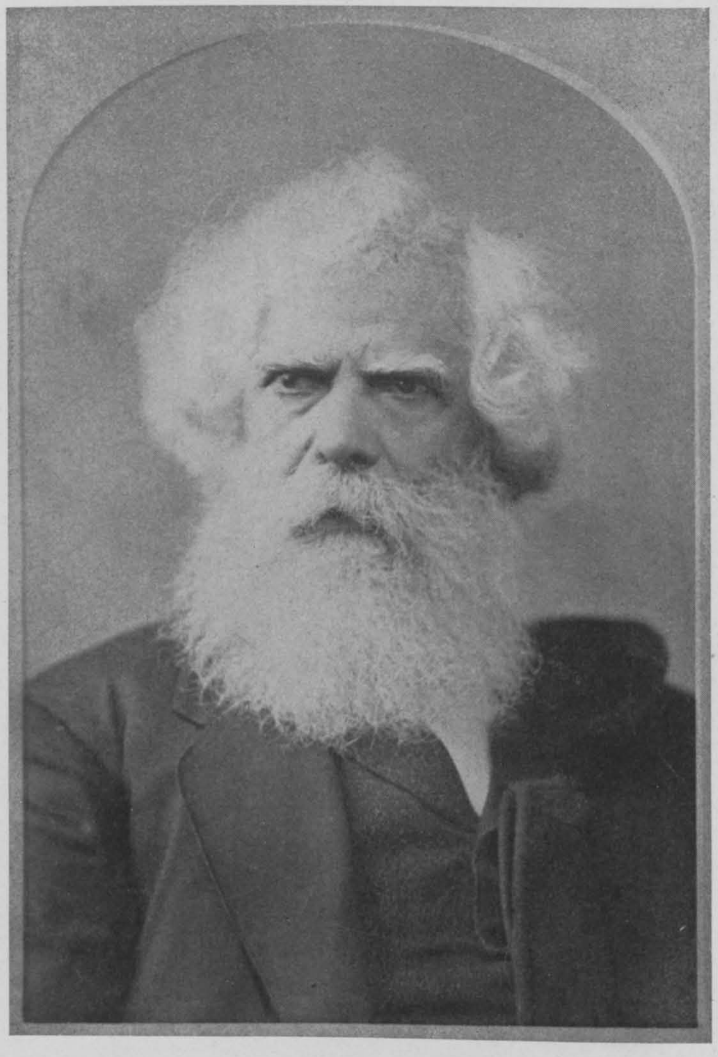


Ἐ. Δ. Ροΐδης

Memorial Edition

GREEK LEXICON

OF THE

ROMAN AND BYZANTINE PERIODS

(From B. C. 146 to A. D. 1100)

By E. A. SOPHOCLES

Late University Professor of Ancient, Byzantine, and Modern Greek
in Harvard University

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NOTE.

A NUMBER of words compounded with κατά, περί, πρό, πρός, σύν, ὑπέρ, and ὑπό, are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is φιλο-, ψευδο-. The reader is of course supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

E. A. SOPHOCLES.

AT a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

Voted: To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES's "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

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Theophyl. B. — *Theophylactu, of Bulgaria* (A. D. 1107 ?). Patrologia Graeca, CXXIII.
Thom. — *Thomas.* Euangelium. Tischendorf.
Thom. M. — *Thomas Magister* (A. D. 1310). Ritschl. 1832.
Tiber. — *Tiberius*, imperator (A. D. 582). Lingenthal's Jus Graecoromanum.
Tim. Ael. — *Timotheus Aelurus* (A. D. 535). Patrologia Graeca, LXXXVI, 1.
Tim. Alex. — *Timotheus of Alexandria* (A. D. 385). Ibid. XXXII.
Tim. Ant. — *Timotheus of Antioch.* Ibid. LXXXVI, 1.
Tim. Hier. — *Timotheus of Jerusalem* (A. D. 535). Ibid. LXXXVI, 1.
Tim. Presb. — *Timotheus Presbyter* of Constantinople (A. D. 535). Ibid. LXXXVI, 1.
Tit. B. — *Titus of Bostra* (A. D. 370±). Ibid. XVIII.
Triod. — *Triodion.*
Tryph. — *Tryphon*, grammaticus (A. D. 1±). Museum Criticum, vol. I. Cantabrigiae. 1826 — De Tropis. Boissonade's Anecdota Graeca, III.
Typic. — *Typicum* Irenae imperatricis (A. D. 1118). Patrologia Graeca, CXXVII.
Tyr. — *Concilium Tyrium* (A. D. 335). Coleti, II.
Tzetz. — *Joannes Tzetzes* (A. D. 1150±). Chiliades. Kiessling. Lipsiae. 1826. — Scholia ad Lycophr. M. Christ. Goth. Müller. Lipsiae. 1811.
Tzym. — *Joannes Tzymisches* (A. D. 976). Lingenthal's Jus Graecoromanum.
Valent. — *Valentinus*, Gnosticus (A. D. 155). Patrologia Graeca, VII.
Villois. — *Villoison's Anecdota Graeca.* Venetiis. 1781.
Vit. Amphil. — *Vita Amphilochii.* Patrologia Graeca, XXXIX.
Vit. Arat. — *Vita Arati.* Ibid. XIX.
Vit. Basil. — *Vita Basilii* (fabulous). Prefixed to Amphilochius. Parisiis. 1644.
Vit. Clim. — *Vita Joannis Climacos.* Patrologia Graeca, LXXXVIII.
Vit. Epiph. — *Vit. Epiphanii* (fabulous). Ibid. XLI.
Vit. Euthym. — *Vita Euthymii.* Cotelerius, IV.
Vit. Jos. Hymog. — *Vita Joseph Hymnographi.* Patrologia Graeca, CV.
Vit. Nicol. S. — *Vita Nicolai Studitae.* Ibid. CV.
Vit. Nil. Jun. — *Vita Nili Junioris* (A. D. 1005). Ibid. CXX.
Vit. Syncl. — *Vita Syncleticae.* Ibid. XXVIII.
Xenocr. — *Xenocrates* (A. D. 50±). Ideler, I.
Zach. — *Zacharias* of Mytilene (A. D. 540±). Patrologia Graeca, LXXXV.
Zigab. — *Euthymius Zigabenus* (A. D. 1122). Ibid. CXXVIII.
Zonar. — *Joannes Zonaras* (A. D. 1118). Bonnae. 1841 - 1844. From XIII to XVIII inclusive, quoted by the pages of the Paris edition. — Lexicon. Titmann. Lipsiae. 1808.
Zos. — *Zosimus* (A. D. 425). Bonnae. 1837.
Zosimas, abbas (A. D. 490±). Patrologia Graeca, LXXVII.

*** The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the Memoirs of the American Academy," has been incorporated into the present work.

INTRODUCTION.

THE IONIC DIALECT.

The Ionians first appeared in *Attica*, the earlier name of which was *Ionia*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the Ionia of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πρὶν δὲ Ἡρακλείδας κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφίεσαν Ἀθηναίοις οἱ Ἀργεῖοι φωνήν.] The name Ionia was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρὶς δ' Ἑλλάδος Ἑλλὰς Ἀθῆναι, *Athens the Greece of Greece. Philon* II, 467, 18 Οἱ τῶν Ἑλλήνων ὀξυδερκέστατοι διάνοιαν Ἀθηναῖοι· ὅπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos.* Apion. 1, 4 Ἀθηναίους αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελεῖς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας)· συνέσει γὰρ οἰκείᾳ τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπείθουν.]

Solon calls his native dialect *the Attic language.* Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικός, Ἰάς, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὁμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἡ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion. H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.

All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced *the Attic dialect*, technically so called. [*Xen.* Vect. 1, 6. Rep. Ath. 2, 8. *Isocr.* Pan. 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr.* Pan. 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexus, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. *c. d. e* (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±) Ionia? 2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 Ὁ δὲ Ἰωνικὸς λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἰωνικὰ καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρητος τοῦ Μιλησίου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Suid.* Σωτάδης, Κρὴς, Μαρωνείτης, δαιμονισθεὶς ἰαμβογράφος. Ἔγραψε Φλύακας ἤτοι Κιναίδους διαλέκτῳ Ἰωνικῇ. *Heraclid.* apud *Athen.* 14, 19 Ἰώνων δὲ τὸ πολὺ πλῆθος ἠλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς ἀεὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἰώνων ἤθη τρυφερώτερα. *Polyb.* 32, 20, 9 Τὴν Ἰακὴν καὶ τεχνητικὴν ἀσωτίαν. Compare *Arist.* Thesm. 169. Eccl. 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorus the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* Them. 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφῶνος Ἰώνων ἐστὶ κατοικία, οἵ τινες τῇ τῶν Ἰώνων διαλέκτῳ χρῶνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bœotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the *Bœotic dialect* was spoken and written at least as late as the time of Alexander the Great. As to Καρχαδόνιος, found in another Bœotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]

In the first century before Christ the Bœotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Æolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* Æolic, 2176. 2181. 2187. 2189. 2190. 3524. Doric, 2060. 1346. 1317. 1124. Compare *Tatian.* 26 Εἰ γὰρ ἀττικίζεις οὐκ ὢν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσήνιοι δὲ ἐκτὸς Πελοποννήσου τριακόσια ἔτη μάλιστα ἠλῶντο, ἐν οἷς οὔτε ἐθῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἴκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίων μάλιστα ἐφύλασσον. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδόν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβᾶσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they represent as Macedonian. [See ἄβαγνα, ἀβαρύ, ἀβροῦτες, ἄδισκον, ἀκρέα, γάρκαν, γόδα, γοτάν, γώπας, ἴλεξ, κοῖος, κώρυκος, πελιγών, and compare Ἀλέξανδρος, Ἀμύντας, Κάρᾱνος, Λάγος, Νικάνωρ, Παρμενίων, Περδίκκας, Πτολεμαῖος, Βίλιππος, that is Φίλιππος. *Apollonius* (Synt. 214, 6) refers such nominatives as ἱππότα, Θυέστα, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ᾖδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὥσπερ ὁ Πίνδαρος, ἀλλὰ ὁποίᾳ συνήσειν ἔμελλον Αἰολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B Εὐθὺς ἀσπασάμενοι Μακεδονιστὶ τῇ φωνῇ. 694 C Ἀναπηδήσας (Alexander) ἀνεβόα Μακεδονιστὶ καλῶν τοὺς ὑπασπιστάς.]

In the last half of the second century after Christ, *the Attic had superseded all the other dialects.* [*Aristid.* I, 295 Οἱ τὰς πατρίους φωνὰς ἐκλελοίπασι, κ. τ. λ.]

In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὦ δύστανοι, ἀνάνυτα κωτίλλοισαι Τρυγόνες· ἐκκναισεῦντι πλατειάσδοισαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιστὶ λαλεῦμες· Δωρίσδεν δ' ἔξεστι, δοκῶ, τοῖς Δωριέεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden,* it refers to the prevalence of long Α in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog.* Rhet. 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἡ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκτον, ἐνίων δὲ καὶ τὸ μακεδονίζειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria;* and Eumenes and his successors, into the *interior of Asia Minor.* The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph.* Ant. 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἵππος Ἑλληνίδες εἰσὶ πόλεις. Bell. Jud. 2, 14, 4 Οἱ Καισαρέων Ἕλληνες. 3, 9, 1 Καισάρειαν μεγίστην τῆς τε Ἰουδαίας πόλιν, καὶ τὸ πλέον ὑφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

The Common Dialect. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect,* and sometimes *the Greek language,* in contradistinction to *the Attic dialect,* by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term κοινή to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect.* But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλοὺς τῶν Ἀττικῶν διὰ τὴν ἐπιμιξίαν. *Greg. Corinth.* init. Κοινὴ δέ, ᾗ πάντες χρώμεθα, καὶ ᾗ ἐχρήσατο Πίνδαρος, ἤγουν ἡ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric.* See κοινή, κοινός, κοινῶς, Ἀττικῶς, Ἑλληνικῶς, Ἀτθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See βωμός, θρόνος, πέλεκυς, πτέρυξ, σφαῖρα, ᾠόν. — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen.* Conv. 3, 5 Ὁ πατὴρ ὁ ἐπιμελούμενος ὅπως ἀνὴρ ἀγαθὸς γενοίμην ἠνάγκασέ με πάντα τὰ Ὁμήρου ἔπη μαθεῖν. Καὶ νῦν δυναίμην ἂν Ἰλιάδα ὅλην καὶ Ὀδύσσειαν ἀπὸ στόματος εἰπεῖν. Ἐκεῖνο δ', ἔφη ὁ Ἀντισθένης, λέληθέ σε ὅτι καὶ οἱ ῥαψῳδοὶ πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἄν, ἔφη, λελήθοι ἀκροώμενόν γε αὐτῶν ὀλίγου ἀν' ἑκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they *had unlearned liberty;* words which imply that they had lost the faculty of governing themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C Ἐλευθερίας δὲ ὅσον οἱ κρατοῦντες νέμουσι τοῖς δήμοις μέτεστι, καὶ τὸ πλέον ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πᾶσαν μὲν τὴν Ἑλλάδα ἐλεηλάτησε, καί περ ἐλευθέραν ἀφείς. *Philostr.* 224. *Herodn.* 3, 2, 14 Ἀρχαῖον τοῦτο πάθος Ἑλλήνων, οἳ πρὸς ἀλλήλους στασιάζοντες ἀεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαιρεῖν θέλοντες ἐτρύχωσαν τὴν Ἑλλάδα .... Τὸ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετῆλθεν εἰς τὰς καθ' ἡμᾶς ἀκμαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatanry. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic.* Arch. 23 Nam, siquis minorem gloriae fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec.* Consol. ad Helv. 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton.* Claud. 42.

Aristid. I, 294, 10 Ἅπασαι γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν δίαιταν καὶ φωνὴν ἀπέκλινε . . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες τοῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. Act. 21, 37. *Joann.* 19, 20. *Jos.* B. J. 5, 5, 2. *Epict.* Frag. 53 Ἐν Ῥώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῖ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing ; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper ; and some of them were not even of Greek descent. [*Cic.* Pis. 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλείστη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξεφθάρη πανωλεθρίᾳ. Κεναὶ γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημεῖα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχὴς θέα τοῖς ὁρῶσιν. *Tacit.* Ann. 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes ; the *grammarians* (as Phrynichus and Mœris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with ὀδμή in Xenophon, πρώτως in Aristotle, and ἐμπυρισμός in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 Εἰμὴ ἰατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον. *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* Poet. 58 – 70. *Anthol.* III, 38. See also Κειτούκειτος, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great ; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φροντίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A Ἐπεὶ δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλικρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἁπλῶς, ἀλλά τινα μικτὴν ἐξ ἁπασῶν, οἷον καρύκην, ἤ τινα ποικιλωτέραν καὶ ἀλλοκοτέραν καρύκης συντιθέασιν, κ. τ. λ. *Phryn.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀττικίζω, ἀττικισμός, ἀττικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos.* B. J. Prooem. 5, about the *logiotati* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the abovementioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia* and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Aretæus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἰώνιον ἑρμηνεύει τρόπον. *Suid.* Κοδρᾶτος Ρωμαῖος ἱστορικός wrote in Ionic.]

T h e A s i a t i c S t y l e. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E Ὅπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νὴ Δία χύτρας ἐπιδεικνύμενοι, κ. τ. λ.]

H e l l e n i s t i c G r e e k. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist.* The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλληνιστής, and compare *Luc.* Act. 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the

Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristeas, or rather Pseud-Aristeas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) *version* ; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A.* I, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos.* Ant. Prooem. 3. Ibid. 12, 2, 1 seq. Apion. 2, 4, p. 472. *Just.* Apol. 1, 31. Tryph. 68. Cohort. 13. *Iren.* 947 A Πτολεμαῖος ὁ Λάγου κ. τ. λ. *Clem. A.* I, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 – 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage ; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh.* [*Eus.* II, 553 C Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἑβδόμην (Origenes) παραθεὶς ἑρμηνείαν. *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A.* I, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. Pseud-*Aristeas* 5. 35. *Josephus* (Ant. 12, 2, 14. Apion. 1, 22) repeats these absurdities. See also *Just.* Apol. 1, 44. *Clem. A.* I, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A.* I, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* Instit. 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos.* Ant. 20, 11, 2 Παρ' ἡμῖν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἐθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομψεύοντας. *Diog.* 7, 22 Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]

E c c l e s i a s t i c a l G r e e k. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 *Τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἵν' ἐπ' ἐκεῖνα τὰ ἐθνόμυθα ὁρμήσῃς;* *Clem. A.* I, 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig.* I, 1309 B. *Basil.* IV, 824 A. *Greg. Naz.* II, 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut.* I, 350 B *Ἀπολοῦσι Ῥωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες*, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople.* The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of the Christian authors. The name **Γραικός**, from Polybius downward, represents the Latin Graecus, *a Greek.* But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term **Ἑλλαδικοί.**

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph.* Adm. 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about *γεννητὸν* and *ἀγέννητον.* You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz.* II, 13 A. *Greg. Nyss.* III, 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 *Ἦν γὰρ ὁ ἄνθρωπος* (Joannes) *ἄλογον ὄχλον ὑπαγαγέσθαι*

δεινός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilius, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

M o d e r n G r e e k. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete language; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilius of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricius, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophron, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romaic or modern Greek of the present day, and may with propriety be called *the early modern Greek.* The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans.* The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Comn.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρῖ, ἄλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled Γραμματικὴ τῆς Αἰολοδωρικῆς, ἤτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [*Coray's* Atacta, Vol. II, ιθ' seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [*Plat.* Alc. 1, p. 110 E ΣΩΚ. Εἶτα τὰ μὲν φαυλότερα οὐχ οἷοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΛΚ. Οἶμαι ἔγωγε . . . . οἷον καὶ τὸ ἑλληνίζειν παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἐμαυτοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὓς σὺ φῂς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἀλλ', ὦ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [*Philostr.* Vit. Soph. 2, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. τ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ Ῥωμαῖος μὲν ἦν, ἠττίκιζε δὲ ὥσπερ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages;* namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely:

I. *The mythical period.*

II. *The Ionic period,* from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period,* from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV. *The Alexandrian period,* from the accession of Ptolemy Philadelphus (B. C.

283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat.* Crat. 402 B. *Aristot.* Poet. 4, 9. An. Gen. 2, 1, 32. Mund. 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.

Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminius	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (Ἰόβας)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaüs of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical.* The former are the legitimate successors of those preceding this century; the latter may be regarded as intruders or disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283–135. Aristobulus, B. C. 145. Pseud-Aristeas ?]	
Lesbonax, orator	?		
Lesbonax, grammaticus	?		
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistio	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria			
		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, *b*			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Petrus, Paulus, Jacobus, Judas]	
Pamphile	58		
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
		Josephus	93
Nicetas of Smyrna	97		
Inscriptio 4150, *b*, p. 1112 (Dorica)	97		
		Justus of Tiberias	98
Dion Chrysostomus	99		
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	

Isaeus, sophista	101		
Nicarchus, epigrammatarius			
		Ignatius	107 - 115
		Papias	116
Aelianus, tacticus	117		
• Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130		
		Basilides, gnosticus	
		Isidorus, gnosticus	
		Satornilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	? ?		
Maximus of Tyre	148		
		Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
Pseudo-Demetrius Phalereus		Heracleon, gnosticus	
Straton of Sardes			
Atticus, philosophus		Secundus, gnosticus	
		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus			
		Polycarpus	166
		Martyrium Polycarpi	

		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaeus	?		
		Theophilus of Antioch	181
		Athenagoras	
Inscriptio 4683		Hermias, philosophus	
Pollux	183	Irenaeus	183
		Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	

Diogenes Laertius			
Athenaeus	228		
Inscriptio 4705			
Herodianus, historicus	238		
Philostratus			
		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273		
		Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrius	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaephatus	? ?		
Apsines			
Menander, rhetor			
		Pamphilus	307
Helladius	308		
		Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

Authors of the first epoch of the Byzantine period.

Secular authors.		*Ecclesiastical authors.*	
Ulpianus			
Theodosius, grammaticus	?		
Harpocratio			
		Concilium Caesariense in Palestina	335
		Concilium Tyrium	335
Alypius		Eustathius of Antioch	
		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicenum	347
		Pachomius	348
Julianus	363		
Oribasius			
		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilius of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	? ?	Euagrius of Scitis	
Musaeus	? ?	Hieronymus (Graecus)	
Longus	? ?		
Xenophon of Ephesus	? ?		

Chariton of Aphrodisias	? ?		
Syrianus	? ?		
Aristaenetus	? ?		
Alciphron	? ?		
Quintus of Smyrna	? ?		
Palladas			
Heliodorus			
		Epiphanius	402
		Concilium Carthaginiense	403
		Philon of Carpasia	
		Joannes Chrysostomus	407
		Severianus	408
Eunapius	413		
Adamantius, sophista		Theophilus of Alexandria	
		Palladius of Helenopolis	
Zosimus	425	Philostorgius	425
		Atticus of Constantinople	
		Theodorus of Mopsuestia	429
		Nemesius	429
		Marcus Diaconus	
		Nilus	430
		Synesius	430
Hierocles of Alexandria	431	Concilium Ephesinum	431
		Asterius of Amasea	
		Paulus of Emesa	432
		Isidorus of Pelusium	
		Acacius of Berrhoea	437
		Acacius of Melitene	438
		Socrates, scholasticus	439
		Sozomenus	
		Theodotus of Ancyra	440
		Firmus of Caesarea	
		Amphilochius of Side	
		Cyrillus of Alexandria	444
		Memnon of Ephesus	
		Proclus of Constantinople	447
		Flavianus of Constantinople	
		Joannes of Antioch	448
		Arsenius	449
Nonnus	450		
		Concilium Chalcedonense	451
		Joannes Carpathius	
		Theodoretus	457
		Hyperechius	
Olympiodorus	?	Basilius of Seleucea	458
Orion	?	Euthalius Diaconus	

Stobaeus	?		
		Andreas of Samosata	460
		Antipater of Bostra	460
		Eudocia (imperatrix)	460
Priscus Panites	471	Gennadius of Constantinople	471
		Gelasius of Cyzicus	475
Proclus, philosophus	485	Quintianus (Asculanus)	485
Marinus (Procli)		Aeneas of Gaza	490
Candidus of Isauria	491		
Coluthus	?	Limonarium Magnum	
Tryphiodorus	?		
Malchus		Zosimas, abbas	
Simplicius			
Aëtius, medicus			
Alexander of Tralles			
Nicolaüs, sophista			
		Dalmatius of Cyzicus	
		Timotheus of Berytus	
		Eustathius of Berytus	
		Romanus (author of the κοντάκια)	518
		Joannes Maxentius of Antioch	520
		Procopius Gazaeus	520
Theon, rhetor	525	Procopius of Tyre	525
		Theodorus Lector	525
Joannes Lydus	527		
Damascius	533		
		Epiphanius of Constantinople	535
		Timotheus Presbyter of Jerusalem	535
		Timotheus Aelurus	535
		Theodorus of Alexandria	535
		Eusebius of Alexandria	?
		Joannes Monachus	?
		Eusebius of Emesa	?
		Concilium Constantinopolitanum	536
		Concilium Hierosolymitanum	536
		Zacharias of Mytilene	
Theophilus Antecessor	537		
		Gregentius	540
		Cosmas Indicopleustes	
		Constantinus Diaconus	?
Procopius	543		
		Ephraim of Antioch	546
		Isaacius (Syrus)	548
Paulus Silentiarius	550	Barsanuphius	550
		Theodorus of Scythopolis	553
		Concilium Constantinopolitanum II	553

		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutychius of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (ὁ τῆς κλίμακος)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620

The second epoch of the Byzantine period. If the expression *Mediæval Greek* is to be used at all, it should be restricted to the language of this epoch.

Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756
Theodorus Abucara	770
Elias of Crete	787
Epiphanius of Catana	787
Concilium Nicaenum II	789
Josephus (Christianus)	800
Geoponica	
Tarasius	806
Georgius Syncellus	806
Hesychius (Lexicon)	
Stephanus Diaconus	808
Procopius Diaconus	815
Gregorius Dacapolites	817
Georgius Choeroboscus	
Theognostus, grammaticus	
Theophanes (Isaacius)	817
Theodorus Studites	827
Joseph Studites	
Nicephorus of Constantinople	828
Nicephorus of Alexandria	836
Methodius Confessor	847
Georgius of Nicomedia	860
Joannes of Sicily	866
Concilium Constantinopolitanum IV	869
Synodicum Vetus (in Fabricius, vol. XI)	872
Pseudo-Synodus Photiana	879
Metrophanes of Smyrna	
Basilius (imperator)	886
Petrus of Sicily	890
Nicetas of Paphlagonia	890
Theognostus Monachus	890
Photius	891
Nicetas of Byzantium	891
Joseph Hymnographus	893
Joannes of Jerusalem	
Nicephorus Philosophus	901
Joannes Cameniates	904
Leo Patricius	910
Arethas of Caesarea	910
Leo Philosophus (imperator)	911
Georgius Hamartolus	914
Nicolaüs of Corinth	925
Basilius of Neae Patrae	930
Basilius Minimus	931
Gregorius of Caesarea	940
Georgius Monachus	948
Genesius	
Theophanes Nonnus	
Athanasius of Corinth	
Cosmas Vestitor	
Joannes Geometra	
Andreas of Caesarea	
Nicephorus Presbyter	950
Constantinus Porphyrogenitus	959
Theodosius Diaconus	963
Symeon Metaphrastes	965
Pollux (Chronicon)	
Nicephorus Phocas	969
Etymologicum Magnum	
Suidas	974
Leo Diaconus	987
Hippolytus of Thebes	990
Oecumenius	995
Theodorus of Iconium	1004
Leo Grammaticus	1013
Joannes Presbyter	1013
Epiphanius Monachus	1015
Symeon Junior	1040
Michael Psellus	1050
Joannes of Euchaita	1050
Petrus of Antioch	1053
Nicetas Chartophylax	1055
Leo of Bulgaria	1056
Samonas	1056
Georgius Cedrenus	1057
Nicetas Pectoratus	1058
Michael Cerularius	1059
Joannes Xiphilinus	1073
Michael Attaliotes	1073
Joannes Diaconus	1075
Scylitzes	1081
Nicolaüs of Constantinople	1084
Lucas Cryptoferratensis	1085
Nicon of Rhaitho	1091
Anastasius of Caesarea	1095
Jacobus Monachus	
Theophylactus of Bulgaria	
Philippus Solitarius	

The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

Modern Greek.		*Scholastic Greek.*	
		Alexius Comnenus	1118
		Michael Glycas	1118
		Joannes Cinnamus	1118
		Joannes Zonaras	1118
		Typicon Irenae Augustae	1120
		Euthymius Zigabenus	1122
		Anna Comnena	1137
		Bryennius	1137
		Theophanes Cerameus	1140
		Nilus Doxa Patri	1143
		Joannes Antiochenus	1143
		Nomocanon Cotelerianus (very barbarous)	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (*Coray's* Atacta, vol. I).		Theodorus Ptochoprodromus	1150
		Joannes Tzetzes	1150
		Manasses	1150
		Aristenus	1166
		Nicephorus Basilaces	1180
		Neophytus (De calamitatibus Cypri)	1190
		Eustathius of Thessalonica	1200
		Joel	1200
		Hierophilus	?
		Balsamon	1204
		Nicetas of Chonae	1216
		Bartholomaeus Monachus	?
		Mercurius, medicus	?
		Germanus of Constantinople	1254
		Nicephorus Blemmides	1255
		Arsenius of Corinth	1264
		Acropolites	1282
		Gregorius Cyprius	1289
		Nicephorus Chumnus	1300
		Ephraemius	1300
		Joseph Racendytes	1300
		Pachymeres	1310
Pachomius Monachus	?	Thomas Magister	1310
		Theodorus Hyrtacenus	1320
		Maximus Planudes	1327
		Nicephorus Callistus	1327
		Theodorus Metochita	1332

		Mazaris ἀποδημία	
		Matthaeus Blastaris	1335
Βιβλίον τῆς Κουγκέστας τῆς Ρωμανίας καὶ τοῦ Μωραίως, a translation from the French	1350	Armenopulus, less correctly Harmenopulus	1350
		Gregorius Palamas	1351
		Nicephorus Gregoras	1359
		Cantacuzenus	1375
		Curopalates	?
		Chrysoloras	1415
Joannes Cananus	1422		
		Concilium Florentinum	1439
		Gemistus	1441

T h e T u r k i s h p e r i o d. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

Modern Greek.		*Scholastic Greek.*	
		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἐμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem entitled Διήγησις ὡραιοτάτη Ἀπολλωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβώλης, versifier	1528		
Δημήτριος Ζῆνος, translator of the Batrachomyomachia	1529		
Λεονάρδος Φόρτιος, versifier	1531		
		Arsenius of Monembasia	1535
Turcograecia, a historical work	1550		
Ἐμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem entitled Βοσκοπούλα ἡ εὔμορφη	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672

THE FOREIGN ELEMENTS OF THE GREEK LANGUAGE.

The Persian element. The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are ἄγγαρος, ἀναξυρίδες, ἀρτάβη, ἀστάνδης, γάζα, κίδαρις, κυρβασία, παρασάγγης, σαννάκρα, σαράβαρα, σατράπης, σχοῖνος, τιάρα. In Byzantine Greek we have ζαδόαρ, ζατρίκιον, καβάδιν, τζουκανιστήριον. [*Athen.* 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἑλληνίζουσιν ἔστιν εὑρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὡς τοὺς παρασάγγας καὶ τοὺς ἀστάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα .... ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element. The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as ἴν, κορβᾶν, πάσχα, ῥαββί, φασέκ.

Second. Hebrew words with Greek endings and accents; as ἀββᾶς, ἄβρα, ἀμμᾶς, βάτος, βύσσος, γειώρας, κάβος, κορβανᾶς, κόρος, μαμωνᾶς.

Third. Hebrew words slightly modified; as κιβούριον, σίκλος.

Fourth. Hebrew idioms; as Ποιήσω σε εἰς ἔθνος μέγα. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as Ἀδάμ, Κάϊν, Ἄβελ, Σήθ, Νῶε. In the New Testament, they are commonly declined; as Ἰάκωβος, Βαρθολομαῖος, Ἰωάννης, Ἰησοῦς, Κηφᾶς, Χουζᾶς. In Josephus they are regularly declined; as Ἄδαμος, Καῖς, Ἄβελος, Σῆθος, Νώεος. [*Jos.* Ant. 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἡλλήνισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

א, Ἀλεφ. In power it corresponds to the Greek *smooth breathing;* as, Ἀδάμ, Ἐφραίμ.

ב, Βηθ — Β, Βῆτα.

ג, Γιμελ, Γιμλ — Γ, Γάμμα.

ד, Δαλεθ, Δελθ — Δ, Δέλτα.

ה, Η — Ε, Εἶ. In power it corresponds to the Greek *rough breathing.*

ו, Ουαυ — *F*, Φαῦ, Βαῦ, *Vau*, or Δίγαμμα. After Α, Ε, Ω, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Λευΐ, Νινευή, Ἰωυάν.

ז, Ζαιν, Ζαι — Ζ, Ζῆτα; as Ζαχαρίας, Ζοροβάβελ. The proper name Ἔζρας is written also Ἔσδρας, after the analogy of the Æolic dialect.

ח, Ηθ — Η, Ἦτα. It is represented by Χ, and sometimes by the *smooth breathing;* as Χαρράν, Χάμ, Ῥαχήλ, Ἀερμών, Χαβώρ or Ἀβώρ, Γεών.

ט, Τηθ — Θ, Θῆτα. Regularly represented by Τ; as Ἀραράτ.

י, Ιωδ, Ιωθ — Ι, Ἰῶτα; as Ἰούδας, Ἰακώβ.

כ, Χαφ — Κ, Χ, Κάππα, Χῖ.

ל, Λαμεδ, Λαβδ — Λ, Λάμβδα, Λάβδα.

מ, Μημ — Μ, Μῦ.

נ, Νυν — Ν, Νῦ.

ס, Σαμεχ, Σαμχ — *S*, *Σίγμα*.

ע, Αιν — Ο, Οὖ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβάλ.

פ, Φη — Π, Φ, Πῖ, Φῖ.

צ, Τσαδη, Σαδη — Σ; as Μελχισεδέκ, Σιών, Σαβαώθ. Its Semitic sound ΤΣ is inadmissible in Greek.

ק, Κωφ — *Q*, *Qόππα* or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

ר, Ρηχς, ρης — Ρ, Ρῶ.

ש, Χσεν, Σεν — Σ, Σάν. It is represented by Σίγμα; as Σαμουήλ, Σαμψών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

ת, Ταυ, Θαυ — Τ, Θ, Ταῦ, Θῆτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See ἀβδίον, ἄμερ, ἀμεραμνουνῆς, ἀμηράλης, ἀμηρᾶς, καδῆς, καΐτης, καρβάνιον, καρτζιμᾶς, κουράν, μασγίδιον, φάρας, φαρίον, χαλιφᾶς. See also ἀγγούριον, σάνδυξ, χάνδαξ.)

The Keltic element. The *Kelts* (Γαλάται) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosporus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See βράκαι, γαισός or γαῖσα, καβάλλης, καρτάλαμος, καρταμέρα, οὐέρτραγος, σάπων.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D Περὶ Ῥωμαίων λέγειν, ᾧν μὲν λόγῳ νῦν ὁμοῦ τι πάντες ἄνθρωποι χρῶνται. *Valer. Max.* 2, 2, 2 Illud quoque magna cum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent. Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cogebant, non in urbe tantum nostra, sed etiam in Graecia et Asia : quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur. *Sueton.* Claud. 16. Tiber. 71 Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est. *Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 Tiberius ἑκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρῆσαί τι ἐθελήσαντος, οὐκ ἠνέσχετο· καί περ πολλὰς μεν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν. *Lyd.* 177 Ἐκεῖνος γὰρ (ὁ Φωντήϊος) στίχους δοθέντας τινὰς δῆθεν Ῥωμύλῳ ποτὲ πατρίοις ῥήμασιν ἀναφέρει τοὺς ἀναφανδὸν προλέγοντας τότε Ῥωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίου φωνῆς ἐπιλάθωνται. 261 Νόμος ἀρχαῖος ἦν πάντα μὲν τὰ ὁπωσοῦν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνῆσθαι ῥήμασιν· οὗ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προὔβαινε. 220 Πάντες μὲν ἀνέκαθεν οἱ παρὰ τῇ ποτὲ πρώτῃ τῶν ἀρχῶν βοηθοῦντες τοῖς τρέχουσι σκρινίοις . . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ῥωμαίων φωνὴν τὸ πλέον ἔχειν ἐσπούδαζον· χρειώδης γὰρ ἦν αὐτοῖς κατὰ τἀναγκαῖον. Compare *Arr.* Per. Eux. 43. 52. *Philostr.* 221.]

It may be remarked here that the expression *both languages* (ἑκατέρα ἡ γλῶσσα, *utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor.* Od. 3, 8, 5. *Sueton.* Aug. 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 Τὴν ἑτέραν γλῶσσαν, referring to the Latin.]

Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [*Zos.* 97. *Synes.* 1428 C. *Soz.* 937 A. *Theoph.* 34. *Codin.* 20. *Greg. Th.* 1065 B. *Athan.* I, 784 C. *Macar.* 604 C. *Socr.* 649 C. *Apophth.* 89 A. *Just. Imper.* Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [*Antec.* 3, 7, 3. *Justinian.* Novell. 13, Prooem. 146, 1. *Blastar.* Praef. fin. *Porph.* Them. 13. Cer. 369, badly written. *Luitprand.* 365. *Const.* III, 1017 A. D. *Petr. Ant.* 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [*Liv.* 40, 42 Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset. *Lyd.* 262 Τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκήτορας, καί περ Ἕλληνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means *Sicily* and *Italy*.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, *Aelius Aristides;* Φλάβιος Φιλόστρατος. [*Philostr.* 407. *Sueton.* Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκκεπτον, βαρβᾶτος, βῆλον, βοῦλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἤδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆνσος, κουβικουλάριος, κουστωδία, ὁσπίτιον, πραιτώριον, πραίφεκτος.

Second, Latin words slightly modified; as ἄγεστα or ἀγέστα or ἄκεσσα, ἀκκιπήσιος, ἀντικήνσωρ or ἀντεκήνσωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειάριος, ἐντολικάριος: ἀλλαγάτωρ: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος: βοηθοῦρα, κλεισοῦρα: πετρούλα, πορτούλα: ἀμυγδαλᾶτος, γεμᾶτος, μουστακᾶτος: κεφαλητιών.

Fourth, Latin idioms; as Τὸ ἱκανὸν λαβεῖν, *satis accipere.* Τὸ ἱκανὸν ποιῆσαι, *satis facere*, or *satisfacere.*

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, τύ, *tu*, πατήρ, *pater*, μάτηρ, *mater*, ὠϝόν, *ovum*, ὄϝις, *ovis*, ϝοῖνος, *vinum*, ἀπό, *ab*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκοπον, *acopum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

Α is represented by A; Ἀνακρέων, *Anacreon.*

Ε — E short; ἐπιθήκη, *ĕpitheca.*

Η — E long; Στησίχορος, *Stēsichorus.*

Ι — I; Ἴλιον, *Ilion.*

Ο — O short; Ὀρχομενός, *Orchomenus.*

Υ was originally represented by the vowel U; Ἀμφιτρύων, *Amphitruo*, Κύμη, *Cumae*, κύμινον, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδίκη, *Eurydice*, Κῦρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek Υ. [*Cic.* Orator 48. *Quintil.* 12, 10, 27. *Velius Longus* 2215. *Agnaeus Cornutus* 2286. *Priscian.* 1, 8. 9. 49.]

Ω — O long; κῶνος, *cônus.*

ΑΙ and ΟΙ are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἴτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἴας, *Aiax*, Μαία, *Maia*, Τροία, *Troia*. [*Priscian.* 53.]

ΑΥ and ΕΥ — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαύη, *Agaue*, Εὐρώτας, *Eurotas*, Εὔανδρος, *Euander.*

ΕΙ — I long, and sometimes E long; Σειρήν, *Siren*, Μήδεια, *Medēa*. Compare the later Bœotic ἀτέλια for ἀτέλεια, and the later Doric Νῆλος for Νεῖλος. [*Priscian.* 1, 32. 9, 6.]

ΟΥ — U long; Οὐρανία, *Urania*, Ἐπίκουρος, *Epicūrus*. [*Terent. M.* 428. 429. *Priscian.* 1, 36.]

ΥΙ — YI; Ἅρπυιαι, *Harpyiae.*

ᾹΙ (long A) and ΗΙ were introduced when the Ι had ceased to be sounded; consequently they were represented by A long and E long respectively; Θρᾷκες, *Thraces*, Θρῇξ, *Threx*, Θρῇσσα, *Thressa.*

ΩΙ becomes OE in *comoedus*, *comoedia*, *tragoedus*, *tragoedia*, from κωμωιδός, κωμωιδία, τραγωιδός, τραγωιδία, which shows that these words were introduced when the Ι was audible. It becomes O long in *ode*, *odeum*, from ὠιδή, ὠιδεῖον.

The *smooth breathing* has no appropriate sign in Latin. [*Donatus* 1, 5, 3.] The *rough breathing* is represented by H; as Ὅμηρος, *Homerus*, Ὕλας, *Hylas.*

Β is represented by B; Βάκχος, *Bacchus.*

Γ — G; Γηρυόνης, *Geryones*, Γλαῦκος, *Glaucus.*

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΣ or ΚΣ); συγγραφή, *syngrapha*, ἔγκαυστος, *encaustus*, Ἀγχίσης, *Anchises*, Σφίγξ, *Sphinx.*

Δ — D; Δημοσθένης, *Demosthenes.*

Ζ was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *malacisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil.* 12, 10, 27. *Velius Longus* 2216. *Agnaeus Cornutus* 2286. *Diomed.* 422, 32. *Priscian.* 1, 49.]

Θ — TH; Θουκυδίδης, *Thucydides.*

Κ — C; Κάστωρ, *Castor*, κῶνος, *conus*, Κηφισσός, *Cephissus*, Κίρκη, *Circe*, ἀλκυών, *halcyon.*

Λ — L; Λυκοῦργος, *Lycurgus.*

Μ — M; Μηριόνης, *Meriones.*

Ν — N; Νάξος, *Naxos.*

Ξ — X; Ξενοφῶν, *Xenophon.*

Π — P; Πήλιον, *Pelion.*

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ῥήτωρ, *rhetor*. In the middle of a word, ΡΡ are rep-

resented by RRH; σκίρρος, *scirrhus*, Πύρρος, *Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agnaeus Cornutus* 2286. *Priscian.* 1, 24.]

Σ — S; Σωκράτης, *Socrates*.

Τ — T; Τρίτων, *Triton*.

Φ — PH; Φινεύς, *Phineus*.

Χ — CH; Χίος, *Chios*.

Ψ, at the beginning of a word, by PS; Ψαμάθη, *Psamathe*. In the middle of a word, by PS, and sometimes by BS; ἀψίς, *apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α; *Agrippa*, Ἀγρίππας.

E short — Ε; *Decius*, Δέκιος, *acceptum*, ἄκκεπτον.

E long — Η; *Aurelius*, Αὐρήλιος, *secrētum*, σήκρητον, *deciēs*, δέκιης, *edictum*, ἤδικτον. In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε; as *lēgâtus*, λεγᾶτος, *secretum*, σέκρετον, *edictum*, ἔδικτον.

I — Ι; *Priscus*, Πρίσκος, *Julius*, Ἰούλιος.

O short — Ο; *Commodus*, Κόμμοδος.

O long — Ω; *Antonius*, Ἀντώνιος, *Constantinus*, Κωνσταντῖνος, *custodia*, κουστωδία. In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο; as *religiôsus*, ρελιγίοσος for ρελιγιῶσος.

V is both a vowel and a consonant. As a *vowel*, it is represented by Υ, or ΟΥ; *Lusitania*, Λυσιτανία, *Sulla*, Σύλλας, *Tullius*, Τύλλιος, *Lucius*, Λούκιος, *ususfructus*, οὐσούφρουκτος. In this case, the Greek ΟΥ corresponds to the later Bœotic ΟΥ; that is, it is *long* or *short* according as the Latin U is long or short. Thus, *pálūs*, πάλους long ΟΥ, *nâtŭs*, νᾶτους short ΟΥ, *capitŭlŭm*, καπίτουλουμ short ΟΥ.

As a consonant, it is equivalent to the Greek Fαῦ or *digamma*, and is sometimes called *vau*. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F); as *Valerius*, Οὐαλέριος, *Fulvius*, Φούλουιος, *Servius*, Σέρουιος, *Servilius*, Σερουίλιος. *Verus*, Οὐῆρος, which in earlier Greek would be Fαλέριος, ΦοὺλFιος, ΣέρFιος, ΣερFίλιος, Fῆρος. [*Varro* et *Didym.* apud *Prisc.* 1, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β; as *Livius*, Λίβιος, *Livia*, Λιβία, *Varro*, Βάρρων, *Verus*, Βῆρος, *Valerius*, Βαλέριος.

The combinations AV, EV are represented also by ΑΥ ΑΒ, ΕΥ ΕΒ, respectively; as *Octavia*, Ὀκταυία, *Octavius*, Ὀκταύιος, *Flavius*, Φλάουιος, Φλαύιος, Φλάβιος, *Severus*, Σεουῆρος, Σευῆρος, Σεβῆρος.

The combination OV is expressed by ΟΟΥ, ΟΒ, less correctly by ΟΥ; as *Novatus*, Νοουᾶτος, Νοβᾶτος, *novembris*, νουεμβρίων (*Inscr.* 1732).

AE — ΑΙ; *Caesar*, Καῖσαρ. Theophilus Antecessor writes αἰδῖλις, τουτέλαι, for *aedilis*, *tutelae*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as πρεκόκια, *praecocia*.

AU — ΑΥ; *Augustus*, Αὔγουστος.

OE — ΟΙ; *Cloelia*, Κλοιλία.

B — Β; *Balbus*, Βάλβος, *barbatus*, βαρβᾶτος.

C — Κ; *Cicero*, Κικέρων, *Cato*, Κάτων. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C); but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote Γάϊος, Γναῖος, not Κάϊος, Κναῖος. The new letter G stands be-

tween F and H, the place once occupied by z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scaurus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See Τζιβιτά, Τζαῖσαρ.

CH — Χ; *Gracchus*, Γράκχος.

D — Δ; *Decius*, Δέκιος.

F — Φ; *Felix*, Φῆλιξ, *Festus*, Φῆστος. In form and relative position in the alphabet it corresponds to the Greek F *a* ῦ or *Digamma*, but not in power. According to Quintilian it had a disagreeable *dental* sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844–847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Granianus*, Γρανιανός.

H — the rough breathing; *Horatius*, Ὁράτιος.

K — Κ; *Kalendae*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendae*, *Karthago*, *Kato*, *karissime*, *kalumnia*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kalleo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scaurus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, Λούκιος.

M — Μ; *Marius*, Μάριος.

N — Ν; *Nero*, Νέρων, *Numa*, Νουμᾶς.

N nasal — Γ or Ν; *Cincius*, Κίγκιος, *Ingauni*, Ἴγγαυνοι, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans wrote G for N before C or G; as *Agchises*, *agceps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, Πομπήϊος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, Κουϊρῖνος, *Quintius*, Κυΐντιος, *Quintus*, Κόϊντος. Frequently QVI becomes ΚΥ; as *Quirinus*, Κυρῖνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, Ῥώμη.

S — Σ; *Sergius*, Σέργιος.

T — Τ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine ΤΖΙ. See Βαλέντζια, Βενετζία, Δομεντζία, Δομεντζίολος. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, Σέξτος. Χ is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajânus*, Τραϊανός, *Augústus*, Αὔγουστος, *Cícero*, Κικέρων, *secrêtum*, σήκρητον, like Σαρδιανός, ἐξάκουστος, Ἀχέρων, ἄρρητον. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carêre*, καρῆρε, *ferîre*, φερῖρε, *décies*, δέκιης, *aedîlis*, αἰδῖλις, *tutêla*, τουτῆλα, *côhors*, κόορς, *cohíbeo*, κοΐβεο or κοίβεω. Further, when ΟΥ stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nêrva*, Νέρουας (Νέρβας), *Lívius*, Λίουιος (Λίβιος), *Sérvius*, Σέρουιος (Σέρβιος). If the Digamma

had been in use during the Roman period, these words would have been written Νέρϝας, Λίϝιος, Σέρϝιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period:

Οὐμάνω κάπιτι κερουΐκεμ πίκτορ ἐκουΐναμ
Ἰούγγερε σῖ ουέλιτ, ἐτ ουάριας ἰνδούκερε πλούμας,
Οὔνδικουε κολλάτις μέμβρις, οὐτ τούρπιτερ ἄτρουμ
Δήσινατ ἰν πίσκεμ μούλιερ φορμῶσα σουπέρνη,
Σπεκτᾶτουμ ἀδμίσσι ρῖσουμ τενεᾶτις ἀμίκι;
Κρήδιτε, Πισώνης, ἴστι τάβουλαι φόρε λίβρουμ
Περσίμιλεμ, κούιους, ουέλουτ αἴγρι σόμνια, ουάναι
Φιγγέντουρ σπέκιης, οὐτ νὲκ πῆς, νὲκ κάπουτ οὔνι
Ρεδδᾶτουρ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The *Goths* made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The *Vandals* under Genseric plundered the greater part of Greece in the fifth century. The *Gepidæ* are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 – 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραιδος, βούκλα, βόρδων or βούρδων, βοῦττις, γεράνεος, γοῦλα, γοῦνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κουκουρόν, μουντός, μοῦντζα or μοῦζα, νάκκα, πουγγίν, ροῦχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The *Hunns* appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the *Avars.* [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph.* Adm. 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name Ἄβαροι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P.* Hist. 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called Ἄβαροι. [*Porph.* Adm. 126. 141.] The *Turks* sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called *Turkey*, because it was inhabited by *Turks.* [*Men. P.* 295. *Theoph.* 378 (485). *Porph.* Adm. 81. 141. 168. 177. *Zonar.* 16, 12.] The *Bulgarians* first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Sclavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph.* Them. 46. *Theoph. Cont.* 342.]

The Byzantine authors have preserved a few Hunnic words (see *δόχια, μέδος, πέχ*). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

The Slavic element. Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) Τῷ δ' αὐτῷ ἔτει λοιμώδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, οἷόν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς ΙΔ' ἰνδικτιῶνος. 652 Ἡ δὲ αὐτὴ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαιδεκάτῃ ἐπινεμήσει ἐν τῇ βασιλίδι πόλει. *Nic. C. P.* Histor. 70, 11 Καθ' οὓς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλυέ τε καὶ ἄρδην ἐξηφάνιζε. Διεσώθη δ' ἄν τις θείᾳ πάντως βουλήσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνετο δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον. *Porph.* Them. 53 (A. D. 741 – 775) Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ὅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν οἰκουμένην, ὁπηνίκα Κωνσταντῖνος ὁ τῆς κοπρίας ἐπώνυμος τὰ σκῆπτρα τῆς τῶν Ῥωμαίων διεῖπεν ἀρχῆς. Ὥστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονοῦντα ἐπὶ τῇ αὐτοῦ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφήμιον ἐκεῖνον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν τουτοῒ τὸ θρυλούμενον ἰαμβεῖον, Γαρασδοειδὴς ὄψις ἐσθλαβωμένη. Ἦν δὲ οὗτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ῥωμανοῦ καὶ ἀγαθοῦ βασιλέως.] The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, "And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia." And again, "But now the names Pisatae and Caucones and Pylians are not used; for all these regions are inhabited by Scythians"; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians.* [*Strab.* Chrestomath. III, p. 507 Καὶ νῦν δὲ πᾶσαν Ἤπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται. 519 Νῦν δὲ οὐδὲ ὄνομά ἐστι Πισατῶν καὶ Καυκώνων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται. In the first of these passages, Σκλάβοι seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph.* Cer. 634, 11. Adm. 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilius, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo* Tactic. 18, 100 Καὶ τὰ Σκλαβικὰ δὲ ἔθνη ὁμοδίαιτά τε ἦσαν καὶ ὁμότροπα ἀλλήλοις καὶ ἐλεύθερα, μηδαμῶς δουλοῦσθαι ἢ ἄρχεσθαι

πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατῴκουν ἐν τῇ ἰδίᾳ χώρα. Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἱονεὶ βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἑτέρῳ ἡδέως πείθεσθαι ἤθελον, ἀλλὰ τρόπον τινὰ ἑαυτῶν Κρεῖττον γὰρ ἡγοῦντο ἀπὸ τοῦ ἄρχοντος τῆς ἑαυτῶν φυλῆς φθείρεσθαι, ἢ τοῖς Ῥωμαϊκοῖς δουλεύειν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν?) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ῥωμαίων αὐτοκράτωρ Βασίλειος τῶν ἀρχαίων ἐθνῶν [read ἐθῶν] ἔπεισε μεταστῆναι, καὶ γ ρ α ι κ ώ σ α ς καὶ ἄρχουσι κατὰ τὸν Ῥωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δε δουλείας ἠλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ῥωμαίοις πολεμούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμνους Ῥωμαίους ἐκ τῆς πολλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείνων ὀχλήσεις καὶ πολέμους τοῖς πάλαι χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Pentadactylus (the mediæval name of the Taÿgetus) were called Ἐζερῖται and Μιληγγοί. The word Ἐζερῖται means *natives of* Ἐζερόν, the mediæval name of Ἕλος; ἔ ζ ε ρ ο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἕλος) in the vicinity of the ancient Ἕλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντῖνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιγοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, *the Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, *the district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἐζερῖται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest.* 1666 Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἔνι γὰρ δρόγγος μέγας, *for the ridge of Milengi is a large district.* 3205 Τῶν ἀρχηγῶν ἐμήνυσαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τὸν ζυγὸν τῶν Μελιγγῶν ἦλθαν τὰ πεζικά τους. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss.* III, 174 Ἐν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ξεῖνε, οἰκεῖ ἀναμὶξ γένη πολιτευόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὑρεῖν νῦν οὔτε ῥᾴδιον, οὔτε κατεπεῖγον. Ἃ δὲ ταῖς ἀκοαῖς περιηχεῖται, ὡς πᾶσι δῆλα καὶ κορυφαῖα, τυγχάνει ταῦτα· Λακεδαιμόνιοι, Ἰταλοί, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλλυριοί, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι· ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἑπτά (a poor imitation of *Her.* 8, 73 Οἰκέει δὲ τὴν Πελοπόννησον ἔθνεα ἑπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er.*] By *Lacedæmonians* and *Peloponnesians* he must mean the Μανιᾶτες and Μωραΐτες of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his Αἰγύπτιοι, they are most probably the Γύφτοι, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,

were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (οἱ Ἑλλαδικοί) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P.* Hist. 72.] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses *of the Greeks* (τῶν Γραικῶν) in their vicinity. In another place he observes that the inhabitants of Μαΐνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilius. [*Porph.* Adm. 217 seq. Ἰστέον ὅτι οἱ τοῦ κάστρου τῆς Μαΐνης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιοτέρων Ῥωμαίων· οἳ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνες προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαλαιοῖς χρόνοις εἰδωλολάτρας εἶναι καὶ προσκυνητὰς τῶν εἰδώλων κατὰ τοὺς παλαιοὺς Ἕλληνας. Οἵτινες ἐπὶ τῆς βασιλείας τοῦ ἀοιδίμου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπος ἐν ᾧ οἰκοῦσίν ἐστιν ἄνυδρος καὶ ἀπρόσοδος, ἐλαιοφόρος δέ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διάκειται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλέα (write Ταινάρου), ἤγουν ἐκεῖθεν τοῦ Ἐζεροῦ πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilius Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Sclavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph.* 680, 7 Ψήφῳ τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc.* 527, 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα

φέρων παρα τῷ Κοπρωνύμῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειροτονεῖται πατριάρχης. Οὗτός ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαῖον, Ἐκ τοῦ κατὰ Ματθάϊον ἐξεφώνησεν. Ἐφ' ᾧ καί τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν ΑΙ δίφθογγον. Πρὸς ὃν ἐκεῖνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ δίφθογγα καὶ τρίφθογγα πολλὰ μισεῖ ἡ ψυχή μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστί; if in Mark, the introductory sentence is Ἐκ τοῦ κατὰ Μάρκον, and so on. The words δίφθογγα and τρίφθογγα are used by the author of this story in allusion to the patriarch's being ἐκτετμημένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph.* Them. 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοϊλάδες or βολιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The *Russians*, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilius the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802 – 811). *Glyc.* 553. *Anon.* 362 seq. *Nicet.* 691 (A. D. 1195 – 1204).]

GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. N.	ἀββᾶς	P. N. V.	ἀββάδες
G.	ἀββᾶ	G.	ἀββάδων
D.	ἀββᾷ	D.	(ἀββάσι)
A.	ἀββᾶν	A.	ἀββάδας
V.	ἀββᾶ		

So ἀμηρᾶς, ἀσβεστᾶς, ἀτζυπᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κερατᾶς, κεφαλᾶς, κοχλιᾶς, κρασᾶς, κτενᾶς, ὀξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμηράδας. 699 ἀμηράδες. *Const.* IV, 869 C βελονάδες. *Porph.* Cer. 674, 13 ἀββάδας. *Theoph. Cont.* 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διονυτᾶ or Διονυτάδος. 3142, III, 9 Τοῦ Μηνάδος. 3253 τοῦ Ἀπολλάδος. 3392 τῷ Φιλωνάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N.	Μάνης	Μωϋσῆς
G.	Μάνη	Μωϋσῆ
D.	Μάνῃ	Μωϋσῇ
A.	Μάνην	Μωϋσῆν
V.	Μάνη	Μωϋσῆ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φατέμης. Perispomena in ΗΣ are declined like Μωϋσῆς; as ἀμερμουμνῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιττιγῆς, Φιλῆς. *Sept.* Ex. 17, 12. Num. 9, 23 Τοῦ Μωϋσῆ. *Epiph.* II, 41 B τοῦ Μάνη. *Malch.* 231 Λέοντος τοῦ Μακέλλη.

3. The Ν of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλμούτζη. Them. 62 τὸν πάπα Ῥώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 A τῶν Γαλλίων, τῶν Σπανίων. *Mal.* 267. 285 κανδήλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending AI becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδαι. *Mal.* 170 Αἰνειάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἱππότες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

	Masculine.		Neuter.	
N.	Βεριγγέρις	Ἰούλις	N. A. V.	ἐνόρμιν
G.	Βεριγγέρι	Ἰούλι	G.	ἐνορμίου
D.	(Βεριγγέρι)	(Ἰούλι)	D.	ἐνορμίῳ
A.	Βεριγγέριν	Ἰούλιν		
V.	Βεριγγέρι	Ἰούλι		

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφροδείσις, Δημήτρις, Βεριγγέρις, Ἑλλάδις, Εὐγένις, Ἰούλις, καβαλλάρις, κύρις, Μάρις, Τρωΐλις, χαρτάρις. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμιν, βαΐν, βαλτίδιν, βανιάριν, βλαττίν, γογγύλιν, Ἐλευθέριν, ἐνόρμιν, θεμάτιν, καλογηρίτζιν, καστέλλιν, μαννάδιν, ὀψάριν, σπαθίν, Φιλημάτιν, and a multitude of others.

When Η was no longer distinguished in pronunciation from Ι, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένης, Ἀρτζιβούρης, καβαλλάρης, κελλάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, βεργήν, βερονίκην, παρωνύμην, προαστίτζην, σακκήν, for ἀμμίν, βεργίν, βερονίκιν, παρωνύμιν, προαστίτζιν, σακκίν.

The *accent* of a noun thus syncopated is the same as that of the full form. Thus, Βεριγγέριος, καβαλλάριος, ὀψάριον, become Βεριγγέρις, καβαλλάρις, ὀψάριν, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΑΙΟΣ is found shortened into ΑΙΣ. Thus, Ἀθηναις, Εἰρηναις, Ἑστιαις, for Ἀθήναιος, Εἰρηναῖος, Ἑστιαῖος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναῖς, Ἑστιαῖς.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S.	N. A.	ἀλλάξιμον
	G.	ἀλλαξίμου, ἀλλαξίματος
	D.	ἀλλαξίμῳ, ἀλλαξίματι
P.	N. A.	ἀλλάξιμα, ἀλλαξίματα
	G.	ἀλλαξίμων, ἀλλαξιμάτων
	D.	ἀλλαξίμοις, ἀλλαξίμασι

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The Ν of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζοῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῖ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Λητοῦν, Ἰοῦν, for Λητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἠχώ, Σαπφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώι, Διονυσώι, Φιλυτώι. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N.	Ἄρης	Ἀγαθοκλῆς
G.	Ἄρη	
D.		
A.	Ἄρην	Ἀγαθοκλῆν
V.	Ἄρη	Ἀγαθοκλῆ

N.	Δάναπρις	Ἅλυς	Λαρδῦς
G.	Δάναπρι	Ἅλυ	Λαρδῦ
D.	Δάναπρι		Λαρδῦ
A.	Δάναπριν	Ἅλυν	Λαρδῦν
V.	Δάναπρι	Ἅλυ	Λαρδῦ

See also Γάννυς, Γάργαρις, Δαματρῦς, Δάναστρις, Ἀπφῦς, Διονῦς, Καμῦς, Καρδῦς, Κλαυσῦς. *Sept.* Lev. 13, 15 ὑγιῆν as v. l. Sir. 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ὑγιῆν. *Paul.* Rom. 16, 11 συγγενῆν. Hebr. 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδήρην. *Inscr.* 1153 ὦ Μενεκράτη. *Method.* 288 B ὦ μεγαλωφελῆ. *Thom.* A, 3, 2 ὦ ἀσεβῆ. *Greg. Nyss.* III, 741 D ὦ νηπιώδη. *Chal.* 913 D ὦ Εὐτυχῆ. Pseudo-*Nicod.* I, A, 5, 1 ὦ εὐσεβῆ.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept.* Ex. 8, 18 σκνῖφαν. Reg. 1, 17, 39 θώρακαν. 1, 30, 24 μερίδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματέαν. Par. 2, 35, 23 βασιλέαν. Judith 13, 10 φάραγγαν: all in the Codex A. Jer. 17, 5 σάρκαν as v. l. 21, 7 βασιλέαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχέαν. 14, 12 τὸν Δίαν. *Paul.* Hebr. 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm.* Vis. 1, 1 θυγατέραν. Mand. 4, 1 γυναῖκαν. *Inscr.* 1781 ἄνδραν. 2089 γυναῖκαν, θυγατέραν. 2347, *l* (Addend.) εὐσχήμοναν. 3293 στυλλείδαν for στυλίδα. 3827, *x*, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 ἀέραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* Anaphor. Pilat. A, 3 χεῖραν. 10 νύκταν. Pseudo-*Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλεῖδαν. *Lyd.* 74, 22 γλαῦκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third declension. (Compare the Latin *EM*, as in *patrem*, *hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr.* Act. Andr. 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκας, ῥήγας, ἁπλότητα, θυγατέρα. (Compare such Latinized forms as *hebdomada*, *lampada*, for *hebdomas*, *lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYNTA. *Vit. Epiph.* 88 A τὸ ζῶντα. 89 A τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann. Mosch.* 2948 C ὁρμοῦντα for ὁρμοῦν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκοῦντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 σμυρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, *a female of the family of*. *Cedr.* II, 556 Σκλήραινα, *a female of the family of* Σκληρός (ἐξέφυ γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπλικτάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ᾶ, *dealer in*, *maker of*, *keeper of*: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλαττᾶς, κερατᾶς, κρασᾶς, κτενᾶς, ὀξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also Βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.

ATON, the Latin ATUM: δομεστικᾶτον, δρουγγαρᾶτον, πατρικᾶτον, πρωτοσπαθαρᾶτον.

ΑΤΩΡ, G. ορος, the Latin ATOR: ἀλλαγάτωρ, βιγλάτωρ, ὀψικάτωρ.

ΕΑ, from the earlier ΙΑ. It usually denotes the *effect* produced by any *instrument*: κονταρέα, ποδέα, σπαθέα.

ΙΚΙΟΝ, from the earlier ΙΚΟΣ: ἀπολυτίκιον, κατεπανίκιον, λιτανίκιον, ματρωνίκια.

ΙΣΣΑ, G. ης, an ancient ending, very common in Byzantine Greek; equivalent to the English ESS: Ἀπάμισσα, βασίλισσα, ἐκκλησιάρχισσα, ἐπάρχισσα, ἐπιστημονάρχισσα, ἱέρισσα, καισάρισσα, κανδιδάτισσα, κομήτισσα, Λαοδίκισσα.

ΟΥΡΑ, the Latin URA: βοηθοῦρα, κλεισοῦρα.

ΠΟΥΛΟΣ, from the Latin pullus, *son of*: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριηλόπουλος, κομητόπουλος.

ΩΡ, G. ορος, the Latin OR: δεβίτωρ, κρεδίτωρ, δεφένσωρ, δικτάτωρ, κούρσωρ, κουράτωρ. When such words are thoroughly Grecized, they are inflected like ῥήτωρ, πράκτωρ; as δεβίτορος, δικτάτορος, not δεβίτωρος, δικτάτωρος.

ΑΚΗΣ, G. η, for ΑΚΙΟΣ: Θεοδοτάκης, Μαρτινάκης.

ΑΚΙΟΝ, diminutive of ΑΞ (as σκύλαξ, λίθαξ, λάβραξ, λεῖμαξ). Byzantine diminutives like καπιστράκιον, κιονάκιον, στενάκιον, presuppose masculines in ΑΞ.

ΑΚΙΟΣ, masculine of the preceding: Βασιλάκιος, Σταυράκιος, Στεφανάκιος.

ΙΤΖΑ, G. ας, the Slavic ΗΤΣΑ. In proper names it has lost its diminutive force; as Ραμεστάνιτζα, Στρούμιτζα, Τριαδίτζα.

ΙΤΖΗΣ, G. η, from the preceding: Βασιλίτζης, Θεοφιλίτζης, Ἰακωβίτζης, Σκυλίτζης.

ΙΤΖΙΝ for ΙΤΖΙΟΝ, neuter of ΙΤΖΑ: καλογηρίτζιν, προαστίτζιν. Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples: ἰσχαδοκάρυα = ἰσχάδες καὶ κάρυα; ἀξινορύγια = ἀξίναι καὶ ὀρύγια; γυναικόπαιδα = γυναῖκες καὶ παιδία; δαμασκηναπιδόμηλα = δαμάσκηνα καὶ ἀπίδια καὶ μῆλα; μηλοκυδώνια = μῆλα καὶ κυδώνια; ποδοκέφαλα = πόδες καὶ κεφαλαί; ὑποκαμισοβράκια = ὑποκάμισα καὶ βρακία.

Adjectives. 1. Adjectives in ΟΥΣ are sometimes inflected as if the nominative ended in ΟΣ: ἀργυρός, εὔπλος, χρυσός. (Compare the ancient δορυξέ, διπλότερον as if from διπλός.)

2. The ending εα of the neuter plural of adjectives in ΥΣ is sometimes contracted into η: ἡδῆ, ἡμίση, for ἡδέα, ἡμίσεα.

ΑΝΟΣ, the Latin ANUS, in adjectives derived from names of persons: Χριστιανός, Κηρινθιανός, Σιμωνιανός, Κλευβιανός, Δοσιθεανός, Καρποκρατιανός, Βασιλειδιανός, Σατορνιλιανός, Σεουηριανός.

ΑΤΟΣ, the Latin ATUS: ἱκανᾶτος, φουνδᾶτος.

ΕΙΝΟΣ, in four syllables, from the earlier ΙΝΟΣ: πετζέϊνος, στυππέϊνος.

Augment. See αἰχμαλωτίζω, ἀπλικεύω, ἀποκαθίστημι, ἁρματόω, ἀφορίζω, βαπτίζω, βουλλόω, διαρρήγνυμι, διοικέω, ἐάω, εἰδοποιέω, ἑλληνίζω, ἐμπαροινέω, ἐμψυχόω, ἐναντιόομαι, ἐρημόω, ἐπαίρω, ἐπισκοπέω, ἐπισυνάγω, ἑσπερίζω, ζάω, ζοφόω, ζυμόω, καστελλόω, καταράομαι, κτίζω, μαρμαρόω, μεθορμάω, παρακαθίζω, περάω, ποιέω, πολιορκέω, προοιμιάζω, προκτίζω, προσομολογέω, προφητεύω, πυρπολέω, ῥᾳδιουργέω, ῥαίνω, ῥέω, ῥινοκοπέω, σαγματόω, σιδηρόω, συμπίπτω, συνάγω, φθάνω, φθείρω, φθονέω, φιλοκαλέω, χαλινόω, ψύχω.

Active and middle. 1. *The third person plural of the indicative* (and subjunctive) *active* sometimes ends in ΟΥΝ = ΟΥΣΙ. *Leo Gramm.* 359, 13 κυριεύουν. *Nom. Coteler.* 47 ποιήσουν. 307 ἐσθίουν, ἔχουν. This ending seems to be formed from the Doric ΟΝΤΙ as follows: ΟΝΤΙ, ΟΝ (not used), ΟΥΝ. (Compare the Cretan ἔχονι = ἔχοντι, ἔχουσι, in Hesychius.)

2. *The third person plural of the perfect indicative active* often ends in ΑΝ = ΑΣΙ, Doric ΑΝΤΙ. (*Sext.* 647, 12. *Tzetz.* and *Lycophr.* 252.)

γίγνομαι, γέγονα. *Apoc.* 21, 6 γέγοναν.

γιγνώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.

δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D δέδωκαν.

δοξάζω, δεδόξακα. *Hippol.* Haer. 272, 74 δεδόξακαν.

ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.

ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθαν.

ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.

ἵστημι, ἕστηκα. *Sept.* Esai. 5, 29 παρέστηκαν.

λαμβάνω, εἴληφα. *Inscr.* 3137, 38 παρείληφαν.

οἶδα. Pseudo-*Jacob.* 17, 1 οἶδαν.

ὁράω, ἑώρακα. *Sept.* Deut. 11, 7. *Paul.* Col. 2, 1 ἑώρακαν.

πίμπρημι, πέπρηκα. *Inscr.* 4712, *b*, ἐνπέπρηκαν.

πίνω, πέπωκα. *Apoc.* 18, 3 πέπωκαν.

ΡΕΩ, *to say*, εἴρηκα. *Apoc.* 19, 3 εἴρηκαν.

στέλλω, ἔσταλκα. *Luc.* Act. 16, 36 ἀπέσταλκαν.

τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.

φανερόω. *Barn.* 7 πεφανέρωκαν.

φρίσσω, πέφρικα. *Lycophr.* 252 πέφρικαν.

3. *The imperfect indicative active* is sometimes inflected after the analogy of the first aorist.

ἄγω, ἦγον. *Sept.* Reg. 2, 6, 3 ἦγαν.

ἔχω, εἶχον. Pseudo-*Nicod.* I, A, 1, 5. *Vit. Epiph.* 108 A εἴχαμεν.

δένω, *to bind*, ἔδενον. *Apocr.* Act. Andr. et Matthiae 3 προσέδεναν.

κόπτω. *Herm.* Vis. 3, 2 (Codex ℵ) κατέκοπταν.

4. *The second aorist active* and *middle* is often inflected like the first aorist. (*Eust.* 174, 10, common in Cilicia.)

ἄγω, ἤγαγον. *Mal.* 110, 1 ἀγάγαι. 250, 21. 275, 20 ἀναγάγαι. 476, 14 συναγάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγών.

αἱρέω, εἱλόμην. *Mal.* 420, 12 ἀφείλαντο. 211, 9 ἀφειλάμενος. *Theoph.* 122, 1 εἵλατο. 190, 13 εἵλαντο. 73, 9 ἀφείλατο.

βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν. *Eustrat.* 2329 C καθυποβάλαι. *Leont. Cypr.* 1729 B ὑπερβάλαι. *Mal.* 60, 23 ἐκβάλαι. *Theoph.* 541, 3 ἀναβάλας.

γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Apocr.* Act. Pet. et Paul. 14. Pseudo-*Nicod.* I, A, 15, 5. *Mal.* 109, 19, γενάμενος. — *Porph.* Adm. 136, 8 γένειεν, implying ἔγενα, active.

δέρκομαι, ἔδρακον. *Orph.* Argon. 133 εἰσέδρακα.

ἔρχομαι, ἦλθον. *Sept.* Amos 4, 4 εἰσήλθατε. *Inscr.* 5922 ἦλθα. *Matt.* 11, 7 ἐξήλθατε. 14, 15 προσῆλθαν. *Luc.* 8, 35 ἦλθαν. Act. 21, 8 ἤλθαμεν. — Gen. 19, 14 ἐξέλθατε. Ex. 5, 4 ἀπέλθατε. 14, 16 εἰσελθάτωσαν. Jer. 15, 1 ἐξελθάτωσαν. *Matt.* 6, 10. 10, 13 ἐλθάτω. *Barn.* 6 (Codex ℵ) εἰσέλθατε. *Apocr.* Act. Pet. et Paul. 30 εἰσέλθατε. *Theoph.* 595, 10 ἀπέλθατε.

εὑρίσκω, εὗρον, εὑρόμην. *Callim.* Epigr. 49 εὑράμην. *Sept.* Reg. 2, 17, 20 εὗραν. *Inscr.* 2266, 11 εὕρειαν = εὕροιεν. *Luc.* 8, 35. 23, 2 εὕραμεν. *Iambl.* V. P. 498 εὕρασθαι. *Mal.* 449, 20 ηὕραμεν. *Leo Gramm.* 252, 19 εὕρας.

ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) μετέσχαν.

θνήσκω, ἔθανον. *Sept.* Tobit 3, 9 ἀπέθαναν.

λαμβάνω, ἔλαβον. Reg. 2, 23, 16 ἔλαβαν.

λείπω, ἔλιπον. Esai. 1, 4 ἐγκατελίπατε.

ὁράω, εἶδον. *Orph.* Argon. 119. *Luc.* Act. 4, 20 εἴδαμεν. *Apoc.* 17, 3 εἶδα, ἴδα. Pseudo-*Nicod.* I, A, 15, 1 εἴδαμεν.

πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.

φέρω. *Joann. Mosch,* 3004 A ἔφερα.

φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.

5. On the other hand, *the first aorist* sometimes appears with the endings of the second.

γράφω, ἔγραψα. *Apollon. D.* Synt. 71, 12 ἔγραψες. 71, 3 γραψέτω.

γυρεύω, ἐγύρευσα. Pseudo-*Nicod.* II, 7 (23) ἐγύρευσες.

ἵημι, ἧκα. *Apoc.* 2, 4 ἀφ-ῆκες.

μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείνοι. *Zos.* 73, 14 μείνοι = μεῖναι.

It would seem further that the second person of *the perfect* active sometimes ended in ΕΣ. *Sept.* Ex. 5, 22 ἀπέσταλκες as v. l. *Apoc.* 2, 3 κεκοπίακες. *Apollon. D.* Synt. 37, 9 εἴρηκες.

6. The ending ΟΣΑΝ (= ΟΝ) of *the third person plural of the imperfect and second aorist indicative active* is of frequent occurrence in later Greek. The grammarians call it Bœotic, Chalcidean, or Asiatic. (*Et. M.* 423. *Eust.* 1759, 30. 1761.)

αἱρέω, εἷλον. *Sept.* Josu. 8, 29 καθείλοσαν.

αἴρω (ἦρον). Josu. 3, 14 ἤροσαν.

ἁμαρτάνω, ἥμαρτον. Deut. 32, 5 ἡμάρτοσαν.

βάλλω, ἔβαλον. Dan. 3, 22 ἐν-εβάλοσαν.

εἶπον. Ruth. 4, 11 εἴποσαν.

ἔρχομαι, ἦλθον. Gen. 8, 19. 12, 5 ἐξήλθοσαν. Ex. 15, 27. Ps. 78, 1 ἤλθοσαν.

ἐσθίω, ἔφαγον. Ps. 77, 29 ἐφάγοσαν.

εὑρίσκω, εὗρον. Ps. 114, 3 εὕροσαν.

ἔχω, εἶχον, ἔσχον. *Joann.* 15, 24 εἴχοσαν. *Scymn.* 695 ἔσχοσαν. *Sept.* Nehem. 3, 5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept.* Ex. 18, 26 ἐκρίνοσαν.

λαμβάνω, ἐλάμβανον, ἔλαβον. Ezech. 22, 12 ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβοσαν.

λείπω, ἔλιπον. Ex. 16, 24 κατελίποσαν.

μανθάνω, ἔμαθον. *Et. M.* 282, 37 ἐμάθοσαν.

ὁράω, εἶδον. *Sept.* Deut. 7, 19 ἴδοσαν. Ps. 76, 17 εἴδοσαν.

πίνω, ἔπιον. Jer. 28, 7 ἐπίοσαν.

σχάζω, ἔσχαζον. *Lycophr.* 21 ἐσχάζοσαν.

φαίνω, ἔφαινον. *Sept.* Macc. 1, 4, 50 ἐφαίνοσαν.

φέρω, ἔφερον. Par. 1, 22, 4 ἐφέροσαν.

7. In *the imperfect of contract verbs* ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M.* 282, 33.)

ἀνομέω, ἠνόμουν. Ezech. 22, 11 ἠνομοῦσαν.

γεννάω, ἐγέννων. *Sept.* Gen. 6, 4 ἐγεννῶσαν = ἐγέννων.

δολιόω, ἐδολίουν. Ps. 5, 10 ἐδολιοῦσαν.

ἐάω, εἴων. Jer. 41, 10 ἐῶσαν.

θορυβέω, ἐθορύβουν. *Luc.* Act. 17, 5 ἐθορυβοῦσαν as v. l.

θυμιάω, ἐθυμίων. Jer. 19, 13. 39, 29 ἐθυμιῶσαν.

νικάω, ἐνίκων. *Inscr.* 158, 4 ἐνικῶσαν (= 1584. 1585 ἐνίκων).

νοέω, ἐνόουν. Ex. 33, 8 κατενοοῦσαν. Reg. 2, 20, 15 ἐνοοῦσαν.

οἰκοδομέω, ᾠκοδόμουν. *Sept.* Esdr. 2, 6, 14. Nehem. 4, 18 ᾠκοδομοῦσαν.

παλινοδέω, ἐπαλινόδουν. *Steph. Diac.* 1104 D ἐπαλινοδοῦσαν.

ποιέω, ἐποίουν. *Sept.* Job 1, 4 ἐποιοῦσαν.

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in *the imperfect* or *aorist active*. *Clem. R.* 1, 44 (Codex A) ἐδώκασι. *Apocr.* Martyr. Barth. 2 ἐποιήσασι. *Vit. Epiph.* 68 D ἀπ-εδώκασιν. *Joann. Mosch.* 3081 A διεθήκασι. *Damasc.* II, 324 A εἴπασιν. *Theoph.* 725, 8 ἐπ-ήρασι from ἐπαίρω. *Villois.* II, 122 ἐτιθέασι.

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, ἱλάσσεαι, ἱμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr.* 1688, 40 εἶ for ῃ. 2008 ἀναψηφίζει. 2350 (Ætolian) ἄγει. 2448, V, 25. 26. VII, 13 δόξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμηνιεύσει. VI, 32 ἐπιβάλλει. VI, 36 ποεῖ. VII, 17, 20 ποήσει. VIII, 9 γράψει. 2484 δόξει. 2953 ἐπάρει. ἀποκρύψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάβει. I, 151 ἀποθάνει. I, 160 εἶ for ῃ. I, 161. 163. 176 πράξει. *Hes.* Οἴσει. ἐνέγκει, προσφέρει, κομίσει. *Phot.* Lex. Συνοίσει, συνενέγκει.

So in the passive. *Inscr.* 2008 (Ionic) καταδέχεται. 2448, VII, 26 διοικεῖται. VIII, 24 ξυλογραφηθεῖ.

We find also, *Inscr.* 5128 ἀγάγουσι. *Theoph.* 280, 13 εἴπομεν. *Porph.* Cer. 211 15 εἴπουσι. *Hes.* Πείσονται, πάθουσι.

2. P s e u d o - F u t u r e S u b j u n c t i v e. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of *spelling* must have been introduced when Η was confounded, in pronunciation, with Ε or with ΕΙ, and Ω with Ο. *Luc.* 7, 4 παρέξῃ. *Joann.* 17, 2. *Apoc.* 8, 3 δώσῃ. *Just.* Tryph. 115, p. 744 B δώσητε as v. l. *Eus. Alex.* 361 B. 321 D δώσῃς, θήσῃς. 424 A προσθήσωμεν.

So in the passive and middle. *Sept.* Gen. 2, 17 φάγησθε. *Luc.* Act. 21, 24 γνώσωνται. *Paul.* Cor. 1, 13, 3 καυθήσωμαι. Tim. 1, 6, 8 ἀρκεσθησώμεθα. *Petr.* 1, 3, 1 κερδηθήσωνται. *Dion. Chrys.* I, 136, 7 ἔσωνται. *Just.* Apol. 1, 7 φανῆται = φανεῖται. *Theodtn.* Dan. 1, 12 φαγώμεθα, πιώμεθα. *Aristid.* I, 718, 13 γενήσωνται. *Hippol.* Haer. 460, 30 αἱρήσωνται. 466, 18 ἀφεθήσωνται. *Athen.* 12, 33 παραθήσωνται, παρασχήσωνται. *Basil.* III, 1618 D πλησθησώμεθα. *Epiph.* I, 545 D παραλείψωμαι. *Chrys.* I, 508 B σκανδαλισθήσωνται. *Procl.* Parmen. 644 (59) ἀναγκασθησώμεθα. *Apocr.* Act. Andr. et Matthiae 2 ἐκφεύξωμαι. Martyr. Barthol. 7 γνωσώμεθα. *Proc.* I, 479, 17 ἔσησθε. 220, 10 γενήσωνται. 336, 13 συλλήψηται. II, 71, 20 ἀκούσησθε. *Agath.* 41, 3 πείσησθε from πάσχω. 163, 11 καθεστήξῃ.

O p t a t i v e. The original ending ΣΑΝ of *the third person plural of the optative active* is sometimes used in later Greek. *Sept.* Gen. 49, 8 αἰνέσαισαν. Deut. 1, 44 ποιήσαισαν. Job. 5, 14 ψηλαφήσαισαν. 18, 7 θηρεύσαισαν. 18, 9 ἔλθοισαν. 18, 11 ὀλέσαισαν. 20, 10 πυρσεύσαισαν. Ps. 34, 25 εἴποισαν. 103, 35 ἐκλείποισαν. Tobit 3, 11 εὐλογήσαισαν. Sir. 33, 11 εὕροισαν. *Inscr.* 1699. 1702 παρέχοισαν. *Phavor.* p. 172, 23 εἴπαισαν. — *Inscr.* 11 ἀποτίνοιαν for the original ἀποτίνοισαν. — *Curt.* 5. 12. 13. 31 παρέχοιν = παρέχοισαν, παρέχοιεν.

I m p e r a t i v e. 1. In classical Greek, the personal endings of *the third person plural* of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as λεγόντων, δόντων, δειξάντων, ποιούντων: λεγέσθων, δόσθων, δειξάσθων, ποιείσθων. (Compare the Latin NTO, NTOR.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* Equest. 12, 4 ἔστωσαν. Anab. 1, 4, 8 ἐπιστάσθωσαν, ἴτωσαν. Hier. 8, 4 θεραπευσάτωσαν, δότωσαν. Vectig. 4, 41. 5, 5 ἐννοησάτωσαν. Venat. 4, 3 ἰχνευέτωσαν, προΐτωσαν. 4, 4 ποιείτωσαν. 4, 5 διωκέτωσαν, μεταθείτωσαν, ἐπανίτωσαν. 4, 11 ἀγέσθωσαν. 10, 2 ἐχέτωσαν, ὑφείσθωσαν. *Plat.* Soph. 231 A ἔστωσαν. — *Curt.* 29, 39, *b*, ἐόντωσαν = ἐόντων, ἐόντω, ἔστωσαν.

2. Peculiar forms of the imperative: *Sept.* Ps. 145, 3. Jer. 9, 4 μὴ πεποίθατε (Job 12, 6 πεποιθέτω). Josu. 10, 19 μὴ ἑστήκατε. — *Clem. A.* I, 432 B. 445 A ἐρρέτων = ἐρρόντων, ἐρρέτωσαν.— Perfect active: *Orig.* III, 385 A προσεληλυθέτω, *grant, suppose that.* 1401 A. B πεφωνηκέτω, εἰρηκέτωσαν, πεποιηκέτω, ἠκολουθηκέτωσαν. IV, 208 C ἐπιτεθυμηκέτω, τεθεωρηκέτω.

P a s s i v e a n d M i d d l e. 1. The original ending ΣΑΙ of *the second person* singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem. A.* I, 173 A ἐπ-αφᾶσαι (contracted from ἐπ-αφάεσαι).

βούλομαι. *Leont. Mon.* 665 A βούλεσαι.

δεξιόομαι. *Greg. Naz.* III, 272 C δεξιοῦσαι (δεξιόεσαι).

ἐναντιόομαι. *Basil.* I, 753 A ἐναντιοῦσαι.

ἐπείγω. *Leo.* Tact. 9, 40 ἐπείγεσαι.
ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεσαι.
ἐσθίω, φάγομαι. *Sept.* Ps. 127, 2. *Luc.* 17, 8 φάγεσαι.
ἰάομαι. *Basil. Sel.* 473 A. *Apocr.* Act. Thadd. 2 ἶᾶσαι (ἰάεσαι).
καυχάομαι. *Paul.* Rom. 2, 17. 23 καυχᾶσαι. 11, 18 κατα-καυχᾶσαι. *Hippol.* 788 B.
κοιμάομαι. *Sept.* Deut. 31, 16 κοιμᾶσαι (κοιμάεσαι) as v. l. *Joann. Mosch.* 3068 B.
κομίζω. *Porph.* Cer. 376, 8. 377, 23 κομίζεσαι.
κτάομαι. *Sept.* Sir. 6, 7 κτᾶσαι.
λαμβάνω. *Porph.* Cer. 623 ἀναλαμβάνεσαι.
λυτρόω. *Basil. Sel.* 473 A λυτροῦσαι (λυτρόεσαι).
ξενόω. *Sept.* Reg. 3, 14, 6 ἀπο-ξενοῦσαι (ἀπο-ξενόεσαι).
ὀδυνάομαι. *Luc.* 16, 25 ὀδυνᾶσαι (ὀδυνάεσαι).
πίνω. *Sept.* Deut. 28, 39 πίεσαι. *Luc.* 17, 8.
πλανάω. *Herm.* Vis. 2, 4 πλανᾶσαι (-άεσαι). *Theophil.* 1, 11. *Pallad.* Laus. 1106 D.
πολεμέω. *Apophth.* 141 C πολεμῆσαι (πολεμέησαι). *Joann. Mosch.* 3017 C πολεμεῖσαι (πολεμέεσαι).
πτοέω. *Apocr.* Act. Pet. et Paul. 65 πτοῆσαι, write πτοεῖσαι.
σπάω. *Vit. Euthym.* 73 περι-σπᾶσαι.
στεφανόω. *Chrys.* X, 143 D στεφανοῦσαι.
φοβέομαι. *Const.* (536) 1056 E φοβεῖσαι.

C o n t r a c t V e r b s. 1. Verbs in ΑΩ are sometimes inflected like verbs in ΕΩ. This is an Ionism. *Apocr.* Act. Thom. 48 ἠγάπουν. Act. Pet. et Paul. 64 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24. 543, 7 ἐτόλμουν. *Joann. Mosch.* 3017 C κοιμοῦ. *Mal.* 39, 18 ἐτίμουν. 247, 8 ἐμελέτουν.

2. The ending ΟΩ sometimes becomes ΩΝΩ; as ζυμώνω, σκαλώνω, τυφλώνω. (Compare the ancient χώννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the *subjunctive passive* of verbs in ΟΩ does not differ from the indicative. *Paul.* Cor. 1, 4, 6 φυσιοῦσθε. Gal. 4, 17 ζηλοῦτε. *Joann. Mosch.* 3056 A ζημιοῦσαι. *Doroth.* 1624 θυμοῦσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ ὁ περὶ Ἀττικῆς συνηθείας γράψας φησὶ τοὺς Ἀττικοὺς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυψῶται, ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs, and in verbs in μι, is sometimes changed into ΩΙΗΝ. *Jos.* Ant. 5, 9, 2 καλῴητε. B. J. 6, 4, 3 πολεμῴεν. 6, 5, 2 παρακρατῴη. *Clem. A.* I, 557 A κοσμῴη. *Philostr.* 43 διδῴη. 57 ἐμβιῴη. *Orig.* III, 1300 B ἀποδῷτο. *Eus.* IV, 81 A γνῴη. *Euagr.* 2621 C πολεμῴη. (*Phryn.* 343 Γαμῴη μὴ λέγε, ἀλλὰ γαμοίη, ὡς νοοίη, φιλοίη. 345 Διδῴη καὶ διδῴης. Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297 Ποιοίην, Ἀττικῶς· ποιῴην, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the *infinitive* of verbs in οω is sometimes changed into ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 κατασκηνοῖν = κατασκηνοῦν. *Paul.* Hebr. 7, 5 ἀποδεκατοῖν = ἀποδεκατοῦν. *Damasc.* II, 320 B στεφανεῖν, write στεφανοῖν = στεφανοῦν. — (*Pallad.* Laus. 1073 C κατηξίοις = κατηξίους.)

SYNTAX.

P l u r a l N u m b e r. A king commonly uses the *first person plural* when he speaks of himself. *Inscr.* 2743 Ἠσθῆναι μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέρας. *Sept.* Macc. 1, 11, 31. *Athan.* I, 341 A.

An author also may use the plural. *Polyb.* 1, 41, 7. 2, 37, 2, et alibi. *Diod.* 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi. *Just.* Apol. 1, 43.

A d j e c t i v e. The superlative of an adjective is sometimes expressed by simply repeating that adjective with an intervening *καί*. *Inscr.* 4697, 19 Ἑρμῆς ὁ μέγας

καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, *the most great Hermes*. *Euchol.* Ἅγιος μόνος καὶ μόνος, *the only holy One.*

Numerals. The *fractional* part of a mixed number is connected to the whole by **καί**. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίσους, sc. μέρους. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίσους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίσους μνῶν. *Cleomed.* 22, 9 Ὥρα καὶ ἥμισυ. 63, 20 Ἑπτὰ καὶ εἴκοσιν ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἥμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὡρῶν ἰσημερινῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἥμισυ λίτρας. *Plut.* II, 908 A. B Ἑκατὸν ὀγδοήκοντα δύο καὶ ἥμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἓξ καὶ ἥμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction **καί**, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἥμισυ. *Cleomed.* 64, 17 Μυριάδων ΡΗ′ τρίτου (= 1,080,000 + $\frac{1}{3}$). 69, 5 Ὀκτὼ ἡμίσους (ὡρῶν). *Strab.* 8, 6, 21 Τριῶν ἥμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἥμισυ. 2, 92, Μνᾶν μίαν ἥμισυ. *Jos.* B. J. 1, 21, 2 Τριῶν ἥμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἥμισυ. *Plut.* I, 781 A Δεκαδύο ἥμισυ μυριάδας. *Clem. A.* II, 309 A Πῆχυν ἕνα ἥμισυ. *Afric.* 84 A Ὀκτάκις γὰρ ἕνδεκα τέταρτον ποιεῖ τρίμηνον = 8 × (11 + $\frac{1}{4}$) = 90 days. Ibid. Τριακοσίων ἑξήκοντα πέντε τέταρτον = 365 + $\frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ῥώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἄραβες. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *one pair of ear-rings.* 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings.* 243, 8 Λογάριον κεντηνάριον ἕν. *Theoph. Cont.* 173, 19 Μιλιαρίσια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολύ. (Compare *Lys.* Epitaph. 192, 27 Ἔστειλε πεντήκοντα μυριάδας στρατιάν, = πεντήκοντα μυριάδων στρατιάν.)

Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, *bishop*, is to be supplied. *Carth.* 1256 C Τοποτηρητὴς τοῦ Ῥώμης. *Pallad.* Vit. Chrys. 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus, bishop of Alexandria.* *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βιργίλλων τῆς Γαλλίας, Λουκίφερ τῆς Σαρδίας νήσου, Ἀστέριος Πετρῶν τῆς Ἀραβίας. *Socr.* 153 A Θεόγνις Νικαίας, Μάρις Χαλκηδόνος.

2. The article **τά**, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph. Cont.* 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστάλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκιόωντα λίθον καθαροῖο τοπάζου. *Nic. C. P.* Histor. 52, 14 Τὴν πόλιν Χερσῶνος, *the city of Cherson.* 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph. Cont.* 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom.* Od. 1, 2 Τροίης ἱερὸν πτολίεθρον.)

So *Sept.* Nehem. 10, 31 Ἐν ἡμέρᾳ τοῦ σαββάτου. *Luc.* Act. 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, *the day of Pentecost.* *Apocr.* Joseph. Narrat. 2 Ἡμέρα τῆς τετράδος, *the fourth day of the week.* (Compare the English, *the month of January*, and the like.)

So also *Sept.* Gen. 21, 28 Ἑπτὰ ἀμνάδας προβάτων, *seven ewe lambs.* 31, 38 Κριοὺς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἔσφαξαν ἔριφον αἰγῶν. Tobit 7, 9 Κριὸν προβάτων, *a male sheep, a ram.* *Theod.* III, 1056 B Οἱ τότε τῶν Ἰουδαίων προδόται = οἱ τότε Ἰουδαῖοι προδόται. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπάτιον. *Phot.* IV, 52 C Τῇ τῆς καμάρας λέξει, *the word* καμάρα. (Compare *Hom.* Od. 2, 87 Μνηστῆρες Ἀχαιῶν, *the Achæan suitors.* Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general.*)

4. The genitive sometimes performs the functions of the dative denoting *to* or *for.* *Porph.* Cer. 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλὴ ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs*).

5. The genitive sometimes denotes *duration of time.* *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days.* 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days.* 12, 1 Μιᾶς ἡμέρας ἐκεῖ μείναντες. 13, 1 Ἄξιον, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμεῖναι. *Lucian.* II, 571 Ἔοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυοῖν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἥκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr.* Vit. Plot. 52, 12 Ὅλων ἐτῶν δέκα διετέλεσε συνὼν μέν τισι, γράφων δὲ οὐδέν. 60, 16 Εἴκοσι καὶ ἓξ ἐτῶν ὅλων ἐν τῇ Ῥώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μήν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath.* *Marc.* 16, 2 Λίαν πρωῒ τῆς μιᾶς σαββάτων. *Luc.* 24, 1. Act. 20, 7. *Paul.* Cor. 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτη τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἄλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ. *Dion. H.* I, 113, 5 γενεαῖς δὲ ὕστερον ἑκκαίδεκα μετὰ Ἰλίου ἅλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλίκη δυσὶν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετά, πρό: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative *with regard to.* *Sept.* Num. 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σὶν ἕως Ῥοὸβ εἰσπορευομένων Αἱμάθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos.* B. J. 1, 21, 7 Τοὺς μὲν ἐκ λαιᾶς χειρὸς εἰσπλέοντας πύργος ναστὸς ἀνέχει, *on the left hand as you sail in.*)

D a t i v e. 1. The dative sometimes denotes *extent of space,* or *duration of time.* *Dion. H.* I, 37, 12 Πέντε πρὸς τοῖς εἴκοσι σταδίοις ἀφεστὼς Ῥεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἄποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νείλου σταδίοις ἑπτακοσίοις Μερόην εἶναι πόλιν ὁμώνυμον τῇ νήσῳ. *Jos.* Ant. 11, 6, 8 Τροφῇ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξαμένη τρισὶν ἡμέραις. B. J. Prooem. 7 Ἑλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μησὶν ἕξ. *Epict.* 2, 6, 19. *Just.* Monarch. 6. *Theophil.* 3, 10, p. 1136 C *Iren.* 469 A. *Herodn.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Epiph.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτὼ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίους. 9, 27, 2 Ἔκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum* quinque millibus passuum *distans.* *Vixit* annis viginti novem. *Imperabit* triennio, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative.* *Jos.* Ant. 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κ ο λ λ ί ν ᾳ, καὶ Παπίριος Κυρίνᾳ, of the *gens* of *Collina,* of the *gens* of *Quirina.*

14, 10, 10 Μενενιᾳ, Λεμωνίᾳ, *Menenia, Lemonia.* *Inscr.* 1104. 3524. 5361 Αἰμιλίᾳ, *Aemilia.* 1186 Φαβίᾳ, *Fabia.* 1327. 2462 Κυρείνᾳ (for Κυρίνα), *Quirina.* 2007 Κυρίνᾳ. 2460 Κυρήνᾳ (for Κυρίνᾳ).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus.* *Jos.* Ant. 14, 10, 13 Λευκίῳ Λέντλῳ, Γαΐῳ Μαρκέλλῳ ὑπάτοις, *Lucio Lentulo, Caio Marcello consulibus.* *Inscr.* 2562 Λουκίῳ Ἐπιδίῳ, Τιτίῳ Ἀκυλείνῳ ὑπάτοις. 2943 Κόσσῳ Κορνηλίῳ Λεντύλῳ καὶ Λευκίῳ Πείσωνι ὑπάτοις. 5898 (A. D. 146) Σέξτῳ Ἐρουκίῳ Κλάρῳ Β, Γνέῳ Κλαυδίῳ Σεβήρῳ κως (= *coss.*).

Accusative. 1. The accusative is often used for the dative of the remote object. *Apophth.* 296 B Εἰπὲ τὸν υἱόν μου ἐξελθεῖν, *tell my son to come out.* *Joann. Mosch.* 2876 B Δηλοῖ αὐτὸν ὁ γέρων, Δεῦρο ἕως ὧδε, *the old man requests him* (saying), *Come as far as here.* 2877 A Ἐδήλωσεν αὐτὸν μερίδα πέμψαι τῆς αὐτοῦ κοινωνίας. *Theoph.* 604, 19. *Porph.* Adm. 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιῶξαι τοὺς Πατζινακίτας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κῦριν Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον. 208, 20 Ἵνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῇς (sic) τὸν βασιλέα ἵνα ἀποστείλῃ καὶ παραλάβῃ τὸ κάστρον μου. Cer. 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἤγουν ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἀδμινσουνάλιον ἀπελθόντα εἰσάξαι τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. *Jos.* Ant. 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἑξήκοντα πήχεις, τῶν δ' αὐτῶν καὶ τὸ εὖρος. *Apophth.* 380 A Δὶς τὸν μῆνα, *twice a month.* *Porph.* Cer. 472 Ἔχων βάθος σπιθαμὰς δύο.

3. The accusative sometimes denotes the time *when.* *Sept.* Gen. 43, 15 Μετ' ἐμοῦ γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. Ex. 7, 15 Βάδισον πρὸς Φαραὼ τὸ πρωΐ, *in the morning.* *Dion. H.* I, 448, 15 Εἰς λόγους ἐλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθὲς ὥραν ἑβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb χθές. *Just.* Apol. 1, 67 Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιούμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακήν φαμεν, συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὥραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess* or *deficiency;* that is, it takes the place of the dative. *Theophil.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μωϋσῆν καὶ τοὺς σὺν αὐτῷ ἐννεακοσίους ἢ καὶ χιλίους ἐνιαυτοὺς πρὸ τοῦ Ἰλιακοῦ πολέμου.

5. Examples of the accusative in adjurations: *Epict.* 2, 19, 15 Λέγε μοι, τοὺς θεούς σοι, ἃ πρῴην ἔλεγες, *per deos.* 3, 1, 36 Μή, τοὺς θεούς σοι, νεανίσκε. 3, 20, 4 Καὶ ἀπὸ νόσου ἔστιν ὠφεληθῆναι, τὸν θεόν σοι. *Eunap.* V. S. 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety!* *Gregent.* 573 A Τὴν εὐχήν σοι. *Joann. Mosch.* 2925 A Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 A Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με. (Compare *Athan.* I, 625 A Μαρτυρόμενος τὴν σὴν σωτηρίαν, to the emperor.)

Indicative Mood. 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept.* Gen. 6, 13 Ἰδοὺ ἐγὼ καθαφθείρω αὐτοὺς καὶ τὴν γῆν. Josu. 1, 11 Ἔτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τοῦτον. *Matt.* 26, 18 Πρὸς σὲ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc.* Act. 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραήλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized.* *Apocr.* Joseph. Narrat. 2, 2 Καὶ ὁ νόμος εὑρίσκεται, καὶ ἡ ἑορτὴ ἡ ἁγία ἐπιτελουμένη ἐπιτελεῖται. . . .

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελθεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτονὶ τὸν κύνα παροικοῦντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept.* Gen. 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. Ex. 20, 3 Οὐκ ἔσονταί σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἴδωλον, κ. τ. λ. *Jos.* Ant. 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελεύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεῖ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἓξ ἐξ ἁπάσης φυλῆς. *Mal.* 271, 16 Ἀναιρεῖ οὖν ἕκαστος οὓς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept.* Ex. 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul.* Hebr. 11, 17 Πίστει προσενήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Herm.* Vis. 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπεπρήκασι. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασι. 125 εἰρήκασι. 128 πεπράχασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἑώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασι. 71, 12 κατειλήφασι. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the future indicative in apparently independent sentences. *Sept.* Tobit 6, 8 ὀχληθῇ. Esai. 10, 14 ἀντείπῃ. 33, 24 ἀφεθῇ. *Symm.* Ps. 54, 24 κατενέγκῃς. *Theodtn.* Dan. 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἁγιασθῶσι, ἀνομήσωσι. *Men.* *Rhet.* 232, 12 ἐργάσῃ, παραδράμῃς. *Clementin.* 349 A παράσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηρανθῇς. *Cyrill. H.* Procat. 15 δείξῃ, ἀνοιχθῇ, ἀπολαύσητε, λάβητε. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to ὅτι with the perfect indicative or optative, and is used after verbs signifying *to say, think, hear*, and their equivalents; as,

Φασὶν ἐληλυθέναι = Ἔφασαν ἐληλυθέναι.

Φασὶν ὅτι ἐληλύθασι = Ἔφασαν ὅτι ἐληλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλέχθαι, πεποιῆσθαι. *Diod.* 11, 5 πεποιῆσθαι = ποιῆσαι. *Diog.* 1, 114 γεγονέναι. *Patric.* 135, 20 Ἐνδεδωκέναι χρὴ πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article τοῦ is often equivalent to ἵνα, or ὅτι with its appropriate mood. *Sept.* Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν. 18, 7 Ἐτάχυνε τοῦ ποιῆσαι αὐτό. 18, 25 Μηδαμῶς σὺ ποιήσεις ὡς τὸ ῥῆμα τοῦτο τοῦ ἀποκτεῖναι δίκαιον μετὰ ἀσεβοῦς. 19, 21 Ἐπὶ τῷ ῥήματι τούτῳ τοῦ μὴ καταστρέψαι τὴν πόλιν. 19, 22 Σπεῦσον οὖν τοῦ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τοῦ μὴ ἁμαρτεῖν σε εἰς ἐμέ. Josu. 19, 48. 22, 10. Reg. 3, 16, 31. Ps. 38, 1 Εἶπα φυλάξω τὰς ὁδούς μου τοῦ μὴ ἁμαρτάνειν ἐν γλώσσῃ μου. 118, 57 Εἶπα τοῦ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τοῦ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἰδοὺ ἐξῆλθεν ὁ σπείρων τοῦ σπείρειν. *Luc.* Act. 23, 15 Ἕτοιμοί ἐσμεν τοῦ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τοῦ ἀποπλεῖν. Pseudo-*Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τοῦ περιπατῆσαι. 6, 1 Ἔστησεν αὐτὴν ἡ μήτηρ αὐτῆς χαμαὶ τοῦ διαπειρᾶσαι εἰ ἵσταται, *to see if she could stand up*. *Eus. Alex.* 365 A Οὐκ ἔστι τοῦτο ἄριστον θεϊκὸν τοῦ καταισχύνειν τὸν πένητα. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τοῦ προΐστασθαι. 460 Δηλώσας αὐτῷ τοῦ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τοῦ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τοῦ

ἀγαπῆσαι φιλίαν. *Theoph.* 65, 19 Προετρέψατο δὲ αὐτὸν καὶ τοῦ γενέσθαι σύνοδον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ῥωμαίοις. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μονογενὴς υἱὸς καὶ λόγος τοῦ θεοῦ. 342 Μαθὼν τοῦ πρεσβεύειν ἥκειν, *having learned that he had come as an ambassador. Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλουν αὐτὴν πολλὰ τοῦ ἡσυχάσαι καὶ παραχωρῆσαι αὐτοῖς τὸ πταῖσμα.

4. In expressions like the following, μετά, *after*, is to be supplied before the article τό. *Porph.* Cer. 197 Καὶ τὸ στῆναι τοὺς νεονύμφους, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where μετά is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδὶχ ὄνομά τις ᾑρέθη πρεσβευόμενος. *Theoph.* 125, 12 Τὸν ἀναπληροῦντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὥς φασι, καὶ τὸν ἀναιροῦντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακώς. 6, 13 βεβρωκόσι. 6, 19 ἐληλακότες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions. 1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive.* This is apparently a Latinism. *Hippol.* 804 A Ἔκβλητος γένηται κλήρου ἁγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μόνον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθῃ παρὰ Ἀθανασίου, *let him learn. Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαι. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρηται. *Epiph.* I, 421 C Ἔξελθε τὸ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγιὴς γένηται. II, 712 B Δειξάτωσαν . . . . εἴπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορῆται, παρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ὁ κατήγορος ἀναγάγῃ τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων ἀποκαλύψεων ἀνθρώπων τινῶν ὁπουδήποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τοῦτο ἡμῖν μαρτυρηθῇ. *Chal.* 905 A Ἔλθωσιν οἱ νοτάριοι καὶ εἴπωσιν. 1012 B Οὗτος ζῶν καῇ, οὗτος εἰς δύο γένηται. 1080 A Ἐρωτηθῇ ἡ ἁγία σύνοδος. *Apophth.* 112 A Ὁ θέλων ἐλθεῖν, ἔλθῃ. *Leo.* Tact. 9, 38 Ἀποστέλλῃς δὲ καί τινας καβαλλαρίους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. Pseudo-*Jos.* Macc. 12. *Apocr.* Act. Paul. et Thecl. 30 Δὸς ἀπαγάγω τὴν θηριομάχον. *Apophth.* 341 A Ἴδω ὑμᾶς τέκνα μου ἠγαπημένα, *let me see you, my dear children. Theoph.* 384, 9 Ἴδω ἴδω τὴν αὐγούσταν Ῥωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 A Μηδὲ γὰρ δικαίου ποτὲ φόνου προσάψοιο. *Basil. Sel.* 585 D Ὧν μηδὲ νῦν ἀνάσχοιο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνοιαν ἐνταθῆναι συγχωρήσοις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive, future optative,* or *future indicative.*

By the *aorist subjunctive. Sept.* Ruth 1, 9 Δῴη κύριος ὑμῖν καὶ εὕρητε ἀνάπαυσιν ἑκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκῃ μὲν ταῦτα ὑμῖν καὶ γενοίμην ἐγὼ κακὸς εἰκαστὴς τῶν ἐσομένων. *Jos.* B. J. 4, 3, 10 Ἀπίῃ δὲ ἡ πεῖρα τοῦ λόγου! *may it never come to pass! Ignat.* Polyc. 8 Ἐρρῶσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὔχομαι ἐν ᾧ διαμείνητε ἐν ἑνότητι θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 A. *Athan.* I, 740 A Ἀλλ' εἴθε κἂν ἀκούσῃς, ἵνα καὶ σὺ πεισθῇς! *Epiph.* I, 428 A Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apophth.* 397 A Συγχωρήσῃ ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! 1209 E Ἀναπαυθῇ τὰ ὀστέα τοῦ πατρός σου! *Joann. Mosch.* 3105 B Μὴ ποιήσῃ ὁ θεός! *Mal.* 146, 17 Εἰσακούσῃ κύριος ὁ θεός σου τοὺς λόγους Ῥαψάκου.

By the *future optative*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις! *Eus.* II, 891 A Ὑγιαίνοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξοι ἐπὶ πολλοῖς ἔτεσιν. *Athan.* I, 361 D Ὁ θεὸς ὑμᾶς διαφυλάξοι! *Cyrill. H.* Procat. 17 Φυτεύσοι δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς ἑαυτῷ. *Simoc.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ καλέσας σε βασιλεύειν ὑποτάξοι σοι πάντα τὰ πολεμοῦντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς φυλάξοι τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit 10, 11. *Apophth.* 124 A Ὁ θεὸς συγχωρήσει ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βασιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐτῶν! ἐπὶ πλεῖστον ὁ θεὸς χαροποιήσει αὐτούς! *Theoph.* 279, 18 Εἴ τίς ποτέ ἐστιν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικοῦντί με διὰ τάχους!

Rhythm.

In ancient Greek the basis of rhythm is *quantity*; that is, the metrical ictus regularly falls upon a long syllable. The word-accent has no perceptible influence in versification; still the laws of the language require that it should be rendered perceptible to the ear. [*Aristot.* Elench. 4, 8 Παρὰ δὲ τὴν προσῳδίαν ἐν μὲν τοῖς ἄνευ γραφῆς διαλεκτικοῖς οὐ ῥᾴδιον ποιῆσαι λόγον, ἐν δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἷον καὶ τὸν Ὅμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγχοντας ὡς ἀτόπως εἰρηκότα "τὸ μὲν οὗ καταπύθεται ὄμβρῳ". λύουσι γὰρ αὐτὸ τῇ προσῳδίᾳ λέγοντες τὸ οὐ ὀξύτερον. Καὶ περὶ τὸ ἐνύπνιον τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν "δίδομεν δέ οἱ εὖχος ἀρέσθαι," ἀλλὰ τῷ ἐνυπνίῳ ἐνετέλλετο διδόναι. This shows that οὐ was readily distinguished from οὗ (even when the latter was pronounced without the rough breathing), and the first person δίδομεν from the Epic infinitive διδόμεν. Consult the passages referred to under τόνος, ἐγκλιτικός, ὀξεῖα, βαρεῖα, περισπωμένη.]

Sometimes the accentual rhythm coincides with the quantitative; as,

Dactylic.

Ὄντινα μὲν βασιλῆα καὶ ἔξοχον ἄνδρα κιχείη. *Hom.* Il. 2, 188.

Τάων οὔτις ὁμοῖα νοήματα Πηνελοπείῃ. Od. 2, 121.

Μέντωρ, ὅς ῥ' Ὀδυσῆος ἀμύμονος ἦεν ἑταῖρος. Od. 2, 225.

Trochaic.

Ἄνδρα Τιθωνὸν σπαράττων καὶ ταράττων καὶ κυκῶν. *Arist.* Ach. 682.

Τοῖς ἀγροίκοισιν πανούργως ὥστε φαίνεσθαι παχύ. Eq. 317.

Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν. Pac. 303.

Ἀλλ' ἀκούσαντες τοιούτου χαίρομεν κηρύγματος. Ibid. 311.

Ἐξεφύσησεν τοσοῦτον πόλεμον, ὥστε τῷ καπνῷ. Ibid. 611.

Ταῦτα τοίνυν, μὰ τὸν Ἀπόλλω, 'γὼ πεπύσμην οὐδενός. Ibid. 616.

Τήνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν. Ibid. 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πώποτ' εἶδες ἤδη; Nub. 1061.

Σοφώτατον. Σοφώτατον γ' ἐκεῖνον; ὦ τί σ' εἴπω; Ibid. 1378.

Πῶς γὰρ τὸ μὲν σὸν σῶμα χρὴ πληγῶν ἀθῷον εἶναι; Ibid. 1413.

Ἀλλ' οὐδαμοῦ νομίζεται τὸν πατέρα τοῦτο πάσχειν. Ibid. 1420.

Τοὺς εὐρυπρώκτους· τουτονί Ibid. 1099.
γοῦν οἶδ' ἐγὼ, κἀκεινονί,
Καὶ τὸν κομήτην τουτονί.
Τί δῆτ' ἐρεῖς;
Ἡττήμεθ', ὦ κινούμενοι.

Φρουροῦντ' ἐγώ τε καὶ σύ· κᾆτα περιπατοῦντε νύκτωρ Vesp. 237.

Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψαμεν τὸν ὅλμον.
Μήπω λαθών τις ἐμποδὼν ἡμᾶς κακόν τι δράσῃ. Ibid. 247.

Κἂν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ γυναῖκες. Lys. 310.

Ἐν τῇ σορῷ νυνὶ λαχὸν τὸ γράμμα σου δικάζειν. Plut. 277.

Ὡς ἥδομαι καὶ τέρπομαι καὶ βούλομαι χορεῦσαι. Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὡδὶ παρενσαλεύων. Ibid. 291.

Βληχώμενοι σὲ τουτονὶ πινῶντα καταλαβόντες. Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples:

Quantitative Trochaics, but Accentual Iambics.

Ὦ βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.* Pers. 157.

Μῆτερ ἡ Ξέρξου γεραιά, χαῖρε Δαρείου γύναι.

Θεοῦ μὲν εὐνάτειρα Περσῶν, θεοῦ δὲ καὶ μήτηρ ἔφυς.

Οἱ γέροντες οἱ παλαιοὶ μεμφόμεσθα τῇ πόλει. *Arist.* Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειός ἐστιν ἡ βακτηρία. Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἡλίκον Θουκυδίδην; Ibid. 702.

Τοῖς νέοισι δ' εὐρύπρωκτος καὶ λάλος χὡ Κλεινίου. Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέῳ. Ibid. 718.

Ἠδικημέναι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. Nub. 576.

Τὴν θρυαλλίδ' εἰς ἑαυτὸν εὐθέως ξυνελκύσας Ibid. 585.

Οὐ φανεῖν ἔφασκεν ὑμῖν, ἢν στρατηγήσῃ Κλέων.

Μανθάνοντας τοὺς Ἴβηρας τοὺς Ἀριστάρχου πάλαι. Triphal.

Τοὺς Ἴβηρας οὓς χορηγεῖς μοι βοηθῆσαι δρόμῳ. Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καί τοι τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λουτρά; *Arist.* Nub. 1045.

Σίμβλον δέ φασι χρημάτων ἔχειν ἅπαντες αὐτόν. Vesp. 241.

Ἐπ' αὐτὸν ὡς κολουμένους ὧν ἠδίκησεν, ἀλλά. Ibid. 244.

Ἅψαντες· εἶτ' εἰς τὴν θύραν κριηδὸν ἐμπέσωμεν. Lys. 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμῳ στρατηγῶν; Ibid. 313.

Ἅπτου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελθών. Ibid. 365.

Στείχουσαν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.* Ant. 186.

Θάψας βέβηκε, κἀπὶ χρωτὶ διψίαν. Ibid. 246.

Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid. 268.

Παῦσαι πρὶν ὀργῆς κἀμὲ μεστῶσαι λέγων. Ibid. 280.

A c c e n t u a l R h y t h m. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Π α ρ ρ ι κ ί δ α ς δὲ Ῥωμαῖοι ὁμωνύμως τούς τε γονέων, τούς τε πολιτῶν φονέας ἀποκαλοῦσι, π α ρ έ ν τ η ς ἑκατέρους προσαγορεύοντες. Διαφορὰν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσί τινα· συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχεῖαν ποιοῦντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουσιν. That is, p ă r e n t e s, the plural of p ă r e n s, with a short *A*, means *parents*, γονεῖς, but p ā r e n t e s, from p ā r e n s, p ā r e o, with a long *A*, means *subjects*, ὑπήκοοι. Here συστέλλοντες, *shortening*, and ἐκτείνοντες, *lengthening*, refer to pronunciation. Further, in π α ρ έ ν τ η ς, this author represents the Latin case-ending *ES* (long *E*) by ΗΣ, and not by ΕΣ; which shows that he did not regard Ε and Η as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet:

Trochee, an accented and an unaccented syllable; as λέγω, λέγε, πῖνε.

Iambus, an unaccented and an accented; as καλός, πιστῶς.

Pyrrhic, two unaccented syllables; as in λεγό-μενος. ἐρη-μικός.

Dactyle, an accented and two unaccented; as λέγομεν, ἄνθρωπος.

Anapæst, two unaccented and an accented; as πονηρός, τυραννεῖς.

Tribrach, three unaccented; as in περιπατοῦντες, δοξαζο-μένου.

Creticus, an accented, an unaccented, and an accented; as ἆρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,
Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκᾶς ἐποίησεν ἱππικὸν, καὶ οἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπώλεσας. The first line of this distich, as Theophanes gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 's τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following *accentual trochaic trimeters* and *accentual dactylic hexameters* are attributed to Joannes of Damascus (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,
Οἵ τινες εἰσὶ πατέρες καὶ προφῆται,
Κριταὶ, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,
Καί τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων
Εὐαρίθμητοι καὶ πρόδηλοι τοῖς πᾶσιν.
Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν
Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,
Οὔτε θαυμαστὸν καὶ παράδοξον τοῦτο
Τὸ σῶσαι Χριστὸν τοὺς (προ) πεπιστευκότας,
Ἐπεὶ κριτὴς δίκαιος ὑπάρχει μόνος,
Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ὀλεῖται.

The arrythmy of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάναγνε μῆτερ ἡ τὸν θεόν μου τεκοῦσα,
Διὰ τὰς θείας εἰκόνας ἡ δεξιά μου ἐκόπη.
Οὐκ ἀγνοεῖς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Λέων.
Πρόφθασον τοίνυν ὡς τάχος καὶ ἴασαί μου τὴν χεῖρα.
Ἡ δεξιὰ τοῦ ὑψίστου ἡ ἀπὸ σοῦ σαρκωθεῖσα
Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεσιτείας.

These accentual hexameters correspond to the following quantitative hexameters:

Καί μιν ἐγὼ κατέλειπον ἰὼν ἐν δώμασ' ἐμοῖσιν.
Καὶ πόσιας ὁ δ' ἔπειτα θεοῖς εὔχεσθαι ἀνώγει.
Λαοδίκην εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic τροπάρια of John of Damascus two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these τροπάρια are sung according to the latter rhythm alone. We subjoin the first two τροπάρια of the first ode of his Christmas canon.

Ἔσωσε λαὸν θαυματουργῶν δεσπότης
Ὑγρὸν θαλάσσης κῦμα χερσώσας πάλαι.
Ἑκὼν δὲ τεχθεὶς ἐκ κόρης τρίβον βατὴν
Πόλον τίθησιν ἡμῖν. Ὃν κατ' οὐσίαν
Ἶσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἤνεγκε γαστὴρ ἡγιασμένη λόγον
Σαφῶς ἀφλέκτῳ ζωγραφουμένη βάτῳ
Μιγέντα μορφῇ τῇ βροτησίᾳ θεόν
Εὔας τάλαιναν νηδὺν ἀρᾶς τῆς πάλαι
Λύοντα πικρᾶς· ὃν βροτοὶ δοξάζομεν.

The following *accentual iambic dimeters catalectic* are attributed to Photius (II. 578).

Ἀπὸ χειλέων ὕμνον
Προσφέρω σοι τῷ κτίστῃ
Ἀπὸ καρδίας βάθους
Σοὶ δόξαν ἀναπέμπω·
Βάθος σου τῆς σοφίας,
Κριμάτων τὰς ἀβύσσους
Τίς λόγος ἐξυμνήσει,
Δέσποτα τῶν ἁπάντων;

The ᾠδάριον of Leo (p. 309) is composed of accentual hexameters:

Ἆρα τίς γῆθεν ἀείρας ἐν συστροφῇ με ζεφύρου
Ἀκαριαίως ἀποίσει πρὸς τὴν κλαυθμῶνος κοιλάδα,
Ἵν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρηνήσω;
Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῇ ῥηγνυμένη
Νεύσει τῆς ὕπερθεν βίας φρικώδεις ἀπογυμνοῦσα
Χώρους τοὺς νῦν κεκευθμένους! φεῦ μοι τῆς θέας ἐκείνης!

The later Byzantines, or rather modern Greeks, apply the name στίχος πολιτικός, *popular verse*, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the Persae of Aeschylus, identifies the στίχος πολιτικός with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὸ παλαιὸν μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δηλοῖ, ἄρτι δὲ **πολιτικοὶ** ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐτοῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολλοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβάς, αἵτινες, αἱ πλείονες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμφώνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπτονται ὡς πολύποδες· εἰ δὲ μόνοις ἐκφονοῦνται καθαροῖς φωνήεσι, λανθάνον τὸ πολύπουν ἔχουσι τῇ ταχείᾳ συνεκφωνήσει τῶν φωνηέντων, καὶ σώζεται ὁ τροχαϊκὸς ῥυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the Τριῴδιον, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἄνοιξόν μοι πύλας, ζωοδότα·
Ὀρθρίζει γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἅγιόν σου,
Ναὸν φέρων τοῦ σώματος ὅλον ἐσπιλωμένον.
Ἀλλ' ὡς οἰκτίρμων κάθαρον εὐσπλάγχνῳ σου ἐλέει.

In the second line ναὸν is to be read as a monosyllable; that is, AO must be pronounced as a diphthong.

The eleven ἐξαποστειλάρια of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogenitus. We give here the first three.

Τοῖς μαθηταῖς συνέλθωμεν ἐν ὄρει Γαλιλαίας
Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
Λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς διδάσκει
Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνεῖναι
Τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀποκεκυλισμένον
Αἱ μυροφόροι ἔχαιρον, εἶδον γὰρ νεανίσκον
Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταύταις ἔφη·
Ἰδοὺ Χριστὸς ἐγήγερται, εἴπατε σὺν τῷ Πέτρῳ
Τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας
Ἐκεῖ ὑμῖν ὀφθήσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγήγερται μή τις διαπιστείτω·
Ἐφάνη τῇ Μαρίᾳ γάρ, ἔπειτα καθωράθη
Τοῖς εἰς ἀγρὸν ἀπιοῦσι, μύσταις δὲ πάλιν ὤφθη
Ἀνακειμένοις ἕνδεκα, οὓς βαπτίζειν ἐκπέμψας
Εἰς οὐρανούς, ὅθεν καταβέβηκεν, ἀνελήφθη
Ἐπικυρῶν τὸ κήρυγμα πλήθεσι τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters:

366 Ἴδε τὸ ἔαρ τὸ καλὸν πάλιν ἐπανατέλλει
Φέρον ὑγίειαν καὶ χαρὰν καὶ τὴν εὐημερίαν.

367 Ἴδε τὸ ἔαρ τὸ γλυκὺ πάλιν ἐπανατέλλει
Φέρον ὑγίειαν καὶ ζωὴν καὶ τὴν εὐημερίαν,
Ἀνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρωμαίων,
Καὶ νίκην θεοδώρητον κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανᾷ τῆς Γαλιλαίας
Τὴν ἔννομον συνάφειαν ὡς θεὸς ἐπισφραγίζων.
Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος προεκλίθης,
Καὶ ὡς ηὐλόγησας τοὺς ἐκεῖ νυμφευομένους, (defective)
Οὕτως καὶ νῦν εὐλόγησον δυάδα στεφανουμένην,
Κατακοσμῶν εὐτεκνίᾳ καὶ εἰρηναίᾳ βιώσει.

197 Πνεῦμα τὸ πανάγιον,
Τὰς αὐγούστας σκέπασον·
Κύριε, ζωὴν αὐτῶν
Διὰ τὴν ζωὴν ἡμῶν.
Βασιλεῦ νεόνυμφε,
Θεὸς διαφυλάξει σε!
Ἔντιμε ἐνάρετε,
Τριὰς κατακοσμήσει σε,
Καὶ χαρὰν παρέξει σοι
Θεὸς ὁ ἐπουράνιος
Εὐλογῶν τὸν γάμον σου,
Ὡς μόνος ὑπεράγαθος!
Ὃς ἐν Κανᾷ τὸ πρότερον
Τῷ γάμῳ παρεγένετο,
Καὶ ἐν αὐτῷ εὐλόγησε
Τὸ ὕδωρ ὡς φιλάνθρωπος,
Καὶ οἶνον ἀπετέλεσεν
Ἀνθρώποις εἰς ἀπόλαυσιν.
Οὗτος εὐλογήσει σε
Μετὰ τῆς συζύγου σου,
Καὶ τέκνα σοι δωρήσεται
Θεὸς πορφυρογέννητα!

377 Ἀξίως σοι εὐχόμεθα
Βένετοι, παγκόσμιε,
Ὅτι ὑπερβάλλουσαν
Ἔχεις καλοθέλειαν,
Καὶ εὐχὰς κομίζεσαι
Ἐκ τῶν ἀγαπώντων σε.
Ὡς γὰρ ἀγαπῶμέν σε
Ἀξίως σε εὐχόμεθα
Ἵνα ἀδιάδοχος
Μείνῃς διοικῶν ἡμᾶς.
Ἔς!
Ὁ ἀναστὰς θεὸς ἡμῶν,
Φύλαττε τὸν δήμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell.* Stich. 1 seq.)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
Πρῶτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.
Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
Ἀλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέκτους,
Αἰολικὴν, Ἰωνικὴν, Ἀτθίδα, καὶ Δωρίδα,
Καὶ τὴν συνήθη καὶ κοινὴν καὶ κατημαξευμένην.
Ἑκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,
Ἡ δὲ κοινὴ κἂν πέφυκε ἄθροισμα τῶν τεσσάρων·
Ἀλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυρινῆς
Χαρῆς, Ἀλέξιε, ἐνόησές το·
Καὶ τὴν δευτέραν τὸ πρωῒ
Εἶπα, Καλῶς, γεράκιν μου.

[*Comn.* I, 98 Ἔνθεν τοι καὶ τὸ πλῆθος ἀποδεξάμενον τῆς ὁρμῆς τὸν Ἀλέξιον καὶ τῆς ἀγχινοίας, ἐξ αὐτῶν τῶν πραγμάτων ᾀσμάτιον αὐτῷ ἀνεπλέξαντο ἐξ ἰδιώτιδος μὲν συγκείμενον γλώττης, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμμελέστατα ἀνακρουόμενον καὶ παρεμφαῖνον τήν τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ τὰ παρ' αὐτοῦ μεμηχανημένα. Τὸ δὲ ᾀσμάτιον αὐταῖς λέξεσιν εἶχεν οὕτως· Τὸ σάββατον τῆς Τυρινῆς χαρῆς, Ἀλέξιε, ἐνόησές το· καὶ τὴν δευτέραν τὸ πρωῒ εἶπα, Καλῶς, γεράκιν μου. Εἶχε δὲ ὧδέ πως ἐννοίας τὸ διαφημιζόμενον ἐκεῖνο ᾀσμάτιον, ὡς ἄρα, Κατὰ μὲν τὸ τυρώνυμον σάββατον ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ

τις ὑψιπέτης ἱέραξ ἀφίπτασο τῶν ἐπιβουλευόντων βαρβάρων.]

For further particulars, see *τροπάριον*.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

Ἔγνωκα γὰρ δὴ φωτὸς ἠπατημένη, *Soph.* Aj. 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.
Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist.* Nub. 711
Καὶ τὴν ψυχὴν ἐκπίνουσιν,
Καὶ τοὺς ὄρχεις ἐξέλκουσιν,
Καὶ τὸν πρωκτὸν διορύττουσιν.
Πρῶτα μὲν ἕξεις χροιὰν *ὠχράν*, Ibid. 1016
Ὤμους μικρούς, στῆθος λεπτόν,
Γλῶτταν μεγάλην, πυγὴν *μικράν*
Κωλῆν μεγάλην, ψήφισμα μακρόν.
Τοὺς εὐρυπρώκτους· τουτονί Ibid. 1099
γοῦν οἶδ' ἐγώ, κἀκεινονί
Καὶ τὸν κομήτην τουτονί.

So after the *cæsura*: *Hom.* Il. 5, 59. Od. 1, 123.

Μηριόνης δὲ Φέρεκλον *ἐνήρατο*, τέκτονος υἱόν
Ἁρμονίδεω, ὃς χερσὶν *ἐπίστατο* δαίδαλα πάντα
Τεύχειν· ἔξοχα γάρ μιν *ἐφίλατο* Παλλὰς Ἀθήνη.
Ὃς καὶ Ἀλεξάνδρῳ *τεκτήνατο* νῆας ἐΐσας.

Χαῖρε, ξεῖνε, παρ' ἄμμι *φιλήσεαι*· αὐτὰρ ἔπειτα
Δείπνου πασσάμενος *μυθήσεαι*, ὅττεό σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ *ὁμοιοτελεύτοις*, καί τισιν ἑτέροις τοιούτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (*τὸ θανατικὸν τῆς Ρόδου*), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

Rule for Rhyme. The accented vowel-sounds in the clausulas, together with the sound or sounds *following* (if there be any), should correspond exactly; as, καλός κακός πονηρός, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλά κακά, ζωή φυλακή.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμώνιον ὀνόματι ἐξαίρετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρείας. Ἐλθόντος δὲ πρὸς αὐτόν τινος ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἴκησιν, ὃς ἐπὶ τούτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἄχρις ἂν εὕρῃ αὐτῷ ἐπιτήδειον καταγώγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρόν τι κελλίον μακρὰν ἐκεῖθεν ἀπέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα· καὶ τοῦ μὲν πλίνθους ἐπιδιδόντος, τοῦ δὲ ὕδωρ, ἐν ἡμέρᾳ μιᾷ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν· καὶ ὡς ἔτι ἐκεῖνοι ηὐφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλωτὴν ἢ τὴν σπυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέφερεν, ἵνα μηδενὶ φανερὸν γένηται ἡ ἑκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἑσπέραν οἱ μέλλοντες οἰκεῖν τὰ κελλία ηὕρισκον ἐξαίφνης πάντα τὰ ἐπιτήδεια.

Pseudo-*Nicodemus*, Cap. 1 Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ· Ἀξιοῦμεν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστῆσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλᾶτος λέγει αὐτοῖς· Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὢν βασιλέα ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλέα αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλᾶτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπιεικείας ἀχθήτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσωρ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατάπλωμα τῆς χειρὸς αὐτοῦ ἥπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὧδε περιπάτησον καὶ εἴσελθε, ὅτι καλεῖ σε ὁ ἡγεμών. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὃ ἐποίησεν ὁ κούρσωρ κατέκραξαν τοῦ Πιλάτου λέγοντες· Διατί ὑπὸ πραίκωνος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

Limonarium Magnum. Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἔρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν· καὶ ἐπὰν ἴδωσί τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαίνῃ· διὰ τὸ μὴ εἶναι ὅμοιον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾷ Παύλῳ τῷ μαθητῇ αὐτοῦ· Ὤφειλον ἀπελθεῖν; Καὶ λέγει αὐτῷ· Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ· εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἔλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, ἐὰν ᾖ ἀγωνιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐτοῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιν. XV Ἔλεγον περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατώρθωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκάν μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέρουσι, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφέ, οὐκ ἤθελον ἵνα κρούσῃς μοι ἄρτι, εἰ ἦν μάννα· μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Epiphanius. I Διηγήσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληνες ἔκραξαν· Κακόγηρε, εἰπὲ ἡμῖν τί κράζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορῶναι κράζουσιν κρᾶς κρᾶς· τὸ δὲ κρᾶς τῇ Αὐσονίων φωνῇ αὔριόν ἐστι. Καὶ προσετίθει ὅτι Αὔριον ὄψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἑξῆς ἠγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἤθελες αὐτόν, τί ἐλάμβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἦλθόν ποτε ἐπάνω αὐτοῦ τρεῖς λῃσταί, καὶ οἱ δύο ἐκράτουν αὐτόν, ὁ δὲ εἷς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τὸν λεβίτωνα ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἤθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρων, Μηδὲν δειμάσητε· ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἕν. Καὶ οὕτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἦλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθιόντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μόσχειον. Καὶ ἤσθιον μηδὲν διακρινόμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἓν κοπάδιν ἔδωκε τῷ ἔγγιστα αὐτοῦ γέροντι λέγων, Ἰδοὺ τοῦτο καλὸν κοπάδιν ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἠσθίομεν· εἰ δὲ κρέας ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἷς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D. 536). Coleti V, p. 1148 seq. Εἰσόδου γενομένης κατὰ τὸ σύνηθες ἐν τῇ ἁγιωτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστῶτος ἰουλίου μηνὸς τῆς ἑνδεκάτης ἐπινεμήσεως παρὰ τοῦ δεσπότου ἡμῶν τοῦ ἁγιωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφίλεια, ἐν τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεῖ κλήρῳ περὶ τὸν

ἄμβωνα, φωναὶ γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἀκοινώνητοι διατί μένομεν; Ἐπὶ τοσαῦτα ἔτη διατί οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωνῆσαι θέλομεν. Ἐές! ἄνελθε εἰς τὸν ἄμβωνα. Ἐές! πεῖσον τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωνῆσαι θελομεν. Ὀρθόδοξος εἶ, τίνα φοβεῖσαι; Ἄξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σευῆρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἀνασκαφῆ τὰ ὀστέα τῶν Μανιχαίων! τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἡ ἁγία σύνοδος ἄρτι κηρυχθήτω. Ἄξιε τῆς τριάδος! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἄξιε τοῦ θρόνου! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἡ ἁγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικᾷ ἡ πίστις τῆς τριάδος, νικᾷ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Ὀρθόδοξος βασιλεύει, τίνα φοβεῖσαι; Νικᾷ ἡ πίστις τοῦ βασιλέως, νικᾷ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἰουστῖνε αὔγουστε, tu vincas! .... Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρχῃ. Πίστις ἐστὶν, οὐκ ἔνι θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχή. Ἰουστῖνε αὔγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σευῆρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σύρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαί σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εἰσόδου γενομένης παρὰ τοῦ ἁγιωτάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως· Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῇ ἐκκλησίᾳ! Ἰουστῖνε αὔγουστε, tu vincas! Εὐφημία αὐγούστα, tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῇ ἐκκλησίᾳ! Ἀνασκαφείη τὰ ὀστέα τῶν Νεστοριανῶν! Ἀνασκαφείη τὰ ὀστέα τῶν Εὐτυχιανιστῶν! Τίς ἔνι Νεστόριος ἐγὼ οὐκ οἶδα. Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος .... Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῇ, δεόμεθα τὰς ὅλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντίς ἐστι· τὸν λῆρον τοῦ παλατίου ἔξω βάλε. Εὐφήμιον καὶ Μακεδόνιον τῇ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ῥώμην ἄρτι ἀπέλθωσι. κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσούφρουκτος τῇ τελευτῇ τοῦ οὐσουφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμινουτίωσι τῇ μεγάλῃ καὶ τῇ μέσῃ, καὶ τῷ non utendo τρόπῳ ῥητῷ καὶ ὡρισμένῳ χρόνῳ· ἅ τινα πάντα περιέχεται διατάξει τοῦ ἡμετέρου βασιλέως. Ὁμοίως ἀποσβέννυται ὁ οὐσούφρουκτος ἐὰν ὁ οὐσουφρουκτουάριος τῷ προπριεταρίῳ τὸν οὐσούφρουκτον παραχωρήσῃ. ἐξωτικῷ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικάριον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἄρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ἅπερ καὶ νῦν προφάσει ἀννώνων τε καὶ καπιτατιώνων, ἤτοι κεφαλητιώνων καὶ συντελειῶν, ὑπὲρ ἑκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεσι χρῆσθαι, ἀλλ' ἀναμιγεῖσαν ἑκατέραν, τήν τε τοῦ ἄρχοντος, τήν τε τοῦ βικαρίου, μίαν γενέσθαι κομητιανὴν οὖσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος, οἷα μιᾶς τάξεως καθεστώσης, μὴ διῃρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ῥωμαίοις γνωριμώτατον ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῇ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνερεύνητον καταλιμπανόντων τῇ τῶν ἀνθρώπων ἀρχῇ τούτους ἐπιστήσασα· ἡ δέ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν

οὖν θεσπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παριέναι πρὶν ἢ παρ' ἡμῶν σύμβολα τοῦ φροντίσματος λάβοι, καὶ μηδενὶ λόγῳ τολμᾶν ἔξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν· καὶ τὴν ἐκεῖθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδώσομεν, πλὴν εἰ μὴ τῶν μεγαλοπρεπεστάτων ἰλλουστρίων, ἢ τῶν περιβλέπτων κομήτων consistorianῶν, ἢ τῶν λαμπροτάτων τριβούνων τῶν πραιτωριανῶν καὶ νοταρίων, οἳ ταύτην παραλαμβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἄρξαντες καὶ φανέντες ἡμῖν ἐπιτήδειοι καὶ τῆς παρ' ἡμῶν ἄξιοι μαρτυρίας.

Joannes Moschus. XXXVII Τὶς τῶν γερόντων διηγήσατο ἡμῖν ἀνελθοῦσιν ἐν Θηβαΐδι ὅτι γέρων ἐκαθέζετο ἔξω τῆς πόλεως Ἀντινῶ, μέγας, ποιήσας εἰς κελλίον αὐτοῦ ἔτη περὶ τὰ ἑβδομήκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἕνα δὲ ἔσχεν πάνυ ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρων πολλάκις ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφέ, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ὑπ' αὐτοῦ. Συνέβη οὖν μετὰ τινὰ χρόνον τελευτῆσαι τὸν ἀδελφόν· πολὺ δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρων· ᾔδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρων εὔχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστὲ ὁ ἀληθινὸς ἡμῶν θεός, ἀποκάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἐκστάσει γενόμενος ποταμὸν πυρὸς καὶ πλῆθος ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφὸν βεβαπτισμένον ἕως τραχήλου. Τότε λέγει αὐτῷ ὁ γέρων, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσῃς τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἂν ἡ κεφαλή μου ἄνεσιν ἔχει· κατὰ γὰρ τὰς εὐχάς σου ἐπάνω κορυφῆς ἵσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Τούτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ῥωμαίους ὀκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρᾳ Ζ', ἀναφαίνονται πλοῖα ἱκανὰ κατὰ τὸ στρογγυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν τὴν ἡμέραν ἀπὸ τοῦ προκέσσου τοῦ Ἑβδόμου περὶ ἑσπέραν, καὶ ἔρχεται καβαλλάρις εἰς τὸ παλάτιν τῆς πόλεως. Καὶ τῇ ἑξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πόλει, Βόνωσος, ὅστις τὰ πάνδεινα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσηγήσει Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ὧδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πῦρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἐλθὼν μετὰ καράβου εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἑνὸς ἐξκουβίτορος, ὡς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηνέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἔτη πολλά, Ἰουστινιανὲ αὔγουστε, τοῦ βίκας! Ἀδικοῦμαι, μόνε ἀγαθέ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλέον εὐτυχήσῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστιν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαύγουστε, εἰς τὰ τζαγγάρια εὑρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἷς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνακεφαλίσῃ! Μανδάτωρ. Τίς ἐστιν ἐκεῖνος οὐκ οἴδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδας, τρισαύγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἐάν ἐστιν οὐκ οἴδαμεν. Οἱ Πράσινοι. Καλοπόδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπόδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστιν, τὸν μόρον ποιήσει τοῦ Ἰούδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικοῦντί με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δήποτε ἀδικεῖ με, τὸν μόρον ποιήσει τοῦ Ἰούδα! Μανδάτωρ. Ἡσυχάσατε, Ἰουδαῖοι, Μανιχαῖοι καὶ Σαμαρεῖται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὅλων. Μανδάτωρ. Ἕως πότε ἑαυτοὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὡς τῷ Ἰούδᾳ. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἕνα βαπτίζεσθαι, κ. τ. λ.

Leo Philosophus. Tactica 18, 72 Πλείονας

δὲ ἐν τοῖς πλαγίοις ἀφορισεις χρησίμους· ἐν τῷ νώτῳ γὰρ αὐτῶν ἀρκοῦσιν οἱ λεγόμενοι δηφένσορες καβαλλάριοι, ἤτοι οἱ ἔκδικοι. Τοὺς δὲ κούρσορας, ἤτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν δηφενσόρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδὴν ποιήσεται ἵνα ἐν γυμνῷ καὶ ἴσῳ τόπῳ κατὰ τὸ δυνατὸν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἔνθα μήτε ὕλαι εἰσὶ δασεῖαι, μήτε πάλματα, μήτε δὲ κοιλάδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Τούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις. . . . . 81 Φράγκοι τοίνυν καὶ Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποιοῦνται. Ἀλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκατάπληκτοι ἐν τοῖς πολεμίοις, τολμηροί τε καὶ προπετεῖς, εἰς ὄνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἱονεὶ φυγὴν ἡγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καβαλλάριοι καὶ πεζοὶ μαχόμενοι. 82 Ὅταν γὰρ, ὡς εἰκὸς, ἐν ταῖς καβαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἑνὸς συνθήματος ἀποκαταβαίνουσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καβαλλαρίους μὴ δειλιῶντες, ἢ ἀποληγοντες τῆς μάχης. 83 Ὁπλίζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δέ τινες αὐτῶν καὶ διαζώννυνται αὐτά. . . . . 90 Ὑποφθείρονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ὄντες, ἐξ ὧν πείρᾳ μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμιξίᾳ, οἶμαι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm. p. 200 Ὅτι πολλάκις ὁ κῦρις Λέων ὁ βασιλεὺς καὶ ὁ κῦρις Ρωμανὸς καὶ αὐτὴ ἡ βασιλεία ἡμῶν ἐπεζήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκεῖθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρός τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφοὺς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ τοιοῦτον κάστρον. Ἀλλ' οὐκ ἠνέσχοντο οἱ Ἴβηρες τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κῦριν Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι Εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν.

Leo Grammaticus, p. 275 Ἐν τῇ προελεύσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδεύοντος, ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελθών τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ῥάβδου ἰσχυρᾶς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ῥάβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχαυνώθη, παρευθὺ ἂν τοῦτον ἀπήλλαξεν.

Scriptor Incertus de Leone Bardae Filio (A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτὸν τὸν δόλον εἶχον· ἐρωτώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμᾶς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινὲς ὅτι Ὀλίγον χρόνον ἔχεις βασιλεῦσαι, καὶ ἕνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνοῦμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποίησον οἰκονομίαν εἰς τὸν λαὸν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πεῖσον ἡμᾶς δι' οὗ ἕνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ῥητῶς πώποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὁρισθέντα ὑπό τε τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασαλεύομεν οὔτε περισσότερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.

LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἀκροτελεύτιον.

A

A, ἄλφα, represented in Latin by *A*. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat.* Crat. 427 C. *Dion. H.* V, 75, 12 Αὐτῶν δὲ τῶν μακρῶν εὐφωνότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλεῖστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D.* Synt. 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog.* Rhet. 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἷς, *one*, or πρῶτος, *first*. With a stroke before, ͵A, it stands for χίλιοι, *thousand*, or χιλιοστός, *thousandth;* with a diaeresis, ᾱ̈, or with a dash over it, ᾱ, for μύριοι, *ten thousand*. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, *the beginning, first*. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A.* I, 1365 B.

ᾳ, diphthong, represented in Latin by *A* long. See under I.

ἀαρών, see ἐρών.

Ἀαρωνῖτις, ιδος, ἡ, (Ἀαρών) *of Aaron*. *Philon Carp.* 120 A, ῥάβδος.

ἄβαγνον, ου, τὸ, Macedonian, = ῥόδον. *Hes.* Ἄβαγνα, ῥόδα. Μακεδόνες.

Ἀβαδδών, ὁ, indeclinable, אבדון, *destruction* personified; in Greek Ἀπολλύων. *Apoc.* 9, 11. (See also Ἀσμοδαῖος, ὀλοθρευτής, ὀλοθρεύων, and compare the classical Ἄτη.)

ἀβαδής, ές, (βαίνω) *not being able to walk*. *Euthal.* 629 A, πῶλος.

ἀβαθής, ές, (βάθος) *not deep, without depth* or *thickness*. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἀβαθμίδωτος, ον, (βαθμίς) *without degrees*. Pseud-*Athan.* IV, 1021 B Ἡ ἀβαθμίδωτος δοξολογια, with reference to the equality of the Three Hypostases.

ἄβαθρος, ον, (βάθρον) *without base*. *Pisid.* 1442 A, στύλος.

ἀβάκιον, ου, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist.* Nub. 205.—**2.** Abacus of a theatre. See ἄβαξ.

ἀβακοειδής, ές, (ΕΙΔΩ) *like an* ἄβαξ. *Schol. Theocr.* 4, 61.

ἀβάκτις or **ἀβ ἄκτις**, ὁ, indeclinable, the Latin ab actis, *register, registrar, registrary, recorder*. *Nil.* Epist. 2, 207 Θεοφίλῳ ἀβάκτις. *Lyd.* 220. 262, 23. 213 Ἀβ ἄκτις μὲν ὄνομα τῷ φροντίσματι, σημαίνει δὲ καθ' ἑρμηνείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἀβάλε. *Et. M.* 1, 54.

ἀβάλα, ἀβάλαι, see ἀβάλε (paroxytone).

***ἄβαλε**, interj. = εἴθε. *Call.* Frag. 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 Ἄβαλε μήτε σε κεῖνος ἰδεῖν (like ὤφελον). *Apollon. D.* Conj. 522, 15. *Agath.* Epigr. 50, 1 Ἄβαλε μηδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἴην.)

ἀβάλε, also ἀβάλα, ἀβάλαι, interj. *woe! alas!* *Joann. Mosch.* 2865 D. 2936 A Ἀβάλε τῇ ἀνθρωπότητι! 2973 B Ἀβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 A Ἀβάλε τῆς ἀνοίας! = ὤ μοι! 829 C Ἀβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph.* Adm. 268 Ἀβάλα λοιπὸν τῷ πιστεύοντι Χερσονησίτῃ πολίτῃ! *woe unto him, therefore, who trusts a citizen of Chersonesus!* *Et. M.* 2, 54 Ἀβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar.* Lex. Ἀβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Shemitic origin. Compare אבל, *to mourn, to grieve, to be desolate*.]

ἀβαμά, see βαμά.
ἀβάναυσος, ον, = οὐ βάναυσος, *decent, decorous. Const. Apost.* 2, 3.
ἀβαναύσως, adv. *liberaliter, with propriety* or *decorum. Clem. R.* 1, 44.
ἀβανήθ, אבנט, *the high priest's girdle. Jos.* Ant. 3, 7, 2 = ἑμία.
ἄβαξ, ακος, ὁ, abacus, *tablet*, for geometrical figures. *Sext.* 449, 19. 719, 27. *Iambl.* V. P. 56. — **2.** Plural, οἱ ἄβακες, a part of a theatre. *Basil. Sel.* 537 D. *Suid.* Ἄβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίοις.
*ἀβάπτιστος, ον, (βαπτίζω) *not submerged, not sunk, not foundered: that does not sink* (neuter). *Pind.* Pyth. 2, 146 Ἀβάπτιστός εἰμι, φελλὸς ὣς ὑπὲρ ἕρκος, ἅλμας. *Anthol.* II, 82 (*Archias*) Ἀβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water. Plut.* II, 686 B Εὐκρασία σώματος ἀβαπτίστου καὶ ἐλαφροῦ, *not soaked in wine, not drenched with liquor, not intoxicated.* 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον. *Basil.* III, 248 A Ὀρθὴν καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod.* III, 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen.* X, 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντο· καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι· περιθεῖ γὰρ ἐν κύκλῳ περιφερής τις ἴτυς, a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain. *Hes.* Ἀβάπτιστον, τρυπάνου εἶδος ἰατρικοῦ.
2. *Unbaptized*, not yet baptized. *Clementin.* 344 D. *Athan.* I, 233 C. *Cyrill. A.* I, 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian. Anast. Sin.* 709 B. 769 C. *Porph.* Adm. 86, 12.
ἄβαπτος, ον, (βάπτω) *untempered, not tempered*, as an edged instrument. *Hes.* Ἄβαπτος, ἀστόμωτος.
ἀβαρής, ές, *not heavy.* Classical. — Metaphorically, *not burdensome. Paul.* Cor. 2, 11, 9. *Athan.* II, 916 C.
Ἀβαρικός, ή, όν, (Ἄβαροι) *Avaric. Eustrat.* 2312 A.
Ἄβαροι, ων, οἱ, *Avari*, a Hunnic people. *Agath.* 20, 3. *Euagr.* 2789 B. — The name was also given to certain Slavic tribes. *Porph.* Adm. 126 seq.
ἀβαρύ, τὸ, Macedonian, = ὀρίγανον. *Hes.* Ἀβαρύ, ὀρίγανον. Μακεδονία.
ἀβαρῶς (ἀβαρής), adv. *without weight.* Pseudo-*Dion.* 332 D. — Metaphorically, = ἀνεπαχθῶς, *cheerfully, willingly. Simplic.* Ench. 331 (206 A). *Clim.* 693 D.
ἀβασανίστως, adv. *without pain, without suffering pain. Clementin.* 312 C. *Athenag.* 944 C. *Ael.* N. A. 10, 14.
ἀβασκάνιστος, ον, (as if from βασκανίζω) *free from envy* or *malevolence. Plut.* II. 756 D.
ἀβάσκανος, ον, (βασκαίνω) *free from envy. Philon* I, 252, 23 τὸ ἀβάσκανον, *freedom from envy.* — **2.** *Truthful. Jos.* B. J. 1, 9, 4 Ὁ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* Ἀβάσκανος, ἀψευδής, ἀνεπίφθονος.
ἀβάσκαντος, ον, *not to be fascinated* or *bewitched. Inscr.* 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὅλης συγγενείας τῆς ἀβασκάντου. — **2.** *Acting as a charm against the evil eye. Diosc.* 3, 95 (105), τινί. (See also βασκάνιον.) — **3.** Adverbially, ἀβάσκαντα = ἀβασκάντως, *without fascination* or *injury. Charis.* 235, 16 Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. *Hes.* Ἀβάσκαντα, χωρὶς βλάβης.
ἀβασκάντως, adv. *without fascination. Anthol.* IV, 136 Κερκίδος οὐ χρῄζεις ὁ λογιστικός, οὐδὲ μέλει σοι· Καὶ γὰρ ἀβασκάντως ῥῖνα τρίπηχυν ἔχεις, *may the gods preserve your nose from the evil eye!*
ἀβασκάνως (ἀβάσκανος), adv. *without envy. Anton.* 1, 16.
ἀβάσταγος, ον, = following. *Vit. Nil. Jun.* 156 B.
ἀβάστακτος, ον, (βαστάζω) *unbearable. Epict.* 1, 9, 11. *Plut.* I, 922 E. *Did. A.* 281 A. *Suid.* Ἀφόρητον, ἀβάστακτον. *Bekker.* 411, 23 Ἀνύποιστον, ἀβάστακτον.
ἄβατος, ον, *impassable*, etc. Substantively, τὸ ἄβατον, (**a**) the name of a plant. *Galen.* VI, 358 C. — (**b**) τὰ ἄβατα, *privy. Epiph.* II, 217 C.
ἀβατόω, ώσω, *to make* ἄβατος. *Sept.* Jer. 29, 21 ἀβατωθῆναι.
ἀβαφής, ές, (βάπτω) *colorless. Plut.* II, 650 B.
ἄβαφος, ον, *not dyed. Gloss.* Ἄβαφος, intinctus.
ἀββά, the month אביב, *abib* or *nisan* = λῷος. *Jos.* Ant. 4, 4, 7.
ἀββᾶ, ὁ, indeclinable, (Heb. Chald. Syr.) = πατήρ, *father*, applied to God; only in the vocative. *Marc.* 14, 36. *Paul.* Rom. 8, 15. Gal. 4, 6 Ἀββᾶ ὁ πατήρ, where the Greek word is explanatory of ἀββᾶ. *Clem. A.* I, 200 C.
ἀββάδιον, ου, τὸ, *little* ἀββᾶς, *paltry monk. Const.* IV, 908 C, et alibi.
ἀββᾶς, ᾶ, ὁ, abbas, *father*, a title of respect given to elderly monks. *Pallad.* Laus. 1011 D. *Hieron.* VII, 374 B. *Apophth.* 80 A Ὁ ἀββᾶς Ἀντώνιος. 336 D Νεώτερός ἐστι, καὶ διατί καλεῖς αὐτὸν ἀββᾶν; *Leont. Cypr.* 1728 D. — Sometimes ἀββᾶ is used for all the cases. *Athan.* II, 980 D Ἀββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad.* Laus. 1026 D Ἀββᾶ Ὧρ ὄνομα αὐτῷ. — **2.** Abbas, *abbot*, the superior of a monastery. *Pachom.* 948 C. *Nil.* 244 B. *Joann. Mosch.* 2988 A Ὁ ἀββᾶς τοῦ Σινᾶ. *Justinian.* Novell. 123, 34. *Basilic.* 4, 1, 2.

Ἄβγαρος, see Ἄγβαρος.

Ἀβδηριτικός, ή, όν, (Ἀβδηρίτης) *of Abdera*. *Cic.* Att. 7, 7 Id est Ἀβδηριτικόν, *stupid*. *Lucian.* II, 3.

Ἀβδηρόθεν (Ἄβδηρα), adv. *from Abdera*. *Lucian.* I, 553.

ἀβδηρολόγος, ον, (Ἄβδηρα, λέγω) *talking like an Abderite*, that is, *foolishly, stupidly*. *Tatian.* 17 Κατὰ τὸν κοινὸν λόγον ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν Ἀβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

ἀβδίον, ου, τὸ, a kind of *garment*. *Porph.* Cer. 470 Ἀβδία πλατύλωρα καὶ ἀβδία μασουρωτά. [Perhaps connected with the Arabic a b a y e h, a woollen *cloak* usually striped brown and white.]

ἀβεβαιότης, ητος, ἡ, (ἀβέβαιος) *unsteadiness, fickleness*. *Polyb.* Frag. Gram. 6. *Diod.* II, 614, 13. *Philon* I, 276, 34. 651, 29.

ἀβέβηλος, ον, (βέβηλος) *unprofaned, sacred*. *Plut.* I, 144 C. II, 166 E. *Synes.* 1128 A.

ἄβεις = ἔχεις, L. h a b e s. *Hes.*

ἀβελτέρειος, ον, = ἀβέλτερος. *Herodn. Gr.* (ὁ τεχνικός) apud *Eust.* 1930, 32.

ἀβελτέρως (ἀβέλτερος), adv. *stupidly; in bad taste*. *Plut.* II, 127 E. 531 C. *Porphyr.* Abst. 3, 22, p. 269.

ἀβένα, ἀβένα, less correct for ἀβῆνα, ἀβῆνα.

Ἀβεντῖνον, ου, τὸ, see Ἀουεντῖνος.

ἀβερτή, ῆς, ἡ, (ἀορτήρ) a v e r t a, *knapsack*. *Suid.* Ἀορτήν, λέγουσιν οἱ πολλοὶ νῦν ἀβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

ἀβῆνα, ἡ, the Latin a v e n a = αἰγίλωψ, or βρόμος. *Diosc.* 4, 137 (139). 138 (140).

ἀβῆνα, ἡ, h a b e n a, *thong, strap*, for beating. *Leont. Cypr.* 1717 A Ἐδίδου αὐτῷ ἀβῆνας, *blows, stripes*. *Theoph.* 568, 8. *Cedr.* I. 773. *Zonar.* Lex. 8 Ἀβένα, ἡ ἀβῆνα Ῥωμαϊστί. *Schol. Arist.* Eq. 767. *Schol. Opp.* Hal. 1, 183 Σκυτάλαι, ἀβῆναι λεγόμεναι.

ἀβίαστος, ον, *unforced*. *Eus.* III, 232 A, ἐξήγησις.

ἀβίβλαβον, African, = κρίνον, ἡμεροκαλλίς. *Diosc.* 3, 106 (116). 127 (137). [The Hebrew אביב לבן = στάχυς λευκός.]

ἀβίνα, incorrect for ἀβῆνα.

ἄβιος, ον, (βίος) *without a living, poor*. *Lucian.* I. 401.

ἀβιρά, see βιρά.

ἀβίωτος, ον, *not to be lived*. — **2.** Substantively, τὸ ἀβίωτον = κώνειον. *Diosc.* 4, 79.

ἀβιώτως, adv. *insupportably*. *Plut.* I, 82 A Ἔνιοι δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχρῶς καὶ ἀβιώτως ὑπὸ λύπης διετέθησαν, *their life was rendered insupportable*. 960 C Νοσῶν ἔδοξεν ὁ Διονύσιος ἀβιώτως ἔχειν, *he seemed to be beyond the hope of recovery*.

Ἀβλάβις for Ἀβλάβιος, ου, ὁ, *Ablabius*. *Inscr.* 6447.

ἀβλασφήμητος, ον, (βλασφημέω) *not defamed, free from reproach*. *Basil.* III, 956 C. *Socr.* 617 A.

ἄβλαυτος, ον, (βλαύτη) *without slippers*. *Opp.* Cyn. 4, 369. *Philostr.* 869.

ἀβλεπέω = following. *Iren.* 1237 D.

ἀβλεπτέω (as if from ἄβλεπτος), *not to see, to be blind; to overlook, disregard*. *Polyb.* 30, 6, 4, τί. Frag. Hist. 45. *Eus.* II, 896 D.

ἀβλέπτημα, ατος, τὸ, (ἀβλεπτέω) = παρόραμα, *oversight, mistake*. *Polyb.* Frag. Gram. 1. *Suid.* Ἀβλεπτήματι, ἁμαρτήματι.

ἀβλεψία, ας, ἡ, (βλέπω) = ἀορασία, *blindness*. *Orig.* I, 1341 B Δεσμὸν ἀβλεψίας. *Eust. Ant.* 652 D. *Eus.* III, 176 B. 505 B. Pseudo-*Dion.* 1025 A.

ἀβληχής, ές, (βληχάομαι) *without bleating*. *Antip. S.* 95.

ἀβληχρώδης, see βληχώδης.

ἀβόατος, ον, see ἀβόητος.

ἀβοηθησία, ας, ἡ, (ἀβοήθητος) *helplessness*. *Sept.* Sir. 51, 10 Ἐν καιρῷ ὑπερηφάνων ἀβοηθησίας, no help against them.

ἀβοήθητος, ον, *unhelped, unaided, helpless*. *Sept.* Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 Ἀβοήθητον ἑαυτῷ καθεστῶτα, *unable to help himself*. *Diod.* 5, 39. 18, 25, κίνδυνοι, *in which there is no help*. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. *Strab.* 11, 2, 12, *unprotected* country.

ἀβοηθήτως, adv. *helplessly*. *Diosc.* Iobol. 12 Τελευτῶσιν ἐξαιματοῦντες ἀβοηθήτως, *bleed themselves to death*.

ἀβόητος, ον, (βοάω) *noiseless*. *Nonn. Joann.* 857 B. — Doric ἀβόατος. *Anthol.* IV, 265, *unlamented*.

ἀβόλιστος, ον, (βολίζω) *that cannot be sounded*, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmorica. Pseud-*Athan.* IV, 684 A. 1028 A.

ἀβολιτίων, ωνος, ἡ, the Latin a b o l i t i o. *Pallad.* V. Chrys. 51 D.

ἀβόλλα, ἡ, the Latin a b o l l a, a thick woollen *cloak*. *Arr.* P. E. M. 6.

ἄβολος, ου, ἡ, = preceding. *Arr.* P. E. M. 6.

Ἄβολος, ου, ὁ, *Abolus*, one of the κοσμοποιοὶ ἄγγελοι of the Carpocratians. *Epiph.* I, 369 D.

Ἀβορίγινες, ων, οἱ, *Aborigines*, = γενάρχαι, πρωτόγονοι. *Dion. H.* I, 24, 4. 27, 10. 28, 2. *Strab.* 5, 3, 2.

ἀβόσκητος, ον, (βόσκω) *affording no pasture*. *Babr.* 45, 10. ὄρη.

ἀβουλεύτως (βουλεύομαι), adv. *heedlessly, inconsiderately, rashly*. *Sept.* Macc. 1, 5, 67.

ἀβουλέω, ήσω, *to disapprove of*. *Dion. C.* 55, 9, 8 Οὔτ' ἀβουλήσας τὰ δεδογμένα.

ἀβουλητίων, incorrect for ἀβολιτίων.

ἀβουλήτως (ἀβούλητος), adv. *involuntarily*. *Plut.* II, 631 C. *Sext.* 7, 3.

ἀβουλί, adv. = preceding. *Philon* I, 124, 32.

*ἄβρα, ας, ἡ, Chaldee חברה, *female companion, female attendant*. *Men.* (Comicus), Apist.

Sicyon. 3. Pseuderacl. 3. *Sept.* Gen. 24, 61. Ex. 2, 5. Esth. 2, 9. *Hes.* Ἅβρα, δούλη, παλλακή. Ἅβραι, νέαι δοῦλαι. *Suid.* Ἅβρα, οὔτε ἡ ἁπλῶς θεράπαινα, οὔτε ἡ εὔμορφος θεράπαινα λέγεται, ἀλλ' οἰκότριψ κόρη καὶ ἔντιμος, εἴτε οἰκογενής, εἴτε μή. *Eust.* 1854, 14 seq.

'Αβραάμ, ὁ, *Abraham.* *Sept.* passim. *Orig.* I. 700 A Ὁ θεὸς 'Αβραάμ, used by heathen exorcists in their incantations.

'Αβρααμῖτις, ιδος, ἡ, *female descendant of Abraham.* Pseudo-*Jos.* Macc. 18.

Ἅβραμ, ὁ, *Abram.* *Sept.* Gen. 11, 26 seq.

'Αβράμης, ου, ὁ, = 'Αβραάμ. *Nicol. D.* 114.

'Αβραμιαῖος, α, ον, *Abrahamic.* Pseudo-*Jos.* Macc. 9, p. 510, νεανίας, *descended from Abraham.* *Athan.* I, 748 C.

ἀβραμίδιον, ου, τὸ, *little* ἀβραμίς. *Xenocr.* 78.

ἀβραμίς, ίδος, ἡ, a species of *fish.* *Opp.* Hal. 1, 244. *Athen.* 7, 88.

Ἅβραμος, ου, ὁ, = 'Αβραάμ. *Alex. Polyhist.* apud *Jos.* Ant. 1, 15, 1.

'Αβρασάξ, ὁ, *Abrasax, the lord of heaven* of the Basilidians; the Latin fathers write *Abraxas.* The numerical value of this figment is 365, the number of days in the year. *Iren.* 680 A. *Hippol.* Haer. 372, 43. *Tertull.* II, 62 A. *Epiph.* I, 316 B. *Hieron.* I, 687 (453). II, 178 A. *Theod.* IV, 349 C. (Compare *Just.* Mon. 2 'Ορφεὺς ὁ παρεισάγων τοὺς τριακοσίους ἑξήκοντα θεούς. *Theophil.* 3, 2 Τί γὰρ ὠφέλησεν . . . . ἢ 'Ορφέα οἱ τριακόσιοι ἑξήκοντα πέντε θεοί;)

ἄβρεκτος, ον, (βρέχω) *unwet.* *Plut.* II, 381 C.

ἁβρόβιος, ον, (ἁβρός, βίος) *living luxuriously.* *Dion. P.* 968. *Plut.* I, 889 F. II, 353 B. 730 C. *Poll.* 6, 27.

ἁβροδίαιτα, ης, ἡ, = ἁβρὰ δίαιτα, *luxurious living.* *Ael.* V. H. 12, 2 (titul.), in the old editions. *Suid.* 'Αβροδίαιτα, τρυφερὰ ζωὴ καὶ ἁπαλή.

ἁβροδιαίτως (ἁβροδίαιτος), adv. *luxuriously.* *Philon* I, 324, 3.

ἀβρόμιος, ον, (Βρόμιος) *without Dionysus* (*wine*). *Antip. S.* 59.

ἄβρομος, ον, less correct for ἄβρωμος.

ἁβροπέδιλος, ον, (ἁβρός, πέδιλον) *with delicate sandals.* *Mel.* 21.

ἁβρόπους, ουν, (πούς) *with delicate feet.* *Anthol.* IV, 227.

ἀβροτόνινος, ον, *flavored with* ἀβρότονον. *Diosc.* 1, 60, ἔλαιον.

ἀβροτονίτης, ου, ὁ, abrotonites, *flavored with* ἀβρότονον. *Diosc.* 5, 62, οἶνος.

ἀβρούς, οῦτος, ἡ, Macedonian, = ὀφρύς, brow. *Hes.* 'Αβροῦτες, ὀφρῦς. Μακεδόνες.

*ἀβροχία, ας, ἡ, (ἄβροχος) *drought.* *Men. Ephes.* apud *Jos.* Ant. 8, 13, 2. *Sept.* Sir. 32, 26. Jer. 14, 1. 17, 8 'Εν ἐνιαυτῷ ἀβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρπόν. *Sibyll.* 3, 540. *Sext.* 433, 3.

ἄβροχος, ον, (βρέχω) *unsteeped, not soaked.* *Joann. Mosch.* 2878 A.

ἀβρόχως, adv. *without wetting* or *being wetted.* *Eudoc. M.* 349.

ἄβρυζος, see ὄβρυζος.

ἁβρυντής, οῦ, ὁ, (ἁβρύνω) *dandy.* *Adam. S.* 366.

ἀβρωμία, ας, ἡ, *the being* ἄβρωμος. *Anast. Sin.* 253 D.

ἄβρωμος, ον, (βρῶμος) *free from offensive smell.* *Diphil* apud *Athen.* 8, 51. 52, fish. *Xenocr.* 9. *Diosc.* 1, 15. 2, 35. *Anast. Sin.* 232 D, incorrectly edited ἄβρωτος v. l. ἄβρομος.

ἀβρώς, ῶτος, ὁ, = ἄβρωτος, *not eaten, not consumed.* *Agath.* 134, 16.

ἄβρωτος, ον, (βιβρώσκω) *not eaten.* *Diosc.* 1, 11, *not cut by moths.* *Herm.* Sim. 8, 4. — **2.** *Not eating, unable to eat.* *Vit. Nil. Jun.* 52 B, τῆς συνήθους τροφῆς.

ἀβύρσευτος, ον, (βυρσεύω) *untanned.* *Schol. Hom.* Il. 2, 527, p. 83.

ἀβστινατεύω, ευσα, the Latin abstineo, a law-term. *Antec.* 2, 16 Εἰ ἀβστινατεύσῃ ἑαυτόν, *se abstinendo.*

ἀβυσσικός, ή, όν, (ἄβυσσος) *of the deep.* *Hippol.* Haer. 188, 89.

ἄβυσσος, ου, ἡ, sc. χώρα, abyssus, *the deep, the sea.* *Sept.* Gen. 1, 2. Ps. 35, 7. Sir. 1, 3. 16, 18. 42, 18. Esai. 44, 27. — **2.** Abyssus, *the under-world;* opposed to οὐρανός. *Sept.* Job. 41, 23. Ps. 70, 21. *Luc.* 8, 31. *Paul.* Rom. 10, 7. *Apoc.* 9, 1. 11. *Apocr.* Act. Thom. 32 Τὴν ἄβυσσον τοῦ ταρτάρου οἰκῶν.

ἀβυσσοτόκος, ον, (ἄβυσσος, τίκτω) *born of the deep.* *Cosm.* 509 A Χέρσον ἀβυσσοτόκον πέδον ἥλιος ἐπεπόλευσέ ποτε, referring to the crossing of the Red Sea.

ἀγαθαρχία, ας, ἡ, (ἀγάθαρχος) *the fountain of good.* Pseudo-*Dion.* 680 B. 696 C Τὴν πάντων ἀγαθαρχίαν. ['Αγάθαρχος occurs as a proper name.]

ἀγαθαρχικός, ή, όν, *being the fountain of good.* Pseudo-*Dion.* 593 D Τὴν ἀγαθαρχικὴν τῆς θεαρχίας πρόνοιαν.

ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.

ἀγαθηφόρος, ον, (ἀγαθός, φέρω) *good-bringing,* an Ophian word applied to Osiris. *Hippol.* Haer. 144, 44.

ἀγαθοδότις, ιδος, ἡ, (δίδωμι) *giver of good.* *Did. A.* 712 A. Pseudo-*Dion.* 561 A.

ἀγαθοδότως, adv. *beneficently.* Pseudo-*Dion.* 120 B.

ἀγαθοειδῶς (ἀγαθοειδής), adv. *like good.* Pseudo-*Dion.* 237 C. 393 B.

ἀγαθοεξία, ας, ἡ, (ἕξις) *good habit* or *state;* opposed to καχεξία. *Nil.* 516 B.

ἀγαθοεργέτις, ιδος, ἡ, (ΕΡΓΩ) *beneficent.* Pseudo-*Dion.* 393 C, ἀρχή.

ἀγαθοεργέω, ήσω, (ἀγαθοεργός) *to do good, to benefit.* *Paul.* Tim. 1, 6, 18 (Gal. 6, 10

Ἐργαζώμεθα τὸ ἀγαθόν). *Clem. A.* I, 200 C Ἀγαθοεργούμενοι ἀναλόγως ἑνότητα διώκωμεν, *being benefited.* — Contracted ἀγαθουργέω. *Luc.* Act. 14, 17. *Orig.* VII, 133 B. *Cyrill. A.* IX, 624 C.

ἀγαθοεργία, ας, ἡ, *the doing of good works. Hippol.* 652 D. *Cyrill. H.* 1017 A. — Contracted ἀγαθουργία. *Oenom.* apud *Eus.* III, 396 C. *Cyrill. A.* I, 137 B.

ἀγαθοεργός, όν, (ΕΡΓΩ) *doing good.* — Contracted ἀγαθουργός. *Plut.* II, 370 E. 1015 E. *Iambl.* Myst. 43, 4.

ἀγαθοθέλεια, ας, ἡ, (θέλω) *good will. Theophyl. B.* IV, 340 C.

ἀγαθοποιέω, ήσω, (ἀγαθοποιός) = ἀγαθοεργέω; opposed to κακοποιέω. *Sept.* Num. 10, 32 Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. Tobit 12, 13. Sophon. 1, 12. Macc. 1, 11, 33 Τῷ ἔθνει τῶν Ἰουδαίων . . . . ἐκρίναμεν ἀγαθοποιῆσαι. *Marc.* 3, 4. *Luc.* 6, 33. Act. 14, 17. — **2.** *To do well, to conduct one's self virtuously. Petr.* 1, 2, 15. 20. 1, 3, 6. 17. *Joann.* Epist. 3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.

ἀγαθοποίησις, εως, ἡ, = following. *Herm.* Mand. 8.

ἀγαθοποιία, ας, ἡ, *the doing of good. Clem. R.* 1, 2, et alibi. *Patriarch.* 1137 C, *benignity. Ptol.* Tetrab. 38. — **2.** *Well-doing, virtuous conduct. Petr.* 1, 4, 19. *Clem. A.* I, 1348 A.

ἀγαθοποιός, όν, (ποιέω) *doing good, beneficent;* opposed to κακοποιός. *Plut.* II, 368 B. *Athenag.* 952 A. — **2.** *Doing well, virtuous. Sept.* Sir. 42, 14, γυνή, *plausible. Petr.* 1, 2, 14. — **3.** *Propitious,* in astrology. *Hermes Tr.* Iatrom. 388, 10. *Ptol.* Tetrab. 19. 48. *Artem.* 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr. Orient.* 692 C. *Iambl.* Myst. 52, 18.

ἀγαθοπρεπής, ές, (πρέπω) *becoming the good.* Pseudo-*Dion.* 641 D.

ἀγαθοπρεπῶς, adv. *in a manner becoming the good.* Pseudo-*Dion.* 121 B. 181 B. *Nicet. Paphl.* 84 A.

ἀγαθοπτικός, η, όν, (ὀπτικός) *capable of seeing good.* Pseudo-*Dion.* 725 C.

ἀγαθόρρυτος, ον, (ῥέω) *streaming with good. Synes.* Hymn. 1, 129, p. 1592, παγά.

ἀγαθός, ή, όν, *good. Dion. H.* I, 142, 8 (θαλάσσης) ἐνορμίσασθαι ἀγαθῆς, *affording good anchorage. Diosc.* 2, 205, p. 321, πρός τινα, *good for. Just.* Frag. 1593 C Βέλτιόν σοι ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστρός (compare *Matt.* 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγεννήθη ὁ ἄνθρωπος ἐκεῖνος).

2. Substantively, **(a)** ὁ ἀγαθός, sc. θεός, *the good God* of Marcion and Justinus. *Clem. A.* I, 1113 B. II, 13 B. *Hippol.* Haer. 222, 52. 228, 44. (Compare *Hermes Tr.* Poem. 28 seq.) — **(b)** ἡ ἀγαθή, sc. θεά, *the Bona Dea* of the Romans. *Plut.* II, 268 D. — **(c)** τὸ ἀγαθόν, *good,* abstractly considered. Classical. *Sept.* Ps. 52, 2. Prov. 11, 17. *Plut.* II, 368 A Ἀτελὲς ἀγαθόν, *imperfect good,* applied by the Egyptians to the *new moon.* — **(d)** τὸ ἀγαθόν, *the sacred elements,* the Eucharist. *Basil.* IV, 673 B. 724 A. 796 B. *Greg. Nyss.* II, 229 C. [*Sept.* Judic. 11, 25 ἀγαθώτερος. *Diod.* 16, 85 ἀγαθώτατος.]

ἀγαθοσύνη, ης, ἡ, see ἀγαθωσύνη.

ἀγαθότης, ητος, ἡ, (ἀγαθός) *goodness. Sept.* Sap. 1, 1. Sir. 45, 23. *Philon* I, 54, 45 Ἡ γενικωτάτη ἀρετὴ, ἣν τινες ἀγαθότητα καλοῦσιν. *Clem. A.* I, 980 A. II, 332 A. *Basil.* III, 261 C. — **2.** *Goodness,* as a title. *Basil.* IV, 544 C Τὴν σὴν ἀγαθότητα. *Greg. Naz.* III, 64 A Τῇ ὑμετέρᾳ ἀγαθότητι. *Greg. Nyss.* III, 1097 A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κατελήρησα.

ἀγαθότυπος, ον, (τύπος) *of goodly form.* Pseudo-*Dion.* 724 B.

ἀγαθουργέω, see ἀγαθοεργέω.

ἀγαθούργημα, ατος, τὸ, (ἀγαθουργέω) *good act. Theophyl. B.* III, 547 C.

ἀγαθουργία, ας, ἡ, see ἀγαθοεργία.

ἀγαθουργικῶς, adv. *beneficently.* Pseudo-*Dion.* 400 A.

ἀγαθουργός, όν, see ἀγαθοεργός.

ἀγαθουργῶς, adv. = ἀγαθουργικῶς. Pseudo-*Dion.* 441 B.

ἀγαθοφιλής, ές, (φιλέω) *good-loving.* Pseudo-*Dion.* 1085 B, ἐργατεῖαι.

ἀγαθόφρων, ον, (φρήν) *well-minded. Ptol.* Tetrab. 163.

ἀγαθοφυής, ές, (φύω) *born of good.* Pseudo-*Dion.* 637 A.

ἀγαθοχυσία, ας, ἡ, (χύσις) *effusion of good. Theophyl. B.* III, 715 B.

ἀγαθόω, ώσω, (ἀγαθός) *to do good* to one; opposed to κακόω. *Sept.* Reg. 1, 25, 31, τινί. Sir. 49, 9. Jer. 39, 4. 51, 27, τινά. — **2.** *To make good. Numen.* apud *Eus.* III, 905 C -σθαι, *to become good.*

ἀγαθύνω, υνῶ, *to make good* or *glad. Sept.* Judic. 16, 25 Ἠγαθύνθη ἡ καρδία αὐτῶν, *their hearts were merry (made kef).* 19, 22 Ἀγαθύνοντες καρδίαν ἑαυτῶν. Reg. 2, 13, 28 Ὡς ἂν ἀγαθυνθῇ ἡ καρδία Ἀμνὼν ἐν τῷ οἴνῳ. 3, 1, 47. 4, 9, 30 Ἠγάθυνε τὴν κεφαλὴν αὐτῆς, *she adorned her head.* Esdr. 2, 7, 18 Εἴ τι ἐπὶ σὲ καὶ τοὺς ἀδελφούς μου ἀγαθυνθῇ ἐν τῷ καταλοίπῳ τοῦ ἀργυρίου, *whatever shall seem good to thee and to thy brethren to do with the rest of the silver.* Nehem. 2, 5 Ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου, *shall find favor in thy sight.* Macc. 1, 1, 12 -θῆναι, *to seem good. Theodtn.* Dan. 6, 23 Ἠγαθύνθη ἐπ' αὐτῷ, *he was glad for him.*

2. *To do good, to benefit. Sept.* Judic. 17, 13, τινί. Ruth 3, 10 Ἠγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, *thou hast shown more kindness in the end, than at the begin-*

ning. Reg. 4, 10, 30. Ps. 50, 20, **τινά.** 124, 4, **τινί.**

ἀγαθωνυμία, ας, ἡ (ὄνομα) *good name.* Pseudo-*Dion.* 680 B.

ἀγαθῶς (ἀγαθός), adv. *well, kindly.* *Sept.* Reg. 1, 20, 7. 4, 11, 18, *thoroughly.* Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. *Erotian.* 70 = **συμφερόντως.**

ἀγαθωσύνη, ης, ἡ, *goodness, kindness;* opposed to **κακία.** *Sept.* Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. *Paul.* Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. *Patriarch.* 1080 C. *Clem. A.* II, 325 B. — Written *also* **ἀγαθοσύνη.** *Barn.* 2 (Codex א). *Apocr.* Act. Paul. et Thecl. 1.

ἀγάλακτος, ον, *that gives bad food for milch cattle.* *Galen.* VI, 151 B.

ἀγαλλιάζομαι = ἀγαλλιῶμαι, ἥδομαι. *Chrys.* X, 729 D **Ἀγαλλιάζεται τραύματα ἐπιφέρων.**

ἀγαλλίαμα, ατος, τὸ, (ἀγαλλιάω) *delight, joy.* *Sept.* Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. *Hes.* **Ἀγαλλίαμα, δόξασμα,** *exultation.*

ἀγαλλιάομαι, see **ἀγαλλιάω.**

ἀγαλλίασις, εως, ἡ, (ἀγαλλιάω) *a rejoicing, great joy.* *Sept.* Tobit 13, 1 **Ἔγραψεν ἐπιστολὴν εἰς ἀγαλλίασιν,** *showing his gladness.* Ps. 29, 6. 41, 5. 44, 8. 62, 6 **Χείλη ἀγαλλιάσεως,** *joyful lips.* *Luc.* 1, 14.

ἀγαλλιασμός, οῦ, ὁ, = preceding. *Macar.* 632 B.

ἀγαλλιάω, ασα, commonly **ἀγαλλιάομαι, άσομαι,** (ἀγάλλω) *to rejoice, to be glad.* *Sept.* Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 **Ἀγαλλιάσεται τὴν μεγαλωσύνην αὐτοῦ,** *shall rejoice in his greatness.* Ps. 2, 11. 94, 1, **τινί.** 18, 16 **Ἀγαλλιάσεται ὡς γίγας δραμεῖν ὁδόν,** *shall rejoice as a hero to run a race.* 32, 1, **ἔν τινι.** 34, 9, **ἐπί τινι.** 67, 4, **ἐνώπιόν τινος.** 118, 161, **ἐπί τι.** Macc. 3, 2, 17. *Matt.* 5, 12. *Luc.* 1, 47 **Ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτῆρί μου.** 10, 21 **Ἠγαλλιάσατο τῷ πνεύματι,** *in his spirit.* Act. 2, 26. *Joann.* 5, 35. 8, 56 **Ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν,** = **ἰδών,** *in that he saw.* *Petr.* 1, 1, 9 **Ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ,** *with unspeakable joy.*

ἀγάλλοχον, ου, τὸ, Hebrew אהלים or אהלות, *lignaloes, aloes wood.* *Diosc.* 1, 21.

ἀγαλματίας, ου, ὁ, (ἄγαλμα) *beautiful as a statue.* *Philostr.* 612.

ἀγαλματογλύφος, ου, ὁ, (γλύφω) *sculptor.* *Theod.* IV, 888 C.

ἀγαλματοποιητικός, ή, όν, *making statues.* — **2.** Substantively, **ἡ ἀγαλματοποιητική,** sc. **τέχνη,** = following. *Galen.* II, 364 C. *Jul.* Frag. 235 C.

ἀγαλματοποιία, ας, ἡ, (ἀγαλματοποιός) *sculpture.* *Poll.* 1, 13. *Men. Rhet.* 196, 16. *Porphyr.* Abst. 192. *Bekker.* 335, 3.

ἀγαλματοποιική, ῆς, ἡ, = preceding. *Poll.* 1, 13.

ἀγαλματουργία, ας, ἡ, (ἀγαλματουργός) = **ἀγαλματοποιία.** *Max. Tyr.* 91, 45. 131, 27. *Poll.* 1, 13.

ἀγαλματουργική, ῆς, ἡ, sc. **τέχνη,** = **ἀγαλματοποιία.** *Max. Tyr.* 131, 26. *Poll.* 1, 13.

ἀγαλματουργός, οῦ, ὁ, (ἄγαλμα, ΕΡΓΩ) = **ἀγαλματοποιός,** *sculptor.* *Poll.* 1, 12. *Clem. A.* I, 136 B.

ἀγαλματοφορέω, ήσω, (ἀγαλματοφόρος) *to carry an image: to carry the image (idea)* of anything in one's own mind. *Philon* I, 4, 27 **Ἀγαλματοφορεῖ νοητὴν πόλιν.** 16, 4 **Τοῦ φέροντος καὶ ἀγαλματοφοροῦντος αὐτόν** (τὸν νοῦν). II, 85, 11 **Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστι.** *Athenag.* 997 B. **Ἐν ἑαυτοῖς ἀγαλματοφοῦσι τὸν ποιητήν.** *Orig.* III, 381 A **Τὸ σῶμα ἢ τὴν ἐκκλησίαν ἀγαλματοφοροῦντα.** *Eus.* II, 860 A. B. 872 B. *Zonar.* Lex. 35 **Ἀγαλματοφορούμενος, ἀγάλματα, ἤτοι τύπους τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων.** — *Hes.* **Ἀγαλματοφορεῖσθαι, καλλωπίζεσθαι.**

ἀγαλματοφόρος, ον, (φέρω) *carrying an image* in one's own mind. *Hes.* **Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ** (φέρων?)

ἄγαν, adv. *nimis, very much, exceedingly.* *Simoc.* 333, 6 **Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακονεῖσθαι,** where **ἐς** is superfluous.

ἀγανακτέω, ήσω, *to be angry* or *indignant,* said of inanimate objects. *Sept.* Sap. 5, 23 **Ἀγανακτήσει κατ' αὐτῶν ὕδωρ θαλάσσης.** *Diosc.* 5, 84 **Ἀγανακτεῖν δὲ τοὺς ὀδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσήσει.**

ἀγανακτικῶς (ἀγανακτικός), adv. *peevishly.* *Anton.* 11, 13, **διατίθεσθαι πρός τι.** *Eus.* II, 1445 D.

ἀγάνιδα (ἀγανός), adv. *softly, gently.* *Hes.* **Ἀγάνιδα, ἀτρέμας.**

ἄγανον, ου, τὸ, (ἄγνυμι) *splinter, small dry stick,* for burning. *Suid.* **Ἄγανον, προπαροξυτόνως, τὸ κατεαγὸς ξύλον, ἢ τὸ φρυγανῶδες.**

ἀγαπάω, ήσω, *to love, to desire.* Classical. *Sept.* Ps. 33, 13 **Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθάς,** *loving to see.* Sir. 6, 33. *App.* II, 403, 70 **Ἠγάπων δὲ ὅμως Δολοβέλλαν ἔχειν τὸν στρατὸν Ἀντωνίου μᾶλλον.** *Herodn.* 2, 15, 8. 4, 15, 20, both with the infinitive. — **2.** *To love* sexually = **ἐρῶ.** *Plut.* II, 505 F. *Lucian.* II, 122.

3. *To persuade.* *Sept.* Par. 2, 18, 2 **Ἠγάπα αὐτὸν τοῦ συναναβῆναι μετ' αὐτοῦ,** = **ἔπειθεν.** — **4.** *To value* = **τιμῶμαι.** *Diog.* 7, 20 **Πόσου γὰρ ἠγάπα τὰ διδόμενα;** — **5.** *To be contented.* Classical. *Jos.* B. J. 1, 10, 2 **Δέον ἀγαπᾶν ὅτι ζῇ.**

ἀγάπη, ης, ἡ, (ἀγαπάω) *love, charity.* *Sept.* Sap. 3, 9. 6, 19. *Luc.* 11, 42. *Joann.* 13, 35. 15, 9. Epist. 1, 3, 1. *Paul.* Rom. 5, 58.

Cor. 2, 2, 4. Thess. 1, 3, 12 Τῇ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος, objectively. — **2.** *Love*, sexual love, = ἔρως. *Sept.* Cant. 2, 4, 5 Τετρωμένη ἀγάπης, *love-sick*. *Epiph.* I, 337 C Ποιεῖν τὴν ἀγάπην μετά τινος (κακεμφάτως). — **3.** *Love, beloved woman, mistress. Sept.* Cant. 2, 7.

4. *Love*, as a title. *Athan.* I, 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. *Basil.* IV, 381 C. *Greg. Nyss.* III, 1073 A Τῆς ἀγάπης σου. (Compare *Ignat.* 684 C 'Ασπάζεται ὑμᾶς ἡ ἀγάπη Σμυρναίων.)

5. *Charity, alms. Apophth.* 92 D. 105 B 'Αγάπας ποιεῖν ὑπὲρ ἐμοῦ, *to give alms.* — Ποίησον ἀγάπην, ποιήσατε ἀγάπην, *do me the favor, have the goodness, be kind enough* to do anything. *Apophth.* 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποίησον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. *Joann. Mosch.* 2856 D Ποίησον ἀγάπην ἀδελφὲ· ἐλθὲ ἵνα τὰ σκεύη τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖον.

6. *Salutation, kiss, holy kiss. Joann. Mosch.* 2944 B 'Εποίησαν ἀγάπην, *they saluted each other. Porph.* Cer. 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 'Εκεῖσε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. *Amity, good understanding, alliance*, between two nations. *Const.* III, 1041 A Ἵνα γένηται ἀγάπη καὶ εἰρήνη. *Porph.* Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἴβηρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. A g a p e, *love-feast*, in the ancient church. *Jud.* 12. *Ignat.* 713 B 'Αγάπην ποιεῖν. *Clem. A.* I, 384 B. 1112 A. *Tertull.* I, 473 A *Coenula* nostra de nomine rationem suam ostendit; id vocatur, quod *dilectio* penes Graecos est. *Orig.* I, 652 A. *Gangr.* 11. *Laod.* 27. 28. *Jul.* 305 D Τῆς λεγομένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπεζῶν. *Const. Apost.* 2, 28. *Apophth.* 181 A. (Compare *Paul.* Cor. 1, 11, 21 seq. *Petr.* 2, 2, 13.)

'Αγάπη, ης, ἡ, *Agape*, the female counterpart of Μητρικός, in the Valentinian theogony. *Iren.* 449 B.

ἀγάπησις, εως, ἡ, (ἀγαπάω) *love, affection. Sept.* Reg. 2, 1, 26. Sir. 40, 20. *Plut.* II, 148 B. 769 A, et alibi.

ἀγαπητικός, ή, όν, *affectionate. Plut.* I, 81 F. *Anton.* 1, 13 Τὸ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, *affection for. Clem. A.* I, 300 B. *Greg. Nyss.* III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — *Basil.* IV, 740 A, γράμματα, *letters of comity.*

ἀγαπητικῶς, adv. *amanter, affectionately. Philon* I, 462, 34. *Hermes Tr.* Poem. 13, 3. *Clem. A.* I, 260 A. II, 277 A, διατίθεσθαι πρός τι.

ἀγαπητός, ή, όν, *beloved.* Substantively, (**a**) ὁ ἀγαπητός, *an intimate friend. Apophth.* 324 C καί τις αὐτῶν ἀγαπητός. *Joann. Mosch.* 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινὰ ἀγαπητόν. — (**b**) *the beloved*, the adoptive brother of a συνείσακτος. *Basil.* II, 825 C. *Greg. Naz.* IV, 86 A. 88 A. 91 A. 93 A. *Justinian.* Novell. 6, 6. — (**c**) ἡ ἀγαπητή, a g a p e t a, = συνείσακτος. *Basil.* II, 820 A. *Greg. Naz.* IV, 87 A. 89 A. 90 A. 93 A. *Epiph.* I, 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνεισάκτους γυναῖκας κεκτημένων. *Hieron.* I, 402 (98) Unde in ecclesia *agapetarum* pestis introiit? Unde sine nuptiis aliud nomen *uxorum?* Immo unde novum *concubinarum* genus? *Theod.* III, 873 A.

ἀγαπητρίς, ίδος, ἡ, = ἀγαπητή, συνείσακτος. *Basil.* II, 813 D.

Ἄγαρ, ἡ, indeclinable, הגר, *Hagar*, the mother of Ishmael the progenitor of the Arabs. *Sept.* Gen. 16, 1 seq. *Theoph. Cont.* 95, 19, 121. 298 Οἱ τῆς Ἄγαρ, οἱ ἐξ Ἄγαρ, οἱ ἐκ τῆς Ἄγαρ, = οἱ 'Αγαρηνοί.

'Αγαραῖοι, ων, οἱ, (Ἄγαρ) *Hagarites. Sept.* Par. 1, 5, 20.

'Αγαρηνός, ή, όν, *of Hagar. Genes.* 70, 6. — **2.** Substantively, ὁ 'Αγαρηνός, *Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. Sept.* Par. 1, 5, 19. Ps. 82, 7. *Eus.* I, 354. *Epiph.* I, 196 B. *Cyrill. Scyth.* V. S. 23.

'Αγαρία, ας, ἡ, (Ἄγαροι) *Agaria, the country of the Agari. Diosc.* 3, 1.

ἀγαρίζω, ισα, (Ἄγαρ) *to be* or *become a Mohammedan. Nicet. Byz.* 728 B. (See also μαγαρίζω.)

'Αγαρικός, ή, όν, *of the* Ἄγαροι. Substantively, τὸ ἀγαρικόν, a g a r i c o n, a g a r i c u m, a fungus. *Diosc.* 3, 1. *Galen.* XIII, 894 B. 895 D.

ἀγαρισία, ας, ἡ, (ἀγαρίζω) *Mohammedanism. Nicet. Byz.* 712 A.

ἀγαρισμός, οῦ, ὁ, = ἀγαρισία. *Nicet. Byz.* 736 A. (See also μαγαρισμός.)

Ἄγαροι, ων, οἱ, *Agari*, a Scythian people. *App.* I, 774, 47.

ἀγάστωρ, ορος, ὁ, ἡ, (γαστήρ) *bellyless. Greg. Naz.* III, 1532 A, *fasting.*

ἀγασυλλίς, ίδος, ἡ, the tree producing the ἀγάσυλλον. *Diosc.* 3, 88 (98).

ἀγάσυλλον, ου, τό, = ἀμμωνιακόν. *Diosc.* 3, 88 (98).

Ἄγβαρος, less correctly Ἄβγαρος, ου, ὁ, *Agbarus*, a legendary toparch of Edessa. *Eus.*

II, 120 seq. [Apparently the Arabic AKBAP, *great, potentate.*]

ἀγγαρεία, ας, ἡ, (ἀγγαρεύω) angaria, Fr. *corvée, compelled service.* *Inscr.* 4956 (A. D. 49) ἀνγαρεία. *Epict.* 4, 1, 79. *Artem.* 405. *Justinian.* Novell. 128, 22. 134, 1. *Leo.* Tact. 20, 71. *Suid.* Ἀγγαρεία . . . . ἀγγαρείαν ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινομένην ὑπηρεσίαν. Ἄγγαρος · καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, *service.*

***ἀγγαρεύω, εύσω,** (ἄγγαρος) angario, *to compel* one *to perform service without pay.* *Men.* (Comic.) Sicyon. 4 Ὁ πλέων κατήχθη · κρίνεθ' οὗτος πολέμιος · Ἐὰν δ' ἔχῃ τι μαλακὸν, ἀγγαρεύεται. *Inscr.* 4956 (A. D. 49). *Matt.* 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἕν. 27, 32 Τοῦτον ἠγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Marc.* 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ῥούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. *Jos.* Ant. 13, 2, 3. *Clementin.* 325 A. *Suid.* Ἄγγαροι. . . . . Ἀγγαρεύεσθαι καλοῦσιν, ὥσπερ ἡμεῖς νῦν, τὸ εἰς φορτηγίαν καὶ τοιαύτην τινὰ ὑπηρεσίαν ἄγεσθαι.

ἀγγαρίδιον, ου, τὸ, (ἄγγαρος) *a beast of burden.* *Porph.* Cer. 489, 4.

ἀγγάριος, ου, ὁ, angarius, *servant, messenger.* *Et. M.* 7, 25. — **2.** Angaria = ἀγγαρεία. *Lyd.* 264, 7.

ἀγγαροφορέω, ήσω, (φέρω) *to perform* ἀγγαρεία, or *to carry burdens.* *Proc.* III, 222, 1. *Et. M.* 6, 45 Ἀγγαροφορεῖν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχήν.

ἀγγείδιον, ου, τὸ, *little* ἀγγεῖον. *Genes.* 84, 20.

ἀγγειολογία, ας, ἡ, (ἀγγεῖον, λέγω) *angiology.* *Galen.* III, 395 C. *Paul. Aeg.* 92.

ἀγγεῖον, ου, τὸ, L. *vena, blood-vessel.* *Gell.* 18, 10. *Sext.* 13, 1. — **2.** *Organ.* *Philon* I, 73, 27, αἰσθητικά, *organs of sense.*

ἀγγελία, ας, ἡ, *word, speech.* *Sept.* Prov. 12, 25. *Joann.* Epist. 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, *commandment, precept.*

Ἀγγελικοί, ῶν, οἱ, (ἀγγελικός) *Angelici,* an obscure sect. *Epiph.* I, 849 B.

ἀγγελικός, ή, όν, (ἄγγελος) angelicus, *pertaining to a messenger.* *Phryn.* P. S. 26, 6 Ἀγγελικὴ ῥῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγῳδίαις ῥήσεις, *the part of a messenger in a tragedy.* *Clem. A.* I, 692 A. *Athen.* 14, 27, ὄρχησις, a kind of dance. *Diomed.* 512, 23, μέτρον, a hexameter verse without the last syllable.

2. Angelicus, *angelic, angelical.* *Ignat.* 680 A. Pseudo-*Jacob.* 14, 1. *Heges.* 1316 B. *Clem. A.* II, 288 B. *Hippol.* 684 C. Haer. 134, 75. *Orig.* I, 72 C. 219 C. *Iambl.* Myst. 69, 10. *Greg. Naz.* II, 320 C. *Isid.* 349 A, τάγματα. *Procl.* Parm. 635 (45). Pseudo-*Dion.* 240 C, τάξεις. — Applied to monachism. *Basil.* III, 629 D, διαγωγή. IV, 1125 B, ἀξία. *Marc. Erem.* 1032 B, σχῆμα, τάξις. *Pallad.* Laus. 1009, πολιτεία. 1026 D, σχῆμα. *Theod.* I, 1432 A (IV, 892 C), βίος. *Parad.* 444 B. *Eustrat.* 2288 B Τῷ τῶν μοναχῶν ἀγγελικῷ χορῷ.

ἀγγελικῶς, adv. *angelically.* *Orig.* III, 564 C. IV, 409 A. *Procl.* Tim. 298 B.

ἀγγελιότης, ητος, ἡ, = ἀγγελότης. *Anast. Sin.* 60 B.

Ἀγγελῖται, ῶν, οἱ, *Angelitae,* a sect. *Tim. Presb.* 60 B.

ἀγγελιώδης, ες, = following. *Iambl.* apud *Stob.* I, 395.

ἀγγελοειδής, ές, (ΕΙΔΩ) *angel-like.* Pseudo-*Dion.* 145 B. 856 D. *Theoph. Cont.* 203, 21 Τὸ σχῆμα ἀγγελοειδεῖς.

ἀγγελοθεσία, ας, ἡ, (θέσις) *angelic station.* *Clem. A.* II, 413 A. *Doctr. Orient.* 728 A.

ἀγγελομιμήτως (μιμέομαι), adv. *in imitation of the angels.* Pseudo-*Dion.* 593 B. 625 D.

ἀγγελοπλήρωτος, ον, (πληρόω) *full of angels.* Pseudo-*Athan.* IV, 908 D.

ἀγγελοπρεπής, ές, (πρέπω) *becoming an angel.* Pseudo-*Dion.* 328 A.

ἀγγελοπρεπῶς, adv. *in a manner becoming an angel.* Pseudo-*Dion.* 181 D.

ἄγγελος, ου, ὁ, *messenger.* Classical. — **2.** Angelus, *angel.* *Sept.* Tobit 5, 22. Job 20, 15. Ps. 77, 25 Ἄρτον ἀγγέλων, that came down from heaven. Sap. 16, 20 Ἀγγέλων τροφήν. Macc. 2, 11, 6. 2, 15, 23. *Philon* I, 164, 27 Ἄγγελοι γὰρ στρατός εἰσι θεοῦ ἀσώματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὓς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἴωθεν ὀνομάζειν. Ψυχαὶ δ' εἰσὶ κατὰ τὸν ἀέρα πετόμεναι. 264, 23. 332, 1. 642, 11. 463, 19 Ὁ δὲ ἑπόμενος θεῷ κατὰ ἀναγκαῖον συνοδοιπόροις χρῆται τοῖς ἀκολούθοις αὐτοῦ λόγοις, οὓς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἄγγελοι λειτουργοί. N. T. passim. *Cels.* apud *Orig.* I, 1516 C. *Athenag.* Legat. 10 *Doctr. Orient.* 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θρόνοι, χερουβίμ, σεραφίμ : ἐξουσίαι, κυριότητες, δυνάμεις : ἄγγελοι, ἀρχάγγελοι, ἀρχαί. *Const. Apost.* 7, 35. 8, 12. Pseudo-*Dion.* 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, *Jos.* B. J. 2, 8, 7. *Clementin.* 133 C. *Orig.* I, 708 A. *Marc. Erem.* 1041 C. — Οἱ ἑπτὰ ἄγγελοι, *the seven angels* that stand in the presence of God. *Sept.* Tobit 12, 15. *Clem. A.* II, 369 C. (Compare *Sept.* Sir. 32, 21. *Luc.* 1, 19. *Apoc.* 8, 2. *Patriarch.* 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —

For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, *the guardian angel.* *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI. 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did. A.* 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἕκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae, the angel of repentance.* *Herm.* Vis. 5. Mand. 4, 2. *Clem. A.* II, 652 A. *Syncell.* 18, 10 Οὐριὴλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, *the angel of the church.* *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg. Naz.* II, 469 A. 492 B. *Pallad.* V, Chrys. 35 E Προσευξάμενοι συνταξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, *the angel of peace.* *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const. Apost.* 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, *the guardian* or *patron angel of a nation.* *Sept.* Dan. 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἑστηκὼς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem. A.* II. 389 A. 409 B. (*Iambl.* Myst. 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωταί τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, *the angels that made the world,* according to some Gnostic sects. *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Θρησκεία τῶν ἀγγέλων, *the worship of angels.* *Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem. A.* II, 261 A. *Tertull.* II, 46 C Simoniae autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Epiph.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem. R.* 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρμῶν μνεία.)

3. Angelus, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem. A.* I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλης βουλῆς ἄγγελος.) — Applied to *demons.* *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7. *Apoc.* 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to *priests.* *Sept.* Mal. 2, 7 Ἄγγελος κυρίου παντοκράτορός ἐστιν (ὁ ἱερεύς). *Chrys.* IX, 937 C = ἱερεύς. Pseudo-*Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπό τινων λογίων ὠνόμασται. — Applied to *monks.* *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euagr.* 2456 A. 2461 A.

4. *Malachi* (מלאכי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem. A.* I, 852 B. *Greg. Naz.* III, 1595 A Διώνυμόν τε ἄγγελον Μαλαχίαν. *Theod. Mops.* 597 B.

ἀγγελότης, ητος, ἡ, *angelic nature.* Pseud-*Athan.* IV, 540 A.

ἀγγελοφάνεια, ας, ἡ, (φαίνω) *appearance of angels.* *Leont.* I, 1369 D.

ἀγγελτήρ, ῆρος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐριήλ.

ἀγγελτικός, ή, όν, *announcing.* *Just.* Apol. 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, ας, ἡ, *female announcer.* *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγινος, ου, ὁ, = ἄγγων? *Et. M.* 5, 7.

ἀγγοθήκη, ης, ἡ, (ἄγγος, θήκη,) *receptacle for vessels.* *Athen.* 5, 45.

ἀγγούριον, ου, τὸ, = σικυός, *cucumber.* *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon. Med.* 261. [According to Forskal, the Arabic ع a g u r = *Cucumis chate.* Compare g h e r k i n, g o u r d, German g u r k e.]

ἄγγουρον, ου, τὸ, = preceding. *Anon. Ideler.* I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of *pie.* *Hes.* Ἄγγουρος, εἶδος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γοῦρος.)

ἀγγρία, ας, ἡ, *grief.* *Hes.* Ἀγγρίας, λύπας.

ἀγγρίζω, *to irritate, to make angry.* *Symm.* Prov. 15, 18.

ἄγγων, ωνος, ὁ, *barbed javelin,* used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, a n c o n, ὄγκος, u n c u s.]

***ἀγείρω**, ερῶ, *to collect* presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὡς, ἀγείροιεν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et. M.* 14, 33 Ἀγείρω, τὸ περιιέναι καὶ περινοστεῖν ἐπὶ νίκῃ ἢ ἑτέρῳ τινὶ τοιούτῳ. — **2.** *To be a mendicant, mountebank, charlatan,* or *impostor.* *Cels.* apud *Orig.* I, 753 C. 773 A. *Max. Tyr.* 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγελάς) = ἡ βοῦς, *cow.* *Porph.* Cer. 464. (Compare *Hom.* Il. 11, 729 βοῦν ἀγελαίην.)

ἀγελαιοκόμος, ου, ὁ, = ἀγελῃκόμος. *Pallad.* V. Chrys. 14 C.

ἀγελαιοτρόφος, ον, (ἀγέλη, τρέφω) *feeding* or *keeping herds.* *Max. Tyr.* 105, 31, ἐπιστάτις.

ἀγελαρχέω, ήσω, (ἀγελάρχης) *to be the leader of a herd*, or *company*. *Philon* I, 658, 22. *Plut.* I, 1060 E Τῶν παλλακίδων τὴν ἀγελαρχοῦσαν.

ἀγελάρχης, ου, ὁ, (ἀγέλη, ἄρχω) *leader of a herd*. *Philon* I, 304, 35. 650, 48. II, 90, 40, et alibi. *Plut.* I, 20 E. *Lucian.* II, 422, ταῦρος. *Suid.* Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγελαρχία, ας, ἡ, *the leading of a herd*. Pseudo-*Dion.* 137 D.

ἀγέλαρχος, ου, ὁ, = ἀγελάρχης. *Philon* II, 144, 5.

ἀγελάς, άδος, ἡ, (ἀγέλη) *belonging to a herd, feeding at large*. *Schol. Apollon. R.* 2, 89 = φορβάς.

ἀγελαστικός, ή, όν, (ἀγελάζομαι) *gregarious*. *Philon* II, 202, 23. 238, 1. *Max. Tyr.* 140, 5.

ἀγεληκόμος, ον, (κομέω) *tending herds*. *Nonn.* Dion. 47, 208.

ἀγεληματος, see ἀγελιμαῖος.

ἀγελητρόφος, ον, (τρέφω) *keeping herds*. *Poll.* 1, 181.

ἀγελικός, ή, όν, *gregarious*. *Basil.* I, 172 A.

ἀγελιμαῖος, incorrectly ἀγεληματος, α, ον, *of a herd: common, low, vulgar*. *Macar.* 605 D. 625 B.

ἀγελοίως (ἀγέλοιος), adv. *without laughter*. *Argum. Arist.* Ran. I.

ἀγελοκομικός, ή, όν, *of an* ἀγεληκόμος. *Clem. A.* I, 732 C ἡ ἀγελοκομική, *the art of breeding and tending herds*.

ἀγενεαλόγητος, ον, (γενεαλογέω) *without genealogy*, of unknown descent. *Paul.* Hebr. 7, 3.

ἀγενησία, ας, ἡ, *the being* ἀγένητος, *the not being made*. *Hippol.* 837 B.

ἀγένητος, ον, (γίγνομαι) *that is not*, or *cannot be, made, created*, or *done*. *Dion. H.* II, 1235, 9. *Athan.* I, 469 A. II, 73 C.

ἀγενήτως, adv. *without being made* or *created*. *Adam.* 1817 C.

ἀγεννησία, ας, ἡ, *the being* ἀγέννητος, *the not being begotten*. *Hippol.* 837 B. Haer. 178, 84. 272, 78. *Dion. Alex.* 1269 B. *Basil.* I, 512 B. *Caesarius* 861. *Did. A.* 385 D.

ἀγεννητογενής, ές, (ἀγέννητος, γίγνομαι) *created by the unbegotten*. *Arius* apud *Epiph.* II, 212 A.

ἀγέννητος, ον, (γεννάω) L. innatus, *unbegotten*. *Just.* Apol. 1, 14, 49. 2, 6. *Ptol. Gn.* 1289 C. *Theophil.* 1, 4. *Iren.* 561 A. 1108 B. *Did. A.* 332 τὸ ἀγέννητον = ἀγεννησία. [Often confounded with ἀγένητος.]

Ἀγέννητος, ου, ὁ, *Innatus*, a Gnostic figment. *Epiphanes* apud *Iren.* 569 B et *Hippol.* Haer. 294, 15.

ἀγεννήτως, adv. *without being begotten*. *Plut.* II, 1015 B. *Orig.* II, 49 B. *Iambl.* Mathem. 189. *Eus.* II, 1544 B.

ἀγεννία, ας, ἡ, = ἀγέννεια. *Polyb.* 30, 9, 1. 19. 39, 2, 10.

ἀγεντησιρῆβους = ἀγέντης ἰν ῥῆβους, the Latin agentes in rebus, certain magistrates. *Athan.* I, 608 B, incorrectly written ἀγεντισηρίκους. (Compare *Plut.* II, 468 B Τῶν περὶ τὰς πράξεις ὑπουργῶν.)

***ἀγερμός**, οῦ, ὁ, (ἀγείρω) *collection* of presents by begging. *Arist.* Poet. 8, 3, referring apparently to *Hom.* Od. 17, 362 seq. *Dion. H.* I, 274, 11. *Poll.* 3, 129. 9, 142. *Ael.* V. H. 4, 20. *Athen.* 8, 60. *Bekker.* 326, 21 Ἀγερμός, πᾶν τὸ ἀγειρόμενον. *Hes.* Ἀγερμός, ἄθροισις, συναγωγὴ θυσίας.

ἀγερωχία, ας, ἡ, (ἀγέρωχος) *haughtiness, arrogance, insolence*. *Sept.* Macc. 2, 9, 7. 3, 2, 3. *Polyb.* 10, 35, 8. — **2.** *Display*. *Sept.* Sap. 2, 9. *Philostr.* 80. 501. 591. *Euagr.* 2768 C.

ἀγέρωχος, ον, *haughty, arrogant*. *Sept.* Macc. 3, 1, 25. *Hes.* Ἀγέρωχος . . . . ὑπερήφανος.

ἀγερώχως, adv. *haughtily, arrogantly*. *Polyb.* 2, 8, 7. 18, 17, 3.

ἄγεστα or **ἀγέστα**, also **ἄκεσσα**, ἡ, the Latin aggestus or aggestum, *mound*. *Proc.* I, 271. *Euagr.* 4, 27. *Suid.* Ἄγεστα, πολεμικὸν μηχάνημα ἐκ λίθων καὶ ξύλων καὶ χοῦ ἐγειρόμενον. Ἄκεσσα, Ρωμαϊκόν τι μηχάνημα ἐκ δενδροτομίας πρὸς ἐρυμνότητα μετασκευαζόμενον.

ἀγευστία, ας, ἡ, (ἄγευστος) = ἀπαστία, *fasting, abstaining from eating*. *Schol. Arist.* Nub. 621.

ἀγεωμέτρητος, ον, *not geometrical*, applied to irregular figures. *Strab.* 5, 1, 2, σχῆμα.

ἄγημα, ατος, τὸ, (ἄγω) agema, the Macedonian royal guard (cavalry). *Polyb.* 5, 25, 1. 5, 65, 1. 31, 3, 8. *Plut.* I, 264 F. *App.* I, 583, 3. *Arr.* Anab. 1, 1, 11.

ἀγηρασία, ας, ἡ, *the being* ἀγήρατος, *perpetual youth*. *Schol. Hom.* Il. 11, 1.

ἀγήρατος, ον, *that does not grow old*. — **2.** Substantively, τὸ ἀγήρατον, ageraton, a plant. *Diosc.* 4, 59. *Galen.* XIII, 150 C.

Ἀγήρατος, ου, ὁ, *Ageratus*, an emanation from Λόγος and Ζωή; his spouse is Ἕνωσις. *Iren.* 449 A.

ἀγηροκόμητος, ον, (γηροκομέω) *not taken care of in his old age*. *Theophyl. B.* I, 78 B.

ἀγήρως, ων, *ever-young*. [*Eus.* II, 1276 A τοῖς ἀγήροσι = ἀγήρῳς.]

ἁγιάζω, άσω, (ἅγιος) *to hallow, sanctify, consecrate*. *Sept.* Gen. 2, 3. Ex. 13, 2, τινί τι. 19, 14. 22. 28, 37. Lev. 16, 19 Ἁγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν υἱῶν Ἰσραήλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, *the sanctuary*. Num. 20, 13. Deut. 33, 3 οἱ ἡγιασμένοι, *the saints*. Reg. 3, 8, 64. Esdr. 1, 1, 3. 47. Tobit 1, 4. Sir. 32, 11. 33, 4. 49, 7. Joel 1, 14. 2, 16. 3, 9. Macc. 3, 2, 9 Ἁγιάσας τὸν τόπον τοῦτον

εἰς ὄνομά σοι. N. T. passim. — **2.** *To read the office of the blessing of water.* *Porph.* Cer. 140, 4 seq. — **3.** *To desecrate, defile, pollute.* *Sept.* Deut. 22, 9 Ἵνα μὴ ἁγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἁγίασμα, ατος, τὸ, (ἁγιάζω) *a hallowed, sanctified*, or *consecrated thing.* *Sept.* Ex. 29, 34. — **2.** *Sanctuary*, the tabernacle or the Temple. Ex. 25, 7. Par. 1, 22, 19. 2, 26, 18. Judith 5, 19. Ps. 95, 6. Sir. 36, 18. 47, 13. Esai. 8, 14. Macc. 1, 1, 21. 39. *Clementin.* 120 C. *Orig.* I, 917 C. — **3.** *The holy table*, of a Christian church. *Eus.* II, 677 A. — **4.** *The sacramental elements*, commonly in the plural. *Greg. Th.* 1048 B. *Basil.* IV, 797 A. B. 804 A. *Greg. Nyss.* II, 225 C. — **5.** *Holy water.* *Jejun.* 1913 A Ἁγίασμα τῶν Φώτων. *Porph.* Cer. 141, 13. — **6.** *Holiness.* *Sept.* Ex. 28, 32. Ps. 92, 5. Sir. 45, 12. *Patriarch.* 1068 B.

ἁγιασμός, οῦ, ὁ, *holiness, sanctification.* *Sept.* Judic. 17, 3, *consecration.* Sir. 7, 31 Θυσίαν ἁγιασμοῦ = ἁγίαν θυσίαν. 17, 8 Ὄνομα ἁγιασμοῦ = ἅγιον ὄνομα. Amos 2, 11 Ἔλαβον ἐκ τῶν υἱῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἁγιασμόν, *for Nazarites.* *Dion. H.* I, 54, 16. *Paul.* Rom. 6, 19, 22. Cor. 1, 1, 30. Thess. 1, 4, 3. 2, 2, 13. Hebr. 12, 14. *Petr.* 1, 1, 2 Ἐν ἁγιασμῷ πνεύματος (subjective). *Clem. R.* 1, 30. *Patriarch.* 1068 B.

2. *Sanctuary*, the Temple. *Sept.* Macc. 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἁγιασμοῦ = τὸν ἅγιον οἶκον. — **3.** *Sacrament.* *Carth.* Can. 72.

4. *The blessing of water.* *Stud.* 1717 D Ἄρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἁγιασμοῦ. *Porph.* Cer. 140, et alibi.

Ἡ ἀκολουθία τοῦ μικροῦ ἁγιασμοῦ, *the lesser office (form) of the blessing of water*, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἁγιασμοῦ, *the greater office of the blessing of water*, which is read only on the day of the Epiphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. *Euchol.* (Compare *Her.* 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προνηΐου τῆς γωνίης χωρέων ἀμφορέας ἑξακοσίους· ἐπικίρναται γὰρ ὑπὸ Δελφῶν Θεοφανίοισι. *Tertull.* I, 1204 B. *Chrys.* II, 369 D Διά τοι τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν ἑορτὴν ταύτην ἅπαντες ὑδρευσάμενοι οἴκαδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐνιαυτὸν ὁλόκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἁγιασθέντων τῶν ὑδάτων. *Theod. Lector* 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν τοῖς Θεοφανίοις ἐπίκλησιν ἐν τῇ ἑσπέρᾳ γίνεσθαι.)

ἁγιαστήριον, ου, τὸ, (ἁγιάζω) *sanctuary.* *Sept.* Lev. 12, 4. Ps. 72, 17 (*Symm.* ἁγιάσματα). — **2.** *Baptistery.* *Theoph.* 177.

ἁγιαστικός, ή, όν, *sanctifying.* *Basil.* I, 660 A. *Macar.* 624 D.

ἁγιαφόρος, ου, ὁ, ἡ, (φέρω) = ἱεραφόρος, *one who bears the holy vessels* in a temple. *Inscr.* 481.

ἁγιαχάς! interj. *huzza! hurra!* *Porph.* Cer. 47. 281, 19.

ἁγιόγραφος, ον, (γράφω) *written by inspiration.* Pseudo-*Dion.* 376 B, δέλτοι, *the holy Scriptures.* — **2.** Substantively, τὰ ἁγιόγραφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. *Epiph.* III, 244 B. *Isid. Hisp.* 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἁγιοδρόμος, ον, (δραμεῖν) *walking in holiness.* *Ant. Mon.* 1432 B.

ἁγιολεκτέω, ήσω, (λέγω) *to give the title* ἅγιε to an ecclesiastic or monk. *Stud.* 1664 D, τινά.

ἁγιοποιός, όν, (ποιέω) *sanctifying.* *Orig.* III, 812 A.

ἁγιοπρέπεια, ας, ἡ, *the being* ἁγιοπρεπής. *Nicet. Paphl.* 497 A.

ἁγιοπρεπής, ές, (πρέπω) *befitting the holy: holy.* *Clem. R.* 1, 13. *Polyc.* 1095 A. *Cyrill. A.* I, 176 D.

ἁγιοπρεπῶς, adv. *in a manner befitting the holy.* *Cyrill. A.* II, 249 B. Pseudo-*Dion.* 144 B.

ἁγιόρριζος, ον, (ῥίζα) *of holy root.* Pseud-*Athan.* IV, 944 B.

ἅγιος, α, ον, L. *sanctus, holy.* *Orig.* II, 817 A Ὁ ἅγιος Ἰωάννης. *Jul.* 378 C Τὸν θεὸν τὸν μέγαν τὸν ἁγιώτατον Σάραπιν. 389 A Τῆς ἁγιωτάτης θεᾶς Δήμητρος. 407 A Ἑρμῆ ἅγιε. *Epiph.* I, 540 C Ὁ ἁγιώτατος ἀπόστολος Παῦλος . . . . ὁ ἅγιος Ἰάκωβος. *Doroth* 1836 B Ὁ ἅγιος Κλήμης. — Ἅγιος ἁγίου, *most holy.* *Sept.* Ex. 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἁγίου. 30, 10 Ἅγιον τῶν ἁγίων ἐστὶ κυρίῳ. Num. 4, 19 Ἅγια τῶν ἁγίων.

2. *Holy*, as a title; regularly in the superlative ἁγιώτατος. *Alex.* 1051 B Τῷ ἁγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. *Carth.* 1255 A Ἁγιώτατε πάπα Αὐρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἁγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. *Synes.* 1345 C. *Ephes.* 932 D. *Cyrill. A.* X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. *Const.* IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. *Porph.* Cer. 680, 17 Πῶς ἔχει ὁ ἁγιώτατος ἐπίσκοπος Ῥώμης ὁ πνευματικὸς πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; Adm. 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. *Phoc.* 240, 12. *Vit. Nil. Jun.* 109 A. *Cant.* I, 198 Ὁ πατριάρχης δὲ τῷ θείῳ μύρῳ σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλῃ φωνῇ ἅ γ ι ο ς. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἄμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅ γ ι ο ς. *Curop.* 90, 11 seq.

3. Substantively, (**a**) ὁ ἅγιος, *a saint*; ἡ ἁγία, *saintess*. *Sept.* Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. *Matt.* 27, 52. *Luc.* Act. 9, 32, Christians. *Paul.* Rom. 1, 7. Eph. 1, 1. *Const. Apost.* 7, 9. — *Sept.* Tobit 13, 9, *the Holy One*, God. Sir. 23, 9. — *Joann.* 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίοις, with or without the participle συναριθμούμενος, *numbered with*, is essentially the same as ὁ ἅγιος. *Did. A.* 920 B Ὥς τις τῶν ἐν ἁγίοις πατέρων σοφίας γέμων ἀσυλλογίστως ἐδίδαξεν. *Greg. Nyss.* III, 12 A Ὁ πολὺς ἐν ἁγίοις Βασίλειος. *Ephes.* 1100 B Ὁ ἐν ἁγίοις Κωνσταντῖνος. *Cyrill. A.* X, 349 A Τὸν ἐν ἁγίοις πατέρα σὸν τὸν ἰσαπόστολον Θεόφιλον. *Chal.* 956 C. 932 A Τοὺς πατέρας τοὺς ἐν ἁγίοις συναριθμουμένους. *Const.* (536), 1152 B. *Joann. Mosch.* 2853 C Τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, *All-Saints*. *Jejun.* 1916 D. *Stud.* 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, *All-Saints' day*, the Sunday next after Pentecost. *Porph.* Cer. 189, 10. (Compare *Paus.* 1, 8, 9 Θεοῖς τοῖς πᾶσιν ἱερὸν κοινόν.) — For *the intercession of the saints*, see *Sept.* Dan. 3, 35. *Greg. Th.* 1104 A. *Method.* 381 B. *Greg. Naz.* I, 1128 B. 1181 A. 1193 B. *Epiph.* II, 737 A Πέρα τοῦ δέοντος οὐ χρὴ τιμᾶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. *Chrys.* VII, 81 A Καὶ ταῦτα λέγω οὐχ ἵνα μὴ ἱκετεύωμεν τοὺς ἁγίους, κ. τ. λ. *Aster.* 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνοῦμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. *Nil.* 580 B. 581 A. — (**b**) *angel* = ἄγγελος? *Sept.* Job 15, 15 (5, 1). Sir. 45, 2. *Paul.* Thess. 1, 3, 13. *Clem. R.* 1, 56. — (**c**) οἱ ἅγιοι, *the holy people*, the Jews. *Sept.* Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φθερεῖ καὶ εὐοδωθήσεται καὶ ποιήσει καὶ φθερεῖ δυνάστας καὶ δῆμον ἁγίων.

(**e**) τὸ ἅγιον, *a holy thing*. *Sept.* Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. Esdr. 1, 5, 4. Judith 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. *Matt.* 7, 6. — (**f**) *sanctuary*, the tabernacle or the Temple; in the singular or plural. *Sept.* Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. Esdr. 1, 1, 5. Judith 16, 20. Macc. 1, 10, 42. *Paul.* Hebr. 8, 2. 9, 2. *Jos.* B. J. 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὸ ἅγιον τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, *the holy of holies*, the inner sanctuary. *Sept.* Ex. 26, 33. Par. 2, 3, 8. Ezech. 42, 13. *Paul.* Hebr. 9, 3. *Jos.* Ant. 3, 6, 4 Καὶ ὁ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, τὸ δὲ ἄβατον, τὸ ἐντὸς τῶν τεσσάρων κιόνων, τοῦ ἁγίου τὸ ἅγιον. — (**g**) *the sacramental elements*. *Laod.* 14. *Eus.* II, 656 B. *Athan.* I, 272 B. *Basil.* III, 1585 B. *Const. Apost.* 8, 13. *Carth.* Can. 37. 41. *Sophrns.* 4001 B. Pseudo-*Marc.* Liturg. 305. *Porph.* Cer. 26, 7 Εἰς τὰ ἅγια, = εἰς τὴν μεγάλην εἴσοδον, = 65, 10 Ἡνίκα μέλλουσι διέρχεσθαι τὰ ἅγια. — (**h**) *holiness*. *Sept.* Ps. 59, 8. 88, 36 Ὤμοσα ἐν τῷ ἁγίῳ μου, *I have sworn by my holiness*. Amos 4, 2.

ἁγιότης, ητος, ἡ, (ἅγιος) *holiness, sanctity*. *Sept.* Macc. 2, 15, 2. *Paul.* Hebr. 12, 10. *Clem. A.* I, 221 B. II, 109 A. *Did. A.* 517 B. Pseudo-*Dion.* 969 B. — *Method.* 357 C Τῷ τριπλασιασμῷ τῆς ᾠδῆς τὸν τριπλασιασμὸν τῆς ἁγιότητος εἰσαγαγόντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ. τ. λ. — **2.** *Holiness*, as a title. *Ephes.* 1 Τῇ ὑμετέρᾳ ἁγιότητι. *Theogn. Mon.* 857 B.

ἁγιοτρισσολογέω, ήσω, (τρισσὸς, λέγω) *to sing the* τρισάγιος ὕμνος *to*. *Did. A.* 593 A, τινά.

ἁγιοφανής, ές, (φαίνομαι) *appearing* (*being*) *holy*. *Eust. Ant.* 621 A. (Compare ἀξιοφανής.)

ἁγιοφόρος, ον, (φέρω) *replete with holiness*. *Ignat.* 708 A.

ἁγισμός, οῦ, ὁ, (ἁγίζω) *offering to the dead*. *Diod.* 4, 39.

ἁγιώδης, ες, = ἅγιος. *Philon* I, 675, 4.

ἁγίως (ἅγιος), adv. *in a holy manner*. *Clem. A.* II, 244 B.

ἁγιωσύνη, ης, ἡ, = ἁγιότης. *Sept.* Ps. 29, 5. Macc. 2, 3, 12. *Paul.* Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** *Holiness*, as a title. *Amphil.* 117 B. *Carth.* Can. 7 Ἡ ὑμετέρα ἁγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ὑμῶν ἡ ἁγιωσύνη; *Pallad.* Laus. 1075 B Τῇ σῇ ἁγιωσύνῃ. *Ephes.* 1120 D. *Apophth.* 224 D Πρὸς τὴν ἁγιωσύνην σου. *Justinian.* Cod. 1, 1, 7, Prooem.

ἀγκάλη, ης, ἡ, *the bent arm*. *Plut.* II, 977 F Ἐν ἀγκάλαις σαγήνης, *meshes*.

ἀγκαλίς, ίδος, ἡ, *armful* of anything. *Sept.* Job 24, 19, ὀρφανῶν. *Apollon. S.* 5, 11 Τὸ φορτίον τῶν ξύλων ἀγκαλὶς λέγεται κατὰ τὴν ἡμετέραν συνήθειαν. *Jos.* Ant. 5, 1, 2, λίνου, *sheaf of flax*.

ἀγκαλοφορέομαι, (ἀγκάλη, φέρω) *to be carried up in the arms*. *Cosm.* 509 C.

ἀγκεία, ας, ἡ, = λαγκία. *Diod.* 5, 30 as v. l.

ἀγκέντουμ, ancentum, = σίκυς ἄγριος. *Diosc.* 4, 152 (154).

ἀγκίλα, incorrect for ἀγκίλλα.

ἀγκίλιον, ου, τὸ, the Latin ancile, a small shield. *Plut.* I, 69 A. *Lyd.* 44, 15. 20. 129, 11.

ἀγκίλλά, ancilla, *female slave*. *Lyd.* 129, 13.

ἀγκιστρεύω, εύσω, (ἄγκιστρον) *to hook* a fish. Metaphorically, *to ensnare*. *Philon* I, 40, 20 Τοῦτον ἀγκιστρεύσεται. 289, 40 Ἂν δ' ἄρα ἀγκιστρευθῇ ὑπὸ πάθους. *Clem. A.* I, 601 A Ἀγκιστρεύουσι τοὺς ἀθλίους. *Method.* 397 D.

ἀγκιστροειδής, ές, (ἄγκιστρον, ΕΙΔΩ) *hook-shaped, barbed*. *Diosc.* 2, 204. *Plut.* II, 877 E. *Stob.* I, 192, 42.

ἀγκιστροειδῶς, adv. *like a hook*. *Erotian.* 174 Ἠγκίστρευται, ἀγκιστροειδῶς συμπέφυκεν.

ἀγκιστροθηρευτής, οῦ, ὁ, (ἄγκιστρον, θηρευτής) *one who catches* fish *with a hook, angler. Theod.* II, 352 A.

*ἀγκιστρόω, ώσω, (ἄγκιστρον) *to hook, catch* fish. *Synes.* 1340 B Ἠγκιστρωμένον ἰχθύδιον. — Tropically, *to hold, capture; captivate. Lyc.* 67 Πόθῳ δὲ τοῦ θανόντος ἠγκιστρωμένη. *Damasc.* III, 821 D. *Et. M.* 10, 53 Ἀγκιστρωμένος, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκίστρῳ. — **2.** *To furnish with a barb,* of an arrow. *Plut.* I, 559 A Ἠγκιστρωμένας ἀκίδας, *barbed.*

ἀγκιστρώδης, ες = ἀγκιστροειδής. *Polyb.* 34, 3, 5. *Diod.* 5, 34. *Strab.* 1, 2, 16.

ἀγκιστρωτός, ή, όν, (ἀγκιστρόω) *barbed. Polyb.* 6, 23·10 Βέλος σιδηροῦν ἀγκιστρωτόν, the ὑσσός.

ἄγκτειρα, ας, ἡ, = ἡ ἄγχουσα. *Psell.* 1141 A (quoted).

ἀγκτήρ, ῆρος, ὁ, (ἄγχω) L. *fibula, bandage. Cels. Med.* 5, 26, 23. *Plut.* II, 468 C. *Hes.* Ἀγκτήρ, δεσμός. — **2.** That part of the *neck* where throttling takes place. *Poll.* 2, 134. *Hes.* Ἀγκτήρ . . . . ἀγκτῆρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἄγχεσθαι συμβαίνει.

ἀγκυλέομαι (ἀγκύλη), *to hurl* a javelin. *Athen.* 12, 47 Κεραυνὸν ἠγκυλημένος, in the act of hurling.

ἀγκύλη, ης, ἡ, L. u n c i n u s, *tach, hook. Sept.* Ex. 37, 17. 26, 11 Συνάψεις τοὺς κρίκους (*eyes*) ἐκ τῶν ἀγκυλῶν. *Greg. Nyss.* III, 244 B, *the hook* at the end of a chain. — **2.** *Poples* = ἰγνύα, *the ham* of the knee. *Dion. H.* III, 1667, 7. *Philostr.* 819. — **3.** *Anchylosis, stiffness of a joint. Cels. Med.* 5, 18, 28. *Galen.* II, 273 E Ἀγκύλη ἐστὶ πίεσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τενόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, ου, τὸ, (ἀγκύλη) *link. Suid.* Ἀγκύλια, οἱ κρίκοι τῶν ἁλύσεων.

ἀγκύλιον, incorrect for ἀγκίλιον.

ἀγκυλίς, ίδος, ἡ, *hook,* for fishing. *Opp. Cyn.* 1, 155.

ἀγκυλοβλέφαρος, ον, (ἀγκύλη, βλέφαρον) *whose eyelids adhere to the eyes,* afflicted with ἀγκύλωσις. *Cels. Med.* 7, 7.

ἀγκυλόγλωσσος, ον, (γλῶσσα) *tongue-tied. Paul. Aeg.* 152, πάθος.

ἀγκυλογνώμων, ον, (ἀγκύλος, γνώμη) *wily, crafty. Olymp. A.* 84 B.

ἀγκυλόδειρος, ον, (δειρή) *crook-necked. Opp.* Hal. 416, 30.

ἀγκυλόδους, οντος, ὁ, (ὀδούς) *crook-toothed. Anthol.* XIII, 641 *barbed,* as a javelin. *Nonn.* Dion. 3, 50 with reference to the *flukes* of an anchor.

ἀγκυλοκοπέω, ησα, (ἀγκύλη, κόπτω) *to hamstring, to hough. Theoph.* 246, 18 Καβάδης δέ τινας τῶν ἐν Περσίδι Χριστιανῶν ἠγκυλοκόπησεν, οἳ μετὰ ταῦτα περιεπάτησαν. *Theoph. Cont.* 369 Τοὺς δημοσίους ἵππους τοὺς ἐν ἑκάστῃ ἀλλαγῇ ἀγκυλοκοπῶν. (Compare *Theod.* III, 917 B Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιάς. Also *Dion. H.* II, 1117, 1 Τένοντάς τε ὑποκόπτοντας ποδῶν καὶ τὰς ἰγνύας πλαγίοις τοῖς ξίφεσι διαιροῦντες.)

ἀγκυλόπους, οδος, ὁ, (πούς) *crook-legged. Plut.* I, 408 A, δίφρος, *sella curulis. Gloss.* Ἀγκυλόπους, curulis sella.

ἀγκυλόρινος, more correctly ἀγκυλόρρινος, ον, (ῥίς) *with an aquiline nose. Mal.* 106, 7.

ἀγκύλος, η, ον, *crooked, curved. Liber.* 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, ον, (τέμνω) *cutting crookedly. Paul. Aeg.* 156 τὸ ἀγκυλοτόμον, sc. ὄργανον, *crooked bistoury,* a surgical instrument.

ἀγκυλόχειλος, ον, = ἀγκυλοχείλης, *hook-beaked.* Pseudo-*Dion.* 137 A. *Achmet.* 133.

ἀγκύλωσις, εως, ἡ, (ἀγκυλόω) *stiffening of the eyelids,* a disease. *Galen.* II, 391 D. *Aët.* 7, 66.

ἄγκυρα, ας, ἡ, a n c o r a, *anchor. Plut.* II, 815 D Ἡ ἱερὰ ἄγκυρα, *the sheet-anchor,* the largest anchor in a ship. *Lucian.* II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυρηβόλιον, ου, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβόλιον. *Democr.* apud *Plut.* II, 317 A. 495 E.

ἀγκύριον, ου, τὸ, *little* ἄγκυρα. *Epict.* Frag. 89. *Plut.* II, 564 C. 604 D.

ἀγκύριος, ον, *belonging to an* ἄγκυρα. Substantively, τὸ ἀγκύριον, sc. πεῖσμα or σχοινίον, *cable. Diod.* 14, 73. *Suid.* Πείσματα, τὰ ἀγκύρια σχοινία.

ἀγκυροβόλιον, ου, τὸ, *anchorage. Strab.* 1, 3, 18. 16, 4, 18. *Plut.* II, 507 B.

ἀγκυροειδής, ές, (ΕΙΔΩ) *anchor-like. Diosc.* 3, 166 (176). *Galen.* IV, 20 E.

ἀγκυροειδῶς, adv. *like an anchor. Erotian.* 320 Ῥυβδοειδέα τρόπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ατος, τὸ, *anchor. Schol. Arist.* Eq. 762.

ἀγκυρωτός, ή, όν, (implying ἀγκυρόω) *furnished with an anchor. Epiph.* III, Λόγος Ἀγκυρωτός, the title of a tract.

ἀγκών, ῶνος, ὁ, = νεώσοικος. *Schol. Arist.* Ach. 96.

ἀγκωνίσκος, ου, ὁ, (ἀγκών) *tenon. Sept.* Ex. 26, 17.

ἀγλαότευκτος, ον, (ἀγλαός, τεύχω) *splendidly built,* Rome. *Sibyll.* 12, 130.

ἀγλαοφαρής, ές, (ἀγλαός, φᾶρος) *wearing a splendid robe, with a splendid robe. Sibyll.* 3, 454.

ἀγλαοφεγγής, ές, (φέγγω) *splendidly shining. Sibyll.* 11, 65. *Euthal.* 628 A.

ἀγλαόφωνος, ον, (φωνή) *clear-voiced. Greg. Naz.* III, 1556 A.

ἀγλαόφωτις, ιδος, ἡ, (φῶς) a g l a o p h o t i s, = παιωνία. *Diosc.* 3, 147 (157). *Plin.* 24, 102. *Ael.* N. A. 14, 24, 27.

ἀγλάτια, see **ἀγλίτια**.
ἀγλαφύρως (implying ἀγλάφυρος), adv. *inelegantly.* *Athen.* 10, 38.
ἀγλιθάριον, ου, τὸ, *small* ἄγλις. *Ruf.* apud *Orib.* II, 257, 3.
ἀγλίτια, ων, τὰ, (ἄγλις) *garlic.* *Cosm. Ind.* 469, written ἀγλάτια. *Hes.* Ἀγλίτια, σκόροδα.
ἀγλωσσοχαρίτως (γλῶσσα, χάρις), adv. *not pleasing with the tongue, without flattery, sincerely.* *Germ.* 357 C.
ἀγνάκοπον, ου, τὸ, (ἄγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).
ἄγναπτος, ον, (γνάπτω, κνάπτω) *not fulled; new* garment. *Plut.* II, 691 D. 692 A.
ἀγνᾶτος, ου, ὁ, the Latin a g n a t u s, a relation by the male side. *Antec.* 1, 10, 1.
ἄγναφος, ον, = ἄγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 *Ἀκναπτον, Ἀττικῶς· ἄγναφον, Ἑλληνικῶς.
ἁγνεία, ας, ἡ, L. *lustratio, lustration.* *Diosc.* 4, 42. — **2.** *Celibacy.* *Eus.* II, 385 B.
ἁγνευτήριον, ου, τὸ, (ἁγνεύω) *place of* religious *purification.* *Porphyr.* Abstin. 311. *Greg. Naz.* I, 648 C.
ἁγνεύω, εύσω, *to keep one's self pure from, to abstain* religiously. *Dion. H.* III, 1649, 7, ἀπό τινος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἁγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, *abstaining from fish and oil during the day.*
ἁγνίζομαι, *to abstain from.* *Sept.* Num. 6, 3 Ἀπὸ οἴνου καὶ σίκερα ἁγνισθήσεται.
ἄγνινος, ον, = following. *Method.* 185 D.
ἄγνιος, ον, (ἄγνος) *of withy.* *Plut.* II, 693 F, ῥάβδος.
ἁγνισμός, οῦ, ὁ, (ἁγνίζω) ceremonial *purification.* *Sept.* Num. 6, 5. 8, 7 Οὕτω ποιήσεις αὐτοῖς τὸν ἁγνισμὸν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἁγνισμὸν ἐποιήσαντο. *Barn.* 748 B.
ἀγνοέω, ήσω, ήσομαι, i g n o r o, *not to know.* *Sept.* Sap. 7, 12 Ἠγνόουν δὲ αὐτὴν γενέτιν εἶναι τούτων. *Epict.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶτον τίς εἶ (the active would be ἀγνοῶ σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνοῶ καὶ πρότερον αὐτοὺς ἄλλας συνθήκας πρὸ τῶνδε παραβῆναι. *Sext.* 305, 24 Δι' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — **2.** *To commit a sin,* or *an error, in ignorance.* *Sept.* Lev. 4, 13 Ἐὰν δὲ πᾶσα συναγωγὴ Ἰσραὴλ ἀγνοήσῃ ἀκουσίως. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἧς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. Num. 12, 11 ἠγνοήσαμεν καθ' ὅ τι ἡμάρτομεν. Reg. 1, 14, 24, ἄγνοιαν μεγάλην. Sir. 5, 15. Hos. 4, 15. Macc. 2, 11, 31 Τῶν ἠγνοημένων, *errors of ignorance.* *Paul.* Hebr. 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξενοκράτης ἠγνόησεν, *committed an error* in ignorance.
ἀγνόημα, ατος, τό, *error, sin.* *Sept.* Tobit 3, 3. Judith 5, 20. *Paul.* Hebr. 9, 7. — **2.** *Ignorance,* the not knowing. *Sept.* Sir. 51, 19 Τὰ ἀγνοήματα αὐτῆς ἐπένθησα, *my not knowing her.*
Ἀγνοηταί, ῶν, οἱ, (ἀγνοέω) *Agnoëtae,* certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι οἱ ἐν οὐρανῷ, οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ. *Luc.* Act. 1, 7 Οὐχ ὑμῶν ἐστι γνῶναι χρόνους ἢ καιροὺς οὓς ὁ πατὴρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐζητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ῥητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did. A.* 920. *Cyrill. A.* IX, 1100 B.)
ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc.* Prooem. p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιδημίαν . . . . νοητὴν γεγονέναι τοῖς τελειοτέροις.
ἄγνοια, ας, ἡ, *error, sin* of ignorance. *Sept.* Gen. 26, 10. Lev. 5, 18. Par. 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ὑπ' ἀγνοίας τοῦ καλοῦ μᾶλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἁμαρτητικὸν εἰκὸς ἐγγεγονέναι δίδωσι μεταβαλέσθαι χρόνον. — For the ἄγνοια of *Enthymesis,* see *Iren.* 500 A. — **2.** *Obscurity, darkness of meaning.* *Dion. Alex.* 1241 B. C.
ἁγνοποιός, όν, (ἁγνός, ποιέω) *purifying, sanctifying.* *Cyrill. A.* III, 1224 B.)
ἁγνοπόλος, ον, (πολέω) *purifying.* *Orph.* Argon. 38, καθαρμός.
ἁγνότης, τος, ἡ, (ἁγνός) *purity* of life or character. *Paul.* Cor. 2, 6, 6. *Herm.* Vis. 3, 7. Mand. 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.
ἀγνῦθες, ων, αἱ, in the most ancient loom, *the stones* hung to the warp; afterward superseded by the ἀντίον. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λεῖαι, οἱ λίθοι οἱ ἐξηρτημένοι τῶν στημόνων κατὰ τὴν ἀρχαίαν ὑφαντικήν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.
ἀγνωμονεύομαι (ἀγνώμων) *to be treated unfairly* or *ungratefully.* *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμησιν ἀγνωμονευόμενος οὐκ ἠγανάκτησεν.
ἀγνωμονέω, ήσω, *to be ungrateful* towards any one. Passive ἀγνωμονεῖσθαι, *to be treated ungratefully.* *Diod.* Ex. Vat. p. 90, 7. *Plut.* II, 137 D. 766 C.
ἀγνωσία, ας, ἡ, *ignorance of divine things.* *Euagr. Scit.* 1236 A.
ἀγνώσσω = ἀγνοέω. *Dion. P.* 173.
ἀγνωστία, ας, ἡ, *the being* ἄγνωστος. *Nicom.* apud *Phot.* III, 596 A.

ἄγνωστος, ον, *unknown*. *Just.* Apol. 2, 10. θεός, the God of the Jews. — *Luc.* Act. 17, 23 Ἀγνώστῳ θεῷ. *Paus.* 1, 1, 4 Βωμοὶ δὲ θεῶν τε ὀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήνησιν, οὗ καὶ ἀγνώστων δαιμόνων βωμοὶ ἵδρυνται. [The *altars* at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the *altar* at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.]

ἀγνώστως, adv. *ignorantly: without proof.* Pseudo-*Dion.* 997 B.

ἀγόγγυστος, ον, (γογγύζω) *not grumbling, not murmuring.* *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A.

ἀγογγύστως, adv. *without grumbling* or *murmuring.* *Nil.* 273 D. *Clim.* 1200 D.

ἀγοήτευτος, ον, (γοητεύω) *not to be enchanted.* *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C.

ἀγοητεύτως, adv. *guilelessly, sincerely.* *Cic.* Att. 12, 3.

ἀγόμεναι, see ἄγω.

ἀγόνατος, ον, *knee-less.* Metaphorically, *stubborn*, applied to Chrysostom by his enemies. *Socr.* 709 A.

ἀγονία, ας, ἡ, (ἄγονος) *unfruitfulness, sterility, unproductiveness.* *Jos.* B. J. 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App.* II, 15, 28.

ἀγονοποιός, ά, όν, (ἄγονος, ποιέω) *that renders barren* or *unproductive.* *Did. A.* 700 A.

Ἀγονυκλῖται, ῶν, οἱ, (γόνυ, κλίνω) *Agonyclitae*, a sect opposed to kneeling at prayer. *Damasc.* I, 757 B.

ἀγορά, ᾶς, ἡ, = ἐμπορία, *trade, traffic.* *Sept.* Ezech. 27, 12. — **2.** *Emptio, a buying, purchase,* = ὠνή. *Porph.* Cer. 473 Ἱμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, *bought in the market.* 674, 21 Ἐδόθη ὑπὲρ ἀγορᾶς διφθερίων. *Roman. Jun.* Novell. 285. — **3.** *Harbor, haven;* Thessalian use of the term. *Theon.* Progymn. 186, 11. — **4.** The Roman *forum.* *Dion. H.* II, 958, 3. — **5.** *Nundinae.* *Dion. H.* III, 1446, 16 Τρίτη ἀγορά, *trinundinum, three nundinae*, seventeen days.

ἀγοράζω, άσω, *to buy.* *Sept.* Par. 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. Nehem. 10, 31 Οὐκ ἀγοράσωμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως, *bought with them.* *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Apoc.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χρυσίον. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph.* Cer. 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τοὺς ἀββάδας. — **2.** *To ransom,* = λυτροῦμαι. *Chron.* 592 Ἃς μετ' ὀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας.

ἀγοραῖος, α, ον, *of the* ἀγορά. Substantively, **(a)** ὁ ἀγοραῖος, sc. ἀνήρ, L. *homo forensis, lawyer, advocate, attorney.* *Plut.* II, 532 B. 710 D. *Philostr.* 566. — **(b)** ἡ ἀγόραιος (proparoxytone), sc. ἡμέρα, *court-day.* *Strab.* 13, 4, 12. *Luc.* Act. 19, 38. *Jos.* Ant. 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένως, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος . . . . Προπαροξυτόνως δὲ ἀγόραιος, ἡ ἡμέρα ἐν ᾗ ἡ ἀγορὰ τελεῖται.

ἀγορανομέω, ήσω, (ἀγορανόμος) *to be an aedile.* *Dion. H.* IV, 2120, 5. *Plut.* I, 316 C, Ῥωμαίων. *App.* II, 175, 16.

ἀγορανομία, ας, ἡ, L. *aedilitas*, the office of *aedile.* *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H.* II, 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε.

ἀγορανομικός, ή, όν, L. *aedilitius, pertaining to the aedile.* *Dion. H.* II, 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία.

ἀγορανόμος, ου, ὁ, the Roman *aedilis.* *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36.

ἀγορασείω (ἀγοράζω), *to desire to buy.* *Schol. Arist.* Ran. 1068.

ἀγορασία, ας, ἡ, (ἀγοράζω) *purchase.* *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ὀρνίθων.

ἀγορασμός, οῦ, ὁ, (ἀγοράζω) *a buying, purchase;* opposed to πρᾶσις. *Sept.* Prov. 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — **2.** *Purchase,* the thing purchased. *Sept.* Gen. 42, 19. Nehem. 10, 39.

ἀγόρευσις, εως, ἡ, (ἀγορεύω) *an addressing.* *Caesarius* 892. *Aster.* 297 C ἀγορεῦσιν, write ἀγορεύσεσιν. *Sophrns.* 3353 B.

ἀγορευτός, ή, όν, (ἀγορεύω) *utterable; explicable,* *Just.* Tryph. 4.

ἄγουρος, ου, ὁ, (κοῦρος) *youth, young man.* *Porph.* Cer. 471, 13. *Theoph. Cont.* 821. *Comn.* I, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κούρους, Θρᾷκες δὲ ἀγούρους.

ἀγραμματία, ας, ἡ, (ἀγράμματος) *illiteracy, illiterateness;* opposed to γραμματική. *Philon* I, 502, 34. *Ael.* V. H. 8, 6.

ἀγραμμάτως (ἀγράμματος), adv. *illiterately.* *Philon* I, 195, 4. *Epict.* 2, 9, 10.

ἄγραπτος, ον, *not painted;* opposed to ἔγγραφος, *Aristeas* 8.

ἀγράριον, ου, τὸ, a kind of *boat.* *Theoph.* 611, ἁλιευτικόν. *Porph.* Cer. 601, 17. Adm. 233, 14. 20. 235, 18. 19. *Comn.* I, 321, 12. 361, 15.

ἀγραριώτης, ου, ὁ, *rower in an* ἀγράριον. *Porph.* Adm. 242.

***ἀγραυλέω**, ήσω, (ἄγραυλος) *to live in the country,* or *in the open air.* *Aristot.* Mirab. 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F.

ἀγραυλία, ας, ἡ, *the being in the country,* or *in the open air.* *Diod.* II, 599, 2. *Dion. H.* II, 1140, 8.

ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.
ἀγραφία, ας, ἡ, (ἄγραφος) *the not writing* or *describing. Stud.* 481 C. *Theophyl. B.* III, 700 C. IV, 312 C.
ἄγραφος, ον, *not written* in the Scriptures. *Iren.* 520 B Ἐξ ἀγράφων ἀναγινώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Athan.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theod.* III, 993 D.
ἀγράφως, adv. *not in writing. Clem. A.* II, 96 B. — **2.** *Without Scriptural authority. Anast. Sin.* 40 C.
ἄγρευσις, εως, ἡ, (ἀγρεύω) *game*, animals caught. *Achmet.* 178. 291.
ἀγρευτίς, ίδος, ἡ, (ἀγρευτής) *huntress. Schol. Arist.* Vesp. 368.
ἀγρευτός, ή, όν, *caught*, as fish. *Opp.* Hal. 3, 541.
ἀγρία, ας, ἡ, (ἄγριος) = ἄγρωστις. *Suid.* Ἄγρωστις. . . . .
ἀγριαχράς, άδος, ἡ, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.
ἀγρίδιον, ου, τὸ, *little* ἀγρός. *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.
ἀγριελαία, ας, ἡ, = ἀγρία ἐλαία, ἀγριέλαιος, κότινος, L. oleaster, *wild olive*, the olive in its natural state. *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.
ἀγρίζω (ἄγριος ?) *to irritate, excite. Symm.* Prov. 15, 18. *Hippol.* Haer. 468, 62, v. l. ἀγγρίζω.
ἀγριηνός, ή, όν, (ἄγριος) *wild. Sybyll.* 7, 79, bird.
ἀγριμαῖος, α, ον, (ἄγριος) *wild* animal. *Ptol. Euerg.* apud *Athen.* 12, 73.
ἀγριοαπίδιον, ου, τὸ, = ἄγριον, ἀπίδιον, *wild pear.* — *Geopon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοαπιδίου, *wild pear-tree.*
ἀγριοβάλανος, ου, ἡ, = ἀγρία βάλανος, *wild oak. Aquil.* et *Theodtn.* Esai. 44, 14.
ἀγριόβουλος, ον, (βουλή) *wild of purpose, rash. Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλεύματα.)
ἀγριόβους, ὁ, = ἄγριος βοῦς, *wild ox. Cosm. Ind.* 444 A.
ἀγριόθυμος, ον, (θυμός) *wild of temper. Orph.* Hymn. 12, 4.
ἀγριοκάνναβις, εως, ἡ, (κάνναβις) *wild hemp. Diosc.* Eupor. 2, 31, p. 243. *Hes.* Ἀγριοκάναβος, βοτάνη τις.
ἀγριοκάρδαμον, ου, τὸ, *wild* κάρδαμον. *Galen.* XIII, 636 E Βοτάνην ἰβηρίδα, ἥν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.
ἀγριόκαρδον, ου, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία. *Bekker.* 1096. (Compare ἀγριοκινάρα.)
ἀγριοκινάρα, ας, ἡ, (κινάρα) = ἄκανθα λευκή. *Diosc.* 3, 12 (14).
ἀγριοκοκκυμηλέα, ας, ἡ, *wild* κοκκυμηλέα. *Diosc.* 1, 174.
ἀγριοκοκκύμηλον, ου, τὸ, *wild* κοκκύμηλον. *Diosc.* 1, 174. *Galen.* VI, 357 A.
ἀγριοκολοκύντη or ἀγριοκολοκύνθη, ης, ἡ, *wild* κολοκύνθη. *Phot.* Lex. Τολύπη, ἀγριοκολοκύντη. *Suid.* Τολύπη, ἀγρία κολοκύντη.
ἀγριοκρόμμυον, ου, τὸ, = ἄγριον κρόμμυον. *Schol. Arist.* Plut. 253.
ἀγριοκύμινον, ου, τὸ, *wild* κύμινον. *Schol. Nicand.* Th. 709.
ἀγριολάχανον, ου, τὸ, *wild* λάχανον. *Sept.* Reg. 4, 4, 3 as v. l. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.
ἀγριομαλάχη, ης, ἡ, *wild* μαλάχη. *Schol. Nicand.* Th. 89 Ἀγριάδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.
ἀγριόμηλον, ου, τὸ, = ἄγριον μῆλον, *wild apple. Diosc.* 1, 163.
ἀγριόμορφος, ον, (μορφή) *wild* or *savage of form. Orph.* Arg. 982.
ἀγριομυρίκη, ης, ἡ, *wild* μυρίκη. *Sept.* Jer. 17, 6.
ἀγριόμωρος, ον (μωρός) *savagely foolish, savage and foolish* at the same time. *Cyrill. A.* III, 1313 B.
ἀγριοπήγανον, ου, τὸ, *wild* πήγανον. *Aët.* 1, p. 18 b, 2 Μῶλυ, ὅ τινες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.
ἀγριορίγανος, ου, ἡ, *wild* ὀρίγανος. *Diosc.* 3, 31 (34).
ἀγριορνίθιον, ου, τὸ, (ὀρνίθιον) *wild fowl. Antec.* 2, 1, 16.
ἀγριοσέλινον, ου, τὸ, *wild* σέλινον, = ἱπποσέλινον. *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλινον.
ἀγριοσίκυον, ου, τὸ, (σίκυος) *wild cucumber. Bekker.* 1097 Ἀγριοσίκυον, ἀγραγγούριν καλεῖται.
ἀγριοσταφίς, ίδος, ἡ, = σταφὶς ἀγρία. *Leo Med.* 109.
ἀγριοσυκάμινον, ου, τὸ, *wild* συκάμινον. *Moschn.* 121.
ἀγριοσύκιον, incorrect for ἀγριοσίκυον.
ἀγριοσυκομορέα, ας, ἡ, *wild* συκομορέα. *Moschn.* 136, p. 83.
ἀγριοφαγίτης, ου, ὁ, (φαγεῖν) *one who eats the flesh of wild beasts. Isid. Hisp.* 11, 3, 16.
ἀγριοφανής, ές, (φαίνω) *appearing wild. Cornut.* 151.
ἀγριόφθαλμος, ον, (ὀφθαλμός) *with wild eyes. Vit. Nil. Jun.* 25 A.
ἀγριοφοινίκιος, ον, (φοίνιξ) *of wild date-tree. Martyr. Areth.* 49 Ξύλον ἐλαφρὸν ἀγριοφοινίκον.
ἀγριόφρων, ον, (φρήν) *savage of mind. Cyrill. A.* IX, 957 A.
ἀγριόφυλλον, ου, τὸ, (φύλλον) = πευκέδανος. *Diosc.* 3, 82 (92).
ἀγριοχηνάριον, ου, τὸ, *wild* χηνάριον. *Antec.* 2, 1, 16.

ἀγριόχοιρος, ου, ὁ, = ἄγριος χοῖρος. *Schol. Arist.* Plut. 304.

ἀγριόω, ώσω, *to render savage.* *Diod.* 19, 6 Ἠγριωμένοι τὰς ψυχάς.

ἄγριφος, ου, ὁ, (γρῖπος, γρῖφος) grapple. *Porph.* Cer. 670. [Compare gripe, German greifen.]

ἀγριώδης, ες, (ΕΙΔΩ) *wild.* *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).

Ἀγριώνιος, ου, ὁ, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἀγριώνια, a festival in honor of Dionysus.

ἀγρογείτων, ονος, ὁ, (ἀγρὸς, γείτων) *one whose field is contiguous to another man's field.* *Jos.* Ant. 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμὸς ἀγρογείτων.

ἀγροδιαιτάω, (ἀγροδίαιτος) *to live in the country* (not in the city). *Theoph. Cont.* 472, 8.

ἀγροδίαιτος, ον, (δίαιτα) *living in the country* (not in the city). *Synes.* 1100 D.

ἀγροικία, ας, ἡ, L. *rus, villa, country* as opposed to *city* or *town.* *Diod.* 4, 6. *Muson.* 147. *Jos.* Ant. 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.

ἀγροικίζω = classical ἀγροικίζομαι. *Sophrns.* 3393 B.

ἀγροικικός, ή, όν, (ἄγροικος) L. *rusticanus, rustic,* opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal.* Can. 17. *Nicet. Byz.* 709 C, βιβλίον, *stupid.*

ἀγροικικῶς, adv. *rustically.* *Greg. Nyss.* I, 312 D Κατὰ σχῆμα, ὃ ἀγροικικῶς λέγεται κολίανδρον, τοῦ κορίου σπέρματος, *in the language of the country people;* (the relative sentence seems to be a gloss.)

ἀγροικιστί, adv. = ἀγροικικῶς. *Joann. Hier.* 433 B.

ἀγροικοπρεπῶς (ἄγροικος, πρέπω), adv. *in a manner becoming a rustic, rustically.* *Cyrill. A.* II, 33 C.

ἀγροικόσοφος, ον, (σοφός) *ignorantly wise,* ignorant but fancying himself wise. *Philon* I, 448, 2. *Isid.* 541 C, et alibi.

ἀγροικοστομέω, ήσω, (στόμα) *to talk like a rustic.* *Greg. Naz.* III, 1187 A.

ἀγροκήπιον, ου, τὸ, (κῆπος) *villa.* *Strab.* 12, 3, 11.

ἀγροκόμος, ου, ὁ, (κομέω) L. *villicus, the overseer of a farm.* *Jos.* Ant. 5, 9, 2.

ἀγρόπολις, εως, ἡ, (ἀγρός, πόλις) = κωμόπολις, *country-city.* *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)

ἀγροφύλαξ, ακος, ὁ, (φύλαξ) *guardian of the fields.* *Anthol.* II, 259 (*Antistius*).

ἀγρυπνέω, ήσω, *to suffer from sleeplessness.* *Diosc.* 4, 65, p. 555. — **2.** *To perform a vigil* at church. *Athan.* I, 793 B Ἀγρυπνούντων ἡμῶν ἐν τῷ κυριακῷ.

ἀγρυπνητέον = δεῖ ἀγρυπνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυπνητικός, ή, όν, *wakeful.* *Diod.* II, 597, 22. *Plut.* I, 142 E.

ἀγρυπνία, ας, ἡ, *wakefulness,* considered as a disease. *Diosc.* 4, 65. — **2.** *Vigilia, vigil,* religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiph.* II, 357 B. *Doroth.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάννυχον στάσιν.)

ἄγρυπνος, ον, *wakeful,* troubled with wakefulness. *Diosc.* 4, 76.

ἀγύμναστος, ον, *untrained in* anything. *Muson.* 178 Ἀγύμναστος δ' εἴη ἀντέχειν ἡδοναῖς.

ἀγύναιος, ον, (γυνή) *wife-less, without a wife.* *Dion C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* Abstin. 4, 17, p. 360.

ἀγυρμός, οῦ, ὁ, (ἀγείρω) = ἀγερμός. *Dion. H.* I, 274, 11 as v. l. *Poll.* 7, 188. — **2.** *Assembly, meeting.* *Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεύω, εύσω, *to be an* ἀγύρτης. *Strab.* 7, Frag. 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργιασμῶν ἀγυρτεύοντα τὸ πρῶτον. *Greg. Nyss.* II, 261 B Ἰατροῦ τινος τῶν ἀγυρτευόντων, *mountebank.* *Theoph. Cont.* 421, 14, *to be a vagabond.*

ἀγυρτικός, ή, όν, *pertaining to,* or *fit for, an* ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, *charlatanry.* *Jos.* B. J. 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.

ἀγυρτωδῶς (implying ἀγυρτώδης), adv. *after the manner of an* ἀγύρτης. *Epiph.* II, 401 A.

ἀγχίλωψ, ωπος, ον, *a sore at the inner corner of the eye.* *Galen.* II, 271 A Ἀγχίλωψ ἐστὶν ἐπανάστασις τῷ μεγάλῳ κανθῷ.

ἀγχινεφής, ές, (νέφος) *near the clouds.* *Antip. S.* 27, 14.

ἀγχινοέω, *to be* ἀγχίνους. *Isid.* 221 C Ἔξεστί σοι ἀγχινοοῦντι . . . . τὴν λύσιν εὑρεῖν.

ἀγχίνοια, ας, ἡ, *shrewdness, intelligence, wisdom,* as a title. *Eus.* II, 1076 C Τὴν ὑμετέραν ἀγχίνοιαν. 1077 A Ἡ τῆς ὑμετέρας ὁσιότητος ἀγχίνοια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινοίας. *Caesarius,* 933.

ἀγχίνοος, ους, *of ready wit.* [*Sext.* 65, 29. 66, 16, ἀγχινούστερος, ἀγχινούστατος.]

ἀγχίπαλος, ον, (πάλη) = ἀγχέμαχος. *Sibyll.* 10, 100. 119, μαχητής.

ἀγχιστεία, ας, ἡ, *rejection, separation from.* *Sept.* Nehem. 13, 29 Μνήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστείᾳ τῆς ἱερατείας (the word is improperly used).

ἀγχιστευτής, οῦ, ὁ, = ἀγχιστεύς. *Sept.* Ruth 4, 1 as v. l.

ἀγχιστεύω, *to separate from, reject.* *Sept.* Esdr. 2, 2, 62 Ἠγχιστεύθησαν ἀπὸ τῆς ἱερατείας (the word is improperly used).

ἀγχίφρων, ον, (ἄγχι, φρήν) = ἀγχίνοος. *Ptol.* Tetrab. 160.

ἀγχονιμαῖος, α, ον, (ἀγχόνη) *of strangling* or *hanging*. *Moer.* 260 Ὀξυθύμια . . . τοῖς ἀγχονιμαίοις νεκροῖς, *that have been strangled* or *hung*. *Bardesan.* apud *Eus.* III, 472 D Ἀγχονιμαίῳ μόρῳ ἀποθνήσκουσι, *by strangling* or *hanging*.

ἀγχόσε (ἀγχοῦ), adv. *near*, towards an object. *Apollon. D.* Adv. 607, 33.

***ἄγω**, to *lead*, etc. Ἄγομαι, *to be appointed* to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἄγεσθαι, *to be appointed presbyter.* — **2.** *To acknowledge, to believe in. Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἕνα θεὸν ἄγει τὸν τοῦδε τοῦ παντὸς ποιητήν. — **3.** *Participle*, αἱ ἀγόμεναι, *cables*. *Apollod. Arch.* 45 Τὰ σχοινία, ἤγουν αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγήγοχε for ἦχε. 2448, I, 28 συν-αγάγοχα Doric. 4897, d, p. 1220 δι-αγέωχα barbarous for διαγήοχα. *Demos Magnes* apud *Dion. H.* V, 631, 8 συν-αγήοχε for συν-ῆχε. *Polyb.* 24, 3, 1 ἐξ-αγηοχέναι for ἐξ-ηχέναι. 26, 6, 5 ἐξ-αγήοχε. 30, 4, 17 ἀγηόχει for ἤχει. Pseudo-*Philipp.* apud *Dem.* 239 εἰσ-αγηοχότας for εἰσ-ηχότας. *Nicom.* 42 ἀγαγέναι for ἠχέναι. *Anast. Sin.* 768 B κατ-ήγησαν = κατ-ήχθησαν.]

ἄγω, the Latin a g o. *Plut.* I, 69 E. 225 F Ὃκ ἄγε, h o c a g e, = τοῦτο πρᾶττε.

ἀγωγή, ῆς, ἡ, *a conducting, conveying*. *Dion. H.* I, 581, 9 Τάς τε τῶν ὑδάτων ἀγωγάς, *aqueducts*. *Iambl.* Myst. 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, *the raising of spirits*, in theurgy. — **2.** *Education*. *Dion. H.* VI, 939, 12, ἐλευθέριος, *liberal education*. — **3.** *Style*, manner of writing. *Dion. H.* VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμιμήσατο τὴν ἀγωγὴν τῶν παρὰ τοῖς κιναίδοις διαλέκτων, *slang*. — **4.** *Sect*, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἐμπειρική. *Sext.* 34, 29. 48, 29, ἡ Κυρηναϊκή. *Clem. A.* I, 764 B, ἡ Ἐλεατική. *Diog.* 4, 51, ἡ κυνική. *Iambl.* V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἄγω) *load, burden*. *Gregent.* 608 B.

ἀγωγικός, ή, ον, (ἀγωγή) *relating to carrying* or *conveying*. *Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἤτοι παραπομπικῶν, *carriage, the price* or *expense for carrying*.

ἀγώγιμος, ον, *to be delivered into bondage*, applied to debtors. *Dion. H.* II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρέα γενησόμεθα. 1125, 16 Ἀγωγίμους εἶναι τοῖς δεδανεικόσι. *Plut.* I, 85 B. — **2.** *Seizable*, applied to the debtor's property. *Dion. H.* II, 1012, 7 Τὰ χρήματα ποιοῦντες ἀγώγιμα τοῖς δανεισταῖς. — **3.** *Easily led away, complying, pliable*. *Plut.* I, 194 C, πρὸς ἡδονάς. 767 E Ἀγώγιμος ὑπ' αἰδοῦς τοῖς δεομένοις. — **4.** *Supposititious*. *Epiph.* I, 333 C, book. — **5.** Substantively, τὸ ἀγώγιμον, *charm, philter*, for exciting love. *Plut.* II, 1093 D. *Iren.* 588 A. 673 A Amatoria (= φίλτρα) quoque et a g o g i m a.

ἀγωγός, οῦ, ὁ, *aqueduct*. *Phryn.* 314 Ἀγωγόν . . . . νῦν δὲ οἱ περὶ τὰ δικαστήρια ῥήτορες ἀγωγοὺς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. *Herodn.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ῶνος, ὁ, = ἀγωνία, *agony, fear, anxiety*. *Polyb.* 4, 56, 4 Ἦσαν γὰρ οἱ Σινωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγχειρήσῃ. *Iren.* 1, 2, 2 Ἐν πολλῷ πάνυ ἀγῶνι γενόμενον διά τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πατρός.

ἀγωνιάζομαι = ἀγωνιάω. *Philon* II, 573, 40.

ἀγωνιάτης, ου, ὁ, (ἀγωνιάω) *sensitive, nervous person*. *Diog.* 2, 131.

ἀγωνιάω, άσω, *to fear, to be afraid of*. *Sept.* Dan. 1, 10 Ἀγωνιῶ τὸν κύριόν μου τὸν βασιλέα . . . . ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιῶσαι τὰς πεζικὰς δυνάμεις. 3, 80, 4 Ἀγωνιῶν τὸν ἐπιτωθασμὸν τὸν ὄχλων. 15, 7, 1 Σὲ δ' ἀγωνιῶ, Πόπλιε, λίαν. *Diod.* 20, 23 Ἀγωνιάσας μὴ κατὰ κράτος ἁλῶναι συμβῇ τὴν ἀκρόπολιν. *Nicol. D.* 99 Ἐν φόβῳ ἦσαν ἀγωνιῶντες εἴ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιῶντες καὶ ἐν τοῖς ἱματίοις ἱδροῦσι. — **2.** *To strive, endeavor*. *Orig.* I, 1433 C Ἠγωνίασεν ἀνασκευάσαι τὰ εἰρημένα.

ἀγωνίζομαι, *to struggle for* anything. *Just.* Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζομένους. — Impersonal, ἠγωνίσθη, *pugnatum est*. *Plut.* I, 579 A Ἠγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicet. Byz.* 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ή, όν, *athletic, bold, heroic*. *Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αὐξομένας, *large, copious*.

ἀγωνιστικῶς, adv. *heroically*, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, ας, ἡ, *female* ἀγωνιστής, in the sense of *martyr*. *Martyr. Poth.* 1424 A.

ἀγωνοθεσία, ας, ἡ, *the office of* ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ήσω, *to set in competition, to pit* against. *Polyb.* 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — **2.** *To stir up* war, strife, or sedition. *Jos.* Ant. 17, 3, 1 Ἀγωνοθετεῖν στάσιν αὐτῷ πρὸς τὸν ἀδελφόν. *Plut.* I, 781 E Στάσεις ἀγωνοθετῶν ἐν ταῖς παραγγελίαις καὶ θορύβους μηχανώμενος. II, 621 C Μίμοις καὶ ὀρχησταῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀρταξέρξης τὸν πόλεμον ἠγωνοθέτει τοῖς Ἕλλησιν ἀεὶ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἡ, (as if from ἀγωνολόγος) *dispute, wrangling*. *Galen.* II, 290 F.

ἀδᾳδούχητος, ον, (δᾳδουχέω) *not lighted by torches*, said of *nuptials*. *Apion* apud *Eustath.* 622, 42, γάμοι, *clandestine*.

ἀδάκνως, adv. = ἀδήκτως. *Caesarius* 981.

Ἀδάμ, ὁ, indeclinable, *Adam. Syncell.* 7, 12 Βίος Ἀδάμ, *the Life of Adam*, an apocryphal book.

ἄδαμα, אדמה, = γῆ. *Symm.* et *Theodtn.* Gen. 2, 7.

Ἀδάμας, αντος, ὁ, *Adamas*, the archetypal man of the Naassenes (Ophians, Barbeliotae). He is an emanation from the Autogenes. *Iren.* 693 A. *Hippol.* Haer. 132, 61. 146, 62. 502, 95 Καλοῦσι δ' αὐτὸν Ἀδάμαν. *Theod.* IV, 364 A. [The name was apparently suggested by Ἀδάμ.]

Ἀδαμιαῖος, α, ον, (Ἀδάμ) *of Adam. Method.* 368 C Τοῖς Ἀδαμιαίοις, *the progeny of Adam.*

Ἀδαμιανοί, ῶν, οἱ, *Adamiani*, a sect. *Epiph.* I, 848 B. *Isid. Hisp.* 8, 5, 13.

Ἀδαμῖται, ῶν, οἱ, apparently = Ἀδαμιανοί. *Theod.* IV, 352 D.

Ἄδαμος, ου, ὁ, the grecized form of Ἀδάμ, *Adam. Jos.* Ant. 1, 1, 2.

ἀδαπάνητος, ον, (δαπανάω) *inexhaustible. Did. A.* 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ης, ἡ, adarca, adarce, = ἀδάρκης. *Hippol.* Haer. 94, 27.

ἀδάρκης, ου, ὁ, the *salt crust* on reeds in fens and marshes. *Diosc.* 5, 136 (137). Del. p. 15. *Galen.* VI, 180 E.

ἄδαρκος, ου, ὁ, = ἀδάρκης. *Galen.* VI, 180 E.

ἄδαρτος, ον, (δέρω) *unwhipped. Hes.* Ἄδαρτος, ἀμαστίγωτος.

ἀδγνατιών, ῶνος, ἡ, the Latin adgnatio, agnatio. *Antec.* 1, 10, 1.

ἀδδηφαγέω = ἀδηφαγέω. *Philon* I, 310, 35. *Sext.* 163, 20.

ἀδεής, ές, (δέω) *not needing, not in need;* opposed to ἐνδεής. *Max. Tyr.* 45, 20. 46, 41, τοῦ.

ἀδέητος, ον, *inexorable? Ptol.* Tetrab. 159.

ἄδεια, ας, ἡ, *leave, permission, license : power : opportunity. Sept.* Macc. 3, 7, 12 Ἔδωκεν αὐτοῖς ἄδειαν πάντων, ὅπως τοὺς παραβεβηκότας τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσι. *Diod.* 20, 41 Ὅτε δὲ μεθύσκοιτο, τὴν ἄδειαν (φασὶ) διδόναι πᾶσιν ἃ βούλοιντο ποιεῖν ἀπαρατηρήτως. *Dion. H.* I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι τοῖς φεύγουσι παρεσκεύασαν, *opportunity. Philon* I, 83, 19. II, 128, 19 Δοθείσης δὲ ἀδείας τὴν πληθὺν τῶν μειρακίων ἐπήγοντο. *Plut.* II, 649 A Παρέχειν ἄδειαν. *Apollon. D.* Pron. 378 B. 307 A Πολλάκις ὑπὸ ποιητικῆς ἀδείας παρέλκεται ἡ αὐτός, *poetic license. Dion C.* 41, 6, 2 Ἄδειάν τέ σφισι δόγματι τῆς ἐκδημίας δούς. *Basil.* III, 1324 C Μήτε ἄδειαν ὑπάρχειν αὐτῷ τῆς ἐπὶ τὸν γάμον ἐπιστροφῆς. *Ephes.* 1184 A Μηδεμίαν ἔχοντες ἄδειαν ὡς ἐξ αὐθεντείας ἱερατικῆς εἰς τὸ δύνασθαι τινὰς βλάπτειν. *Theod.* IV, 577 B Ἄδειαν δίδωσι τῷ ἀέρι κεχρῆσθαι τῇ φύσει. *Theod. Lector* 2, 34 Ὁ δὲ πᾶσι τοῖς χριστιανίζειν ἐθέλουσιν ἄδειαν δέδωκεν. *Porph.* Adm. 80, 21 Μὴ εὑρίσκοντες ἄδειαν μετὰ φοσσάτου ἐπιτίθεσθαι. Cer. 234, 14 Μὴ ἔχοντες ἄδειαν εἰσιέναι ἐν τῷ κονσιστωρίῳ. *Typic.* 79 Ἔξουσι δὲ ἐπ' ἀδείας κτίζειν ἔνθα βούλονται. *Curop.* 83, 17 Οὐκ ἔχουσιν ἐπ' ἀδείας ταῦτα ἁπλῶσαι, *they are not permitted to spread them out.*
2. *Leisure. Strab.* 7, 3, 3 Μετὰ ἀδείας ζῆν. 15, 1, 40 Ἀστρατείᾳ καὶ ἀδείᾳ τοῦ ἐργάζεσθαι. — **3.** *Abundance* = ἀφθονία, δαψίλεια. *Schol. Arist.* Nub. 386.

ἀδειγάνες, ων, οἱ, *adeiganes*, certain Seleucian magistrates. *Polyb.* 5, 54, 10.

ἄδεικτος, ον, (δείκνυμι) *not to be shown, that cannot be shown* or *seen. Philon* I, 197, 22. 587, 11, God.

ἀδείλανδρος, ον, (δείλανδρος) *undaunted. Apocr.* Act. Andr. 7, ψυχή.

ἄδειλος, ον, (δειλός) *fearless. Adam. S.* 373.

ἀδεισιδαιμόνως, (ἀδεισιδαίμων), adv. *without superstition. Diod.* II, 614, 57.

ἀδεισιδαίμων, ον, (δεισιδαίμων) *free from superstition. Clem. A.* II, 428 B.

ἀδεισίθεος, ον, (δεισίθεος) *not fearing the gods. Jul.* 297 D (quoted).

ἀδεκάστως (ἀδέκαστος), adv. *impartially. Max. Tyr.* 20, 5. *Orig.* I, 965 D. *Cyrill. A.* I, 576 A.

ἄδεκτος, ον, (δέχομαι) *unsusceptible. Plut.* II, 881 B, τινός. *Plotin.* I, 2, 12.

ἀδελφή, ῆς, ἡ, *sister. Antec.* 1, 10, 2, θετή, *adoptive sister.* — **2.** *Kinswoman. Sept.* Tobit 8, 7. Job 42, 11. — **3.** *Sister*, as a term of endearment, *my dear. Sept.* Tobit 5, 21 Μὴ λόγον ἔχε, ἀδελφή, to his wife. Cant. 4, 9. 10 Ἀδελφή μου νύμφη. — **4.** *Sister*, female member of the Christian church. *Paul.* Rom. 16, 1. Cor. 1, 7, 15. 1, 9, 5. *Jacob.* 2, 15. — **5.** *Sister*, applied to nuns. *Basil.* III, 1153 C. 1156 C.

Ἀδελφιανοί, ῶν, οἱ, *Adelphiani*, = Μασσαλιανοί. *Tim. Presb.* 48 A. *Phot.* III, 88 B.

ἀδελφιδός, οῦ, ὁ, (ἀδελφιδοῦς) *the beloved* (ἐραστής). *Sept.* Cant. 1, 13. 14. 5, 1. 8, 1.

ἀδελφικῶς (ἀδελφικός), adv. *like a brother.* Pseudo-*Jos.* Macc. 13. *Isid.* 185 B. *Euthal.* 629 C.

Ἀδέλφιος, ου, ὁ, *Adelphius*, a Gnostic? *Porphyr.* V. Plotin. 66, 1.

ἀδελφίς, ίδος, ἡ, *dear* ἀδελφή. *Martyr. Areth.* 20 Ἀδελφίδες μου ἀγαπηταί.

ἀδελφογαμέω (ἀδελφή, γαμέω), *to marry one's own sister. Clementin.* 4, 16 as v. l.

ἀδελφοζωΐα, ας, ἡ, (ἀδελφός, ζωή) *living like brothers. Pallad.* Vit. Chrys. 18 D.

ἀδελφοθεΐα, ας, ἡ, *the being* ἀδελφόθεος. *Anast. Sin.* 288 B.

ἀδελφόθεος, ου, ὁ, (ἀδελφός, θεός) *frater Domini*, an epithet applied to James the Less. Pseudo-*Dion.* 681 D. *Alex. Mon.* 4072 A. *Sophrns.* 3364 C, applied also to Joses, Ju-

das, and Symeon. (Compare *Paul.* Gal. 1, 19 Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)

ἀδελφοκοιτία, ας, ἡ, (κοίτη) *incest with one's own sister.* *Theophil.* 1, 9. 3, 6.

ἀδελφοκτονέω, ήσω, (ἀδελφοκτόνος) *to murder one's own brother* or *sister.* *Jos.* B. J. 2, 11, 4. *Clementin.* 4, 16 as v. l. *Pallad.* Laus. 1018 B.

ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) *fratricide.* *Philon* I, 210, 5. *Jos.* Ant. 1, 2, 2. *Clem. R.* 1, 4.

ἀδελφοκτόνος, ον, (κτείνω) *fratricide.* *Sept.* Sap. 10, 3. *Philon* I, 555, 10. *Plut.* II, 256 F.

ἀδελφομιξία, ας, ἡ, (ἀδελφή, μίξις) *incest between brother and sister.* *Method.* 41 A. *Basil.* IV, 800 B.

ἀδελφόπαις, αιδος, ὁ, ἡ, (ἀδελφός, παῖς) *brother's* or *sister's child, nephew, niece.* *Dion. H.* II, 796 as v. l. *Harmen.* 2, 3, 3. 5, 8, 14.

ἀδελφοποιέω (ποιέω), *to make* one *a brother.* *Sophrns.* 3360 C Ἀδελφοποιεῖν ἀλλήλοις ἡμᾶς εἰδὼς τὴν ἀγάπησιν, *knowing that charity makes us brothers to one another.*

ἀδελφοποίησις, εως, ἡ, (ἀδελφοποιέω) L. *adoptio in locum fratris, the making of an* ἀδελφοποιητός, *the taking of a stranger as one's own brother.* *Nic. CP.* 1064 A. *Theoph. Cont.* 820, 10.

ἀδελφοποιητός, οῦ, ὁ, (ἀδελφός, ποιητός) = θέσει ἀδελφός, *adoptive brother, brother by adoption.* *Theoph. Cont.* 656, 12. *Anon. Byz.* 1249 A.

ἀδελφοποιία, ας, ἡ, = ἀδελφοποίησις. *Stud.* 1820 B Οὐ σχοίης μετὰ κοσμικῶν ἀδελφοποιίας. *Nic. CP.* 1064 A.

ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. *as becomes a brother.* Pseudo-*Jos.* Macc. 10.

ἀδελφός, οῦ, ὁ, *brother.* *Antec.* 1, 10, θετός or πνευματικός, = ἀδελφοποιητός.—**2.** *Kinsman.* *Sept.* Gen. 13, 8. 14, 16 as v. l. Job 42, 11. Macc. 2, 11, 22.—**3.** *One of the same nation* or *tribe.* *Sept.* Ex. 2, 11. 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. *Philon* II, 285, 21.—**4.** *Companion, associate, colleague.* *Sept.* Esdr. 2, 3, 2. Job 30, 29. *Paul.* Cor. 1, 1, 1. 2, 1, 1. 2, 2, 12.—**5.** *Brother,* in the sense of *friend, dear friend.* *Sept.* Tobit 5, 11. Judith 7, 30, in the vocative.

6. *Brother,* used by kings when they address, or speak of, each other. *Jos.* Ant. 13, 2, 2 Βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. *Eus.* III, 1160 B, applied by Constantine to Sapores, king of Persia. *Men. P.* 353, by Chosroës, king of Persia, to the emperor Justinian. *Porph.* Cer. 406, 14, by the Byzantine emperor to the king of Persia. —**7.** *Brother, Christian brother,* a member of the true Christian church. *Luc.* Act. 9, 30. 28, 15. *Paul.* Tim. 1, 6, 2, et alibi. *Just.* Apol. 1, 65 Ἐπὶ τοὺς λεγομένους ἀδελφούς. *Lucian.* III, 337. *Clem. A.* I, 976 C. *Tertull.* I, 471 A Fratrum appellatione censemur.—**8.** *Brother,* a member of a monastic establishment. *Pachom.* 948 C. *Basil.* IV, 356 A, πνευματικός. *Macar.* 468 C. 848 C. *Pallad.* Laus. 1026 D.

ἀδελφότης, ητος, ἡ, (ἀδελφός) *brotherhood,* the state of being a brother. Pseudo-*Jos.* Macc. 9, p. 510. *Dion Chrys.* 38, p. 472, 44 Ἡ δὲ ἀδελφότης τί ἄλλο ἐστὶν, ἢ ἀδελφῶν ὁμόνοια. *Theoph. Cont.* 228 Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, *spiritual brotherhood, brotherhood by adoption.* *Cedr.* II, 192, 12. 236, 22.—**2.** *Relationship.* *Sept.* Macc. 1, 12, 10 Τὴν πρὸς ὑμᾶς ἀδελφότητα. 1, 12, 17 Τῆς ἀδελφότητος ἡμῶν.—**3.** *Brotherhood,* applied to the Christians collectively considered. *Petr.* 1, 2, 17. 1, 5, 9. *Clem. R.* I, 212 A. *Iren.* 825 A. *Martyr. Poth.* 1429 B. *Serap.* 1373 B. *Orig.* I, 57 A, et alibi. *Greg. Nyss.* III, 277 B Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα.—**4.** *Brotherhood* of monks, or *sisterhood* of nuns. *Basil.* III, 996 B. *Greg. Nyss.* 976 C. *Marc. Erem.* 1032 B Ἐν συστήματι ἀδελφότητος. *Macar.* 848 A. *Pallad.* Laus. 1028 A. *Nil.* 217 A.

5. *Brotherhood,* as a title. *Synes.* 1436 A Πρὸς τὴν ὑμετέραν ἀδελφότητα. *Men. P.* 353, 22 Χάριν ἀπονέμομεν τῇ ἀδελφότητι τοῦ καίσαρος, *we thank our brother the emperor* of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. 354 Ἡ ἀδελφότης τοῦ καίσαρος, *our brother the emperor.* *Chron.* 736 Ἡ ἀδελφότης ὑμῶν τοῦ βασιλέως τῶν Ῥωμαίων, *you my brother the emperor of the Romans.*

ἀδελφοφθορέω, ήσω, (ἀδελφή, φθείρω) *to corrupt one's own sister.* *Clementin.* 168 C. *Caesarius* 980.

Ἀδέμης, ου, ὁ, *Ademes,* a Gnostic. *Hippol.* Haer. 502, 7.

ἄδενδρος, ον, (δένδρον) *without trees, destitute of trees, treeless.* *Polyb.* 3, 55, 9. *Dion. H.* I, 92, 7. *Strab.* 13, 4, 11.

ἀδενοειδής, ές, (ἀδήν, ΕΙΔΩ) *like a gland.* *Galen.* I, 42 A.

ἀδενώδης, ες, = ἀδενοειδής. *Plut.* II, 664 F. *Galen.* II, 374 E. *Soran.* 257, 20.

ἀδέξιος, ον, (δεξιός) = σκαιός, *awkward, clumsy, uncouth.* *Epict.* 4, 2, 2. *Lucian.* III, 387. *Jul.* 348 D. *Basil.* III, 272 C.

ἀδερκής, ές, (δέρκομαι) *invisible.* *Agath.* Epig. 90.

ἀδέσετον, τὸ, = ἄλυσσον. *Diosc.* 3, 95 (105).

ἀδέσποτος, ον, *uncontrolled, free,* as to action. *Plut.* 740 D.—**2.** *Anonymous,* as a literary performance: *unauthentic.* *Alex. Polyhist.* apud *Eus.* III, 709 B Ἐν ἀδεσπότοις δὲ εὕρομεν.

Jos. Apion. 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα. 868 A, ἐπιστολή, *anonymous letter.* II, 6 D, παράδοσις. 737 B, λόγος.

ἀδεσπότως, adv. *without being authenticated.* *Jos.* Apion. 1, 16, μυθολογεῖσθαι.

ἀδέστρατος, also ἀδίστρατος, ον, (a dextra?) *led by the right hand?* *Chron.* 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδιστράτων σελλαρίων, *supernumerary horses.* — Substantively, τὸ ἀδέστρατον or ἀδίστρατον, (**a**) *a supernumerary horse* in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (**b**) *led-horse,* a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρὴ περιπατοῦντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένων αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμίων καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστράτων καὶ βουκελλαρικῶν βάνδων. *Leo.* Tact. 10, 12.

ἄδηκτος, ον, *unbitten.* Classical. *Diosc.* 2, 64 Ἀδήκτους ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, *uncalumniated.* *Plut.* II, 864 C. — **2.** *Not biting, not pungent,* as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνοντι.)

ἀδήκτως (ἄδηκτος), adv. *without being bitten.* *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδήκτως τῇ ψυχῇ, tropically.

ἀδηλέομαι = ἄδηλός εἰμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἄδηλα, ἅπερ .... ἡμῖν ἀδηλεῖται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδηλουμένου πράγματος.

ἀδηλία, ας, ἡ, (ἄδηλος) *uncertainty.* *Cornut.* 38. *Iambl.* Myst. 289, 18 Ἡ τοῦ μέλλοντος ἀδηλία. *Greg. Nyss.* III, 420 A. — **2.** *Obscurity, retirement from the world, privacy.* *Pallad.* Vit. Chrys. 17 A.

ἀδηλοποιέω, ήσω, (ἀδηλοποιός) = ἀφανίζω, καταστρέφω. *Symm.* Job 9, 5.

ἀδηλοποιός, όν, (ἄδηλος, ποιέω) *destroying, destructive.* *Apollon. S.* 16, 28 Ἀΐδηλον .... ποτὲ δὲ τὸν ἀδηλοποιόν.

ἄδηλος, ον, *uncertain.* *Polyb.* 5, 26, 6 Πᾶσιν ἄδηλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἄδηλον ἦν, κ. τ. λ.

ἀδηλότης, ητος, ἡ, (ἄδηλος) *uncertainty.* *Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul.* Tim. 1, 6, 17.

ἀδήμιον, τὸ, a kind of *leather?* *Porph.* Cer. 466 Μετὰ κινστέρνης δερματίνης ἀπὸ ἀδημίου.

ἀδημιούργητος, ον, (δημιουργέω) *not made.* *Diod.* 3, 27, p. 194, 97, πρός τι, *not adapted.* — **2.** *Uncreated.* *Epiph.* II, 621 D.

ἀδημιουργήτως, adv. *without being created.* *Did. A.* 841 B.

ἀδημοκράτητος, ον, (δημοκρατέομαι) *not democratic.* *Dion C.* 43, 45, 1.

ἀδημονία, ας, ἡ, *anxiety.* *Philon* II, 99, 38. *Diosc.* Del. 10. *Plut.* I, 62 A. II, 78 A.

ἀδημοσίευτος, ον, (δημοσιεύω) *unpublished, secret.* *Basil.* IV, 188 C. *Chrys.* X, 250 E. — **2.** Actively, *not having published* or *made known.* *Simoc.* 150, 2, τινός.

ἀδημοσιεύτως, adv. *secretly.* *Clim.* 848 C.

ἀδήριτος, ον, *uncontested, undisputed.* *Polyb.* 1, 2, 3. 4, 74, 3.

ἀδηρίτως, adv. *without contest.* *Polyb.* 3, 93, 1.

Ἅιδης, ου, ὁ, *Hades,* the lord of the under-world, called also *Pluto.* Classical. So apparently, *Sept.* Sap. 1, 14 Βασίλειον Ἅιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8. 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἅιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. Pseudo-*Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ᾅδῃ τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὼς ἄρχων (δώσει) τὴν ἀνάπαυσιν.)

2. *Hell, the under-world,* the world of departed spirits. *Sept.* Deut. 32, 22. Job 38, 17. Ps. 6, 6. 29, 4. Jonas 2, 3, et alibi. — For *the Harrowing of Hell,* that is, *Christ's descent into the under-world,* see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epiph.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrill. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epiph.* I, 276 D. 933 D. *Cyrill. A.* X, 37 C. *Apocr.* Anaphor. Pilat. A, 9. Act. Thom. 10. Pseudo-*Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἅιδου κατάβασιν of Ulysses. *Artem.* 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the *intermediate state,* see *Just.* Tryph. 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* Haer. 484, 44. *Anast. Sin.* 581 B.

3. *Hell,* the place of punishment. *Orig.* I, 392 C. — For a description of Hell, see *Hippol.* 796 seq. Pseudo-*Cyrill. A.* X, 1072 B. C. *Apocr.* Act. Thom. 52 seq.

ἀδιαβίβαστος, ον, (διαβιβάζω) *intransitive* verb. *Apollon. D.* Synt. 286, 6. 287, 20.

ἀδιαβλήτως (ἀδιάβλητος), adv. *without incurring censure.* *Clem. A.* I, 1157 A. *Cyrill. A.* I, 388 D.

ἀδιάγλυφος, ον, (διαγλύφω) *not hollow:* opposed to διαγεγλυμμένος. *Polem.* 240, ὦτα. *Adam. S.* 406.

ἀδιάγνωστος, ον, (διαγινώσκω) *undistinguishable; not easy to understand.* *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

ἀδιάγωγος, ον, (διαγωγή) *intractable.* *Philon* I, 118, 2. II, 268, 30.

ἀδιάδεκτος, ον, = ἀδιάδοχος. *Tit. B.* 1169 B.

ἀδιάδοτος, ον, (διαδίδωμι) *undistributed : not to be distributed.* Pseudo-*Dion.* 301 B.

ἀδιάδοχος, ον, (διάδοχος) *without successor : perpetual. Method.* 368 C Βασιλέα ἀΐδιον καὶ ἀδιάδοχον. *Greg. Naz.* II, 609 B. *Did. A.* 424 A.

ἀδιαδόχως, adv. *perpetually. Max. Conf.* Comput. 1252 D.

ἀδιάδραστος, ον, (διαδιδράσκω) *not to be permitted to escape. Aristocl.* apud *Eus.* III, 1341 C. *Clem. A.* I, 700 B.

ἀδιάζευκτος, ον, (διαζεύγνυμι) *inseparable. Cornut.* 49. *Procl.* Parmen. 603 (216).

ἀδιάθετος, ον, (διατίθημι) *intestate. Plut.* I, 341 D. *Carth.* Can. 81. *Antec.* 1, 11, 2. *Justinian.* Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', Ἐξ ἀδιαθέτου, *intestato* or *ab intestato, without a will.*

ἀδιαθέτως, adv. *without making one's will. Nic. CP.* 852 B.

ἀδιαίρετος, ον, *not carved. Posidon.* apud *Athen.* 12, 56, meat. — **2.** *Indivisible,* applied to the Trias. *Athan.* I, 220 A. II, 49 B. 1065 A. (Compare *Hippol.* Haer. 108, 67 Ἔφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννῶσαν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευάσθαι.) — **3.** *Inseparable. Athan.* II, 801 B Τὸ δὲ ἅγιον πνεῦμα .... ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρός.

ἀδιαιρέτως, adv. *indivisibly : inseparably. Orig.* I, 1525 A. *Athan.* I, 517 B Ἀϊδίως καὶ ἀδιαιρέτως ὢν ἐξ αὐτοῦ, said of the Son. Pseudo-*Dion.* 952 A.

ἀδιαίτητος, ον, (διαιτάω) *not based upon any written law. Porph.* Novell. 264, συνήθεια.

ἀδιάκλειστος, ον, (διακλείω) *not shut out. Jos.* B. J. 5, 5, 4.

ἀδιακόνητος, ον, (διακονέω) *unperformed, unexecuted* order. *Jos.* Ant. 19, 1, 1.

ἀδιάκοπος, ον, (διακόπτω) *indefatigable. Philon* I, 81, 8.

ἀδιακόρευτος, ον, (διακορεύω) *undeflowered. Soran.* 256, 36.

ἀδιακόσμητος, ον, (διακοσμέω) *unarranged. Dion. H.* I, 434, 10. *Philon* II, 488, 19.

ἀδιακρισία, ας, ἡ, (ἀδιάκριτος) *indiscretion, want of judgment. Macar.* 580 A. *Marc. Erem.* 1037 A.

ἀδιάκριτος, ον, *miscellaneous. Sept.* Prov. 25, 1 Αὗται αἱ παιδεῖαι Σαλομῶντος αἱ ἀδιάκριτοι. — **2.** *Inseparable. Ignat.* 648 A Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A Ἄμωμον διάνοιαν καὶ ἀδιάκριτον. *Bekker.* 213, 22 Ἀδιάκριτος, ἀδιαχώριστος. — **3.** *Undistinguishable, unintelligible. Polyb.* 15, 12, 9. — **4.** *Undecided. Lucian.* II, 671. *Sext.* 91, 28. — **5.** *Not distinguishing. Apollon. D.* Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, not denoting any particular number, as ἄνθρωποι, μῆλα. — Metaphorically, *impartial? Jacob.* 3, 17. — **6.** *Indiscreet, thoughtless. Porph.* Adm. 242, 10 Εὔκολον γὰρ ἡ κουφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον καὶ ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκυλίεσθαι. *Bekker.* 213, 22 Ἀδιάκριτος .... Λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γινωσκόντων τὰ δέοντα, ἢ ἀφρόνως φλυαρούντων. *Hes.* Ἀδιάκριτον, μὴ ἔχοντα διάκρισιν. *Porph.* Adm. 240, 16 τὸ ἀδιάκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, adv. *indiscrete* (L.), *without distinction. Patriarch.* 1096 C. *Procl.* Parm. 584 (184). — **2.** *Inseparably? Ignat.* 685 B. *Clem. A.* I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), adv. *unceasingly, incessantly, without intermission; constantly; assiduously. Sept.* Macc. 1, 12, 11. *Polyb.* 9, 3, 8. *Posidon.* apud *Athen.* 4, 37. *Diod.* 3, 12. *Strab.* 16, 4, 25. *Paul.* Rom. 1, 9 et alibi.

ἀδιαλήκτως (διαλήγω), adv. *unceasingly. Clim.* 865 C.

ἀδιαλλάκτως (ἀδιάλλακτος), adv. *irreconcilably. Dion. H.* II, 1166, 4, ἔχειν πρός τινα.

ἀδιαλόγιστος, ον, (διαλογίζομαι) *unthinking, thoughtless. Marc. Erem.* 1104 B. *Anast. Sin.* 44 B. *Nicet. Byz.* 728 C.

ἀδιαλώβητος, ον, (διαλωβάομαι) = οὐ or μὴ λωβητός. *Cyrill. A.* II, 413 D.

ἀδιανέμητος, ον, (διανέμω) *undivided. Longin.* 22, 3.

ἀδιανοητεύομαι = ἀδιανόητός εἰμι. *Schol. Arist.* Av. 1377.

ἀδιάνοικτος, ον, (διανοίγω) *unopened. Damasc.* III, 692 C.

ἀδιάξεστος, ον, (διαξέω) *unpolished. Galen.* IV, 574 A.

ἀδιάπαυστος, ον, (διαπαύω) *incessant, constant. Polyb.* 4, 39, 10.

ἀδιαπαύστως (ἀδιάπαυστος), adv. *incessantly, constantly. Polyb.* 1, 57, 1. 22. 11, 7.

ἀδιαπνευστέω, *to be* ἀδιάπνευστος, *not to evaporate. Galen.* X, 528 A.

ἀδιαπνευστία, ας, ἡ, *the being* ἀδιάπνευστος, *the not evaporating. Galen.* X, 257 B.

ἀδιάπνευστος, ον, (διαπνέω) *that does not evaporate, that has no vent. Symm.* Job 32, 19, where the Septuagint has δεδεμένος, *tied. Diosc.* Eupor. 2, 109. *Galen.* VI, 434 A. — Metaphorically, *unwearied, indefatigable. Iambl.* V. P. 144 Σύντονόν τε καὶ ἀδιάπνευστον. — **2.** *Not ventilated. Galen.* X, 251 B Ἀδιάπνευστον καὶ ἀρρίπιστον.

ἀδιαπόνητος, ον, (διαπονέω) *that has not labored* or *worked,* applied to the flesh of such animals as sheep, goats, and swine. *Athen.* 9, 66.

ἀδιάπταιστος, ον, (διαπταίω) *unerring. Iambl.* Adhort. 360.

ἀδιαπτωσία, ας, ἡ, *the being* ἀδιάπτωτος, *infallibility.* Pseud-*Hipp.* 1282, 56. *Iambl.* Adhort. 354.

ἀδιάπτωτος, ον, (διαπίπτω) *not liable to error, infallible, sure. Polyb.* 4, 60, 10. 5, 98, 10. 6, 37, 6. *Dion. Thr.* 629, *correct* pronunciation. *Apollon. D.* Pron. 399 B. *Sext.* 212, 31. *Clem. A.* I, 1065 A. *Diog.* 6, 89, *faultless*, in general. *Longin.* 33, 5, *faultless* as to style.

ἀδιαπτώτως, (ἀδιάπτωτος) adv. *without liability to error, without error* or *mistake, unerringly, with certainty : unfailingly. Polyb.* 6, 26, 4. 6, 41, 11. 10, 47, 3. *Diod.* 1, 50. *Cornut.* 6. *Sext.* 280, 6. *Eus.* II, 1073 D.

ἀδιάρπαστος, ον, (διαρπάζω) *not plundered. Basil.* III, 600 A.

ἀδιάρρηκτος, ον, (διαρρήγνυμι) *not broken* or *torn in pieces. Hippol.* 617 D.

ἀδιάσειστος, ον, (διασείω) *unshaken. Galen.* II, 84 F **Ἀνερίκτων, ἀδιασείστων** (rather doubtful).

ἀδιασκέπτως (διασκέπτομαι), adv. *inconsiderately. Diod. A.* 585 D **Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.**

ἀδιάσπαστος, ον, (διασπάω) *not pulled asunder, unbroken*, as a line of soldiers. *Polyb.* 1, 34, 5.

ἀδιάστατος, ον, (διαστατός) *continuous, constant. Philon* I, 37, 9. 105, 38. 214, 8. *Clem. A.* I, 1315 C. *Cyrill. A.* X, 996 B, **τριάς**, *the indivisible Trias*, = ἀδιαίρετος.—**2.** *Without dimensions. Plut.* II, 601 C. 926 B. *Sext.* 701, 30. *Plotin.* I, 88, 8.

ἀδιαστάτως (ἀδιάστατος), adv. *continuously, constantly. Philon* I, 342, 38. *Athan.* II, 733 B, *indivisibly.*—**2.** *Without dimensions. Caesarius* 860. *Procl.* Parmen. 543 (117).

ἀδιάστικτος, ον, (στίζω) L. i n d i s t i n c t u s, *indistinct, not well defined. Philon* II, 297, 47 (doubtful reading.) *Tzym.* Novell. 301.

ἀδιαστίκτως (ἀδιάστικτος) adv. *without distinction. Antec.* 2, 15, 3.

ἀδιάστολος, ον, (διαστέλλω) *not determining, not determinative. Apollon. D.* Pron. 273 A **Αἱ μέντοι πρωτότυποι (ἀντωνυμίαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοί εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον**, the personal pronouns ἐγώ and σύ are of all genders. 279 C **Ἐν τοῖς γένεσιν ἀδιάστολοί εἰσιν (ἡ ἐγὼ καὶ ἡ σύ).** 306 B **Ἀδιάστολοί εἰσιν αἱ πρωτότυποι γένους.**—**2.** *Indeterminate.* Ibid. 306 B **Ἐνταυθοῖ ἀδιάστολον τὸ γένος.**

ἀδιάστροφος, ον, *untwisted, unwarped.* Classical. *Plut.* II, 780 B.—Metaphorically, *unperverted. Sept.* Macc. 3, 3, 3 **Τὴν πρὸς τοὺς βασιλεῖς εὔνοιαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες.** *Diod.* II, 594, 73, **φύσις.** *Dion. H.* VI, 950, 16, **κρίσις.** *Anton.* 1, 15. *Sext.* 167, 13.

ἀδιαστρόφως, adv. *without perversion* or *distortion. Sext.* 690, 22. *Clem. A.* I, 425 B. *Did. A.* 972 C.

ἀδιάσφαλτος, ον, (διασφάλλω) *infallible, unerring. Heron Jun.* 228, 2.

ἀδιάσωστος, ον, (διασώζω) *not well preserved. Ptol.* Tetrab. 49.

ἀδιάτακτος, ον, (διατάσσω) *unarranged. Dion. H.* I, 434, 10.

ἀδιάτμητος, ον, (διατέμνω) *indivisible. Cyrill. A.* II, 129 C. X, 260 A. *Eustrat.* 2365 C, *eager, earnest.*

ἀδιατράνωτος, ον, (διατρανόω) *not clear, obscure. Athan.* I, 689 C **Τὸ ἀδιατράνωτον τῆς γλώττης**, *obscurity.*

ἀδιάτρεπτος, ον, (διατρέπω) *stubborn, bold, forward, impudent, barefaced. Sept.* Sir. 26, 10. 42, 11. *Clem. A.* I, 565 A **Τὸ ἀδιάτρεπτον τῆς ἀναισχυντίας.** *Eus.* IV, 828 C.

ἀδιατρέπτως, adv. *boldly*, etc. *Eus.* IV, 204 D. *Marcell.* apud *Eus.* VI, 1016 C.

ἀδιατρεψία, ας, ἡ, *the being* ἀδιάτρεπτος. *Sueton.* Calig. 29.

***ἀδιατύπωτος**, ον, (διατυπόω) *unshapen, unfashioned, unformed. Ocell.* 2, 3. *Diod.* 1, 10. *Philon* I, 50, 4.

ἀδιαφθορία, ας, ἡ, (ἀδιάφθορος) *uncorruptness. Paul.* Tit. 2, 7.

ἀδιάφθορος, ον, *uncorrupted, chaste. Diod.* 1, 59. *Plut.* I, 1025 A. *Just.* Apol. 1, 18, **παῖς**, before the age of puberty. *Heges.* 1320 A. *Athenag.* 964 C.

ἀδιαφθόρως, adv. *incorruptibly. Damasc.* II, 265 C.

ἀδιαφορέω, ησα, (ἀδιάφορος) *to be indifferent* or *unconcerned. Polyb.* 31, 22, 10. *Nicom.* 90, **τινά.** *Epict.* 2, 6, 2. *Gell.* 16, 9. *Apollon. D.* Synt. 203, 2. 204, 14 **Ἀδιαφοροῦσι τὰς συνδέσεις ποιεῖσθαι πρὸς γένη διάφορα.** *Anton.* 11, 16 **Ἐὰν πρὸς τὰ ἀδιάφορα ἀδιαφορῇ.** *Sext.* 42, 25, **κατά τι.** 639, 10, **περί τινος.** *Eus.* II, 317 A **Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογευομένους.**—Impersonal, ἀδιαφορεῖ, *it is a matter of indifference. Philon* II, 243, 26 **Ἐπὶ ταύτης γὰρ ἀδιαφορεῖ ἐάν τε ἄρρεν ἢ τὸ ἱερεῖον, ἐάν τε καὶ θῆλυ.** *Apollon. D.* Pron. 317 A **Ἀδιαφορεῖ γὰρ ἢ ἕνα δρᾶν ἢ πλείους, ἢ ὑφ' ἑνὸς δρᾶσθαι ἢ πλειόνων.**—**2.** *Not to differ* = οὐ διαφέρω. *Philon* I, 285, 19, **μονάδος.** 304, 24, **ἀλλήλων.** 442, 11, **ἐπιστήμης.** II, 100, 18 **Ὡς ἀδιαφορεῖν ἡμέραν νυκτός.**—**3.** Middle ἀδιαφοροῦμαι, *to have no difference*, said of the minuend when it is equal to the subtrahend. Thus, 7 is **ἀδιαφορούμενος ἀριθμός** with reference to itself. *Nicom.* 86. 87.

ἀδιαφόρησις, εως, ἡ, (ἀδιαφορέω) *indifference*, in the sense of *neglect. Pallad.* Laus. 1091 A.

ἀδιαφορητικός, ή, όν, *being indifferent* about anything. *Epict.* 2, 1, 14 **τὸ ἀδιαφορητικόν**, *indifference.*

ἀδιαφόρητος, ον, (διαφορέω) *not throwing off by perspiration.* *Alex. Trall.* 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, *prevents its throwing off.*

ἀδιαφορία, ας, ἡ, (ἀδιάφορος) L. indifferentia, *indifference.* *Cic.* Acad. Pr. 2, 42. Attic. 2, 17. *Epict.* 2, 5, 20. *Plut.* II, 1071 F. *Just.* Apol. 2, 3. *Diog.* 7, 37, in the Stoic philosophy. — **2.** *Dissoluteness, dissipation, looseness* of life. *Did. A.* 980 A. *Pallad.* Laus. 1091 D. *Nil.* 437 C.

ἀδιάφορος, ον, L. indifferens, *indifferent,* neither good nor bad, in the Stoic philosophy. *Sept.* Sir. 7, 18. 27, 1. *Cicer.* Fin. 3, 16. *Philon* I, 17, 19. 182, 38. *Epict.* 1, 9, 13, et alibi. *Plut.* II, 424 E, et alibi. *Just.* Apol. 2, 3. *Anton.* 11, 15. *Sext.* 162, 24. *Diog.* 7, 37. 104. — **2.** In versification, *common,* as applied to the last syllable of a verse. *Heph.* 4, 6 Παντὸς μέτρου ἀδιάφορός ἐστιν ἡ τελευταία συλλαβὴ, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχεῖαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be ‒ ⏑ ⏑, ⏑ ⏑ ‒, ‒ ‒, for ⏑ ‒. *Heph.* 5, 6. — **3.** *Dissolute, dissipated, loose.* *Soz.* 1037 C, βίος.

ἀδιαφόρως, adv. *indifferently.* *Dion. H.* VI, 1124, 11. *Plut.* II, 1061 C, et alibi. *Sext.* 41, 29. 600, 9, ἔχειν πρός τι. *Diog.* 7, 160. *Athen.* 10, 50. — **2.** *Indifferently,* in versification. *Drac.* 144, 17 Παντὸς μέτρου ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχῃ οὖσα, εἴτε βραχεῖα. — **3.** *Dissolutely,* etc. *Theophil.* 3, 15. *Clem. A.* I, 1144 B, ζῆν. *Clementin.* 332 B. *Orig.* III, 793 B. *Cyrill. H.* 396 A. *Pallad.* Laus. 1067 A.

ἀδιάχυτος, ον, (διαχέω) *not dissolved.* *Diosc.* 5, 91, p. 755. — Metaphorically, *not diffuse, concise,* as applied to style. *Longin.* 34, 3. — **2.** *Wanting amusement.* *Chrys.* I, 178 A τὸ ἀδιάχυτον, *want of amusement.*

ἀδιάψευστος, ον, (διαψεύδομαι) *not deceiving; unerring, infallible; true.* *Diod.* 5, 37. *Anton.* 4, 49. *Sext.* 232, 20.

ἀδιαψεύστως, adv. *unerringly,* etc. *Sext.* 232, 23.

ἀδίδακτος, ον, *that cannot be taught* or *learned,* said of things. *Lucian.* II, 45, δῶρον. *Sext.* 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — **2.** *That cannot be instructed.* *Pallad.* Laus. 1002. — **3.** *Not acted* or *represented on the stage,* as a play. *Athen.* 6, 98.

ἀδιδάκτως, adv. *without being instructed; intuitively.* *Plut.* II, 673 F. *Sext.* 331, 19. *Clementin.* 401 A. *Clem. A.* II, 196 B.

ἀδιέκδυτος, ον, (διεκδύω) *not to be escaped.* *Apollon. S.* 116 Νήδυμος . . . . ἡ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδῦναι.

ἀδιεξέταστος, ον, (διεξετάζω) *not scrutinized, random.* *Sept.* Sir. 21, 18, words.

ἀδιεξήγητος, ον, (διεξηγέομαι) *indescribable.* *Philon* I, 407, 20. — **2.** *Without outlet.* *Achmet.* 141, γῆ.

ἀδιεξόδευτος, ον, = ἀδιέξοδος. *Basil.* I, 369 C. *Greg. Naz.* IV, 81 A. Pseudo-*Just.* 1221 B. *Chrys.* V, 351 A. *Theod. Mops.* 136 C.

ἀδιέξοδος, ον, (διέξοδος) *without a way through, without outlet.* *Nicarch.* 20, *unable to get out.* *Plut.* II, 679 B. *App.* I, 792, 44, χωρίον.

ἀδιερεύνητος, ον, (διερευνάω) *uninvestigated.* *Philon* I, 303, 42. II, 513, 20. *Plut.* II, 596 B. *Iambl.* Myst. 11, 14.

ἀδιευκρίνητος, ον, (διευκρινέω) *not clear,* as a writer. *Hermog.* Rhet. 389, 20.

ἀδικαιοδότητος, ον, (δικαιοδοτέω) *where justice is not administered.* *Diod.* II, 616, 66.

ἀδικαίαρχος, ον, *not Dicaearchus, unjust ruler,* with a play upon the name Δικαίαρχος. *Cic.* Att. 2, 12.

ἀδικασία, ας, ἡ, (δικάζω) essentially = ἀδικία. *Symm.* Ps. 54, 10 (*Sept.* ἀντιλογία).

ἀδίκευσις, εως, ἡ, (as if from ἀδικεύω) = τὸ ἀδικεῖν. *Stob.* II, 554, 19.

ἀδικέω, ήσω, *to do wrong.* *Sept.* Par. 2, 26, 16 Ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, *he transgressed against the Lord his God.*

ἀδικητικός, ή, όν, (ἀδικέω) *disposed to do wrong.* *Plut.* II, 537 A. 562 D.

ἀδικητικῶς, adv. *wrongfully, injuriously.* *Orig.* I, 1245 A. *Stob.* II, 603, 53.

ἀδίκητος, ον, (ἀδικέω) *unwronged, unharmed, uninjured.* *Petr. Sic.* 1285 C. [The analogical form would be ἀν-αδίκητος.]

ἀδικοδοξέω, ήσω, (ἄδικος, δόξα) *to have evil designs?* *Diod.* 31, 1, p. 515, 25. *Schol. Clem. A.* II, 792 C.

ἀδικοδοξία, ας, ἡ, (ἄδικος, δόξα) *evil design?* *Polyb.* 23, 16, 7. Frag. Gram. 5.

ἀδικομαχέω, ήσω, (ἄδικος, μάχομαι) *to fight unfairly.* *Poll.* 3, 154.

ἀδικοπραγέω, ήσω, (ἀδικοπραγής) *to wrong.* *Philon* II, 195, 36. 329, 42 Ἐὰν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. *Plut.* II, 501 A.

ἀδικοπράγημα, ατος, τὸ, (ἀδικοπραγέω) = ἀδίκημα. *Orig.* I, 709 C. *Stob.* II, 589, 35.

ἄδικος, ον, *unjust.* *Paul.* Hebr. 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, *not unrighteous* (so as) *to forget.*

ἀδιόδευτος, ον, (διοδεύω) *not to be travelled through.* *Themist.* 252, 8.

ἀδιόρατος, ον, (διοράω) *not to be seen through; unseen.* *Poll.* 5, 150.

ἀδιοργάνιστος, ον, = following. *Syncell.* 4, 17.

ἀδιοργάνωτος, ον, (διοργανόω) *unorganized.* *Iambl.* V. P. 154.

ἀδιόρθωτος, ον, *incorrigible.* *Diod.* II, 609, 10. *Dion. H.* II, 1085, 3. *Philon* II, 269, 5. *Epict.* Frag. 106.

ἀδιορθώτως, adv. *incorrigibly.* *Diod.* II, 576, 5 Τῇ δὲ λύπῃ ἀδιορθώτως συνεχόμενος, *incurably.*

ἀδιοριστία, ας, ἡ, (ἀδιόριστος) *indefiniteness. Nicomach.* apud *Phot.* III, 596 A.

ἀδιούτωρ, ορος, ὁ, the Latin adjutor = βοηθός, ὑποβοηθός. *Nil.* 341 D. *Lyd.* 158. 12. 196, 12.

ἄδισκος, ου, ὁ, Macedonian, = κυκεών. *Hes.* Ἄδισκον, κυκεῶνα. Μακεδόνες.

ἀδίστακτος, ον, (διστάζω) *undoubted, certain. Ptolem.* Geogr. 1, 4. — **2.** *Undoubting. Clim.* 1113 B.

ἀδιστάκτως, adv. *undoubtingly. Aenesid.* apud *Phot.* III, 693 D. *Martyr. Poth.* 1432 A. *Hippol.* 776 B. *Orig.* I, 581 B. *Anthol.* IV, 124.

ἀδίστρατος, ον, see ἀδέστρατος.

ἀδιτεύω (aditus), adire, a law term. *Antec.* 1, 20, 1.

ἀδιτίων, ωνος, ἡ, aditio. *Justinian.* Novell. 1. 1, § δ΄.

ἀδιύλιστος, ον, (διυλίζω) *not strained*, as wine. *Galen.* XIII, 613 E.

ἀδιύπνιστος, ον, (διυπνίζω) *not waked.* Pseud-*Athan.* IV, 909 B.

ἀδίχαστος, ον, (διχάζω) *that cannot be bisected* or *divided into two* whole numbers. *Nicom.* 78.

ἀδιχοτόμητος, ον, (διχοτομέω) *not cut in two. Anon. Valent.* 1280 C.

ἀδίψητος, ον, (διψάω) *not thirsting: green*, as the roots of a tree. *Sibyll.* 1, 132. 185. 3, 403.

ἄδιψος, ον, *not affected by thirst. Sext.* 20, 10. — **2.** *Not causing thirst:* opposed to δίψους ποιητικός. *Xenocr.* 67. *Diosc.* 1, 183. *Galen.* VI, 316 D. *Athen.* 2, 22. 52. — **3.** Substantively, τὸ ἄδιψον, adipsos, = γλυκύρριζα. *Diosc.* 3, 5 (7).

ἀδμινσιών, less correct for ἀδμισσιών, ῶνος, ἡ, the Latin admissio = εἰσδοχή. *Porph.* Cer. 394 Ὁ πρόξιμος τῶν ἀδμινσιώνων.

ἀδμινσουνάλιος, incorrect for ἀδμισσιονάλιος. *Porph.* Cer. 23, 8. 520.

ἀδμισσιονάλιος, less correct ἀμισσιονάλιος, ου, ὁ, the Latin admissionalis = εἰσαγγελεύς, the chief of the silentiarii, a sort of lord in waiting. *Lyd.* 183, 6. *Porph.* Cer. 405, 15.

ἀδνᾶτος, ὁ, the Latin adnatus. *Antec.* 1, 10, 1.

ἀδνόμιον, incorrect for ἀδνούμιον.

ἀδνουμιάζω, ασα, (ἀδνούμιον) *to muster. Mauric.* 7, 2. *Phoc.* 187, 11. *Curop.* 85, 1.

ἀδνουμιαστής, οῦ, ὁ, *muster-master. Curop.* 11, 5. 85, 1.

ἀδνούμιον, ου, τὸ, (ad nōmen) *muster. Leo.* Tact. 6, 15. 9, 4. *Leo Gram.* 305. *Suid.* Ἀδνούμιον, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀννουμῖνος, τὸ ἀδνούμιον. Id. Ἀννουμῖνος, ἀπογραφὴ ὀνομάτων παρὰ Ῥωμαίοις. Οἱ δὲ ἀδνούμιόν φασιν.

ἀδόκητος, ον, *unexpected. Dion. H.* I, 573, 4 Ἐκ τοῦ ἀδοκήτου, *ex improviso, unexpectedly.* — **2.** Substantively, ἡ ἀδόκητος = παρωνυχία. *Diosc.* 4. 54.

ἀδοκιμάστως (ἀδοκίμαστος), adv. *without trial. Chal.* Can. 21. *Joann. Mosch.* 3001 A. *Basil. Porph.* Novell. 309.

ἀδολεσχέω, ήσω, *to prate.* Classical. *Sept.* Ps. 68, 13, κατά τινος. *Eus.* II, 1253 B, περί τι, *to trifle.* — **2.** *To talk*, in general. *Sept.* Ps. 76, 13 Ἐν τοῖς ἐπιτηδεύμασί σου ἀδολεσχήσω, *I will talk of thy doings.* — **3.** *To think, meditate.* Gen. 24, 63. Ps. 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχήσω, *I will meditate on thy precepts.*

ἀδολεσχητέον = δεῖ ἀδολεσχεῖν, *one must prate. Clem. A.* I, 461 C.

ἀδολεσχία, ας, ἡ, *idle talk.* Classical. *Plut.* II, 502 B, *garrulity.* — **2.** *Talk*, in general. *Sept.* Reg. 3, 18, 27 Ἀδολεσχία αὐτῷ ἐστιν, *he is talking* with somebody, he has company. 4. 9, 11 Ὑμεῖς οἴδατε τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — **3.** *Complaint.* Reg. 1. 1, 16. Ps. 54, 3.

ἀδόλεσχος, ον, *nonsensical. Sext.* 631, 31. Substantively, ὁ ἀδόλεσχος, *babbler. Plut.* II, 502 C. *Moer.* 25 Ἀδολέσχης, Ἀττικῶς· ἀδόλεσχος, Ἑλληνικῶς.

ἀδολίευτος, ον, (δολιεύομαι) = ἄδολος. *Schol. Arist.* Plut. 1158 = ἁπλοῦς.

ἄδολος, ον, *unadulterated: unalloyed. Diosc.* 1, 79. *Poll.* 3, 86, coin. *Galen.* XIII, 848 D. *Geopon.* 20, 8, οἶνος, *sheer, pure, neat wine.* — *Petr.* 1, 2, 2, pure doctrine.

ἀδόξαστος, ον, (δοξάζω) *having no opinion* or *theory* on any subject. *Plut.* II, 1058 B. *Numen.* apud *Eus.* III, 1209 C. *Diog.* 7, 102.

ἀδοξάστως, adv. *without any opinion* or *theory. Sext.* 6, 9. 7, 33.

ἀδοξέω, ήσω, *to be in no esteem.* Classical. *Sept.* Esai. 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδός σου. — **2.** *Indignor, to be indignant: to disdain. Apollod.* 1, 8, 2 Ἀδοξοῦντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεῖα λήψεται. *Jos.* B. J. 1, 6, 4, πρός τι, *to feel contempt for.* 2, 16, 4, p. 190, τὴν Ῥωμαίων ἡγεμονίαν, *to deem it unworthy to be under the Roman rule.* 4, 10, 2. 5, 9, 3, τινά. *App.* I, 169, 69. 597, 39. 780, 39, τὸ ὄνομα. II, 893, 52, πράττειν τι. 894, 76 Ὁ Τιτίῳ μετὰ σπονδῶν ἀδοξήσας.

ἀδόξημα, ατος, τὸ, (ἀδοξέω) *disgrace. Plut.* II, 977 E, failure in wrestling.

ἀδοξία, ας, ἡ, *contempt. App.* I, 599, 69.

ἀδοξοποίητος, ον, (δοξοποιέω) *forming no opinion: unreasoning, irrational* animals. *Polyb.* 6, 5, 8.

ἀδοπτίων, ωνος, ἡ, the Latin adoptio = υἱοθεσία. *Antec.* 1, 11, 1.

ἀδοσόλητος, ον, (δοσοληψέω) *in which no traffic* or *business is going on. Chron.* 628, 16.

ἀδούλευτος, ον, (δουλεύω) *unwilling to work* or *serve. Epict.* 2, 10, 1. — **2.** *Unsubdued* = ἀδούλωτος. *Sibyll.* 10, 22.

ἄδουλος, ον, *owning no slaves. Epict.* 3, 22, 45. *Plut.* II, 831 B.

***ἀδούλωτος, ον,** (δουλόω) *unsubdued, unsubjugated. Crates* apud *Clem. A.* I, 1065 B. *Diod.* 1, 53. *Plut.* II, 754 B. *Sibyll.* 5, 18. 7, 93.

ἀδούπητος, ον, (δουπέω) *noiseless. Agath.* Epig. 24, 8.

ἄδουπος, ον, (δοῦπος) = preceding. *Epiph.* I, 632 D.

ἀδράνεια, ας, ἡ, (ἀδρανής) *inactivity, listlessness, weakness. Clem. A.* I, 145 C.

ἀδράνεος, η, ον, = ἀδρανής. *Palladas* 141.

ἀδρανέω (ἀδρανής), *to be inactive, listless,* or *weak. Opp.* Hal. 1, 296, et alibi. *Greg. Nyss.* I, 784 C.

ἀδρανής, ές, (δράω, δραίνω) *inactive, listless, weak; imbecile. Sept.* Sap. 13, 19 **Τὸ ἀδρανέστατον ταῖς χερσίν,** *as to its hands. Babr.* 25, 3. *Diosc.* 3, 114 (124), **κατά τι,** as a medicine. *Epict.* 3, 7, 13. *Plut.* II, 657 C, et alibi. *Hippol.* Haer. 380, 54. *Hes.* **Ἀδρανές, ἀσθενές.**

ἀδρανία, ας, ἡ, = ἀδράνεια. Pseudo-*Demetr.* 116, 7. *Herodn.* 2, 10, 17.

ἀδρανικός, ή, όν, = ἀδρανής. *Simoc.* 139, 23.

Ἀδρανούτζι for **Ἀδρανούτζιον, τὸ,** *Adranutzi,* a place. *Porph.* Adm. 207.

ἀδρεπήβολος, ον, (ἁδρός, ἐπήβολος) *aiming at great things. Longin.* 8, 1 **Τὸ περὶ τὰς νοήσεις ἁδρεπήβολον,** *loftiness of thought.*

ἀδρέστρατος, incorrect for **ἀδέστρατος.**

ἀδρεύω, incorrect for **ἀρδεύω.** *Sibyll.* 9, 310.

ἁδρέω, ήσω, (ἁδρός) *to ripen,* neuter. *Diosc.* 2, 107 **Οἱ πρόσφατοι καὶ τελέως ἡδρηκότες.** *Hes.* **Ἁδρεῖν, αὔξεσθαι φυτόν** (corrupt).

Ἁδριανισταί, ῶν, οἱ, *Hadrianistae,* certain heretics. *Theod.* IV, 345 B.

Ἁδριανοῦ πόλις, εως, ἡ, *Hadrianopolis. Soz.* 1169 A.

Ἀδριατικός, ή, όν, *Adriatic. Diod.* II, 539, 38, **θάλασσα,** *the Adriatic.*

ἄδριμυς, υ, (δριμύς) *not sharp, not pungent. Lucian.* III, 663. *Eust.* 540, 22.

ἁδρόβωλος, ον, (ἁδρός, βῶλος) *consisting of large lumps. Diosc.* 1, 80. 5, 176 (177). *Plin.* 12, 19.

ἀδρογατίων, ωνος, ἡ, the Latin a d r o g a t i o, a r r o g a t i o. *Antec.* 1, 11, 1.

ἀδρογάτωρ, ορος, ὁ, a d r o g a t o r. *Antec.* 1, 11, 3.

ἁδροκέφαλος, ον, (ἁδρός, κεφαλή) *big-headed. Paul. Aeg.* 304.

ἁδρομερής, ές, (ἁδρός, μέρος) *consisting of coarse parts;* opposed to **λεπτομερής.** *Diod.* 5, 26, **κονιορτός.** *Philon* I, 494, 5. *Diosc.* 5, 9, *strong, rich.*

ἁδρομερῶς, adv. *summarily;* opposed to **λεπτομερῶς,** or **κατὰ λεπτόν.** *Hippol.* Haer. 2, 20. 300, 4.

ἁδρόμισθος, ον, (μισθός) *receiving high wages. Scymn.* 353.

ἁδροπόρος, ον, = **ἁδροὺς ἔχων τοὺς πόρους.** *Cass.* 160, 9 **Οἱ πολυπόται ἁδροπόροι εἰσί.**

ἁδρός, όν, *great.* Classical. **Οἱ ἁδροί,** *the great,* or *the rich* of a place. *Sept.* Reg. 4, 10, 6. 4, 10, 11. Job 34, 19. Jer. 5, 5. *Hes.* **Ἁδροί, πλούσιοι.** (Compare *Her.* 5, 30 **οἱ παχέες.**)

ἀδροσία, ας, ἡ, (δρόσος) *want of moisture. Jos.* Ant. 2, 5, 5.

ἁδρόσφαιρος, ον, (ἁδρός, σφαῖρα) *having a large ball. Arr.* P. M. E. 65.

ἁδρότης, ητος, ἡ, *abundance. Paul.* Cor. 2, 8, 20.

Ἀδρυάς, άδος, ἡ, = **Ἁμαδρυάς.** *Nonn.* Dion. 22, 14, et alibi.

ἁδρύνω, υνῶ, *to grow, ripen.* Classical. *Sept.* Ex. 2, 10 **Ἁδρυνθέντος δὲ τοῦ παιδίου.** Judic. 11, 2 **Ἡδρύνθησαν οἱ υἱοὶ τῆς γυναικός.** — Macc. 1, 8, 14 **Οὐ περιεβάλετο πορφύραν ὥστε ἁδρυνθῆναι ἐν αὐτῇ,** apparently a mistake for **ἁβρυνθῆναι.**

ἀδσηκρήτις, incorrect for **ἀσηκρήτις.**

ἀδυναμέω, *to be* **ἀδύναμος.** *Sept.* Sir. Prolog. **Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἑρμηνείαν πεφιλοπονημένων τισὶ τῶν λέξεων ἀδυναμεῖν.**

ἀδυναμία, ας, ἡ, *weakness; incapacity. Polyb.* 15, 34, 5 **Τὴν τοῦ Φιλοπάτορος ἀδυναμίαν τοῦ βασιλεύειν.**

ἀδύναμος, ον, (δύναμις) *weak. Diosc.* 5, 13. 17, **οἶνος.** *Epiph.* II, 381 C.

ἀδυνάστευτος, ον, (δυναστεύω) politically *independent. Synes.* 1085 B.

ἀδυναστία, ας, ἡ, = **ἀδυναμία.** *Dion. H.* VI, 1037, 5, of style.

ἀδυνατόω, ώσω, (ἀδύνατος) *to weaken, debilitate. Erotian.* 222 **Κατηπορήθη, ἠδυνατώθη.** *Anon. Med.* 229 **Ἀδυνατοῖ δὲ τὰ νεῦρα καὶ βλάπτει αὐτά.**

ἀδυνάτως, adv. *weakly, feebly. Philon* I, 397, 20 **Ἃ μεθύων ἀδυνάτως καταλαβεῖν εἶχεν,** *was unable. Epict.* 2, 22, 24. *Orig.* I, 252 C. *Plotin.* I, 636, 9, **ἔχειν πρός τι.**

ἀδυπληθής, ές, (ἡδύς, πλήθω) *full of sweetness. Method.* 209 C **Κρατῆρες ἀδυπληθέες πρόκεινται νέκταρος,** = **πλήρεις ἡδέος νέκταρος.**

ἀδυσώπητος, ον, (δυσωπέω) *not to be put out of countenance, inexorable. Philon* II, 236, 7 **Ἀδυσώπητον ἔχει δωρεάν,** he need not be ashamed. *Plut.* II, 64 F. *Clementin.* 69 C. 531 A **τὸ ἀδυσώπητον.**

ἀδυσωπήτως, adv. *inexorably,* etc. *Plut.* II, 534 B.

ᾄδω, *to sing.* **Ἄιδεται λόγος,** *there is a report: it is said. Philon* I, 189, 16 **Ἄιδεται δέ τις**

καὶ τοιοῦτος ὡς ἐν ἀπορρήτοις λόγος, ὃν ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρή. 348, 12 Παλαιὸς γοῦν ᾄδεται λόγος. *Epiph.* I, 1072 A Ὡς πολὺς ᾄδεται λόγος. III, 245 B Ὡς ᾄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.

ἄδωμα, אדמה, = ἐρυθρά, ἐρυθρότης. *Jos.* Ant. 2, 1, 1.

Ἀδωναΐ, אדני, *Lord*, applied to God. *Sept.* Reg. 1, 1, 11 Ἀδωναῒ κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.

Ἀδωναῖος, α, ον, (Ἄδωνις?) *Adonian.* *Orph.* Arg. 30 Ἀδωναίην Ἀφροδίτην.

Ἀδωναῖος, ου, ὁ, the Greek form of Ἀδωναΐ. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept.* Judic. 13, 8. 16, 28 Αδωναιε κυριε is apparently Ἀδωναῒε κύριε, not Ἀδωναϊέ. — **2.** *Adonaeus*, one of Justinus's angels. *Hippol.* Haer. 218, 82.

ἀδωνάριον, ου, τὸ, (ᾄδω?) *sonnet?* *Proc. Gaz.* II, 2787 D Ἀδωνάρια πέμψαι ἄρρυθμα.

ἀδωνί, אדני = κύριος. *Jos.* Ant. 5, 2, 2.

Ἀδωνιακός, ή, όν, (Ἄδωνις) *of Adonis.* *Epict.* 4, 8, 38, κῆπος.

ἀδωράτωρ, ορος, ὁ, (a d o r e a) *pensioner* = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.

ἀδωρέα, ας, ἡ, the Latin a d o r e a = πολέμου δόξα. *Lyd.* 159, 2.

ἀδωρία, ας, ἡ, *the being ἄδωρος, incorruptible*, with reference to bribes. *Poll.* 8, 11.

ἀδωρίμ, אדירים, *nobles, princes, leaders.* *Sept.* Nehem. 3, 5.

ἀδωροδοκία, ας, ἡ, (ἀδωροδόκος) = ἀδωρία. *Dion C.* Frag. 40, 1, p. 37.

ἀδωροδόκος, ον, (δωροδόκος) *incorruptible*, as to bribes. *Nonn.* Dion. 4, 33, et alibi.

ἀδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἀδωροδόκητος, ἀδωροδόκος. *Schol. Thuc.* 2, 65 Ἀδωρότατος, ἀδωρόληπτος.

AE, a diphthong, see AI.

ἀε, the Arabic y a = ὦ. *Nicet. Byz.* 737 C, et alibi.

ἀεί, adv. *always.* *Polyb.* 1, 42, 10 Ἀεὶ καὶ μᾶλλον, *magis magisque, more and more.* *Cleomed.* 17, 17. *Sext.* 467, 5. — **2.** *Selah* (סלה) = διάψαλμα. *Aquil.* Ps. 3, 3. 9, 17 Ὠιδὴ ἀεί. *Sept.* Ps. 19, 17 (Hexapla) Μελῴδημα ἀεί (3, 3 Διὰ παντός and εἰς τέλος).

ἀειαυγοῦστα, ης, ἡ, = ἀεὶ αὐγοῦστα, αἰωνία βασιλίς, s e m p e r a u g u s t a, a title given to Galla Placidia. *Chal.* 825 C.

ἀεὶ βασιλεύς, ὁ, = αἰώνιος βασιλεύς, *perpetual king* or *emperor*, given to Theodosius the Great. *Chal.* 821 E.

ἀείβλυστος, ον, ον, (βλύζω) *ever-gushing forth.* *Max. Conf.* II, 1245 C.

ἀειγενεσία, ας, ἡ, (ἀειγενέτης) *perpetual generation.* *Jul.* 150 B. *Stob.* I, 384, 9.

ἀειγεννήτης, ου, ὁ, = ἀειγενέτης? *Macrob.* 1, 17, p. 301 Ἀειγεννήτῃ Apollini immolant.

ἀείγνητος, η, ον, (γίγνομαι) *eternal, everlasting.* *Orph.* Argon. 15, νύξ.

ἀειδία, ας, ἡ, (ἀειδής) *uncomeliness.* *Jos.* B. J. 7, 5, 5, p. 414.

ἀειδουλεία, ας, ἡ, (δουλεία) *perpetual slavery.* *Poll.* 3, 80. (Compare the Latin *perenniservus.*)

ἀείδρομος, ον, (τρέχω, δρόμος) *ever-running.* *Greg. Naz.* III, 429 A.

ἀειζωΐα, ας, ἡ, (ἀείζωος) *eternal life.* *Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.

***ἀείζωος,** ον, *evergreen.* *Cornut.* 55. — **2.** Substantively, τὸ ἀείζωον, a i z o o n, *sempervivum*, applied to several species of plants. *Theophr.* P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.

ἀειζωότης, ητος, ἡ, = ἀειζωΐα. *Isid.* 841 A.

***ἀειθαλής,** ές, (θάλλω) *ever-green.* *Nicand.* Alex. 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — **2.** Substantively, τὸ ἀειθαλές, = ἀείζωον τὸ μέγα. *Diosc.* 4, 88 (89).

ἀείθουρος, ον, (θοῦρος) *ever-warlike.* *Opp.* Cyn. 2, 189, cock.

ἀειθρύλητος, ον, (θρυλλέω) *ever-noised.* *Lyd.* 244, 9.

ἀεικινησία, ας, ἡ, (ἀεικίνητος) *perpetual motion.* *Galen.* II, 245 A. *Procl.* Parmen. 874 (101).

ἄεικτος, ον, (εἴκω) *unyielding.* *Basil. Sel.* 512 C.

ἀείλαλος, ον, (λάλος) *ever-talking* or *babbling.* *Mel.* 95, 5.

ἀείλιχνος, ον, (λίχνος) *ever-greedy.* *Philon* I, 348, 15, τινός.

ἀειλογέω, ήσω, (λόγος) *to be always talking* about anything. *Phryn.* P. S. 21, 18, condemned. *Cyrill. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν ἀειλογοῦντες νόμον.

ἀειμακάριστος, ον, = ἀεὶ μακακαριστός. *Jos. Hymnogr.* 988 B.

ἀείμαργος, ον, (μάργος) *ever-greedy.* *Opp.* Hal. 2, 213, belly.

ἀειμνημόνευτος, ον, (μνημονεύω) *ever to be remembered.* *Jos.* Ant. 17, 6, 2. *Socr.* 177 B.

ἀειμνημονεύτως, adv. *by always remembering.* *Marc. Erem.* 1029 C.

ἀειναῦται, ῶν, οἱ, (ναύτης) *perpetual sailors*, a name given to certain Milesian magistrates. *Plut.* II, 298 C.

Ἀείνους, ου, ὁ, (νοῦς) *Ainus*, a Valentinian *Aeon*, whose female counterpart is **Σύνεσις.** Both are emanations from **ἄνθρωπος** and **Ἐκκλησία.** *Iren.* 449 B.

ἀείπαις, αιδος, ἡ, (παῖς) = **ἀειπάρθενος,** applied to the Virgin Mary. *Caesarius* 876. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' ἀεὶ κούρη, referring to the Virgin.)

ἀειπαρθενία, ας, ἡ, (ἀειπάρθενος) *perpetual virginity.* *Cyrill. H.* 949 A.

***ἀειπάρθενος**, = ἀεὶ παρθένος, ου, ἡ, *ever-virgin, perpetual virgin.* *Sapph.* 93 Ἀεὶ παρθένος, in two words, changed by Ahrens into ἀϊπάρθενος. *Soph.* Aj. 793 Αἱ ἀεὶ παρθένοι, the Erinnyes. *Philon* I, 46, 16, Athene. 497, 5 Τῆς ἀειπαρθένου καὶ ἀμήτορος ἑβδομάδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19, 2 Τάς τε ἱερείας τὰς ἀειπαρθένους, *virgines vestales.* — **2.** In ecclesiastical writers, it is applied to *women vowing perpetual virginity.* *Eus.* 1177 A. *Pachom.* 952 D. *Epiph.* II, 825 A. *Theod.* III, 937 B Ταῖς ἀεὶ παρθένοις. (Compare Id. III, 1109 C Παρθένων τὴν διὰ βίου παρθενίαν ἐπηγγελμένων.) — **3.** *Semper Virgo*, an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀλήθειαν θεοτόκου Μαρίας. *Did. A.* 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπίαν ἀφράστως ἐτέχθη. *Epiph.* I. 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. *Gregent.* 656 C.

ἀειπλανής, ές, (πλανάω) *ever-wandering.* *Greg. Naz.* III, 1347 A.

ἀείρροος, ον, (ῥέω) *ever-flowing* river. *Aristeas* 14.

ἀεισέβαστος, ου, ὁ, (ἀεί, σεβαστός) L. *perpetuus augustus, semper augustus, ever august.* *Ephes.* 984 B Ἀεισέβαστος αὔγουστος, where αὔγουστος is superfluous.

ἀεισθενής, ές, (σθένω) *ever-strong.* *Greg. Naz.* III, 1263 A.

ἀείσιτος, ον, (σῖτος) *always fed*, applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 ἀΐσιτος. *Hes.* Ἀείσιτος, ὁ ἐφ' ἑκάστῃ ἡμέρᾳ ἐν τῷ πρυτανείῳ δειπνῶν.

ἀείστροφος, ον, (στρέφω) *ever-turning, ever-changing.* *Pisid.* 1592 A.

ἀειτέλειος, α, ον, = ἀεὶ τέλειος, *ever perfect.* *Eugen. Diac.* 1304 D.

ἀείτρεπτος, ον, (τρέπω) *ever-changing* (neuter). *Pisid.* 1463 A.

ἀειφανής, ές, (φαίνω) *always visible.* *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob.* I, 196, 16.

ἀείφατος, ον, (φατός) *ever-famed.* *Sibyll.* 3, 415.

ἀειφεγγής, ές, (φέγγω) *ever-shining.* *Greg. Nyss.* I, 984 D.

ἀείφθογγος, ον, (φθέγγομαι) *ever-speaking, ever-talking.* *Caesarius* 856. 1072, *ever-twittering.*

ἀείφωτος, ον, (φῶς) *ever-bright, ever-shining.* *Caesarius* 860. Pseudo-*Dion.* 697 C.

ἀειχείμαστος, ον, (χειμάζω) *ever-disturbed by storms.* — Metaphorically, *ever-distracted, ever-troubled.* *Clim.* 996 C.

ἀειχθής, ές, = ἀεικής. Dubious. *Eudoc. M* 345.

ἀειχρόνιος, ον, (χρόνος) *everlasting.* *Strat.* 71.

ἀείχρυσον, ου, τὸ, (χρυσός) = ἀείζωον τὸ μέγα. *Diosc.* 4, 88 (89).

ἀελλομάχος, ον, (ἄελλα, μάχομαι) *struggling with storms.* *Jul. Aeg.* 49.

ἀελλώδης, ες, (ἄελλα, ΕΙΔΩ) *storm-like.* *Apollon. S.* 9, 28, κονιορτός.

ἀενναΐζω, *to render ἀέναος.* Pseud-*Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναΐζω.

ἀεξίτροφος, ον, (ἀέξω, τρέφω) *promoting growth.* *Orph.* Hymn. 51 (50), 17.

ἀέργητος, ον, (ΕΡΓΩ) = ἀεργής, *not working.* *Cyrill. A.* VIII, 1057 D.

ἄεργος, ον, apparently a mistake for ἄνεργος = ἀνέργαστος. *Dioclet. G.* 8, 11.

Ἀεριανοί, ῶν, οἱ, *Aëriani*, the followers of Aërius, corresponding in some respects to the modern *Presbyterians.* *Epiph.* II, 337 A.

ἀερίζω, ίσω, (ἀήρ) *to be air-like.* *Diosc.* 1, 83 Ἀερίζοντι τῷ ἀτμῷ. — **2.** *To be sky-blue.* Id. 5, 85. 100. *Epiph.* II, 231 A.

ἀερικός, ή, όν, (ἀήρ) *of the air, airy: evanescent.* *Nil.* 1144 B, φιλία. — **2.** Substantively, τὸ ἀερικόν, *the air-tax*, levied by Justinian and his successors. It may be compared to the English *benevolence.* *Proc.* III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἢ τριάκοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετο φόροις· οἷς δὴ ὄνομα τὸ ἀερικόν ἐπιτέθεικεν, ἐκεῖνο, οἶμαι, παραδηλῶν ὅτι δὴ οὐ τεταγμένη τις οὐδὲ ξυνειθισμένη οὖσα ἡ φορὰ ἐτύγχανεν αὕτη, ἀλλὰ τύχῃ τινὶ ὥσπερ ἐξ ἀέρος ἀεὶ αὐτὴν φερομένην ἐλάμβανε. *Leo.* Tact. 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέρινος, ον, aërinus, *sky-blue.* *Poll.* 4, 119, *Tertull.* I, 1312 B.

ἀέριος, ον, *of the air.* *Patriarch.* 1141 C Τοῦ ἀερίου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίους ἀρχάς. *Iambl.* Myst. 62, 15. 247, 13, δαίμονες. *Euthal.* 693 A. — **2.** *Vast.* *Diod.* 1, 33. 17, 49, μέγεθος. (Compare the classical οὐράνιος.) — **3.** Substantively, τὸ ἀέριον = τὸ ἀερικόν. *Porph.* Cer. 451, 19.

Ἀέριος, ου, ὁ, *Aërius*, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Epiph.* II, 337 A. *Hieron.* II, 362 C.

ἀερῖτις, ιδος, ἡ, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), adv. *as air: in the air.* *Iambl.* Myst. 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνυδρίως αὐτῶν μετέχειν. *Vit. Nicol. S.* 916 C.

Ἀερμών, see Ἑρμών.

ἀεροβάτης, ου, ὁ, (ἀήρ, βαίνω) *one who walks in the air.* *Plut.* II, 952 F.

ἀερόβατος, ον, (βαίνω) *walking in the air.* Pseud-*Athan.* IV, 909 B, δρομεύς.

ἀερόβιος, ον, (βίος) *living in the air.* *Caesarius* 1073.

ἀεροδρομέω, ήσω, (ἀεροδρόμος) *to traverse the air.* *Lucian.* II, 77.

ἀεροδρόμος, ον, (δραμεῖν) *traversing the air.* *Eust.* 1503, 10.

ἀερόθεν, adv. = ἐκ τοῦ ἀέρος. *Genes.* 26, 1.

ἀεροκόραξ, ακος, ὁ, (κόραξ) *air-crow*, an imaginary being. *Lucian.* IV, 82.

ἀεροκώνωψ, ωπος, ὁ, (κώνωψ) *air-mosquito*, an imaginary being. *Lucian.* II, 82.

ἀερομαντεία, ας, ἡ, (μαντεύομαι) aëromantia, *aëromancy.* *Isid. Hisp.* 8, 9, 13.

ἀερομαχία, ας, ἡ, (as if from ἀερομάχος) *air-battle, battle in the air.* *Lucian.* II, 84.

ἀερόμελι, ιτος, τὸ, (μέλι) *honey-dew;* called also δροσόμελι. *Galen.* VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)

ἀερομιγής, ές, (μίγνυμι) *mixed with air.* *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.

ἀερομιχλώδης, ες, (ὁμιχλώδης) *foggy, misty.* *Ptol.* Sign. 900 D, νότος.

ἀερόμορφος, ον, (μορφή) *formed of air.* *Orph.* Hymn. 14, 11. 16, 1 ἠερόμορφος.

ἀερομυθέω, ήσω, (ἀερόμυθος) *to talk at random.* *Philon* I, 457, 30.

ἀερόμυθος, ον, (μῦθος) *talking at random.* *Philon* II, 268, 46.

ἀερονομέω, ήσω, (as if from ἀερονόμος) *to move in the air.* *Heliod.* 406, 26.

ἀεροπετής, ές, (πίπτω) *fallen from the sky.* *Philon Bybl.* apud *Eus.* III, 84 B.

ἀεροπορέω, ήσω, (ἀεροπόρος) *to traverse the air.* *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip. B.* 1765 C.

ἀερόπους, οδος, ὁ, (ἀήρ, πούς) *air-footed*, the name of a *bird.* *Schol. Arist.* Av. 1354.

ἀεροσκοπία, ας, ἡ, (ἀήρ, σκοπέω) *divination from the appearance of the sky.* *Cedr.* I, 20.

ἀερότεμις, ιδος, ἡ, (τέμνω) *air-cleaving;* coined by *Theod.* IV, 876 C Ἄρτεμιν ὠνόμασαν, οἷον ἀερότεμιν.

ἀεροτόμος, ον, (τέμνω) *air-cleaving.* *Clem. A.* II, 64 A Ἄρτεμις πρός τινων εἴρηται, ἀεροτόμος τις οὖσα.

ἀεροφανής, ές, = ἀειροειδής. *Cyrill. A.* I, 732 C.

ἀερόχροος, ον, (χρόα) *sky-blue.* *Diosc.* 5, 85, p. 745. 5, 131 (132).

ἀερόω, ώσω, (ἀήρ) *to transform into air.* Pseud-*Heraclid.* Alleg. Hom. 439 ἀεροῦσθαι, *to become air.*

ἀερτάω, ήσω, = ἀερτάζω. *Antip. S.* 14.

***ἀερώδης**, ες, (ἀήρ) *air-like.* *Aristot.* Part. Anim. 3, 6, 8. *Achmet.* 158, *very thin*, as gauze. — **2.** *Sky-blue.* *Diosc.* 5, 170 (171) Ἀερώδης τὴν χρόαν.

Ἀετιανοί, ῶν, οἱ, (Ἀέτιος) *Aëtiani*, the followers of Aëtius the heresiarch. They are the same as the Ἀνόμοιοι and Εὐνομιανοί. *Epiph.* II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.

ἀετίζω, ισα, (ἀετός) *to be embroidered with figures of eagles.* *Genes.* 7, 2.

Ἀέτιος, ου, ὁ, *Aëtius*, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiph.* II, 337 B. *Philostrg.* 525 B. *Theod.* IV, 417 A.

ἀετίτης, ου, ὁ, (ἀετός) aëtites, *the eagle-stone.* *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ὁ ἐν τῷ κινεῖσθαι ἦχον ἀποτελῶν, ὡς ἑτέρου ἐγκύμων λίθου ὑπάρχων. *Ael.* H. A. 1, 35. *Philostr.* 65. *Orig.* I. 1161 B.

ἀετοειδής, ές, (ΕΙΔΩ) *eagle-like.* *Orig.* I, 1341 A.

ἀετός or **αἰετός**, οῦ, ὁ, the Roman *aquila*, the standard or principal banner of a legion. *Dion. H.* IV, 2088, 7. *Jos.* B. J. 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — **2.** A species of *fish.* *Artem.* 167. — **3.** *Eagle*, a floating garment worn by military men; called also θάλασσα. *Theoph. Cont.* 19.

ἀετοφόρος, ου, ὁ, the *aquilifer* of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρων λεγεώνων, where it is an adjective.

ἀζανίτης, ου, ὁ, = διάκονος. *Epiph.* I, 424 B.

ἀζαζήλ, עזאזל, = ἀποπομπαῖος. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.

ἄζευκτος, ον, (ζευκτός) *unyoked, unharnessed.* *Dion. H.* I, 302, 8, horse.

ἀζηλία, ας, ἡ, (ἄζηλος) *freedom from jealousy* or *envy.* *Clem. A.* I, 1028 A.

ἀζηλοτύπητος, ον, (ζηλοτυπέω) *unenvied.* *Plut.* II, 787 D.

ἀζήτητος, ον, *postulated.* *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.

ἀζητήτως (ἀζήτητος), adv. *without examination.* *Philon* I, 96, 35, ἔχειν τινός, *to be incapable of investigating.*

ἀζυγής, ές, (ζεύγνυμι) *not yoked.* *Clem. A.* I, 265 B Τοὺς ἀζυγεῖς κακίᾳ, τοὺς ἀδαμάστους πονηρίᾳ, *not under the power of vice.* — *Diomed.* 498, 26, στίχοι, *versus* injuges.

ἀζυγία, ας, ἡ, (ἄζυγος) *celibacy.* *Greg. Naz.* II, 576 C.

ἄζυγος, ον, (ζυγός) *unwedded.* *Lucian.* II, 446, κοίτη. *Phryn.* P. S. 12, 13 Ἄζυξ, ὁ ἄζυγος καὶ μόνος. *Hippol.* Haer. 270, 45. — **2.** *Not matching* with one another. *Strab.* 6, 1, 8 Σανδάλια ὑποδουμένη ἄζυγα, τὸ μὲν ὑψηλὸν, τὸ δὲ ταπεινόν.

ἀζυμίτης, ου, ὁ, *one that uses ἄζυμα.* *Cerul.* 741 D, the Latins.

ἄζυμος, ον, (ζύμη) azymus, *unleavened.* *Sept.* Gen. 19, 3, sc. ἄρτους. Ex. 12, 39. 29, 2. Lev. 2, 4. Num. 6, 15. *Galen.* VI, 310 E.

Athen. 3, 74. — Tropically, *Paul.* Cor. 1, 5, 7, *pure*.

2. Substantively, **τὰ ἄζυμα, (a)** = **ἄζυμοι ἄρτοι, ἄζυμα λάγανα.** *Sept.* Ex. 12, 15. 18. Deut. 16. 4. 8. *Jos.* Ant. 3, 10, 5. *Hes.* **Ἄζυμα, τὰ ἄνευ παλαιᾶς ζύμης, ὃ καλεῖται προζύμη.** — Tropically, *Paul.* Cor. 1, 5, 8. — **(b)** *the feast of unleavened bread*, comprising the seven days immediately following the **πάσχα.** Oftener called **ἡ ἑορτὴ τῶν ἀζύμων,** or **αἱ ἡμέραι τῶν ἀζύμων.** *Sept.* Ex. 23, 15. Lev. 23, 6. Esdr. 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. Act. 12, 3. 20, 6. *Jos.* Ant. 3, 10, 5. 18, 2, 2. — **Ἡ πρώτη ἡμέρα τῶν ἀζύμων** = **πάσχα.** *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 **Ἡ ἡμέρα τῶν ἀζύμων,** sc. **πρώτη.** — **(c)** *the holy wafer* of the Latin church. *Cerul.* 753 A. (Compare *Philipp. Sol.* 884 B Chatzitzarii **τὴν ὑπ' αὐτῶν προσαγομένην προσφορὰν ἄζυμον ποιοῦσι.**)

ἀζυμότης, ητος, ἡ, *the being* **ἄζυμος.** *Macar.* 665 A, metaphorically.

ἀζυμοφαγία, ας, ἡ, (ἀζυμοφάγος) *the eating of unleavened bread. Just.* Tryph. 14.

ἀζυμοφάγος, ον, (ἄζυμος, φαγεῖν) *eating unleavened bread.* Pseud-*Athan.* II, 1328 B.

ἀζωΐα, ας, ἡ, (ἄζωος) *lifelessness. Porphr.* apud *Stob.* I, 347, 27. *Hierocl.* C. A. 174, 10. *Procl.* Parmen. 646 (62).

ἀζωνικός, ἡ, όν, = following. *Psell.* 1152 B.

ἄζωνος, ον, (ζώνη) *of no zone. Psell.* 1152 B.

ἄζωος, ον, (ζωή) *lifeless, inanimate. Procl.* Parmen. 600 (211).

ἄζως, ων, = **ἄζωος.** *Plotin.* I, 512, 14. 563, 4. *Procl.* Parmen. 543 (118) **τὰς ἄζως.**

ἄζωστος, ον, *ungirded. App.* I, 143, 17 **Ἄζωστοι τὰ ξίφη,** *not having girded on their swords.*

ἀηδής, ές, *disagreeable. Men. Rhet.* 152, 9 **Τοῦ ἀκοῦσαι ἀηδεῖς,** *to hear.*

ἀηδία, ας, ἡ, *nausea* at the stomach. *Sext.* 14, 32.

ἀηδίζω, ίσω, (ἀηδής) *to disgust. Sext.* 22, 17, **τὴν γεῦσιν.** *Artem.* 231. *Zosimâs* 1696 D **Ἀηδίσω αὐτόν,** *I shall make him feel unpleasantly. Doroth.* 1693 B **Οὐδὲ ἀηδίζονται αὐτόν,** = **βδελύττονται.** *Schol. Arist.* Eq. 892. 946. Av. 961.

ἀηδισμός, οῦ, ὁ, (ἀηδίζω) *disgust;* opposed to **ἡδονή.** *Sext.* 21, 7.

ἀηδονία, ας, ἡ, *absence of* **ἡδονή.** *Diog.* 2, 89. 2, 90.

ἀηθίζομαι (ἀήθης), *to be unaccustomed. Strab.* 4, 4, 5. 7, 3, 18, p. 34.

ἀήρ, έρος, ὁ, *air. Paul.* Cor. 1, 9, 26 **Οὕτω πυκτεύω ὡς ἀέρα δέρων,** *laboring in vain;* a proverbial expression. 1, 14, 9 **Ἔσεσθε γὰρ εἰς ἀέρα λαλοῦντες,** *talking in vain;* a proverbial expression. *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, **τοῦ βαλανείου.** *Epiph.* I, 417 A. — **3.** *A square cloth for covering both the paten* (**δίσκος**) *and the chalice* (**ποτήριον**); called also **κάλυμμα.** Not to be confounded with the **εἰλητόν.** *Const.* IV, 1025 B. *Porph.* Cer. 15, 19. Pseudo-*Germ.* 400 C **Τὸ καταπέτασμα, εἴτουν ὁ ἀήρ.** — **4.** *Area. Heron Jun.* 198. 1. 206, 7.

ἀητοφόρος, see **ἀετοφόρος.**

ἀήττητος, ον, *unconquerable. Muson.* 173, **τινός.**

ἀθαλασσία, ας, ἡ, *the being* **ἀθάλασσος.** *Secund.* p. 639.

ἀθάλασσος, ον, (θάλασσα) = **ἀθαλάσσωτος.** *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — **2.** *Not mixed with sea-water. Diosc.* 5, 11, **οἶνος.** (Compare *Hor.* Sat. 2, 8, 15 Chium maris expers, sc. vinum.)

ἀθαλής, ές, (θάλλω) *not verdant. Plut.* I, 635 B.

Ἀθαμαντικός, ή, ον, (Ἀθάμαντες) *of Athamania. Diosc.* 1, 3, **μῆον.**

ἀθαμβής, ές, (θάμβος) *fearless. Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F **Ἀθαμβῆ σκότου καὶ πρὸς ἐρημίαν ἄφοβα.** *Clem. A.* II, 37 B.

ἀθανατίζω, *to immortalize*, with reference to the *apotheosis* of the emperors. *Dion C.* 74, 6, 1.

ἀθανατισμός, οῦ, ὁ, (ἀθανατίζω) *immortalization. Diod.* 1, 1.

ἀθανατοποιός, όν, (ἀθάνατος, ποιέω) *rendering immortal, immortalizing. Clementin.* 117 A **Τὴν ἀθανατοποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν.** *Method.* 204 B. *Eus.* II, 1213 A, **σφραγίς,** *baptism.*

ἀθάνατος, ον, *immortal*, as a title. *Chal.* 1537 C **Ἡ θεία καὶ ἀθάνατος κορυφή,** *the divine and immortal head*, of the emperor. 828 A **Ὀφείλομεν γὰρ τῇ ἀθανάτῳ πόλει ἀπονέμειν ἐν πᾶσι τὰ πρωτεῖα,** *aeternae urbi:* said by Galla Placidia. (Compare *Dion. H.* I, 586, 10 seq.) — **2.** Substantively, **(a) ἀθάνατος** = **λυχνὶς στεφανωματική,** a plant. *Diosc.* 3, 104 (114). — **(b) οἱ ἀθάνατοι,** *the immortals*, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Comn.* I, 25, 14. (Compare the Persian **ἀθάνατοι.**)

ἀθανατόω, ώσω, *to render* **ἀθάνατος.** Pseudo-*Germ.* 408 C.

ἀθανής, ές, = **ἀθάνατος.** *Max. Tyr.* 60, 13.

ἀθανίν, אתן. *Sept.* Reg. 3, 8, 2 **Ἐν μηνὶ Ἀθανίν,** ירח האתנים, *in the month Ethanim*, the seventh month of the Jewish calendar.

Ἀθάρα, ἡ, = **Ἀταργάτις.** *Strab.* 16, 4, 27.

ἀθαρσής, ές, (θαρσέω) *deficient in courage. Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαρσῶς, adv. *timidly. Plut.* II, 150 C.

ἀθαυμαστία, ας, ἡ, (ἀθαύμαστος) *the being astonished at nothing* (*nil admirari*). *Strab.* 1, 3, 16. 21.

ἀθαύμαστος, ον, (θαυμάζω) *not wondered at* or *admired*. Pseudo-*Demetr*. 32, 20. *Lucian*. II, 412. *Cyrill. A.* I, 232 B, *not without wonder*.

ἀθεάμων, ον, (θεάομαι) *not having seen*. *Men. Rhet.* 239, 3, τινός.

ἀθεέω, ήσω, *to be ἄθεος*. *Did. A.* 397 D.

ἀθεησίη, ης, ἡ, Ionic for ἀθεασία, ας, ἡ, (ἀθέατος) *the not seeing*. *Aret.* 121 B.

ἀθεΐα, ας, ἡ, (ἄθεος) *atheism*. *Greg. Naz.* II, 24 B. *Theod.* I, 889 A.

ἀθείαστος, ον, (θειάζω) *uninspired*. *Plut.* II, 417 A. 758 E.

ἀθελής, ές, (θέλω) *without volition*. *Anast. Sin.* 44 B. 1173 C.

ἀθέλητος, ον, (θέλω) *unwilled*. *Athan.* II, 461 C Ἆρ' οὖν ἐπεὶ φύσει καὶ μὴ ἐκ βουλήσεώς ἐστιν ὁ υἱὸς, ἤδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρός ἐστιν ὁ υἱός; Οὐμενοῦν ἀλλὰ καὶ θελομενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρός. — **2.** *Without volition*, = ἀθελής: opposed to θελητικός. *Anast. Sin.* 1165 D.

ἀθελήτως, adv. *without volition, unwillingly*. *Athen.* 5, 61 (quoted). *Hippol.* Haer. 358, 97. *Athan.* II, 461 C Οὐ μὴν ἀβουλήτως καὶ ἀθελήτως ἐστὶν ἀγαθός.

ἀθεμελίωτος, ον, (θεμελιόω) *without foundation*. *Secund.* p. 639, οἰκία.

ἄθεμις, *unlawful*. Classical. *Sibyll.* 1, 169 ἀθεμίστατος, superlative.

ἀθεμιστία, ας, ἡ, (ἀθέμιστος) *lawlessness, wickedness*. *App.* I, 626, 28. *Bardesan.* apud *Eus.* III, 468 B.

ἀθεμιτογαμέω, ήσω, (ἀθέμιτος, γαμέω) *to contract an unlawful marriage*. *Bardesan.* apud *Eus.* III, 468 A. *Just. Imp.* Novell. 9.

ἀθεμιτογαμία, ας, ἡ, *unlawful marriage*. *Just. Imp.* Novell. 9.

ἀθεμιτουργέω, ήσω, (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. *Epiph.* I, 1069 B. Pseudo-*Chrys.* II, 287 A.

ἀθεμιτούργητος, ον, (ἀθεμιτουργέω) *wicked*. *Nicet. Byz.* 721 C.

ἀθεμιτουργία, ας, ἡ, *the doing of unlawful deeds*. *Eus.* VI, 617 B. *Epiph.* II, 185 B.

ἀθεμιτοφάγος, ον, (φαγεῖν) *living by injustice*. *Ptol.* Tetrab. 159.

ἄθεος, ον, *atheistic, denying the existence of the gods*. — Substantively, *atheist*, applied by the pagans to the early Christians. *Just.* Apol. 1, 6 Καὶ ὁμολογοῦμεν τῶν τοιούτων νομιζομένων θεῶν ἄθεοι εἶναι. *Martyr. Polyc.* 1036 C Αἶρε τοὺς ἀθέους. *Athenag.* Legat. 4. *Clem. A.* II, 404 A. *Iambl.* Myst. 179, 12.

ἀθεότης, ητος, ἡ, *atheism*. *Philon* I, 360, 14. II, 164, 31. 216, 35, et alibi. *Plut.* II, 757 B. *Just.* Apol. 1, 4. *Tatian.* 22. *Athenag.* Legat. 4. *Theophil.* 1124 A. *Clem. A.* I, 89 B. *Dion C.* 67, 14, 2, applied to Christianity. *Jul.* 305 D.

ἀθεράπευτος, ον, *incurable*, applied to diseases or to persons. *Philon* I, 151, 38. II, 473, 5 *Erotian.* 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. *Diosc.* Delet. p. 6. *Lucian.* II, 666. *Galen.* II, 254 F. *Moer.* 72 Ἀνακές. ὀξύτονον, Ἀττικῶς . . . . ἀθεράπευτον. Ἑλληνικῶς. — **2.** *Not dressed, not prepared*, in its natural state. *Diosc.* 2, 93. 95.

ἀθεραπεύτως, adv. *incurably, irremediably*. *Philon* II, 404, 20 Ἀθεραπεύτως εἰς ἅπαν ἔχοντας. *Achmet.* 236, πτωχεύειν.

ἀθερώδης, ες, *like ἀθάρα*. *Galen.* II, 272 A.

ἀθέρωμα, ατος, τὸ, (ἀθήρα) a t h e r o m a, a kind of *pustule* or *tumor*. *Cels. Med.* 7, 6. *Galen.* II, 272 A Ἀθέρωμά ἐστι χιτὼν νευρώδης ἀθερῶδες ὑγρὸν περιέχων.

ἀθεσία, ας, ἡ, (ἄθετος) *faithlessness, perfidiousness*. *Sept.* Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. *Polyb.* 2, 32, 8. 3, 70, 4. 4, 29, 4, εἴς τινα. 14, 1, 4, πρός τινα. *Diod.* 18, 32. II, 589, 12 Τῇ συνήθει τοῖς Κρησὶν ἀθεσίᾳ. *Theodtn.* Dan. 9, 7.

ἀθέσμιος, ον, = ἄθεσμος. *Apollin. L.* 1485 B.

ἄθεσμος, ον, (θεσμός) *lawless, wicked*. *Sept.* Macc. 3, 5, 12. 3, 6, 26. *Diod.* 1, 14. *Petr.* 2, 2, 7. 2, 3, 17. *Plut.* I, 712 C, et alibi. *Hes.* Ἄθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κεῖται· Ἄθεσμος δίκη, ἄνομος.

ἀθέσμως, adv. *unlawfully, lawlessly, wickedly*. *Sibyll.* 2, 283, et alibi. *Hes.* Ἀθέσμως, παρανόμως. *Nicet. Paphl.* 569 B. *Schol. Arist.* Nub. 1371.

ἀθετέω, ήσω, (ἄθετος) *to put away, to set aside*. Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. *Sept.* Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἃ ἠθέτησάν σοι, *wherein they have transgressed against thee*. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, *in the thing accursed*. 2, 36, 14, ἀθετήματα, *to transgress*. Judith 16, 5 Κύριος παντοκράτωρ ἠθέτησεν αὐτοὺς ἐν χειρὶ θηλειας, *frustrated their designs*. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, *he maketh the devices of the people of no effect*. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνους αὐτοῦ, *despising, treating with contempt, making light of his sufferings*. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῇ, *his words will not be taken back*. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάλσεις, *to break, to make null*. 2, 14, 28 = ἀκυρῶ. *Polyb.* 2, 58, 5, χάριν καὶ φιλίαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὅρκους. 12, 14, 6 Ἀθετεῖν τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένοις. 16, 12, 11 Τὸ δ' ὑπεραῖρον ἀθετείσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανεστάτας αὐτοῦ τιμὰς ἠθετῆσθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, *to have been refused*. 30, 3, 7, τὴν ἐπαγγελίαν. *Diod.* II, 562, 67, τὴν πίστιν. *Marc.* 7, 9, τὴν ἐντολὴν τοῦ θεοῦ. *Luc.* 10, 16.

7, 30 Τὴν βουλὴν τοῦ θεοῦ ἠθέτησαν εἰς ἑαυτούς. *Paul.* Cor. 1, 1, 19 Τὴν σύνεσιν τῶν συνετῶν ἀθετήσω, where the Septuagint (Esai. 29, 14), from which it is taken, has κρύψω. Gal. 2, 21. 3, 15, διαθήκην. *Epict.* 2, 12, 11, *to reject. Plut.* II, 662 E. *Just.* Tryph. 16, θεόν. *Theophil.* 3, 2. *Sext.* 247, 16. 299, 9, τὰς αἰσθήσεις, *to reject the testimony of the senses.* 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὡροσκόπιον, *having refuted.*

2. *To deal deceitfully*, or *treacherously*, with any one, *to act perfidiously* towards any one. *Sept.* Ex. 21, 8 Ἠθέτησεν ἐν αὐτῇ. Deut. 21, 14 Οὐκ ἀθετήσεις αὐτήν. Judic. 9, 23 Ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. Ps. 14, 4 Ὁ ὀμνύων τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, *does not forswear himself.* Esai. 33, 1 Ὁ ἀθετῶν ὑμᾶς οὐκ ἀθετεῖ. Jer. 3, 20 Ἠθέτησεν εἰς ἐμέ. *Marc.* 6, 26 Διὰ τοὺς ὅρκους καὶ τοὺς συνανακειμένους οὐκ ἠθέλησεν αὐτὴν ἀθετῆσαι. — **3.** *To revolt, rebel against. Sept.* Reg. 1, 13, 3. 3, 12, 19 Ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυίδ. 4, 1, 1 Ἠθέτησε Μωὰβ ἐν Ἰσραήλ. 4, 8, 20 Ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰούδα, *Edom revolted from under the hand of Judah.* 4, 18, 7 Ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. Esai. 1, 2 Αὐτοὶ δέ με ἐθέτησαν. — **4.** *To reject* as spurious, said of books, passages, or words. *Dion. H.* V, 647, 17. *Lucian.* II, 117. *Iren.* 1203 C. *Clem. A.* I, 989 A Οἱ ἀπὸ τῶν αἱρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. *Diog.* 7, 34 Τῶν ἀθετουμένων αὐτοῦ. *Orig.* I, 57 A. 64 A. *Dion. Alex.* 1241 B.

ἀθέτημα, ατος, τὸ, (ἀθετέω) *breach of faith, treachery. Sept.* Reg. 3, 8, 50. Par. 2, 36, 14. Jer. 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. *Dion. H.* II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.

ἀθετησία, ας, ἡ, = ἀθέτησις. Pseudo-*Greg. Naz.* II, 728 B.

ἀθέτησις, εως, ἡ, (ἀθετέω) *rejection, disannulling, annulling, violation. Cic.* Att. 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. *Paul.* Hebr. 7, 18. 9, 26, ἁμαρτίας. *Sext.* 318, 15. *Orig.* I, 520 B Εἰς ἀθέτησιν τῶν ἁμαρτιῶν Ἰησοῦς πεφανέρωται. — **2.** *Rejection* of a spurious passage or work. *Apollon. D.* Synt. 5, 8. 163, 5. *Diog.* 3, 66 Ὀβελὸς (λαμβάνεται) πρὸς τὴν ἀθέτησιν. *Basil.* I, 89 A.

ἀθετητέον = δεῖ ἀθετεῖν. *Polyb.* 3, 29, 2. *Ptol.* Tetrab. 128. *Orig.* III, 873 B.

ἀθετητής, οῦ, ὁ, (ἀθετέω) *violator, breaker. Method.* 353 B, νόμου. *Nicet. Paphl.* 548 C.

ἀθετικῶς (ἄθετος), adv. *irrelevantly. Did. A.* 949 C Ταῖς ἄλλαις ταῖς φερομέναις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ σμικρύνειν τὴν ἀπειρομεγέθη καὶ σεπτὴν αὐτοῦ φύσιν κέχρηνται.

ἄθετος, ον, *unfit, improper, unfavorable, inconvenient:* opposed to εὔθετος. *Polyb.* 17, 9, 10. *Diod.* 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἄθετον ἔσεσθαι πρὸς τὴν ναυμαχίαν. *Diosc.* 1, 151 Ἐπὶ μὲν τῶν πυρεσσόντων ἐστὶν ἄθετος. 1, 159, τῷ νευρώδει παντί. 2, 123, πρὸς ἰατρικὴν χρῆσιν. *Sext.* 230, 25.

ἀθεωρησία, ας, ἡ, (ἀθεώρητος) *want of observation. Diod.* 1, 37.

ἀθεώρητος, ον, *not having examined, not being versed in. Plut.* II, 405 A Τὸν ἐν λόγοις ἀθεώρητον. *Athenag.* Leg. 13, τινός.

ἀθεωρήτως, adv. *without examination. Plut.* I, 71 E.

Ἀθηλᾶ, ᾶς, ἡ = Φερσεφόνη. *Athenag.* Leg. 20.

ἄθηλος, ον, = θηλὴν μὴ ἔχων, *eunuch;* with reference to his being an imperfect woman. *Cyrill. A.* X, 1109 B.

ἀθήλυντος, ον, (θηλύνω) *having no female companion. Nicom.* 53. *Iren.* 457 A. *Anon. Valent.* 1281 A. — **2.** *Unwomaned, masculine. Ptol.* Tetrab. 69. *Clem. A.* II, 321 B.

ἄθηλυς, υ, = ἀθήλυντος. *Hippol.* Haer. 270, 45. — **2.** *Unwomanly. Plut.* II, 285 C, et alibi.

ἀθηναΐζω = Ἀθηναῖός εἰμι. Pseudo-*Just.* 1484 C.

Ἀθήναις, for Ἀθήναιος, ὁ, *Athenaeus*, a proper name. *Inscr.* 265. 267. 272.

ἀθηνιάω = Ἀθηνῶν ἐπιθυμῶ. *Lucian.* III, 180.

ἀθήρα, ας, ἡ, = ἀθάρα, *gruel, porridge* (American): *bread-pudding*, or *boiled bread. Diosc.* 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀληλεσμένης εἰς λεπτὸν ζειᾶς σκευάζεται. *Epiph.* II, 801 C. *Cassian.* I, 1010 A Pulmentum lenticulae, quod illi a t h e r a m nominant. *Apoph.* 81 B. *Sophrns.* 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψιν ἑψόμενον. *Schol. Arist.* Plut. 673.

ἀθήρατος, ον, (θηράω) *not caught. Opp.* Cyn. 1, 514 ἀθήρητος, Ionic. *Ael.* H. A. 1, 4. — **2.** *Not to be caught.* Hence, *unattainable. Philon* II, 307, 16.

ἀθηρία, ας, ἡ, (ἄθηρος) *want of game. Ael.* H. A. 8, 1. — **2.** *The not hunting* or *being hunted.* Ibid. 7, 2. 14, 1.

ἀθηροφάγος, ον, (ἀθήρα, φαγεῖν) *eating* ἀθήρα. *Sophrns.* 3604 D.

Ἀθίγγανοι, ων, οἱ, *Athingani*, = Μελχισεδεκῖται. *Tim. Presb.* 335. — But *Theoph.* 759, 8. 771 et *Genes.* 31, 4 et *Theoph. Cont.* 42, 52, = Παυλικιανοί.

ἀθιγής, ές, (θιγγάνω) *untouched*, with respect to carnal ὁμιλία. *Anthol.* IV, 271. *Athan.* II, 1097 C. — **2.** *That cannot be touched. Sext.* 447, 1. 448, 5. 450, 2. — **3.** *Not having touched. Porphyr.* apud *Eus.* III, 341 B, τινός.

ἀθιγῶς, adv. *without carnal* ὁμιλία. *Athan.* II, 1128 A.

ἄθλευμα, ατος, τὸ, (ἀθλεύω) = ἆθλος. *Sibyll.* 10, 90.

ἀθλέω, ήσω, *to contend.* *Epict.* 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, *trained.* *Sibyll.* 2, 42 Ἐπὶ ἀθανάτοισιν ἀέθλοις ἀθλήσει νίκης περικαλλέος. *Martyr. Polyc.* 1044 A, of Christian martyrs.

ἄθλησις, εως, ἡ, (ἀθλέω) *contest, combat, athletic sports.* *Polyb.* 5, 64, 6. 7, 10, 2. 4, of athletes. *Diod.* 15, 16, τῶν ἔργων, *practising.* 16, 17, τῶν πολεμικῶν ἔργων, *cultivation.* *Strab.* 6, 1, 12, p. 417, 13. *Plut.* 1, 8 C, et alibi. *Sext.* 684, 2. — Tropically, *conflict, struggle.* *Paul.* Hebr. 10, 32, παθημάτων. *Athan.* II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. *Basil.* III, 237 A, with reference to *martyrdom.*

ἀθλητέον, = δεῖ ἀθλεῖν. *Erotian.* 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἀττικοὶ καλοῦσιν.

ἀθλητής, οῦ, ὁ, *athlete*, applied to Christian sufferers. *Clem. R.* 1, 5.

ἀθλητικός, ή, όν, *belonging to an athlete.* *Sophrns.* 3685 A, δρόμος, tropically.

ἀθλήτρια, ας, ἡ, *female athlete.* *Aëtius* apud *Epiph.* II, 536 A, with reference to Christian sufferers. Pseud-*Athan.* IV, 1173 B.

ἀθληφόρος, ὁ, = ἀθλοφόρος. *Did. A.* 777 A.

ἄθλιβος, ον, (θλίβω) *not pressed.* *Galen.* XIII, 746 A.

ἄθλιπτος, ον, = ἄθλιβος. *Galen.* IV, 668 C. VIII, 290 F. *Clim.* 801 D, tropically.

ἀθλίπτως, adv. *without being pressed.* *Simplic.* Ench. 168 (104 C).

ἀθλοθετέω, ήσω, (ἀθλοθέτης) *to propose a prize: to reward.* *Polyclit.* apud *Athen.* 12, 54, τινί. Pseudo-*Jos.* Macc. 17, p. 519.

ἆθλος, ου, ὁ, *labor.* *Diod.* 4, 11 Πρῶτον ἔλαβεν ἆθλον ἀποκτεῖναι τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.

ἀθλοφορικός, ή, όν, *of an* ἀθλοφόρος. *Nicet. Paphl.* 324 A.

ἄθολος, ον, (θολός) *clear, pure.* *Lucian.* II, 61.

ἄθορος, ον, (θορός) = ἀνόχευτος. *Liber.* 22, 26, χίμαρος.

ἄθρεπτος, ον, (τρέφω) *unfed; stinted.* *Plut.* II, 499 D.

ἀθροίσιμος, ον, *pertaining to* ἄθροισις. *Greg. Naz.* II, 561 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανίων καὶ ἀθροίσιμος, v. l. ἀθροισμός, on which the people assembled at church.

ἄθροισις, εως, ἡ, *collection.* *Dion. Thr.* 642, 10, ἐπιρρήματα, *collective adverbs*, as ἄρδην, ἅμα, ἤλιθα.

ἄθροισμα, ατος, τὸ, *assembly* of Christians, *a church.* *Clem. A.* II, 444 B. *Orig.* I, 1005 A. III, 865 B. 1548 C Τὰ πολυάριθμα ἀθροίσματα, ἵνα ἁπλούστερον ὀνομάσω, ἐκκλησιῶν.

ἀθροισματικός, ή, όν, *gregarious.* *Basil.* I, 172 B.

ἀθροισμός, οῦ, ὁ, L. *congeries*, in rhetoric, a kind of *amplification.* *Longin.* 23, 1.

ἀθροιστικός, ή, ον, *collective.* *Apollon. D.* Synt. 42, 24, ὀνόματα, *collective nouns*, nouns of multitude, as δῆμος, πληθύς. 122, 13. Conj. 497, 4, σύνδεσμοι, *collective conjunctions*, in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεύς.

ἄθρονος, ον, (θρόνος) *without a seat*, that is, an episcopal see. *Greg. Naz.* III, 425 A. 1146 A.

ἀθροοποσία, ας, ἡ, (ἄθροος, πίνω) *copious draught (drinking).* *Herod.* apud *Orib.* I, 424, 1.

ἀθροότης, ητος, ἡ, (ἀθρόος) *wholeness, entireness, totality.* *Alex. Aphr.* Probl. 25, 35. *Apollon.* apud *Orib.* II, 65, 11. *Diog.* 10, 106.

ἄθρυπτος, ον, (θρύπτω) *not crumbled.* Tropically, *not enervated* or *enfeebled.* *Pythag.* Carmin. 35. *Nicom.* Harm. 7. *Plut.* I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἄθρυπτα κολακείᾳ.

ἀθρύπτως, adv. *not weakly* or *feebly.* *Plut.* I, 175 E.

ἀθρυψία, ας, ἡ, *the being* ἄθρυπτος. *Plut.* II, 609 C.

ἀθυμία, ας, ἡ, *despondency*, etc. *Dion. H.* II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγώνων ἡμῖν, εἴτε ὀργῇ ἐφέντες ὡς τοὺς πολεμίους τρεψοίμεθα, *in a state of the greatest fear.*

ἀθύρ, ὁ, *athyr*, the name of an Egyptian month. *Plut.* II, 356 D. 366 D. 378 E.

Ἀθυρί = Ἶσις. *Plut.* 374 B.

ἀθυρίδωτος, ον, (θυρίς) *window-less.* *Chrys.* X, 92 A. *Pallad.* Laus. 1059 C.

ἄθυρμα, ατος, τὸ, *a jester.* *Jos.* Ant. 12, 4, 9. *Philostr.* 490.

ἀθυρογλωσσέω, or ἀθυρογλωττέω, ήσω, (ἀθυρόγλωσσος) *to talk flippantly.* *Epiph.* II, 109 B. *Isid.* 1016 B.

ἀθυρογλωσσία or ἀθυρογλωττία, ας, ἡ, (ἀθυρόγλωσσος) *flippancy.* *Polyb.* 8, 12, 1. *Athen.* II, 237 C. *Cyrill. A.* I, 760 D. II, 171 A.

ἀθυρογλώσσως or ἀθυρογλώττως, adv. *flippantly.* *Epiph.* I, 348 A. 600 B.

ἄθυρος, (θύρα) *doorless.* *Nicol. D.* 150. *Plut.* II, 503 C. — Tropically. *Philon* I, 558, 35 Ἄκλειστα μὲν ὦτα, ἄθυρον δὲ γλῶτταν. *Polem.* 298, στόμα. *Clem. A.* I, 384 B. *Theod.* IV, 1308 A.

ἀθυροστομέω, ήσω, = ἀθυρόστομός εἰμι. *Genes.* 20, 9.

ἀθυροστομία, ας, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. *Plut.* II, 11 C. *Nil.* 217 D. *Cyrill. A.* X, 293 B.

ἀθυροστόμως, adv. = ἀθυρογλώσσως. *Anast. Sin.* 41 D.

ἄθυτος, ον, *to whom no sacrifice has been offered?* *Dion. H.* III, 1556, 10.

ἀθῷος, ον, *clear, free from.* *Sept.* Gen. 24, 41, ἀπό τινος. — **2.** *Guiltless, innocent.* Num. 32, 22, Ἔσεσθε ἀθῷοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραήλ. Deut. 27, 25 Πατάξαι τὴν ψυχὴν αἵματος ἀθῴου, *to slay an innocent person.* Josu. 2, 17 Ἀθῷοί ἐσμεν τῷ ὅρκῳ σου τούτῳ, *we are blameless of this thine oath.* Reg. 2, 3, 28 Ἀθῷός εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεννὴρ υἱοῦ Νήρ, *guiltless before the Lord forever from the blood.* 3, 2, 5 Αἷμα ἀθῷον. Ps. 14, 5. 23, 4 Ἀθῷος χερσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίψομαι ἐν ἀθῴοις τὰς χεῖράς μου, *in innocence.* *Matt.* 27, 4. 24 Ἀθῷός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθῳότης, ητος, ἡ, (ἀθῷος) *innocence.* *Aquil.* Ps. 25, 6 Ἐν ἀθῳότητι, where the Septuagint has ἐν ἀθῴοις.

ἀθῳόω, ώσω, (ἀθῷος) *to hold guiltless, to absolve, forgive, acquit.* *Sept.* 3, 2, 9, αὐτόν. Sap. 1, 6 Οὐκ ἀθῳώσῃ βλάσφημον ἀπὸ χειλέων αὐτοῦ, *will not acquit a blasphemer of his words.* Sir. 11, 10. 16, 11. Jer. 15, 15 Ἀθῴωσόν με ἀπὸ τῶν καταδιωκόντων με, *revenge me of my persecutors.*

Ἄθως, ω, ὁ, *Athos.* *Genes.* 82, 11, anchorets there.

ἀθῴωσις, εως, ἡ, L. *acceptilatio, quittance, acquittance.* *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (**a**) In verbs beginning with AI the augment affects only the first vowel; as αἰτέω ᾔτησα, αἰνίσσομαι ᾐνιξάμην. (**b**) Contractions like κἀγώ for καὶ ἐγώ, κᾆτα for καὶ εἶτα, imply that both the vowels were pronounced. (**c**) Plato (Cratyl. 421 D) derives δίκαιον from διαϊόν (δίειμι) by inserting K between ΔΙ and A for the sake of euphony. (**d**) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καί was not a silent letter. (**e**) Phrynichus says (p. 39) that Ἀλκαικόν with II is preferable to Ἀλκαϊκόν with one I. (**f**) The Latin name *Caeso* was written also *Kaeso.* Now the Latin K was used chiefly before A; the orthography *Kaeso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 Saepe *Kaesones* notabant hac vetusti littera.

In the time of Sextus, AI represented *a simple sound peculiar to itself;* that is, it was a monophthong resembling no other vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρόφως ἔσεσθαί τινά φασιν ἔνιοι τῶν φιλοσόφων πλείονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθως παραδιδομένων, οἷον καὶ τὸ AI, καὶ τὸ ΟΥ καὶ πᾶν ὁ τῆς ὁμοίας ἐστὶ φύσεως. . . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγος ἁπλοῦς ἐστι καὶ μονοειδής, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὥστε στοιχεῖον ἔσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖς οὖσα like πεσοῦσα, κυαίστωρ like κυέστωρ; the infinitive δόμεναι rhymed with δόμινε. *Isid.* 729 C Εἰ δέ τις τὸ ἔπεσεν ἐπάταξεν ἐκλάβοι . . . . τῆς δευτέρας συλλαβῆς διὰ διφθόγγου γραφομένης, κ. τ. λ. *Palladas* 31 Οὐκ ἐθέλω, δόμινε, οὐ γὰρ ἔχω δόμεναι. *Theon.* Prog. 187, 7 Ἓν μὲν γάρ ἐστι τὸ ὑφ' ἓν καὶ ἀδιαίρετον, αὐλητρὶς ἔστω πεσοῦσα δημοσία, ἕτερον δὲ τὸ διῃρημένον, αὐλητρὶς παῖς οὖσα ἔστω δημοσία. *Lyd.* 140 Ζητῆσαι δὲ ἀξιόλογον εἶναι νομίζω τί μέν ἐστι κυαίστωρ, τί δὲ κυαισίτωρ· καὶ τί μὲν σημαίνει διὰ τῆς διφθόγγου γραφόμενον, τί δὲ ψιλῆς. Κυαίστωρ τοίνυν ὁ ζητητής ἀπὸ τοῦ quaerere, οἷον ἐρευνᾶν. . . . . Ὅτε δὲ μὴ δίφθογγος ἐν προοιμίοις ἡ λέξις, ἀλλὰ ψιλῇ γράφεται, οὐδέτερον μὲν τῶν εἰρημένων σημαίνει, τὸν δὲ μεμψίμοιρον καὶ βλάσφημον διὰ τῆς γραφῆς ἐπιδείξει, ὅτι queror, μέμφομαι. Here the word γράφεται has reference to the orthography of κυαίστωρ and κυέστωρ. As to ψιλή, it seems to agree with συλλαβή understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἴγειρος, διὰ διφθόγγου τὰ δύο. 178 Ἀναιδής, τὸ NAI δίφθογγον. 179 Αἶσχος, διὰ τῆς AI διφθόγγου. *Theognost.* Can. Δ, Ἡ E συλλαβὴ ἐν ἁπλῇ καὶ ἀκινήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆς AI διφθόγγου γραφήν· οἷον ἕξω, ἀλέξω. . . . . Σεσημείωται τὸ αἶψα ἐπίρρημα καὶ τὸ αἰζηός ὄνομα διὰ τῆς AI διφθόγγου γραφόμενον. Can. H, Ἡ AI δίφθογγος ἐν ἀρχῇ λέξεως σπανίως εὑρίσκεται, ὡς ἔχει τὸ αἰδῶ ῥῆμα . . . . τὰ δ' ἄλλα διὰ τοῦ E ψιλοῦ, ἕδω τὸ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and E, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αἐσχρώνδας, Αἐγιτ . . . . Πλαύχαε = Πλαύχαι (the original dative of Πλαύχας). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as

εὐεργέτης, κεκόμιστη, ἀπογράφεσθη. Ταναγρῆος. Fελατίη = Fελατίαι (the original dative of Fελάτια); all occurring in the Boeotic inscriptions. The next step was to shorten Η into its corresponding vowel Ε. Hence the barbarous orthography, *Inscr.* 628 Ἥφεστος. 1051 καλεῖτε, λένε. 1066 δόξες δ' ἐν ἄστει μυρίες αὐξούμενον. 1067 κέκρυπτε. 2693 κέ, Ἀριστένετος. 3902, *n*, θεῖνε, ἔστε. 3987 κὲ αἰαυτοῖς. 4556 Τυχέαν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Λυσανίη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν Τοῦτο σαφῶς, Ἠχὼ φησί τις, Ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for ΑΙ is *long*, and Ε is *short*. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχῑ and ἔχῑ.]

αἶ, *ah! woe! Nil.* 557 A Αἶ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἁμαρτίας διὰ τῆς μετανοίας! .... Αἶ με τὰς κηλῖδας μὴ ἀποπλύνασθαι.

Ἀϊά, see Ἰαβέ.

αἴγαγρος, ου, ὁ, ἡ, (αἴξ, ἄγριος) *wild goat. Tryph.* 6. *Babr.* 102, 8. *Opp.* Cyn. 1, 71.

αἰγέα, ας, ἡ, = αἰγεία, *goat's skin. Jos.* Ant. 1, 18, 6.

αἴγειος, α, ον, *goat's.* — **2.** Substantively, ἡ αἰγεία, sc. θρίξ, *goat's hair. Sept.* Num. 31, 20.

αἰγείρινος, ον, *of* αἴγειρος. *Alex. Trall.* 373.

αἰγειροφόρος, ον, (φέρω) *producing* αἴγειροι. *Max. Tyr.* 118, 38.

αἰγειρών, ῶνος, ὁ, (αἴγειρος) *black-poplar grove. Strab.* 16, 4, 14, p. 325, 18.

αἰγελάτης, ου, ὁ, (αἴξ, ἐλαύνω) *goatherd. Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἰγιάλειος, ον, (αἰγιαλός) *of* or *on the shore. Athen.* apud *Orib.* III, 185, 1.

αἰγιαλῖτις, ιδος, ἡ, *of* or *on the shore. Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψῆφος. *Philon* II, 141, 6.

αἰγιθήλας, α, ὁ, = αἰγοθήλης. *Ael.* N. A. 3, 39.

αἰγίκναμος, ον, (αἴξ, κνήμη) *goat-shanked. Agath.* Epigr. 37, 1.

αἰγικόν, οῦ, τὸ, (αἴξ) = ἄγρωστις. *Diosc.* 4, 30.

αἰγιλωπικός, ή, όν, *of* αἰγίλωψ. *Paul. Aeg.* 138.

αἰγιλώπιον, ου, τὸ, *small* αἰγίλωψ, aegilopium. *Diosc.* 2, 118.

αἰγίλωψ, ωπος, ὁ, aegilops, *fistula in the corner of the eye. Cels. Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἰγίνη, ης, ἡ, (αἴξ) = περικλύμενον. *Diosc.* 4, 14.

Αἰγίπαν, ανος, ὁ, (αἴξ, Πάν) Aegipan, *goat-footed Pan. Plin.* 5. 1. *Plut.* II, 991 A.

αἰγῖτις, ιδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἰγλοφανής, ές, (αἴγλη, φαίνω) *effulgent. Strat.* 5.

αἰγοβάτης, ου, ὁ, (αἴξ, βαίνω) = αἰγιβάτης. *Mel.* 49.

αἰγοδόρος, ον, (δορά) *of goat's skin. Opp.* Hal. 5, 356.

αἰγοειδής, ές, (ΕΙΔΩ) *goat-like. Eudoc. M.* 29.

αἰγοθηρικός, ή, ον, (θήρ) pertaining *to the hunting of goats. Ael.* N. A. 14, 16.

αἰγόκερας, ατος, τὸ, (κέρας) aegoceras, *goat's horn*, = τῆλις. *Plin.* 24, 120. *Galen.* II, 81 E.

αἰγοκερίτης, ου, ὁ, (αἰγόκερως) *of Capricorn. Sibyll.* 5, 207 Τροχὸς ἄξονος αἰγοκερίτης.

αἰγόκερως, ωτος, ὁ, = αἰγόκερας, τῆλις. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἰγομελής, ές, (μέλος) *goat-limbed. Orph.* Hymn. 11 (10), 5.

αἰγονόμος, ον, (νέμω) *feeding goats. Dion. H.* I, 93, 8. *Leonid. Alex.* 12 ὁ αἰγονόμος, *goat-herd.*

αἰγοπίθηκος, ον, (πίθηκος) *goat-ape*, a species of ape. *Philostrg.* 496 C.

αἰγοπόδης, ου, ὁ, = αἰγιπόδης. *Anthol.* IV, 205.

αἰγοσκελής, ές, (σκέλος) *goat-legged. Philostrg.* 496 D.

αἰγοτριχέω, ήσω, (θρίξ) *to have goat's hair. Strab.* 17, 2, 3.

αἰγοφάγος, ον, (φαγεῖν) *goat-eating*, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἰγόφθαλμος, ον, (ὀφθαλμός) *goat-eyed. Plin.* 37, 72 aegophthalmus, a precious stone.

αἰγυπτιάζω, *to be like an Egyptian. Anast. Sin.* 257 C, τὸν νοῦν. — **2.** *To speak Egyptian. Lucian.* III, 57. *Orig.* I, 1508 A.

Αἰγυπτιακός, ή, όν, (Αἰγύπτιος) *Egyptian. Philon* I, 310, 6 τὸ Αἰγυπτιακόν = οἱ Αἰγύπτιοι. *Jos.* Apion. 1, 14 τὰ Αἰγυπτιακά, *history of Egypt*, by Manetho.

Αἰγυπτιάς, άδος, ἡ, = ἡ Αἰγυπτία, *Egyptian. Sibyll.* 5, 507, γῆ.

Αἰγυπτιαστί, adv. *in the Egyptian language. Jos.* Apion. 1, 14, p. 445.

Αἰγύπτικος, ον, = Αἰγυπτιακός. *Porph.* Cer. 473, 11.

Αἰγύπτιοι, ων, οἱ, *Aegyptii*, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἰγυπτίως, adv. *in Egyptian style. Dion C.* 48, 30, 1.

αἰγώνυχον, ου, τὸ, (αἴξ, ὄνυξ) aegonychos, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, *to reverence, to respect.* — **2.** Active αἰδέω, *to cause to respect, to inspire respect. Basil.* III, 572 C Πρῶτον μὲν αἰδέσαι τὴν βασιλίδα ὀφθέντα, Ulysses when he was seen by Nausica. *Greg. Naz.* IV, 103 A. *Theognost.* Can. H. — *Justinian.* Cod. 1, 12, 3, Prooem. = *timeo.*

αἰδέσιμος, ον, (αἴδεσις) *revered, venerable.* *Paus.* 3, 5, 6, τινί. *Anton.* 1, 9. *Lucian.* III, 35. *Orig.* I, 1021 A. — **2.** *Revered, respected,* as a title; regularly in the superlative αἰδεσιμώτατος. *Orig.* I, 88 A. *Jul.* 375 C Ἰουλιανὸς Θεοδώρᾳ τῇ αἰδεσιμωτάτῃ. *Athan.* I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. *Basil.* IV, 321 B. 408 B. *Greg. Nyss.* III, 1000 D Τὸν αἰδεσιμώτατον Ἑλλάδιον. *Attal.* 7 (titul.) Αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἱπποδρόμου καὶ τοῦ βήλου.

αἰδεστικός, ή, όν, *modest, respectful.* *Clim.* 1180 A. Pseud-*Athan.* IV, 952 C.

αἰδεστικῶς, adv. *respectfully.* *Clim.* 345 C.

αἰδεστός, ή, όν, (αἰδέομαι) *revered, venerable.* *Plut.* II, 67 B. 796 A.

αἰδέω, see αἰδέομαι.

αἴδης or **αἶδις**, the Latin aedes, aedis = δόμος, ἕδος. *Lyd.* 147, 15 τὰς αἴδης = τοὺς ναούς.

ἀΐδιος, ον, *eternal, everlasting.* *Sept.* Sap. 7, 26 Ἀπαύγασμα γάρ ἐστι (sapientia) φωτὸς ἀϊδίου. *Plut.* II, 1013 E Ἐξ ἀϊδίου, *from eternity.* *Anton.* 2, 14. 4, 21. *Sext.* 204, 21 Τὸ δὲ ἀΐδιον ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — **2.** *Perpetual.* *Dion. H.* II, 646, 14, φυγάς, *perpetual exile* (compare ἀειφυγία).

ἀϊδίως, adv. *eternally, everlastingly.* *Athenag.* 952 A. *Iambl.* Mathem. 189. *Athan.* II, 41 A.

αἰδοικός, ή, όν, *of the* αἰδοῖα. *Paul. Aeg.* 244.

αἰδοῖον, ου, τὸ, *pudendum.* Classical. *Galen.* II, 370 E, τὸ γυναικεῖον.

αἰδώς, οῦς, ἡ, *respect, modesty,* etc. *Iambl.* V. P. 314 Αἰδῶ μὲν ποιουμένων ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said αὐτός, *ipse.* *Hierocl.* Carm. Aur. 55, 12 Ἡ ἑαυτοῦ αἰδώς, *self-respect.*

αἰετός, see ἀετός.

Αἰητίνη, ης, ἡ, *daughter of* Αἰήτης, *Medea.* *Dion. P.* 490.

αἰθάλη, ης, ἡ, (αἴθαλος) = τέφρα, *ashes.* *Sept.* Ex. 9, 8, καμιναία, *ashes of the furnace.* *Diosc.* 1, 84, λιβανωτοῦ. *Lucian.* I, 241. *Galen.* VIII, 294 A. XIII, 263 B. *Phryn.* 114 Αἴθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — **2.** A synonyme of στύραξ. *Diosc.* 1, 79, p. 83.

αἰθαλοκομπία, ας, ἡ, (αἰθάλη, κόμπος) = ψολοκομπία, μεγαλοδοξία. *Schol. Arist.* Eq. 696.

αἰθαλόω, ώσω, *to burn to soot* or *ashes.* *Diosc.* 1, 96 Ἕως ἂν αἰθαλώσῃς λιγνὺν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῇ, ἤτοι ἀερώδης μᾶλλον γένηται τὴν χρόαν.

αἰθάλωσις, εως, ἡ, = τὸ αἰθαλοῦν, *the act of* αἰθαλῶ. *Max. Tyr.* 163, 11, Ἐκ βαύνου αἰθαλώσεις, *a rising of thick smoke.*

αἰθερεμβατέω, ήσω, (αἰθήρ, ἐμβατέω) *to walk in ether.* *Anthol.* IV, 232.

αἰθεριώδης, ες, = αἰθεροειδής. *Just.* Cohort. 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέριος), adv. *ethereally.* *Iambl.* Myst. 33, 7.

αἰθεροβατέω, ήσω, = αἰθερεμβατέω. *Philon* I, 465, 11, et alibi. Pseudo-*Lucian.* III, 614. *Nil.* 437 B.

αἰθεροειδής, ές, (αἰθήρ, ΕΙΔΩ) *ether-like.* *Plut.* II, 430 E. *Alex. Aphr.* Probl. 23, 23.

αἰθερολογέω, ήσω, (αἰθερολόγος) *to talk of ether* (the etherial regions). Pseud-*Anaximen.* apud *Diog.* 2, 5.

αἰθερολόγος, ον, (αἰθήρ, λέγω) *talking of ether.* Pseud-*Anaximen.* apud *Diog.* 2, 4, applied to Thales.

αἰθερόφορος, ον, (αἰθήρ, φέρω) *borne by ether.* *Eus.* VI, 125 A.

αἰθερώδης, ες, = αἰθεροειδής. *Philon* I, 642, 36. *Plut.* II, 432 F. *Diog.* 7, 152. *Orig.* IV, 433 B. *Iambl.* Myst. 132, 11.

αἰθιοπίζω, ίσω, (Αἰθίοψ) *to use the Ethiopic language.* *Heliod.* 411, 33.

αἰθιοπίς, ίδος, ἡ, aethiopis, a plant. *Diosc.* 4, 103 (105).

Αἰθιόπισσα, ης, ἡ, (Αἰθίοψ) *Ethiopian woman.* *Sept.* Num. 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, άσω, *to be in the open air.* *Greg. Naz.* 620 C.

***αἴθριος**, α, ον, *in the open air.* — **2.** Substantively, τὸ αἴθριον, L. atrium, *area, court* in the centre of a house. *Callixen.* apud *Athen.* 5, 39, p. 206 A. *Sept.* Ezech. 9, 3. 10, 4. 40, 19. 47, 1. *Jos.* Ant. 3, 6, 2. 3, 8, 6, τῆς σκηνῆς. *Lucian.* II, 884, τῆς αὐλῆς.

αἰθροβάτης, ου, ὁ, (αἰθήρ, βαίνω) *one that walks through ether,* an epithet of Abaris. *Porphyr.* V. Pyth. 60. *Iambl.* V. P. 286.

αἴθυγμα, ατος, τὸ, (αἰθύσσω) *spark; vestige.* *Polyb.* 4, 35, 7. 20, 5, 4 Αἰθύγματα τῆς προγονικῆς δόξης. *Dion Chrys.* 667, 21. *Plut.* II, 966 B. *Iambl.* Adhort. 100. Math. 212, *hints?*

αἰλάμ, אולם, the *porch* of Solomon's temple. *Sept.* Reg. 3, 6, 7 (*Symm.* πρόπυλον). 3, 7, 43 τοῖς αἰλαμίν, v. l. ἐλαμμείμ, plural. Ezech. 8, 16 (*Theodtn.* οὐλάμ, *Aquil.* προστάς). 40, 9. 16 αἰλαμώθ (*Symm.* περιστάσεσι), plural. 40, 29 τὰ αἰλαμμών, v. l. αἰλαμμώθ, plural.

αἰλεῦ, אילם. *Sept.* Ezech. 40, 21. 37.

Αἰλία Καπιτωλῖνα, ας, ἡ, or simply Αἰλία, *Aelia Capitolina,* or *Aelia,* a name given to Jerusalem by Publius Aelius Hadrianus. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. *Dion C.* 69, 12, 1. *Nic.* I, Can. 7. *Chrys.* I, 645 D. *Philostrg.* 549 B.

Αἰλιεύς, έως, ὁ, *a native of Aelia*, that is, Jerusalem. *Cyrill. A.* X, 96 C.

Αἰλωαιός, see Ἐλωαῖος.

***αἷμα**, ατος, *blood*. *Sept.* Gen. 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. Lev. 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστι. Deut. 12, 13 Αἷμα αὐτοῦ ψυχή. Reg. 2, 16, 7 Ἀνὴρ αἱμάτων, *a bloody man*. *Luc.* Act. 15. 20 Ἀπέχεσθαι ἀπὸ . . . . τοῦ πνικτοῦ καὶ τοῦ αἵματος. *Jos.* Ant. 3, 11, 2. *Just.* Tryph. 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκριμαῖον. (Compare *Plat.* Phaedo 96 B Πότερον τὸ αἷμά ἐστιν ᾧ φρονοῦμεν; *Sext.* 355, 10 Τὸ γὰρ ἐν αἵματι κεῖσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. *Blood-guiltiness*. *Dem.* 548 Ἐφ' αἵματι φεύγειν, *murder*. *Sept.* Judic. 9, 24. Reg. 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλήν σου, you are the cause of your own death. Ezech. 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — **3.** *Person* slain or about to be slain. *Sept.* Deut. 27, 25. Reg. 1, 19, 5. 1, 25, 26, ἀθῷον, in all the passages. Susan. 62, ἀναίτιον. *Matt.* 27, 4. — **4.** *Menses*. *Sept.* Lev. 15, 19 Γυνὴ ἥτις ἂν ᾖ ῥέουσα αἵματι, καὶ ἔσται ἡ ῥύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερπεριττεῦον τὸ αἷμα τοῦ σώματος εἰς ταὐτὸ ἀθροίζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. *The sacramental wine*, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* Cor. 1, 10, 16. 1, 11, 25. *Just.* Apol. 1, 65. 66. *Iren.* 5, 2, 3 Ἥτις ἐκ τοῦ ποτηρίου αὐτοῦ, ὅ ἐστι τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἄρτου, ὅ ἐστι τὸ σῶμα αὐτοῦ, αὔξεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἔν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan.* I, 268 C. *Greg. Naz.* II, 217 A. — **6.** *Juice* of the grape, *wine*. *Sept.* Gen. 49, 11. Deut. 32, 14. Sir. 39, 26, σταφυλῆς. Macc. 1, 6, 34, σταφυλῆς καὶ μόρων. *Just.* Apol. 1, 32, τῆς ἀμπέλου.

αἱμαγμός, οῦ, ὁ, (αἱμάσσω) *a shedding of blood*. *Ptol.* Tetrab. 181.

αἱμαγωγός, όν, (ἄγω) *drawing off blood*. *Diosc.* 3, 127 (137) Πεσσός ἐστιν ὑδραγωγὸς καὶ αἱμαγωγός. *Ruf.* apud *Orib.* II, 214, 6. — **2.** Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπίς, ίδος, ἡ, (αἱμάλωψ) *clot of blood*. *Diosc.* 2, 95 Αἱμαλωπὶς καὶ οἱονεὶ σὰρξ εὔθρυπτος ἐν τοῖς ὀστέοις εὑρίσκεται.

αἱματεία, ας, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἔνιοι δὲ τὴν παρ' ἡμῖν καλουμένην αἱματείαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, ας, ἡ, (ἐκχέω) *a shedding of blood*. *Paul.* Hebr. 9, 22. *Epiph.* I, 676 A.

αἱματία, ας, ἡ, = μέλας ζωμός of the Spartans. *Poll.* 6, 57.

αἱματικός, ή, όν, *bloody*. Classical. *Diosc.* 3, 127 (137) Βολβὸς ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ου, τὸ, *little* αἷμα. *Diosc.* Iobol. 17. *Epict.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ίδος, ἡ, *suffusion of blood* in the eye. *Leo Med.* 139.

Αἱματῖται, ῶν, οἱ, (αἱματίτης) *Haematitae*, certain heretics. *Clem. A.* II, 553 A.

αἱματίτης, ου, ὁ, *blood-like*. *Diosc.* 5, 143 (144), λίθος, haematites, *blood-stone*. *Hermes Tr.* Iatrom. 390, 5. *Clem. A.* I, 140 B.

αἱματοδεκτικός, ή, όν, (δέχομαι) *receiving* (*holding*) *blood*. *Schol. Arist.* Thesm. 754.

αἱματοειδής, ές, (αἷμα, ΕΙΔΩ) *blood-like*. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ήσω, (αἱματοποιός) *to make* or *change into blood*. *Alex. Trall.* 432.

αἱματοποίησις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protosp.* Urin. 265, 1.

αἱματοποιός, όν, (ποιέω) *making blood*. *Hermes Tr.* Iatrom. 388, 6.

αἱματοποσία, ας, ἡ, = αἱμοποσία. *Porphyr.* apud *Stob.* I, 438, 25, as v. l.

αἱματοποτέω, ήσω, (αἱματοπώτης) *to drink blood*. *Schol. Arist.* Eq. 198.

αἱματορροέω, ήσω, = αἱμορροέω. *Hermes Tr.* Iatrom. 394, 12.

αἱματουργός, όν, (ΕΡΓΩ) *causing bloodshed*. *Porphyr.* apud *Eus.* III, 204 D.

αἱματόφυρτος, ον, (φύρω) *blood-stained*. *Mel.* 50, βέλος.

αἱματοχυσία, ας, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματόω, ώσω, *to make* or *change into blood*. *Abuc.* 1553 B.

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D.* Adv. 602, 25.

αἱμόβοτος, ον, (βόσκω) *feeding on blood*. *Porphyr.* V. Plotin. 77, 4, βίος.

αἱμόδιψος, ον, (δίψα) *blood-thirsty*. *Lucian.* III, 670.

αἱμοειδής, ές, = αἱματοειδής. *Philon* II, 244, 19. *Philon Carp.* 120 B.

αἱμολάπτις, ιδος, ἡ, (αἷμα, λάπτω) *blood-sucker*. *Greg. Naz.* III, 655 A, βδέλλα.

αἱμομιξία, ας, ἡ, (μῖξις) *incest*. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, ας, ἡ, (αἱμοπότης) *a drinking of blood*. *Porphyr.* apud *Stob.* I, 438, 25.

αἱμοπότης, ου, ὁ, (πίνω) *blood-drinker*. *Apollon. D.* Adv. 602, 25. *Sibyll.* 8, 94.

αἱμοπτοϊκός, incorrect for **αἱμοπτυϊκός**.

αἱμοπτυϊκός, ή, όν, (πτύω) *spitting blood*. *Diosc.* 1, 27. 82. *Ruf.* apud *Orib.* II, 206, 4. *Ptol.* Tetrarb. 152. 199. *Galen.* VIII, 539 D. 540 B. XIII, 546 A, et alibi. *Antyll.* apud

Orib. II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 Αἵματος πτύσις.)

αἱμορροέω, *to have a bloody flux.* — **2.** Participle, ἡ αἱμορροοῦσα, *the woman who was diseased with an issue of blood.* *Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athan.* II, 925 C. *Caesarius* 893. *Soz.* 1280 B. (See also Βερονίκη.)

αἱμόρροος, ον, *suffering from hemorrhage.* — **2.** Substantively, ἡ αἱμόρρους = ἡ αἱμορροοῦσα γυνή. *Caesarius* 884. *Philostrg.* 537 C. *Apophth.* 165 A. *Epiph. Mon.* 269 A.

αἱμοσταρις, incorrect for αἱμόστασις.

αἱμόστασις, εως, ἡ, (ἵστημι) *a stopping of blood* or *hemorrhage.* *Galen.* XIII, 546 C, a recipe. — **2.** H a e m o s t a s i s = νήριον, a plant. *Diosc.* 4, 82.

αἱμοστατικός, ή, όν, *good for stopping* or *stanching blood.* *Alex. Trall.* 296.

αἱμοφόβος, αν, (φοβέομαι) *afraid of blood* (*bleeding*). *Galen.* X, 210 E.

αἱμοφόρος, ον, (φέρω) = following. *Eust. Ant.* 629 A.

αἱμόφυρτος, ον, (αἷμα, φύρω) *blood-stained, covered with blood.* *Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.

αἱμοχαρής, ές, (χαίρω) *delighting in blood, bloodthirsty.* *Sibyll.* 3, 36.

αἱμοχυσία, ας, ἡ, = αἱματοχυσία. *Theoph.* 510, 16 as v. l.

αἱμυλία, ας, ἡ, (αἱμύλος) *wiliness.* *Plut.* II, 16 B.

αἱμώδης, ες, = αἱμοειδής, αἱματοειδής. *Lucian.* III, 456. Pseudo-*Galen.* X, 648 E. *Caesarius* 888.

αἱμωδιάω, άσω, *to be set on edge,* spoken of the teeth. *Sept.* Jer. 38, 29 Οἱ ὀδόντες τῶν τέκνων ᾑμωδίασαν. Ezech. 18, 3 Τοῦ φαγόντος τὸν ὄμφακα αἱμωδιάσουσιν οἱ ὀδόντες αὐτοῦ.

αἱμωπός, ή, όν, = αἱματωπός. *Philon* II, 585, 21. *Sext.* 12, 7.

ἄϊν, עַיִן, the name of the Hebrew letter ע. *Sept.* Thren. 1, 16, et alibi. *Eus.* III, 789 A.

αἴνεσις, εως, ἡ, (αἰνέω) *praise.* *Sept.* Lev. 7, 2. Par. 1, 16, 35. Esdr. 2, 10, 11.

αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.

αἰνετός, ή, όν, (αἰνέω) *to be praised, praiseworthy.* *Sept.* Lev. 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. Reg. 2, 14, 25, et alibi. *Philon* I, 348, 4.

αἰνέω, *to praise.* *Sept.* Par. 2, 7, 3 Ἤινουν τῷ κυρίῳ, ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* Dan. 4, 31, τινί.

Αἰνηΐς, ΐδος, ἡ, *Aeneis,* of Virgil. *Lyd.* 126, 15.

αἴνιγμα, ατος, τὸ, *riddle.* *Sext.* 310, 9, Αἰσώπειον, *Esopic fable.*

αἰνιγματίας, ου, ὁ, = αἰνιγματιστής. *Diod.* 5, 31.

αἰνιγματίζω = αἰνίσσομαι. *Genes.* 22, 1.

αἰνιγματιστής, οῦ, ὁ, (αἰνιγματίζω) a e n i g m a t i s t a, one *who propounds riddles,* or *speaks in riddles.* *Sept.* Num. 21, 27. *Orig.* II, 668 B.

αἴνιξις, εως, ἡ, (αἰνίσσομαι) *a hinting, allusion.* *Plotin.* II, 1380, 7. *Epiph.* I, 845 B.

αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. *Aquil.* Ps. 31, 11 (*Sept.* καυχᾶσθε).

αἶνος, ου, ὁ, L. *laus, praise.* — **2.** In the *ritual,* οἱ αἶνοι, *Laudes, the Lauds,* forming the conclusion of matins (ὄρθρος). Its distinctive portions are the last three psalms, and the *Gloria in excelsis.* *Stud.* 1717 C. [The name αἶνοι was suggested by the verb αἰνεῖτε, *laudate,* which occurs many times in the last two psalms.]

αἴξ, αἰγός, ἡ, *she goat.* — **2.** In the plural, αἶγες = μεγάλα κύματα, *high waves.* *Artem.* 154.

αἰολίζω, ίσω, (Αἰολίς) *to use the Aeolic dialect.* *Strab.* 8, 1, 2, p. 95, 11.

Αἰολικός, ή, όν, *Aeolic.* *Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, *Aeolic verse,* a series of dactyles with a disyllabic basis.

Αἰολικῶς, adv. *in Aeolic Greek, in the Aeolic dialect.* *Sext.* 616, 27.

Αἰόλιος, ου, *Aeolian.* *Plut.* II, 1132 D, νόμος, *the Aeolic* or *Aeolic mood,* in music.

Αἰολίς, ίδος, ἡ, *the Aeolic dialect.* *Strab.* 8, 1, 2. *Sext.* 428, 22. *Iambl.* V. P. 474.

Αἰολιστί (αἰολίζω), adv. *in the Aeolic dialect.* *Strab.* 8, 1, 2, p. 95, 9, διαλέγεσθαι, *to use the Aeolic dialect.*

αἰπολικός, ή, όν, *pertaining to an* αἰπόλος. *Mel.* 27.

αἰράριος, α, ον, the Latin a e r a r i u s. *Dion C.* Frag. 57, 71, substantively. — **2.** Substantively, τὸ αἰράριον = θησαυρός, ταμιεῖον. *Inscr.* 4033 Ἔπαρχον αἰραρίου τοῦ Κρόνου.

αἱρεσιαρχέω, ήσω, *to be a* αἱρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.

αἱρεσιάρχης, ου, ὁ, (αἵρεσις, ἄρχω) *leader* or *founder of a sect.* *Sext.* 179, 6, Zeno. *Inscr.* 6607. — **2.** H a e r e s i a r c h a, *heresiarch.* *Hippol.* Haer. 80, 6. *Tertull.* II, 548 A. *Eus.* II, 168 C. *Epiph.* I, 317 C. II, 804 B.

αἱρεσίαρχος, ου, ὁ, = αἱρεσιάρχης. *Leont.* I, 1232 D.

αἱρεσιομαχέω, ήσω, (αἱρεσιομάχος) *to fight for* or *defend a sect.* *Did. A.* 865 A.

αἱρεσιομάχος, ου, ὁ, (αἵρεσις, μάχομαι) *fighting for* or *defending a sect, partisan.* *Philon* II, 84, 31. — **2.** *Heretic.* *Did. A.* 741 C. 897 A.

αἵρεσις, εως, ἡ, *choice.* *Polyb.* 36. 1, 6, **κακῶν**, *choice of evil.* *Philostr.* 254, *βίου*, *choice of life.* — **2.** *Sect*, school of philosophy, medicine, literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἱρέσεως. *Nicol. D.* 164 (19). *Dion. H.* V, 8, 6, Στωϊκή. 134, 3 Ἤγ' Ἰσοκράτους καὶ τῶν ἐκείνῳ γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναϊκή. *Philon* II, 475, 40, of the Therapeutae. *Luc.* Act. 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 Τῆς αἱρέσεως ταύτης, the Christian sect. *Jos.* Ant. 13, 5, 9, Jewish sects. B. J. 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστὴς ἰδίας αἱρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just.* Tryph. 17. 108, the Christians. *Heges.* 1321 B. *Theophil.* 2, 4 Οἱ τῆς αἱρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἱρέσεων. *Sext.* 6, 13 Εἰ μέν τις αἵρεσιν λέγει πρόσκλισιν δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἄλληλά τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἱρέσεσι. 55, 5 Τῶν κατὰ ἰατρικὴν αἱρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικούρου αἱρέσεως. *Diog.* 1, 20 *Athen.* 4, 53.

3. *Party, faction* *Paul.* Cor. 1, 11, 18. Gal. 5, 20. *Petr.* 2, 2, 1. — **4.** Haeresis, *heresy.* *Ignat.* 649 B. 680 A. *Just.* Apol. 1, 26. Tryph. 35. *Heges.* 1317 C. *Theophil.* 2, 14. *Serap.* 1373 C. *Clem. A.* I, 812 C Τὰς αἱρέσεις . . . . αὗται δέ εἰσιν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἱρέσεων, *the heretics.* *Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol.* Haer. 440, 13, et alibi. *Orig.* I, 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex. A.* 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξαι ἀπόβλητοι πολλαί εἰσιν ἐν πάσῃ τῇ Ρωμαίων ἀρχῇ, ἅσπερ αἱρέσεις καλεῖν νενομίκασιν.

αἱρεσιώτης, ου, ὁ, (αἵρεσις) *one belonging to a sect* of philosophy. *Porphyr.* Abstin. 4, 11, p. 335. — **2.** *Heretic* = αἱρετικός. *Just.* Tryph. 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἱρετίζω, ίσω, (αἱρετός) *to choose, to prefer, to love.* *Sept.* Gen. 30, 20. Num. 14, 8. Judic. 5, 8, in the v. l. Par. 1, 28, 4 Ἐν Ἰούδᾳ ἡρέτικε τὸ βασίλειον. 1, 28, 6 Ἡιρέτικα ἐν αὐτῷ εἶναι μου υἱόν, *I have chosen him to be my son.* 1, 29, 1 Ὁ υἱός μου εἰς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικε κύριος στῆναι ἐναντίον αὐτοῦ λειτουργεῖν. Esdr. 1, 8, 10 αἱρετίζοντας, sc. συμπορεύεσθαι. Judith 11, 1, δουλεύειν. Ps. 24, 13 Νομοθετήσει αὐτῷ ἐν ὁδῷ ᾗ ἡρετίσατο. 131, 14 Ἡιρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ. Macc. 1, 2, 19 Ἡιρετίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, *consented, obeyed.* 1, 9, 30 Σὲ οὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἄρχοντα. *Matt.* 12, 18.

αἱρετικός, ή, όν, *factious.* *Paul.* Tit. 3, 10, ἄνθρωπος. — **2.** Haereticus, *heretical.* *Clem. A.* I, 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγή. *Athan.* I, 225 D, Ἀρειανοί. 257 B, Ἄρειος. — **3.** Substantively, ὁ αἱρετικός, haereticus, *a heretic.* *Iren.* 776 A. 852 B. *Clem. A.* I, 812 B. *Hippol.* Haer. 2, 17. *Tertull.* II, 18 A. *Porphyr.* Vit. Plot. 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἱρετικῶς, adv. *from choice.* *Diog.* 7, 126. — **2.** *Heretically.* *Athan.* II, 216 C.

αἱρέτις, ιδος, ἡ, (αἱρέω) *one that chooses.* *Sept.* Sap. 8, 4, τινός.

αἱρετισμός, οῦ, ὁ, (αἱρετίζω) *heresy.* *Epiph.* II, 432 A.

αἱρετιστής, οῦ, ὁ, (αἱρετίζω) *one who chooses.* *Polyb.* 22, 6, 11, τινός. — **2.** *Partisan*, an adherent to a party or faction. *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** *Member of a sect.* *Jos.* B. J. 2, 8, 2. *Clem. A.* II, 400 B. *Iambl.* Adhort. 354. — **4.** *Founder of a sect.* *Diog.* 7, 161.

αἱρετῶς (αἱρετός), adv. *by arbitration.* *Eudoc. M.* 22.

αἱρέω, *to take*, etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἱροῦντα χριστιανισμῷ λόγον, *according to Christian principles.* [*Polyb.* 15, 22, 4 ἐξ-ελούμενος. *Diod.* 18, 62, p. 304, 2 παρ-ελεῖσθαι. II, 533, 38 εἵλαντο. *Nicol. D.* 81 αἱρῆσαι. *Dion. H.* I, 305, 6 αἱρῆσαι. II, 785, 15 δι-ελεῖται. *Plut.* II, 560 D ἀν-αιρήσῃ. *Sext.* 577, 21 ἐλεῖται. *Clem. A.* I, 221 A εἵληται = ᾕρηται.]

αἴρινος, ον, (αἶρα) aerinus, *of darnel.* *Diosc.* 2, 137, ἄλευρον, *darnel-meal.* *Archigen.* apud *Orib.* II, 270, 12.

αἴρω, ἀρῶ, *to raise, hoist.* *Diod.* 13, 12, τὰς κεραίας. — **2.** *To deny;* opposed to τίθημι. *Sext.* 5, 1. — **3.** *To take away, to do away, to destroy, to put to death.* *Sept.* Esai. 57, 1 αἴρεσθαι, *to perish.* Macc. 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. Act. 21, 36 Αἶρε αὐτόν, *away with him!* 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, *away with such a fellow from the earth!* *Joann.* 19, 15. *Martyr. Polyc.* 1036 C Αἶρε τοὺς ἀθέους, *away with the atheists* (Christians)! *Apophth.* 97 C Μὴ σχίσῃς αὐτήν, ἐπεὶ αἴρεταί μου ἡ κεφαλή, *my head will be taken off.* [*Nicochar.* apud *Athen.* 1. 62 ἐξ-άρῃ short A. *Sept.* Josu. 3, 14 ἤροσαν = ἦραν.]

αἰσθάνομαι, *to perceive.* [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηνθέντες.]

αἰσθητικῶς, adv. *perceptibly* to the senses. *Hermes Tr.* Poem. 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ή, όν, *sensible*. *Sext.* 756, 22 **Τῶν πρὸς τὴν ὅρασιν αἰσθητῶν.**

αἰσθητῶς, adv. *sensibly, perceptibly* to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἴσθομαι = **αἰσθάνομαι.** *Oenom.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (**αἴσιος**), *to take* or *regard as a good omen*. *Plut.* II, 774 B, **τὸ χωρίον.** 775 B **Αἰσιούμενον** (eum) **προσαγορεῦσαι Νικοστράτην.** *App.* I, 669, 65 **Εἰς τὸ Ἀλεξάνδρου πανδοκεῖον κατέλυσεν αἰσιούμενος ἄρα ἔνθα περ Ἀλέξανδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεῦσαι.**

ἄϊσιτος, see **ἀεισιτος.**

αἰσχημοσύνη, ης, ἡ, (**αἰσχήμων**) *shamefulness*. *Clem. A.* I, 453 B.

αἰσχίως, adv. = **αἴσχιον.** *Eust. Ant.* 644 A.

αἶσχος, εος, τὸ, *disgrace*. *Just.* Apol. 1, 25 **Ὅσα ἔπραξαν αἶσχος καὶ λέγειν** (*Paul.* Eph. 5, 12 **Τὰ γὰρ κρυφῇ γινόμενα ὑπ' αὐτῶν αἰσχρόν ἐστι καὶ λέγειν**).

αἰσχρήμων, ον, (**αἰσχρός**) *shameful, base*. *Anthol.* IV, 206, **ἔνδεια.**

αἰσχρόβιος, ον, (**βίος**) *living shamefully* or *disgracefully*. *Sibyll.* 3, 189, **φιλοχρημοσύνη**, *filthy*.

αἰσχρογενής, ές, (**γίγνομαι**) *low-born*. *Cyrill. A.* X, 1036 D.

αἰσχροεργέω, ήσω, (**αἰσχροεργός**) *to commit a disgraceful* or *filthy act*. *Clem. A.* I, 649 A. — Contracted **αἰσχρουργέω.** *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist.* Vesp. 1275 **Τῷ στόματι αἰσχρουργοῦντα**, committing **ἀρρητοποιία.**

αἰσχροεργία, ας, ἡ, *disgraceful act*. *Jejun.* 1904 B.

αἰσχροεργός, contracted **αἰσχρουργός**, όν, (**αἰσχρός, ΕΡΓΩ**) *committing a disgraceful act*. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσχρολόγος, ον, (**λέγω**) *talking indecently, foul-mouthed*. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσχρολόγως, adv. *by talking indecently*. *Poll.* 8, 81.

αἰσχροπάθεια, ας, ἡ, (**αἰσχροπαθής**) = **τὸ αἰσχρῶς πάσχειν.** *Nil.* 281 B.

αἰσχροπαθής, ές, = **αἰσχρῶς πάσχων.** *Philon* II, 268, 38.

Αἰσχροποιοί, ῶν, οἱ, (**αἰσχροποιός**) a religious sect of India, notorious for its abominable rites. *Epiph.* II, 797 C. [Compare the *Vámís*, or *Vámácháris* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσχροπραγέω, ήσω, (**πράσσω**) *to commit a disgraceful act*. *Pallad.* Laus. 1076 D, of **μοιχεία.**

αἰσχροπραγία, ας, ἡ, *disgraceful act*. *Pallad.* Laus. 1251 C, of **πορνεία.** *Nil.* 112 C.

αἰσχροπραγμοσύνη, ης, ἡ, (as if from **αἰσχροπράγμων**) = **αἰσχροπραγία.** *Phot.* III, 124 B.

αἰσχρορρημονέω, ήσω, (**αἰσχρορρήμων**) = **αἰσχρολογέω.** *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσχρορρημοσύνη, ης, ἡ, = **αἰσχρολογία.** *Porphyr.* Aneb. 30, 16. Abstin. 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.

αἰσχρορρήμων, ον, (**ῥῆμα**) = **αἰσχρολόγος.** *Poll.* 8, 80.

αἰσχρός, ά, όν, *ugly*. *Dion. H.* IV, 2341, 1 **Αἴσχιστον ὀφθῆναι.** — Tropically, *disgraceful*. *Polyb.* 35, 4, 6 **Ἃς καὶ λέγειν μὲν αἰσχρὸν ἦν.** *Paul.* Eph. 5, 12 **Αἰσχρόν ἐστι καὶ λέγειν.**

αἰσχροτολμία, ας, ἡ, = **αἰσχρὰ τόλμη.** *Genes.* 20, 3.

αἰσχρουργέω, **αἰσχρουργός**, see **αἰσχροεργέω**, **αἰσχροεργός.**

αἰσχύνη, ης, ἡ, *shame*. *Sept.* Reg. 3, 18, 25 **Τοῖς προφήταις τῆς αἰσχύνης**, *the infamous prophets* of Baal. Prov. 9, 13 **Οὐκ ἐπίσταται αἰσχύνην.** — **2.** A euphemism for **αἰδοῖον.** *Sept.* Nahum 3, 5. Esai. 47, 3. Ezech. 22, 10. *Agathar.* 126, 16, **τοῦ σώματος.** *Hippol.* Haer. 12, 81. 152, 86. *Athan.* II, 1252 B **Τὸ μέλος τῆς αἰσχύνης.** *Epiph.* 421 D.

αἰσχυνομένως (**αἰσχύνομαι**), adv. *decently, modestly*. *Dion. H.* II, 1421, 11.

αἰσχυντηλία, ας, ἡ, (**αἰσχυντηλός**) *bashfulness, modesty*. *Plut.* II, 66 C.

αἰσχύνω, υνῶ, *to shame*. Mid. **αἰσχύνομαι**, *to be* or *feel ashamed*. *Sept.* Sir. 21, 22 **Αἰσχυνθήσεται ἀπὸ προσώπου**, sc. **τῆς οἰκίας**, *before* the house. 41, 17 **Αἰσχύνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας**, *to commit* **πορνεία** *before father and mother*. Esai. 1, 29 **Αἰσχυνθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, ... καὶ ᾐσχύνθησαν ἐπὶ τοῖς κήποις**, *they will be ashamed of their idols*. *Joann.* Epist. 1, 2, 28 **Μὴ αἰσχυνθῶμεν ἀπ αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ.** *not to be ashamed before him*. — **2.** *To dishonor* a female. *Dion C.* 77, 16, 1. Frag. 87, 3 **Πρὸς ἕνα μέν τινα ἱππέα ᾐσχύνθη**, *committed* **μοιχεία.** [*Drac.* 12, 15 **ᾔσχυκα**, perfect. *Dion C.* 77, 16, 1 **ᾐσχύγκει**, pluperfect, implying **ᾔσχυγκα.**]

***Αἰσώπειος**, ον, (**Αἴσωπος**) *Esopic*. *Aristot.* Rhet. 2, 20, 3, **λόγοι**, *Esopic fables*. *Quintil.* 5, 11, 20. *Hermog.* Prog. 11, **μῦθοι.** *Sext.* 310, 9, **αἴνιγμα.**

αἰτέω, ήσω, *to demand, beg, request*. *Sept.* Tobit 4, 19 **Παρ' αὐτοῦ αἴτησον ὅπως . . . . γένωνται.** *Diod.* II, 619, 55 **Ἠιτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . . ἀποστείλωσιν.** *Dion. H.* II, 964, 3 **Λόγον αἰτεῖσθαι**, *to ask permission to speak*. *Paul.* Col. 1, 9 **Αἰτούμενοι ἵνα πληρωθῆτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ.** *Jos.* Ant. 14,

10, 17 Τοῦτό τε αἰτησαμένοις ἵνα ἐξῇ αὐτοῖς ποιεῖν. *Just.* Tryph. 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἀλλοτρίων, τουτέστιν ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευμάτων συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἀλλότριον δοῦλον ἐλευθερώσω. *Apocr.* Act. Pet. et Paul. 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth.* Can. 91, p. 1322 B Αἰτοῦμεν ἔτι μὴν ἵνα . . . . ἡ σὴ ὑπογράψῃ ἁγιωσύνη. *Antec.* 2, 3, 1 Ἠτησά σε ἵνα ἐξῇ μοι . . . ἐπιτιθέναι. *Mal.* 264, 15 Ἤτησαν δὲ αὐτὸν οἱ πολῖται ἵνα ποιήσῃ.

2. *To postulate, to beg,* to assume without proof. *Epict.* 1, 7, 22 Αἰτῆσαί τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἑξῆς λόγῳ. *Sext.* 698, 31 Ἀλλ' εἰ μὲν ἀληθές ἐστι, μηδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἴτημα, ατος, τὸ, *petition, request,* the thing asked for. *Sept.* Reg. 1, 1, 17. 3, 3, 5 Αἴτησαί τι αἴτημα σεαυτῷ. Ps. 19, 6. *Dion. H.* II, 1201, 2. *Luc.* 23, 24. *Paul.* Phil. 4, 6.

αἰτηματικός, ή, όν, (αἴτημα) = αἰτητικός. *Artem.* 318 (19 αἰτητικός).

αἰτηματώδης, ες, *like a postulate. Plut.* II, 694 F.

αἴτησις, εως, ἡ, *petition. Eus.* II, 825 C Τὴν ὁμοίαν αἴτησιν περισπουδάστως πρός με πεποιήκασιν, δηλονότι ἵνα μηδὲ εἷς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικοίη, *they petitioned.* — **2.** *Rogation,* one of the component parts of the ἐκτενής. *Sophrns.* 3992 C Ἡ πρώτη αἴτησις. *Stud.* 1688 C. *Euchol.* Ἡ μικρὰ αἴτησις, *the lesser rogation,* applied to a portion of the ἐκτενής. — **3.** *Postulation, the act of postulating, assumption. Sext.* 698, 2 Ὑπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἴτησιν οὖσαν πράγματος εἰς κατασκευήν τινος.

αἰτητής, οῦ, ὁ, (αἰτέω) *one who asks. Dion C.* Frag. 66, 2, p. 75.

αἰτητικός, ή, όν, *begging, demanding. Plut.* II, 334 F, στίχος.

αἰτητικῶς, adv. *in a begging manner. Diog.* 6, 31 Πρὸς τοὺς γονέας αἰτητικῶς εἶχον.

αἰτία, ας, ἡ, *cause, reason. Eus.* II, 393 A Ὃν ἐξ αἰτίας τῆς τοῦ Μελίτωνος γραφῆς φησὶν ἑαυτὸν συντάξαι, *on account of. Pallad.* Laus. 1204 C Ἐξ αἰτίας τοιᾶσδε. *Euagr.* 2528 A Ἐξ αἰτίας δὲ Προτερίου.

αἰτιάομαι, *to accuse. Strab.* 1, 2, 19 Ἄγνοιαν αἰτιᾶται τῶν μυθοποιῶν, = καταγινώσκει. 2, 1, 30 Ἃ δ' ἄν τις αἰτιάσαιτο τοῦ Ἐρατοσθένους, τοιαῦτά ἐστι.

αἰτιατικός, ή, όν, (αἰτιατός) *causative.* — **2.** Substantively, ἡ αἰτιατική, sc. πτῶσις, *the accusative case,* the case denoting the object of a transitive verb. *Dion. Thr.* 636, 6. *Dion. H.* VI, 800, 8. *Apollon. D.* Pron. 272 A. Pseudo-*Demetr.* 89, 2.

αἰτιατικῶς, adv. *causatively.* Pseudo-*Dion.* 956 A.

αἰτιολογέω, ήσω, (αἰτία, λέγω) *to inquire into the cause; to give a reason. Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεῖ διότι ταῖς διαίταις . . . . εὐτελεῖς ὄντες εὐνομοῦνται, *states it as the cause.* 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἅμα ὅτι . . . . χρῶνται. *Plut.* II, 689 B. *Apollon. D.* Conj. 501, 18 Ὅτι ἠπαιδεύτησας, δαρήσῃ· καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ᾐτιολογημένον. *Galen.* II, 365 F. *Sext.* 40, 18, τὸ ζητούμενον. *Diog.* 10, 82. *Orig.* I, 1052 D Ἰουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλλουσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ᾐτιολογημένον.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπέρ τινος.

αἰτιολογία, ας, ἡ, aetiologia, *allegation of cause* or *reason. Strab.* 1, 3, 4. 17, 3, 10. *Philon* I, 570, 24. *Apollon. D.* Conj. 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ή, όν, *causal. Strab.* 2, 3, 8, p. 155, 22 Πολὺ γάρ ἐστι τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελίζον, *fondness for giving reasons,* or *for inquiring into the causes. Philon* I, 570, 22. *Galen.* II, 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἰατρικῆς. — **2.** In grammar, *causal,* applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἕνεκα, οὕνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὄφρα, γάρ, χάριν. *Dion. Thr.* 642, 25. 643, 3. *Apollon. D.* Conj. 480, 22. Adv. 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. *causally. Max. Conf.* Schol. 40 D.

αἰτιολογισμός, οῦ, ὁ, = αἰτιολογία. *Eus.* III, 45 D.

αἴτιον, ου, τὸ, *cause. Philon* II, 381, 11, τὸ ἀνωτάτω καὶ πρεσβύτατον, *the first cause. Sext.* 431, 9, τὸ ποιοῦν, *the efficient cause. Orig.* I, 705 B, τὸ πρωτον. — Pseudo-*Just.* 1193 A Τὸ δ' αἴτιον (est) ἵνα τε κενοδοξῇ . . . . καὶ τῷ δόγματι τῆς κινδυνώδους αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἴτιος, α, ον, *guilty. Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἴτιος κυρίῳ ὑπάρχω, *I am guilty of many great sins in the sight of the Lord.*

αἰτιώδης, ες, (αἴτιον) *causal. Apollon. D.* Pron. 267 B, σύνδεσμος (ὅτι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιῶδες δέ ἐστιν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι· οἷον, Διότι ἡμέρα ἐστίν, φῶς ἐστιν . . . . οἱονεὶ γὰρ αἴτιον τὸ πρῶτον τοῦ δευτέρου, *causal proposition,* a sentence beginning with διότι. — **2.** Substantively, τὸ αἰτιῶδες, essentially = αἴτιον, *the cause. Anton.* 4, 21. 5, 13.

αἰτιωδῶς, adv. *causally. Clem. A.* 593 A.

αἰτίωμα, ατος, τὸ, = αἰτίαμα. *Luc.* Act. 25, 7.

αἰφνιδιάζω, άσω, (αἰφνίδιος) *to surprise*, in military language. *Cyrill. Scyth.* V. S. 311 A. *Theoph.* 380, 19.

αἰφνιδιασμός, οῦ, ὁ, (αἰφνιδιάζω) *surprise*, in military language. *Leo.* Tact. 7, 39, et alibi. *Phoc.* 224, 11.

αἰχμαλωσία, ας, ἡ, *captivity, capture.* *Sept.* Deut. 28, 41. *Polyb.* 5, 102, 5. *Diod.* 20, 61. *Apoc.* 13, 10 **Εἰς αἰχμαλωσίαν ὑπάγει.** — **2.** *Booty; captives*, collectively considered. *Sept.* Num. 31, 12. 19 **Ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν.** Reg. 4, 24, 14. Esdr. 1, 5, 54. 1, 5, 64. 1, 7, 6 **Οἱ ἐκ τῆς αἰχμαλωσίας.** 1, 7, 10 **Οἱ υἱοὶ τῆς αἰχμαλωσίας.** Ps. 67, 10. Esai. 45, 13. Ezech. 1, 1. Macc. 2, 8, 10. *Diod.* 17, 70. *Apoc.* 13, 10. *Patriarch.* 1072 B.

αἰχμαλωτεύω, εύσω, (αἰχμάλωτος) *to make prisoner of war, to lead captive.* *Sept.* Gen. 14, 14. 34, 29. Reg. 1, 30, 2. Par. 2, 28, 5 **Ἠιχμαλώτευσεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν.** Esdr. 1, 6, 15 **Τὸν λαὸν ᾐχμαλώτευσαν εἰς Βαβυλῶνα.** Tobit 1, 2. — **2.** *To rescue, to deliver.* *Just.* Tryph. 39 **Αἰχμαλωτεῦσαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.**

αἰχμαλωτίζω, ισα, = αἰχμαλωτεύω. *Sept.* Judic. 5, 12 **Αἰχμαλώτισον αἰχμαλωσίαν σου.** Reg. 3, 8, 46. Tobit 1, 10 **Ὅτε ᾐχμαλωτίσθημεν εἰς Νινευῆ.** Judith 16, 9 **Τὸ κάλλος αὐτῆς ᾐχμαλώτισε ψυχὴν αὐτοῦ**, *captivated* Macc. 1, 9, 72. 1, 10, 33 **Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα.** *Phryn.* 442 **Αἰχμαλωτισθῆναι· τοῦθ' οὕτως ἀδόκιμον . . . . Διαλύων οὖν λέγε αἰχμάλωτον γενέσθαι.** [*Theoph.* 456, 7 **αἰχμαλώτευσεν**, without the augment.]

αἰχμαλωτισμός, οῦ, ὁ, = αἰχμαλωσία. *Herm.* Vis. 1, 1. *Macar.* 545 A. *Schol. Arist.* Nub. 186.

αἰών, ῶνος, ὁ, L. aevum, *age.* *Sept.* Gen. 6, 4 **Ἐκεῖνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος**, *of old*, the ancient. Esai. 64, 4 **Ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν**, *since the beginning of time.* *Barn.* 756 B **Ὁ ἅγιος αἰών**, *the holy age*, the world to come, the kingdom of heaven. — **2.** *Time without end.* *Sept.* Ps. 109, 4. 118, 89 **Εἰς τὸν αἰῶνα**, *forever.* Sap. 5, 1. 3, 8 **Εἰς τοὺς αἰῶνας.** *Luc.* 1, 33. *Petr.* 2, 2, 17. *Sext.* 406, 10 **Ἡ δέ γε θεῶν ἔννοια ἦν καὶ εἰς αἰῶνα διαμένει.** 638, 28 **Εἰς αἰῶνα μαχήσονται πρὸς ἀλλήλους.** — **Εἰς αἰῶνα αἰῶνος**, *for ever and ever.* *Sept.* Tobit 6, 18 **Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.** Ps. 18, 10. 44, 6. *Paul.* Gal. 1, 5 **Ὧι ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων.** Eph. 3, 21 **Εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων.** *Apoc.* 14, 1. *Iren.* 1, 3, 1 **Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοὺς αἰῶνας τῶν αἰώνων,"** *per omnia saecula saeculorum;* the usual conclusion of a prayer or hymn in the *Ritual.* — **3.** Adjectively, accompanied by **χρόνος**, = **ἀεὶ ὤν.** *Sept.* Ex. 14, 13. Judith 15, 10. Esai. 13, 20. — **4.** *World* a Hebraism (עולם). Eccl. 3, 11. *Matt.* 13, 22. *Paul.* Gal. 1, 4, et alibi. *Ignat.* 659 A. *Tatian.* 852 B. — **5.** *Age*, the space of a thousand years. *Andr. C.* Method. 1329 C.

6. *Divine entity.* *Epict.* 2, 5, 13 **Οὐ γὰρ εἰμὶ αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὡς ὥρα ἡμέρας.** (Compare *Numen.* apud *Eus.* III, 872 B.)

7. Aeon. In the Valentinian system of theogony the Aeons are the *divine entities of the intelligible world* (**πλήρωμα**). The supreme Aeon is called **τέλειος αἰών, προαρχή, προπάτωρ**, or **Βυθός**, having **Σιγή** or **Ἔννοια** for his consort. The other Aeons are emanations (indirect, except **Νοῦς**) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon **Ὅρος** alone is without a companion. *Iren.* 445 A. 739 A. *Doctr. Orient.* 657 A. *Tertull.* II, 550 B. *Orig.* IV, 156 C. — *Hippol.* Haer. 414, 43, the three Aeons of the Docetae.

αἰωνιάριος, ον, = αἰώνιος. Coined by *Lyd.* 51, 10.

αἰωνίζω (αἰών), *to remain forever.* *Theoph. Cont.* 449, 8 **Εἰς αἰωνίζουσαν μνήμην**, = **αἰωνίαν.**

αἰώνιος, α, ον, *eternal, everlasting.* Classical. *Diod.* 4, 63 **Ἐν ᾅδου διατελεῖν τιμωρίας αἰωνίου τυγχάνοντι.** *Philon* I, 557, 36, **ζωή.** *Plut.* II, 351 D **Τῆς αἰωνίου ζωῆς, ἣν ὁ θεὸς εἴληχεν.** 450 A **Τιμωρίαις αἰωνίοις ὑπὸ γῆν.** Pseudo-*Jos.* Macc. 9, **βάσανος.** 12, **πῦρ καὶ βάσανος.** 13, **βασανισμός**, in Hell. — **2.** *Eternal*, a title applied to the emperor, or to the empress. *Athan.* II, 685 A. 692 B. *Chal.* 821 A, **βασιλεύς.** 828 B, **αὔγουστος**, *semper augustus.* 821 E, **βασιλίς.** — **3.** *Secularis.* *Herodn.* 3, 8, 18, *ludi seculares.*

αἰωνιότης, ητος, ἡ, (αἰώνιος) *eternity.* *Did. A.* 517 B. — **2.** *Eternity*, a title given to the emperor or to the empress. *Chal.* 829 A **Ἡ ἡμετέρα αἰωνιότης**, says Theodosius to Placidia.

***αἰωνόβιος**, ον, *ever-living, immortal*, applied to Ptolemy. *Inscr.* 4696, 4. 8. 9.

αἰωνοθαλής, ές, (αἰών, θάλλω) *ever-blooming.* *Eus.* II, 912 C.

αἰωνοτόκος, ον, (τεκεῖν) *eternity-begetting.* *Synes.* Hymn. 7, 12, p. 1612, **πατήρ.**

αἰωνοχαρής, ές, (χαίρω) *rejoicing in eternity.* *Clem. A.* I, 681 B.

αἰωρητός, ή, όν, (αἰωρέω) *hanging, suspended.* *Mel.* 77, **ἱστία.**

ἀκ, see **ὑκ.**

Ἀκαδημαϊκός, ή, όν, (Ἀκαδήμεια) Academicus, *Academic, Platonic.* *Cic.* Att. 13, 12.

16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10. 12. 50, 5. *Diog.* 1, 18. 3, 41, αἵρεσις. — **2.** Substantively, ὁ 'Ακαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.

'Ακαδημία, ας, ἡ, *Academia, the Academy, the Academic sect*, the school of Plato. The Academy is divided into *Old, Middle*, and *New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem. A.* I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — Ὁ ἐκ τῆς 'Ακαδημίας, or Ὁ ἀπὸ τῆς 'Ακαδημίας, sc. φιλόσοφος, *the Academic*, the Platonist. *Strab.* 13, 1, 66 Οἱ ἐξ 'Ακαδημίας φιλόσοφοι. 13, 1, 67 'Αρκεσίλαος ὁ ἐκ τῆς 'Ακαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς 'Ακαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας 'Ακαδημίας. 53, 11 Οἱ ἀπὸ τῆς 'Ακαδημίας. — *Plut.* II, 549 E Τῶν ἐν 'Ακαδημίᾳ φιλοσόφων.

'Ακαδημιακός, ή, όν, = 'Ακαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.

ἀκαής, ές, (καίω) *unburned*. *Diosc.* 5, 96.

ἀκαθαίρετος, ον. (καθαιρέω) *not to be put down; great*. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χείρ.

ἀκαθαρσία, ας, ἡ, *impurity*. Classical. *Sept.* Lev. 18, 19 of καταμήνια. 19, 23 of a tree.

ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. Apoc. 17, 4.

ἀκάθαρτος, ον, *impure, unclean*. *Sept.* Lev. 12, 2. 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit*, demon. *Sept.* Zach. 13, 2. *N. T.* passim. — **2.** *Not capable of cleansing*. *Aret.* 127 C, τινός.

ἀκαθάρτως, adv. *impurely*. *Clementin.* 332 B, βιοῦν.

ἀκαθεκτέομαι = ἀκάθεκτός εἰμι, οὐ κατέχομαι. *Sext.* 149, 26.

ἀκάθεκτος, ον, (κατέχω) = ἀκατάσχετος. *Sept.* Job 31, 11 as v. l. *Philon* I, 313, 15.

ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.

ἀκαθηκόντως (ἀκαθήκων), adv. *unmeetly, improperly*. *Orig.* I, 949 A.

ἀκαθήκων, ον, (καθήκων, καθήκω) *undutiful*. *Athan.* I, 753 B, περὶ τὸν ἀδελφόν.

ἀκάθιστος, ον, (καθίζω) *not sitting, standing*. *Stud.* 1733 C Ξηροφαγίαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn. Mon.* 860 D. — **2.** *Unsteady, unsettled, of a roving disposition*. *Apophth.* 112 A. *Ant. Mon.* 1517 A.

2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἑορτῆς ἀγομένης, ἣν ἀκάθιστον σύνηθες ὀνομάζειν, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP.* Histor. 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκοι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμια, which, according to Theophanes, were used in the time of the emperor Mauricius, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrill. A.* X, 1032. *Sophrns.* 3237 B. As to the κανών attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph.* Cer. 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσίωτος, ον, (καθοσιόω) *disloyal?* *Theod.* IV, 1451 B.

ἀκαθοσιώτως, adv. *disloyally?* *Chal.* 1292 B.

ἀκαθυπερτέρητος, ον, (καθυπερτερέω) *unsurpassed*. *Ptol.* Tetrab. 157.

ἀκαινίστως, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.

ἀκαινοτόμητος, ον, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.

ἀκαιρεύομαι (ἄκαιρος), = ἄκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.

ἀκαιρέω, ήσω, (ἄκαιρος) *to have no opportunity*. *Diod.* Ex. Vat. p. 33, 8 (30). *Paul.* Phil. 4, 10 -σθαι. *Theod. Mops.* 925 C Τὸ ἠκαιρεῖσθε φησὶν ἀντὶ τοῦ ἐκωλύεσθε.

ἀκαίριος, ον, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.

ἀκαιροβόας, α, ὁ, (βοάω) *unseasonable brawler*. *Clem. A.* I, 464 A.

ἀκαιρολογέω, ήσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.

ἀκαιρολογία, ας, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.

ἀκαιρολόγος, ον, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.

ἀκαιροπεριπάτητος, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14. 1, 4 incorrectly written ἀκαιροπεριπάτος.

ἀκαιροπερίσπαστος, ον, (περισπάω) *easily distracted.* Pseud-*Athan.* IV, 837 A.

ἀκαιροσπουδαστής, οῦ, ὁ, (σπουδάζω) *intemperate admirer. Hieron.* I, 753 (534).

ἀκακέμφατος, ον, (κακέμφατος) *not in ill-repute. Method.* 100 A. *Hes.* Ἀκακέμφατος, κακῆς φήμης ἀπηλλαγμένος.

ἀκακία, ας, ἡ, (ἄκακος) *goodness*, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph.* Cer. 25, 21. *Curop.* 51. (Compare *Porph.* Cer. 766 seq.)

ἀκακία, ας, ἡ, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).

ἀκακοήθης, ες, (κακοήθης) *guileless. Eus.* II, 441 B Ἁπλῷ καὶ ἀκακοήθει τρόπῳ.

ἀκακοήθως, adv. *guilelessly. Iambl.* Adhort. 350.

ἀκακοπαθήτως (κακοπαθέω), *without suffering ill. Apollon. D.* Mirab. 198, 29.

ἄκακος, ον, *simple, weak in intellect. Sept.* Prov. 1, 4. 8, 5. 14, 15.

ἀκακούργητος, ον, (κακουργέω) *uninjured. Harpoc.* 93, 12 Διασείστους . . . ἵν' ἀκακούργητοι μᾶλλον ὦσιν. *Schol. Clim.* 760 C.

ἀκακουργήτως, adv. *without being injured. Epiph.* III, 116 A.

ἀκάκουργος, ον, = οὐ or μὴ κακοῦργος. *Cyrill. A.* I, 477 A. IV, 953 A.

ἀκάκυντος, ον, (κακύνω) *not to be harmed. Hierocl.* C. A. 18, 9. 33, 22.

ἀκάκως (ἄκακος), adv. *unsuspectingly. Polyb.* 7, 17, 9.

ἀκάκωτος, ον, (κακόω) *uninjured. Philon* I, 490, 33, δάμαλις. II, 316, 32, ἤθη, *sound. Anton.* 5, 18. *Dion C.* 77, 15, 2.

ἀκαλλής, ές, (κάλλος) *without beauty. Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.

*ἀκαλλώπιστος, ον, (καλλωπίζω) *unadorned. Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.

ἀκαλύπτως (ἀκάλυπτος), adv. *being unveiled. Sept.* Macc. 3, 4, 6. *Patriarch.* 1041 C.

ἀκάλυφος, ον, = ἀκαλυφής, ἀκάλυπτος. *Diog.* 8, 72.

ἀκαμαντοπόδας, α, ὁ, = ἀκαμαντόπους. *Synes.* 1616, 52.

ἄκαμπτος, ον, (κάμπτω) *from which no man returns. Antip. S.* 110 Ἐς γὰρ ἄκαμπτον, ἐς τὸν ἀνόστητον χῶρον ἔβης ἐνέρων.

ἄκαν, ανος, ὁ, ἡ, = ἄκανος. *Sept.* Reg. 4, 14, 9. (See also ἀκχούχ.)

ἄκανθα, ης, ἡ, a prickly *plant. Diosc.* 1, 77. 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 13 (15).

ἀκανθεών, ῶνος, ὁ, (ἄκανθα) *a place overgrown with brambles, a brake. Greg. Naz.* III, 25 C.

ἀκάνθιν for ἀκάνθιον, ου, τὸ, = ἄκανθα Ἀραβική. *Diosc.* 3, 13 (15).

ἀκάνθινος, ον, (ἄκανθα) *of thorns. Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. — **2.** *Of the thistle*, ἄκανθα. *Diosc.* 4, 82, πάππος.

ἀκάνθιον, ου, τὸ, acanthium, a species of *thistle. Diosc.* 3, 16 (18).

ἀκανθοβόλος, ον, *shooting thorns.* — **2.** Substantively, τὸ ἀκανθοβόλον, sc. ὄργανον, *a surgical instrument for extracting fish-bones* from the throat. *Paul. Aeg.* 162.

ἀκανθολόγος, ον, (ἄκανθα, λέγω) *collecting thorns.* Tropically, *quibbling. Antip. Th.* 45. *Philipp.* 44.

ἀκανθοφορέω, ήσω, (ἀκανθοφόρος) *to bear thorns. Orig.* I. 265 B. *Greg. Naz.* I, 949 B.

ἀκανθοφόρος, ον, (ἄκανθα, φέρω) *bearing thorns. Cyrill. H.* 389 A. *Greg. Naz.* III, 1433 A.

ἀκανθοφυέω, ήσω, (φύω) *to bear thorns*, or *thorny plants. Diosc.* 3, 18 (21).

ἀκανθόχοιρος, ον, (χοῖρος) *hedgehog. Psell.* Stich. 322.

ἀκανθών, ῶνος, ὁ, = ἀκανθεών. *Charis.* 553, 35 Dumetum. ὁ ἀκανθών.

ἀκανόνιστος, ον, (κανονίζω) *uncanonical, contrary to the rules* of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βιβλία. *Cyrill. A.* X, 141 C. *Apophth.* 149 D.

ἀκανονίστως, adv. *uncanonically. Basil.* IV, 681 A. *Ephes.* Can. 5. *Cyrill. A.* X, 141 C.

ἀκαπήλευτος, ον, (καπηλεύω) *unsophisticated. Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrill. A.* III, 53 A.

ἀκάπηλος, ον, (κάπηλος) *guileless, sincere. Strab.* 11, 8, 7.

ἀκάπνιστος, ον, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.

ἄκαπνος, ον, (καπνός) *unsmoked. Plin.* N. H. 11, 15 (16). *Aët.* 7, 7. 50, p. 133, 34, μέλι, *honey taken without smoking the bees.* — **2.** Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).

*ἀκάρδιος, ον, (καρδία) *having no heart. Plut.* I, 737 E. *Iambl.* 136, 15. — **2.** Vecors, excors, *foolish. Sept.* Prov. 10, 13. 17, 16. Sir. 6, 20. Jer. 5, 21. (Compare Hos. 7, 11 Ὡς περιστερὰ ἄνους οὐκ ἔχουσα καρδίαν.) — **3.** *Heartless, timid, cowardly. Galen.* V, 118 E Τοὺς ἀτόλμους δὲ καὶ δειλοὺς ἀκαρδίους ὀνομάζουσι. (Compare *Archil.* 60 (33) Καρδίης πλέος.) — **4.** *Pithless. Theophr.* P. H. 3, 12, 1.

ἀκαρεί (ἀκαρής), adv. *instantly. Dion. H.* V, 87, 4.

ἀκαρής, ές, *short*, of time. *Eus.* II, 992 B Ἐν ὥρας ἀκαρεῖ ῥοπῇ.

ἀκαριαίως (ἀκαριαῖος), adv. = ἀκαρεί. *Clem. A.* I, 756 A.

ἀκαρτέρητος, ον, (καρτερέω) *unendurable, insupportable. Plut.* II, 733 B. *Method.* 381 B. — **2.** *That cannot endure* or *bear. Damasc.* II, 289 B.

ἄκαρτος, ον, (κείρω) *unshorn, unshaved. Athen.* 5, 47, p. 211 E, πώγων, *untrimmed.*

ἀκαρῶς, adv. = ἀκαρεί. *Schol. Arist.* Plut. 244.

ἄκαστος, ου, ἡ, L. acer, *maple. Hes.* Ἄκαστος, ἡ σφένδαμνος.

ἀκαταβάπτιστος, ον, (καταβαπτίζω) *not submerged, not overwhelmed. Theophyl. B.* I, 355 D, tropically.

ἀκαταβίαστος, ον, (καταβιάζω) *not compelled* or *controlled. Cyrill. A.* I, 160 B. IX, 937 C, γνώμη.

ἀκατάγγελτος, ον, (καταγγέλλω) *unproclaimed. Dion. H.* I, 146, 10, πόλεμος, = ἀκήρυκτος. *Plut.* I, 68 C. *App* I, 112, 88.

ἀκαταγέλαστος, ον, = οὐ καταγέλαστος. *Theophil.* 1041 B.

ἀκατάγνωστος, ον, (καταγιγνώσκω) *uncondemned, acquitted. Sept.* Macc. 2, 4, 47. — **2.** *Not to be condemned. Paul.* Tit. 2, 8. *Isid.* 360 C.

ἀκαταγώνιστος, ον, (καταγωνίζομαι) *unconquerable. Diod.* 17, 26. *Ptol.* Tetrab. 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.

ἀκαταδίκαστος, ον, (καταδικάζω) *uncondemned. Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.

ἀκαταδούλωτος, ον, (καταδουλόω) *not enslaved, not compelled to do service. Porph.* Novell. 263, τῇ στρατείᾳ. *Theophyl. B.* III, 498 E.

ἀκαταζητήτως (implying ἀκαταζήτητος), adv. *indisputably. Epiph.* II, 268 E.

ἀκαταθύμιος, ον, (καταθύμιος) *disagreeable, detested. Artem.* 230. *Soz.* 1052 B.

ἀκαταιτίατος, ον, (καταιτιάομαι) *not accused. Jos.* B. J. 2, 14, 8, et alibi. *Tit. B.* 1176 A. *Cyrill. A.* I, 328 B. *Hes.* Ἀκαταιτίατον, ἀνέγκλητον, ἀκατηγόρητον.

ἀκατακάλυπτος, ον, (κατακαλύπτω) *unveiled*, as a woman. *Sept.* Lev. 13, 45 as v. l. for ἀκάλυπτος. *Polyb.* 15, 27, 2. *Philon* I, 72, 13, *undisguised.* II, 309, 44 Ἀκατακαλύπτῳ κεφαλῇ, *capite nudo. Paul.* Cor. 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.

ἀκατακαλύπτως, adv. = ἀκατακαλύπτῳ κεφαλῇ, *with the head uncovered. Damasc.* II, 653 D.

ἀκατάκαυστος, ον, ον, (κατακαίω) *not burned up. Apollon. D.* Mirab. 198, 34.

ἀκατακόσμητος, ον, (κατακοσμέω) *unadorned. Plut.* II, 424 A.

ἀκατακρισία, ας, ἡ, (ἀκατάκριτος) *the not condemning. Clim.* 804 A.

ἀκατάκριτος, ον, (κατακρίνω) *uncondemned. Luc.* Act. 16, 37. 22, 25. *Ptol.* Tetrab. 159.

ἀκατακρίτως, adv. *without being condemned.* Pseudo-*Dion.* 533 D.

ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.

*ἀκατάληκτος, ον, (καταλήγω) *unceasing, endless. Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. — **2.** Acatalectus, *acatalectic*, in versification; opposed to καταληκτικός. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid. Q.* 50.

ἀκαταλήκτως, adv. *unceasingly, incessantly. Agathin.* apud *Orib.* II, 402, 9. *Cyrill. A.* I, 193 A. VII, 536 B. Pseudo-*Dion.* 237 C.

ἀκαταληπτέω, ήσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, *not to comprehend. Sext.* 45, 9. 671, 12, περὶ ἑκάστου. 736, 32 Τούτων δὲ ἀκαταληπτουμένων.

*ἀκατάληπτος, ον, (καταλαμβάνω) *not caught* or *taken*; opposed to καταληπτός. *Aristot.* Probl. 19, 42, 3, *not touched*, as a string of a musical instrument. — **2.** *Not to be taken* or *captured. Jos.* B. J. 3, 7, 7, πολεμίοις. — Metaphorically, *incomprehensible. Cic.* Acad. 2, 6. *Philon* I, 156, 49, αἰσθήσει. *Diosc.* Jobol. p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.

Ἀκατάληπτος, ου, ὁ, *Acataleptus, Incomprehensibilis*, a Gnostic figment. *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 294, 12.

ἀκαταλήπτως, adv. *by not comprehending: by not being able to comprehend. Philon* I, 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν τινός.

ἀκαταληψία, ας, ἡ, (ἀκατάληπτος) *incomprehensibility, incomprehensibleness. Cic.* Att. 13, 19. *Philon* I, 384, 10. *Diosc.* Jobol. p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 Τὴν περὶ ἁπάντων ἀκαταληψίαν. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 Τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος, the doctrine that nothing can be comprehended.

ἀκατάλλακτος, ον, (καταλλάσσω) *irreconcilable. Diod.* 15, 89. Ex. Vat. p. 110, 4 (98), πόλεμος. *Philon* I, 593, 9. II, 3, 34.

ἀκαταλλάκτως, adv. *irreconcilably. Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκαταλλάκτως ἀεί ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, διακεῖσθαι πρός τινα. 12, 7, 5 Τοῖς δὲ κατὰ προαίρεσιν ἀκαταλλάκτως ἔχειν. *Philon* I, 479, 14. *Jos.* Ant. 13, 8, 2.

ἀκαταλληλία, ας, ἡ, (ἀκατάλληλος) *incongruity. Apollon. D.* Synt. 199, 4. *Herodn. Gr.* Schem. 579, 8.

*ἀκατάλληλος, ον, (κατάλληλος) *incongruous. Aristot.* Mund. 6, 6. *Polyb.* 6, 42, 3. *Dion. H.* VI, 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.

ἀκαταλληλότης, ητος, ἡ, = ἀκαταλληλία. *Apollon. D.* Adv. 619, 31. Synt. 43, 27.

ἀκαταλλήλως (ἀκατάλληλος) adv. *incongruously. Apollon. D.* Synt. 7, 2. 89, 18.

ἀκατάλυτος, ον, (καταλύω) *indissoluble, indestructible. Dion. H.* IV, 2074, 3. *Paul.* Hebr. 7, 16, **ζωή,** *endless.* Pseudo-*Jos.* Macc. 10, **βάσανος,** in Hell. *Hippol.* 684 C, **βασιλεία.**

ἀκατάμακτος, ον, (μάσσω) *not worked at all. Schol. Arist.* Lys. 656 = **ἄψηκτος, σκληρός.**

ἀκαταμάχητος, ον, (καταμάχομαι) *not to be subdued in battle, unconquerable. Sept.* Sap. 5, 20 Λήψεται ἀσπίδα ἀκαταμάχητον ὁσιότητα. *Anton.* 8, 48. *Dion. Alex.* 1240 C.

ἀκαταμέτρητος, ον, (καταμετρέω) *not measured. Strab.* 2, 1, 21.

ἀκατανάγκαστος, ον, (καταναγκάζω) *not to be compelled. Diogenian.* apud *Eus.* III, 453 D. *Eus.* III, 340 B.

ἀκατανόητος, ον, (κατανοέω) *inconceivable.* Pseudo-*Lucian.* III, 598.

ἀκατανοήτως, adv. *inconceivably. Suid.* 1009, 17 Νουμᾶς . . . .

ἀκατάνυκτος, ον, (κατανύσσω) *not contrite. Clim.* 1108 D. *Anast. Sin.* 757 D.

ἀκαταπάλαιστος, ον, (καταπαλαίω) *unconquerable* athlete. *Schol. Pind.* N. 4, 153.

ἀκαταπάτητος, ον, (καταπατέω) *not to be trampled upon. Sept.* Job 20, 18 as v. l.

ἀκατάπαυστος, ον, (καταπαύω) *unceasing, incessant; perpetual. Polyb.* 4, 17, 4, **στάσεις.** *Diod.* 11, 67, *that cannot be stopped, irresistible. Petr.* 2, 2, 14 Ἀκαταπαύστους ἁμαρτίας, *that cannot* (or *do not*) *cease from sin. Plut.* II, 114 F. *Clem. A.* I, 292 C.

ἀκαταπαύστως, adv. *unceasingly,* etc. *Schol. Apollon. Rh.* 1, 1001.

ἀκατάπληκτος, όν (καταπλήσσω) *undaunted. Diod.* 14, 112, **ψυχή.** *Dion. H.* I, 210. *Philon* II, 118, 14. *Jos.* Ant. 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. *Epict.* 2, 8, 23. *App.* II, 372, 65.

ἀκαταπλήκτως, adv. *undauntedly. Diod.* 4, 12, p. 258, 43. *Dion. H.* I, 145. II, 1115. *App.* I, 255, 56.

ἀκαταπολέμητος, ον, (καταπολεμέω) *not to be subdued in war. Epiph.* III, 41 C.

ἀκατάποτος, ον, (καταπίνω) *that cannot be swallowed. Sept.* Job 20, 18.

ἀκατάργητος, ον, (καταργέω) *not to be abolished. Anon. Valent.* 1277 B.

ἀκατάρδευτος, ον, (καταρδεύω) *not watered,* as a plant. *Cyrill. A.* IV, 357 A.

ἀκατάρτιστος, ον, (καταρτίζω) *unsettled, unfixed, imperfect. Iren.* 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.

ἀκατάσβεστος, ον, (κατασβέννυμι) *unslacked* lime. *Galen.* XIII, 349 C, **τίτανος.**

ἀκατάσειστος, ον, (κατασείω) *that cannot be shaken, firmly established. Did. A.* 549 C, **οἶκος,** said of the Church Universal. *Cyrill. A.* I, 164 B. Pseudo-*Dion.* 429 C. *Euagr.* 2433 A.

ἀκατασείστως, adv. *firmly. Cyrill. A.* II, 173 A. Pseudo-*Dion.* 204 D.

ἀκατασήμαντος, ον, (κατασημαίνω) *unsealed. Herodn.* 3, 11, 19, *not in writing, oral.*

ἀκατάσκεπτος, ον, (κατασκέπτομαι) *inconsiderate, thoughtless. Cyrill. A.* IX, 949 C. II, 348 B. 524 D. **τροπή.**

ἀκατασκεύαστος, ον, (κατασκευάζω) *unformed, unfinished. Sept.* Gen. 1, 2. *Oenom.* apud *Eus.* III, 373 B. *Philostr.* 247. *Hes.* Ἀκατασκεύαστον, ἀφιλοκάλητον.

ἀκατασκευάστως, adv. *without ornament* of style, *with simplicity. Dion. H.* V, 614, 8. *Philostr.* 247. *Orig.* I, 1125 A.

ἀκατάσκευος, ον, (κατασκευή) *without preparation, inartificial, simple. Diod.* 5, 39, **βίος.** — **2.** Substantively, τὸ ἀκατάσκευον, *want of ornament,* as applied to style. *Dion. H.* VI, 882, 10.

ἀκατασκεύως, adv. *without preparation, in a simple manner, inartificially. Polyb.* 6, 4, 7 Πρώτη μὲν οὖν ἀκατασκεύως καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλίζεσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδείαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκεύως ὑπό τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. *Hermog.* Rhet. 397, 5, of style.

ἀκατασκήνωτος, ον, (κατασκηνόω) *not fit for encamping. Onos.* 10, 8, p. 22.

ἀκατασκόπητος, ον, = ἀκατάσκοπος. *Greg. Naz.* III, 510 A.

ἀκατάσκοπος, ον, (κατασκοπέω) *unseen, not observed, unobserved. Clem. A.* I, 657 B. *Clementin.* 345 B Ἐν ἀκατασκόπῳ βαπτίσαι αὐτὴν δυνηθῶμεν.

ἀκατάσκωπτος, ον, (κατασκώπτω) *irreproachable. Cyrill. A.* I, 793 B.

ἀκατασόφιστος, ον, (κατασοφίζομαι) *not to be outwitted. Philostr.* 396.

ἀκαταστασία, ας, ἡ, (ἀκατάστατος) *disorder, confusion, tumult, disturbance, commotion. Sept.* Tobit 4, 13. Prov. 26, 28. *Polyb.* 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, *the unsettled state. Luc.* 21, 9. *Paul.* Cor. 1, 14, 33. *Epict.* 3, 19, 3. — **2.** *Unsteadiness, levity* of character. *Polyb.* 7, 4, 8.

ἀκαταστατέω, ήσω, = ἀκατάστατός εἰμι. *Sept.* Tobit 1, 15 Αἱ ὁδοὶ αὐτοῦ ἠκαταστάθησαν, incorrectly for ἠκαταστατήθησαν? *Herm.* Mand. 5, 2. *Epict.* 2, 1, 12.

ἀκατάστατος, ον, *unsteady, light, fickle. Sept.* Esai. 54, 11. *Polyb.* 7, 4, 6. *Jacob.* 1, 11. *Plut.* II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, *unsteadiness, fickleness.*

ἀκαταστέριστος, ον, (καταστερίζω) *not arranged into constellations. Achill. Tat.* Isagog. 996 A.

ἀκατάστροφος, ον, (καταστρέφω) *without proper cadence, not rounded*, as a period. *Dion. H.* V, 168, 8.

ἀκατάσχετος, ον, (κατέχω) *not to be checked* or *restrained*. *Sept.* Job. 31, 11. Macc. 3, 6, 17. *Diod.* 16, 10. 17, 38, δάκρυα. *Jacob.* 3, 8. *Jos.* B. J. 2, 17, 1. *Plut.* I, 432 A.

ἀκατασχέτως, adv. *irresistibly*. *Diod.* 17, 34. II, 613, 59 Τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ῥωμαίων. *Philon* I, 174, 10. *Plut.* I, 148 F.

ἀκατάτακτος, ον, (κατατάσσω) *not reduced to order; indefinite, undefined*. *Procl.* Parmen. 560 (146) Αἱ γὰρ κατατεταγμέναι μονάδες εἰκόνες εἰσὶ τοῦ ἀκατατάκτου. Pseudo-*Dion.* 401 A.

ἀκατάτρητος, ον, (κατατιτράω) *not hollow*, as a bone. *Galen.* IV, 522 D. ὀστοῦν.

ἀκατάτριπτος, ον, (κατατρίβω) *inexhaustible*. *Polyb.* 3, 89, 9. [This word owes its existence to conjectural emendation.]

ἀκατάφλεκτος, ον, (καταφλέγω) *not consumed by flames*. *Sophrns.* 3636 A.

ἀκατάψεκτος, ον, (καταψέγω) *blameless, irreproachable*. *Cyrill.* A. I, 1049 B. X, 205 D.

ἀκατεύοδος, ον, (κατευοδόω) *unsuccessful* in his undertakings. *Achmet.* 170.

ἀκατηγόρητος, ον, (κατηγορέω) *not accused*. *Diod.* 11, 46. *Jos.* Ant. 17, 11, 3.

ἀκατήχητος, ον, (κατηχέω) *not instructed* in religion, *not catechized*. *Arius* apud *Epiph.* II, 212 A et *Theod.* III, 912 B. *Basil. Sel.* 556 A.

ἀκατονόμαστος, ον, (κατονομάζω) *nameless*. *Hipparch.* 1109 C. *Dion. H.* V, 146, 11. *Philon* I, 630, 46. II, 597, 41. *Plut.* II, 898 D. 1118 E. *Cels.* apud *Orig.* I, 1481 A.

ἀκατούλωτος, ον, (κατουλόω) *not cicatrized*. *Herod.* apud *Orib.* II, 409, 4.

ἀκατόχως (κάτοχος), adv. *without being held*. *Method.* 353 A.

ἄκαυλος, ον, (καυλός) *without stalk*, as an herb. *Diosc.* 1, 7. — **2.** Substantively, τὸ ἄκαυλον, ου, τὸ, = φυλλῖτις. *Diosc.* 3, 111 (121).

ἀκαυστηρίαστος, ον, = ἀκαυτηρίαστος. *Strab.* 5, 1, 9, p. 339, 24 as v. l.

ἀκαύστως (ἄκαυστος), adv. *without being burned*. *Achmet.* 160 Ἔφερε πῦρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκαύστως.

ἀκαυτηρίαστος, ον, (καυτηριάζω) *not branded*, as a horse. *Strab.* 5, 1, 9, p. 339, 24.

ἀκαυχησία, ας, ἡ, (καύχησις) *the not boasting, humility, modesty*. Pseud-*Ignat.* 868 A.

ἀκέαστος, ον, (κεάζω) *indivisible*. *Greg. Naz.* III, 404 A. 414 A.

ἀκελδαμάχ, v. l. ἀκελδαμά, = χωρίον αἵματος, or ἀγρὸς αἵματος. *Luc.* Act. 1, 19. (See also *Matt.* 27, 8.)

ἀκενοδοξία, ας, ἡ, (ἀκενόδοξος) *freedom from κενοδοξία*. *Nil.* 1141 A. *Clim.* 725 B.

ἀκενόδοξος, ον, (κενόδοξος) *free from vaingloriousness* or *conceit*. *Amphil.* 124 B. *Pallad.* Vit. Chrys. 32 E, νοῦς. — **2.** Substantively, τὸ ἀκενόδοξον, *freedom from vaingloriousness*. *Anton.* 6, 30. 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμάς. *Chrys.* VII, 360 D.

***ἄκενος**, ον, (κενός) *not empty, without a vacuum*. *Epicur.* apud *Diog.* 10, 89.

ἀκενόσπουδος, ον, *not κενόσπουδος*. *Cic.* Fam. 15, 17. *Anton.* 1, 6. *Athan.* II, 889 A.

ἄκεντρος, ον, (κέντρον) *without prickles*, as a bramble. Metaphorically, *simple, stupid*. *Orig.* I, 388 A. *Longin.* 21, 1, *without point*, as applied to style.

ἀκένωτος, ον, (κενόω) *inexhaustible*. *Apollin. L.* Ps. 74. p. 1420 C.

ἀκεραιοσύνη, ης, ἡ, (ἀκέραιος) *purity, integrity*. *Barn.* 3. 10 Ἐν ἀκεραιοσύνῃ περιπατοῦντες.

ἀκεραιότης, ητος, ἡ, *freshness, vigor*. *Polyb.* 3, 73. 6. 3, 105, 7. 6, 40, 9. — **2.** *Integrity*. *Macar.* 469 B.

ἀκεραίως (ἀκέραιος), adv. *righteously*. *Athan.* I, 388 B, δικάζειν.

ἀκεράσιος, incorrect for ἀκηράσιος. *Sibyll.* 9, 110.

ἀκέραστος, ον, (κεράννυμι) *not coalescing*, as two alphabetic sounds. *Dion. H.* V, 167, 10 Ἀκέραστοί τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.

ἀκεραύνωτος, ον, (κεραυνόω) *not struck by the thunderbolt*. *Lucian.* II, 670.

ἀκερδῶς (ἀκερδής), adv. *without deriving profit*. *Plut.* II, 27 D.

ἀκερμία, ας, ἡ, = ἀκερματία. *Lyd.* 208, 11.

ἄκερχνος, ον, (κέρχνος) *without hoarseness*. *Aret.* 91 C.

ἀκέρωτος, ον, = ἄκερως. *Anthol.* II, 224 (*Addaeus*).

ἀκέσιμος, ον, (ἄκεσις) *medicinal*. *Plut.* II, 956 F.

ἄκεσσα, see ἄγεστα.

ἀκεστήριος, ον, (ἀκεστήρ) *fitted for curing*. *Philon* I, 628, 27, τινός. *App.* I, 425, 98, κακῶν.

ἀκεστίς, ίδος, ἡ, literally a *female* ἀκεστής? Plural, αἱ ἀκεστίδες, a sort of *screen* placed over a forge. *Diosc.* 5, 84, p. 740.

ἀκέστρα, ας, ἡ, (ἀκέστρια) *large needle*. *Lucian.* I, 341. *Schol.* ibid. Ἀκέστρα, ἡ βελόνη ἡ μείζων, ἣν νῦν σακκορράφιον καλοῦσιν.

ἀκέστρια, ας, ἡ, (ἀκεστής) *female physician, midwife*. *Plut.* I, 259 B. *Lucian.* III, 25. — **2.** *Needle* = ἀκέστρα. *Erotian.* 70 Οἱ Ἀττικοὶ τὰς ῥαφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκεῖσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.

ἀκέφαλος, ον, *headless*. Classical. *Plut.* II, 397 D. 520 A. 611 B Στίχος ἀκέφαλος, *headless verse*, a hexameter verse whose first syllable is short, as Ἐπειδὴ νῆάς τε κ. τ. λ. *Drac.*

138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἐστιν ὅταν ἀπὸ βραχείας ἄρχηται συλλαβῆς. Pseudo-*Plut.* Metr. 1284 C. *Heph.* 6, 2 Ἀκέφαλον ἰαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as ‒⏑‒ for ⏑‒⏑‒. *Terent.* M. 2427. 2459. — **2.** *Minor capitis, having lost his rank as a citizen,* = ἄτιμος. *Artem.* 57. — **3.** In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a *star preceding a planet?* *Clem. A.* I, 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — **4.** *Insubordinate.* *Clim.* 969 C Τὴν ἀκέφαλον πλανῆτιν, pride. — **5.** Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, A c e p h a l i, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. *Tim. Presb.* 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. *Cyrill. Scyth.* Vit. Sab. 306 B. *Leont.* I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολουθήσαντες καθ' ἑαυτοὺς ἐκοινώνουν, at Alexandria. *Joann. Mosch.* 2904 A, Σευῆρος. *Anast. Sin.* 200 B. *Leont. Cypr.* 1709 C, Σευηρῖται. *Phot.* III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἱρετικῶν εἵλκυσε σύστημα.

ἀκηδεμόνευτος, ον, (κηδεμονεύς) *not cared for, neglected.* *Theod.* I, 192 C.

ἀκήδευτος, ον, (κηδεύω) *unburied.* *Jos.* Ant. 6, 14, 8. *Plut.* I, 167 C.

ἀκηδία, ας, ἡ, (ἀκηδής) = ἄση, ἄλυς, L. *taedium, anxietas,* F. *ennui, anguish, heaviness, low spirits.* *Sept.* Ps. 118, 28. Sir. 29, 5. *Cic.* Att. 12, 44. Esai. 61, 3. *Lucian.* I, 821. *Athan.* II, 896 B. *Marc. Erem.* 1036 B. *Euagr. Scit.* 1273 A Ὁ τῆς ἀκηδίας δαίμων. *Pallad.* Laus. 1017 D. *Nil.* 1157 C Ἀκηδία ἐστὶν ἀτονία ψυχῆς. *Cassian.* I, 359 C Sextum nobis certamen est quod Graeci ἀκηδίαν vocant, quam nos *taedium*, sive *anxietatem* cordis possumus nuncupare. *Theod.* I, 1832 A.

ἀκηδιασμός, οῦ, ὁ, *the act of* ἀκηδιάω. *Basil.* III, 881 A, τῆς ψαλμῳδίας.

ἀκηδιαστής, οῦ, ὁ, *one subject to* ἀκηδία. *Nil.* 1157 D, μοναχός. *Ant. Mon.* 1516 C.

ἀκηδιάω, άσω, (ἀκηδία) *to be low-spirited, to be distressed.* *Sept.* Ps. 60, 3. 101, 1. 142, 4 Ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου, *my spirit is overwhelmed within me.* Sir. 22, 13. Baruch 3, 1. *Athan.* II, 869 A. *Macar.* 209 B. — **2.** *To neglect, to be careless of.* *Nil.* 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόνους τῆς μετανοίας. 537 C Ἀκηδιῶμεν τὴν προσευχήν.

ἀκηλίδωτος, ον, (κηλιδόω) *spotless, unsullied.* *Sept.* Sap. 4, 9, βίος. 7, 26, ἔσοπτρον. *Philon* I, 156, 25. II, 443, 41. *Clem. A.* I, 252 C. *Max. Conf.* Schol. 49 B Ἀκηλίδωτα δὲ, ἀρρύπωτα.

ἀκήπευτος, ον, (κηπεύω) *not cultivated in a garden.* *Athen.* 9, 8.

ἄκηπος, ον, (κῆπος) *without a garden.* *Greg. Naz.* III, 29 A Τοὺς ἀκήπους κήπους, *the gardens that are no gardens,* bad gardens.

ἀκηρασία, ας, ἡ, (ἀκηράσιος) *purity.* *Apollon. L.* 1328 B. 1333 A.

ἀκηρότατος, η, ον, an irregular superlative of ἀκήρατος. *Strat.* 88.

ἀκήρωτος, ον, (κηρόω) *unwaxed.* *Polyaen.* 2, 20, πτύξ. *Lucian.* II, 754.

ἀκία, ας, ἡ, the Latin a c i e s, *rank, row,* or *line of soldiers.* *Mauric.* 1, 5. *Leo.* Tact. 4, 6 Τοῦ ὅλου στίχου, ἤγουν τῆς ἀκίας.

ἀκιβδήλευτος, ον, (κιβδηλεύω) *unadulterated.* *Philon* I, 144, 12. 217, 29, χαρά. *Cyrill. A.* I, 409 B. *Hes.* Ἀκιβδήλευτος, ἀκακούργητος, ἄδολος.

ἀκιδοῦκτος, ου, ὁ, the Latin a q u a e d u c t u s. *Theoph.* 780.

ἀκιδωτός, ή, όν, (ἀκίς) *pointed, sharp.* *Sept.* Prov. 25, 18, τόξευμα. *Poll.* 1, 97. 10, 133. *Suid.* 163, 6 Ἀκιδωτόν, τὸ ἔχον ἀκίδας.

ἀκίκουλα, the Latin a c i c u l a, = σκάνδυξ. *Diosc.* 2, 167 (168).

ἀκίνητος, ον, *immovable.* Classical. *Plut.* II, 899 B, τινός. — **2.** *Immovable, real,* as applied to property. Pseudo-*Greg. Naz.* III. 389 B, οὐσία. *Cyrill. A.* X, 364 C, κτῆσις. *Olymp.* 457, 11, οὐσία, *real estate.* *Tiber.* 18. πράγματα. — **3.** *Immovable,* as applied to church feasts. *Horol.* Ἀκίνητος ἑορτή, *immovable feast,* that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to κινητὴ ἑορτή.

Ἀκίνητος, ου, ὁ, *Acinetus,* an Æon emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. *Iren.* 449 A.

ἀκινήτως, adv. *immovably.* *Sext.* 563, 5, πρός τι διακεῖσθαι.

ἀκίνιος, ον, *of* ἄκινος. *Athen.* 15, 26, στέφανος.

ἄκινος, ου, ἡ, a c i n u s, *wild basil.* *Diosc.* 3, 43 (50).

ἀκιπήσιος, ου, ὁ, the Latin a c i p e n s e r, or a c i p e n s i s, a species of fish. *Athen.* 7, 44.

ἀκκά, τὸ, the Arabic ἀκκατ, *infallible* (according to Sale), an epithet of the day of judgment. *Nicet. Byz.* 772 B (*Koran*, cap. 69).

ἄκκεπτον, ου, τὸ, the Latin a c c e p t u m, in accounts. *Ignat.* 725 A.

ἀκκουβιτᾶρις, the Latin a c c u b i t a l i s, *spread over the table-couches.* *Dioclet.* C. 1, 21, τάπης.

ἀκκούβιτον, ου, τὸ, the Latin a c c u b i t u m, *seat* or *couch to recline on at table.* *Laod.* 28. *Quin.* 74 Ἀκκούβιτα στρωννύειν. Pseud-

Athan. IV. 805 D. *Stud.* 1713 C Κάθηνται δὲ κατὰ τράπεζαν ἀκκούβιτον Θ, *they sit nine in each seat.* — Τὸ τριβουνάλιον τῶν ἐννεακαίδεκα ἀκκουβίτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP.* Histor. 64. Called also, *Porph.* Cer. 20, 13 Τὸ ἐξάερον τῶν δεκαεννέα ἀκκουβίτων. (Compare εἰκοσάκλινος.)

ἀκκούβιτος, ου, ὁ, = preceding. *Dioclet.* C. 1, 23.

ἀκκουμβίζω, ισα, the Latin accumbo = κατακλίνομαι, *to recline at meat, to sit at meat, to sit down at table.* *Nicet. Byz.* 768 B. *Porph.* Cer. 47 Ὅτε ἀκκουμβίσωσιν οἱ δεσπόται ἐπὶ τῆς τραπέζης. — **2.** *To lean against* or *upon* anything. *Suid.* Ἀπερείδομαι . . . . ἀκκουμβίζω.

ἀκλάδευτος, ον, (κλαδεύω) *unpruned.* *Greg. Th.* 1073 C.

ἀκληρέω, ήσω, (ἄκληρος) *to be poor* or *hapless, miserable, unfortunate.* *Sept.* Macc. 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.

ἀκλήρημα, ατος, τὸ, (ἀκληρέω) *mishap, misfortune.* *Agathar.* 124, 3. *Diod.* II, 516, 54. 610, 27.

ἀκληρία, ας, ἡ, *mishap, misfortune: poverty.* *Polyb* 23, 8, 9.

ἀκληρονόμητος, ον, (κληρονομέω) *without heirs.* *Leo.* Novell. 128.

ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54. 610, 27, as v. l. in both places.

ἀκλινής, ές, *inflexible, firm: straight.* *Philon* I, 194, 1, et alibi. *Paul.* Hebr. 10, 23. *Athenag.* Legat. 31, p. 961 C. *Theophil.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.

ἀκλινῶς, adv. *inflexibly, immovably.* *Philon* I, 174, 31, et alibi. *Iambl.* 21, 5.

ἀκλισία, ας, ἡ, (ἄκλιτος) *indeclinableness,* in grammar. *Apollon. D.* Pron. 273 B. Adv. 530, 19.

ἄκλιτος, ον, (κλίνω) *indeclinable, not declined,* in grammar. *Dion. Th.* 641, 23. *Apollon. D.* Pron. 273 B. *Herodn. Gr.* Philet. 434. *Arcad.* 173, 20. — **2.** *Inflexible.* *Porphyr.* Aneb. 31, 10.

ἀκλόνητος, ον, (κλονέω) *unshaken.* *Hippol.* 595 A. *Orig.* II, 289 B. *Damasc.* III, 820 B.

ἄκλονος, ον, (κλόνος) *undisturbed, regular,* as the pulse. *Galen.* VIII, 269 B. IX, 205 B.

ἄκλοπος, ον, (κλέπτω) *that cannot be stolen.* *Greg. Naz.* III, 1533 A.

ἀκλυδώνιστος, ον, (κλυδωνίζομαι) *not lashed by waves.* *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδώνιστος ὢν τυγχάνει.

ἀκλύστως (ἄκλυστος), adv. *without being lashed by waves.* *Theoph. Cont.* 301, 22.

ἄκλυτος, ον, (κλύω) *unheard, noiseless, calm, still.* *Plut.* II, 722 E, ἀήρ.

14

ἀκμαίως (ἀκμαῖος), adv. *in full vigor.* *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντος αὐτοῦ, *he being in the prime of life.*

ἀκμαστής, οῦ, ὁ, (ἀκμάζω) = ἀκμαῖος. *Herodn* 1, 17, 24.

ἀκμαστικός, ή, όν, (ἀκμαστής) = ἀκμαῖος. *Hermog.* Rhet. 250, 16, σχήματα, in rhetoric. *Galen.* II, 242 B. VI, 373 B, ἡλικία.

ἀκμή, ῆς, ἡ, *vigor* of style. *Hermog.* Rhet. 249, 9. — **2.** *Critical period.* *Sept.* Macc. 2, 1, 7 Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῖν. — **3.** *Eruption* on the face, = ἴονθος. *Cass.* 155, 37.

ἀκμητί (ἀκμής), adv. *without toil, easily.* *Jos* B. J. 1, 16, 2. *Theod.* III, 1077 C.

ἄκναφος, ον = ἄγναφος. *Poll.* 7, 37. *Achmet.* 158.

ἄκνημος, ον, *without* κνήμη. *Plut.* II, 520 C.

ἀκόβητον, incorrect for ἀκκούβιτον.

ἀκοή, ῆς, ἡ, *hearing.* *Diod.* 19, 41 Εἰς φωνῆς ἀκοήν, *within hearing distance.* — **2.** *Hearsay, report.* *Sept.* Sir. 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4, 2, 3 Ἀκοὴν ἐξ ἀκοῆς γράφειν, *from hearsay.* *Strab.* 2, 4, 1, p. 156, 9. — **3.** *Obedience.* *Sept.* Reg. 1, 15, 22 Ἀκοὴ ὑπὲρ θυσίαν ἀγαθή, *obedience is better than sacrifice.*

ἀκοίμητος, ον, *sleepless.* *Sept.* Sap. 7, 10, φέγγος, *everlasting.* *Diod.* Ex. Vat. 139, 5. δεισιδαιμονία. *Philon* I, 579, 6, ὄμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας ἀκοιμήτοις ὄμμασι. *Clem. A.* I, 232 B, φῶς. *Orig.* I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκώληξ, in Hell. *Did. A.* 584 B. — **2.** Substantively, οἱ Ἀκοίμητοι, *the Vigilists,* a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission. *Theod.* IV, 1365 A Μαρκέλλῳ ἀρχιμανδρίτῃ Ἀκοιμήτων. *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκοιμήτων. *Theoph.* 175. *Porph.* Cer. 801, 14 Ἡ ἐκκλησία τῶν Ἀκοιμήτων. *Horol.* Dec. 29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκοιμήτων.

ἀκοιμήτως, adv. *sleeplessly.* *Anast. Sin.* 1164 B

ἀκοίμιστος, ον, (κοιμίζω) = ἀκοίμητος. *Diod.* II, 616, 48.

ἄκοινος, ον, *not* κοινός. *Themist.* 169, 19 (142 A).

ἀκοινωνησία, ας, ἡ, (ἀκοινώνητος) *excommunication,* the not being allowed to partake of the sacrament. *Carth.* Can. 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνησίας αὐτοῦ. *Theod. Lector* 205 A. *Leont.* I, 1236 A Ἀκοινωνησίαν ἐποίησε τῷ μακαρίῳ Λέοντι.

ἀκοινώνητος, ον, *incommunicable.* *Sept.* Sap. 14, 21, ὄνομα, that is יהוה. — **2.** *Not in com-*

munion, excommunicated, not allowed to partake of the sacrament for some fault. *Nic.* I, 5. 16. *Eus.* II, 497 B. 628 A. *Ant.* 1. *Laod.* 9. *Athan.* I, 584 A. II, 704 A Ἀκοινωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. *Basil.* IV, 797 A, τοῖς ἁγιάσμασιν, also τῶν ἁγιασμάτων. *Tim. Alex.* 1301 C. *Pallad.* Laus. 1106 A. *Cyrill. A.* X, 365 C. — **2.** *That has not partaken of the sacrament. Const.* (536), 1148 C.

ἀκοινωνία, ας, ἡ, = ἀκοινωνησία. *Theod. Lector* 189 A.

ἀκολακεύτως (ἀκολάκευτος), adv. *without flattery. Cic.* Att. 13, 51. *Clem. A.* II, 641 A.

ἀκόλακος, ον, (κόλαξ) *not flattering. Diog.* 2, 141, ψήφισμα.

ἀκολαστευτέον (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem. A.* I, 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. *Orig.* II, 68 A.

ἀκόλλητος, ον, (κολλάω) *not glued on, not adhering to. Galen.* X, 385 A, τοῖς ὑποκειμένοις σώμασιν. — Tropically, *incompatible, not fitting.* Pseudo-*Dion.* 444 B. — **2.** *Not coalescing. Dion. H.* V, 155, 15 Ἀσύμμικτα δὲ τῇ ῥύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθέω, ήσω, *to follow. Apocr.* Martyr. Barthol. 8, τινά. *Mal.* 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονοῦσιν, *the partisans of the council are in favor of the tenets of Nestorius.*

ἀκολουθία, ας, ἡ, *conformity. Apollon. D.* Pron. 380 C Ἡ ἡμέων τρισυλλαβοῦσα παρ' Ἴωσιν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλέων. *Sext.* 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἄλληλα. — **2.** *Obedience. Jos.* Apion. 2, 31 Τὴν ἐθελούσιον ἡμῶν τοῖς νόμοις ἀκολουθίαν. — **3.** *Rule, order,* in ecclesiastical affairs. *Theod.* III, 1033 B. *Damasc.* II, 72 A. — **4.** *Office, order, profession,* as priesthood. *Chrys.* I, 382 B. — **5.** In the *Ritual, office, order, prescribed form, formulary of devotion. Martyr. Hippol.* 557. *Vit. Epiph.* 33 A. 68 D. 40 A Ἅπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτελέσαντες. *Sophrns.* 3981 C Ἀπηρτισμένην ἱερουργίας ἀκολουθίαν. *Porph.* Cer. 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχνικοῦ, *the order for the* λυχνικόν. — **6.** *Ceremony. Porph.* Cer. 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθίσκος, ου, ὁ, *a little* ἀκόλουθος, *foot-boy. Ptol. Euerg.* apud *Athen.* 12, 73, p. 550 A.

ἀκόλουθος, ον, *analogous, analogical. Apollon. D.* Pron. 386 A Ἀπὸ γὰρ τῆς ῑ καὶ ο ῡ οὐκ εἰσὶν ἀκόλουθοι πληθυντικαί, the pronoun ῑ has no analogical plural. 272 C Οὐκ ἀκόλουθοι εἰσὶν αἱ ἀντωνυμίαι, θέματα δὲ ἴδια. — **2.** Substantively, (**a**) ὁ ἀκόλουθος, a c o l u t h u s, less correct a c o l y t h u s or a c o l y t u s, *an acolyth. Cyprian.* Epist. 28, 3. *Eus.* II, 621 A. 1064 A. *Hieron.* I, 532 (260). *Justinian.* Novell. 59, 3. *Isid. Hisp.* 7, 12, 29 *Acolythi* Graece, Latine *ceroferarii dicuntur.* — (**b**) = πρόξιμος, *the Follower,* the captain of the emperor's body-guard. *Porph.* Cer. 523, 14. — (**c**) τὸ ἀκόλουθον, *consistency. Strab.* 2, 1, 11. *Philon* I, 209, 10 Κατ' ἀκόλουθον, *consistently. Hermog.* Prog. 28, quid? — (**d**) τὸ ἀκόλουθον, *context. Apollon. D.* Synt. 149, 9, τοῦ λόγου. — (**e**) τὸ ἀκόλουθον = ἀκολουθία, *profession. Apophth.* 185 D, τοῦ μονήρους βίου.

ἀκολούθως, adv. *conformably* or *agreeably to. Diod.* Ex. Vat. p. 109, 17 Ἀκολούθως τῇ φύσει ζῆν, *to live according to nature. Dion. H.* VI, 800, 5, τῇ κοινῇ συνηθείᾳ. *Philon* I, 456, 8. (Compare *Cic.* Tusc. 5, 28 Congruere naturae, cumque ea congruenter vivere. Fin. 4, 6 Convenienter naturae vivere .... secundum naturam vivere.) — **2.** *Consequently: in the next place. Cleomed.* 28, 9. *Sext.* 299, 2 Ἀκολούθως δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἄκολπος, ον, (κόλπος) *without a belly. Ael.* H. A. 15, 16.

ἀκομμέρκευτος, ον, (κομμερκεύω) *exempt from duty* or *excise. Tzym.* Novell. 301.

ἀκόμμωτος, ον, (κομμόω) *not decorated. Themist.* 266, 9 (218 B).

ἀκόμψευτος, ον, (κομψεύω) *unadorned. Dion. H.* V, 150, 4.

ἀκόνδυλος, ον, (κόνδυλος) *without knuckles: without being struck on the head with the knuckle. Lucian.* I, 491.

ἀκόνιον, ου, τὸ, (ἀκόνη) a medicine so called. *Diosc.* 1, 129. 5, 143 (144).

ἄκονος = ἄκινος. *Diosc.* 3, 43 (50).

ἀκοντί, adv. = ἀκουσίως. *Plut.* I, 176 E.

ἀκοντίασις, εως, ἡ, *the darting of the snake* ἀκοντίας. *Epiph.* I, 1049 D.

ἀκοντίζω, ίσω, *to hurl. Sophrns.* 3653 B Ἐπ' αὐτὸν ἠκόντιζεν ἑαυτοῦ τὸ ἀφόδευμα.

ἀκόντιον, ου, τὸ, = μάστιξ for stimulating beasts of burden. *Dioclet.* G. 15, 17.

ἀκόντισμα, ατος, τὸ, *javelin. Strab.* 4, 6, 7. 12, 7, 3. *Plut.* I, 129 D, et alibi.

ἀκοντισμός, οῦ, τὸ, (ἀκοντίζω) *the hurling of a javelin. Strab.* 11, 5, 1, p. 449, 8. *Plut.* I, 653 B, et alibi. *Antyll.* apud *Orib.* II, 48, 2.

ἀκοντιστήριον, ου, τὸ, (ἀκοντιστήρ) *a warlike engine for hurling stones. Agath.* 147, 13 Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντιστής, οῦ, ὁ, *shooting star. Ptol.* Tetrab. 102 Οἱ ἀκοντισταὶ τῶν ἀστέρων.

ἀκοπία, ας, ἡ, (ἄκοπος) *freedom from fatigue. Cic.* Fam. 16, 18.

ἀκοπιαστί (κοπιάζω), adv. = ἀκοπιάστως. *Socr.* 697 B.

ἀκοπίαστος, ον, *indefatigable.* *Hermes Tr.* Poem. 65, 7.

ἀκοπιάστως (ἀκοπίαστος), adv. *without fatigue* or *labor.* *Sept.* Sap. 16, 20 as v. l. *Macar.* 636 C. *Cyrill. A.* X, 1021 C.

ἀκοπιάτως = preceding. *Sept.* Sap. 16, 20.

ἄκοπος, ον, (κόπος) *refreshing.* Substantively, τὸ ἄκοπον, (**a**) sc. φάρμακον, acopum, *a restorative, soothing salve.* *Diosc.* 1, 50 (3, 88. 4, 14. 5, 125, p. 793 Κόπου λυτήριον). *Lucian.* II, 230. *Galen.* VI, 111 B. 132 A. — (**b**) a synonyme of ἀνάγυρις. *Diosc.* 3, 157 (167).

ἄκοπος, ον, (κόπτω) *not pounded.* *Alex. Aphr.* Probl. 22, 5.

ἀκορέστως (ἀκόρεστος), adv. *insatiably.* *Philon* I, 333, 31. *Clem. A.* II, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).

ἀκορίτης, ου, ὁ, *flavored with* ἄκορον. *Diosc.* 5, 73, οἶνος.

ἄκορον, ου, τὸ, *the root of the* ἄκορος. *Diosc.* 1, 2.

ἀκόρσωτος, *without* κόρση. *Theophyl. B.* IV, 308 A.

ἀκόρυφος, ον, (κορυφή) *without top: unfinished.* *Diosc. H.* V, 168, 8.

ἄκουα, ἡ, the Latin aqua = ὕδωρ. *Lyd.* 70, 16.

Ἀκουανῖται, ῶν, οἱ, = Μανιχαῖοι. *Epiph.* II, 29 A.

ἀκούβιτον, ἀκουμβίζω, incorrect for ἀκκούβιτον, ἀκκουμβίζω.

ἀκούρευτος, ον, (κουρεύω) *unshorn.* *Steph. B.* p. 57, 12 Ἀκαρνανία. . . . .

ἀκουσιάζομαι, άσθην, (ἀκούσιος) *to sin ignorantly, to commit a sin of ignorance.* *Sept.* Num. 15, 28. (See also ἀγνοέω.)

ἀκουσίθεος, ον, (ἀκούω, θεός) *reaching the ears of the gods.* *Antip. Th.* 13. *Suid.* Ἀκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.

ἄκουσμα, ατος, τὸ, *instruction, lesson, discourse,* applied to the public lectures of Pythagoras. *Iambl.* V. P. 174, ἀναπόδεικτον. — **2.** *Singer.* *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare ἀκρόαμα.)

ἀκουσματικός, ή, όν, *pertaining to* ἀκούσματα. — **2.** Substantively, οἱ ἀκουσματικοί, *the hearers,* or *probationers* in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A.* II, 92 A. *Porph.* Vit. Pyth. 68. *Iambl.* V. P. 66. 174. Mathem. 216.

ἀκουσμάτιον, ου, τὸ, *little* ἄκουσμα. Pseudo-*Lucian.* III, 604.

ἀκουστήριον, ου, τὸ, (ἀκουστής) L. *auditorium, an auditory, audience, assembly of hearers.* *Porphyr.* Vit. Plot. 65, 9. — **2.** *Auditorium, lecture-room.* *Galen.* I, 39 D.

ἀκουστής, οῦ, ὁ, *hearer.* Classical. — **2.** *Disciple, pupil,* L. *auditor.* *Dion. H.* V, 577, 7. *Plut.* II, 1136 F.

ἀκουστικός, ή, όν, (ἀκουστής) L. *auditorius, pertaining to hearing: having the power of hearing.* *Epict.* 2, 23, 2, δύναμις. 3, 1, 13. 3, 23, 14, τινός. *Plut.* II, 898 E. *Alex. Aphr.* Probl. 23, 16, νεῦρον. *Sext.* 13, 12, πόρος, *the acoustic duct.* 132, 8, πνεῦμα. 255, 23, φύσις. — **2.** Substantively, οἱ ἀκουστικοί = ἀκουσματικοί, of Pythagoras. *Gell.* 1, 9.

ἀκουστικῶς, adv. *by the power of hearing.* *Sext.* 267, 9 Τὸ ἀκουστικοῦ πάθους ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὃ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστιν.

ἀκουτίζω, ίσω, (ἀκουστής) *to cause to hear; to declare, make known.* *Sept.* Judic. 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. Ps. 50, 10 Ἀκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην, *make me to hear.* Cant. 2, 14 Ἀκούτισόν με τὴν φωνήν σου, *let me hear thy voice.* *Orig.* I, 509 C, not classical.

ἀκούω, *to hear.* *Just.* Apol. 1, 62 Ὁ δὲ ὑπολυσάμενος καὶ προσελθὼν ἀκήκοε κατελθεῖν, *he heard that he must go,* he was commanded to go. *Pallad.* Laus. 1241 D Εἰ δὲ θέλετε ἀκοῦσαι τὸ μὴ ὂν ἵνα εἴπω, πέπραχα, *if you wish to hear me say what is not true.* — Impersonally, ἠκούσθη, *it was heard.* *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἁμαρτίας ἑτέρου, *that any one should take upon himself.* — **2.** *To understand* = ἐπαΐω. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκούειν. [Anast. *Sin.* 188 C ἀκήκοαν = ἀκηκόασι.]

ἀκράδαντος, ον, (κραδαίνω) *unshaken.* *Philon* I, 231, 2. *Clem. A.* I, 413 C.

ἀκραδάντως, adv. *without being shaken.* *Philon* I, 352, 27. *Nicom.* Harm. 8.

ἀκραίπαλος, ον, (κραιπάλη) *preventing drunkenness,* as a medicine. *Diosc.* 1, 25. 155.

ἀκραιφνῶς (ἀκραιφνής), adv. *purely.* *Philon* I, 100, 6.

ἀκραξόνιον, ου, τὸ, (ἄκρος, ἄξων) *the extremity of the axle.* *Poll.* 1, 145. *Eudoc.* M. 314.

ἀκρατεύω = ἀκρατεύομαι. *Plut.* Frag. 838 C.

ἀκρατής, ές, *not having the power over.* *Dion. H.* I, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — **2.** *Incontinent.* *Polyb.* 8, 11, 2, πρὸς γυναῖκας.

ἀκράτητος, ον, *not to be controlled, uncontrollable.* *Iren.* 513 B. 588 B. 668 A. *Sibyll.* Frag. 1, 36. *Hippol.* Haer. 448, 45.

ἀκρατήτως, adv. *uncontrollably.* *Iren.* 512 B.

ἀκρατί (ἀκρατής), adv. *without control.* *Aret.* 34 E Ἀκρατὶ τὰ οὖρα ἐκχέει.

ἀκρατίζομαι, *to drink* ἄκρατον οἶνον. *Philon* II, 461, 31. 166, 5 Ἀμιγοῦς ἠκρατίσω σοφίας, tropically.

ἀκρατισμός, οῦ, ὁ, (ἀκρατίζομαι) *a breakfasting* *Athen.* 1, 19.

ἀκρατοφόρος, ου, ὁ, (ἄκρατος, φέρω) acratophorum, a vessel for holding unmixed wine. *Jos.* B. J. 5, 13, 6.

ἀκρέα, ας, ἡ, *maid, girl.* Macedonian. *Hes.* Ἀκρέα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὁ, (ἄκρος, ἥβη) *one in the prime of life.* *Psell.* Stich. 290.

ἄκρηνος, ον, (κρήνη) *without springs* of water. *Greg. Naz.* IV, 83 A, κρῆναι, *springs that are no springs.*

ἀκριβάζω, άσω, = ἀκριβόω. *Sept.* Sir. 46, 15 Ἐν πίστει αὐτοῦ ἠκριβάσθη προφήτης, *was proved to be a prophet.* *Matt.* 2, 7 as v. l. *Aquil.* Gen. 49, 10 ἀκριβαζόμενος (*Sept.* ἡγούμενος). Judic. 5, 9 τοῖς ἀκριβαζομένοις (*Sept.* εἰς τὰ διατεταγμένα, *Symm.* εἰς τὰ προστάγματα). *Theodtn.* Ps. 59, 9 ἀκριβαζόμενός μου (*Sept.* κραταίωσις τῆς κεφαλῆς μου).

ἀκρίβασμα, ατος, τὸ, (ἀκριβάζω) *statute, commandment.* *Aquil.* Deut. 6, 20 (*Sept.* δικαιώματα, *Symm.* προστάγματα). *Epiph.* I, 225 B.

ἀκριβασμός, οῦ, ὁ, (ἀκριβάζω) *exactness.* *Sept.* Judic. 5, 15 as v. l. — **2.** *Statute, commandment.* Reg. 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil.* Ps. 118, 118. — **3.** *Portion, gift.* *Aquil.* Gen. 47, 22 (*Sept.* δόμα, *Symm.* σύνταξις); a strange meaning.

ἀκριβαστής, οῦ, ὁ, *commander, governor.* *Aquil.* Judic. 5, 14. Ps. 59, 9.

ἀκρίβεια, ας, ἡ, *precision.* *Sext.* 84, 26 Μετὰ ἀκριβείας. 29, 8 Πρὸς ἀκρίβειαν, *with precision.* — **2.** *Parsimony.* *Tryph.* Trop. 48 Εἴρηται γὰρ φειδωλία ἀντὶ τοῦ ἀκρίβεια. *Plut.* I, 171 F.

ἀκριβεύομαι, εύσομαι, (ἀκριβής) *to inquire, investigate; to be careful.* *Barn.* 2 (Codex ℵ). *Sext.* 615, 4 Ἵνα μηδὲν περὶ τούτων ἀκριβευώμεθα. *Pallad.* Laus. 1164 C Ἠκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατώρθωται πώποτε.

ἀκριβής, ές, *exact, thorough.* *Sext.* 59, 5 Τοῖς δ' ἐπ' ἀκριβὲς οἰομένοις ταῦτα γινώσκειν, *thoroughly.* 616, 14 Ἐπὶ τὸ ἀκριβέστατον, *most thoroughly.* 741, 15 Κατὰ τὸ ἀκριβές, *exactly.* — **2.** *Parsimonious.* *Tryph.* Trop. 274.

ἀκριβόω, ώσω, *to ascertain.* *Matt.* 2, 7 Ἠκρίβωσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἠκρίβωσε παρὰ τῶν μάγων.

ἀκριβῶς (ἀκριβής), adv. *exactly.* *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — **2.** *Dearly,* at a high price; opposed to πλουσίως. *Gregent.* 616 A Πολλάκις γὰρ πλουσίως ὠνοῦνται καὶ πολλάκις ἀκριβῶς.

ἀκρίβωσις, εως, ἡ, (ἀκριβόω) *accurate knowledge.* *Jos.* Ant. 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon* I, 357, 16.

ἀκρίδιον, ου, τὸ, *little* ἀκρίς. *Diosc.* 2, 116.

ἀκριδοφαγέω, ήσω, (ἀκριδοφάγος) *to eat locusts.* *Basil.* IV, 357 B.

ἀκριδοφάγος, ον, (ἀκρίς, φαγεῖν) *eating locusts.* *Agathar.* 148, 9. *Strab.* 16, 4, 12 Ἀκριδοφάγοι . . . . ζῶσι δ' ἀπὸ ἀκρίδων.

ἀκρισία, ας, ἡ, *indiscretion, want of judgment.* *Polyb.* 5, 106, 8. *Lucian.* I, 114, περὶ τοὺς φίλους.

ἄκρισμα, ατος, τὸ, (ἀκρίζω) *castrated animal.* *Hippol.* Haer. 168, 44 Τὸ κατηφὲς ἄκρισμα Ῥέας, Ἄττι.

ἀκρίτης, ου, ὁ, (ἄκρα) L. *miles limitaneus,* a soldier stationed on the frontier of the empire. *Porph.* Cer. 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ή, όν, (ἀκρίτης) L. *limitaneus, pertaining to the frontier* of the empire. *Phoc.* 186.

ἀκριτόβουλος, ον, (ἄκριτος, βουλή) *indiscreet, injudicious.* *Sibyll.* 1, 110.

ἄκριτος, ον, *not subject to trial, not amenable to.* *Athenag.* Resur. 18, p. 1009 D Ἄκριτον γὰρ τοῦτο καθ' ἑαυτὸ καὶ νόμου καὶ δίκης. — **2.** *Indiscreet.* *Polyb.* 3, 19, 10.

ἀκρίτως, adv. *indiscreetly, injudiciously.* *Epict.* Frag. 86.

ἀκρόαμα, ατος, τὸ, acroama, *singer, player.* *Polyb.* 4, 20, 10. 31, 4, 6. *Diod.* II, 583, 9.

ἀκροαματικός, ή, όν, (ἀκρόαμα) acroamaticus, *pertaining to hearing.* *Plut.* I, 668 B, λόγοι, *esoteric lectures;* opposed to ἐξωτερικός. *Gell.* 20, 5.

ἀκροάομαι, in the ancient church, *to be a hearer,* to be a penitent of the second grade. *Anc.* 4. *Neocaes.* 5. *Basil.* IV, 805 C. — Οἱ ἀκροώμενοι, *the hearers,* penitents of the second grade; or heathens wishing to be converted to Christianity. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic.* I, 11. 14. *Laod.* 5. *Basil.* IV, 797 A. *Const. Apost.* 8, 5. 12 (2, 39).

ἀκρόασις, εως, ἡ, *ear.* *Apocr.* Act. Thom. 45. — **2.** Acroasis, *lecture.* *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27. 38. *Plut.* I, 925 D, φιλολόγων. *App.* II, 812, 82. — **3.** *The being an* ἀκροώμενος; the second grade of penitents. *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6. 9. *Nic.* I, Can. 12. *Basil.* IV, 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλαυσις, σύστασις, ὑπόπτωσις.)

ἀκροατήριον, ου, τὸ, (ἀκροατής) L. *auditorium, lecture-room.* *Philon* I, 528, 33. *Epict.* 3, 23, 8. — **2.** *Audience, auditory,* assembly of hearers. *Dion. H.* VI, 1004, 4. *Plut.* II, 937 D.

ἀκροατικός, ή, όν, acroaticus, *pertaining to hearing.* *Lucian.* III, 509. *Iambl.* Adhort. 310.

ἀκροατικῶς, adv. *by hearing.* *Philon* I, 215, 17 Τοῖς ἀκροατικῶς πρότερον ἐσχηκόσι, *who have been listeners.*

ἀκροβάμων, ον, (ἄκρος, βαίνω) *walking on tiptoe.* *Greg. Naz.* III, 24 A.

ἀκροβαρέω, ήσω, (ἄκρος, βαρύς) *to be top-heavy.* *Apollod. Arch.* 27. 28.

ἀκροβατέω, ήσω, (βαίνω) *to walk on tiptoe.* *Diod.* 2, 50. *Philon* II, 106, 1. *Lucian.* II, 762.

ἀκροβελής, ές, (βέλος) *with a sharp point.* *Philipp.* 17, δόναξ.

ἀκροβολία, ας, ἡ, (ἀκροβόλος) *a skirmishing, skirmish.* *App.* I, 194, 75.

ἀκροβόλισμα, ατος, τὸ, (ἀκροβολίζομαι) *a skirmishing.* *App.* I, 346, 21 Ἀκροβολίσματα ἦν πρὸς ἀλλήλους.

ἀκροβολιστικός, ή, όν, (ἀκροβολιστής) *belonging to skirmishers.* *Ael. Tact.* 17, 1.

ἀκρόβυζος, ον, (Βύζας) *of Byzantium.* *Sibyll.* 3, 474, Θρῆκες.

ἀκροβυστέω, ήσω, (ἀκροβύστης) *to be uncircumcised.* *Sept.* (Hexapla) Lev. 19, 23 as v. l.

ἀκροβύστης, ου, ὁ, (ἄκρος, πόσθη) *an uncircumcised man.* *Epiph.* I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.

ἀκροβυστία, ας, ἡ, L. praeputium, *foreskin, prepuce.* *Sept.* Gen. 34, 14. 17, 11 Περιτμηθήσεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν. Ex. 4, 25. Judith 14, 10. Macc. 1, 1, 15.

ἀκρόβυστος, ον, L. praeputiatus, *uncircumcised.* *Ignat.* 701 A. *Aquil.* Ex. 6, 12.

ἀκρογωνιαῖος, α, ον, (ἄκρος, γωνία) *at the extremity of the corner.* *Sept.* Esai. 28, 16, λίθος, *corner-stone.* *Paul.* Eph. 2, 20.

ἀκροδάκτυλον, ου, τὸ, (δάκτυλος) *the finger-tip.* *Steph. Diac.* 1129 C.

ἀκρόδετος, ον, (δέω) *bound at the end.* *Philipp.* 22, p. 201.

ἀκροδίκαιος, ον, (δίκαιος) *strictly just.* *Philon* I, 493, 10. *Clem. A.* I, 1068 C. *Epiph.* II, 193 B.

ἀκροδικαιοσύνη, ης, *the being* ἀκροδίκαιος. *Epiph.* II, 193 A.

ἀκρόζεστος, ον, (ζεστός) *warmish.* *Diosc.* 2, 146 written ἀκρόζεσθος, incorrectly.

ἀκρόζυμος, ον, (ζύμη) acrozymus, *slightly leavened.* *Galen.* XIII, 577 E. *Isid. Hisp.* 20, 2, 15 Acrozymus, leviter fermentatus.

ἀκροθιγής, ές, (θιγγάνω) *touching lightly.* *Mel.* 14.

ἀκροθιγῶς, adv. *lightly.* *Diosc.* 2, 105, ἐμβάπτειν.

ἀκροθίνιος, α, ον, (ἀκροθίνιον) *chief.* *Anast. Sin.* 525 A.

ἀκροκέραια, ων, τὰ, (κεραία) L. *cornua antennarum, the ends of sail-yards.* *Poll.* 1, 91.

ἀκροκιόνιον, ου, τὸ, (κίων) *capital of a pillar.* *Philon* II, 147, 3.

ἀκροκνεφής, ές, = ἀκροκνέφαιος. *Lucian.* II, 337. III, 18.

ἀκρόκομος, ον, *with hair at the extremity.* *Polyb.* 34, 10, 9. *Strab.* 4, 6, 10.

ἀκροκυματόω, ώσω, (κυματόω) *to float on the top of waves.* *Lucian.* II, 341.

ἀκρόλιθος, ον, (λίθος) acrolithus, *with the extremities of stone.* *Anthol.* IV, 122, ξόανον.

ἀκρολογέω, ήσω, (λέγω) *to pick the tops* or *ears* of corn. *Philipp.* 80, στάχυας.

ἀκρολοφία, ας, ἡ, (ἀκρόλοφος) *top of a hill.* *Polyb.* 2, 27, 5. 18, 2, 5. *Diod.* 18, 44. *Strab.* 15, 1, 29.

ἀκρολοφίτης, ου, ὁ, *mountaineer.* *Leonid. Alex.* 12.

ἀκρόλοφος, ου, ὁ, (λόφος) = ἀκρολοφία. *Plut.* I, 108 F.

ἀκρολυτέω, ήσω, (λύω) *to untie partially* (not entirely). *Anthol.* III, 231.

ἀκρομάνικα, ων, τὰ, (μανίκιον) *the extremities of the sleeves.* *Porph.* Cer. 528, 18.

ἀκρομέθυσος, ον, (μέθυσος) = ἀκροθώραξ. *Schol. Arist.* Ach. 1133.

ἀκρομόλιβδος, ον, (μόλιβδος) *leaded at the edge,* as a net. *Philipp.* 22, λίνον.

ἀκρονάρια, incorrectly for ἀκρωνάρια.

ἀκρονυγῶς (νύσσω), adv. *by touching at the extremity.* *Galen.* II, 369 B.

ἀκρόνυκτος, ον, (νύξ) *at evening.* *Ptol.* Tetrab. 22, sc. ὥρα. 77, φάσις.

ἀκρονυχί (ὄνυξ), adv. *with the tip of the nail, lightly.* *Mel.* 25.

ἀκρόουλος, ον, = οὖλος, L. *licinus.* *Lyd.* 138, 18 Τὸν ἀκρόουλον τὴν κόμην, *Licinium.*

ἀκροπαχής, ές, (παχύς) *rather thick.* *Moer.* 315, Σκυτάλη. βακτηρία ἀκροπαχής, ἢ φραγγέλιον.

ἀκρόπηλος, ον, (πηλός) *muddy on the surface.* *Polyb.* 3, 55, 2 Τοῖς διὰ τῶν ἀκροπήλων πορευομένοις, *on slippery ground.*

ἀκροποδητί (πούς) adv. *on tiptoe.* *Lucian.* I, 324. 441.

ἀκροπολίτης, ου, ὁ, (πολίτης) *inhabitant of an acropolis.* *Mal.* 216, 23.

ἀκροπορία, ας, ἡ. (ἀκροπόρος) *travelling on high.* *Caesarius* 976.

ἀκροπόρφυρος, ον, (πορφυροῦς) *somewhat purple.* *Diosc.* 4, 117 (119).

ἀκροποσία, ας, ἡ, (ἀκροπότης) *hard drinking.* *Polyb.* 8, 11, 4, v. l. ἀκρατοποσία.

ἀκρόπρῳρον, ου, τὸ, (ἄκρος, πρῷρα) *the end of a ship's prow, the head of a ship.* *Strab.* 2, 3, 4.

ἀκροπύργιον, ου, τὸ, (πύργος) *the upper tower.* *Theoph. Cont.* 331, 15.

ἀκρόρριζος, ον, (ῥίζα) *whose roots are near the surface.* *Basil.* I, 109 B.

ἀκρορρίνιον, ου, τὸ, (ῥίς) *the tip of the nose.* *Poll.* 2, 80.

ἀκροσίδηρος, ον, (σίδηρος) *with an iron point.* *Antiphil.* 4 ἀκροσίδαρος, Doric.

ἄκρος, α, ον, *extreme, highest.* *Carth.* Can. 39 Ἄκρος ἱερεύς, *high-priest,* as a title.

ἀκρόσπελος, ου, ὁ, = βρῶμος, a plant. *Diosc.* 4, 138 (140).

ἄκροσσος, ον, (κροσσός) *without tassels, fringeless.* Pseud-*Athan.* IV, 264 B.

ἀκροστίχιον, ου, τὸ, (ἄκρος, στίχος) *the conclusion of a verse.* *Sibyll.* 9, 17, 23. *Const. Apost.* 2, 57, 5 Ἕτερός τις τοὺς τοῦ Δαβὶδ ψαλλέτω ὕμνους, καὶ ὁ λαὸς τὰ ἀκροστίχια ὑποψαλλέτω. (See also ὑπακοή.)

ἀκροστιχίς, ίδος, ἡ, (ἄκρος, στίχος) acrostichis, *acrostic.* *Cic.* Divin. 2, 54. *Dion. H.* II, 793, 14. *Eus.* II, 1288 A. *Epiph.* II, 365 B. — In the *Ritual*, the ἀκροστιχίς of a κανών consists of the first letters of the τροπάρια of that κανών.

ἀκροστόλιον, ου, τὸ, (ἄκρος, στόλος) = ἄφλαστον, L. *aplustre, ornament at the stern of a ship.* *Diod.* 18, 75. *Strab.* 3, 4, 3. *Plut.* I, 209 B. *App.* I, 677, 88.

ἀκροστόμιον, ου, τὸ, (στόμα) *the edge of the mouth.* *Dion. H.* V, 77, 2.

ἀκροσφαίριον, ου, τὸ, (σφαῖρα) *the tip of the finger.* *Protosp.* Puls. 15, τῶν δακτύλων.

*ἀκροτελεύτιον, ου, τὸ, *the clausula of a verse.* *Thuc.* 2, 17. — **2.** *Refrain, burden, chorus,* of a hymn, = ὑπακοή. *Philon* I, 474, 11. II, 484, 18. *Dion. C.* 77, 23, 4. 80, 5, 3. *Eus.* II, 184 A.

ἀκροτομέω, ήσω, *to lop off.* *Jos.* B. J. 2, 10, 1 Τῶν τε εὐγενεστέρων ἀκροτομῆσαι τὴν πατρίδα, *to deprive of.*

ἀκρότομος, ον, (ἄκρος, τέμνω) *cut off sharp* or *square; abrupt, steep.* *Sept.* Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθος. Job 28, 9 Ἐν ἀκροτόμῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρᾳ. *Polyb.* 9, 27, 4, πέτρα. *Jos.* Ant. 8, 3, 2. *Hes.* Ἀκροτόμῳ, ὀξυτάτῳ λίθῳ, ἢ ὑψηλῷ καὶ σκληρῷ τέμνοντι.

ἀκρουρανία, ας, ἡ, (οὐρανός) *the summit of heaven.* *Lucian.* II, 342.

ἀκρούστως (κρούω) adv. *without striking?* *Vit. Nil. Jun.* 53 A.

ἀκροφυής, ές, (φύω) *of high nature.* *Synes.* 1364 C.

ἀκροφύλαξ, ακος, ὁ, (ἄκρα, φυλάσσω) *commander of a citadel.* *Polyb.* 5, 50, 10. Pseudo-*Jos.* Macc. 3, p. 501, τῶν πυλῶν. (Compare *Jos.* Ant. 13, 15, 1 Τῆς ἄκρας φύλαξ.)

ἀκροφύσιον, ου, τὸ, *comet's tail.* *Dion C.* 78, 30, 1.

ἀκροχειριασμός, ου, ὁ, = ἀκροχειρισμός. *Lucian.* II, 327.

ἀκροχειρισμός, ου, ὁ, = (ἀκροχειρίζομαι) *wrestling with the hands.* *Poll.* 2, 153. 161. 3, 150. *Galen.* VI, 144 D.

ἀκροχερσίτης, ου, ὁ, *one who* ἀκροχειρίζεται. *Paus.* 6, 4, 1.

ἀκροχολία, ας, ἡ, = ἀκραχολία. *Schol. Arist.* Ach. 211.

ἀκροχορδονώδης, ες, (ἀκροχορδών) L. *verrucosus, warty.* *Dion C.* Frag. 47.

ἀκρύπτως (ἄκρυπτος), adv. *openly.* *Orig.* VII, 32 C. *Cyrill. A.* I, 789 C.

ἄκρωμα, ατος, τὸ, = ἀκρωτήριον. *Theoph.* 545, 11.

ἀκρώμιον, ου, τὸ, = ἀκρωμία. *Galen.* II, 263 A.

ἀκρωμίς, ίδος, ἡ, = ἀκρωμία. *Alciphr.* Frag. 5.

ἀκρωμίτης, ου, ὁ, *superintendent of schools?* *Olymp.* 461, 19 Τοὺς τῶν διατριβῶν προστάτας τοὺς λεγομένους ἀκρωμίτας, as Athens.

ἀκρῶμος, ου, ὁ, = ἀκρωμία? *Melamp.* 490.

ἀκρωνάρια, ων, τὰ, (ἄκρων) acro, *strips of meat from the legs* of an animal. *Schol. Lucian.* II, 330 Σχελίδες, τὰ ἀπὸ τῶν σκελῶν τῶν ζῴων εἰς μῆκος ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.

ἀκρωνυχία, ας, ἡ, (ἀκρώνυχος) = στηριγμός of a planet. *Lyd.* 19, 1 Τρεῖς δὲ κινήσεις τῶν ἀστέρων. προποδισμὸς, ὑποποδισμὸς, ἀκρωνυχία.

ἀκρώνυχος, ον, (ἄκρος, ὄνυξ) *belonging to the extremities of the nails.* *Plut.* II, 317 E. 325 B, ἴχνος, *made with the toes.* — **2.** Substantively, τὰ ἀκρώνυχα, *the tips of the fingers.* *Mel.* 79, χερός.

ἄκρως (ἄκρος), adv. *with perfect accuracy.* *Sext.* 346, 10.

ἀκρωτηριάζω, *to form a promontory, to jet out like a promontory.* *Polyb.* 4, 43, 2 Τῆς Εὐρώπης ἐπὶ προοχῆς τινος ἀκρωτηριαζούσης, v. l. ἀκρωρειαζούσης. *Strab.* 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάζει ὁμοίως τῇ Λακωνικῇ.

ἀκρωτηριασμός, ου, ὁ, (ἀκρωτηριάζω) *amputation.* *Diosc.* Iobol. pp. 56. 75. 88. *Chrys.* IX, 458 A.

ἀκρωτηρία, ας, ἡ, = ἀκρωτήριον. Doubtful. *Sext.* 430, 16.

ἄκτα, ων, τὰ, the Latin acta, *acts.* *Just.* Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποντίου Πιλάτου γενομένων ἄκτων. *Epiph.* I, 885 A Τῶν ἄκτων δῆθεν Πιλάτου, a forgery. *Const.* (536), 1112 D. 1208 C, et alibi. *Mal.* 443, 20. *Theoph.* 279.

ἀκτάζω, άσω, (ἀκτή) *to enjoy one's self on the seashore.* *Plut.* II, 668 B.

ἀκτέανος, ον, (κτέανον) *without property.* *Antip. S.* 90.

ἀκτερέϊστος, ον, = ἀκτέριστος. *Anthol.* IV, 247.

ἀκτερής, ές, = ἀκτέριστος. *Sibyll.* 3, 481.

ἀκτῆ, ῆς, ἡ, contracted from ἀκτέα, L. *sambucus, the elder.* *Diosc.* 4, 171 (174). 4, 172 (175) Ἕλειος ἀκτῆ, Εὐβοϊκὴ ἀκτῆ, or ἀγρία ἀκτῆ, = χαμαιάκτη.

ἀκτημοσύνη, ης, ἡ, (ἀκτήμων) *poverty.* *Clem. A.* I, 221 A. II, 625 A. *Orig.* I, 1337 A. II, 577 A. *Eus.* VI, 533 C. *Basil.* IV, 293 A.

ἀκτησία, ας, ἡ, = ἀκτημοσύνη. *Philon* II, 290, 8. *Cosm.* Carm. Greg. 557. *Nicet. Paphl.* 309 D.

ἀκτινηδόν (ἀκτίς), adv. *like rays* proceeding from the same point. *Lucian.* II, 278.

ἀκτινοβολέω, ήσω, (ἀκτίς, βάλλω) *to radiate, to emit rays.* *Philon* I, 638, 3 Ἕως οὖν ἔτι σοι τὸ ἱερὸν φέγγος ὁ θεὸς ἀκτινοβολεῖ.

ἀκτινοβολία, ας, ἡ, *the emitting of rays.* *Plut.* II, 781 A. *Ptol.* Tetrab. 131.

ἀκτινοειδής, ές, (ἀκτίς, ΕΙΔΩ) *like rays, resplendent.* *Philon* II, 559, 25, **στέφανος**.

ἀκτῑνόεις, εσσα, εν, *radiant.* *Sibyll.* 8, 191. 12, 269 **Ἀκτῑνόεντα κομήτην**, incorrectly.

ἀκτινώδης, ες, = **ἀκτινοειδής**. *Philostr.* 133.

ἀκτινωτός, ή, όν, = **ἀκτινόεις**. *Philon* II, 560, 29, **στέφανος**.

Ἀκτιστῖται, ῶν, οἱ, *Actistitae*, who maintained that the body of Christ was *increate* (**ἄκτιστον**). *Tim. Presb.* 44 B.

ἄκτιστος, ον, (κτίζω) *uncreated, increate.* *Method.* 393 A. *Athan.* I, 473 C. *Basil.* IV, 249 C. *Caesarius* 865. *Greg. Naz.* III, 411 A. *Did. A.* 785 B. *Greg. Nyss.* II, 28 C, **φύσις**.

ἀκτίστως, adv. *without being created.* *Athan.* II, 1101 B. *Basil.* IV, 332 A.

ἀκτολογέω, ησα, (ἄκτα, λέγω) *to cheer*, to salute with shouts of joy. *Porph.* Cer. 250, **τινά**.

ἀκτός, ή, όν, (ἄγω) *brought.* *Plut.* I, 837 F.

ἀκτουάριος, ου, ὁ, the Latin actuarius. *Justinian.* Novell. 117, 11. *Porph.* Cer. 304, 12. 312, 22.

ἀκτυπί (κτυπέω), adv. *without sound.* *Polem.* 244.

ἀκτωάριος = **ἀκτουάριος**. *Inscr.* 4004 **Ἀκτωάριος λαυκιαρίων**.

ἄκτωρ, ορος, ὁ, the Latin actor. *Antec.* 1, 23, 6.

ἀκτωρέω, *to be* **ἀκτωρός**. *Hes.* **Ἀκτωρεῖ, τὰ παρὰ θάλασσαν φυλάττει.**

ἀκτωρός, οῦ, ὁ, (ἀκτή, ὥρα) *guard of the coast.* *Hes.* **Ἀκτωρούς, γεωργούς, ἢ φύλακας.**

ἀκυβέρνητος, ον, (κυβερνάω) *not steered, not piloted.* *Philon* I, 219, 10. *Plut.* II, 501 D. *Lucian.* II, 694. — **2.** *Not qualified, unfit.* *Leo Gram.* 206, 17 **Εἰς τὴν τῶν πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.**

ἀκύβευτος, ον, (κυβεύω) *cautious, firm, steady.* *Anton.* 1, 8.

ἀκύθηρος, ον, (Κυθήρη) = **ἀναφρόδιτος**. *Cic.* *Fam.* 7, 32.

ἀκύλας, ὁ, the Latin aquila = **ἀετός**. *Eust.* Dion. 165, 30.

Ἀκύλας, α, ὁ, *Aquila*, one of the translators of the Hebrew Bible. *Orig.* I, 52 D. IV, 272 B **τοῦ Ἀκύλου**. *Eus.* IV, 497 B.

Ἀκυλῖνος, ου, ὁ, *Aquilinus*, a heretic. *Porphyr.* Vit. Plot. 66.

ἀκυμάντως (ἀκύμαντος), adv. *calmly.* *Clem. A.* I, 680 C.

ἀκυρίευτος, ον, (κυριεύω) *not ruled, free.* *Anast. Sin.* 77 D.

ἀκυρολογέω, ήσω, (as if from **ἀκυρολόγος**) *to use words incorrectly.* *Philon* I, 216, 32.

ἀκυρολογία, ας, ἡ, acyrologia, *inaccurate use of words.* *Dion. H.* V, 462, 6. *Herodn. Gr.* Acyrol. 262.

ἀκυρόω, ώσω, (ἄκυρος) *to render invalid, to annul.* *Sept.* Esdr. 1, 6, 31. *Diod.* 4, 34. 16, 24. 29. *Dion. H.* I, 391, 12. II, 1219 **Ἑτέροις ἀκυρωθῆναι ταῦτα ψηφίσμασιν.** *Strab.* 14, 1, 23. 8, 4, 10 **Ταῦτα ἠκύρωται τὰ ἐλεγεῖα**, *are of no authority.* *Matt.* 15, 6. (Compare *Sept.* Prov. 1, 25 **Ἀκύρους ἐποιεῖτε ἐμὰς βουλάς.** *Diod.* 16, 24 **Περὶ τοῦ ποιῆσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.**)

ἀκύρως, adv. *improperly*, as to the use of a word; opposed to **κυρίως**. *Hermog.* Rhet. 404, 2.

ἀκύρωσις, εως, ἡ, (ἀκυρόω) *a cancelling, an annulling, a quashing.* *Dion. H.* III, 1548, 11, **καταδίκης**.

ἀκυρωτέον = **δεῖ ἀκυροῦν**. *Clem. A.* I, 504 B **Οὐδὲ τὰς ἐντολὰς ἀκυρωτέον.**

ἀκχούχ, v. l. **ἀχούχ**, החוח, = ὁ ἄκαν, *thorn, thorn-bush.* *Sept.* Par. 2, 25, 18.

ἀκώλιστος. ον, (ἄκωλος) *without* **κῶλα**, as a period. *Dion. H.* V, 172, 2, **περίοδος**.

ἄκωλος, ον, (κῶλον) *without limbs* or *body*, as a statue. *Paus.* 1, 24, 3 **Ἀκώλους Ἑρμᾶς.**

ἀκωμῳδήτως (implying **ἀκωμῴδητος**) *without being ridiculed* in comedy. *Lucian.* II, 71.

ἀκώνιστος, ον, (κῶνος) *not smeared over with pitch.* *Diosc.* 1, 93 **Κεραμεοῦν ἀγγεῖον ἀκώνιστον, τουτέστιν ἀπίσσωτον.**

ἄκωνος, ον, (κῶνος) *without a conical top.* *Jos.* Ant. 3, 7, 3 **Πῖλον ἄκωνον . . . . καλεῖται δὲ μασναεμφθής**, the *turban* of the high-priest.

ἄκωπος, ον, (κώπη) *without oars.* *Philipp.* 32.

ἄλα, τὸ, = **ἅλας**. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; as v. l.

ἀλαβάρχεια, ας, ἡ, = **ἀλαβαρχία**. *Palladas* 30.

ἀλαβαρχέω, ήσω, *to be alabarches.* *Jos.* Ant. 20, 5, 2 **Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.**

ἀλαβάρχης, ου, ὁ, alabarches, the title of the chief magistrate of the Jews at Alexandria. *Jos.* Ant. 18, 6, 3. 18, 8, 1. (Compare **ἀναραβάχης**.)

ἀλαβαρχία, ας, ἡ, *the office of alabarches.* *Jos.* Ant. 20, 7, 3.

ἀλαβαστρινός, ή, όν, *of alabaster.* *Apocr.* Act. Andr. et Matthiae 29, **ἀνδριάς**.

ἀλαβαστροειδῶς (implying **ἀλαβαστροειδής**) adv. *like alabaster.* *Diosc.* 4, 77.

ἀλάβης, ὁ, alabeta, a fish of the Nile so called. *Strab.* 17, 2, 4.

ἀλαζονικῶς (ἀλαζονικός), adv. *arrogantly.* *Poll.* 9, 147. *Orig.* I, 677 A.

ἀλαζών, όνος, ὁ, *quack.* *Plut.* II, 523 E, **ἰατρός**. [Comparative **ἀλαζονέστερος**. *Eus.* II, 1281 B.]

ἀλάθητος, ον, (λανθάνω) *not to be deceived; not forgetting.* *Macar.* 448 A. *Did. A.* 697 B. Pseudo-*Chrys.* IX, 764 B, **μνήμη**.

ἁλαί, ῶν, αἱ, (ἅλς) L. salinae, *salt-works, salt-pits.* *Dion. H.* I, 353, 9. *Strab.* 12, 3, 12.

ἀλακάτιον, ου, τὸ, (ἠλακάτη) *ballista*. *Leo.* Tact. 6, 27 Βαλλίστρας, ἤτοι μαγγανικὰ τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.

ἀλαλαί. interj. *alas!* *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.

ἀλαλάξιος, ου, ὁ, (ἀλαλάζω) *of the battle-cry*, an epithet of Ares. *Cornut.* 120.

ἀλάλητος, ον, (λαλέω) *unspoken*, *unutterable*. *Philodem.* p. 74. *Paul.* Rom. 8, 26.

ἀλαλητύς, ύος, ἡ, = ἀλαλητός. *Anthol.* IV, 152.

ἀλαλήτως (ἀλάλητος), adv. *without speaking*. *Amphil.* 76 D.

ἄλαλος, ον, = ἄρρητος. *Hippol.* Haer. 140, 89. 174, 26. 216, 33.

ἀλάλως, adv. = ἀρρήτως. *Hippol.* Haer. 196, 1.

Ἀλαμανοί, ῶν, οἱ, *Alamanni* or *Alemanni*, a people of Germany. *Agath.* 26, 20.

ἀλαμπία, ας, ἡ, (ἀλαμπής) *want of light*. *Nicom.* apud *Phot.* III, 593 B.

ἀλάξευτος, ον, (λαξεύω) *not hewn*. *Jos. Hymnog.* 985 A.

ἀλάριον, τὸ, (ἅλς) = σαλάριον. *Suid.* Ἀλλαρίοις, σιτηρεσίοις, incorrect for ἀλαρίοις.

ἀλαρύνω, *to dirty*, *befoul*, ῥυπαίνω. *Hes.* Ἀλαρῦναι, ῥυπᾶναι. (Compare ἀλέρος.)

ἅλας, ατος, τὸ, (ἅλς) *salt*. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc.* Iobol. 22. 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol.* Haer. 92, 9. [It was suggested by the accusative plural τοὺς ἅλας of οἱ ἅλες.]

ἀλαστορία, ας, ἡ, (ἀλάστωρ) *wickedness*. *Jos.* Ant. 17, 1, 1.

ἁλάτινος, ον, (ἅλας) *of salt*. *Clem. A.* I, 1000 B.

ἁλάτιον, ου, τὸ, = ἅλας. *Aët.* 3, 36.

ἀλατόμητος, ον, (λατομέω) *not hewn*. *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.

ἀλάχανος, ον, (λάχανον) *destitute of pot-herbs*. *Greg. Naz.* III, 29 A.

Ἄλβα, ας, ἡ, Alba. *Dion. H.* I, 166, 8. 12. 168, 17.

Ἀλβανόν, οῦ, τὸ, *mons Albanus*. *Nicol. D.* 93 Εἰς Ἀλβανὸν τὸ ὄρος.

Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) *Albanopolis*. *Ptolem.* Geogr. 3, 13.

Ἀλβανός, ή, όν, *Albanus*. *Diosc.* 5, 10, οἶνος.

Ἀλβανός, οῦ, ὁ, *an Albanian*. *Ptolem.* Geogr. 3, 13. *Attal.* 9. *Duc.* 223.

ἀλβᾶτοι, ων, οἱ, *the* albati of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)

ἀλβῖνους, the Latin albinus = γναφάλιον. *Diosc.* 3, 122 (132).

Ἀλβίων, ωνος, ὁ, *Albion*. *Marcian.* 145.

ἄλβολον, Gallic, = γλήχων. *Diosc.* 3, 33 (36).

ἄλβος, α, ον, the Latin albus, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἄλβον μέρος, = οἱ ἀλβᾶτοι.

ἀλβούκιουμ, the Latin albucus = ἄλιμος, ἀσφόδελος. *Diosc.* 1, 120. 2, 199.

ἀλγενήσιος, α, ον, perhaps a corruption of the Latin algensis (alga). *Dioclet.* C. 3, 31.

ἀλγέω, *to feel pain*. *Diosc.* Eupor. 1, 69 Διακρατεῖν ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὀδόντα, for ἀλγοῦντα.

ἀλγηρός. ά, όν, (ἄλγος) *painful*. *Sept.* Jer. 10, 19 Ἀλγηρὰ ἡ πληγή σου, sc. ἐστίν.

ἀλεαντικός, ή, όν, (ἀλεαίνω) *warming*. *Sext.* 163, 12.

ἀλέθω, εσα, εσμαι, έσθην, = ἀλήθω. *Achmet.* 195.

ἄλειμμα, ατος, τὸ, *the time for anointing*. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.

ἀλειμμάτιον, ου, τὸ, *little* ἄλειμμα. *Diog.* 6, 52.

ἀλειπτέον = δεῖ ἀλείφειν. *Galen.* VI, 114 A.

ἀλειπτήριος, α, ον, (ἀλείπτης) L. *unctorius*, *belonging to anointing*. *Erotian.* 214. 216.

ἀλειπτικῶς, adv. *like an* ἀλείπτης. *Schol. Arist.* Eq. 492 = παιδοτριβικῶς.

ἀλειπτός, ή, όν, (ἀλείφω) *anointed*. *Clem. A.* I, 537 B.

ἄλειπτος, ον, (λείπω) *not left behind*; *unconquered*. *Gruter.* I, 313.

ἀλειτουργησία, ας, ἡ, (ἀλειτούργητος) *exemption from public burdens*. *Strab.* 13, 1, 27, p. 25, 17. *Athan.* I, 349 C. — **2.** *Suspension* of an ecclesiastic. *Theophyl. B.* IV, 340 B.

ἀλειτούργητος, ον, (λειτουργέω) *without a minister*, as a church. *Sophrns.* 3704 A Ἵνα μὴ τὸ εὐκτήριον ἀλειτούργητον καταλείψειεν.

ἀλειφόβιος, ου, ὁ, (ἀλείφω, βίος) *an attendant at the palaestra*. Hence, *poor*. *Philon* II, 537, 23. *Hes.* Ἀλειφοβίους, πένητας. (Compare *Bekker.* 382, 17 Ἀλειφοίβιον, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)

ἀλείφω, *to smear*, *anoint*. Classical. *Pseud-Ignat.* 572 A Μὴ ἀλείφεσθε δυσωδίαν τῆς διδασκαλίας τοῦ ἄρχοντος τοῦ αἰῶνος τούτου. [*Sept.* Num. 3, 3 ἠλειμμένοι. *Aquil.* Ps. 83, 10 ἠλειμμένος. *Sext.* 652, 30 ἤλειπται for ἀλήλιπται, condemned.]

ἄλεκτα, ὁ, Macedonian, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρνεον παρ' ἡμῖν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.

ἀλεκτόρειος, ον, (ἀλέκτωρ) *cock's*, *hen's*. *Greg. Naz.* III, 1164 A Κοκκύζετ' ἀλεκτόρειον, *crow like cocks*. *Synes.* 1340 B, ᾠά.

ἀλεκτόριν, for ἀλεκτόριον, ου, τὸ, *cockerel*. *Theoph.* 437, 13.

ἀλεκτορίσκος, ου, ὁ, *little* ἀλέκτωρ, *cockerel*. *Babr.* 5, 1.

ἀλεκτορομαντεία, ας, ἡ, (ἀλέκτωρ, μαντεία) *divination by means of a cock*. *Cedr.* I, 548, 15.

ἀλεκτοροφωνία, ας, ἡ, (ἀλέκτωρ, φωνή) *the crowing of a cock*. Hence, *cock-crow*, *cock-crowing*, early morning. *Strab.* 7, Frag. 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον ὁλόκληρον νηστεύσατε, οἷς δύναμις πρόσεστι τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἑσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὄρθρου καὶ τρίτῃ ὥρᾳ καὶ ἕκτῃ καὶ ἐννάτῃ καὶ ἑσπέρᾳ καὶ ἀλεκτοροφωνίᾳ.

ἄλεκτος, ον, (λεκτός) *that cannot be told.* *Sept.* Macc. 3, 4, 2 as v. l. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.

ἀλεκτρυονίς, ίδος, ἡ, = ἀλεκτορίς. *Achmet.* 294.

ἀλεκτρυοφώνιον, ου, τὸ, = ἀλεκτοροφωνία. *Did. A.* 920 A Τὴν πρὸ ἀλεκτρυοφωνίου ἄρνησιν Πέτρου.

ἀλεκτρυώδης, ες, (ἀλεκτρυών) *cock-like.* *Eunap.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτρυώδης (*Phot.* III, 245 B ἀλεκτρυονώδης).

Ἀλεξάνδρεια, ας, ἡ, *Alexandria*, the second city in the Roman empire, Rome being the first. *Sept.* Macc. 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos.* B. J. 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.

***Ἀλεξάνδρειος**, α, ον, (Ἀλεξάνδρεια) *Alexandrian.* *Inscr.* 3069, ἀργύριον. — **2.** Substantively, τὰ Ἀλεξάνδρεια, *games in honor of Alexander.* *Strab.* 14, 1, 31.

Ἀλεξανδριανά, ῶν, τὰ, *Alexandriana*, in Assyria. *Simoc.* 219, 2.

ἀλεξανδρίζω, ίσω, *to be like* Ἀλέξανδρος. *Athen.* 6, 58.

Ἀλεξανδρῖνος, η, ον, *Alexandrian, of Alexandria.* *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc.* Act. 28, 11. 27, 6. *Diog.* 7, 18.

Ἀλεξανδρίς, ίδος, ἡ, *Alexandrian.* *Philon* II, 521, 13, ναῦς.

Ἀλεξανδριστής, οῦ, ὁ, (ἀλεξανδρίζω) *a partisan of Alexander.* *Plut.* I, 678 C.

ἀλέξαρ, τὸ, Arabic, = τὸ δειλινόν, *the afternoon.* *Nicet. Byz.* 776 A (*Koran*, cap. 103).

ἄλεξις, εως, ἡ, (ἀλέξω) *help.* *Aristid.* I, 60, 18. *Et. M.* 59, 23.

ἄλεπις, ι, (λεπίς) *without scales*, as a fish. *Philon* II, 352, 14.

ἀλέπιστος, ον, (λεπίζω) = ἄπτιστος, *not husked, not shelled.* *Erotian.* 68. *Geopon.* 10, 11, 1. — *Schol. Arist.* Lys. 735, *not hackled.*

ἀλέρος, ου, ὁ, or ἀλέρον, *dung.* *Hes.* Ἀλέρον, κόπρον.

ἄλεσις, εως, ἡ. (ἀλέω) *a grinding.* *Geopon.* 2, 32, 1.

ἀλεσμός, οῦ, ὁ, = ἀλησμός. *Jos.* Ant. 3, 10, 5 as v. l.

ἀλεστέον = δεῖ ἀλεῖν, *grind.* *Diosc.* 5, 103. *Poll.* 1, 226.

ἄλετος, ου, ὁ, (ἀλέω) *a grinding.* *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — **2.** *Flour.* *Eudoc. M.* 35 -τός.

ἀλετρίς, ίδος, ἡ, = ἡ ἀλήθουσα. Classical. — **2.** In the plural ἀλετρίδες, *the maidens who prepared the flour* for the sacrificial cakes, at Athens. *Eudoc. M.* 35.

ἀλετών, ῶνος, ὁ, *mill.* *Athen.* 6, 82.

***ἀλεύρινος**, ον, *of* ἄλευρον. *Dieuch.* apud *Orib.* I, 280, 1.

ἀλευρομαντεῖον, ου, τὸ, (ἀλευρόμαντις) *divination by flour.* *Oenom.* apud *Eus.* III, 376 D.

ἀλευρόμαντις, εως, ὁ, (ἄλευρον, μάντις) *diviner by flour.* *Clem. A.* I, 69 A. *Eudoc. M.* 9.

ἀλευρώδης, ες, (ἄλευρον) *mealy, like flour.* *Galen.* XIII, 260 E.

ἄλεφ, אלף, the name of the letter א. *Sept.* Thren. 1, 1 et seq. *Epiph.* III, 280 D. See also ἄλφ.

ἀλέω, *to grind.* *Diosc.* 2, 113 Τῆς ἀληλεσμένης εἰς λεπτὸν ζειᾶς. [1, 38 ἠλεσμένος.]

ἀληγός, όν, (ἅλς, ἄγω) *carrying salt.* *Plut.* II, 685 E. 971 B.

ἀληθάργητος, ον, (λήθαργος) *not forgetting.* *Macar.* 837 A, μνήμη.

ἀλήθεια, ας, ἡ, *truth.* *Sept.* Esai. 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, *he will not learn truth.* *Diod.* 5, 67 Πρὸς ἀλήθειαν, *in reality.* *Philon* I, 222, 19.

Ἀλήθεια, ας, ἡ, *Alethia*, a female Aeon, the counterpart of Νοῦς. *Iren.* 448 A.

ἀληθεῖδιν for ἀληθείδιον, τὸ, = ἀληθινόν, *true purple*, not imitated. *Chron.* 614 Στηθάριν ἀληθεῖδιν.

ἀλήθευσις, εως, ἡ, (ἀληθεύω) *the being true.* *Sext.* 276, 16.

ἀληθευτής, οῦ, ὁ, *speaker of truth.* *Max. Tyr.* 85. 22, λόγων.

ἀληθής, ές, *true.* *Sept.* Dan. 2, 47 Ἐπ' ἀληθεῖ = Ἐπ' ἀληθείας.

ἀληθινολογία, ας, ἡ, (ἀληθινός, λέγω) *truthfulness.* *Poll.* 2, 124.

ἀληθινοπίπερος, ον, (πίπερ, πίπερι) *pepper-colored?* having the color of red pepper? *Theoph. Cont.* 141 Ἀληθινοπίπεροι κίονες.

***ἀληθινός**, ή, όν, *true purple, dyed with the genuine purple*, not imitated. *Xen.* Oecon. 10, 3, πορφυρίς. Pseudo-*Jacob.* 10, πορφύρα. *Dioclet.* C. 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθὲν ἐκ τῆς κογχύλης ἀληθινὸν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, στηθάριον. *Theoph.* 484, 4, τζαγγία. *Porph.* Cer. 80, 17, σαγία. Adm. 72, δερμάτια πάρδικα. *Hes.* Κιννάβαρι, εἶδος χρώματος ἀληθινοῦ, ὃ λέγεται κόκκινον. (See also ὁλόβηρον.)

ἀληθογνωσία, ας, ἡ. = γνῶσις ἀληθείας, *knowledge of truth.* Pseudo-*Dion.* 873 A. *Nicet. Paphl.* 28 C.

ἀληθοποιέω, ήσω, = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.

ἀληθότης, ητος, ἡ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.

ἀλήϊστος, ον, (ληΐζω) *that cannot be plundered.* *Greg. Naz.* III, 1533 A.

ἀληκτικός, ή, όν, (ἄληκτος) *that does not come to pass??* *Synes.* 1300 A.

ἄληπτος, ον, *impregnable.* *Strab.* 12, 6, 5. *Muson.* 233. — **2.** *Incomprehensible;* opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc.* Iobol. p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — **3.** *Irreprehensible.* *Just.* Apol. 1, 3.

ἀλήπτως, adv. *irreprehensibly.* *Chrys.* I, 239 C. *Hes.* Ἀλήπτως, ἀκαταγνώστως.

ἀλησμός, οῦ, ὁ, (ἀλήθω) *a grinding.* *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).

ἀλήστευτος, ον, (ληστεύω) *unpillaged, unplundered.* *Jos.* Ant. 18, 9, 4. *Epict.* 4, 1, 93.

ἄληστος, ον, (λανθάνω) *unforgotten.* *Philon* I, 320, 29. 334, 23.

ἀλητικός, ή, όν, (ἀλήτης) *wandering, roving.* *Greg. Nyss.* III, 457 C.

ἀλητός, ή, όν, (ἀλέω, ἀλήθω) *ground, pounded, fine.* *Archigen.* apud *Orib.* II, 153, 11.

ἀλθεία, ας, ἡ, = ἀλθαία. *Leo Med.* 111.

ἀλία, ας, ἡ, = ἁλιεία, ἀλεία. *Greg. Naz.* IV, 11 A.

ἁλίβρεκτος, ον, (ἅλς, βρέχω) *washed by the sea.* *Anthol.* II, 5 (*Perses*).

ἁλιγενής, ές, (γίγνομαι) *sea-born,* an epithet of Aphrodite. *Plut.* II, 685 E.

ἁλιδινής, ές, (δίνη) *sea-tossed.* *Dion. P.* 908.

ἁλιειδής, ές, (ΕΙΔΩ) *sea-like,* as to color. *Numen.* apud *Athen.* 7, 71. 117.

ἁλίευμα, ατος, τὸ, (ἁλιεύω) *draught of fishes.* *Strab.* 11, 2, 4.

ἁλιεύς, έως, ἡ, *fisher,* a fish so called. *Plut.* II, 978 D.

ἁλιευτής, οῦ, ὁ, (ἁλιεύω) *fisherman.* *Eus.* VI, 544 B. *Theod.* IV, 956 A.

***ἁλίζω**, ίσω, (ἅλς) *to salt, to season with salt.* *Philon B.* 86. *Sept.* Lev. 2, 13 Πᾶν δῶρον θυσίας ὑμῶν ἁλὶ ἁλισθήσεται. *Matt.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἁλισθήσεται. *Ignat.* 672 A Ἁλίσθητε ἐν αὐτῷ.

ἁλίζωνος, ον, (ζώνη) *sea-girt.* *Antip. S.* 83.

ἀλιθοκόλλητος, ον, not λιθοκόλλητος. *Antyll.* apud *Orib.* II, 308, 9.

ἁλικάκαβον, ου, τὸ, = ἀναγαλλὶς, στρύχνον, δορύκνιον. *Diosc.* 2, 209. 4, 72. 73. 75. *Galen.* VI, 357 E ἁλυκάκαβον.

ἁλικός, ή, όν, = ἁλυκός. — **2.** Substantively, ἡ ἁλική, salina, *salt-works.* *Charis.* 33, 23.

ἁλικύμων, ον, (κῦμα) *surrounded by waves.* *Clinag.* 2.

ἁλιμοκτόνον, ου, τὸ, (ἅλιμον, κτείνω) = ποταμογείτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλιμος, ον, (λιμός) *relieving hunger.* *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.

ἀλίνδα, ἡ, a species of *plant.* Pseudo-*Plut.* II, 1158 B.

ἁλινηχής, ές, (ἅλς, νήχομαι) *swimming in the sea.* *Philipp.* 22. *Sibyll.* 3, 482.

ἅλιξ, ικος, ὁ, the Latin alex, halex, alec, halec, hallec, a kind of *fish-sauce.* *Diosc.* 4, 148 (150). *Athen.* 14, 57 Γίνεται δὲ ἐξ ἅλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alice, ἅλιξ. Hoc allec, ὁ ἅλληξ, ἰχθὺς ταριχευόμενος. 548, 12 = ἰχθὺς τεταριχευμένος. *Geopon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἁλικός.]

ἀλιπαρής, ές, = οὐ or μὴ λιπαρής. *Cyrill. A.* II, 136 C.

ἀλιπής, ές, (λίπος) *not fat, not fatty.* *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.

ἁλίπορος, ον, (ἅλς, πείρω) *pierced by the sea.* *Lucian.* III, 646 Σικελὸς αὐλὼν ἁλιπόρου διασφάγος.

ἀλισγέω, ήσω, *to pollute.* *Sept.* Sir. 40, 29. Mal. 1, 7. 12. Dan. 1, 8. *Hes.* Ἀλισγηθῇ, συνεστιαθῇ. Ἀλισγοῦντες, μολύνοντες, μιαίνοντες.

ἀλίσγημα, ατος, τὸ, (ἀλισγέω) *pollution.* *Luc.* Act. 15, 20, referring to εἰδωλόθυτα. *Hes.* Ἀλισγημάτων, τῆς μεταλήψεως τῶν μιαρῶν θυσιῶν.

ἁλίσκομαι, *to be convicted* of a capital crime. *Plut.* II, 552 D Ἂν ἁλῷ θανάτου. — **2.** *To be enamored of.* *Philostr.* 696 Ἁλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἑάλω κατὰ κράτος τῆς κόρης.

ἄλισμα, ατος, τὸ, alisma, a species of herb. *Diosc.* 3, 159 (169).

ἁλιστός, ή, όν, (ἁλίζω) *salted.* *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas* 21.

ἁλιτενής, ές, (ἅλς, τείνω) *stretching to the sea, extending into the sea.* *Diod.* 3, 44. — **2.** *Flat, shallow, low.* *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic.* Epist. ad Attic. 14, 13, 1 Ambulatione ἁλιτενεῖ, *a walk on level ground.* *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἁλιτενὲς, παράλιον, ταπεινόν.

ἀλίτημα, ατος, τὸ, (ἀλιταίνω) *offence, sin, crime.* *Agath.* Epigr. 17, 5.

ἀλιτόμηνος, ον, = ἠλιτόμηνος. *Theol. Arithm.* 55.

ἀλιτρόβιος, ον, (ἀλιτρός, βίος) *living wickedly.* *Greg. Naz.* III, 1288 A. *Nonn.* Dion. 12, 72.

ἀλιτροδίκης, ου, ὁ, (δίκη) *judging wickedly.* *Method.* 104 C.

Ἀλκαϊκός, ή, όν, (Ἀλκαῖος) Alcaicus, *Alcaic.* *Heph.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, *Alcaic verse.* *Diomed.* 509, 32. 510, 1.

ἀλκέα, ας, ἡ, alcea, a plant. *Diosc.* 3, 154 (164). — **2.** A synonyme of **ἄλισμα**. *Diosc.* 3, 159 (169).

ἄλκη, ης, ἡ, alce, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

Ἀλκιβιάδης, ου, ὁ, *Alcibiades*, a religious impostor. *Hippol.* 462, 49. 470, 76.

ἀλκλαρία, ας, ἡ, apparently incorrect for **ἀρκλαρία** = ἄρκλα. Pseud-*Afric.* 100 A Ὅσα γοῦν ἐν ταῖς ἀλκλαρίαις κεκόλαπται καὶ κεῖται ἐν τοῖς ἱεροῖς βασιλείοις.

Ἀλκμανικός, ή, όν, (Ἀλκμάν) Alcmanius, *Alcmanic*. *Lesbon.* 169 (179). *Herodn. Gr.* Schem. 606, 7 Σχῆμα Ἀλκμανικόν, *Alcmanic figure*, in Grammar, when two nominatives have the verb in the middle; as Σιμόεις συμβάλλεται ἠδὲ Σκάμανδρος. Πυριφλεγέθων τε ῥέουσι Κωκυτός τε.

***ἀλλά** for ἤ, *than*, after a negative word. *Hom.* Od. 3, 375 Οὐ μὲν γάρ τις ὅδ' ἄλλος .... ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10, 11, 5 Οὐχ ἑτέροις τισὶ χρώμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγχανε πεπεικὼς αὐτόν. *Epict.* 1, 11, 33 Οὔτε ἄλλο τι τῶν τοιούτων .... ἀλλ' ὑπολήψεις καὶ δόγματα. Ench. 5 Μηδέποτ' ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μήν, *but*, at the beginning of the πρόσληψις of a syllogism. *Plut.* II, 969 B. *Lucian.* I, 564 Εἰ τὸν πρῶτον τόκον λήψεται, καὶ τὸν δεύτερον· ἀλλὰ μὴν καὶ τὸν πρῶτον λήψεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἀλλαγή, ῆς, ἡ, *regeneration*. *Just.* Apol. 1, 23 Ἐπ' ἀλλαγῇ καὶ ἐπαναγωγῇ τοῦ ἀνθρωπίνου γένους. — **2.** *Stage* = σταθμός, a place where a relay of horses is taken. *Apocr.* Act. Joann. 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου οὔσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐτοῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορίαι σταθμοὺς οἴδασι λέγειν καὶ τὰς ὡρισμένας εἴτ' οὖν τεταγμένας ἐνοδίους ἀναπαύλας τοῖς εἴτε ἱππεῦσιν, εἴτε πεζοδρόμοις, ἃς καὶ ἀλλαγὰς ἔλεγόν τινες. — **3.** *Premium* on coin. Also, *discount*. *Arr.* Per. M. Er. 49 Ἔχον ἀλλαγὴν καὶ ἐπικέρδειάν τινα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — **4.** *Change of raiment, suit of clothes*. *Vit. Nil. Jun.* 65 A.

ἀλλαγίη, ης, ἡ, Ionic = ἀλλαγή. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγή) *exchange* of prisoners. *Genes.* 63, 19. *Porph.* Cer. 570, 14. *Theoph. Cont.* 419, 16 Ποιῆσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγή.) — **2.** *A division* or *body of troops; guard*. *Porph.* Adm. 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνήθως ἀλλάγιον. *Pach.* I, 310. II, 407, 19. (Compare *Leo.* Tact. 14, 34 Διαιρεῖν .... ἵνα οἱ μὲν ὑπνοῦσιν, οἱ δὲ ἐγρηγορῶσιν, καὶ οὕτως ἐναλλάσσοντας ἀλλήλους βιγλεύειν.)

ἄλλαγμα, ατος, τὸ, (ἀλλάσσω) *mutation, change, vicissitude*. *Sept.* Sir. 2, 4. — **2.** *Exchange*, giving one thing for another; *price*. *Sept.* Lev. 27, 10. Deut. 23, 18, κυνός. Reg. 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεκουὲ ἐν ἀλλάγματι. Esai. 43, 3. Thren. 5, 4. Amos 5, 12, *bribe*. *Mel.* 58.

ἀλλάξιμον, ου or ατος, τὸ, (ἀλλάσσω) *full dress, holiday dress*. *Porph.* Cer. 157, 14 Τὰ ἀλλαξίματα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελεῖται ἡ προέλευσις μετὰ ἀλλαξίματος. — Ὁ τῶν ἀλλαξίμων, also ὁ ἐπὶ τῶν ἀλλαξίμων, *the officer who has charge of the imperial wardrobe*. *Porph.* Cer. 7. 137.

ἀλλακτέον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἕτερον, *adopt a new course of life*.

ἀλλάντιον, ου, τὸ, = ἀλλᾶς. *Moer.* 11.

ἀλλαντοειδής, ές, (ἀλλᾶς, ΕΙΔΩ) *sausage-like*. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, οῦ, ὁ, (ἀλλᾶς, ποιέω) *sausage maker*. *Diog.* 2, 60.

ἀλλάριον, incorrect for **ἀλάριον**.

Ἀλλάριχος, ου, ὁ, *Allarich*, the Goth. *Eunap.* V. S. 52 (93).

ἀλλάσσω, *to change*. *Sept.* Lev. 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν πονηρῷ, οὐδὲ πονηρὸν καλῷ, *he shall not change it, a good for a bad or a bad for a good*. Ps. 105, 20 Ἠλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοιώματι μόσχου, *into the similitude of a calf*. *Lesbon.* 168 (180) Ἀλλάσσον τὴν αἰτιατικὴν εἰς δοτικήν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, *in order, says he, to change the air; for a change of air*. *Theoph.* 198 Ἠιτήσατο τὸν βασιλέα ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξαι, *for a change of air*. — **2.** *To change* one's apparel; *to put on*. *Sept.* Gen. 35, 2 Ἀλλάξατε τὰς στολὰς ὑμῶν. 41, 14 Ἤλλαξαν τὴν στολὴν αὐτοῦ. Judic. 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, *thirty change of garments*. Reg. 2, 12, 20 Ἤλλαξε τὰ ἱμάτια αὐτοῦ, *he changed his apparel*. *Plut.* I, 647 C Ἤλλαξε τὰ ἱμάτια. *Porph.* Cer. 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἠλλαγμένοι ἀπὸ λευκῶν χλανιδίων, *clothed with white cloaks*. 161, 19 Ἤλλασσον οἱ ἀξιωματικοὶ εἰς τὸ κονσιστώριον χλανίδια λευκά. *Theoph. Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεσθαι. 656, 12 Τῇ ἐπαύριον λούσας ἤλλαξεν αὐτόν. *Curop.* 67, 18 Ἀλλάσσουσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνεύροις ἔτυπτον αὐτὸν ἐπὶ τοσοῦτον, ὥστε ἀλλάξαι αὐτὸν ζυγὰς τέσσαρας, *they put on him four pairs of thongs*, they changed the thongs four times during the beating. [*Eunap.* V. S. 11 (20) μεταλλαχεῖν, 2 aor.]

ἀλλαχόθεν (ἄλλος), adv. *from another place.* *Sept.* Esth. 4, 14. *Joann.* 10, 1. Pseudo-*Jos.* Macc. 1. *Plut.* II, 29 C, et alibi. *Ael.* V. H. 6, 2. — **2.** *From another cause.* *Porphyr.* Abst. 260.

ἀλλαχόσε, adv. = ἀλλαχοῦ. *Just.* Apol. 1, 24.

ἀλλεπάλληλος, ον, (ἄλλος, ἐπάλληλος) *successive.* *Schol. Heph.* 2, 1, p. 18, φορά. *Theod.* III, 1176 D.

ἀλλὴ ἀλλή, *allah allah*, a shout. *Apophth.* 372 B.

ἀλληγορέω, ήσω, (ἄλλος, ἀγορεύω) *to allegorize.* *Strab.* 1, 2, 7. *Philon* I, 67, 27. 68, 37 **Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν.** *Paul.* Gal. 4, 24. *Plut.* I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. *Cels.* apud *Orig.* I, 1088 A. *Clem. A.* I, 228 C Ὄφις ἀλληγορεῖται ἡδονή. *Orig.* I, 692 A. II, 285 C Ἐὰν ἀλληγορῶμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C Ἐπ' αὐτὴν αὐτὰ ἀλληγοροῦντος. *Athan.* II, 949 A.

ἀλληγορητέος, α, ον, = ὃν δεῖ ἀλληγορεῖσθαι. *Clem. A.* II, 92 A. *Orig.* III, 624 A.

ἀλληγορητής, οῦ, ὁ, *allegorizer.* *Theod.* I, 137 D.

ἀλληγορία, ας, ἡ, allegoria, *allegory.* *Cic.* Orator 27. *Dion. H.* IV, 760, 7. *Tryph.* Trop. 271. *Philon* I, 227, 32. II, 483, 42. *Cornut.* 9. *Plut.* II, 409 D. 19 E Ταῖς πάλαι μὲν ὑπονοίαις, ἀλληγορίαις δὲ νῦν λεγομέναις. *Quintil.* 9, 2, 46. Pseudo-*Demetr.* 47, 9. 14, 20. *Tatian.* 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also Κατ' ἀλληγορίαν, *allegorically.* *Philon* I, 134, 15. *Men. Rhet.* 133, 3. *Isid. Hisp.* 1, 36, 22.

ἀλληγορικός, ή, όν, allegoricus, *allegorical.* *Philon* I, 677, 35. *Artem.* 5. 311. Pseudo-*Demetr.* 115, 9. *Longin.* 32, 7. *Cassian.* I, 725 A.

ἀλληγορικῶς, adv. *allegorically.* *Agathar.* 119, 26. *Cornut.* 9. *Artem.* 312. *Clem. A.* I, 609 A. *Orig.* I, 489 D.

ἀλληγοριστής, οῦ, ὁ, = ἀλληγορητής. *Eus.* II, 693 A.

ἀλληλανεμία, ας, η, (ἄνεμος) = ἀνεμομαχία. *Lyd.* 316, 19.

ἀλληλέγγυον, ου, τὸ, (ἀλλήλων, ἔγγυος) *mutual pledge.* *Cedr.* II, 456 **Τὰς τῶν ἀπολωλότων ταπεινῶν συντελείας τελεῖσθαι παρὰ τῶν δυνατῶν. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.**

ἀλληλεγγύως, adv. *by mutual pledge.* *Justinian.* Novell. 99 **Εἰ γάρ τις ἀλληλεγγύως ὑπευθύνους λάβοι τινάς.**

ἀλληλένδετος, ον, (ἀλλήλων, ἐνδέω) *tied* or *joined together.* *Method.* 384 A, **κρικία.**

ἀλληλίζω, ίσω, (ἀλλήλων) *to have mutual intercourse* (**κακεμφάτως**). *Clem. A.* I, 501 A Ἀλληλίζει γὰρ καὶ ὁ ἄρρην, of hyaenas.

ἀλληλοβασία, ας, ἡ, (ἀλλήλων, βαίνω) *mutual* ἀρρενοκοιτία. *Clem. A.* I, 504 B.

ἀλληλογαμία, ας, ἡ, (γαμέω) *incest.* *Max. Conf.* Schol. 169 D.

ἀλληλογονία, ας, ἡ, (γίγνομαι) *mutual generation* or *production.* *Greg. Nyss.* II, 205 C. *Nemes.* 573 B.

ἀλληλοκτονία, ας, ἡ, (ἀλληλοκτόνος) *mutual slaughter.* *Dion. H.* I, 226, 14. *Philon* II, 567, 3.

ἀλληλομαχία, ας, ἡ, (μάχομαι) *mutual fight.* *Schol. Hom.* Il. 3, 443.

ἀλληλοπάθεια, ας, (παθεῖν) *mutual suffering.* *Diod.* II, 513, 65.

ἀλληλοπρόγονοι, ων, οἱ, (πρόγονος or προγονός) *correlate step-sons.* *Antec.* 1, 10, 8 Πρῖμος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρῖμαν πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τατίου. Ἢ καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τούτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλοις συνάπτονται.

ἀλληλοσύμμαχος, ου, ὁ, *mutual* σύμμαχος. *Syncell.* 564, 20.

ἀλληλοτρόφος, ον, (τρέφω) *feeding each other.* *Geopon.* 20, 6, 1 as v. l.

ἀλληλούϊα, the Hebrew הללויה, *Hallelujah*, = αἰνεῖτε τὸν Ἰαώ. *Sept.* Tobit 13, 18. Ps. 104 (titul.), et alibi. *Apoc.* 19, 1 seq. *Tertull.* I, 1194 A. *Hieron.* I, 430 (132). — With the article, τὸ ἀλληλούϊα. *Sept.* Macc. 3, 7, 13. *Athan.* III, 37 B. *Soz.* 1476 B Ἑκάστου ἔτους ἅπαξ ἐν Ῥώμῃ τὸ ἀλληλούϊα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἑορτῆς. — **2.** At matins (ὄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτή succeeding the ἑξάψαλμος: but during Lent (Sundays excepted) ἀλληλούϊα is chanted instead. *Leo Achr.* 841 B. *Typic.* 32. *Ptoch.* 2, 335 Ἐκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθημέραν Ἡμᾶς δὲ λέγουν Σήμερον ψάλλετε ἀλληλούϊα, *with them* (the abbots) *it is always a feast-day; but with us* (common monks) *always a fast-day.*

ἀλληλουχέω, ήσω, (ἀλληλοῦχος) *to cohere, to hold one another, to hang* or *stick together.* *Philon* II, 417, 23. I, 464, 26 Ἐπὶ σωμάτων συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. *Nicom.* 69.

ἀλληλουχία, ας, ἡ, L. *cohaerentia, coherency, connection.* *Dion. H.* V, 170, 12. *Diosc.* 5, 144 (145). *Sext.* 620, 7.

ἀλληλοῦχος, ον, (ἀλλήλων, ἔχω) *coherent.* *Jul.* 391 D. *Hes.* Ἀλληλοῦχα, τὰ ἀντιπεπλεγμένα.

ἀλληλοφθονία, ας, ἡ, (φθόνος) *mutual envy.* *Dion. H.* II, 704, 7.

ἀλληλοφθορέω, ήσω, (ἀλληλοφθόρος) *to corrupt one another* (**κακεμφάτως**). *Eus.* II, 64 A. IV, 273 A.

ἀλληλοφθόρος, ον, (φθείρω) *destroying one another.* *Max. Tyr.* 163, 46.

ἀλληλόφιλος, ον, (φιλέω) *loving one another, friendly to one another.* *Geopon.* 20, 6, 1.

ἀλληλοφόνται, ῶν, οἱ, = ἀλληλοφόνοι, *murdering one another.* *Just.* Apol. 1, 39.

ἀλληλοφυής, ές, (φύω) *growing out of one another.* *Plut.* II, 908 E.

ἀλληλοφυῶς, adv. *by growing out of one another.* *Anast. Sin.* 261 C.

ἀλλήλοχρεοι, αι, α, (χρέος) *indebted to one another.* *Amphil.* 45 B.

ἀλλήλων, *of one another.* In logic, ὁ δι' ἀλλήλων ὅρος or τρόπος, *circle.* *Nicom.* 75. *Sext.* 99, 6. *Diog.* 9, 89 Ὁ δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφεῖλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικόν χρείαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.

ἀλληνάλλως = ἄλλην ἄλλως, *at random, arbitrarily.* *Epiph.* I, 473 B.

ἄλληξ, see ἄλιξ.

ἀλλιγᾶρε, the Latin alligare. *Plut.* I, 34 A. II, 280 A.

ἄλλιουμ, the Latin allium = σκόροδον. *Diosc.* 2, 181 (182).

ἀλλιτάνευτος, for ἀλιτάνευτος, ον, (λιτανεύω) *inexorable.* *Anthol.* IV, 256.

Ἀλλόβιοι, ων, οἱ, *Allobii*, Indian philosophers. *Clem. A.* I, 780 A.

ἀλλογένεθλος, ον, (ἄλλος, γενέθλη) = ἀλλογενής. *Greg. Naz.* III, 425 A.

ἀλλογενής, ές, (ἄλλος, γένος) *of another race, stranger.* *Sept. Gen.* 17, 27, ἔθνη. Lev. 22, 12, ἀνήρ, not a Jew. — Substantively, ὁ ἀλλογενής, *foreigner.* *Sept.* Ex. 12, 43. 29, 33. *Luc.* 17, 18.

ἀλλογλωσσία, ας, ἡ, (ἀλλόγλωσσος) *diversity of language.* *Jos.* Ant. 1, 5.

ἀλλογνώμων, ον, (γνώμη) *fickle.* *Ptol.* Tetrab. 183.

ἀλλοδαπής, ές, = ἀλλοδαπός. *Theod.* II, 1621 B.

ἀλλοδίκης, ου, ὁ, (δίκη) *unrighteous.* *Sibyll.* 3, 390.

ἀλλοδοξία, ας, ἡ, (ἀλλόδοξος) *having a wrong opinion.* *Athan.* II, 532 B.

ἀλλόδοξος, ον, (δόξα) = ἑτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.

ἀλλοεθνής, ές, (ἄλλος, ἔθνος) *of another nation, foreign.* *Sept.* Macc. 3, 4, 6. *Nicol. D.* 86. *Dion. H.* I, 402. II, 853, 15. 1145. IV, 2003. *Strab.* 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos.* Ant. 11, 5, 4. — Substantively, ὁ ἀλλοεθνής, *foreigner.* *Diod.* 2, 37. 2, 48. *Jos.* Ant. 19, 7, 3.

ἀλλοεθνία, ας, ἡ, *the being* ἀλλοεθνής, *difference of nation.* *Strab.* 12, 1, 2.

ἀλλοινία, ας, ἡ, (ἄλλος, οἶνος) *the mixing of wines.* *Plut.* II, 661 D.

ἀλλοιόστροφος, ον, (στροφή) *not having antistrophas.* *Heph.* Poem. 9, 3.

ἀλλοιοσχήμων, ον, (σχῆμα) *of a different form.* *Sext.* 236, 8. *Diog.* 10, 74.

ἀλλοιοτέρως (ἀλλοῖος) adv. *worse.* *Charis.* 80, 17 Sequius, ἀλλοιοτέρως.

ἀλλοιοτροπέω (ἀλλοιότροπος) *to change into various form.* *Galen.* I, 83 B Ἀλλοιοτροπεῖται, τρέπεται ποικίλως.

ἀλλοιοτροπία, ας, ἡ, *mutation, change.* *Epiph.* II, 48 B.

ἀλλοιοφωνία, ας, ἡ, (φωνή) = ἀλλογλωσσία. *Epiph.* I, 221 D.

ἀλλοιόχροος, ον, (χρόα) *of different color.* *Sext.* 236, 7.

ἀλλοιόω, ώσω, *to alter, change.* Classical. — **2.** Passive, *to be estranged.* *Sept.* Macc. 1, 11, 12 Ἠλλοιώθη τοῦ Ἀλεξάνδρου, *forsook.* — *Sept.* Ps. 44, 1. 79, 1 Ὑπὲρ τῶν ἀλλοιωθησομένων. 59, 1 Τοῖς ἀλλοιωθησομένοις. In all these places, על שושנים, *upon shoshannim*, a musical instrument, is apparently confounded with שנה = ἀλλοιόω.

ἀλλοίωσις, εως, ἡ, = ἀσύντακτον σχῆμα, *anacoluthon.* Pseudo-*Plut.* Vit. Hom. 1098 B.

ἀλλοιωτέρως, incorrect for ἀλλοιοτέρως, which see.

ἀλλοιωτικός, ή, όν, *alterative.* *Galen.* II, 239 B, medicine.

ἀλλοιωτός, ή, όν, (ἀλλοιόω) *changeable, mutable.* *Nicom.* 68 *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the Nicene Creed).

ἀλλοπάθεια, ας, ἡ, (ἀλλοπαθής) *external influence.* *Diod.* II, 513, 65.

ἀλλοπαθής, ές, (ἄλλος, παθεῖν) *suffering from without;* opposed to αὐτοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in τύπτω σε, τύπτεις με. *Apollon. D.* Pron. 316 A. *Et. M.* 496, 32.

ἀλλόπιστος, ον, (πίστις) *of another religion,* not a Christian. *Anast. Sin.* 780 D. *Porph.* Adm. 86, 12.

ἀλλοποιός, όν, (ποιέω) *that makes other things,* that is, more than one. *Procl.* Parmen. 569 (161).

ἄλλοπτος, ον, (ὁράω) *of diverse appearance.* *Caesarius* 1052.

ἄλλος, η, ο, *other, another.* *Sept.* Josu. 4, 9 Ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 Ἀκαρνάνων ἄλλους τοσούτους. 3, 95, 2 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκὼς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 Ἄλλους δύο ἀδελφούς, *other two brothers.* *Diosc.* 1, 32 Ἄλλας ὀκτὼ ἡμέρας. *Lucian.* II, 558 Ἄλλον ἕνα σφίσιν ἱππέα ἕπεσθαι. *Clem. A.* I, 745 C Ἄλλος εἷς, *another one.* *Eust. Ant.* 628 B Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — Ἄλλα ἀντ' ἄλλων λέγειν, *to talk at random.* *Clementin.* 316 A. 408 B Ἄλλα γὰρ ἀντ' ἄλλων ὁρίζων φλυαρεῖς.

Adam. 1740 B. — *Apopth.* 328 B Τί εἶπες μοι τῇ ἄλλῃ ; *the other day.*
ἀλλοτριάζω (ἀλλότριος) = ἀλλοτρίως ἔχειν, ἀλλοτρίως διακεῖσθαι, L. *alieno animo esse, to be alienated, estranged,* or *disaffected, to be hostile* to any one. *Polyb.* 15, 22, 1.
ἀλλοτριόγαμος, ου, ὁ, (γάμος) = μοιχός. *Theod.* I, 1248 A.
ἀλλοτριοεπίσκοπος, ου, ὁ, (ἐπίσκοπος) *a busybody in other men's matters. Petr.* 1, 4, 15.
ἀλλοτριοκάματος, ον, (κάματος) *toiling for others. Ant. Mon.* 1476 D.
ἀλλοτριολογέω, ήσω, (λέγω) *to speak irrelevantly. Strab.* 1, 4, 1, p. 96, 12.
ἀλλοτριόνοος, ος, (νόος νοῦς) essentially = ἀλλόδοξος, ἑτερόδοξος, in the sense of *heretical. Clim.* 1116 D, λόγους.
ἀλλοτριοούσιος, ον, *of another* οὐσία. *Athan.* II, 801 A, ἀλλήλων.
ἀλλοτριοπραγέω (πράσσω), *to be an intermeddler, to meddle with other people's business.* Hence, *to excite commotions, to create disturbances. Polyb.* 5, 41, 8.
ἀλλοτριοπραγία, ας, ἡ, *an intermeddling. Plut.* II, 57 D. Pseudo-*Dion.* 897 A.
ἀλλοτριοπραγμονέω, ήσω, (ἀλλοτριοπράγμων) = ἀλλοτριοπραγέω. *Simplic.* Enchir. 419 (264 A).
*ἀλλότριος, α, ον, *hostile, rebellious. Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, *of those who rebelled* against the king. *Polyb.* 24, 8, 8. 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ῥωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* Aneb. 31, 11 Ἀλλότριαί εἰσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.

2. *Satanic, diabolical,* in ecclesiastical Greek. *Just.* Tr. 30. *Const. Apost.* 8, 3. 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, *hostis, adversary, the enemy of God and man,* simply, *Satan. Const. Apost.* 7, 1. 8, 6. 12 Τῶν χειμαζομένων ὑπὸ τοῦ ἀλλοτρίου.
*ἀλλοτριότης, ητος, ἡ, *hostility, rebellion. Inscr.* 4697, 23. *Polyb.* 2, 44, 1. 3, 48, 11. 23, 14, 6 Τῆς πρὸς Ῥωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοὐναντίον δ' ἐκείνους προτρεψάμενος εἰς ἀλλοτριότητα συναπέστη καὶ βασιλεὺς αὐτὸς ᾑρέθη. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοὺς Ἕλληνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.
ἀλλοτριοτρόπως, (ἀλλότριος, τρόπος) adv. = ἀλλοτρόπως, *in another manner, otherwise. Aster. Urb.* 149 A.
ἀλλοτριούσιος = ἀλλοτριοούσιος. *Athan.* II, 781 C.
ἀλλοτριοφρονέω, ήσω, (φρήν) *to have hostile feeling* or *intentions. Diod.* 17, 4.
ἀλλοτριόφυλος, ον, (φῦλον) = ἀλλογενής, ἀλλοεθνής. *Jos.* Ant. 14, 16, 3.
ἀλλοτριόχωρος, ον, (χώρα) *of another country, stranger. Jos.* Ant. 3, 12, 3. 8, 7, 5.
ἀλλοτρίως (ἀλλότριος), adv. *in a hostile manner.* Ἀλλοτρίως ἔχειν, or διακεῖσθαι, or διατεθῆναι, *to be hostile. Polyb.* 3, 67, 8 Πρὸς αὐτοὺς ἀλλοτρίως διακειμένων. *Diod.* 11, 64, ἔχοντες τὰ πρὸς τοὺς Λακεδαιμονίους. 16, 52, διακειμένους τοῖς Πέρσαις. 17, 101 Ἀλλοτριώτερον ἀεὶ διετέθη πρὸς αὐτόν.
ἀλλοτρίωσις, εως, ἡ, *estrangement ; hostility. Sept.* Jer. 17, 17 Μὴ γενηθῇς μοι εἰς ἀλλοτρίωσιν. Nehem. 13, 30, *strangers. Diod.* II, 602, 76 Τὴν τῆς Κλεοπάτρας πρὸς αὐτὸν ἀλλοτρίωσιν. *Philon* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸς ἡδονὴν ἀλλοτρίωσις. II, 74, 8. 572, 10 Εἴ τις ἔστιν αὐτῷ πρὸς τὸ Ἰουδαίων γένος ἀλλοτρίωσις. *App.* II, 409, 60 Τήν τε τῆς βουλῆς ἐς τὸν Καίσαρα ἀλλοτρίωσιν. *Basil.* I, 645 A Τῆς ἀλλοτριώσεως τοῦ μονογενοῦς πρὸς τὸν πατέρα.
ἀλλοτρόπως (τρόπος), adv. *in another manner. Stud.* 1701 C.
ἀλλουβίων, ωνος, ἡ, the Latin alluvio. *Antec.* 2, 1, 19 Φυσική κτῆσίς ἐστι καὶ ἡ τῆς ἀλλουβίωνος· ἀλλουβίων δέ ἐστιν ἡ πρόσκλυσις ἢ πρόσχωσις. Ὅπερ γὰρ διὰ τῆς ἀλλουβίωνος τῷ ἡμετέρῳ ἀγρῷ ὁ ποταμὸς προσθῇ, φυσικῷ νόμῳ τῆς ἡμετέρας γίνεται δεσποτείας.
ἀλλοφροσύνη, ης, ἡ, (φρήν) *a thinking otherwise. Apollin. L.* 1421 C.
ἀλλοφυλέω, ήσω, *to imitate the* ἀλλόφυλοι, from the Jewish point of view. Pseudo-*Jos.* Macc. 18.
ἀλλοφυλισμός, οῦ, ὁ, (ἀλλόφυλος) *adoption of gentile manners and customs. Sept.* Macc. 2, 4, 13. 2, 6, 24. *Orig.* I, 589 D.
ἀλλοφωνία, ας, ἡ, (ἀλλόφωνος) = ἀλλογλωσσία. *Jos.* Ant. 1, 4, 3.
ἀλλόφωνος, ον, (φωνή) *speaking another language. Sept.* Ezech. 3, 6.
ἀλλόχροια, ας, ἡ, (ἀλλόχροος) *variety of colors. Adam. S.* 417.
ἀλλύτης = ἀλύτης. *Et. M.* 72, 18.
ἄλμα, the Latin alma, from almus. *Philostrg.* 2, 9.
ἀλματίας, ου, ὁ, (ἅλμα) *saltatory. Adam. S.* 440.
ἀλμενιχιακόν, οῦ, τὸ, almanac? *Porphyr.* Aneb. 41, 18 Ἐν τοῖς ἀλμενιχακοῖς. *Iambl.* 266, 6 τοισσαλμεσχινιακοις. (Compare the Arabic MaNaX ?)
ἅλμευσις, εως, ἡ, (ἁλμεύω) *a pickling. Diosc.* 3, 45 (52). 81 (91).
ἁλμευτής, οῦ, ὁ, L. *salgamarius, maker* or *seller of pickles. Diosc.* 1, 27, p. 43.
ἁλμεύω, εύσω, (ἅλμη) *to pickle. Diosc.* 1, 172. 2, 134, et alibi.
ἁλμοπότις, ιδος, ἡ, (ἅλμη, πίνω) *drinker of brine. Athen.* 1, 59.

ἁλμυρίζω, ίσω, (ἁλμυρός) *to be salt.* *Diosc.* 1, 11 Τῇ γεύσει μὴ ἁλμυρίζειν. 2, 156 (157) Ἁλμυρίζουσι δὲ πρὸς τὴν γεῦσιν, *have a salt taste.* *Athen.* 9, 5.

ἁλμυρίς, ίδος, ἡ, = ἅλιμον. *Aët.* 1, p. 36, 49.

ἁλμυρόγεως, ων, (γῆ) *of salt soil.* *Philon* II, 111, 34, πεδιάς.

ἁλμωνί, see φελμωνί.

ἄλοα, the Latin aloa = ἀλόη. *Diosc.* 3, 22 (25).

ἀλογεύομαι, εύσομαι, (ἄλογος) *to act like a fool.* *Cic.* Attic. 6, 4. — **2.** *To commit bestiality.* *Anc.* 16. 17. (Compare *Const. Apost.* 6, 28 Ἡ πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)

ἀλογέομαι, *to be deceived.* *Sept.* Macc. 2, 12, 24. *Polyb.* 8, 2, 4. 28, 9, 8, *to be circumvented.* *Lucian.* III, 672 Ἄφες με μικρὸν, ἠλόγημαι σοῦ χάριν, *I have lost my senses.* *Hes.* Ἀλογεῖται, μωραίνει. Ἀλογηθῆναι, μωρανθῆναι.

ἀλόγημα, ατος, τὸ, (ἀλογέω) *error, mistake.* *Polyb.* 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. *Philon* I, 312, 24.

ἀλογισταίνω = ἀλόγιστός εἰμι. *Just.* Apol. 1, 46.

ἀλογίστευτος, ον, = ἀλόγιστος. *Aster.* 188 C, βίος. *Phot.* IV, 96 A.

ἀλογιστέω = ἀλόγιστός εἰμι. *Aristeas* 24. *Plut.* II, 656 D. *Longin.* 10, 3.

ἀλογιστία, ας, ἡ, (ἀλόγιστος) *thoughtlessness, folly.* *Sept.* Macc. 2, 14, 8. *Polyb.* 11, 4, 2, et alibi. *Plut.* II, 466 C. *Tatian.* 17.

ἀλογοθέτητος, ον, (λογοθετέω) *indisputable?* *Scyl.* 713, 22.

*Ἄλογοι, ων, οἱ, (ἄλογος) a name given to those who rejected the Gospel of John and the Apocalypse. *Epiph.* I, 848 B. They were called also Ἀνόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλογόομαι, ώθην, (ἄλογος) *to become irrational.* *Orig.* I, 180 C. *Procl.* Parmen. 617 (16). *Theoph. Cont.* 4, 10.

ἄλογος, ον, *irrational,* in prosody. *Dion. H.* V, 144, 1. 109, 3 Τούτου τοῦ ποδὸς (— ⏑ ⏑) τὴν μακρὰν βραχυτέραν εἶναί φασι τῆς τελείας, the long syllable of a dactyl is less than 2. — **2.** Substantively, τὸ ἄλογον, sc. ζῷον, *beast of burden,* commonly *horse.* *Gregent.* 600 A. *Cyrill. Scyth.* V. S. 288 B. *Joann. Mosch.* 2881 C. *Chron.* 546, 9. 717, 12. 733, 10, et alibi. *Theoph.* 728, 16, et alibi.

ἀλοέ, barbarous, = ἀλόη. *Diosc.* 3, 22 (25).

ἀλόη, ης, ἡ, אהלים and אהלות, aloe, *lign-aloes, aloes.* *Joann.* 19, 39. *Diosc.* 3, 22 (25). 3, Γαλλική = γεντιανή. *Plut.* II, 141 F, et alibi.

ἀλοηδάριον, ου, τὸ, *aloes-pill.* *Aët.* 3, 100.

ἀλοητής, οῦ, ὁ, (ἀλοάω) *thresher.* *Cyrill. A.* I, 293 A.

ἀλοθήκια, τὰ, (ἅλς, θήκη) *salt-works.* *Charis.* 549, 31 Hae salinae, ἀλοθήκια; perhaps the true reading is ἀλοπήγια.

ἀλοιητήρ, ῆρος, ὁ, (ἀλοιάω) *grinder.* *Nonn.* Dion. 17, 237, σίδηρος. *Agath.* Epig. 92, 1, ὀδούς, L. *molares* (dentes).

ἀλοῖτις, ιδος, ἡ, = γεντιανή. *Diosc.* 3, 3.

ἀλοιφή, ῆς, ἡ, L. *litura, an effacing, blotting out.* *Sept.* Ex. 17, 14 Ἀλοιφῇ ἐξαλείψω τὸ μνημόσυνον Ἀμαλὴκ ἐκ τῆς ὑπ' οὐρανόν, *I will utterly put out the remembrance of Amalek from under heaven.* *Plut.* II, 611 A.

ἀλοίω = ἀλοιάω. *Diog.* 7, 31.

ἀλοπήγια, ων, τὰ, (ἀλοπηγός) L. salinae, *salt-works.* *Strab.* 7, 4, 7. 11, 14, 8. 12, 5, 4. *Plut.* II, 33 E.

ἀλοσάνθινος, ον, (ἀλόσανθον) *of the efflorescence of salt.* *Diosc.* 5, 76 (titul.).

ἀλόσανθον, ου, τὸ, = ἁλὸς ἄνθος, *efflorescence of salt.* *Galen.* XIII, 317 C.

ἀλοσκόροδον, ου, τὸ, (ἅλς, σκόροδον) = κάππαρις. *Diosc.* 2, 204, v. l. ἀλόσκορδον.

Ἀλουΐων, ωνος, ἡ, = Ἀλβίων. *Agathem.* 352. *Philostrg.* 464 A. *Schol. Dion. P.* 356, 35.

ἀλοῦμεν, τὸ, the Latin alumen, *alum,* = στυπτηρία. *Lyd.* 144, 22.

ἀλοῦμνος, α, the Latin alumnus, alumna. *Antec.* 1, 6, 5.

ἀλουργία, ας, ἡ, = ἀλουργίς. *Philostr.* 159.

ἀλουργικός, ή, όν, = ἀλουργός, ἀλουργής. *Eus.* II, 1221 A, ἀλουργίς.

ἀλουργοβαφής, ές, (ἀλουργός, βάπτω) *purple-dyed.* *Clem. A.* I, 528 A.

ἀλουργοϋφής, ές, (ὑφαίνω) *purple-woven.* *Epiph.* I, 245 A.

ἀλουργοφορέω, ήσω, (φορέω) *to wear purple.* *Isid.* 317 B.

ἀλοῦτα, ἡ, the Latin aluta = τὸ ἀπὸ στυπτηρίας δέρμα. *Lyd.* 144, 21.

ἀλουτιάω = ἀλουτέω. *Schol. Arist.* Nub. 442.

ἀλόχευτος, ον, (λοχεύω) *virgin.* *Nonn.* Dion. 41, 53. — **2.** *Born not in the natural way;* used with reference to the birth of Christ. *Procl. CP.* 705 D Ὠδὶν ἀλόχευτος. *Quin.* 79 Ἀλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὁμολογοῦντες, ὡς καὶ ἀσπόρως συστάντα, κ. τ. λ. *Hes.* Ἀλόχευτον, ἀγέννητον. (Compare *Clem. A.* II, 529 B Ἀλλ', ὡς ἔοικε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριὰμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ οὖσα λεχώ. *Method.* 357 C Τὸ καινὸν τῆς ὑπερφυοῦς σου λοχείας.)

*Ἄλπιος, α, ον, (*Ἄλπις) *Alpinus, Alpine.* *Strab.* 4, 3, 3. 4, 6, 1 Τὰ γὰρ *Ἄλπια (ὄρη) καλεῖσθαι πρότερον *Ἄλβια, καθάπερ καὶ Ἀλβιόνια.

*Ἄλπις, εως, ἡ, *Alp.* *Dion. P.* 295. 344. Commonly in the plural αἱ *Ἄλπεις, Alpes, *the Alps.* *Polyb.* 3, 34, 4. *Dion. H.* I, 27, 14.

*ἅλς, ἁλός, ὁ, L. sal, *salt.* Classical. *Archil.* 94 Ὅρκον δ' ἐνοσφίσθης μέγαν Ἅλας τε καὶ τράπεζαν. *Dem.* 400. 401. *Philon* II, 69, 19 Ἁλῶν καὶ τραπέζης μεθέξοντας. 71, 1 Τραπέζης

καὶ ἀλῶν, ἃ σύμβολα γνησίου φιλίας ἀνθρώποις ἀνεύρηνται. *Plut.* II, 684 E Οἱ περὶ ἅλα καὶ κύμινον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἁλὸς ἄνθος, *efflorescence of salt.*

ἄλσος, εος, τὸ, *grove.* Classical. In the following passages it corresponds to אשרות and עשתרת, *Astarte. Sept.* Reg. 1, 7, 4 Τὰς Βααλὶμ καὶ τὰ ἄλση Ἀσταρώθ, where Ἀσταρώθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλὶμ καὶ τοῖς ἄλσεσι.

ἄλσωμα, ατος, τὸ, = ἄλσος. *Aquil.* Reg. 4, 23, 4 (*Symm.* περιβώμιον).

ἀλσών, ῶνος, ὁ, = ἄλσος. *Aquil.* Reg. 4, 17, 16.

ἀλταρικόν, τὸ, the Arabic ἀλ-τᾶρεκ, *the appearing by night* (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).

ἀλτηρία, ας, ἡ, *exercise with the* ἁλτῆρες. *Artem.* 85.

ἁλτήρια, ων, τὰ, = ἁλτῆρες. *Antyll.* apud *Orib.* I, 532, 12. 534, 6.

ἁλτηριοβολία, ας, ἡ, = ἁλτηρίων βολή. *Orib.* I, 532.

ἁλυκᾶτος, η, ον, (ἁλυκός) *salted. Xenocr.* 76.

ἁλυκεία, ας, ἡ, L. salsura, *a salting, pickling. Ptol.* Tetrab. 181.

ἁλυκίς, ίδος, ἡ, salsugo, *saltness. Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἁλυκός, ή, όν, *salt.* Ἡ Ἁλυκὴ θάλασσα, *the Salt Sea* = Νεκρὰ θάλασσα. *Sept.* Josu. 15, 2 (12, 3 ἡ θάλασσα τῶν ἁλῶν). *Afric.* 69 B Ἁλικὴ θάλασσα. — **2.** *Ruddy. Hippol.* Haer. 86, 90.

ἀλύμαντος, ον, (λυμαίνομαι) *uninjured. Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἀλύπιος, ον, (λύπη) *free from pain. Alex. Trall.* 581, βοτάνη, *stilling pain.*

Ἀλύπις for Ἀλύπιος, ὁ, *Alypius. Inscr.* 5996 Ἱλεώς σοι, Ἀλύπι!

ἄλυπον, ου, τὸ, (ἄλυπος) alypon, an herb. *Diosc.* 4, 177 (180).

Ἅλυς, υος, ὁ, *Halys*, a river. Classical. [*Theoph. Cont.* 427 τοῦ Ἅλυ for Ἅλυος.]

ἁλυσίδιον, τὸ, (ἅλυσις) *chain. Philon* II, 152, 9. *Theoph.* 434.

ἁλυσιδωτός, ή, όν, (ἅλυσις) *made like a chain. Sept.* Ex. 28, 22. Reg. 1, 17, 5 Θώρακα ἁλυσιδωτόν, *coat of mail. Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φολιδωτοί, οἱ δὲ ἐξ ἁλύσεων.) — Substantively, τὰ ἁλυσιδωτά, sc. ἔργα. *Sept.* Ex. 28, 23. Macc. 1, 6, 35.

ἀλυσιτέλεια, ας, ἡ, (ἀλυσιτελής) *unprofitableness: damage, injury. Polyb.* 4, 47, 1.

ἄλυσσος, ον, (λύσσα) *free from madness. Plut.* II, 648 A Ἄλυσσος βοτάνη, *madwort*, a plant. — **2.** Substantively, τὸ ἄλυσσον, alysson = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσαν ἰᾶσθαι. *Galen.* XIII, 153 E.

ἀλυταρχέω, ήσω, *to be* ἀλυτάρχης. *Mal.* 417.

ἀλυτάρχης, ου, ὁ, (ἀλύτης, ἄρχω) *the chief of police. Lucian.* I, 783. *Mal.* 286 bis. *Et. M.* 72, 13 Ἀλυτάρχης, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγῶνι εὐκοσμίας ἄρχων.

ἀλυταρχικός, ή, όν, *pertaining to an* ἀλυτάρχης. *Mal.* 312 Ἐφόρεσε τὰ ἀλυταρχικά, sc. ἱμάτια.

ἀλύταρχος, ου, ὁ, = ἀλυτάρχης. *Mal.* 417.

ἀλύτης or ἀλλύτης, ου, ὁ, *one of the lictors.* An Elean word. *Et. M.* 72, 14.

ἄλυτος, ον, *insolvable, Sext.* 472, 7, ἀπορία. *Clem. A.* II, 16 A. — **2.** *Unbroken. Eus. Alex.* 321 D Ἄλυτον ἔχειν τὴν νηστείαν, *not to break the fast.* — **3.** *Unanswered* by the emperor, as a petition. *Mich. Duc.* Novell. 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

***ἄλφα**, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἀλφαβητάριν for ἀλφαβητάριον, ου, τὸ, (ἀλφάβητος) *alphabetical acrostic. Porph.* Cer. 383.

ἀλφάβητος, ου, ὁ, rarely ἡ, (ἄλφα, βῆτα) alphabêtus, *alphabet. Iren.* 617 A. *Tertull.* II, 70 A Ex Graecorum alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epiph.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἀλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: **(a)** The Greek letters used in the most ancient inscription are, as to *form*, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. **(b)** The *relative position* of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕFΖΗΘΙΚΛΜΝΞΟΠϘΡΣΤΥΧΦΨ, where Χ stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕFΗΖΘΙΚΛΝΜ, where Η stands before Ζ, and Ν before Μ (*Inscr.* 6183. *Franz.* p. 22). Callias (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΛΜΝΞΟΠΡΣΤΥΦΧΨΩ, where Ζ is omitted, and Ε is placed between Θ and Ι. **(c)** The *names* of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βήθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are *significant*, whereas in Greek

these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters;* that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕF ΖΗΘΙΚΛΜΝΣΘΠQΡΣΤ. To this alphabet the Greeks added ΥΦΧΞΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* Il. 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἕλλησι χαρακτῆρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πιθανὸν δὲ κατὰ τόπον εὑρετὰς γεγενῆσθαι.

The *Attic alphabet* is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΛΜΝΟΠΡΣ ΤΥΦΧ.

The *Ionic alphabet* is the same as that used at the present day, and called the *Greek alphabet.* The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* Thes. Frag. 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon.* Teleph. apud *Athen.* 10, 80. *Arist.* Babyl. apud *Hes.* et *Phot.* Lex. et *Suid.* Σαμίων ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* Il. 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετήνεγκε τὴν γραμματικὴν καὶ παρέδωκεν Ἀθηναίοις ὥς φησιν Ἔφορος. *Andron* et *Theopomp.* apud *Phot.* Lex. et *Suid.* Σαμίων ὁ δῆμος . . . . Παρὰ Σαμίοις εὑρέθη πρώτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὡς Ἄνδρων ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἰώνων γράμμασιν (Ἀρχίνους ὁ Ἀθηναίου) ἐπὶ ἄρχοντος Εὐκλείδου. . . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 A Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδην ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτῆρσι) εἰσὶν Ἰωνικοί, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίοις) ψήφισμα τοὺς γραμματιστὰς, ἤγουν τοὺς διδασκάλους, παιδεύειν τὴν Ἰωνικὴν γραμματικὴν, ἤγουν τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander, Hecataeus,* and *Dionysius,* in *Bekker.* 783. 786. *Aeschyl.* Prom. 469. 470. *Gorg.* Apol. Pal. 8, p. 118. *Her.* 5, 57 seq. *Eur.* Pal. Frag. 2. *Alcidam.* Pal. p. 75. *Plat. Phaedr.* 274 C. Phileb. 18 B. *Diod.* 1, 16. 3, 67. 5, 57. 74. *Cic.* N. D. 3 22. *Dion. H.* V, 73, 4. *Plin.* N. H. 7, 57 (56). *Jos.* Ant. 1, 2, 3. *Tac.* Annal. 11, 14. *Plut.* II, 738. *Bekker.* 710 – 717. 780 – 790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc. M.* 271 Τοῖς ὑπὸ τοῦ Παλαμήδους εὑρεθεῖσιν Δωρικοῖς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The βουστροφηδόν mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to Euphorion (apud *Harpocr.* Ὁ κάτωθεν νόμος) the laws of Solon were written βουστροφηδόν; and as Herodotus (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the βουστροφηδόν method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφηστήρ, ῆρος, ὁ, = ἀλφηστής. *Sibyll.* 1, 98, et alibi.

ἀλφιτηδόν (ἄλφιτα), adv. *like barley-meal. Diosc.* Eupor. 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιτόμαντις, εως, ὁ, (μάντις) *diviner by barley-meal. Poll.* 7, 188. *Porphyr.* Aneb. 34, 16.

ἀλφιτοφάγος, ον, (φαγεῖν) *eating barley-meal* or *barley-bread. Ael.* N. A. 17, 31.

Ἀλφιτώ, οῦς, ἡ, (ἄλφιτον) *Alphito*, a bugbear that frightens children. *Plut.* II, 1040 B.

ἀλφός, ή, όν, albus, *white. Hes.* Ἀλφούς, λευκούς.

ἀλφώδης, ες, (ἀλφός) *leprous. Galen.* VI, 118 E.

ἀλώβητος, ον, (λωβάομαι) *uninjured. Philon* I, 451, 18, φύσις.

ἀλωβήτως, adv. *without being injured. Andr. C.* 1041 B.

ἀλώδης, ες, (ἅλς) *salt-like. Plut.* II, 627 F.

ἀλωεινός, ή, όν, (ἀλωή) *of the threshing-floor. Anthol.* III, 226 (*Secundus*).

ἀλώθ, אלות = ἀλόη. *Sept.* Cant. 4, 14.

*ἅλων, ωνος, ἡ, = ἅλως. *Aristot.* Vent. Sit. et Nomin. 3. *Sept.* Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. *Matt.* 3, 12. *Luc.* 3, 17.

ἀλωνεύομαι, εύσομαι, (ἅλων) *to pass time about the threshing-floors* in the fields. *App.* I, 528, 63.

ἀλωνία, ας, ἡ, = ἅλων. *Athen.* 12, 26. *Hes.* Ἁλωάς, τὰς ἅλως, ἀλωνίας.

ἀλωνίζω, ίσω, = ἀλωνεύομαι. *Hes.* Ἁλωνίζουσαι, ἐν ἅλωσι διάγουσαι. — **2.** *To thresh, thresh out.* *Thom.* Euangel. A, 12, 2 Θερίσας καὶ ἀλωνίσας ἐποίησε κόρους P.

ἀλώνιον, ου, τὸ, = ἅλων. *Charis.* 553, 17 Area, τὸ ἀλώνιον.

ἀλωνοειδής, ές, *like a* ἅλων. *Heron Jun.* 207, 6.

ἀλωνοτριβέω, ήσω, (τρίβω) = ἀλωνεύομαι. *Suid.* 244, 11 Ἁλωνία .... ἀλωνοτριβῶ, ἐπὶ τῆς ἅλωνος διατρίβω. — **2.** *To thresh.* *Longus* 3, 29, p. 165, 1, πυρούς.

ἀλωπά, ᾶς, ἡ, = ἀλώπηξ. *Hes.*

ἀλωπέκειος, ον, (ἀλώπηξ) *fox's.* *Galen.* X, 58 B.

ἀλωπεκίασις, εως, ἡ, = ἀλωπεκία, alopecia, a disease. *Galen.* VI, 118 E.

ἀλωπεκίζω, ίσω, *to play the fox, deceive: to overreach.* *Babr.* 95, 64 Ἄλλοις ἀλωπέκιζε τοῖς ἀπειρήτοις. *Simoc.* 250, 19.

ἀλωπεκώδης, ες, (ἀλώπηξ) = following.

ἀλώπηξ, εκος, ἡ, *fox.* Classical. *Sept.* Reg. 3, 21, 10 Εἰ ἐκποιήσει ὁ χοῦς Σαμαρείας ταῖς ἀλώπεξι παντὶ τῷ λαῷ τοῖς πεζοῖς μου, *if the dust of Samaria shall suffice for handfuls for all the people that follow me.* Here the translator apparently mistook שעל = δράξ, for שועל = ἀλώπηξ.

***ἀλωπός**, όν, (ἀλώπηξ) *fox-like, foxy.* *Hes.* Ἀλωπός, ἀλωπεκώδης, πανοῦργος. Σοφοκλῆς Θυέστῃ Ἰνάχῳ. *Et. M.* 75, 5.

2. Substantively, = ἀλώπηξ, *fox.* Pseud-*Ignat.* 904 A Οὗτοι γάρ εἰσι θῶες, ἀλωποὶ, ἀνθρωπόμιμοι πίθηκοι. *Martyr. Ignat.* (inedit.) 4 Ἐοικάς μοι μορφὴν μὲν ἔχειν ἀνθρώπου, τρόπους δὲ ἀλωποῦ σείοντος μὲν τῇ κέρκῳ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ, φιλανθρώπου ῥήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ὑγιές.

ἀλώφητος, ον, (λωφάω) *incessant, unceasing.* *Plut.* II, 1005 F.

ἅμα, adv. *together.* *Sept.* Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα. 22, 19 Ἐπορεύθησαν ἅμα ἐπὶ τὸ Φρέαρ τοῦ Ὅρκου. Josu. 9, 2 Συνήλθοσαν ἐπὶ τὸ αὐτὸ ἐκπολεμῆσαι Ἰησοῦν καὶ Ἰσραὴλ ἅμα πάντες. *Polyb.* 23, 8, 3 Πάντας ἅμα δωροδοκεῖσθαι προφανῶς. — **2.** *With, together with.* Followed by the *genitive.* *Diod.* II, 529, 61 Ἅμα τεττάρων (perhaps changed by Photius). Pseudo-*Nicod.* I, A, 10, 1 Ἅμα δύο κακούργων. *Apocr.* Parad. Pilat. 6. *Const.* (536), 1208 C Ἅμα τῶν ὁσιωτάτων ἐπισκόπων. *Method. Conf.* 684 D Ἅμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal.* 51, 15. 95. 219, 22. *Theoph.* 296, 15. 299. 548, 14. *Porph.* Cer. 20, 22. 72. 122. 680, 9. — Ἅμα πρωΐ, *at dawn,* early in the morning. *Matt.* 20, 1. — Ἅμα σύν, simul cum. *Paul.* Thess. 1, 4, 17. 1, 5, 10 Ἅμα σὺν αὐτῷ ζήσωμεν.

3. *As soon as, the moment that.* With the *aorist subjunctive.* *Basilic.* 2, 2, 235 Ἅμα τις καταδικασθῇ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποινῇ. *Porph.* Cer. 391, 19 Ἅμα εἰσέλθῃ, *the moment he enters, as soon as he shall have entered.* — With the *infinitive* preceded by τῷ (Byzantine also τοῦ). *Polyb.* 2, 57, 4 Ἅμα γὰρ τῷ κατασχεῖν τὴν πόλιν Ἄρατος παραυτίκα .... παρήγγειλε μηδένα μηδενὸς ἅπτεσθαι τῶν ἀλλοτρίων, *as soon as he became master of the city.* 3, 104, 5 Ἅμα τῷ διαυγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον. 10, 31, 3 Ἅμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονὸς εὐθέως πτοηθέντες ὥρμησαν πρὸς φυγήν. *Clementin.* 1, 15 Ἅμα τῷ ἰδεῖν. *Apocr.* Act. Paul. et Thecl. 26 Ἅμα δὲ τῷ εἰσέρχεσθαι αὐτούς. *Porph.* Adm. 143, 11 Ἅμα τοῦ εἰσελθεῖν τάς τε πόρτας ἐκράτησαν, κ. τ. λ. — Ἅμα .... ἅμα, simul .... simul. *Lyd.* 148, 15 Ἅμα γὰρ τὰ πεπονηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἅμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 Ἅμα Βροῦτος .... τὴν ὕπατον ἐξέλαμψε, ἅμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 Ἅμα τὴν πολίαρχον, ἅμα τὴν τῶν πραιτωρίων ἐπαρχότητα διέποντες, *both .... and.* 240, 8 Ἅμα κερδαίνοντες, ἅμα δαπανῶντες.

ἀμάγευτος, ον, (μαγεύω) *not enchanted.* *Clementin.* 460 B.

ἀμαθώδης, ες, = ἠμαθόεις. *Strab.* 8, 3, 14.

ἀμακροημέρευτος, ον, (μακροημερεύω) *not of long duration.* *Simoc.* 322, 13.

ἀμαλακία, ας, ἡ, = ἡ οὐ or μὴ μαλακία. *Lyd.* 83, 16.

ἀμαλακιστία, ας, ἡ, (μαλακίζω) *strength, vigor.* *Diod.* 4, 35.

ἀμάλακτος, ον, (μαλάσσω) *not softened.* *Plut.* II, 953 E. *Longin* 15, 5, style, *severe.*

ἀμάλθακος, ον, = following. *Eudoc. M.* 39.

ἀμάλθακτος, ον, (μαλθάσσω) *unmitigated.* *Aret.* 112 D. *Aster.* 344 C. *Cyrill. A.* IV, 728 C. Pseudo-*Dion.* 401 C.

ἀμάλιον, incorrect for ἀμάλλιον.

ἀμαλλεῖον, ου, τὸ, = ἀμάλλιον, *fillet.* *Psell.* Stich. 322.

ἀμάλλιον, ου, τὸ, *sheaf-band.* *Hes.* Ἀμάλλιον, σχοινίον ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἤτοι τὰ δράγματα. *Theoph. Cont.* 318, 16, *fillet,* band for the hair.

ἄμαλλος, ον, (μαλλός) *without wool.* Hence, *napless,* without nap, as applied to woollen cloth. *Pallad.* Laus. 1099 D, κουκούλλιον.

ἀμαλλοφόρος, ον, (ἄμαλλα, φέρω) *sheaf-bearing.* *Porphyr.* Abstin. 135.

ἀμανίκωτος, ον, (μανίκιον) *sleeveless* garment. *Theoph.* 682, 11.

***ἀμανίτης**, ου, ὁ, a species of *mushroom*. *Nicand.* apud *Athen.* 2, 57 Καί τε μύκητας ἀμανίτας τότ' ἀφεύσαις. *Galen.* VI, 370 D. *Orib.* I, 204, 7. — **2.** *Mushroom* = μύκης. *Phot.* II, 881 D. *Anon. Med.* 261. *Eust.* 290, 2 Πολυσήμαντος δὲ ἡ τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἐδωδίμου περιττώματος, ὃ δὴ ἀμανίτην φαμὲν κοινότερον, κ. τ. λ.

ἀμάντευτος, ον, (μαντεύομαι) *not prophesied.* *Oenom.* apud *Eus.* III, 376 C. *Max. Tyr.* 42, 11. *Phryn.* Pr. Soph. 26, 9 'Αναμαντεύεσθαι σημαίνει τὸ τὰ μαντευθέντα ἅπαξ πειρᾶσθαι ἀμάντευτα ποιεῖσθαι. — **2.** *Not divining.* *Poll.* 5, 63, τῶν ἰχνῶν.

ἀμαντεύτως, adv. *not divining.* *Did. A.* 665 B, ἔχειν τινός.

ἄμαντις, ὁ, ἡ, (μάντις) *without a prophet.* *Oenom.* apud *Eus.* III, 365 A Τὴν ἄμαντιν μαντικήν, *divination that is no divination*, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἁμαξάριος, ον, (ἅμαξα) = ἁμαξελάτης. *Basilic.* 20, 1, 13.

ἁμαξελάτης, ου, ὁ, (ἅμαξα, ἐλαύνω) *carriage-driver.* *Agath.* 76, 17.

ἁμαξεύς, έως, ὁ, (ἅμαξα) *wagoner.* *Dion Chrys.* II, 339, 46. *Plut.* I, 975 A.

ἁμαξήλατος, ον, (ἐλαύνω) *traversed by wagons.* *Poll.* 3, 96, et alibi.

ἁμαξῖτις, ιδος, ἡ, = ἄγρωστις. *Diosc.* 4, 30.

ἁμαξόβιος, ον, (βίος) *living in wagons;* applied to certain nomadic tribes, h a m a x o b i i. *Just.* Tryph. 117. *Ptol.* Geogr. 3, 5. (Compare *Hor.* Carm. 3, 24, 9.)

ἁμάξοικος, ον, (οἶκος) = ἁμαξόβιος. *Strab.* 7, 3, 2.

ἁμαξοκυλισταί, ῶν, οἱ, (κυλίω) *wagon-trundlers,* a Megarean family, so called. *Plut.* II, 304 E.

***ἀμαράντινος**, ον, (ἀμάραντος) *of amaranth, amaranthine.* Hence, *unfading.* *Inscr.* 155, 39 (B. C. 340±). *Petr.* 1, 5, 4. *Philostr.* 741. *Hes.* 'Αμαράντινον, ἄσηπτον.

ἀμαραντίς, ίδος, ἡ, = ὠκιμοειδές. *Diosc.* 4, 28, v. l. ἀμαρανθίς.

ἀμάραντος, ον, (μαραίνω) *unfading.* *Sept.* Sap. 6, 13. *Sibyll.* 8, 411, ζωή, *everlasting life.* — **2.** Substantively, τὸ ἀμάραντον, a m a r a n t u s = κενταύριον μικρόν, χρυσοκόμη, ἑλίχρυσον. *Diosc.* 3, 7 (9). 4, 55. 57. *Poll.* 1, 229.

ἀμάρευμα, ατος, τὸ, (ἀμαρεύω) *foul water carried off by a sewer.* *Greg. Naz.* II, 265 C. *Hes.* 'Αμάρευμα, ἀθροίσματα βορβόρου.

ἀμαρεύω, εύσω, (ἀμάρα) *to flow, to run.* *Aristaen.* 1, 17, ἀνὰ τοὺς κήπους. *Hes.* 'Αμαρεύων, διοδεύων.

ἁμαρτάνω, ήσω, ήσομαι, *to miss* the right path. *Theodos.* 1012, 10 τὰ ἡμαρτημένα, *irregular forms;* as νενέμηκα from νέμω. 1045, 14 'Ημάρτηται γὰρ τὸ εἰμί, *the verb* εἰμί *is not regularly inflected.* — **2.** *To sin, to offend against* God. *Sept.* Gen. 20, 6, εἰς ἐμέ. Ex. 32, 30, ἁμαρτίαν μεγάλην. Lev. 4, 14. Reg. 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. Tobit 3, 3 ᾧ Α ἥμαρτον ἐνώπιόν σου. Judith 5, 17. Sir. 38, 15, ἔναντί τινος. Baruch 2, 12, ἐπὶ πᾶσι τοῖς δικαιώμασί σου. Susan. 23. *N. T.* passim.

ἁμαρτάς, άδος, ὁ, ἡ, = ἁμαρτωλός. *Epiph.* I, 852 B.

ἁμαρτάς, άδος, ἡ, *error* in transcribing, *mistake* in copying. *Strab.* 13, 1, 54, p. 51, 14. — **2.** *Sin*, in a religious sense. *Jos.* Ant. 3, 9, 3. 18, 5, 2. *Orig.* I, 1425 D.

ἁμάρτημα, ατος, τὸ, *error, mistake.* *Sept.* Sap. 2, 12, παιδείας ἡμῶν, *violations of our Law.* *Artem.* 196, ἀκούσιον. — **2.** *Sin*, in a religious sense. *Sept.* Lev. 4, 29. *Philon* I, 289, 35, ἀκούσιά τε καὶ ἑκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἁμάρτησις, εως, ἡ, = τὸ ἁμαρτάνειν. *Herm.* Vis. 2, 2.

ἁμαρτητικός, ή, όν, *prone to error* or *to offend.* *Anton.* 11, 18, p. 330, περί τινα. — **2.** *Prone to sin, having a tendency to sin,* in a religious sense. *Basilid.* 1265 B τὸ ἁμαρτητικόν, *tendency to sin.* *Clem. A.* I, 1053 B. 1293 B.

ἁμαρτητικῶς, adv. *with a tendency to sin.* *Clem. A.* I, 1324 C. II, 268 B. *Orig.* III, 1160 A.

ἁμαρτία, ας, ἡ, *error*, etc. *Strab.* 13, 1, 54, p. 51, 20, *mistakes in copying.* — **2.** *Sin*, in a religious sense. *Sept.* Gen. 15, 16. Num. 18, 22, θανατηφόρος, *mortal sin.* *Joann.* Epist. 1, 3, 4. 1, 5, 16 Ἔστιν ἁμαρτία οὐ πρὸς θάνατον, *not mortal.* *Amphil.* 97 B, ἡ ἀσυγχώρητος, *the unpardonable sin.* — Περὶ ἁμαρτίας, *for a sin offering.* *Sept.* Lev. 4, 3 Προσάξει περὶ τῆς ἁμαρτίας αὐτοῦ, ἧς ἥμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἁμαρτίας. Ps. 39, 7. Macc. 2, 2, 11, sc. θῦμα. *Philon* II, 246, 11. *Paul.* Hebr. 10, 26 Οὐκ ἔτι περὶ ἁμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. *Sept.* Ex. 29, 14, sc. θυσία. 29, 36 Τὸ μοσχάριον τῆς ἁμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἁμαρτίας. Lev. 4, 24. 5, 9. *Orig.* VII, 17 B = τὸ προσαγόμενον θῦμα or ἱερεῖον.

ἁμαρτικός, incorrect for ἁμαρτητικός. *Damasc.* III, 693 C.

ἁμαρτολόγος, ον, (ἁμαρτεῖν, λέγω) *speaking faultily,* using language incorrectly. *Athen.* 4, 59.

ἀμαρτύρως (ἀμάρτυρος), adv. *without bearing witness.* *Clem. A.* I, 1229 C Τούτους ἐξάγειν

ἑαυτοὺς ἀμαρτύρως λέγομεν, κἂν δημοσιᾳ κολάζωνται, *without being true martyrs*: said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἁμαρτωλοποιός, όν, (ἁμαρτωλός, ποιέω) *sinful*. *Leont*. II, 1981 A.

ἁμαρτωλός, ή, όν, (ἁμαρτία) *erring*. *Plut*. II, 25 C.

2. *Sinful, wicked*. *Sept*. Gen. 13, 13. Num. 32, 14. Sir. 10, 23. Macc. 1, 1, 10. — Substantively, ὁ ἁμαρτωλός, *sinner*. *Sept*. Num. 16, 37. Deut. 29, 19. Tobit 4, 17. Sap. 19, 12. — **3.** *Sinful*, a title of assumed humility. *Euagr*. 2533 A Ὁ ἁμαρτωλὸς καὶ ταπεινὸς Συμεώνης, of himself. *Vit. Epiph*. 112 D Πολύβιος ἁμαρτωλός.

ἀμάσητος, ον, (μασάομαι) *unchewed, not masticated*. *Sept*. Job 20, 18. *Diosc*. Jobol. 2, p. 62 ἀμάσσητος. *Archigen*. apud *Orib*. II, 272, 5.

ἀμασήτως, adv. *without chewing*. *Achmet* 168, καταπιεῖν τι.

ἀμαστίγωτος, ον, (μαστιγόω) *unscourged*. *Achill. Tat*. 5, 18. *Synes*. 1445 A.

ἀματαιότης, ητος, ἡ, (μάταιος) *freedom from vanity*. *Diog*. 7, 47 Ἀματαιότητα, ἕξιν ἀναφέρουσαν τὰς φαντασίας ἐπὶ τὸν ὀρθὸν λόγον.

ἀματίζω, incorrect for ἀμματίζω.

ἀματταρί, מטרה = σκοπός, *mark, object*. *Sept*. Reg. 1, 20, 20.

ἀμαυρότης, ητος, ἡ, (ἀμαυρός) *dimness, darkness*. *Eus*. II, 809 C.

ἀμαυροφανής, ές, (ἀμαυρός, φαίνω) *dimly shining*. *Stob*. I, 215, 56.

ἀμαύρωμα, ατος, τό, (ἀμαυρόω) *obscuration: dimness*. *Mnesith*. apud *Orib*. I, 278, 8. *Plut*. I, 741 A.

ἀμαύρωσις, εως, ἡ, = κώνειον. *Diosc*. 4, 79. — **2.** *The black art? jugglery?* *Charis*. 550, 9 Haec praestigia, ἀμαύρωσις.

ἀμαυρωτικός, ή, όν, *apt to cause dimness*. *Diosc*. 2, 178 (179), ὄψεως.

ἀμαφέθ, המפתן = ἡ φλιά, *threshold*. *Sept*. Reg. 1, 5, 4.

ἀμαχία, ας, ἡ, *the being* ἄμαχος. *Pallad*. Laus. 1098 C.

ἀμβητιάω, incorrect for ἀμβιτιάω

ἄμβικος, ου, ὁ, a kind of *pot*, called also ἄμβιξ. *Inscr*. 3071. *Posidon*. apud *Athen*. 4, 36. *Bekker*. 226, 16 Βίκον, φιάλην, οἱ δὲ ἄμβικον, ἢ χύτρον,

ἄμβιξ, ικος, ὁ, = ἄμβικος. *Diosc*. 5, 110. *Hes*. Ἄμβικα, χύτραν, κάδον.

ἀμβιτεύω, εύσω, the Latin ambio, *to effect* some purpose *by intrigue*. *Pallad*. Vit. Chrys. 36 C, τὸ πρᾶγμα.

ἀμβιτιάω, incorrect ἀμβητιάω, = ἀμβιτεύω. *Hes*. Ἀμβητιῶν, ἐπιτηδεύων παρεκβάλλειν τινὰ τῆς αὐτοῦ ἐξουσίας.

ἀμβιτίων, ωνος, ἡ, the Latin ambitio, *intrigue*. *Cyrill. A*. X, 68 A Κἂν τοῦτο προσαχθῇ ἐξ ἀμβιτίωνος. *Suid*. Ἐξ ἀμβιτίωνος, ἐκ περιδρομῆς τι πράττων, παρὰ Ῥωμαίοις.

ἀμβλακεία, ας, ἡ, = ἀμπλακία. *Sept*. Macc. 3, 2, 19 as v. l.

ἀμβλέως (ἀμβλύς), adv. *in a dull manner*. *Archigen*. apud *Orib*. II, 157, 1.

ἀμβλισκάνω = ἀμβλίσκω. *Max. Tyr*. 61, 15.

ἀμβλυντέον = δεῖ ἀμβλύνειν. *Diosc*. Iobol. p. 50.

ἀμβλυντικός, ή, όν, (ἀμβλύνω) *apt to blunt*. *Diosc*. 1, 88, τινός. *Antyll*. apud *Orib*. II, 439, 2.

ἀμβλύνω, *to blunt*. Classical. *Sept*. Gen. 27, 1 Ἠμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ τοῦ ὁρᾶν, *his eyes were dim, so that he could not see* (in the original, *from seeing*). [*Sext*. 230, 24 ἤμβλυται. *Clem. A*. I, 696 C ἀπ-ημβλυται, for ἤμβλυνται.]

ἀμβλυοχείλης, ες, (χεῖλος) *thick-lipped*. *Antyll*. apud *Orib*. II, 61, 14.

ἀμβλυσμός, οῦ, ὁ, (ἀμβλύσκω) *abortion*. *Aret*. 64 E.

ἀμβλύσσω or ἀμβλύττω = ἀμβλυώσσω. *Caesarius* 1032.

ἀμβλύτης, ητος, ἡ, (ἀμβλύς) *bluntness, obtuseness, dullness*. *Plut*. II, 929 A, et alibi.

ἀμβλωθρίδιος, ον, (ἀμβλόω) *abortive, causing abortion*. *Athenag*. 969 A. *Quin*. 91, φάρμακον, *abortive medicine*. — **2.** Substantively, τὸ ἀμβλωθρίδιον, *an abortion, abortive child*. *Philon* I, 59, 6. *Hes*. Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα. Ἀμβλωθρίδιον, ἄμβλωμα, βρέφος, ἔκτρωμα.

ἀμβλώσκω = ἀμβλίσκω. *Galen*. V, 67 D. *Synes*. 1152 B.

ἀμβροσία, ας, ἡ, ambrosia, a plant. *Diosc*. 3, 119 (129). 3, 120 (130) = βότρυς.

ἀμβροσίως (ἀμβρόσιος), adv. *immortally*. *Sibyll*. 2, 226.

ἄμβων, ωνος, ὁ, *pulpit, stage*. *Laod*. 15. *Socr*. 673 B. *Soz*. 1600 C. *Basil. Sel*. 613 A. *Gelas*. 1316 D (titul.). *Theod. Lector* 200 B. *Paul. Sil*. 2260 B. *Leont. Cypr*. 1708 D. *Simoc*. 333, 21. *Sophrns*. 3565 A. 3985 A. 3993 D. *Quin*. 33. (Compare *Const. Apost*. 2, 57.)

ἀμεγέθης, ες, (μέγεθος) *of no magnitude*. *Dion. H*. V, 112, 5. *Plotin*. I, 292, 14. *Longin*. 34, 4. 40, 2, *meagre* style.

Ἀμέδ, see Μονάμεδ.

ἀμέθεκτος, ον, (μετέχω) *not partaken of*. Pseudo-*Dion*. 956 A, θεός, of whose nature nothing can partake.

ἀμεθέκτως, adv. *without being partaken of*. Pseudo-*Dion*. 644 A Τὰ ἀμεθέκτως μετεχόμενα.

ἀμεθέλκτως (μεθέλκω), adv. *not distractedly*. *Philon* I, 559, 48.

ἀμεθεξία, ας, ἡ, (ἀμέθεκτος) *the not partaking of or participating in*. *Cornut.* 216. *Procl.* Parmen. 559 (143). Pseudo-*Dion.* 644 B.

ἀμεθόδευτος, ον, (μεθοδεύω) *incorrupt, sound, righteous*. *Stob.* I, 418, 3. *Hes.* Ἀμεθόδευτος, ἀτέχναστος. — **2.** *Irreparable*. *Simoc.* 272, 22. 299, 2.

ἀμέθοδος, ον, (μέθοδος) *unmethodical*; opposed to ἐμμέθοδος. *Nicom.* 115. *Galen.* II, 290 A. *Sext.* 61, 10. *Longin.* 2, 2.

ἀμεθόδως, adv. *unmethodically*. *Sext.* 353, 28.

ἀμέθυσος, ον, (μέθυσος) *preventing drunkenness*. *Diosc.* 1, 176. — **2.** Substantively, ὁ ἀμέθυσος = ἀμέθυστος, a m e t h y s t u s, a gem. *Jos.* Ant. 3, 7, 5, p. 151.

ἀμεθυστίζων, οντος, ὁ, (ἀμέθυστος) a m e t h y s t i z o n, *resembling the amethyst in color*. *Plin.* 37, 25.

ἀμεθύστινος, ον, a m e t h y s t i n u s, *amethystine*. *Lucian.* II, 111, μονόλιθος.

ἀμειαγώγητος, ον, (μειαγωγέω) *unweighed*. *Synes.* 1344 B.

ἀμείβω, *to change*. *Apollon. D.* Adv. 604, 17, τὸ Ε εἰς τὸ Α, *it changes the* E *into* A. *Greg. Naz.* III, 407 A, ὕδωρ εἰς οἶνον.

ἀμείνων, ον, *better*. [*Cosm.* 461 A τῆς ἀμείνους for ἀμείνονος; barbarous.]

ἄμειψις, εως, ἡ, (ἀμείβω) *change*. *Plut.* II, 978 D, τῆς χρόας. — **2.** *Exchange, interchange, barter*. *Polyb.* 10, 1, 5. *Diod.* 3, 47, p. 215, 12, ἀργυρική. II, 561, 50 Πρὸς ἄμειψιν χάριτος. *Dion. H.* I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ὠνίων. *Nicom.* 71. *Plut.* I, 456 B. II, 297 F. — **3.** *Repartee, reply*. *Plut.* II, 803 C.

ἀμείωτος, ον, (μειόω) *unlessened, undiminished*. *Philon* II, 66, 49. *Clem. A.* II, 468 B. *Caesarius* 1145.

ἀμειώτως, adv. *without diminution*. Pseudo-*Dion.* 429 B.

ἀμελητής, οῦ, ὁ, = ὁ ἀμελῶν. *Theophyl. B.* IV, 321 C.

ἀμελητί (ἀμελέω), adv. *negligently*. *Lucian.* I, 121.

ἀμέλιστος, ον, (μελίζω) *not cut up*. *Anast. Sin.* 208 D.

ἀμελλητί, adv. = ἀμελλήτως. *Philon* I, 172, 11. *Jos.* Ant. 19, 6, 3. *Iambl.* V. P. 40.

ἀμέλλητος, ον, (μέλλω) *not to be delayed*. *Lucian.* I, 67.

ἀμελλήτως, adv. *without delay*. *Polyb.* 4, 71, 10. 16, 34, 12.

ἀμεμψίμοιρος, ον, *not* μεμψίμοιρος. *Anton.* 5, 5.

Ἀμένθην, Egyptian, = ᾅδης, *the underworld*. *Plut.* II, 362 E.

ἀμέρ, ερος, ὁ, = ἀμηρᾶς. *Genes.* 9, 8. 19. *Theoph. Cont.* 166.

ἀμεραμνουνῆς, see ἀμερμουμνῆς.

ἀμερία, ας, ἡ, (ἀμερής) *the not being composed of parts: indivisibility*. *Porphyr.* Vit. Plot. 57, 14. v. l. ἀμέρεια. Pseudo-*Dion.* 589 D.

***ἀμεριαῖος**, α, ον, (ἀμερία) *indivisible, atomic, minute*. *Chrysipp.* apud *Plut.* II, 1046 D, φρόνησις.

ἀμεριμνάω, ήσω, = ἀμεριμνέω. *Moer.* 79 Ἀφροντιστεῖν, Ἀττικῶς· ἀμεριμνᾶν, Ἑλληνικῶς. *Ephr.* I, 116 F, et alibi. Pseudo-*Nil.* 544 B.

ἀμεριμνέω, ήσω, (ἀμέριμνος) *to be unconcerned*. *Iambl.* V. P. 54. *Macar.* 469 D.

ἀμεριμνία, ας, ἡ, (ἀμέριμνος) *freedom from care: security*. *Ignat.* 725 A Ἐν ἀμεριμνίᾳ θεοῦ, *security in God*. *Plut.* II, 830 A. *App.* I, 629, 83. *Clem. A.* I, 1065 A. *Herodn.* 2, 4, 13. — **2.** *Quittance, acquittance*, = ἀποχή. *Justinian.* Cod. 10, 3, 4. Novell. 128, 3.

ἀμέριμνος, ον, *unconcerned*. Classical. *Leont. Cypr.* 1700 A Τὴν ἀμέριμνον μέριμναν, *care that is no care*, destructive. — **2.** Substantively, τὸ ἀμέριμνον, (**a**) = ἀμεριμνία. *Just. Imper.* 5 Ἔχοντες τὸ ἀμέριμνον. — (**b**) a m e r i m n o n, a plant. *Plin.* 25, 102.

ἀμέριστος, ον, *not separated, inseparable: indivisible*. *Apollon. D.* Adv. 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον ὂν ἀμέριστον ἦν κατὰ τὴν προσωποποιίαν, *has no persons*. *Athenag.* 925 B. *Method.* 249 B, τινός. *Athan.* II, 765 D Τὸ ἀμέριστον τῆς ἐκ τοῦ πατρὸς γεννήσεως. *Greg. Naz.* III, 1069 D, οὐσία, of the deity.

ἀμερμουμνῆς, ἡ, ὁ, the Arabic ἐμιρ-ελ-μουμενίν, *the prince of the faithful*, one of the titles of the *Khalipheh* of the Arabs. *Porph.* Cer. 682, 18. 683, 18. Adm. 114, 15. 182, 21. 196, 24. *Cedr.* II, 91, 20. 154, 15. — Written also ἀμερουμνῆς. *Greg. Dec.* 1201 A. *Porph.* Adm. 113, 15. Also, *Genes.* 63, 10. 64, 5 ὁ ἀμερουμνῆ, indeclinable. 67, 13 ὁ ἀμερουμνίμ, indeclinable. *Theoph. Cont.* 166, 8 ἀμεραμνουνῆς.

ἀμερῶς (ἀμερῶς), adv. *indivisibly*. *Clem. A.* I, 1169 C. Pseudo-*Dion.* 636 C.

ἀμεσίτευτος, ον, (μεσιτεύω) *without a mediator* or *intercessor*. *Greg. Nyss.* III, 257 B. *Synes.* 1260 B.

ἀμεσιτεύτως, adv. *without a mediator*. *Athan.* II, 733 B.

ἀμεσολάβητος, ον, (μεσολαβέω) *not seized by the middle*. *Orig.* VII, 133 D.

ἀμετάβατος, ον, (μεταβαίνω) *not passing over, not changing place*. *Cleomed.* 55, 28, *stationary*. — **2.** *Intransitive*, in grammar; opposed to μεταβατικός. *Apollon. D.* Pron. 315 C. 316 B, ῥήματα.

ἀμετάβολος, ον, (μεταβάλλω) *unchanged, unchangeable*. *Plut.* I, 430 D. II, 437 D, ἁρμονία. *Sext.* 625, 30. *Method.* 396 B, σάρκωσις.

2. In grammar, γράμματα ἀμετάβολα, *immutable letters*, applied to the liquids, Λ, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγέλλω ἀγγελῶ, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut.* I, 430 D. *Drac.* 5, 22. *Aristid. Q.* De Music. 47.—It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.

ἀμετάγνωστος, ον, (μεταγινώσκω) *unalterable; implacable.* *Jos.* Ant. 16, 10, 1.—**2.** *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.

ἀμετάδοτος, ον, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil.* IV, 532 A. *Pallad.* Laus. 1212 B, πλούσιος.

ἀμεταδότως, adv. *illiberally*, etc. *Plut.* II, 525 C.

ἀμετάθετος, ον, (μετατίθημι) *unalterable, fixed.* *Sept.* Macc. 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21. 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.

ἀμεταθέτως, adv. *unalterably.* *Diod.* 1, 83, p. 94, 90.

ἀμετάκλητος, ον, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.

ἀμετάληπτος, ον, (μεταλαμβάνω) *that cannot be substituted in the place* of another. *Apollon. D.* Pron. 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἤγουν μὴ δυνάμενον μεταληφθῆναι εἰς ἑφερμηνευτικὴν ἑτέραν λέξιν.

ἀμετάλλακτος, ον, (μεταλλάσσω) *not to be changed, unalterable.* *Jos.* Ant. 18, 1, 6. *Eus.* II, 1545 A, *exact* likeness.

ἀμεταμελῶς, adv. = ἀμεταμελήτως. *Did. A.* 953 B.

ἀμετάμορφος, ον, (μεταμορφόομαι) *untransformed, unaltered.* *Simoc.* 175, 5.

ἀμετανοησία, ας, ἡ, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.

ἀμετανόητος, ον, (μετανοέω) = ἀμεταμέλητος, passive. *Lucian.* II, 169.—**2.** *Not repenting; impenitent.* *Philon* II, 410, 38. *Paul.* Rom. 2, 5. *Patriarch.* 1120 A. *Epict.* Frag. 71, *not ruing, not regretting.* *Clem. A.* II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 636 B.

ἀμετανοήτως, adv. *without changing one's mind*, etc. *Curt.* p. 87, 7. *Clem. A.* I, 912 B. *Hippol.* Haer. 276, 49.

ἀμετάπειστος, ον, (μεταπείθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.

ἀμεταπείστως, adv. *unchangeably*, etc. *Plut.* II, 1117 F, et alibi.

ἀμεταποίητος, ον, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrill. A.* IV, 201 D.

ἀμεταπτωσία, ας, ἡ, *the being ἀμετάπτωτος.* *Epict.* 3, 2, 8. 3, 26, 14.

ἀμετάπτωτος, ον, (μεταπίπτω) *immutable, unchangeable, fixed;* opposed to μεταπτωτός. *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7.—**2.** *Infallible* remedy. *Galen.* XIII, 34 B.

ἀμεταπτώτως, adv. *immutably*, etc. *Plut.* I, 963 F.

ἀμετασάλευτος, ον, (μετασαλεύω) *immutable, firm.* *Clem. A.* I, 457 B. *Porph.* Adm. 202, 24.

ἀμετάστρεπτος, ον, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.

ἀμετασχηματίστως (μετασχηματίζω) adv. *without change of form.* *Did. A.* 484 B.

ἀμετάτρεπτος, ον, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem. A.* I, 1360 C. *Eus.* III, 408 D (quoted).

ἀμετατρεψία, ας, ἡ, *unchangeableness.* *Ptol.* Tetrab. 16.

ἀμετάφορος, ον, (μεταφέρω) *not to be transferred.* *Cyrill. A.* VI, 849 C Τὸ ἀμετάφορον καὶ ἄτρεπτον.

ἀμετάφραστος, ον, (μεταφράζω) *untranslatable.* *Phot.* Lex. Πύππαξ, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθους ἀμετάφραστον.

***ἀμεταχείριστος**, ον, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn.* P. S. 23, 27 Ἀμεταχείριστα, τὰ καινά, ἃ ἂν οὐδεὶς μεταχειρίσαιτο.

ἀμετεώριστος, ον, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg. Nyss.* III, 773 B. *Pallad.* Laus. 1249 D.

ἀμετεωρίστως, adv. *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.

ἀμετρῆ (ἄμετρος), adv. *without measuring.* *Diod.* 12, 10 Ἀμετρῆ δὲ μᾶζαν ἔδοντες, to be written ἀμετρεί or ἀμετρί. *Suid.* Ἀμετρί, χωρὶς μέτρου. Καὶ παροιμία, Ἀμετρὶ μᾶζαν ἔδοντες, referring to the passage in Diodorus.

ἀμέτρητος, ον, *not measured*, as a field. *Strab.* 2, 1, 29, p. 125, 14.

ἀμετρήτως, adv. *immeasurably.* *Jos.* Ant. 11, 6, 12.

ἀμετρί, see ἀμετρῆ.

ἀμετρία, ας, ἡ, *want of metre*, metrical defect in versification. *Just.* Cohort. 37, p. 309 A.

ἀμετρόβιος, ον, (ἄμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.

ἀμετρόκακος, ον, (κακός) *immensely bad* or *wicked.* *Eunap.* Histor. 112, 20.

ἀμετροπότης, ου, ὁ, (πίνω) *drinking to excess.* *Agath.* Epig. 70, 4, p. 381.

ἄμετρος = βάτος. *Diosc.* 4, 37.

ἀμετρόφωνος, ον, (φωνή) *talking to excess.* *Aster.* Urb. 149 B.

ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12. 88, 28.

ἀμήν, the Hebrew אָמֵן, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 6 Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — **2.** Adverbially, = ἀληθῶς, *verily, truly*. *N. T.* passim. — **3.** Amen, *so be it*, = γένοιτο, at the end of prayers and doxologies. *Sept.* Par. 1, 16, 36. Nehem. 5, 13. Tobit 8, 8. *Just.* Apol. 1, 65. *Eus.* II, 628 A.

ἀμήνιον, ου, τὸ, the Latin minium, *red-lead*. *Diosc.* 5, 10 as v. l.

ἄμηνις, ιδος, ὁ, ἡ, = ἀμήνιτος. *Jos.* Ant. 29, 4, 6.

ἀμηνυτί (ἀμήνυτος), adv. *without announcement*. *Joann. Mosch.* 3009 C.

ἀμήνυτος, ον, (μηνύω) *not announced, hidden*. *Heliod.* 8, 13.

ἀμηραδία, ας, ἡ, *province governed by an* ἀμηρᾶς. *Porph.* Adm. 113, et alibi.

ἀμηραῖος, ου, ὁ, = ἀμηρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi.

ἀμηρᾶς, ᾶ, ὁ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμηρᾶς τοῦ Χάλεπ. *Eust.* Thessal. Cap. 472, 16 ἀμιρᾶς.

ἀμηρεύω, ευσα, *to be an* ἀμηρᾶς. *Theoph.* 516, 16, et alibi.

***ἄμης**, ητος, ὁ, a kind of ἰπνός. *Dieuch.* apud *Orib.* I, 280, 5. *Suid.* Ἄμης . . . . οὐχ ὁ ἰπνός.

ἀμητήριον, ου, τὸ, (ἀμητήρ) *sickle*. *Max. Tyr.* 122, 21.

ἀμητικός, ή, όν, (ἀμάω) *adapted to reaping*. *Ael.* N. A. 17, 37, δρέπανον, *sickle*.

ἀμητρογενής, ές, (ἀμήτωρ, γίνομαι) *born without a mother*. *Leont.* I, 1708 A, Adam.

ἀμήτωρ, ὁ, ἡ, *without mother: whose mother is not known*. *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul.* Hebr. 7, 3, Melchizedek.

ἀμηχανέω, *to be at a loss* what to do. Classical. *Dion. H.* I, 100, 2, Ἀμηχανῶν ὁ Ἡρακλῆς ὅ τι χρήσεται τῷ πράγματι, v. l. χρήσαιτο. 208, 8 Ἀμηχανοῦντες ὅ τι δράσειαν. *Sext.* 4, 8 Ἀμηχανεῖν πρὸς συγκατάθεσιν ἢ ἄρνησιν. *Dion C.* 71, 8, 3 Ἀμηχανοῦντι πρὸς τὴν περίστασιν.

ἀμηχάνητος, ον, (μηχανάω) = ἀμήχανος. *Jos.* Ant. 1, 19, 8.

ἀμηχανία, ας, ἡ, *distress*, etc. Classical. *Dion. H.* I, 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμηχανία τί τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἠμηχάνει.

ἀμίαντος, ον, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B ὁ ἀμίαντος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμίαντον. *Basil.* III, 173 A τὸ ἀμίαντον. *Adam.* 1844 C ἡ ἀμίαντος.

ἀμιάντως, adv. *immaculately*. *Method.* 381 C.

ἀμιγῶς (ἀμιγής), adv. *without being mixed*. *Iambl.* Myst. 115, 7. 30, 18, τινί.

ἀμίδιον, ου, τὸ, *little* ἀμίς. *Sext.* 652, 1.

ἀμικτομίαινον, ου, τὸ, = ἄγνος. *Diosc.* 1, 134 (135).

ἄμικτος, ον, *unmixed*. *Heph.* Poem. 5, 6 Ἄμικτον ποίημα, a poem containing only one kind of verse, as the Iliad and the Odyssey.

ἀμιλλητήριος, ον, (ἀμιλλητήρ) *emulating, rival*, *Poll.* 1, 181. *Philostr.* 60, ἵππος, *race-horse*; in both passages.

ἀμιμητόβιος, ον, (ἀμίμητος, βίος) *inimitable in life*, whose mode of living cannot be imitated. *Plut.* I, 949 C.

ἀμίμητος, ον, (μιμέομαι) *not imitated*. *Plut.* II, 51 C. — **2.** *Inimitable*. *Polyb.* 3, 47, 3. *Plut.* II, 335 A.

ἀμιμήτως, adv. *inimitably*. *Plut.* I, 523 C.

Ἀμιναία, ας, ἡ, *Aminea*, in Italy, = Πευκετία. See the following.

Ἀμιναῖος, α, ον, *Aminaeus, Aminean*. *Diosc.* 5, 6, σταφυλή. 5, 84, p. 742, οἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἀμιναῖοι, sc. οἶνοι. *Hes.* Ἀμιναῖον, δι' ἑνὸς Ν, τὸν οἶνον λέγει· ἡ γὰρ Πευκετία Ἀμιναία λέγεται.

ἀμινίζω, ίσω, (Ἀμιναῖος) *to resemble in taste the Aminean wines*. *Geopon.* 8, 22, 1.

ἀμιρᾶς, see ἀμηρᾶς.

ἀμισγής, ές, = ἀμιγής. *Anast. Sin.* 1053 C.

ἀμισθία, ας, ἡ, *the being* ἄμισθος. *App.* I, 250, 68.

ἀμισθωτί, adv. = ἀμισθί. *Just.* Tryph. 58.

ἀμίσθωτος, ον, *unhired*. *Diod.* 18, 21.

ἀμισία, ας, ἡ, (ἀμισής) *the not hating, freedom from hatred*. *Clem. A.* I, 1028 A.

ἀμισσιονάλιος, see ἀδμισσιονάλιος.

ἄμιτα, ἡ, the Latin amita = ἡ πρὸς πατρὸς θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλη ἄμιτα, *magna amita* = ἡ τοῦ πάππου ἀδελφή, *great aunt*. *Antec.* 1, 10, 5.

ἄμμα, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11.

ἀμμά, ᾶς, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — **2.** *Mater, mother*, = μήτηρ, a title of respect given to nuns. *Pallad.* Laus. 1107 A. *Apophth.* 201 A. 272 D. 416 B. *Cyrill. Scyth.* V. S. 306 A Ἡ ἀμμὰ Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμᾶς, after the analogy of ἀββᾶς. *Pallad.* Laus. 1107 A. *Apophth.* 201 A.

ἀμμαζειβί, v. l. ἀμμασβή, המזבח = τὸ θυσιαστήριον, *the altar*. *Sept.* Reg. 4, 12, 9.

ἀμμᾶς, ἡ, see ἀμμά.

ἀμματίζω, ίσω, (ἄμμα) *to bandage, to tie, to bind*. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμματίζει, περιπλέκει, δεσμεύει.

ἀμμάτιον, ου, τὸ, L. *fasciola, small bandage*. *Galen.* II, 398 C.

ἄμμη, ης, ἡ, = ἄμη, *shovel*. *Joann. Mosch.* 2948 A. — **2.** *Harrow, rake*. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.

ἄμμι, ιος or εως, τὸ, ammi, ammium. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμει. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιον, ου, τὸ, minium. *Diosc.* 5, 109. 110.

ἄμμιουμ, the Latin ammium = ἄμμι. *Diosc.* 3, 63 (70).

ἀμμοβάτης, ου, ὁ, (ἄμμος, βαίνω) *one that burrows in the sand*, the name of a species of serpent. *Ael.* N. A. 6, 51.

ἀμμόγειος, ον, (γῆ) *sandy*. *Arr.* P. M. E. 24, ἀγκυροβόλια, *sandy bottom.*

ἀμμοδυότης, ου, ὁ, = ἀμμοδύτης. *Anthol.* II, 239 (*Statyll. Flacc.*).

ἀμμοδύτης, ου, ὁ, (δύω) *one that burrows in the sand. Strab.* 17, 1, 21, p. 372, 13, ἑρπετά, ammodytes.

ἀμμοκονία, ας, ἡ, (κονία) *sand-lime*, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἀμμόνιτρον, ου, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, ου, ἡ, *sand. Iren.* 520 B Ἐξ ἄμμου σχοινία πλέκειν, *funem facere ex arena, to make ropes of sand;* a proverbial expression.

Ἀμμοῦν, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambl.* Myst. 263, 7. — **2.** *Ammun*, an anchoret. *Pallad.* Laus. 1153 C. *Socr.* 509 C.

ἀμμοχωσία, ας, ἡ, (ἀμμόχωστος) = ἡ διὰ τῆς ἄμμου πυρία, *sand-bath. Orib.* II, 403.

ἀμμόχωστος, ον, (χώννυμι) *filled up with sand. Eust.* 690, 5.

Ἀμμόχωστος, ου, ἡ, *Ammochostus*, in Cyprus. *Ptol.* Geogr. 5, 14.

*ἀμμώδης, ες, (ΕΙΔΩ) *sandy. Aristot.* H. A. 6, 15, 4, γῆ. *Sept.* Sir. 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63. 2, 54. *Strab.* 2, 2, 3. 7, 3, 19.

ἀμμωνιακός, ή, όν, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, *gum ammoniac*, the gum of the ἀγασυλλίς. 5, 126, ἅλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἀμνάς, άδος, ἡ, *ewe lamb. Sept.* Gen. 21, 28 Ἑπτὰ ἀμνάδας προβάτων.

ἀμνειός, οῦ, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημόνευτος, ον, *unmentioned. Polyb.* 2, 35, 4. *Dion. H.* I, 18, 12. — **2.** *Not mentioned* in prayer. Pseudo-*Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph. Diac.* 1112 A. 115 C Τῶν ἀμνημονεύτων ἀμνημονεύστερε = ἀμνημονευτότερε. *Nic. CP.* 524 A, *blasted be his memory!* — **3.** *Forgetful. Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεύω = ἀμνημονέω. *Basil. Sel.* 601 B.

ἀμνημονία, ας, ἡ, = ἀμνημοσύνη, ἀμνηστία. *Marc. Erem.* 1029 D.

ἀμνημόνως (ἀμνήμων), adv. *forgetfully. Eus.* VI, 748 B.

ἀμνησία, ας, ἡ, (μέμνημαι) *forgetfulness. Sept.* Sap. 14, 26, χάριτος. Sir. 11, 25, κακῶν.

ἀμνησικακέω, *to be* ἀμνησίκακος. *Diod.* 18, 56 ἀμνησικακουμένους, *amnestied.*

ἀμνησικάκητος, ον, (μνησικακέω) *not maliciously remembered. Polyb.* 40, 12, 5, ἁμαρτία.

ἀμνησικακία, ας, ἡ, (ἀμνησίκακος) *forgivingness. Sept.* Macc. 3, 3, 21. *Clem. A.* I, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr. Scit.* 1236 C.

ἀμνησίκακος, ον, (μέμνημαι, κακός) *not remembering wrong* or *injury, forgiving. Philon* II, 75, 40. *Clem. A.* I, 265 A. *Doroth.* 1713 D.

ἀμνησικάκως, adv. *forgivingly. Orig.* I, 525 C. *Cyrill. A.* I, 1056 D. III, 1205 D.

ἀμνηστία, ας, ἡ, (ἄμνηστος) *forgetfulness. Sept.* Sap. 19, 4. *Plut.* I, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem. A.* I, 160 C -εία. — **2.** Amnestia, *amnesty. Dion. H.* II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — **3.** *Forgiveness* of sins. *Philon* II, 155, 28, ἁμαρτημάτων. *Clem. A.* II, 645 A. *Const. Apost.* 2, 12. 5, 14.

ἀμνίον, ου, τὸ, *amnion*, in anatomy. *Hippol.* Haer. 244, 22. *Psell.* Lex. 239 Ἄμνιον, χιτὼν περικείμενος τῷ ἐμβρύῳ.

ἀμνός, οῦ, ὁ, *lamb;* applied to Christ. *Luc.* Act. 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept.* Esai. 53, 7.)

ἀμοιβαδής, ές, barbarous, = ἀμοιβαῖος. *Cerul.* 752 B.

ἀμοιβή, ῆς, ἡ, *change. Theodos.* 1008, 8 Ἀμοιβῇ τοῦ Ω εἰς ΕΙΣ, *by changing* Ω *into* ΕΙΣ. — **2.** *Exchange, barter. Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 Φορτίοις τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Max. Tyr.* 7, 48. 18, 21 Ἀμοιβῇ καὶ ἀντιδόσει ἐκ χαλκοῦ καὶ σιδήρου. — **3.** *A changing* of horses. *Synes.* 1349 B, ζῴων.

ἀμοιρέω, ήσω, (ἄμοιρος) *to have no share in, to be destitute of. Philon* II, 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.

ἀμοίρησις, εως, ἡ, = τὸ ἀμοιρεῖν. Pseudo-*Chrys.* IX, 824 B.

ἀμοιχεύτως, adv. = ἄνευ μοιχείας. *Clim.* 1108 C.

ἀμόλυντος, ον, (μολύνω) *undefiled, pure. Sept.* Sap. 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem. A.* I, 397 C. *Method.* 353 B.

ἀμολύντως, adv. *without being defiled. Clim.* 1108 C.

*ἀμόρα, ας, ἡ, a kind of *cake. Philetas* apud *Athen.* 14, 55 Ἀμόραι τὰ μελιτώματα. *Hes.* Ἀμόρα, σεμίδαλις ἑφθὴ σὺν μέλιτι.

ἀμορβίτης, ου, ὁ, a kind of *pie*. *Athen.* 14, 56. (Compare *Hes.* Ἀμοργίτας, πλακοῦντας.)

ἄμοργμα, ατος, τὸ, *collection*. *Hes.* Ἄμοργμα, σύλλεγμα, ἄρτυμα.

ἀμοργμός, ου, ὁ, = preceding. *Mel.* 129.

ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of *bread*. *Sept.* Par. 1, 16, 3.

ἀμόρφωτος, ον, *not to be represented in form*. *Euchait.* 1139 A.

ἀμουσολογία, ας, ἡ, (ἄμουσος, λέγω) *vulgar language* or *talk*. *Athen.* 4, 58.

ἀμόχθητος, ον, (μοχθέω) *without toil*. *Opp.* Cyn. 1, 456.

ἀμοχθήτως, adv. *without toil* or *labor*. *Babr.* 103, 9. 111, 7.

ἄμπαρ, τὸ, (Persian) amber, *ambergris*. *Porph.* Cer. 468, 16. The Persian for *amber* is kahruba.

ἄμπειρα, ας, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.

ἀμπελάνθη, ης, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη. *Lucian.* II, 108.

ἀμπελικός, ή, όν, (ἄμπελος) *belonging to the vine*. *Anton.* 8, 46.

ἀμπελικῶς, adv. *in the manner of a vine, like a vine*. *Epict.* 2, 20, 18.

ἀμπέλιος, ον, (ἄμπελος) *of the vine*. *Philon* I, 680, 29, μέθυσμα.

ἀμπελῖτις, ιδος, ἡ, (ἄμπελος) ampelitis, *adapted to the vine*. *Strab.* 7, 5, 8, p. 49, 22. *Diosc.* 5, 180 (181), γῆ, in both passages.

ἀμπελόδεσμος, ου, ὁ, (δεσμός) ampelodesmos, *a band for tying up vines*. In Sicily it was applied to the plant used for that purpose. *Plin.* 17, 35, 209.

ἀμπελόκαρπος, οῦ, ὁ, (καρπός) = ἀπαρίνη. *Diosc.* 3, 94 (104).

ἀμπελολεύκη, ης, ἡ, ampeloleuce = λευκὴ ἄμπελος, L. *vitis alba, the wild vine*. *Plin.* 23, 16 (21).

ἀμπελομιξία, ας, ἡ, (μίξις) *intermixture of vines; the being united to vines*, coined by *Lucian.* II, 77.

ἀμπελόπρασον, ου, τὸ, (πράσον) ampeloprason, *wild leek*. *Diosc.* 2, 179 (180). *Galen.* VI, 371 E. *Moer.* 106 Γηθυλλίς, Ἀττικῶς· ἀμπελόπρασον, Ἑλληνικῶς.

ἄμπελος, ου, ἡ, = ἀμπελών, *vineyard*. *Ael.* H. A. 11, 32. — **2.** A measure of length = 5 feet and 20 παλαισταί. *Heron Jun.* 39, 14.

ἀμπελοφάγος, ον, (φαγεῖν) *eating vines*. *Strab.* 13, 1, 64, ἴψ.

ἀμπελόφυλλον, οῦ, τὸ, (φύλλον) *vine-leaf*. *Theoph. Nonn* I, 60.

ἀμπελοφύτης, ου, ὁ, (φύω) *vine-planter*. *Inscr.* 5877, c.

ἀμπελόφυτος, ον, (φύω) *planted with vines*. *Diod.* 1, 36. 4, 17, et alibi. *Strab.* 5, 3, 1. *Philon* II, 371, 43.

ἀμπελών, ῶνος, ὁ, (ἄμπελος) *vineyard*. *Sept.* Gen. 9, 20. Lev. 19, 10, et alibi. *Diod.* 4, 6. *N. T.* passim.

ἀμπέτοκος, v. l. ἀμπέτογγος, = γναφάλιον. *Diosc.* 3, 122 (132).

ἀμπουλλάκια, apparently the Latin ampullacea from ampullaceus, = ἡ ἅλιμος. *Diosc.* 1, 120.

ἄμπρα, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b, 43.

ἄμπωσις, εως, ἡ, = ἄμπωτις. *Sibyll.* 5, 27.

ἀμπωτίζω, ίσω, (ἄμπωτις) *to ebb*. *Philon* I, 298, 46 674, 39 Ἀμπωτίζει δὲ παρ' αὐτοῖς ἡ θάλασσα, *has tides*.

ἀμυγδάλη, ης, ἡ, *almond* (the fruit). Classical. — **2.** *The kernel of a peach-stone*. *Geopon.* 10, 14.

ἀμυγδαλίτης, ου, ὁ, amygdalites, = τιθύμαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).

ἀμυγδαλοειδής, ές, (ἀμύγδαλον, ΕΙΔΩ) amygdaloides, *almond-like*. *Diosc.* 4, 162 (165) Τιθύμαλος ἀμυγδαλοειδής, a species of spurge.

ἀμυγδαλοκατάκτης, ου, ὁ, (κατάγνυμι) *almond-cracker*. *Athen.* 2, 40.

ἀμύγδαλος, ου, ἡ, = ἀμύγδαλον, ἀμυγδάλη. *Lucian.* I, 713.

ἀμυδρότης, ητος, ἡ, (ἀμυδρός) *dimness: weakness*. *Phot.* IV, 177 B. *Theoph. Nonn.* I, 254 Ἡ δὲ ἀμβλυωπία ἀμυδρότης τοῦ ὁρᾶν.

ἀμυδρόω, ώσω, *to render* ἀμυδρός, *to weaken*. *Philon* I, 273, 6. *Method.* 397 D.

ἀμύητος, ον, *unbaptized*; opposed to μεμυημένος. *Basil.* IV, 189 A. *Greg. Nyss.* III, 424 B. *Chrys.* VII, 59 C. *Soz.* 865 C. *Theod.* III, 1132 C Ἔτι δὲ οὗτος ἀμύητος ἦν, *he had not yet been baptized*.

ἄμυθος, ον, (μῦθος) *without myths*. *Plut.* II, 16 B. *Lucian.* III, 90 as v. l. for ἄμουσον.

ἀμύκητος, ον, (μυκάομαι) *without lowing*. *Antip.* S. 94.

ἀμυκτέον = δεῖ ἀμύσσειν. *Menemach.* apud *Orib.* II, 73, 3.

ἀμύκτηρ, ηρος, ὁ, ἡ, (μυκτήρ) *without nostrils*. *Strab.* 15, 1, 57.

ἀμυκτικός, ή, όν, (ἀμύσσω) *fit for scratching* or *scarifying*. *Plut.* II, 642 C. *Theoph. Nonn.* II, 300.

ἀμυλᾶτος, η, ον, *made of* ἄμυλον. *Schol. Arist.* Pac. 1195.

ἄμυλον, ου, τὸ, (ἄμυλος) amylum, *fine flour* obtained by rotting the wheat, instead of grinding it. *Diosc.* 2, 123.

ἄμυνα, ης, ἡ, (ἀμύνω) L. *vindicta, ultio, defence; revenge*. *Sept.* Sap. 5, 18, ἐχθρῶν. *Plut.* I, 729 B. *Phryn.* 23 Ἄμυναν μὴ εἴπῃς, ἀλλ' εἰς ῥῆμα μεταβάλλων, ἀμύνασθαι. *Moer.* 74 Ἄμυναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.* 869.

ἀμυνητί (ἀμύνομαι), adv. *by way of defence*. *Apollon. D.* Adv. 571, 9.

ἀμυντήριος, ον, *avenging.* — **2.** Substantively, τὸ ἀμυντήριον, *instrument of torture.* *Phileas* 1561 C. *Hes.* Ἀμυντήριον, ξίφος δίστομον, ἢ βάκλον, ἤ τι τῶν πληττόντων.

ἀμυντικῶς (ἀμυντικός), adv. *defensively.* *Procl.* Parmen. 555 (137).

ἄμυξις, εως, ἡ, (ἀμύσσω) *scarification.* *Antyll.* apud *Orib*, II, 58, 2.

ἄμυρος, ον, (μύρω) *well watered.* *Sibyll.* 5, 129. *Hes.* Ἄμυροι τόποι, οἱ κάθυγροι καὶ ἄγαν ῥέοντες· ἀπὸ τοῦ μύρειν.

ἀμύσακτος, ον, (μυσάττομαι) *not loathed.* Dubious. Pseud-*Athan.* IV, 1072 A.

ἀμυσταγώγητος, ον, (μυσταγωγέω) *not initiated* into the mysteries of the Christian religion. *Cyrill. A.* III, 1336 D. *Leo.* Novell. 89.

ἀμυστί (μύω), adv. *without closing the mouth: at one draught,* as in drinking. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, tropically. *Clem. A.* I, 428 A.

ἄμυστος, ον, = ἀμύητος. Pseudo-*Dion.* 597 C as v. l.

ἀμυχής, ές, (ἀμύσσω) *scratched,* as a smooth surface. *Porphyr.* Prosod. 112.

***ἀμφαλλάξ** (ἀμφαλλάσσω), adv. *alternately.* *Athen. Mech.* 5. Pseud-*Hesiod.* apud *Athen.* 3, 84.

2. *Both-sides,* a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad.* Vit. Chrys. 20 B.

ἀμφαναδείκνυμι, essentially = ἀναδείκνυμι. *Sibyll.* 10, 204.

ἀμφέλκω (ἕλκω), *to pull around.* *Dion. P.* 268.

ἀμφιάζω, άσω, (ἄμφιον) = ἀμφιέννυμι. *Sept.* Reg. 4, 17, 9 as v. l. Job 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.

ἀμφίασις, εως, ἡ, (ἀμφιάζω) *clothing, raiment.* *Sept.* Job 22, 6. 38, 9. *Orig.* II, 1037 C. *Porphyr.* apud *Eus.* III, 180 C. *Pallad.* Laus. 1179 C. *Hes.* Ἀμφίασιν, σκέπην.

ἀμφίασμα, ατος, τὸ, *garment.* *Dion. H.* I, 568, 15 as v. l. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.

ἀμφιασμός, οῦ, ὁ, = ἀμφίασις. *Dion. H.* III, 1653, 10.

ἀμφιαστικός, ή, όν, *fit for covering, relating to the covers* of books. *Stud.* 1740 D, ἐργαλεῖον.

ἀμφιβάλλω, *to doubt.* *Polyb.* 40, 10, 2, περί τινος. *Athenag.* 976 B. *Poll.* 9, 154. *Epiph.* II, 700 C. *Nil.* 264 A Μὴ οὖν ἀμφιβάλλῃς πῶς. *Socr.* 528 C, προκρῖναι. *Soz.* 1285 B. *Theod.* III, 165 B, ὡς ἐνηθρώπησε. *Eus. Alex.* 357 B, τί.

ἀμφιβατήρ, ῆρος, ὁ, (ἀμφιβαίνω) *guardian, protector.* *Synes.* Hymn. 3, 285, p. 1598, angels.

ἀμφίβιος, ον, *amphibious.* — **2.** Substantively, τὸ ἀμφίβιον = ἀλόη. *Diosc.* 3, 22 (25).

ἀμφιβίως, adv. *amphibiously.* Pseudo-*Dion.* 696 C.

ἀμφιβληστρεύω, εύσω, (ἀμφίβληστρον) *to catch with a net.* *Aquil.* Esai. 51, 20.

ἀμφιβληστροειδής, ές, (ΕΙΔΩ) *net-like.* *Poll.* 2, 71. *Galen.* II, 237 C, χιτών. *Hippol.* Haer. 420, 41.

ἀμφιβολεύς, έως, ὁ, (ἀμφιβάλλω) *one that uses nets* for catching fish, *fisherman.* *Sept.* Esai. 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ἁλιεῖς.

ἀμφίβολος, ον, *struck on both sides.* *Orig.* I, 1132 A οἱ ἀμφίβολοι = οἱ ποιοῦντες καὶ πάσχοντες (κακεμφάτως).

ἀμφίβραχυς, υ, (ἀμφί, βραχύς) *short at both ends.* Ἀμφίβραχυς πούς, or simply ἀμφίβραχυς, a m p h i b r a c h y s, *amphibrach* (⏑ – ⏑), in versification. *Dion. H.* V, 107, 9. 120, 8, *Drac.* 129, 5. *Heph.* 3. 2. *Aristid. Q.* 53. *Terent. M.* 1418.

ἀμφίβροχος, ον, (βρέχω) *thoroughly soaked.* *Antip. S.* 73.

ἀμφιγενής, ές, (γίγνομαι) *having two births.* *Anast. Sin.* 1053 B.

ἀμφίγλωσσος, ον, (γλῶσσα) L. *bilinguis, speaking two languages.* *Synes.* 1269 B.

ἀμφιδάκνω (δάκνω), *to bite all around.* *Paul. Sil.* 60 (*Anthol.* IV).

ἀμφιδέμω (δέμω), *to build around.* *Jos.* B. J. 5, 5, 1 Τὸ κάτω ἱερὸν ἀμφεδείματο.

ἀμφιδέτης, ου, ὁ, (δέω) *collar.* *Artem.* 181 = ζυγόδεσμα, *for oxen.*

ἀμφίδετος, ον, (δέω) *bound all around.* *Philipp.* 15.

ἀμφιδιαίνω (διαίνω), *to wet around.* *Agath.* Epig. 71, 4.

ἀμφιδοξέω, ήσω, (ἀμφίδοξος) *to doubt, to be in doubt* about anything. *Polyb.* 32, 26, 5, περὶ τῶν προσπιπτόντων. *Diod.* 16, 86 Ἀμφιδοξουμένας εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut.* I, 10 C Ἀμφιδοξούμενον παράδειγμα.

ἀμφίδοξος, ον, (δόξα) *doubtful.* *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) *to be doubtful.* — **2.** *Doubtful, common,* = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5.

ἀμφίδρυπτος, ον, (δρύπτω) *torn all around.* *Antip. S.* 29.

ἀμφιέζω = ἀμφιάζω. *Plut.* I, 835 E. Pseudo-*Chrys.* IX, 808 A.

ἀμφιεσμός, οῦ, ὁ, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. l.

ἀμφιθάλλω (θάλλω), *to bloom all around.* *Antip. S.* 38.

ἀμφιθέατρον, ου, τὸ, (θέατρον) a m p h i t h e a t r u m, *amphitheatre.* *Strab.* 5, 3. 14, 1, 43. *Jos.* Ant. 15, 8, 1. *Epict.* 1, 25, 27.

ἀμφιθέατρος, ον, *like an amphitheatre.* *Dion. H.* I, 583, 12. II, 752, 2.

ἀμφιθηγής, ές, (θήγω) *two-edged.* *Philipp.* 6, σάγαρις.

ἀμφιθόωκος, ον, (θόωκος) *around the throne.* *Greg. Naz.* III, 422 A.

ἀμφίθυρον, ου, τὸ, (θύρα) *curtain hanging at a door.* *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.

ἀμφικείρω (κείρω), *to shear all around.* *Philipp.* 71.

ἀμφικέφαλος, ον, *two-headed.* Classical. — **2.** *Having two places for the head,* as a couch. *Synes.* 1324 C, καθέδρα. *Phot.* Lex. Κλίνη ἀμφικέφαλος, ἡ ἔχουσα ἑκατέρωθεν ἀνάκλιντρον.

ἀμφίκλαστος, ον, (κλάω) *broken all around.* *Antip. S.* 14.

ἀμφικλινής, ές, (κλίνω) *inclining both ways, wavering.* *Philon* II, 548, 23.

ἀμφικλινῶς, adv. of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικνεφής, ές, (κνέφας) = ἀμφοτέρωθεν σκοτεινός, *dark all around.* *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκοιλος, ον, (κοῖλος) *hollow (bent) on each side.* *Schol. Arist.* Ran. 8.

ἀμφίκοπος, ον, (κόπτω) *two-edged.* *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, ές, (κρέμαμαι) *hanging around.* *Anthol.* II, 115 (*Alpheus* 3). *Procl.* Hymn. 5.

ἀμφικτυονεύω, εύσω, (ἀμφικτύων) *to be one of the amphyclyons.* *Inscr.* 1058.

***ἀμφίκυρτος**, ον, (κυρτός) *gibbous,* usually applied to the moon. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10. 87, 24. *Jos.* B. J. 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), *to exchange.* *Ptol.* Tetrab. 179 – 180 ἀμφιλελαχώς.

ἀμφιλάφεια or ἀμφιλαφία, ας, ἡ, (ἀμφιλαφής) *fullness; advantage.* *Cic.* Quint. Frat. 2, 6. *Cyrill. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* Ἀμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.* Ἀμφιλαφές .... Ἀμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλαφῶς (ἀμφιλαφής), adv. *thickly,* etc. *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, ές, (λείπω) *defective at both ends,* applied to certain kinds of verse. *Marius Victorin.* 2559. *Schol. Pind. Nem.* 11 (init.) ἀμφιλειπές.

ἀμφιλογέομαι, ήσομαι, (ἀμφίλογος) *to dispute.* *Jos.* Ant. 18, 1, 4. *Plut.* I, 445 D. *Numen.* apud *Eus.* III, 905 C.

ἀμφίλοξος, ον, (λοξός) *ambiguous.* Pseudo-*Lucian.* III, 591.

ἀμφίμακρος, ον, (μακρός) *long at both ends.* In versification, amphimacrus, *amphimacer,* the foot – – –, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid. Q.* 48. *Terent. M.* 1428.

ἀμφίμαλλος, ον, (μαλλός) *woolly* or *shaggy on both sides.* *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ amphimallum. *Ael.* V. H. 3, 40.

ἀμφιμερίζω, (μερίζω) *to divide* or *part completely.* *Agath.* Epigr. 72, 2.

ἀμφιμήκης, ες, = περιμήκης. *Theoph. Cont.* 580 Νῆσους ἀμφιμήκεις.

ἀμφίμηλον, ου, τὸ, a kind of μήλη. *Antyll.* apud *Orib.* II, 56, 9.

ἀμφίμικτος, ον, (ἀμφιμίγνυμι) *mixed up.* *Theoph. Cont.* 496, κώμη.

ἀμφιπάτορες, οἱ, (πατήρ) *brothers* or *sisters by different fathers.* *Eudoc. M.* 331.

ἀμφιπεριτρύζω (περιτρύζω), *to twitter all around.* *Agath.* Epigr. 10, 3.

ἀμφιπλέγδην (ἀμφιπλέκω), adv. *by twining all around.* *Agath.* Epigr. 16, 6.

ἀμφιπολία, ας, ἡ, *the office of* ἀμφίπολος. *Diod.* 16, 70.

ἄμφιππος, ον, (ἵππος) L. *desultor, vaulter from one horse to another.* *Diod.* 19, 29. Pseud-*Arr.* Tact. 2, 4.

ἀμφιπρόσωπος, ον, (πρόσωπος) L. *bifrons, double-faced,* an epithet of Janus. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, *duplicity.*

ἀμφιρρεπής, ές, (ρέπω) *inclining both ways,* having the choice of good and evil. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, ον, (ρέπω) *inclining both ways.* *Polyaen.* 2, 1, 23, νίκη, *doubtful.* *Malch.* 254, 2, κρημνοί.

ἀμφισαλεύω (σαλεύω), *to toss about.* *Anthol.* I, 255 (*Sosipater* 2).

ἀμφίσκιος, ον, (σκιά) *casting a shadow both ways,* in the torrid zone. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, *the inhabitants of the torrid zone.*

ἀμφίστομος, ον, *with double opening.* *Strab.* 17, 1, 6, a harbor with two entrances. — **2.** *With a double front,* as a phalanx. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλινθίον. *Ael. Tact.* 37, 1. 2. *Arr.* Anab. 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* Ἀμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — **3.** *Double-edged* axe or sword. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρόγγυλος, ον, (στρογγύλος) *round at both ends.* *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάπης, ητος, ὁ, amphitapa (ἡ), *a tunic shaggy on both sides.* *Eus.* V, 113 A = τυλοτάπης. *Hes.* Ἀμφιτάπης, χιτὼν ἑκατέρωθεν ἔχων μαλλούς.

ἀμφίταπις, ιδος, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, ον, (τάπης) amphitapus, *shaggy on both sides.* *Sept.* Reg. 2, 17, 28, κοίτη. —

2. Substantively, ὁ ἀμφίταπος, *a carpet shaggy on both sides.* *Sept.* Prov. 7, 16. *Hes.* Ἀμφιτάποις, ταπητίοις ἀμφιμάλλοις.

ἀμφιτινάσσω (τινάσσω), *to shake around.* *Paul. Sil.* Epigr. 25.

ἀμφιτίων, incorrect for ἀμβιτίων.

ἀμφίτρητος, ον, (τιτραίνω) *bored on both sides.* *Anthol.* II, 221 (*Quint. Maec.* 5).

ἀμφιτροχόω = ἐπιτροχάω, *to grow all around, to close over.* *Apollod.* 1, 19, 12.

ἀμφιφαής, ές, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, *shining all around.* *Psell.* 1124 B.

ἀμφιφάω (φαίνω), *to shine all around.* *Psell.* 1124 A (quoted).

ἀμφίφωτος, ον, (φῶς) = ἀμφιφαής. *Anast. Sin.* 1076 C.

ἀμφίχαιτος, ον, (χαίτη) *with leaves all around.* *Diod.* 2, 53.

ἀμφιχανής, ές, (ἀμφιχαίνω) *gaping wide.* *Syncell.* 70, 10.

ἀμφίχωλος, ον, (χωλός) *lame in both feet.* *Philipp.* 9.

ἀμφοδάρχης, οῦ, ὁ, (ἄμφοδος, ἄρχω) *the chief officer of a street.* *Chron.* 474, 13.

ἀμφοδευτικός, incorrect for ἀφοδευτικός, ή, όν, (ἀφοδεύω). *Galen.* II, 91 E Θράνον, δίφρον ἀμφοδευτικόν, *stool.*

ἄμφοδον, ου, τὸ, = ἄμφοδος, *street,* in a city. *Sept.* Jer. 17, 27. *Cleomed.* 59, 8. *Marc.* 11, 4. *Artem.* 246. *Vit. Arat.* 1164 D = ἀγυιά. *Moer.* 231 Λαῦραι δὲ καὶ τὰ ἄμφοδα. *Charis.* 550, 2 Haec compitalia, τὰ ἄμφοδα. 552, 25 Compitus, ἄμφοδον.

ἄμφοισμα, ατος, τὸ, (ἀμφιφέρω) *that which is carried around.* In mathematical language, *a revolving figure.* *Papp.* p. XVII.

ἀμφοιστικός, ή, όν, (ἀμφί, οἰστός) *revolving.* *Papp.* p. XVII Τῶν τελείων ἀμφοιστικῶν, *of magnitudes described by a complete revolution.*

ἀμφορεαφόρος, ου, ὁ, (ἀμφορεύς, φέρω) a m p h o r a r i u s, *butler.* *Synes.* 1093 B.

ἀμφορικός, ή, όν, *resembling an ἀμφορεύς.* *Schol. Arist.* Av. 1032.

ἀμφοτερίζω, ίσω, (ἀμφότερος) *to incline both ways.* *Clementin.* 125 D, *to have two meanings.* *Jul.* 293 B.

ἀμφοτεροδέξιος, ον, (δεξιός) = ἀμφιδέξιος, *that can use both his hands equally well.* *Sept.* Judic. 3, 15. 20, 16. *Erotian.* 54. *Pallad.* V. Chrys. 57 C.

ἀμφότερος, α, ον, *both.* *Luc.* Act. 23, 8 Ὁμολογοῦσι τὰ ἀμφότερα. *Paul.* Eph. 2, 14. 16, 8, Jews and gentiles. *Theoph.* 264, 9 Ταῖς ἀμφοτέραις πόλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίοσιν. — **2.** *All* = ἅπαντες. *Porph.* Cer. 241. 312. 461, 16.

ἀμφοτερόφθαλμος, ον, (ὀφθαλμός) *having both his eyes* in good order. *Vit. Nil. Jun.* 164 A.

ἀμφύπαρκτος, ον, (ὑπάρχω) *co-existing.* *Anast. Sin.* 69 C.

ἀμφυπάρκτως, adv. *by co-existence.* *Anast. Sin.* 69 D.

ἀμφωτίς, ίδος, ἡ, (ἀμφί, οὖς) *covering for the ears.* *Plut.* II, 706 C.

ἄμφωτον, apparently an error for ἔμφωτον. *Heron Jun.* 216, 30.

ἀμωδέω, barbarous, = αἱμωδέω. *Hermog.* Rhet. 404, 6.

ἀμωμίς, ίδος, ἡ, (ἄμωμον) a m o m i s, a plant. *Diosc.* 1, 14, p. 29.

ἀμωμίτης, ου, ὁ, *of amomum.* *Diosc.* 1, 81, λίβανος, a variety of frankincense.

ἄμωμος. ου, ὁ, *immaculatus, the undefiled,* a name given to the 118th psalm, the longest in the Psalter, because ἄμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, *stations.* *Stud.* 1708 C. *Nic. CP.* 852 C. *Vit. Nil. Jun.* 148 A. (Compare *Pallad.* Laus. 1091 D Τὸν μέγαν ψαλμόν.)

ἀμωμότης, ητος, ἡ, (ἄμωμος) *innocence.* *Symm.* Ps. 25, 1. *Orig.* II, 1588 C.

ἄμωρ, the Latin a m o r. *Phot.* I, 736 C.

ἄν, the particle of the apodosis of a conditional clause. With the *present, perfect,* or *future indicative.* *Dion. H.* VI, 786, 14 Ἐφ' οἷς μάλιστ' ἂν ἐσπούδακεν. *Artem.* 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἄν τις ἔτη. *Sext.* 41, 5 Τάχα δ' ἂν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκοῦσι τὰς αἰτιολογίας. 352, 27 Πῶς ἂν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἂν τὸ ἀσώματον. *Cyrill. H.* 353 A Τότε ἂν γνώσῃ.

2. With the *present* or *aorist subjunctive.* *Polyb.* 11, 6, 6 Οὔτ' ἂν ὑβρίζειν ὑπομείνητε τοὺς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἂν ἀποφήνασθαι. *Dion. H.* II, 1175, 13 Οὐ γὰρ ἂν οὗτος ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἂν ὑπολάβῃ λέγεσθαι κατὰ τέχνην. *Philon* I, 69, 32 Μὴ γὰρ ὄντων ὀνομάτων, οὐδ' ἂν διάλεκτος ᾖ. *Diosc.* 2, 91, p. 215 Τὸ δὲ ὀρνίθειον καὶ χήνειον στέαρ οὕτως ἂν εὐωδιασθῇ. *Plut.* II, 556 B Σκοπῶν ἂν εὕρῃς. 777 B Οὐκ ἄν σοι προσδιαλέξωμαι. Pseudo-*Demetr.* 13, 14 Μόλις ἂν ἐννοηθῶμεν. 77, 2 Φακῆς ἐγκώμιον ἂν ἀναγνῷ τις ἐν τοῖς ἀσώτοις. *Clementin.* 45 B Τίς γὰρ ἂν ἁμαρτήσῃ; *Galen.* II, 8 B Ἐπαινέσῃ δ' ἄν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C Οὐκ ἄν ποτε φάγωμεν τῶν ἐκείνοις ἐδωδίμων. *Sext.* 620, 28 Οὐκ ὀλίγην δὲ ἂν ἔχῃ μοῖραν εἰς προτροπήν.

3. With the *future optative* = aorist optative. *Dion. H.* I, 448, 4 Εἰ οὖν εἰσιν οἵους ἀκούομεν . . . . προθυμότατα ἂν δέξοιντο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. *Philon* I, 469, 36 Τιθασσὸν γὰρ καὶ χειρόηθες εἰ γένοιτο, ἥκιστα ἂν βλάψοι. *Just.* Apol. 2, 16 Πολὺ

γὰρ μᾶλλον ἐκείνους κολάσοιεν, εἴπερ δύναιντο. *Tatian.* 22 Τίς οὐκ ἂν χλευάσοι; *Diog.* 9, 108 Οὔτε γὰρ ταῦτα ἑλοίμεθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἐστι. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσοι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μιγεῖσα πατρὶ θεὸς ἐν θεῷ χορεύσοις. *Theod.* IV, 368 D Τούτους εἰκότως ἄν τις ἐφευρετὰς ὀνομάσοι.

4. With the *perfect* or *future infinitive*. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκήσειν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστήσεσθαι τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γὰρ ἂν οὕτως ἐλπίσας ἱκέτης καὶ θεραπευτὴς ἔσεσθαι τέλειος θεοῦ. *Plut.* I, 306 B Ἔκπληξις ἦν Συρακουσίων καὶ σιγὴ διὰ δέος μηδὲν ἂν ἀνθέξειν πρὸς βίαν καὶ δύναμιν οἰομένων τοσαύτην. *Arr.* Anab. 2, 2, 3 Ὡς δι' ὀλίγου προσδοκᾶν ἔσεσθαι ἂν σφίσι παρ' αὐτοῦ τινα ὠφέλειαν. *Iren.* 453 B Λέγουσι . . . . καταπεπόσθαι ἂν καὶ ἀναλελύσθαι εἰς τὴν ὅλην οὐσίαν, εἰ μὴ . . . . συνέτυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὸν σωτῆρα τὰ μὴ γεγραμμένα εἰρηκέναι ὡς γεγραμμένα.

5. With the *future participle*. *Plut.* II, 4 D Τὸν δι' ἀπειρίαν ἀπολέσοντα ἂν αὐτόν. *Diognet.* 1169 A. *Arr.* Anab. 4, 3, 6 Ὡς εἰ δή τι λόγου ἂν ἄξιον νεωρίζοιτο, καὶ αὐτοὶ ἐπιθησόμενοι τοῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεῖχος ἐκλείπουσιν, ὡς οὐκ ἂν διαφυλάξοντες αὐτὸ ἔτι. *Lucian.* II, 595 Ἐγὼ δὲ ἀνέστενον αὐτὸν ὡς ἂν ἀποσφαγησόμενος. *Orig.* I, 836 B Ἐσόμενον ἄν.

ἄν contracted from ἐάν, *if.* With the *present* or *perfect indicative*. *Polyb.* 9, 31, 2 *Ἂν δὲ καὶ κατέχεσθε καὶ προδιειλήφατε περὶ τούτων, τίς ἔτι καταλείπεται λόγος; *Jos.* Ant. 12, 4, 8 *Ἂν οὖν μὴ κολάζοιμεν τοὺς τοιούτους, καὶ σὺ προσδόκα ὑπὸ τῶν ἀρχομένων καταφρονήσεσθαι. *Const. Apost.* 6, 17 Κἂν ζῶσιν αὐτῶν αἱ γαμεταί, κἂν τεθνᾶσι. — **2.** With the *future optative*. *Can. Apost.* 74 Κἂν μὲν ἀπαντήσοι καὶ ἀπολογήσαιτο, with various readings. — **3.** *Whether*, interrogatively. *Dion C.* 45, 43, 4 Δοῦλοι γάρ εἰσι . . . . ἄν τ' ἐθέλωσιν, ἄν τε καὶ μή.

***ἀνά**, prep. *upon.* With the *genitive*. *Theoph. Cont.* 418, 12 Ἀνὰ τῆς ἑστιάσεως = Ἀνὰ τὴν ἑστίασιν. (Compare *Hom.* Od. 2, 416 *Ἂν δ' ἄρα Τηλέμαχος νηὸς βαῖν'. 177 Ἀνὰ νηὸς ἔβην. 15, 284 *Ἂν δὲ καὶ αὐτὸς νηὸς ἐβήσατο.)

2. Distributively, with the *accusative*. *Xen.* An. 3, 4, 21 Ἐποιήσαντο ἓξ λόχους ἀνὰ ἑκατὸν ἄνδρας, *six companies of one hundred men each.* 4, 6, 4 Ἐπορεύθησαν ἑπτὰ σταθμοὺς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, *at the rate of five parasangs a day.* *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνὰ τέτταρας, *quaternos, four together, in fours.* 2, 24, 13 *Ὧν ἑκάτερον ἦν ἀνὰ τετρακισχιλίους καὶ διακοσίους πεζούς, ἱππεῖς δὲ διακοσίους, *each of which was composed of.* 3, 104, 4 Ἐξέπεμψε . . . . ἀνὰ διακοσίους καὶ τριακοσίους. 6, 35, 5 Ἀνὰ δέκα ποιοῦνται τούτων αὐτῶν τὰς προκοιτείας. *Diosc.* 2, 91 Μίξον δὲ καὶ κινναμώμου καὶ καρδαμώμου καὶ νάρδου ἀνὰ οὐγκίαν μίαν. 2, 214, p. 335 Ἀνὰ δύο πεφυκότα ἐκ διαστημάτων, *two together, one on each side.* 5, 49 Νάρδου Συριακῆς, κινναμώμου, κασσίας, σχοίνου ἄνθους, καλάμου ἐλάτης, φοινίκης, ἀνὰ οὐγκίας δύο. *Sext.* 506, 18 Δεήσει ἑκάτερον τῶν τοιούτων σωμάτων ἀνὰ τέσσαρας ἀμερεῖς διέρχεσθαι τόπους. 527, 11 Τῶν ἀνὰ ἓν εἰς ταὐτὸ σύνοδος οὐ νοηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (Ε, Ο) δύ' ὄντα ἀνὰ πέντε ἐπιδέχεται προσῳδίας. *Matt.* 20, 9 Ἔλαβον ἀνὰ δηνάριον, *they received every man a denarius; a denarius apiece.* *Marc.* 6, 40 Ἀνέπεσον πρασιαὶ ἀνὰ ἑκατὸν καὶ πεντήκοντα, *they sat down in companies by hundreds and by fifties.* *Luc.* 9, 3 Μήτε ἀνὰ δύο χιτῶνας ἔχειν, *neither have two tunics apiece.* 9, 14 Κατακλίνατε αὐτοὺς κλισίας ἀνὰ πεντήκοντα. 10, 1 Ἀπέστειλεν αὐτοὺς ἀνὰ δύο, *he sent them forth two and two.* *Joann.* 2, 6 Χωροῦσαι ἀνὰ μετρητὰς δύο ἢ τρεῖς, *containing two or three measures apiece.* *Apoc.* 4, 8 Εἶχον ἀνὰ πτέρυγας ἕξ, *they had each of them six wings.* *Jos.* B. J. 3, 4, 2 Παρασχομένων ἀνὰ δισχιλίους τοξότας, *each furnishing two thousand archers.* *Porph.* Cer. 173 Ἐπιδίδωσιν ἑνὶ ἑκάστῳ ὁ βασιλεὺς ἀνὰ σταυρὸν ἕνα, *the emperor gives a cross to each one.*

Also with the *genitive*. *Apollod. Arch.* 43 Αἱ μὲν οὖν κατ' εὐθεῖαν δοκοὶ μῆκος ἔχουσιν ἀνὰ πήχεων ΙΕ. Pseudo-*Didym.* 239, 25 Ἔχον πλευρὰν ἑκάστην ἀνὰ πηχῶν Ι. *Olymp.* 458, 8 Φέροντος ἑκάστου ταῖς χερσὶν ἀνὰ δύο μεγίστων δίσκων. *Gregent.* 584 B Ἀνὰ πεντήκοντα διπλῶν αὐτοὺς διεξέρχεσθαι. 597 A. 592 A Δεχέσθωσαν ἀνὰ ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προικὸς ἀνὰ χρυσίου λιτρῶν εἴκοσι καὶ πᾶσαν τὴν ὑπόστασιν, *twenty pounds of gold to each.* *Theoph.* 377, 12 Ἐν τοῖς βραχίοσιν (ἐφόρει) ἀνὰ πέντε κλαβίων, *five on each arm.* *Porph.* Cer. 108 Ἀνὰ πόσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, *how many times (receptions) each party receives in this procession.* 114 Δίδωσιν ὁ παπίας ἑνὶ ἑκάστῳ ἀνὰ βασιλικοῦ. Adm. 138 Λίθων τετραπεδίκων ἐχόντων εἰς μῆκος ἀνὰ ὀργυιᾶς μιᾶς, πολλάκις δὲ καὶ ἀνὰ δύο, καὶ τὸ πλάτος ἀνὰ ὀργυιᾶς μιᾶς. 176 Τοῖς τρισὶν υἱοῖς αὐτοῦ ἀνὰ μιᾶς μερίδος κατέλιπε. *Theoph. Cont.* 54 Ἀνὰ δύο τελούντων ἀνέκαθεν μιλιαρισίων. 81 Ἐκ τοῦ διανεμηθῆναι αὐτοῖς ἀνὰ τεσσαράκοντα χρυσίνων. 105, 12 Προσέταξεν ἐν τῷ τοῦ Λαυσιακοῦ μεσοκηπίῳ ἀπαχθέντας ἀνὰ διακοσίων ῥάβδων τυφθῆναι. 430, 20 Πάντας λαμβάνειν ἀνὰ νομίσματος ἑνὸς

In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἀνὰ εἷς ἕκαστος τῶν πυλώνων ἦν ἐξ ἑνὸς μαργαρίτου, *every several gate was of one pearl. Diosc.* Iobol. 19, p. 79 Ὀπίου καὶ σμύρνης ἀνὰ ὀβολός. *Soran.* 257, 11. 19 Ἀνὰ μία φλέψ, *one for each.*

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epiph. Mon.* 272 A. [The aorist imperative of **ἀναβαίνω** used substantively.]

ἀναβάδισις, εως, ἡ, (βαδίζω) *a going backward, retrogression. Antyll.* apud *Orib.* I, 513, 2.

ἀναβάζω = ἀναβιβάζω. *Apophth.* 273 C.

ἀναβαθμίς, ίδος, ἡ, *stair, step. Sept.* Ex. 20, 26.

ἀναβαθμός, οῦ, ὁ, *step, degree. Philon* II, 557, 11 Δι' ἀναβαθμῶν, *by degrees, gradually.* — *Sept.* Ps. 119–133 Ὠιδὴ τῶν ἀναβαθμῶν, *a song of steps,* an expression of obscure import. — **2.** In the *Ritual,* οἱ **ἀναβαθμοί,** certain *antiphonic troparia.* Every mood (ἦχος) has its **ἀναβαθμοί.** The **ἀναβαθμοί** are divided into three portions called **ἀντίφωνα.** Those of the plagal of the fourth, however, are divided into four **ἀντίφωνα.** *Stud.* 1688 C Τὸν τῶν ἀναβαθμῶν κανόνα .... εἰς ἓν ἕκαστον ἀντίφωνον τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) a set of movable *steps. Strab.* 7, 2, 3.

ἀνάβαθρον, ου, τὸ, anabathrum, *pulpit. Juven.* 7, 46.

ἀναβαίνω, *to ascend. Orig.* I, 1065 A Ἀναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — **2.** *To go above. Hierocl.* C. A. 20, 5, τινός.

ἀναβάλλω, *to throw up,* etc. Classical. *Sept.* Ps. 77, 21 Ἤκουσε κύριος καὶ ἀνεβάλετο, *was wroth.*

ἀναβαπτίζω (βαπτίζω), *to sink. Plut.* I, 306 C Ἀνασπῶσαι πρῴραθεν ὀρθὰς ἐπὶ πρύμνας ἀνεβάπτιζον (τὰς ναῦς). — **2.** *Rebaptizo, to rebaptize. Cyprian.* Epist. 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrill. H.* 345 B. *Greg. Naz.* II, 236 B. *Did. A.* 720 A. *Epiph.* II, 337 C. *Carth.* 27. *Anast. Sin.* 712 C. (Compare *Can. Apost.* 47 Ἐπίσκοπος ἢ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα ἐὰν ἄνωθεν βαπτίσῃ .... καθαιρείσθω. *Const. Apost.* 6, 15 Τοὺς μεμυημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναιροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* Haer. 462, 40 Ἐπὶ τούτου (τοῦ Καλλίστου) πρώτως τετόλμηται δεύτερον αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavacrum inimus.)

ἀναβάπτισις, εως, ἡ, (ἀναβαπτίζω) *a rebaptizing. Carth.* 48.

ἀναβαπτισμός, οῦ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβάσιμος, ον, (ἀνάβασις) *ascendable. Cyrill.* II, 516 A, τοῖς ἁγίοις.

ἀναβάσιον, ου, τὸ, (ἀνάβασις) *stairs leading up* to a place; opposed to **καταβάσιον.** *Theoph.* 697 Τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* Cer. 121.

ἀνάβασις, εως, ἡ, *ascent.* Classical. — **2.** *Progress* = προκοπή. *Artem.* 342. — **3.** *Progression,* in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν στοιχείων ($α + β + γ + δ = ι$). — **4.** *Declination,* in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's *north declination.* — **5.** *Stairs. Sept.* Par. 1, 26, 16. 2, 9, 1. Reg. 3, 6, 12 Ἑλικτὴ ἀνάβασις, *winding stairs.* — **6.** *Leaves* of a tree. Ezech. 47, 12. — **7.** A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οῦ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion C.* 38, 6, 3. *Cyrill. A.* II, 16 A.

ἀναβαστάζω (βαστάζω), *to lift up. Sept.* Judic. 16, 3. *Apollod. Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εως, ἡ, (ἀναβαστάζω) *a lifting up. Galen.* II, 84 C.

ἀναβατήριον, ου, τὸ, (ἀναβάτης) sc. ἱερόν, *a sacrifice before setting out* on a voyage. *Plut.* II, 984 B, θύειν. — **2.** *Bench, footstool. Geopon.* 9, 17, 8.

ἀναβάτης, ου, ὁ, *rider. Sept.* Esai. 21, 7 Εἶδον ἀναβάτας ἱππεῖς καὶ ἀναβάτην ὄνου καὶ ἀναβάτην καμήλου. 22, 6 Ἀναβάται ἄνθρωποι ἐφ' ἵππους. — **2.** *Firebrand* = θυμάλωψ. Dubious. *Schol. Arist.* Ach. 321.

ἀναβατικός, ή, όν, *relating to ascent. Epiph.* I, 656 D Ἀναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (Cor. 2, 12). 680 B. II, 176 C Ἀναβατικὸν Ἡσαΐου, another forgery. *Hieron.* IV, 622 C, *Ascensio Isaiae.* — **2.** *Adapted to riding,* as a horse. *Jos.* Ant. 15, 6, 3, κτῆνος.

ἀναβατός, ή, όν, (ἀναβαίνω) L. *scansilis, that may be ascended. Jos.* B. J. 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — **2.** *Raised, leavened* bread. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἴρουσαν.

ἀναβεβηκότως, adv. *in an ascending manner. Did. A.* 525 B.

ἀναβέννω = ἀναβαίνω. *Sept.* Gen. 2, 6 as v. l. Num. 1, 41 as v. l. *Luc.* Act. 3, 1 as v. l.

ἀναβῆτις, ἡ, = ἄμβη. Coined by *Erotian.* 88.

ἀναβιβάζω, *to throw back* the accent, as in ἔειπε for εἶπε, ἔεδνα for ἕδνα, ἔαδεν for ἧδεν, ἄγαθος for ἀγαθός, μίσθωτος for μισθωτός. *Apollon. D.* Pron. 334 B, τὸν τόνον. *Arcad.* 174, 26 Χαίρουσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — **2.** Participle, ὁ ἀναβιβάζων, *the ascendent,* in astrology. *Tertull.* II, 266 A.

ἀναβιβασμός, οῦ, ὁ, (ἀναβιβάζω) *a throwing back* of the accent, in grammar. *Apollon. D.*

Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — **2.** *An ascending.* *Synes.* 1125 A, v. l. ἀναβασμός. — **3.** *Promotion.* *Porph.* Cer. 711, 18. 712, 11. — **4.** *Summa, sum total.* *Heron Jun.* 48, 27.

ἀναβίωσις, εως, ἡ, (ἀναβιόω) *a reviving, resurrection.* *Sept.* Macc. 2, 7, 9, αἰώνιος. *Plut.* I, 502 F. *App.* I, 75, 57. *Eus.* IV, 244 C.

ἀναβιώσκω = ἀναβιόω. *Athenag.* 1005 D.

ἀναβλάστησις, εως, ἡ, (ἀναβλαστάνω) *a shooting up again.* Pseudo-*Dion.* 1033 A.

ἀνάβλεψις, εως, ἡ, (ἀναβλέπω) *recovery of sight.* *Sept.* Esai. 61, 1. *Luc.* 4, 19 (quoted). *Nil.* 500 D. *Sophrns.* 3664 B.

ἀναβληχάομαι = βληχάομαι, *aloud.* *Cyrill. A.* II, 33 D.

ἀναβλυσταίνω (βλύω), *to gush forth.* *Orig.* IV, 105 A.

ἀναβλυστάνω = preceding. *Eus.* III, 549 C. II, 1324 B, ἔκ τινος.

ἀναβόησις, εως, ἡ, (ἀναβοάω) *shout.* *Dion. H.* II, 837, 9. Pseudo-*Demetr.* 47, 4, ἡ τοῦ ἐλελεῦ.

ἀναβοθρεύω, εύσω, (βοθρεύω) *to dig up; to demolish, pull down.* *Cyrill. A.* VIII, 1045 D. X, 205 C, ναούς. *Bekker.* 389, 33 Ἀναβοθρεύουσιν, ἀναμοχλεύουσιν.

ἀναβολάδιον, ου, τὸ, (ἀναβολή) *shawl,* used by women. *Isid. Hisp.* 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.

ἀναβόλαιον, ου, τὸ, (ἀναβολή) *outer garment.* *Symm.* Esai. 3, 22. Pseud-*Athan.* IV, 953 D. Pseudo-*Germ.* 396 B.

ἀναβολεύς, έως, ὁ, (ἀναβάλλω) *a groom who helps to mount.* *Plut.* I, 563 E. 838 A. *Arr.* Anab. 1, 15, 6. *App.* I, 453, 54. *Suid.* Ἀναβολεύς, ὁ ἐπὶ ἵππον ἀνάγων. — **2.** *Scapular, scapulary.* *Soz.* 1072 A. — **3.** *Stirrup.* *Suid.* Ἀναβολεύς . . . . καὶ ἡ παρὰ Ρωμαίοις λεγομένη σκάλα. *Eust.* 1406, 5. — **4.** *Delayer.* *Cosm. Jud.* 88 D Οἱ πλέοντες τὰ βόρεια καὶ δυτικὰ μέρη ἀναβολεῖς καλοῦνται ὡς ἄνω που ἀνερχόμενοι καὶ βραδυπλοοῦντες.

ἀναβολή, ῆς, ἡ, *ascent.* *Polyb.* 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἄλπεων τὴν εἰς Ἰταλίαν. — **2.** A doubtful synonyme of ἀνάλαβος. *Cassian.* I, 71 A.

ἀναβολίδιν for ἀναβολίδιον, τὸ, (ἀναβάλλω) *bag.* *Apophth.* 276 A, v. l. ἀναβολίδιον.

ἀναβόλιον, ου, τὸ, = ἀναβόλαιον. *Achmet.* 157 = σωβάριον.

ἀναβολίς, ίδος, ἡ, = ἀναβόλαιον? *Clim.* 1117 A.

ἀναβρασμός, οῦ, ὁ, (ἀναβράσσω) *a heaving up.* *Genes.* 74, 22.

ἀναβράσσω, *to bound, to jump.* *Sept.* Nahum. 3, 2.

ἀναβρομέω (βρομέω), *to effervesce.* *Athen.* 3, 100, p. 126 D.

ἀναβροχισμός, οῦ, ὁ, *a drawing up.* *Paul. Aeg.* 116, in surgery.

ἀναβρύω (βρύω), *to gush forth.* *Philon* I, 477, 40. *Ael.* V. H. 3, 43. *Cyrill. A.* I, 164 B, τινός.

ἀνάβρωσις, εως, ἡ, (ἀναβιβρώσκω) *corrosion.* *Ptol.* Tetrab. 116. *Galen.* II, 175 D. X, 79 C. *Antyll.* apud *Orib.* III, 614, 13. *Alex. Aphr.* Probl. 32, 5. 19.

ἀναβρωτικός, ή, όν, *corrosive.* *Alex. Aphr.* Probl. 32, 15, καρκίνος.

ἀνάγαιος, ον, (γαῖα) *above the ground;* opposed to κατάγαιος. *Pallad.* Laus. 1019. 1098 C, κελλίον. — **2.** Substantively, τὸ ἀνάγαιον, *upper hall.* *Marc.* 14, 15. *Theophil. Alex.* 53 A.

ἀναγαλλίς, ίδος, ἡ, anagallis, a plant. *Diosc.* 2, 209. 153 (154), ἔνυδρος, = σίον.

ἀναγαργάλισμα, ατος, τὸ, = following. *Galen.* XIII, 494 B.

ἀναγαργάρισμα, ατος, τὸ, (ἀναγαργαρίζω) *a gargle.* *Diosc.* 1, 183, p. 162. *Archigen.* apud *Orib.* II, 154, 9. *Alex. Trall.* 71. 230. *Aët.* 6, 53.

ἀνάγγελος, ον, (ἄγγελος) *without a messenger; unannounced.* *Anthol.* II, 151 (*Gaetulic.* 2). — **2.** A synonyme of μυρσίνη ἀγρία. *Diosc.* 4, 144 (146).

ἀνάγειος, ον, = ἀνάγαιος; opposed to κατάγειος. *Eus.* II, 1096 C.

ἀναγεμίζω (γεμίζω), *to fill up.* *Leo Med.* 145.

ἀναγεννάω (γεννάω), *to regenerate,* in a religious sense. *Petr.* 1, 1, 3. 23 Ἀναγεγεννημένοι οὐκ ἐκ φθορᾶς σπαρτῆς. *Iren.* 657 B Ἵνα εἰς τὴν ὑπὲρ πάντων δύναμιν ὦσιν ἀναγεγεννημένοι. *Clem. A.* I, 193 A. 237 A. 276 A Ἀναγεννήσας (αὐτοὺς) πνεύματι εἰς υἱοθεσίαν. 280 B. C. 281 B. C. 308 C Ἀνεγεννήθημεν εἰς Χριστόν. *Hippol.* Haer. 152, 88. *Cyrill. H.* 372 C. — **2.** It is often used with reference to baptism, the symbol of regeneration. *Just.* Apol. 1, 61. *Theophil.* 2, 16. *Clementin.* 29 A. 221 D. 293 C. *Orig.* II, 100 B Οἱ ἀναγεννώμενοι διὰ τοῦ θείου βαπτίσματος. *Basil.* IV, 113 A Ἀναγεννηθέντες δηλονότι διὰ τῆς ἐν τῷ βαπτίσματι χάριτος.

ἀναγέννησις, εως, ἡ, (ἀναγεννάω) *renovation.* *Philon* II, 489, 19, κόσμου. *Iren.* 608 A. — **2.** *Regeneration,* in a religious sense. *Iren.* 657 B Τῆς εἰς θεὸν ἀναγεννήσεως. *Clem. A.* I, 264 A. 308 C. *Hippol.* 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. *Orig.* I, 468 B. *Cyrill. H.* 372 B. *Did. A.* 401 B. — **3.** It is often used with reference to baptism. *Just.* Apol. 1, 61. 66 Λουσαμένῳ τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρόν. *Clementin.* 29 A. 300 C. (*Tertull.* II, 915 A A secunda nativitate, id est, a lavacro.)

ἀναγεννητικός, ή, όν, *regeneratory*. *Porph.* Aneb. 37, 3, τῶν δραστικῶν εἰδώλων. *Iambl.* Myst. 167, 10.

ἀναγέραστος, a mistake for ἀγέραστος. *Caesarius* 1048.

ἀναγηρύομαι (γηρύω), *to cry aloud*. *Ael.* N. A. 5, 34 as v. l. for ἀνακρούομαι.

ἀναγινώσκω, *to read*. *Galen.* I, 47 E, λάθρα, *not aloud*. *Const. Apost.* 2, 25 οἱ ἀναγινώσκοντες = ἀναγνῶσται of a church. — **2.** *To study, to go to school, to be a student*. *Joann. Mosch.* 2996 B Οἱ δύο υἱοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. *Mal.* 92, 12.

ἀνάγιος, ον, = μὴ or οὐχ ἅγιος, *unholy*. *Greg. Naz.* III, 149 A.

ἀναγκάζω, *to compel*. *Apocr.* Act. Andr. et Matthiae 7 Ἠνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. *Mal.* 112 Ἀναγκάζουσι τὸν Ἀντήνορα .... ὥστε ἐξελθεῖν. — *Achmet.* 187 Ἀνθρώπους ἠναγκασμένους, *in distress*.

ἀναγκαθέτησις, εως, ἡ, *necessitation*; formed after the analogy of νομοθέτησις. *Oenom.* apud *Eus.* III, 444 B.

ἀναγκαῖος, α, ον, *necessary*. *Eus.* II, 772 B. *Soz.* 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαίους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, *it is necessary* to do anything. *Moschn.* 17 Ἀναγκαῖόν ἐστιν ἵν' ἐπ' ὀλίγῳ καθαρθῇ. *Apocr.* Pet. et Paul. 66 Ἡμῖν δὲ ἀναγκαῖον ἵνα γένηται ὃ ἐπηγγείλατο ὁ διδάσκαλος ἡμῶν. — **2.** *Valuable, costly*, = πολυτελής, τίμιος. *Pallad.* Laus. 1018 D. *Porph.* Cer. 584. *Suid.* Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαία ἀπόκειται ἐσθής. — **3.** Substantively, τὸ ἀναγκαῖον, (**a**) *a necessary thing*. *Posidon.* apud *Athen.* 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαίων, *of the necessaries of life*. *Dion. H.* III, 1393, 10 Τῶν πρὸς τὸν καθημέραν βίον ἀναγκαίων. — (**b**) *the secrets, genitals*; in the plural. *Papias* 1261 B. *Artem.* 122. *Apocr.* Act. Paul. et Thecl. 35. *Theod. Lector* 221 B. *Euagr.* 2480 A Τὰ τῆς φύσεως ἀναγκαῖα. *Schol. Arist.* Pac. 1176. — (**c**) *a necessary, privy*; in the plural. *Zosimas* 1700 A. *Joann. Mosch.* 3104 A.

ἀναγκαιότης, ητος, ἡ, (ἀναγκαῖος) *necessity*. *Polyb.* 4, 48, 9, et alibi. *Sext.* 105, 5. — **2.** *Relationship*. *Dion. H.* I, 258, 8, συγγενικαί.

ἀναγκαίως, adv. *necessarily*. *Theophil.* 2, 37 Ἀναγκαίως ἔχουσι κατ' ἀξίαν τῶν πράξεων κολασθῆναι, *they must of necessity*.

ἀνάγκασμα, ατος, τὸ, = following. *Jos.* Ant. 18, 2, 3.

ἀναγκασμός, οῦ, ὁ, (ἀναγκάζω) *compulsion*. *Steph. Diac.* 1077 A.

ἀναγκαστήριος, ον, *compulsory, coercive*. *Dion. H.* I, 400, 9, δικαιοσύνης.

ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, cogently*. *Just.* Frag. 1580 C. *Sext.* 43, 14 *Orig.* II, 53 C.

ἀνάγκη, ης, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, *I must needs, it is necessary* that I should do anything. *Luc.* 14, 18 Ἔχω ἀνάγκην ἐξελθεῖν. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. *Jud.* 3. *Theophil.* 3, 10. *Sext.* 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. *Damasc.* II, 321 B Ἡμεῖς δὲ τί εἴχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν;

ἀναγκοτροφέω, ήσω, (ἀνάγκη, τρέφω) = following. *Epict.* Ench. 29, 2 as v. l.

***ἀναγκοφαγέω**, ήσω, (φαγεῖν) *to eat compulsorily*. *Theopomp.* apud *Longin.* 31, 1, πράγματα. *Philon* II, 586, 20. *Epict.* 3, 15, 3. *Poll.* 3, 153. *Philostr.* 598.

***ἀναγκοφαγία**, ας, ἡ, *compulsory eating*. *Aristot.* Polit. 8, 4, 9. *Clem. A.* I, 380 A.

ἀναγκοφορέω, ήσω, (φέρω) *to bear from necessity*. *Dion. H.* IV, 2029, 10, τὰ δεινά.

ἀνάγκυλος, ον, *without* ἀγκύλη. *Diod.* 3, 8, ἀκόντιον.

ἀνάγλυπτος, ον, anaglyptus, = ἀνάγλυφος. *Plin.* 33, 49 (139) Vasa anaglypta.

ἀναγλυφάριος, ου, ὁ, (ἀναγλυφή) *worker in low relief, carver*. *Macar.* 617 C.

ἀναγλυφή, ῆς, ἡ, (ἀνάγλυφος) *embossed work, work in low relief*. *Strab.* 17, 1, 28, μεγάλων εἰδώλων. *Aristeas* 8. *Jos.* Ant. 12, 2, 9.

ἀνάγλυφος, ον, (γλύφω) *wrought in low relief*. *Eus.* II, 865 B. *Isid. Hisp.* 20, 4, 8 Anaglypha, quod superius sint sculpta. *Porph.* Them. 15, 14, μινσούρια. Cer. 582, 18. — **2.** Substantively, τὸ ἀνάγλυφον, *embossed work, work in low relief*. *Clem. A.* II, 40 B.

ἀναγλύφω (γλύφω), *to carve in low relief*. *Jos.* 12, 2, 8, p. 592. *Athenag.* Legat. 17, p. 924 A. *Macar.* 617 C, δίσκος.

ἀναγνεία, more correctly ἀναγνία, ας, ἡ, (ἄναγνος) *impurity, pollution*. *Sept.* Macc. 2, 4, 13.

ἀναγνωρίζω, *to recognize*. *Sept.* Gen. 45, 1 Ἡνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, *while he made himself known to his brothers*.

ἀναγνώριμος, ον, (γνώριμος) *recognized*. *Clementin.* 353 A.

ἀναγνώρισμα, ατος, τὸ, (ἀναγνωρίζω) *toys* by which children that had been exposed or lost were recognized. *Charis.* 550, 1 Crepundia, ἀναγνωρίσματα.

***ἀναγνωρισμός**, οῦ, ὁ, = ἀναγνώρισις, *recognition*. *Aristot.* Poet. 10, 3. *Plut.* Frag. 738 A. *Clementin.* 320 A, et alibi. *Clem. A.* I, 853 A. *Pamphil.* 1552 C. *Damasc.* II. 276 A, in the other world.

ἀναγνωριστικός, ή, όν, *recognitory*. *Schol. Lucian.* I, 730 as v. l.

ἀνάγνως (ἄναγνος), adv. *impurely*, etc. *Sibyll.* 3, 596.

ἀνάγνωσις, εως, ἡ, *reading*, in criticism; as ἔο for οὗ. *Apollon. D.* Synt. 164, 2.

ἀνάγνωσμα, ατος, τὸ, (ἀναγινώσκω) *that which is read, reading, lecture.* *Dion. H.* I, 24, 4, VI, 1023, 7. *Philon* II, 570, 19. *Epict.* 2, 14, 1. *Plut.* II, 675 B, et alibi. *Lucian.* II, 70. — **2.** *Reading*, in criticism. *Apollon. D.* Pron. 313 A. 318 A. — **3.** *Text* of Scripture, *passage.* *Orig.* I, 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — **4.** *Lesson*, in ecclesiastical language. *Eus.* IV, 940 A. II, 1548 C. 1184 C, τὰ θεῖα. *Athan.* II, 841 A. *Basil.* IV, 353 A. *Chrys.* I, 525 A, the gospel of the day. — **5.** *The Koran.* *Nicet. Byz.* 721 B.

ἀναγνωστέον = δεῖ ἀναγινώσκειν. *Dion. Thr.* 642, 16.

ἀναγνώστης, ου, ὁ, (ἀναγιγνώσκω) anagnostes, L. *lector, reader.* *Sept.* Esdr. 1 8, 8, τοῦ νόμου. *Dion. H.* V, 561, 1. *Epict.* 1, 26, 13. *Plut.* I, 544 A. 695 E. *Gell.* 18, 5. — **2.** *Lector, reader*, in a church. *Tertull.* II, 57 A. *Eus.* II, 621 A. *Athan.* I, 533 D. II, 1305 B. *Basil.* IV, 800 C. *Greg. Naz.* III, 369 A. The ἀναγνῶσται form one of the lower ecclesiastical orders.

*ἀναγνωστικός, ή, όν, (ἀναγνώστης) *good for reading*, but not for declaiming, as applied to literary performances. *Aristot.* Rhet. 3, 12, 2. — **2.** *Skilled in reading* or *fond of reading.* *Epict.* 2, 18, 2. *Plut.* II, 514 A. *Porphyr.* Prosod. 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, *relating to reading correctly.*

ἀνάγνωστος, ον. *Dion C.* 40, 9, 3 Ὅπως ΑΝΑΓΝΩΣΤΑ ᾖ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀν-ανάγνωστα, *unreadable*, unless we read ἂν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) L. *renunciatio, a proclaiming*, with reference to the election of consuls or emperors. *Plut.* I, 299 F, τῶν ὑπάτων. 840 C. *Simoc.* 36, 6. *Porph.* Cer. 410, Λέοντος, *coronation.*

ἀναγορεύω, L. *renuncio, to proclaim: to invest* one with any office. *Diod.* 20, 54 Ἑαυτὸν ἀνηγόρευσε βασιλέα. *Plut.* I, 304 B Ἀνθύπατος ἀναγορευθείς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρεττανίωνα εἰς βασιλέα, *he proclaimed Brettanio a king.* *Nic. CP.* Histor. 55, 18. *Porph.* Cer. 393.

ἀναγραμματισμός, οῦ, τὸ, (γράμμα) anagrammatismus, *anagram*, as λόχος χόλος, Ἥρα ἀήρ. *Artem.* 336. *Eust.* 45, 45.

ἀναγραπτέον = δεῖ ἀναγράφειν. *Lucian.* I, 454.

ἀνάγραπτος, ον, *painted.* *Clem. A.* I, 156 A.

ἀναγραφή, ῆς, ἡ, *Scripture.* *Philon* I, 607, 3. 694, 2 αἱ ἱεραί.

ἀναγρηγορέω (γρηγορέω), *to awake.* *Martyr. Poth.* 1425 C, ἐκ βαθέος ὕπνου.

ἀνάγυρις, εως, ἡ, the name of a plant. *Diosc.* 3, 157 (167).

ἀνάγυρος, ου, ὁ, anagyros = ἀνάγυρις. Ibid.

ἀνάγω, *to spiritualize*, to convert to a spiritual meaning. *Orig.* IV, 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ οἰόμενος αὐτὴν ἀνάγεσθαι. — **2.** *To report*, to give or send an official account or statement. *Porph.* Adm. 186, 15. 188. 211, 14, et alibi.

ἀναγωγεύς, έως, ὁ, (ἀνάγω) *one that leads up.* Commonly, *that by which* anything *is drawn up, a rope* [?]. *Ignat.* 652 B, ὑμῶν. — **2.** *The hind-quarter* of a shoe. *Athen.* 12, 62, τῶν βλαυτῶν.

ἀναγωγή, ῆς, ἡ, *payment* of taxes. *Philostr.* 593, τῶν φόρων. — **2.** Anagoge, *spiritual sense.* *Orig.* I, 384 B. 1053 C. IV, 205 A Τὰς κατὰ ἀναγωγὴν ἀλληγορίας. *Iambl.* Myst. 292, 17. *Greg. Naz.* II, 412 A. *Hieron.* IV, 81 A. *Cassian.* I, 963 A, Anagoge vero de spiritalibus mysteriis ad sublimiora quaedam et sacratiora coelorum secreta conscendens. — **3.** Anagoge, religious *exaltation.* *Iambl.* Myst. 114, 9 Οὐδ' ἔκστασις ἁπλῶς οὕτως ἐστὶν, ἀλλ' ἐπὶ τὸ κρεῖττον ἀναγωγὴ καὶ μετάστασις.

ἀναγωγία, ας, ἡ, (ἀνάγωγος) *want of education, gross ignorance.* *Polyb.* 7, 10, 5. *Plut.* II, 37 D. 800 D. Pseudo-*Demetr.* 77, 9. *Suid.* Ἀναγωγία. Ὁ δὲ δι' ἀναγωγίαν ταῦτα ἔπασχε, τουτέστιν ἀπαιδευσίαν. — **2.** *A leading* or *bringing up*, = ἀναγωγή. *Nicet. Paphl.* 33 A.

ἀναγωγικός, ή, όν, (ἀναγωγή) *exalting, elevating, lifting up* to sublime speculation. Pseudo-*Dion.* 121 B.

ἀναγωγικῶς, adv. *by exalting* or *elevating.* Pseudo-*Dion.* 121 A. 205 C. — **2.** *Spiritually, in a spiritual sense.* *Greg. Naz.* II, 645 B. *Greg. Nyss.* III, 1153 C. *Gregent.* 653 C.

ἀναγώγιος, ον, = ἀναγωγός. *Synes.* Hymn. 1, 119, p. 1592. *Procl.* Hymn. 2, 1, μερόπων. — **2.** Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια. *Ael.* V. H. 1, 15. N. A. 4, 2.

ἀναγωγός, όν, (ἀνάγω) *leading up; exalting, elevating.* *Iambl.* Myst. 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεούς. *Psell.* 1141 A.

*ἀναγώγως (ἀνάγωγος), adv. *rudely, vulgarly.* *Macho* apud *Athen.* 13, 43, p. 580 E. *Sept.* Macc. 2, 12, 14. *Gell.* 6 (7), 3 Inerudite et ἀναγώγως.

ἀναδάκνω (δάκνω), *to irritate excessively.* *Ruf.* apud *Orib.* II, 255, 12.

ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) *anything shown.* *Anthol.* IV, 185. *Hes.* Ἀναδείγματα, ἡνίας περὶ τραχήλοις· καὶ τὰ ἐν ταῖς τραγικαῖς σκηναῖς εἴδωλα δεικνύμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύναι. *Clem. A.* I, 637 C.

ἀνάδειξις, εως, ἡ, (ἀναδείκνυμι) *a showing forth, sign, indication, manifestation, appearance.* *Sept.* Sir. 43, 6, χρόνων. *Diod.* 1, 85. *Luc.* 1, 80, πρὸς τὸν Ἰσραήλ. *Const. Apost.* 5, 13 Ὁ κύριος ἀνάδειξιν ὑμῖν τῆς οἰκείας θεότητος ἐποιήσατο. *Alex. Mon.* 4064 B. 4072 B, τοῦ ζωοποιοῦ σταυροῦ, = ἡ ὕψωσις τοῦ σταυροῦ. — **2.** *Appointment, inauguration.* *Polyb.* 15, 26, 7, τοῦ διαδήματος. *Plut.* I, 409 F, τῶν ὑπάτων. 782 A. 840 C.

ἀναδεκτικός, ή, όν, (ἀναδέχομαι) *susceptible.* *Sext.* 267, 7 Τὸ γὰρ ὁρατικοῦ πάθους ἀναδεκτικὸν ὁρατικῶς κινεῖται.

ἀναδέμω (δέμω), *to rebuild.* Mid. ἀναδείμασθαι. *Philon* I, 324, 31. *Jos.* B. J. 1, 10, 4.

ἀναδενδράδιον, ου, τὸ, *little* ἀναδενδράς. *Porph.* Cer. 201, 9. 215, 17.

ἀναδενδρίτης, ου, ὁ, *from the* ἀναδενδράς *vine.* *Polyb.* 34, 11, 1, οἶνος.

ἀναδενδρῖτις, ιδος, sc. ἄμπελος, = ἀναδενδράς. *Geopon.* 5, 5, 1.

ἀναδενδρόομαι, ώσομαι, *to be trained on a tree,* as an ἀναδενδράς. *Greg. Nyss.* I, 800 C. 661 C Ἄμπελον ἀναδενδρουμένην.

ἀνάδεσις, εως, ἡ, (ἀναδέω) *a tying on.* *Plut.* I, 579 E. *Poll.* 3, 152, στεφάνου.

ἀναδεσμεύω (δεσμεύω), *to tie up* or *on.* *Diod.* 18, 42. *Mnesith.* apud *Orib.* III, 133, 3.

ἀναδεσμέω = preceding. *Theoph. Nonn.* II, 168.

ἀναδέχομαι, *to be surety* (fideiussor). *Polyb.* 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, *bailed Megacleas for the money.* — In the following passage it is used with reference to the *atonement.* *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἁμαρτίας ἑτέρου. — **2.** *To become sponsor* at baptism. Pseudo-*Dion.* 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπάσης τῆς ἐπὶ τὸ ἑξῆς ζωῆς τὴν ἐπιστασίαν ἀναδέξασθαι. *Quin.* 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. *Theoph. Cont.* 172, 22.

3. Said of the *confessor* (the priest). *Jejun.* 1921 C Τόν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομογούμενον.

ἀναδηλόω (δηλόω), *to make known, indicate.* *Eus.* II, 1445 C. *Greg. Naz.* I, 669 C.

ἀναδημιουργέω (δημιουργέω), *to regenerate.* *Max. Conf.* II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλόω. *Theod.* 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, *the perfect tense takes the reduplication.*

ἀναδιπλασιασμός, οῦ, ὁ, (ἀναδιπλασιάζω) *reduplication,* in grammar. *Drac.* 155, 26.

ἀναδιπλόω (διπλόω), *to reduplicate,* in grammar. *Tryph.* 21 Τῆς ἀναδιπλουμένης συλλαβῆς, *the reduplication,* as in γέ-γραφα, ἀλ-ήλιμμαι. *Phryn.* Praep. Soph. 20, 1 Ἀλήλιμμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἠλειμμένον.

*__ἀναδίπλωσις__, εως, ἡ, (ἀναδιπλόω) *a doubling, lapping.* *Aristot.* H. A. 2, 17, 25. — **2.** *Repetition.* *Philon* II, 56, 49. — **3.** Anadiplosis, in rhetoric. Pseudo-*Demetr.* 34, 10. 64, 13. 110, 14. *Charis.* 281, 11. *Diomed.* 445, 7. *Schol. Arist.* Nub. 267. — **4.** *Reduplication,* in grammar. *Tryph.* 12. *Drac.* 155, 25.

ἀναδομέω, ήσω, (δέμω) *to rebuild.* *Agath.* 96, 10. 101, 18. *Chron.* 590, 19 -ήσασθαι.

ἀναδονέω = δονέω strengthened. *Philon* I, 659, 7.

ἀναδορά, ας, ἡ, (ἀνεδέρω) *exulceration.* *Aret.* 53 D. 59 E. *Theoph. Nonn.* I, 376.

ἀνάδοσις, εως, ἡ, *distribution, giving away.* *Jos.* Apion. 2, 39. — **2.** *Conversion of food into tissue.* *Polyb.* 3, 57, 8. *Dion. H.* IV, 2133, 2. *Xenocr.* 8. *Diosc.* 2, 137. *Muson.* 196. *Plut.* II, 654 A. *Galen.* 243 D Ἀνάδοσίς ἐστιν ὁλκὴ τῆς πεφθείσης καὶ οἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μόρια καὶ μέρη. — **3.** *A giving back, restoring.* *Soz.* 1228 A.

ἀναδοτικός, ή, όν, (ἀναδίδωμι) *distribution.* *Cornut.* 161 Τὸ ἀναδοτικὸν τῶν σπερμάτων. *Greg. Naz.* I, 965 A, *converting the food into tissue.*

ἀναδουλόω (δουλόω), *to reduce to slavery again.* *App.* II, 570, 64, τινά τινι.

ἀναδοχή, ῆς, ἡ, L. *sponsio, security, surety, bail.* *Polyb.* 5, 27, 4. *Marc. Erem.* 1097 C. *Sophrns.* 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. *Anast. Sin.* 500 C.

ἀνάδοχος, ου, ὁ, L. *fideiussor, surety.* *Dion. H.* II, 1233. *Plut.* I, 965 D. 966 C. — Metaphorically: *Marc. Erem.* 1093 A Τὸν δὲ λυτρωτὴν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνοῦμαι, Christ. *Damasc.* II, 289 D, the confessor. — **2.** *Sponsor, godfather,* at baptism. *Tertull.* I, 1221 B Quid enim necesse est sponsores etiam periculo ingeri? Pseudo-*Dion.* 393 D. 568 B, σωτηρίας ἱερᾶς. *Gregent.* 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. *Leont. Mon.* 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. *Mal.* 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. *Nic.* II, 673 C. *Porph.* Cer. 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, *those who received the hair of the royal infant at baptism.*

ἀναδύομαι, *to emerge.* *Strab.* 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀφροδίτη, *Venus* anadyomene, a picture painted by Apelles.

ἀνάδυσις, εως, ἡ, *an emerging* from the water; opposed to κατάδυσις. *Sept.* Sap. 19, 7 Ἐκ δὲ προϋφεστῶτος ὕδατος ξηρᾶς ἀνάδυσις γῆς

ἐθεωρήθη. — *Cyrill. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.

ἀναζάω (ζάω), *to live again, to revive.* *Paul.* Rom. 14, 9. *Apoc.* 20, 5 as v. l. — Tropically. *Paul.* Rom. 7, 9. *Luc.* 15, 24. 32. *Artem.* 392.

ἀνάζεμα, ατος, τὸ, = ἀνάζεσις. *Schol. Arist.* Av. 1243.

ἀνάζευξις, εως, ἡ, = ἀναζυγή. *Inscr.* 2058, A, 93. *Diod.* 14, 40. 16, 43. *Plut.* II, 502 F. *App.* I, 200, 89, τοῦ πολέμου, *cessation.*

ἀναζέω (ζέω), *to be full of.* *Clem. A.* I, 412 B, οἴνου.

ἀνάζησις, εως, ἡ, (ἀναζάω) *revival.* *Theol. Arithm.* 40.

ἀναζητητέον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.

ἀναζυγή, ῆς, ἡ, = ἀνάζευξις, *a breaking up one's quarters, marching off.* *Sept.* Ex. 40, 38. Macc. 2, 9, 2, *retreat.* *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos.* Ant. 17, 10, 1. *Plut.* I, 624 D. *Hes.* Ἀναζυγαί, ἀναλύσεις, ἀναστροφαί.

ἀναζυγόω (ζυγόω), *to unbolt.* *Schol. Arist.* Nub. 744 = τὸ ἔξωθεν ἀνοίγειν τὴν θύραν.

ἀνάζυμος, ον, = ἄζυμος. *Leo Achr.* 839 A.

ἀναζωγραφέω = ζωγραφέω strengthened. *Strab.* 8, 3, 30, p. 138, 1. *Philon* I, 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.

*ἀναζωγράφησις, εως, ἡ, (ἀναζωγραφέω) *picture, representation.* *Chrysipp.* apud *Diog.* 7, 201. *Basil.* I, 524 A.

ἀναζωγρέω (ζωγρέω) = ἀναβιώσκομαι. *Nonn.* Dion. 29, 157. *Jul. Aeg.* 63.

ἀναζώγρησις, εως, ἡ, (ἀναζωγρέω) *resuscitation.* *Agath.* 41, 5.

ἀναζώννυμι (ζώννυμι), *to gird up* or *on.* Mid. ἀναζώννυμαι, *to gird on* one's self. *Sept.* Judic. 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεύη τῆς παρατάξεως, v. l. περιεζωσμένοι. Prov. 29, 36, τὴν ὀσφὺν αὐτῆς, *having girded her loins.* *Philon* I, 72, 6, τὶ. *Petr.* 1, 1, 13, tropically.

ἀναζωογονέω (ζωογονέω), *to revive.* *Epiph.* I, 228 A.

ἀναζωοποιέω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz.* I, 1089 A.

ἀναζωοπυρέω, incorrect for ἀναζωπυρέω. *Sept.* Macc. 1, 13, 7.

ἀναζωπυρέω, *to come to life again, to revive.* *Clem. R.* 1, 27. *Ignat.* Ephes. 1, ἐν αἵματι θεοῦ.

ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) *a rekindling, reviving,* neuter. *Jos.* Ant. 12, 8, 1. *Eus.* II, 385 A. Pseudo-*Dion.* 300 C.

ἀναζώστρα, ας, ἡ, (ἀναζώννυμι) *breast-band.* *Galen.* XII, 471 F.

ἀναζώωσις, εως, ἡ, (ἀναζωόω) *a reviving.* *Theophyl. B.* II, 379 E.

ἀναθάλλω (θάλλω), *to flourish again,* as a plant, *Sept.* Sap. 4, 4. *Ael.* V. H. 5, 4. — Tropically. *Sept.* Ps. 27, 7. — **2.** Causatively, *to cause to flourish.* *Sept.* Sir. 1, 18, εἰρήνην καὶ ὑγίειαν. 11, 22, εὐλογίαν. 50, 10, καρπούς. Ezech. 17, 24, ξύλον ξηρόν. *Paul.* Phil. 4, 10.

ἀναθάλπω (θάλπω), *to warm up again.* *Jos.* Ant. 17, 6, 5. *Plut.* II, 600 B. *Clem. A.* I, 477 C.

ἀνάθαλψις, εως, ἡ, = τὸ ἀναθάλπειν. *Agathin.* apud *Orib.* II, 399, 5.

ἀνάθεμα, ατος, τὸ, = ἀνάθημα, *votive gift.* *Sept.* Lev. 27, 28. Josu. 6, 17 Καὶ ἔσται ἡ πόλις ἀνάθεμα . . . . κυρίῳ σαβαώθ. 7, 1 Ἐνοσφίσαντο ἀπὸ τοῦ ἀναθέματος. *Plut.* I, 291 B. *Moer.* 27. — **2.** A n a t h e m a, *an accursed thing: curse.* *Sept.* Deut. 7, 26. *Luc.* Act. 23, 14. *Paul.* Rom. 9, 3 Ηὐχόμην γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, *to be separated from Christ.* Cor. 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἤτω ἀνάθεμα, = κεχωρίσθω πάντων, ἀλλότριος ἔστω πάντων. Gal. 1, 8. *Athan.* I, 736 C Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys.* IX, 603 E. I, 693 A Ὁ δεῖνα τόδε πεποιηκὼς τὸ ἀνάθεμα εἰς τὸν τόπον ἐπήγαγε. Ἆρά γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε τοῦτο ὡς περί τινος ἀγαθοῦ λέλεκται τὸ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστιν ὃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω οὗτος διαβόλῳ καὶ μηκέτι χώραν σωτηρίας ἐχέτω, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ . . . . Τὸ γὰρ ἀνάθεμα παντελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτει αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὁ ἐναντία τούτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Euagr.* 3, 6 Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἕτερόν ἐστιν, ἢ χωρισμὸς ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἄπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα, *go to perdition!* *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκοινώνητος.

ἀναθεματίζω, ίσω, (ἀνάθεμα) *to devote, to consecrate.* *Sept.* Num. 18, 14. 21, 2. 3. Deut. 13, 15. Josu. 6, 21. Macc. 1, 5, 5. — **2.** *To curse.* *Marc.* 14, 71. *Luc.* Act. 23, 12. 14. 21 Ἀνεθεμάτισαν ἑαυτοὺς μήτε φαγεῖν μήτε πιεῖν, ἕως οὗ ἀνέλωσιν αὐτόν. — **3.** *To anathematize,* to denounce one as a heretic or blasphemer. *Alex. A.* 569 B. 573 C. *Athan.* I, 236 A. 252 A. 453 A. II, 941 B. *Basil.* IV, 389 A. 685 C. *Chrys.* I, 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀνατεθεματικα. 569 C ἀνατεθεματισμένος. *Theogn. Mon.* 860 D ἀναθεματισμένος.]

ἀναθεμάτισις, εως, ἡ, = following. *Stud.* 1073 A.

ἀναθεματισμός, οῦ, ὁ, (ἀναθεματίζω) *anathematization.* *Orig.* II, 1417 B. *Eus.* II, 1544 A.

Greg. Naz. III, 200 A. *Cyrill. A.* X, 253 A, et alibi. *Theod.* III, 1217 A, τῶν αἱρέσεων. *Const.* (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωορᾶ.

ἀναθερίζω (θερίζω), *to reap a second time.* *Philon* II, 390, 38, γῆν.

ἀναθέρμανσις, εως, ἡ, = τὸ ἀναθερμαίνειν. *Orib.* I, 461, 3.

ἀνάθεσις, εως, ἡ, *a putting off, postponement, adjournment.* *App.* II, 334, 24, τοῦ βουλευτηρίου. *Poll.* 9, 137. *Liber.* 44, 24, τοῦ χρόνου.

ἀναθεώρησις, εως, ἡ, (ἀναθεωρέω) *consideration, reflection.* *Cic.* Att. 9, 19. 14, 15. 16. *Diod.* 13, 35. 15, 7. II, 605, 21. *Plut.* II, 19 E, et alibi. *Sext.* 231, 16, τοῦ πράγματος. *Longin.* 23, 2.

ἀναθήλησις, εως, ἡ, (ἀναθηλέω) *a blooming.* *Cyrill. A.* I, 657 A.

ἀναθηματικός, ή, όν, *relating to an ἀνάθημα.* *Polyb.* 27, 15, 3, τιμάς, such as statues.

ἀναθηράω (θηράω), *to investigate.* *Proc.* II, 228, 10.

ἀναθλάω (θλάω), *to break up again.* *Method.* 272 B.

ἀναθλίβω (θλίβω), *to press up* or *out.* *Antip. S.* 72. *Strab.* 3, 5, 7, p. 268, 27 Ἀναθλίβειν κατὰ τὸ ἀρχαῖον ῥεῖθρον εἰς τὴν κρήνην. 16, 2, 13 Τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. *Philon* II, 244, 39. *Jos.* B. J. 5, 10, 3 Ἐκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. *Plut.* II, 688 D.

ἄναθλος, ον, (ἆθλος) *cowardly.* *Lucian.* III, 142.

ἀναθρεπτέον = δεῖ ἀνατρέφειν. *Geopon.* 14, 19, 1.

ἀναθρεπτός, ή, όν, (ἀνατρέφω) L. *alumnus, foster-child.* *App.* II, 586, 43. *Antec.* 1, 6, 5 = ὁμογάλακτος.

ἀναθρηνέω = θρηνέω strengthened. *Dion C.* 74, 13, 4.

ἀναθρονίζω, ισα, (θρόνος) *to reinstate: to replace.* *Nicet. Paphl.* 532 C, a holy table.

ἀναθρονισμός, οῦ, ὁ, = τὸ ἀναθρονίζειν. *Nicet. Paphl.* 533 B ἀναθρονιασμός, incorrectly?

ἀναθύω (θύω), *to sacrifice again.* *Dion C.* 37, 46, 1.

ἀναιάζω = αἰάζω strengthened. *Sibyll.* 5, 137.

ἀναιδημόνως (αἰδήμων), adv. *irreverently.* *Galen.* IX, 390 B.

ἀναίδην, incorrect for ἀνέδην. *Jos.* B. J. 4, 5, 4.

ἀναιθάλωτος, ον, (αἰθαλόω) *not reduced to ashes.* *Achmet.* 12, p. 14.

ἀναιμακτί = ἀναιμωτί. *Themist.* 107, 22 (90 A). *Hes.* Ἀναιμακτί, ἄνευ αἵματος.

ἀναίμακτος, ον, *bloodless* offering. *Patriarch.* 1053 C, προσφορά. *Athenag.* Legat. 13. *Sibyll.* 8, 403. *Athan.* II, 1249 B. *Greg. Naz.* I, 576 C. III, 1027 A. *Caesarius* 1168, θυσία, Eucharist. *Did. A.* 380 A, λατρεία. (Compare *Plut.* I, 65 C. 70 F Ἀναίμακτος θυσία.) *Synes.* 1573 B Ὁ ἀναίμακτος βωμός, *the bloodless altar,* Christian church.

ἄναιμος, ον, = ἀναίμακτος. *Eus.* II, 1196 B, θυσία.

ἀναιμόσαρκος, ον, (ἄναιμος, σάρξ) *of bloodless flesh.* Pseud-*Anacr.* 32 (43), 17.

ἀναίρεμα, ατος, τὸ, (ἀναιρέω) *spoil.* *Schol. Apollon. Rh.* 2, 264 Ἑλώριον δὲ, ἀναίρεμα, ἅρπαγμα.

ἀναιρέσιμος, ον, (ἀναίρεσις) *relating to assassination.* *Theoph. Cont.* 610, 12, χρόνος, *the time of his assassination.*

ἀναίρεσις, εως, ἡ, *abrogation, repeal, rescission, revocation.* *Dion. H.* IV, 1991, 5. *Plut.* I, 878 B, δογμάτων. — **2.** *The quashing* of an indictment. *Hermog. Rhet.* 21, 21, τῆς γραφῆς. — **3.** *Refutation.* *Athan.* II, 64 A. — **4.** *A putting to death.* *Sept.* Num. 11, 15. Macc. 2, 5, 13. *Luc.* Act. 8, 1. 22, 20. *Jos.* Ant. 5, 2, 11. *Plut.* II, 1051 D. *Poll.* 6, 192, et alibi. *Tatian.* 10, p. 829 A. *Herodn.* 2, 13, 1. *Hes.* Ἀναίρεσις, ἡ τῆς κάρας ἐκτομή· καὶ ἄλλως θανατῶσαι.

ἀναιρετέον = δεῖ ἀναιρεῖν. *Philon* II, 313, 36. *Diosc.* 5, 115 (116).

ἀναιρέτης, ου, ὁ, (ἀναιρέω) *destroyer.* *Basil.* III, 641 A. *Hes.* Ἀναιρετής, φονευτής, ἐκτομεύς.

*ἀναιρετικός, ή, όν, *destructive.* *Aristot.* Rhet. 2, 8, 8, *refutative.* *Philon* I, 102, 11. *Ptol. Gn.* 1288 D, ἀλλήλων. *Sext.* 101, 18.

ἀναιρετικῶς, adv. *negatively;* opposed to θετικῶς. *Diog.* 9, 75.

ἀναιρέτις, ιδος, ἡ, *destroyer.* *Psell.* Πόν. Ἰατρ. 5, παιδίων.

ἀναίρετος, ον, (αἱρέω) *not having the power to choose.* *Sext.* 577, 22.

ἀναιρέω, *to deny;* opposed to τίθημι. *Sext.* 43, 6. 148, 26. 348, 14 ἀνελοῦσι = ἀναιρήσουσι. — **2.** *To refute.* *Sext.* 701, 1.

ἀναισθής, ές, = ἀναίσθητος, *imperceptible.* *Max. Tyr.* 146, 35, τινί.

ἀναίσθησις, εως, ἡ, = ἀναισθησία. A bad form. *Aret.* 81 E. *Clim.* 1132 A.

ἀναισθητεύομαι (ἀναίσθητος), = οὐκ αἰσθάνομαι. *Phryn.* 349, condemned.

ἀναισθητέω, *to be insensible* to anything. *Diosc.* Iobol. 7, πρὸς τὴν ἀφήν. *Ignat.* 669 B, τῆς χρηστότητος αὐτοῦ. *Plut.* II, 1062 C, τῶν σφόδρα θερμῶν.

ἀναίσιος, ον, = οὐκ αἴσιος, L. *nefastus.* *Lyd.* 344, 15.

ἀναισχυντογράφος, ου, ὁ, (ἀναίσχυντος, γράφω) *obscene writer.* *Polyb.* 12, 13, 1.

ἀναιτιολόγητος, ον, (αἰτιολογέω) *for which no reason can be given.* *Diosc.* Iobol. p. 47. *Ptol.* Tetrab. 111. *Alex. Aphr.* Probl. 18, 19.

ἀναίτιος, ον, (αἰτία) *uncaused, self-existent.* *Did. A.* 609 A.

ἀναιτίως, adv. *without a cause.* *Philon* II, 503, 6. *Plut.* II. 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.

ἀναιχμαλώτιστος, ον, (αἰχμαλωτίζω) *not captured.* *Athan.* II, 1149 B.

ἀναιχμάλωτος, ον, = ἀναιχμαλώτιστος. *Hes.* Ἀπόρθητοι, ἀδιαμέριστοι, ἀναιχμάλωτοι.

ἀνακάθαρσις, εως, ἡ, (ἀνακαθαίρω) *a clearing up, cleaning, removal* of rubbish. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5. 10. *Ptol.* Tetrab. 214. *Justinian.* Cod. 10, 30, 4. — **2.** *A clearing up* of obscure passages, *elucidation.* Pseudo-*Dion.* 328 A.

ἀνακαθαρτικός, ή, όν, (ἀνακαίθαρω) *purificative, purificatory.* *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — **2.** *Promoting expectoration.* *Diosc.* 1, 91.

ἀνακάθημαι (κάθημαι), *to sit upright.* *Alex. Aphr.* Probl. 26, 19.

***ἀνακαινίζω**, *to renew.* *Isocr.* Areop. 141 D. *Sept.* Ps. 102, 5. 103, 30. Macc. 1, 6, 9 Ἀνεκαινίσθη ἐπ' αὐτὸν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive* a story or legend. — Tropically. *Paul.* Hebr. 6, 6, εἰς μετάνοιαν, *to bring them back to repentance.* *Barn.* 741 A.

ἀνακαίνισις, εως, ἡ, (ἀνακαινίζω) *renovation.* *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.

ἀνακαινισμός, οῦ, ὁ, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did. A.* 557 C, baptism.

ἀνακαινιστής, οῦ, ὁ, = ὁ ἀνακαινίζων, *renovator.* *Cyrill. A.* II, 32 B.

ἀνακαινοποιέω (καινοποιέω), *to renovate.* *Patriarch.* 1065 B. *Just.* Frag. 1581 C. *Cyrill. A.* X, 1021 B. *Eus. Alex.* 372 B.

ἀνακαινουργέω (καινουργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apocr.* Act. Andr. 5.

ἀνακαινόω (καινόω) = ἀνακαινίζω. *Paul.* Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τούτῳ πόθῳ.

ἀνακαίνωσις, εως, ἡ, (ἀνακαινόω) = ἀνακαίνισις. *Paul.* Rom. 12, 2. Tit. 3, 5. *Herm.* Vis. 3, 8.

ἀνακαλέω, *to restore to health, to relieve.* *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save.*

ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.

ἀνακαλυπτήρια, ων, τὰ, (ἀνακαλύπτω) sc. δῶρα, *unveiling presents,* given to the bride at her taking off the veil. Classical. — Tropically. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγουσα δύναμις, *revelation.* — **2.** Travesty of μυστήρια. *Synes.* 1180 B.

ἀνακάλυπτρα, ων, τὰ, = preceding. *Diod.* 5, 2.

ἀνακαμπτήριον, ου, τὸ, (ἀνακάμπτω) *promenade,* a place for walking. *Eus.* II, 1209 B.

ἀνακάμπτω, *to stroll, to promenade.* *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.

ἀνακαμψέρως, ωτος, ὁ, (ἀνακάμπτω, ἔρως) a n a c a m p s e r o s, *love-restoring,* a plant supposed to have the power of producing reconciliation among lovers. *Plut.* II, 939 D.

ἀνακαταλήκτως, adv. apparently = ἀκαταλήκτως. *Cyrill. A.* I, 1076 B.

ἀνάκαυσις, εως, ἡ, (ἀνακαίω) *a burning* of lamps. *Jos.* Apion. 2, 39, λύχνων, in the Temple. *Plut.* II, 248 C.

ἀνακαχλάζω (καχλάζω), *to boil up.* *Opp.* Cyn. 1, 275. *Epiph.* II, 801 C. *Steph. Diac.* 1124 C Βοὴν οὐ μικρὰν ἐκ τῆς ὀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.

ἀνάκειμαι, *to lie* on a couch. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, condemned. — **2.** *Accumbo, to lie at table.* *Sept.* Esdr. 1, 4, 10. *Matt.* 9, 10. 22, 10. 11. 26, 7. 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbebat,* sitting next to him. *Athen.* 1, 42.

ἀνακείρω (κείρω), *to rip open.* *Strab.* 16, 4, 15, p. 327, 11.

ἀνακεκαλυμμένως (ἀνακαλύπτω), adv. *clearly;* opposed to συνεσκιασμένως. *Stud.* 1688 B.

ἀνακέομαι, (ἀνά, ἀκέομαι) L. *resarcio, to mend up.* *Ael.* N. A. 5, 19. 6, 57.

ἀνακέραμος, ον, (κέραμος) L. *sartus tectus, repaired, in a good condition,* as a building. *Basilic.* 16, 1, 7.

ἀνακεράννυμι, *to unite.* *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, referring to the *man Jesus.*

ἀνακερατίζω = κερατίζω. *Method.* 160 C.

ἀνακερμάτιστος, ον, (κερματίζω) *cut up* or *divided* into small detachments. *Simoc.* 278, 8.

ἀνακεφαλαιόω, ώσω, (κεφαλαιόω) L. *recapitulo, to sum up, to comprehend.* *Aristot.* Mund. 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαιούμενοι. *Nicom.* 70. *Paul.* Rom. 13, 9 Ἐν τούτῳ τῷ λόγῳ ἀνακεφαλαιοῦται. Ephes. 1, 10 Ἀνακεφαλαιώσασθαι τὰ πάντα ἐν Χριστῷ.

ἀνακεφαλαίωσις, εως, ἡ, (ἀνακεφαλαιόω) a n a c e p h a l e o s i s, *recapitulation.* *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.

ἀνακεφαλαιωτικός, ή, όν, *recapitulatory.* *Dion. H.* V, 496, 5. *Apollon. D.* Conj. 525, 28, the conjunction οὐκοῦν.

ἀνακεφαλίζω, ισα, (ἀνά, κεφαλή) *to hold up one's head.* *Theoph.* 279, 12 Θεοτόκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*

ἀνακεχωρημένως (ἀναχωρέω), adv. *separately.* *Eus.* V, 253 D.

ἀνακήρυκτος, ον, (ἀνακηρύσσω) *commendable, laudable.* Pseudo-*Dion.* 1085 A.

ἀνακήρυξις, εως, ἡ, (ἀνακηρύσσω) *proclamation, announcement. Jos.* Apion. 2, 30. *Poll.* 3, 152, et alibi. — **2.** *Appointment* of a bishop or emperor. *Greg. Nyss.* III, 933 D. *Socr.* 464 B.

ἀνακηρύσσω, *to proclaim* one an emperor. *Socr.* 464 A Οὐαλεντιανὸν ἀνακηρύττουσι βασιλέα.

ἀνακινητικός, ή, όν, (ἀνακινέω) *active, efficient.* Pseudo-*Dion.* 481 C, δύναμις.

ἀνακιρνάω = ἀνακεράννυμι. *Orig.* II, 1536 A.

ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) *piece of bread. Triod.*

ἀνακλασμός, οῦ, ὁ, *a bending. Schol. Heph.* 12, 5, p. 74, μελῶν, *of the members.*

ἀνάκλαστος, ον, *reflected*, applied to participles derived from nouns; as σωφρονῶν from σώφρων, φρονῶν from φρόνιμος. *Plut.* II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)

ἀνάκλαυσις, εως, ἡ, (ἀνακλαίω) *wailing. Dion. H.* III, 1834, 4.

ἀνακλαυσμός, οῦ, ὁ, = preceding. *Dion. H.* II, 1143, 14.

ἀνακλάω, *to attribute. Polyb.* 18, 22, 4 Μὴ .... τὸ κεφάλαιον τῶν πράξεων εἰς ἐκεῖνον ἀνακλασθῇ, *lest he should get the credit of the acts.*— **2.** Participle, ἀνακλώμενος, *effeminate. Heph.* 12, 5, μέτρον, = γαλλιαμβικόν.

ἀνάκλημα, ατος, τὸ, (ἀνακλάω?) *a bend. Jul.* 421 B Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλημα τοῦ ρυθμοῦ συνομαρτοῦντες, *the movement of the rhythm.*

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) *recall. Pamphil.* 1556 C, *restoration to life* (referring to *Luc.* Act. 20, 9 seq.).

ἀκακλητήρια, ων, τὰ, (ἀνακαλέω) *festival on a king's coronation. Polyb.* 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ή, όν, (ἀνακαλέω) *recalling. Diosc.* 3, 82 (92), p. 428, τινός, *restoring to health* cataleptic persons. 5, 3, ὀρέξεως, *restoring appetite. Plut.* I, 41 D, πρὸς εὐπείθειαν. *Philostr.* 396. — *Men. Rhet.* 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — **2.** Substantively, τὸ ἀνακλητικόν, *the air* or *tune of retreat. Diod.* 17, 27. *Dion. H.* III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) *called back, summoned. Phryn.* P. S. 27, 22. *Eus.* II, 1468 A, πρὸς βασιλέα, *summoned before the emperor.* — **2.** *Evocatus, volunteer veteran. Dion C.* 45, 24, 9. 45, 12, 3.

ἀνακλιντέος, α, ον, (ἀνακλίνω) *to be made to lie back. Moschn.* 126, p. 60.

ἀνακλιντήριον, ου, τὸ, L. *accubitum, couch. Erotian.* 88 Ἀνακλισμῷ, ἀνακλιντηρίῳ.

ἀνάκλιντρον, ου, τὸ, = preceding. *Phryn.* 130 Ἐπίκλιντρον ῥητέον, οὐκ ἀνάκλιντρον.

ἀνακλίνω, *to cause to recline at table. Polyb.* 31, 4, 5, τινά. *Diod.* II, 583, 2. *Marc.* 6, 39 Ἀνακλῖναι πάντας συμπόσια συμπόσια, *by companies. Luc.* 9, 15. 12, 37. — **Ἀνακλίνομαι**, *to recline at table. Matt.* 8, 11, et alibi. *Luc.* 7, 36, et alibi. — **2.** *To slope. Geopon.* 2, 3, 1. 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλιντήριον. *Aristeas* 21.

ἀνακλισμός, οῦ, ὁ, *a leaning upon. Erotian.* 154 Πᾶς γὰρ δίφρος ἀνακλισμὸν ἔχων Θετταλικὸς παρὰ τοῖς παλαιοῖς λέγεται, *with a back.*

ἀνάκλιτον, ου, τὸ, = ἀκανλιντήριον. *Sept.* Cant. 3, 10.

ἀνακλιτόριον, ου, τὸ, = ἀνακλιντήριον. *Nicet. Byz.* 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) *leant upon. Plut.* I, 34 A, *a chair with a back.*

ἀνακλώθω (κλώθω), *to unspin. Lucian.* II, 52. 631. *Anthol.* IV, 224.

ἀνακμάζω (ἀκμάζω), *to be in full vigor again. Jos.* B. J. 5, 1, 1.

ἀνακογχυλιασμός, οῦ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. *Athen.* 5, 12.

ἀνακογχυλίζω, ίσω, = ἀνακογχυλιάζω. *Poll.* 6, 25. *Orib.* II, 177, 9, both in the middle. — **2.** *To use as a gargle. Diosc.* Eupor. 1, 69. *Galen.* XIII, 135 B. *Aët.* 1, p. 10 b, 28, τὸν χυλόν.

ἀνακογχυλισμός, οῦ, ὁ, (ἀνακογχυλίζω) *a gargling. Herod.* apud *Orib.* I, 414, 4. *Aret.* 87 E.

ἀνακολαφή, ῆς, ἡ, (κολάπτω) *border* of a priest's στιχάριον. *Sophrns.* 3988 D.

ἀνακολλάω (κολλάω), *to glue on. Diosc.* 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, άτος, τὸ, (ἀνακολλάω) *that which is glued on: plaster*, in pharmacy. *Diosc.* 1, 152, ἐντεροκηλικοῖς ἐν καταπλάσμασιν. 2, 127. Eupor. 1, 53, πρὸς τὰς εἰσκλωμένας ἢ παραφυομένας τρίχας ἐν τοῖς βλεφάροις.

ἀνακόλλησις, εως, ἡ, *a gluing on. Diosc.* 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. *Galen.* VI, 359 D.

ἀνακολλητικός, ή, όν, *fit for gluing on. Diosc.* 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.

ἀνακολλίζω = ἀνακολλάω. *Leo Med.* 135.

ἀνακολουθέω, ήσω, = ἀνακόλουθός εἰμι. *Orig.* VII, 304 B, corrupt.

ἀνακολούθητος, ον, = ἀνακόλουθος. *Dion H.* VI, 937, 12.

ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) *want of sequence. Diogenian.* apud *Eus.* III, 453 A. Pseudo-*Demetr.* 71, 13. *Sext.* 6, 14, et alibi.

ἀνακόλουθος, ον, (ἀκόλουθος) *inconsequent: irregular. Dion. H.* VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. *Muson.* 162, τοῖς ἑαυτοῦ λόγοις, *inconsistent with. Epict.* 1, 7, 18, et alibi. *Apollon. D.* Pron. 272 A Οὐδεμία

αἰτιατικὴ εἰς Ε λήγει· ἀνακόλουθος ἄρα ἡ ἐμέ. Synt. 46 27, κατὰ πτώσεις καὶ τὰ συνόντα γένη. *Hermog.* Prog. 28. *Theophil.* 1132 C. *Sext.* 647, 1. *Clementin.* 120 C. — **2.** Substantively, τὸ ἀνακόλουθον, sc. σχῆμα, *a non sequitur*, in logic; as Διότι νύξ ἐστι, Δίων περιπατεῖ, *because it is night*, it follows that *Dion is walking*. *Diog.* 7, 74.

ἀνακολούθως, adv. *inconsequently*. *Dion. H.* V, 309. *Sext.* 497, 21.

ἀνακομάω (κομάω), *to get hair* (on the head) *again*. *Lucian.* II, 134.

ἀνακομβόω, ωσα, (κομβόω) *to unbutton, to undress*. *Steph. Diac.* 1137 C Τῶν τοῦ παραβάτου ἱματίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτὸν, καὶ ὡς δίκην ἐκδάρσεως μέσον ἁπάντων τούτων γυμνὸν παρέστησαν.—'Ανακομβόομαι, *I unbutton my garment: I take off my outer garment*. *Geopon.* 10, 83, 1. *Vit. Nil. Jun.* 76 A 'Ανεκομβώσατο τὰς χεῖρας, he rolled up his sleeves.

*ἀνακοπή, ῆς, ἡ, (ἀνακόπτω) *check, interruption*. *Epicur.* apud *Diog.* 10, 42. *Dion. H.* V, 99, 9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα καὶ ἀνακοπάς, when of two successive words the first ends in, and the next begins with, a vowel; as in καὶ ἐλπίσας μέγαν τε ἔσεσθαι καὶ ἀξιολογώτατον. VI, 1070, 4. *Strab.* 3, 5, 9. 8, 3, 19. 3, 2, 4, p. 219, 5 'Ανακοπὰς λαμβάνει, *is checked*. *Philon* II, 98, 45. 165, 50, ἁμαρτημάτων. *Jos.* B. J. 1, 21, 6, τοῦ κύματος, *the breaking of the force*. *Plut.* I, 690 C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B. 1128 C.

ἀνακόπτω, *to cut off, break off, shake off*. *Plut.* II, 70 D. *Polyc.* 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.

ἀνακορέω (κορέω) = ἀνακαλλύνω, σαίρω, *to sweep*. *Phryn.* P. S. 44, 11.

ἀνακοσμέω (κοσμέω), *to adorn anew*. *Epiph.* I, 1113 D.

ἀνακοσμοποιέω = preceding. *Method.* 272 C.

ἀνακράκτης, ου, ὁ, (ἀνακράζω) *bawler*. *Basil.* III, 640 C.

ἀνάκρασις, εως, ἡ, (ἀνακεράννυμι) *an intermixing, union*. *Plut.* I, 691 D. II, 712 B Ἥ τε τῆς σπουδῆς πρὸς τὴν παιδιὰν ἀνάκρασις. *Poll.* 8, 152. *Sext.* 620, 2, πρὸς τὰ λοιπά. *Clem. A.* I, 1345 C. *Orig.* I, 973 A.

ἀνακραυγάζω (κραυγάζω), *to bawl*. *Epict.* 2, 19, 15.

*ἀνακραύγασμα, ατος, τὸ, (ἀνακραυγάζω) *shout*. *Epicur.* apud *Cleomed.* 71, 11, ἱερά.

ἀνακρέκω (κρέκω), *to tune* a musical instrument. *Clinag.* 27 'Αλλά σε, Καῖσαρ, νῦν ἀκέλευστος ἅπας ὄρνις ἀνακρέκεται, *tunes its voice for thee*.

ἀνακρεμαστήρ, ῆρος, ὁ, = κρεμαστήρ. *Soran.* apud *Orib.* III, 375, 9.

'Ανακρεόντειος, ον, ('Ανακρέων) A n a c r e o n t e u s, or A n a c r e o n t i u s, *Anacreontic*. *Heph.* 5, 4 **Μέτρον 'Ανακρεόντειον**, *metrum Anacreonteum, Anacreontic verse* (⏑⏑–⏑–⏑––). *Diomed.* 509, 19 (Sic te diva potens Cypri). 510, 18 (Capiunt feras et aptant). 520, 22 (Lydia dic per omnes).

ἀνακρήμνημι (κρήμνημι) = ἀνακρεμάννυμι. *Jos.* Ant. 7, 10, 2 as v. l. for ἀνακρέμαται. B. J. 2, 17, 8. 5, 11, 4. *Clem. A.* I, 605 A.

ἀνάκρουσις, εως, ἡ, one of the parts of the νόμος Πυθικός. *Strab.* 9, 3, 10. (Compare *Theocr.* 4, 31.)

ἀνακρουστικός, ή, όν, (ἀνακρούω) *reacting*. *Plut.* II, 936 F, πληγή.

ἀνακρουστός, ή, όν, *quilled* (*twilled*)?? *Isid.* 233 B 'Ιμάτιον τέχνῃ τινὶ, ὡς αἱ στηθοδεσμίδες, ἀνακρουστὸν ὑφαινόμενον.

ἀνάκρυπτος, ον, (κρύπτω) *hidden*. *Eus.* VI, 940 C.

ἀνακτητέος, α, ον, = ὃν δεῖ ἀνακτᾶσθαι. *Antyll.* apud *Orib.* II, 51, 1 -τέον. *Philostr.* 55. *Synes.* 1092 C.

ἀνακτητικός, ή, όν, (ἀνακτάομαι) *helping to recover* from sickness. *Diosc.* 2, 162 (163), λειποθυμιῶν.

ἀνακτίζω, ίσω, (κτίζω) *to rebuild, make anew, repair*. *Strab.* 9, 2, 5. 13, 1, 42. *Jos.* Ant. 11, 4, 3. *Dion Chrys.* I, 101, 5. — Metaphorically, *to regenerate*. *Ignat.* 681 A 'Ανακτίσασθε ἑαυτοὺς ἐν πίστει. *Clem. A.* II, 529 B. *Athan.* I, 109 A.

ἀνάκτισις, εως, ἡ, (ἀνακτίζω) *renovation, regeneration*. *Clem. A.* I, 1357 C.

ἀνακτίστης, ου, ὁ, *rebuilder*. *Schol. Theocr.* 5, 72 as v. l.

ἀνακτορικός, ή, όν, = ἀνακτόριος, *royal*. *Leo Diac.* 158, 23, ἑστία. *Vit. Nicol. S.* 880 C.

ἀνακτόριος, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).

ἀνακτόρισσα, ης, ἡ, (ἀνάκτωρ) = ἄνασσα, βασίλισσα, *queen, empress*. *Attal.* 11.

ἀνακτοτελέσται, ῶν, οἱ, (ἄναξ, τελεστής) *the priests* of the Corybantes. *Clem. A.* I, 81 A.

ἀνακυκλευματικός, ή, όν, = following. *Syncell.* 57, 47.

ἀνακυκλευτικός, ή, όν, (κυκλεύω) *orbital*. *Syncell.* 58, 2. 64, 15.

ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) *revolution*. *Cyrill. A.* I, 464 B.

ἀνακύκλησις, εως, ἡ, *circuit*, with reference to poems in which the same measure is repeated; as the dactylic hexameter. *Heph.* Poem. 2, 4. 7, 2. 4.

ἀνακυκλισμός, οῦ, ὁ, *cycle*, applied to Meton's Cycle. *Diod.* 12, 36, ἐνιαυτοῦ μεγάλου.

ἀνακυκλόω (κυκλόω) = ἀνακυκλέω. *Jul.* 394 C.

ἀνακύκλωσις, εως, ἡ, (ἀνακυκλόω) *a turning round and round, circuit, revolution*. *Polyb.* 6, 9, 10, πολιτειῶν. *Hippol.* Haer. 120, 54. *Herodn.* 4, 2, 19.

ἀνακυλινδέω = ἀνακυλίω. *Solom.* 1336 C.

ἀνακυλισμός, οῦ, ὁ, (ἀνακυλίω) *revolution.* Pseudo-*Dion.* 337 D.

ἀνακυλίω = ἀναπολέω, *to revolve. Anast. Sin.* 785 C.

ἀνακυρτόω (κυρτόω), *to curve upwards. Eumath.* 1, 5, p. 524, 52.

ἀνακωδίκευσις, εως, ἡ, (ἀνά, κώδιξ) *codification* of laws. *Mal.* 448, τῶν παλαιῶν νόμων.

ἀνάκωλος, ον, (κῶλον) *short, curtailed. Diod.* 2, 54, p. 166, 30. *Plut.* II, 261 F, χιτωνίσκος.

ἀνακωμῳδέω = κωμῳδέω strengthened. *Plut.* II, 10 C.

ἀνακωχέω = ἀνακωχεύω. *Cosm.* Carm. Greg. 341.

ἀνάλαβος, ου, ὁ, (ἀναλαμβάνω) *scapular, scapulary,* worn by the Egyptian monks. *Euagr. Scit.* 1221 A Ὁ δὲ ἀνάλαβος πάλιν ὁ σταυροειδῶς τοῖς ὤμοις αὐτῶν περιπλεκόμενος σύμβολον τῆς εἰς Χριστόν ἐστι πίστεως ἀναλαμβανούσης τοὺς πραεῖς και περιστελλούσης ἀεὶ τὰ κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς παρεχούσης. *Cassian.* I, 71 A Gestant autem resticulas duplices, laneo plexas subtegmine, quas Graeci ἀναβολάς (v. l. a n a l a b o y s, that is, ἀναλάβους), nos vero succinctoria, seu redimicula, vel proprie rebrachiatoria possumus appellare. Quae descendentia per summa cervicis et e lateribus colli divisa, utrarumque alarum sinus ambiunt, ut constrigentia latitudinem vestimenti ad corpus contrahant atque conjungant, et ita constrictis brachiis impigri ad omne opus expeditique reddantur. *Apophth.* 276 D. *Doroth.* 1633 B Ὁ ἀνάλαβος τίθεται σταυροειδῶς ἐπὶ τοὺς ὤμους ἡμῶν.

ἀναλακτίζω (λακτίζω), L. *recalcitro, to kick back. Antyll.* apud *Orib.* I, 527, 5. *Clem. A.* II, 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, *to reject contemptuously.*

ἀναλαμβάνω, *to take* a medicine. *Diosc.* 2, 94. — **2.** *To recover* from sickness. *Philon* I, 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389 E, ἐξ ἀρρωστίας. — **3.** In the passive, *to be taken up to heaven. Sept.* Reg. 4, 2, 11 Ἀνελήφθη Ἠλιοὺ ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. 4, 2, 9 Πρὶν ἢ ἀναληφθῆναί με ἀπὸ σοῦ .... Ἐὰν ἴδῃς με ἀναλαμβανόμενον ἀπὸ σοῦ. Sir. 48, 9, Macc. 1, 2, 58 Ἠλίας .... ἀνελήφθη ἕως εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring to the ascension of Moses. *Marc.* 16, 19 Ἀνελήμφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11 Ὁ ἀναλημφθεὶς ἀφ' ἡμῶν εἰς τὸν οὐρανόν. 10, 16 Ἀνελήμφθη τὸ σκεῦος εἰς τὸν οὐρανόν. — **4.** *To assume* a human body, said of the Incarnation. *Just.* Cohort. 38 Λόγος .... ἀναλαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα γὰρ τὸν θεὸν λόγον ἀνειληφέναι φασίν.

ἀναλαμπρύνω (λαμπρύνω), *to brighten up again. Orig.* III, 569 C.

ἀνάλαμψις, εως, ἡ, (ἀναλάμπω) *a shining up, a blazing forth*; opposed to σβέσις. *Philon* I, 7, 16. *Plut.* II, 419 F.

ἀναλγής, ές, = ἀνάλγητος. *Babr.* 122, 8. *Plut.* II, 1057 D.

ἀναλεαίνω (λεαίνω), *to bruise fine. Diosc.* 5, 84, p. 742.

ἀνάλειπτος, ον, (ἀλείφω) *not anointed. Aët.* 3, 9. *Bekker.* 396, 25 Ἀνήλειπτός ἐστι τὸ Ἑλληνικόν, οὐχὶ ἀνάλειπτος.

ἀνάλειφος, ον, = ἀνάλειπτος. *Themist.* 288, 26 (235 D). *Aët.* p. 66 a, 43.

ἀναλειψία, ας, ἡ, (ἀνάλειπτος) *the not anointing. Symm.* Ps. 108, 24.

ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A.

ἀναλεκτήριον, ου, τὸ, (ἀναλέγω) *bag. Aquil.* Reg. 1, 17, 40.

ἀναλέκτης, ου, ὁ, (ἀναλέγω) a n a l e c t a, *one who picks up, collector. Bekker.* 303, 4 Σπερμολόγος, ἀναλέκτης.

ἀνάλεκτος, ον, *picked up, collected. Martial.* 7, 17. 14, 82, τὰ ἀνάλεκτα, a n a l e c t a, *fragments that fall from the table.*

ἀναληθής, ές, (ἀληθής) *untrue. Dion. H.* V, 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84, 66 Πίστει ἀναληθεῖς, *not to be trusted. Longin.* 3, 4.

ἀναλήθως, adv. *falsely. Anton.* 2, 16.

*ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) analemma, *a lofty structure. Berosus* apud *Jos.* Ant. 1, 19, p. 451, λίθινα ὑψηλά. *Sept.* Par. 2, 32, 5. Sir. 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584, 11. II, 783, 11. — **2.** *Height* or *depth? Jos.* Ant. 15, 11, 5, τῆς φάραγγος.

ἀναλημπτήρ, ῆρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ, ἀρυτήρ. *Sept.* Par. 2, 14, 16, v. l. ἀναλήμπτωρ.

ἀνάλημψις, εως, ἡ, = ἀνάληψις. *Luc.* 9, 51.

ἀναληπτήρ, ῆρος, ὁ, = ἀναλημπτήρ. *Jos.* Ant. 8, 3, 7.

ἀναληπτικός, ή, όν, *helping to recover* from sickness. *Moschn.* 46. *Galen.* II, 195 A. 365 E Τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, *recovery.*

ἀναλήψιμος, ον, (ἀνάληψις) *relating to the ascension* of Christ. *Socr.* 800 A Ἡ ἀναλήψιμος τοῦ σωτῆρος ἑορτή, *the feast of the Saviour's Ascension. Tim. Presb.* 245 D. *Stud.* 24 A 1708 A. *Porph.* Cer. 54, 16. 17.

ἀνάληψις, εως, ἡ, *ascension,* the being taken up to heaven. *Luc.* 9, 51. *Patriarch.* 1068 A. *Iren.* 549 A. 897 C. *Clementin.* 141 C, of Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.* II, 133 A. 1101 C Τὸ ὄρος τῆς ἀναλήψεως, *Mount Ascension,* near Jerusalem. *Pallad.* Laus. 1210 C Ἐν τῷ Ἐλαιῶνι εἰς τὸν τῆς ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς. *Socr.* 120 C. — Ἡ Μωσέως ἀνάληψις, *the ascension of Moses,* the title of an apocryphal book. *Orig.* I, 303 A. II, 834 B. *Gelas.* 1288 A. (Compare *Philon* II, 179.

Jud. 9. *Jos.* Ant. 4, 8, 48. *Clem. A.* II, 356 C.) — **2.** *Ascension, Ascension-day*, a church feast. *Eus.* VI, 700 C. *Const. Apost.* 5, 19. 20. 8, 33. *Chrys.* I, 497 C. — **3.** *The church of the Ascension*, at Jerusalem. *Theod.* II, 1253 A.

ἀναλιχμάομαι, ήσομαι, = ἀναλείχω, *to lick, to lap up.* *Jos.* Ant. 8, 15, 6. *Philostr.* 225.

ἀνάλλαγμα, ατος, τὸ, perhaps an error for ἄλλαγμα. *Sept.* Reg. 2, 24, 4 ΕΝΑΝΑΛΛΑΓΜΑΤΙ.

ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. Pseudo-*Greg. Naz.* II, 701 D.

ἀναλλοίωτος, ον, (ἀλλοιόω) *unchangeable.* *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.* 836 C. *Orig.* I, 697 A Τὸ ἄτρεπτον καὶ ἀναλλοίωτον τοῦ θεοῦ, *immutability.*

ἀναλλοιώτως, adv. *unchangeably.* Pseudo-*Dion.* 444 C. *Sophrns.* 3240 C.

ἀνάλμυρος, ον, = οὐχ ἁλμυρός. *Galen.* II, 84 C.

ἀναλογεῖον, ου, τὸ, (ἀνάλογος, ἀναλέγω) *reading-desk.* *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 Analogium dictum, quod inde sermo predicetur. *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.

ἀναλόγιον = ἀναλογεῖον. *Thom.* A, 15, 2 Εὗρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph.* Cer. 760.

ἀναλογέω, ήσω, (ἀνάλογος) *to be proportionate, to correspond, to be like.* *Cleomed.* 28, 19. *Philon* I, 278, 34, τινί. *Diosc.* 1, 26. 54, τῷ ῥοδίνῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.

ἀναλογητικός, ή, όν, (ἀναλογέω) *proceeding on analogy.* *Diosc.* Iobol. p. 47, τέχνη. *Porphyr.* Prosod. 193, ὅρος καὶ λόγος. — Οἱ ἀναλογητικοί, *the analogists*, a philosophical sect. *Apollon. D.* Conj. 508, 7. *Diog.* 1, 17.

ἀναλογία, ας, ἡ, *proportion.* Classical. *Just.* 1, 17 Πρὸς ἀναλογίαν ὧν ἔλαβε δυνάμεων, *according to the proportion.* — **2.** *Proportion*, in mathematics. *Nicom.* 138 Εἰσὶν οὖν ἀναλογίαι .... τρεῖς πρώτισται ἀριθμητική, γεωμετρική, ἁρμονική.

ἀναλογικός, ή, όν, (ἀνάλογος) *analogical, proportional.* *Plut.* II, 1144 F, ἁρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητική.

ἀναλογιστικός, ή, όν, (ἀναλογίζομαι) = ἀναλογητικός, ἀναλογικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικοὺς τῶν γραμματικῶν, *who proceed on analogy rather than usage.* 706, 21, αὔξησις ἢ μείωσις. — *Galen.* II, 286 C Ἡ ἀναλογιστικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, in medicine. — Ibid. οἱ ἀναλογιστικοί, sc. ἰατροί, = δογματικοί, λογικοί.

ἀναλογιστικῶς, adv. *analogically.* *Sext.* 705, 13. *Clem. A.* II, 600 C.

ἀναλογίστως, adv. = ἀλογίστως. *Tit. B.* 1093 A.

ἀναλογχόω = λογχόω *Lyd.* 169, 15.

ἀναλόγως (ἀνάλογος), adv. *proportionately, in proportion to.* *Theoph. Cont.* 283, 23. 318, 20, τῆς προαιρέσεως καὶ εὐγενείας αὐτῆς.

***ἄναλος**, ον, (ἅλς) *saltless, without salt.* *Aristot.* Probl. 21, 5, 1, ἄρτος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.

ἀναλύζω (λύζω), L. *singultio, singulto, to hiccough (hiccup)*; *to sob.* *Philon* II, 573, 28. *Suid.* Ἀναλύζουσα, στενάζουσα, λυγκαίνουσα.

ἀνάλυσις, εως, ἡ, *dissolution.* *Jos.* Ant. 19, 4, 1. *Hermes Tr.* Poem. 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. — **2.** *Departure* from life, simply *death.* *Philon* II, 534, 6. *Paul.* Tim. 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad.* Laus. 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** *Division*, in arithmetic. *Max. Conf.* Comput. Eccl. 1236 A Διὰ τῆς εἰς ΚΗ ἢ ΙΘ ἢ εἰς τετράδα ἀναλύσεως, *by dividing by* 28 or 19 or 4.

ἀνάλυτος, ον, (ἀναλύω) *dissoluble.* *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.

ἀναλυτρόω = λυτρόω. *Eust. Ant.* 652 B ἀναλυτροῦσθαι.

ἀναλύω, *to loosen* the stomach. *Diosc.* 5, 3. Delet. p. 9, τὸν στόμαχον. — **2.** *To resolve, to analyze.* *Apollon. D.* Pron. 391 B Εἰς γενικὰς ἀναλυόμεναι συμφανεῖς εἰσι καὶ ἀπὸ γενικῶν παρηγμέναι, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμετέρα πόλις = ἡ πόλις ἡμῶν. — **3.** *To depart*, with the accessory idea of *returning* home. *Sept.* Esdr. 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. Tobit 2, 9. Sap. 2, 1, ἐξ ᾅδου. Macc. 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κινδύνου, *escaped.* *Diod.* Ex. Vat. 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν γάμων. — Metaphorically, *to depart this life, to die.* *Paul.* Phil. 1, 23. *Eus.* II, 281 C Μαρτυρίῳ τὸν βίον ἀναλῦσαι. *Athan.* I, 288 B. *Apocr.* Act. et Martyr. Matthaei 31, ἐν κυρίῳ. — **4.** *To divide*, in arithmetic. *Max. Conf.* Comput. Eccl. 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν καὶ ἀναλύειν, *by dividing by* 28. *Andr. C.* Meth. 1329 C Ἀνάλυσον αὐτὰ διὰ τῶν Λ, *divide them by* 30. *Syncell.* 96, 16 Ἀναλυόμενα, εἴτουν μεριζόμενα, παρὰ τὰ ,ΑΥΞΑ, *being divided by* 1461. — **5.** *To reduce*, in arithmetic. *Heron Jun.* 193, 1 Ἀνάλυσον τοὺς μοδίους εἰς ξέστας.

***ἀναλφάβητος**, ον, (ἀλφάβητος) *illiterate, that does not know the alphabet.* *Phillylius* (Comic.) 2. *Athen.* 4, 79. *Proc.* III, 44, 11.

ἀναλωφάω (λωφάω), *to rest.* *Aret.* 112 E.

ἀναμαλάσσω (μαλάσσω), *to soften again.* *Galen.* XIII, 333 B.

ἀνάμαξις, εως, ἡ, (ἀναμάσσω) *a wiping on, receiving an impression.* *Orig.* IV, 628 C.

ἀναμαρτησία, ας, ἡ, (ἀναμάρτητος) *faultlessness.* *App.* I, 367, 72. — **2.** In a religious sense, *sinlessness.* *Clem. A.* I, 961 B. 1233 B. *Cyrill. H.* 776 A. *Cassian.* II, 1256 B Ἀναμαρτησίας, id est, impeccantiae. *Aphopth.* 88 C.

ἀναμάρτητος, ον, *without sin, sinless;* opposed to ἁμαρτωλός. *Sept.* Deut. 29, 19. *Joann.* 8, 7.

ἀναμαρτήτως, adv. *sinlessly.* *Clem. A.* II, 321 C.

ἀναμαρυκάομαι, = ἀναμηρυκάομαι, *to ruminate.* *Sept.* Lev. 11, 26 as v. l. Deut. 14, 8 as v. l. *Iren.* 1228 B, tropically. *Athen.* 9, 44, τὴν τροφήν.

ἀναμαστεύω (μαστεύω), L. *anquiro, to enquire after.* *Men. P.* 425, 17.

ἀνάμαυρος, ον, = ὁ μὴ ἀμαυρός. *Gelas.* 1281 B, φέγγος.

ἀναμελωδέω = μελῳδέω. *Cyrill. A.* I, 309 A.

ἀναμεμιγμένως (ἀναμεμιγμένος, ἀναμίγνυμι), adv. *mixed up.* *Schol. Soph.* Trach. 526 Ἀνάμιγδα, ἀναμεμιγμένως.

ἀναμενετέον = δεῖ ἀναμένειν. *Achill. Tat.* 5, 11, p. 84, 50.

ἀναμένω, *to wait.* Classical. *Epict.* 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσῃς τὰ σαυτοῦ.

ἀναμερίζω (μερίζω), *to divide, to distribute.* *Apollon. D.* Adv. 620, 2. Synt. 114, 3. *Moer.* 80 Ἀναδάσασθαι, Ἀττικῶς· ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμέρισις, εως, ἡ, = τὸ ἀναμερίζειν. *Lyd.* 81, 10.

ἀναμεταξύ (μεταξύ), adv. *meanwhile, in the mean time.* *Dexipp.* 19, 18 Πολλὰ ἀναμεταξὺ εἰπόντων. — **2.** *Among, between.* *Moschn.* 3, τῶν δύο κοτυλῶν. *Aquil.* et *Symm.* Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. *Theoph.* 543, 15. *Porph.* Adm. 169 Ἀναμεταξὺ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινακιτῶν.

ἀναμέτρησις, εως, ἡ, (ἀναμετρέω) *measurement; estimate.* *Strab.* 1, 1, 20. 2, 2, 2, p. 143, 9. *Plut.* I, 93 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. *Iambl.* Adhort. 98.

ἀναμέτρητος, ον, (ἀναμετρέω) = ἀνάμεστος. *Leo* et *Const.* Novell. 50, παρανομίας.

ἀναμετρικῶς, adv. *by measuring.* *Gemin.* 844 C. Dubious.

ἀναμέτρως (μέτρον), adv. *in proportion.* *Anast. Sin.* 1052 C.

ἀναμηρύκησις, εως, ἡ, (ἀναμηρυκάομαι) *rumination.* *Aristeas* 18.

ἀναμηρύομαι (μηρύομαι), *to draw up,* as thread. *Plut.* II, 978 D. *Suid.* Ἀναμηρύσασθαι, ἀνατεῖναι.

ἀναμητρόομαι, ώσομαι, (μήτηρ) = ἀναγεννάομαι, in a religious sense. *Martyr. Poth.* 1437 A.

ἀναμίλλητος, ον, (ἁμιλλάομαι) *undisputed.* *Cyrill. A.* VII, 121 A.

ἀναμιμνήσκω, *to remind.* Classical. *Sept.* Ps. 108, 14 ἀναμνησθείη, passive in sense. — Reg. 2, 20, 24 ὁ ἀναμιμνήσκων, *recorder.*

ἀναμισθαρνέω (μισθαρνέω), *to hire one's self again.* *Plut* I, 524 C. II, 807 A.

ἄναμμα, ατος, τὸ, (ἀνάπτω) *that which is kindled: light.* *Plut.* II, 890 A, νοερὸν ἐκ θαλάσσης, *the sun.* *Diog.* 7, 145.

ἀναμνησίκακος = ἀμνησίκακος with another α-privative. *Clem. R.* 1, 2. (Compare the Homeric ἀνάεδνος.)

ἀνάμνησις, εως, ἡ, *reminiscence, remembrance.* Classical. *Sept.* Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ὑμῶν, *in remembrance, for a memorial.* Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐντολῆς νόμου σου. *Luc.* 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. *Paul.* Cor. 1, 11, 24. 25.

ἀναμοιρία, ας, ἡ, (μοῖρα) *share.* *Cerul.* 752 B.

ἀναμονή, ῆς, ἡ, (ἀναμένω) *expectation.* *Symm.* Ps. 38, 8. *Iambl.* V. P. 404. *Macar.* 717 C. *Clim.* 937 D.

ἀναμορφοποιέω = ἀναμορφόω. *Method.* 272 C.

ἀναμορφόω (μορφόω), *to form anew.* *Philostr.* 869. *Greg. Naz.* I, 773 C, *to regenerate,* in a religious sense.

ἀναμόρφωσις, εως, ἡ, (ἀναμορφόω) *a forming anew.* Hence, *regeneration.* *Cyrill. A.* III, 965 C. VI, 192 C. Pseudo-*Dion.* 589 B.

ἀναμυρισμός, οῦ, ὁ, (μυρίζω) *a re-anointing* with the holy μύρον after baptism. *Phot.* II, 736 A, τῶν ἤδη βεβαπτισμένων καὶ μεμυρισμένων.

ἀναμύω (μύω), *to open* (neuter). *Method.* 269 C.

ἀναμφίαστος, ον, (ἀμφιάζω) *not clothed.* *Orig.* VII, 121 D. *Simoc.* 136, 16.

ἀναμφίβολος, ον, (ἀμφιβάλλω) *undoubted, indisputable.* *Dion. H.* I, 563, 2, νίκη.

ἀναμφιβόλως, adv. *undoubtedly, indisputably, doubtless.* *Dion. H.* V, 492, 10. *Lucian.* II, 906. *Anton.* 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), *not doubtingly.* *Plut.* II, 441 F.

ἀμαμφιέστως (ἀμφιέννυμι), *without being clad.* *Cyrill. A.* IX, 989 B.

ἀναμφίλεκτος, ον, (ἀμφίλεκτος) *undisputed, undoubted.* *Dion. H.* II, 760, 16. 957, 4. *Sext.* 370, 10.

ἀναμφιλέκτως, adv. *indisputably, undoubtedly.* *Nicom.* 103. *Lucian.* III, 16. *Sext.* 352, 2. *Clem. A.* I, 861 B.

ἀναμωκάομαι = μωκάομαι. *Schol. Arist.* Ran. 1323.

ἀνανάγκαστος, ον, (ἀναγκάζω) *unconstrained.* *Epict.* 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, adv. *unconstrainedly.* *Epict.* 3, 24, 39.

ἀνανάϊα, an exclamation. *Porph.* Cer. 319.

ἀνανδρία, ας, ἡ, (ἄνανδρος) *the being husbandless.* *Plut.* II, 302 F.

ἄνανδρος, ον, *husbandless.* *Muson.* 212. *Plut.* I, 36 E. *Phryn.* P. S. 19, 7 Ἄνανδρος γυνή, ἡ μὴ ἔχουσα ἄνδρα. *Hippol.* Haer. 460, 28.

ἀνάνδρως, adv. = ἄνευ ἀνδρός. *Andr. C.* 897 B.

ἀνανεάζω, *to be renewed.* *Martyr. Poth.* 1424 A.

*__ἀνάνευσις__, εως, ἡ, (ἀνανεύω) *refusal.* *Sept.* Ps. 72, 4, *struggle, pains, torments.* A strange meaning. — **2.** *A looking up.* *Eus.* III, 24 B, ἡ πρὸς τὸν ἕνα καὶ μόνον θεόν. Pseudo-*Dion.* 332 A. — **3.** *Upward motion.* *Athen. Mech.* 6. *Basil.* IV, 884 A = ἀνάδυσις, at baptism; opposed to κατάδυσις.

ἀνανευστικῶς, adv. *by refusing.* *Epict.* 1, 14, 7.

ἀνανεύω, *to look up.* *Clem. A.* I, 221 B Ἀνανεύσατε τῆς γῆς εἰς αἰθέρα.

ἀνανέωμα, ατος, τὸ, (ἀνανεόω) *renewal.* *Eus.* III, 872 A.

ἀνανέωσις, εως, ἡ, *renovation*, in a religious sense. *Athan.* II, 245 A, ἡ κατὰ θεόν.

ἀνανεωτικός, ή, όν, *serving to renew.* *Jos.* Ant. 11, 4, 7, τινός. Pseudo-*Dion.* 329 B.

*__ἀνανήφω__ (νήφω), *to become sober again.* *Diod.* 16, 93. *Dion. H.* II, 729, 14, ἔκ τινος. *Plut.* I, 141 B. — Metaphorically, *to come to one's sober senses.* *Ceb.* 9. *Philon* I, 77, 22 = μετανοῶ. *Paul.* Tim. 2, 2, 26, ἔκ τινος. *Jos.* Ant. 6, 11, 10, ἐκ θρήνων. *Ignat.* 713 C. *Anton.* 6, 31. *Theophil.* 1108 A. *Clem. A.* I, 217 C, τινός. — **2.** Causatively, *to make sober again.* *Lucian.* II, 813.

ἀνάνηψις, εως, ἡ, L. *resipiscentia, the coming to one's self again: repentance.* *Clim.* 941 B.

ἀνανοσέω (νοσέω), *to be sick again.* *Jos.* B. J. 5, 6, 1, quid?

ἀνανταγώνιστος, ον, *unsubdued.* *Pallad.* Laus. 1049 D Ὁ πάσης δαιμονικῆς ἐνεργείας ἀνανταγώνιστος τοῦ Χριστοῦ ἀθλητής.

ἀνανταπόδοτος, ον, (ἀνταποδίδωμι) *without the apodosis*, as a conditional clause. *Greg. Cor.* 47.

ἀναντίβλεπτος, ον, (ἀντιβλέπω) *not to be looked in the face.* *Plut.* II, 67 B.

ἀναντίλεκτος, ον, (ἀντιλέγω) *incontestable, incontrovertible.* *Cic.* Quint. Frat. 2, 10. *Jos.* Ant. 3, 1, 2. *Lucian.* II, 359.

ἀναντιλέκτως, adv. *incontestably, incontrovertibly.* *Strab.* 7, 7, 1, p. 58. *Poll.* 5, 152.

ἀναντίληπτος, ον, (ἀντιλαμβάνομαι) *insensible, not feeling* or *perceiving.* *Diosc.* Eupor. 1, 12, ἀλγηδόνων.

ἀναντίλογος, ον, (ἀντιλέγω) *not contradicting.* *Vit. Clim.* 605 A.

ἀναντίρρητος, ον, (ῥητός) *incontrovertible, incontestable, indisputable.* *Polyb.* 6. 7, 7. 28, 11, 4. *Luc.* Act. 19, 36. *Jos.* Apion. 1, 21, p. 453. *Plut.* I, 124 A. *Poll.* 5, 151. *Symm.* Job 11, 2, *without an answer, uncontradicted.*

ἀναντιρρήτως, adv. *without contradiction; promptly.* *Polyb.* 23, 8, 11. *Diod.* II, 587, 25. *Luc.* Act. 10, 29. *Poll.* 5, 152.

ἀναντίτυπος, ον, (ἀντίτυπος) *not capable of reacting*, as a body. *Sext.* 470, 4, v. l. ἀναντιτύπητος, ἀντιτύπητος.

ἀναντιφωνησία, ας, ἡ, (ἀντιφωνέω) *a not answering.* *Cic.* Att. 15, 13.

ἀναντιφώνητος, ον, *unanswered.* *Cic.* Att. 6, 1.

ἀναντλέω (ἀντλέω), *to pump up.* *Strab.* 3, 2, 9, p. 226, 12, *to bail out.* — Metaphorically, *to endure.* *Sept.* Job 19, 26, ταῦτα. *Dion. H.* II, 658, 1.

ἀναξαίνω, ανα, (ξαίνω) *to break open afresh, to scratch.* *Diosc.* Iobol. 2, p. 62. — Metaphorically, *to renew.* *Polyb.* 27, 6, 6. *Babr.* 12, 23, λύπην παλαιῶν συμφορῶν. *Plut.* I, 853 F. *Aquil.* et *Theodtn.* Prov. 26, 21, δικασίαν.

ἀναξέω (ξέω), *to polish* stone. *Jos.* Ant. 13, 6, 5. — **2.** *To scratch again: to renew.* *Amphil.* 64 A.

ἀναξηραντικός, ή, όν, (ἀναξηραίνω) *drying up.* *Diosc.* 1, 6. *Plut.* II, 264 D. *Cass.* 150, 21.

ἀναξηρασία, ας, ἡ, = ἀναξήρανσις. *Caesarius* 1077.

ἀναξιόλογος, ον, (ἀξιόλογος) *not worth speaking of, unimportant.* *Diod.* II, 516, 31. *Simoc.* 134, 3. 120, 13, διηγήσεως.

ἀναξιοπάθεια, ας, ἡ, (ἀνάξιος, παθεῖν) *unworthy treatment*, with the accessory idea of ἀγανάκτησις. *Jos.* Ant. 15, 2, 7. 15, 8, 3, et alibi.

ἀναξιοπαθέω, ήσω, *to suffer unworthily*, with the accessory idea of ἀγανακτέω: *to be indignant at.* *Dion. H.* II, 663, 7. *Jos.* Ant. 15, 3, 2. 16, 7, 2, τὴν ἰσοτιμίαν αὐτῆς.

ἀναξιόπιστος, ον, (ἀξιόπιστος) *untrustworthy.* *Basil.* IV, 409 A. *Aster.* 220 C.

ἀναξιότης, ητος, ἡ, (ἀνάξιος) *unworthiness.* *Damasc.* I, 1232 A. *Nicet. Byz.* 673 B.

ἀναξυρίς, ίδος, ἡ, *braccae*, of the Kelts. *Polyb.* 2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — **2.** A synonyme of ὀξαλίς. *Diosc.* 2, 140.

ἀναπαιστικός, ή, όν, (ἀνάπαιστος) anapaesticus, *anapaestic.* *Dion. H.* V, 199, 5, Ἀριστοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 Ἀναπαιστικὸν λογαοιδικόν, *logaoedic, anapaestic*, an anapaestic verse ending in a bacchius (‿ – –). Pseudo-*Demetr.* 84, 12, σύνθεσις, *anapaestic composition.*

*__ἀνάπαιστος__, ον, (ἀναπαίω) *struck back.* In versification, ὁ ἀνάπαιστος (στίχος or ῥυθμός) anapaestus, *anapaestic verse.* *Arist.* Ach. 627. Eq. 404. Pac. 734. Av. 684. *Aristot.* Poet. 12, 8. — *Pherecr.* Corrian. 5 Συμπτύκτοις ἀναπαίστοις, *anapaestic verses*

consisting of spondees?? — Μέτρον ἀνάπαιστον, anapaestum, *anapaestic verse*. *Aeshin.* Timarch. 22, 27. *Dion. H.* I, 68, 1. *Cornut.* 184 (219). *Plut.* I, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 Ἀνάπαιστα συγκροτῶν, *satires*. *Dion C.* 66, 8, 5. *Alciphr.* 3, 43, *satires*. — *Paus.* 4, 15, 6 Τὰ ἐλεγεῖα καὶ τὰ ἔπη σφίσι τὰ ἀνάπαιστα ᾖδεν, = μέτρα. — Ἀνάπαιστος πούς, or simply ἀνάπαιστος, anapaestus, *anapaest*. *Dion. H.* V, 108, 2 (198, 10. 203, 8, ρυθμός). *Heph.* 3, 2. *Drac.* 128, 28. *Terent M* 1403. — *Aristid. Q.* 36 Ἀνάπαιστος ἀπὸ μείζονος, *a dactyle*. Ἀνάπαιστος ἀπ' ἐλάσσονος, *an anapaest*.

ἀναπαίω (παίω), *to strike back*. *Philostr.* 601 Ρυθμοὺς ἐμμέτρους τε καὶ ἀναπαίοντας, *anapaestic*.

ἀναπαλαίω (παλαίω), L. *redintegro, to retrieve, to recover*. *Jos.* B. J. 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἥττημα, said of backsliders. *Petr. Alex.* Can. 10. *Anc.* 2. *Theod.* III, 1452 C, ἥττας.

ἀναπάλη, ης, ἡ, (πάλη) = γυμνοπαιδική. *Athen.* 14, 30.

ἀνάπαλιν, *vice versa, the reverse*. *Basil.* IV, 73 A Τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέρεσθαι. Καὶ ἀνάπαλιν, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν.

ἀναπάλλακτος, ον, (ἀπαλλάσσω) *clinging fast, inseparable*. *Jul.* 265 D, αἰσχύνη. *Pallad.* Vit. Chrys. 36 B, τῆς ἐκκλησίας, *not having left the church*. *Synes.* 1369 A.

ἀναπάντητος, ον, (ἀπαντάω) *not met with*. *Cic.* Att. 9, 1.

ἀναπάρτιστος, ον, (ἀπαρτίζω) *incomplete, imperfect*. *Ignat.* 700 B. *Diog.* 7, 63.

ἀναπατέω, ησα, (πατέω) L. *obambulo, to walk up and down, promenade*. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23.

ἀναπαύδητος, ον, (ἀπαυδάω) *indefatigable, not exhausted*. *Clem. A.* I, 1065 A.

ἀναπαύσιμος, ον, (ἀνάπαυσις) *relating to rest*. *Theophyl. B.* I, 434 D, ἡμέρα, *the Sabbath*.

ἀνάπαυσις, εως, ἡ, *rest*. Metaphorically, *death*, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apocr.* Act. et Martyr. Matt. 30. (Compare *Sept.* Sap. 4, 7. Sir. 38, 23.) — Esth. 8 (9), 17 Ἡμέρα ἀναπαύσεως = ἑορτή. — **2.** *Cadence*, the end of a period, or of a verse. *Hermog.* Rhet. 231, 9. — **3.** *Sabbath*, the day of rest. Lev. 25, 8 Ἑπτὰ ἀναπαύσεις ἐτῶν.

ἀναπαυτικός, ή, όν, *belonging to* (or *giving*) *rest, giving rest*. *Ptol.* Tetrab. 20. *Basil.* III, 633 C.

ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — **2.** Metaphorically, ἀναπαύομαι, *to die*. *Sept.* Sir. 22, 11. 39, 11. *Plut.* Anim. 725 A. *Herodn.* 1, 4, 18. *Polycrat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active: *Joann. Mosch.* 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, pausantes, that is, παύσαντες).

ἀναπαφλάζω = παφλάζω *again*. *Caesarius* 1096.

ἀναπεινάω (πεινάω), *to feel hungry again*. *Athen.* 3, 74 (quoted).

ἀνάπειρα, ας, ἡ, (πεῖρα) *trial*. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, *to prove the ships*. *Diod.* 13, 9. — **2.** *Drill, drilling*, the training of soldiers. *Polyb.* 10, 20, 6.

ἀναπεμπτέον = δεῖ ἀναπέμπειν. *Orig.* I, 468 B. 1185 B.

ἀναπέμπω, *to send up* to Rome. *Polyb.* 1, 7, 12. 29, 11, 9 Ἀναπέμπειν εἰς Ῥώμην. *Clem. R.* 1, 59. (Compare ἀναπομπή, ἄνω.) — **2.** *To send up* a prayer. *Just.* Apol. 1, 67. 65 Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὅλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. *Martyr. Polyc.* 15 Ἀναπέμψαντος δὲ αὐτοῦ τὸ ἀμὴν καὶ πληρώσαντος τὴν εὐχήν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμπομεν is of frequent occurrence in the *Ritual*. — **3.** *To throw back* the accent, as applied to enclitics. *Herodn. Gr.* Encl. 1142. 1143 Ἀναπέμπει δὲ τὴν ὀξεῖαν ἐπὶ τὴν ὑπερκειμένην βαρεῖαν ἐν τῇ συντάξει (as Ἀρκεσίλαός τε, Σχοῖνόν τε Σκῶλόν τε). *Arcad.* 140, 25 Ἀναπέμπουσι τὸν τόνον τῇ προηγουμένῃ λέξει.

ἀναπεπταμένως (ἀναπεπταμένος, ἀναπετάννυμι), adv. *openly, clearly*. *Plotin.* II, 911, 8.

ἀναπετάζω = ἀναπετάννυμι. *Did. A.* 452 B. C. *Damasc.* II, 325 D.

ἀναπέτεια, ας, ἡ, *an opening*. *Alex. Aphr.* Probl. 41, 12. τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις.

ἀναπηγάζω (πηγάζω), *to gush up*. *Epiph.* III, 120 B.

ἀναπήγνυμι, *to transfix*. Classical. *Dion. H.* II, 768, 16 Ἐπὶ δορατίων ἀναπεπηγυίας τὰς κεφαλάς.

ἀναπηδύω, doubtful for ἀναπιδύω. *Sept.* Prov. 18, 4.

ἀναπίεσις, εως, ἡ, (ἀναπιέζω) *a pressing back, a checking*. *Erotian.* 72 Ἀνακώχησις .... ἀναπίεσις καὶ ἀνοχή.

ἀναπιπράσκω (πιπράσκω), *to sell again*. *Inscr.* 2058, A, 52. *Poll.* 7, 12.

ἀνάπλασις, εως, ἡ, *representation*. Pseudo-*Dion.* 177 C, μυστικαί, *images*.

ἀνάπλασμα, ατος, τὸ, (ἀναπλάσσω) *form, figure*. *Diod.* 2. 56, τῶν σωμάτων. — **2.** *Representation*, on the stage. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, κωμικόν. — **3.** *Figment*; also *fiction*. *Sext.* 366, 10. *Orig.* I, 700 C. *Porphyr.* Aneb. 45, 15. *Eus.* II, 272 A, *forgery*.

ἀναπλασμός, οῦ, ὁ, *fiction; illusion*. *Plut.* II, 113 D Τὸν ἐκ τῶν ματαίων ἐλπίδων ἀναπλασμόν. *Sext.* 239, 29. *Orig.* I, 357 C. II, 1453 C,

ἄλλου θεοῦ, referring to Marcion's Demiurgus. *Basil.* III, 208 D.

ἀναπλάσσω = ἀνακτίζω, *to regenerate.* *Barn.* 6, p. 741 B.

ἀναπλαστέον = δεῖ ἀναπλάσσειν. *Diosc.* 5, 103, p. 771.

ἀνάπλαστος, ον, (ἀναπλάσσω) *formed, modelled.* *Galen.* XII, 430 E.

ἀναπλατύνω (πλατύνω), *to expand.* *Plut.* apud *Eus.* III, 157 B.

ἀνάπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. *Archigen.* apud *Orib.* II, 151, 7.

ἀναπλέω, *to sail up.* Ἀναπλέομαι, *to be navigated, to be navigable.* *Polyb.* 2, 16, 10. *Dion. H.* I, 534, 7, σκάφεσιν.

ἀναπληρόω, L. adimpleo, *to fulfil, accomplish.* *Paul.* Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. *Barn.* 21. — **2.** Locum impleo, *to fill* the place, *to occupy* the room of any one. *Paul.* Cor. 1, 14, 16, τὸν τόπον τοῦ ἰδιώτου. *Iren.* 620 B.

ἀναπληρωματικός, ή, όν, (ἀναπλήρωμα) *fit for filling up.* *Diosc.* 5, 84, p. 739, κοιλωμάτων.

ἀναπλήρωσις, εως, ἡ, *fulfilment.* *Sept.* Esdr. 1, 1, 54 Εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πληρόω.)

ἀναπληρωτέον = δεῖ ἀναπληροῦν. *Plut.* I, 480 A.

ἀναπλοκή, ῆς, ἡ, (ἀναπλέκω) *a braiding.* *Philostr.* 240, χαίτης.

Ἀνάπλους, ου, ὁ, (ἀνάπλοος) *Anaplus,* the lower mouth of the Bosporus. *Soz.* 1564 A. *Steph. B.* Γυναικόπολις . . . . Γυναικῶν Λιμὴν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξὺ Ἀνάπλου καὶ τοῦ Λεωσθενείου. *Proc.* III, 197, 9. *Euagr.* 2696 C. *Mal.* 403, 2. 405, 12.

ἀναπλόω (ἁπλόω), L. *explico, to unfold, expand, open.* *Babr.* 74, 3, τὰς θύρας τινί. *Diosc.* 2, 188 (189), *to be fully developed,* as fruit. 4, 183 (186) Ἐντετμημένα καὶ ἀνηπλωμένα ὡς πτέρυξ, the leaves of the πτέρις. *Hermes Tr. Poem.* 8, 17. *Eus.* II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, *to expound, interpret.* *Sibyll.* 9, 169, βίβλους. *Orig.* IV, 388 C. *Chrys.* IX, 543 A.

ἀνάπλωσις, εως, ἡ, *an unfolding, explaining, explanation.* *Erotian.* 22, λέξεων. *Plotin.* II, 999, 3. *Procl.* Parmen. 535 (104).

ἀναπλωτάζω (πλωτός), *to move upwards, to rise.* *Clem. A.* I, 429 C Ἡ δ' οὖν πρὸς ἐρυγὴν ἀναπλωτάζουσα τοῦ ἀέρος ἔπειξις.

ἀναπνευστικός, ή, όν, (ἀναπνέω) *respiratory.* *Archigen.* apud *Orib.* II, 151, 12. *Anton.* 6, 15. *Galen.* II, 187 A. 262 B, ὄργανα. *Nemes.* 508 A.

ἀναπνοή, ῆς, ἡ, *breath.* Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. *extremus spiritus* or *halitus, the last breath;* apparently a Latinism. *Polyb.* 3, 63, 5 Διαγωνιζομένους ἕως τῆς ἐσχάτης ἀναπνοῆς, *to the last breath.* *Jos.* B. J. 2, 8, 8. *Sext.* 566, 7, μέχρι τῆς ὑστάτης. *Clem. A.* I, 216 B. *Orig.* I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, *uno spiritu, at one breath.* *Polyb.* 10, 47, 9 Ὑπὸ τὴν ἀναπνοὴν ἑπτὰ καὶ δέκα στίχους συνεῖρον. In the same sense, *Agathar.* 133, 22 Πρὸς μίαν ἀναπνοῆς ὁρμήν.

ἀναπνοϊκός, ή, όν, *of* ἀναπνοή. *Ptol.* Tetrab. 87.

ἀναπόβλητος, ον, (ἀποβάλλω) *that cannot be lost.* *Sext.* 177, 2. *Clem. A.* II, 468 A. *Diog.* 6, 105. 7, 127.

ἀναποβλήτως, adv. *without being lost.* *Hippol.* 600 A.

ἀναποδείκτως (ἀναπόδεικτος), adv. *without proof.* *Strab.* 11, 5, 4. *Erotian.* 14. *Plut.* I, 839 B.

ἀναποδέω, ήσω, = ἀναποδίζω. *Plut.* II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.

ἀναποδήμητος, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, *untravelled, having never travelled abroad.* *Philon* II, 11, 9.

ἀναποδίζω, ίσω, (ποδίζω) *to retrograde.* *Sept.* Sir. 46, 4. Macc. 2, 14, 44. *Gemin.* 804 D. *Nicom.* 109. *Lucian.* I, 466. 677, εἰς τοὐπίσω, *to step back.* *Achill. Tat.* Isagog. 949 B. *Arcad.* 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίζων τροχαῖον εὑρήσεις, in the word τυφθέντα.

ἀναποδισμός, οῦ, ὁ, *a retreating.* *Sept.* Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμὸς τῆς τελευτῆς ἡμῶν, *cannot be revoked.* *Clem. A.* I, 848 B. *Hippol.* Haer. 264, 26, *a decreasing arithmetical progression?* — **2.** *Retrogradation,* in astronomy. *Nicom.* 73.

ἀναποδόομαι (πούς), *to recover one's feet.* *Lyd.* 154, 17.

*ἀναπόδοτος, ον, (ἀποδίδωμι) *not given back, not returned.* *Aristot.* Topic. 4, 4, 11, δόσις. — **2.** In grammar, = ἀνανταπόδοτος. *Schol. Arist.* Av. 7. Ran. 1285.

ἀναπόδραστος, ον, (ἀποδιδράσκω) *not to be avoided.* *Cornut.* 40. *Epict.* 3, 24, 42. *Plut.* II, 166 E.

ἀναπόκριτος, ον, (ἀποκρίνομαι) *unanswered,* having received no answer. *Polyb.* 23, 10, 13. *Diog.* 7, 24. — **2.** *Giving no answer.* *Polyb.* 8, 23, 6.

ἀναπόλαυστος, ον, (ἀπολαύω) *not to be enjoyed.* *Plut.* II, 829 D. 1104 F. *Greg. Nyss.* II, 21 B.

ἀναπολεμέω (πολεμέω), *to renew the war.* *Strab.* 17, 3, 14, p. 419, 16. *Inscr.* 4040, col. 4, 8.

ἀναπολέμησις, εως, ἡ, *renewal of the war.* *Strab.* 11, 8, 3.

*ἀναπόλησις, εως, ἡ, (ἀναπολέω) *reminiscence.* *Aristot.* Spirit. 4, 5 as v. l. *Tryph.* 30. *Apollon. D.* Pron. 341 A Τοῖς μὲν ὀνόμασι τὸ ἄρθρον προσελθὸν μιᾶς ἀναπολήσεώς ἐστι παραστατικόν.

ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.

ἀναπολόγητος, ον, (ἀπολογέομαι) *without defence, that cannot be defended, inexcusable. Polyb.* 12, 21, 10. 29, 4, 5. *Cic.* Att. 16, 7. *Dion. H.* III, 1414, 8. *Paul.* Rom. 1, 20. 2, 1. *Jos.* Apion. 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, *there is no excuse. Just.* Apol. 1, 3.

ἀναπομπή, ῆς, ἡ, (ἀναπέμπω) *a sending up. Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρῶν, *a digging up* or *discovery of treasure. Sext.* 358, 23. 531, 13 quid? *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, the conjuring up of souls.

ἀναπόμπιμος, ον, (ἀναπομπή) *sent back. Diod.* 14, 96, τοῖς κυρίοις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — **2.** *Sent up* to Rome for adjudication. *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 22, 5, δίκη.

ἀναπορεύομαι (πορεύομαι), *to go up. Dion C.* 56, 13, 5. 75, 9, 5.

***ἀναπόσβεστος, ον,** (ἀποσβέννυμι) *inextinguishable* light. *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 457.

ἀναπόστατος, ον, (ἀφίσταμαι) *from whom there is no escape. Plut.* II, 166 E.

ἀναπόστρεπτος, ον, (ἀποστρέφω) *not to be withdrawn. Symm.* Job 9, 13.

ἀναποτάκτως (ἀποτάσσομαι), adv. *without having renounced the world,* with reference to recluses. *Stud.* 812 A.

ἀναπότευκτος, ον, (ἀποτυγχάνω) *unerring. Epict.* 1, 4, 11. 2, 8, 29, ἔκκλισις.

ἀναποτεύκτως, adv. *unerringly. Epict.* 4, 6, 26.

ἀναποτικός, ή, όν, (ἀναπίνω) *absorbing. Ptol.* Tetrab. 18.

ἀναπότμητος, ον, (ἀποτέμνω) *that cannot be cut off. Epict.* 1, 1, 24.

ἀναπότριπτος, ον, (ἀποτρίβω) *not to be rubbed* or *wiped off. Cyrill. A.* III, 21 C.

ἀναπούλωτος, ον, (ἀπουλόω) *not healed up,* as a sore. *Galen.* II, 275 B.

***ἀνάπραξις, εως, ἡ,** (ἀναπράσσω) *exaction* of a debt. *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.

ἀναπρεσβεύω (πρεσβεύω), *to send up ambassadors. Jos.* Ant. 18, 2, 4, p. 875.

ἀναπτέον = δεῖ ἀνάπτειν. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων . . . . ἀναπτέον τὸν λόγον.

ἀναπτερυγίζω (πτερυγίζω), *to flap the wings, to fly up. Ael.* N. A. 4, 30.

ἀναπτερύσσομαι = preceding. *Schol. Arist.* Eq. 1344.

ἀνάπτης, ου, ὁ, (ἀνάπτω) *inflamer, agitator. Greg. Naz.* II, 485 C, δήμων.

ἀναπτοέομαι (πτοέω), *to be in great fear. Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.

ἀνάπτυσις, εως, ἡ, (ἀναπτύω) *a spitting out* of blood. *Alex. Trall.* 286.

ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) *a lying down. Aristeas* 21, reclining at table. *Onos.* 10, 4.

ἀναραβάχης, ου, ὁ, the Jewish *high-priest. Jos.* Ant. 3, 7, 1.

ἀναργυρία, ας, ἡ, *the being* ἀνάργυρος, *the not paying down in cash. Antec.* 3, 21, p. 671 Τὴν τῆς ἀναργυρίας παραγραφὴν, τουτέστι τὴν non numeratae pecuniae. *Justinian.* Cod. 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν τις γράψας οἰκειοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἃ ὡμολόγησεν, ἢ ἔλαβε μέρος τι. *Psell.* 929 A.

ἀνάργυρος, ον, (ἄργυρος) *without silver: without money. Aster.* 473 B. *Roman. Imper.* Novell. 285. *Psell.* 929 A Χρέος ἀνάργυρον, *debitum non numerata pecunia.* — **2.** *Receiving no pay* for his services. *Eustrat.* 2336 D. ἰατρός. — Οἱ ἅγιοι Ἀνάργυροι, certain itinerant physicians, who charged nothing for their cures. The most ancient of them are Κοσμᾶς and Δαμιανός. *Sophrns.* 3484 D. *Porph.* Cer. 559, 16. *Euchait.* 1138 A. *Horol.* Nov. 1. Jan. 31. Jul. 1. (Compare *Matt.* 10, 8 Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαιμόνια ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Philo trg.* 508 B Ἀριστεύων δὲ ἐν ἰατρικῇ ὁ Ἀέτιος ἄμισθον παρεῖχε τοῖς δεομένοις τὴν θεραπείαν.)

ἀναργύρως, adv. *without paying down. Roman.* et *Porphyr.* Novell. 246.

ἀνάρδευτος, ον, (ἀρδεύω) *not irrigated. Cyrill. A.* IV, 924 C.

ἄναρθρος, ον, *inarticulate. Plut.* I, 416 C. II, 613 E. 944 E. Pseud-*Ignat.* 877 C Ἄναρθρα σχεδὸν ἔτι φθεγγόμενος, *while yet an infant. Porphyr.* Abst. 1, 34.— **2.** *Without the article,* in grammar. *Dion. H.* V, 150, 2.

ἀνάρθρως, adv. *inarticulately, confusedly. Plut.* II, 611 B.

ἀνάρθρωτος, ον, (ἀρθρόω) *without joints. Caesarius* 1133.

ἀναρθρώτως, adv. *without connection, distortedly. Strab.* 1, 1, Argum.

ἀνάρμενος, ον, (ἄρμενον) *unequipped. Anthol.* II, 191.

ἀναρμόδιος, ον, (ἁρμόδιος) *unfit. Zos.* 28, 16. *Men. P.* 416, 17.

ἀναρμοδίως, adv. *unfitly. Bekker.* 363, 33 Ἀκαταλλήλως, ἀναρμοδίως.

ἀναρμόνιος, ον, = μὴ or οὐχ ἁρμόνιος. *Method.* 65 A.

ἄναρμος, ον, (ἁρμός) *jointless: indivisible.* The ἄναρμοι ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα or ἄτομοι of Democritus and Epicurus. *Galen.* II, 179 A. *Sext.* 126, 25.

ἀναρράπτω (ῥάπτω), *to sew up.* *Galen.* II, 395 A. VI, 21 D. 23 D.

ἀναρραφή, ῆς, ἡ, (ἀναρράπτω) *a sewing up.* *Aët.* 136 a, 19, in surgery. *Paul. Aeg.* 100. *Leo Med.* 135.

ἀναρραφικός, ή, όν, *belonging to* ἀναρραφή. *Aët.* 136 a, 17. *Paul. Aeg.* 102. 160, σμιλίον.

ἀναρραψῳδέω (ῥαψῳδέω), *to begin to sing again like a* ῥαψῳδός. *Lucian.* II, 657.

ἀνάρρηγμα, ατος, τὸ, (ἀναρρήγνυμι) *a breaking up; ruin.* *Apollinar. L.* 1484 C.

ἀναρρηθῆναι (ῥηθῆναι), = ἀναγορευθῆναι, ἀναδειχθῆναι, *to be proclaimed.* *Diod.* II, 631, 48 Ἀνερρήθη δήμαρχος.

ἀναρρήσσω or ἀναρρήττω = ἀναρρήγνυμι. *Diod.* 18, 72, p. 311, 91.

ἀναρριζόω (ῥιζόω), *to uproot.* *Greg. Nyss.* II, 1125 A.

ἀναρριπισμός, οῦ, ὁ, = τὸ ἀναρριπίζειν. *Caesarius* 1004.

ἀναρριχάναι (ἀνά, ῥαχία), *to overflow.* *Leo Gram.* 128, 11. *Cedr.* I, 674, 16. (Compare *Diod.* 15, 48.)

ἀναρρίχησις, εως, ἡ, (ἀναρριχάομαι) *a clambering up.* *Porphyr.* Prosod. 114 Τὸ ὕρχας .... σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχησιν. *Suid.* Εὐρύβατος .... τὴν ἐπὶ τοὺς οἴκους ἀναρρίχησιν.

ἀνάρριψις, εως, ἡ, (ἀναρρίπτω) *a throwing up.* *Plut.* II, 398 E. 951 C.

ἀναρροίβδησις, εως, ἡ, (ἀναρροιβδέω) *an absorbing again,* said of Charybdis. *Strab.* 1, 2, 36, p. 66, 6.

ἀναρροιζέω (ῥοιζέω), *to rush back.* *Jos.* B. J. 3, 7, 9. *Plut.* II, 979 D.

ἀνάρροπος, ον, (ῥέπω) *inclining upwards.* *Antyll.* apud *Orib.* I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher than the head.

ἀναρρόφησις, εως, ἡ, (ἀναρροφάω) *a swallowing up again.* *Eumath.* 5, 11, p. 551, 28.

ἀναρρυθμίζω (ῥυθμίζω), *to reduce to order.* *Philostr.* 74.

ἀνάρρυσις, εως, ἡ, (ῥύομαι) *deliverance, liberation.* *Method.* 372 B. *Antec.* 2, 1, 8, p. 213. *Mal.* 39, 14. 460, 11.

ἄναρτυτος, ον, (ἀρτύω) *unseasoned, not seasoned* with salt. *Symm.* Job 6, 6. Ezech. 13, 10. 22, 28. *Leont.* II, 1977 B.

ἀναρύομαι = ῥύομαι. *Macar.* 445 B Ἀνάρυσαί με ἀπὸ τοῦ πονηροῦ.

ἄναρχα (ἄναρχος), adv. *indiscriminately? promiscuously?* Dubious. *Aristeas* 21.

ἀναρχαΐζω, ίσω, (ἀρχαῖος), *to make ancient again.* *Anthol.* I, 252.

ἀναρχία, ας, ἡ, (ἄναρχος) *the being without beginning.* *Hippol.* 837 B. — **2.** *The having no office.* *Epict.* 3, 20, 17, et alibi. (Compare 3, 24, 113 Δίχα ἀρχῆς.)

ἄναρχος, ον, *having no beginning, eternal.* *Theophil.* 1, 4. *Iren.* 453 A. *Clem. A.* I, 168 C. 1372 B. *Eus.* II, 1325 A. — **2.** *Without first principles.* *Sext.* 641, 10, et alibi. — **3.** In a limited sense, *without a beginning,* as a literary performance. *Vit. Arat.* 1160 C, ποίημα. — **4.** *Not qualified to rule.* *Max. Tyr.* 84. 52.

ἀνάρχων, οντος, ὁ, = ὁ οὐκ ἄρχων. *Epict.* 4, 6, 3.

ἀνάρχως (ἄναρχος), adv. *without beginning, from all eternity.* *Max. Hier.* 1348 C. *Clem. A.* II, 409 C. *Method.* 257 B. *Athan.* I, 200 A. *Basil.* IV, 329 B.

ἀνασαλεύω (σαλεύω), *to shake up, stir up; disturb.* *Lucian.* II, 372. *Alciphr.* 1, 39, p. 51, 3.

ἀνασβέννυμι = σβέννυμι strengthened. *Plut.* II, 917 C.

ἀνάσεισις, εως, ἡ, (ἀνασείω) = ἀνασεισμός. *Dexipp.* 24, 3.

ἀνασεισμός, οῦ, ὁ. *disturbance.* *Dion. H.* II, 1181, 10, τῶν ἀποστατῶν.

ἀνασειστής, οῦ, ὁ, (ἀνασείω) *disturber* of the public peace. *Chal.* 876 A. *Chron.* 626, 10. *Theoph.* 741, 10.

ἀνασείστρια, ας, ἡ, *female disturber.* *Pallad.* Vit. Chrys. 14 E.

ἀνασείω, *to stir up, to excite,* by haranguing. *Diod.* 13, 91. 18, 10, τὰ πλήθη. *Dion. H.* III, 1707, 4. *Marc.* 15, 11. *Luc.* 23, 5. — **2.** *To unfurl.* *Philostr.* 626. 250, τὰ ἱστία.

ἀνασκαλεύω (σκαλεύω), *to dig up.* *Cyrill. A.* X, 345 C. *Theod.* III, 913 B.

ἀνασκάλλω (σκάλλω), *to stir up, to agitate.* *Sophrns.* 3234 A.

ἀνασκάπτω, άψω, (σκάπτω) *to dig up, to extirpate, utterly destroy, raze to the ground.* *Polyb.* 16, 1, 6 Τούς τε ναοὺς ἐκ θεμελίων ἀνέσκαψε. — **2.** *To damn, curse,* an imprecatory term. *Const.* (536), 1148 D Ἀνασκαφῇ τὰ ὀστέα τῶν Μανιχαίων! *curse the bones of the Manicheans!* *Damasc.* II, 344 A Μήπως ἐλθοῦσα ἄλλη γενεὰ μέλλῃ ἡμᾶς ἀναθεματίζειν καὶ ἀνασκάπτειν. *Theoph.* 356, 15 Ἀνέσκαψαν τὸν ὕπαρχον ἐν γενεθλιακῷ θεωρίῳ. 640, 12 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν. 682, 14 Τοῦ λαοῦ παντὸς καὶ τοῦ δήμου ἀνασκάπτοντος καὶ ἐμπτύοντος αὐτόν. *Cedr.* I, 775, 21. 783, 10.

ἀνασκαφή, ῆς, ἡ, (ἀνασκάπτω) *excavation.* *Strab.* 9, 3, 8, p. 276, 2. — **2.** *Curse.* *Theoph.* 639, 9.

ἀνάσκαφος, ον, (ἀνασκάπτω) *damned, accursed,* an imprecatory word. *Chron.* 700 Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, *of Theophanes — blasted be his memory!* 729 Ὁ θεομίσητος καὶ ἀνάσκαφος Χοσρόης. *Nic.* II, 1036 C. *Theoph. Cont.* 482.

ἀνασκεδάννυμι (σκεδάννυμι), *to scatter about.* *Philon* I, 338, 35. *Plut.* I, 398 A.

ἀνασκέπτω = ἀνασκέπτομαι? *examine?* *Joann. Mosch.* 2856 Ἀνασκέψας τὰ ἱμάτια αὐτοῦ.

ἀνασκευάζω, *to refute* an argument; opposed to κατασκευάζω. *Strab.* 1, 2, 18. 2, 3, 7. *Hermog.* Prog. 28.

ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. *Hermog.* Prog. 28.

ἀνασκευαστικός, ή, όν, (ἀνασκευάζω) *curative, fitted for removing* disease. *Diosc.* 1, 39, τινός. — **2.** *Refutatory.* *Sext.* 330, 4, τινός. *Theon.* Prog. 181, 8.

ἀνασκευαστικῶς, adv. *in a manner tending to check* disease. *Herod.* apud *Orib.* I, 422, 6.

ἀνασκευή, ῆς, ἡ, (ἀνασκευάζω) *cure, removal* of disease. *Diosc.* 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. *Epict.* 4, 1, 175, τῆς ἐπιθυμίας. *Sext.* 608, 28. — **2.** *Refutation* of an argument; opposed to κατασκευή. *Sueton.* de Rhet. 1. *Hermog.* Prog. 27. *Sext.* 749, 5.

ἀνασκησία, ας, ἡ, (ἀνάσκητος) *want of practice* or *exercise.* *Muson.* 244. *Poll.* 1, 159. *Clem. A.* I, 996 C.

ἀνασκητικός, ή, όν, = ὁ μὴ ἀσκητικός. *Pallad.* Laus. 1099 D. 1100 A.

ἀνασκιδνάω and **ἀνασκίδνημι** = ἀνασκεδάννυμι. *Philon* I, 209, 38. 262, 16. 279, 21.

ἀνασκινδαλεύω = ἀνασχινδυλεύω. *Clem. A.* I, 1069 B. 1288 B, v. l. ἀνασκινδυλεύω.

ἀνασκιρτάω (σκιρτάω), *to leap* or *skip up.* *Philon* I, 112, 39. 164, 13. 335, 23. *Jos.* B. J. 6, 2, 10. *Lucian.* II, 608.

ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) *a hanging* by the neck. *Mal.* 473, 10. *Genes.* 118.

ἀνασκυλευσμός, οῦ, ὁ, (σκύλλω) *trouble, vexation.* *Steph. Diac.* 1169 D, v. l. ἀνασκυλευμός, ἀνασκυλμός probably the true reading.

ἀνασμύχω (σμύχω), *to cause to smoulder away.* *Aret.* 27 A.

ἀνασοβή, ῆς, ἡ, (ἀνασοβέω) *disturbance, confusion.* *Athan.* I, 349 B. *Theoph.* 530.

ἀνασπαστήριον, ου, τὸ, (ἀνασπάω) *that by which anything is pulled upwards* or *backwards.* *App.* II, 630, 98, of a door or gate.

ἀναστάζω, see ἀνστάζω.

ἀναστασία, ας, ἡ, (ἀνίστημι) *eversion, ruin; confusion, disturbance.* *Sibyll.* 4, 69. *Alex. Mon.* 4037 B.

Ἀναστασία, ας, ἡ, *Anastasia*, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. *Greg. Naz.* II, 489 B, et alibi. *Socr.* 573 B. *Soz.* 1425 A.

ἀναστάσιμος, ον, (ἀνάστασις) *belonging* or *relating to the resurrection* of Christ. *Eus.* V, 120 A. *Greg. Naz.* III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, **(a)** *the day of the resurrection of Christ, Sunday.* *Eus.* V, 213 C. *Basil.* IV, 192 A. — **(b)** sc. ἑορτή or πανήγυρις, *Easter.* *Basil.* III, 424 D. *Greg. Nyss.* III, 1028 C. *Epiph.* II, 828 D. *Soz.* 968 C. *Chron.* 698. *Quin.* Can. 66.

ἀνάστασις, εως, ἡ, *resurrection.* *Luc.* Act. 2, 31. 4, 33. 17, 18. *Paul.* Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, *by his* (Ἰησοῦ) *resurrection from the dead.* Phil. 3, 10. *Petr.* 1, 1, 3. 1, 3, 21. Hebr. 11, 35 (referring to *Sept.* Reg. 3, 17, 17 seq. 4, 4, 32). — *The general resurrection.* *Sept.* Macc. 2, 7, 14. 2, 12, 43 (compare Dan. 12, 2). *N. T.* saepe. *Barn.* 5. *Clem. R.* 1, 24. 26. *Just.* Tryph. 113. Cohort. 27. Frag. 1573 C. *Tatian.* 6. *Iren.* 1209 C. *Clem. A.* I, 1152 A. *Hippol.* Haer. 434, 42. 488, 82. *Orig.* I, 668 B. 888 B. *Eus.* III, 1348 C (quoted). *Theod.* IV, 1236 A, ἡ κοινή. — Ἡ ἀνάστασις ἡ πρώτη, *the first resurrection*, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. *Apoc.* 20, 5. See also *Just.* Tryph. 80. 81. *Tertull.* II, 830. 831. Compare *Paul.* Thess. 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. *Diog.* 1, 9. *Hippolytus* (Haer. 446, 18) *and Tatian* (3. 6) say the same of Heraclitus and Zeno. See also *Athenag.* 972 A. *Orig.* I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. *Paul.* Cor. 1, 14, 12. Tim. 2, 2, 17. 18. Also by the Gnostics. *Just.* Tryph. 80. *Tertull.* II, 46 A.]

2. *The church of the Resurrection* at Jerusalem. *Theod.* II, 1253 A.

ἀναστατόω, ώσω, (ἀνάστατος) *to drive out* from home. *Aquil.* Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ὄρη, *flee.* — **2.** *To bring into confusion; to trouble, disturb.* *Sept.* Dan. 7, 23. *Luc.* Act. 17, 6. 21, 38. *Paul.* Gal. 5, 12. *Clementin.* 93 A ἀναστατεῖ, write ἀναστατοῖ.

ἀνασταυρόω (σταυρόω), *to crucify again.* *Paul.* Hebr. 6, 6 Ἀνασταυροῦντας ἑαυτοῖς τὸν υἱὸν τοῦ θεοῦ. *Epiph.* I, 1020 B.

ἀνασταχυόομαι = ἀνασταχύω. *Sibyll.* 3, 382. 9, 200. 10, 194 Ρωμαίοισιν ἀνασταχυώσεται ἕλκος.

ἀναστείβω = στείβω strengthened. *Anthol.* IV, 253.

ἀνάστειος, ον, = μὴ or οὐκ ἀστεῖος, L. *inurbanus, clownish.* *Athen.* 13, 48.

ἀνάστειρος, ον, (στεῖρα) *with a high prow.* *Polyb.* 16, 3, 8, ναῦς.

ἀναστέλλω, *to check, to restrain.* Classical. *Sept.* Macc. 1, 7, 24 Ἀνεστάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.

ἀνάστεμα = ἀνάστημα. *Sept.* Gen. 7, 23 as v. l. Judith 9, 10. 12, 8. *Aquil.* Reg. 3, 6, 10.

ἀναστέριστος, ον, (ἀστερίζω) *not distinguished by stars.* *Hipparch.* 1037 C.

ἀναστηλιτεύω (στηλιτεύω), *to post* a notification. *Eus.* II, 813 D. 837 B.

ἀναστήλωσις, εως, ἡ, (ἀναστηλόω) *a setting up* of a statue or picture. *Ptolem.* apud *Phot.* III, 612 A. *Germ.* 149 C. *Nic.* II, 1033 E, τῶν σεπτῶν εἰκόνων. *Stud.* 329 B.

***ἀνάστημα**, ατος, τὸ, (ἀνίστημι) *elevation*, elevated place, elevated ground, hill, and the like. *Theophr.* H. P. 9, 9, 5. *Sept.* Gen. 7, 4. 23, *a living being.* *Diod.* 14, 29, *heap of stones.* 5, 17, *stature, size.* 18, 5, λόφων. *Strab.* 1, 3, 12, p. 84, 20, opposed to κοιλάς. 2, 3, 2, p. 147, 3, *elevated regions.* *Epict.* Frag. 83 *structure, edifice.* — Tropically. *Sept.* Judith 9, 10 (as v. l.) *arrogance.* 12, 8 (as v. l.) *exaltation.* *Patriarch.* 1065 B, *dignity.* — **2.** *Garrison.* *Sept.* Reg. 1, 10, 5.

ἀναστηρίζω (στηρίζω), *to prop up.* *Agathar.* 119, 3. *Anthol.* IV, 254.

ἀναστοιχειόω (στοιχειόω), *to change, transform.* *Philon* I, 227, 16. 477, 26. II, 7, 32. 179, 9 Εἰς μονάδος ἀνεστοιχειοῦτο φύσιν. *Orig.* I, 273 A. VII, 32 D. *Method.* 69 A. *Eus.* II, 1105 D Ἀνεστοιχειοῦτο γοῦν αὐτῇ ψυχῇ ἐπὶ τὴν ἄφθαρτον καὶ ἀγγελικὴν οὐσίαν. *Greg. Nyss.* II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσει τὸ σκεῦος. *Nemes.* 624 A.

ἀναστοιχείωσις, εως, ἡ, *change, transformation.* *Alex. Aphr.* Probl. 25, 12. *Greg. Nyss.* III, 877 A Ἡ εἰς τὸ ἀρχαῖον τῆς φύσεως ἡμῶν ἀναστοιχείωσις.

ἀναστολή, ῆς, ἡ, (ἀναστέλλω) *a putting back: check, restraint.* *Plut.* II, 619 D, τῆς κόμης. *Clem. A.* I, 1096 C. *Antyll.* apud *Orib.* III, 634, 10, in surgery.

***ἀναστόμωσις**, εως, ἡ, (ἀναστομόω) *an opening.* *Theophr.* C. P. 3, 17, 6. *Diosc.* 1, 68, p. 73, αἱμορροΐδων. 1, 115, συρίγγων. *Plut.* II, 590 F. — **2.** *A whetting* of the appetite. *Athen.* 4, 10.

ἀναστομωτικός, ή, όν, *good for promoting* purulent or bloody *discharges.* *Cels. Med.* 170, 29. *Diosc.* 1, 68. 4, p. 14. *Antyll.* apud *Orib.* II, 441, 11. *Clem. A.* I, 488 C.

ἀναστράπτω (ἀστράπτω), *to flash up.* *Philon* II, 204, 14.

ἀναστρατεύω (στρατεύω) *to re-enlist* a body of troops. *App.* II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀνεστράτευσε τέλη. — Ἀναστρατεύομαι, *to be re-enlisted.* *Dion C.* 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, ας, ἡ, (ἀναστρατοπεδεύω) *the breaking up of an encampment.* *Polyb.* 6, 40, 1.

ἀναστρατοπεδεύω, εύσω, (στρατοπεδεύω) *to break up an encampment.* *Sept.* Macc. 2, 3, 35, πρός τινα. *Polyb.* 1, 24, 4, et alibi. *Dion. H.* I, 557, 10.

ἀναστρεπτέον = δεῖ ἀναστρέφεσθαι, *we must conduct ourselves.* *Clem. A.* I, 429 C.

ἀναστρέφω, *to turn up*, etc. Classical. *Dion. Thr.* 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, *the converse not being true.* — Pass. Ἀναστρέφομαι, *to be inverted*, said of prepositions when they come after the words they govern; as δόμον κάτα for κατὰ δόμον. *Dion. Thr.* 641, 17. *Apollon. D.* Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. *versor, to conduct one's self.* *Sept.* Prov. 20, 7. *Paul.* Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33. 13, 18. *Clem. R.* 1, 21. *Barn.* 19, μετά τινος, *to associate with.* *Epict.* Ench. 15. 29.

ἀναστρολόγητος, ον, (ἀστρολογέω) *ignorant of astronomy.* *Strab.* 2, 1, 19, p. 117, 29.

ἀναστροφή, ῆς, ἡ, *a turning back.* Classical. *Sext.* 285, 9 Κατὰ ἀναστροφήν, = ἀναστρόφως, *conversely.* — **2.** *Delay; time; opportunity.* *Polyb.* 1, 66, 3. 4, 61, 4, et alibi. *Diod.* 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀποστροφὴν προσδέξασθαι τοὺς ἀφυστεροῦντας. Ex. Vat. 73, 23. *Dion. H.* IV, 2043, 13. 2166, 7. — **3.** *Conversatio, conduct, converse, conversation, deportment.* *Sept.* Tobit 4, 14. Macc. 2, 5, 8. *Polyb.* 4, 82, 1. *Agathar.* 134, 12. 153, 8. *Aristeas* 16. *Paul.* Gal. 1, 13, et alibi. *Petr.* 1, 1, 15, et alibi. *Jacob.* 3, 13. *Erotian.* 272. *Epict.* 1, 7, 2. *Just.* Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, *living with him.* — **4.** In grammar, a n a s t r o p h e, L. *inversio, inversion*, a change of the natural order of words; as δραμὼν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμὼν ἐνίκησεν. *Apollon. D.* Synt. 71, 18. — Ἀναστροφὴ τόνου, *a throwing back of the accent* of a preposition (also of ὡς), when it is put after the word it governs; as νομὸν κάτα for κατὰ νομόν, ᾧ ἔπι for ἐφ' ᾧ, ὄρνιθες ὥς for ὡς ὄρνιθες. *Tryph.* Trop. 275. *Apollon. D.* Adv. 531, 1.

ἀναστρόφως (ἀνάστροφος), L. *conversim, conversely.* *Sext.* 298, 23.

ἀνασύρω, *to pull up.* Ἀνασύρομαι, *to pull up one's clothes* so as to expose one's person. Classical. *Diod.* 1, 85, τὰ ἑαυτῶν γεννητικὰ μόρια. *Dion. H.* IV, 2340, 7, τὴν περιβολήν. *Synes.* 1421 C Κωμῳδίαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένην καὶ πλημμελῆ, *indecent, obscene.*

ἀνασφαλής, ές, (ἀσφαλής) *unsafe, insecure.* *Did. A.* 708 B τὸ ἀνασφαλές, *insecurity.*

ἀνασφάλιστος, ον, (ἀσφαλίζω) *unguarded* against imposture. *Vit. Epiph.* 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. *Clem. A.* I, 413 A.

ἀνάσφορον, τό, = πτέρις. *Diosc.* 4, 183 (186).

ἀνασχετικός, ή, όν, (ἀνέχω) *bearing, enduring.* *Plut.* II, 31 A.

ἀνασχηματίζω (σχηματίζω), *to reform.* *Philon* I, 665, 6.

ἀνάσχισις, εως, ἡ, (ἀνασχίζω) *a ripping open, dissection.* *Galen.* II, 360 B.

ἀνασωρεύω (σωρεύω), *to heap up.* *Polyb.* 8, 35, 5, ἐπί τι.

ἀνασωσμός, οῦ, ὁ, (ἀνασώζω) *deliverance.* *Aquil.* Gen. 45, 7.

ἀνατάλτης, ου, ὁ, (ἀνατέλλω) *announcer.* *Nicet. Byz.* 744 C.

ἀνάτασις, εως, ἡ, (ἀνατείνω) *a stretching up, lifting up: elevation.* *Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos.* B. J. 6, 9, 1. *Sext.* 432, 4. — **2.** *Menace, threat; peremptoriness.* *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνατάσεως, *peremptorily.* *Dion. H.* III, 1746, 7. *Jos.* B. J. 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — **3.** *Abstinence, abstemiousness.* *Plut.* II, 62 A. — **4.** In grammar, *elevation* or *stress* of the voice, with reference to the *acute accent.* *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.

ἀνατάσσω or **ἀνατάττω** (τάσσω), *to set up in order.* *Luc.* 1, 1 Ἀνατάξασθαι διήγησιν. *Plut.* II, 968 C Αὐτὸς ἀφ' ἑαυτοῦ πρὸς τὴν σελήνην ἀνατάττόμενος τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάξασθαι, εὐτρεπίσασθαι. — **2.** *To abolish.* *Dion C.* 78, 18, 5.

ἀνατατικός, ή, όν, (ἀνατείνω) *menacing, threatening.* *Polyb.* 5, 43, 5. *Diod.* 5, 31. — **2.** *Exalting, elevating.* Pseudo-*Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.

ἀνατατικῶς, adv. *menacingly, threateningly; peremptorily.* *Polyb.* 4, 4, 7. 22, 17, 6. — **2.** *By exalting* or *elevating*, = ἀναγωγικῶς. Pseudo-*Dion.* 120 B.

ἀνατείνω, *to menace, threaten.* *Polyb.* 4, 18, 10 Ἀνετείνοντο διαρπάσειν. 4, 82, 8 Τοὺς μὲν παρακαλῶν, οἷς δ' ἀνατεινόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, *to be frightened.* 32, 21, 13 Ἀναταθεὶς δὲ τὸν φόβον τοῦτον = φοβηθείς. *Epict.* 3, 22, 26. — **2.** *To abstain* from food. *Epict.* 2, 17, 9. 3, 22, 73.

ἀνατείχισμα, ατος, τὸ, (ἀνατειχίζω) *new wall.* *Cyrill. A.* I, 261 B.

ἀνατεταμένως (ἀνατείνω), adv. *by straining* or *being strained.* *Schol. Arist.* Ran. 1282.

ἀνατήκω (τήκω), *to melt up.* *Polyb.* 2, 16, 9 Τῶν ἀνατηκομένων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.

ἀνάτηξις, εως, ἡ, (ἀνατήξω) *a melting, thawing* of snow. *Polyb.* 9, 43, 5.

ἀνατίκτω (τίκτω), *to bring forth again.* Pseudo-*Jos.* Macc. 16 as v. l. *Ael.* N. A. 1, 17.

ἀνατιναγμός, οῦ, ὁ, (ἀνατινάσσω) *a brandishing up* and down. *Sept.* Nah. 2, 10. *Hes.* Ἀνατιναγμός, μετάστασις, μετακίνησις.

ἀνατιτράω (τιτράω), *to bore.* *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀνατμητικός, ή, όν, (ἀνατέμνω) *capable of cutting up.* *Symm.* Ps. 54, 22.

ἀνατοιχέω, ήσω, (τοῖχος) *to reel from side to side,* of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryn.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist.* Ran. 536 Μετακυλίνδειν αὑτὸν ἀεὶ πρὸς τὸν εὖ πράττοντα τοῖχον.)

ἀνατοκισμός, οῦ, ὁ, (τόκος) a n a t o c i s m u s, *compound interest.* *Cic.* Att. 5, 21, 12.

***ἀνατολή**, ῆς, ἡ, *sprout, shoot, branch.* *Sept.* Zach. 3, 8. 6, 12 (*Philon* I, 414, 22 seq.). Jer. 23, 5. — **2.** *Source* of a river; in the plural. *Polyb.* 2, 17, 4. *Ael.* N. A. 9, 29.

3. *Oriens, the east,* the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept.* Gen. 2, 8. Num. 32, 19. Malach. 1, 11. Ezech. 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Θεριναὶ ἀνατολαί, or θερινὴ ἀνατολή, *oriens aestivus,* the quarter of the heavens where the sun rises at the summer solstice. *Aristot.* Mund. 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183, 1. — Χειμεριναὶ ἀνατολαί, or χειμερινὴ ἀνατολή, *oriens brumalis* or *hibernus,* where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημεριναὶ ἀνατολαί, or ἰσημερινὴ ἀνατολή, *oriens aequinoctialis,* where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἑωθινὴ ἀνατολή, *oriens vernus,* where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — **4.** *Oriens, the East, the Levant,* the countries east of a line drawn from Illyricum to Egypt. *Hippol.* Haer. 286, 12. *Eus.* II, 396, C. *Athan.* I, 365 C. *Basil.* IV, 433 C Λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ἰλλυρικοῦ μέχρις Αἰγύπτου. *Epiph.* I, 480 B. *Chrys.* II, 36 A.

ἀνατολικός, ή, όν, (ἀνατολή) L. *orientalis, eastern.* *Cleomed.* 70, 3, θάλασσα. *Strab.* 2, 1, 27, p. 123, 27. *Xenocr.* 46, σελήνη, *full moon.* *Jos.* Ant. 20, 9, 7. *Plut.* II, 888 A. — **2.** *Oriental, Eastern,* with reference to Rome. *Clem. R.* 1, 25. *Theophil.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol.* Haer. 286, 3 Ἡ ἀνατολικὴ διδασκαλία, *Doctrina Orientalis,* the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was *spiritual.* — **3.** Substantively, οἱ ἀνατολικοί, *Orientales, the Orientals.* *Herodn.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.

Ἀνατολικός, ή, όν, (Ἀνατόλιος) *of Anatolius.* Τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*, a name given to certain troparia, the authorship of which is attributed to Anatolius, a disciple of Theodorus Studites.

ἀνατολμάω (τολμάω), *to take courage.* *Plut.* I, 513 A. 939 D.

ἀνατολόβλεπτος, ον, = βλέπων κατὰ ἀνατολάς, *looking towards the east.* *Damasc.* III, 689 D.

ἀνατομή, ῆς, ἡ, *a cutting up.* Classical. *Polem.* 250, στόματος, *the opening* (or form) *of the mouth.* *Soran.* 258, 19, *anatomy.*

ἀνατομικός, ή, όν, (ἀνατομή) *anatomical*, or *skilled in anatomy.* *Galen.* I, 37 A Δύο βιβλία σώζεται τῶν ἀνατομικῶν. 40 A, ἀνήρ. 51 A, διαφωνία.

ἀνατρεπτέον = δεῖ ἀνατρέπειν. *Lucian.* I, 790.

ἀνατρεπτικός, ή, όν, *overturning*, etc. Classical. *Diosc.* 2, 75, κοιλίας καὶ στομάχου, *turning the stomach.* *Orig.* I, 645 A.

ἀνατρεπτικῶς, adv. *by confuting* or *refuting.* *Epiph.* I, 341 B.

***ἀνατρέπω**, *to refute.* *Arist.* Nub. 901. *Hippol.* 808 A. *Orig.* I, 649 C.—**2.** *To turn the stomach.* *Galen.* XIII, 492 E, τὸν στόμαχον.—**3.** *To check.* *Sept.* Macc. 2, 5, 18 Ἀνετράπη τοῦ θράσους.

ἀνατρέχω, *to run up*, etc. Classical. *Sept.* Macc. 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.* 18, 20 Ἀνέδραμε ταῖς ἐλπίσι, *his hopes revived.*

ἀνάτρησις, εως, ἡ, (ἀνατιτράω) a n a t r e s i s, *perforation, a hole bored.* *Plut.* I, 341 A. 968 B.

ἀνάτρητος, ον, (ἀνατιτράω) *having holes.* *Synes.* 1380 C.

ἀνατριβή, ῆς, ἡ, (ἀνατρίβω) = ἀνάτριψις. *Moschn.* 126, p. 63.

ἀνατριπτέον = δεῖ ἀνατρίβειν. *Archigen.* apud *Orib.* III, 648, 4.

ἀνάτριπτος, ον, (ἀνατρίβω) L. *attritus, worn out*, as a garment. *Diosc.* 3, 35 (40).

ἀνάτριχος, ον, (θρίξ) *with hair brushed back.* *Eus.* III, 212 B.

ἀνατροπή, ῆς, ἡ, *an overturning.* Classical. *Diosc.* 1, 160, στομάχου, *retching.* *Galen.* VI, 381 B.—**2.** *Refutation.* *Hermog.* Prog. 27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137 B. IV, 137 B.—**3.** *A pouring out* of drink. *Sept.* Hab. 2, 15.

ἀνατροπιάζω = ὑποτροπιάζω, *to relapse.* *Hermes Tr.* Iatrom. 394, 9.

ἀνατροχασμός, οῦ, ὁ, = τὸ ἀνατρέχειν. *Antyll.* apud *Orib.* I, 512, 10.

ἀνατροφή, ῆς, ἡ, (ἀνατρέφω) *a rearing up.* Hence, *education.* *Sept.* Macc. 2, 6, 23. *Plut.* I, 827 D. II, 608 C. *Poll.* 5, 51. *Lucian.* II, 901.

ἀνατρυγάω (τρυγάω), *to gather the vintage a second time*, to gather the grapes which vintagers leave on the vines. *Philon* II, 390, 25, ἀμπελῶνας.

ἀναττίκιστος, ον, (ἀττικίζω) = ἀνάττικος. *Isid.* 1489 C.

ἀνάττικος, ον, (Ἀττικός) *not Attic.* *Phryn.* 245. Id. apud *Steph. B.* Ἀθῆναι . . . .

ἀνατυλίσσω or **ἀνατυλίττω** (τυλίσσω) *revolvo, to roll* or *wind back, to unwind.*—Metaphorically, *to recall and consider.* *Clem. R.* 1, 31 τὰ ἀπ' ἀρχῆς γενόμενα. *Lucian.* I, 45.

ἀνατυπόω (τυπόω), *to represent.* *Sept.* Sap. 14, 17 Τὴν πόρρωθεν ὄψιν ἀνατυπωσάμενοι. *Philon* I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.* II, 329 B. 331 D. *Philostr.* 23. *Iambl.* Adhort. 50.

ἀνατύπτω = τύπτω strengthened. *Jos.* Ant. 17, 7, 1 Ἀνατυψάμενος τὴν κεφαλήν.

ἀνατύπωμα, ατος, τὸ, (ἀνατυπόω) *representation, image.* *Diog.* 7, 61.

ἀνατύπωσις, εως, ἡ, *a representing, representation.* *Greg. Naz.* I, 1076 B. *Cyrill. A.* I, 188 B, *type.* *Damasc.* III, 309 A, εἰκονική, of pictures. *Suid.* Ἀνατύπωσις, διανόησις.

ἀνατυπωτικός, ή, όν, *representative.* *Simplic.* Ench. 73 (49 C), τινός.

ἀναυάγητος, ον, (ναυαγέω) *not shipwrecked.* *Basil. Sel.* 32 B, τοῖς πελάγεσι, *not deluged.*

ἀναύξεια, ας, ἡ, (ἀναυξής) *want of growth.* *Athen.* apud *Orib.* III, 161, 10.

ἀναυξησία, ας, ἡ, (ἀναύξητος) *omission of the augment*, in grammar. *Greg. Cor.* 180.

ἀναύξητος, ον, (αὐξάνω) *unaugmented, without the augment*, in grammar. *Eust.* 19, 29.

ἀναυξήτως, adv. *without the augment*, in grammar. *Greg. Cor.* 180.

ἀναυσία, ας, ἡ, (ναυσία) *remedy for nausea.* *Clim.* 1168 D.

ἀναύχενος, ον, = ἀναύχην. *Cosm.* Carm. Greg. 487.

ἀναύω (αὔω), *to burn up.* *Philon* II, 507, 11.

ἀναφαίνω, *to show*, etc. Classical. *Luc.* Act. 21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀναφανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3 Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active construction ἀναφαίνειν τινά τι is inadmissible.

ἀναφαίρεμα, ατος, τὸ, = ἀφαίρεμα, *oblation.* *Vit. Nil. Jun.* 77 A.

ἀναφαίρετος, ον, (ἀφαιρέω) *not to be taken away, inalienable.* *Diod.* 18, 18. *Dion. H.* I, 289, 9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39, p. 552, 7. *Philon* I, 77, 43.—*Theol. Arith.* 30, *not to be diminished by subtraction.*

ἀναφάλανδος or **ἀναφαλανδός** = ἀναφαλαντίας. *Apocr.* Act. Pet. et Paul. 9.

ἀναφαλανθίας, ου, ὁ, = ἀναφαλαντίας. *Phryn.* Praep. Soph. 71, 17 **Φάλανθος, ὁ ἀναφαλανθίας, ὁ οὐδέπω μὲν φαλακρὸς, ὑπὸ δὲ τῆς οὐλότητος τῶν τριχῶν τὸ μέτωπον μεῖζον ἀναφαίνων.**

ἀναφαλαντίας, ου, ὁ, *bald* in front, not completely φαλακρός. *Poll.* 2, 26. 4, 144. *Lucian.* I, 160. *Phryn.* Praep. Soph. 16, 31 Ἀναφαλαντίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. *Dion C.* 43, 43, 1.

ἀναφάλαντος, ον, = ἀναφαλαντίας. *Sept.* Lev. 13, 41.

ἀναφαλάντωμα, ατος, τὸ, *bald forehead.* *Sept.* Lev. 13, 42. 43 as v. l.

ἀναφάλας, ὁ, = ἀναφαλαντίας. *Mal.* 425, 6. *Cedr.* I, 691, 11.

ἀναφέρω, L. r e f e r o, *to report* to persons in authority. *Diod.* 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — **2.** *To suppose* a thing *to have reference to* any person or thing. *Diod.* 15, 74 Τὸν χρησμὸν ἀνέφερον ἐπὶ τοὺς Καρχηδονίους. — **3.** O f f e r o, *to offer* an oblation. *Sept.* Gen. 8, 20 Ἀνήνεγκεν εἰς ὁλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. Lev. 6, 26. 14, 20. Judic. 11, 31 Ἀνοίσω αὐτὸν ὁλοκαύτωμα. Ps. 50, 21. *Paul.* Hebr. 7, 27. 13, 15. *Petr.* 1, 2, 5. *Jacob.* 2, 21. — So with reference to the Eucharist. *Anc.* 2, ἄρτον ἢ ποτήριον. — *Const. Apost.* 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. *To mention.* *Petr. Ant.* 146 B. 147 A. [*Sept.* Baruch 1, 10 ἀνοίσατε, aor. imper.]

ἀναφευκτικός, ή, όν, (ἀναφεύγω) *fit for fleeing up.* *Strab.* 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀνάφευξις, εως, ἡ, *an escaping.* *Dion C.* 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. *Hippol.* Haer. 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), *to call out aloud, to announce, to utter.* *Polyb.* 17, 5, 6. *Strab.* 7, 2, 3. *Philon* I, 74, 5. *Plut.* I, 11 C, an oracle.

ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) *announcement.* *Philon* I, 661, 44.

ἀνάφθεγξις, εως, ἡ, *a calling out aloud.* *Philon* I, 597, 51.

ἀνάφθησις, εως, ἡ, = ἄναψις. *Aquil.* et *Symm.* Esai. 1, 31.

ἀναφλεγμαίνω (φλεγμαίνω), *to be in a state of inflammation.* *Plut.* I, 953 C. *Jul.* 83 C -σθαι.

ἀνάφλεξις, εως, ἡ, (ἀναφλέγω) *inflammation.* *Plut.* I, 439 E. II, 681 B.

ἀναφλόγωσις, εως, ἡ, (ἀναφλογόω) *a lighting up.* *Afric.* Cest. 76, p. 315, 17.

ἀναφορά, ᾶς, ἡ, *a rising* of a celestial body. *Sext.* 737, 6, τοῦ ζῳδίου. *Plotin.* I, 249, 15. — **2.** *Relatio, the laying* of a thing *before* the proper authority; *report,* an official statement of facts. *Polyb.* 2, 17, 2. 4, 28, 3. 5, 26, 5 Τὴν ἀναφορὰν ἐποιοῦντο πρὸς ἐκεῖνον. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὕπατον γενέσθαι. 32, 2, 5 Ἀμφοτέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. *Diod.* 18, 18 Περὶ δὲ τῆς Σάμου τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποιήσαντο. *Carth.* Can. 47. *Synes.* 1576 D. *Ephes.* 1093 C. *Cyrill. A.* X, 141 C. *Antec.* 1, 2, 6. *Const.* III, 632 C. *Porph.* Adm. 211, 15. 222, 7. 230. — **3.** *Relativeness,* of relative pronouns and adverbs. *Apollon. D.* Pron. 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A Ἐν διαστήματι ἐκεῖνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. Conj. 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, *the adverb* ὅπως *is the relative of* πῶς.

4. *Oblation, offering* to God. *Sept.* Ps. 50, 20. *Orig.* IV, 292 B. — Particularly, *the Eucharist.* *Can. Apost.* 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, *at the time of the divine oblation.* *Const. Apost.* 2, 59, θυσίας, *the oblation of the sacrifice.* 8, 11. *Tim. Alex.* 1301 C, ἡ θεία. *Joann. Mosch.* 2869 D. 2872 A, ἡ ἁγία, *the communion service.* Pseudo-*Jacob.* Liturg. 73. — **5.** *Mention, naming.* *Cerul.* 788 C.

ἀναφορεύς, έως, ὁ, = ἀνάφορον. *Sept.* Ex. 25, 14.

ἀναφορικός, ή, όν, = (ἀναφέρω) a n a p h o r i c u s, *throwing up* phlegm, or *raising* blood. *Diosc.* 2, 202, p. 317. Eupor. 2, 37. *Ptol.* Tetrab. 151. 199, νόσημα. — **2.** In grammar, *relative* pronouns and pronominals. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τηλικοῦτος). *Apollon. D.* Pron. 266 B, ὅτε. 270 B, ἵ. 301 C, αὐτός. Adv. 583, 24, ὅπως. *Arcad.* 198, 20, ὁπόσος, ὁποῖος. 199, 23, οἷος.

ἀναφορικῶς, adv. *relatively,* applied to pronouns and pronomials. *Apollon. D.* 264 C Αἱ ἀντωνυμίαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκεῖνος καὶ οὗτος καὶ ὅδε.

ἀνάφραγμα, ατος, τὸ, (ἀναφράσσω) *fence, wall.* *Stud.* 1232 A.

ἀναφράγνυμι = ἀναφράσσω. *Themist.* 109, 22 (91 D).

ἀναφράσσω (φράσσω), *to fence* or *build up.* *Sept.* Nehem. 4, 7. *Philon* I, 153, 24. *Jos.* Ant. 15, 7, 10, τὴν πόλιν. *Apophth.* 416 C, block up the door. — **2.** *To open* anything blocked up. *Clim.* 797 A, τὴν θύραν.

ἀναφροδισία, ας, ἡ, (ἀναφρόδιτος) *want of grace.* *Gell.* 19, 9. *Philostr.* 335. *Jul.* 367 B.

ἀναφρόδιτος, ον, (Ἀφροδίτη) L. *invenustus, ungraceful, without charms.* *Plut.* I, 917 D. II, 504 E. 751 E. *Artem.* 427. *Lucian.* I, 242.

ἀναφρύγω = φρύγω *up.* *Lyd.* 290, 4 -φρυγῆναι.

ἀναφυτεύω (φυτεύω), *to plant again.* *Greg. Nyss.* I, 1092 C Ἀναφυτεύει τὸ ἑαυτοῦ γεώργιον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) *exclamation.* *Plut.* I, 416 D. *Heph.* Poem. 9, 3.

ἀναφώνησις, εως, ἡ, *a calling aloud: declamation.* *Plut.* II, 1071 C. *Aret.* 135 C, as an exercise of the lungs. *Antyll.* apud *Orib.* I, 448, 9.

ἀναφωνήτης, ου, ὁ, L. *nomenclator.* *Lyd.* 201, 13.

ἀναφῶς (ἀναφής), adv. *without touching.* *Iambl.* Myst. 178, 15.

ἀναφωτίς, ίδος, ἡ, (φῶς) *skylight.* *Epiph.* III, 241 D.

ἀναχαίτισις, εως, ἡ, (ἀναχαιτίζω) = ἀναχαίτισμα. *Joann. Sic.* 235, 16.

ἀναχαίτισμα, ατος, τὸ, *check, restraint.* *Plut.* II, 611 F.

ἀναχαιτισμός, οῦ, ὁ, = preceding. *Lyd.* 181, 8. 245, 3.

ἀναχαλασμός, οῦ, ὁ, (ἀναχαλάω) *a relaxing, loosening.* *Plut.* II, 909 D.

ἀναχαλαστικός, ή, όν, L. *laxativus, relaxing. loosening.* *Diosc.* 1, 183, p. 163, ὑστέρας.

***ἀναχαλάω** (χαλάω), L. *laxo, to relax, to loosen.* *Hipp.* 616, 38. *Polyb.* 6, 23, 11. *Philon* II, 435, 17. *Xenocr.* 26. 41. *Hermes Tr.* Iatrom. 386, 15. 389, 16. 390, 25. *Plut.* II, 647 C. 898 A. *Athen.* 1, 44.

ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) *a working up* of metal. *Nil.* 1496 B.

ἀναχαλκεύω (χαλκεύω), *to work up* metallic substances. *Method.* 349 A. *Alex. Mon.* 4064 B Τῶν δὲ ἥλων τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀνεχάλκευσε.

ἀναχαραγή, ῆς, ἡ, = ἀναχάραξις. *Apollod. Arch.* 47, 27.

ἀναχάραξις, εως, ἡ, (ἀναχαράσσω) *a sharpening up again.* *Plut.* II, 396 C. 979 C.

ἀναχαράσσω (χαράσσω), *to roughen.* *Plut.* II, 454 C. 913 E. *Apollod. Arch.* 45, 18. — **2.** *To re-engrave.* *Greg. Nyss.* I, 372 D. 457 A.

ἀναχειρίζομαι (χειρίζω), *to handle, manage.* *Dion C.* 38, 13, 4, τὶ.

ἀναχειροτονέω (χειροτονέω), *to reordain.* *Basil.* IV, 564 C.

ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) *reordination.* *Carth.* Can. 48.

***ἀναχέω** (χέω), *to pour on, in,* or *out.* *Aristot.* Mund. 3, 8, *to expand,* as the ocean. *Strab.* 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 Ὁ καλούμενος Γαλατικὸς κόλπος ἀναχεῖται. *Philon* I, 8, 16 Εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 Τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, *to overflow.* 691, 17, tropically. *Xenocr.* 49, τοὔλαιον. *Plut.* II, 321 D. *Polem.* apud *Athen.* 11, 48 Ἀνακεχυμένας ἔχοντα τὰς φλόγας. *Max. Tyr.* 38, 17. *Arr.* Anab. 6, 18, 5 Ἵνα περ ἀναχεῖται ἐς εὖρος ὁ ποταμός. *Galen.* VI, 38 E, *to be anointed* with oil, at the palaestra. *Opp.* Hal. 2, 33. *Clem. A.* I, 273 B Τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — **2.** *To exhilarate.* *Philon* I, 104, 45, τὴν ψυχήν.

ἀναχοή, ῆς, ἡ, (ἀναχέω) volcanic *eruption.* *Longin.* 35, 4.

ἀναχράομαι (χράομαι), *to use up: to put to death.* *Dion C.* 61, 16, 2, τὴν μητέρα.

ἀναχρέμπτομαι (χρέμπτομαι), *to hawk up* phlegm. *Diog.* 2, 75.

ἀναχρίω (χρίω), *to plaster,* to overlay with plaster. *Mal.* 380, 13 Ἀνεχρίσθη ἡ θύρα, was blocked up and plastered over.

ἀνάχρωσις, εως, ἡ, (ἀναχρώννυμι) *a discoloring.* *Plut.* II, 53 C.

ἀνάχυμα, ατος, τὸ, (ἀναχέω) L. *aestuarium, estuary.* *Strab.* Chrestom. p. 507, the Golden Horn. — *Nicom.* Harm. 6, *the fluid* in which the planets move.

ἀνάχυσις, εως, ἡ, (ἀναχέω) *a pouring on, in,* or *out: expanse, expansion.* *Strab.* 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 Ἡ πρὸς ἄρκτον τοῦ Αἰγαίου πελάγους ἀνάχυσις. *Philon* I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. *Plut.* I, 419 F. *Galen.* II, 264 C, χολῆς ἐπὶ τὸ δέρμα. *Cyrill. A.* II, 64 B, *confusion.* — Tropically, *outpouring, profusion, excess.* *Petr.* 1, 4, 4. — **2.** *Exhilaration.* *Philon* II, 187, 9, ψυχῆς.

ἀναχυτέον = δεῖ ἀναχεῖν. *Clem. A.* I, 640 D.

ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) *causeway.* *Aristeas* 34, to Pharos.

ἀναχωματόω, ώσω, (ἀνάχωμα) *to throw up a mound.* *Pach.* I, 363, 11.

ἀναχωμάτωσις, εως, ἡ, *the throwing up a mound.* *Theophyl. B.* IV, 113 B.

ἀναχώνευσις, εως, ἡ, (ἀναχωνεύω) *a smelting over again.* *Method.* 272 B. *Epiph.* I, 1113 A. *Chrys.* I, 764 C.

ἀναχωνεύω (χωνεύω), *to smelt over again.* *Strab.* 9, 1, 23. *Method.* 272 A. *Greg. Naz.* II, 368 B. *Epiph.* I, 1112 D.

ἀναχωρέω, *to retire* from the world, *to be an anchoret.* *Epiph.* II, 340 A. 829 A. *Apophth.* 261 A. *Joann. Mosch.* 3092 A. — **2.** Perfect participle ἀνακεχωρηκώς, υῖα, ός, *recondite, spiritual, mystical.* *Iren.* 484 B. *Orig.* I, 696 B. IV, 193 A.

ἀναχώρησις, εως, ἡ, *retreat,* etc. Classical. *Polyb.* 10, 11, 3, εἰς τὴν παρεμβολήν. *Diod.* II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — **2.** *Retirement.* *Anton.* 4, 3. Particularly, *the retirement of an anchoret.* *Athan.* II, 853 A. *Greg. Naz.* I, 1104 B. *Euagr. Scit.* 1224 A. *Chrys.* X, 49 A. *Nil.* 257 A. *Cassian.* I, 525 C Alii Ἀναχώρησιν necessariam, id est remotionem et eremi secreta, censerent. 1137 A Anachoreseos illa libertas.

ἀναχωρητής, οῦ, ἡ, anachoreta, *anchoret,* one who retires from the world for the salvation of his soul. *Epiph.* I. 677 C *Euagr* 1224 A. *Hieron.* I, 421 (121). *Ephes* 1605 B. *Isid.* 1400 C. *Cassian.* I, 1094 A Anachoretarum, qui prius in coenobiis insti-

tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretae, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorets). *Nic.* II, 1288 C, **τῶν κοσμικῶν φροντίδων.**

ἀναχωρητικός, ή, όν, *disposed to retire.* *Epict.* 2, 1, 10 τὸ ἀναχωρητικόν, *the desire to retire.* — **2.** Anachoreticus, *anchoretic, anchoretical.* *Cassian.* I, 1129 A Anachoreticam disciplinam. *Apophth.* 152 A. *Quin.* 41.

ἀναχωρητικῶς, adv. *anchoretically.* *Greg. Naz.* III, 172 C, ἔχειν, *to be an anchoret.*

ἀνάχωσμα, ατος, τὸ, = χῶμα. *Schol. Arist.* Eq. 529 Στάσεις δὲ, τὰ ἀναχώσματα τῶν ποταμῶν.

ἀναψηλαφάω, ήσω, (ψηλαφάω) L. *retracto, to revise, reconsider: to retract, revoke.* *Epiph.* II, 556 A. *Antec.* 1, 6, 6, p. 74.

ἀναψηλάφησις, εως, ἡ, L. retractatio, *revision, reconsideration.* *Justinian.* Cod. 7, 62, 35. 12, 38, 19.

ἀναψηφίζω, *to calculate backwards.* *Porphyr.* Vit. Plot. 51, 4 Ἀναψηφίζουσι δὲ ἡμῖν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοὐπίσω.

ἄναψις, εως, ἡ, (ἀνάπτω) *a lighting up, kindling.* *Dion. H.* I, 377, 1. *Plut.* II, 400 B. 1053 A.

ἄνδεμα, ατος, τὸ, = ἀνάδημα. *Antip. S.* 89.

ἀνδραβάτης, apparently incorrect for ἀνδαβάτης, ου, ὁ, the Latin andabata, a sort of gladiator. *Lyd.* 157, 18 Ἀνδραβάται, κατάφρακτοι.

ἀνδραγαθέω, ήσω, (ἀνήρ, ἀγαθός) *to be* or *prove a brave man.* *Sept.* Macc. 1, 5, 61. 1, 16, 23. 2, 2, 21. *Polyb.* 1, 45, 3. 3, 71, 10, et alibi. *Diod.* I, 55. Ex. Vat. 100, 9. *Onos.* 34. *Plut.* I, 186 C, et alibi.

ἀνδραγάθημα, ατος, τὸ, (ἀνδραγαθέω) *brave conduct.* *Polyb.* 1, 45, 3 as v. l. *Diod.* 4, 22. *Dion. H.* V, 245, 3. *Strab.* 1, 2, 8, p. 29, 17.

ἀνδραγάθησις, εως, ἡ, = ἀνδραγαθία. *Sept.* Macc. 1, 5, 56 as v. l. written ἀνδραγάθεσις.

ἀνδράδελφος, ου, ὁ, (ἀνήρ, ἀδελφός) = δαήρ, L. *levir, husband's brother.* *Theoph.* 703, 10. *Comn.* I, 166.

ἀνδραλογία, ας, ἡ, (λέγω) *a levying of men.* *Sept.* Macc. 2, 12, 43 Ποιησάμενός τε κατ' ἀνδραλογίαν κατασκευάσματα, *according to the number of men?*

ἀνδραποδοκάπηλος, ου, ὁ, (ἀνδράποδον, κάπηλος) *slave dealer.* *Philon* II, 451, 9. *Lucian.* III, 120. *Galen.* IV, 292 C. *Clem. A.* I, 584 B.

ἀνδράποδον, ου, τὸ, *slave.* *Epict.* 1, 4, 14, et alibi, playfully used.

ἀνδράχνη, ης, ἡ, *purslane.* Classical. — Ἀνδράχνη ἀγρία, = ἀείζωον ἕτερον, also τηλέφιον. *Diosc.* 4, 89 (91). *Galen.* II, 104 C.

ἄνδραχνος, ου, ἡ, = preceding. *Schol. Arist.* Eq. 122.

Ἀνδρέας, ου, ὁ, *Andreas, Andrew,* one of the twelve apostles. *N. T.* *Orig.* II, 92 A. — Πράξεις Ἀνδρέου, *Acta Andreae, the Acts of Andrew,* an apocryphal book. *Eus.* II, 269 B. *Epiph.* I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. *Nic. CP.* 1041 D. *Nicet. Paphl.* 68 C.]

ἀνδρεία, ας, ἡ, *virility,* = αἰδοῖον. *Artem.* 66.

ἀνδρεῖος, α, ον, *belonging to a man.* Classical. *Plut.* I, 990 C, ἱμάτιον, the Roman *toga virilis.* *Sext.* 685, 21, βαλανεῖον, *a bath for men.*

ἀνδρειόφρων, ον, = ἀνδρόφρων, *manly-minded.* *Genes.* 32, 9.

ἀνδρειόω, ώσω, (ἀνδρεῖος) *to make manly.* Pseudo-*Jos.* Macc. 15, p. 516.

ἀνδριαντάριον, ου, τὸ, *little* ἀνδριάς. *Schol. Lucian.* II, 325 (Lexiph. 3).

ἀνδριαντίσκος, ου, ὁ, *little* ἀνδριάς. *Plut.* I, 9 C. 854 E.

ἀνδριαντοειδής, ές, (ἀνδριάς, ΕΙΔΩ) *like a statue.* *Clem. A.* I, 136 A.

ἀνδριαντοθήκη, ης, ἡ, (θήκη) *a case for a statue.* *Inscr.* 2749.

ἀνδριαντοπλασία, ας, ἡ, (πλάσσω) *the modelling of statues.* *Epiph.* I, 188 A. 325 A.

ἀνδριαντοπλαστικός, ή, όν, *modelling statues.* *Sext.* 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, *the art of modelling statues.*

ἀνδριαντοποιητική, ῆς, ἡ, sc. τέχνη, = ἀνδριαντοποιική. *Athenag.* 924 A.

ἀνδριαντοποιικός, ή, όν, (ἀνδριαντοποιός) *making statues.* *Sext.* 641, 15 ἡ ἀνδριαντοποιική, sc. τέχνη, *statuary, sculpture.*

ἀνδριαντουργέω, ήσω, (ἀνδριαντουργός) = ἀνδριαντοποιέω. *Clem. A.* I, 649 C.

ἀνδρίζω, *to make a man of* any one. Ἀνδρίζομαι, *to act like a man, to play the man.* *Nicol. D.* 30, πρὸς τοὺς πολεμίους. *Clem. A.* I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? *Philostr.* 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.

ἀνδρικός, ή, όν, *human.* Pseudo-*Dion.* 429 C. 181 B Τῆς ἀνδρικῆς τοῦ Ἰησοῦ θεουργίας, when he was on earth. — **2.** *Husband's.* *Anast. Sin.* 524 A.

ἀνδρίς, ίδος, ἡ, (ἀνήρ) the representative of the Hebrew אשה, *woman,* literally *man-ess* (*hommesse*). *Symm.* Gen. 2, 23.

ἀνδροβασία, ας, ἡ, = παιδεραστεία. *Epiph.* I. 369 A.

ἀνδροβατέω, ήσω, (as if from ἀνδροβάτης) = παιδεραστέω. *Mel.* 48. *Just.* Apol. 2, 12.

ἀνδροβόρος, ον, (βιβρώσκω) *man-devouring.* *Sibyll.* 9, 291. *Anthol.* IV, 39.

ἀνδρόγυνος, ον, *masculine woman* (κακεμφάτως). *Artem.* 160, γυνή, = τριβάς. *Lucian.* II, 429, ἔρωτας, = τριβακούς. — **2.** *Common to men and women.* *Const. Apost.* 1, 9 Ἀνδρόγυνον γυνὴ πιστὴ μὴ λουέσθω, sc. λουτρόν, *let not a Christian woman bathe with men.* *Anthol.* IV, 170, λουτρά. (Compare *Plut.* I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ πάλιν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασι τοὺς Ἕλληνας. *Clem. A.* I, 601 A Κοινὰ δὲ ἀνέῳκται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεῖα. *Nil.* 312 A Τὸ λούεσθαι ἄνδρας μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — **3.** Substantively, τὸ ἀνδρόγυνον, (**a**) in the plural, = ἄνδρες καὶ γυναῖκες, *men and women.* *Epiph.* I, 416 D. *Eudoc. M.* 305. — (**b**) = ἀνὴρ καὶ γυνή, *man and wife.* *Eustrat.* 2325 C. *Damasc.* II, 320 B. *Nicet. Byz.* 717 A.

ἀνδρογύνως, adv. *promiscuously.* *Epiph.* I, 417 A, λούεσθαι.

ἀνδροδάμας, αντος, ὁ, a n d r o d a m a s, a precious stone. *Plin.* 37, 10.

ἀνδροειδής, ές, (ἀνήρ, ΕΙΔΩ) *man-like.* *Cyrill. A.* VIII, 953 C.

ἀνδροείκελον, ου, τὸ, = ἀνδρείκελον. *Adam.* 1856 A.

ἀνδροεικελοποιός, όν, (ποιέω) *making images.* *Adam.* 1856 B.

ἀνδρόθηλυς, υ, (θῆλυς) *hermaphrodite.* *Philostr.* 489.

ἀνδρόθεν, adv. = ἀπ' ἀνδρός. *Anthol.* IV, 175.

ἀνδροκάπηλος, ου, ὁ, (κάπηλος) *slave-dealer.* *Galen.* VI, 325 C.

ἀνδροκοιτέω, ήσω, (ἀνδροκοίτης) *to sleep with a man.* Pseudo-*Moschn.* 160, p. 238, with her husband.

ἀνδροκοίτης, ου, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. *Mal.* 436, 14.

ἀνδροκόμος, ον, (κομέω) *that takes care of her husband.* *Lucian.* I, 176, of the halcyon.

ἀνδρολογέω, ήσω, (λέγω) *to levy men.* *Lucian.* II, 562, 3. *Clem. A.* II, 625 B.

ἀνδρολογεῖον, ου, τὸ, = ἀνδραλογία. *Sept.* Macc. 2, 12, 43 as v. l.

ἀνδρομανής, ές, (μαίνομαι) *mad for men.* *Plut.* I, 76 F. *Bekker.* 394, 25 Ἀνδρομανής, ἐπιμεμηνυῖα τοῖς ἀνδράσιν.

ἀνδρομανία, ας, ἡ, = παιδεραστία. *Greg. Naz.* II, 325 A. *Macar.* 224 D. *Anast. Sin.* 252 C.

ἀνδρόμηκον, ου, τὸ, (μῆκος) *a man's height.* *Cyrill. Scyth.* Vit. Sab. 358 A.

ἀνδρόμορφος, ον, (μορφή) *formed like a man.* *Apollodor.* 1, 6, 3, 2.

ἀνδρονομέω, ήσω, *to superintend men.* *Anton.* 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.]

ἀνδροπλαστία, ας, ἡ, (πλάσσω) *the formation of man.* Pseudo-*Dion.* 1105 A.

ἀνδρόπλουτος, ον, (πλοῦτος) *rich in husbands, having many husbands.* *Pallad.* Vit. Chrys. 14 E Χῆραι μὲν, ἀνδρόπλουτοι δέ.

ἀνδροποιός, όν, (ποιέω) *making a man of* a person. *Plut.* II, 334 F.

*__ἀνδρόπορνος__, ου, ὁ, (πόρνος) *pathicus.* *Theopomp.* apud *Polyb.* 8, 11, 12.

ἀνδροπρεπής, ές, (πρέπω) *befitting a man.* *Cyrill. A.* I, 585 B. VIII, 892 B.

ἀνδρόσαιμον, ου, τὸ, (αἷμα) a n d r o s a e m o n, an herb. *Diosc.* 3, 163 (173).

ἀνδρόσακες, εος, τὸ, a n d r o s a c e s, an herb. *Diosc.* 3, 140 (150).

ἀνδρόσινις, ὁ, ἡ, (σίνις) *hurtful to men.* *Anthol.* IV, 174.

ἀνδροστάχην, write **ἀνδροστάχυν**, τὸ, (στάχυς) quid? *Cosm. Ind.* 446 D.

ἀνδροσύνη, ης, ἡ, (ἀνήρ) *manhood.* *Diod.* Ex. Vat. 2, 11 (quoted).

ἀνδροτομέω, ήσω, (τέμνω) *to castrate.* *Sext.* 666, 12, τὸν πατέρα.

ἀνδροφονέω, ήσω, (ἀνδροφόνος) *to kill men.* *Strab.* 4, 6, 8, p. 324, 5. *Philon* II, 202, 22. 314, 26.

ἀνδρόομαι, ώθην, = ἐνανθρωπέω. Pseudo-*Dion.* 1072 C Ἀνδρωθέντος θεοῦ.

ἀνδρωνῖτις, ιδος, ἡ, adjectively. *Philon* I, 312, 34. 365, 41, ἑστία.

ἀνδρῷος, ον, *husband's.* *Leo.* Novell. 212.

ἀνέαστος, ον, (νεάω) *fallow* land. *Strab.* 11, 4, 3.

ἀνέγγυος, ον, *not lawfully wedded.* *Dion. H.* I, 286, 13. *Plut.* II, 249 D, φθορά. *Iambl.* V. P. 278, γυναῖκας, *concubines.*

ἀνεγέρμων, ον, (ἀνεγείρω) *waked up.* *Anthol.* III, 11 (*Erycius*) Κύνες κοίτας ἀνεγέρμονες.

ἀνέγερσις, εως, ἡ, (ἀνεγείρω) *a raising* or *erecting, erection.* *Plut.* II, 156 B, ἀγνύθων. — **2.** *A rising from bed.* *Plut.* II, 378 F. *Clim.* 937 B.

ἀνεγερτέον = δεῖ ἀνεγείρεσθαι. *Clem. A.* I, 493 A, τῆς κοίτης.

ἀνεγέρτως (ἀνέγερτος), adv. *without being awakened,* etc. Pseudo-*Athan.* IV, 1357 C.

ἀνεγκατέω, ησα, (ἀνά, ἔγκατα) = ἀνεντερίζω, *to rip open the bowels.* *Joann. Mosch.* 2928 C Ἀνεγκάτησεν ἑαυτὸν, *he ripped open his own bowels.*

ἀνεγκέφαλος, ον, (ἐγκέφαλος) *brainless.* *Galen.* VI, 119 F.

ἀνεγκλησία, ας, ἡ, *the being* ἀνέγκλητος. *Bardesan.* apud *Eus.* III, 465 C.

ἀνέγκλιτος, ον, (ἐγκλίνω) *unchanging, inflexible.* *Plut.* II, 393 A. *Orig.* III, 1328 A, πρεσβύτερος. — **2.** In grammar, *not used as an enclitic,* that does not throw the accent back upon the preceding word. *Apollon. D.* Pron. 268 B. Adv. 537, 27. Synt. 135, 9. 136, 7.

ἀνεγκωμίαστος, ον, (ἐγκωμιάζω) *not praised.* Pseudo-*Theophyl. B.* IV, 1229 B.

ἀνεγχείρητος, ον, (ἐγχειρέω) *not to be undertaken. Isid.* 197 A.

ἀνεγχώρητος, ον, (ἐγχωρέω) = ἀχώρητος. Pseud-*Athan.* IV, 449 A.

ἀνέδραστος, ον, (ἑδράζω) *not firmly fixed, unsteady. Dion. H.* V, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A.* I, 1220 B.

ἀνεθελησία, ας, ἡ, (ἀνεθέλητος) *no-will, unwillingness;* opposed to θέλησις. *Did. A.* 281 C. *Cyrill. A.* VII, 777 A.

ἀνεθέλητος, ον, (θέλω) *not wished for, not accepted. Orig.* VII, 133 B. *Cyrill. A.* I, 149 B. 452 C. 784 A.

ἀνεθελήτως, adv. *against one's own will;* opposed to θελητῶς. *Did. A.* 285 B. *Cyrill. A.* I, 149 C. II, 37 B. VII, 776 C.

ἀνεθίζομαι, ίσομαι, (ἐθίζω) *to become accustomed. Diog.* 2, 96.

ἀνεθιστέον = δεῖ ἀνεθίζεσθαι. *Damascius* 8.

***ἀνέθιστος**, ον, *unaccustomed; unusual, strange. Hipp.* 364, 36. *Dion. H.* I, 394, 4. *Anton.* 12, 6.

ἀνείδεος, ον, (εἶδος) *having no form. Philon* I, 417, 35, 598, 43. *Plut.* II, 882 C. *Ael.* N. A. 2, 56. *Plotin.* I, 139, 12. *Iambl.* Myst. 65, 9.

ἀνειδεότης, ητος, ἡ, *the having no form. Did. A.* 404 B.

ἀνειδέως, adv. *without having any form. Did. A.* 484 B.

ἀνειδωλοποιέω, ήσω, (ἀνά, εἰδωλοποιέω) *to form in imagination, to imagine, to fancy. Plut.* II, 904 F. 1113 A. *Galen.* II, 51 C Ἀνειδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῇ. *Sext.* 157, 7. *Clem. A.* I, 96 B. 165 A. *Orig.* I, 360 A, of the Gnostic figments. *Eudoc. M.* 275.

ἀνειδωλοποίησις, εως, ἡ, *an imagining. Sext.* 166, 1.

ἀνειδωλοποιία, ας, ἡ, = preceding. *Clem. A.* I, 1349 A.

ἀνείδωλος, ον, (εἴδωλον) *without images, phantasms,* or *dreams. Euagr. Scit.* 1248 A. *Clim.* 881 A.

ἀνειδώλως, adv. of the preceding. *Clim.* 881 A.

ἀνεικαιότης, ητος, ἡ, = ἡ οὐκ εἰκαιότης. *Epict.* 3, 2, 2. *Diog.* 7, 46.

ἀνείκαστος, ον, (εἰκάζω) *that cannot be likened* to anything. *Sept.* Macc. 3, 1, 28, *great. Apocr.* Act. Paul. et Thecl. p. 62.

ἀνεικάστως, *without being likened. Leont. Cypr.* 1680 A.

ἀνεικία, ας, ἡ. (ἄνεικος) *concord. Nicom.* 57. *Theol. Arithm.* 26. 27.

ἀνεικόνιστος, ον, (εἰκονίζω) *not to be portrayed. Clem. A.* I, 909 D Τὸ ἀνεικόνιστον τοῦ θεοῦ.

ἄνεικος, ον, (νεῖκος) *without strife* or *litigation. Inscr.* 2693, *e*, 10.

ἀνειλέω (εἰλέω), *to unroll* a scroll. *Plut.* II, 109 D, a letter. *Phryn.* 29 Ἀνειλεῖν βιβλίον, δι' ἑνὸς Λ, κάκιστον· ἀλλὰ διὰ τῶν δύο, ἀνειλλεῖν.

ἀνείλημα, ατος, τὸ, *scroll. Aristeas* 20 incorrectly edited ἀνείλιμμα.

ἄνειμι (εἶμι), *to ascend. Antec.* 3, 6 Ἡ μὲν τῶν ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἄρχεται βαθμοῦ, *of the ascending relations.*

ἄνειρξις, εως, ἡ, (ἀνείργω) *a keeping off. Plut.* II, 584 C.

ἀνείσακτος, ον, (εἰσάγω) *not introduced: not initiated. Iambl.* V. P. 158. Adhort. 310.

ἀνείσοδος, ον, (εἴσοδος) *without entrance. Plut.* I, 402 D. 961 A.

ἀνεισφορία, ας, ἡ, *the being* ἀνείσφορος. *Inscr.* 2126, 2. *Plut.* I, 585 B.

ἀνείσφορος, ον, (εἰσφέρω) *exempt from taxation. Dion. H.* II, 895, 5. *Jos.* Ant. 11, 8, 5, p. 582, ἔτος. *Plut.* I, 129 E.

ἀνεκβίαστος, ον, (ἐκβιάζω) *not to be compelled. Plut.* II, 1055 C.

ἀνεκδήμητος, ον, (ἐκδημέω) *on which no journey is to be undertaken. Plut.* II, 269 D.

ἀνεκδιήγητος, ον, (ἐκδιηγέομαι) L. *inenarrabilis, describable, unutterable, unspeakable. Paul.* Cor. 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just.* Tryph. 43, ἀνθρώποις.

ἀνεκδίκητος, ον, (ἐκδικέω) *unavenged. Jos.* Ant. 7, 1, 6. 20, 3, 1. *Athan.* I, 280 B.

ἀνέκδοτος, ον, L. ineditus, *unpublished. Cic.* Att. 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A.* I, 704 B. *Synes.* 1557 A.

ἀνέκδρομος, ον, (ἐκδραμεῖν) *without escape. Anthol.* II, 86 (*Archias*).

ἀνεκθέρμαντος, ον, (ἐκθερμαίνω) *not to be warmed. Leo Med.* 103, ῥῖγος. *Phot.* III, 716 C. *Pallad. Med.* Febr. 110, 27.

ἀνεκθερμάντως, adv. *without being warmed. Antyll.* apud *Orib.* II, 344, 8.

ἀνεκκαίω = ἐκκαίω, *completely. Herod.* apud *Orib.* II, 403, 10.

ἀνεκκλησίαστος, ον, (ἐκκλησιάζω) *without an assembly. Posidon.* apud *Athen.* 4, 51.

ἀνέκκλητος, ον, (ἐκκαλέω) *unchallenged. Inscr.* 5912, 10.

ἀνεκλάλητος, ον, (ἐκλαλέω) *unspeakable, unutterable, inexpressible. Petr.* 1, 1, 8. *Diosc.* Eupor. p. 93. *Hermes Tr.* Poem. 2, 14. *Ignat.* Ephes. 19, φῶς. *Iren.* 1, 14, 5. *Athan.* II, 896 C.

ἀνεκλαλήτως, adv. *unspeakably,* etc. *Macar.* 481 B. Pseud-*Athen.* IV, 925 A.

ἀνεκλειπής, ές, = ἀνεκλιπής. *Clem. A.* II, 41 C.

ἀνέκλειπτος, ον, (ἐκλειπω) *never failing. Posidon.* apud *Strab.* 3. 2, 9. 12, 2, 7. *Diod.* 1, 36. 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33. *Plut.* II, 438 C. *Clem. A.* I, 665 C. *Iambl.* Myst. 212, 8.

ἀνεκλείπτως, adv. *unfailingly. Diod.* 18, 50.

ἀνέκλεκτος, ον, (ἐκλέγω) *not chosen.* *Dion. H.* V, 20, 3, with v. l. — **2.** *Ineffable?* = ἀνεκλάλητος? *Did. A.* 484 A.

ἀνεκλιπής, ές, = ἀνέκλειπτος. *Sept.* Sap. 7, 14. 8, 18.

ἀνέκπλυντος, ον, = ἀνέκπλυτος. *Philon* II, 363, 32.

ἀνεκποίητος, ον, (ἐκποιέω) = ἀποίητος, *not done.* *Did. A.* 580 A. — **2.** *Not to be sold.* *Cyrill. A.* II, 325 B. *Leo.* Novell. 224. 262.

ἀνεκπόμπευτος, ον, (ἐκπομπεύω) *not to be divulged; mystical.* Pseudo-*Dion.* 336 D. 565 C.

ἀνεκπομπεύτως, adv. *mystically.* Pseudo-*Dion.* 336 A.

ἀνέκπτωτος, ον, (ἐκπίπτω) *not falling.* *Hippol.* 836 C. *Protosp.* Corpor. 17, 5.

ἀνεκπύητος, ον, *not suppurating.* *Ruf.* apud *Orib.* II, 99, 7.

ἀνέκπυστος, ον, (ἐκπυνθάνομαι) *not found out, not learned from.* *Jos.* Ant. 17, 11, 2. *Porphyr.* Vit. Plot. 52, 8.

ἀνεκρίζωτος, ον, (ἐκριζόω) *not uprooted.* Pseudo-*Just.* 1219 A.

ἀνεκτικός, ή, όν, (ἀνέχω) *bearing, enduring.* *Epict.* 2, 10, 23. 2, 22, 20. 36, τινός. *Anton.* 1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέχου.)

ἀνεκτικῶς, adv. *by bearing, enduring.* *Hierocl.* C. A. 86, 5.

ἀνέκτομος, ον, = μὴ or οὐκ ἐκτετμημένος, *not castrated.* *Philotim.* apud *Orib.* I, 183, 6.

ἀνεκτότης, ητος, ἡ, (ἀνεκτός) *the being bearable, endurable.* *Basil.* III, 625 D, βίου. *Macar.* 553 B Ἐν ἀνεκτότητι, *quietly.*

ἀνέκφαντος, ον, (ἐκφαίνω) *unrevealed.* *Procl.* Parm. 549 (127). Pseudo-*Dion.* 816 B.

ἀνεκφάντως, adv. *without being revealed.* *Procl.* Parmen. 589 (193).

ἀνέκφευκτος, ον, (ἐκφεύγω) *not to be avoided.* *Diod.* 20, 54. *Cornut.* 40. *Plut.* II, 166 E.

ἀνεκφοίτητος, ον, (ἐκφοιτάω) *not going out: inseparable, indivisible.* *Method.* 356 B Τὸν σύνθρονον αὐτοῦ καὶ ἀνεκφοίτητον υἱόν. *Procl.* Parmen. 634 (43) Ἀνεκφοίτητα τὰ δεύτερα τῶν πρώτων ἐστί. Pseudo-*Dion.* 640 D. *Alex. Mon.* 4088 A, τριάς.

ἀνεκφοιτήτως, adv. *inseparably, indivisibly.* Pseudo-*Dion.* 649 B. 912 D. *Nicet. Byz.* 785 B.

ἀνέκφορος, ον, (ἐκφέρω) *not divulged.* *Poll.* 5, 147. *Iambl.* V. P. 448.

ἀνεκφράστως (ἀνέκφραστος), *unutterably.* *Athan.* I, 201 B. *Gelas.* 1257 C.

ἀνεκφώνητος, ον, (ἐκφωνέω) *not pronounced, silent.* *Theodos.* 976, 27, applied to the ι in such datives as μούσῃι, χαρᾷι, λόγωι. — **2.** *Unutterable, not to be pronounced.* *Eus.* IV, 1025 C (יהוה). *Basil.* IV, 149 A, ὄνομα τοῦ θεοῦ.

ἀνέλαιος, ον, *without olives* or *oil.* Classical. *Dieuch.* apud *Orib.* I, 289, 5. *Stud.* 817 C, food.

ἀνελάττωτος, ον, (ἐλαττόω) *undiminished.* Pseudo-*Dion.* 649 C.

ἀνελέγκτως (ἀνέλεγκτος), adv. *without being confuted,* etc. *Plut.* I, 839 B. *Poll.* 6, 209. *Procl.* Parmen. 670 (102).

ἀνελεγξία, ας, ἡ, (ἀνέλεγκτος) *the being irrefutable.* *Diog.* 7, 47.

ἀνελεεινός, ή, όν, barbarous, = ἀνίλεως. Pseudo-*Chrys.* IX, 826 D.

ἀνελεημοσύνη, ης, ἡ, (ἀνελεήμων) *mercilessness.* *Chrys.* VII, 158 A.

ἀνελεήμων, ον, (ἐλεήμων) *merciless, cruel.* *Sept.* Job 19, 13. Prov. 5, 9. Sap. 12, 5. 19, 1. Sir. 13, 12. *Paul.* Rom. 1, 31. *Ptol.* Tetrab. 164.

ἀνελεής, ές, (ἐλεέω) = ἀνελεήμων. *Chron.* 449, 17.

ἀνελεος, ον, (ἔλεος) = ἀνελεήμων. *Jacob*, 2, 13, with v. l.

ἀνελευθεριότης, ητος, ἡ, = ἀνελευθερία. *Schol. Arist.* Plut. 590.

ἀνέλευσις, εως, ἡ, (ἔλευσις) *ascension.* *Just.* Apol. 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.

ἀνελθετέον = δεῖ ἀνελθεῖν. *Orig.* IV, 408 B.

ἀνέλιξις, εως, ἡ, (ἀνελίσσω) *a turning around.* *Plut.* I, 9 D, in dancing. *Iambl.* Mathem. 189, *evolutions.* — **2.** *Exposition, explanation,* analysis. *Procl.* Parmen. 542 (115), τῶν λόγων. Pseudo-*Dion.* 681 A.

ἀνέλκωτος, ον, (ἑλκόω) *not ulcerated.* *Diosc.* 2, 34.

ἀνελλήνιστος, ον, (ἑλληνίζω) *not* good *Greek*, as applied to words and expressions. *Phryn.* 327. *Sext.* 641, 13.

ἀνελλιπής, ές, (ἐλλείπω) *unfailing, unceasing.* *Philon* II, 254, 48. *Plut.* II, 495 C. *Clem. A.* I, 196 C.

ἀνελλιπῶς, adv. *unfailingly, unceasingly, perpetually.* *Philon* I, 343, 8. *Clementin.* 3, 35, βρύειν. *Apollon. D.* Synt. 212, 19. *Sext.* 382, 30.

ἀνελπιστία, ας, ἡ, (ἀνέλπιστος) *despair.* *Theod. Her.* 1317 A. *Basil.* I, 481 C. *Pallad.* 1122 B. *Clim.* 976 B. *Ant. Mon.* 1461 B.

ἀνέλπιστος, ον, *unexpected.* Classical. *Dion. H.* III, 1927, 14 Ἐκ τοῦ ἀνελπίστου. *Poll.* 6, 193 Ἐξ ἀπροσδοκήτου καὶ (ἐξ) ἀνελπίστου, *ex insperato;* in both passages. — **2.** *Desperate* person. *Sept.* Esai. 18, 2. *Apophth.* 148 C.

ἀνέμβατος, ον, (ἐμβαίνω) *impenetrable; inaccessible.* *Babr.* 45, 11. *Dion. H.* I, 10, 1. *Plut.* I, 402 D. II, 300 D. F, γυναιξίν.

ἀνέμη, ης, ἡ, (ἄνεμος) *windle,* a kind of *reel.* *Apophth.* 261 B.

ἀνεμίζω, ίσω, (ἄνεμος) L. *ventilo, to blow upon.* *Jacob.* 1, 6, *driven with the wind.* *Joann. Mosch.* 3044 A Ἀνεμίζοντος τοῦ πλοίου, *going before the wind,* making headway.

ἀνέμιος, ον, = ἀνεμιαῖος. *Philon* I, 96, 12. *Did. A.* 956 B.

ἀνεμοδρόμος, ον, (δραμεῖν) *swift as the wind. Lucian.* II, 80, an imaginary race of beings.

ἀνεμομαχία, ας, ἡ, (μάχομαι) *battle of the winds. Lyd.* 58, 19.

***ἄνεμος**, ου, ὁ, *wind.* **Κατ' ἄνεμον**, *in the direction of the wind; to the windward*, or *to the leeward. Aristot.* H. A. 5, 5, 13. *Plut.* II, 972 A. 979 C **Κατὰ ἄνεμον καὶ ῥοῦν νήχεσθαι**, *with the wind. Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.

***ἀνεμούριον**, ου, τὸ, (ἄνεμος, οὖρος) *sail of a windmill. Heron* 230.

ἀνεμοφθορία, ας, ἡ, (ἀνεμόφθορος) *damage done by the wind. Sept.* Deut. 28, 22. Par. 2, 6, 28. Hagg. 2, 17. *Greg. Naz.* I, 940 C.

ἀνεμόφθορος, ον, (ἄνεμος, φθείρω) *blasted* or *injured by the wind. Sept.* Gen. 41, 6. 23 seq. Prov. 10, 5. Hos. 8, 7. *Philon* II, 431, 42. *Pallad.* Vit. Chrys. 56 E, **χειροτονία**, metaphorically.

ἀνεμοφόρητος, ον, (φορέω) *carried by the wind. Cic.* Att. 13, 37. *Lucian.* II, 332.

ἀνέμπαικτος, ον, (ἐμπαίζω) *not mocked. Ephr.* III, 212 E.

ἀνέμφαντος, ον, = ἀνέμφατος. *Procl.* Parmen. 639 (52), **πλήθους**.

ἀνέμφατος, ον, (ἐμφαίνω) *not expressing* or *denoting. Plut.* II, 45 C. *Aristid. Q.* 31. *Procl.* Parmen. 639 (52) as v. l.

ἀνεμφάτως, adv. *not indicating*, etc. *Hermog.* Rhet. 369, 24.

ἀνενδεής, ές, (ἐνδέω) *not needing, not being in want of. Philon* II, 377, 6 as v. l. *Max. Tyr.* 139, 47. *Just.* Apol. 1, 13, **αἱμάτων**. *Athenag.* Legat. 13. *Artem.* 221.

ἀνενδείκνυμι = ἀναδείκνυμι. *Orig.* IV, 413 C.

ἀνένδεικτος, ον, (ἐνδείκνυμι) = ἀναπόδεικτος. *Dion. Alex.* 1260 A.

ἀνένδεκτος, ον, (ἐνδέχομαι) *inadmissible; impossible. Artem.* 257.—Impersonally, **ἀνένδεκτόν ἐστιν**, *it is impossible. Luc.* 17, 1 **Ἀνένδεκτόν ἐστι τοῦ μὴ ἐλθεῖν τὰ σκάνδαλα**. *Diog.* 7, 50, **γίγνεσθαι**. *Orig.* III, 1156 B.

ἀνένδετος, ον, (ἐνδέω) *not bound to. Philon* I, 71, 1, **σώματι**.

ἀνενδεῶς (ἀνενδεής), adv. *not needing. Dion. H.* V, 229, 16. *Muson.* 166. *Artem.* 397.

ἀνενδοιάσιμος, όν, = ἀνενδοίαστος. *Scyl.* 645.

ἀνενδοίαστος, ον, (ἐνδοιάζω) *undoubted, indubitable, indisputable. Philon* I, 273, 23. 302, 39, et alibi. *Jos.* Ant. 17, 9, 6. *Apollon. D.* Synt. 208, 27. *Lucian.* I, 809.

ἀνενδοιάστως, adv. *undoubtingly, unhesitatingly. Philon* II, 94, 22. *Diosc.* Iobol. 19, p. 75. *Apollon. D.* Synt. 218, 18.

ἀνένδοτος, ον, (ἐνδίδωμι) *unyielding, constant. Philon* II, 25, 34. *Martyr. Poth.* 1424 C. *Antyll.* apud *Orib.* II, 309, 13. *Clem. A.* I, 1177 D, **πρὸς τὸ ἧττον**. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, *peremptory.*

ἀνενδότως, adv. *without yielding. Basil.* I, 488 B. C, **ἔχειν**.

ἀνένδοχος, ον, (ἐνδέχομαι) *incapable of receiving. Orig.* IV, 89 C, **θείας σοφίας**.

ἀνενεγκτέον = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.

ἀνενεκτέον = **δεῖ ἀναφέρειν**. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.

ἀνενεργησία, ας, ἡ, (ἀνενέργητος) *inefficacy. Sext.* 577, 14. Pseudo-*Dion.* 512 A. 536 A.

ἀνενέργητος, ον, (ἐνεργέω) L. *inefficax, inefficacious. Diosc.* Delet. p. 2, poison. *Hermes Tr.* Poem. 14, 8. *Sext.* 8, 1. 180, 11. *Hierocl.* Carm. Aur. 132, 4, **εὐχή**.

ἀνενθουσίαστος, ον, (ἐνθουσιάζω) *not ardent. Plut.* II, 751 B. 1102 B.

ἀνενθουσιάστως, adv. *not ardently. Plut.* II, 346 B.

ἀνενθρονίαστος, ον, (ἐνθρονιάζω) *not dedicated*, as a church. *Stud.* 1665 B. *Epiph. Mon.* 261 B.

ἀνενθύμητος, ον, (ἐνθυμέομαι) *that cannot be conceived. Eus.* IV, 353 B.

ἀνεννόητος, ον, (ἐννοέω) *inconceivable. Iren.* 1, 11, 5. 1, 14, 1. *Hippol.* Haer. 142, 16. *Method.* 168 D. — **2.** Actively, *unacquainted with, ignorant of, not understanding. Polyb.* 2, 35, 6. 11, 8, 3, **τινός**. *Diod.* 1, 8, **τροφῆς**. *Jos.* Ant. 15, 5, 3. *Plut.* De Anim. 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — **3.** Substantively, **ὁ Ἀνεννόητος**, *Anennoëtus, the Inconceivable One, Inconceivableness* hypostatized. *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 294, 9.

ἀνέννοιος, ον, (ἔννοια) *unmeaning, senseless. Clim.* 805 A.

ἀνενόχλητος, ον, (ἐνοχλέω) *untroubled, undisturbed. Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciphr.* 2, 2.

ἀνενοχλήτως, adv. *undisturbedly. Nicet. Paphl.* 525 A.

ἀνεντερίζω, ισα, (ἀνά, ἔντερον) = **ἀνεγκατέω**, *to rip open the bowels* of one. *Mal.* 115, 16, **τινά**.

ἀνέντευκτος, ον, (ἐντυγχάνω) *inaccessible, repulsive. Plut.* II, 355 A. 493 B, in a good sense. 526 E, **πρόσωπον**.

ἀνεντρεχής, ές, = **μὴ** or **οὐκ ἐντρεχής**. *Orig.* IV, 49 A.

ἀνεξάγγελτος, ον, (ἐξαγγέλλω) *not confessed*, as a sin. *Stud.* 1736 C.

ἀνεξαγόρευτος, ον, (ἐξαγορεύω) *unconfessed. Clim.* 684 D. 705 C. *Anast. Sin.* 372 C.— **2.** *Not to be divulged, secret. Hippol.* Haer. 142, 8.

ἀνεξάλλακτος, ον, (ἐξαλλάσσω) *unchangeable, immutable.* *Procl.* Parmen. 599 (209). Pseudo-*Dion.* 372 B.

ἀνεξάντλητος, ον, (ἐξαντλέω) *inexhaustible.* *Ephr.* III, 528 E. 551 D. *Porph.* Cer. 177, 13.

ἀνεξάνυστος, ον, (ἐξανύω) *not to be accomplished.* *Theophyl. B.* IV, 225 A.

ἀνεξαπατησία, ας, ἡ, *the being* ἀνεξαπάτητος. *Epict.* 3, 2, 2.

ἀνεξαπατήτως (ἀνεξαπάτητος), adv. *unerringly, infallibly.* *Philon* I, 483, 23. *Poll.* 8, 11.

ἀνεξαρίθμητος, ον, (ἐξαριθμέω) *countless.* *Poll.* 3, 88. 4, 162. *Hippol.* Haer. 358, 4. 414, 39.

ἀνεξάρνητος, ον, (ἐξαρνέομαι) *not denying.* *Just.* Tryph. 30, τοῦ ὀνόματος. *Tatian.* 42, πολιτεία.

ἀνεξεικόνιστος, ον, (ἐξεικονίζω) L. *ineffigiatus, unfashioned, unformed.* *Hippol.* Haer, 142, 16. *Basil.* IV, 672 A.

ἀνεπεξέλευστος, ον, (ἐπεξέρχομαι) *not visited with punishment.* *Cerul.* 745 B.

ἀνεξεραύνητος, ον, (ἐξεραυνάω) = ἀνεξερεύνητος. *Paul.* Rom. 11, 33.

ἀνεξέργαστος, ον, (ἐξεργάζομαι) *unwrought.* *Lucian.* III, 376.

ἀνεξετάστως (ἀνεξέταστος), *without examination.* *Philon* I, 550, 50. *Iren.* 1204 A. *Orig.* I, 948 A.

ἀνεξήγητος, ον, (ἐξηγέομαι) L. *inenarrabilis, inexpressible.* *Aristeas* 10. 12. *Iren.* 4, 20, 5.

ἀνεξία, ας, ἡ, (ἀνέχομαι) *forbearance.* *Cic.* Att. 5, 11.

ἀνεξικακέω, ήσω, = ἀνεξίκακός εἰμι. *Eus.* II, 989 C. *Macar.* 233 D.

ἀνεξικακία, ας, ἡ, (ἀνεξίκακος) *forbearance.* *Sept.* Sap. 2, 19. *Epict.* Ench. 10. *Plut.* II, 90 E, et alibi. *Lucian.* II, 877. — **2.** *Forbearance*, as a title. *Basil.* IV, 460 B Εἰς τὴν παράκλησίν σου τῆς ἀνεξικακίας. — **3.** A synonyme of ἀκακία, a small purple bag, etc. *Porph.* Cer. 62, 16. 574, 7.

ἀνεξίκακος, ον, (ἀνέχομαι, κακός) *enduring evil: forbearing.* *Paul.* Tim. 2, 2, 24. *Just.* Apol. 1, 16. *Lucian.* I, 94. *Poll.* 5, 138.

ἀνεξικάκως, adv. *forbearingly.* *Lucian.* II, 570. *Clementin.* 448 A. *Diog.* 2, 21.

ἀνεξίλαστος, ον, (ἐξιλάσκομαι) *not to be propitiated, implacable.* *Ptol.* Tetrab. 162.

ἀνεξίτητος, ον, (ἔξειμι) *without outlet.* *Eus.* VI, 981 A.

ἀνεξιχνίαστος, ον, (ἐξιχνιάζω) *unsearchable, inscrutable.* *Sept.* Job 5, 9. 9, 10. *Paul.* Rom. 11, 33. Eph. 3, 8. *Diognet.* 1181 A. *Iren.* 453 B.

ἀνεξοδίαστος, ον, (ἐξοδιάζω) *not to be sold.* *Inscr.* 2050.

ἀνέξοδος, ον, *without the means of subsistence, poor.* *Athan.* I, 708 C. 765 B. C.

ἀνέξοιστος, ον, (ἐκφέρω) *not to be brought out.* *Plut.* II, 728 E, πρὸς ἑτέρους. *Sext.* 207, 9, ἑτέρῳ, *cannot be communicated.*

ἀνεορτάζεται = οὐχ ἑορτάζεται? *Dion C.* Frag. 51.

ἀνέορτος, ον, *without festival.* Pseudo-*Chrys.* IV, 764 A Ἐν ἑορταῖς ἀνέορτοι.

ἀνεπάγγελτος, ον, (ἐπαγγέλλω) = ἀκήρυκτος, *not announced, begun without formal declaration.* *Polyb.* 4, 16, 4, πόλεμος.

ἀνεπαίρω (ἐπαίρω), *to elate.* *Clim.* 941 C, πρὸς ὑπερηφανίαν.

ἀνεπαίσθητος, ον, *insensible of.* *Longin.* 4, 1, τινός.

ἀνεπαισθήτως, adv. *imperceptibly.* *Chrys.* VII, 244 E.

ἀνεπαίσχυντος, ον, (ἐπαισχύνομαι) *that need not be ashamed.* *Paul.* Tim. 2, 2, 15. *Jos.* Ant. 18, 7, 1.

ἀνεπαισχύντως, adv. *without cause of shame.* *Hippol.* Haer. 6, 64. *Basil.* III, 613 A. *Pallad.* Laus. 1188 A.

ἀνεπαιτίατος, ον, (ἐπαιτιάομαι) *unimpeached.* *Jos.* Ant. 4, 8, 38.

ἀνέπακτος, ον, (ἐπάγω) *never to return.* *Philon* I, 139, 18.

ἀνέπακτος, ον, (ἐπακτή) *having no epacts*, as a year. *Max. Conf.* Comput. 1244 B.

ἀνεπανόρθωτος, ον, (ἐπανορθόω) *incorrigible.* *Philon* II, 500, 14. 556, 20. *Jos.* Ant. 16, 11, 3. *Epict.* 3, 1, 11. *Plut.* II, 49 B.

ἀνεπαύξητος, ον, (ἐπαυξάνω) *that receives no augment*, as a verbal form. *Cramer.* Oxon. IV, 180, 7.

ἀνεπέκτατος, ον, (ἐπεκτείνω) *not protracted, extended*, or *increased*, as a noun of the first two declensions. *Dion. Thr.* 632, 10, ὄνομα. *Apollon. D.* Conj. 511, 24. Adv. 613, 23.

ἀνεπέρειστος, ον, (ἐπερείδω) *unsupported.* *Iambl.* Mathem. 198.

ἀνεπερώτητος, ον, (ἐπερωτάω) *not stipulated.* *Psell.* Synops. 382, τόκος.

ἀνεπήκοος, ον, = οὐκ or μὴ ἐπήκοος. *Eus.* III, 516 D.

ἀνεπηρέαστος, ον, (ἐπηρεάζω) *not abused* or *insulted.* *Jos.* Ant. 14, 10, 6. *Archigen.* apud *Orib.* II, 148, 10.

ἀνεπηρεάστως, adv. *without being abused* or *insulted.* *Jos.* Ant. 16, 2, 5, p. 790.

ἀνεπίβατος, ον, (ἐπιβαίνω) *not to be taken by assault.* *Diod.* 17, 55, τοῖς πολεμίοις. *Strab.* 12, 3, 11, p. 525, 2. *Jos.* Ant. 3, 7, 7. B. J. 3, 7, 9. *Plut.* II, 216 A.

ἀνεπίγνωστος, ον, (ἐπιγινώσκω) *not* easily *known* or *distinguished, imperceptible.* *Jos.* Ant. 12, 2, 10 Τῆς συμβολῆς τὸ ἀνεπίγνωστον, the gluing together of the parchments on which the Law was written.

ἀνεπιγνώστως, adv. *imperceptibly.* *Polyb.* 18, 1, 16.

ἀνεπίγραφος, ον, (ἐπιγραφή) *having no inscription on it.* *Polyb.* 8, 33, 6. *Diod.* 1, 64. *Strab.* 2, 1, 23, *unauthentic.* *Lucian.* I, 477, *without the author's name.* *Hippol.* 712 D, of the psalms whose authors are not known. *Basil.* IV, 321 B seq.

***ἀνεπίγροφος**, ον, Doric, = ἀνεπίγραφος. *Inscr.* 5774. 5775, I, 84.

ἀνεπίδεικτος, ον, (ἐπιδείκνυμι) *not proved.* *Sext.* 556, 18.

ἀνεπίδεκτος, ον, (ἐπιδέχομαι) *unsusceptible.* *Nicom.* 110. *Philon* I, 17, 11, κακοῦ. *Sext.* 398, 12. *Diog.* 7, 147.

ἀνεπιδέκτως, adv. *unsusceptibly.* *Athan.* II, 1136 C, ἔχειν κοινωνῆσαι.

ἀνεπίδηκτος, ον, (ἐπιδάκνω) *not to be bitten* or *affected.* *Clim.* 992 B, ἰοῦ.

ἀνεπίδυτος, ον, (ἐπιδύω) *that never sets,* as the sun. *Damasc.* III, 696 D.

ἀνεπιθεώρητος, ον, (ἐπιθεωρέω) *not watched* or *ruled over,* in astrology. *Hermes Tr.* Iatrom. 394, 5 Ἐὰν ἡ σελήνη ἀνεπιθεώρητος ᾖ ὑπὸ πάντων (τῶν ἀστέρων).

ἀνεπιθόλωτος, ον, (ἐπιθολόω) *not turbid, pure, clear.* *Sext.* 670, 14. *Greg. Nyss.* III, 580 B. *Cyrill. A.* II, 816 C. Pseudo-*Dion.* 645 A.

ἀνεπιθύμητος, ον, (ἐπιθυμέω) *free from desires.* *Clem. A.* II, 500 B.

ἀνεπιθυμήτως, adv. *without desires.* *Hippol.* Haer. 358, 96.

ἀνεπικαλύπτως (ἐπικαλύπτω), adv. *openly, distinctly.* *Eus.* III, 188 A.

ἀνεπίκαμπτος, ον, (ἐπικάμπτω) *inflexible.* *Martyr. Poth.* 1424 C.

ἀνεπίκαυστος, ον, (ἐπικαίω) *not burnt.* *Diosc.* 2, 55.

ἀνεπικέλευστος, ον, (ἐπικελεύω) *not urged* or *exhorted.* *Philon* II, 207, 7.

ἀνεπικελεύστως, adv. *without being urged* or *exhorted.* *Philon* I, 115, 39.

ἀνεπικηρύκευτος, ον, (ἐπικηρυκεύομαι) = ἀκήρυκτος. *Proc.* III, 265, 8. *Hes.* Ἀκήρυκτος, ἀνεπικηρύκευτος.

ἀνεπίκλυστος, ον, (ἐπικλύζω) *not liable to be inundated.* *Jos.* Ant. 2, 10, 2, p. 103.

ἀνεπικρισία, ας, ἡ, *the being* ἀνεπίκριτος. *Sext.* 580, 31.

ἀνεπίκριτος, ον, (ἐπικρίνω) *without judgment: that cannot be judged* or *decided.* *Just.* Orat. 1. *Galen.* II, 290 F. *Sext.* 23, 24. 26, 21, et alibi.

ἀνεπικρίτως, adv. *without being judged,* etc. *Sext.* 21, 21. 38, 2. *Orig.* VII, 216 D, *inconsiderately.*

ἀνεπίκρυπτος, ον, (ἐπικρύπτω) *unconcealed.* *Anton.* 1, 14.

ἀνεπικώλυτος, ον, (ἐπικωλύω) *unhindered.* *Onos.* 31, 1. *Jos.* Ant. 1, 18, 2.

ἀνεπικωλύτως, adv. *without hinderance.* *Diod.* 2, 21. 17, 84. *Jos.* Ant. 16, 6, 5.

ἀνεπίλημπτος, ον, = ἀνεπίληπτος. *Paul.* Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.

ἀνεπίληστος, ον, (ἐπιλονθάνω) *not to be forgotten.* *Aristeas* 7. *Marc. Erem.* 1041 C.

ἀνεπιλήστως, adv. *without being forgotten.* *Marc. Erem.* 1029 C.

ἀνεπιλόγιστος, ον, (ἐπιλογίζομαι) *beyond calculation.* *Diogenian.* apud *Eus.* III, 453 A. *Eus.* II, 1541 B. VI, 849 A. *Gelas.* 1292 A.

ἀνεπιμέλητος, ον, (ἐπιμελέομαι) *uncared for, not taken care of.* *Geopon.* 12, 29, 1. *Steph. Diac.* 1132 C.

ἀνεπίμικτος, ον, *unmixed with.* Classical. *Diosc.* 5, 143 (144), with the genitive. — **2.** *Having no intercourse with* others. *Dion. H.* VI, 1068, 9. *Strab.* 8, 1, 2. *Jos.* Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμιξία.

ἀνεπιμιξία, ας, ἡ, (ἀνεπίμικτος) *want of intercourse.* *Polyb.* 16, 29, 12, τῶν ἐθνῶν, *the want of intercourse with the nations.* *App.* I, 781, 67.

ἀνεπίμονος, ον, (ἐπιμένω) *not permanent.* *Plut.* I, 7 B.

ἀνεπίμωμος, ον, (ἐπίμωμος) *faultless* writing. *Phot.* III, 372 A.

ἀνεπινοησία, ας, ἡ, (ἀνεπινόητος) *inconceivableness.* *Sext.* 708, 7.

ἀνεπινόητος, ον, (ἐπινοέω) *inconceivable, unknown.* *Diod.* 19, 94, τοῖς ἄλλοις. *Sext.* 80, 17. — **2.** *Not acquainted with, ignorant of.* *Diod.* 2, 59, τινός.

ἀνεπινοήτως, adv. *inconceivably.* *Phot.* III, 1177 D.

ἀνεπίπλαστος, ον, (ἐπιπλάσσω) *simple, artless, unaffected.* *Diog.* 2, 117. *Simoc.* 180, 9.

ἀνεπίπλεκτος, ον, (ἐπιπλέκομαι) *not associating* or *having intercourse* with others. *Strab.* 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 Τὸ ἄμικτον καὶ ἀνεπίπλεκτον τοῖς ἄλλοις.

ἀνεπίπληκτος, ον, *not rebuking.* *Anton.* 1, 10 τὸ ἀνεπίπληκτον = τὸ μὴ ἐπιπλήσσειν.

ἀνεπιπλήκτως, adv. *without rebuke.* *Philon* II, 454, 26.

ἀνεπίπλοκος, ον, (ἐπιπλέκω) *not combined.* *Apollon. D.* Synt. 204, 3, τῇ εὐκτικῇ, *not combined* in the same sentence.

ἀνεπισήμαντος, ον, (ἐπισημαίνω) *not marked, not noticeable, unnoticed.* *Polyb.* 5, 81, 3. 11, 2, 1. 5, 81, 3. *Diod.* 19, 98. *Sext.* 656, 11.

ἀνεπισημάντως, adv. *without notice.* *Apsin.* 501, 12.

ἀνεπισημείωτος, ον, (ἐπισημειόω) = ἀνεπισήμαντος. *Clem. A.* I, 1176 B. II, 517 A.

ἀνεπίσκεπτος, ον, (ἐπισκέπτομαι) *not visited,* for comfort. *Martyr. Poth.* 1453 A, χάριτος θεοῦ. *Greg. Naz.* III, 257 B. *Nicet. Paphl.* 20 A.

ἀνεπισκίαστος, η, ον, (ἐπισκιάζω) *not obscure, clear.* *Eus.* II, 1440 B, φωναί. *Pallad.* Vit. Chrys. 70 F.

ἀνεπισκόπητος, ον, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp. A.* 357 C. *Theogn. Mon.* 856 D.

ἀνεπίσκοπος, ον, (ἐπισκοπέω) *not supervised; without divine providence.* *Eus.* II, 741 B.

ἀνεπίσκοπος, ον, (ἐπίσκοπος) *without a bishop.* *Greg. Naz.* II, 460 A.

ἀνεπισκότητος, ον, (ἐπισκοτέω) *not darkened.* *Ptol.* Tetrab. 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.

ἀνεπισκότιστος, ον, (ἐπισκοτίζω) = preceding. *Syncell.* 3, 20.

ἀνεπιστάθμευτος, ον, (ἐπισταθμεύω) *exempt from billeting, in which soldiers cannot be billeted.* *Polyb.* 15, 24, 2.

ἀνεπίσταθμος, ον, (ἐπίσταθμος) = preceding. *Inscr.* 4474, 37.

ἀνεπιστάτητος, ον, (ἐπιστατέω) *without superintendent.* *Max. Tyr.* 55, 50. *Eus.* IV, 268 A. *Cyrill. A.* I, 452 D. *Suid.* Ἀνεπιστάτητον, ἀφύλακτον.

ἀνεπίστατος, ον, (ἐφίστημι) *neglectful, careless.* *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αὐλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. *neglectfully, carelessly.* *Polyb.* 1, 4, 4, et alibi. *Dion. H.* V, 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* Ἀνεπιστάτως, ἄνευ ἐπιστασίας.

ἀνεπίστητος, ον, = μὴ ἐπιστάμενος, *ignorant.* Pseud-*Ignat.* 896 A, τοῦ νοῦ.

ἀνεπιστρεπτεί, see ἀνεπιστρεπτί.

ἀνεπιστρεπτέω, ήσω, = ἀνεπίστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91. 8, 17.

ἀνεπιστρεπτί and **ἀνεπιστρεπτεί**, adv. = ἀνεπιστρέπτως. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.

ἀνεπίστρεπτος, ον, (ἐπιστρέφω) *heedless; neglectful.* *Artem.* 216. *Synes.* 1301 B, τοῦ ζῴου.

ἀνεπιστρέπτως, adv. *heedlessly, thoughtlessly.* *Sept.* Macc. 3, 1, 20 as v. l. *Epict.* 2, 9, 4.

ἀνεπιστρεφέω, ήσω, (ἀνεπιστρεφής) *to be reckless.* *Artem.* 286.

ἀνεπιστρεφής, ές, (ἐπιστρέφω) *inexorable.* *Cornut.* 121 Τὸ ἀνεπιστρεφὲς τῆς δίκης. — **2.** *Neglectful.* *Plut.* II, 881 B, τινός. *Just.* Cohort. 25.

ἀνεπιστρεψία, ας, ἡ, (ἀνεπίστρεπτος) *disregard, heedlessness, indifference, negligence.* *Epict.* 2, 1, 14. *Clem. A.* II, 425 C.

ἀνεπίστροφος, ον, (ἐπιστρέφω) *not turning back, steady, constant.* *Caesarius* 1188. Pseudo-*Dion.* 144 A. *Phot.* IV, 349 D Τὸ ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.

ἀνεπιστρόφως, adv. *steadily, constantly.* *Herodn.* 7, 10, 7. *Clim.* 1001 D. — **2.** *Inflexibly.* *Isid.* 192 A, ἔχειν πρός τι.

ἀνεπισύναφος, ον, (ἐπισυνάπτω) *not conjoined;* apparently an astrological term. *Orig.* II, 85 B.

ἀνεπισφαλής, ές, (ἐπισφαλής) = ἀσφαλής. *Themist.* 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. *Leo Diac.* 80, 9.

ἀνεπίσχετος, ον, (ἐπέχω) *unrestrainable.* *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.

ἀνεπισχέτως, adv. *without check.* *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνειν.

ἀνεπιτάκτως (ἀνεπίτακτος), adv. *without being commanded,* etc. *Diog.* 5, 20.

ἀνεπίτατος, ον, (ἐπιτείνω) *not extended.* *Sext.* 531, 1. *Schol. Arist.* Plut. 83, *not admitting of intensity.*

ἀνεπίτευκτος, ον, (ἐπιτυγχάνω) *not hitting the mark: unsuccessful.* *Ptol.* Tetrab. 157. *Simoc.* 127, 17.

ἀνεπιτεύκτως, adv. *unsuccessfully.* *Simoc.* 116, 20.

ἀνεπιτεχνήτως (ἐπιτεχνάομαι), adv. *inartificially.* *Plut.* II, 900 B.

ἀνεπιτήδειος, ον, *unfit,* etc. Classical. *Diod.* 13, 111, περὶ τῶν ὅλων κρίνεσθαι, *for a decisive battle.* — **2.** *Not respectable.* *Achmet.* 247.

ἀνεπιτηδειότης, ητος, ἡ, *unfitness, want of adaptation.* *Philon* I, 191, 17. *Anton.* 5, 5.

ἀνεπιτήδευτος, ον, (ἐπιτηδεύω) *not elaborated, inartificial, off-hand.* *Dion. H.* V, 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, Εὐβοεύς (referring to *Hom.* Il. 2, 542 ὄπιθεν κομόωντες).

ἀνεπιτηδεύτως, adv. *inartificially.* *Dion. H.* V, 468, 10. *Onos.* 10. 1, 3. *Lucian.* I, 580. *Philostr.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion. Alex.* 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. *without permission.* *Sept.* Macc. 3, 1, 20.

ἀνεπιτρόπευτος, ον, (ἐπιτροπεύω) *without guardian* or *superintendent.* *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B.—**2.** *Without a procurator.* *Eus.* II, 196 C.

ἀνεπιτυχής, ές, (ἐπιτυγχάνω) *unsuccessful.* Dubious. *Artem.* 337.

ἀνεπιφανής, ές, = οὐκ ἐπιφανής. *Jos.* Ant. 17, 10, 7. *Ptol.* Tetrab. 168.

ἀνεπίφαντος, ον, (ἐπιφαίνω) *not conspicuous* or *ostentatious.* *Philon* II, 76, 15. *Ptol.* Tetrab. 161.

ἀνεπιφάντως, adv. *unostentatiously.* *Anton.* 1, 9.

ἀνεπίφατος, ον, (ἐπιφαίνω) *secret,* unexpected. *Philon* II, 533, 18.

ἀνεπιφάτως, adv. *secretly,* unexpectedly. *Philon* II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθέγγομαι), adv. *without sound.* Dubious. *Anast. Sin.* 257 D.

ἀνεπιφώνητος, ον, (ἐπιφωνέω) *not claimed*. *Phoc.* Novell. 298. *Psell.* Synops. 757, χρόνοι, during which no claims were advanced.

ἀνεπιχείρητος, ον, (ἐπιχειρέω) *not attempted*, or *not to be attempted*. *Plut.* I, 720 B. II, 532 C. 1075 D.

ἀνεπονείδιστος, ον, = μὴ or οὐκ ἐπονείδιστος. *Simoc.* 170, 7.

ἀνεπούλωτος, ον, (ἐπούλωτος) *not healed over*, as an ulcer. *Theoph. Nonn.* II, 328.

ἀνεραστία, ας, ἡ, (ἀνέραστος) *unloveliness*. *Themist.* 201, 6 (163 D).

ἀνέργατος, ον, (ἐργάζομαι) *impracticable*. *Achmet.* 235.

ἀνεργία, ας, ἡ, (ἄνεργος) *inactivity*, suspension of work. *Artem.* 191.

ἄνεργος, ον, = ἀνέργαστος. *Dioclet.* G. 8, 21. 23.

ἀνέρειστος, ον, (ἐρείδω) *unsupported*. *Caesarius* 992. *Epiph.* II, 45 A.

ἀνερεύνησις, εως, ἡ, = τὸ ἀνερευνᾶν. *Vit. Nil. Jun.* 48 C.

ἀνερίθευτος, ον, (ἐριθεύομαι) *without controversy*. *Inscr.* 2671, 46. *Philon* II, 555, 40.

ἀνερμήνευτος, ον, (ἑρμηνεύω) *inexplicable*. *Sext.* 204, 3, τῷ πέλας. *Aristaen.* 2, 5. *Theod. Anc.* 1393 C, λοχεία.

ἀνερμηνεύτως, adv. *inexplicably*. *Petr. Sic.* 1332 A.

ἀνερμηνεύω = ἑρμηνεύω. *Caesarius* 968.

ἀνερυθριακότως (ἐρυθριάω), adv. *unblushingly*. *Nicet. Paphl.* 528 A. B.

ανερυθρίασις, εως, ἡ, (ἐρυθρίασις) *shamelessness*. *Cedr.* II, 177, 14.

ἀνερυθρίαστος, ον, (ἐρυθριάω) *unblushing*. *Philon* II, 664, 6.

ἀνερυθριάστως, adv. *unblushingly, shamelessly*. *Cyrill. A.* X, 1084 B.

ανερώτησις, εως, ἡ, (ἀνερωτάω) *repeated inquiry*. *Eus.* II, 100 B.

ἄνεσις, εως, ἡ, *license*. *Sept.* Sir. 15, 20 Οὐκ ἔδωκεν ἄνεσιν οὐδενὶ ἁμαρτάνειν. — **2.** *Ebb*; opposed to ἐπίτασις. *Strab.* 7, 2, 1, p. 9, 15. — **3.** In grammar, *depression*, with reference to the *grave accent*. *Porphyr.* Prosod. 109.

ἀνέσπερος, ον, (ἑσπέρα) *without evening, eveningless, endless*. *Method.* 209 A, φῶς. *Basil.* I, 52 A. *Caesarius* 1001. *Did. A.* 808 A. 917 D, ἡμέρα, *the day of judgment*, the last day.

ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), adv. *conversely*. *Athenag.* Resur. 1, p. 976 C.

ἀνετάζω (ἐτάζω), *to investigate*, or *examine thoroughly*. *Sept.* Judic. 6, 29 as v. l. *Luc.* Act. 22, 24. 29. *Just.* Apol. 1, 11. *Theodtn.* Dan. init. 14. *Apocr.* Anaphor. Pilat. A, 6, τινά.

ἀνέταιρος, ον, (ἑταῖρος) *without companions* or *friends*. *Plut.* II, 807 A.

ἀνέτασις, εως, ἡ, (ἀνετάζω) = ἐξέτασις. *Eus.* IV, 825 C.

ἀνετικός, ή, όν, (ἀνετός, ἀνίημι) aneticus, *fit for relaxing, abating*. *Diosc.* 1, 67. *Antyll.* apud *Orib.* I, 509, 11.

ἀνέτοιμος, ον, (ἕτοιμος) *not ready, unprepared*. *Polyb.* 12, 20, 6. *Diod.* 12, 41. *Muson.* 197. *Plut.* II, 505 D. *App.* I, 326, 80.

ἀνετοίμως, adv. *unpreparedly*. *Jos.* Vit. 22. *App.* I, 656, 43.

ἀνετυμολόγητος, ον, (ἐτυμολογέω) *underived* word. *Sext.* 654, 17.

ἀνέτυμος, ον, (ἔτυμος) = preceding. *Sext.* 654, 18.

ἀνετύμως, adv. *without etymology*. *Sext.* 654, 5. 12.

ἄνευ, adv. L. *sine, without*. *Philon* II, 185, 11 Τὰ ὧν οὐκ ἄνευ. *Lucian.* III, 20 Ὧν οὐκ ἄν τι ἄνευ γένοιτο. *Clem. A.* II, 596 B Τὸ οὗ μὴ ἄνευ. *Iambl.* Myst. 209, 8 Τὸν ὧν οὐκ ἄνευ λόγον. — **2.** *Besides*. *Plut.* II, 791 C. 1053 C Ἄνευ δὲ τούτων, *besides these*. *Galen.* VI, 418 A. *Proc.* II, 282, 12. — **3.** *Except*. *App.* II, 816, 46, τοῦ προσώπου μόνου. *Phoc.* 230, φυλακῆς.

ἀνευένδοτος, ον, *not* εὐένδοτος. *Philon* II. 269, 3.

ἀνεύθετος, ον, (εὔθετος) *not well situated, inconvenient*. *Luc.* Act. 27, 12. *Moschn.* 53.

ἀνευλάβεια, ας, ἡ, (ἀνευλαβής) *irreverence*. *Cyrill. A.* X, 1025 A. *Vit. Nil. Jun.* 144 B. C.

ἀνευλαβής, ές, (εὐλαβής) *fearless*. *Aquil.* Esai. 57, 11. — **2.** *Irreverent*. *Orig.* III, 1448 B. *Eus.* VI, 713 A. *Chrys.* VII, 317 B.

ἀνευλαβῶς, adv. *irreverently*. *Eus.* II, 345 B. *Athan.* II, 732 C.

ἀνευλόγητος, ον, (εὐλογέω) *unblessed*. Pseudo-*Chrys.* IX, 764 A. *Anast. Sin.* 1073 B.

ἀνεύλογος, ον, = οὐκ εὔλογος. *Germ.* 165 B.

ἀνευπαράδεκτος, ον, = οὐκ εὐπαράδεκτος. *Cyrill. A.* III, 1281 C.

ἀνεύρημα, ατος, τὸ, *discovery*, the thing discovered. *Paus.* 5, 9, 2.

ἀνευρίσκω, *to find out*. [*Plut.* I, 25 D ἀνευρήκοι = ἀνευρηκὼς εἴη.]

ἀνευρόω, ώσω, (ἄνευρος) *to enervate*. *Sophrns.* 3237 C.

ἀνεύρυνσις, εως, ἡ, (ἀνευρύνω) *dilatation*. *Galen.* II, 228 E.

ἀνεύρυσις, εως, ἡ, = preceding. *Paul. Aeg.* 226. 332.

ἀνεύρυσμα, ατος, τὸ, = ἀνευρυσμός. *Diosc.* 4, 42. *Galen.* II, 272 B.

ἀνευρυσμός, οῦ, ὁ. = ἀνεύρυνσις. *Diosc.* 1, 12, μήτρας. *Galen.* II, 272 B.

ἀνευφήμητος, ον, (ἀνευφημέω) *praised*. *Greg. Th.* 1061 A.

ἀνεύφημος, ον, = οὐκ εὔφημος. *Method.* 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά. *Philon* I, 628, 20.

ἀνεύφραντος, ον, (εὐφραίνω) *joyless.* *Ptol.* Tetrab. 158.

ἄνεφθος, ον, (ἑφθός) *unboiled.* *Galen.* VI, 153 F. *Antyll.* apud *Orib.* II, 338, 6. *Pallad.* Laus. 1132 C.

ἀνέφικτος, ον, (ἐφικνέομαι) *out of reach, unattainable.* *Sept.* Macc. 3, 2, 15, τινί. *Aristeas* 25. *Philon* I, 59, 1. II, 218, 30. *Plut.* II, 780 F. *Apollon. D.* Synt. 43, 15, εἰς ἄρθρου παράθεσιν, the word ἀλλήλων cannot take the article. *Lucian.* I, 808. *Sext.* 572, 3.

ἀνέχομαι (ἀνέχω), *to endure,* etc. Classical. *Jos.* Ant. 17, 9, 2 Οὐδενὸς ἠνείχοντο εἰπεῖν. *Joann. Mosch.* 2860 B Μὴ ἀνεχόμενος ἵνα ἰατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἠνέσχετό ποτε ἵνα ἄλλος αὐτῷ γεμίσῃ ὕδωρ. — **2.** In the philosophy of Epictetus, *to bear;* opposed to ἀπέχομαι. *Epict.* 4, 8, 20. *Gell.* 17, 19 Ἀνέχου καὶ ἀπέχου, *bear and forbear.*

ἀνέψητος, ον, (ἕψω) *uncooked.* *Diosc.* 1, 140 (134).

ἀνεψιά, ᾶς, ἡ, = ἀδελφιδῆ, *niece.* *Nic. CP.* Histor. 16, 13.

ἀνεψιάδης, ου, ὁ, = ἀνεψιαδοῦς. *Iambl.* Adhort. 364.

ἀνεψιός, οῦ, ὁ, = ἀδελφιδοῦς, *nephew.* *Theod.* III, 1277 C. *Mal.* 424, 20. *Damasc.* II, 328 D. *Nic. CP.* Histor. 20, 6. *Porph.* Adm. 187. *Vit. Nil. Jun.* 81 B.

ἀνηβάσκω = ἀνηβάω. *Dion. H.* V, 239, 4. *Greg. Naz.* III, 377 B, εἰς ῥητορικήν.

ἀνηγεμόνευτος, ον, (ἡγεμονεύω) *without leader, governor,* or *commander.* *Philon* I, 337, 40. 696, 43. *Anton.* 12, 14. *Lucian.* II, 694.

ἀνηγεμονικός, ή, όν, (ἡγεμονικός) *unbecoming a commander, undignified.* *Leo.* Novell. 163.

ἀνήδονος, ον, (ἡδονή) *without pleasure, insipid.* *Jos.* Ant. 17, 3, 1. *Tit. B.* 1253 A, *free from lust.* *Themist.* 385, 30 (319 D). *Clim.* 812 A, ἡδονή. *Anon. Med.* 245, bread.

ἀνηδόνως, adv. *without pleasure.* *Clem. A.* II, 497 C.

ἀνήδυστος, ον, = ἀνήδυντος. *Plut.* I, 743 E.

ἀνηθέλαιον, ου, τὸ, (ἄνηθον) = ἀνήθινον ἔλαιον, *oil flavored with dill.* *Galen.* X, 534 E. *Leo Med.* 111.

᾿νήθευτος, ον, quid? *Damasc.* III, 692 C, στολή. (Read ἀνήθινον ? ?)

ἀνήθινος, ον, (ἄνηθον) *of dill.* *Diosc.* 1, 61, ἔλαιον, *oil flavored with dill.* 5, 75. *Aret.* 78 E. *Galen.* VI, 111 B.

ἀνηθίτης, ου, ὁ, = ἀνήθινος. *of dill.* *Geopon.* 8, 3, οἶνος, *flavored with dill.*

ἀνηθοειδής, ές, (ΕΙΔΩ) *dill-like.* *Diosc.* 3, 72 (79).

ἀνηθοποίητος, ον, (ἠθοποιέω) *whose character is not formed: immoral.* *Cic.* Att. 10, 10. — **2.** *Whose character is not delineated.* *Dion. H.* V, 467, 6. — **3.** *That does not describe character.* *Longin.* 34, 3.

ἀνῆθουμ, the Latin anethum = ἄνηθον. *Diosc.* 3, 60 (67).

ἀνηκοΐα, ας, ἡ, (ἀνήκοος) *the not hearing* or *listening.* *Plut.* II, 502 C. — *Disobedience.* *Can. Apost.* 85. *Isid.* 353 A.

ἀνήκοος, ον, *disobedient;* opposed to ὑπήκοος. *Sept.* Num. 17, 10. Prov. 13, 1. Jer. 5, 23. *Dion. H.* II, 1121. 17 τὸ ἀνήκοον, *disobedience.*

ἀνηκόως, adv. *by not hearing,* etc. *Plut.* II, 145 C, ἔχειν τινός, *to be ignorant of.* *Paus.* 10, 17, 13, ἔχειν ἔς τι, *to have never heard* of anything.

*ἀνήλατος, ον, (ἐλαύνω) *not struck with a hammer;* opposed to ἐλατός. *Aristot.* Meteorol. 4, 9, 17. *Sept.* Job 41, 15, ἄκμων.

ἀνήλειπτος, ον, = ἀνήλιφος. *Antyll.* apud *Orib.* II, 414, 2.

ἀνηλειψία, ας, ἡ, *the being* ἀνήλειπτος: *squalor, squalidness.* *Polyb.* 3, 87, 2.

ἀνηλιάζω (ἡλιάζω), *to expose to the sun.* *Protagorid.* apud *Athen.* 3, 98.

ἀνήλικος (ἡλικία), *not of age, under age.* *Inscr.* 2161, *b.* *Porph.* Adm. 187, 6.

ἀνήλιφος, ον, (ἀλείφω) *not anointed.* *Pilagr.* apud *Orib.* I, 381, 4. *Dion C.* 56, 30, 2.

ἀνήλωμα, ατος, τὸ, = ἀνάλωμα. *Inscr.* 3137, 58.

ἀνήλωτος, ον, (ἡλόω) *not nailed,* having no nails, as a shoe. *Orig.* I, 381 A. *Dioclet.* G. 9, 6.

ἀνημέρως (ἀνήμερος), adv. *savagely.* *Diod.* 13, 23. Ex. Vat. 112, 14.

ἀνηνεμέω, ήσω, = ἀνήνεμός εἰμι. *Strab.* 7, 3, 18, p. 34, 4.

ἀνηνεμία, ας, ἡ, (ἀνήνεμος) *a calm.* Condemned by Lucian. *Anthol.* II, 225 (*Adaeus*). *Lucian.* III, 186.

ἀνήρ, ἀνδρός, ὁ, *man.* *Sept.* Num. 5, 12 Ἀνδρὸς ἀνδρὸς ἐὰν παραβῇ ἡ γυνὴ αὐτοῦ, *if any man's wife trespasses.*

ἀνηρέμητος, ον, (ἠρεμέω) *ever-moving.* *Cornut.* 147. *Sext.* 698, 9.

ἀνηρεμήτως, adv. *without being at rest.* *Sext.* 521, 29.

ἀνηροσίη, ης, Ionic for ἀνηροσία, ας, ἡ, (ἀνήροτος) *the not ploughing.* *Sibyll.* 3, 542.

ἀνησίδωρος, ον, (ἀνίημι, δῶρον) *sending up gifts.* *Schol. Arist.* Av. 971, epithet of γῆ.

ἀνησυχία, ας, ἡ, (ἡσυχία) *uneasiness, inquietude.* *Carth.* Can. 65.

ἄνηχος, ον, (ἦχος) *having no sound;* opposed to ἔνηχος. *Hippol.* Haer. 240, 22.

ἀνθαγιάζω (ἀντί, ἁγιάζω) *to sanctify in return.* *Eustrat.* 2304 A.

ἀνθαίρεσις, εως, ἡ, (ἀνθαιρέομαι) *the choosing* of one *instead* of another. *Inscr.* 2715, 12.

ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. *Synes.* 1105 A.

ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Genes.* 109, 21.

ἀνθεινός, ή, όν, = ἄνθινος. *Diod.* 4, 4. 5, 40.

ἀνθεκτικός, όν, (ἀντέχομαι) *holding to, cleaving to.* *Epict.* 4, 11, 3, τινός.

ἀνθεστιάω (ἑστιάω), *to entertain in return.* *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.

ἀνθευτικός, ή, όν, (ἀνθέω) *flowering.* *Clem. A.* I, 732 C, σπέρμα.

ἀνθέω, ήσω, *to be vigorous.* *Philon* I, 622, 5, πρὸς ἐπιστήμην. — **2.** *To flourish*, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — **3.** *To cause to sprout forth.* *Theod.* I, 85 A, λειμῶνας. — **4.** Participle, ἡ ἀνθοῦσα, *blooming*, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.

ἀνθήλιον, ου, τὸ, (ἀνθήλη) = ἀνθύλλιον. *Diosc.* 2, 214. 3, 163 (173).

ἀνθήλιος, ου, ὁ, (ἀντί, ἥλιος) *false sun.* *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 Τὴν ἀνθήλιον αὐγήν.

ἀνθήνορος = ἄλιμος. *Diosc.* 1, 120.

ἀνθηροποιέω, ήσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίνην.

ἀνθηροποίκιλος, ον, (ἀνθηρός, ποικίλος) *variegated with flowers.* *Philon* I, 666, 34, ἔργοις.

ἀνθηρόχειλος, ον, (χεῖλος) *with blooming* or *rosy lips.* *Mal.* 106, 20.

ἀνθηρῶς (ἀνθηρός), adv. = χαριέντως, *elegantly.* *Did. A.* 756 A.

ἀνθησυχάζω (ἡσυχάζω), *to be quiet in turn.* *App.* II, 304, 3.

ἀνθηφορία, ας, ἡ, (ἀνθηφόρος) *the bearing of flowers.* *Clim.* 989 C.

ἀνθιερόω (ἱερόω), *to consecrate* one thing *instead* of another. *Plut.* II, 1117 C.

ἀνθίζω, *to cause to flower* or *blossom.* *Hippol.* 852 B.

ἄνθιμον, ου, τὸ, the Hebrew מֶשִׁי, *silk?* *Aquil.* Ezech. 16, 13 (*Theodtn.* μεσσί).

ἀνθινός, ή, όν, *party-colored.* *Diod.* II, 537, 63. 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24. 25.

ἄνθιον, ου, τὸ, *little* ἄνθος, *floweret.* *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.

ἀνθιππάρχης, ου, ὁ, *lieutenant* ἱππάρχης. *Lyd.* 151, 19. 152, 3.

ἄνθισμα, ατος, τὸ, (ἀνθίζω) *ornament* in dress. *Clem. A.* I, 572 A.

ἀνθοβαφεύς, έως, ὁ, = ἀνθοβάφος. *Basil.* III, 289 A.

ἀνθοβαφής, ές, (ἄνθος, βάπτω) *party-colored.* *Philon* II, 478, 44. 274, 5, στρωμνή. *Sext.* 34, 20.

ἀνθοβαφικός, ή, όν, = preceding. *Damasc.* III, 692 D.

ἀνθοβάφος, ου, ὁ, *dyer in party-colored* cloth. *Plut.* II, 830 E. *Aster.* 165 B. — **2.** Proparoxytone, ἀνθόβαφος, ον, = ἀνθοβαφής. *Caesarius* 981.

ἀνθοβολέω, ήσω, (βάλλω) *to throw flowers, to bestrew with flowers.* *Mel.* 105. *Plut.* I, 649 F. 722 E. *App.* II, 211, 24.

ἀνθοβόλησις, εως, ἡ, (ἀνθοβολέω) *blossoming* of plants. *Geopon.* 10, 59, 3.

ἀνθογραφέω, ήσω, (γράφω) *to paint* flowers. *Philon* I, 33, 19, εὔχροιαν.

ἀνθοδίαιτος, ον, (δίαιτα) *feeding on flowers*, as a bee. *Mel.* 108.

ἀνθοκομέω, ήσω, (ἀνθοκόμος) *to cultivate flowers.* *Anthol.* IV, 254, βοτάνας.

ἀνθοκρατέω, ήσω, (κρατέω) *to be master of flowers?* *Lucian.* III, 180, condemned.

ἀνθολκή, ῆς, ἡ, (ἀνθέλκω) *a pulling in an opposite direction, distraction.* *Philon* I, 606, 25. *Plut.* I, 498 E. II, 20 C. *Clem. A.* I, 1100 A.

ἀνθολκός, όν, *distracting.* *Iambl.* Adhort. 356, τοῦ φιλοσοφεῖν.

ἀνθολογία, ας, ἡ, (ἀνθολόγος) *the culling of flowers.* *Lucian.* I, 575.

ἀνθολόγιον, ου, τὸ, = preceding. *Clem. A.* I, 77 B, in the plural. — **2.** *Anthology* of epigrams. *Eudoc. M.* 133.

ἀνθολόγος, ον, (λέγω) *culling flowers.* *Mel.* 5. *Strat.* 88.

ἀνθομολογέομαι, *to confess.* *Polyb.* 5, 56, 4. *Diod.* II, 555, 37. — Particularly, *to confess one's own faults* or *sins.* *Sept.* Sir. 20, 1. *Jos.* Ant. 8, 10, 3, τὰς ἁμαρτίας. — **2.** *To give thanks;* a Hebraism. *Sept.* Esdr. 1, 8, 88. Ps. 78, 13, σοι. Macc. 3, 6, 33. *Luc.* 2, 38. *Patriarch.* 1069 A.

ἀνθομολόγησις, εως, ἡ, (ἀνθομολογέομαι) *mutual agreement, compact.* *Polyb.* 32, 10, 12. *Sext.* 231, 8. 385, 30. — **2.** *Thanksgiving.* *Sept.* Esdr. 2, 3, 11. Sir. 17, 27. *Orig.* I, 461 A.

ἀνθοποιός, όν, (ἄνθος, ποιέω) *producing flowers.* *Damasc.* III, 824 B Τὴν ἀνθοποιὸν ἐξ ἐρημαίων λόφων (*Sept.* Esai. 35, 1 Ἀγαλλιάσθω ἔρημος καὶ ἀνθείτω ὡς κρίνον).

ἀνθορίζω (ὁρίζω), *to make a counter definition.* *Gelas.* 1249 A. — **2.** *To promulgate a counter decree.* *Leo.* Novell. 179.

ἀνθορισμός, οῦ, ὁ, (ἀνθορίζω) *counter definition.* *Hermog.* Rhet. 32, 17. 138, 11. — **2.** *Sponsio*, at law. *Charis.* 553, 12.

ἄνθος, εος, τὸ, *flower.* Classical. — Ἄνθος πεδινόν = ἀργεμώνη, ἀνθυλλίς, παρθένιον. *Diosc.* 2, 208. 3, 143 (153). 145 (155).

ἀνθοσύνη, ης, ἡ, *bloom.* *Agath.* Epig. 16, 8.

ἀνθοφορία, ας, ἡ, (ἀνθοφόρος) *the flowering* or *blossoming* of plants. *Caesarius* 1000. *Achmet* 165.

ἀνθοφυής, ές, (φύω) *producing flowers.* *Anthol.* II, 134 (*Crinagoras*).

ἀνθρακάριος, ου, ὁ, = following. *Gloss.*

ἀνθρακεύς, έως, ὁ, (ἄνθραξ) *maker of charcoal.* *Cic.* Att. 15, 5. *App.* II, 583, 81.

ἀνθρακίας, ου, ὁ, *black as charcoal.* *Lucian.* II, 766 Ἀνθρακίας τις ἰδεῖν.

ἀνθράκινος, ον, (ἄνθραξ) *of carbuncle.* *Sept.* Esth. 1, 7. *Philon* I, 60, 10.

ἀνθρακίτης, ου, ὁ, anthracites, a gem. *Plin.* 36, 20.

ἀνθρακογραφία, ας, ἡ, (γράφω) *a designing* (delineating) *with charcoal.* *Greg. Th.* 1053 B.

ἀνθρακοειδής, ές, (ΕΙΔΩ) *like coal.* *Philon* I, 348, 47.

ἀνθρακοκαύστης, ου, ὁ, (καίω) = ἀνθρακεύς. *Schol. Arist. Ach.* 326.

ἀνθρακοποιία, ας, ἡ, (ποιέω) *coal-making.* *Greg. Nyss.* III, 937 A.

ἀνθράκωσις, εως, ἡ, (ἀνθρακόω) *a charring.* *Diosc.* 1, 52.

ἄνθραξ, ακος, ὁ, *the collier* of the imperial palace? *Theoph.* 616. (Compare ἄργυρος, κανίκλειος.)

ἀνθρηδών, όνος, ἡ, an insect. *Diod.* 17, 75.

ἀνθρηνιώδης, ες, (ἀνθρήνιον) *like honeycomb.* *Plut.* II, 916 E.

ἀνθρωπαρέσκεια, ας, ἡ, (ἀνθρωπάρεσκος) *man-pleasing,* a species of flattery. *Just.* Apol. 1, 2. *Basil.* II, 825 C.

ἀνθρωπαρεσκέω, ήσω, *to be ἀνθρωπάρεσκος, to seek to please men* rather than God. *Ignat.* Rom. 2. *Greg. Naz.* III, 1331 A.

ἀνθρωπάρεσκος, ον, (ἄνθρωπος, ἀρέσκω) *men-pleasing,* in a bad sense. *Sept.* Ps. 52, 6. *Paul.* Ephes. 6, 6, *men-pleasers.* *Sal.* 4, 8. 10, p. 929. *Theophil.* 3, 14.

ἀνθρωπεία, ας, ἡ, *humanity,* the human race. *Eus.* IV, 245 B, ἡ πρώτη, *the first appearance of man*

ἀνθρωπέω, ήσω, *to be a man.* *Orig.* I, 1445 A Ἐν ἀνθρωπούσῃ ψυχῇ ἱερᾷ τοῦ Ἰησοῦ (perhaps the true reading is ἐνανθρωπούσῃ from ἐνανθρωπέω).

ἀνθρώπησις, εως, ἡ, (ἀνθρωπέω) = ἐνανθρώπησις. *Aster.* 345 A.

ἀνθρωπικῶς (ἀνθρωπικός), adv. *humanly, after the manner of men.* *Plut.* II, 999 B. *Basil.* I, 597 B.

ἀνθρώπινος, ον, = σύμμετρος, μικρός. *Paul.* Rom. 6, 19. *Chrys.* IX, 542 A. B.

ἀνθρωπισμός, οῦ, ὁ, (ἀνθρωπίζω) *humanity.* *Diog.* 2, 70.

ἀνθρωποβορέω, ήσω, (ἀνθρωποβόρος) *to eat human flesh.* *Eus.* II, 64 A.

ἀνθρωποβορία, ας, ἡ, *the eating of human flesh.* *Athenag.* 969 A. *Theophil.* 3, 15.

ἀνθρωποβόρος, ον, (ἄνθρωπος, βιβρώσκω) *eating human flesh.* *Philon* II, 422, 41. *Theophil.* 2, 7. *Caesarius* 985.

ἀνθρωπόβρωτος, ον, *eaten by man.* Pseudo-*Just.* 1477 B.

ἀνθρωπογέννητος, ον, (γεννάω) *born of man.* *Basil.* IV, 1104 A.

ἀνθρωπογναφεῖον, ου, τὸ, (γναφεῖον) *a place for fulling men.* *Clem. A.* I, 617 B.

ἀνθρωπογονέω, ήσω, (γίγνομαι) *to create men.* *Philon* II, 494, 43. 646, 44.

ἀνθρωπογονία, ας, ἡ, *the creation of man.* *Jos.* Apion. 1, 8. *Clem. A.* I, 829 B.

ἀνθρωπόδηκτος, ον, (δάκνω) *bitten by a man.* *Diosc.* 1, 178. 2, 131.

ἀνθρωποειδῶς (ἀνθρωποειδής), adv. *in the shape of a man.* *Diog.* 10, 139. Pseudo-*Dion.* 1100 A.

ἀνθρωποθνησία, ας, ἡ, (θνήσκω) *mortality among men.* *Eustrat.* 2369 B.

ἀνθρωπόθυμος, ον, (θυμός) *of manly spirit.* *Plut.* II. 988 D.

ἀνθρωποθυσία, ας, ἡ, (θυσία, θύω) *human sacrifice.* *Strab.* 4, 4, 5, p. 310, 15. *Plut.* II, 857 A.

ἀνθρωποθυτέω, ήσω, *to offer human sacrifices.* *Strab.* 11, 4, 7. *Philon* II, 28, 21.

ἀνθρωποκομικός, ή, όν, (κομέω) *that takes care of men.* *Themist.* 230, 9 (186 D).

ἀνθρωποκτονέω, ήσω, (ἀνθρωποκτόνος) *to kill* or *murder men.* *Orig.* IV, 636 A. *Porphyr.* Abst. 2, 56, p. 203. *Greg. Naz.* I, 897 A.

ἀνθρωποκτονία, ας, ἡ, *man-slaying.* *Clem. A.* I, 125 A. *Orig.* IV, 632 C.

ἀνθρωπολατρεία, ας, ἡ, (ἀνθρωπολάτρης) *man-worship.* *Cyrill. A.* X, 296 A. *Leont.* I, 1273 C. *Const.* III, 869 A.

ἀνθρωπολάτρης, ου, ὁ, (λάτρις) anthropolatra, *man-worshipper.* *Athan.* II, 181 B. 1129 C. *Greg. Naz.* III, 185 C. 467 A. *Const.* (536), 1001 D. *Justinian.* Cod. 1, 1, 5, β', Νεστόριος. *Cyrill. Scyth.* Vit. Sab. 318 A.

ἀνθρωπολογέω, ήσω, (ἀνθρωπολόγος) *to discourse on man.* *Philon* I, 282, 7. — **2.** *To speak after the manner of men.* *Philon* I, 427, 7 Ταῦτα δὲ ἀνθρωπολογεῖται. *Basil.* I, 752 A. *Did. A.* 816 C Ἕτερα ἀνθρωπολογηθέντα περὶ τοῦ ἀνεφίκτου θείου.

ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) *one that cooks men* or *human flesh.* *Lucian.* II, 574.

ἀνθρωπόμιμος, ον, (ἄνθρωπος, μιμέομαι) *man-imitating; having the form of a man.* *Plut.* II, 1158 C. Pseud-*Ignat.* Antioch. 6, πίθηκοι.

Ἀνθρωπομορφιανοί, ῶν, οἱ, = following. *Socr.* 688 B. *Soz.* 1549 A.

Ἀνθρωπομορφῖται, ῶν, οἱ, (ἀνθρωπόμορφος) *Anthropomorphitae, Anthropomorphites,* a sect. *Hieron.* II, 364. *Cassian.* I, 821 A. *Cyrill. A.* IX, 1065 (titul.). *Tim. Presb.* 45 A. *Const.* III, 925 C. (See also *Orig.* II, 93 A. *Socr.* 684 A. *Theod.* III, 1141 A. IV, 428 B.)

ἀνθρωπόμορφος, ον, (ἄνθρωπος, μορφή) *having a human form.* *Diod.* II, 543, 27. Ex. Vat. 52, 2. *Strab.* 16, 2, 35. *Philon* I, 15, 49. 50, 44. 182, 56. *Ignat.* Smyrn. 4. *Iren.* 3, 11, 8. — **2.** Substantively, τὸ ἀνθρωπόμορφον = μανδραγόρας. *Diosc.* 4, 76.

ἀνθρωπομόρφως, adv. *in human form.* *Method.* 372 D.

ἀνθρωπόνοος, ον, (νόος) *endowed with human understanding.* *Strab.* 15, 1, 29. *Ael.* N. A. 16, 10.

ἀνθρωπόομαι (ἄνθρωπος), *to have the conception of a man.* *Plut.* II, 1120 D. (See also ἱππόομαι, τοιχόομαι.)

ἀνθρωποπάθεια, ας, ἡ, *the being* ἀνθρωποπαθής. *Eus.* II, 1377 A. *Alciphr.* 2, 1.

ἀνθρωποπαθέω, ήσω, *to be* ἀνθρωποπαθής, *to have human feelings.* *Philon* I, 134, 26. II, 534, 46.

ἀνθρωποπαθής, ές, (πάσχω, παθεῖν) *having human passions* or *feelings.* *Philon* I, 182, 8. *Clem. A.* I, 113 B. *Orig.* I, 689 B. 1388 C, λέξεις.

ἀνθρωποπαθῶς, adv. *with human passions* or *feelings, humanly.* *Hermog.* Rhet. 376, 21. *Basil.* I, 308 C.

ἀνθρωποπαραδότης, ου, ὁ, (παραδίδωμι) *who teaches* ἀνθρωπολατρεία, an epithet of Nestorius. *Joann. Nic.* 1449 B.

ἀνθρωποπλαστέω, ήσω, (ἀνθρωποπλάστης) *to form* or *create men.* *Method.* 49 C. 53 C, ἡμᾶς.

ἀνθρωποπλάστης, ου, ὁ, (πλάσσω) *creator of man.* *Philon* I, 652, 42.

ἀνθρωποποίητος, ον, (ποιέω) *made by man.* *Barn.* 2 (Codex א).

ἀνθρωποιία, ας, ἡ, (ἀνθρωποποιός) *creation of man.* *Lucian.* I, 189. *Greg. Nyss.* II, 32 C.

ἀνθρωποποιός, όν, (ποιέω) *creating man.* *Lucian.* III, 45 = ἀνδριαντοποιός. *Tatian.* 10, Προμηθεύς.

ἀνθρωποπρεπής, ές, (πρέπω) *man-befitting.* *Cyrill. A.* X, 196 B. Pseudo-*Dion.* 181 C. 397 A.

ἀνθρωποπρεπῶς, adv. *as befits man.* *Marc. Diad.* 1145 B. *Cyrill. A.* X, 116 C. 269 B. Pseudo-*Dion.* 209 B.

ἄνθρωπος, ου, ὁ, ἡ, *human being, man, woman.* — Ὁ ἐξ ἀνθρώπων = ἀπάνθρωπος, *inhuman.* *Just.* Tryph. 9. *Martyr. Poth.* 1424 B. *Dion C.* 57, 23, 1. *Eus.* II, 769 C. — Ἄνθρωπος ἄνθρωπος, *what man soever, whosoever.* *Sept.* Lev. 17, 3. — **2.** *Vir, man,* not woman. *Sept.* Esdr. 1, 9, 40. Tobit 6, 8. Eccl. 7, 28. *Patriarch.* 1044 D. — **3.** *Man,* in the sense of *servant, attendant.* *Mal.* 163, 15. *Theoph.* 602. *Porph.* Adm. 73, 12. *Theoph. Cont.* 375, 11, et alibi. — **4.** *Anthropos, Man,* the archetypal man of the Valentinians, an emanation from λόγος and ζωή; his consort is ἐκκλησία. *Valentin.* apud *Clem. A.* I, 972 C. ὁ προών. *Iren.* 448. — For the Ἄνθρωπος of the Naassenes, see *Hippol.* Haer. 132, 59. 138, 54. 146, 61. 502, 92 (*Iren.* 577 A). Compare *Hermes Tr.* Poem. 6, 4.

ἀνθρωπόσαρκος, ον, (σάρξ) *with human flesh* (*body*). *Leont.* I, 1756 C, θεός.

ἀνθρωπόσχημος, ον, (σχῆμα) = ἀνθρωπόμορφος. Pseud-*Athan.* IV, 476 D.

ἀνθρωπότης, ητος, ἡ, *humanity.* *Theophil.* 1073 B. *Iren.* 1, 10, 3. *Melito* 1221 A, of Christ. *Clementin.* 9, 19. 19, 21. *Sext.* 249, 12. 250, 10. *Clem. A.* I, 268 A. *Method.* 41 A.

ἀνθρωποτόκος, ον, (τίκτω) *man-producing.* *Greg. Nyss.* III, 1024 A, not to be used with reference to the Virgin. *Theod. Mops.* 992 B. *Cyrill. A.* X, 144 B.

ἀνθρωποϋπόστατος, ον, (ὑπόστασις) *of human hypostasis.* Pseud-*Athan.* IV, 925 B.

ἀνθρωποφανής, ές, (φαίνομαι) *having the appearance of man.* *Philostrg.* 497 B.

ἀνθρωποφθόρος, ον, (φθείρω) *man-destroying.* *Euchait.* 1131 B.

ἀνθρωποφόρος, ον, (φέρω) *man-bearing.* *Greg. Naz.* III, 200 C, θεός, in human form.

ἀνθρωποφυϊκός, ή, όν, = ἀνθρωποφυής. Pseudo-*Dion.* 1033 A, ἀλήθειαι.

ἀνθρωπώνυμος, ον, (ὄνομα) *with a human name.* *Anast. Sin.* 1288 A.

ἀνθύλλιον, ου, τὸ, (ἄνθος) *floweret.* *Anton.* 4, 20. — **2.** A n t h y l l i o n = μυὸς ὦτα. *Diosc.* 2, 214.

ἀνθυλλίς, ίδος, ἡ, anthyllis, an herb. *Diosc.* 3, 143 (153). *Lex. Botan.* Ἀνθυλλίς, τὸ λευκάνθεμον.

ἄνθυλλον, ου, τὸ, = preceding. *Diosc.* 3, 143 (153).

ἀνθυπάγω, *to bring under, refer to, to class with.* *Apollon. D.* Pron. 264 C Τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀντωνυμίαις. 280 C. 367 C. Conj. 480, 23. 28 Τοῖς συνδέσμοις ἀνθυπάγονται. Synt. 12, 9. 19, 25.

ἀνθυπαγωγή, ῆς, ἡ, *reference to, correspondence.* *Apollon. D.* Synt. 19, 12. 74, 3.

ἀνθυπακούω (ὑπακούω), *to correspond.* *Nicom.* 92, τῷ ἴσῳ. 95, τῷ ἐπιτρίτῳ.

ἀνθυπαλλαγή, ῆς, ἡ, (ἀνθυπαλλάσσω) *interchange* of words, cases, or moods. *Apollon. D.* Pron. 291 E. Conj. 502, 3. Synt. 213, 20, τῶν πτώσεων. Pseudo-*Demetr.* 32, 15.

ἀνθυπαλλάσσω (ὑπαλλάσσω), *to exchange one thing for another, to interchange.* *Philon* II, 440, 38 Θνητὸν ἀντ' ἀθανάτου βίον ἀνθυπηλλάξαντο. 539, 22 Ἀνθυπηλλάξατο Γνάρων Ἄνδρον. *Apollon. D.* Adv. 594, 27 Τὸ μέρος τοῦ λόγου ἀνθυπήλλακται, by anthypallage. Pseudo-*Demetr.* 32, 11, to imply the figure anthypallage.

ἀνθυπαντάω (ὑπαντάω), L. *occurro, to run to meet.* *Longin.* 18, 1. *Anast. Sin.* 260 B.

ἀνθυπάρχω (ὑπάρχω), *to exist in opposition.* *Plut.* II, 960 B, τῷ λογικῷ.

ἀνθυπατεία, ας, ἡ, (ἀνθυπατεύω) L. *proconsulatus, proconsulate.* *Herodn.* 7, 5, 3. *Justinian.* Novell. 8, 1. 31, 1.

ἀνθυπατεύω, εύσω, *to be ἀνθύπατος.* *Luc.* Act. 18, 12, τῆς Ἀχαΐας. *Plut.* I, 887 F. *App.* II, 136, 2. *Martyr. Polyc.* 21. *Herodn.* 7, 5, 2.

ἀνθυπατιανός, ή, όν, = following. *Carth.* 1252 C, χώρα. Can. 33. *Justinian.* Novell. 30, 1, § α'. 30, 7, § β'.

ἀνθυπατικός, ή, όν, L. *proconsularis, proconsular.* *Plut.* II, 277 E. *Dion C.* 58, 7, 4.

ἀνθυπάτισσα, ης, ἡ, *the wife of an ἀνθύπατος.* *Porph.* Cer. 67, 18.

ἀνθυπατοπατρίκιοι, ων, οἱ, = ἀνθύπατοι καὶ πατρίκιοι. *Porph.* Cer. 485, 17.

ἀνθύπατος, ον, (ἀντί, ὕπατος) L. *proconsularis, proconsular.* *Dion. H.* III, 1784, 17. 1922, 5. *Plut.* I, 316 C. *Dion C.* 55, 13, 5. — **2.** Substantively, *proconsul.* *Polyb.* 21, 8, 11. 28, 5, 6. *Diod.* II, 512, 14. 622, 94. *Dion. H.* III, 1785. *Inscr.* 3902, *b.* 3935. *Philon* II, 592, 14. *Luc.* Act. 13, 7, et alibi.

ἀνθυπείκω (ὑπείκω), *to yield in turn.* *Plut.* II, 487 B. 815 B. 1006 A, ἀλλήλοις.

ἀνθύπειξις, εως, ἡ, *mutual concession.* *Plut.* II, 815 A.

ἀνθυπερβάλλω (ὑπερβάλλω), *to surpass in turn.* *Jos.* Ant. 16, 7, 2.

ἀνθυπερβάτως (ἀντί, ὑπέρβατος), adv. *inconsequently ? ?* unless we read ἀνυπερβάτως. *Epiph.* I, 1004 C. II, 365 B.

ἀνθυπέρχομαι (ὑπέρχομαι), *to take the place of, to be substituted in the place of.* *Apollon. D.* Synt. 95, 9, κατὰ παντὸς τοῦ ὀνόματος. 112, 6, τὴν τῶν ὀνομάτων σύνταξιν.

ἀνθυποβαίνω = ὑποβαίνω *in turn.* *Caesarius* 1012.

ἀνθυποκρίνομαι, *to feign*, etc. Classical. *Jos.* B. J. 1, 11, 6. *App.* II, 679, 1, παθεῖν τι.

ἀνθυποκρούω (ὑποκρούω), *to contradict by asking.* *Greg. Nyss.* III, 584 C, τινί τι.

ἀνθυπολείπω (ὑπολείπω), *to leave in turn.* *Philon* II, 505, 18.

ἀνθυπομιμνήσκω (ὑπομιμνήσκω), *to remind in turn.* *Method.* 396 C.

ἀνθυπορύσσω (ὑπορύσσω), *to make a countermine.* *Polyaen.* 6, 16.

ἀνθυποστρέφω = ὑποστρέφω, *to return*, neuter. *Clim.* 1188 D. *Vit. Nicol. S.* 885 C.

ἀνθυποτίθημι (ὑποτίθημι), *to substitute.* *Aristeas* 27.

ἀνθυποφέρω (ὑποφέρω), *to reply* to a statement. *Dion. H.* VI, 1121, 2. *Plut.* II, 939 A. 76 D, πρὸς τοὐναντίον. *Apollon. D.* Pron. 289 C Αἱ ἀνθυποφερόμεναι τοῖς πύσμασιν (ἀντωνυμίαι), as Τίς ἔγραψεν; Ἐγώ. *Sext.* 287, 18. *Clementin.* 1, 4.

ἀνθυποφορά, ᾶς, ἡ, (ἀνθυποφέρω) a n t h y p o p h o r a, *reply* to a question, or to an argument. *Dion. H.* VI, 1121, 5. *Quintil.* 9, 2, 106. *Apollon. D.* Synt. 72, 26, as Τίς Τρύφων; Οὗτος. *Clem. A.* I, 1141 D. *Orig.* II, 1057 B, *objection.*

ἀνθυποχώρησις, εως, ἡ, (ὑποχωρέω) *a giving way in turn.* *Plut.* II, 903 D.

ἀνθυφαιρέω (ὑφαιρέω), *to take away in return.* *Sept.* Lev. 27, 18, ἀπό τινος. *Dion C.* 48, 33, 4.

ἀνθυψόω = ὑψόω *in turn.* *Caesarius* 977.

ἀνθ' ὧν, *because.* Classical. *Sept.* Reg. 4, 22, 19 Ἀνθ' ὧν ὅτι = ἀνθ' ὧν alone. *Theoph. Cont.* 139, 9 Ἀνθ' ὧν ἕνεκεν, where ἕνεκεν is superfluous.

ἀνθωροσκοπέω = ὡροσκοπέω *in an opposite direction.* *Ptol.* Tetrab. 200. 201.

ἀνιάτρευτος, ον, (ἰατρεύω) *not cured: incurable.* *Sophrns.* 3665 C. *Damasc.* I, 968 B.

ἀνίδιος, ον, (ἴδιος) *without kinsmen.* *Basil.* IV, 225 B. *Joann Mosch.* 3040 A.

ἀνιεραρχία, ας, ἡ, (ἱεραρχία) *unhallowed hierarchy;* a travesty of ἱεραρχία. *Theoph. Cont.* 663 Ὁ ἀνίερος τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίζετο.

ἀνιέρατος, ον, (ἱεράομαι) *unhallowed*, without religious ceremony. *Leo.* Novell. 73.

ἀνιερεύω (ἱερεύω) = ἀνιερόω, *to consecrate.* *Men. Ephes.* apud *Jos.* Apion. 1, 18, τέμενος.

ἀνιερολογήτως (ἱερολογέω), *without religious ceremony.* *Nic. CP.* 1064 B.

ἀνίερος, ον, *not consecrated*, as a priest. *Tim. Presb.* 74 A.

ἀνιερόω (ἱερόω), *to consecrate.* *Dion. H.* II, 1262, 6, a feast. *Strab.* 9, 3, 4. 4, 1, 13, p. 293, 9.

ἀνιέρως (ἀνίερος), adv. *impiously.* *Clem. A.* I, 88 A.

ἀνιέρωσις, εως, ἡ, (ἀνιερόω) *consecration.* *Dion. H.* II, 924, 8. III, 1640, 13. *Leo.* Novell. 86, μοναστηρίου.

ἀνιερωτέον = δεῖ ἀνιεροῦν. *Philon* I, 184, 33.

ἀνίημι, *to send up*, etc. Classical. Ἀνίεμαι, *to rise* from bed. *Diod.* 17, 56. — **2.** Aorist ἀνείς = ἀνιών. *Simoc.* 211, 7. — **3.** Participle, ἀνειμένος, *loose, remiss, slack.* *Porphyr.* Prosod. 103, τάσις, *the grave accent.* *Iambl.* V. P. 140, ἀνειμενέστερος.

ἀνίκανος, ον, (ἱκανός) *insatiabilis, that never says "Enough."* *Epict.* 4, 1, 106. — **2.** *Unable, incapable.* *Heliod.* 2, 30. *Pach.* II, 175, 22.

ἀνικανότης, ητος, ἡ, (ἀνίκανος) *incapacity.* *Epiph.* I, 176 A.

ἀνίκητον, τὸ, = ἄνηθον, σμίλαξ τραχεῖα. *Diosc.* 3, 60 (67). 4, 142 (144).

ἀνικί (νίκη), adv. *without victory.* *Dion C.* 61, 21, 2.

ἀνικμάζω, άσω, (ἄνικμος) *to dry.* ᾿Ανικμάζομαι, *to evaporate.* *Diosc.* 2, 11. 4, 65, p. 557.

ἀνικμαστέον = δεῖ ἀνικμάζειν. *Diosc.* Iobol. 33.

ἀνίλαστος, ον, (ἱλάσκομαι) *not to be propitiated, unmerciful.* *Plut.* II, 170 C.

ἀνίλεος, ον, (ἵλαος) *merciless.* *Jacob.* 2, 13, v. l. ἀνίλεως, ἀνέλεος.

ἀνίλλομαι (εἴλλω, ἴλλω), *to feign, to act* a part. *Plotin.* I, 100, 14. *Porphyr.* Vit. Plot. 65, 1. *Bekker.* 105, 13 ᾿Ανιλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.

ἀνίμησις, εως, ἡ, (ἀνιμάω) *a drawing up.* *Dion. Alex.* 1341 B.

ἀνισᾶτον, ου, τὸ, (ἄνισον) sc. πόμα, = ἀνισίτης οἶνος. *Orib.* I, 434, 9. *Alex. Trall.* 566.

ἀνισίτης, ου, ὁ, (ἄνισον) *flavored with anise-seed.* *Geopon.* 8, 4, οἶνος.

ἀνισόδρομος, ον, (ἰσόδρομος) *of unequal speed.* *Philon* I, 143, 1.

ἀνισοδύναμος, ον, (ἰσοδύναμος) *not of the same power.* *Schol. Heph.* 1, 14, p. 11.

ἀνισοειδής, ές, (ἴσος, ΕΙΔΩ) *of unequal form.* *Porphyr.* Vit. Pyth. 84.

ἀνισοκρατέω, ήσω, (ἰσοκρατής) *to have unequal power.* *Sext.* 492, 22.

ἀνισόμετρος, ον, (ἰσόμετρος) *incommensurate.* *Aret.* 51 D.

ἀνισομήκης, ες, (ἰσομήκης) *of unequal length.* *Galen.* XIII, 699 C.

*ἄνισον, ου, τὸ, a n i s u m, *anise.* *Alexis.* Leb. 2, 7. *Diosc.* 3, 58 (65). *Ruf.* apud *Orib.* II, 122, 10. [The Arabic y a n s u n is the prototype of ἄνισον.]

ἀνισοπαχής, ές, (ἰσοπαχής) *of unequal thickness.* *Galen.* XIII, 699 C.

ἀνισοπλατής, ές, (ἰσοπλατής) *of unequal breadth.* *Heron Jun.* 136, 19.

ἀνισοσθενής, ές, (ἰσοσθενής) *of unequal strength.* *Galen.* V, 379 E. *Cyrill. A.* I, 180 C.

ἀνισοταχής, ές, (ἰσοταχής) *of unequal velocity.* *Philon* II, 637, 42. *Procl.* Parmen. 568 (159).

ἀνισόταχος, ον, = preceding. *Procl.* Parmen. 568 (158).

ἀνισότιμος, ον, (ἰσότιμος) *of unequal honor.* *Greg. Naz.* II, 93 A.

ἄνισουμ, the Latin anisum = ἄνισον. *Diosc.* 3, 58 (65).

ἀνισοΰψης, ες, (ἰσοΰψής) *of unequal height.* *Apollod. Arch.* 15.

ἀνισοφυής, ές, (ἰσοφυής) *of unlike nature.* *Cyrill. A.* VIII, 701 A, ἀλλήλοις.

ἀνισόχρονος, ον, (ἰσόχρονος) *of unequal time.* *Herod.* apud *Orib.* II, 166, 14. *Aristid. Q.* 52, as the feet ⏑ – and – –.

ἀνιστάω = ἀνίστημι, *to raise* from the dead. *Sext.* 658, 7.

ἀνίστημι, *to raise.* ᾿Ανίσταμαι, *to rise* from the dead. *Orig.* I, 828 B ᾿Αληθῶς ἀνέστη, *vere resurrexit.* [*Sept.* Reg. 1, 15, 12 ἀνέστακεν active.]

ἀνιστορέω, ήσω, *to paint* a picture. *Damasc.* II, 313 B. 321 C. *Theoph. Cont.* 322, 11. 332, 19. *Cedr.* II, 238.

ἀνιστορησία, ας, ἡ, (ἀνιστόρητος) *ignorance of history.* *Cic.* Att. 6, 1, 18.

ἀνιστόρητος, ον, (ἱστορέω) *unknown, unexplored.* *Agathar.* 149, 2, country. *Jos.* B. J. 2, 16, 4, p. 188. *Plut.* II, 731 C. — **2.** *Not having inquired into, unacquainted with.* *Polyb.* 12, 3, 2, περί τινος. *Dion Chrys.* I, 404, 21. *Epict.* 1, 6, 23, τούτων.

ἀνιστορήτως, adv. *ignorantly.* *Plut.* I, 889 C, ἔχειν τινός, *to be ignorant of anything.*

ἀνίσχυρος, ον, (ἰσχυρός) *powerless.* *Strab.* 2, 1, 36, p. 135, 9.

ἄνισχυς, υ, (ἰσχύς) *without strength.* *Sept.* Esai. 40, 30. *Ant. Mon.* 1481 D.

ἀνιτέον = δεῖ ἀνιέναι. *Dion. H.* V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.

ἄνιχθυς, υ, (ἰχθύς) *without fish,* as a lake. *Strab.* 16, 1, 21.

ἀνίχνευτος, ον, (ἰχνεύω) *not tracked.* *Lucian.* II, 435.

῎Αννα, ης, ἡ, *Anna,* the wife of Joakim and mother of the Virgin. Pseudo-*Jacob.* passim.

ἀννάλιος, ον, the Latin a n n a l i s = ἐνιαύσιος. *Justinian.* Cod. 1, 3, 46, § θ', ᾿Αννάλια πρεσβεῖα, *annalia legata.*

᾿Αννιβαϊκός, ή, όν, (᾿Αννίβας) *of Hannibal.* *Polyb.* 1, 3, 2.

᾿Αννίβας, ου or α, ὁ, *Hannibal.* *Polyb.* 1, 19, 7. 1, 68, 8 ῾Ο κατ' ᾿Αννίβαν πόλεμος, *the war conducted by Hannibal,* the second Punic war. *Diod.* II, 512, 25. *Strab.* 5, 4, 6.

᾿Αννίβειος, ον, *of Hannibal.* *Strab.* 6, 3, 4, p. 447 τὰ ᾿Αννίβεια, *the wars with Hannibal.*

ἀννιβίζω, ίσω, (᾿Αννίβας) *to side with Hannibal.* *Plut.* I, 303 A.

᾿Αννικέρειος, ον, (᾿Αννίκερις) *of Anniceris.* *Clem. A.* I, 1077 A.

ἄννον, τὸ, = λίνον, *flax.* *Diosc.* 2, 125.

ἀννόνα, incorrect for ἀννῶνα.

ἀννουμῖνος or ἀνουμῖνος, see ἀδνούμιον.

ἀννῶνα, ας, ἡ, the Latin a n n o n a. *Macar.* 684 B. *Antec.* 2, 11, 6. *Gregent.* 580 A. *Lyd.* 69, 17. 223, 11. *Justinian.* Novell. 8, 2. *Doroth.* 1629 A. *Vit. Epiph.* 104 B. *Chron.* 540. *Theoph.* 230, 19. *Basilic.* 57, 7, 3. (Compare *Euagr.* 2512 A Τὴν τοῦ σιτηρεσίου χορηγίαν. 2684 C Τῷ δήμῳ τῶν Βυζαντίων σίτησιν δημοσίαν ἀπένειμεν.)

ἀννωνεύομαι (ἀννῶνα), a n n o n a m a c c i p i o, *to receive an allowance of provisions.* *Inscr.* 5128, ἡμέραν ἄρτους σιτίνους ΜΒ.

ἀννωνιακός, ή, όν, a n n o n a r i u s. *Lyd.* 230, 21.

ἀνόδευτος, ον, (ὁδεύω) *impassable* road. *Strab.* 16, 4, 23, p. 336, 18 Πεζῇ φήσαντος ἀνόδευτα

εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.

*ἀνοδία, ας, ἡ, (ἄνοδος) *impassableness: places having no roads;* in the singular or plural. *Ceb.* 27 Πλανῶνται ἀνοδίᾳ. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδίᾳ κατὰ τῆς νήσου διεσπάρησαν, *over places without roads.* 4, 57, 8 Διανύσας ταῖς ἀνοδίαις τοὺς κρημνούς. 5, 13, 6 Ἀνοδίᾳ καὶ προτροπάδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περιελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοιπορίας.)

ἄνοδος, ου, ἡ, (ὁδός) = ἀνέλευσις, ἀνάληψις, *the ascension* of Christ. *Just.* Tryph. 82, ἡ εἰς οὐρανόν. *Basil. Sel.* 481 B. — **2.** *The restoration* of the soul to its original state. *Hierocl.* Carm. Aur. 144, 3.

ἀνοησία, ας, ἡ, (ἀνόητος) *inconceivableness.* Pseudo-*Dion.* 588 B.

ἀνοητέω, ήσω, *to be* ἀνόητος; with a play upon the word Νοητός, *Noëtus,* a heresiarch. *Epiph.* I, 1004 D.

ἀνόητος, ον, *not thinking, not capable of conceiving of* anything. *Clem. A.* II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τινός. — For the ἀνόητον of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat.* Tim. 44 B. *Plut.* II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), adv. *genuinely.* *Epiph.* III, 241 C. *Nil.* 560 D.

ἄνοθος, ον, (νόθος) *genuine.* *Philon* I, 454, 23.

ἀνόθως, adv. *genuinely.* *Philon* I, 316, 38.

ἄνοια, ας, ἡ, *ignorance.* *Sept.* Ps. 21, 2. (Compare *Just.* Tryph. 99.)

ἄνοιγμα, ατος, τὸ, (ἀνοίγω) *opening, door.* *Sept.* Reg. 3, 14, 6. *Aquil.* Num. 4, 26.

ἀνοιγνύω = ἀνοίγνυμι. Pseudo-*Demetr.* 56, 7.

ἀνοίγω, *to open* a shop for trade. *Leont. Cypr.* 1740 B. — Mid. ἀνοίγομαι, *to open,* intransitive. *App.* II, 841, 58, εἰς τὴν ἑσπέραν, *opening* or *looking towards the west.* *Porph.* Adm. 75 Τοῦ καιροῦ ἀνοιγομένου, *at the opening of the year, in the spring.* — **2.** *To open,* intransitive. *Porph.* Cer. 601. [*Iren.* 625 A ἠνοιχέναι.]

ἀνοίδανσις, εως, ἡ, (ἀνοιδαίνω) *inflation.* *Plotin.* II, 831, 14.

ἀνοίκειος, ον, (οἰκεῖος) *inappropriate.* *Polyb.* 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προθέσεως. 24, 5, 13, τῆς ἰδίας αἱρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἱστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.

ἀνοικειότης, ητος, ἡ, *inappropriateness.* *Synes.* 1453 C.

ἀνοίκισις, εως, ἡ, (ἀνοικίζω) *a removing* of a people from their original habitation. *App.* I, 419, 7.

ἀνοικισμός, οῦ, ὁ, = preceding. *Diod.* Ex. Vat. 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.

ἀνοικιστής, οῦ, ὁ, = ὁ ἀνοικίζων or ἀνοικίσας. *Schol. Theocr.* 5, 72.

ἀνοικοδόμητος, ον, (οἰκοδομέω) *unbuilt.* *Sibyll.* 5, 409.

*ἀνοικονόμητος, ον, (οἰκονομέω) *unarranged, not well ordered.* *Mach.* apud *Athen.* 8, 26 *Clementin.* 92 B. *Longin.* 33, 5, *badly managed* or *arranged,* as to style. *Aster.* 232 D. — **2.** *Ignorant of management.* *Plut.* II, 517 E. *Schol. Arist.* Ach. 388.

ἀνοίκτης, ου, ὁ, (ἀνοίγω) *opener,* one who opens. *Apollon D.* Synt. 324, 6.

ἀνοικτός, ή, όν, *open;* opposed to κλειστός. *Babr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont. Cypr.* 1677 C, θύρα.

ἀνοίκτρως (ἄνοικτρος), adv. *unmercifully.* *Liber.* 50, 1.

ἀνοινία, ας, ἡ, (οἶνος) = ἀοινία, *abstinence from wine.* *Eus.* II, 1432 C.

ἀνοίξια, ων, τὰ, = ἄνοιξις. *Anon. Byz.* 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἄνοιξις, εως, ἡ, plural αἱ ἀνοίξεις, *the opening* of a church for the first time after it has been consecrated. *Porph.* Cer. 534, 12. *Balsam.* ad Concil. VI, 31. — **2.** *The reopening* of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred. *Euchol.* p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἱρετικῶν βεβηλωθείσης.

ἀνολιγώρως, adv. = οὐκ or μὴ ὀλιγώρως. *Vit. Clim.* 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. *Sept.* Sir. 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.

ἀνόμημα, ατος, τὸ, (ἀνομέω) *transgression of the law, sin, wickedness.* *Sept.* Lev. 20, 14. Sap. 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos.* Ant. 8, 10, 2.

ἀνομογενής, ές, = οὐχ or μὴ ὁμογενής. *Sext.* 332, 17 et alibi. *Clem. A.* I, 1036 A.

ἀνομοειδής, ές, = οὐχ or μὴ ὁμοειδής. *Iambl.* Myst. 59, 5.

ἀνομόζηλος, ον, = οὐχ or μὴ ὁμόζηλος. *Sext.* 202, 4.

ἀνομοιογενής, ές, = οὐχ or μὴ ὁμοιογενής. *Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem. A.* I, 1036 A. *Diog.* 10, 32.

ἀνομοιοείδεια, ας, ἡ, *the being* ἀνομοιοειδής. *Apollon. D.* Pron. 389 A.

ἀνομοιοκατάληκτος, ον, = οὐχ or μὴ ὁμοιοκατάληκτος. *Apollon. D.* Synt. 167, 28.

ἀνομοιοούσιος, ον, (ἀνόμοιος) *of unlike* οὐσία. *Athan.* II, 801 A.

ἀνομοιόπτωτος, ον, (πτῶσις) *not of a like case,* as in the expression ἄναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἄναξ. *Porphyr.* Prosod. 116.

ἀνόμοιος, ον, *unlike, dissimilar,* used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρός. II, 744 B Τὸ ἀνόμοιον υἱοῦ πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D Τῆς νῦν περιθρυλλουμένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμοιον λέγω. *Did. A.* 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — **2.** Substantively, ὁ Ἀνόμοιος, *Anomoeus, an Anomoean,* a name given to the followers of Aëtius and Eunomius, who maintained that the Son was essentially *unlike* the Father. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiph.* II, 337 C. 516 B.

ἀνομοιόστροφος, ον, (στροφή) *consisting of unlike strophes.* *Heph.* Poem. 9, 3.

ἀνομοιότης, ητος, ἡ, *the being ἀνόμοιος,* with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιουσιαστής, οῦ, ὁ, *one who asserts that the* Son is ἀνομοιοούσιος τῷ πατρί. *Basil.* I, 752 A.

ἀνομολογέω, ήσω, (ὁμολογέω) *to acknowledge, to recognize as canonical;* used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, ας, ἡ, (ἀνομόλογος) *discrepancy, disagreement.* *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφέων, *contradictory statements.* *Epict.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομόλογος, ον, (ὁμόλογος) *discrepant, contradictory.* *Sext.* 360, 2.

ἀνομολόγως, adv. *inconsistently.* *Porphyr.* Abst. 2, 40, p. 178.

ἀνομοούσιος, ον, not ὁμοούσιος. *Ptol. Gn.* 1289 D.

ἀνόνα, incorrect for ἀννῶνα.

ἀνονειδίστως (ὀνειδίζω), adv. *without reproach.* *Herm.* Sim. 9, 24.

ἀνονόμαστος, ον, (ὀνομάζω) *not to be named,* whose name is unutterable. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, i n n o m i n a t u s. *Clem. A.* I, 317 C. — **2.** *Anonomastus,* an emanation from ἄρρητος. *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 292, 1. 294, 13.

ἄνοος, ον, *without* νοῦς. *Apollin. L.* apud *Anast. Sin.* 1184 A.

ἀνόπιν (ὄπις, ὀπίσω), adv. *backwards;* opposed to κατόπιν. *Hippol.* 596 A, *rearing,* as a horse. *Cyrill. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάζω (ὀργάζω), = μαλάσσω. *Psell.* Stich. 440.

ἀνόργανος, ον, (ὄργανον) *without instrument; without organs.* *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόργητος, ον, = ἄνοργος. *Phryn.* P. S. 3, 24. *Moer.* 11.

ἀνορεκτέω, ήσω, (ἀνόρεκτος) *to have no appetite.* *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνόρεκτος, ον, (ὀρέγομαι) *without appetite* or *desire.* *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνορέκτως, adv. *without appetite.* *Hermes Tr.* Iatrom. 389, 23. *Cass.* 164, 29. *Clem. A.* II, 444 A. *Pallad.* Laus. 1050 D, ἔχειν περὶ τὸ βρῶμα.

***ἀνορεξία, ας, ἡ,** (ἀνόρεκτος) *want of appetite.* *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθιάζω, *to prick up* the ears. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ή, όν, (ἀνά, ὀρθός, περιπατέω) *walking erect,* an epithet of man. Pseud-*Athan.* IV, 533 C. *Anast. Sin.* 68 B.

ἀνόρθωσις, εως, ἡ, (ἀνορθόω) *a setting upright again, restoration.* *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσιν. *Cornut.* 75.

ἀνόρμητος, ον, (ἀνορμάω) *excited* mentally. *Erotian.* 98. *Did. A.* 905 B.

ἀνορμίζω (ὁρμίζω), *to take* a ship *out of harbor.* *Dion C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, ατος, τὸ, (ἀνοσιουργέω) *unholy act.* *Philon* II, 181, 1. 220, 28.

ἀνόστητος, ον, *from which no man returns.* *Antip. S.* 110, χῶρος. (Compare *Sept.* Job 10, 21 Πρὸ τοῦ με πορευθῆναι ὅθεν οὐκ ἀναστρέψω.)

***ἄνοστος, ον,** not νόστιμος, *without much body* (*strength*). *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.

ἀνόσφιστος, ον, (νοσφίζω) *not taken away.* Pseudo-*Chrys.* I, 817 B.

ἀνότιστος, ον, (νοτίζω) *not wet.* *Diosc.* 2, 96. 1, Prooem. p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἀνουβίδειον, ου, τὸ, (Ἄνουβις) *temple of Anubis.* *Lucian.* II, 537, v. l. Ἀνουβίδιον.

ἀνουμῖνος, see ἀδνούμιον.

ἀνουσίαστος, ον, = following. *Hermes Tr.* Poem. 21, 5.

ἀνούσιος, α, ον, (ἀν-, οὐσία) *having no* οὐσία. *Iren.* 596 A. *Hippol.* Haer. 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl.* Parm. 634 (42). Pseudo-*Dion.* 697 A. 732 D. (Compare *Plat.* Parm. 141 E. 163 D. Rep. 6, 509 B Οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* Haer. 378, 10 Θεὸς ὁ τούτων αἴτιος πάντων ὁ οὐκ ὤν.)

ἀνουσίως, adv. *without substance* or *existence.* *Leont.* I, 1768 (h) A.

ἀνοφθαλμίατος, ον, (ὀφθαλμιάω) *free from the ophthalmia*. *Diosc*. Eupor. 1, 35.

ἀνοχεύς, έως, ὁ, (ἀνέχω) *prop, support*. *Psell*. 1132 D (quoted).

ἀνοχή, ῆς, ἡ, *a holding back, withholding*. *Athen*. apud *Orib*. I, 13, 11, τῶν ὑδάτων, *drought*. *Geopon*. 1, 12, 18.—Tropically, *forbearance*. *Paul*. Rom. 2, 4. 3, 26. (Compare the Stoic ἀνέχομαι.) — **2.** *Opportunity, time*. *Sept*. Macc. 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἐμβατεῦσαι εἰς τὴν χώραν αὐτοῦ. — **3.** In the plural, the Roman *feriae*. *Dion C*. 39, 30, 4 Ἀνοχαὶ Λατῖναι, *feriae Latinae*, a festival.

ἀνοχικός, ή, όν, *supporting, sustaining*. *Psell*. 1132 D.

ἀνοχλέω, ήσω, = ἀναμοχλεύω, *to raise with a lever*. *Sext*. 492, 29.

ἀνοχλησία, ας, ἡ, (ὀχλέω) *freedom from annoyance*. *Diog*. 2, 87.

ἀνοχλητικῶς (ἀνοχλέω), adv. *by raising with a lever*. *Sext*. 492, 31.

ἀνοχμάζω (ὀχμάζω), *to lift up, heave*. *Agath*. Epigr. 62.

ἄνοψος, ον, = ἄνευ ὄψου. *Plut*. II, 123 B.

ἀνστάζω = ἀναστάζω, *to drip*. *Sibyll*. 5, 240.

ἀνταγανακτέω (ἀγανακτέω), *to be indignant in turn*. *Oenom*. apud *Eus*. III, 437 B.

ἀνταγαπάω (ἀγαπάω), *to love in return*. *Philon* II, 8, 42. *Clem. A*. I, 260 A.

ἀνταγώνισμα, ατος, τὸ, (ἀνταγωνίζομαι) *struggle* with another. *Clem. A*. II, 425 A.

ἀνταδικητέον = δεῖ ἀνταδικεῖν. *Max. Tyr*. 72, 8.

ἄνταθλος, ον, (ἆθλος) *rivalling, rival*. *Mel*. 14.

ἀνταίρω, *to rebel, revolt* against the government. *Mal*. 385, 9. *Porph*. Adm. 269, 20.—**2.** *To be right opposite*. *Strab*. 2, 1, 12. 20, τοῖς κατὰ Μερόην τόποις. 2, 1, 14, τῇ Κινναμωμοφόρῳ. *Plut*. I, 257 F, πρὸς τὴν Λιβύην.

ἀνταιτιάομαι (αἰτιάομαι), *to accuse in turn*. *Dion C*. Frag. 99, 1.

ἀνταιχμαλωτεύω (αἰχμαλωτεύω), *to lead captive in turn*. *Doroth*. 1828 A.

ἀνταιωρέω (αἰωρέω), *to hang on in turn*. *Plotin*. II, 1227, 3 Ἀνταιωρουμένην καὶ ἐξηρτημένην ἐκείνης.

ἀνταιχμαλωτίζω = αἰχμαλωτίζω *in turn*. *Caesarius* 877.

ἀντακολουθέω (ἀκολουθέω), *to follow in turn* or *mutually*. *Philon* II, 394, 42, ἀλλήλοις. *Epict*. 2, 12, 9. *Plut*. II, 1046 E. *Sext*. 16, 32. *Clem. A*. I, 1020 A. 1373 A.

ἀντακολούθησις, εως, ἡ, = following. *Did. A*. 1185 A.

ἀντακολουθία, ας, ἡ, *a following in turn*. *Clem. A*. I, 1020 A. 1373 A. II, 329 B.

ἀντακρωτήριον, ου, τὸ, (ἀκρωτήριον) *a promontory opposite* a place. *Strab*. 6, 1, 1.

ἀνταλλαγή, ῆς, ἡ, (ἀνταλλάσσω) *exchange*. *Diognet*. 1181 A. *Antec*. 2, 6, p. 281. *Roman. Porph*. Novell. 285.

ἀντάλλαγμα, ατος, τὸ, *that which is given in exchange, an equivalent*. Classical. — **2.** *A garment put off*. *Stud*. 1736 D.

ἀντάμειψις, εως, ἡ, (ἀνταμείβω) *recompense*. *Sept*. Ps. 118, 112 (inappropriately). *Aristeas* 29.

ἀνταμελέω (ἀμελέω), *to neglect in turn*. *Philon* II, 275, 9, in the passive.

ἀνταμοιβή, ῆς, ἡ, = ἀντάμειψις. *Chrys*. X, 158 C.

ἀνταμφιέννυμι (ἀμφιέννυμι), *to clothe instead*. *Caesarius* 1169. *Isid*. 268 A Τὸν νέον ἄνθρωπον ἀνταμφιέννυσθαι, *to put on*.

ἀνταναβάλλω (ἀναβάλλω), *to throw up in turn?* *Sext*. 503, 5.

ἀνταναβοάω (ἀναβοάω), *to shout in turn*. *App*. II, 357, 19.

ἀνταναιρετικός, ή, όν, (ἀνταναιρέω) *destructive*. *Leont*. I, 1369 A, τινός.

ἀντανάκλασις, εως, ἡ, (ἀντανακλάω) *reflection* of light or sound. *Plut*. II, 502 D, *echo*. 901 C. *Alex. Aphr*. Probl. 46, 2. — **2.** *Antanaclasis*, a figure in rhetoric, the repetition of the same word in a contrary sense. *Quintil*. 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.

ἀντανακλασμός, οῦ, ὁ, *reflexiveness*, with reference to the reflexive pronouns. *Apollon. D*. Pron. 314 B.

ἀντανάκλαστος, ον, *reciprocal*. *Priscian*. 11, 1, 1, προσηγορία, *appellatio reciproca*, applied to the participle.

ἀντανακλάω (ἀνακλάω), *to reflect* light or sound. *Sept*. Sap. 17, 18. *Plut*. II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. *Sext*. 743, 3. — **2.** Mid. ἀντανακλῶμαι, *to be* or *become reflexive*, as applied to pronouns. *Apollon. D*. Pron. 294 C. 307 B. 313 C. 315 A.

ἀντανακράζω (ἀνακράζω), *to cry out in turn*. *App*. I, 679, 28.

ἀντανακρούω (ἀνακρούω), *to oppose in turn, to resist*. *Steph. Diac*. 1112 A.

ἀνταναπαύομαι (ἀναπαύω), *to rest in turn*. *Polyaen*. 1, 14.

ἀνταναπλέκω (ἀναπλέκω), *to plait* or *braid in turn*. *Philipp*. 1.

ἀνταναστρέφομαι (ἀναστρέφω), *to come back to*. *Clem. A*. I, 376 A.

ἀνταναφέρω (ἀναφέρω), *to refer in turn*. *Plut*. II, 20 C, πρὸς αὐτούς. *Themist*. 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.

ἀνταναφῦναι (ἀναφύω), *to grow up instead*. *Cyrill. A*. X, 153 D.

ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. *Did. A*. 545 B.

ἄντανδρος, ον, (ἀνήρ) *substitute, hostage*. *Lucian*. I, 403. 631.

ἀντανέχω (ἀνέχω), *to hold up against*. *Polyaen*. 1, 40, 3.

ἀντανισόω (ἀνισόω), *to make equal, to make up for.* *Hippol.* Haer. 32, 7. *Synes.* 1276 B.

ἀντανίσχω (ἀνίσχω), = ἀντανέχω. *Greg. Naz.* III, 1068 A **Κάλλει δὲ κάλλος ἀντανίσχειν συζύγως.**

ἀντανίσωμα, ατος, τὸ, (ἀντανισόω) *counterbalance.* *Jos.* Ant. 18, 9, 7.

ἀντανίσωσις, εως, ἡ, *a counterbalancing.* *Porphyr.* apud *Eus.* III, 925 D.

ἀντάνοδος, ου, ὁ, (ἄνοδος) *counter-ascent.* *Simoc.* 88, 20.

ἀντανοίγω (ἀνοίγω), *to open against.* *Longin.* 34, 4, **κεραυνοῖς φερομένοις τὰ ὄμματα,** *to look straight at lightning.*

ἀνταπατάω (ἀπατάω), *to deceive in turn.* *Jos.* Ant. 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), *to threaten in turn.* *Philon* II, 469, 16 **Καταφρονητικῶς ἀνταπειλῆσαι ἐπεσθίειν τῶν κρομμύων,** *told him to eat onions.* *Themist.* 113, 18 (95 B).

ἀνταποδίδωμι, *to give back,* etc. Classical. — **2.** In grammar, **ἀνταποδίδομαι,** *to correspond, to be the correlative of.* *Appollon. D.* Pron. 293 C **Ἀνταποδίδοται τῷ ποῦ τὸ ἐκεῖ,** *the adverb* **ἐκεῖ** *is the correlative of* **ποῦ.** Synt. 54, 5 **τὰ ἀνταποδιδόμενα ὀνόματα,** *correlatives,* as **τοιοῦτος** corresponding to **ποῖος.** 321, 15 **τὸ ἀνταποδιδόμενον,** *the complement of a sentence* (ἀπόδοσις). Pseudo-*Demetr.* 29, 3 (ὁ δέ) ἀνταποδίδοται τῷ μέν, *the conjunction* δέ *corresponds to* **μέν.**

ἀνταπόδομα, ατος, τὸ, (ἀνταποδίδωμι) *requital.* *Sept.* Gen. 50, 15 **Ἀνταπόδομα ἀνταποδῷ ἡμῖν πάντα τὰ κακά.** Tobit 14, 10. Judith 7, 15. Ps. 27, 4 Ἀπόδος τὸ ἀνταπόδομα αὐτῶν αὐτοῖς, *give them according to their deserts.* *Luc.* 14, 12. *Paul.* Rom. 11, 9.

ἀνταπόδοσις, εως, ἡ, *a turning back, change of direction.* *Polyb.* 4, 43, 5 **Ἐκεῖθεν δὲ πάλιν, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἄκρα καλούμενα τῆς Εὐρώπης.** — Metaphorically. *Polyb.* 5, 30, 6 **Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γιγνομένης, ἐπὶ τὸ χεῖρον προὔβαινε τὰ πράγματα.** 27, 2, 4 **Ταχεῖαν ἕκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν.** — **2.** *Correlativeness, correlation, correspondence,* in grammar. *Heph.* Poem. 7, 2. *Apollon. D.* Conj. 503, 10 **Τῶν μορίων τούτων τὰ ἐν ἀνταποδόσει τοῦ Τ πάντα ἁπλᾶ καθειστήκει, ἕως τέως, ἦμος τῆμος, ὄφρα τόφρα.** Synt. 20, 6 **Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἄρθρου τὴν ἀνταπόδοσιν ἔχει·** as **ποῖος;** answer, **ὁ γραμματικός.** *Herodn. Gr.* Schem. 609, 22, the complementary sentence. Pseudo-*Demetr.* 105, 23. 15, 2, in an antithetic period.

ἀνταποδότης, οῦ, ὁ, (ἀνταποδίδωμι) *requiter.* *Barn.* 19, **τοῦ μισθοῦ.**

ἀνταποδοτικός, ή, όν, (ἀνταπόδοσις) *requiting.* *Orig.* I, 281 B, **τῶν χειρόνων.** *Basil.* III, 404 A. — **2.** *Correlative,* in grammar. *Dion. Thr.* 636, 13, **ὄνομα (τοσοῦτος τηλικοῦτος).** *Apollon. D.* Adv. 568, 30, **τότε** correlative of **πότε.** 583, 23, **τώς** correlative of **πῶς.** Conj. 503, 21 (**τόσος τοσοῦτος, τηνίκα τηνικαῦτα**). 503, 25. 509, 9, **ἐπίρρημα (τόφρα).** *Arcad.* 139, 10 **Τὰ ἀνταποδοτικὰ τῶν πευστικῶν,** as **ποτέ, πόθεν,** corresponding to **πότε, πόθεν.**

ἀνταποδοτικῶς, adv. *correlatively.* *Schol. Apoll. Rh.* 1, 5.

ἀνταποδύομαι (ἀποδύομαι), *to prepare* for battle. *Hippol.* 864 A, **πρὸς πάσας τὰς ἀερίους ἀρχάς.** *Philostr.* 842, **τινί.**

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, *destruction.* *Hermes Tr.* Poem. 86, 5.

ἀνταποκρίνομαι, *to reply against.* *Sept.* Judic. 5, 29 as v. l. Job 16, 8, **κατὰ πρόσωπόν μου.** *Luc.* 14, 6, **αὐτῷ πρὸς ταῦτα.** *Paul.* Rom. 9, 20. *Just.* Apol. 1, 17. — **2.** *To be related to each other,* in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. *Nicom.* 1, 8, 11, p. 77, **ἀλλήλοις παρὰ μέρος** (16 = $\frac{1}{8}$ × 128, and 8 = $\frac{1}{16}$ × 128).

ἀνταποκρίνω (ἀποκρίνω), *to judge, to decide.* *Theoph. Cont.* 190, 18, **δοῦναι.**

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) *reply.* *Sept.* Job 13, 22. 34, 36. *Cyrill. A.* X, 1025 B. *Sophrns.* 3680 A, to a letter. — **2.** *Relation, correspondence,* in numbers. *Nicom.* 1, 8, 12, p. 77.

ἀνταπόπαλσις, εως, ἡ, (ἀποπάλλω) *a rebounding.* *Cass.* 153, 24. 26.

ἀνταπορέω (ἀπορέω), *to reply by asking* a difficult question. *Sext.* 651, 14. *Leont.* I, 1265 D, **τινά,** to object to in turn.

ἀνταπορρίπτω (ἀπορρίπτω), *to cast out in turn.* *Orig.* IV, 756 D.

ἀνταποστέλλω (ἀποστέλλω), *to send in return.* *Sept.* Reg. 3, 21, 10 as v. l. *Polyb.* 22, 26, 22. *Jos.* Ant. 14, 11, 6, **τιμωρεῖν τῷ πατρί,** *requested him in reply.* *Plut.* II, 248 C. *Lucian.* III, 520. *Sext.* 305, 28, *to send in turn.*

ἀνταποστροφή, ῆς, ἡ, (ἀποστρέφω) *a mutual sending away.* *Strab.* 6, 1, 5, **ἀπ' ἀλλήλων.**

ἀνταποταφρεύω (ἀποταφρεύω), *to make a countertrench.* *App.* II, 259, 31.

ἀνταποτίω (ἀποτίω), *to requite.* *Philon* II, 285, 14, **τινί τι.**

ἀντάπωσις, εως, ἡ, (ἀνταπωθέω) *mutual repulsion.* *Plut.* II, 890 D.

ἀντάρης, εος, ὁ, (Ἄρης) *Antares,* in Scorpio. *Ptol.* Tetrab. 24.

ἀνταριθμέω (ἀριθμέω), *to number against.* *Paus.* 10, 20, 1.

***ἀνταρκτικός, ή, όν,** (ἀρκτικός) *antarctic.* *Aristot.* Mund. 2, 5, **κύκλος.** *Gemin.* 772 A. *Cleomed.* 9, 8. *Philon* I, 27, 32.

ἀνταρσία, ας, ἡ, (ἀνταίρω) L. *rebellatio*, *rebellion*, *revolt*, *insurrection*. *Gelas.* 1193 D. *Lyd.* 321, 23. *Leont.* II, 1992 A. *Theoph.* 145. 278, 16, et alibi. *Gloss.* Ἀνταρσία, rebellatio.

ἀντάρσιον, ου, τὸ, = preceding. *Eudoc. M.* 12.

ἄνταρσις, εως, ἡ, = ἀνταρσία. *Symm.* Esai. 8, 12. *Alex. Lyc.* 417 B. *Greg. Naz.* III, 431 A, θεοῦ. *Greg. Nyss.* II, 173 B, τῆς ἀρχῆς, against the government. *Epiph.* I, 676 A.

ἀντάρτης, ου, ὁ, (ἀνταίρω) *rebellio*, *rebel*, *revolter*. *Carth.* 53, p. 1290 D. *Pallad.* Laus. 1252 B. *Const.* (536), 1181 A, τῆς τριάδος, *a rebel against the Trias*.

ἀνταρτικός, ή, όν, *rebellious*. *Steph. Diac.* 1084 B.

ἀνταστράπτω (ἀστράπτω), *to lighten in turn*. *Dion C.* 59, 28, 6. *Proc. Gaz.* III, 2836 A, τινί.

ἀνταυγάζω (αὐγάζω), *to reflect* light. *Philon* II, 260, 31, τινί τι.

ἀνταύγεια, ας, ἡ, (ἀνταυγής) *reflection* of light. *Diod.* 14, 28. *Cleomed.* 79, 14. *Plut.* II, 589 B, et alibi.

ἀνταυλέω (αὐλέω), *to play on the flute in opposition*, as a rival. *Agath.* 257, 2, τινί.

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαιρέω) *subtraction in turn*. *Nicom.* 86.

ἀνταφαιρέω (ἀφαιρέω), *to subtract in turn*, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. *Nicom.* 86.

ἀντεγείρω (ἐγείρω), *to raise against* or *over against*. *Greg. Naz.* I, 745 A. III, 376 C. *Cyrill. A.* II, 352 C -σθαι, *to rise against*.

ἀντέγκλημα, ατος, τὸ, (ἀντεγκαλέω) *recrimination*, in law. *Hermog.* Rhet. 13, 3. *Synes.* 1520 B.

ἀντεγκληματικός, ή, όν, *recriminatory*, *recriminative*. *Hermog.* Rhet. 44, 13.

ἀντεγκομίζω (ἀντί, ἐν, κομίζω), *to oppose?* *Cyrill. A.* I, 273 B.

ἀντεγκύκλιον, ου, τὸ, (ἐγκύκλιον) *counter-circular*. *Euagr.* 3, 7.

ἀντεγχειρίζω (ἐγχειρίζω), *to undertake in turn*. *Dion C.* 60, 24, 3.

ἀντεικόνισμα, ατος, τὸ, (εἰκονίζω) *likeness*. *Mal.* 36, 16.

***ἀντειρημένος**, η, ον, (ἀντερεῖν, ἀντειπεῖν) *said against*, *objected*. *Chryssipp.* apud *Diog.* 7, 194.

ἀντεισαγωγή, ῆς, ἡ, (ἀντεισάγω) *substitution*. *Pamphil.* 1552 A. *Method.* 377 C. *Basil.* IV, 1108 A.

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog.* Rhet. 25, 13.

ἀντεισβάλλω (εἰσβάλλω), *to invade in turn*. *Dion C.* 48, 21, 2, εἴς τι.

ἀντεισδρομή, ῆς, ἡ, (εἰσδρομή) *a running in instead*. *Cyrill. A.* III, 1289 A.

ἀντείσειμι (εἴσειμι), *to enter in turn*. *Synes.* 1169 A.

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes.* 1101 C.

ἀντεισέρχομαι (εἰσέρχομαι), *to enter in turn*. *Clementin.* 333 A.

ἀντειστρέχω = εἰστρέχω *instead*. *Cyrill. A.* I, 456 B.

ἀντεκβάλλω (ἐκβάλλω), *to cast in an opposite direction*. *Theol. Arithm.* 26 (27).

ἀντεκήνσωρ, ορος, ὁ, the Latin a n t e c e s s o r = καθηγητής, *teacher of law*. *Nil.* 156 A. *Lyd.* 220, 16. *Antec.* Prooem. 3. *Justinian.* Cod. 1, 17, 3, § θ'. — **2.** *Quartermaster*. *Mauric.* 1, 3. 9. 2, 11. 7, 17. *Leo.* Tact. 4, 23. 20, 174. [The correct form is ἀντεκέσσωρ.]

ἀντεκθέω (ἐκθέω), *to sally out against*. *Arr.* Anab. 1, 21, 3.

ἀντεκκαίω (ἐκκαίω), *to burn* or *inflame in turn*. *Jos.* Ant. 15, 7, 3 -σθαι.

ἀντεκπλήσσω (ἐκπλήσσω), *to frighten in turn*. *Aristid.* I, 212 (226). *Ael.* N. A. 12, 15.

ἀντεκτάσσω (ἐκτάσσω), *to draw up the army against*. *App.* I, 164, 90.

ἀντεκτίθημι (ἐκτίθημι), *to set forth* or *publish in opposition*, as a decree. *Plut.* I, 840 A. *Sext.* 655, 20.

ἀντεκτίνω (ἐκτίνω), *repay*. *Philon* I, 487, 26. II, 135, 34. 200, 30.

ἀντέκτισις, εως, ἡ, *repayment*. *Philon* I, 159, 9. *Cyrill. A.* I, 469 D. *Euchait.* 1080 B.

ἀντεκφέρω (ἐκφέρω), *to set forth against*. *Plut.* II, 72 E Παρρησίᾳ παρρησίαν ἀντεκφέρειν.

ἀντελαττόομαι (ἐλαττόομαι), *to be diminished in return*. *Dion C.* 44, 27.

ἀντελαύνω (ἐλαύνω), *to drive against*, or *go out against*. *Plut.* I, 539 C. *App.* I, 45, 7.

ἀντελιγμός, οῦ, ὁ, (ἑλιγμός) *counter-winding*. *Plut.* II, 896 C.

ἀντελίνα, ας, ἡ, a n t e l l i n a = στηθιστήρ, *the breast-strap* of a horse. *Mauric.* 2, 2. *Gloss.* Στηθιστήρ, antellina.

ἀντεμβαίνω (ἐμβαίνω), *to interlock*. *Galen.* IV, 10 E. *Protosp.* Corpor. 16, 2. 190, 9.

ἀντέμβασις, εως, ἡ, (ἀντεμβαίνω) *an interlocking*. *Galen.* IV, 10 F. *Damasc.* I, 664 B, tropically.

ἀντεμβολή, ῆς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc.* I, 664 B.

ἀντεμπαίζω (ἐμπαίζω), *to mock in turn*. *Pallad.* Laus. 1204 B, τινί. *Schol. Arist.* Pac. 1112.

ἀντεμπείρω = ἐμπείρω *in an opposite direction*. *Paul. Aeg.* 348.

ἀντεμπλέκω (ἐμπλέκω), *to entwine*, *interweave*, *intertwist*. *Diosc.* 1, 14 Ἀντιπεπλεγμένος ἑαυτῷ. 2, 195. *Jos.* Ant. 16, 2, 5, p. 790, *embrace*. *Galen.* IV, 95 C. *Basil. Sel.* 609 A -σθαι ἀλλήλαις.

ἀντεμπλοκή, ῆς, ἡ, (ἀντεμπλέκω) *embrace. Anton.* 6, 10. 7, 50.

ἀντέμφασις, εως, ἡ, (ἀντεμφαίνω) *contradistinction, distinction. Strab.* 2, 4, 8. 2, 5, 1. *Apollon. D.* Adv. 569 Διὰ τὴν ἀντέμφασιν τὴν πρὸς τὰ ὦτα τὸ Ν προσελήλυθε, in ὦ τάν. *Herodn. Gr.* Moner. 35, 30. *Sext.* 611, 28, ἡ πρὸς τοὺς ποιητάς.

ἀντενδύομαι (ἐνδύομαι), *to put on instead. Plut.* II, 139 C, τὴν αἰδῶ.

ἀντενέδρα, ας, ἡ, (ἐνέδρα) *counter-ambuscade. Polyb.* 1, 57, 3. 7, 15, 1.

ἀντενεργέω (ἐνεργέω), *to act* or *operate against. Diosc.* 1, 166, θανασίμοις, *to be an antidote against deadly poisons. Barn.* 2 (Codex ℵ) ὁ ἀντενεργῶν, *Satan.* Pseudo-*Diosc.* 4, 2, p. 506, ὕπνους χαλεπούς = ὕπνοις χαλεποῖς.

ἀντενοικίζομαι (ἐνοικίζω), *to be lodged in turn. Jos.* B. J. 3, 8, 5, p. 248, σώμασιν.

ἀντεξαγωγή, ῆς, ἡ, (ἀντεξάγω) *a marching out against. Greg. Nyss.* III, 1024 A, *opposition.*

ἀντεξαίρω (ἐξαίρω), *to lift up against. Philostr.* 511, λόγοις ἔργα, *to make equal.*

ἀντεξαιτέω (ἐξαιτέω), *to demand in return. Plut.* I, 670 D.

ἀντεξανίστημι (ἐξανίστημι), *to raise up against.* — Mid. ἀντεξανίσταμαι, *to rise up against. Heliod.* 7, 19.

ἀντεξαπατάω (ἐξαπατάω), *to deceive in turn. Dion C.* 58, 18, 3.

ἀντέξαρμα, ατος, τὸ, (ἔξαρμα) *the latitude in the southern hemisphere* corresponding to a given latitude in the northern. *Theol. Arithm.* 25 (27).

ἀντεξελαύνω (ἐξελαύνω), *to march out against. Philon* II, 534, 37. *Plut.* II, 143 C.

ἀντεξετάζω (ἐξετάζω), *to compare. Dion. H.* VI, 754, 7, τί τινι. 757, 18. *Strab.* 8, 3, 3. *Philon* I, 394, 2. 161, 10, πρός τινα. *Epict.* 2, 18, 21. *Plut.* II, 65 B. *Clementin.* 4, 5 Μὴ πειρᾶσθαι ἀντεξετάζεσθαι Σίμωνι, *to measure one's strength with,* to contend or dispute with. *Orig.* III, 653 A. VII, 345 D Ἀλλήλων ἀντεξετασθῆναι, = ἀλλήλαις.

ἀντεξέτασις, εως, ἡ, (ἀντεξετάζω) *comparison. Nicom.* 79. *Apollon. D.* Synt. 161, 10. *Hermog.* Rhet. 29, 19 Κατὰ ἀντεξέτασιν, *in comparison.*

ἀντεξεταστέον = δεῖ ἀντεξετάζειν. *Max. Tyr.* 121, 24.

ἀντεξηγέομαι (ἐξηγέομαι), *to interpret wrongly. Orig.* I, 1288 B.

ἀντεξιππάζω (ἱππάζομαι), *to ride against. Plut.* I, 622 A as v. l. for ἀντεξιππεύω.

ἀντεξίσταμαι (ἐξίστημι), *to rise up against. Plut.* II, 946 D.

ἀντεξοπλίζω = ἐξοπλίζω *in turn. Simoc.* 122, 20.

ἀντεξορμάω (ἐξορμάω), *to go out against. Dion C.* 48, 47, 6, ἐς αὐτούς.

ἀντεπᾴδω (ἐπᾴδω), *to use counter-incantations. Plotin.* II, 810, 7.

ἀντεπαντλέω = ἐπαντλέω *in return. Euchait.* 1183 B.

ἀντεπαρύω (ἐπαρύω), *to partake of. Eus.* II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρυόμενος.

ἀντέπαρχος, ου, ὁ, (ἔπαρχος) *sub-praefectus, vice-prefect. Gloss.*

ἀντεπαφίημι (ἀφίημι), *to let go against. Lucian.* I, 847, τινά τινι.

ἀντεπείσοδος, ου, ὁ, (ἐπείσοδος) *opposite entrance. Plut.* II, 903 D.

ἀντεπεισφέρω (ἐπεισφέρω), *to bring in in turn. Plut.* II, 903 E.

ἀντεπελαύνω (ἐπελαύνω), *to ride against. App.* I, 333, 7.

ἀντεπέξοδος, ου, ἡ, (ἐπέξοδος) *counter-sally. Dion C.* 48, 37, 5.

ἀντεπέρχομαι (ἐπέρχομαι), *to march against. Dion C.* 36, 51, 2. 51, 23, 4.

ἀντεπερώτησις, εως, ἡ, (ἐπερωτάω) *a question by way of answer, a poser. Iren.* 1, 20, 2.

ἀντεπηχέω (ἐπηχέω), *to resound. Lucian.* I, 642.

ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος essentially. *Clim.* 797 C, ἑαυτῷ.

ἀντεπιγράφομαι (ἀντεπιγράφω), *to claim, to arrogate to one's self. Polyb.* 18, 17, 2, ἐπὶ τὸ νίκημα.

ἀντεπιζεύγνυμι (ἐπιζεύγνυμι), *to fasten on in turn. Iren.* 637 B -ζευχθῆναί τι.

ἀντεπίθεσις, εως, ἡ, (ἀντεπιτίθημι) *counter-attack. Philon* I, 7, 29. II, 278, 40.

ἀντεπικαλέω (ἐπικαλέω), *to call on in turn. App.* II, 789, 88.

ἀντεπικρατέω (ἐπικρατέω), *to gain the upper hand in turn. Strab.* 16, 1, 19. *Dion C.* 55, 29, 4. Frag. 57, 70, τινός.

ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), *to take hold of in opposition. Lucian.* III, 447.

ἀντεπινοέω (ἐπινοέω), *to devise* or *contrive in turn. Jos.* Ant. 10, 8, 1. B. J. 3, 7, 20. 5, 6, 3, μελαίνειν. *App.* II, 673, 96, ἀποτεμέσθαι τὰ φρούρια.

ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) *antepirrhema,* a part of the *parabasis* in the old comedy. *Heph.* Poem. 14, 3. *Poll.* 4, 111.

ἀντεπίσκοπος, ον, (ἐπίσκοπος) *rival bishop. Greg. Naz.* III, 1060 A.

ἀντεπισκώπτω (ἐπισκώπτω), *to joke, cast jokes at,* transitive. *Polyb.* 17, 7, 5, τὸν Φίλιππον. *App.* I, 727, 56.

ἀντεπίσπαστος, ον, (ἀντεπισπάω) = ἐπίσπαστος nearly. *Cyrill. A.* VI, 1016 A, ἐφ' ἑαυτοῖς.

ἀντεπισπάω (ἐπισπάω), *to pull against. Hes.* Ἀνθέλκει, ἀντεπισπᾷ.

ἀντεπίσταμαι (ἐπίσταμαι), *to be a rival in knowledge. Clem. A.* I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), *to send an answer*, either verbal or written. *Paus.* 4, 22, 6. *Lucian.* III, 401.

ἀντεπιστολή, ῆς, ἡ, (ἐπιστολή) *an epistle in reply.* *Epiph.* III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), *to retort.* *Plut.* II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, *retorts.*

ἀντεπιστροφή, ῆς, ἡ, (ἀντεπιστρέφω) *a returning to* or *against.* *Plut.* II, 901 D. *Galen.* II, 47 C, ἡ ἐπὶ τὸν ὦμον. *Clem. A.* II, 457 C.

ἀντεπιτείνω (ἐπιτείνω), *to turn upon* (or direct) *instead.* *Plut.* II, 933 C, τὴν φαντασίαν.

ἀντεπιτρέχω (ἐπιτρέχω), *to run against in turn.* *Philon* II, 354, 16.

*ἀντεπιχειρέω (ἐπιχειρέω), *to undertake in turn.* *Strab.* 5, 2, 2. *Max. Tyr.* 74, 4, ἀδικεῖν. — **2.** *To bring contrary arguments.* *Aristot.* Topic. 9, 8, 2. *Sext.* 430, 22 τὰ ἀντεπιχειρούμενα, *opposing arguments.*

ἀντεπιχείρησις, εως, ἡ, *opposing argument.* *Dion. H.* III, 1778, 4. *Strab.* 6, 4, 1.

ἀντεπιχέω (ἐπιχέω), *to pour in alternately.* *Hippol.* Haer. 298, 53, ἕτερον εἰς ἕτερον.

ἀντεπιχωριάζω (ἐπιχωριάζω), *to correspond.* *Basil.* IV, 85 C, ἀλλήλοις.

ἀντεποφείλω (ἐποφείλω), *to be mutually in debt.* *Antec.* 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), *to do in turn.* *Dion C.* Frag. 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) *one who works against, opponent.* *Basil.* III, 640 C.

ἀντερίζω (ἐρίζω), *to dispute with.* *Polyb.* 40, 5, 8 as v. l. *Plut.* II, 321 E. *Philostr.* 722.

ἀντερώτημα, ατος, τὸ, (ἀντερωτάω) *question in turn,* by way of answer. *Orig.* III, 1473 C.

ἀντερώτησις, εως, ἡ, = preceding. *Socr.* 728 B. *Cosm.* Carm. Greg. 561.

ἀντερωτητέον = δεῖ ἀντερωτᾶν. *Clem. A.* II, 572 B. *Anast. Sin.* 88 D.

ἀντευδοκιμέω = εὐδοκιμέω *in turn* or *opposition.* *Lyd.* 11, 10 Ἀντευδοκιμεῖται δὲ ὅμως παρὰ τοῦ Περγαμηνοῦ Ἀττάλου.

ἀντευεργέτης, ου, ὁ, (ἀντευεργετέω) *one who returns kindness.* *Schol. Apoll. Rh.* 2, 321.

ἀντεύκρατος, ον, (εὔκρατος) *opposite temperate.* Ἡ ἀντεύκρατος ζώνη, *the temperate zone of the southern hemisphere.* *Cleomed.* 10, 7, et alibi. *Diog.* 7, 156.

ἀντευτελίζω = εὐτελίζω *in return.* *Simoc.* 129, 12.

ἀντευφημέω (εὐφημέω), *to speak well* of one *instead.* *Amphil.* 44 A. *Synes.* 175 D.

ἀντευφραίνω (εὐφραίνω), *to make glad in return.* *Greg. Nyss.* III, 536 C.

ἀντευχαριστητέον = δεῖ ἀντευχαριστεῖν, *one must return thanks.* *Porphyr.* Abst. 2, 37, p. 170.

ἀντεφευρίσκω (ἐφευρίσκω), *to invent in turn.* *Jos.* Ant. 10, 8, 1, v. l. ἀντεξευρίσκω.

ἀντεφήδομαι (ἐφήδομαι), *to be delighted in return.* *Philon* II, 313, 48.

ἀντεφίστημι (ἐφίστημι), *to put against.* *Aristid.* I, 284, 4.

ἀντεφοδιάζω (ἐφοδιάζω), *to equip* one *against.* *Jos.* Ant. 15, 9, 1 Ἀντεφοδιαζομένων αὐτοῖς τῶν κακῶν, *coming upon them.*

ἀντεφορμάω (ἐφορμάω), *to rush against.* *Heliod.* 8, 16.

ἀντεφορμέω (ἐφορμέω), *to lie at anchor over against* the enemy. *Plut.* I, 212 A.

ἀντεφόρμησις, εως, ἡ, (ἀντεφορμάω) *a rushing against.* *Philon* II, 31, 14.

ἀντήχησις, εως, ἡ, (ἀντηχέω) *a resounding.* *Plut.* II, 589 D.

ἄντηχος, ον, (ἦχος) = ἀντίφωνος. *Philon* I, 312, 35, ἁρμονία. II, 485, 32 Μέλεσιν ἀντήχοις καὶ ἀντιφώνοις.

ἀντί, prep. *instead of.* In the following line it is followed by the *infinitive* without the article: *Sibyll.* Frag. 2, 25 Ἀντὶ δὲ χρυσήεντα πόλον κατὰ πίονα ναίειν. — In the following passages it may be rendered *upon, in addition to.* *Joann.* 1, 16 Χάριν ἀντὶ χάριτος, *favor upon favor.* *Chrys.* I, 435 E Ἑτέραν ἀνθ᾽ ἑτέρας φροντίδα ἐνθείς. (*Theogn.* 344 does not belong here.) — **2.** In Byzantine Greek it is found with the *accusative.* Pseudo-*Diosc.* 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, *as a remedy against.* Pseudo-*Nil.* 545 A, στάχυας.

ἀντιβάδην (βάδην), adv. *going backwards.* *Plut.* II, 381 A.

ἀντιβαδιάζω, άσω, (βαδιάζω) *to pawn a thing already pawned.* *Gregent.* 605 A. *Basilic.* 60, 30, 2.

ἀντιβαδίζω (βαδίζω), *to walk in an opposite direction.* *Phot.* Lex. Ραβάττειν, ἄνω κάτω ἀντιβαδίζειν, *to walk up and down.*

ἀντιβάκχειος, ου, ὁ, (βακχεῖος) antibacchius, = following. *Terent. M.* 1411 as v. l. *Diomed.* 513, 25, *versus* (⏑ – – ⏑ – – etc.). *Isid. Hisp.* 1, 16, 12.

ἀντίβακχος, ου, ὁ, (Βάκχος) = παλιμβακχεῖος. *Terent. M.* 1411.

ἀντιβάλλω, *to address, speak, propose, propound.* *Sept.* Macc. 2, 11, 13, πρὸς ἑαυτόν τι, *reflecting upon.* *Luc.* 24, 17 Τίνες οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; *Clementin.* 52 A, τοὺς λόγους, *repeat.* 61 A, τινί τι, *propound.* — **2.** *To collate* two copies of the same book. *Strab.* 13, 1, 54, p. 51, 26. *Phryn.* 217 Ἀντιβαλεῖν .... λέγεται δὲ νῦν ἀντὶ τοῦ ἀνταναγνῶναι. *Euthal.* 692 A Ἀντεβλήθη .... πρὸς τὰ ἀκριβῆ ἀντίγραφα. *Const.* III, 793 B.

ἀντιβασανίζω (βασανίζω), *to scrutinize in turn.* *Orig.* III, 408 B.

ἀντιβασιλεύς, έως, ὁ, (βασιλεύς) L. *interrex, regent.* *Dion. H.* III, 1936.

ἀντιβασιλεύω (βασιλεύω), *to be a rival king. Jos.* B. J. 4, 7, 1, τινί.

ἀντίβασις, εως, ἡ, (ἀντιβαίνω) *opposition, resistance. Plut.* I, 726 C. II, 584 E. 777 C. 442 A. *Artem.* 374, *counteracting influence. Antyll.* apud *Orib.* II, 336, 2. *Sext.* 476, 22 Τῆς κατὰ ἀντίβασιν ἁφῆς.

ἀντιβάτης, ου, ὁ, *bolt* for a door. *Schol. Arist.* Vesp. 201.

ἀντιβατικός, ή, όν, *contrary, resisting. Plut.* I, 742 D. *Galen.* VIII, 162 D. 163 E.

ἀντιβιάζομαι (βιάζομαι), *to force in opposition. Philon* I, 295, 10. 661, 9. *Strat.* 25.

ἀντιβιβρώσκω (βιβρώσκω), *to eat in turn. Athen.* 8, 30.

ἀντίβιβλον, ου, τὸ, (βίβλος) *libellus responsionis. Justinian.* Novell. 53, 3, § β'.

ἀντιβλεπτέον = δεῖ ἀντιβλέπειν. *Lucian.* III, 504.

ἀντιβολή, ῆς, ἡ, *collation* of two copies of the same book. *Strab.* 17, 1, 5, p. 353, 15. *Aristeas* 34. *Const.* III, 769 A. — **2.** *Discourse, discussion. Apollon. D.* Conj. 479, 26, σχολική. *Marc. Erem.* 1072 A, πρὸς σχολαστικόν. *Epiph.* II, 44 C, τοῦ ζητήματος.

ἀντιβομβέω (βομβέω), *to hum in return. Achill. Tat.* 3, 2.

ἀντιβουκολέω (βουκολέω), *to feed in return.* Pseudo-*Just.* 1196 A.

ἀντιβουλεύομαι (βουλεύω), *to counsel against,* to give contrary advice. *Polyb.* 1, 30, 4 (3).

ἀντιβούλομαι (βούλομαι), *to will in opposition. Theod.* II, 364 D.

ἀντιβρίθω (βρίθω), *to counterpoise; to oppose. Philon* II, 170, 10. *Simoc.* 229, 18.

ἀντιβροντάω (βροντάω), *to rival in thundering. Lucian.* I, 102. *Dion C.* 59, 28, 6. Pseudo-*Lucian.* III, 589.

ἀντιγεμίζω (γεμίζω), *to fill in turn. Amphil.* 65 A.

ἀντιγεννάω (γεννάω), *to beget against* or *in turn. Lynceus* apud *Athen.* 7, 24, *against. Philon* I, 89, 22. II, 199, 36. *Tatian.* 5. *Cyrill. H.* 621 C.

ἀντιγεραίρω (γεραίρω), *to honor in turn. App.* II, 369, 3.

'Αντιγόνεια, ων, τὰ, ('Αντίγονος) *a festival in honor of Antigonus. Polyb.* 28, 16, 3. 30, 20, 3.

ἀντιγονίζω, ίσω, *to side with Antigonus,* as a partisan. *Dion. Thr.* 638, 16. (Compare φιλιππίζω.)

*__ἀντιγονίς__, ίδος, ἡ, *antigonis,* a cup so called. *Polem.* apud *Athen.* 11, 98. *Plut.* I, 273 B. *Poll.* 6, 96.

ἀντίγραμμα, ατος, τὸ, (γράμμα) *duplicate letter.* Thus, of two pebbles, each of which is marked A, the one is the **ἀντίγραμμα** of the other. *Lucian.* I, 783.

ἀντιγραφή, ῆς, ἡ, (ἀντιγράφω) *a transcribing, transcription. Dion. H.* II, 793, 11. — **2.** *Copy* of an inscription. *Plut.* II, 577 F. — **3.** *Answer, reply* to any kind of writing. *Plut.* II, 1059 B, αἱ πρὸς 'Αρκεσίλαον, *against.* 1098 B, to a letter. *Athen.* 14, 40. *Orig.* I, 48, B, τῆς ἐπιστολῆς. *Longin.* Frag. 5, 8. — Particularly, rescriptum, *rescript,* answer of the emperor to a petition. *Eus.* II, 328 A. 673 D. *Antec.* 1, 2, 6, βασιλέως πρὸς ἄρχοντος ἀναφοράν. *Basilic.* 2, 6, 7, βασιλική.

ἀντίγραφος, ον, *copied,* etc. — **2.** Substantively, (**a**) ὁ ἀντίγραφος, antigraphus, a critical mark. *Isid. Hisp.* 1, 20, 6. — (**b**) τὸ ἀντίγραφον, *copy* of a book. *Hipparch.* 1092 B. *Strab.* 12, 3, 22. *Heph.* Poem. 5, 3. *Apollon. D.* Adv. 566, 25. *Iren.* 1203 A. *Diog.* 9, 113.

ἀντιγράφω, άψω, L. rescribo, *to give an answer* or *a decision* in matters of law; said of the emperor. *Just.* 1, 70. *Antec.* 1. 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθῆναι.

ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, *thumb. Aquil.* Ex. 29, 20. — **2.** Antidactylus = ἀνάπαιστος (⏑⏑–). *Diomed.* 478, 28. *Schol. Heph.* 3, 24, p. 171, 11.

ἀντίδειξις, εως, ἡ, (δεῖξις) *demonstration. Leont.* I, 1372 C, τῆς τριάδος.

ἀντίδειπνος, ον, (δεῖπνον) *supping instead,* taking another's place at supper. *Lucian.* II, 715.

ἀντιδέρω (δέρω), *to strike back: to oppose. Apophth.* 336 A. *Doroth.* 1677 A.

ἀντιδέχομαι (δέχομαι), *to receive instead. Theod. Her.* 1320 C.

ἀντιδηλόω (δηλόω), *to inform in return, to reply. Pallad.* Vit. Chrys. 65 C, τινί τι. *Soz.* 1025 A 'Αντωνίῳ δὲ ἀντεδήλωσεν μὴ οἷός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψῆφον. *Apophth.* 320 B. *Porph.* Adm. 201 'Αντεδήλωσαν τὸν κῦριν Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ρωμανῷ, κ. τ. λ. *Vit. Nil. Jun.* 148 B.

ἀντιδημαγέω (δημαγωγέω), *to be a rival* δημαγωγός. *Plut.* I, 838 C.

ἀντιδημιουργέω (δημιουργέω), *to be a rival artificer, to work in rivalry. Clem. A.* I, 580 A, τῷ θεῷ. *Athen.* 11, 37.

ἀντιδιαζεύγνυμι (διαζεύγνυμι), *to subjoin in turn. Apollon. D.* Synt. 126, 10 'Αντιδιέζευκται ἡ ἀντωνυμία ἐκ τοῦ διαζευχθέντος λόγου, in the sentence ἤ μ' ἀνάειρ', ἢ ἐγὼ σέ. *Sext.* 548, 20.

ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαιρέω) *counter-division. Diog.* 7, 61, as in the expression τῶν ὄντων τὰ μέν ἐστιν ἀγαθά, τὰ δ' οὐκ ἀγαθά. *Plotin.* II, 782, 18. *Alex. Lyc.* 420 B. *Iambl.* Myst. 10, 17. 45, 8, θεῶν πρὸς δαίμονας.

ἀντιδιάκονος, ου, ὁ, (διάκονος) *servant in turn.* *Strab.* 16, 4, 26, τοῖς ἄλλοις.

ἀντιδιακοσμέω (διακοσμέω), *to arrange against.* *App.* II, 278, 57.

***ἀντιδιαλέγομαι** (διαλέγομαι), *to argue against, object, oppose.* *Chrysipp.* apud *Diog.* 7, 202 Περὶ τῶν ἀντιδιαλεγομένων τοῖς διαλεκτοῖς, title of a work. *Clem. A.* I, 461 B.

ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), *to exchange.* *Dion. H.* IV, 2344, 4, τινά τινος. — **2.** *To change* the story. Id. I, 217, 10, δὲ πρὸς ταῦτα.

ἀντιδιανυκτερεύω (διανυκτερεύω), *to pass the night opposite* the enemy. *App.* II, 700, 61.

ἀντιδιασταλτέον = δεῖ ἀντιδιαστέλλειν. *Orig.* IV, 396 D.

ἀντιδιασταλτικός, ή, όν, (ἀντιδιαστέλλω) *contradistinctive.* *Apollon. D.* Pron. 308 B. Synt. 146, 26.

ἀντιδιασταλτικῶς, adv. *in contradistinction.* *Apollon. D.* Pron. 310 A.

ἀντιδιαστέλλω (διαστέλλω), *to contradistinguish.* *Dion. H.* VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. *Strab.* 10, 2, 17. 9, 4, 7 -σθαί τινι. *Nicom.* 78. 93. *Just.* Cohort. 22. *Apollon. D.* Pron. 322 A. 289 B Ἡ αὐτός ταῖς ἀντιδιαστελλομέναις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτός, σὺ αὐτός. Synt. 14. 23. *Sext.* 4, 18, τινί τι. *Longin.* Frag. 3, 5, ἀπὸ ῥυθμῶν τὰ μέτρα.

ἀντιδιαστολή, ῆς, ἡ, *contradistinction.* *Nicom.* 77. *Apollon. D.* Pron. 269 A. 289 C. *Clem. A.* I, 273 B Πρὸς ἀντιδιαστολὴν τοῦ πρεσβυτέρου λαοῦ, *in contradistinction.* *Orig.* I, 648 B.

ἀντιδιατάσσομαι (διατάσσω), *to array one's self against, to oppose.* *Epict.* 3, 24, 24, τινὶ πρός τι. *Sext.* 225, 26. — *Orig.* I, 901 C ἀντιδιατάσσω τινί.

ἀντιδιατίθημι (διατίθημι), *to dispose in turn.* *Diod.* II, 602, 70, *to punish.* *Philon* II, 352, 34, *inflict* deserved *punishment.* *Paul.* Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, *opposers.* *Apollon. D.* Synt. 291, 1 Τὸ ἅπτεσθαι μετ' ἐνεργείας καὶ ἀντιδιατίθεται, *offers resistance, reacts.* *Dion. Alex.* 1240 A ὁ ἀντιδιατιθέμενος, *opponent.*

ἀντιδικασία, ας, ἡ, (ἀντιδικάζω) *litigation.* *Aquil.* Prov. 20, 3.

Ἀντιδικομαριανῖται, ῶν, οἱ, (ἀντίδικος, Μαρία) *Antidicomarianitae, the opponents of the Virgin Mary,* certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptation of the term. *Epiph.* II, 640 B.

ἀντιδικτάτωρ, ορος, ὁ, p r o d i c t a t o r, *vice-dictator.* *Lyd.* 151, 19.

ἀντιδιορύσσω (διορύσσω), *to countermine.* *Strab.* 12, 8, 11, p. 578, 26.

ἀντιδίσκωσις, εως, ἡ, (δίσκος) *the having a counter-disk.* *Lyd.* 277, 15.

ἀντιδογματίζω (δογματίζω), *to promulgate a counter-decree.* *Leo.* Novell. 148.

ἀντιδοξάζω (δοξάζω), *to glorify in return.* *Ephr. Chers.* 636 C.

***ἀντιδοξέω**, ήσω, (ἀντίδοξος) *to be of a contrary opinion, to differ in opinion* from any one. *Attalus* apud *Hipparch.* 1076 C, ἡμῖν περὶ τούτου. *Aristobul.* apud *Eus.* III, 636 B. *Polyb.* 2, 56, 1. 16, 14, 4, πρὸς αὐτούς. *Diod.* 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγήματος ἀντιδοξουμένου, contrary to the established rules of war; unexpected. *Strab.* 2, 1, 4.

ἀτίδοξος, ον, (δόξα) *of a different opinion.* *Lucian.* I, 755. *Greg. Naz.* I, 1089 B. II, 484 B.

ἀντιδοσία, ας, ἡ, = ἀντίδοσις. *Philon* I, 109, 29.

ἀντίδοτος, ον, (ἀντιδίδωμι) *antidotical.* *Strab.* 13, 4, 14, p. 8, 13, δύναμις. *Diosc.* 4, 142 (144), θανασίμων. *Ignat.* Ephes. 20, τοῦ μὴ ἀποθανεῖν. — **2.** Substantively, (**a**) ἡ ἀντίδοτος, sc. δύναμις, a n t i d o t u s, *an antidote.* *Diosc.* 1, 130. 2, 134. *Plut.* II, 42 D. — (**b**) τὸ ἀντίδοτον, sc. φάρμακον, antidotum, = ἡ ἀντίδοτος. *Diosc.* Delet. p. 4.

ἀντίδρασις, εως, ἡ, (ἀντιδράω) *retaliation.* *Theoph.* 418, 20.

ἀντιδύνω (δύνω), *to set opposite,* said of two heavenly bodies, when one is setting while the other is rising. *Vit. Arat.* 1160 A.

ἀντιδυσχεραίνω (δυσχεραίνω), *to be angry in turn.* *Anton.* 6, 26.

ἀντιδυσωπέω (δυσωπέω), *to beg* or *pray in return.* *Eus.* II, 1181 C.

ἀντίδωρον, ου, τὸ, (δῶρον) a n t i d o r o n, *return gift, present in return.* *Clim.* 900 D. *Theoph.* 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντίδωρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάρτυρος Στεφάνου. — **2.** *The blessed bread* distributed by the priest to the congregation at the end of the communion service (λειτουργία). It must not be confounded with the consecrated bread (ἅγιος ἄρτος). *Greg. Dec.* 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντίδωρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. *Vit. Nil. Jun.* 45 A. *Balsam.* ad Concil. Ant. 2. *Pach.* I, 361. *Curop.* 96, 16.

ἀντιζεύγνυμι (ζεύγνυμι), *to join to.* *Dion. H.* VI, 800, 7, τινί τι.

ἀντίζηλος, ον, (ζῆλος) *rival.* *Sept.* Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. *Patriarch.* 1132 A. — **2.** Substantively, ὁ ἀντίζηλος, *opponent,* applied to Satan. *Martyr. Polyc.* 1041 B.

ἀντιζηλόομαι = ἀντίζηλός εἰμι. *Clem. A.* I, 692 C, τινί.

ἀντιζυγία, ας, ἡ, (ἀντίζυγος) = ἰσορροπία. *Theol. Arithm.* 57.

ἀντιζυγόω (ἀντίζυγος), = ἰσορροπέω. *Greg. Naz.* III, 434 A, to be of equal merit.

ἀντιζωγρέω (ζωγρέω), *to take* or *capture in turn*: said of animals. *Babr.* 107, 16. *Damasc.* I, 1381 C.

ἀντιζώνη, ης, ἡ, (ζώνη) *the opposite zone*. *Orig.* I, 197 C, quid?

ἀντιθεΐα, ας, ἡ, (ἀντίθεος) *opposition to God*. *Did. A.* 681 C. Pseud-*Athan.* IV, 1093 C.

ἀντίθεος, ον, (θεός) *god-opposing*. *Philon* I, 418, 5. 683, 5. *Athenag.* 945 B. *Caesarius* 1024. *Chrys.* I, 527 D. VII, 33 B.

ἀντίθεος, ου, ὁ, *counter-god*. *Iambl.* Myst. 683, 5.

ἀντιθερμαίνω (θερμαίνω), *to warm in return*. *Alex. Aphr.* Probl. 38, 35. 37. *Clem. A.* I, 629 A.

ἀντιθέσιον, ου, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. *Diosc.* 4, 136 (138).

ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull.* II, 267 C. 363 B. — **2.** *Interchange* or *commutation* of letters. *Diomed.* 442, 28 Antithesis est litterae commutatio (as *olli* for *illi*).

ἀντιθεσπίζω (θεσπίζω), *to issue a counter-decree*. *Leo.* Novell. 70.

ἀντιθετικός, ή, όν, (ἀντίθετος) *opposing, contrary*. *Hermog.* Rhet. 33, 1. 44, 10, στάσις. *Sext.* 4, 12, φαινομένων. — **2.** In versification, ἀντιθετικὰ μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph.* Poem. 3, 5.

ἀντιθέτως (ἀντίθετος), adv. *antithetically*. Pseudo-*Demetr.* 15, 4.

ἀντιθήγω (θήγω), *to whet in turn*. *Lucian.* II, 875.

ἀντιθηρεύω (θηρεύω), *to hunt in turn*. *Damasc.* I, 1381 B.

ἀντιθλίβω = θλίβω *in turn*. Classical. *Euagr. Scit.* 1232 C.

ἀντιθόωκος, ον, (θῶκος) = ἀντίθρονος. *Greg. Naz.* III, 442 A.

ἀντίθρονος, ον, (θρόνος) *sitting opposite*. Hence, *rival*, applied to rival bishops. *Greg. Naz.* I, 1089 B. III, 417 A.

ἀντίθροος, ον, (θρόος) *rivalling in sound*. *Anthol.* II, 252 (*Satyrius*), πτανοῖς.

ἀντικαθαιρέω (καθαιρέω), *to put down in turn*. *Dion C.* 46, 34, 1. — **2.** *To depose in turn*, as a bishop. *Socr.* 349 C.

ἀντικαθιδρύω (καθιδρύω), *to install instead*, as a bishop. *Philostry.* 528 C, τῷ θρόνῳ.

ἀντικακόω (κακόω), *to injure in turn*. *Jos.* B. J. 3, 7, 30.

ἀντικαλλωπίζομαι (καλλωπίζω), *to adorn one's self in rivalry*. *Plut.* II, 406 D, πρὸς τὴν πολυτέλειαν.

ἀντικαρτερέω (καρτερέω), *to hold out against*. *Dion C.* 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.

ἀντικαταβάλλω (καταβάλλω), *to put down in turn*. *Epiph.* I, 368 D.

ἀντικαδύομαι (καταδύω), *to sink (into) in turn*. *Achill. Tat.* 6, 18.

ἀντικατάδυσις, εως, ἡ, *setting in opposition*, said of celestial bodies when one is setting and the other rising. *Hipparch.* 1068 A.

ἀντικαταλλαγή, ῆς, ἡ, (ἀντικαταλλάσσω) *exchange*. *Plut.* II, 49 D, χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.

ἀντικατάλλαγμα, ατος, τὸ, *compensation*. *Onos.* 35, 4. *Jos.* Ant. 15, 9, 2, p. 770.

ἀντικατάλλαξις, εως, ἡ, *returns, profit*. *Diog.* 7, 99, ἡ ἐκ τῆς πραγματείας.

ἀντικαταλλάσσω, *to exchange*. Classical. *Sept.* Sir. 46, 12 Τὸ ὄνομα αὐτῶν ἀντικαταλλασόμενον τοῖς υἱοῖς, *shall descend to their children*.

ἀντικαταμειδιάω (καταμειδιάω), *to laugh at*. *Cyrill. A.* IV, 1017 C, τινός.

ἀντικαταπλήσσω (καταπλήσσω), *to terrify in turn*. *App.* II, 520, 38.

ἀντικαταράομαι (καταράομαι), *to curse in turn*. *Greg. Th.* 1005 C.

ἀντικαταρρέω = καταρρέω *in turn*. *Simoc.* 125, 10. 234, 13.

***ἀντικατασκευάζω** (κατασκευάζω), *to construct* or *build in turn*. *Clearchus* apud *Athen.* 12, 57. *Diod.* 17, 26 = ἀντοικοδομέω. *Dion. H.* I, 14, 10. *Jos.* Ant. 16, 7, 1, to misrepresent.

ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) *opposition, reply* to an argument. *Polyb.* 4, 47, 4. *Jos.* Ant. 16, 2, 5. 14, 10, 21 Λόγων ἐξ ἀντικαταστάσεως γενομένων, both sides of the question.

ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), *to encamp opposite*. *Dion. H.* III, 1659, 6.

ἀντικαταστρέφω (καταστρέφω), *to rout* an army. *Theod. Lector* 209 A.

ἀντικατατάσσω (κατατάσσω), *to substitute in the place of*. *Clem. A.* I, 760 A, τινὰ ἀντί τινος. II, 328 A Ἀντικατατάσσεται Ἰούδᾳ, takes the place of Judas.

ἀντικατατρέχω (κατατρέχω), *to overrun in turn*. *Dion C.* 60, 9, 1.

ἀντικαταφρονέω (καταφρονέω), *to despise in turn*. *Dion C.* 54, 33, 4.

ἀντικαταχωρισμός, οῦ, ὁ, (καταχωρίζω) *replacement*. *Orib.* I, 459, 7.

ἀντικατηγορέω, *to predicate conversely*. Classical. *Dion. H.* VI, 791, 7, ταῦτ' ἀλλήλων. *Clem. A.* II, 585 D Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.

ἀντικατηγορία, ας, ἡ, (κατηγορία) *counter-accusation*. *Quintil.* 3, 10.

ἀντικατολισθαίνω = κατολισθαίνω *back*. *Paul. Aeg.* 276.

Ἀντικάτων, ωνος, ὁ, Caesar's Anticato. *Plut.* I, 733 D. *App.* II, 313, 57.

ἀντίκειμαι, *to be opposed to*. Classical. Pseudo-*Demetr.* 14, 1. 6 Ἀντικείμενα κῶλα, in an anti-

thetic period. 14, 10, ἄρθρον ἄρθρῳ καὶ σύνδεσμος συνδέσμῳ. — **2.** *To lie opposite*, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — **3.** Participle, **(a)** ἀντικείμενος, *opposing, adverse, hostile*. *Sept.* Reg. 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — **(b)** ὁ ἀντικείμενος, *adversary, enemy*. *Sept.* Ex. 23, 22. Esth. 9, 2. Esai. 66, 1. *Luc.* 13, 17. — Particularly, *Satan*. *Just.* Frag. 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A.* I, 329 A. 953 A. *Orig.* III, 1032 B. Pseudo-*Dion.* 1101 B.

ἀντικειμένως, adv. *adversely, oppositely, in opposition*. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντικένσωρ, incorrect for ἀντεκήνσωρ.

ἀντικέφαλον, ου, τὸ, (κεφαλή) L. *occiput*. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), *to move against*, intransitive. *Polyb.* 2, 66, 3, πρὸς πᾶν.

ἀντικίνησις, εως, ἡ, *counter-motion*. *Hermes Tr.* Poem. 22, 4.

ἀντικίνσωρ, incorrect for ἀντεκήνσωρ.

ἀντίκλεις, ειδος, ἡ, (κλεῖς) *false key*. *Poll.* 10, 22. *Clem. A.* II, 548 A. *Serap. Aeg.* 913 C.

ἀντικνημιάζω, άσω, (ἀντικνήμιον) *to strike on the shin*. *Sext.* 648, 10. (Compare γαστρίζω, μυκτηρίζω.)

ἀντικνήμιν for ἀντικνήμιον, ου, τὸ, *a blow on the shin?* *Leont. Cypr.* 1721 B.

ἀντίκοιλον, ου, τὸ, (κοῖλος) *the instep* of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), *to flatter in turn*. *Plut.* I, 204 C.

ἀντικομίζομαι (κομίζω), *to receive in return*. *Jos.* B. J. 2, 8, 4. *Plut.* I, 448 B. *App.* II, 619, 18.

ἀντικομπάζω (κομπάζω), *to boast in turn*. *Plut.* I, 944 E, τινί.

ἀντικοπή, ῆς, ἡ, (ἀντικόπτω) *a beating back, repelling; check*. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon* II, 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπτικός, ή, όν, *fit for checking*. *Sext.* 504, 28.

ἀντικοσμητεύω, εύσω, *to be an* ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, οῦ, ὁ, *vice*-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), *to shout in turn*. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), *to master in turn*. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), *to compare*. *Ael.* V. H. 2, 30, τινί τι. *Philostr.* 91. 222. — **2.** *To judge in turn*. *Aristid.* II, 561, 17. — **3.** Mid. ἀντικρίνομαι, *to contend against*. *Sept.* Job 9, 32. 11, 3, τινί.

ἀντικρύ, adv. *opposite*. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ οὖσι τοῦ Ἑρμαίου.

ἄντικρυς = ἀντικρύ. *Luc.* Act. 20, 15, Χίου.

ἀντικτάομαι = κτάομαι *in return*. *Basil.* III, 281 C.

ἀντικτείνω (κτείνω), *to kill in turn*. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάομαι) *acquisition of a substitute*. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), *to clash against*. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδαίνω (κυδαίνω), *to glorify in turn*. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), *to be agitated with conflicting waves*. *Plut.* II, 897 B.

Ἀντικυρικός, ή, όν, (Ἀντίκυρα) *of Anticyra*. *Galen.* XIII, 227 D, ἐλλέβορος. — **2.** Substantively, τὸ Ἀντικυρικόν = σησαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμῳδέω = κωμῳδέω *in turn*. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, *to take hold of*, etc. *Alex. Aphr.* Probl. 14, 10. — **2.** *To understand* = συνίημι. *Lucian.* III, 572, condemned in this sense. [*Sept.* Sap. 2, 18 ἀντιλήμψεται = ἀντιλήψεται as v. l.]

ἀντίλαμψις, εως, ἡ, (ἀντιλάμπω) *resplendency*. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, *to contradict, to dispute*. Classical. *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, *it is disputed, there are conflicting views about* anything. *Strab.* 8, 6, 6, περί τινος.

ἀντίλεξις, εως, ἡ, *contradiction*. *Jos.* Ant. 18, 1, 3.

ἀντιλήμπτωρ, ορος, ὁ, = ἀντιλήπτωρ. *Sept.* Reg. 2, 22, 3 as v. l.

ἀντίλημψις, εως, ἡ, = ἀντίληψις. *Sept.* Esdr. 1, 8, 27 as v. l.

ἀντιλήπτωρ, ορος, ὁ, (ἀντιλαμβάνομαι) *protector*. *Sept.* Reg 2, 22, 3. Ps. 3, 4. 17, 3.

ἀντίληψις, εως, *a taking hold of*, etc. Classical. [*Sept.* Ps. 21, 1 Εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἑωθινῆς, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὀρθρινῆς. The Hebrew title is now rendered, *for the leader of the music: to the tune of "The hind of the morning."*] — **2.** *Ambiguity*. *Plut.* I, 88 A.

ἀντιλιτανεύω (λιτανεύω), *to supplicate in return*. *Plut.* II, 117 C. *Clem. A.* I, 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) *the upper part of the ear*. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, οῦ, ὁ, (ἀντιλογίζομαι) *counter-debt*. *Philostr.* 549.

ἀντιλοιδορέω (λοιδορέω), *to rail at in turn.* *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445 Ἀντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδόρει.

ἀντιλοιπέω (λυπέω), *to grieve in turn.* *Philon* II, 103, 12. 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.

***ἀντιλύπησις**, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.* Anim. 1, 1, 16. *Basil.* III, 356 C.

ἀντίλυτρον, ου, τὸ, (λύτρον) *ransom.* *Orph.* Lith. 587. *Paul.* Tim. 1, 2, 6. *Athan.* II, 1125 C.

ἀντιμαίνομαι (μαίνομαι), *to rage against.* *Anthol.* II, 255 (*Geminus*). *Lucian.* III, 313. *Aristaen.* 2, 16.

ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) *counter-testimony.* *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.

ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.

ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) *opposition.* *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.

ἀντιμαχητής, οῦ, ὁ, *opponent, antagonist.* *Sibyll.* 12, 165.

ἀντιμειρακιεύομαι (μειρακιεύομαι), *to behave like a youth towards* any one. *Plut.* I, 454 C.

ἀντιμελετάω (μελετάω), *to meditate in turn.* *Athan.* I, 645 C, τινί.

ἀντιμελίζω (μελίζω), *to rival in melody.* *Agath.* Epigr. 9, 2 Τερψιχόροις ἀντεμέλιζε μίτοις.

ἀντιμερίζομαι (μερίζω), *to share with.* *Antip. S.* 24, τινί τι.

ἀντιμεριμνάω (μεριμνάω), *to care for in return.* *Eus.* VI, 560 C.

ἀντιμεριστής, οῦ, ὁ, *partner.* *Abuc.* 1545 C.

ἀντιμεσουρανέω, ήσω, (μεσουρανέω) *to be in the* ἀντιμεσουράνημα. *Plut.* II, 284 E. *Ptol.* Tetrab. 30. 33.

ἀντιμεσουράνημα, ατος, τὸ, the point in heaven *opposite to the* μεσουράνημα. *Ptol.* Tetrab. 201. *Sext.* 730, 31. *Orig.* II, 72 A.

ἀντιμετάβασις, εως, ἡ, (μετάβασις) *struggle.* *Plut.* II, 319 C, πρὸς τὸ ρεῦμα τοῦ ποταμοῦ.

ἀντιμεταβολή, ῆς, ἡ, (ἀντιμεταβάλλω) *change in turn.* In rhetoric, antimetabole, *commutatio.* *Quintil.* 9, 3, 85 (*non ut edam, vivo, sed, ut vivam, edo*). *Longin.* 23, 1.

ἀντιμετάγω = μετάγω *opposite.* *Paul. Aeg.* 200.

ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) *interchange* of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.

ἀντιμεταλαμβάνω (μεταλαμβάνω), *to take instead.* *Philon* II, 613, 4. *Jos.* Ant. 16, 3, 1. *Plut.* II, 785 C. *Apollon. D.* Adv. 540, 21 -σθαι εἰς αἰτιατικήν. 564, 24 -σθαι ἑτέροις ἐπιρρήμασι.

ἀντιμετάληψις, εως, ἡ, *a taking instead.* *Plut.* II, 466 C. 904 A. *Apollon. D.* Adv. 565, 3. 613, 9. *Galen.* II, 281 C.

ἀντιμεταλλεύω (μεταλλεύω), *to countermine.* *Polyb.* 1, 42, 12. 16, 31, 8, τοῖς πολεμίοις.

ἀντιμεταρρέω (μεταρρέω), *to flow back.* *Plut.* II, 904 A, εἴς τι.

ἀντιμετασπάω (μετασπάω), *to pull* or *draw to the opposite side.* *Jos.* Ant. 13, 5, 3, p. 646, τὶ εἴς τι.

ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) *transposition, change.* *Dion. H.* I, 457, 2. Pseudo-*Just.* 1548 C. *Synes* 1089 A.

ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) *interchange.* *Dion. H.* VI, 799, 3, of genders, in grammar.

ἀντιμετατάσσομαι (μετατάσσω), *to change one's position.* *Dion. H.* I, 485, 1.

ἀντιμεταφέρω (μεταφέρω), *to bring back.* *Socr.* 328 B.

ἀντιμεταχωρέω (μεταχωρέω), *to go to the other side.* *Jos.* Ant. 15, 2, 2, ταῖς ἐλπίσιν, *in respect to hope.*

ἀντιμέτειμι (μέτειμι), *to be a competitor* or *rival candidate.* *Plut.* I, 353 C.

ἀντιμετρέω (μετρέω), *to measure* (or *measure out*) *in turn.* *Matt.* 7, 2 as v. l. *Luc.* 6, 38, ὑμῖν. *Lucian.* II, 419. Pseudo-*Dion.* 394 B, τὶ πρός τι.

ἀντιμέτρησις, εως, ἡ, *a measuring out in turn.* *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.

ἀντιμέτωπος, ον, (μέτωπος) *in front, facing.* *Simoc.* 50, 16.

ἀντίμηλον, ου, τὸ, (μῆλον) = μανδραγόρας. *Diosc.* 4, 76.

ἀντιμήσιον, less correctly ἀντιμήσσιον, ἀντιμίσσιον, or ἀντιμίνσιον, ου, τὸ, (ἀντί, mensa) antimensium, *a portable holy table.* *Theoph.* 697. *Porph.* Cer. 66. 254, 11. — **2.** Antimensium, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Coteler.* 443 ἀντιμήσσιν. *Curop.* 5, 18 Ὁ ἄρχων τῶν ἀντιμινσίων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετάληψιν, who waits upon those who are about to partake of the communion. — **3.** *A table* standing before a court of justice. Dubious sense. *Suid.*

***ἀντιμηχάνημα**, ατος, τὸ, (ἀντιμηχανάομαι) *counter-contrivance, counter-engine.* *Athen. Mech.* 3. *Jos.* Ant. 10, 8, 1. *Polyaen.* 4, 2, 20.

ἀντιμιμέομαι (μιμέομαι), *to ape.* *Ignat.* Ephes. 10. *App.* II, 766, 95.

ἀντιμίνσιον, see ἀντιμήσιον.

ἀντιμισθία, ας, ἡ, (ἀντίμισθος) *requital, reward.* *Paul.* Rom, 1, 27. Cor. 2, 6, 13. *Clem. R.* 2, 1 Μισθὸν ἀντιμισθίας = ἀντιμισθίαν. *Theophil.* 2, 9.

ἀντιμίσιον, incorrect for ἀντιμήσιον.

ἀντιμίσσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), *to remember in return.* *Joann. Hier.* 489 A.

ἀντίμνιον = ἀντιμήνιον. *Diosc.* 4, 76 as v. l.

ἀντιμνηστεύω (μνηστεύω), *to woo as a rival.* *Diod.* II, 550, 97.

ἀντίμορφος, ον, (μορφή) *resembling in form.* *Plut.* I, 564 C as v. l. *Lucian.* II, 447.

ἀντιμόρφως, adv. *by resembling in form.* *Plut.* I, 564 C.

ἀντιμυκάομαι (μυκάομαι), *to bellow in turn.* *Dion. H.* I, 100, 5, τινί. *Proc.* III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), *to mock in turn.* *Cic.* Fam. 15, 19.

ἀντινεύω (νεύω), *to beckon in turn.* *Leont. Cypr.* 1724 B.

ἀντινήχομαι (νήχομαι), *to swim against.* *Plut.* II, 979 B, πρὸς κῦμα καὶ ῥοῦν.—*Simoc.* 319, 8 Τὸν ποταμὸν ἀντενήξαντο, *back.*

Ἀντινόειος, ον, (Ἀντίνοος) *of Antinus.* *Heges.* 1320 B, ἀγὼν = τὰ Ἀντινόεια. — Substantively, τὰ Ἀντινόεια, *games celebrated in honor of Antinus.* *Inscr.* 248.

ἀντινομία, ας, ἡ, (νόμος) *conflict of laws.* *Quintil.* 7, 1, 15. *Hermog.* Rhet. 15, 3. 56, 4. *Hierocl. C. A.* 42, 2.

ἀντινομικός, ή, όν, *pertaining to* ἀντινομία. *Plut.* II, 741 D.

ἀντινομικῶς, adv. *by* ἀντινομία. *Argum. Dem.* Androt. 592.

ἀντινομοθετέω (νομοθετέω), *to enact counter-laws.* *Plut.* II, 1044 C, τινί. *Cels.* apud *Orig.* I, 1445 D. *Max. Tyr.* 66, 15. *Ptol. Gn.* 1285 A. *Philostr.* 258.

Ἀντινόπολις, εως, ἡ, (Ἀντίνοος, πόλις) *Antinopolis*, in Egypt. *Anast. Sin.* 249 C. — Called also Ἀντινώ, *Antino.* *Theod.* III, 1157 A.

ἀντινουθετέω (νουθετέω), *to admonish in turn.* *Plut.* II, 72 E.

Ἀντινώ, οῦς, ἡ, *Antino* = Ἀντινόπολις, which see.

ἀντίνωτος, ον, (νῶτος) *back to back.* *Diod.* 2, 54, p. 167, 35 Ἀντικαθημένους ἀλλήλοις ἀντινώτους.

Ἀντιόχεια, ας, ἡ, *Antiochia*, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. *Sept.* Macc. 1, 3, 37, et alibi. *Jos.* B. J. 3, 2, 4. *Herodn.* 4, 3, 15, not much below Rome. (*Eus.* II, 1369 B Τῆς ἀνατολικῆς μητροπόλεως.)

ἀντιοχεύομαι (ὀχεύω for ὀχέω), *to be carried against.* *Palladas* 49.

ἀντιοχέω (ὀχέω), *to oppose.* *Hes.* Ἀντιοχεῖ, ἐναντιοῦται.

Ἀντιοχικός, ή, όν, (Ἀντίοχος) *of Antiochus.* *Tatian.* 881 C.

Ἀντιοχιστής, οῦ, ὁ, (Ἀντίοχος) *partisan of Antiochus.* *Polyb.* 21, 4, 2.

ἀντιπάθεια, ας, ἡ, (ἀντιπαθής) *counter-action, antipathy.* *Diosc.* Iobol. 23. *Sext.* 11, 32. — **2.** In versification, the *antispastic* or *choriambic movement* (⏑ – – ⏑). *Heph.* 15, 19. 14, 1 Τῆς δὲ κατ' ἀντιπάθειαν μίξεως. *Aristid. Q.* 56.

ἀντιπαθέω, ήσω, *to be* ἀντιπαθής. *Heph.* 5, 7, τῷ ἰάμβῳ, the trochee is the reverse of the iambus. *Apollon. D.* Synt. 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἔξωθεν εὐδιάθετος, to be affected by external objects; said of the sense of sight.

ἀντιπαθής, ές, (ἀντιπάσχω) *having opposite feelings, averse.* *Plut.* II, 664 C, et alibi. *Lucian.* II, 427. — **2.** *Antidotical.* *Diosc.* 4, 131 (133), φαρμάκοις. Eupor. 2, 132, πρὸς σκορπίους καὶ θηρία. *Athan.* I, 176 B, τοῦ πυρός, extinguishes fire.—**3.** In versification, *reverse, opposite,* with reference to such feet as the trochee and the iambus (– ⏑ ⏑ – or ⏑ – – ⏑). *Schol. Heph.* 6, 1, p. 35, ἀλλήλοις. — **4.** Substantively, τὸ ἀντιπαθές, a n t i p a t h e s, a species of *coral.* *Diosc.* 5, 139 (140).

ἀντιπαθῶς, adv. *aversely.* *Anast. Sin.* 180 D.

ἀντιπαιδεύω (παιδεύω), *to be a rival teacher.* *Eudoc. M.* 100.

ἀντιπαίω (παίω), *to strike in return.* *Athenag.* 893 A.

ἀντιπαιωνίζω (παιωνίζω), *to chant the paean in turn.* *Max. Tyr.* 127, 7.

ἀντιπάλαισμα, ατος, τὸ, (ἀντιπαλαίω) *counter-struggle.* *Greg. Nyss.* I, 561 A.

ἀντιπαλαιστής, οῦ, ὁ, *antagonist,* in wrestling. *Ael.* V. H. 4, 15.

ἀντιπαλαίω (παλαίω), *to wrestle* or *struggle against.* *Herm.* Mandat. 12, 5. *Orig.* I, 504 A, τινί. *Greg. Nyss.* I, 429 C.

ἀντιπαλαμάομαι (παλαμάομαι), = ἀντιμηχανάομαι. *Simoc.* 104, 21. 144, 12. *Theophyl. B.* III, 682 E.

ἀντιπάλλομαι (πάλλω), *to rebound.* *Cass.* 153, 28.

ἀντίπαλος, ου, ὁ, *the adversary,* Satan. *Martyr. Poth.* 1433 A. *Basil.* III, 237 B. *Pallad.* Laus. 1042 D. *Apocr.* Act. Philipp. 38.

ἀντίπανον, ου, τὸ, (πανίον) *showy stripe* on the border of a garment. *Hes.* Παρατούριον, ἀντίπανον, κράσπεδον. *Balsam.* ad Concil. VI, 27. VII, 16.

ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) *competition for a public office.* *Plut.* I, 1043 F.

ἀντιπαραγγέλλω, *to be a rival candidate for a public office.* *Plut.* I, 422 B, δημαρχίαν. 783 C, τινί. *App.* II, 196, 67, τινὶ ἐς τὴν ὑπατείαν.

ἀντιπαραγωγή, ῆς, ἡ, (ἀντιπαράγω) *an advancing against,* of a line of soldiers. *Polyb.* 9, 3, 10. 11, 18, 2. *Plut.* I, 396 F. *Arr.* Anab. 5, 10, 3. — **2.** *Opposition, hostility.* *Sept.* Esth. 3, add. line 15. *Polyb.* 10, 37, 2. 17, 14, 13, ἡ πρὸς Φίλιππον.

ἀντιπαραδείκνυμι (παραδείκνυμι), *to exhibit in turn. Greg. Nyss.* I, 175 D.

ἀντιπαραδέχομαι (παραδέχομαι), *to receive instead. Philon* II, 508, 32. *Apollon. D.* Synt. 108, 13.

ἀντιπαραδίδωμι (παραδίδωμι), *to deliver over in turn. Jos.* Ant. 15, 3, 1, **τὴν ἀρχήν τινι.**

ἀντιπαράδοσις, εως, ἡ, = τὸ ἀντιπαραδιδόναι. *Caesarius* 972.

ἀντιπαραζεύγνυμι (παραζεύγνυμι), *to join instead. Andr. C.* 809 A.

ἀντιπαράθεσις, εως, ἡ, (ἀντιπαρατίθημι) *comparison. Dion. H.* V, 123, 4 **Ἐξ ἀντιπαραθέσεως,** *in* or *by comparison. Jos.* Apion. 2, 33. *Apollon. D.* Pron. 406 B. Adv. 585, 29. Synt. 165, 20. *Clem. A.* II, 301 B, **τινός.** *Hippol.* Haer. 348, 50. 392, 25, **ἀγαθοῦ καὶ κακοῦ.**

ἀντιπαράθετος, ον, *comparable. Caesarius* 904. *Epiph.* III, 29 A. 104 A.

ἀντιπαραθεωρέω (παραθεωρέω), *to compare in turn. Greg. Nyss.* III, 545 A.

ἀντιπαραινέω (παραινέω), *to advise in turn. Dion C.* 65, 11, 3.

ἀντιπαράκειμαι (παράκειμαι), *to lie opposite, to be situated opposite. Polyb.* 3, 37, 7 **Ταύταις ἀμφοτέραις ὡς πρὸς τὰς ἄρκτους ἀντιπαράκειται.** *Strab.* 11, 8, 2. *Apollon. D.* Synt. 342, 11. *Drac.* 14, 3.

ἀντιπαράκλησις, εως, ἡ, (παράκλησις) *exhortation in return. Polyb.* 11, 12, 2.

ἀντιπαραλλάσσω (παραλλάσσω), *changed, inverted. Apocr.* Act. Philipp. 34 **Ἀντιπαρηλλαγμένος τύπος.**

ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot – ⏑ –, commonly called **κρητικός.** *Schol. Heph.* p. 173 in the v. l.

ἀντιπαραμένω (παραμένω), *to withstand. Method.* 404 A.

ἀντιπαραμετρέω (παραμετρέω), *to compare. Basil. Sel.* 588 C, **τινί τι.**

ἀντιπαραπέμπομαι (παραπέμπω), *to be sent to? Plut.* II, 1099 D **Ἀντιπαρεπέμπετο τῇ μνήμῃ τῶν ἀπολελαυσμένων πρότερον ἡδονῶν.**

ἀντιπαραπήγνυμι (παραπήγνυμι), *to fix* or *join opposite. Apollon. D.* Synt. 37, 22 **Τὸ ἀντιπαραπεπηγμένον τοῦ λόγου,** *the context.*

ἀντιπαραπορεύομαι (παραπορεύομαι), = ἀντιπάρειμι, *to march along side of. Polyb.* 5, 7, 11, **ταῖς χώραις.**

ἀντιπαράστασις, εως, ἡ, (ἀντιπαρίστημι) *antiparastasis,* a figure of rhetoric. *Hermog.* Rhet. 22, 18. 120. *Damasc.* I, 657 C.

ἀντιπαραστατικῶς, adv. *by the figure of* **ἀντιπαράστασις.** *Hermog.* Rhet. 120, 17.

ἀντιπαραστρατοπεδεύω (παραστρατοπεδεύω), *to encamp opposite. Dion. H.* III, 1558, 13, **τινί.**

ἀντιπαράταξις, εως, ἡ, (ἀντιπαρατάσσω) *a drawing up against* the enemy. *Dion. H.* II, 1090, 15. *Philon* I, 193, 21. *Jos.* Ant. 18, 8, 4.

ἀντιπαρατάσσω, *to resist, to be rebellious. Sept.* Esdr. 1, 2, 22, **τινί.**

ἀντιπαρατείνω, *to stretch along. Strab.* 13, 2, 1 **-σθαι τῇ παραλίᾳ.**

ἀντιπαράτορα or **ἀντιπαράτωρα, ἡ,** (ante, paratura) *decoration. Suid.* **Ἀντιπαράτορα, ἀντικόσμησις, ἢ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . . ἐξ οὗ καὶ ἀντιπαράτωρα, ἡ κόσμησις, ἢ ἄλλη εὐπρέπεια.**

ἀντιπαρατρέπω (παρατρέπω), *to turn aside in turn. Cyrill. A.* VIII, 996 A.

ἀντιπαραφυλάσσομαι (παραφυλάσσω), *to guard against. Clem. A.* I, 613 C.

ἀντιπαραχωρέω (παραχωρέω), *to give way in turn. Philon* II, 282, 37, **ἀλλήλοις.** *Basil.* III, 325 A.

ἀντιπαρεισαγωγή, ῆς, ἡ, (παρεισάγω) *introduction in turn. Plotin.* I, 366, 6.

ἀντιπαρεκδύομαι (παρά, ἐκδύομαι), *to be contrasted. Synes.* 1081 B.

ἀντιπαρέκτασις, εως, ἡ, (ἀντιπαρεκτείνω) *a stretching along. Philon* I, 433, 19.

ἀντιπαρεκτείνω (παρεκτείνω), = ἀντιπαρατείνω. *Philon* I, 433, 30. II, 117, 43 **-σθαί τινι.** *Jos.* B. J. 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, *compare.* 703, 30. *Diog.* 7, 151, *spread.*

ἀντιπαρεξαγωγή, ῆς, ἡ, (ἀντιπαρεξάγω) *a leading out against; opposition. Plut.* Anim. 699 B. *Sext.* 224, 4.

ἀντιπαρέξειμι (παρέξειμι), *to march alongside. Jos.* Ant. 2, 9, 4. *Greg. Nyss.* I, 248 C.

ἀντιπαρεξέρχομαι (παρεξέρχομαι), *to march out against. Dion C.* 47, 46, 1.

ἀντιπαρεξετάζω (παρεξετάζω), *to compare. Dion. H.* I, 8, 11. VI, 1059, 13, **τινί τι.**

ἀντιπαρέρχομαι (παρέρχομαι), *to pass by on the other side. Sept.* Sap. 16, 10. *Luc.* 10, 31. 32. *Strat.* 7, **τὰ στεφανηπλόκια.**

ἀντιπαρηγορέω (παρηγορέω), *to comfort in turn. Jos.* B. J. 1, 15, 5. *Plut.* II, 118 A.

ἀντιπαριππεύω (παριππεύω), *to ride along opposite. Arr.* Anat. 5, 16, 3. 5, 17, 1.

ἀντιπαριστάω (παρίστημι), *to put opposite. Moschn.* 126, p. 52, **τὴν κάθαρσιν.**

ἀντιπαροδεύω (παροδεύω), *to pass along on the opposite side. App.* I, 278, 28. 454, 74, **ἀλλήλοις.**

ἀντιπαρρησιάζομαι (παρρησιάζομαι), *to speak freely in turn. Plut.* II, 72 C.

ἀντιπαρῳδέω (παρῳδέω), *to sing in opposition. Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.

ἀντιπαρωνυμέω (παρωνυμέω), *to call by an opposite name. Nicom.* 77 **Ὥστε τὸ ὅλον ἀντιπαρωνυμεῖσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὅλῳ;** thus, 4 is four units = $\frac{4}{1}$; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, ον, (παρώνυμος) *having an opposite name;* thus, ¼ is ἀντιπαρώνυμον of 4, or simply 4. *Nicom.* 110, αὐτῷ.

ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) *the week immediately following Easter-week. Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C Τῆς ἁγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph.* Cer. 52 Ἡ κυριακὴ τοῦ ἀντίπασχα, *Quasimodo, Low-Sunday,* the next Sunday after Easter. *Cedr.* II, 539 Ἡ τρίτη τοῦ ἀντίπασχα, *the Tuesday next after Low-Sunday.*

ἀντιπάσχω, *to be of opposite nature. Polyb.* 34, 9, 5, τινί. — **2.** *To be an antidote against. Diosc.* 3, 63 (70). 67 (74), θανασίμοις φαρμάκοις, *to counteract the effects.* — **3.** Participle, ἀντιπεπονθώς, *reflexive,* as applied to the middle voice. *Diog.* 7, 64, κατηγόρημα.

ἀντιπατέω (πατέω), *to tread upon in turn. Cosm. Ind.* 132 A. D. *Doroth.* 1808 C, τινί.

ἀντιπελαργέω (πελαργός), *to support in turn,* as one's own parents. *Clem. A.* I, 305 C. *Orig.* I, 1177 B. *Iambl.* V. P. 58. (Compare *Arist.* Av. 1353 – 57.)

ἀντιπελάργωσις, εως, ἡ, = ἡ τῶν εὐεργετημάτων ἀντίδοσις, *return of favor. Basil.* I, 176 D. [The analogical form would be ἀντιπελάργησις.]

ἀντιπεπόνθησις, εως, ἡ, (ἀντιπονθέναι) *correlation* between number and extension. *Nicom.* 75. *Iambl.* Math. 196.

ἀντιπεπονθότως (ἀντιπεπονθώς), adv. *inversely,* in mathematics. *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.

ἀντίπερα = ἀντιπέρα, ἀντιπέραν, *right opposite. Porph.* Adm. 177, 17, Δίστρας.

ἀντιπεραίνω (περαίνω), *to fix in turn* (κακεμφάτως). *Strat.* 77.

ἀντιπεράω, άσω, (περάω) *to go across, to cross. Chron.* 722, 17. *Porph.* Adm. 244, 20, τὸν Ἅλυν.

ἀντιπεριάγω (περιάγω), *to turn round against. Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.

ἀντιπεριαγωγή, ῆς, ἡ, *a turning round in an opposite direction.* Pseudo-*Dion.* 1080 D.

ἀντιπεριβάλλω (περιβάλλω), *to surround, to clothe. Sept.* Sir. 23, 12 Ἀντιπεριβεβλημένη θανάτῳ, *clothed with death, dangerous.* — **2.** *To embrace in turn. Achill. Tat.* 5, 8.

ἀντιπεριγράφω (περιγράφω), *to describe on the opposite side? Ptol.* Geogr. 8, 1.

ἀντιπερίειμι (περίειμι), *to return. Aret.* 13 D.

ἀντιπεριέλκω (περιέλκω), *to pull around in an opposite direction. Sext.* 232, 13.

ἀντιπεριηχέω (περιηχέω), *to reverberate. Plut.* II, 502 D.

ἀντιπεριπίπτω (περιπίπτω), *to fall against. Clem. A.* I, 424 A, ὑφάλοις πέτραις.

ἀντιπεριπλέω (περιπλέω), *to sail around in an opposite direction. Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ῆς, ἡ, *counter*-περιπλοκή. *Theogn. Mon.* 853 B.

ἀντιπεριποιέω (περιποιέω), *to obtain against? Apollon. D.* Synt. 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.

ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερισπάω) *diversion,* in military language. *Polyb.* 3, 106, 6 Ποιεῖν ἀντιπερίσπασμα τοῖς Κελτοῖς.

ἀντιπερισπασμός, οῦ, ὁ, = preceding. *Diod.* 14, 49.

ἀντιπερίσπαστος, ον, (περισπάω) *drawn in an opposite direction. Paul. Aeg.* 204.

ἀντιπερισπάω (περισπάω), *to make a diversion,* in military language. *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos.* Ant. 6, 13, 3, τινὰ ἀπό τινος, *to draw off.*

ἀντιπερίστασις, εως, ἡ, *vicissitude, alternation. Nicom.* 76. 86.

ἀντιπεριστρέφω (περιστρέφω), *to turn around in an opposite direction. Eust. Mon.* 940 C, τὸν λόγον, *to retort.*

ἀντιπεριστροφή, ῆς, ἡ, *a turning round in a contrary direction. Plut.* II, 901 C. *Galen.* II, 47 B.

ἀντιπεριτέμνω (περιτέμνω), *to circumcise in opposition. Epiph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.

ἀντιπεριφορά, ᾶς, ἡ, (περιφέρω) *a going round in an opposite direction. Procl.* Parmen. 571 (164).

ἀντιπεριχωρέω (περιχωρέω), *to go around to the other side. Plut.* I, 618 D. *Leont.* I, 1320 B.

ἀντιπεριψύχω (περιψύχω), *to refresh in turn. Plut.* II, 691 F.

ἀντιπεριωθέω (περιωθέω), *to push about in turn. Plut.* II, 1005 E.

ἀντιπερίωσις, εως, ἡ, *the act of* περιωθέω. *Plut.* II, 1005 C.

ἀντιπλαγιάζω (πλαγιάζω), *to put obliquely against* or *upon. Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιαζομένων ἐφ' αὐτούς, lattice-work.

ἀντιπλάσσω (πλάσσω), *to form in opposition. Clem. A.* I, 500 A.

ἀντιπλαστουργέω (πλαστουργέω), *to form* or *create* in *opposition. Leo.* Novell. 155, τῷ θεῷ.

ἀντιπλήκτης, ου, ὁ, (ἀντιπλήσσω) *a striker in turn. Basil.* III, 640 C.

ἀντίπληξις, εως, ἡ, (ἀντιπλήσσω) *a striking in turn. Greg. Naz.* III, 816 A.

ἀντιποίησις, εως, ἡ, (ἀντιποιέομαι) *a laying claim to. Dion. H.* IV, 2234, 5. *Jos.* Ant. 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.

ἀντιποιητέον = δεῖ ἀντιποιεῖσθαι. *Clem. A.* I, 520 A.

ἀντιποιμαίνω (ποιμαίνω), *to be a rival shepherd* (*bishop*). *Greg. Naz.* II, 484 A.

ἀντιπολίζω (πολίζω), *to build a rival city. Jos.* B. J. 5, 2, 4.

ἀντίπολις, εως, ἡ, (πόλις) *rival city. Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.

ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) *political opposition. Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρός τινα. *Plut.* I, 712 E.

ἀντιπομπή, ῆς, ἡ, (ἀντιπέμπω) *a sending back. Theogn. Mon.* 852 D.

ἀντιπονέω (πονέω), *to labor against. App.* II, 754, 92 -εῖσθαι.

ἀντίπονον, ου, τὸ, (ἀντίπονος) *wages. Iambl.* V. P. 56.

***ἀντίπους**, ουν, (πούς) *with the feet opposite*, with reference to the *antipodes. Plat.* Tim. 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῖν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24. 8, 26.

ἀντιπρακτικός, ή, όν, (ἀντιπράσσω) *counteracting. Anton.* 2, 1. *Orib.* I, 141, 8.

ἀντίπραξις, εως, ἡ, *counteraction, opposition, resistance. Polyb.* 6, 17, 8, τῶν τῆς συγκλήτου βουλημάτων. 10, 13, 8 Τῆς ἐκ τῶν ἀμυνομένων ἀντιπράξεως. *Dion. H.* IV, 2288, 7. *Epict.* Frag. 136. *Plut.* II, 721 D.

ἀντιπροοράω (προοράω), *to look at in turn. Philon* II, 544, 1, ἀλλήλους.

***ἀντιπροπίνω** (προπίνω), *to drink to in turn. Dion. Chalc.* apud *Athen.* 15, 9 -εσθαι. *Jos.* B. J. 5, 10, 4, ἀλλήλοις τὸ αἷμα. *Greg. Naz.* I, 692 A Ταῖς πόρναις προὔπινέ τε καὶ ἀντιπρουπίνετο.

ἀντιπροσαγορεύω (προσαγορεύω), *to salute in turn, to return the salutation. Philon* II, 572, 29. *Plut.* I, 544 D, τινὰ ἐξ ὀνόματος.

ἀντιπροσελαύνω (προσελαύνω), *to march against in turn. Dion C.* 46, 37, 2.

ἀντιπροσέρχομαι (προσέρχομαι), *to go against. Dion C.* 60, 6, 1.

ἀντιπροσκυνέω (προσκυνέω), *to do obeisance in turn. Plut.* II, 1117 C.

ἀντιπροσλαλέω (προσλαλέω), *to address in turn. Theophyl. B.* III, 631 B.

ἀντιπροστίθημι (προστίθημι), *to add in turn. Greg. Nyss.* I, 1120 B.

ἀντιπροσφέγγομαι (προσφθέγγομαι), *to address in turn. Philon* I, 36, 42.

ἀντιπροσωπέω, ήσω, (ἀντιπρόσωπος) *to look straight at. Theoph.* 518, 10 as v. l.

ἀντιπρότασις, εως, ἡ, (ἀντιπροτείνω) *counter-proposition. Hermog.* Rhet. 109, 8.

ἀντιπροτίθημι (προτίθημι), *to post up in turn. Dion C.* 65, 1, 4.

ἀντιπροφέρω (προφέρω), *to bring forward in turn. Greg. Nyss.* II, 161 A.

ἀντιπρυτανεύω = πρυτανεύω *in turn. Caesarius* 1012.

ἀντίπτωμα, ατος, τὸ, (ἀντιπίπτω) *a stumbling against. Sept.* Sir. 34, 29. 35, 20, where you may stumble. *Ptol.* Tetrab. 116, *mishap.*

ἀντίπτωσις, εως, ἡ, antiptosis, *interchange of cases*, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol. Arist.* Vesp. 135.

ἀντιπτωτικός, ή, όν, *relating to* ἀντίπτωσις. *Rhetor.* VIII, 660, 1.

***ἀντιπυνθάνομαι** (πυνθάνομαι), *to inquire in return. Xen.* Hell. 3, 4, 10 as v. l. *Clementin.* 2, 39, περί τινος. *Theod.* III, 1361 C.

ἀντιπυρσεύω (πυρσεύω), *to return signals by beacons* (fires, smoke). *Polyb.* 8, 30, 3.

ἀντιρρήγνυμι (ῥήγνυμι), *to break against. Plut.* II, 1005 B.

ἀντίρρησις, εως, ἡ, (ῥῆσις) *a gainsaying, objection, contradiction, controversy, dispute, debate. Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογίαν δέ. — **2.** *Reply* to a literary performance. *Jos.* Apion. 2, 1. *Apollon. D.* Conj. 480, 17. *Sext.* 67, 17. *Clem. A.* II, 457 A.

ἀντιρρητικός, ή, όν, (ΡΕΩ) *contradictory. Sext.* 7, 24, λόγος, reply to a statement.

ἀντιρρητορεύω (ῥητορεύω), *to speak against.* Pseudo-*Jos.* Macc. 6, τινί. *Max. Tyr.* 32, 37.

ἀντίρροος, ον, (ἀντιρρέω) *flowing in a contrary direction. Strab.* 11, 2, 2, τῷ Νείλῳ, said of the Tanais.

ἀντισέβομαι (σέβομαι), *to revere in turn. Plut.* II, 1117 C.

ἀντισημαίνω (σημαίνω), *to signify in turn. Jos.* Ant. 19, 1, 10. *Paus.* 10, 23, 1.

Ἀντισθενισμός, οῦ, ὁ, (Ἀντισθένης) *the being a follower of Antisthenes* the philosopher. *Jul.* 137 C.

ἀντίσιγμα, τὸ, (σίγμα) antisigma, *inverted sigma*, a name applied to the critical mark Ͻ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol. Heph.* Poem. 15, 1, p. 337. *Cramer.* III, 293 (Paris). *Isid. Hisp.* 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permutandus est.

ἀντίσκιος, ον, (σκιά) *whose shadow is cast* (at noon) *in an opposite direction;* applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat.* Isagog. 984 C. 985 A. *Jul.* 147 C, γῇ. *Ammian.* 29, 15, 31 antiscii.

ἀντισκοτέω (σκοτέω), *to obscure. Sext.* 690, 27, τῷ δικαίῳ. *Anast. Sin.* 788 A.

ἀντισκώπτω (σκώπτω), *to mock* or *joke in turn. Plut.* I, 926 C. *Dion C.* 66, 11, 1.

ἀντισοφίστευμα, ατος, τὸ, (ἀντισοφιστεύω) *sophism* or *contrivance against. Tatian.* 12, p. 833 A.

ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon* I, 449, 12, τινί. *Numen.* apud *Eus.* III, 1212 A. *Tatian.* 13, p. 836 A.

ἀντισοφιστής, οῦ, ὁ, (ἀντισοφίζομαι) antisophista, *counter-intriguer, opponent. Lucian.* III, 147. II, 249, τῆς μαγγανείας αὐτοῦ.

ἀντίσπασμα, ατος, τὸ, (ἀντισπάω) *a drawing away* from an object, *drawing off, diversion*. *Polyb.* 2, 18, 3. *Diod.* 20, 86. *Philon* I, 459, 21.

ἀντισπαστέον = δεῖ ἀντισπᾶν. *Galen.* VI, 182 E, ἐπὶ ῥῖνά τε καὶ στόμα.

ἀντισπαστικός, ή, όν, (ἀντίσπαστος) antispasticus, *antispastic*, in versification. *Heph.* 1, 9. 10, 1, μέτρον, *metrum antispasticum, antispastic verse*. 14, 4, συζυγία (⏑ – – ⏑). 3, 3, συζυγία ἑπτάσημος (⏑ – – ⏑). *Aristid. Q.* 57.

ἀντίσπαστος, ου, ὁ, sc. πούς, antispastus, *antispast*, the foot ⏑ – – ⏑. *Drac.* 129, 23. *Heph.* 3, 3. *Aristid. Q.* 48.

ἀντισπόδιον, ου, τὸ, = following. *Diosc.* 5, 86, p. 749. *Orib.* II, 720, 2.

ἀντίσποδον, ου, τὸ, (σποδός) antispodos, *a substitute for* metallic *ashes*, applied to certain kinds of vegetable ashes. *Diosc.* 1, 149. 5, 86.

ἀντισπουδάζω (σπουδάζω), *to hasten*, or *to be eager, in turn*. *Dion C.* 59, 5, 4. 40, 55, 3, τινί.

ἀντισπουδία, ας, ἡ, (ἀντισπεύδω) *the being eager in turn*. *Oenom.* apud *Eus.* III, 372 B.

ἀντισταθμέω, ήσω, (ἀντίσταθμος) = ἀντισηκόω, *to weigh against*, to counterbalance. *Basil.* I, 480 A.

ἀντισταθμίζω = preceding. Pseud-*Athan.* IV, 1001 A.

ἀντισταθμόω, ώσω, = preceding. *Eudoc. M.* 327 Τὴν τῆς ἀδελφῆς γλῶσσαν ἀντισταθμοῦται τοῦ παιδός, *balanced*, by killing the child (Itys).

ἀντισταλτέον (ἀντιστέλλω), = δεῖ ἀντιδιαστέλλειν. *Isid.* 1025 B, τινί τινα.

ἀντιστασιαστής, οῦ, ὁ, (ἀντιστασιάζω) = ἀντιστασιώτης. *Jos.* B. J. 1, 4, 6. *Dion C.* 73, 4, 2.

ἀντιστάσιος, ον, (στάσις) *equally balanced*, of the same weight. *Max. Tyr.* 10, 31.

ἀντίστασις, εως, ἡ, *opposite* στάσις, in rhetoric. *Hermog.* Rhet. 12, 22.

ἀντιστασιώδης, ες, (ἀντίστασις) *opposing, resisting*. *Clem. A.* I, 933 C, τινί.

ἀντιστατικός, ή, όν, (ἀντιστάτης) *opposing, hostile*. *Method.* 400 A, φύσεις τῶν δαιμόνων. *Macar.* 609 A. — **2.** *Belonging to* ἀντίστασις, in rhetoric. *Hermog.* 40, 3.

ἀντιστατικῶς, adv. *in a hostile manner*. *Greg. Nyss.* I, 645 D.

ἀντιστήκω (στήκω), = ἀνθίσταμαι. *Hes.* Ἀντεξάγω, ἀντεκφέρω, ἀντιστήκω.

ἀντίστιχον, ου, τὸ, (στίχος) *the corresponding line* in the book copied. *Stud.* 1740 C.

ἀντιστοιχία, ας, ἡ, *interchange of letters*, as φιάλη, πιάλη. *Asclep.* apud *Athen.* 11, 103.

ἀντίστοιχος, ον, *cognate* or *corresponding* letters. *Tryph.* 5. 12, Κ Χ. Π Φ. 13, Ε Η, Ο Ω. *Apollon. D.* Adv. 558, 2, Κ Τ, Χ Θ. *Arcad.* 175, 19, Τ Θ.

ἀντίστομος, ον, (στόμα) *with opposite fronts*. *Ael. Tact.* 37, 3, διφαλαγγία, when the λοχαγοὶ of the one face those of the other.

ἀντιστρατηγέω, ήσω, (ἀντιστράτηγος) *to be the opposing general*. *Dion. H.* IV, 2250, 2, ἡμῖν. *Arr.* Anab. 2, 7, 5, Δαρείῳ. — **2.** *To outgeneral*. *Strab.* 11, 2, 11. *Jos.* Vit. 55, τινί.

ἀντιστράτηγος, ου, ὁ, L. *propraetor, lieutenant general*. *Polyb.* 15, 4, 1, et alibi. *Dion. H.* II, 1770, 14. III, 1766, 9. *Inscr.* 4011. *Dion C.* 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ου, ὁ, (στρατιώτης) *soldier of the enemy: opponent, enemy*. *Jos.* Ant. 13, 14, 2, αὐτοῦ. *Galen.* V, 341 D.

ἀντιστρατοπεδεία, ας, ἡ, (ἀντιστρατοπεδεύω) *an encamping opposite*. *Polyb.* 3, 101, 8.

ἀντιστρατοπέδευσις, εως, ἡ, = preceding. *Dion C.* 78, 26, 5.

ἀντιστρεπτικῶς (ἀντίστρεπτος), adv. *by turning in an opposite direction*. *Damasc.* I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, *swivel?* *Diod.* 20, 91.

ἀντιστρέφω, *to turn back, to recur*, applied to odes consisting of *strophes* and *antistrophes*. *Aristid. Q.* 58 Ἀντιστρέφοντα μέτρα. *Schol. Arist.* Ach. 1037, et alibi. *Schol. Heph.* 1, 9.

ἀντιστροφή, ῆς, ἡ, *antistrophe*, in versification; commonly called ἀντίστροφος. *Dion. H.* V, 130, 10. — **2.** Antistrophe, *conversio*, a figure of rhetoric, the reverse of ἐπαναφορά. *Hermog.* Rhet. 285, 6. *Orig.* III, 872 A.

***ἀντίστροφος**, ου, ἡ, *antistrophe*, in versification. *Aristot.* Rhet. 3, 9, 1. *Dion. H.* V, 130, 5. 8. *Philon* II, 485, 7. *Heph.* Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). *Aristid. Q.* 58. — **2.** *Inversion*, as in κάμε τεύχων for καμὼν ἔτευξεν; ταὶ δὲ μεγάλα κτυπέουσαι πίπτον for ταὶ δὲ κτυπέουσαι μεγάλα πίπτον. *Herodn. Gr.* Schem. 607, 21. — **3.** *Apostrophe* = ἀπόστροφος ('). *Schol. Arist.* Plut. 3.

ἀντισύγκλητος, ου, ἡ, (σύγκλητος) *counter-senate*. *Plut.* I, 425 C.

ἀντισυγκρίνω (συγκρίνω), *to compare with*; as 2 : 3, or 3 : 2, and in general *a* : *b*, or *b* : *a*. *Nicom.* 86. 99.

ἀντισυζυγία, ας, ἡ, (συζυγία) *combination of contraries, combination of opposite qualities*. *Clementin.* 3, 33.

ἀντισυμμαχέω (συμμαχέω), *to succor in turn*. *Longin.* 17, 1 -εἴσθαι.

ἀντισυμποσιάζω, άσω, *to write a* Συμπόσιον *in rivalry* of Plato; a word evidently coined by *Lucian.* II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.

ἀντισυμφωνέω (συμφωνέω), *to reply*. *Plut.* II, 334 B.

ἀντισυνάγω (συνάγω), *to hold schismatic meetings*. *Canst.* II, 6.

ἀντισυναντάω (συναντάω), *to meet in turn*. *Strat.* 69.

ἀντισύναξις, εως, ἡ, (σύναξις) *counter-meeting*, a schismatic meeting. *Theod.* III, 1213 B.

ἀντισυνάπτω (συνάπτω), *to join opposite*. *Cosm. Ind.* 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.

ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) *running against*. *Pisid.* Avar. 486 Κυμάτων ἀντισύνδρομον μάχην.

ἀντισύνθετος, ον, (σύνθετος) *composed against*. *Pisid.* 1522 A.

ἀντισυνοδικόν, οῦ, τὸ, sc. γράμμα, (συνοδικός) *a letter against a council*. *Taras.* 1476 D.

ἀντισυντάσσω (συντάσσω), *to write a book against*. *Epiph.* II, 388 D.

ἀντισφάττω (σφάττω), *to butcher in turn*. *Dion C.* 45, 47, 2.

ἀντισχηματίζω (σχηματίζω), *to use counter-tricks*, in rhetoric. *Dion. H.* V, 331, 15. 364, 5.

ἀντισχηματισμός, οῦ, ὁ, *counter-trick*, in rhetoric. *Dion. H.* V, 364, 10.

ἀντισχολαστής, οῦ, ὁ, (σχολαστής) *rival pupil*. *Eudoc. M.* 50.

ἀντίσχυρος, ον, (ἰσχυρός) *prevailing against*. *Artem.* 88.

ἀντισχύω (ἰσχύω), *to prevail against*. *Sept.* Sap. 7, 30, σοφίας, *is no match for wisdom*. *Diod.* 17, 88 as v. l. *Dion C.* 48, 11, 2.

ἀντίταγμα, ατος, τὸ, (ἀντιτάσσομαι) *counterpoise, match for*. *Diod.* 11, 67. 19, 5. 17, 108 Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.

Ἀντιτάκται, ῶν, οἱ, *Antitactae*, Marcionites. *Clem. A.* I, 1, 1137 C (1141 B Ἀντιτασσόμενοι μὲν ὥς φασι τῷ Δημιουργῷ). *Theod.* IV, 368 C.

ἀντιτακτικός, ή, όν, *fit for opposing*. *Plut.* II, 759 E, πρὸς τὸ αἰσχρόν.

ἀντιτακτικῶς, adv. *in opposition*. *Greg. Nyss.* I, 741 A, ἔχειν πρός τι.

ἀντιταλαντεύω (ταλαντεύω), *to weigh against, counterbalance*. *Iren.* 637 B, τὴν ἐκείνων ταχύτητα τῇ ἑαυτοῦ βραδυτῆτι. *Hippol.* Haer. 340, 38. *Greg. Naz.* I, 665 A Οἷς ἀντιταλαντεύεται πονηρία.

ἀντιτάλαντον, ου, τὸ, (τάλαντον) *equal weight*. *Greg. Naz.* III, 1478 A, *reward*.

ἀντιταμίας, ου, ὁ, (ταμίας) L. *proquaestor*. *Jos.* Ant. 14, 10, 13. *Dion C.* 41, 43, 3.

ἀντιταράσσω (ταράσσω), *to disturb in turn*. *Max. Tyr.* 35, 7.

ἀντιτειχίζω (τειχίζω), *to build a wall against*. *Philon* I, 426, 43. *Jos.* B. J. 5, 8 2.

ἀντιτέρπομαι (τέρπω), *to be delighted in turn*. *Plut.* II, 334 A.

ἀντιτεταγμένως (ἀντιτέταγμαι, ἀντιτάσσω), adv. *in opposition*. *Plotin.* II, 952, 6, τινί.

ἀντιτεχνάζω (τεχνάζω), *to form a counter plan*. *Dion. H.* V, 331, 14. *Jos.* Ant. 1, 19, 8 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασαμένους.

ἀντιτεχνέω, ήσω, = preceding. *Method.* 140 A.

ἀντιτηρέω (τηρέω), *to observe in turn*. *Epict.* 2, 20, 14.

ἀντιτιμώρησις, εως, ἡ, (ἀντιτιμωρέω) *a punishing in turn*. *Orig.* II, 1105 C. *Nemes.* 692 A.

ἀντιτιτρώσκω (τιτρώσκω), *to wound in turn*. *Basil.* III, 460 C. *Heliod.* 7, 27.

ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryn.* Praep. Soph. 34, 31, condemned as inelegant.

ἀντίτομος, ον, *cutting in opposite directions*. *Paul. Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.

ἀντιτοξότης, ου, ὁ, (τοξότης) *opposing archer*. *Afric.* Cest. 301 (a).

ἀντιτρέχω (τρέχω), *to run against*. *Greg. Naz.* II, 657 A.

ἀντιτρίβω (τρίβω), *to rub in turn*. *Plotin.* II, 1076, 4.

ἀντιτυπής, ές, = ἀντίτυπος. *Philon* II, 162, 49. *Herodn.* 6, 7, 16.

ἀντιτύπησις, εως, ἡ, (ἀντιτυπέω) = following. *Method.* 404 A.

ἀντιτυπία, ας, ἡ, (ἀντίτυπος) *resistance, repulsion, reaction*. *Dion. H.* V. 141, 3. VI, 867, 4, γμαμμάτων, as in the combination ΝΘ. 1077, 5, of sounds. *Jos.* B. J. 3, 7, 20. *Hermes Tr.* Poem. 22, 6. *Plut.* II, 884 E. 1111 E. *Just.* Tryph. 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἶξις. *Clementin.* 17, 11. *Suid.* Ἀντιτυπῆσαι . . . . Ἀντιτυπία, ἐναντίωσις, σκληρότης. — **2.** *Antitype* = ἀντίτυπον. *Stud.* 489 B, θεία.

ἀντίτυπος, ον, *antitypical, representative*. *Paul.* Hebr. 9, 24, τινός. *Petr.* 1, 3, 20. *Anon. Valent.* 1277 C, τοῦ προόντος ἀγεννήτου. *Iren.* 676 A. *Const. Apost.* 5, 14, μυστήρια τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, *the representative mysteries of his precious body and blood*. — **2.** Substantively, **(a)** ὁ ἀντίτυπος, *antitype*. *Plotin.* I, 367, 9. — **(b)** τὸ ἀντίτυπον, *antitype*. *Iren.* 501 A, τῆς ἄνω ἐκκλησίας, the *visible church* is the antitype of the celestial. — Particularly, *the sacred elements*, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrill. H.* 1124 B. *Greg. Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄρτος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτοῦ καὶ τοῦ αἵματος. *Epiph.* I, 981 A. *Theod.* IV, 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.

Sophrns. 3984 C Μηδεὶς οὖν δοκείτω ἀντίτυπα εἶναι τὰ ἅγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἁγίαν κοινωνίαν, ἢ ψιλὸν ἄρτον! — (**c**) τὸ ἀντίτυπον, *copy* of a letter. *Athan.* I, 401 B. *Epiph.* II, 405 C. *Socr.* 492 A.

ἀντιτύπως, adv. *resisting.* *Greg. Nyss.* II, 277 A, ἔχειν.

ἀντιτυραννέω (τυραννέω), *to be a counter-τύραννος.* *Lyd.* 165, 5.

ἀντιφαντιαστής, οῦ, ὁ, (ἀντιφαίνω) *opponent.* *Joann. Mosch.* 3033 A.

*ἀντιφάρμακος, ον, (φάρμακον) *antidotical.* *Diod.* 17, 90. *Diosc.* 1, 178, θανασίμων φαρμάκων. 2, 27, τοξικοῦ. — **2.** Substantively, τὸ ἀντιφάρμακον, *antidote.* *Ceb.* 26. *Diosc.* Iobol. 26.

ἀντιφθέγγομαι, *to speak against, contradict, reply.* *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.

ἀντιφιλοδοξέω (φιλοδοξέω), *to vie with* any one *in ambition.* *Polyb.* 1, 40, 11 πρός τινα.

ἀντιφιλολογέομαι (φιλολογέω), *to discourse with.* *Leont. Cypr.* 1677 C, πρὸς ἀλλήλους.

ἀντιφιλονεικέω (φιλονεικέω), *to dispute, to oppose.* *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάριν τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos.* Ant. 2, 9, 1. B. J. 4, 7, 1 Πότεροι πλείονα λείαν ἀνάξουσιν ἀντεφιλονείκουν.

ἀντιφιλοσοφέω (φιλοσοφέω), *to philosophize against,* to have contrary philosophical tenets. Pseudo-*Jos.* Macc. 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.

ἀντιφιλοτιμέομαι (φιλοτιμέομαι), *to vie with from ambition.* *Dion. H.* II, 1264, 15, πρός τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.

ἀντιφιλοτίμησις, εως, ἡ, *a vying with from ambition.* *Basil. Sel.* 557 A.

ἀντιφιλοφρονέομαι (φιλοφρονέομαι), *to treat kindly in turn.* *Jos.* Ant. 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.

ἀντιφλυαρέω (φλυαρέω), *to prate in turn.* *Galen.* VIII, 501 D.

ἀντιφοβέω (φοβέω), *to frighten in turn.* *Ael.* N. A. 12, 15.

ἀντιφονεύω, εύσω, (φονεύω) *to murder in turn.* *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.

Ἀντίφορος, ου, ὁ, (forum) *Antiphorus,* a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.

ἀντίφορτος, ου, ὁ, (φόρτος) *return freight.* *Argum. Arist.* Ach. I.

ἀντίφραγμα, ατος, τό, (ἀντιφράσσω) *barricade.* *Plut.* II, 558 D.

ἀντιφράζω (φράζω), *to express antiphrastically.* *Galen.* XIII. 143. *Rhetor.* VIII, 755, 13.

ἀντίφρασις, εως, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὔξεινος for ἄξενος, καλῶς for αἰσχρῶς. *Tryph.* Trop. 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντίφρασιν, *by antiphrasis.* *Athen.* 3, 39.

ἀντιφραστικῶς, adv. *antiphrastically.* *Eudoc. M.* 380.

ἀντιφρυάσσομαι (φρυάσσομαι), *to be insolent in turn.* *Greg. Naz.* II, 484 B.

ἀντιφύλαξ, ακος, ὁ, (φυλάσσω) *counter-watch.* *Lucian.* II, 37.

ἀντιφυσάω (φυσάω), L. *reflo, to blow back* or *contrary.* *Antyll.* apud *Orib.* II, 335, 13.

ἀντιφύσησις, εως, ἡ, L. *reflatus, a blowing back.* *Greg. Naz.* I, 689 C.

ἀντιφυτεύω (φυτεύω), *to plant* or *beget in turn.* Pseudo-*Phocyl.* 78. *Greg. Nyss.* I, 64 B.

ἀντιφωνέω, ήσω, *to become surety* for another. *Justinian.* Novell. 4, 1. *Mal.* 460, 18. *Theoph.* 696, 18 Ἀντιφώνησον ἡμᾶς, υἱὲ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρός σου παραλαμβάνομεν τὸν κύριν Κωνσταντῖνον εἰς βασιλέα τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφωνῶ, constituo.

ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) *answer, reply.* *Eus.* II, 1185 C. — **2.** *The becoming surety* for another. *Justinian.* Nov. 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* Nov. 23. *Psell.* Synops. 153 Ἤ τε μὲν πεκουνίας κονστιτούτας αὖθις, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, *pecuniae constitutae.*

ἀντιφωνητής, οῦ, ὁ, (ἀντιφωνέω) *surety, bondsman, bail.* *Justinian.* Novell. 4, 1. 99, Prooem.

ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. Pseudo-*Germ.* 432 D.

ἀντιφωνία, ας, ἡ, *contradiction.* *Eus.* III, 61 C.

ἀντιφωνικῶς (ἀντίφωνον), adv. *antiphonically.* *Porph.* Cer. 366, 8.

ἀντίφωνος, ον, *responsive, antiphonic.* *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C. — **2.** Substantively, τὸ ἀντίφωνον, (**a**) antiphona (ἡ), *antiphon.* *Pallad.* Laus. 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8. *Cassian.* I, 95 A. *Isid. Hisp.* 6, 19, 7. (Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελέων.) — (**b**) In the *Ritual, a system of antiphonic troparia.* (See ἀναβαθμός). — (**c**) In the *Ritual, a system of verses from the Psalms,* accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντίφωνα. They are chanted before the μικρὰ εἴσοδος. *Sophrns.* 3992 C. 3993 B. Pseudo-*Germ.* 401 D. 404 A. B. 405 B.

ἀντιφωτισμός, οῦ, ὁ, (φωτίζω) *reflection of light.* *Plut.* I, 537 F. II, 625 E.

ἀντιχαιρετίζω, ίσω, (χαιρετίζω) *salute in return, to return a salutation.* *Porph.* Cer. 442

Ἀντιχαιρετίζονται παρ' αὐτοῦ, *they are saluted by him in return.*

ἀντιχαλεπαίνω (χαλεπαίνω), *to be angry in turn.* *Dion. H.* IV, 2335, 17. *Plut.* II, 468 B.

ἀντιχαλκεύω (χαλκεύω), *to construct* or *make against. Polyaen.* 4, 7, 2, as a protection. — **2.** *To forge instead. Euagr.* 2424 A.

ἀντιχαράσσω (χαράσσω), *to write in reply. Marc. Erem.* 1053 B, γράμματά τινι.

ἀντίχαρις, ιτος, ἡ, (χάρις) *favor in return. Eus. Alex.* 426 A τὴν ἀντιχάριτα. *Genes.* 78, 2.

ἀντίχειρος, ον, = ἀντίχειρ. *Antyll.* apud *Orib.* II, 46, 12, δάκτυλος, *thumb. Heron Jun.* 48, 8 τὸ ἀντίχειρον, *the thumb.*

ἀντίχθονες, ων, οἱ, *the inhabitants of the same latitude 180 degrees apart. Achill. Tat.* Isagog. 981 D.

ἀντίχορδος, ον, (χορδή) *on different strings, contrary in sound. Plut.* II, 663 F.

ἀντιχορεύω (χορεύω), *to dance in turn. Synes.* Hymn. 4, 159, p. 1606. *Nonn.* Dion. 22, 40.

ἀντίχρησις, εως, ἡ, (χρῆσις) *the using* of one thing *for another.* Pseudo-*Tryph.* 40.

ἀντίχριστος, ον, (Χριστός) *opposed to Christ. Orig.* IV, 788 C, λόγος. — **2.** Substantively, ὁ ἀντίχριστος, a n t i c h r i s t u s, *Antichrist, the adversary of Christ,* apparently the Jewish Messiah as viewed by the Christians. He will appear before the end of the world. *Joann.* Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. *Polyc.* 7. *Iren.* 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὢν ἀληθῶς τοῦ ἀντιχρίστου. *Doctr. Orient.* 660 A. *Hippol.* 644 B. 733 A. 737 B. 776 B. *Orig.* I, 1368 B. II, 292 A. *Alex. A.* 572 B. *Eus.* II, 252 A. VI, 653 B. C. *Athan.* I, 409 D. 557 B. II, 13 A. 941 A. *Greg. Naz.* II, 668 C. *Hieron.* I, 1036 (886) seq. V, 375 C. *Theod. Mops.* 936 A. *Cyrill. A.* I, 576 D. Compare *Just.* Tryph. 8. *Tertull.* I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also *Tertull.* II, 16 B. 117 A. *Orig.* I, 1029 C. *Hieron.* V, 568 B. — Some regarded Antichrist as the devil incarnate. *Hieron.* IV, 235 B. *Pallad.* Laus. 1090 D. *Theod.* III, 634 A. *Leont.* I, 1372 A. Compare *Sibyll.* 3, 63 Ἐκ δὲ Σεβαστηνῶν ἥξει Βελίαρ μετόπισθεν. — The passages supposed to refer to Antichrist are the following: *Sept.* Dan. 7, 24. 8, 23. *Paul.* Thess. 2, 2, 1 seq. See *Just.* Tryph. 32. 110. *Orig.* I, 876 B. *Theod.* IV, 529 B.]

ἀντιχρονισμός, οῦ, ὁ, (χρόνος) *interchange of tenses. Cramer.* III, 274, 16.

ἀντίχροος, ον, (χρόα) quid? *Greg. Naz.* III, 658 A.

ἀντιχώννυμι (χώννυμι), *to erect a mound opposite. Athen.* 12, 39, τῇ πόλει.

ἀντιψάλλω, *to chant antiphonically. Basil.* IV, 764 A, ἀλλήλοις.

ἀντιψηφίζομαι (ψηφίζομαι), *to vote against. Plut.* I, 448 F.

ἀντίψυχος, ον, (ψυχή) *instead of life,* given *for life* (to save life). Pseudo-*Ignat.* 896 B, τῶν φυλαττόντων ταύτην τὴν εὐταξίαν. 940 A Ὢν ἐγὼ ἀντίψυχος γενοίμην. *Lucian.* II, 337, χρήματα. *Dion C.* 59, 8, 3 Ἀντίψυχοί οἱ ἀποθανεῖν ἐθελήσαντες. *Eus.* VI, 616 A Ἱερεῖον ἦν ἀντίψυχον τοῦ κοινοῦ γένους. — **2.** Substantively, τὸ ἀντίψυχον, sc. ἱερεῖον, **(a)** *piacular offering, expiatory sacrifice.* Pseudo-*Jos.* Macc. 17, p. 519, τῆς τοῦ ἔθνους ἁμαρτίας. *Ignat.* Ephes. 21. Smyrn. 10, ὑμῶν. Polyc. 2. 6, τῶν ὑποτασσομένων τῷ ἐπισκόπῳ. *Eus.* IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. *Athan.* I, 112 A, ὑπὲρ πάντων. — **(b)** In the following passage it may mean, *money* given to a sorcerer for the purpose *of killing* somebody by means of charms. *Sophrns.* 3368 B Εἴτις δίδοι (write δίδει or διδοῖ) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ᾄδει, κ. τ. λ.

ἀντιψωμίζω (ψωμίζω), *to feed in rivalry. Argum. Arist.* Eq. I.

ἄντλημα, ατος, τὸ, (ἀντλέω) = ἀφέψημα, *decoction. Diosc.* 4, 64. *Leo. Med.* 203, στυπτικόν. — **2.** *Haustrum, bucket. Joann.* 4, 11. *Plut.* II, 974 C. *Phot.* Lex. Ἱμονιά, τὸ τοῦ ἀντλήματος σχοινίον.

ἄντλησις, εως, ἡ, *a drawing up* of water. *Ruf.* apud *Orib.* I, 324, 8. *Ael.* V. H. 1, 24.

ἀντλητήρ, ῆρος, ὁ, *bucket. Poll.* 10, 31. *Epiph.* II, 165 C.

ἀντλητήριον, ου, τὸ, = preceding. *Dion C.* 50, 34, 4.

ἀντοδύρομαι (ὀδύρομαι), *to lament in turn. App.* II, 15, 27.

ἀντοικέω (οἰκέω) = ἄντοικός εἰμι. *Achill. Tat.* Isagog. 981 D. 984 C. *Ptol.* Geogr. 1, 8 Τὴν κατεψυγμένην ζώνην τῆς ἀντοικουμένης γῆς, the place of the ἄντοικοι. *Eus.* V, 421 B.

ἀντοικοδομέω (οἰκοδομέω), *to erect a wall behind* a breach. *Polyb.* 1, 42, 12. 16, 30, 6. 22, 11, 3. *Diod.* 16, 49. *Arr.* Anab. 1, 21, 4. *App.* II, 259, 32.

ἀντοικοδομία, ας, ἡ, *a building behind* a breach. *Polyb.* 1, 48, 1.

ἄντοικος, ον, (οἶκος) *living opposite,* applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude. *Gemin.* 833 D. *Cleomed.* 10, 6. *Plut.* II, 898 B. *Galen.* II, 45 B.

ἀντολοφύρομαι (ὀλοφύρομαι), *to wail in turn. Jos.* B. J. 4, 5, 1.

ἀντονίνημι (ὀνίνημι), *to benefit in return. Liban.* I, 240, 13.

ἀντονομάζω, *to name instead.* Classical. *Apollon. D.* Synt. 98, 11 Δι' ἧς τὰ προκατειλεγμένα

ὀνόματα ἀναπληρούμενα ἀντονομάζονται, of pronouns. 188, 21 Φαμὲν γὰρ ἡμεδαπός καὶ ὑμεδαπός ἑαυτούς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπόστασις. — Ὁ ἀντονομάζων ὅρος, corresponding to the English *a plea in confession and avoidance.* *Hermog.* Rhet. 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, *a thief,* but not *a sacrilegist.* — **2.** In arithmetic, ἀντονομάζομαι, *to have a contrary name.* Thus, 8 as compared with 3 is διπλασιεπιδιμερής = $2\frac{2}{3}$; but 3 is (ἀντονομάζεται) ὑποδιπλασιεπιμερής of 8 = $\frac{3}{8}$. *Nicom.* 104 Πολλαπλασιεπιμερὴς δέ ἐστιν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτή τε καὶ ἡ σὺν τῇ ὑπό προθέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιεπιμερής).

ἀντονομασία, ας, ἡ, (ἀντονομασία) antonomasia, pronominatio, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, *Maia genitus* for *Mercurius.* *Tryph.* Trop. 280. Pseudo-*Plut.* Vit. Hom. 1090 A. — **2.** *Pronoun* = ἀντωνυμία. *Comanus* apud *Apollon. D.* Pron. 263 A (ἀντωνομασία). — **3.** *Contrary name,* in arithmetic. Thus, 14 as compared with 5 is διπλασιεπιτετραμερής = $2\frac{4}{5}$; the ἀντονομασία of 5 is ὑποδιπλασιεπιμερής = $\frac{5}{14}$. *Nicom.* 104.

ἀντοπτεύω = ἀντωπέω. *Cosm. Ind.* 153 A.

ἀντοργίζομαι (ὀργίζω), *to be angry in turn.* *Anton.* 6, 26. *Galen.* XI, 193 E. *Basil.* III, 361 B.

ἀντορέγω (ὀρέγω), *to stretch out in turn.* *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ήσω, (ἀντόφθαλμος) *to face, oppose, resist.* *Sept.* Sap. 12, 14, τινί. *Polyb.* 1, 17, 3. 1, 68, 7, πρὸς αὐτοὺς ἐν τοῖς ὅπλοις. 2, 24, 1, πρὸς δυναστείαν. *Diod.* Ex. Vat. 80, 26. *Luc.* Act. 27, 15, *to bear up against* the wind; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτῖνας αὐτοῦ. *Clem. A.* I, 517 C.

ἀντοχή, ῆς, ἡ, (ἀντέχομαι) *cohesion.* *Galen.* II, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr.* Probl. 75, 14. *Procl.* Parmen. 603 (216).

ἀντοχυρόω (ὀχυρόω), *to fortify in turn.* *Jos.* B. J. 1, 18, 2. 3, 7, 23, p. 239.

ἀντοψία, ας, ἡ, (ὄψις) *a looking in the face.* *Pallad.* Laus. 1234 D.

***ἀντροειδής, ές,** (ἄντρον, ΕΙΔΩ) *cave-like.* *Epicur.* apud *Diog.* 10, 105. *Plut.* II, 896 E.

ἀντῳδή, ῆς, ἡ, (ᾠδή) = ἀντιστροφή, *antistrophe.* *Cramer.* (Paris). I, 8, 33. 9, 1. *Schol. Arist.* Nub. 298.

ἀντώθημα, ατος, τὸ, (ἀντωθέω) *a pushing back.* *Simoc.* 338, 2.

ἄντωμος, ον, (ὦμος) = ἄντοικος. *Cleomed.* 10, 9.

Ἀντωνίνεια, ων, τὰ, *games celebrated in honor of Antoninus.* *Inscr.* 248.

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Ἀντώνιος, ου, ὁ, *Antonius,* the great anchoret. *Chrys.* VII, 128 C. *Pallad.* Laus. 1068 D Τὸ ὄρος τοῦ ἁγίου Ἀντωνίου. *Apophth.* 393 B.

Ἀντῶνις for Ἀντώνιος, ου, ὁ, *Antonius,* a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνυμέω (ἀντώνυμος), *to give a contrary name* (μικρός μέγας, ἐλάσσων μείζων). *Nicom.* 93 -εῖσθαι, *to have a contrary name.* *Theol. Arithm.* 41 (Ἡ ἑξὰς) πρωτίστη ἐναντιωνυμούμενα καὶ ἀντωνυμοῦντα ἔχουσα τὰ μόρια (τρίτον μὲν β′, ἥμισυ δὲ γ′, ἕκτον α′, ὅλον δὲ ϛ′): thus, $1 + 2 + 3 = 1 \times 2 \times 3 = 6$.

ἀντωνυμία, ας, ἡ, (ἀντώνυμος) L. pronomen, *pronoun.* *Dion. Thr.* 634, 5. 640, 15. *Dion. H.* V, 8, 10. *Tryph.* 32. *Plut.* II, 1011 C. *Apollon. D.* Pron. 261 C. 262 B. 312 B, σύνθετος, *compound pronoun* (ἐμαυτοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ή, όν, L. pronominalis, *pronominal* word. *Dion. H.* VI, 802, 5, ὄνομα (ἡμῶν). *Apollon. D.* Pron. 290 C. 300 A. Conj. 523, 17.

ἀντωνυμικῶς, adv. *pronominally.* *Apollon. D.* Synt. 155, 28.

ἀντώνυμος, ον, (ὄνομα) *instead of a noun.* *Apollon. D.* Pron. 262 B = ἀντωνυμία.

ἀντωπέω, ήσω, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr.* Poem. 4, 3. *Theophil.* 1032 A. *Poll.* 2, 52. *Clem. A.* II, 357 B, τῇ δόξῃ. *Athan.* I, 164 C.

ἀντωτίς, ίδος, ἡ, (οὖς ὠτός) *covering for the ears.* *Clem. A.* I, 452 B.

ἀνύβριστος, ον, (ἀ-, ὑβρίζω) *not insulted.* *Philon* II, 15, 32. 71, 3. *Jos.* B. J. 7, 8, 6, p. 427. Vit. 15. *Dion Chrys.* I, 132, 45. — **2.** *Not insulting.* *Plut.* II, 46 C. 622 B.

ἀνυβρίστως, adv. *without insulting.* *Herm.* Sim. 1. Pseudo-*Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀνυγιαίνω (ὑγιαίνω), *to recover* one's *health.* *Alex. Trall.* 748 ἀνυγίανε.

ἀνυγρασμός, οῦ, ὁ, = τὸ ἀνυγραίνειν. *Archigen.* apud *Orib.* II, 156, 11.

ἄνυδρον, ου, τὸ, (ἄνυδρος) = στρύχνον μανικόν. *Diosc.* 4, 74.

ἀνύκτερος, ον, (νύκτερος) *nightless.* *Caesarius* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνυμνέω) *a praising in song.* *Sophrns.* 3364 A.

ἀνυμνολογέω (ὑμνολογέω) = ἀνυμνέω. *Jos. Hymnog.* 1021 B.

ἀνύμφευτος, ον, (νυμφεύω) *unwedded,* applied to the Virgin. *Greg. Nyss.* III, 688 C Ἀνυμφεύτους ὠδῖνας οὐ λύσασα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes.* Hymn. 5, 1, p. 1608 Ὑμνῶμεν κοῦρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ές, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.

ἀνυπαίτιος, ον, (ὑπαίτιος) *faultless, blameless. Philon* I, 4, 3. 33, 4. II, 605, 20. *Athenag.* Legat. 31. *Poll.* 8, 68.

ἀνυπαιτίως, adv. *faultlessly, blamelessly. Philon* I, 206, 37. II, 232, 8.

***ἀνύπαρκτος, ον,** (ὑπάρχω) *non-existent. Epicur.* apud *Diog.* 10, 135. *Philon* I, 583, 43. II, 508, 1. *Plut.* II, 963 F. *Galen.* II, 17 A. *Sext.* 25, 13.

ἀνυπαρξία, ας, ἡ, *non-existence. Seneca.* Epist. 87, 40. *Galen.* II, 25 F. *Sext.* 7, 24, et alibi. *Clem. A.* I, 992 C. *Plotin.* II, 966, 2. *Did. A.* 300 B. Pseudo-*Dion.* 553 B, *annihilation.*

ἀνύπεικτος, ον, (ὑπείκω) *unyielding. Caesarius* 1104. 1156. *Greg. Nyss.* III, 189 C.

ἀνυπεξαιρέτως (implying **ἀνυπεξαίρετος**), adv. *without exception. Anton.* 8, 41.

ἀνυπέρβατος, ον, (ὑπερβαίνω) *impassable. Dion Chrys.* II, 336, 17. *Did. A.* 825 A. — **2.** *Invincible. Sext.* 424, 13. *Clem. A.* I, 1020 A. *Diog.* 7, 93.

ἀνυπερβάτως, adv. *without skipping. Nicom.* 139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθέσει τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένῃ, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — **2.** *Immediately.* Pseudo-*Galen.* VIII, 906 B. C.

ἀνυπερήφανος, ον, = μὴ or οὐχ ὑπερήφανος. *Basil.* III, 632 B.

ἀνυπερθεσία, ας, ἡ, (ἀνυπέρθετος) *the not delaying. Aquil.* Ps. 7, 7 = ὀργή, θυμός, χόλος, *anger. Hieron.* VI, 1050 A.

ἀνυπερθετέω, ήσω, = χολοῦμαι. *Aquil.* Ps. 77, 21.

ἀνυπέρθετος, ον, (ὑπερτίθημι) *not to be put off* or *deferred, immediate. Philon* I, 9, 28, et alibi. *Diosc.* Iobol. pp. 43. 44.

ἀνυπερθέτως, adv. *without delay, immediately. Sept.* Macc. 3, 5, 20. *Philon* I, 599, 42. *Diosc.* Iobol. 33. *Clementin.* 13, 10. *Aster.* 456 C.

ἀνυπεσταλμένως (ὑπεσταλμένως), adv. *without fear.* Pseud-*Athan.* IV, 1065 C.

ἀνυπεύθυνος, ον, *not accountable,* etc. Classical. *Dion. H.* I, 394, 13, τινός. *Epict.* 1, 12, 32, τινός.

ἀνυπευθύνως, adv. *not accountably,* etc. *Diod.* 1, 70. *Philon* II, 454, 27.

ἀνυπόβλητος, ον, (ὑποβάλλω) = ἀνυπέρβλητος. Pseudo-*Just.* 1364 A. *Bekker.* 411, 22 Ἀνυπόβλητον, προῦχον.

ἀνυπόγραφος, ον, (ὑπογράφω) *not signed,* as an epistle. *Memn.* 1465 C.

ἀνυποδετέω = ἀνυπόδητός εἰμι. *Muson.* 200. *Lucian.* III, 539 as v. l.

ἀνυπόδετος, ον, = ἀνυπόδητος, *barefoot. Sept.* Reg. 2, 15, 30. Mich. 1, 8. *Phryn.* 445, condemned. *Moer.* 27 Ἀνυπόδητος, Ἀττικῶς· ἀνυπόδετος, Ἑλληνικῶς.

ἀνυποδητέω = ἀνυποδητέω. *Lucian.* III, 539.

ἀνυποθέτως (ἀνυπόθετος), adv. *not hypothetically. Plut.* II, 399 B.

ἀνυπόθηκος, ον, (ὑποθήκη) *without mortgage* or *deposit. Psell.* Synops. 902. 918.

ἀνυπόκριτος, ον, (ὑποκρίνομαι) *not adapted to acting* on the stage. Pseudo-*Demetr.* 86, 18. — **2.** *Unfeigned, undisguised, sincere. Sept.* Sap. 5, 19. 18, 16. *Paul.* Rom. 12, 9, et alibi. *Jacob.* 3, 17. *Petr.* 1, 1, 22.

ἀνυποκρίτως, adv. *unfeignedly, sincerely. Clem. R.* 2, 12. *Anton.* 8, 5. *Clem. A.* I, 529 A.

ἀνυπόλειπτος, ον, (ὑπολείπω) *not left* unfinished, *complete. Caesarius* 1024.

ἀνυπομενετέος, α, ον, (ὑπομένω) *not to be endured. Stob.* II, 591, 2.

ἀνυπομενετός, ή, όν, *not endured. Stob.* II, 591, 2.

ἀνυπομονησία, ας, ἡ, (ἀνυπομόνητος) *impatience. Macar.* 764 B. *Clim.* 716 A.

***ἀνυπομόνητος, ον,** (ὑπομένω) *insufferable, unendurable. Aristot.* Mirab. 130, 2. *Sept.* Ex. 18, 18, v. l. ἀνυπονόητος. *Diod.* 19, 49. *Dion. H.* II, 1157, 8. *Apollon. S.* 1, 24. *Erotian.* 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. — **2.** *Impatient. Nil.* 216 D.

ἀνυπομονήτως, adv. *impatiently. Macar.* 517 D.

ἀνυπονόητος, ον, (ὑπονοέω) *unsuspected. Sept.* Sir. 11, 5. Pseudo-*Dem.* 1404, 21. *Polyb.* 2, 57, 6. — **2.** *Unsuspecting, not suspecting. Polyb.* 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἑρμείου τόλμης.

ἀνυπονοήτως, adv. *ex improviso, unexpectedly. Polyb.* 1, 84, 9, et alibi. *Diod.* Ex. Vat. 39, 32. — **2.** *Without* ὑπόνοια, *literally. Hippol.* Haer. 356, 71.

ἀνύποπτος, ον, *unsuspected.* Classical. *Stud.* 1821 A, πρόσωπον, such as mother or sister. — **2.** *Unsuspecting;* active. *Polyb.* 8, 29, 2, τινός.

ἀνυπόπτως, adv. *unsuspectingly. Polyb.* 11, 18, 7.

ἀνυπόπτωτος, ον, (ὑποπίπτω) *that does not fall* or *come under. Sext.* 265, 3, αἰσθήσει.

ἀνυποσημείωτος, ον, (ὑποσημειόω) *not noted down, unrecorded. Clem. A.* I, 704 B.

ἀνυπόστατος, ον, *without foundation, groundless. Polyb.* 1, 5, 3. — **2.** *Unsubstantial, non-existent. Diogenian.* apud *Eus.* III, 244 C. *Apollon. D.* Synt. 174, 19. *Iren.* 1, 9, 4. *Sext.* 75, 6. *Diog.* 7, 149. — **3.** *Having no hypostasis. Greg. Naz.* I, 749 C.

ἀνυποστάτως, adv. *irresistibly. Aristobul.* apud *Eus.* III, 640 A.

ἀνυπόστολος, ον, (ὑποστέλλω) *frank, open. Jos.* Ant. 16, 3, 1. *Poll.* 4, 21.

ἀνυποστόλως, adv. *frankly, openly. Dion Chrys.* I, 425, 12. *Poll.* 4, 24.

ἀνυποταγή, ῆς, ἡ, = ἀνυποταξία. *Ephr.* I, 72 B. 86 B.

ἀνυποτακτέω, ήσω, = ἀνυπότακτός εἰμι. *Ephr.* III, 294 D.

ἀνυπότακτος, ον, (ὑποτάσσω) *without order, mixed up, confused* narrative. *Polyb.* 3, 36, 4. 3, 38, 4. 5, 21, 4. — **2.** *Unsubjected, not* ὑποτεταγμένος. *Paul.* Hebr. 2, 8. *Artem.* 192. *Basil.* IV, 260 D. — **3.** *Insubordinate, refractory, disobedient. Philon* I, 473, 21. *Paul.* Tim. 1, 1, 9. Tit. 1, 6, 10. *Epict.* 2, 10, 1. 4, 1, 161. *Ptol.* Tetrab. 61. *Basil.* III, 876 D. — **4.** In grammar it is used with reference to verbs *having no first aorist;* as ἁμαρτάνω ἁμαρτήσω, εὑρίσκω εὑρήσω. *Zenodot.* apud *Eudoc. M.* 204, ῥήματα. *Bekker.* 1087.

ἀνυποταξία, ας, ἡ, (ἀνυσότακτος) *insubordination. Basil.* IV, 261 A. *Ephr.* III, 294 D, et alibi. *Joann. Mosch.* 2972 D. *Theoph. Cont.* 454.

ἀνυποτίμητος, ον, (ὑποτιμάω) *not appraised, not assessed. Jos.* Ant. 15, 7, 11.

ἀνυποτιμήτως, adv. *without being appraised* or *assessed. Jos.* Ant. 15, 6, 6.

ἀνύπουλος, ου, (ὕπουλος) *guileless. Philon* II, 469, 29.

ἀνυπούλως, adv. *guilelessly. Epiph.* II, 432 E.

ἀνυποφόρητος, ον, (ὑποφέρω) *insufferable. Et. M.* 115, 18 Ἀνύποιστος, ἀνυποφόρητος, ἀνυπομόνητος.

ἀνύπτιος, ον, (ὕπτιος) *not supine.* — *Not passive,* in grammar; applied to such middle verbs as κείρομαι, νίπτομαι, = κείρω ἐμαυτόν, νίπτω ἐμαυτόν, respectively. *Diog.* 7, 64. (See also ἀντιπάσχω.)

ἀνύστακτος, ον, (νυστάζω) *sleepless. Greg. Nyss.* III, 829 D.

ἀνυστάκτως, adv. *sleeplessly. Procl. CP.* 860 B.

ἀνυστέρητος, ον, (ὑστερέω) *not being deprived, not wanting* anything, *full. Ignat.* 708 A, παντὸς χαρίσματος. *Protosp.* Urin. 262, 15. *Theoph. Cont.* 322, 22, *perpetual?*

ἀνυστερήτως, adv. *without deficiency. Epiph.* II, 665 D.

ἀνυτής, οῦ, ὁ, (ἀνύω) = τρακτευτής. *Justinian.* Novell. 163, 2. *Tiber.* Novell. 23. *Eustrat.* 2552 A.

ἀνυτικός, ή, όν, (ἀνύω) *conclusive. Sext.* 429, 9.

ἀνυψόω, ώσω, (ὑψόω) *to raise on high, set up. Sept.* Esdr. 2, 4, 12. Sir. 1, 19. 20, 28. 46, 20. *Antip. S.* 51. — Tropically, *to exalt,* opposed to ταπεινός. *Sept.* Reg. 1, 2, 7.

ἀνύψωσις, εως, ἡ, = τὸ ἀνυψοῦν. Pseud-*Athan.* IV, 377 C.

ἄνω, adv. *up,* of place. *Sept.* Reg. 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, *from the face of this land.* — Ὁ ἄνω = ἐπουράνιος, *heavenly, celestial. Joann.* 8, 22. *Paul.* Gal. 4, 26 Ἡ ἄνω Ἱερουσαλήμ. Phil. 3, 14. Col. 3, 1. 2. — Τὰ ἄνω μέρη, *the upper parts,* applied to *the West* with reference to Constantinople; Rome being the central point. *Chron.* 572, 10. *Porph.* Cer. 393. — Comparative, ἀνώτερον, *above, before. Polyb.* 1, 10, 1 Καθάπερ ἀνώτερον εἴπον. *Paul.* Hebr. 10, 8. — **2.** *Formerly. Polyb.* 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, the *former. Diod.* 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — **3.** *Upwards,* of time. *Jos.* Ant. 3, 8, 2 Οἱ ἀπὸ εἴκοσι καὶ ἄνω ἐτῶν ἄχρι πεντήκοντα γεγονότες, *from twenty to fifty.* — **4.** Adjectively, ὁ ἀνωτάτω, *the principal. Strab.* 8, 1, 2. *Philon* I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, *the three principal. Nicom.* 92, διαιρέσεις. *Diosc.* 3, 2, p. 341, δύναμις, *its highest power,* when it is as strong as it can be. *Plut.* I, 881 E, θεός. *Heph.* Poem. 5, 1. *Athenag.* 937 B. *Galen.* II, 234 B. *Sext.* 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, *in general.*

ἀνώδυνος, ον, anodynus, *allaying pain. Diosc.* 5, 81. 1, 14. 128, δύναμις, *an anodyne. Plut.* II, 614 C, φάρμακον. *Sext.* 575, 28.

ἀνωμαλέω, ήσω, = ἀνώμαλός εἰμι. *Greg. Nyss.* I, 529 D. *Sophrns.* 3440 B.

ἀνώμαλος, ον, anomalus, *anomalous, irregular,* as applied to grammatical forms. *Diomed.* 327, 1, nomina.

ἀνωμολόγητος, ον, (ὁμολογέω) *not confessed, not admitted. Ptol.* Tetrab. 47.

ἀνωμότως (ἀνώμοτος), adv. *without being sworn. Philon* II, 203, 38.

ἀνωνίς, ίδος, ἡ, anonis, an herb; called also ὀνωνίς. *Diosc.* 3, 18 (21).

ἀνωνόμαστος, ον, innominabilis, *not to be named. Just.* Apol. 1, 63, θεός = Ἰαώ (יהוה). *Tatian.* 4, p. 813 B. (Compare *Just.* Apol. 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἄρρητον.)

ἀνώπιν, incorrect for ἀνόπιν.

ἀνωρεπής, ές, (ἄνω, ῥέπω) *tending upwards.* Pseud-*Athan.* IV, 1520 D.

ἀνώρυκτος, ον, (ὀρύσσω) *not dug. Epiph. Mon.* 264 B, φρέαρ, natural.

ἀνωρύομαι (ὠρύομαι), *to howl. Heliod.* 10, 16.

ἀνωστικῶς (ἀνωθέω), adv. *by pushing upwards. Sext.* 137, 15.

ἀνωτερικός, ή, όν, (ἀνώτερον) *upper.* Τὰ ἀνωτερικὰ μέρη, *the upper parts,* the inland parts. *Luc.* Act. 19, 1. *Epiph.* I, 281 C, with reference to Cyprus.

ἀνωφάλακρος, ον, (φαλακρός) = ἀναφάλαντος. *Ptol.* Tetrab. 143.

ἀνωφέλεια, ας, ἡ, (ἀνωφελής) *uselessness. Aquil.* Jer. 4, 14. *Diog.* 9, 78, now edited ἀνωμαλία.

ἀνώφοιτος, ον, (φοιτάω) *going upwards. Philon* I, 35, 30. II, 111, 11. 116, 5. 513, 36.

ἀνώφορος, ον, (φέρω) *borne upwards, ascending. Sext.* 478, 3. Pseudo-*Dion.* 329 B.

ἀξενία, ας, ἡ, (ἄξενος) *inhospitality. Diod.* 1, 67. *Strab.* 17, 1, 19.

ἀξία, ας, ἡ, *dignity, rank, office.* *Lucian.* I, 64 Τὸν ἐπ' ἀξίας τινά, *dignitary.* *Ant.* 11. *Eus.* II, 761 A. *Greg. Naz.* II, 536 A Τῶν ἐπ' ἀξίαις, v. l. ἀξίας.

ἀξιαγάπητος, ον, (ἄξιος, ἀγαπάω) *worthy of being beloved.* *Clem. R.* 1, 1. *Ignat.* 701 A. *Clem. A.* I, 1316 B.

ἀξίαγνος, ον, (ἁγνός) *worthily chaste.* *Ignat.* 685 B.

ἀξιαπόλαυστος, ον, (ἀπολαύω) *worth enjoying.* *Stob.* II, 561, 2.

ἀξιεπαίνετος, ον, = ἀξιέπαινος. *Cyrill. A.* I, 452 A.

ἀξιεπίτευκτος, ον, (ἐπιτυγχάνω) *worthy of being met* or *of being sought after.* *Ignat.* 685 B.

ἀξινάριον, ου, τὸ, *a little* ἀξίνη. *Jos.* B. J. 2, 8, 7. *Porphyr.* Abst. 338.

ἀξινίδιον, ου, τὸ, = preceding. *Jos.* B. J. 2, 8, 9.

ἀξινομαντεία, ας, ἡ, (μαντεία) axinomantia, *divination by means of axes.* *Plin.* 36, 19 (142).

ἀξινορύγια, ων, τὰ, = ἀξίναι καὶ ὀρύγια, *axes and pickaxes.* *Porph.* Cer. 463. 670, 16.

ἀξιοδάκρυτος, ον, (δακρύω) *worthy of tears.* *Schol. Eur.* Med. 1218 (1221), συμφορά.

ἀξιόδεκτος, ον, (δέχομαι) *worthy of being received.* *Damasc.* I, 1596 A.

ἀξιοδιήγητος, ον, (διηγέομαι) *worthy of being narrated, worthy of narration.* *Eus.* II, 277 C.

ἀξιοδότως (implying ἀξιόδοτος), adv. *by being worthily given.* *Porph.* Cer. 253, 18. 314, 8.

ἀξιοεπίτευκτος = ἀξιεπίτευκτος. Pseud-*Ignat.* Rom. (titul.).

ἀξιόζηλος, ον, (ζῆλος) *enviable.* *Ael.* V. H. 12, 64. *Themist.* 215, 12 (175 B).

ἀξιοζήλωτος, ον, (ζηλόω) = preceding. *Diosc.* Prooem. p. 4. *Plut.* I, 380 E. *Galen.* VIII, 829 B. *Porphyr.* Vit. Pyth. 52.

ἀξιοζήτητος, ον, (ζητέω) *worth seeking.* *Eus.* III, 433 A.

ἀξιόθεος, ον, (θεός) *worthy of God, holy.* *Ignat.* 685 B. 717 A. *Oenom.* apud *Eus.* III, 396 B.

ἀξιοκαταφρόνητος, ον, (καταφρονέω) *deserving contempt.* *Iambl.* V. P. 418.

ἀξιόληπτος, ον, (λαμβάνω) *worthy of acceptance.* *Cyrill. A.* I, 208 A. X, 20 B, et alibi.

ἀξιόλογος, ον, *worth mentioning.* Classical. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς διώκῃ, where ἵνα διώκῃ is the subject of the sentence.

ἀξιολογούμενος, η, ον, (ἀξιόλογος) *plausibly said?* *Dion. H.* I, 199, 1.

ἀξιομάθητος, ον, (μανθάνω) *worth learning.* *Iambl.* V. P. 38.

ἀξιομισής, ές, = following. *Dion C.* 78, 21, 2.

ἀξιομίσητος, ον, (μισέω) *hateful.* *Plut.* II, 10 A. 537 C.

Ἀξιόνικος, ου, ὁ, *Axonicus,* an oriental Valentinian. *Hippol.* Haer. 286, 13.

ἀξιονόμαστος, ον, (ὀνομάζω) *worthy of being named.* *Ignat.* 648 A.

ἀξιοπαθέω, ήσω, apparently an error for ἀναξιοπαθέω. *Tatian.* 833 A Μὴ ἀξιοπαθήσητε .... παιδεύεσθαι, *do not deem it beneath your dignity.*

ἀξιοπιστεύομαι = ἀξιόπιστος γίγνομαι. *Schol. Arist.* Nub. 876.

ἀξιοπιστία, ας, ἡ, (ἀξιόπιστος) *credibility, trustworthiness.* *Hipparch.* 1004 C. *Diod.* 1, 28. *Sext.* 361, 28. — **2.** *Plausibility.* *Tatian.* 11. 25. *Hippol.* Haer. 4, 29.

ἀξιοπίστως, adv. *credibly.* *Cic.* Att. 13, 37. *Jos.* B. J. 1, 25, 5. — **2.** *Plausibly.* *Polyb.* 3, 33, 17. *Tatian.* 2.

ἀξιόπλοκος, ον, (πλέκω) *worthy of being twined.* *Ignat.* 673 A, στέφανος.

ἀξιόποινος, ον, (ποινή) *inflicting deserved punishment,* an epithet of Athena. *Paus.* 3, 15, 6.

ἀξιοπραγία, ας, ἡ, (πράσσω) *worthy act.* *Clem. A.* I, 509 A.

ἀξιοπρεπῶς (ἀξιοπρεπής), adv. *with dignity.* *Ephr.* III, 385 E. *Nicet. Paphl.* 44 A.

ἀξιόρατος, ον, (ὁράω) *worth seeing.* *Philon* I, 441, 36. *Lucian.* II, 43.

ἄξιος, α, ον, *worthy.* Classical. *Cornut.* 42 Τὰ κολαστηρίοις ἄξια, apparently a Latinism for κολαστηρίων. *Joann.* 1, 27 Οὗ οὐκ εἰμὶ ἐγὼ ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος. Pseudo-*Nicodem.* I, B, 4, 3 Ἄξιός ἐστι ἵνα λαμβάνῃ μετὰ ῥάβδου πληγὰς τεσσαράκοντα, *he is worthy to receive forty blows with a stick.* *Theoph. Cont.* 808 Οὐδὲ ἄξιοί εἰσιν οὗτοι ἵνα καλοὶ ὦσιν οἱ ἴαμβοι, *these fellows are not worthy that the iambics should be good;* they do not deserve to have better iambics branded on their foreheads. *Anon.* 358 Ἄξιόν ἐστιν ὅπως .... ἐρευνήσωσι καὶ ἀναψηλαφήσωσι, *it is worth while.* — **2.** *Dignus,* a shout of approval at the ordination of a bishop. *Eus.* H. E. 6, 29 Ἐφ' ᾧ τὸν πάντα λαὸν ὥσπερ ὑφ' ἑνὸς πνεύματος θείου κινηθέντα ὁμόσε προθυμίᾳ πάσῃ καὶ μιᾷ ψυχῇ ἄξιον ἐπιβοῆσαι. *Socr.* 4, 30. 7, 46. *Philostrg.* 9, 10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ Δημοφίλου καθιδρύσει ἀντὶ τοῦ ἄξιος ἀνεβόων τὸ ἀνάξιος. *Eustrat.* 2301 D. (Compare *Basil.* IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκονομίαι γίνονται μὲν .... βεβαιοῦνται δὲ παρὰ τῶν λαῶν.)

ἀξιοστρατήγητος, ον, (στρατηγέω) = ἀξιοστράτηγος. *Dion C.* 36, 24, 6, et alibi.

ἀξιοτίμητος, ον, (τιμάω) *worthy of being honored.* *Philon* I, 461, 39.

ἀξιότιμος, ον, (τιμή) *worthy of honor.* *Nicol. D.* 88. *App.* I, 313, 48.

ἀξιοφανής, ές, (ἄξιος, φαίνω) *worthy of being known.* *Eust. Ant.* 613 A.

ἀξιόω, ώσω, *to request, to beg.* Pseudo-*Dem.* 279, 8 Ἀξιοῦν ἵνα βοηθήσῃ. *Maneth.* apud *Jos.* Apion. 1, 26, p. 460 Ἀξιωθεὶς ὁ βασιλεὺς ἵνα .... ἀπομερίσῃ. *Patriarch.* 1129 A Ἠξίου ἵνα μηδενὶ ἀναγγείλω. Pseudo-*Nicodem.* I, A, 1, 2 Ἀξιοῦμεν τὸ σὸν μέγεθος ὥσσε αὐτὸν παραστῆσαι τῷ βήματί σου καὶ ἀκουσθῆναι. — **2.** Participle, τὰ ἀξιούμενα, *things asked for, demands, requests.* *Diod.* 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξιφί (ἄξιφος), adv. *without a sword.* *Stud.* 733 C.

ἀξίωμα, ατος, τὸ, *dignity, rank, office.* *Can. Apost.* 76, τῆς ἐπισκοπῆς, *the office of bishop.* *Const. Apost.* 2, 18. 28. — **2.** *Dignitary, officer.* *Apocr.* Act. Pet. et Paul. 72. — **3.** *Dignity,* as a title. *Carth.* Can. 6. 50, τὸ ὑμέτερον. — **4.** *Petition?* *Plut.* II, 633 C. — **5.** *Proposition, sentence,* in logic and grammar (*subject and predicate*); called also πρότασις and λόγος. *Plut.* II, 1009 B. 1011 E. *Athenag.* 912 B.

ἀξιωματικός, ή, όν, (ἀξίωμα) *of honor, of rank, honorable: dignified.* *Polyb.* 10, 18, 8, προστασία, *dignified appearance.* 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. *Dion. H.* VI, 864, 1. — **2.** *Supplicatory.* *Polyb.* 20, 9, 9. 31, 15, 3 Ἀξιωματικὰς δὲ δοὺς ἐντολὰς ἐξαπέστειλε τοὺς πρέσβεις, *that they should act as entreaters.* 32, 7, 16, ἐντολαί. — **3.** *Categorical,* positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει. *Sext.* 673, 10. — **4.** *Sententious,* using categorical expressions. *Diog.* 4, 33. — **5.** Substantively, ὁ ἀξιωματικός, sc. ἀνήρ, *dignitary, a man of rank, an official.* *Plut.* II, 617 D. *Orig.* III, 449 B. *Greg. Naz.* III, 241 B. *Pallad.* Vit. Chrys. 34 D.

ἀξιωματικῶς, adv. *with dignity.* *Dion. H.* VI, 1088, 12.

ἀξιωμάτιον, ου, τὸ, (ἀξίωμα) *petty dignity.* *Epict.* 2, 2, 10.

ἀξίωσις, εως, ἡ, *request, prayer, petition.* *Polyb.* 22, 7, 1. *Diod.* 11, 55. 19, 51. *Jos.* Ant. 5, 7, 3. *Plut.* II, 808 D. *Martyr. Poth.* 1417 A. *Eus.* II, 325 C Ἂν οὖν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχιῶται δύνωνται κατὰ τῶν Χριστιανῶν, translated from the Latin, *Itaque si evidenter provinciales huic petitioni suae adesse valent adversus Christianos.* — **2.** *Rank, dignity, honor.* *App.* II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξιώσει, *officials.* *Arr.* Anab. 3, 26, 4. — **3.** *Testimony, proof.* *Nicol. D.* 84, τιμῆς.

ἀξόανος, ον, (ξόανον) *without statues.* *Lucian.* III, 452.

ἀξογγία, incorrect for ἀξουγγία.

ἀξόνιος, ον, *belonging to an ἄξων.* *Anthol.* II, 240.

ἀξουγγία, ας, ἡ, the Latin a x u n g i a, *fat, tallow, grease.* *Diosc.* 2, 208, p. 326. *Galen.* XIII, 333 B.

ἀξούγγιον, ου, τὸ, = preceding. *Diosc.* 1, 179. 4, 183 (186). Eupor. 1, 154. 2, 68. *Galen.* XIII, 542 A. — Written also ἀξύγγιον. *Moschn.* 134, p. 78. *Afric.* Cest. 294. — Also, ὀξύγγιον. *Diosc.* 2, 3. 98. 3, 9 (11). 104. *Aët.* 6, 55, p. 114, 38.

ἀξυλία, ας, ἡ, (ἄξυλος) *want of wood.* *Strab.* 16, 1, 5, p. 267, 13.

ἄξυλος, ον, *free from woody substances.* *Diosc.* 1, 133. 3, 87 (97), gum.

ἀξύμβατος for ἀσύμβατος, ον, *having come to no agreement.* *Polyb.* 15, 9, 1, κοινολογία.

ἀξύμφωνος, ον, = ἀσύμφωνος. *Arr.* Anab. Prooem. 2, ἐς ἀλλήλους.

ἄξυστος, ον, (ξύω) *unpolished.* *Antyll.* apud *Orib.* I, 305, 1. *Athan.* I, 28 C.

ἄξων, ονος, ὁ, *path, course* of conduct. *Sept.* Prov. 2, 9. 18. 9, 12.

ἄογκος, ον, (ὄγκος) *without bulk.* *Nemes.* 600 B.

ἀοιδικός, ή, όν, *belonging to ἀοιδή.* *Schol. Heph.* 7, 10.

ἀοιδομάχος, ον, (ἀοιδή, μάχομαι) *fighting with song* or *verses.* *Lucill.* 28.

ἀοιδοσύνη, ης, ἡ, = ἀοιδή. *Greg. Naz.* III, 1433 A.

ἀοίκιστος, ον, (οἰκίζω) = ἀοίκητος. *Stud.* 805 D.

ἄοικος, ον, *houseless,* applied to nomadic tribes. *Just.* Tryph. 117.

ἀοινία, ας, ἡ, (ἄοινος) *abstinence from wine.* *Strab.* 15, 1, 45, p. 215, 1. *Iambl.* V. P. 144.

ἀορασία, ας, ἡ, (ὁράω) *blindness.* *Sept.* Gen. 19, 11.

ἀόρατος, ον, *not seeing, that has not seen, unacquainted with* anything; active. *Polyb.* 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς δεινοῦ. — **2.** *Aoratus,* the *Invisible One,* a gnostic figment. *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 294, 10.

ἀοράτως, adv. *invisibly.* *Philon* I, 157, 1. *Plut.* I, 891 A.

ἀόρβιτος, ον, (ἀ-, orbis) *without a tire.* *Dioclet.* G. 15, 23.

ἀοργήτως (ἀόργητος), adv. *without anger.* *Epict.* 3, 18, 6.

ἀοριστιαίνω, *to be ἀόριστος, indefinite.* *Rhetor.* IV, 82, 23.

ἀοριστεύω = ἀοριστέω. *Arcad.* 142, 4, applied to indefinite pronouns, as τοῦ, τῷ, for τινός, τινί.

ἀοριστέω, ήσω, *to be indefinite,* as a pronoun or pronominal word. *Apollon. D.* Adv. 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πώς, ὅπου). Synt. 101, 15 -σθαι. *Herodn. Gr.* Enclin. 1147.

ἀόριστος, ον, *indefinite.* — Ἀόριστον ὄνομα or μόριον, as τὶς, ὅστις, ὁποῖος, ὁπόσος, πή. *Dion. Thr.* 636, 12. *Apollon. D.* Pron. 268 A (ὃς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — **2.** In grammar, ὁ ἀόριστος, sc. χρόνος, *the aorist tense. Dion. Thr.* 638, 24. *Drac.* 37, 22. 13, **δεύτερος**, *the second aorist. Apollon. D.* Adv. 534, 25. Synt. 276, 8. *Theodos.* 1016, 20, ὁ δεύτερος.

ἀοριστώδης, ες, = ἀόριστος. *Apollon. D.* Synt. 40, 25. 68, 16. Pron. 264 B. 266 B. C, ἄρθρα, = ἀντωνυμίαι, a Stoic expression.

ἀοριστωδῶς, adv. = ἀορίστως. *Apollon. D.* Synt. 68, 20.

ἀόρμητος, ον, (ὁρμάω) *without desire* or *volition. Philon* I, 278, 45.

ἄορχις, ι, (ὄρχις) *without testicles. Dion C.* 75, 14, 5.

Ἀουεντῖνος, ου, ὁ, *Aventinus. Dion. H.* I, 179, 6. *Strab.* 5, 3, 7 Τὸ Ἀβεντῖνον ὄρος, *Aventinum.*

ἀουκτώριτας, the Latin auctoritas. *Dion C.* 55, 3, 4.

ἀοχλησία, ας, ἡ, (ἀόχλητος) = ἀταραξία, *tranquillity. Sext.* 5, 3. *Clem. A.* 1, 1081 C.

ἀόχλητος, ον, (ὀχλέω) *tranquil. Dion. H.* I, 24, 3. *Lucian.* II, 848. *Sext.* 9, 10.

ἀοχλήτως, adv. *tranquilly. Clem. A.* I, 1072 C, ζῆν.

ἀπαγγέλλω, *to announce, tell. Matt.* 28, 10 Ἀπαγγείλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — **2.** *To rehearse. Schol. Arist.* Vesp. 1109, ποιήματα.

ἀπαγγελτήρ, ῆρος, ὁ, (ἀπαγγέλλω) *announcer. Philipp.* 22. *Sibyll.* 7, 83.

ἀπαγγελτικός, ή, όν, *announcing. Porphyr.* Aneb. 37, 8. *Iambl.* Myst. 173, 11. — **2.** *Belonging to expression. Epict.* 2, 23, 2, **δύναμις**, *power of expression. Porphyr.* Prosod. 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, *enunciation, reading*, etc.

ἀπαγγελτικῶς, adv. *in delivering. Sext.* 44, 14.

ἀπαγκωνίζομαι (ἀγκών), *to push away with the elbow: to spurn. Philostr.* 242. 561.

ἄπαγμα, ατος, τὸ, (ἄγνυμι) *fracture. Galen.* X, 143 C. II, 268 C.

ἀπαγόρευμα, ατος, τὸ, (ἀπαγορεύω) L. *interdictum, prohibition. Epict.* 3, 24, 98. *Plut.* II, 1037 C.

ἀπαγόρευσις, εως, ἡ, L. *interdictio, prohibition. Philon* I, 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — **2.** *Prohibition*, with reference to the negative particle μή and its compounds. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D.* Conj. 526, 11. — **3.** *Exhaustion*, failure of strength. *Plut.* I, 937 A. *Lucian.* II, 918.

ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.* I, 267, 41. *Lucian.* I, 788. *Adam. S.* 362 -τέος.

ἀπαγορευτικός, ή, όν, *prohibitive, prohibitory. Philon* I, 426, 3. *Cornut.* 76, τινός. *Plut.* II, 1038 A Ἡ εὐλάβεια τοίνυν λόγος ἀπαγορευτικός ἐστι τῷ σοφῷ.

ἀπαγορευτικῶς, adv. *by prohibiting. Aristeas* 16.

ἀπαγορεύω, *to forbid, prohibit. Diod.* 20, 18 Τοῖς στρατιώταις πυρὰ καίειν ἀπηγόρευσε, without μή. *Plut.* I, 18 E, τινί τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμῳ τοῦτο πράττειν (from the active construction ἀπαγορεύειν τινι τοῦτο πράττειν). — **2.** *To give over, to despair of recovery. Epiph.* I, 420 C -θῆναι, by the physician. *Nil.* 556 C, τινά.

ἀπαγροικίζομαι (ἀγροικίζομαι), *to become barbarous. Greg. Naz.* I, 1004 C.

ἀπαγωγή, ῆς, ἡ, *captivity, bondage. Sept.* Esdr. 1, 8, 24. Sir. 38, 19. Esai. 10, 4. — **2.** *A leading astray, seduction. Just.* Apol. 1, 54.

ἀπαδικέω, ήσω, (ἀδικέω) *to withhold* wages. *Sept.* Deut. 24, 14, μισθὸν πένητος, = ἀποστερέω.

ἀπᾳδόντως, adv. (ἀπᾴδω) *strangely, improperly. Orig.* IV, 68 A. *Plotin.* I, 536, 11.

ἀπᾴδω, ᾴσω, (ᾄδω) *not to accord, to be discordant;* opposed to συνᾴδω. *Dion. H.* V, 247, 7, τοῦ προειρημένου. *Philon* I, 235, 14, τῆς ἀληθείας. *Plut.* II, 108 C. I, 56 D, πρός τι. *Just.* Cohort. 17. *Sext.* 45, 7. *Const.* III, 936 C, ταῖς συνόδοις.

ἀπαθανατίζω, *to immortalize. Diod.* 1, 2. — With reference to the apotheosis of the emperors. *Just.* 1, 21. *Dion C.* 45, 7, 1.

ἀπαθανάτισις, εως, ἡ, *apotheosis. Dion C.* 60, 35, 3.

ἀπαθανατισμός, οῦ, ὁ, = preceding. *Cornut.* 188.

ἀπαθανατόω = ἀπαθανατίζω. *Oenom.* apud *Eus.* III, 396 A. *Did. A.* 300 B. 716 A.

ἀπαθής, ές, *impassible; imperturbable. Ignat.* 652 A. 721 B. *Plut.* II, 25 D, et alibi. *Just.* Apol. 1, 25, θεός. *Athenag.* 908 B. *Clem. A.* I, 1012 A. — Substantively, τὸ ἀπαθές, *impassibleness; imperturbableness. Epict.* 1, 4, 1. *Diog.* 6, 2. — **2.** *Not modified, in its natural state;* in grammar. *Theodos.* 1002, 26, *not contracted;* as τείχεος.

ἀπαθηστικός, ή, όν, = ἀπαθής. *Leont.* I, 1768 (i) A. B.

ἀπαθοποιός, όν, (ἀπαθής, ποιέω) *that renders impassible*, etc. *Leont.* I, 1768 (i) A.

ἀπαιγειρόομαι, ώθην, (αἴγειρος) *to be changed into a poplar. Strab.* 5, 1, 9.

ἀπαιδευτέω, ήσω, (ἀπαίδευτος) *to be rude, coarse. Apollon. D.* Conj. 501, 18. *Iambl.* Math. 197 ἀπαιδευθῇ incorrectly for ἀπαιδευτηθῇ. *Syncell.* 174, 15.

ἀπαιδεύτως, adv. *ignorantly*, etc. *Tatian*. 808 A. *Philostr*. 273, ἔχειν τινός.

ἀπαιθύσσω (αἰθύσσω), *to move rapidly*. *Diod*. 2, 53 Λαμπάδος ἀπαιθυσσομένης, *flaring*.

ἀπαίσιος, ον, (αἴσιος) *inauspicious*. *Plut*. I, 327 E. II, 266 D. *Polyaen*. 8, 23, 32. *Poll*. 1, 162.

ἀπαισίως, adv. *inauspiciously*. *Orig*. I, 1312 D.

ἀπαιτέω, *to demand, to ask*. Classical. *Plut*. II, 560 C Εἴσοι σοι δοκεῖ . . . . ἱλασμοὺς τε προσφέρειν τῶν κατοιχομένων καὶ γέρα μεγάλα καὶ τιμὰς ἀπαιτεῖν τοῖς τεθνηκόσιν, = δοκεῖ ἀπαιτεῖν (ἡμᾶς) προσφέρειν, *seems to demand that we should offer*. *Just*. Apol. 1, 2 Ἀπαιτήσοντες κατὰ τὸν ἀκριβῆ καὶ ἐξεταστικὸν λόγον τὴν κρίσιν ποιήσασθαι, sc. ὑμᾶς, *that you should judge*. *Jul*. 290 D, ἵνα χρυσὸν ὁ θεὸς ὕσῃ. *Macar*. 469 B Ἀπαιτεῖ σε γὰρ ὁ κύριος ἵνα ὀργισθῇς σεαυτῷ. — *Sept*. Esai. 3, 12. 9, 4. 14, 4, ὁ ἀπαιτῶν, *exactor, oppressor*. — **2.** *To interrogate, to ask*. *Strab*. 12, 3, 24 Ἀπαιτήσομεν αὐτὸν τίνες εἰσίν.

ἀπαίτημα, ατος, τὸ, (ἀπαιτέω) *demand*. *Epict*. 4, 6, 35. *Anton*. 5, 15.

ἀπαίτησις, εως, ἡ, *a demanding*. *Eus*. II, 884 A Ἄνευ τινὸς ἀπαιτήσεως τῆς τιμῆς ὑπερτεθείσης, *bidding highest* at auction. *Martyr. Clem. R*. 620 A, δημοσία, *begging in public*. *Porph*. Adm. 242, 20, *exaction*.

ἀπαιτητής, οῦ, ὁ, L. *exactor, collector of taxes*. *Basil*. IV, 465 A. 469 A, χρημάτων. *Justinian*. Novell. 17, 8. 30, 3. 128, 16. *Just. Imper*. Novell. 4.

ἀπαιωρέω, *to suspend, hang*. *Philon* I, 231, 6, τινά τινος. II, 117, 45, ἐκ μέσων. 470, 4 Ἧς ὁ πολὺς ὅμιλος ἀνθρώπων ἀπῃώρηται. *Just*. Frag. 1596 C, τινά τινος. *Clem. A*. I, 580 C.

ἀπαιώρησις, εως, ἡ, *suspension*. *Clem. A*. I, 533 A.

ἀπάκιον, ου, τὸ, L. *lumbus, loin*, = ἀλώπεκες. *Protosp*. Corpor. 193, 10 Τούτους τοὺς ῥαχίτας μύας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. *Ptoch*. 1, 269, et alibi; syncopated ἀπάκιν. [It may possibly be a corruption of ἀλωπέκια.]

ἀπ-ακμή, ῆς, ἡ, *decline* of age. *Longin*. 9, 14. 15, of style.

ἀπακονάω = ἀκονάω. *Jos*. Ant. 6, 6, 2.

ἀπ-ακοντίζω, *to throw out*. *Antyll*. apud *Orib*. II, 48, 7.

ἀπακριβάζομαι = ἀπακριβόω. *Theoph. Cont*. 435.

ἀπακρίβωσις, εως, ἡ, = ἀκρίβωσις. *Max. Conf*. Comput. 1225 A.

ἀπακτέον = δεῖ ἀπάγειν. *Plut*. II, 9 F, τινός τινα.

ἀπάλαιστρος, ον, (παλαίστρα) *not belonging to the palaestra; not skilled in gymnastics*. *Mel*. 97. *Strat*. 64. *Iren*. 1157 A.

ἀπαλαίωτος, ον, (παλαιόω) *that does not become old*. *Agap*. 1181 C. *Gennad*. 167 C. D. *Sophrns*. 3285 C.

ἀπαλαρία, ας, ἡ, (epulae, epularis) *dish*. *Lyd*. 11.

*__ἀπαλγέω__ (ἀλγέω), *to cease to sorrow* for anything. *Thuc*. 2, 61, τὰ ἴδια. *Polyb*. 9, 40, 4 Τὰ μὲν ἀπαλγοῦντες ταῖς ἐλπίσι. 16, 12, 7 Ἀπηληγκυίας ἐστὶ ψυχῆς, *apathetic, insensible, impassive, hardened*. *Paul*. Eph. 4, 19, *to be past feeling*. *Plut*. I, 815 A, τὸ πένθος. *Aristid*. I, 505, 21. *Clem. A*. I, 340 A. *Hes*. Ἀπηληγκώς, ἀναίσθητος. (See also Ἀπηλγημένοι.)

ἀπάλγησις, εως, ἡ, *insensibility to pain*. *Heliod*. 6, 5.

ἀπαλειπτέον = δεῖ ἀπαλείφειν. *Anton*. 11, 19.

ἀπαλειπτικός, ή, όν, (ἀπαλείφω) *effacing, blotting out*. *Clem. A*. II, 753 A, ἁμαρτήματος.

ἀπάλειψις, εως, ἡ, = τὸ ἀπαλείφειν, *a wiping off*. *Vit. Nil. Jun*. 37 C.

ἀπαλέξησις, εως, ἡ, (ἀπαλέξω) *defence, protection against*. *Clem. A*. I, 524 B, τινός.

ἀπαλεξητικός, ή, όν, *defensive, protective*. *Eudoc. M*. 4.

ἀπαλία, ας, ἡ, (ἁπαλός) *softness*. *Geopon*. 1, 8, 2, of air.

ἀπαλίας, ου, ὁ, *suckling kid*. *Diog*. 8, 20, ἀπαλίαις, changed by the editors into ἀπαλίοις.

ἀπαλλαγή, ῆς, ἡ, *departure*, etc. Classical. *Diod*. 15, 43, ἔκ τινος ποιήσασθαι.

ἀπαλλακτής, οῦ, ὁ, (ἀπαλλάσσω) *deliverer*. *Max. Tyr*. 50, 22.

ἀπαλλακτιάω = ἀπαλλαξείω. *Artem*. 125. 131. *Anton*. 10, 36. *Cyrill. A*. I, 204 B.

*__ἀπαλλακτικός__, ή, όν, (ἀπαλλάσσω) *capable of delivering*. *Aristot*. Probl. 31, 23, 2. *Diosc*. 3, 76 (83), στρόφων. *Galen*. II, 364 E.

ἀπαλλακτικῶς ἔχειν, *to wish to be delivered*. *Dion. H*. V, 408, 9.

ἀπαλλότριος, ον, (ἀλλότριος) *abalienated*. *Diod*. 11, 76, p. 462, 52, πολιτεία. *Orig*. III, 796 D.

ἀπαλλοτρίωσις, εως, ἡ, (ἀπαλλοτριόω) *estrangement*. *Sept*. Job 31, 3. Jer. 13, 27, τινός, estrangement from God.

ἀπαλόστρακος, ον, (ἁπαλός, ὄστρακον) shell-fish *with a soft shell*. *Greg. Nyss*. II, 192 A. *Nemes*. 544 A: but 520 A τὸ ἀπαλόστρακον apparently = ἁπαλὸν ὄστρακον.

ἀπαλόφρων, ον, (φρήν) *tender-hearted; innocent*. *Clem. A*. I, 272 A.

ἀπαλύνω, *to soften*. Classical. [*Clim*. 940 D ἡπαλυμένος, perf. part. pass.]

ἀπάλωσις, εως, ἡ, (as if from ἀπαλόω) = ἀπαλυσμός. Pseud-*Athan*. IV, 148 B.

ἀπαμαυρόω (ἀμαυρόω), *to illumine*. *Orph*. H. 6 (5), 6. — **2.** *To darken completely*. *Sept*. Esai. 44, 18 Ἀπημαυρώθησαν τοῦ βλέπειν τοῖς ὀφθαλμοῖς αὐτῶν, *their eyes are closed up, that they cannot see*.

ἀπαμβλίσκω (ἀμβλίσκω), *to miscarry. Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.

Ἀπάμισσα, ης, ἡ, (Ἀπάμεια) *woman of Apamea. Inscr.* 6443.

ἀπαμπίσχω (ἀμπίσχω), *to undress. Philon* I, 569, 30. 635, 34. II, 67, 44.

ἀπαμφιάζω, άσω, (ἄμφια) *to take off* a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, *to remove the cloth spread on the holy table*, for the purpose of washing it.

ἀπαμφίασμα, ατος, τὸ, *clothes taken off* to be washed, etc. *Stud.* 809 C.

ἀπαμφιασμός, οῦ, ὁ, *an undressing. Cornut.* 178.

ἀπαμφιέννυμι (ἀμφιέννυμι), *to undress. Philon* I, 117, 30. *Plut.* II, 516 F.

ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.

ἀπαναγινώσκω (ἀναγινώσκω), *to employ a bad reading*, in criticism. *Apollon. D.* Synt. 126, 15.

ἀπανάγνωσμα, ατος, τὸ, *a bad reading*, in criticism. *Apollon. D.* Synt. 146, 24. 157, 10. 166, 20.

ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) *a using up, utterly consuming. Diod.* 1, 41. *Orib.* I, 461, 1.

ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) *departure; emigration. Dion. H.* III, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos.* B. J. 1, 15, 3.

ἀπαναστομόω = ἀναστομόω. *Dion. H.* I, 525, 15.

ἀπαναχωρέω = ἀναχωρέω. *Jos.* B. J. 2, 21, 5, v. l. ἀναχωρέω.

ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Σικελίας.

ἀπανδρίζομαι (ἀνδρίζομαι), *to become manly. Callistr.* 895.

***ἀπανθίζω** (ἀνθίζω), *to pluck off flowers; to cull* flowers. *Aesch.* Ag. fin. Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλῶσσαν ὧδ' ἀπανθίσαι, *to talk at random. Phryn.* P. S. 7, 7, active and passive. — Mid. ἀπανθίζομαι, *to cull* for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A.* I, 1141 B.

ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) *collection of flowers; quintessence. Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.

ἀπανθρακόω = ἀνθρακόω, *to reduce to charcoal. Lucian.* I, 416, et alibi. *Poll.* 6, 91.

ἀπανθρώπως (ἀπάνθρωπος), adv. *not like a man, inhumanly. Jos.* Ant. 6, 13, 5. *Plut.* II, 525 C.

ἀπάνουργος, ον, (πανοῦργος) *guileless, simple, honest. Plut.* II, 966 B. *Clementin.* 1, 11, λόγοι. *Iren.* 545 A. *Poll.* 3, 133. *Orig.* I, 948 D.

ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.

ἀπανταχόθι = ἀπανταχοῦ, *everywhere. Lucian.* I, 195.

ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — **2.** *Everywhere* = ἀπανταχοῦ. *Chron.* 17 16, et alibi.

ἀπαντάω, *to meet*, etc. Classical. *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, *he meets* them *at church. Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, *it is not for our interest.*

ἀπαντή, ῆς, ἡ, = ἀπάντησις. *Sept.* Judic. 4, 22 as v. l. Reg. 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, *he sent to meet them.* 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθον εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — **2.** *Occursus* Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.

ἀπάντησις, εως, ἡ, (ἀπαντάω) *a meeting*, coming. *Sept.* Reg. 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντήσει αὐτοῦ, *at his coming.* Esdr. 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτῷ. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol.* Tetrab. 134. — **2.** *Meeting*, at church. *Apophth.* 392 C.

ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.

ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A.* II, 461 A, ἀπαντιπρόσωπον τινός, = ἀντιπροσώπως.

ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Geopon.* 6, 18.

ἀπάντοτε = πάντοτε. *Apollon. D.* Adv. 603, 26. 620, 25. Synt. 138, 2, et alibi.

ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. *from over. Sept.* Judic. 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. Reg. 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους .... ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, *I will depart from the city.* 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἁμαρτιῶν. *Symm.* Prov. 24, 18.

ἅπαξ, adv. *once. Sept.* Nehem. 13, 20 Ἅπαξ καὶ δίς, *once and twice, several times.* Macc. 1, 3, 30. 2, 3, 30 Ἔτι ἅπαξ, *once more.* 3, 1, 11, κατ' ἐνιαυτόν, *once a year. Strab.* 4, 4, 6, p. 311, 4. *Paul.* Phil. 4, 16. Thess. 1, 2, 18. *Apollon. S.* 2, 16. 26, εἴρηται ἡ λέξις, *the word occurs but once. Erotian.* 18 Τὰ ἅπαξ εἰρημένα, *words used* or *occurring only once.* 148, εἴρηται. *Phryn.* 226 Τοῖς ἅπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἅπαξ μὲν .... καθ' ἕτερον δὲ τρόπον. 53, 16 Ἅπαξ δὲ, *secondly. Cyrill. H.* 345 B Ἐὰν δὲ τὸ ἅπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἅπαξ, = οὐδαμῶς, *by no means. Mal.* 178, 12 Πρὸς ἅπαξ.

2. *Time, once*, with regard to repetition, F. *fois* (modern Greek φορά, βολά). *Sept.* Judic. 15, 3 Ἠθώωμαι καὶ τὸ ἅπαξ ἀπὸ τῶν ἀλλοφύλλων. Reg. 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

βουλὴ ἣν ἐβουλεύσατο Ἀχιτόφελ τὸ ἅπαξ τοῦτο, *this once.* Ps. 61, 12 Ἅπαξ ἐλάλησεν ὁ θεὸς, δύο ταῦτα ἤκουσα. 88, 3 Ἅπαξ ὤμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἅπαξ δύο, *two times, twice.* .... Τῶν τριῶν ἅπαξ, *of the three times.* .... Τὸ μὲν πρῶτον ἅπαξ, *the first time.* .... Ἓν ἅπαξ, *once. Apophth.* 237 B Τὸ ἅπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺ ἅπαξ φαγών. 296 C Μὴ εἴπῃς μοι ἄλλο ἅπαξ ἐξελθεῖν, *again.* 344 D Κατὰ ἅπαξ ὑπάγεις θλιβόμενος, *every time, always.* 357 A Τὸ πρῶτον φύγε ἅπαξ, τὸ δεύτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — **3.** *Once, once upon a time, formerly. Sept.* Judic. 16, 20. 20, 30 Συνῆψαν πρὸς τὴν Γαβαὰ ὡς ἅπαξ καὶ ἅπαξ, *as at other times before. Leont. Cypr.* 1736 D Ἦν δὲ πάλιν ἅπαξ καθήμενος μετὰ τῶν ἀδελφῶν.

ἀπαξαπλῶς (ἅπαξ ἁπλῶς), adv. L. *omnino, on the whole, in general; in a word. Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.

ἀπαξία, ας, ἡ, (ἀξία) *worthlessness, ignominy, indignity. Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.

ἀπαξίωσις, εως, ἡ, (ἀπαξιόω) *contempt. Polyb.* Frag. Histor. 42. *Dion. H.* I, 27, 7. II, 1017, 15.

ἀπαράβατος, ον, (παραβαίνω) *inviolable. Epict.* Enchir. 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Just.* Apol. 1, 53, εἱμαρμένη, *inevitable. Phryn.* 313, condemned; ἀπαραίτητος recommended. *Porphyr.* Vit. Pyth. 60, προρρήσεις, *infallible, that came to pass.* — **2.** *Unchangeable, perpetual.* *Paul.* Hebr. 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — **3.** *Not transgressing. Jos.* Ant. 18, 8, 2. Apion. 2, 41.

ἀπαραβάτως, adv. *inviolably: unerringly. Epict.* 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. — *Hermes Tr.* Iatrom. 391, 9, *assuredly, most certainly.*

ἀπαράβλητος, ον, (παραβάλλω) *incomparable. Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.

ἀπαραβλήτως, adv. *incomparably, beyond comparison. Clementin.* 2, 40. 17, 7. 18, 22. *Cyrill. A.* I, 473 D.

ἀπαραγγέλτως (παραγγέλλω), adv. *without being ordered. Polyb.* 16, 3, 1, συνέβαλον ἀλλήλοις.

ἀπαράγραπτος, ον, = following. Pseudo-*Dion.* 473 B.

ἀπαράγραφος, ον, (παραγράφω) *undefinable. Polyb.* 16, 12, 10. — **2.** *Unexceptionable. Simoc.* 170, 21.

ἀπαράγωγος, ον, (παράγω) *constant. Hierocl.* C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαράγωγον τῆς ἀρετῆς.

ἀπαραγώγως, adv. *constantly, firmly, infallibly. Hierocl.* C. A. 52, 2.

ἀπαραδειγμάτιστος, ον, (παραδειγματίζω) *not shown. Ptol.* Tetrab. 170.

ἀπαράδεκτος, ον, (παραδέχομαι) *inadmissible. Apollon. D.* Synt. 213, 23. — **2.** *Unsusceptible. Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἄρθρων παραθέσεως, do not take the article. *Clem. A.* I, 1172 A. *Achmet.* 186, *that cannot hold* water.

ἀπαράθετος, ον, (παρατίθημι) = ἀπαράβλητος. Pseud-*Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράθετον, *incomparableness. Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.

ἀπαράθραυστος, ον, (παραθραύω) *irrefragable. Eus.* II, 941 B. Pseud-*Athan.* IV, 1585 A. *Stud.* 1688 C.

ἀπαρακαλύπτως (ἀπαρακάλυπτος), *without disguise, openly. Aster.* 344 C.

ἀπαρακλητικός, ή, όν, (παρακλητικός) *cheerless, dismal. Clim.* 668 B.

ἀπαράκλητος, ον, *inflexible. Joann. Mosch.* 2905. — **2.** *Cheerless, dismal. Pallad.* Laus. 1195 C.

ἀπαρακολουθησία, ας, ἡ, (ἀπαρακολούθητος) *ignorance. Epiph.* I, 1021 C.

ἀπαρακολούθητος, ον, (παρακολουθέω) *ignorant. Epiph.* I, 893 B.

ἀπαρακολουθήτως, adv. *inconsistently. Anton.* 2, 16. *Plotin.* II, 732, 7.

ἀπαρακόμιστος, ον, (παρακομίζω) *not carried away. Cyrill. A.* X, 125 A.

ἀπαράλειπτος, ον, (παραλείπω) *complete. Eus.* II, 49 A.

ἀπαραλείπτως, adv. *without omission: earnestly. Orig.* IV, 269 C. *Did. A.* 917 A. *Epiph.* II, 213 A.

ἀπαράλλακτος, ον, (παραλλάσσω) *exactly like. Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρῶμά τινι. *Dion. H.* I, 388, 7, ὁμοιότης, *exact likeness. Philon* I, 370, 31. *Nicom.* 68. *Jos.* Ant. 10, 11, 7, *unchangeable. Plut.* I, 825 C, *uniform. Ptol.* Tetrab. 7. *Sext.* 226, 32. *Hippol.* Haer. 240, 43, *immutable. Orig.* I, 492 B, Παῦλον, *exactly like Paul.*

ἀπαραλλάκτως, adv. *exactly. Sept.* Esth. 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, *without change. Athen.* 1, 47. *Plotin.* I, 181, 5.

ἀπαραλλαξία, ας, ἡ, *unchangeableness. Plut.* II, 1077 C. *Sext.* 212, 18, *exact likeness. Diog.* 7, 126.

ἀπαραλόγιστος, ον, (παραλογίζομαι) *not deceived. Aristeas* 31. *Epict.* 1, 14, 12. *Clem. A.* II, 425 A. *Basil.* III, 296 B.

ἀπαραλογίστως, adv. *without deceiving. Const. Apost.* 2, 25.

ἀπαράλογος, ον, = οὐ παράλογος. *Iambl.* V. P. 380.

ἀπαραλόγως, adv. = οὐ παραλόγως. *Arcad.* 145, 18.

ἀπαραμίκτως (παραμίγνυμι), adv. *without being mixed.* *Orig.* IV, 232 D, τοῦ ψεύδους.

ἀπαραμίλλητος, ον, (παραμιλλάομαι) *unrivalled, incomparable.* *Jos.* Ant. 8, 7, 3. *Just.* Or. 5.

ἀπαράμιλλος, ον, (παράμιλλος) = preceding. *Cedr.* II, 102, 12. *Psell.* 905 B. C.

ἀπαράμονος, ον, (παραμένω) *fleeting, transient.* *Secund.* 638.

ἀπαράπειστος, ον, (παραπείθω) *not to be persuaded, obstinate.* *Dion. H.* III, 1650, 10. *Poll.* 6, 124.

ἀπαραπόδιστος, ον, (παραποδίζω) *unimpeded.* *Sept.* Macc. 3, 6, 28. *Hices.* apud *Athen.* 15, 39. *Epict.* 1, 1, 10, et alibi. *Galen.* II, 247 B. *Sext.* 328, 11, *unimpaired.* *Orig.* III, 812 A.

ἀπαραποδίστως, adv. *without being impeded.* *Epict.* 2, 13, 21. 3, 24, 39. *Sext.* 640, 22.

ἀπαραποίητος, ον, (παραποιέω) *not to be counterfeited; peremptory.* *Cyrill. A.* II, 56 A. VI, 53 C. 112 B. *Nicet. Paphl.* 32 B. *Porph.* Adm. 86, παραγγελία.

ἀπαρασάλευτος, ον, (παρασαλεύω) *not to be shaken* or *changed.* *Chrys.* I, 427 D. *Damasc.* II, 249 C. *Porph.* Novell. 255.

ἀπαρασαλεύτως, adv. *unchangeably.* *Epiph.* II, 264 D. *Basilic.* 1, 1, p. 11.

ἀπαρασήμαντος, ον, (παρασημαίνω) *unnoticed.* *Sept.* Macc. 2, 15, 36. *Orig.* IV, 156 A. *Athan.* I, 156 C.

ἀπαρασημείωτος, ον, (σημειόω) = preceding. *Diosc.* 1, prooem. p. 2.

ἀπαράσημος, ον, = οὐ παράσημος. *Cyrill. A.* IX, 540 C. 953 D.

ἀπαρασκευάστως (ἀπαρασκεύαστος), adv. = ἀπαρασκεύως, *without preparation.* *Clementin.* 1, 9.

ἀπαρασχημάτιστος, ον, (παρασχηματίζω) *having no corresponding form.* *Drac.* 36, 11 **Οὐδέτερον ἀπαρασχημάτιστον ἀρσενικῷ**, a neuter noun having no corresponding masculine form; as **μέλι**

ἀπαρατήρητος ον, (παρατηρέω) *unobserved.* *Orig.* III, 1192 A.

ἀπαρατηρήτως (ἀπαρατήρητος), adv. *without precaution.* *Polyb.* 3, 52, 7. 14, 1, 12. *Diod.* 20, 41. *Jos.* B. J. 4, 3, 3. *Orig.* IV, 369 A, *carelessly.*

ἀπαράτρεπτος, ον, (παρατρέπω) *inevitable: inexorable.* *Plut.* II, 745 D. *Poll.* 8, 10.

ἀπαρατρέπτως, adv. *inevitably: inexorably.* *Anton.* 1, 16.

ἀπαράτρωτος, ον, (τιτρώσκω) *intact: inviolable.* *Philostrg.* 477 A. *Phot.* II, 20 A = ἀπαράτρεπτος. *Nicet. Paphl.* 32 B.

ἀπάραυξος, ον, (παραυξάνω) *not increasing.* *Galen.* VIII, 150 D.

ἀπαράφθαρτος, ον, (παραφθείρω) *not corrupted.* Pseudo-*Dion.* 473 B. 592 A.

ἀπαραφθάρτως, adv. *without being corrupted.* Pseudo-*Dion.* 477 D.

ἀπαράφθορος, ον, = ἀπαράφθαρτος. *Cyrill. A.* I, 577 C. IV, 289 A.

ἀπαραφύλακτος, ον, (παραφυλάσσω) *unguarded.* *Ephr.* III, 212 E.

ἀπαραφυλάκτως, adv. *unguardedly.* *Eus.* II, 317 A.

ἀπαραχάρακτος, ον, (παραχαράσσω) *not counterfeited.* *Cyrill. A.* VII, 208 C. Pseud-*Athan.* IV, 989 C. D. *Simoc.* 136, 16.

ἀπαραχαράκτως, adv. *without being counterfeited.* *Orig.* IV, 196 A.

ἀπαράχυτος, ον, (παραχέω) *not diluted* with seawater, as wine. *Diosc.* 5, 9, p. 695. *Erotian.* 130. *Plut.* II, 968 C.

ἀπαραχώρητος, ον, (παραχωρέω) *unyielding, steady, firm,* as a soldier. *Polyb.* 1, 61, 3. *Dion. H.* IV, 2037, 5. 2138, 2. *Plut.* II, 10 A.

ἀπαραχωρήτως, adv. *without yielding, steadily, firmly.* *Polyb.* 5, 106, 5.

ἀπαργυρίζω, ίσω, (ἄργυρος) L. *adaero, to appraise,* = διατιμῶ. *Themist.* 353, 23 (292 D). *Lyd.* 232, 9 **Τοὺς πολέμους ἀπηργυρίζετο**, *he bought peace.* *Basilic.* 54, 4, 12. *Porph.* Adm. 220, 15 **Μὴ ἀπαργυρίζεσθαι παρ' αὐτοῦ.**

ἀπαργυρισμός, οῦ, ὁ, (ἀπαργυρίζω) L. *adaeratio, appraising.* *Justinian.* Cod. 1, 4, 26, § η'. Novell. 130, 4.

ἀπαργυρόω = ἀπαργυρίζω. *Artem.* 73.

ἀπαρέγκλιτος, ον, (παρεγκλίνω) *inflexible, immutable.* *Nicom.* 106, **νόμος**. *Galen.* IV, 669 D. XII, 502 B. *Iambl.* V. P. 36. *Did. A.* 301 B. Pseudo-*Dion.* 473 C. 856 C. 917 A.

ἀπαρεγκλίτως, adv. *inflexibly,* etc. *Galen.* IV, 669 A.

ἀπαρεγχειρήτως (ἀπαρεγχείρητος), adv. *irreprehensibly.* *Diod.* 4, 78.

ἀπαρέγχυτος, ον, (παρεγχέω) = ἀπαράχυτος. *Athen.* 1, 48, p. 27 A.

ἀπαρεμπόδιστος, ον, (παρεμποδίζω) = ἀπαραπόδιστος. *Nicom.* 85. *Epict.* 1, 1, 10 as v. l. Ench. 1, 2. *Sext.* 633, 7 as v. l.

ἀπαρεμποδίστως, adv. = ἀπαραποδίστως. *Epict.* 2, 13, 21 as v. l. *Herodn. Gr.* Schem. 597, 17.

ἀπαρέμφατος, ον, (παρεμφαίνω) *not denoting, not indicating.* *Apollon. D.* Pron. 270 A, **γένους.** 299 B, **δείξεως.** *Clem. A.* I, 1365 B, **ἐννοίας.** — **2.** *Infinitive,* in grammar. *Dion. Thr.* 638, 7, **ἔγκλισις**, *the infinitive mood.* *Dion. H.* V, 37, 13. *Lesbon.* 172 (185). *Gell.* 1, 7. *Drac.* 39, 17. *Apollon. D.* Conj. 480, 33. Synt. 226, 20. 31, 6. *Sext.* 46, 1.

ἀπαρεμφάτως, adv. *not definitively.* *Epiph.* I, 277 D. 325 C. III, 52 C. — **2.** *Infinitively.* *Apollon. D.* Pron. 361 C, ἀναγινώσκειν "**τὰ δ' ἄποινα δέχεσθαι.**" Synt. 78, 16. *Moer.* 223.

ἀπαρενθύμητος, ον, (παρενθυμέομαι) *not carelessly considered. Anton.* 10, 8.

ἀπαρενθυμήτως, adv. *not negligently. Anton.* 6, 53.

ἀπαρενόχλητος, ον, (παρενοχλέω) *not troubled* or *annoyed. Plut.* II, 118 B.

ἀπαρέσκω, *to be dissatisfied with* anything. *Afric.* 72 A Ἀπαρεσθεὶς τοῖς ὑπὸ Συμεὼν καὶ Λευὶ πραχθεῖσιν. *Hippol.* Haer. 82, 24, ἅπαντα. 524, 26. *Herodn.* 5, 2, 11 Ἀπηρέσκοντό τε αὐτοῦ τῷ βίῳ.

ἀπάρεστος, ον, = μὴ or οὐκ ἀρεστός. *Epict.* Frag. 97, τῷ θεῷ. *Orig.* I, 673 C. 1237 C.

ἀπαρηγορήτως (ἀπαρηγόρητος), adv. *inconsolably. Philon* II, 196, 42. *Nil.* 196 B.

ἀπαρίνη, ης, ἡ, = ἄρκειον, ξάνθιον. *Diosc.* 4, 105 (107). 136 (138).

ἀπαρκτέον = δεῖ ἀπάρχεσθαι. *Philon* I, 533, 47. *Clem. A.* I, 496 B.

ἀπαρνέομαι, *to renounce. Herm.* Vis. 3, 6, τὸν κύριον. *Athan.* II, 1308 C, τὴν πίστιν, referring to the *lapsed. Pallad.* Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρνησάμενος = ἀποταξάμενος. [*Herm.* Sim. 1 ἀπαρνῆσαι = ἀπαρνήσασθαι.]

ἀπαρνησιθεΐα, ας, ἡ, (ἀρνησίθεος) *the denial of God. Epiph.* I, 264 E.

ἀπάρνησις, εως, ἡ, (ἀπαρνέομαι) *denial. Philon* II, 438, 24, *disowning. Martyr. Areth.* 21, of Christ. *Nicet. Byz.* 724 A.

ἀπαρόδευτος, ον, (παροδεύω) *impassable, inaccessible. Diod.* 17, 67.

ἀπαρρησίαστος, ον, (παρρησιάζομαι) *deprived of freedom. Polyb.* 23, 12, 2. 3. *Philon* II, 428, 22. *Jos.* B. J. 4, 5, 4. *Plut.* II, 51 C. 606 B. *Basil.* III, 296 B.—**2.** *Not speaking freely, not frank;* active. *Cic.* Attic. 9, 2.

ἀπαρρησιάστως, adv. *without* παρρησία. *Philon* I, 477, 19.

ἀπαρσενόω = ἀπαρρενόω. *Hippol.* Haer. 166, 91. *Method.* 149 B.

ἄπαρσις, εως, ἡ, (ἀπαίρω) *a setting out* on a march, *a going out, departure. Sept.* Num. 33, 2. *Dion. H.* I, 112, 2. 182, 10. *Jos.* Ant. 17, 9, 3, ἡ ἐξ Αἰγύπτου. *Poll.* 1, 102.

ἀπαρτάω, *to hang,* etc. Classical. *Jos.* Ant. 12, 5, 4, p. 610, ἐκ τῶν τραχήλων τινά. *Sext.* 299, 16 Ἀπηρτημένας τῶν .... ἡμῖν ἐγνωσμένων, *depending.*—**2.** *To separate. Dion. H.* VI, 1022, 12 Ἀπηρτημένοι τοῖς χρόνοις, late in time. *Strab.* 7, 3, 2, p. 14, 4 Ἀπηρτημένος ἂν εἴη ὁ λόγος, *inconsistent, discrepant.*

ἀπάρτημα, ατος, τὸ, *pendant* for the ear. *Syncell.* 253, 16.

ἀπάρτησις, εως, ἡ, *suspension: dependence. Clem. A.* I, 553 A. *Plotin.* II, 899, 19, ἀπ' ἀλλήλων.—**2.** *Separation. Philon* I, 209, 3. 415, 13.

ἀπάρτι, written also ἀπ' ἄρτι, adv. *from now, henceforth, from henceforth. Matt.* 23, 38. 26, 29. 64. *Joann.* 1, 52. 13, 19. 14, 7. *Apoc.* 14, 13.

***ἀπαρτία, ας, ἡ,** (ἀπαρτάω) = ἀποσκευή, *furniture* (F. *meubles*): *baggage. Hippon.* 25 (54). *Sept.* Num. 10, 12. Deut. 20, 14. Judith 2, 17.

ἀπαρτίζω, *to complete.*—*Herodn. Gr.* Vers. 86 Ἀπηρτισμένος στίχος, *complete verse,* a verse consisting of a complete sentence; as *Hom.* Il. 7, 1.

ἀπάρτιος, ἡ, = ἀπαρτία. *Plut.* II, 205 C Ἀπάρτιον προγράφειν, *bona proscribere, to advertise for sale.*

ἀπάρτισμα, ατος, τὸ, (ἀπαρτίζω) *completion. Ignat.* 705 A. *Symm.* Reg. 3, 7, 9.

ἀπαρτισμός, οῦ, ὁ, *completion, perfection. Dion. H.* V, 186, 12, *finish of style. Luc.* 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, *whether he have sufficient to finish it. Apollon. D.* Adv. 532, 7.—**2.** *Ending,* as applied to the caesural pause. *Drac.* 126, 3.

ἀπαρχαΐζω (ἀρχαΐζω), *to render ancient: to represent as ancient. Galen.* II, 363 C. *Athen.* 1, 36.

ἀπαρχή, ῆς, ἡ, *the first fruits,* applied to the sacramental bread. *Sophrns.* 3989 A.

ἀπάρχων, οντος, ὁ, (ἄρχων) *ex-governor. Roman.* et *Porph.* Novell. 246.

ἅπας, ασα, αν, = πᾶς. *Diod.* 11, 60 Τὰς ἁπάσας εἶχε τριακοσίας. *Aristeas* 29 Χωρὶς ἁπάσης ὀργῆς, *without any anger.*

ἀπασβολόω (ἀπβολόω), *to cover with soot. Diosc.* 5, 87. 140 (141).

ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, *to take leave, bid farewell. Luc.* Act. 21, 6, ἀλλήλους. *Himer.* p. 194.

ἁπαστισοῦν = ἅπας τις οὖν, *any one whatever. Cyrill. A.* X, 36 C.

ἀπασχολέω (ἀσχολέω), *to occupy, employ, engage. Clementin.* 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπησχολημένον ἔχουσα. *Lucian.* III, 41. *Clem. A.* I, 209 B, τῆς ἀληθείας, *keeps off. Herodn.* 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολεμίων.

ἀπασχόλησις, εως, ἡ, *the being occupied* with anything. *Epiph.* I, 733 C.

ἀπασχολία, ας, ἡ, = preceding. *Strab.* 6, 4, 2, p. 459, 14.

ἀπαταιών, incorrect for **ἀπατεών.** *Apocr.* Act. Pet. et Paul. 32.

ἀπατηλός, ή, όν, *deceiving. Athenag.* Legat. 27, ἀνθρώπων. *Basil.* IV, 1013 B.

ἀπάτημα, ατος, τὸ, *a beguiling. Mel.* 112. *Aen.* Tact. 71, *stratagem.*

ἀπάτησις, εως, ἡ, (ἀπατάω) *a beguiling, bewitching. Sept.* Judith 10, 4.

ἀπάτητος, ον, (πατέω) *untrodden. Anthol.* IV, 152, ὄρος.

ἀπατρακουσθείς, write ἃ πατρακουσθείς, *which he having heard from the Father;* a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσσόων ἐπῶν, Ἃ πατρακουσθεὶς τοῖς ἀποστόλοις ἔφη.

ἀπαύγασμα, ατος, τὸ, (ἀπαυγάζω) *a flashing forth, radiance, effulgence.* *Sept.* Sap. 7, 26, φωτὸς ἀϊδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* Hebr. 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.

ἀπαυγασμός, οῦ, ὁ, *a flashing forth.* *Plut.* II, 934 D, et alibi.

ἀπαυγαστικός, ή, όν, *effulgent.* *Greg. Nyss.* I, 73 D.

ἀπαύδησις, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.

ἀπαυθαδέω = ἀπαυθαδιάζομαι, ἀπαυθαδίζομαι. *Cels.* apud *Orig.* I, 852 C -ῆσθαι.

ἀπαυθαδιάζω (αὐθαδιάζω), *to speak* or *act boldly* or *impudently.* *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αὐθαδίζω.—Mid. ἀπαυθαδιάζομαι = active. *Jos.* B. J. 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* Novell. 122, πρὸς τὸν νόμον.

ἀπαυλίζομαι (αὐλίζομαι), *to lodge* or *live* or *stay away from.* *Dion. H.* III, 1725, 10, τῆς πόλεως.

ἀπαύξησις, εως, ἡ, (αὔξησις) *diminution.* *Longin.* 7, 3.

ἀπαυστί, adv. = ἀπαύστως, *incessantly.* *Dion. C.* 37, 46, 4.

ἀπαυτοματίζω (αὐτοματίζω), *to produce spontaneously.* *Philon* II, 131, 38. 217, 12 -σθαι. *Plut.* II, 717 B.—**2.** *To come up spontaneously.* *Philon* I, 93, 26. *Orib.* II, 66, 11.

ἀπαυχενίζω (αὐχενίζω), *to cut the throat, to butcher.* *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philostr.* 722, ταῦρον.—**2.** *To break away, to break loose, to be refractory.* *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 Τὸν αὐχένα μετέωρον ἐξαίρει φρυαττόμενος.)

ἀπαφητός, όν, (ἀφάω) *to be handled.* *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), *to skim, to scum.* *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.

ἀπάφρισις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.

ἀπάχθομαι, see ἀπέχθομαι.

ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. *abneptis, third granddaughter.* *Antec.* 3, 6, 4.

ἀπέγγονος, ου, ὁ, (ἔγγονος) L. *abnepos, third grandson.* *Antec.* 3, 6, 4.

ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* Col. 2, 11 as v. l.

ἀπεγνωσμένως, adv. *desperately.* *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), *to disaccustom, to unteach.* *Philostr.* 532, τινός τινα. *Porphyr.* Abst. 93, τί τινος. *Soz.* 868 B -σθῆναί τινος.

ἀπειθαρχία, ας, ἡ, (πειθαρχία) *insubordination.* *Dion C.* Frag. 57, 18.

ἀπειθέω, *to disobey.* *Sept.* Josu. 5, 6, ἐντολῶν. Sir. 2, 15, ῥημάτων.

ἀπειθία, ας, ἡ, = ἀπείθεια. *Diod.* Ex. Vat. 120, 4.

ἀπεικάζω, *to imagine.* *Diod.* 15, 65, ποιεῖν τι.

ἀπεικασμός, οῦ, ὁ, *likeness, imitation.* *Porphyr.* Abst. 315. *Epiph.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), *to model, to form after.* *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρός τι. 289, 9 -ισθῆναι ἔκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τὸ, *likeness.* *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.

ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.

ἀπεικός, ότος, τὸ, (εἰκώς, εἴκω) *improper, unfair.* *Sext.* 18, 10, διαλέγεσθαι.

ἀπειλέω, *to threaten.* *Sept.* Gen. 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτεῖναι, *threatens to kill you.*—Mid. ἀπειλέομαι = ἀπειλέω. *Luc.* Act. 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.

ἀπειλή, ῆς, ἡ, *threat.* *Eus.* II, 601 A, πυρός, *threatening to burn.*

ἀπειλητής, οῦ, ὁ, = ἀπειλητήρ. *Diod.* 5, 31. *Jos.* B. J. 1, 10, 4.

ἀπειλητικῶς (ἀπειλητικός), adv. *threateningly.* *Phryn.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), *to purify, cleanse.* *Synes.* 1276 C.

ἄπειμι, *to go away.* Classical. [*Leont. Cypr.* 1732 B. 1736 A ἀπεῖε for ἀπῄει. *Leont. Mon.* 617 A συν-ἄπιε for συν-απῄει. 625 C ἄπιε for ἀπῄει.]

ἀπειραγαθέω, ήσω, (ἀπειράγαθος) *to be ignorant of what is good.* *Epiph.* II, 472 C. *Paul. Aeg.* 222.

ἀπειραγαθία, ας, ἡ, *ignorance of what is good.* *Clem. A.* I, 437 A.

ἀπειράγαθος, ον, (ἄπειρος, ἀγαθός) *not knowing what is good.* *Sept.* Esth. 8, 13, 8.

ἀπειραγάθως (ἀπειράγαθος), adv. *in bad taste.* *Diod.* 15, 40.

ἀπείρανδρος, ον, (ἄπειρος, ἀνήρ) *that never knew man.* *Sophrns.* 3236 D. *Typic.* 25.

ἀπειράνδρως, adv. *without having known man.* *Cedr.* I, 11, 21, τεκεῖν.

ἀπείραστος, ον, (πειράζω) *untried; not to be tried* or *tempted.* *Jacob.* 1, 13, κακῶν, *cannot be tempted with evil.* *Jos.* B. J. 5, 9, 3, v. l. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 Ἀπείρατος κακῶν.)

ἀπειραχῶς (ἄπειρος), adv. *in an infinity of ways.* *Plut.* II, 732 F. *Procl.* Parmen. 581 (180).

ἀπειροβαθής, ές, (βάθος) *of infinite depth.* *Synes.* Hymn. 4, 171, p. 1606.

ἀπειρόβουλος, ον, (βουλή) *of infinite counsel.* *Max. Conf.* II, 53 A.

ἀπειρογαμία, ας, ἡ, *the being* ἀπειρόγαμος. *Tit. B.* 1197 D.

***ἀπειρόγαμος**, ον, (γάμος) *not married.* *Eubul.* (Comic.), Echo. — Applied to the Virgin. *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrill. A.* X, 988 A, Μαρία.

ἀπειρογάμως, adv. *without being married.* *Caesarius* 901.

ἀπειρόγνωστος, ον, (γνῶσις) *of infinite knowledge, omniscient.* Pseudo-*Dion.* 321 A.

ἀπειρόγωνος, ον, (γωνία) *with an infinite number of angles.* *Theol. Arithm.* 3.

ἀπειροδύναμος, ον, (δύναμις) *of infinite power, omnipotent.* *Hippol.* 829 C. *Did. A.* 405 A. *Procl.* Parmen. 642 (56). Pseudo-*Dion.* 681 D.

ἀπειρόδωρος, ον, (δῶρον) *of infinite munificence.* Pseudo-*Dion.* 817 B 909 C.

ἀπειρόζυγος, ον, (ζυγόν) *that has not experienced the yoke.* *Isid.* 337 D. *Cyrill. A.* III, 401 D.

ἀπειροθάλασσος or ἀπειροθάλαττος, ον, (θάλασσα) = ἀθαλάττωτος, *unused to the sea.* *Philostr.* 883. *Basil.* III, 256 D *Eustrat.* 2276 B.

ἀπειρολογέομαι, ήσομαι, (ἀπειρόλογος) *to talk forever.* *Leont.* I, 1372 B.

ἀπειρολογία, ας, ἡ, *verbosity.* *Sext.* 91, 22.

ἀπειρόλογος, ον, (ἄπειρος, λόγος) *not skilled in the use of words.* *Eulog.* 2921 A.

ἀπειρομεγέθης, ες, (μέγεθος) *of infinite magnitude.* *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἀπειρομείζων, ον, (μείζων) *infinitely greater.* *Cleomed.* 60, 31.

ἀπειρονίκης, ου, ὁ, (νίκη) *conqueror an infinite number of times.* Pseudo-*Dion.* 893 C.

ἀπειροπάθεια, ας, ἡ, (πάσχω) *infinity of passion;* opposed to ἀπάθεια. *Synes.* 1532 C.

ἀπειροπλάσιος, ον, (-πλάσιος) *infinitely more.* *Orig.* III, 1177 B.

ἀπειροπλασίων, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἀπειροπλασίως, adv. *infinitely more.* *Greg. Nyss.* II, 1049 D.

ἀπειρόπλους, ουν, (πλόος) *ignorant of navigation, no sailor.* *Lucian.* III, 197.

ἀπειρόπλουτος, ον, (πλοῦτος) *vastly rich.* *Eus.* IV, 825 B.

ἀπειροποιός, όν, (ποιέω) *that renders infinite.* *Procl.* Parmen. 567 (156). 602 (215).

ἀπειροπόλεμος, ον, (πόλεμος) *ignorant of war.* *Dion. H.* III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμως, adv. *in an unsoldier-like way.* *App.* I, 170, 95.

ἀπειρόπους, ουν, (πούς) *of an infinite number of feet.* Pseudo-*Dion.* 304 D.

ἀπειροπρόσωπος, ον, (πρόσωπον) *of an infinite number of faces.* Pseudo-*Dion.* 481 A. *Max. Conf.* II, 53 A.

ἄπειρος, ον, L. *infinitus, infinite.* — **2.** Substantively, τὸ ἄπειρον, *infinitum, infinity.* *Cleomed.* 6, 20 Μέχρις ἀπείρου, *ad infinitum, without end.* *Dion. H.* II, 1006, 8 Εἰς ἄπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἄπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἀπειροσθενής, ές, (σθένω) *infinite in power.* *Hippol.* 832 C.

ἀπειροστημόριον, ου, τὸ, (ἄπειρος, μόριον) *an infinitesimal.* *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]

ἀπειροτεχνής, ές, (τέχνη) *unskilled in art?* *Eus.* III, 305 D (quoted).

ἀπειρότοκος, ον, (τόκος) *not having experienced childbirth.* *Antip. S.* 12, παρθενίη. *Cyrill. A.* X, 480 C, Sarah.

ἀπειρώδινος, ον, (ὠδίς) *not having yet felt the throes of childbirth.* *Epiph.* I, 364 B.

ἀπειρώνυμος, ον, (ὄνομα) *of an infinity of names.* Pseudo-*Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), *to wait for, to await, to expect.* *Paul.* Rom. 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — **2.** *Accipio, to understand,* to put a meaning upon. *Hipparch.* 1032 C. 1036 A Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D.* Conj. 493, 5, *understood* from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.

ἀπεκδοχή, ῆς, ἡ, (ἀπεκδέχομαι) *expectation.* *Clem. A.* II, 516 A Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.

ἀπεκδιδύσκομαι = following. Pseud-*Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), *to put off* a garment. *Paul.* Col. 2, 15. 3, 9. *Jos.* Ant. 6, 14, 2, ἐσθῆτα. *Hippol.* Haer. 44, 18, σῶμα. *Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) *a putting off* of a garment. *Paul.* Col. 2, 11, σώματος. Pseud-*Athan.* IV, 140 C.

ἀπεκεῖ (ἀπό, ἐκεῖ), = ἐκεῖθεν, *thence.* *Porph.* Cer. 357, 20.

ἀπεκεῖθεν = ἀπ' ἐκεῖθεν, *from thence.* *Epiph.* I, 276 A.

ἀπεκεῖσε = ἀπ' ἐκεῖσε, = preceding. *Porph.* Adm. 148, 9.

ἀπεκλέγομαι (ἐκλέγω), *to pick out* and throw away, *to reject.* *Diosc.* 3, 22 (25). 1, 6, p. 16, τὶ. *Epict.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

ἀπεκλεκτικός, ή, όν, (ἀπεκλέγομαι) *picking out* and throwing away; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ῆς, ἡ, *rejection;* opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), *to wash clean.* *Diosc.* 1, 131 -εσθαι.

ἀπεκπέμπω (ἐκπέμπω), *to send out.* *Simoc.* 179, 4.

ἀπέκρυσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσις. *Strab.* 5, 3, 12, p. 380, 6 as v. l.

ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) *an extending, spreading out.* *Sept.* Job 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, *distention.*

ἀπέκτητος, ον, (πεκτέω) *uncombed.* *Agath.* 20, 3.

ἀπεκτίθημι = ἐκτίθημι. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept.* Judith 15, 4 as v. l.

ἀπελασία, ας, ἡ, (ἀπελαύνω) *a driving away.* *Method.* 389 A.

ἀπέλασις, εως, ἡ, = preceding. *Orig.* IV, 657 B. *Epiph.* I, 893 D.

ἀπελαστικός, ή, όν, *fit for driving away.* *Eus.* III, 232 B. *Epiph.* I, 889 A, τινός.

ἀπελατέος, α, ον, = ὃν δεῖ ἀπελαύνεσθαι. *Philostr.* 254.

ἀπελάτης, ου, ὁ, L. *abactor, driver out* or *away, expeller, ejecter.* *Ptol.* Tetrab. 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — **2.** In the plural, ἀπελάται, a body of soldiers so called. *Porph.* Cer. 696, 4.

ἀπελατικός, ή, όν, (ἀπελάτης) *pertaining to the* ἀπελάται? *Porph.* Cer. 40, et alibi.

ἀπελεγκτής, οῦ, ὁ, = ὁ ἀπελέγχων, *refuter.* *Oenom.* apud *Eus.* III, 436 C.

ἀπελεγκτικός, ή, όν, = ἐλεγκτικός. *Eus.* III, 297 C.

ἀπελεγμός, οῦ, ὁ, (ἀπελέγχω) *refutation.* *Luc.* Act. 19, 27, *disrepute, contempt.*

ἀπέλεγξις, εως, ἡ, *refutation.* *Eus.* IV, 797 A.

ἀπελέκητος, ον, (πελεκάω) *unhewn, unwrought.* *Sept.* Reg. 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (*Crantor*).

ἀπελευθεριάζω (ἐλευθεριάζω), *to be free.* *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ή, όν, (ἀπελεύθερος) *of a freedman.* *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, *libertinus.*

ἀπελευθεριώτης, ου, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, ου, ὁ, L. *libertinus freedman.* Classical. — **2.** *Libertus.* *Paul.* Cor. 1, 7, 22, κυρίου. *Epict.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερότης, ητος, ἡ, (ἀπελεύθερος) L. *libertinitas, the being a freedman.* *Antec.* 1, 5, p. 52.

ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, in the ῥῆτραι of Lycurgus. *Plut.* I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. *Hes.* Ἀπέλλαι, σηκοί, ἐκκλησίαι, ἀρχαιρεσίαι.

ἀπελλαῖος, ου, ὁ, *apellaeus*, a Macedonian month, = δεκέμβριος. *Eus.* II, 1496 C.

Ἀπελληανοί and **Ἀπελληϊανοί**, ῶν, οἱ, the followers of Apelles. *Epiph.* I. 581 A. 821 B.

Ἀπελλῆς, οῦ, ὁ, *Apelles*, a sort of heretic. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.

***ἀπελπίζω** (ἐλπίζω), *not to hope, to give up in despair, to give up as lost.* *Epicur.* apud *Diog.* 10, 127. *Sept.* Judith 9, 11. Sir. 27, 21, sc. τῆς διαλλαγῆς. Esai. 29, 19. Macc. 2, 9, 18, τί. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety.* 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπηλπίσθαι. 9, 5, 2. 9, 6, 8, εὑρήσειν. 10, 6, 10 Ἐπὶ πράξεις αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀπηλπισμένας. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπήλπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos.* B. J. 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπιζούσης αὐτὰς ἔσεσθαι, *that they would take place.* *Diog.* 8, 69 Ἀπηλπισμένην ὑπὸ τῶν ἰατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπηλπικώς, *desperate.* *Polyb.* 3, 63, 13. — **2.** *To expect in return.* *Luc.* 6, 35, μηδέν. (*Chrys.* VII, 199 A Δανείζετε γάρ, φησί, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδοτε γάρ, φησί, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, οῦ, ὁ, *despair.* *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg. Nyss.* I, 399 A. *Marc. Erem.* 976 C. *Pallad.* Laus. 1074 B.

ἀπελπιστέον = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg. Nyss.* II, 1121 B, τινός.

ἀπελπιστία, ας, ἡ, = ἀπελπισμός. *Cosm. Ind.* 120 B. 225 D.

ἀπεμπολή, ῆς, ἡ, (ἀπεμπολάω) *sale.* *Cyrill. A.* III, 557 C. VIII, 1088 D.

ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. *abante, from before.* *Epiph.* II, 128 D.

ἀπεμφαινόντως (ἀπεμφαίνων), adv. *absurdly, preposterously.* *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd,* or *preposterous.* *Apollon. D.* Pron. 403 A. *Sext.* 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason.* *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινὰ εἰς πειρασμόν. — **2.** *To distinguish.* *Apollon. D.* Pron. 317 B Ἐμ' αὐτόν, ἀποστροφῇ τοῦ Μ, ἵν' ἡ σύνθετος ἀπεμφαίνηται, that ἐμ' αὐτόν may be distinguished from ἐμαυτόν. — **3.** Participle, ἀπεμφαίνων, *unlikely,*

absurd, preposterous. *Polyb*. 6, 47, 10. *Strab*. 8, 3, 17, p. 122, 16. *Apollon. D*. Pron. 331 A Οὐκ ἀπεμφαῖνον .... συντίθεσθαι. *Sext*. 711, 16. *Hippol*. Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφαινούσας, *differing in no respect from those already mentioned*. 234, 31, τῆς ἐπιθυμίας. — *Aristid. Q*. Music. 58. Ἀπεμφαίνοντα μέτρα, verses in which ⏑⏑⏑– is used for ⏑⏑⏑–.

ἀπεμφανής, ές, = ἀπεμφαίνων. *Damasc*. I, 1597 B.

ἀπέμφασις, εως, ἡ, (ἀπεμφαίνω) *inconsistently, self-contradiction, absurdity*. *Strab*. 10, 2, 12. *Sext*. 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. *Clem. A*. I, 797 B.

ἀπέναντι (ἀπό, ἔναντι), adv. *over against, opposite, before*. *Inscr*. 2347, *c*, 28. 2905, p. 374, D (11). *Sept*. Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. *Polyb*. 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — **2.** *Against, contrary to*. *Sept*. Sir. 37, 4. *Luc*. Act. 17, 7.

ἀπεναντίον, adv. *over against, opposite*. Classical. *Sept*. Josu. 22, 29 as v. l. *Diod*. 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. *Strab*. 7, 6, 2, p. 56, 17, τῶν τυφλῶν. *Galen*. IV, 292 A, τῷ λιχανῷ. — **2.** *From before*. *Sept*. Cant. 6, 4, τινός.

ἀπεναντίως, adv. = preceding. *Did. A*. 1196 B.

ἀπενεόομαι, ώθην, (ἐνεός) *to become dumb*. *Theodtn*. Dan. 4, 16. *Athan*. II, 957 A.

Ἀπέννινος, ου, ὁ, *Apenninus*. *Polyb*. 2, 14, 10. *Diosc*. 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, or τὸ Ἀπέννινον ὄρος. *Polyb*. 2, 14, 8. *Dion. H*. I, 533, 16.

Ἀπέννιος, ου, ὁ, = preceding. *Dion. P*. 343.

ἀπεντεῦθεν, = ἀπ' ἐντεῦθεν, *henceforth, from henceforth*. *Polyb*. 40, 6, 1 divisim. *Method*. 400 B. *Macar*. 541 C. 724 C. *Epiph*. II, 737 C.

ἀπεντρέπομαι (ἐντρέπω), *to disregard*. *Orig*. VII, 321 A Ἵν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.

ἀπεξάγω = ἐξάγω. *Simoc*. 46, 13.

ἀπεξεργάζομαι = ἐξεργάζομαι. *Jul*. Frag. 253 C.

ἀπεξεσμένως (ἀποξέω), adv. *in a polished manner*. *Cyrill. A*. I, 781 B. X, 292 C.

ἀπεοικώς, υῖα, ός, (ἔοικα) *unfitted, not adapted*. *Polyb*. 6, 26, 12, πρὸς τὰ καλά. *Heph*. 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 Ἵνα μὴ ἀλλότριον γένηται τὸ ἀναπαιστικὸν τοῦ προσοδιακοῦ.)

ἀπέπαντος, ον, (πεπαίνω) *not ripened* grapes. *Diosc*. 5, 43. *Philipp*. 68.

ἀπεπτέω, ήσω, (ἄπεπτος) *not to digest; to be dyspeptic*. *Erotian*. 266. *Epict*. 1, 26, 16, et alibi. *Plut*. II, 136 D. *Galen*. VI, 315 A. 359 E ἀπεπτεῖσθαι, *to be indigestible*.

ἄπερ = ἄτε. *Just*. Tryph. 8 Ἄπερ οὐκ ἀλλοτρίῳ τοῦ πράγματος.

ἄπερ, ὁ, the Latin aper. *Porphyr*. Abst. 351 τοὺς ἄπρους.

ἀπερανίζομαι = ἐρανίζομαι. *Simoc*. 75, 15.

ἀπεραντολογέω, ήσω, = ἀπεραντολόγος εἰμί. *Strat*. 13, 1, 41, p. 37, 18.

ἀπεραντολογία, ας, ἡ, *endless talk*. *Cic*. Att. 12, 9. *Lucian*. I, 373. *Poll*. 6, 119.

ἀπεραντολόγος, ον, (ἀπέραντος, λέγω) *talking endlessly*. *Philon* I, 216, 17. *Poll*. 6, 119. *Diog*. 6, 26.

ἀπέραντος, ον, *inconsequent*, as an argument; opposed to περαντικός. *Sext*. 495, 22, λόγος. *Diog*. 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.

ἀπέραστος, ον, = ἀπέρατος? *Aristeas* 18.

ἀπέρατος, ον, (περάω) *that cannot be crossed*, as a river. *Plut*. II, 326 E.

ἀπεράτωτος, ον, (περατόω) *unlimited*. *Plut*. II, 1056 D, et alibi. *Clem. A*. II, 700 B. *Caesarius* 1136.

ἀπέργης, ες, (ΕΡΓΩ) *idle*. *Leont. Cypr*. 1712 B.

ἀπέρεισις, εως, ἡ, (ἀπερείδω) *a leaning upon*. *Aristeas* 17 Ἐπὶ θηρία .... τὴν ἀπέρεισιν πεποίηνται, *trust to*. 18 Ἀπέρεισιν ἐπὶ τοὺς ὤμους ἔχει, *support*.

ἀπέρευξις, εως, ἡ, (ἀπερυγγάνω) *eructation*. *Aret*. 7 E.

ἀπέρημος, ον, (ἔρημος) *most unfrequented* place. *Schol. Pind*. Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.

ἀπερίβλεπτος, ον, (περιβλέπω) *not seen; not to be looked at*. *Phryn*. P. S. 8, 9. *Iambl*. V. P. 342. *Damasc*. II, 16 B. — **2.** *Inconsiderate, careless*. *Hippol*. Haer. 114, 67, πάντων.

ἀπερίβλητος, ον, (περιβάλλω) *without* περιβολαί, in rhetoric. *Hermog*. 270, 12.

ἀπεριγένητος, ον, (περιγίγνομαι) *not to be overcome, unconquerable*. *Diod*. 3, 30. *Cornut*. 187.

ἀπερίγραπτος, ον, (περιγράφω) L. incircumscriptus, *unbounded, infinite*. *Philon* I, 429, 42. *Method*. 372 C. *Eus*. II, 1161 C.

ἀπεριγράπτως, adv. *unboundedly, infinitely*. *Greg. Ant*. 1876 B. Pseud-*Athan*. IV, 945 C.

ἀπερίγραφος, ον, *undefined; not described*. *Dion. H*. V, 168, 12, a period, in rhetoric. *Strab*. 2, 1, 31, p. 128, 5, *not described*, as a country. — **2.** *Not circumscribed, unbounded, unlimited, infinite*. *Philon* 1, 5, 20, et alibi. *Clem. A*. II, 112 C.

ἀπεριγράφως = ἀπεριγράπτως. *Philon* I, 47, 16. *Clem. A*. II, 344 B.

ἀπερίδρακτος, ον, (περιδράσσομαι) *incomprehensible*. *Athan.* I, 509 A. *Greg. Naz.* III, 1089 C.

ἀπεριέργαστος, ον, (περιεργάζομαι) *inscrutable*. *Alex. A.* 565 B. *Athan.* II, 644 B.

ἀπεριεργάστως, adv. *without prying into*. *Basil.* 1, 40 C.

ἀπερίεργος, ον, (περίεργος) *unaffected, simple*. *Aster.* 164 C. Pseud-*Hipp.* 22, 42.

*ἀπεριέργως, adv. *unaffectedly*. *Ceb.* 21. *Dion. H.* VI, 978, 6. *Sext.* 56, 2.

ἀπερίζυγος, ον, (ζυγός) = περιττός, *odd* number. *Hippol.* Haer. 112, 16.

ἀπεριήχητος, ον, (περιηχέω) *not troubled by sounds*. *Greg. Nyss.* III, 349 B. — **2.** *Not catechized, uninstructed in*. *Leont.* I, 1368 D, τῆς Χριστιανῶν θεοσοφίας. *Suid.* Ἀπερισάλπιγκτοι, ἀπεριήχητοι, ἀκατήχητοι.

ἀπερίθραυστος, ον, (περιθραύω) *not broken around*. *Cyrill. A.* III, 1017 A.

ἀπερικάθαρτος, ον, (περικαθαίρω) *not purified around* (*uncircumcised*). *Sept.* Lev. 19, 23. *Philon* I, 346, 19. *Orig.* I, 296 C.

ἀπερικακήτως (περικακέω), adv. *not faint-heartedly*. *Macar.* 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, ον, (περικαλύπτω) *uncovered: open*. *Poll.* 2, 26. *Philostr.* 765. Pseudo-*Dion.* 205 C.

ἀπερικαλύπτως, adv. *openly*. Pseudo-*Dion.* 144 D.

ἀπερίκλυστος, ον, (περικλύζω) *not flooded*. *Theophyl. B.* III, 730 A.

ἀπερικράτητος, ον, (περικρατέω) *invincible*. *Basil.* II, 248 A.

ἀπερίκτητος, ον, (περικτάομαι) *not eager to acquire*. *Ptol.* Tetrab. 182.

ἀπερικτύπητος, ον, (περικτυπέω) *untroubled*. *Nil.* 93 D.

*ἀπερίληπτος, ον, (περιλαμβάνω) *boundless, not circumscribed, immense*. *Epicur.* apud *Diog.* 10, 42. *Strab.* 17, 3, 10, p. 415, 10. *Nicom.* 105, *not defined, vague*. *Philon* I, 352, 12. II, 24, 11, *incomprehensible*. *Plut.* II, 877 C. I, 632 A Τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ ἀόριστον. *Apollon. D.* Synt. 5, 14, *innumerable*.

ἀπεριμάχητος, ον, (περιμάχητος) *not worth fighting for*. *Philon* I, 2, 43. — **2.** *Free from war*. *Max. Tyr.* 140, 50.

*ἀπερινόητος, ον, (περινοέω) *incomprehensible*. *Epicur.* apud *Diog.* 10, 46. *Philon* I, 581, 1. *Diognet.* 1176 D. *Theophil.* 1, 3. *Athenag.* Legat. 27.

ἀπερινοήτως, adv. *incomprehensibly*. *Athan.* I, 201 B. — **2.** *Unexpectedly*. *Polyb.* 4, 57, 10. *Sext.* 154, 32, *imperceptibly*.

ἀπερίοδος, ον, (περίοδος) *not periodic*, as diction. *Dion. H.* V, 218, 5. 172, 1, λέξις.

ἀπεριόριστος, ον, (περιορίζω) *unbounded, unlimited*. *Philon* I, 187, 42. *Hermes Tr.* Poem. 1, 7. *Arcad.* 191, 1. *Sext.* 104, 29. *Orig.* III, 625 B Τὸ ἀπεριόριστον καὶ ἄπειρον τῆς κακίας. *Iambl.* Math. 196. — *Heph.* Poem. 10, 2 Ἀπεριόριστα ποιήματα, in one kind of measure throughout.

ἀπεριορίστως, adv. *unboundedly: without distinction*. Pseudo-*Just.* 1332 A. Pseudo-*Dion.* 817 D.

ἀπερίπνευστος, ον, (περιπνέω) *not blown upon, not windy*. *Agathin* apud *Orib.* II, 398, 9.

ἀπερίπτυκτος, ον, (περιπτύσσω) *not wrapped around, uncovered*. *Jos.* Ant. 3, 7, 5.

ἀπερίπτωτος, ον, (περιπίπτω) *not liable to fall into* anything. *Diosc.* 2, 49, ὑδροφοβίας. *Epict.* 1, 1, 31, et alibi. *Diog.* 7, 122, ἁμαρτήμασι.

ἀπεριπτώτως, adv. *without liability to fall into* error. *Epict.* 4, 6, 26. *Greg. Th.* 1000 C.

ἀπερισάλπιγκτος, ον, (περισαλπίζω) = ἀκατήχητος. Pseudo-*Dion.* 432 C. *Suid.* Ἀπερισάλπιγτοι, ἀπεριήχητοι, ἀκατήχητοι.

ἀπερισάλπιστος, ον, *not troubled by the sound of trumpets*. *Synes.* 1076 A, *reluctant*, as a soldier. 1572 C, ὕπνος, *quiet*.

ἀπερίσπαστος, ον, (περισπάω) *not thrown into confusion, not distracted*. *Sept.* Sap. 16, 11, τινός. *Polyb.* 2, 67, 7. 4, 32, 6. *Diod.* 17, 9. *Dion. H.* VI, 830, 3. *Ignat.* 661 A, διάνοια. *Epict.* 2, 21, 22. *Plut.* II, 281 C, et alibi.

ἀπερισπάστως, adv. *without distraction*. *Polyb.* 2, 20, 10. 4, 18, 6. 12, 28, 4. *Paul.* Cor. 1, 7, 35. *Epict.* 1, 29, 59. *Anton.* 3, 6.

ἀπέρισσος or **ἀπέριττος**, ον, (περισσός) *plain, simple*. *Dion. H.* V, 487, 9. *Philon* II, 666, 17. *Anton.* 5, 5. *Lucian.* I, 66.

ἀπερίστατος, ον, (περιίστημι, περίστασις) *free from trouble* or *danger, secure*. *Polyb.* 6, 44, 8. *Epict.* 4, 1, 159. *Max. Tyr.* 141, 51. *Diog.* 7, 5. — **2.** In rhetoric, = ἄνευ περιστάσεων. *Hermog.* Rhet. 7, 9. — **3.** *Defenceless*. Pseudo-*Phocyl.* 26. *Eus.* II, 957 B. VI, 157 C.

ἀπερίστικτος, ον, (περιστίζω) *not dotted on both sides*. *Galen.* XIII, 975 C, εὐθεῖα γραμμή. *Schol. Heph.* Sign. 15, 1, p. 137.

ἀπερίστροφος, ον, (περιστρέφω) *not turned around*. *Afric.* Cest. 278 (*a*). *Anast. Sin.* 1076 A.

ἀπερίτμητος, ον, (περιτέμνω) *not cut around*. *Plut.* II, 495 C. — **2.** *Incircumcisus, uncircumcised*. *Sept.* Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — Tropically. Lev. 26, 41. Jer. 6, 10. 9, 26. Ez. 44, 7. *Luc.* Act. 7, 51.

ἀπερίτρεπτος, ον, (περιτρέπω) *not turned over, not overturned* or *upset: not to be overturned* or *upset*. *Plut.* II, 983 C, vessel. *Symm.* Ps. 95, 10. *Basil.* III, 632 B.

ἀπεριτρέπτως, adv. *without overturning*, etc. *Sext.* 610, 20.

ἀπέριττος, see ἀπέρισσος.

ἀπερίττως, adv. *simply, plainly*. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριττότης, ητος, ἡ, (ἀπέριττος) *simplicity, plainness*. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) *not fenced around, without defence*. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. *unguardedly*. *Anast. Sin.* 1285 A.

ἀπέρπερος, ον, = οὐ or μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. *by being thrown away*. *Aristeas* 5.

ἀπερρωγώς, υῖα, ός, (ἀπορρήγνυμι) *unsound*, in reasoning. *Sext.* 323, 12.

ἀπερυθριασμένως = ἀπηρυθριασμένως. *Euagr.* 2524 D.

ἀπερυθριάστως (ἀπερυθριάω), adv. *unblushingly, shamelessly*. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπησθημένος.

ἀπεσκληκότως (ἀπεσκληκώς, ἀποσκέλλω). adv. *by being withered up, hardened*. *Synes.* 1529 B, ἔχειν πρός τι.

ἀπεστραμμένως (ἀπεστραμμένως, ἀποστρέφω), adv. *by being turned back*. *Plut.* II, 905 B.

ἀπεσχαρόω (ἐσχαρόω), *to remove an eschar*. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρόω) *removing eschars*. *Paul. Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. *by being detached from*, etc. *Basil.* III, 960 C.

ἀπετζιγηρωκέναι. *Joann. Sic.* in *Bekker.* 1417 **Σεσηρέναι, ὃ λέγεται κατὰ τὴν συνήθειαν ἀπετζιγηρωκέναι, ὃ γίνεται τῶν χειλέων μικρὸν ἀνοιγέντων, τῶν δὲ ὀδόντων μικρότερον.**

ἀπέτηλος, ον, (πέτηλον) *leafless*. *Antip. S.* 38.

ἀπευδιασμός, οῦ, ὁ, (εὐδιάω) *a making calm* weather. *Porphyr.* Vit. Pyth. 60. *Iambl.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), *not to be pleased with; to reject*. *Hippol.* Haer. 256, 17, **ταῦτα**. *Pallad.* Laus. 1068 C, **ἐμαυτοῦ**, *reproved*. 1089 A. — **2.** *To despair of?* Ibid. 1209 D, **τινός**. *Nil.* 153 A, **τινός**.

ἀπευδοκίμησις, εως, ἡ, (εὐδοκιμέω) *disapproval, rejection*. *Orig.* II, 101 D.

ἀπευθανατίζω, ίσω, (εὐθάνατος) *to die gloriously*. *Sept.* Macc. 2, 6, 28.

ἀπευθύνω, *to straighten*. — **2.** Participle, **τὸ ἀπευθυσμένον**, sc. ἔντερον, L. *rectum intestinum, the rectum*. *Diosc.* 1, 30. 3, 45 (52), p. 392. *Galen.* II, 86 C. [*Eust. Ant.* 624 B **ἀπηυθυμένος**.]

ἀπευκτικός, ή, όν, (ἀπεύχομαι) L. *deprecativus, deprecative, deprecatory*. *Men. Rhet.* 134, 2. 154, 10.

ἀπευκτῶς (ἀπευκτός), adv. *calamitously*. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, indeclinable, *without benediction*, not allowed to receive the usual benediction, for some fault. Pseudo-*Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, *to broaden*. *Nic. CP.* Hist. 71, 7.

ἀπευτακτέω, ήσω, (εὔτακτος) *to pay regularly* tribute. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), *to use words of ill omen*. *Philostr.* 202. 286 **Καί τι καὶ ἀπευφημήσας**.

ἀπευχαριστέω = εὐχαριστέω, *to thank*. *Phot.* III, 277 C as v. l. *Porph.* Cer. 120, 21.

ἀπευχή, ῆς, ἡ, (ἀπεύχομαι) L. *deprecatio, deprecation*. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπεχθές = ἀπ' ἐχθές, *since yesterday*. *Apollon. D.* Synt. 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπεχθημοσύνη, ης, ἡ, (implying **ἀπεχθήμων**) *hostility*. *Philostrg.* 536 B.

ἀπεχθιάζω, άσω, (ἀπέχθεια) *to be at enmity against*. *Vit. Epiph.* 104 B, **πρὸς Ἰωάννην**.

ἀπέχθομαι, *to be odious, hateful*. **Ἀπηχθισμένος** = **ἀπηχθημένος**, *odious, hateful*. *Cyrill. A.* I, 161 B. 1060 A. II, 304 C. — In the sense of *overburdened, fatigued*, **ἀπηχθισμένος** belongs to ἀπάχθομαι. *Philon* II, 288, 46. *Bekker.* 424, 20 **Ἀπηχθημένον, ἀπόβλητον**. 21 **Ἀπηχθισμένον, βαβαρημένον**. [The true orthography seems to be **ἀπηχθησμένος**.]

ἀπέχω, *to have* or *to receive in full*, as one's due. *Sept.* Num. 32, 19, **τοὺς κλήρους**. *Matt.* 6, 2, **τὸν μισθόν**. *Luc.* 6, 24, **τὴν παράκλησιν**. *Paul.* Phil. 4, 18. Philem. 15 **Ἵνα αἰώνιον αὐτὸν ἀπέχῃς**. *Jos.* B. J. 1, 30, 6, **τῆς ἀσεβείας τὸ ἐπιτίμιον**. *Plut.* I, 90 F, **τὸν μισθόν**. — Impersonal, **ἀπέχει**, *enough!* Pseud-*Anacr.* 15 (28), 33. *Marc.* 14, 41. — **2.** Mid. **Ἀπέχομαι**, *to refrain*. *Sept.* Prov. 3, 27 **Μὴ ἀπόσχῃ εὖ ποιεῖν ἐνδεῆ** = **μὴ ἀπόσχῃ μὴ εὖ ποιεῖν**.

ἀπέωθεν = ἔωθεν. *Epiph.* II, 508 B.

ἀπηθέω (ἠθέω), *to strain* liquids. Classical. *Diosc.* 2, 86, **τὶ εἰς ἀγγεῖον**.

Ἀπηλγημένοι, ων, οἱ, (ἀπαλγέω) *the Faquirs* of India. *Epiph.* II, 797 C.

ἀπηλιθιόω (ἠλιθιόω), *to stultify, stupefy*. *Diosc.* 5, 25, p. 711 **ἀπηλιθιωμένος**.

ἀπήλικος, ον, (πηλίκος) *without extension*. Pseudo-*Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριόω), adv. *in an estranged manner*. *Epiph.* III, 108 A.

ἄπηλος, ον, (πηλός) *mudless, without mud*. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. *negligently*. *Proc.* I, 326, 5.

ἀπημφιεσμένως (ἀπαμφιέννυμι), adv. *nakedly*. *Cyrill. A.* III, 960 D. VIII, 789 B.

ἀπήνεμος, ον, (ἄνεμος) *windless*. Hence, *secure*, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.

ἀπηνότης, ητος, ἡ, = ἀπήνεια, *severity*. *Epiph.* I, 957 A.

ἀπηξία, ας, ἡ, *the being* ἄπηκτος. *Ptol.* Tetrab. 204, of embryos.

ἀπήρτημα, ατος, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]

ἀπηρτημένως (ἀπαρτάω) *dependently, consequently*. *Plut.* II, 105 E. *Anton.* 4, 45.

ἀπηρτισμένως (ἀπαρτίζω), adv. *completely*. *Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44 Ἀπαρτί, ἀντὶ τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ὁλοκλήρως. 94 Ἀρτίως, ἀπηρτισμένως.

ἀπηρυθριασμένως (ἀπερυθριάω), adv. *unblushingly, impudently*. *Iren.* 1, 27, 2. *Adam.* 1800 A.

ἀπησθημένος, η, ον, (ἐσθής) *undressed*. *Lucian.* II, 327.

***ἀπηχέω** (ἠχέω), *to utter a sound*. *Aristot.* Probl. 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B Διὰ τῶν ῥινῶν τι πορνικὸν ἀπήχησεν, *hummed an obscene song*.

ἀπήχημα, ατος, τὸ, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγόσι μέρεσι τοῦ κρανίου γενομένη ῥωγμή. *Soran.* 249, 29.

ἀπηχής, ές, (ἠχέω) L. *absonus, dissonant, discordant*. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.

ἀπήχησις, εως, ἡ, (ἀπηχέω) *a sounding, utterance*. *Dion. Thr.* 629, 26, φωνῆς. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.

ἀπηχθημένως (ἀπέχθομαι), adv. *in a hostile manner*. *Philostr.* 315.

ἀπιάστρουμ, the Latin apiastrum, = μελισσόφυλλον. *Diosc.* 3, 108 (118).

ἀπιᾶτον, ου, τὸ, (apium) the Latin apiatum, *wine flavored with parsley*. *Geopon.* 8, 30 (titul.).

ἀπιγμέντις, the Latin a pigmentis = ὁ ἐπὶ τῶν ἀρωμάτων, an officer. *Lyd.* 213, 5.

ἀπιδέα, ας, ἡ, (ἀπίδιον) = ἄπιος, *the pear-tree*. *Geopon.* 10, 3, 6.

ἀπιδιάζω (ἰδιάζω), *to be all alone*. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP.* Hist. 46, 22, μετά τινος, *to be closeted with one*.

ἀπίδιον, ου, τὸ, = ἄπιον, *pear*. *Alex. Trall.* 407. *Achmet.* 243.

ἀπίεφθα, ων, τὰ, = ἄπια ἑφθά, *cooked pears*. *Stud.* 1716 B.

ἀπιθυντήρ, ῆρος, ὁ, (ἰθύνω) *director*. *Paul. Sil.* 2255 A.

ἄπικες, ων, οἱ, the Latin apices, from apex, a kind of *cap*. *Dion. H.* I, 385, 10.

ἀπινής, ές, (πίνος) *clean*. *Athen.* 14, 81.

ἀπιοειδής, ές, (ἄπιον, ΕΙΔΩ) *pear-shaped*. *Galen.* II, 101 E.

ἄπιουμ, the Latin apium = σέλινον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).

ἀπίσιος, see the following.

ἀπίσσωτος or **ἀπίττωτος**, ον, (πισσόω) *not smeared over with pitch*. *Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph.* Cer. 494, 11 ἀπισίων, write ἀπισσώτων?

ἀπιστέω, *not to believe* the gospel. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.

ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.

ἀπιστητικός, ή, όν, *incredulous*. *Anton.* 1, 6.

ἀπιστία, ας, ἡ, *disbelief*, etc. Classical. *Nicol. D.* 103 Ἀπιστίαν παρέσχεν ὅπως ἀφίκοιτο ἐν τοσῷδε πολέμου ταράχῳ.

ἀπιστόκορος, ον, (κόρος?) *unbelieving*. *Sibyll.* 1, 150.

ἀπιστούντως (ἀπιστῶν, ἀπιστέω) *distrustingly*. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, *to be distrustful*.

ἀπιστόφιλος, ον, (φίλος) *false friend*. *Sibyll.* 8, 186.

ἀπίσωσις, εως, ἡ, (ἀπισόω) *equalization, a rendering equal*. *Nicom.* 105. *Theol. Arithm.* 30.

ἀπίτης, ου, ὁ, (ἄπιον) *of pears*. *Diosc.* 5, 32, οἶνος, *perry*, F. *poiré*. (Compare *Artem.* 102.)

ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.

ἀπλανής, ές, *unerring, infallible*. *Sext.* 276, 25. 283, 16. 737, 5.

ἀπλανησία, ας, ἡ, (ἀπλάνητος) *infallibility*; opposed to πλάνησις. *Sext.* 276, 16.

ἀπλάνητος, ον, (πλανάω) *not wandering; unerring*. *Babr.* 50, 20. *Sibyll.* Frag. 1, 28. *Greg. Nyss.* III, 349 B.

ἁπλάριος, ου, ὁ, (ἁπλοῦς) L. *simplex, simpleton*, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epiph.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B Οἱ τῶν ἁπλουστέρων καθηγεμόνες.)

ἄπλαστος, ον, *plain, simple, guileless*. *Sept.* Gen. 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* Laus. 1082 D, Παῦλος, an anchoret.

ἀπλατομεγέθης, ες, (ἄπλατος, μέγεθος) *immensely great*. *Eudoc. M.* 223.

ἀπλεονέκτητος, ον, (πλεονεκτέω) *not defrauded* of his share. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr.* Poem. 15, 1, *without advantage*.

ἀπληγής, ές, (πλήσσω) *not wounded*. *Diomed.* 498, 26 Στίχοι ἀπληγεῖς, *versus inlibati, perfect verses*??

ἄπληγος, ον, = preceding. Pseud-*Athan*. IV, 1553 A.

ἀπλήγως, adv. *without wounds*. *Achmet*. 272.

ἀπλήθυντος, ον, (πληθύνω) *not multiplied*. *Did. A*. 484 A. *Procl*. Parmen. 535 (103). Pseudo-*Dion*. 640 B. *Sophrns*. 3217 B.

ἀπληκεύω, **ἄπληκτον**, incorrect for **ἀπλικεύω**, **ἄπλικτον**.

ἄπληκτος, ον, *not liable to be stung* by wasps or bees. *Diosc*. 2, 144.

ἀπλημμελής, ές, = οὐ or μὴ πλημμελής. *Cyrill. A*. II, 584 C. 629 B.

ἀπλήξ, ῆγος, ὁ, ἡ, (πλήσσω) *not struck*. *Jos*. B. J. 2, 14, 1. *Epict*. 4, 1, 124. *Lucian*. II, 457.

ἀπληροφορία, ας, ἡ, (πληροφορία) *unsettledness* of mind. *Clim*. 1108 D.

ἀπληροφόρητος, ον, (πληροφορέω) *unsettled* in his mind. *Clim*. 1060 A. *Doroth*. 1704 A.

ἀπλήρωτος, ον, (πληρόω) *insatiable*. *Philon* II, 266, 28. *Epict*. 3, 9, 21. *Plut*. II, 524 B.

ἀπλησίαστος, ον, (πλησιάζω) *not to be approached*. *Schol. Pind*. Pyth. 12, 15.

ἀπληστεύομαι = ἄπληστός εἰμι. *Sept*. Sir. 34, 17. 37, 29.

ἀπληστόκορος, ον, = ἄπληστος. *Sibyll*. 12, 5. 20.

ἀπλήστως (ἄπληστος), adv. *insatiably*. *Martyr. Ignat*. (inedit.) 23.

ἀπλικεύω, ευσα, L. applicare castra = **παρεμβάλλω**, *to encamp*. *Mauric*. 1, 9. 5, 3, et alibi. *Mal*. 333, 15, et alibi. *Chron*. 551, 20. 587, 19. *Theoph*. 277, et alibi. *Leo*. Tact. 9, 7. 11, 2. *Cedr*. 1, 723, 7. — **2.** *To take lodgings, to put up* at a place. *Nic*. II, 920 B, **εἴς τινα ναόν**. [*Theoph*. 493, 7 **ἀπλικευμένος** = **ἠπλικευμένος**.]

ἀπλικτάριος, ὁ, (applicitus) = **ῥαβδοῦχος**, *constable*. *Lyd*. 201.

ἄπλικτον, ου, τὸ, (applicatus) = **σταθμός**, *encampment*. *Mauric*. 1, 3. 2, 11. *Chron*. 729, 16. 730, 11, et alibi. *Leo*. Tact. 4, 23. 11, 1. 6. *Phoc*. 251.

ἁπλοειδής, ές, (ἁπλόος, ΕΙΔΩ) *simple in form*. *Nicom*. 52.

ἁπλόη, ης, ἡ, = ἁπλότης, *simplicity*. *Synes*. 1549 B.

ἁπλόθριξ, τριχος, ὁ, ἡ, (θρίξ) *with straight hair*; opposed to **οὐλόθριξ**. *Ptol*. Tetrab. 143. *Alex. Aphr*. Probl. 6, 21.

ἁπλοϊκός, ή, όν, *simple, unsophisticated*. *Apollon. D*. Synt. 200, 16. *Lucian*. I, 173. *Hermog*. Rhet. 362, 2. Pseudo-*Demetr*. 104, 3.

ἁπλοϊκῶς, adv. *with simplicity*. *Dion. H*. VI, 1097, 8. *Basil*. III, 608 C. — **2.** *Simply* = **ἁπλῶς**. *Eudoc. M*. 307.

ἀπλόκαμος, ον, (πλόκαμος) *without tresses*. *Antip. S*. 65.

ἁπλόκομος, ον, (ἁπλόος, κόμη) *with little hair*. Dubious. *Caesarius* 989.

ἁπλοκύων, κυνος, ὁ, (κύων) *blunt dog*, a nickname for Antisthenes. *Plut*. I, 1000 A. *Diog*. 6, 13.

***ἁπλόος**, η, ον, *simple*, not compound, in grammar. *Aristot*. Poet. 21, 1. *Dion. Thr*. 635, 21, **εἶδος, ὄνομα, σχῆμα**. *Dion. H*. II, 862, 15, **ὄνομα**. V, 78, 3, simple consonants, as ΛΜΝΡΣ. *Plut*. II, 412 E, *positive*, not comparative or superlative. *Porphyr*. Prosod. 110, **λέξις**.

ἁπλοπαθής, ές, (παθεῖν) *simply passive*. *Sext*. 130, 26, **αἰσθήσεις**.

ἁπλός, ή, όν, = ἁπλόος. [*Anthol*. III, 158 **ἁπλότατον**. *Cramer*. II, 1, p. 331, 19.]

ἁπλοσύνη, ης, ἡ, = ἁπλότης. *Sept*. Job 21, 23.

ἁπλοσχήμων, ον, (σχῆμα) *simple in form*. *Strab*. Chrest. p. 465, 11.

ἁπλότης, ητος, ἡ, *the being simple*, not compound, in grammar; opposed to **σύνθεσις**. *Apollon. D*. Adv. 596, 8.

ἁπλότητα, ἡ, = ἁπλότης, *simplicity*. *Herm*. Vis. 2, 8.

ἁπλοτομέω, ήσω, (τέμνω) *to make a simple incision*. *Antyll*. apud *Orib*. III, 570, 11. *Paul. Aeg*. 170.

ἁπλοτομία, ας, ἡ, *simple incision*. *Antyll*. apud *Orib*. III, 572, 13. *Leo. Med*. 135.

ἁπλόφυλλον, ου, τὸ, (φύλλον) = **ἄλυσσον**. *Diosc*. 3, 95 (105).

***ἁπλόω**, ώσω, (ἁπλόος) *to make simple*. *Sept*. Job 22, 3, **τὴν ὁδόν σου**. *Anton*. 4, 26, **σεαυτόν**. — **2.** *To spread, expand, stretch, scatter, extend*. *Batrach*. 74, **οὐρὴν ἐφ' ὕδασιν**. *Orph*. Arg. 362, **ἱστία**. *Dion. P*. 235 **ἁπλώσασθαι**, *scatter* seed. *Babr*. 4, 5, **εἰς τὸ πλοῖον ἡπλώθη**. *Diosc*. 4, 112 (114) **ἁπλοῦσθαι**, *to expand*, as a flower. *Diognet*. 1184 B **Χάρις ἁπλουμένη**. *Artem*. 105, **τὰ σώματα**, *stretch*. *Sibyll*. 1, 11. *Clem. A*. I, 228 C **Χερσὶν ἡπλωμέναις**. 236 B, *to unfold*. *Dion. Alex*. 1241 A **Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμέναις**. *Method*. 400 B. *Eus*. II, 745 A **ἡπλῶσθαι**, *to have been promulgated*. *Basil*. I, 157 A. III, 493 C, *to promulgate*. *Epiph*. II, 741 A. **ἐπί τινά τι**. *Pallad*. Laus. 1011 B, **πόδας**. *Aster*. 353 B **ἡπλωμένος**, *level*. *Apophth*. 77 B **Τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς**. 93 B, *stretched* on the ground. 229 D, **τὰς χεῖρας εἰς τὸν οὐρανόν**. 329 A, **τὸν κόλπον**. 409 A **Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμέναι**. *Gregent*. 592 A **Ἁπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέρας γυναῖκας**, *making indecent gestures*. *Agath*. 82, 18. 243, 13 **ἡπλωμένος**, *level*. *Joann. Mosch*. 3092 B **Ἥπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ**. 3093 B, **λιθάρια**, *to spread*. *Mal*. 453, 11 **Εἰς ἔδαφος ἡπλωμένων νεκρῶν**, *of dead bodies lying on the ground*. 472, 17, **ἑαυτούς**, *having spread themselves*. *Geopon*. 12, 18, 1 **Ἀσπά-**

ραγος χαίρει γῇ ἡπλωμένη. *Theoph.* 473 Ἥπλωσας ἡμῶν τὰς καρδίας, *thou hast gladdened our hearts.* *Porph.* Cer. 15, 19, ἐπάνω τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20 Κρατοῦσι δύο ὀστιάριοι δουμνικάλιον ἡπλωμένον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἄπλωμα, ατος, τὸ, *expanse.* *Schol. Arist.* Av. 1218.—**2.** *The veil* of the Temple, = καταπέτασμα. *Patriarch.* 1148 A. —**3.** *The cloth spread on the holy table,* = ἐνδυτή. *Chron.* 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81. *Porph.* Cer. 12, 21.

ἀπλώνω = ἁπλόω, *to stretch.* *Nicet. Byz.* 768 A.

*ἁπλῶς, adv. *simply.* *Diognet.* 1176 A Ἁπλῶς δ᾽ εἰπεῖν, *to speak plainly.* *Max. Hier.* 1349 A Μὴ ἁπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι, *at random, thoughtlessly.* *Marcian.* 155. *Chrys.* I, 514 E. XII, 761 E. — **2.** *Really, truly, sincerely.* *Dem.* Cor. 328. *Joann. Mosch.* 2949 C Ἁπλῶς ἔδοξέν σοι μετὰ τοσούτους κόπους καὶ τοσαύτην ἄσκησιν ἔξω με ἐᾶσαι;

ἁπλωτικός, ή, όν, *simplifying.* Pseudo-*Dion.* 121 B, ἕνωσις.

ἄπλωτος, ον, (πλώω, πλέω) *not navigable.* *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon* I, 682, 29, et alibi.

ἀπνεής, ές, = ἄπνοος. *Antip. S.* 5, πῦρ, *smouldering.*

ἀπνεύμων, ον, (πνεύμων) *without lungs.* *Simplic.* Ench. 23.

ἄπνοια, ας, ἡ, (ἄπνοος) = νηνεμία, *calm.* *Polyb.* 34, 11, 19.

ἀπό, prep. L. a, a b = ὑπό, *by,* after *passive* forms. *Sept.* Esdr. 1, 1, 46 Ὁρκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18. 9, 22. 17, 25. *Jacob.* 5, 4. *Jos.* Ant. 20, 8, 10 Τοὺς ἀπατηθέντας ἀπό τινος ἀνθρώπου γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Athan.* I, 224 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν Ἰώνων. 6, 22 Ἐκ τῶν στρατηγῶν τῶν σφετέρων ποιηθέν.)

2. *Of,* in the expression ὁ ἀπό, *disciple, follower, member of.* *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, *the Jews and the Christians.* *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, *the sceptic philosophers.* 261, 29 Οἱ ἀπὸ Ἐπικούρου, *the Epicureans.* *Zos.* 115, 21 Εἷς τῶν ἀπὸ τῆς ἐν Ῥώμῃ συγκλήτου βουλῆς, = εἷς τῶν τῆς ἐν Ῥώμῃ συγκλήτου βουλῆς. 227, 4 Ἅμα τισὶ τῶν ἀπὸ τῆς γερουσίας. 61 Ἐντυχὼν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For more examples, see Ἀκαδημία, γραμματική, περίπατος, στοά. Compare *Paul.* Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν. *Just.* 1, 26 Εἰσί τινες ἀπ᾽ ἐκείνου τοῦτο ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. *Of,* denoting the *material* or *price.* Classical. *Sept.* Esdr. 1, 8, 56 Σκεύη χάλκεα ἀπὸ χρηστοῦ χαλκοῦ στίλβοντα χρυσοειδῆ σκεύη δώδεκα. Esth. 1. 7 Ἀνθράκινον κυλίκιον προκείμενον ἀπὸ ταλάντων τρισμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον ὃν ἐκόμιζεν ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναῦς κατασκευάσαι πολυτελεῖς ἓξ ἀπὸ ταλάντων χιλίων καὶ πεντακοσίων ἕκαστον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ ταλάντων διακοσίων. *Jos.* Ant. 14, 8, 5 Ἀσπίδα χρυσῆν .... ἀπὸ χρυσῶν μυριάδων πέντε.

4. *Past,* in expressions like the following. *Orig.* III, 389 B Ἤδη ἀπὸ δέκα ἐτῶν οὐχ ἥψατο ἀφροδισίων, ἢ καὶ ἐκ παίδων οὐχ ἥψατο. *Chal.* 1565 C Ἄνδρα ἀπὸ πεντήκοντα ἐτῶν ὀρθόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τούτῳ ἀπετάξατο, *these fifty years past.* *Euagr.* 4, 33 Ἀπὸ τούτων πεντήκοντα καὶ πρός γε χρόνων οὔτε ὀφθέντα τῳ, οὔτε τῶν ἐπὶ τῆς γῆς τινος μετειληφότα.

5. *Off,* with nouns denoting *extent.* *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίνων λίμνην ὤρυξε. 1, 97 Πέραν τοῦ Νείλου κατὰ τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὑρέθη τὰς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 Ἀπὸ τετταράκοντα σταδίων τῆς Ῥώμης κειμένῳ. 507, 8. III, 1809, 12 Τήν τε πρώτην μάχην ἀπὸ σταδίων ὀκτὼ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δέ τις ἄκρα τῆς Ἠλείας πρόσβορρος ἀπὸ ἑξήκοντα τῆς Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 Ἐκδίδωσι δ᾽ ἀπὸ δέκα σταδίων τῆς κώμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων. *Jos.* Ant. 14, 13, 9. 11, 5, 8 Σαλπιγκτὰς ἀπὸ πεντακοσίων ἔστησε ποδῶν, *he stationed trumpeters five hundred feet off.* *Plut.* I, 265 A. 357 E. *Just.* Cohort. 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

6. *With* = μετὰ τοῦ. *Sext.* 35, 19 Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιῄει, having no other garment. *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, *having no other garments but their tunics; in their tunics.* *Joann. Mosch.* 2976 A Ἄνθρωπός τις φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν γονάτων. 3064 B Ἀπὸ ὑποκαμίσου ἀνασπᾷ με ἐν Κωνσταντινουπόλει, *in my shirt.* *Mal.* 493, 20 Ἀπὸ σπαθίου, *armed with a sword.* *Porph.* Cer. 7, 11 Τῶν δεσποτῶν ἀπὸ σκαραμαγκίων ἐξιόντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπέζης, *in his ordinary garments.* (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφιέναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex-* prefixed to names of *office* or *profession.* *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes.* 521 Ἀπὸ ἀγωνοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls.* *Eus.* II, 1192 B Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 B Οὐίκτορι ἀπὸ ὑπάτων, *ex-consul.* *Epiph.* II, 185 B Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀστερίῳ τινὶ ἀπὸ σοφιστῶν, *ex-teacher.* *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* Laus. 1035 B Ἀπολλώνιός τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 A Καπίτων τις ἀπὸ λῃστῶν γεγονὼς μοναχός. 1218 B. 1244 D Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 D Αὐρηλιανῷ ἰλλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen.* 220 A Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμαλωσίας, *liberated captive.* 420 A Ἀκύλᾳ ἀπὸ ὑπάτων. *Socr.* 160 A Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 A. 852 A. *Apophth.* 105 A Ὁ ἀπὸ λῃστῶν, *ex-robber,* that is, *who has* (had) *been a robber.* 301 C Ἦν δὲ ἀπὸ δούλων, *freedman,* = ἀπελεύθερος. *Leont. Cypr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew.*

8. Distributively, *apiece, at a time.* *Pallad.* Laus. 1081 D Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἓξ οὐγκιῶν, *each weighing about six ounces.* 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δανείζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἔχων δὲ ὀδόντας ἐξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds.* 445 A Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts.* *Joann. Mosch.* 2941 B Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτον. 2989 D Παρεῖχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece.* 2992 Διδοῦσα ἀπὸ δύο νουμμίων. *Mal.* 441.

9. Sometimes it is equivalent to ἀ- *privative.* *Joann. Mosch.* 2953 C. 3036 B Ἀπὸ ὀμμάτων, = ἀόμματος, *eyeless, blind.* *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight.* (Compare ἀπόμματος, ἀπόστοργος.) — **10.** *With,* instrumental. *Nicol. D.* 22 Σμῆχε ἀπὸ λεκίθου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἱππόται τὸ πλέον ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὀξέσι δὲ καὶ εὐπειθέσιν (ἵπποις), ὥστ' ἀπὸ ῥαβδίου οἰακίζεσθαι. *Clim.* 812 D. *Stud.* 1661 B Ἀπὸ στόματος ληπτέον. — **11.** *By,* as in the phrase, *to recognize one by his dress.* *Polyb.* 11, 18, 1 Ἐπιγνοὺς τὸν Μαχανίδαν ἀπό τε τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵππον κόσμου. — **12.** *Than.* *Sept.* Gen. 3, 14 Ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν. Sir. 24, 29: both Hebraisms. — **13.** It is sometimes followed by the *accusative* or *dative.* *Herm.* Vis. 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 A Τὴν γλῶτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* Cer. 53 Ἀπὸ τοὺς Ἁγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. Adm. 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὥραν πέμπτην μέχρις ἑσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

14. It is sometimes prefixed to adverbs of *place* or *time.* *Sept.* Josu. 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθὲς καὶ τρίτης ἡμέρας, *heretofore, before this time.* Reg. 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὄπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. Esdr. 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ᾠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth.* *Luc.* 16, 16. Act. 28, 23 Ἀπὸ πρωῒ ἕως ἑσπέρας. *Paul.* Cor. 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσι, *since last year, a year ago.* *Cyrill. Scyth.* V. S. 265 C Ἀπὸ ὀψὲ ἕως πρωΐ, *from evening till morning.* *Chron.* 625 Ἀπ' αὐτοῦ, *from there,* simply *thence.* *Porph.* Adm. 77, 20 Ἀπὸ κάτω, *from below.* (See also ἀπεκεῖ, ἀπεκεῖθεν, ἀπεκεῖσε, ἀπεντεῦθεν, ἀπεχθές.)

ἀποαρκτοτρόφος, ου, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears,* but has given up his trade. *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαίνω) *a landing.* *Dion C.* 40, 18, 5.

ἀποβαίνω, *to go* or *come out.* — **2.** Participle, τὸ ἀποβησόμενον, *result.* *Sext.* 747, 20.

ἀποβάλλω, *to cast out, to excommunicate.* *Iren.* 1229 B. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church.* *Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. — **2.** Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκτιτρώσκω, *to miscarry.* *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάληται. — **3.** In grammar, *to drop* a letter. *Apollon. D.* Synt. 342, 23. — **4.** *To go on an expedition;* a strange meaning. *Porph.* Cer. 464, 6.

ἀποβάπτω, *to dip out* water. *Sept.* Macc. 2, 1, 20. — **2.** *To soak.* *Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, έως, ὁ, (βασιλεύς) *ex-king.* *Bekker.* 1089, 15.

ἀπόβασις, εως, ἡ, L. *eventus, result.* *Plut.* I, 85 F. *Artem.* 3, ὀνείρων. *Lucian.* III, 244. *Aret.* 17 B. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), *to carry off.* *Cyrill. A.* II, 588 D. *Apophth.* 172 B.

ἀποβατήριος, ον, (ἀποβαίνω) *pertaining to landing.* *Arr.* Anab. 1, 11, 7, Ζεύς, presiding over the landing of persons. — **2.** Substan-

tively, (a) τὸ ἀποβατήριον, *landing-place. Jos.* Ant. 1, 3, 5, where the ark rested. — (b) τὰ ἀποβατήρια, sc. ἱερά, *sacrifices on landing. Poll.* 2, 200.

ἀποβατικῶς (ἀποβαίνω), adv. *ecbatically, denoting result,* as when ἵνα is used for ὥστε. *Theophyl. B.* I, 632 E. (Compare *Theod.* I, 1244 A.)

ἀποβιβασμός, οῦ, ὁ, (ἀποβιβάζω) *a landing* of a person. *Iambl.* V. P. 46.

ἀποβίωσις, εως, ἡ, (ἀποβιόω) *decease, death. Plut.* II, 389 A *Basil.* III, 301 A. *Greg. Nys.* II, 180 A. Pseudo-*Lucian.* III, 617. *Pallad.* Laus. 1218 C.

ἀποβλέπω, *to look towards. Jos.* Ant. 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.

ἀπόβλεψις, ας, ἡ, (ἀποβλέπω) *a looking towards, facing. Geopon.* 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀπόβλεψιν ἔχοντα.

ἀπόβλημα, ατος, τὸ, (ἀποβάλλω) *that which is thrown away. Sept.* Sap. 13, 12, *chips.*

ἀπόβλητος, ον, *cast out* of the church, *excommunicated. Hippol.* Haer. 256, 14. *Ant.* 1. 2. 11. 16. *Basil.* IV, 672 B, τῆς διακονίας.

ἀποβλυστάνω = ἀποβλύζω, *to spirt out. Proc.* III, 206, 10, ὕδωρ.

ἀποβοάω (βοάω), *to scold. Pallad.* Laus. 1075 C, πρός τινα.

ἀποβολή, ῆς, ἡ, *a dropping* or *omission* of a letter or syllable. *Tryph.* 27. 28. *Apollon. D.* Synt. 343, 5. *Drac.* 9, 21. — 2. *Expedition. Porph.* Cer. 464, 14, τῆς Συρίας.

ἀποβουκολίζω = ἀποβουκολέω, *to lead astray, to deceive. Simoc.* 126, 16.

ἀποβουλλόω, ώσω, (βουλλόω) *to unseal. Const.* III, 1032 A.

ἀποβρασμός, οῦ, ὁ, (ἀποβράζω) *ebullition. Sext.* 414, 22.

ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) *infusion,* the liquor in which anything is steeped. *Agathar.* 154, 8. *Zopyr.* apud *Orib.* II, 567, 4. *Strab.* 16, 4, 17. *Diosc.* 3, 23 (26). 4, 61. *Galen.* VI, 343 A.

ἀποβρέχω (βρέχω), *to soak, steep, macerate. Diosc.* 1, 6. 27. 49. 146.

ἀποβροχή, ῆς, ἡ, *a steeping, maceration. Diosc.* 1, 53, p. 56.

ἀποβύω (βύω), *to stop up. Clem. A.* I, 201 B, τὰ ὦτα.

ἀπόγαιος, ον, *from land.* — 2. Substantively, τὸ ἀπόγαιον, sc. πεῖσμα *mooring cable. Polyb.* 33, 7, 6. *Eust.* Dion. 99, 26.

ἀπογαιόω, ώσω, (γαῖα) *to reduce to,* or *change into, earth. Artem.* 38. *Galen.* X, 536 B.

ἀπογαλακτόομαι = γαλακτόομαι *completely. Antyll.* apud *Orib.* I, 303, 1.

ἀπογάλακτος, ον, (γάλα) *weaned. Aët.* 4, 29.

ἀπογαυρόομαι = γαυρόομαι *completely. Cyrill. A.* I, 672 C.

ἀπόγειος, α, ον, = ἀπόγαιος. *Philon* I, 517, 19 τὸ ἀπόγειον. *Lucian.* I, 374. 769.

ἀπογεμίζω (γεμίζω), *to unload. Dion. H.* I, 535, 14. *Apophth.* Macar. 40.

ἀπογένεσις, εως, ἡ, (ἀπογένεσις) *departure from life. Plotin.* I, 519, 3. *Iambl.* Myst. 39, 2

ἀπογέννησις, v. l. ἀπογέννεσις: the true reading seems to be ἀπογένεσις with one N.

ἀπογεννήτωρ, ορος, = γεννήτωρ. Pseudo-*Dion.* 712 C.

ἀπογεόω, ώσω, = ἀπογαιόω. *Philon* II, 508, 24. *Galen.* II, 240 A. *Orig.* III, 636 C. *Lyd.* 255, 18.

ἀπόγευσις, εως, ἡ, = τὸ ἀπογεύεσθαι. *Nemes.* 516 A.

ἀπογιγνώσκω or ἀπογινώσκω, *to give up in despair.* — 2. Participle, ἀπεγνωσμένος, L. *perditus, abandoned, desperate. Herodn.* 1, 16, 10.

ἀπογλαυκόομαι, ώθην, (γλαυκόομαι) *to have a* γλαύκωμα. *Diod.* 3, 24 Τῶν ὀμμάτων ἀπογλαυκωθέντων. *Aristeas* 35 Τὰς ὄψεις ἀπεγλαυκώθη. *Plut.* I, 254 C.

ἀπογλαύκωσις, εως, ἡ, *the having a* γλαύκωμα. *Diosc.* 1, 64, p. 68. *Ptol.* Tetrab. 149.

ἀπογλωττίζω, ίσω, (γλῶττα) *to deprive of tongue. Lucian.* II, 341 Ἀστόμοις οὖσι καὶ ἀπεγλωττισμένοις.

ἀπόγνωσις, εως, ἡ, *despair. Dion. H,* I, 212, 6. 226, 17, τοῦ βίου. *Philon* II, 300, 25, τῆς χρηστῆς ἐλπίδος.

ἀπογνωστέον = δεῖ ἀπογινώσκειν. *Philon* I, 455, 30. *Porphyr.* apud *Nemes.* 604 A.

ἀπογνωστικός, ή, όν, (ἀπογινώσκω) *pertaining to despair. Damasc.* I, 968 A.

ἀπογνωστικῶς, adv. *in despair. Epict.* 3, 1, 24.

ἀπογομόω, ώσω, (γομόω) = ἀπογεμίζω. *Archel.* 1440 C. *Epiph.* II, 68 B, a ship.

ἀπογονιστής, οῦ, ὁ, in the Paphian dialect, = ἀπελλαῖος. *Epiph.* I, 932 C.

ἀπογραφεύς, έως, ἡ, (ἀπογράφω) *appraiser? Synes.* 1269 B. *Basilic.* 6, 25, 9.

ἀπογραφή, ῆς, ἡ, *census. Luc.* 2, 2. Act. 5, 37. *Jos.* Ant. 18, 1, 1. *Just.* Apol. 1, 34, *tabulae censoriae. Alex. Mon.* 4029 B = φορολογία. *Charis.* 522, 2.

ἀπόγραφος, ον, (ἀπογράφω) *copied;* opposed to ἀρχέτυπος. *Dion. H.* V. 604, 10. *Diog.* 6, 84. — 2. Substantively, τὸ ἀπόγραφον, *copy. Cic.* Att. 12, 52.

ἀπογύμνωσις, εως, ἡ, (ἀπογυμνόω) *a stripping naked. Plut.* II, 142 D. 751 F. *App.* II, 90, 5, τῶν ξιφιδίων, *drawing of daggers.*

ἀπογυναικόω, ώσω, (γυνή) L. *effemino, to render effeminate. Agathar.* 189, 10.

ἀπογυναίκωσις, εως, ἡ, L. *effeminatio, effeminacy. Plut.* II, 987 E.

ἀποδάκρυσις, εως, ἡ, (ἀποδακρύω) *a calling forth of tears. Cass.* 151, 16.

ἀποδαπανάω = δαπανάω *away. Herod.* apud *Orib.* II, 43, 6.

ἀποδασμός, οῦ, ὁ, = ἀπόμοιρα, *division of troops. Simoc.* 44, 3. 60, 18.

ἀποδεής, ές, (ἀποδέω) *not full. Plut.* II, 701 E, vessel.

ἀπόδειγμα, ατος, τὸ, = ἀπόδειξις. *Apophth.* 77 D.

ἀποδεικτικός, ή όν, *demonstrative.* Classical. *Polyb.* 2, 37, 3, ἱστορία, *demonstrative* (philosophical) *history. Dion. H.* VI, 855, 7, τινός.

ἀποδεικτικῶς, adv. *demonstratively. Clem. A.* II, 528 B. *Diog.* 9, 77. *Orig.* I, 1165 A.

ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation. Polyb.* 35, 4, 4.

ἀποδειλίασις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice. Polyb.* 3, 103, 2. *Plut.* I, 671 C.

ἀπόδειξις, εως, ἡ, *proof.* Classical. *Plut.* II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κιττόν. *Max. Hier.* 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.

ἀποδειπνέω (δειπνέω), *to have done supping. Athen.* 14, 17. *Iambl.* V. P. 212.

ἀποδείπνιον, ου, τὸ, = ἀπόδειπνον. *Leont. Mon.* 645 D. *Stud.* 1705 C. 1708 C.

ἀπόδειπνον, ου, τὸ, (δεῖπνον) in the *Ritual, the after-supper service,* corresponding to the *completorium, compline,* of the Western Church. *Stud.* 1736 B. 1749 E. (Compare *Basil.* III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἴτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, *the lesser completorium;* the usual after-supper service. Τὸ μέγα ἀπόδειπνον, *the great completorium;* used only in Lent.

ἀποδεκατίζω = ἀποδεκατόω. *Sept.* Tobit 1, 7 as v. l.

ἀποδεκατόω, ώσω, (δεκατόω) *to pay* or *give the tenth part. Sept.* Gen. 28, 22, αὐτά σοι. Deut. 14, 21. 26, 12. *Matt.* 23, 23. *Patriarch.* 1060 B. — **2.** *To cause to pay tithes, to levy tithes. Sept.* Reg. 1, 8, 15. *Paul.* Hebr. 7, 5, τὸν λαόν. — **3.** *To decimate. Socr.* 753 A.

ἀποδεκάτωσις, εως, ἡ, *the paying of tithes. Epiph.* I, 172 B. *Syncell.* 224, 20.

ἀποδεκτός, ή, όν, (ἀποδέχομαι) *acceptable. Diosc.* Eupor. p. 92. *Plut.* II, 1061 A. *Diognet.* 1177 C ἀπόδεκτος proparox. *Just.* Apol. 1, 43, opposed to μεμπτέος. *Sext.* 164, 29. 562, 32, *agreeable. Orig.* II, 61 C, opposed to ψεκτός.

ἀποδερματόω, ώσω, (ἀπόδερμα) *to strip off the hide. Polyb.* 6, 25, 7 Ὑπό τε τῶν ὄμβρων ἀποδερματούμενοι, *losing the hides.*

ἀποδέρω, *to take off the skin. Nic. CP.* Hist. 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δοράν, *he flayed him* and converted his skin *into a wine-skin.*

ἀποδεσμεύω (δεσμεύω), *to bind fast. Sept.* Prov. 26, 8.

ἀποδεσμέω (δεσμέω), = preceding. *Diosc.* 5, 137 (138). *Apollod. Arch.* 45. *Eus.* II, 760 A. 720 A Ἐξ ἀγκώνων τῆς ἐγχειρήσεως αὐτὸν ἀποδεσμοῦσα. *Macar.* 477 A, τὶ πρός τινα. *Nic. CP.* Hist. 5, 6 Τὰς χεῖρας περιηγμένας εἰς τοὐπίσω ἀποδεσμήσας.

ἀπόδεσμος, ου, ὁ, *bundle. Sept.* Cant. 1, 13. *Diosc.* 3, 83 (93). *Plut.* I, 860 B. *Greg. Nyss.* III, 1025 B, *purse.*

ἀποδέχομαι, *to receive. Sept.* Macc. 2, 3, 9 ἀποδεχθῆναι, passive in sense. — **2.** *To become sponsor,* = ἀναδέχομαι. *Pallad.* Laus. 1034 C Ἀποδέχεται τὸν Ῥουφῖνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.

ἀποδέω, *to be wanting, to lack. Dion. H.* III, 1317, 10, δυεῖν χιλιάδων ἀποδέοντες εἶναι δισμύριοι.

ἀποδημαγωγέω (δημαγωγέω), *to mislead* as a demagogue. *Clem. A.* I, 933 A, τινός τινα.

ἀποδημέω, *to depart* from this life. *Cyrill. A.* X, 345 B, πρὸς θεόν. *Joann. Mosch.* 2957 B.

ἀποδημητικός, ή, όν, *migratory. Basil.* I, 156 C.

ἀποδιαιρέω (διαιρέω), *to apportion. Sept.* Josu. 1, 6. *Clem. A.* II, 584 B. *Schol. Dion. P.* 323, 12, τί τινος.

ἀποδιάκειμαι (διάκειμαι), *to be disgusted with. Clem. A.* I, 472 A. *Theod. Her.* 1316 A.

ἀποδιαλαμβάνω (διαλαμβάνω), *to separate. Orig.* II, 161 B.

ἀποδιάληψις, εως, ἡ, *separation, division. Iambl.* Myst. 32, 9. 32, 16. *Procl.* Parmen. 674 (109).

ἀποδιαλύω = διαλύω *off. Antyll.* apud *Orib.* I, 511, 2.

ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid. Sept.* Macc. 2, 6, 5. Pseudo-*Dion.* 145 A.

ἀποδιατίθεμαι (διατίθημι), *to be disposed. Nicom.* 49, φυσικῶς.

ἀποδιδράσκω, *to escape,* etc. Classical. [*Philon* I, 90, 48 ἀπόδραθι, 2 aor. imperat. *Patriarch.* 1121 C. 1145 B ἀποδράσατε, aor. imper.]

ἀποδιδύσκω = ἀποδύω. *Artem.* 250. *Hippol.* Haer. 226, 20.

ἀποδίδωμι, *to explain, to define* a word. *Apollon. S.* 1, 20. *Philon* I, 209, 10. *Sext.* 250, 1. 386, 1. 392, 21. 674, 24. *Clem. A.* I, 1012 A Τὴν μὲν γὰρ χαρὰν εὔλογον ἔπαρσιν ἀποδιδόασι. — **2.** *To mention. Eus.* II, 509 A Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναίου συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned.* — **3.** *To state the apodosis. Dion. H.* VI, 980, 12. — **4.** *To evacuate,* with reference to the bowels. *Diosc.* 4, 83. *Valent.* 1273 A, βρώματα. — **5.** Aor. mid. ἀποδόσθαι = ἀποδοῦναι. *Simoc.* 54, 7, et alibi. — **6.** Pass. ἀποδίδομαι, *to end, to be concluded,* said of a Dominical or of a θεομητορική feast, which continues a whole week. *Horol.* Dec. 31. — The feast

of Easter continues forty days; consequently its *ἀπόδοσις* takes place on the Wednesday immediately preceding Ascension-day.

ἀποδιηθέω = διηθέω. *Geopon.* 9, 20.

ἀποδιιστάω = ἀποδιίστημι. *Cyrill. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.

ἀποδιίστημι (διίστημι), *to separate from. Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστῆναι, *to revolt.*

ἀποδιορίζω (διορίζω), *to mark off, to separate. Hermes Tr.* 31, 11. — *Jud.* 19, *to create dissensions* in the church.

ἀποδίς, adv. = δίς. *Apollon. D.* Synt. 235, 25. 336, 24. 339, 15.

ἀποδιυλίζω = διυλίζω. *Ignat.* 685 B Ἀποδιυλισμένοις ἀπὸ παντὸς ἀλλοτρίου χρώματος. *Cyrill. H.* 788 C. *Nicet. Paphl.* 553 B.

ἀποδιυλισμός, οῦ, ὁ, = διυλισμός. *Ignat.* 700 A.

ἀποδιφθερόω, ώσω, *to strip off the* διφθέρα. *Lyd.* 341, 9.

ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.

ἀποδοκιμάζω, *to reject, to disapprove.* Classical. *Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept.* Jer. 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]

ἀποδοκιμαστικός, ή, όν, = οὐ δοκιμαστικός. *Epict.* 1, 1, 1.

ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.

ἀπόδομα, ατος, τό, (ἀποδίδωμι) *an offering. Sept.* Num. 8, 11.

ἀποδορά, ᾶς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.

ἀπόδοσις, εως, ἡ, *definition, description, explanation, interpretation. Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοιῶν, *allegorical interpretation. Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — **2.** *Close* or *conclusion* of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — **3.** *Utterance, pronunciation. Epiph.* II, 801 A Εὔα γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασεῖαν εὐία τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — **4.** In the *Ritual, the conclusion* of a Dominical or of a θεομητορική feast. *Horol.* Jan. 13 Συμψάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τὴν αὔριον. (Compare *Sept.* Lev. 23, 7. 8. Nehem. 8, 18 Ἐποίησαν ἑορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)

ἀποδοτικός, ή, όν, *rewarding. Sext.* 16, 28, τινός τινι. — **2.** *Productive. Nicom.* 112, τινός. — **3.** *Correlative. Et. M.* 763, 8 Τόφρα . . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.

ἀπόδουλος, ου, ὁ, (δοῦλος) = ἀπελεύθερος. *Theoph.* 654, 14.

ἀποδοχεῖον, ου, τό, (ἀποδοχή) *receptacle. Sept.* Sir. 1, 17, *granary.* 50, 3, *cistern.*

ἀποδοχεύς, έως, ἡ, = ἀποδέκτης. *Jos.* Ant. 16, 6, 32. *Themist.* 236, 22.

ἀποδοχή, ῆς, ἡ, *reception.* Classical. *Sext.* 651, 20, adoption of certain philosophical terms. — **2.** *Acceptance; approval; respect, esteem. Polyb.* 1, 43, 4. *Diod.* 1, 3. 4, 3. 5, 31. 11, 12. *Paul.* Tim. 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέμψις.

ἀπόδρασις, εως, ἡ, *escape.* Classical. *Plut.* II, 641 C, τῆς ἐρωτήσεως, *evasion.*

ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.

ἀποδρομή, ῆς, ἡ, (ἀπόδρομος) *a running away, rushing off. Arr.* P. M. E. 3, *refuge, shelter. Cyrill. A.* I, 176 C. III, 781 C.

ἀπόδυσις, εως, ἡ, (ἀποδύω) *an undressing. Jos.* Ant. 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — **2.** *A rushing forth. Plut.* II, 896 C, ἀέρος.

***ἀποδυσπετέω**, ήσω, (δυσπετής) *to be disgusted, displeased,* or *discouraged; to fret. Aristot.* Topic. 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἁμαρτήμασι. *Diog.* 2, 34.

ἀποδυσπέτησις, εως, ἡ, *disgust, displeasure. Cornut.* 212 Κατὰ ἀποδυσπέτησιν, *antiphrastically? Chrys.* I, 349 D. *Olymp. A.* 65 D.

ἀποδύω, *to divest, deprive of office. Theoph.* 29 Λικινιανὸς . . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.

ἀποδωσείω = ἀποδοῦναι ἐπιθυμῶ. *Proc.* II, 422, 18.

ἀποεξουσιάζω (ἐξουσιάζω), *to be without authority* or *office. Achmet.* 287.

ἀποεπίσκοπος, ου, ὁ, (ἐπίσκοπος) *ex-bishop. Theoph.* 647, 10.

ἀπόζεμα, ατος, τό, (ἀποζέω) L. *decoctio, decoction. Diosc.* 1, 1. 10. *Anon. Med.* 253.

ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall.* Helm. 308, 7.

ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.

ἀποζυγή, ῆς, ἡ, (ἀποζεύγνυμι) *separation. Nicet. Byz.* 773 A.

ἀποζώννυμι (ζώννυμι), L. *recingo, to ungird.* Hence, L. *exauctoro, exauctorate, to divest, deprive of office. Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.

ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.

ἀποθανητέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.

ἀποθαρρέω, *to dare,* etc. Classical. *Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.

ἀποθεάομαι = θεάομαι. *Jos.* B. J. 2, 15, 1.

ἀποθειάζω (θειάζω), *to render divine. Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.

ἀποθειόω = following. *Strat.* 19.

ἀποθεόω (θεόω), *to deify.* *Polyb.* 12, 23, 4. *Diod.* 3, 57. *Nicol. D.* 164, 34. *Plut.* II, 210 D. 350 C.

ἀποθεραπεία, ας, (ἀποθεραπεύω) *treatment after* gymnastic exercise, a sort of *shampooing.* *Galen.* VI, 83 D. 94 D. *Antyll.* apud *Orib.* I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ή, όν, *belonging to ἀποθεραπεία.* *Diosc.* 5, 122 (123), p. 789, **δύναμις.** *Galen.* VI, 98 A, **τρῖψις.** 112 A, **γυμνάσιον.** 438 A, sc. **γυμνάσιον.** *Antyll.* apud *Orib.* I, 504, 11.

ἀποθεραπεύω (θεραπεύω), *to serve attentively, to be attentive to.* *Dion. H.* I, 592, 8. II, 758, 10, **τὸ πλῆθος.** *Vit. Nil. Jun.* 73 B. — **2.** *To apply the* ἀποθεραπεία. *Galen.* VI, 105 C. — **3.** *To cure thoroughly.* *Pallad.* Laus. 1049 D.

ἀποθερίζω (θερίζω), *to reap* or *cut off.* *Sept.* Hos. 6, 5. *Apollod.* 1, 9, 22. *Ael.* N. A. 1, 5. *Diog.* 1, 100.

ἀπόθερμον, ου, τὸ, = **μελιτοῦττα.** *Schol. Arist.* Plut. 1121.

ἀποθέσιμος, ον, (ἀποτίθημι) *for laying up.* *Jos.* Ant. 16, 7, 1.

ἀπόθεσις, εως, ἡ, L. *depositio, close* of a period or verse. *Heph.* 4, 5. 1, **μέτρων.** Pseudo-*Demetr.* 12, 23. 89, 28. *Drac.* 134, 2. *Schol. Arist.* Nub. 176. 1075 **Τὸ εἶεν λέγεται ἀπόθεσις λόγου.** — **2.** *Stores, provisions.* *Patriarch.* 1048 A. — **3.** *The last day of the consular year.* *Justinian.* Novell. 105, 1. (Compare *Proc.* II, 28, 18.)

ἀποθεσπίζω (θεσπίζω), *to deliver an oracle.* *Dion. H.* II, 1137, 11. *Strab.* 9, 3, 5, **ἔμμετρά τε καὶ ἄμετρα.** *Plut.* II, 585 F, **ὡς χρὴ ταῦτα πράσσειν.**

ἀποθέσπισις, εως, ἡ, = **χρησμός.** *Strab.* 17, 1, 43, p. 389, 5.

ἀποθετέον = **δεῖ ἀποτιθέναι.** *Diosc.* 2, 89, et alibi. *Clem. A.* I, 728 D.

ἀποθετικός, ή, όν, (ἀποτίθημι) *laying aside.* — **2.** *Closing, finishing, completing.* *Schol. Arist.* Pl. 8 **Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.**

ἀπόθετος, ον, *laid up* for future use. *Diosc.* 5, 17. *Lucian.* III, 91. — **2.** Substantively, **τὸ ἀπόθετον,** *store-house ; granary.* *Mal.* 467, 21. 477, 3, et alibi. *Porph.* Cer. 462, 17 **Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.**

ἀποθεώρησις, εως, ἡ, (ἀποθεωρέω) *a surveying* or *viewing* from a high place. *Diod.* 19, 38. — Tropically, *contemplation.* *Plut.* I, 291 D.

ἀποθεωρητέον = **δεῖ ἀποθεωρεῖν.** *Plut.* II, 30 A.

ἀποθέωσις, εως, ἡ, (ἀποθεόω) apotheosis, *deification.* *Cic.* Att. 1, 16, 13. *Diod.* 1, 89. *Strab.* 6, 3, 9, p. 453, 24. *Clem. A.* I, 828 B. 1105 A. *Tertull.* I, 451 B. *Herodn.* 4, 2, 1. (See also *Just.* Apol. 1, 21. *Tatian.* 10.)

ἀποθηκάριος, ου, ὁ, (ἀποθήκη) L. *horrearius, the commissary* of an army. *Porph.* Cer. 463, 15.

ἀποθηλάζω (θηλάζω), *to suck* milk. *Sophrns.* 3269 C, **γυναικείων μαζῶν,** write **γυναικεῖον μαζόν.**

ἀποθηλασμός, οῦ, ὁ, *a sucking.* *Diosc.* Iobol. p. 50.

ἀποθηρίωσις, εως, ἡ, (ἀποθηριόω) L. efferatio, *savageness.* *Diod.* II, 567, 10. 603, 8, **ἡ τῶν ὄχλων πρὸς αὐτούς,** *exasperation.* *Plut.* II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), *to treasure up, lay up in store.* *Sept.* Sir. 3, 4. *Diod.* 5, 40, et alibi. *Paul.* Tim. 1, 6, 19. *Jos.* B. J. 7, 5, 2. 7, 8, 4. *Epict.* 3, 22, 50.

ἀποθησαυρισμός, οῦ, ὁ, *a treasuring up.* *Diod.* 3, 70.

ἀποθησαυριστέον = **δεῖ ἀποθησαυρίζειν.** *Clem. A.* I, 728 D.

ἀποθινόω, ώσω, (θίς) *to fill up with sand, to silt up.* *Polyb.* 1, 75, 8.

ἀποθλίβω (θλίβω), *to press hard, squeeze.* *Sept.* Num. 22, 25, **τὸν πόδα πρὸς τὸν τοῖχον.** *Luc.* 8, 45. — **2.** In grammar, *to drop* (*to squeeze out*) a letter from the middle of a word. *Apollon. D.* Adv. 597, 27. *Lucian.* I, 84. *Themist.* 305, 22.

ἀπόθλιμμα, ατος, τὸ, *extract,* in pharmacy. *Diosc.* 1, 130. 1, 151. *Galen.* XIII, 162 B.

ἀποθλιμμός, οῦ, ὁ, = **θλιμμός,** *oppression.* *Aquil.* Ex. 3, 9.

ἀποθνήσκω, *to die.* *Philon* I, 325, 35, **βίον τὸν τῆς ἐπιστήμης.** *Paul.* Rom. 6, 10, **τῇ ἁμαρτίᾳ,** in respect of or because of sin. *Apoc.* 8, 11, **ἐκ τῶν ὑδάτων,** *died of the waters,* from drinking them. *Ignat.* Magnes. 5, **εἰς τὸ αὐτοῦ πάθος.** Roman. 6, **εἰς Χριστὸν Ἰησοῦν.** *Plut.* II, 255 D, **ἐξ ἀρρωστίας.** *Tatian.* 11, **τῷ κόσμῳ.** *Hippol.* 696 A, **τῷ θεῷ,** with respect to God. *Martyr. Ignat.* (inedit.) 17, **ἐν Χριστῷ Ἰησοῦ.** *Theoph.* 77, 10 **Ἀποθανεῖν ἐξ αὐτῶν,** sc. **τινάς.**

ἀπόθραυσις, εως, ἡ, (ἀποθραύω) *a breaking off.* *Soran.* 250, 3.

ἀπόθραυσμα, ατος, τὸ, *fragment.* *Strab.* 10, 5, 16.

ἀποθρηνέω = **θρηνέω.** *Posidon.* apud *Athen.* 4, 37, **ἑαυτόν.** *Jos.* Ant. 4, 8, 23. 4, 8, 48, **περὶ τὸ μέλλον.**

ἀποθριγκόω = **θριγκόω.** *Proc.* III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) *to shear,* said of the baptismal, or of the monastic, tonsure. *Vit. Basil.* 188 C. *Cyrill. Scyth.* Vit. Euthym. 9. *Proc.* III, 17, 20 **ἀποθριξάμενος.** *Eustrat.* 2289 B.

ἀπόθρονος, ον, (θρόνος) *without a see*, as a bishop. *Greg. Naz.* III, 247 A.

ἀποθυμίασις, εως, ἡ, (θυμιάω) *evaporation*. *Plut.* II, 647 F.

ἀποθυννίζω, ίσω, (θύννος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian*. II, 671. *Suid*. Ἀποθυννίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]

ἀποθυτέον = δεῖ ἀποθύειν. *Themist.* 169, 13.

ἀποθωρήσσω (θωρήσσω) *to take off* armor. *Sibyll.* 3, 455.

ἀποίδησις, εως, ἡ, (ἀποιδέω) *a swelling*. *Strab.* 1, 3, 10, τῆς ὑφάλου γῆς, the rising of the bottom.

ἀποιητικός, ή, όν, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P.* 343, 6.

ἀποίητος, ον, *increate*. *Eunom.* 868 C. — **2.** *Not poetic; simple, plain* style. *Dion. H.* V, 7, 6, λόγος = πεζὴ λέξις. VI, 758, 8, φράσιν.

ἀποιήτως, adv. = ἀφελῶς. *Dion. H.* VI, 1072, 15.

ἀποικεσία, ας, ἡ, (ἀποικέω), *emigration*, with reference to the Jewish captivity. *Sept.* Reg. 4, 19, 25. 4, 24, 15. Esdr. 2, 6, 16. 2, 9, 4 as v. l.

ἀποίκιλος, ον, = οὐ or μὴ ποικίλος. *Philon* I, 346, 6. 369, 51. II, 267, 12. *Iambl.* V. P. 222.

ἀποίκιλτος, ον, = οὐ or μὴ ποικιλτός. *Clem. A.* I, 628 B. Pseudo-*Dion*. 212 A.

ἀποίκισις, εως, εως, ἡ, (ἀποικίζω) *colonization*. *Dion. H.* I, 504, 8. *App.* II, 731, 15.

ἀποικονομέω (οἰκονομέω), *to keep off, to get rid of*. *Antyll.* apud *Orib.* I, 446, 3. *Plotin.* I, 65, 9, et alibi. *Alex. Lyc.* 445 C. *Did. A.* 628 B, *to refute*.

ἀποικονόμησις, εως, ἡ, *a keeping off, a getting rid of, removal*. *Cass.* 70, p. 164, 15.

ἀποικονόμητος, ον, *to be kept off, to be got rid of*. *Epict.* 4, 1, 44.

ἀποιωνισμός, οῦ, ὁ, (οἰωνός) *deprecation*. *Charis.* 553, 1 Deprecatio, ἀποιωνισμός.

ἀποκαβαλλικεύω, ευσα, (καβαλλικεύω) *to dismount* from a horse. *Theoph. Cont.* 613, 13.

ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept.* Tobit 12, 9. Job 25, 4. *Mal.* 135, 4.

ἀποκαθάρισμα, ατος, τὸ, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse*. *Pallad.* Laus. 1105 A.

ἀποκαθαρισμός, οῦ, ὁ, *purification*. *Mal.* 37, 5, et alibi.

ἀποκαθαρτέον = δεῖ ἀποκαθαίρειν. *Aristid.* I, 43, 21.

ἀποκαθαρτικός, ή, όν, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc.* 2, 180 (181). 3, 35 (40), ἑλκῶν. *Iambl.* Myst. 79, 6, τῶν ψυχῶν.

ἀποκάθημαι, *to sit apart*. — **2.** Participle, ἡ ἀποκαθημένη, *menstruous woman*. *Sept.* Lev. 15, 33. 20, 18. Esai. 30, 22. 64, 6. Epist. Jer. 28. (Compare *Philon* I, 574, 29.)

ἀποκαθίζω (καθίζω), *to sit down*. *Polyb.* 31, 10, 3, *to sit in state*. *Plut.* II, 649 B, through weakness.

ἀποκάθισις, εως, ἡ, *menstruation*. *Euagr. Scit.* 1265 A.

ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb.* 3, 98, 9. *Diod.* 18, 57. *Marc.* 9, 12.

ἀποκαθίστασις, εως, ἡ, bad form = ἀποκατάστασις. *Stud.* 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, *the placing*.

ἀποκαθίστημι, *to restore*, etc. Classical. — Mid. ἀποκαθίσταμαι, *to be restored*, with reference to the doctrine *of final restoration*. *Barsan.* 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν, according to the Origenists. [*Theoph.* 374, 18 ἀπεκατέστη = ἀποκατέστη.]

ἀποκαισαρόομαι, ώθην, (καῖσαρ) *to adopt the manners of the Caesars*. *Anton.* 6, 30.

ἀποκακέω, ήσω, (κακός) *to run away like a coward*. *Sept.* Jer. 15, 9 Ἀπεκάκησεν ἡ ψυχὴ αὐτῆς, *she has expired*.

ἀποκάλυμμα, ατος, τὸ, (ἀποκαλύπτω) *that which is revealed*. *Sept.* Judic. 5, 2, without much sense. *Herm.* apud *Clem. A.* I, 928 A.

ἀποκαλυπτικός, ή, όν, *revealing*. *Clem. A.* I, 249 C.

ἀποκαλύπτω, *to uncover*. Classical. *Plut.* I, 546 B Κεφαλὴν ἀποκαλύπτεσθαι, *to uncover one's own head*. — **2.** *To reveal*, in its religious acceptation. *Sept.* Reg. 1, 3, 21. *Luc.* 17, 30. *Theodtn.* Dan. 2, 28.

ἀποκάλυφος, ον, (ἀποκαλύπτω) *uncovered*. *Philon* I, 141, 43, τῇ κεφαλῇ.

ἀποκάλυψις, εως, ἡ, *an uncovering, exposing, disclosing: exposure*. *Sept.* Reg. 1, 20, 30, μητρός σου. Sir. 11, 27. 42, 1. *Plut.* I, 262 B, *development*. 348 C. II, 70 B. — **2.** *Revelation*, in a religious sense. *Luc.* 2, 32, ἐθνῶν, objective genitive. *Paul.* Rom. 16, 25, et alibi. *Apoc.* 1, 1. *Herm.* Vis. 3, 3.

3. Apocalypsis, *Apocalypse*, the title of several religious works. Ἀποκάλυψις Ἰωάννου. *Just.* Tryph. 81 (Apol. 1, 28). *Caius* 25 A. *Iren.* 1203 B. 1207 A. 1192 B. *Clem. A.* I, 525 C. II, 328 B. *Tertull.* II, 112 A. 147 A. 366 C. *Orig.* II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. *Dion. Alex.* 1241 B. 1244 B. — Ἀποκάλυψις Πέτρου. *Clem. A.* II, 748 B. *Soz.* 1477. — Ἀποκαλύψεις τοῦ Ἀδάμ. *Epiph.* I, 341 D. — Ἀποκάλυψις Ἀβραάμ. Ibid. 669 D. — Ἀποκάλυψις Ἠλίου, *Apocalypsis Eliae*. *Hieron.* I, 576 (314). IV, 622 C. — Ἀποκάλυψις Παύλου, Ἔσδρα, Ζωσιμᾶ. *Soz.* 1477 C. *Nic. CP.* 852 A. — Ἀποκάλυψις Μωϋσέως, = λεπτὴ γένεσις. *Syncell.* 5, 15.

ἀποκανδήλισμα, ατος, τὸ, *the contents of a κανδῆλα*. *Stud.* 1741 D.

ἀποκαπνισμός, οῦ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαραδοκέω (καραδοκέω), *to expect earnestly, to wait anxiously.* *Polyb.* 16, 2, 8. 18, 31, 4. 22, 19, 3. *Jos.* B. J. 3, 7, 26. *Aquil.* Ps. 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω ?).

ἀποκαραδοκία, ας, ἡ, = σφοδρὰ προσδοκία, *earnest expectation.* *Paul.* Rom. 8, 19. Phil. 1, 20. *Chrys.* IX, 581 E.

ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) *that which is clipped off.* *Iambl.* Adhort. 316, *hair cut off.*

ἀποκαρόω (καρόω), *to stupefy.* *Diosc.* 4, 76, p. 574.

ἀποκαρπεύομαι = following. *Method.* 141 C. 144 A.

ἀποκαρπίζομαι = καρπόομαι. *Clem. A.* I, 244 B, τῆς ἀληθείας.

ἀπόκαρσις, εως, ἡ, (ἀποκείρω) *tonsure*, the cutting of the hair of a monk. Pseudo-*Dion.* 536 A, ἡ τῶν τριχῶν. *Nic. CP.* Hist. 7, 12. *Balsam.* ad Concil. VII, 19. (See also ἀποθρίξαι.)

ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) *suicide by starvation.* *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), *to dismount* from a horse. *Dion. H.* III, 1786.

ἀποκαταλείπω = καταλείπω. *Epiph.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), *to reconcile completely.* *Paul.* Eph. 2, 16, τινά τινι. Col. 1, 21. 20, τὶ εἴς τινα. *Iren.* 1168 C -γῆναι ἔν τινι.

ἀποκαταρρίπτω = ἀπορρίπτω, *to throw away.* *Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθιστάνω. *Luc.* Act. 1, 6 as v. l.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) *restoration, restitution.* Pseudo-*Plat.* Ax. 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H.* IV, 2001, 10. *Luc.* Act. 3, 21. *Jos.* Ant. 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sext.* 727, 29, of the *great year.* *Ant.* 3. 4. 12, *re-establishment.* — **2.** In theology, *the restoration* of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὅλων, *redintegratio.* *Hippol.* Haer. 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτῆρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epiph.* II, 80 D. *Hierocl.* C. A. 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἁμαρτωλῶν. (For the doctrine, compare *Plat.* Gorg. 525 B. C. Tim. 42 C.)

ἀποκαταστατικός, ή, όν, L. restitutorius, *relating to restoration.* *Gemin.* 856 D, χρόνος. *Philon* I, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A.* I, 972 B. *Synes.* 1277 B. — Ἀποκαταστατικὸς ἀριθμός, *recurring number,* applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40. 48.

ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, *to cool.* *Galen.* XIII, 63 E.

ἀποκάτω (κάτω), adv. *from below.* *Schol. Dion. Thr.* 755, 31.

ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαύλισις, εως, ἡ, (ἀποκαυλίζω) *a snapping,* a breaking short. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.

ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) *fire-brand.* *Symm.* Ps. 101, 4.

ἀπόκαυσις, εως, ἡ, *a scorching up.* *Strab.* 16, 4, 20.

ἀπόκειμαι, *to be laid up in store,* etc. Classical. — *Sept.* Gen. 49, 10 Ἕως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἕως ἂν ἔλθῃ ᾧ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ᾧ ἀπόκειται) represent the Hebrew שילה, supposed to be equivalent to ἄρχων εἰρήνης.

ἀποκείρω, *to shear,* of the monastic tonsure. Pseudo-*Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένως (ἀποκαλύπτω), adv. *openly.* *Clem. A.* II, 45 B.

ἀποκεκινδυνευμένως (ἀποκινδυνεύω), adv. *venturously, recklessly.* *Themist.* 128, 15.

ἀποκεκληρωμένως (ἀποκληρόω), adv. *by lot.* *Chrys.* X, 34 A.

ἀποκεκρυμμένως (ἀποκρύπτω), adv. *secretly; mystically.* *Just.* Tryph. 115. *Epiph.* II, 573 B.

***ἀπόκενος**, ον, (κενός) *quite emptied; not quite full.* *Heron* 212. *Diosc.* 5, 45. *Herm.* Mand. 12, 5.

ἀποκενόω = κενόω. *Sept.* Judic. 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. Sir. 13, 5. 7. *Clem. A.* I, 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), *to run through, pierce through.* *Sept.* Num. 25, 8. Ezech. 21, 11. *Diog.* 9, 26.

ἀποκέντησις, εως, ἡ, (ἀποκεντέω) *a stabbing, piercing through.* *Sept.* Hos. 9, 13 Εἰς ἀποκέντησιν, *to be murdered.*

ἀποκένωσις, εως, ἡ, (ἀποκενόω) *an emptying.* *Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, *to derive benefit from.* [*Dion C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]

ἀποκερματίζω (κερματίζω), *to chop up. Palladas* 145, *to squander.*

***ἀποκεφαλίζω**, ίσω, (κεφαλή) *to behead, decapitate. Dorion* apud *Athen.* 7, 28. *Sept.* Ps. fin. *Matt.* 14. 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epict.* 1, 1, 19, et alibi.

ἀποκεφάλισμα, ατος, τὸ, *the cleaning of the head.* Pseudo-*Poll.* 2, 48.

ἀποκεφαλισμός, οῦ, ὁ, *a beheading, decapitation. Plut.* II, 358 E.

ἀποκεφαλιστής. οῦ, ὁ, *headsman. Strab.* 11, 14, 14, p. 500, 3.

ἀποκηρυκεύομαι (κηρυκεύω), *to deprecate. Simoc.* 41, 3. 150, 22.

ἀποκηρυκτέος, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz.* I, 541 A.

ἀποκήρυκτος, ον, (ἀποκηρύσσω) *disowned, rejected. Philon* I, 477, 5. *Lucian.* II, 768. *Hermog.* Rhet. 15, 8. — **2.** *Excommunicated,* rejected from the church. *Clem. A.* I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrill. A.* X, 185 A.

ἀποκήρυξις, εως, ἡ, *a disowning, disinheriting. Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog.* Rhet. 185, 6. — **2.** *Excommunication,* rejection from the church. *Synes.* 1436 D. *Socr.* 53 B. — **3.** *Announcement. Just.* Tryph. 115.

ἀποκηρύσσω or ἀποκηρύττω, *to banish. Max. Tyr.* 127, 1, τῆς πολιτείας. *Soz.* 1553 B. — In ecclesiastical Greek, *to excommunicate. Caius* 28 B, τινὰ τῆς κοινωνίας. *Alex. A.* 561 A, τῆς ἐκκλησίας. *Eus.* II, 708 B. C. *Ant.* 11. *Athan.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.

ἀποκιδαρόω, ώσω, *to take off the* κίδαρις, *to uncover* the head. *Sept.* Lev. 10, 6, τὴν κεφαλήν.

ἀποκίνησις, εως, ἡ, (ἀποκινέω) *removal. Eus.* IV, 985 B.

ἀποκιρσόομαι, ώθην, = κιρσόομαι *completely. Paul. Aeg.* 272.

ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκιρσοῦσθαι. *Paul. Aeg.* 274.

ἀποκλαδεύω = κλαδεύω. *Philon Bybl.* apud *Eus.* III, 77 B.

ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγή, *breaker* of waves. *Drac.* 10, 3.

ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) *wailing. Epict.* 2, 16, 39.

ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.

ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) *prison. Sept.* Jer. 36, 26.

ἀποκλεισμός, οῦ, ὁ, = ἀπόκλεισις. *Epict.* 4, 7, 20. *Artem.* 293. *Aquil.* Ps. 141, 8.

ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.

ἀποκλείω, *to exclude,* etc. Classical. *Sept.* Macc. 3, 4, 10 Τὸ φέγγος ἀποκλειόμενοι, *being deprived of light. Orig.* I, 85 C Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σὲ γραφῆς (compare *Her.* 1, 31 Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηνίαι). — **2.** *To seclude,* said of recluses. *Pallad.* Laus. 1098 C. *Apophth.* 216 D. *Joann. Mosch.* 2881 A.

ἀποκληρονόμος, ον, (κληρονόμος) *disinherited. Epict.* 3, 8, 2. *Clementin.* 11, 12. Pseudo-*Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.

ἀποκλήρωσις, εως, ἡ, (ἀποκληρόω) *allotment, lot: appointment. Plut.* II, 1045 F. *Athenag.* 1021 D. *Dion C.* 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἄστρων, *position. Chrys.* IX, 430 D. — **2.** *Absurdity. Apollon. D.* Synt. 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . . παρηκολουθηκέναι; *Sext.* 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἷμα . . . . τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, *at random. Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μέν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;

ἀποκληρωτικός, ή, όν, *random, absurd. Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.

ἀποκληρωτικῶς, adv. *arbitrarily, at random. Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὡρισμένως. *Eus.* VI, 184 D.

ἀπόκλητος, ον, (ἀποκαλέω), *chosen, elected.* Οἱ ἀπόκλητοι, a p o c l e t i, *the members of* the Aetolian *council. Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.

ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) *inclination. Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — **2.** In astrology, the sign of the zodiac preceding a planet. *Ptol.* Tetrab. 229. *Sext.* 731, 3.

ἀπόκλισις, εως, ἡ, (ἀποκλίνω) *a sloping, an inclining downward. Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut.* Pomp. 47, *a careening, leaning over.* Pseudo-*Dion.* 144 B. *Max. Conf.* Schol. 44 C = ἀπόνευσις. — **2.** *A dismounting. Plut.* II, 970 D.

ἀπόκλιτος, ον, *declining,* tending downwards. *Plut.* II, 273 D.

ἀπόκλυσις, εως, ἡ, (ἀποκλύζω) *a cleansing. Themist.* 205, 12. *Caesarius* 996.

ἀπόκλυσμα, ατος, τὸ, *filth. Nil.* 561 C.

ἀποκογχίζω, ίσω, (κόγχη) *to skim* oil *with a shell,* simply *to skim. Diosc.* 1, 33, τὸ ἔλαιον.

ἀποκοιμίζω (κοιμίζω), *to put to bed. Alciphr.* 1, 39.

ἀποκολλάω (κολλάω), *to detach. Galen.* XII, 361 B. *Apocr.* Act. Andr. et Matthiae 13.

ἀποκολοβόω = κολοβόω *completely. Simoc.* 155, 1.

ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) a p o c o l o c y n t o s i s (*gourd-ification*), the title of a tract composed by Seneca in ridicule of the *apotheosis* or *apathanatisis* of Claudius. *Dion C.* 60, 35, 3.

ἀποκομάω (κομάω), *to lose one's hair.* *Lucian.* II, 329, τὴν κορυφαίαν.

ἀποκόμβιον, ου, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, *purse, bag containing money.* *Porph.* Cer. 182, 11. 241.

ἀποκομιστής, οῦ, ὁ, (ἀποκομίζω) *carrier* of a letter, *messenger.* *Cyrill. A.* X, 137 B, τοῦ γράμματος. *Theoph. Cont.* 648, 12.

ἀπόκομμα, ατος, τὸ, *piece cut off.* Classical. — **2.** *Abomination* = βδέλυγμα, as applied to the heathen idols. *Aquil.* Ezech. 20, 7.

*ἀποκοπή, ῆς, ἡ, *a cutting off.* Classical. *Dion. H.* VI, 943, 11, *interruption.* *Diosc.* 1, 79, φωνῆς, *loss of voice.* *Anton.* 11, 8, *the heading in* of a tree. *Clem. A.* I, 297 B, *check, stoppage.* — **2.** Apocope, in grammar. *Aristot.* Poet. 22, 8. *Tryph.* 28. *Strab.* 8, 5, 3 Κατὰ ἀποκοπήν, *by apocope.* *Apollon. D.* Pron. 336 A. Adv. 567, 14. — *Philon* (II, 271, 17) applies it to the expressions νὴ τόν and μὰ τόν, without the name of the deity. — **3.** *Payment in full.* *Theoph. Cont.* 804, 10, τελεία.

ἀπόκοπος, ον, (ἀποκόπτω) *abrupt, steep, craggy* promontory. *Arr.* P. M. E. 12. — **2.** *Castrated: eunuch.* *Strab.* 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. *Philon* II, 264, 13 τὸ ἀπόκοπον, *castration.* *Ptol.* Tetrab. 150. *Artem.* 251. *Hippol.* Haer. 170, 64. *Athan.* I, 700 A. *Cyrill. A.* X, 1109 B. *Schol. Clem. A.* 793 A, τῶν γεννητικῶν μορίων. *Suid.* Ἀποκόπους, ἐκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κεῖται.

ἀποκοπόω (κοπόω), *to fatigue.* *Dion. Alex.* 1441 A.

ἀποκοπτέος, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. *Philon* I, 668, 9. *Moschn.* 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, *to wean.* *Synes.* 1401 C.

ἀποκοπτός, ή, όν, (ἀποκόπτω) *separate ?? detached ??* *Porph.* Cer. 70. 95, 13, τράπεζα. 293, 11, κλητώριον. 531 Σκαμνίον μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων τῶν μητροπολιτῶν.

ἀποκόπτω, *to cut off.* Classical. *Dion. H.* II, 990, 1 -ῆναι τὰς κεφαλάς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὸν ἦχον, *interrupt, check.* *Xenocr.* 52, τὴν φωνήν. *Diosc.* 3, 84 (94), p. 434. Eupor. 1, 91 -μμένος τὴν φωνήν. *Eus.* I, 555, χρεῶν ὀφειλάς (compare χρεῶν ἀποκοπή). — **2.** *To castrate.* *Sept.* Deut. 23, 1. *Philon* I, 89, 6 -μμένους τὰ γεννητικά. *Paul.* Gal. 5, 12. *Diosc.* Eupor. 1, 91. *Epict.* 2, 20, 19. *Just.* 1, 27. *Lucian.* II, 357. *Theophil.* 1, 9. *Athan.* I, 677 B. 725 A, ἑαυτόν. — **3.** *To cut off,* with reference to *apocope.* Pass. ἀποκόπτομαι, *to suffer apocope.* *Apollon. D.* Pron. 387 A, ἀπό τινος. Conj. 490, 19. — **4.** *To excommunicate,* in ecclesiastical language. *Const. Apost.* 2, 21. 41, τινὰ τῆς ἐκκλησίας. — **5.** *To pay in full.* *Theoph. Cont.* 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, *to strip of ornament.* *Jos.* Ant. 16, 8, 5, τῆς εὐταξίας. *Chrys.* I, 352 D, τινός τινα. — **2.** *To send out of the world,* simply, *to kill.* *Sept.* Macc. 2, 4, 38.

ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποβλύζω, *to vomit before eating.* *Herod.* apud *Orib.* I, 410, 4. II, 406, 3. *Poll.* 10, 76. *Athen.* 15, 2.

ἀποκοτταβισμός, οῦ, ὁ, *a vomiting before eating,* practised by gourmands. *Herod.* apud *Orib.* I, 418, 5.

ἀποκουκουλίζω, ισα, (κουκούλιον) *to put the cowl* upon a monk's head. *Euchol.* p. 219.

ἀποκουρεύω, εύσω, (κουρεύω) *to shear,* said of the monastic *tonsure.* *Const.* IV, 1017 D. *Vit. Nil. Jun.* 100 A.

ἀποκουφίζω, *to take off* part of *the load.* *Strab.* 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.

ἀποκράζω (κράζω), *to cry out.* *Vit. Epiph.* 60 B.

ἀποκραιπαλάω = κραιπαλάω. *Theognet.* apud *Athen.* 14, 5, τὰ πλεῖστα, *for the most part.* *Plut.* I, 929 C.

ἀποκρανίζω (κρανίον), *to break off the head.* *Anthol.* III, 10 (*Erycius*), κέρας.

ἀποκρατέω, *to hold back, to hold.* *Diosc.* 4, 9 ἐντεροκήλας, prevent further protrusion. *Plut.* II, 494 D. — **2.** *To hold firmly: to master.* *Archigen.* apud *Orib.* I, 150, 1. *Sext.* 657, 7.

ἀπόκρατος, ον, (κράτος) *powerless ?* *Philon* I, 209, 43.

ἀποκρέμαμαι (κρέμαμαι), *to hang, to be suspended.* *Tryph.* Trop. 278 Ἀπεκρέματο γὰρ ἡ διάνοια, the sense was incomplete. *Greg. Naz.* III, 1388 A, ἐμῆς γλώσσης, *hangs on my lips.*

ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) *a hanging down.* *Aët.* 3, 7, p. 48 b, 12.

ἀπόκρεος, α, ον, = following. *Jejun.* 1913 C Ἡ ἑβδομὰς τῆς ἀποκρέου. *Porph.* Cer. 759, 18 ἡ ἀποκρέα.

ἀπόκρεως, ων, (κρέας) *leaving off meat.* Substantively, ἡ ἀπόκρεως, sc. ἑβδομάς, *the carnival week, the carnival.* *Stud.* 24 C Ἡ παρασκευὴ τῆς ἀπόκρεω, *the Friday in carnival week.* *Cedr.* I, 657, 22. *Balsam.* Can. Apost. 69. *Comn.* I, 385, 11. *Nic. Greg.* I, 303, 6 *Triod.* Ἡ κυριακὴ τῆς ἀπόκρεω, *Sexagesima,* called also, *Comn.* I, 389, 10 Ἡ ἀπόκρεως κυριακή.

ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. *Stud.* 24 C.

ἀποκρεώσιμος, ον, = ἀπόκρεως. *Max. Conf.* Comput. 1221 C, ἑορτή, *the carnival.* *Mal.* 482, 19. *Theoph.* 349. *Stud.* 24 B.

ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) *answer, reply.* *Jos.* Ant. 14, 10, 6, p. 705, *rescriptum.* *Inscr.* 1625, 28. 2349, *b,* 23, p. 1063. — **2.** *Sentence, condemnation.* *Paul.* Cor. 2, 1, 9, τοῦ θανάτου.

ἀποκρίνομαι, *to answer* to the priest in the λειτουργία, *to say the responses.* *Const. Apost.* 8, 5. 11. — **2.** *To begin to speak, to address*

any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.

ἀποκρισιάριος, ου, ὁ, (ἀπόκρισις) *messenger, ambassador.* *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* Novell. 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Doroth.* 1637 C, *correspondent, agent.* *Taras.* 1476 C. Pseud-*Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιούμενον. *Sophrns.* 3249 B Λειτουργὸς ἀποκρίσεων.)

ἀπόκρισις, εως, ἡ, *answer.* *Sept.* Job 31, 14 Τίνα ἀπόκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀπόκρισιν ὅτι . . . . ποιήσεται. 14, 2, 6 Λαβεῖν ἀπόκρισιν. *Diod.* 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. B, φέρειν. — **2.** *Decretum, decree.* *Proc.* I, 256, 12. — **3.** *Message, despatch.* *Justinian.* Novell. 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2964 D, *errand.* *Doroth.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* Cer. 129, 10. — **4.** *Response,* the answer of the choir to the priest. *Euchol.*

ἀποκριτικός, ή, όν, *secretory.* *Galen.* II, 239 B. VII, 381, τινός. *Theod.* III, 1101 A, μόρια. — **2.** *Responsive.* *Theon.* Prog. 203, 10. Pseudo-*Jacob.* Liturg. p. 39, εὐχὴ παρὰ τοῦ διακόνου.

ἀπόκριτος, ον, (ἀποκρίνω) *separated, chosen.* *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.

ἀποκρίτως, adv. *distinctly?* *Did. A.* 609 A. *Cyrill. A.* X, 288 C, φάναι. — **2.** *Without previous examination* (*sine praejudicio*)? *Justinian.* Novell. 17, 8.

ἀποκροτέω (κροτέω), *to snap* the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — **2.** *To dash* against the ground. *Babr.* 119, 4.

ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) *a snap* of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, *not worth a snap.* *Athen.* 12, 39.

ἀπόκροτος, ον, *refractory.* *Ptol.* Tetrab. 155. *Theophyl. B.* IV, 1232 A.

ἀποκρουνίζω (κρουνίζω), *to gush out.* *Plut.* II, 699 D.

ἀπόκρουσις, εως, ἡ, (ἀποκρούω) *the conjunction of the moon with the sun.* *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* Probl. 22, 2. *Clem. A.* II, 372 A. *Archel.* 1440 B. *Epiph.* II, 73 C.

ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist.* 336, 32.

ἀποκρουστικός, ή, όν, *repelling, checking.* *Diosc.* 1, 167. *Ptol.* Tetrab. 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, *repulsive?*

ἀποκρυβή, ῆς, ἡ, = ἀποκρυφή. *Sept.* Job 24, 15.

ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil. Jun.* 117 A.

ἀποκρυπτέον = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem. A.* I, 180 A.

ἀποκρυσταλλόω (κρυσταλλόω), *to freeze up.* *Achmet.* 191.

ἀποκρυφή, ῆς, ἡ, (ἀποκρύπτω) *a hiding, concealment: hiding-place.* *Sept.* Reg. 2, 22, 12. Job 22, 14. Ps. 17, 12. *Philon* I, 638, 48. *Aquil.* Esai. 32, 2. *Athan.* II, 1136 C.

ἀπόκρυφος, ον, a p o c r y p h u s, *apocryphal, hidden,* not read in the synagogues or in the Christian churches, applied to the book of *Enoch,* the *Testaments of the Twelve Patriarchs,* the *Prayer of Joseph,* the *Testament of Moses,* the *Ascension of Moses,* the *Acts of Pilate,* and the like. *Iren.* 653 A, γραφαί. *Clem. A.* I, 773 B. 1133 C, sc. βίβλου. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κεῖσθαι, *to be regarded as apocryphal.* 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. Pseud-*Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrill. H.* 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγινωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called *the Apocrypha of the old Testament,* Athanasius simply says that they are *uncanonical.* Epiphanius, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Epiph.* III, 245 B.

ἀποκρύφως, adv. *in secret,* etc. *Eus.* II, 1268 B.

ἀπόκρυψις, εως, ἡ, *concealment.* *Philon* I, 28, 19, *disappearance.* *Plut.* II, 518 C.

ἀποκτάομαι (κτάομαι), *to be dispossessed of.* *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.

ἀποκτείνω, *to kill.* [*Sept.* Num. 16, 41. Reg. 1, 24, 12. 2, 4, 11 ἀπέκταγκα. Macc. 1, 5, 51 ἀπέκταμμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς· ἀπέκταγκεν, Ἑλληνικῶς.]

ἀποκτέννω = preceding. *Sept.* Josu. 8, 24. Reg. 2, 4, 12. Esdr. 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.

ἀποκτηνόω (κτῆνος), *to transform into a beast: to brutalize.* *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.

ἀποκτήνωσις, εως, ἡ, *transformation into a beast.* *Syncell.* 436, 13.

ἀπόκτητος, ον, (ἀποκτάομαι) *lost possession of.* *Clem. A.* I, 1376 B. *Serap. Aeg.* 916 C.

ἀπόκτιν, quid? *Porph.* Cer. 464.

ἀποκτυπέω (κτυπέω), *to sound.* *Philostr.* 537 Κρότος θαυμάσιος οἷος ἀπεκτύπει τῆς γλώσσης. — **2.** *To strike.* *Bekker.* 208, 16 Ἀποκτυπῆσαι, παῖσαι.

ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) *a sounding, sound.* *Cyrill. A.* I, 745 B.

ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 'Αποκυβεῦσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.

ἀποκυέω, see ἀποκύω.

ἀποκύημα, ατος, τὸ, (ἀποκυέω) *that which is brought forth, birth, offspring. Clementin.* 6, 4.

ἀποκύησις, εως, ἡ, *parturition. Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* Tetrab. 105. *Clem. A.* I, 297 D.

ἀποκυΐσκω (κυΐσκω), *to bring forth, to bear. Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.

ἀποκυλινδέω (κυλινδέω) = ἀποκυλίω. *Jos.* B. J. 3, 7, 28 'Απεκυλινδοῦντο τοῦ τείχους. *Plut.* II, 260 B.

ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) *a thing rolling. Longin.* 40, 4.

ἀποκυλίω, ίσω, (κυλίω) *to roll off* or *from. Sept.* Gen. 29, 3, τὶ ἀπό τινος. Judith 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἴς τι.

ἀποκυματίζω (κυματίζω), *to cause to undulate. Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.

ἀπόκυνον, ου, τὸ, (κύων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.

ἀποκυριεύω = κατακυριεύω. *Just.* Tryph. 83.

ἀποκύω (κύω), *to bring forth. Dion. H.* I, 176, 6 -ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just.* Apol. 1, 32 -ηθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυηκυῖα. *Caesarius* 925. 968.

ἀποκωφόω = ἐκκωφόω. *Sept.* Mich. 7, 16. Ezech. 3, 26. 24, 27.

ἀπολαλέω (λαλέω), *to babble. Poll.* 2, 127. *Lucian.* I, 60.

ἀπολαμβάνω, *to receive from*, etc. [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβοιμι.]

ἀπόλαυσμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem. A.* II, 452 B.

ἀπολαυστικός, ή, όν, *pleasant, agreeable* wine. *Polyb.* 12, 2, 7.

ἀπολαυστός, ή, όν, (ἀπολαύω) *enjoyable. Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.

ἀπολαυτικός, ή, όν, = ἀπολαυστικός. *Basil.* III, 288 B.

ἀπολεαίνω = ἀπολειαίνω. *Plut.* II, 350 D, et alibi.

ἀπολέγδην (ἀπολέγω), adv. *by selecting. Cyrill. A.* I, 368 A.

ἀπολέγω, *to reject, to refuse, forbid. Polyb.* 2, 63, 1. *Hippol.* Haer. 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, *to lose his hand.* — Mid. ἀπολέγομαι = ἀπολέγω. *Sept.* Jon. 4, 8, sc. τὴν ζωήν, *wished in himself to die. Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεῖα. *Liber.* 51, 21, τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἑαυτῆς ψυχήν, *being tired of life.*

ἀπολειαίνω (λειαίνω), *to smooth* or *polish off. Diod.* 5, 28.

ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) *that which is left. Diod.* 1, 46, p. 56, 83.

ἀπολείπω, *to leave off*, etc. Classical. *Sept.* Prov. 19, 27 Υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, *neglecting to keep.* — *Sext.* 191, 4 'Απολείπεται δὲ . . . . διδάσκειν, *it remains.*

ἀπολειτουργέω (λειτουργέω), *to complete the service. Anton.* 10, 22. *Diog.* 3, 99.

ἀπόλειψις, εως, ἡ, *default. Justinian.* Cod. 1, 4, 18.

ἀπόλεκτος, ον, *chosen.* — **2.** Substantively, τὸ ἀπόλεκτον, a p o l e c t u s, part of the *pelamys. Xenocr.* 70.

ἀπολελυμένως, adv. *absolutely*, not relatively or antithetically. *Herodn. Gr.* Enclit. 1145, as ἀλλά σευ ἀκάματος; opposed to ὀρθοτονουμένως. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal.* Can. 6 'Απολελυμένως χειροτονεῖσθαι, without reference to some particular church.

ἀπολέμητος, ον, (πολεμέω) *not warred on*, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.

ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) *the skin taken off. Dion. C.* 68, 32, 1.

ἀπολεπαίνω = ἀπολέπω. Dubious. *Psell.* 1125 B -ηνα.

ἀπολεπίζω (λεπίζω), *to peel off. Erotian.* 166. *Geopon.* 10, 58.

ἀπολέπισμα, ατος, τὸ, (ἀπολεπίζω) *that which is peeled off. Schol. Arist.* Ach. 469.

ἀπολεπτυσμός, οῦ, ὁ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.

ἀπολευκόω (λευκόω), *to render white. Syncell.* 230, 14.

ἀπόληγμα, ατος, τὸ, (ἀπολήγω) *the border* of a garment. *Aquil.* Ex. 28, 33.

ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.

ἀπολήνιον, τὸ, = ὑπολήνιον. *Sept.* Zach. 14, 10.

ἀπόληξις, εως, ἡ, (ἀπολήγω) *the end* or last word of a sentence. Pseudo-*Demetr.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μόριον.

ἀποληπτικός, ή, όν, (ἀπολαμβάνω) *receiving* a debt. *Justinian.* Cod. 4, 21, 16, § β', ὁμολογία, *a receipt.*

ἀποληρέω (ληρέω), *to bamboozle*, transitive. *Polyb.* 33, 12, 10.

ἀπολησμονέω, ήσω, (λήσμων) *to forget. Steph. Diac.* 1180 D.

ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθόω. *Greg. Nyss.* III, 765 D.

ἀπολικμάω = λικμάω *off. Simoc.* 166, 16.

'Απολινάριος, incorrect for 'Απολλινάριος.

ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).

ἀπολινόω, ώσω, (λίνον) *to bind* or *tie up, to bandage.* *Paul. Aeg.* 92. *Leo Med.* 177.

ἀπολίνωσις, εως, ἡ, *a bandaging.* *Paul. Aeg.* 94.

ἀπολιόρκητος, ον, (πολιορκέω) *that cannot be reduced by siege, impregnable.* *Strab.* 12, 3, 31. *Plut.* II, 1057 E. *Clem. A.* I, 1381 A.

ἀπολισθαίνω, *to slip off.* Classical. *Plut.* II, 277 D Τὸ Λ πάλιν τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce Ρ use Λ instead.

ἀπολίσθησις, εως, ἡ, *a slipping off.* Pseudo-*Dion.* 728 A.

ἀπολίτευτος, ον, *not current, not in common use.* *Plut.* II, 7 A. *Leo* Novell. 145 τὸ ἀπολίτευτον, *the not being current.*

ἀπολιτικός, ή, όν, = οὐ or μὴ πολιτικός. *Cic.* Att. 8, 16.

Ἀπολλιναριανοί, ῶν, οἱ, (Ἀπολλινάριος) *Apollinariani,* the followers of Apollinaris of Laodicea. *Greg. Naz.* III, 257 C. *Const.* II, 1.

ἀπολλιναρίζω, ίσω, *to be a follower of Apollinaris.* *Leont.* I, 1752 B.

Ἀπολλινάριος, ου, ὁ, *Apollinaris* of Hierapolis. *Serap.* 1373 B. — **2.** *Apollinaris* of Laodicea. *Basil.* IV, 916 A, et alibi. *Epiph.* II, 677 C, et alibi. *Theod.* IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]

ἀπολλινᾶρις, the Latin apollinaris = ὑοσκύαμος. *Diosc.* 4, 69. 4, 72 Ἀπολλινᾶρις μίνωρ, *apollinaris minor,* = στρύχνον ἁλικάκαβον.

Ἀπολλιναριστής, οῦ, ὁ, *Apollinarist.* *Greg. Naz.* III, 217 C. *Theod.* IV, 428 A. Pseud-*Athan.* IV, 520 C.

Ἀπολλιναρῖται, ῶν, οἱ, = Ἀπολλιναριανοί. *Epiph.* II, 837 A. 873 C.

Ἀπολλύων, ὁ, (ἀπολλύω) *Apollyon* = Ἀββαδών. *Apoc.* 9, 11.

ἀπόλλω = ἀπολλύω, ἀπόλλυμι. *Hippol.* Haer. 86, 15 *Adam.* 1801 C. *Basil.* II, 817 A. *Epiph.* II, 737 B. *Apophth.* 368 C. 432 B. *Joann. Mosch.* 3029 A, τὸν κόπον σου.

Ἀπολλώνεια, ων, τά, (Ἀπολλώνειος) the Roman *ludi Apollinares.* *Dion C.* 43, 48, 3.

Ἀπολλωνιακός, ή, όν, *of Apollo.* *Philon* II, 560, 29.

ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, *to reckon up, to give in an account.* *Suid.* Ἀπολογίζω . . . . ἀπολογαριάζω.

ἀπολογέομαι, *to speak in one's own defence.* *Eus. Alex.* 429 A, τὸν ἀπροσωπόληπτον δικαστήν = δικαστῇ. — **2.** *To answer, reply.* *Vit. Basil.* 204 C. *Sophrns.* 3368 B, τῷ ἡγουμένῳ αὐτοῦ, *contradict.* *Porph.* Adm. 210. *Anon.* 359, 13.

ἀπολογία, ας, ἡ, = ἀπόκρισις, *answer.* *Petr.* 1, 3, 15. *Thom.* A, 7, 1. Pseudo-*Nicodem.* B, 4, 4. *Porph.* Adm. 82, 3.

ἀπολογίζομαι, *to answer.* *Diod.* II, 623, 51, v. l. ἀπελογήσατο.

ἀπόλογος, ου, ὁ, *account.* *Philon* I, 613, 38 Τὰ δ' ὅσα ἂν ἐξέλθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare *Matt.* 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)

ἀπολογισμός, οῦ, ὁ, = ἀπολογία. *Cic.* Att. 16, 7.

ἀπολοιδορέω (λοιδορέω), *to revile.* *Polyb.* 15, 33, 4.

ἀπόλοιπος, ον, (ἀπολείπω) *remaining.* *Sept.* Ezech. 41, 12 seq. 42, 1. 10.

ἀπόλουμα, ατος, τό, = ἀπολούτριον. *Schol. Arist.* Eq. 1401.

ἀπολουσμός, οῦ, ὁ, (ἀπολούω) = ἀπόλουσις. *Theod.* II, 492 C.

ἀπολούτριον, ου, τό, (λουτρόν) sc. ὕδωρ, *water that has been used for bathing.* *Ael.* N. A. 17, 11.

ἀπόλουτρον, ου, τό, = preceding. *Schol. Arist.* Eq. 1401.

ἀπολούω, *to wash clean,* said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. *Euchol.* p. 146.

ἀπολυπέομαι (λυπέω), *to be much grieved.* *Pallad.* Laus. 1105 D. 1195 D.

ἀπολυπραγμόνητος, ον, (πολυπραγμονέω) *not to be scrutinized.* *Greg. Nyss.* I, 357 B, et alibi. *Cyrill. A.* III, 364 A.

ἀπολυπραγμονήτως, adv. *without scrutiny.* *Psell.* 1128 A.

ἀπολυπράγμων, ον, = οὐ or μὴ πολυπράγμων. *Ptol.* Tetrab. 159. *Anton.* 1, 5.

ἀπολύσιμος, η, ον, (ἀπόλυσις) *relating to aquittal* or *discharge* from imprisonment. *Hippol.* Haer. 456, 52, ἐπιστολή. — **2.** *Belonging to the close* of the paschal feast. *Nic. CP.* 852 C Τὸ σάββατον τῆς ἀπολυσίμου, probably *the Saturday preceding Pentecost.*

ἀπόλυσις, εως, ἡ, *departure.* *Diod.* 18, 48, τοῦ βίου, *from life.* — **2.** *Dismission,* leave to depart. *Sept.* Macc. 3, 6, 37. *Doroth.* 1720 B. — Particularly, *dismission, the end* of divine service, or of public games. *Athan.* I, 760 B. II, 821 B. Pseudo-*Basil.* III, 1316 C, τῶν συνάξεων. *Eus. Alex.* 416 C. *Cyrill. Scyth.* V. S. 325 A. *Eustrat.* 2317 C. *Doroth.* 1741 B. *Vit. Epiph.* 68 D, τῆς ἐκκλησίας. — Also, the *end* of a prayer, or of the gospel of the day. *Sophrns.* 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. *Vit. Nil. Jun.* 56 B, τοῦ ὄρθρου. *Porph.* Cer. 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — **2.** In the *Ritual,* it is applied also to *the concluding sentence* said by the priest at the end of divine service.

Every Dominical feast has its appropriate ἀπόλυσις. — **3.** *The last day of the paschal feast*, commonly called ἀπόδοσις. *Basil. Sel.* 596 B. — **4.** *Absoluteness. Apollon. D.* Pron. 318 B Κατ' ἀπόλυσιν, *absolutely*, not emphatically or antithetically.

ἀπολυσσάω (λύσσα), *to recover from hydrophobia. Isid.* 360 A.

ἀπολυτίκιον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. *Porph.* Cer. 115.

ἀπολυτικός, ή, όν, *absolving.* — *Carth.* 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismission from a church. Quin.* 17 Ἔγγραφος ἀπολυτική (ἐπιστολή). — **2.** Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, *the concluding troparion*, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτίκιον. *Stud.* 1705 B.

ἀπόλυτος, ον, (ἀπολύω) *loosed, freed, free from. Clem. A.* I, 252 C, τινός. *Serap. Aeg.* 909 B. *Gregent.* 600 A, *not loaded;* opposed to πεφορτισμένος. — **2.** *Absolute*, not relative; opposed to πρός τι. *Epict.* 2, 5, 24. *Apollon. D.* Pron. 304 B. *Sext.* 347, 4. — **3.** *Positive*, not comparative or superlative. *Herodn. Gr.* Schem. 580, 6. *Schol. Arist.* Av. 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω) *a ransoming; deliverance. Diod.* II, 610, 43. *Aristeas* 2. *Luc.* 21, 28. *Paul.* Rom. 8, 23, et alibi. *Jos.* Ant. 12, 2, 3, p. 587. *Plut.* I, 631 B. — **2.** *Redemption*, in a religious sense. *Paul.* Rom. 3, 24. Cor. 1, 1, 30, et alibi. *Martyr. Poth.* 1412 A. — **3.** *Redemption*, the second baptism of the Marcosians. *Iren.* 548 A. 588 B. 657 B. 664 B. 665 A. *Hippol.* Haer. 300, 82. 7.

ἀπολύτως (ἀπόλυτος), adv. *absolutely*, not relatively; opposed to πρός τι, or to ἰδικῶς. *Sext.* 31, 30. 322, 7. 529, 16. *Chal.* Can. 6. *Men. Rhet.* 316, 3.

ἀπολύω, *to dismiss* from attendance. *Aristeas* 20. *N. T.* saepe. *Jos.* Ant. 14, 15, 11. — **2.** *To dismiss* the congregation at the end of the service; said of the priest. *Const. Apost.* 8, 15. 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents. Apophth.* 269 B, τὴν ἐκκλησίαν (presbyter). *Eus. Alex.* 416 D. — **3.** Intransitive, *to end, to be over*, as a meeting. *Epiph.* II, 828 C Καὶ οὕτως ἀπολύει, *the service ends. Apophth.* Isaac Theb. 2. *Doroth.* 1720 A. *Mal.* 474, 11. *Stud.* 1708 B Ἀπολύει ὁ ὄρθρος. *Porph.* Cer. 212, 16. — **4.** *To dismiss* from this world, *to let die;* said of God. In the passive, *to die. Sept.* Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. *Luc.* 2, 29. *Plut.* II, 107 C. 108 C Ἕως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put away, to divorce. Sept.* Esdr. 1, 9, 36. *Matt.* 5, 31, τὴν γυναῖκα αὐτοῦ. But *Diod.* 12, 18, τὸν ἄνδρα. *Marc.* 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** Intransitive, *to come* or *fall off*, as the hair of the head. *Achmet.* 19. — **7.** Participle, ἀπολελυμένος, **(a)** *absolute*, not relative or antithetic. *Dion. Thr.* 636, 15, ὄνομα, as θεός, λόγος, ξύλον. *Apollon. D.* Pron. 366 B. Synt. 127, 27, σύνταξις, as δός μοι; the antithetic being δὸς ἐμοί. *Basil.* I, 589 A, ὀνόματα. — **(b)** *loose. Heph.* Poem. 7, 3 Ἀπολελυμένα δὲ (poëmata), ἃ εἰκῇ γέγραπται καὶ ἄνευ μέτρου. *Herodn. Gr.* Schem. 595, 5, σχῆμα, as Δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρόω, ώσω, (μαδάω) *to pluck off the hair. Const. Apost.* 1, 3, τοὺς πώγωνας (Lev. 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair. Schol. Arist.* Eq. 373.

ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning* of a thing. *Iambl.* Math. 202. *Basil.* IV, 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad. Sept.* Dan. 12, 4. *Lucian.* I, 234.

ἀπομαλθακόομαι = ἀπομαλακίζομαι. *Plut.* I, 289 B.

ἀπομάμμη, ης, ἡ, (μάμμη) L. *abavia, third grandmother. Antec.* 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) *a wiping off. Plut.* I, 31 C. — **2.** *Image, likeness, impression. Nicom.* 50. 43, τοῦ ἄνω καλοῦ. *Iambl.* Adhort. 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify. Sept.* Macc. 2, 12, 30. *Polyb.* 31, 7, 20, πεπειθαρχηκέναι τοὺς Ῥοδίους. 31, 18, 4 Ἀπομαρτυρούντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχοι. 32, 1, 2 Ἀπομαρτυρούντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of. Plut.* II, 860 C.

ἀπομαφορίζω, ίσω, (μαφόριον) *to strip* one *of the mafors. Athan.* 1, 229 C.

ἀπομαχέω, ήσω, (ἀπόμαχος) *to abstain from war. Simoc.* 139, 15.

ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify. Dion. H.* I, 96, 7. VI, 924, 3. *Philon* II, 477, 11. *Jos.* Ant. 19, 9, 2. B. J. 1, 11, 2.

ἀπομειουρίζω, ίσω, (μείουρος) *to bring to a point. Nicom.* 125. *Herod.* apud *Orib.* II, 166, 3.

ἀπομειόω = μειόω. *Alex. Trall.* 507. *Antec.* 1, 6, 3, p. 68. *Sophrns.* 3516 D.

ἀπομείωσις, εως, ἡ, *diminution. Simoc.* 113, 19. *Max. Conf.* II, 73 A.

ἀπόμελι, ιτος, τό, (μέλι) *honey-water*, obtained by washing the wax after the honey has been expressed. *Diosc.* 5, 17. *Galen.* VI, 128 A, a sort of *oxymel* (XII, 258 F). *Antyll.* apud *Orib.* I, 416, 5. *Philagr.* apud *Orib.* I, 365, 8. 368, 6.

ἀπομέμφομαι = μέμφομαι. *Sept.* Job 32, 27. *Plut.* II, 229 B. *Oenom.* apud *Eus.* III, 361 A.

ἀπομένω (μένω), *to remain, remain over* or *behind, remain* or *stay at home.* *Orig.* III, 836 A. *Athan.* I, 377 C. II, 181 C **Αἱροῦνται ἀπομένειν Ἰουδαῖοι.** *Apocr.* Act. Barn. 8, ἐκεῖ. Act. Andr. 8 **Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἠρήμωνται.** *Lyd.* 160, 18. 182. *Proc.* II, 564, 9. *Mal.* 66, 20, ὄπισθεν τοῦ λαοῦ. Id. 385, 20. 460, 11. *Leo.* Tact. 4, 33. *Porph.* Cer. 415, 16. *Achmet.* 175, p. 153, as water in a cup. — **2.** In arithmetical division, *to remain.* *Max. Conf.* Comput. 1236 A. *Andr. C.* Method. 1332 C **Ταύτας (365) ἀναλύσας διὰ τῶν ἑπτὰ ἀπομένει μία,** that is $\frac{365}{7} = 52 \times 7 + 1$.

ἀπομερίζω, *to separate, to distinguish,* etc. Classical. *Apollon. D.* Adv. 619, 33 **Ἀπομεμέρισται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα,** *are assigned to persons.* — **2.** *To assign* = ἀπονέμω. *Hermes Tr.* Iatrom. 387, 7.

ἀπομεριμνάω (μεριμνάω), *to be free from anxiety.* *Leont. Cypr.* 1684 D, περὶ αὐτοῦ.

ἀπομερισμός, οῦ, ὁ, (ἀπομερίζω) *separation.* *Basil.* IV, 1101 A **Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον.** *Chron.* 585, 1, *divorce.*

ἀπομήκοθεν (μῆκος), adv. *from afar.* *Anast. Sin.* 104 B.

ἀπομηρόω, ώσω, (μηρός) *to open the legs.* *Moschn.* 49.

ἀπομίμημα, ατος, τὸ, (ἀπομιμέομαι) *copy, imitation.* *Diod.* 2, 8, p. 122, 73.

ἀπομισέω = μισέω. *Themist.* 233, 12.

ἀπομιτρόω, ώσω, (μίτρα) = ἀποκιδαρόω. *Philon* I, 562, 30.

ἀπόμματος, ον, (ὄμμα) *blind.* *Steph. Diac.* 1160 C.

ἀπομματόω, ώσω, (ἀπόμματος) *to blind.* *Genes.* 84, 4.

ἀπομνημόνευμα, ατος, τὸ, plural **τὰ ἀπομνημονεύματα,** *memoirs.* *Just.* Apol. 1, 66 **Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια.** 67 **Τὰ ἀπομνημονεύματα τῶν ἀποστόλων,** *memoirs by the apostles; the Gospels.* Tryph. 100. 101. 105. 106. *Eus.* IV, 224 B.

ἀπομνημονεύω, *to relate,* etc. Classical. *Strab.* 8, 3, 30, p. 137, 13 **Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= ὅτι) . . . . εἶπεν.** *Just.* Apol. 1, 33, with reference to the Gospels.

***ἀπόμοιρα,** ας, ἡ, (μοῖρα) *portion, share.* *Inscr.* 4697, 15. *Sept.* Ezech. 45, 20. *Jos.* Ant. 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.

ἀπομοιράομαι (μοιράω), *to divide, to share.* *Jos.* Ant. 18, 8, 7, p. 904.

ἀπομοίριον, ου, τὸ, *part.* *Anthol.* II, 115 (*Alpheus*).

ἀπομολιβόω, ώσω, (μόλιβος) L. replumbo, *to free from lead.* *Lyd.* 97, 1.

ἀπομονεύς, έως, ὁ, (ἀπομένω) apparently *the keeper of the palace* during the emperor's absence, or *the emperor's deputy.* *Porph.* Cer. 496, 8. 497, 13. (Compare 495, 5 **Οἱ ἀπομείναντες ἄρχοντες.** 503, 6 **Ὁ τοίνον ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου,** κ. τ. λ. 506, 2 **Ὁ διέπων.**)

ἀπόμοσις, εως, ἡ, = τὸ ἀπομνύναι. *Nicet. Byz.* 773 A.

ἀπόμοργμα, ατος, τὸ, (ἀπομόργνυμι) *likeness, impression.* Pseudo-*Dion.* 644 B.

ἀπομυέω (μυέω) *not to initiate.* Pseudo-*Dion.* 1001 A.

ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.

ἀπομύζω = μύζω. *Schol. Arist.* Plut. 293.

ἀπόμυιος, ον, (μυῖα) *keeping off flies.* **Ἀπόμυιος Ζεύς,** *Zeus the Averter of flies.* *Paus.* 5, 14, 1. *Clem. A.* I, 117 A. (Compare *Ael.* N. A. 5, 17. Also the Hebrew *Baal-Zebub, the Fly-god.* See μυίαγρος.)

ἀπομυκτίζω, ίσω, = μυκτηρίζω. *Lucian.* III, 297.

ἀπομυκτισμός, οῦ, ὁ, = μυκτηρισμός. *Clem. A.* I, 452 B.

ἀπόμυξα, ης, ἡ, = μύξα. *Drac.* 72, 1.

ἀπομυξία, ας, ἡ, = μύξα. *Bekker.* 432, 9 **Ἀπομυξία, ἀκαθαρσία.**

ἀπόμυξις, εως, ἡ, (ἀπομύσσω) *a blowing of one's nose.* *Plut.* II, 1084 C.

ἀπομυουρίζω, incorrect for ἀπομειουρίζω.

ἀπομυρίζω (μυρίζω), *to wipe off* ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C **Τῶν ἁγίων τριχῶν ἀπομυρισθεισῶν.**

ἀπομύρισις, εως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl.* 561 D.

ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) *the fragrant fluid* which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph.* Cer. 561, 18.

ἀπομφακίζω (ὀμφακίζω), *to cause to ripen,* simply *to ripen.* Pseud-*Hippol.* 852 B.

ἀπομωραίνω = following. *Cyrill. A.* I, 181 B.

ἀπομωρόω = μωρόω strengthened, *to render foolish.* *Diosc.* 4, 76, p. 574 as v. l. *Aët.* 6, 17, p. 105 b, 4.

ἀποναρκάω, ήσω, (ναρκαω) *to become torpid* or *benumbed.* *Plut.* II, 8 F, πρὸς τοὺς πόνους. *Clementin.* 1, 14, metaphorically. *Eus.* III, 517 C. *Athan.* I, 369 C.

ἀπονάρκησις, εως, ἡ, (ἀποναρκάω) *the becoming torpid.* *Plut.* II, 652 D.

ἀπονεκρόω (νεκρόω), *to make dead.* *Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian.* II, 105.

ἀπονέκρωσις, εως, ἡ, *a becoming dead.* *Epict.* 1, 5, 4.

ἀπονέμησις, εως, ἡ, (ἀπονέμω) *distribution.* *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV. 147 B. *Orib.* III, 42, 8. Pseudo-*Dion.* 377 A.

ἀπονεμητικός, ή, όν, *distributive.* *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἑκάστῳ. *Galen.* II, 248 A, τινί τινος. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, adv. *distributively.* *Diog.* 7, 126.

ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. *Cyrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὀρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονευρόω, ώσω, (νευρόω) *to change into a tendon.* *Galen.* IV, 37 A -σθαι. — **2.** *To enervate* = ἐκνευρίζω. *Cyrill. A.* I, 300 A.

ἀπόνευσις, εως, ἡ, (ἀπονεύω) *inclination* towards, *tendency.* *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. *Themist.* 289, 12. *Cyrill. A.* VIII, 1021 D. *Max. Conf.* Schol. 44 C.

ἀπονήρευτος, ον, (πονηρεύομαι) *guileless.* *Et. M.* 789, 35.

ἀπονηρία, ας, ἡ, *the being* ἀπόνηρος. *Vit. Nil. Jun.* 60 B.

ἀπόνηρος, ον, = οὐ or μὴ πονηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, *unsophisticated.*

ἀπονησόω, ώσω, (νῆσος) *to make into an island.* *Euagr.* 2809 A.

ἀπονηστεύω, εύσω, (νηστεύω) *to break off a fast, to end a fast.* *Const. Apost.* 5, 13. 15.

ἀπονηστίζομαι = ἀπονηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀπονηστίζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀπονήχομαι (νήχομαι) = ἀπονέω, *to swim away.* *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, *swam up to.* *Jos.* B. J. 2, 20, 1, τῆς πόλεως, were leaving the city. *Plut.* II, 831 E. 476 A. *Arr.* Anab. 2, 22, 5.

ἀπονία, ας, ἡ, *absence of pain.* *Diosc.* 1, 147. 2, 69. *Aret.* 4 E.

ἀπονικάω, *to prevent.* *Jos.* Ant. 15, 7, 7 Οὐκ ἀπενικήθη μὴ πλείων ἀεὶ γίνεσθαι.

ἀπόνιμμα, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, *water with which the hands* or *the feet have been washed.* *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀπονίνημι, *to give enjoyment,* etc. Classical. [*Basil. Sel.* 501 D ἀπ-όνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, *to wash off,* etc. Classical. *Sept.* Prov. 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος, ἥ, ὅταν πράξῃ, ἀπονιψαμένη οὐδέν φησι πεπραχέναι ἄτοπον, *wipeth her mouth,* a euphemism. (Compare *Lucian.* II, 578 Θεραπεύσασα ἑαυτήν.)

ἀπόνιψις, εως, ἡ, (ἀπονίπτω) *a washing, a washing off.* *Orib.* III, 104, 13. *Cyrill. A.* I, 216 B. III, 1128 A, τῆς ἁμαρτίας. *Const. Apost.* 8, 11 Εἷς δὲ ὑποδιάκονος διδότω ἀπόνιψιν χειρῶν τοῖς ἱερεῦσι, *and let a subdeacon pour water upon the hands of the priests.* Pseudo-*Dion.* 440 B. *Achmet.* 231.

ἀπονοέω (ἀπονοέομαι), *to render desperate.* *Jos.* Ant. 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστῆναι Ῥωμαίων.

ἄπονος, ον, *relieving pain,* as a medicine: *feeling no pain,* as a patient. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) *return* home. *Arr.* Anab. 7, 4, 3, ἡ οἴκοι. 7, 12, 1, ἡ οἴκαδε.

ἀπονουθετέω (νουθετέω), *to delude, beguile.* *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, *having our heads turned.*

ἀπόνουσος, ον, (νοῦσος) *free from disease.* *Synes.* 1613 A.

ἀπονυκτερεύω (νυκτερεύω), *to pass the night away from.* *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), *to take a nap, to fall asleep, to slumber.* *Epict.* 2, 20, 12. 4, 9, 16. *Plut.* I, 872 F. *Phryn.* P. S. 28, 4 Ἀπομερμηρίσαι, ἀπονυστάξαι.

ἀπονυστακτέον = δεῖ ἀπονυστάζειν. *Clem. A.* I, 492 C.

ἀπονύχιον (νύξ), adv. *early in the morning.* *Chron.* 623, 12. (Compare *Marc.* 1, 35 Πρωῒ ἔννυχον λίαν, *very early in the morning.*)

ἀπονύχισμα, ατος, τὸ, (ἀπονυχίζω) *a paring of nails.* *Diog.* 8, 17.

ἀπονυχιστικός, ή, όν, *fit for paring the nails.* *Schol. Dion. Thr.* 651, 30.

ἀποξαίνω (ξαίνω), *to lacerate.* Pseudo-*Jos.* Macc. 6 Ἀπεξαίνετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. *Athan.* II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), *to disband mercenaries.* *Jos.* Ant. 13, 16, 2.

ἀποξενόω, *to estrange,* etc. Classical. — Ἀπεξενωμένος, η, ον, *strange.* *Iambl.* V. P. 14, μαθήματα. — **2.** Mid. ἀποξενόομαι, *to disguise one's self.* *Sept.* Reg. 3, 14, 5. 6.

ἀποξένωσις, εως, ἡ, *a living in a foreign land.* *Plut.* II, 649 E, et alibi. — **2.** *Estrangement.* *Max. Conf.* II, 116 C.

ἀποξενωτέος, α, ον, *to be rejected.* *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. *ramentum, a scraping,* the thing scraped off. *Orib.* II, 234, 9.

ἀποξυλόω (ξυλόω), *to turn into wood.* *Method.* 309 A. *Apophth.* 309 B as v. l. *Geopon.* 17, 2, 1. 19, 2, 5.

ἀποξύνω, *to sour.* *Diosc.* 5, 43 ἀποξύνεσθαι, *to become sour.* *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμμένος.]

ἀπόξυρος, ον, (ξυρόν) *steep; having sharp rocks. Lucian.* III, 7. *Arr.* P. M. E 40, βυθός.

ἀποξύρω = ἀποξυράω. [*Antyll.* apud *Orib.* II, 446, 1 ἀποξύραι = ἀποξυρῆσαι.]

ἀπόξυσις, εως, ἡ, (ἀποξύω) *a scraping,* the act of scraping. *Geopon.* 10, 75, 11.

ἀπόξυσμα, ατος, τὸ, = ἀπόξεσμα. *Schol. Arist.* Pac. 48.

ἀποξυστρόω, ώσω, (ξύστρα) *to blunt* a sword. *Polyb.* 2, 33, 3.

ἀποπαιδαγωγέω (παιδαγωγέω), *to lead away from, to detach from. Iambl.* Adhort. 308, τινὰ ἀπό τινος. *Tit. B.* 1176 B.

ἀπόπαλαι (πάλαι), adv. *from of old,* = ἐκ παλαιοῦ. *Phryn.* 45, condemned.

ἀποπάλλομαι (πάλλω), *to rebound, to be reflected. Aristot.* Probl. 9, 14. *Cleomed.* 79, 12. 21. *Plut.* I, 686 B. *Sext.* 491, 1.

***ἀποπαλμός, οῦ, ὁ,** (ἀποπάλλομαι) *a rebounding. Epicur.* apud *Diog.* 10, 44.

***ἀπόπαλσις, εως, ἡ,** = preceding. *Epicur.* apud *Diog.* 10, 108. *Archigen.* apud *Orib.* II, 157, 12.

ἀποπαλτικῶς (implying ἀποπαλτικός), adv. *by rebounding. Sext.* 522, 4.

ἀπόπαππος, ου, ὁ, (πάππος) L. *abavus, third grandfather. Antec.* 3, 6, 4.

ἀποπαρθενεύω, *to render virgin. Method.* 37 A, ἑαυτόν.

ἀπόπασχα, τὸ, (πάσχα) *the time after the Easter holidays. Leont. Cypr.* 1713 A.

ἀποπάσχω = οὐ πάσχω, *not to imagine* or *to feel. Epict.* 1, 28, 3.

ἀποπατίζω, ίσω, = ἀποπατέω. *Hippol.* Haer. 482, 8. 9.

ἀπόπατος, ον, *excrement. Diosc.* Eupor. 1, 95, αἰγός. *Plut.* II, 727 E, of birds. *Lucian.* III, 654. *Galen.* XII, 391 D. *Clem. A.* I, 564 B. — **2.** *Privy* = κοπρών. *Orib.* I, 213, 4. *Justinian.* Cod. 8, 10, 12, § δ'.

ἀπόπατρος incorrect for ἀπώτατος. *Parad.* 445.

ἀπόπαυσις, εως, ἡ, (ἀποπαύω) *cessation.* Pseudo-*Dion.* 593 C.

ἀποπαυστέον = δεῖ ἀποπαύειν. *Clem. A.* II, 537 C.

ἀποπεμπτέος, α, ον, = ὃν δεῖ ἀποπέμπεσθαι. *Clem. A.* I, 440 C, τινός. *Greg. Nyss.* I, 724 A.

ἀποπεμπτικός, ή, όν, *relating to escorting. Men. Rhet.* 132, 10. 139, 5.

ἀπόπεμπτος, ον, *to be dismissed. Cyrill. A.* X, 889 B, τῶν ἱερῶν γάμων.

ἀποπεμπτόω, ώσω, (πέμπτος) *to give the fifth part* of anything. *Sept.* Gen. 41, 34. 47, 26, τῷ Φαραῷ. *Philon* I, 468, 31. (Compare *Sept.* Gen. 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραῷ.)

ἀποπενθέω = πενθέω. *Plut.* I, 233 B. — **2.** *To cease mourning. Greg. Naz.* III, 276 B.

ἀποπεραίνω = περαίνω. *Cyrill. A.* I, 140 C. 161 D. III, 821 B. *Apocr.* Martyr. Barth. 1, p. 243, 3.

ἀποπερατόω (περατόω), = περαίνω. Pseudo-*Dion.* 196 B. *Simoc.* 124, 4, a discourse.

ἀποπεράτωμα, ατος, τὸ, *termination. Protosp.* Corp. 118, 15.

ἀποπεράτωσις, εως, ἡ, *a terminating. Antyll.* apud *Orib.* III, 614, 8. *Did. A.* 909 B Pseudo-*Dion.* 321 A. 697 B.

ἀποπεράω (περάω), *to go across. Plut.* I, 718 F.

ἀποπερισπάω (περισπάω), *to distract. Olymp. A.* 549 C Ἀποπερισπώμενοι τῇ διανοίᾳ.

ἀποπετάζω (ἀποπετάννυμι), *to divert. Aquil.* Ex. 5, 4 (*Symm.* ἀποστρέφετε, *Theodtn.* διασκεδάζετε).

ἀποπετάννυμι (πετάννυμι), *to remove* a garment from over a person. *Diog.* 6, 77.

ἀποπήδησις, εως, ἡ, (ἀποπηδάω) *repulsion. Plut.* II, 769 F. 921 D, et alibi.

ἀποπιάζω (πιάζω), = ἀποπιέζω. *Sept.* Judic. 6, 38 as v. l. *Archigen.* apud *Orib.* II, 151, 8.

ἀποπίπτω, *to fall off,* said of the *lapsed. Martyr. Poth.* 1420 A. [*Sophrns.* 3429 C ἀποπτωθέντων, aor. pass.]

ἀποπισσόω (πισσόω), *to smear with tar. Clim.* 816 A.

ἀποπιστεύω (πιστεύω), *to trust fully, to have full confidence in, to rely on. Polyb.* 3, 71, 2, τινί. *Philon* I, 132, 45. *Jos.* Ant. 15, 7, 6 Ὧι μόνῳ τὸ μὴ παθεῖν τι δυσχερὲς ἀπεπίστευσεν. *Galen.* VII, 408 E.

ἀποπιτύρισμα, ατος, τὸ, (πίτυρον) = ἀχώρ, πιτύρισμα, *dandriff. Psell.* Stich. 297.

ἀποπλανάομαι, *to wander,* etc. Classical. *Patriarch.* 1041 C, ἐν γράμμασι, *devoting your time to letters;* a strange expression.

ἀποπλάνημα, ατος, τὸ, = ἀποπλάνησις. *Schol. Arist.* Nub. 729.

ἀποπλάνησις, εως, ἡ, *a leading astray. Patriarch.* 1129 B. — **2.** *A wandering. Sept.* Sir. 31, 12. *Patriarch.* 1089 B, *intoxication.*

ἀποπλανίας, ου, ὁ, *wanderer. Philipp.* 70. *Anthol.* II, 144 (*Bianor*).

ἀποπλάσσω (πλάσσω), *to mould, form. Clem. A.* II, 401 A.

ἀποπλέκω (πλέκω), *to unbraid, unravel. Pallad.* Laus. 1081 C.

ἀποπλεύμονος, ὁ, = σκαμμωνία. *Diosc.* 4, 168 (171).

ἀποπλήξιος, ον, *of* ἀποπληξία. Dubious. *Alex. Aphr.* Probl. 64, 21.

ἀποπληροφορία, ας, ἡ, (πληροφορία) *entire satisfaction. Theod. Anc.* 1404 C.

ἀποπληρόω, *to fill,* etc. Classical. *Jos.* B. J. 5, 2, 5, στρατιώτου τάξιν. — **2.** *To pay off* a debt; also, *to pay* a creditor. *Mal.* 439, 16. 440, 7.

ἀποπληρωματικός, ή, όν, *fulfilling.* *Iambl.* Myst. 122, 2.

ἀποπλήρωσις, εως, ἡ, *a filling up; a satisfying.* *Plut.* II, 48 C. 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphyr.* Abst. 257. — **2.** *Payment.* *Clem. A.* II, 332 A, τῆς ἐκτίσεως.

ἀποπληρωτέος, α, ον, implendus. *Clem. A.* I, 1216 D. *Bacilic.* 6, 25, 5.

ἀποπληρωτικός, ή, όν, *fulfilling.* *Iambl.* Myst. 240, 4. 67, 13, τῆς ἐπιστασίας. *Jul.* 137 B.

ἀποπλήρωτος, ον, *incomplete.* *Sophrns.* 3325 C.

ἀποπλουτέω (πλουτέω), *to lose* one's *wealth.* *Greg. Naz.* I, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυμα) *water with which anything has been washed.* *Diod.* 5, 26. 5, 28, τιτάνου. *Pallad.* Laus. 1107 B, *dish-water.*

ἀποπλύνω, *to wash off,* etc. Classical. *Sept.* Jer. 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil.* III, 165 A, τὴν ψυχὴν ἁμαρτημάτων, *cleanse.*

ἀπόπλυσις, εως, ἡ, *a washing off.* *Achmet.* 232.

ἀποπλυτέον = δεῖ ἀποπλύνειν. *Geopon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = πέρδομαι, *pedo.* *Schol. Arist.* Pac. 891. 892.

ἀπόπνευστος, ον, (πνέω) *breathed out.* *Greg. Naz.* III, 447 A.

ἀποπνιγμός, οῦ, ὁ, (ἀποπνίγω) *a choking, suffocation.* *Moschn.* 123, p. 57, τῆς μήτρας, *strangulation,* producing hysterics.

ἀποπνίγω, see πνίγω.

ἀπόπνιξις, εως, ἡ, = ἀποπνιγμός. *Moschn.* 129, τῆς μήτρας.

ἀπόπνοια, ας, ἡ, (ἀποπνέω) *inspiration.* *Hippol.* 820 A, τῆς θείας δυνάμεως.

ἀποποιέω (ποιέω), *to unmake, to undo.* *Hermes Tr.* Poem. 64, 4. — **2.** Mid. ἀποποιοῦμαι, **(a)** *to reject.* *Sept.* Job 8, 20. 14, 15. *Plut.* II, 152 A (*Hippol.* Haer. 486, 60 ἀποποιῆσαί τινος = ἀποποιήσασθαι). — **(b)** *to simulate, to feign.* *Max. Tyr.* 96, 44, εἰδέναι, *to pretend not to know.*

ἀποποίησις, εως, ἡ, *simulation, feigning.* *Phoeb.* 511, 15.

ἀποπομπαῖος, ον, (ἀποπομπή) *sent away,* representing the Hebrew ἀζαζήλ, commonly rendered *scapegoat.* *Sept.* Lev. 16, 8 seq. (*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon* I, 338, 42. *Just.* Tryph. 40. *Orig.* I, 1364 C. *Jul.* Frag. 299 A. *Cyrill. A.* IX, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos.* Ant. 3, 10, 3. *Barn.* 7. *Clem. A.* II, 448 A. *Tertull.* II, 640 B.) — **2.** *To be sent* or *hurled.* *Simoc.* 104, 4, βέλος. — **3.** Tropically, = ἀποτρόπαιος, *to be averted.* *Philon* I, 238, 46, νοσήματα.

ἀποπομπέομαι = ἀποδιοπομπέομαι, *to reject.* *Simoc.* 173, 1.

ἀποπομπή, ῆς, ἡ, (ἀποπέμπω) *a sending away.* *Sept.* Lev. 16, 10 (16, 26). *Just.* Frag. 1596 B Ὁ τῆς ἀπομπομπῆς τράγος. *Anton.* 1, 6, δαιμόνων, *exorcising.*

ἀποπόμπιμος, ον, *fit for sending away.* *Cels.* apud *Orig.* I, 1357 A, φωναί, *exorcisms.*

*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) *return; retreat.* *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εως, ἡ, *departure.* *Euagr.* 2768 B. 2812 C.

ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), *to finish trading.* *Cosm. Ind.* 100 C.

ἀποπράσσομαι = πράσσομαι, ἀναπράσσω. *Themist.* 317, 11, τὸν μισθόν.

ἀποπρατίζομαι, ίσομαι, (πράτης) *to sell.* *Sept.* Tobit 1, 7.

ἀποπραΰνω = πραΰνω. *Plut.* I, 581 D.

ἀποπρεπέω, ήσω, = ἀπρεπής εἰμι. *Epiph.* II, 588 D, πατρί.

ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) *ambassador's report.* *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), *to reject,* a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ or μὴ προηγμένον, apoproëgmenon, *that which is not preferred,* as poverty, sickness. *Gell.* 12, 5. *Lucian.* I, 560. *Sext.* 166, 18. 588, 30. *Clem. A.* I, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) *to disclaim.* *Athan.* II, 717 A. *Men. P.* 337, 12. 294, 8, εἰδέναι, *pretending not to know.*

ἀποπροσποίησις, εως, ἡ, = τὸ ἀποπροσποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτάω (ὀπτάω), *to roast thoroughly.* *Lyd.* 50, 4.

ἀποπτερνίζω (πτερνίζω), *to kick off.* *Philostr.* 678.

ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτηγῆναι, 2 aor. pass.]

ἀποπτοέω (πτοέω), *to startle, frighten away.* *Polyb.* 3, 53, 10.

ἄποπτος, ον, *unseen, invisible.* *Just.* Apol. 2, 13. *Cyrill. A.* IX, 1013 C.

ἀποπτύελισμα, ατος, τὸ, (πτύελος) *that which is spit out.* *Damasc.* II, 356 A.

ἀποπτύσσω (πτύσσω), *unfold.* *Aen. Tact.* 99.

ἀποπτυστέος, α, ον, = ὃν δεῖ ἀποπτύειν. *Clem. A.* I, 380 A. II, 312 A.

ἀποπτυστήρ, ῆρος, ὁ, (ἀποπτύω) *one that spits out.* *Opp.* Hal. 2, 11 χαλινῶν, *refusing.* *Greg. Naz.* III, 1269 A.

ἀποπτύστης, ου, ὁ, = preceding. *Damasc.* II, 272 B, τῆς πίστεως, *rejecter.*

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) *a thing fallen; fall.* *Symm.* Esai. 34, 4, *leaf fallen off.* *Clem. A.* I, 576 B. — Tropically, *unlucky thing;* opposed to κατόρθωμα. *Sept.* Judic. 20, 6. *Polyb.* 11, 2, 6. *Orig.* IV, 133 D.

ἀπόπτωσις, εως, ἡ, *a falling off, fall.* *Diosc.* 1, Prooem. p. 8, of flowers. *Anton.* 10, 12. *Hippol.* 669 B. *Orig.* I, 182 B. *Did. A.* 992 C. *Chrys.* I, 6 B. *Hierocl.* C. A. 77, 12, τῆς εὐσεβείας, *from piety.* *Lyd.* 328, 4, οὐσιῶν, *loss of property.* — **2.** *Backsliding.* *Eus.* II, 385 B.

ἀποπτωτικός, ή, όν, *belonging to failure, unsuccessful:* opposed to ἐπιτευκτικός. *Orig.* II, 81 A τὸ ἀποπτωτικόν, *failure.* 1144 A, τοῦ καλοῦ.

ἀποπυριάω (πυριάω), *to foment,* in medicine. *Galen.* XIII, 601 A, τοὺς τόπους. *Antyll.* apud *Orib.* II, 72, 3.

ἀποπωλέω (πωλέω), *to sell off.* *Eus.* IV, 229 B.

ἀποπωματίζω (πωματίζω), *to take off the stopple* or *cover.* *Galen.* XIII, 951 B.

ἀποργίζω (ὀργίζω), *to anger.* — Mid. Ἀποργίζομαι, *to be angry.* *Sept.* Macc. 2, 5, 17 -ίσθαι.

ἀπορειχίζω, incorrect for ἀπορυχίζω = ἀπορύσσω? *Basil.* IV, 277 A.

ἀπόρευτος, ον, (πορεύομαι) *impassable.* *Agathar.* 115, 1, *Philon* I, 294, 21. *Plut.* I, 142 C, et alibi.

ἀπορέω, *to be at a loss.* *Apophth.* 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — **2.** Transitive, *to puzzle, to ask a puzzling question.* *Iren.* 656 A, τινά. *Clem. A.* II, 257 A. 317 B Τὸ πρὸς τῶν αἱρετικῶν ἀπορούμενον ἡμῖν, propounded by way of puzzle. *Orig.* II, 48 A, πρός τινα.

ἀπορηματικός, ή, όν, (ἀπορέω) *dubitative.* *Dion. Thr.* 642, 26, the interrogative particles ἆρα, μῶν, κᾆτα.

ἀπορητέον = δεῖ ἀπορεῖν. *Sext.* 588, 29, περί τινος. *Clem. A.* I, 456 C.

ἀπορητικός, ή, όν, *dubitative.* *Men. Rhet.* 156, 4. — **2.** *Sceptic,* with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, *the Sceptic philosophy.* *Galen.* II, 23 B. 24 F. *Sext.* 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, *the Sceptics.* *Plut.* I, 262 D. *Gell.* 11, 5. *Sext.* 489, 24. *Diog.* 9, 69.

ἀπορητικῶς, adv. *doubtingly, sceptically.* *Sext.* 196, 24, et alibi. *Procl.* Parmen. 562 (149).

ἀπορία, ας, ἡ, *perplexity,* etc. Classical. *Dion. H.* I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὅ τι ἀποκρίναιτο, *he was at a loss what to answer.* 329, 8 Εἰς ἀπορίαν ἐνέπιπτεν ὅ τι χρήσαιτο τοῖς πράγμασιν. 488, 17 Ὃν δὲ τρόπον γένοιτ' ἂν .... πολλὴν αὐτοῖς παρεῖχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο .... οὐ μικρὰν αὐτοῖς παρεῖχεν ἀπορίαν. — **2.** A p o r i a t i o, the *perplexity* of Achamoth, a Valentinian figment. *Iren.* 497 A. *Hippol.* Haer. 280, 20. *Tertull.* II, 69 A (*Iren.* 456 A).

ἀπορνεόω (ὀρνεόω), *to change into a bird.* *Apollod.* 1, 8, 3, 4. *Eudoc. M.* 327 Εἰς χελιδόνα ἀπωρνεομένην, *changed into a swallow.*

ἀπορνέωσις, εως, ἡ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. *Schol. Arist.* Av. 212.

ἀπορνιθόω, ώσω, (ὄρνις) = preceding. *Strab.* 6, 3, 9, p. 452, 16.

ἀποροποίητος, ον, (ποροποιέω) *without pores.* *Sext.* 355, 29.

ἄπορος, ον, *impracticable,* etc. Classical. *Dion. H.* III, 1840, 3 Ἄπορον ὁρῶν χρῆμα ἐκ τειχομαχίας αὐτὸ ἑλεῖν. *Jos.* Vit. 5 Ὄντες ἐν ἀπόρῳ τί ποιήσωμεν, *being at a loss what to do.*

ἀπορραγάς, άδος, ἡ, = ἀπορρώξ, *fragment.* *Hippol.* Haer. 264, 50.

ἀπορραθυμήτως (ἀπορραθυμέω), adv. *negligently.* *Jul.* 252 A.

ἀπορραντίζω = ῥαντίζω. *Alex. Trall.* 48, τινά.

ἀπόρραξις, εως, ἡ, (ἀπορράσσω) *bounce-ball,* a game. *Poll.* 9, 103. 105. *Hes.* Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.

*ἀπορραπίζω (ῥαπίζω), *to drive back, beat off.* *Aristot.* Div. Somn. 2, 9. *Dion. H.* V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, referring to the *rolling* sound of Ρ. *Apollod. Arch.* 15. Pseudo-*Dion.* 512 A.

ἀπορράσσω (ῥάσσω), *to drive off, to dislodge.* *Dion. H.* II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. *Dion C.* 56, 14, 3.

ἀπορραφανίδωσις, εως, ἡ, = ῥαφανίδωσις, *rhaphanization.* *Schol. Arist.* Plut. 168.

ἀπορρέμβομαι (ῥέμβομαι), *to wander from.* *Anton.* 3, 4, τινός.

ἀπορρεπής, ές, (ἀπορρέπω) *proclivous.* *Damasc.* I, 1201 B, τὸ πρὸς τὴν ὕλην.

ἀπορρέπω = ῥέπω *off, away from.* *Serap. Aeg.* 917 A.

ἀπόρρευμα, ατος, τὸ, (ἀπορρέω) *exudation.* *Theognost.* 438, p. 79, 12, δένδρου.

ἀπόρρευσις, εως, ἡ, (ἀπορρέω) *spring* of water. *Polyb.* 10, 28, 4 Ἔχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. *Plut.* II, 933 C.

ἀπορρέω (ῥέω), *to emanate,* in a mystical sense. *Plotin.* I, 456, 14, ἐκ νοῦ.

ἀπόρρηγμα, ατος, τὸ, (ἀπορρήγνυμι) *a thing torn off.* *Plut.* I, 978 C.

ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, *to miscarry.* *Steph. Diac.* 1077 A, τὸ ἔμβρυον. — *Cedr.* I, 477, 17, *to throw down.* — **2.** Intransitive, = ἀπορρήγνυμαι. *Damasc.* II, 337 A τοῦ ζῆν, *to go to perdition.* (See also ἀπερρωγώς.)

ἀπόρρηξις, εως, ἡ, *a breaking off.* *Aret.* 11 D. Tropically, *rupture, quarrel.* *Jos.* Ant. 19, 3, 1 (doubtful). *Basil.* IV, 916 A.

ἀπόρρητος, ον, *secret.* *Polyb.* 36, 1, 7. 11, 26, 5 Δι' ἀπορρήτων, *secretly, in cipher.* *Diod.* 11, 4 Ἐν ἀπορρήτοις, *obscurely.* 15, 20 Παράγγελλον ἐν ἀπορρήτοις, in cipher. — **2.** *Indecent, obscene.* *Sept.* Sir. 13. 22. *Lucian.* III, 175 Κίναιδον ἀπόρρητα ποιοῦντα καὶ πάσχοντα.

ἀπορριζόω (ῥιζόω), = ἐκριζόω, *to uproot.* *Greg. Nyss.* I, 705 B. *Alciphr.* 3, 66. *Apocr.* Act. Joann. 21, p. 276.

ἀπορρίζωσις, εως, ἡ, *an uprooting.* *Sophrns.* 3436, *extraction.*

ἀπορρινάω (ῥινάω), *to file off.* *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, *filings.* *Daphit.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορριπτέον = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, *to throw away,* etc. Classical. *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψιμος, ον, *to be thrown away, rejected.* *Artem.* 429.

ἀπορροή, ῆς, ἡ, *influence* of the stars. *Plotin.* I, 244, 6.

ἀπόρροια, ας, ἡ, *influence* of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol.* Haer. 180, 25. *Iambl.* Myst. 55, 6.

ἀπόρρυμα, ατος, τὸ, the name of a measure = ½ σαΐτης = 22 ξέσται. *Epiph.* III, 284 B. — (I, 644 A Ὡς ὑπὸ ῥαγάδα ἀπόρρυμα γεγονότος τοῦ ἄγγους, quid ?)

ἀπορρύπτω (ῥύπτω), *to cleanse.* *Orph.* Arg. 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρύπωσις, εως, ἡ, (ῥυπόω) *cleansing.* *Const. Apost.* 7, 22.

ἀπόρρυσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, *a flowing off.* *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.

ἀπόρρυψις, εως, ἡ, *a cleansing.* *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl.* V. P. 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρωγάς, άδος, ἡ, = ἀπορρώξ. *Sept.* Macc. 2, 14, 45, πέτρα.

ἀπορύσσω = ὀρύσσω. *Symm.* Ps. 70, 24 ἀπωρύγησαν.

ἀπόρφυρος, ον, (πορφύρα) *unbordered, without purple border.* *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, *toga pura et virilis.*

ἀπόρως (ἄπορος), adv. *without means.* *Arr.* An. 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, *he was at a loss how to untie the knot.*

ἀποσάρκωσις, εως, ἡ, (ἀποσαρκόω) *a divesting of flesh.* *Damasc.* I, 1497 A.

ἀποσαρόω (σαρόω), *to sweep clean.* *Greg. Nyss.* III, 373 A.

ἀποσάττω, *to overload.* *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod.* Anc. 1408 B.

ἀποσειρόω (σειρόω) = διηθέω, *to strain.* *Aët.* 8 b, 16, written ἀποσιρόω.

ἀποσείω, *to shake off.* *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) *a rotting.* *Plut.* II, 1087 C.

ἀποσία, ας, ἡ, (ἄποτος) *the not drinking.* *Stud.* 817 C.

ἀποσιγάω (σιγάω), *to be silent.* *Const. Apost.* 3, 14. — **2.** Transitive, *to pass over in silence.* Pseudo-*Plut.* V. H. 1241 A.

ἀποσικχαίνω (σικχαίνω), *to be thoroughly disgusted.* *Epiph.* II, 820 C

ἀποσιμόω (σιμόω) = σιμὸν ποιῶ. *Lucian.* I, 430 Τὰς ῥῖνας ἀποσεσιμώμεθα.

ἀποσίμωσις, εως, ἡ, = τὸ ἀποσιμοῦν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρόω, see ἀποσειρόω.

ἀποσιτέω (ἀπόσιτος) = ἀποκαρτερέω. *Lucian.* II, 602. — **2.** *To have no appetite for food.* *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) *silence.* *Plut.* I, 694 E. *Ptol.* Tetrab. 192. — **2.** Aposiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog.* Rhet. 346, 17. *Herodn. Gr.* Schem. 595, 16. Pseudo-*Demetr.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, *by aposiopesis.*

ἀποσκαλόω, ωσα, (σκάλα) *to put out to sea, to leave the harbor.* *Porph.* Adm. 78, 20.

ἀποσκαρίζω (σκαρίζω), *to hop away.* Tropically, *to die.* *Sept.* Judic. 4, 2 as v. l. *Lucill.* 41.

ἀποσκεπάζω (σκεπάζω), *to uncover.* *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.

ἀποσκεπαρνισμός, οῦ, ὁ, (σκέπαρνον) *a hewing slantingly with an adz.* *Galen.* II, 268 B. *Soran.* 249, 25 = ὁλοτελὴς ὀστοῦ ἀποκοπὴ παράλοξος.

ἀποσκέπαστος, ον, (ἀποσκεπάζω) *with the head uncovered.* *Porph.* Cer. 16, 15.

ἀποσκεπής, ές, (ἀποσκέπω) *uncovered.* *Sibyll.* 1, 37.

ἀποσκέπω (σκέπω), *to shelter.* *Epict.* 3, 22, 65, τὸν βορέαν, *sheltering from the north wind.* *Themist.* 371, 7.

ἀποσκευάζω, *to rid.* *Diosc.* Iobol. p. 55 -σθῆναί τινος. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμῳ τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -άσασθαί τινα, *to get rid of.*

ἀποσκευή, ῆς, ἡ, L. *impedimenta, baggage.* *Sept.* Gen. 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — **2.** *Goods, furniture,* personal property. *Polyb.* 3, 90, 8. — **3.** A euphemism for ἀπόπατος, ἄφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνόω, ώσω, (σκηνόω) *to shift* or *remove one's tent.* *Sept.* Gen. 13, 18. *Plut.* I, 892 F, χωρίς. — **2.** Transitive, *to keep away from.* *Plut.* II, 334 B, τὰ ὦτα τῶν μουσῶν,

from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκήνου τῶν ἰδίων.

ἀποσκιάζω, *to foreshadow.* *Hippol.* Haer. 340, 35.

ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) *shadow, obscuration.* *Jacob.* 1, 17, τροπῆς, from the revolutions of the sun. *Basil.* I, 17 C. *Cyrill. A.* I, 189 B. — *Men. P.* 422, 21, *illusion.*

ἀποσκιασμός, οῦ, ὁ, *the shadow* on a sun-dial. *Plut.* I, 155 B.

ἀποσκιρτάω (σκιρτάω), *to hop* or *skip away, to depart* from. *Dion. H.* I, 89, 9, τῆς ἀγέλης. *Strab.* 17, 1, 31, p. 378, 9. *Clem. A.* II, 532 B, εἰς δόξας.

ἀποσκίρωμα, ατος, τὸ, (σκιρόω) *a hardening.* *Schol. Arist.* Ach. 553.

ἀπόσκλησις, εως, ἡ, (σκέλλω) *the stiffening* of the body after death. *Cornut.* 204.

ἀποσκολοπίζω = σκολοπίζω. *Patriarch.* 1056 A. *Aquil.* Ps. 118, 118.

ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. *Sept.* Judith 10, 10. Habac. 2, 1. Thren. 4, 17.

ἀποσκόπησις, εως, ἡ, (ἀποσκοπέω) *regard, relation, reference.* *Max. Conf.* II, 197 C, ἡ πρός τι.

ἀποσκορακίζω, ίσω, ιῶ, (σκορακίζω) *to cast off.* *Sept.* Esai. 17, 13. *Philon* II, 216, 14. *Plut.* II, 740 A. *Tatian.* 12, p. 832 B.

ἀποσκορακισμός, οῦ, ὁ, *a casting off.* *Sept.* Esai. 66, 15.

ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. *Clem. A.* I, 476 A.

ἀποσκορπίζω = σκορπίζω. *Sept.* Macc. 1, 11, 55. *Geopon.* 20, 12, 1.

ἀποσκοτίζω (σκοτίζω), *to remove darkness.* *Plut.* II, 605 D. *Diog.* 6, 36 Ἀποσκότησόν μου, *stand out of my sunshine.* (If ἀποσκότησον, for ἀποσκότισον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)

ἀποσκυβαλίζω = σκυβαλίζω. *Epict.* Frag. 30. *Dion. Alex.* 1340 A. *Synes.* 1401 D.

ἀπόσκωμμα (ἀποσκώπτω), = σκῶμμα. *Cosm.* Carm. Greg. 494.

***ἀποσμάω** (σμάω), *to wipe off.* *Diocl.* apud *Orib.* III, 170, 2. *Diosc.* 4, 134 (136), et alibi. *Galen.* XIII, 351 E.

ἀποσμήχω (σμήχω) = preceding. *Diosc.* 1, 31, et alibi. *Epict.* 4, 11, 17. [*Theod. Anc.* 1397 C ἀπεσμήχην, 2 aor. pass.]

ἀποσμικρύνω (σμικρύνω), *to diminish.* *Lucian.* I, 677.

ἀποσμιλεύω (σμιλεύω), *to polish off.* *Synes.* 1472 C.

ἀποσοβαρεύομαι = σοβαρεύομαι. *Simoc.* 74, 10.

ἀποσοβή, ῆς, ἡ, (ἀποσοβέω) *a driving away.* *Vit. Nil. Jun.* 101 C.

ἀποσοβητής, οῦ, ὁ, = ὁ ἀποσοβῶν. *Schol. Arist.* Plut. 359.

ἀποσοβητικός, ή, όν, (ἀποσοβέω) *fit for driving away.* *Iambl.* Adhort. 346.

ἄποσος, ον, (ποσός) *destitute of quantity.* *Greg. Naz.* III, 552 A. *Cyrill. A.* IX, 1013 C. Pseudo-*Dion.* 909 C. *Anast. Sin.* 261 A.

ἀποσοφόω (σοφόω), *to make wise.* *Epict.* 1, 18, 10. (Compare ἀποκαισαρόω.)

ἀποσπάραγμα, ατος, τὸ, (ἀποσπαράσσω) *fragment, extract.* *Anthol.* II, 44 (*Theodoridas*). *Anast. Sin.* 296 D. *Phot.* III, 941 A.

ἀποσπαργανόω (σπαργανόω), *to free from the* σπάργανον. *Lyd.* 63, 9.

ἀπόσπασμα, ατος, τὸ, *portion* or *branch* of a nation. *Agathar.* 147, 21. *Strab.* 5, 4, 13, p. 398, 3.

ἀποσπασμάτιον, ου, τὸ, *little* ἀπόσπασμα. *Cic.* Att. 2, 1.

ἀποσπασμός, οῦ, ὁ, *a tearing away, detaching, separation.* *Dion. H.* II, 975, 13. *Strab.* 8, 3, 17, p. 122, 17. *Plut.* II, 77 C.

ἀποσπάω, *to tear off.* — **2.** Participle, ὁ ἀπεσπασμένος, = σπάδων. *Sept.* Lev. 22, 24.

ἀποσπείρω = σπείρω. *Theol. Arith.* 6. *Lucian.* I, 20.

ἀποσπερμαίνω (σπερμαίνω), *to emit semen.* *Apollod.* 3, 14, 6. *Eudoc. M.* 7.

ἀποσπερματόομαι (σπερματόω), *to become perfect semen.* *Nemes.* 701 A.

ἀποσπογγισμός, οῦ, ὁ, (ἀποσπογγίζω) *a wiping off with a sponge.* *Antyll.* apud *Orib.* II, 334, 5.

ἀπόσπονδος, ον, (σπονδή) *excluded from a treaty.* *Plut.* I, 284 D. *Poll.* 6, 30.

ἀποσπουδάζω (σπουδάζω), *to dissuade.* *Philostr.* 8. 9. 141. 261. 505, τινός. — **2.** *To shun;* opposed to ἀντέχομαι. *Cyrill. A.* I, 417 B. IV, 684 A. X, 924 A.

ἀποστάλαγμα, ατος, τὸ, (ἀποσταλάζω) *a dripping, trickling.* *Schol. Arist.* Pac. 1184.

ἀποσταλάζω (σταλάζω), *to drip.* *Sept.* Amos 9, 13. Joel 3, 18. — **2.** Intransitive, *to fall in drops.* *Lucian.* II, 448.

ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, *defection, revolt.* *Jos.* Ant. 13, 7, 1. 18, 8, 8. *Plut.* I, 1053 E. — **2.** *Apostasy,* in respect to religion. *Sept.* Josu. 22, 22. Macc. 1, 2, 15. *Luc.* Act. 21, 21, ἀπὸ Μωϋσέως. *Paul.* Thess. 2, 2, 3. *Just.* Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. *Iren.* 857 B.

ἀποστασιάζω, άσω, *to become hostile to.* *Pallad.* Laus. 1073 D, πρός τινα.

ἀποστασιάριος, ου, ὁ, (ἀποστῆναι) *fatigued, disabled* beast of burden. *Porph.* Cer. 479, 11.

ἀποστάσιον, ου, τὸ, *separation, divorce.* Βιβλίον ἀποστασίου, *a bill of divorce.* *Sept.* Deut. 24, 3. Esai. 50, 1. *Matt.* 19, 7. *Marc.* 10, 4. — *Matt.* 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — **2.** *Revolt* = ἀπόστασις. *Simoc.* 129, 18.

ἀπόστασις, εως, ἡ, = ἀπόστημα, *imposthume, abscess.* *Clem. A.* I, 328 C. *Eus.* II, 789 B.

ἀποστατέω, ήσω, *to revolt from.* *Sept.* Macc. 2, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. *Theoph.* 8, 8, τῆς Ῥωμαίων ἀρχῆς. *Clem. A.* I, 801 A, of the fallen angels. — **2.** *To apostatize,* in respect to religion. *Orig.* III, 1052 B. *Socr.* 648 C. D. — **3.** *To cause to apostatize.* *Clementin.* 104 D, τινός τινα.

ἀποστάτης, ου, ὁ, (ἀφίσταμαι) *rebel.* *Beros.* apud *Jos.* Apion. 1, 19, p. 450. *Sept.* Num. 14, 9, ἀπὸ τοῦ κυρίου. Dan. 3, 32 (?). Macc. 2, 5, 8, τῶν νόμων, *against the Law.* *Polyb.* 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, *against the king.* 11, 28, 6, τῆς πατρίδος. *Diod.* 15, 18. *Dion. H.* II, 775, 11. *Plut.* II, 821 B, κύνες, *wandering from home.* — *Clem. A.* I, 800 C, *Satan.* — *Sept.* Job 26, 13 = Esai. 27, 1 σκολιός. — **2.** Apostata, *apostate, renegade.* *Herm.* Vis. 1, 4. *Tertull.* II, 16 B. *Orig.* III, 1052 B. *Greg. Naz.* II, 537 A. *Nectar.* 1825 D, Ἰουλιανός. *Philostrg.* 544 C. *Socr.* 412 A.

ἀποστατικός, ή, όν, *rebellious.* *Plut.* I, 20 F. *Iren.* 1201 C, δύναμις, the Devil. *Orig.* I, 816 C Τὸ μὴ πάντη ἀποστατικὸν τοῦ Ἰούδα. *Method.* 577 C. — **2.** *Apostatical.* *Orig.* I, 816 B. — **3.** *Imposthumating.* *Antyll.* apud *Orib.* I, 437, 14.

ἀποστατικῶς, adv. *rebelliously.* *Plut.* I, 285 C Τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτις, ιδος, ἡ, *rebellious.* *Sept.* Esdr. 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρόω, *to fence,* etc. Classical. *Clem. A.* I, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare *Paul.* Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύω (στάχυς), *to begin to form* or *shoot ears* (of corn). *Geopon.* 3, 3, 13.

ἀποστεγόω = ἀποστεγάζω. Pseudo-*Just.* 1277 B.

ἀποστειρόω (στειρόω), *to render barren.* *Method.* 73 D. *Jos. Hymnog.* 1013 B.

ἀποστέλλω, *to send an order.* *Sept.* Macc. 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

***ἀποστενοχωρέω** = στενοχωρέω. *Athen. Mech.* 11, 45. *Nil.* 441 B.

ἀποστερητέον = δεῖ ἀποστερεῖν. *Jos.* Ant. 4, 8, 38. *Plut.* II, 931 D.

ἀποστεφανόω (στεφανόω), *to uncrown.* *Max. Tyr.* 17, 14. *Lucian.* II, 653.

ἀποστεφάνωσις, εως, ἡ, *an uncrowning.* *Eumath.* 11, 10, p. 593, 35.

ἀποστηθίζω, ίσω, (στῆθος) *to repeat* or *learn by heart.* *Athan.* II, 921 B. *Epiph.* II, 172 D. *Pallad.* Laus. 1027 C, τὰς γραφὰς ἔξωθεν. *Apophth.* 264 A, τοῦ εὐαγγελίου, portions of the gospel. *Leont. Cypr.* 1697 B. *Vit. Nil. Jun.* 44 A.

ἀποστηθισμός, οῦ, ὁ, (ἀποστηθίζω) *a learning* or *repeating by heart.* *Epiph.* II, 829 E.

ἀποστηματικός, ή, όν, (ἀπόστημα) *apostematous.* *Aët.* p. 169, 31.

ἀποστιβάζω = στιβάζω *completely?* *Herm.* Mand. 11.

ἀποστίζω (στίζω), *to mark with dots.* *Galen.* IX, 221 C. 241 E.

ἀποστιλβόω = στιλβόω. *Anthol. Palat.* 7, 339. *Rhetor.* I, 640, 27.

ἀπόστιχα, ων, τὰ, (στίχος) sc. τροπάρια, in the *Ritual,* the troparia sung near the conclusion of vespers.

ἀποστλέγγισμα, ατος, τὸ, (ἀποστλεγγίζω) *what is scraped off* from the body in bathing. *Strab.* 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle.* *Soz.* 1560 A. 1617 A. *Const.* (536), 1021 A. *Chron.* 591, 16. *Genes.* 84, 8.

ἀποστολή, ῆς, ἡ, *apostolate, apostleship.* *Luc.* Act. 1, 25. *Paul.* Rom. 1, 5, et alibi. — **2.** *A thing sent.* *Sept.* Esdr. 1, 9, 51, portions of food. Macc. 1, 2, 18. 2, 3, 2, *gifts.* *Jul.* 397 C, the tribute paid by the Jews to the emperor. *Suid.* Ἀποστολάς, ἀποπέμψεις, δῶρα. — *Sept.* Jer. 39, 36. Baruch 2, 25, = λοιμός: a mistranslation.

ἀποστολίκιον, ου, τὸ, (ἀποστολικός) *apostolic turban,* a turban like that worn *by the apostle of God* (Mohammed). *Achmet.* 157 Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολίκιον, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

Ἀποστολικοί, ῶν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακτῖται. *Epiph.* I, 849 B. 1040 C.

ἀποστολικός, ή, όν, apostolicus, *apostolical.* *Ignat.* 676 A. *Martyr. Polyc.* 1041 A. *Iren.* 477 A, sc. ῥητῶν. 1228 B, πρεσβύτερος, Polycarpus. *Clem. A.* I, 57 B, γραφή. 700 A. 1060 B, Βαρνάβας. *Tertull.* II, 44 C, ecclesia. 890 C, viri. *Orig.* I, 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. *Alex. A.* 552 A, κανών. *Eus.* II, 176 A, ἄνδρες. 281 B, ὀρθοδοξία. 1136 A, παράδοσις. *Athan.* I, 733 C, θρόνος, *the Apostolic see,* of Rome. *Carth.* 1254 A, καθέδρα. *Eustrat.* 2380 C, στολή, the episcopal habit. *Theoph.* 253, 13. — **2.** *Of the apostle* of God (*rasul allah*), that is, Mohammed. *Achmet.* 249, χάσδιον. — **3.** Substantively, τὸ ἀποστολικόν, **(a)** with βιβλίον or τεῦχος expressed or understood, *the book containing the Epistles* of the New Testament. *Adam.* 1724 A. *Epiph.* I, 709 A. *Socr.* 509 C. *Euthal.* 720 C (629 A ἡ ἀποστολικὴ βίβλος). — **(b)** in the

Ritual, sc. **τροπάριον**, a troparion in honor of an apostle.

ἀποστολικῶς, adv. *apostolically*. *Marcell.* apud *Eus.* VI, 764 B. *Theod.* I. 1236 C, et alibi.

ἀποστόλιον, ου, τὸ, = **ἀποστολεῖον**. *Theod.* IV, 1456 A. 1457 C. 1461 C.

Ἀποστολῖται, ῶν, οἱ, the *clergy* belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.

ἀποστολοευαγγέλιον, ου, τὸ, = **ἀπόστολος καὶ εὐαγγέλιον**, *the epistle and the gospel of the day*. *Euchol.*

ἀπόστολος, ου, ὁ, *messenger*. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apoc.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Just.* Apol. 1, 12. 63. — **2.** Apostolus, *apostle*, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, **ὁ ἀπόστολος**, *the Apostle*, the Apostle Paul. *Diognet.* 1185 A. *Clem. A.* I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrill. H.* 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — **Αἱ ἡμέραι τῶν ἀποστόλων**, *the days of the apostles*, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — **Ἡ μνήμη τῶν ἁγίων ἀποστόλων**, *the anniversary of the Apostles*, a church-feast (Jun. 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. Called also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B. **Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων.** — **Μαρτύριον τῶν ἀποστόλων**, *Saint Apostles' church* at Constantinople, built by Constantine. *Eus.* II, 1209 A. — **3.** Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem. A.* II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apophth.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C **Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις.** — **4.** *The epistle* of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.

ἀποστομαχίζω, ίσθην, (στόμαχος) *to deprive one of his stomach*. *Aster.* 436 A **Ὁ λέων κατέπιεν τὸν ἀμνὸν καὶ ἀπεστομαχίσθη.**

ἀποστομίζω, ίσω, (στόμα) *to put* difficult *questions to* any one. *Thom.* A, 6, 3, **τὸν διδάσκαλον.**

ἀποστομόω (στόμα), *to fill up* the mouth of a canal. *Polyb.* Frag. Gram. 26. — **2.** *To blunt, dull the edge*, **ἀποστομίζω**. *Dion. H.* II, 1071, 12. III, 1799, 14 **Ἀπεστομωμένα τὰς ἀκμάς.** *Lucian.* I, 118.

ἀπόστοργος, ον, = **ἄστοργος**. *Plut.* II, 491 C.

ἀποστοχέω = **ἀστοχέω**. *Schol. Clem. A.* 792 D, **τινός**.

ἀποστραγγαλίζω = **στραγγαλίζω**. *Diod.* 14, 12. *Strab.* 17, 1, 11, p. 361, 12.

ἀποστραγγίζω (στραγγίζω), *to exhaust*. *Nicom.* 49.

ἀποστρακίζω = following. *Orig.* III, 464 C. *Vit. Nicol.* S. 885 C.

ἀποστρακόω (ὀστρακόω), *to bake* an earthen vessel. *Diosc.* 2, 5.

ἀποστρατεύομαι (στρατεύομαι), *to be discharged from military duty*. *App.* II, 745, 48 **οἱ ἀπεστρατευμένοι**, L. *emeriti*.

ἀποστράτευτος, ον, (ἀποστρατεύομαι) *discharged from military duty*. *Vit. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.

ἀποστρατηγικός, ή, όν, (ἀποστράτηγος) *unworthy of a general*. *Scyl.* 692, 17.

ἀποστρεβλόω (στρεβλόω) = **στρεβλὸν ποιῶ**. *Sept.* Macc. 2, 9, 7.

ἀπόστρεπτος, ον, (ἀποστρέφω) *turned back*. *Phryn.* P. S. 10, 22 **Ἀπόστρεπτος ἄπιθι, ἀντὶ τοῦ ἀποστραφείς.** *Diogenian.* apud *Eus.* III, 244 A, *detestable, odious*.

ἀποστρεφικός, ή, όν, *causing aversion*. *Jejun.* 1924 A **Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἑαυτῶν**, by anointing the **θηλή** (*papilla*) with some nauseous substance.

ἀποστρέφω, *to turn back*, etc. Classical. *Just.* 1, 44 **Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐντυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνῶσιν λαβεῖν.** — **2.** *To turn* the stomach, to cause nausea. *Dion. H.* VI, 999, 11, **τοὺς στομάχους.**

ἀποστροφή, ῆς, ἡ, *a turning away*. *Sept.* Jer. 5, 6, *transgression*. *Diosc.* Delet. 30, **πρός τι**, *aversion*. — **2.** *Diversion, amusement*. *Plut.* II, 133 B. — **3.** *Relief, help*. *Joann. Mosch.* 3073 A **Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν.** — **4.** Apostrophe, L. *aversio*, in rhetoric. *Dion. H.* VI, 792, 2. *Herodn. Gr.* Schem. 596, 21. *Hemog.* Rhet. 228, 10. 297, 1. — **5.** *Elision* of a final vowel before another vowel. *Apollon. D.* Pron. 317 B. *Porphyr.* Pros. 115 (**ἔμ' αὐτόν** to be divided **ἔ-μαυ-τόν**). — **6.** *Obedience* (השׁוּקה)? *Sept.* Gen. 3, 16. 4, 7 **Πρὸς σὲ ἡ ἀποστροφὴ αὐτοῦ.**

ἀπόστροφος, ου, ἡ, sc. **προσῳδία**, apostrophos, *apostrophe*, the mark ('). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.

ἀποστρώννυμι (στρώννυμι), = **ἀποσάττω**, *to unsaddle*. *Hes.* **Ἀπέσαξεν, ἀπέστρωσεν.**

ἀποσυγχωρέω (συγχωρέω) = **ἀφίσταμαι**. *Schol. Arist.* Nub. 107.

ἀποσυμβαίνω = **οὐ συμβαίνω**. *Sext.* 251, 27 **Ἀποσυμβέβηκεν αὐτῷ**, *is not predicated of it*. *Orig.* I, 1365 C **Παρὰ τὴν ἐκείνου ἀποσυμ-**

βαίνει. *Tit. B.* 1168 C. *Theod.* IV, 164 A.

ἀποσυμμίγνυμι = οὐ συμμίγνυμι. *Theodtn.* Dan. 11, 6 as v. l.

ἀποσυνάγω (συνάγω), *to gather up.* *Sept.* Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, *to recover him of his leprosy.*

ἀποσυνάγωγος, ου, ὁ, (συναγωγή) *put out of the synagogue.* *Joann.* 9, 22. 12, 42. 16, 2. — **2.** *Excommunicated,* with reference to Christians. *Nic.* I, 5. *Alex. A.* 561 A.

ἀποσύνακτος, ον, (σύναξις) *that stays away from church.* *Epiph.* II, 333 C. 521 B. *Cyrill. A.* X, 96 A. 81 B, *excommunicated.*

ἀποσυνεργέω = οὐ συνεργέω. *Ptol.* Tetrab. 3. 210. *Sext.* 48, 1.

ἀποσυνέχω = συνέχω strengthened. *Barn.* 5 (Codex ℵ).

ἀποσυνηθίζω (συνεθίζω), *to wean.* *Aët.* 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.

ἀποσυνοψίζω, ισα, (σύνοψις) *to appear before, to go before the presence of: to be restored to favor.* *Porph.* Cer. 522, 15 Ἐν τῷ ἀποσυνοψίζεσθαι τοὺς δεσπότας. *Theoph. Cont.* 698. 708, 11 Ἤθελεν ὁ βασιλεὺς ἀποσυνοψισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶς.

ἀποσυντάσσομαι = ἀποτάσσομαι, *to bid farewell, to dismiss, renounce.* *Joann. Mosch.* 3068 C, τῷ ἀνθρώπῳ.

ἀποσυοκεφαλέω, ήσω, (σῦς, κεφαλή) *to change into* an animal with *a swine's head.* *Cels.* apud *Orig.* I, 1285 B (*Hom.* Od. 10, 239 Οἱ δὲ συῶν μὲν ἔχον κεφαλάς).

ἀποσυρίζω, *to pipe.* Classical. — *Sept.* Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?

ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) L. *exuviae, that which is peeled off.* *Erotian.* 244, ὑμενῶδες, *skin.* — **2.** *Abrasion.* *Diosc.* 1, 36. 147. *Soran.* 249, 27.

ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. *Clem. A.* I, 992 C Ἥ τε ἀπιστία ἀποσύστασις οὖσα τῆς πίστεως.

ἀποσφαγή, ῆς, ἡ, (ἀποσφάζω) *cessation of butchers' operations* for a time. *Mal.* 285, 14.

ἀποσφαιρόω (σφαιρόω), *to make spherical.* *Athen.* 2, 17.

ἀποσφαλίζω (σφαλίζω), *to shut up.* *Schol. Eur.* Or. 1108.

ἀποσφαλμέω = σφαλμέω. *Polyb.* apud *Suid.* Ἀποσφαλμήσας, ἀποπηδήσας, ἀποσκιρτήσας.

ἀποσφενδονάω (σφενδονάω), *to sling away.* *Diod.* 2, 50, p. 162, 76. *Plut.* II, 1062 A. *Lucian.* II, 682, ἀλλήλοις.

ἀποσφενδόνητος, ον, *repulsed by slings.* *Plut.* II, 293 A.

ἀποσφενδονίζω = ἀποσφενδονάω. Pseudo-*Jos.* Macc. 16, p. 518 -ισθῆναι εἰς κάμινον. *Euagr.* 2749 A. B.

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) *the impression of a seal.* *Sept.* Ezech. 28, 12. *Athen.* 13, 49. *Athan.* II, 592 B. — **2.** *Signet.* *Sept.* Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.

ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) *to cause to snuff up.* *Lucill.* 98. *Orib.* II, 168, 10, τινά. — Mid. Ἀποσφραίνομαι, *to snuff up.* *Diosc.* 1, 64, p. 68.

ἀπόσχεσις, εως, ἡ, (ἀπέχω) *abstinence.* *Strab.* 16, 2, 37, τῶν βρωμάτων. *Plut.* II, 974 C, et alibi. — **2.** *Season? period?* *Artem.* 315.

ἀποσχετλιάζω = σχετλιάζω. *Phryn.* P. S. 36, 1. *Aster.* 232 B.

ἀποσχηματίζω (σχῆμα), *to un-monk,* or *to un-nun, to divest* one *of the monastic habit.* *Apophth.* 249 B. C. *Stud.* 1524 D. *Theoph. Cont.* 668, 19, μονάστριαν.

ἀποσχίζω, *to split off.* Classical. — **2.** Intransitive, *to separate one's self, to secede,* = ἀποσχίζομαι. *Eus.* V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, *to separate one's self from the church, to be a schismatic.* *Basil.* II, 668 A. *Const.* II, 6. (*Eus.* II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. *Basil.* III, 668 B. — **3.** *To have done splitting* anything. *Apophth.* 93 C Ἂν ἀποσχίσῃς τὰ θαλλία σου, ἐλθὲ γεῦσαι μετ' ἐμοῦ.

ἀπόσχισμα, ατος, τὸ, *that which is split* or *torn off.* *Anton.* 4, 29. *Galen.* II, 89 C, ῥακῶν. — **2.** *Schism* = σχίσμα. *Aster. Urb.* 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.

ἀποσχίστης, ου, ὁ, (ἀποσχίζω) *seceder, schismatic,* usually applied to the Monophysites and Monotheletae. *Apophth.* 432 B. *Theod. Lector* 2, 26. *Tim. Aelur.* 269 C. *Philipp. Sol.* 881 A. *Const.* (536), 1177 B. *Cyrill. Scyth.* Vit. Sab. 261 B. *Damasc.* I, 776 A.

ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. *Theod. Lector* 2, 26.

*ἀποσχοινίζω (σχοινίζω), *to separate by a rope.* — Pass. ἀποσχοινίζομαι, *to be excluded, separated.* *Dem.* 778 Ἀπεσχοινισμένος πᾶσι τοῖς ἐν τῇ πόλει δικαίοις. *Philon* I, 205, 13, ἀρετῆς. 219, 6. *Athan.* II, 848 A. I, 344 C, ἀφ' ἡμῶν.

*ἀποσώζω, = διασώζω. *Xen.* An. 2, 3, 18. — Pass. ἀποσωθῆναι, *to arrive at.* Pseudo-*Nicod.* I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — **2.** *To supply* the place of a bishop. *Leont. Mon.* 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, *locum tenens.*

ἀποσωρεύω (σωρεύω), *to gather,* intransitive. *Porph.* Cer. 445, 10. 483, 14.

ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης *Porph.* Adm. 72, 17.

ἀποταγή, ῆς, ἡ, (ἀποτάσσομαι) *renunciation*. *Just.* Tryph. 107, πρὸς τὴν ἀδικίαν. *Macar.* 233 A. B, τῷ διαβόλῳ. *Const. Apost.* 7, 41. 40, τοῦ διαβόλου. — **2.** *Renunciation* of the world, applied to monachism. *Basil.* III, 632 A. 940 B. *Isid.* Epist. 1, 1, τῆς ὕλης. *Apophth.* Cassian. 7. — **3.** *Resignation* = παραίτησις. *Nicet. Paphl.* 505 C. — **4.** *Cessation* of the pulse. *Protosp.* Puls. 47.

ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. *Iambl.* V. P. 290.

ἀποτάδην (ἀποτείνω), adv. *at length*, at the full extent. *Lucian.* I, 841. *Poll.* 4, 94. *Philostr.* 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, *too long*. *Orig.* I, 909 B. *Cyrill. A.* I, 276 D, *by extending*.

Ἀποτάκται, ῶν, οἱ, = Ἀποτακτικοί. *Epiph.* III, 40 C.

ἀποτακτέον = δεῖ ἀποτάττεσθαι. *Clem. A.* II, 620 B.

ἀποτακτικός, ή, όν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. *Epiph.* II, 508 B, τρόπος, *a disposition to give up all religious observances*. — **2.** *Monastic*. *Pachom.* 949 A, σχῆμα, *the monastic habit*; opposed to τὰ κοσμικὰ ἱμάτια. — **3.** Substantively, (**a**) ὁ ἀποτακτικός, *recluse*, one who lives in seclusion, simply a *monk*. *Pachom.* 949 A. *Apocr.* Act. Philipp. in Hellad. 1. — (**b**) οἱ Ἀποτακτικοί, *Renouncers*, an Encratite sect, called also Ἀποστολικοί, Ἀποτακτῖται. *Epiph.* I, 849 B. 1040 C.

Ἀποτακτισταί, ῶν, οἱ, = Ἀποτακτικοί. *Jul.* 224 A.

Ἀποτακτῖται, ῶν, οἱ, = Ἀποτακτικοί. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

ἀποταξία, ας, ἡ, *desertion*. *Cyrill. A.* I, 760 A. — **2.** *Renunciation*. *Orig.* II, 125 A. *Epiph.* II, 337 B. — **3.** *Renunciation* of the world, with reference to monachism. *Basil.* III, 633 A. — **4.** *Schism*. *Clementin.* 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. *Eus.* II, 177 A. 1500 A. *Epiph.* I, 677 C. *Cyrill. A.* X, 1084 C. — **2.** *Resignation* = παραίτησις. *Theogn. Mon.* 857 D.

ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out*. *Plut.* II, 670 C. — **2.** *A directing, an aiming at: intention, object*. *Apollon. D.* Pron. 283 B. Synt. 113, 5. 35, 27 Ἔχει πρὸς τὸ ὅλον τὴν ἀπότασιν, *it aims at*. 188, 21 Ἑαυτούς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις (ἐστί). *Theodos.* 1027, 7 Ἡ δὲ πρόσταξις πρὸς παρόν ἐστι πρόσωπον ἀπότασις, in addressing a person in the imperative. *Argum. Arist.* Nub. II.

ἀποτάσσω or **ἀποτάττω**, *to assign, to set apart*. — Mid. ἀποτάσσομαι, (**a**) *to bid farewell*. *Marc.* 6, 46. *Luc.* 9, 61, τινί. Act. 18, 18. 21. *Paul.* Cor. 2, 2, 13. *Jos.* Ant. 8, 13, 7. 11, 8, 6. *Theophil.* 2, 1. *Phryn.* 23 Ἀποτάσσομαί σοι· ἔκφυλον πάνυ· χρὴ γὰρ λέγειν Ἀσπάζομαί σε. — (**b**) *to renounce, to throw off one's allegiance*; opposed to συντάσσομαι. *Philon* I, 115, 24, τινί. *Jos.* Ant. 11, 6, 8. *Clem. R.* 2, 16. *Herm.* Mand. 6, 2. *Ignat.* 705 B. *Just.* Apol. 1, 49. *Tatian.* 805 B. *Orig.* I, 585 A. III, 1041 B. *Iambl.* V. P. 36. *Cyrill. H.* 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. *Const. Apost.* 2, 6. 3, 18. 5, 6. 7, 41. — Particularly, *to renounce the world*; said of monachism. *Basil.* III, 636 A. 873 A. *Pallad.* Laus. 1107 C. 1035 B. 1073 B, τινός. *Chal.* 1565 C. *Apophth.* 81 C. *Joann. Mosch.* 2920 A. 2973 A, et alibi. — (**c**) *to abdicate*. *Mal.* 312, 4, τῆς βασιλείας.

ἀποτατικός, ή, όν, (ἀποτείνω) *aiming at, directed to* a person. *Orig.* I, 476 A, λόγος.

ἀποτατικῶς, adv. of the preceding. *Orig.* I, 476 A, write ἀποτακτικῶς ?

ἀποταυρόομαι, *to become a* ταῦρος. *Cyrill. A.* II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment*. *Dion. H.* III, 1761, 12.

ἀπότε = ἀφότε. *Mal.* 176, 18 as v. l.

ἀποτειχίζω, *to deprive*. *Genes.* 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλήν.

ἀποτειχισμός, οῦ, ὁ, (ἀποτειχίζω) *the walling off of a town*. *Plut.* I, 535 B, et alibi.

ἀποτειχιστέον = δεῖ ἀποτειχίζειν. *Themist.* 336, 32.

ἀποτεκνόω, ώσω, (τέκνον) *to rob of children*. *Sept.* Gen. 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates* of the Achaean cities. *Polyb.* 10, 21, 9. 16, 36, 3 seq.

ἀποτελειόω (τελειόω) *to initiate*. Pseudo-*Dion.* 372 B.

***ἀποτέλεσις**, εως, ἡ, (ἀποτελέω) *completion*. *Epicur.* apud *Diog.* 10, 108. *Nicom.* 44.

***ἀποτέλεσμα**, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. *Aristot.* Mund. 5, 9. *Polyb.* 2, 39, 11. 4, 78, 5. *Diod.* 1, 89. *Diosc.* Iobol. p. 52. *Plut.* I, 58 D, et alibi. *Artem.* 22, *fulfilment* of a dream. *Anton.* 6, 42. — **2.** *Destiny*, in astrology. *Sext.* 730, 22. 744, 10.

ἀποτελεσματικός, ή, όν, *producing an effect* or *result*. *Diosc.* Iobol. p. 54. *Galen.* II, 64 D. *Sext.* 584, 17, τέχνη, painting, architecture. — **2.** *Relating to destiny*, in judicial astrology. *Ptol.* Tetrab. 90. *Basil.* I, 129 C. *Soz.* 1045 C Ἀσκεῖσθαι τῆς ἀστρονομίας, ὃ μέρος ἀποτελεσματικὸν καλοῦσι. *Cosm.* Carm. Greg. 552. — **3.** Substantively, οἱ ἀποτελεσματικοί, *astrologers*. *Eust.* Dion. 91, 23. *Schol. Dion. P.* 325, 30.

ἀποτελεσματικῶς, adv. *in a manner denoting result*. *Olymp. A.* 81 A.

ἀποτελεσματολόγος, ου, ὁ, (λέγω) *astrologer. Nicom.* 53.

ἀποτελεσμός, οῦ, ὁ, (ἀποτελέω) *the final cause. Theodos.* 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνῶ.

ἀποτελεστέον = δεῖ ἀποτελεῖν. *Diosc.* Iobol. 2, p. 61.

ἀποτελεστικός, ή, όν, *bringing to an end, effecting, producing, causing. Plut.* II, 652 A, θερμασίας. *Sext.* 125, 16. *Clementin.* 349 B, πάντων χαλεπῶν, the stars. — **2.** *Final*, relating to the end or object to be gained. *Apollon. D.* Synt. 265, 27, σύνδεσμος (ἵνα), *final conjunction*, in grammar.

ἀποτελεστικῶς, adv. *by bringing to an end*, etc. *Apollon. D.* Synt. 268, 28. *Porphyr.* Aneb. 37, 8.

ἀποτέλεστος, ον, *perfect. Iren.* 807 A.

ἀποτελευτή, ῆς, ἡ, = τελευτή. *Antyll.* apud *Orib.* III, 612, 7.

ἀποτελέω, *to effect, to produce a result;* said of the cause. *Nicom.* 90. *Epict.* 1, 11, 34. *Sext.* 125, 2. 7.

ἀποτέμνω, *to cut off: to behead, decapitate. Dion. H.* IV, 2044, 9, τοὺς αὐχένας = τὰς κεφαλάς. *Epict.* 1, 2, 27 Τὸν τράχηλον ἀπετμήθη. *Eus.* IV, 209 A Παῦλός τε ἀποτέμνεται, *was beheaded. Greg. Nyss.* III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. *Chrys.* IX, 444 A. X, 13 C. *Aster.* 224 C Τῆς κεφαλῆς ἀπετμήθη· *Philostrg.* 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. *Eus. Emes.* 517 B, τινά. *Justinian.* Cod. 1, 5, 11 ἀποτεμνέσθω, *let him be beheaded. Simoc.* 340, 14. *Mal.* 44. *Theoph.* 216. *Nic. CP.* Histor. 63, 15. (Compare the classical ἀποτμηθῆναι τὴν κεφαλήν.) — **2.** Mid. ἀποτέμνομαι, *to subtend*, as applied to chords. *Sext.* 670, 22 Ὥστε δύο αὐτὴν ἀποτέμνεσθαι ζῴδια, the radius subtends two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότεξις, εως, ἡ, (ἀποτίκτω) *birth. Philon* II, 465, 45. *Soran.* 255, 27. *Sext.* 737, 7. *Cyrill. A.* X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), *to terminate, to bound. Gemin.* 836 B. *Agathem.* 359. *Greg. Nyss.* III, 1108 A.

ἀποτερματισμός, οῦ, ὁ, *a bounding. Gemin.* 781 C.

ἀποτεταγμένως (ἀποτάσσω), adv. *exclusively. Orig.* I, 1161 B. *Basil.* III, 881 C. *Greg. Nyss.* III, 1089 B.

ἀποτετευγμένως (ἀποτυγχάνω), adv. *by missing*, etc.; opposed to ἐπιτετευγμένως. *Orig.* I, 1112 B.

ἀποτετολμημένως (ἀποτολμάω), adv. *boldly, daringly. Orig.* I, 1368 A.

ἀπότευγμα, ατος, τὸ, (ἀποτυγχάνω) *failure; mishap;* opposed to κατόρθωμα. *Diod.* 1, 1. 15, 6. *Strab.* 17, 2, 1. *Plut.* II, 468 A. *Hippol.* Haer. 72, 73. *Greg. Nyss.* III, 1020 D, φύσεως.

ἀποτευκτικός, ή, όν, *failing, missing. Epict.* 3, 22, 104 ὄρεξις, opposed to ἔκκλισις περιπτωτική. *Ptol.* Tetrab. 161.

ἀποτευκτικῶς, adv. *by failing*, etc. *Epict.* 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.

ἀποτεφρόω (τεφρόω), *to reduce to ashes. Diosc.* 5, 96. *Poll.* 1, 167. *Philostrg.* 545 B.

ἀποτεχνέομαι = τεχνάομαι. *Caesarius* 1032.

ἀπότηξις, εως, ἡ, (ἀποτήκω) *a melting* of snow. *Strab.* 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, *to watch. Diod.* 14, 21. *Neocaes.* 11, *to reserve.*

ἀποτήρησις, εως, ἡ, *observance to no purpose. Eus. Alex.* 316 B, τῶν νηστειῶν.

ἀποτίμησις, εως, ἡ, = ἀπογραφή, *census. Jos.* Ant. 18, 1, 1. *Plut.* I, 550 F, πολιτῶν. *Bekker.* 437, 31 Ἀποτίμησιν, τέλος ἢ φόρον.

ἀποτίναγμα, ατος, τὸ, (ἀποτινάσσω) *refuse*, waste matter. Hence, *tow. Sept.* Judic. 16, 9 as v. l. *Symm.* Esai. 1, 31.

ἀποτινάσσω = τινάσσω. *Schol. Arist.* Ach. 346.

ἀποτιννύω = ἀποτίνω. *Sept.* Gen. 31, 39. Ps. 68, 5. Sir. 20, 12.

ἀπότιστος, ον, (ποτίζω) *not watered*, as a plant. *Greg. Th.* 1073 C. *Jos. Hymnog.* 1169 B.

ἀπότιτθος, ον, (τίτθη) *weaned. Philon* II, 83, 24. 332, 44. *Basil. Sel.* 576 D.

ἀπότμημα, ατος, τὸ, (ἀποτέμνω) *a piece cut off. Martyr. Poth.* 1445 A.

***ἀπότμησις**, εως, ἡ, *a cutting off. Philon B.* 100. *Tatian.* 8, p. 824 A. *Eus.* II, 440 A.

ἀποτολμητέον = δεῖ ἀποτολμᾶν. *Plut.* II, 11 D.

ἀποτομάς, άδος, ἡ, = ἡ ἀπότομος. *Diod.* 4, 78 Πέτρα ἀποτομάς. *Jos.* Ant. 3, 1, 2.

ἀποτομή, ῆς, ἡ, *castration. Clementin.* 196 C. — **2.** *Decapitation. Simoc.* 57, 3. *Max. Conf.* Comput. 1252 C. *Andr. C.* 1109 A, Ἰωάννου τοῦ προδρόμου. *Syncell.* 626, 2. *Stud.* 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) *severity, decisiveness: harshness* of character. *Diod.* 12, 16. II, 591, 41. 620, 8. *Dion. H.* III, 1650, 9, ἡ περὶ τὰ δίκαια. *Philon* II, 287, 40. 531, 12. *Paul.* Rom. 11, 22. *Plut.* II, 13 D. *Sext.* 667, 2.

ἀποτορεύω = ἀποτορνεύω. *Philon* I, 505, 20 Εἰς σφαῖραν ἀποτετορνευμένος. *Jul.* 111 D.

ἀποτρακτεύω (τρακτεύω), *to inquire. Eus. Alex.* 345 A.

ἀποτραχύνω (τραχύνω), *to make harsh. Dion. H.* VI, 1089, 3, τὴν ἀκοήν, *to grate the ear. Longin.* 21, 1. [*Dion. H.* V, 155, 11 ἀποτετράχυκα, perf. act.]

ἀποτρεπτέος, α, ον, = ὃν δεῖ ἀποτρέπεσθαι. *Eus.* IV, 193 D.

ἀποτρεπτικός, ή, όν, (ἀποτρέπω) *dissuading: preventing. Diosc.* 1, 89, **νομῶν.** Pseudo-*Lucian.* III, 593.

ἀπότρεπτος, ον, *to be avoided. Themist.* 209, 14.

ἀποτρέφω = **ἐκτρέφω.** *Poll.* 6, 32. *Basilic.* 7, 17, 2.

ἀπότριμμα, ατος, τὸ, (ἀποτρίβω) *powder* of emery. *Diosc.* 5, 167 (168), **ἀκόνης Ναξίας.**

ἀποτρίς = **τρίς.** *Apollon. D.* Synt. 339, 14.

ἀποτριτόω (τριτόω), *to boil down to one third. Diosc.* 4, 138 (140). *Geopon.* 7, 13, 5. 8, 24.

ἀποτρίτωσις, εως, ἡ, *a boiling down to one third. Aët.* 3, 79.

ἀπότριψις, εως, ἡ, (ἀποτρίβω) *a rubbing* or *wiping off. Clem. A.* I, 640 C. *Cyrill. A.* I, 1009 C, **ἁμαρτίας.**

ἀποτροπάομαι = **ἀποτρέπω.** Pseudo-*Phocyl.* 132 (125).

ἀποτροπιάζω (ἀποτροπή) = **ἀποτρέπω**, *to keep off. Orig.* I, 1364 D Ὃν ἀποπέμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. *Aristaen.* 1, 1, p. 6, **τινά**, *avoid.* — *Sept.* Ezech. 16, 21 Ἀποτροπιάζεσθαί σε αὐτὰ αὐτοῖς, *to offer as an expiatory sacrifice.*

ἀποτροπίασμα, ατος, τὸ, *expiatory offering. Hes.* Ἀποτροπίασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῦλον.

ἀποτροπιασμός, οῦ, ὁ, *an averting, keeping off. Jos.* Ant. 1, 3, 6. 3, 10, 3, of the scapegoat. *Orig.* I, 720 A, **δαιμονίων.** *Diog.* 8, 32.

ἀποτροπιαστικός, ή, όν, = **ἀποτρεπτικός.** *Eudoc. M.* 147, **φασμάτων.** *Eust.* Dion. 237, 26.

ἀποτροφή, ῆς, ἡ, = **τροφή.** *Dion. H.* III, 374, 10.

ἀποτρυγάω (τρυγάω), *to pluck, pick* fruit. *Philostr.* 97, **πέπερι.** *Chrys.* I, 751 E. — *Sept.* Amos 6, 1, apparently out of place.

ἀποτρυχόω (τρυχόω), = **ἀποτρύω.** *Plut.* I, 933 A.

ἀποτρύχω (τρύχω), = **ἀποτρύω.** *Philon* II, 371, 38. *Plut.* I, 144 D.

ἀπότως (ἄποτος), adv. *without drinking. Vit. Nil. Jun.* 45 A.

ἀποτυλίσσω (τυλίσσω), *to unroll, to unfold. Theod. Lector* 224 A Ἀποτυλίξαι τὴν σινδόνα ἀπ' αὐτοῦ.

ἀπότυπος, ον, (τύπτω) *modelled* or *formed after* an original. *Jos.* Ant. 20, 9, 4, **εἰκών.**

ἀποτυπόω, *to copy,* etc. Classical. *Porphyr.* Vit. Plot. 59, 10 Εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, as a calligrapher.

ἀποτυρόομαι (τυρόω), *to be curdled* or *made into cheese. Erotian.* 276. — **2.** *To leave off eating cheese. Anast. Caes.* 525 A.

ἀποτύφλωσις, εως, ἡ, (ἀποτυφλόω) *a blinding, blindness. Sept.* Zach. 12, 4.

ἀπουλόω (οὐλόω), *to heal up* an ulcer. *Diosc.* 1, 81, p. 86, et alibi. *Epict.* 2, 21, 22. *Plut.* II, 46 F.

ἀπούλωσις, εως, ἡ, *a healing up* of an ulcer. *Diosc.* 2, 5, et alibi. *Paul. Aeg.* 84.

ἀπουραγέω (οὐραγέω), *to lead the rear-guard, cover the rear. Polyb.* 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, **τοῖς φαλαγγίταις.**

ἀπουρέω = **οὐρέω.** *Lucian.* II, 89. *Aret.* 51 E.

ἀπούρησις, εως, ἡ, = **οὔρησις.** *Aret.* 53 C.

ἀπουρόω, ώσω, (οὖρος) *to meet with contrary winds. Polyb.* 16, 15, 4.

ἀπουσία, ας, ἡ, *deficiency, diminution. Agathar.* 128, 12. *Diod.* 3, 14. — **2.** *Seminal emission,* = **σπέρματος πρόεσις.** *Plut.* II, 364 D. *Clem. A.* I, 509 B, **συνουσίας.**

ἀπουσιάζω = **ἀποσπερμαίνω.** *Artem.* 115, **εἴς τινα.**

ἀποφαιδρύνω = **φαιδρύνω.** *Clinag.* 21.

ἀποφαλακρόομαι (φαλακρόω), *to become completely bald. Phryn.* P. S. 16, 31.

ἀποφαντέον = **δεῖ ἀποφαίνεσθαι.** *Philon* II, 461, 39. *Galen.* VI, 91 B. *Plotin.* I, 192, 11.

*__ἀποφαντικός__, ή, όν, *assertive, declarative. Aristot.* Interpr. 4, 3. 5, 2. *Apollon. D.* Synt. 244, 26, **ἔγκλισις**, = **ὁριστική**, *the indicative mood,* in grammar. 245, 3, **ἐπίρρημα.** *Hermog.* Prog. 17. *Sext.* 302, 17. *Diog.* 7, 69, **ἀξιώματος.**

ἀποφαντικῶς, adv. *assertively, declaratively. Orig.* III, 868 A.

ἀποφαντός, ή, όν, *asserted. Philon* I, 97, 22. 541, 6. *Gell.* 16, 8. *Sext.* 80, 21. *Diog.* 7, 65.

*__ἀπόφασις__, εως, ἡ, (ἀποφαίνω) *assertion, declaration, decision, sentence. Dem.* 899. *Polyb.* 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. *Cleomed.* 51, 5. *Strab.* 2, 1, 19, p. 118, 2. *Martyr. Poth.* 1436 C. *Sext.* 84, 25. *Apophth.* 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῶσι. *Joann. Mosch.* 2924 B Ἔλαβεν ἀπόφασιν ἵνα ἀποκεφαλισθῇ. D Λαμβάνουσιν ἀπόφασιν ἵνα ἀμφότεροι φουρκισθῶσιν. — **2.** *Answer* = **ἀπόκρισις.** *Polyb.* 4, 24, 9, ἡ πρὸς Λακεδαιμονίους. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — **3.** *Revelation. Simon* apud *Hippol.* Haer. 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, *the great Revelation,* the title of a work attributed to Simon the Magician.

ἀπόφασις, εως, ἡ, (ἀπόφημι) *negation.* Classical. *Dion. Thr.* 642, 3 Ἀρνήσεως ἢ ἀποφάσεως ἐπιρρήματα (οὐ and its compounds). *Plut.* II, 513 A, **οὐ.** *Apollon. D.* Conj. 526, 20 Ἡ οὐ ἀπόφασις, *the negative particle* οὐ. *Hermog.* Rhet. 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδηλον). *Lucian.* II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, *two negatives are equivalent to an affirmative.*

ἀποφατικός, ή, όν, *negative.* Classical. *Apollon. D.* Synt. 245, 23, **ἐπίρρημα** (οὐ). *Diog.* 7, 73, **τινός.**

ἀποφατικός, ή, όν, = ἀποφαντικός. *Apollon. D.* Synt. 10, 21. Doubtful.

ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D.* Pron. 294 A. Doubtful.

ἀποφαυλίζω = ἀποφλαυρίζω. *Simoc.* 39, 15.

ἀποφενακίζω = φενακίζω. *Men. P.* 404, 14.

ἀποφεύγω, *to shun, abstain from.* *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.

ἀπόφημος, ον, = δύσφημος. *Ael.* N. A. 6, 44. 9, 50, et alibi.

ἀποφθέγγομαι (φθέγγομαι), *to speak out, to utter forth.* *Diod.* 16, 27. *Philon* II, 139, 32. I, 510, 28, prophetically. *Luc.* Act. 2, 4. 14. 26, 25. *Plut.* II, 405 D. *Lucian.* I, 839, et alibi. — **2.** *To sing songs* or *hymns.* *Sept.* Par. 1, 25, 1.

ἀπόφθεγμα, ατος, τὸ, *apophthegm.* Classical. *Zosimâs* 1693 C, τῶν ἁγίων γερόντων. *Joann. Mosch.* 3104 C. [The *Apophthegmata Patrum* formed part of the Μέγα Λειμωνάριον.]

ἀποφθεγματικός, ή, όν, *apophthegmatic.* *Plut.* I, 51 E, et alibi. Pseudo-*Demetr.* 6, 13.

ἀποφθειργόω, probably corrupt for ἀποφθειρίζω (φθειρίζω), *to louse.* *Stud.* 1741 A.

ἀποφιμόω (φιμόω), *to stop* one's *mouth, to silence.* *Epiph.* II, 45 D.

ἀποφλεγματίζω, ίσω, (φλέγμα) *to cleanse from phlegm.* *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλήν (2, 207 Φλέγμα ἄγει. *Galen.* VI, 179 E Ἀπορρύπτειν τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.

ἀποφλεγματικός, ή, όν, *cleansing from phlegm.* *Galen.* XIII, 134 B. *Antyll.* apud *Orib.* II, 183, 5.

ἀποφλεγματισμός, οῦ, ὁ, *a cleansing from phlegm.* *Diosc.* 5, 4.

ἀποφοιβάζω (φοιβάζω), *to utter prophetically.* *Diod.* II, 526, 14, *foretell.* *Strab.* 14, 5, 15, of improvisations. *Iambl.* V. P. 340.

ἀποφοίτησις, εως, ἡ, (ἀποφοιτάω) *a going away, departure.* *Cyrill. A.* I, 156 D. 204 D. III, 602 A. Pseudo-*Dion.* 561 A.

ἀπόφοιτος, ον, *gone away.* *Simoc.* 149, 5.

ἀποφορά, ᾶς, ἡ, L. *effluvium, exhalation, smell.* *Diod.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H.* IV, 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11. 83.

ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3. 49, 19.

ἀποφόρητος, ον, (ἀποφέρω), L. auferendus, *to be carried away.* *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.

ἀποφορτίζομαι (φορτίζω), *to unload one's self, rid one's self* of anything. *Philon* I, 604, 3, λύπην. *Luc.* Act. 21, 3, of a ship. *Jos.* B. J. 1, 8, 6. *Poll.* 1, 99. — **2.** *To ease one's self;* a euphemism. *Artem.* 187.

ἀποφορτισμός, οῦ, ὁ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II. 202, 9.

ἀποφορτόομαι (φορτόω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, *to take off.*

ἀποφράζω = φράζω. *Damascius* 345, 1. — **2.** *To regard as* ἀποφράς. *Lyd.* 48, 3.

ἀποφράσσω, *to remove obstruction*, as a medicine, = ἀναστομόω. *Diosc.* 1, 68, p. 73.

ἀποφρυόω (ὀφρυόομαι), *to humble.* *Greg. Naz.* III, 1410 A.

ἀποφυσητέον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.

ἀπόφυσις, εως, ἡ, (ἀποφύω) *offshoot, sucker.* *Polyb.* 18, 1, 10.

ἀποφύω (φύω), *to separate.* *Doctr. Orient.* 656 A.

ἀποφωνέω = ἐκφωνέω. *Max. Conf.* II, 176 C.

ἀποχαιρετίζω, ισα, (χαιρετίζω) *to bid* one *farewell.* *Porph.* Cer. 16, αὐτόν. Adm. 210, 8.

ἀποχαλκίζω, ίσω, (χαλκός) *to strip* one *of money* (χαλκοῦς). *Palladas* 48.

ἀποχάραξις, εως, ἡ, = χάραξις. *Plut.* II, 1079 E.

ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.

ἀποχαυνόω (χαυνόω), *to make neglectful* or *remiss.* *Leont. Cypr.* 1693 C Τῆς κατὰ θεὸν πολιτείας ἀποχαυνωθῆναι.

ἀποχειρίζω, ισα, (χείρ) *to deprive* one *of hands, to cut off* one's *hands.* *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.

ἀποχειροβιωτικός, ή, όν, = ἀποχειροβίωτος. *Theod.* I, 1040 C.

ἀπόχειρος, ον, (χείρ) *off-hand.* *Polyb.* 23, 14, 8, πρός τι.

ἀποχειροτονέω, ήσω, *to divest* or *deprive of office.* *Soz.* 1052 A, *to object to* one's *ordination.* *Theoph.* 424, 9, τὸν Γένζωνα τῆς στρατηγίας.

ἀποχερσόω (χερσόω), *to render dry land: to make waste.* *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. Pseud-*Athan.* IV, 905 C -θῆναι, *to become waste.*

ἀποχέτευσις, εως, ἡ, (ἀποχετεύω) *a carrying off* by a canal. *Philon* I, 29, 29, τῶν περιττωμάτων.

ἀποχέω, *to spill.* [*Stud.* 1737 D ἀποχύσει.]

ἀποχή, ῆς, ἡ, (ἀπέχω ἀπέχομαι) *abstinence.* *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A.* I, 1016 C. — **2.** *Acceptilatio, quittance, receipt.* *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — **3.** *Distance.* *Ptol.* Geogr. 1, 1.

ἀπόχορδος, ον, (χορδή) *discordant,* out of tune. *Clem. A.* I, 1068 B.

ἀποχράω, *to suffice.* — Participle ἀποχρῶν, *sufficient.* *Plut.* II, 1123 E, αἰτία, *sufficient reason.*

ἀπόχρη (χρή), *it is sufficient.* *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεύς, personal.

ἀπόχρησις, εως, ἡ, (ἀποχράομαι) *a using up.* *Paul.* Col. 2, 22. — **2.** *Want, need.* *Dion. H.* I, 149, 2.

ἀποχρηστέω = ἄχρηστός εἰμι. *Plut.* II, 670 A.

ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Diog.* 7, 160, ἔχειν.

ἀποχρυσόω (χρυσόω), *to rate in gold money.* *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαι, *to become gold.* (Compare ἀπαργυρόω.)

ἀπόχρωσις, εως, ἡ, (χρώννυμι) *a coloring.* *Plut.* II, 346 A, σκιᾶς, *light and shade,* in painting.

ἀποχυλίζω (χυλίζω), *to make into juice: to express the juice of* anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.

ἀποχύλισμα, ας, τὸ, *the juice expressed* from anything. *Geopon.* 15, 6, 1.

ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98. — **2.** A mode of dressing the hair. *Const. Apost.* 1, 3.

ἀποχύνω (χύνω), = ἀποχέω. *Sept.* Reg. 3, 22, 35, v. l. απεχυηνε, write ἀπέχυνε.

ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.

ἀπόχυσις, εως, ἡ, *a pouring out.* Classical. — **2.** *Fulness* of the moon. Pseud-*Athan.* II, 1328 A τῆς σελήνης.

ἀποχυτήριον, ου, τὸ, (ἀποχέω) L. *cloaca, sewer, drain.* *Charis.* 553, 18.

ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.

ἀποχωριστικός, ή, όν, (ἀποχωρίζω) L. *separativus, separating.* *Greg. Nyss.* II, 1105 A.

ἀπόχωσις, εως, ἡ, (ἀποχώννυμι) *a damming up.* *Plut.* I, 935 B.

ἀποψαλίζω (ψαλίζω), *to clip off.* *Diosc.* 1, 130.

ἀποψέ (ὀψέ), adv. *of late.* *Apollon. D.* Synt. 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.

ἀποψεύδομαι = ψεύδομαι. *Jos.* B. J. 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.

ἀπόψηγμα, ατος, τὸ, = ψῆγμα of metals. *Diosc.* 5, 85.

ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.

ἀποψόφησις, εως, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).

ἀπόψυκτος, ον, (ἀποψύχω) *cooled off.* *Galen.* XII, 35 F.

ἀπόψυχος, ον, (ψυχή) *inanimate.* *Longin.* 42, 2.

ἀποψυχραίνω (ψυχραίνω), *to cool: to disgust.* Pseudo-*Theophyl. B.* IV, 1236 B.

ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, *pear-tree.* *Geopon.* 10, 23, 5.

Ἀππία ὁδός, ἡ, *Appia via.* *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.

Ἄππιος, ου, ὁ, *Appius.* *Polyb.* 1, 16, 1. *Luc.* Act. 28, 15 Ἀππίου Φόρον, *Appii Forum.*

ἀπραγέω, ήσω, (πράσσω) *to be doing nothing, to accomplish nothing, to remain inactive.* *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.

ἀπραγία, ας, ἡ, (πράσσω) *inactivity.* *Polyb.* 3, 103, 2. *Diod.* 16, 5.

ἀπραγμάτευτος, ον, (πραγματεύομαι) *in which no business is going on, having no commerce.* *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — **2.** *Doing nothing.* *Greg. Naz.* III, 1150 A.

ἀπραγματεύτως, adv. *without trouble.* *Dion. H.* V, 616, 2, *badly?* *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.

ἄπραγος, ον, = ἄπρακτος, *idle.* *Symm.* Judic. 9, 4. *Macar.* 233 B. *Pallad.* Laus. 1091 A.

ἀπραίδευτος, ον, (πραιδεύω) *not plundered.* *Suid.* Ἀπραίδευτος, τουτέστιν ἀζήμιος.

ἄπρακτος, ον, *not concerned* or *engaged* in anything; opposed to ἔμπρακτος. *Theoph.* 574.

ἀπράϋντος, Ionic ἀπρήϋντος, ον, (πραΰνω) *not to be appeased.* *Antip. Thess.* 69.

ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.

ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos.* Ant. 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπριλίαις. *Anatol.* 212 B Πρὸ ἕνδεκα καλανδῶν ἀπριλίων, *ante diem undecimum kalendas aprilis.* *Epiph.* I, 885 A Τῇ πρὸ ὀκτὼ καλανδῶν ἀπριλίων, *octavo kalendas aprilis.* — Ὁ ἀπρίλιος, sc. μήν, *the month of April,* simply *April.* *Plut.* I, 19 F. 72 C.

ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrill. A.* I, 141 B.

ἀπρόγνωστος, ον, (προγινώσκω) *that cannot foreknow;* opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol.* Haer. 218, 66. 67.

ἀπρόεδρος, ον, (πρόεδρος) *without a president (bishop).* *Eunap.* 58, 7.

ἀπρόθεσμος, ον, *without* προθεσμία. Pseudo-*Chrys.* IX, 826 D. θάνατος.

ἀπροθέτως (προτίθημι), adv. *undesignedly, without any regular plan.* *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.

ἀπροϊδῶς (ἀπροϊδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.

ἀπρόϊτος, ον, (πρόειμι) *not allowed to go out.* *Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.

ἀπροκατασκεύαστος, ον, (προκατασκευάζω) *unprepared.* *Dion. H.* VI, 611, 14. *Clim.* 981 C.

ἀπροκλινής, ές, (προκλίνω) *not inclining* either way. *Cyrill. A.* I, 1021 D.

ἀπρόκοπος, ον, (προκοπή) *without progress.* *Ptol.* Tetrab. 156. *Sophrns.* 3680 A, τὴν πίστιν. — **2.** *Not promoted* to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.

ἀπρόκοπτος, ον, = preceding. Pseud-*Athan.* IV, 1161 C.

ἀπρόληπτος, ον, (προλαμβάνω) *not assumed,* not taken for granted. *Hierocl.* C. A. 113, 4.

ἀπρομηθής, ές, (προμηθής) *without forethought.* *Jos.* Ant. 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονόητος) *no providence,* with reference to the Epicurean doctrine. *Theophil.* 2, 8. 38. *Socr.* 420 C.

ἀπρονόητος, ον, (προνοέω) *not thought of beforehand: unexplored* country. *Polyb.* 3, 48, 4. — **2.** *Not superintended by divine providence.* *Tatian.* 2. *Athenag.* 949 B. *Theophil.* 3, 3. *Sext.* 35, 7. — **3.** *Heedless, thoughtless, improvident: unguarded.* *Polyb.* 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. *Plut.* II, 572 A. *Lucian.* II, 795, τῶν ἐπὶ γῆς πραγμάτων, *exercising no providence.*

ἀπρονοήτως, adv. *without having thought of beforehand.* *Polyb.* 10, 14, 8 Τοῖς ἀπρονοήτως θεωμένοις, *who had never seen anything like it before.*

ἀπροοιμίαστος, ον, (προοιμιάζομαι) *without preface.* *Dion. H.* V, 491, 2. *Lucian.* II, 32. 63.

ἀπρόοπτος, ον, *not foreseeing, improvident.* *Poll.* 1, 179. 3, 117, τοῦ μέλλοντος.

ἀπροόπτως, adv. *improvidently, recklessly.* *Philon* II, 411, 25. *Ael.* N. A. 1, 8. *Herodn.* 6, 5, 5.

ἀπροόρατος, ον, (προοράω) *not foreseen.* *Diod.* 20, 42. 96. — **2.** *Not foreseeing.* *Philon* II, 159, 39, τοῦ μέλλοντος. *Max. Tyr.* 42, 10.

ἀπροοράτως, adv. = ἀπροόπτως. *Philon* I, 30, 34. II, 545, 11, ἔχειν τινός. *Max. Tyr.* 122, 30. *Diog.* 9, 62.

ἀπροορίστως (προορίζω), adv. *without being predestined.* *Hippol.* Haer. 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) *the being unbiassed.* *Anton.* 3, 9. *Diog.* 9, 74. 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) *invincible?* *Sept.* Macc. 3, 3, 14. — **2.** *Unbiassed.* *Epict.* 2, 8, 29. *Anton.* 4, 49. 7, 55.

***ἀπροπτώτως**, adv. *without bias.* *Chrysipp.* apud *Plut.* II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) *independent.* *Nicom.* 46.

ἀπροσαύδητος, ον, (προσαυδάω) *not spoken to.* *Aristot.* apud *Eus.* III, 848 C. *Plut.* II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) *not to be looked upon.* *Method.* 393 C. *Theod. Anc.* 1397 C, not influenced by anything.

ἀπρόσβλητος, ον, (προσβάλλω) *not to be attacked.* *Cyrill. A.* IX, 509 C.

ἀπροσδεής, ές, (προσδέω) *not standing in need* of anything. *Sept.* Macc. 1, 12, 9. 3, 2, 9. 2, 14, 35, τινός. *Aristeas* 24. *Clem. R.* 1, 52. *Jos.* Ant. 8, 4, 3. *Plut.* I, 162 B, et alibi. *Athenag.* 916 B.

ἀπροσδέητος, ον, = ἀπροσδεής. *Polyb.* 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) *not acceptable; inadmissible.* Pseudo-*Jacob.* 7, 1. *Sext.* 111, 28, et alibi.

ἀπροσδιόνυσος, ον, (πρός, Διόνυσος) *not connected with the worship of Dionysus.* *Plut.* II, 671 F, ἑορτή. — **2.** *Out of place, inappropriate, not to the purpose.* *Cic.* Att. 16, 13 *a.* *Plut.* II, 612 E. *Lucian.* 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) *not defined.* *Alex. Trall.* Helm. 305, 11.

ἀπροσδιορίστως, adv. *without distinction, indiscriminately.* *Did. A.* 1652 A. Pseudo-*Just.* 1332 A. *Antec.* 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. *Patriarch.* 1072 A.

ἀπροσεκτέω, ήσω, = ἀπρόσεκτός εἰμι. *Orig.* II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. *Vit. Nil.* *Jun.* 68 D -ξῆσαι, write -κτῆσαι.

ἀπρόσεκτος, ον, (προσέχω) *heedless, careless.* *Schol. Lyc.* 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) *heedlessness, carelessness.* *Epict.* 4, 12, 5. *Orig.* III, 985 C. *Eus.* III, 536 B. *Basil.* I, 240 B. *Macar.* 473 C.

ἀπροσεχής, ές, = ἀπρόσεκτος. *Ephr.* III, 360 B.

ἀπρόσηκος, ον, = οὐ or μὴ προσήκων. *Did. A.* 545 B. 604 A.

ἀπροσθετέω, ήσω, (ἀπρόσθετος) *not to assent.* *Diog.* 9, 76.

ἀπρόσθετος, ον, (προστίθημι) *not added to.* *Theol.* *Arith.* 30, not increased by addition.

ἀπρόσιτος, ον, (πρόσειμι) *inaccessible, unapproachable.* *Polyb.* 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. *Cic.* Att. 5, 20. *Diod.* 19, 96. *Strab.* 1, 3, 18. 17, 3, 1. *Paul.* Tim. 1, 6, 16, φῶς. *Plut.* II, 68 D. *Tatian.* 20, τινί.

ἀπροσίτως, adv. *inapproachably.* *Plut.* II, 45 F.

ἀπροσκλινής, ές, (προσκλίνω) *not inclining.* *Cyrill. A.* X, 361 B.

ἀπροσκλινῶς, adv. *without inclining.* *Clem. A.* I, 393 A. *Cyrill. A.* X, 293 C.

ἀπρόσκλιτος, ον, *unbiassed.* *Aster.* 304 B.

ἀπροσκόμιστος, ον, (προσκομίζω) *not brought* or *carried to.* *Cyrill. A.* I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) *not stumbling against.* Metaphorically, *void of offence.* *Aristeas* 24. *Luc.* Act. 24, 16, συνείδησις. *Paul.* Cor. 1, 10, 32, Ἰουδαίοις. Phil. 1, 10. *Sext.* 644, 1. *Hippol.* 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. *Sept.* Sir. 35, 21, ὁδός. Macc. 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. *Inscr.* 5625.

ἀπροσκόπτως = following. *Macar.* 472 D. *Pallad.* Laus. 1098 C. *Herm.* Mand. 6, 1.

ἀπροσκόπως (προσκόπτω), adv. *without giving offence; faultlessly.* *Clem. R.* 1, 20.

ἀπροσκορής, ές, (προσκορής) *not cloying, surfeiting,* or *palling.* *Clem. A.* I, 393 B. *Men. Rhet.* 150, 4.

ἀπροσκύνητος, ον, (προσκυνέω) *not worshipped: not to be worshipped.* *Leont.* I, 1256 C. Pseud-*Athan.* IV, 28 A. 29 A.

ἀπροσληπτικῶς (ἀπρόσληπτος), adv. *without accession.* *Epiph.* II, 581 D.

ἀπρόσληπτος, ον, (προσλαμβάνω) *not assumed,* with reference to the Incarnation. *Greg. Naz.* III, 181 C. — **2.** *Not taking.* *Apollon. D.* Pron. 276 C, ἄρθρων. Synt. 63, 21.

ἀπρόσλογος, ον, (λόγος) *not to the point.* *Orig.* I, 1376 C. *Schol. Arist.* Vesp. 1311, et alibi.

ἀπροσλόγως, adv. *at random, to no purpose.* *Polyb.* 9, 96, 6.

ἀπροσμάχητος, ον, = ἀπρόσμαχος, *irresistible.* *Andr. C.* 1108 B, κράτος. *Porph.* Cer. 55, 13.

ἀπρόσοπτος, ον, = ἀπροσόρατος, *not to be looked at.* *Poll.* 1, 117.

ἀπροσόρμιστος, ον, (προσορμίζω) *where* a ship *cannot anchor,* as a harbor. *Diod.* 20, 74.

ἀπρόσοχος, ον, = ἀπροσεχής. *Isid.* 297 C.

ἀπροσπάθεια, ας, ἡ, = ἡ μὴ or οὐ προσπάθεια. *Doroth.* 1636 B. *Vit. Nil. Jun.* 137 C.

ἀπροσπαθής, ές, = οὐ or μὴ προσπαθής. *Athenag.* Resur. 18, p. 1009 D, τινός. *Clem. A.* I, 460 A. *Pallad.* Laus. 1188 A. *Hierocl.* C. A. 67, 14.

ἀπροσπαθῶς, adv. *without feeling* or *passion.* *Clem. A.* I, 429 C. 1229 A. 1376 B. *Basil.* I, 253 A. *Pallad.* Laus. 1188 A, ἔχειν τὰ πρός τινα.

ἀπροσπέλαστος, ον, = ᾧ οὐκ ἄντις προσπελάσειε, *inapproachable.* *Apollon. S.* 1, 21. *Strab.* 1, 2, 9. 11, 4, 2. *Plut.* II, 300 F. 359 B, τινί.

ἀπρόσπλοκος, ον, (προσπλέκω) *not to be copulated.* *Heracleon* apud *Orig.* IV, 380 B, τετράς. *Schol. Arist.* Ran. 1340.

ἀπροσποιήτως = οὐ or μὴ προσποιητῶς. *Diod.* Ex. Vat. 103, 27. *Pallad.* 1131 C. D, ἔχειν τινός.

ἀπροσπόριστος, ον, (προσπορίζω) *not procured.* *Antec.* 2, 9, 2.

ἀπροστασίαστος, ον, = ἀπροστάτευτος. *Philon* I, 170, 20. II, 269, 2. *Did. A.* 1201 C.

ἀπροστάτευτος, ον, (προστατεύω) *unprotected.* *Jos.* Ant. 13, 1, 1. 20, 8, 8. *Ael.* N. A. 15, 8.

ἀπροστάτητος, ον, (προστατέω) = preceding. *Anton.* 12, 14.

ἀπρόσφιλος, ον, (φίλος) *unfriendly.* *Heliod.* 5, 7.

ἀπροσφόρως (ἀπρόσφορος), adv. *unsuitably, to no purpose.* *Martyr. Clem. R.* 629 A.

ἀπροσφώνητος, ον, (προσφωνέω) *not to be spoken to.* *Cic.* Att. 8, 8. *Plut.* II, 575 B.

ἀπρόσχημος, ον, = ἄνευ προσχήματος. *Diomed.* 498, 26 **Στίχοι ἀπρόσχημοι**, versus aequiformes (quid ?).

ἀπρόσχυτος, ον, (προσχέω) *not to be poured on; congealed.* *Greg. Nyss.* II, 36 A.

ἀπροσωπία, ας, ἡ, (ἀπρόσωπος) *impersonality.* *Nil.* 216 C, *non-existence.*

ἀπροσωπολήμπτως = ἀπροσωπολήπτως. *Petr.* 1, 1, 17. *Barn.* 4 (Codex ℵ).

ἀπροσωπόληπτος, ον, (προσωπόληπτος) *not respecting persons, impartial.* *Clem. A.* II, 269 A. *Hippol.* 729 C. *Athan.* I, 237 C Τὸ ἀπροσωπόληπτον τοῦ θεοῦ. *Const. Apost.* 2, 5. 2, 9, *accepter of persons.* *Apocr.* Act. Philipp. 26. (Compare *Eudoc. M.* 380 Διὰ τὸ μὴ ληπταὶ εἶναι προσώποις.)

ἀπροσωπολήπτως, adv. *without respect of persons.* *Petr.* 1, 1, 17 as v. l. *Clem. R.* 1, 1. *Basil.* II, 813 C.

ἀπρόσωπος, ον, *faceless.* — Tropically, *without confidence.* *Anast. Sin.* 1080 B. — **2.** *Ugly-faced.* Classical. *Apollon. S.* 1, 7. — **3.** *Without a mask, undisguised.* *Aristid.* I, 614, 14. — **4.** *Without personality.* *Anast. Sin.* 88 D. — **5.** *Not regarded as a person;* a law-term. *Antec.* 3, 17, p. 634. *Melamp.* 508. — *Chrys.* I, 535 E, *without reference to persons.* — **6.** *Impersonalis, impersonal,* in grammar. *Bekker.* 420, 13. *Diomed.* 336, 24.

ἀπροσώπως, adv. *without reference to persons.* *Aphthon.* Prog. 68, 10. — **2.** *Impersonaliter, without naming the person.* *Antec.* 3, 17, 1.

ἀπροφυλάκτως (ἀπροφύλακτος), adv. *unguardedly.* *Dion C.* 38, 41, 7.

ἀπροχώρητος, ον, (προχωρέω) L. *cessionis expers, not giving up his property* to his creditors. *Antec.* 2, 20, 20, p. 456.

ἀπτικός, ή, όν, *affecting, acting upon,* as a medicine. *Diosc.* 2, 21. 210, τινός.

ἄπτιλος, ον, (πτίλον) *without feathers.* *Jul.* 383 C.

ἀπτοησία, ας, ἡ, (ἀπτόητος) *undauntedness.* *Nil.* 153 A. 308 B. 576 A.

ἀπτοητί, adv. *undauntedly.* *Basil.* III, 641 A.

ἀπτόητος, ον, (πτοέω) *undaunted.* *Sept.* Jer. 26, 28. *Apollon. S.* 1, 22. *Symm.* Ps. 77, 53.

ἀπτολίεθρος, ον, (πτολίεθρον) = ἄπολις. *Greg. Naz.* III, 1347 A.

ἅπτω, *to burn,* as a lamp; intransitive. *Joann. Mosch.* 2964 A. *Porph.* Cer. 474, 4. — **2.** Mid. Ἅπτομαι, *to touch,* etc. *Epict.* 3, 22, 73, τῶν σφυγμῶν, *feeling the pulse.* *Plut.* II, 548 C, *to take root,* as an opinion. *Sext.* 704, 14, *to touch, to coincide, to be in contact,* in geometry.

ἅπτρα, ας, ἡ, (ἅπτω) = θρυαλλίς, *wick.* *Schol. Dion. Thr.* 794, 13.

ἁπτρίον, ου, τὸ, = preceding. Ibid. 794, 12.

ἀπτωσία, ας, ἡ, (ἄπτωτος) *stability.* *Max. Conf.* I, 520 D.

ἄπτωτος, ον, (πίπτω) *not fallen: unerring: faultless.* *Philon* I, 678, 11. *Clem. A.* I, 385 C.

Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — **2.** *Without case*, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to **πτωτικός**. *Dion. Thr.* 638, 3. *Apollon. D.* Conj. 501, 23, et alibi. — **3.** Aptotus, *indeclinable* noun. *Diomed.* 303, 35. 308, 19.

ἀπτώτως, adv. *securely: with certainty. Cornut.* 31. *Sext.* 327, 29.

ἀπτώχευτος, ον, (πτωχεύω) *not made poor. Method.* 392 C.

ἀπύθμαντος, ον, (πυθμήν) *bottomless. Clim.* 797 B.

ἀπύθμενος, ον, (πυθμήν) = ἀπυνδάκωτος, *without bottom*, as a vessel. *Diosc.* Eupor. 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἄπυκνος, ον, = οὐ or μὴ πυκνός. *Ptol.* Geogr. 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, *without fever. Geopon.* 13, 8, 9.

ἀπυρεξία, ας, ἡ, *the being* ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἄπυρος, ον, *without fire.* Classical. *Philon* I, 345, 27, βωμός. *Plut.* II, 578 B, ἱερουργία. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἄκαπνον?

Ἀπφία, ας, ἡ, *Appia. Inscr.* 3962. *Paul.* Philem. 2.

ἀπφουσώθ, see ἀφφουσώθ.

Ἀπφύς, ῦ, ὁ, *Apphys. Apophth.* 133 B.

ἀπφώθ, see σαφφώθ.

ἀπῳδικός, ή, όν, = μὴ or οὐκ ᾠδικός. *Hippol.* Haer. 262, 16.

ἀπωθέω, *to push off.* Classical. [*Sept.* Reg. 4, 21, 14 ἀπ-εώσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξεόω.]

ἀπώλεια, ας, ἡ, *a thing lost. Sept.* Lev. 6, 3, 4. Deut. 22, 3.

ἀπώμαστος, ον, (πωμάζω) *without a stopple. Babr.* 60, 1. *Geopon.* 20, 46, 3.

ἄπωμος, ον, (πῶμα) = preceding. *Geopon.* 6, 1, 4.

ἀπωμοτικός, ή, όν, (ἀπώμοτος) *denying upon oath*; opposed to **κατωμοτικός**. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, *by*).

ἀπῶρυξ, υγος, ἡ, (ἀπορύσσω) L. *mergus, layer* of vine. *Sept.* Ezech. 17, 6. *Geopon.* 18, 1. — **2.** *Branch* of a river. *Proc.* I, 494, 16.

ἀπώρωτος, ον, (πωρόω) = μὴ or οὐ πεπωρωμένος, as a bone. *Diosc.* 1, 89.

ἀπωσικύματος, ον, (ἀπωθέω, κῦμα) *driving away waves. Philipp.* 5.

ἀπωσμός, οῦ, ὁ, (ἀπωθέω) *a driving away; persecution. Sept.* Thren. 1, 7. *Orig.* III, 617 C.

ἀπωστέος, α, ον, = ὃν δεῖ ἀπωθεῖν. *Clem. A.* II, 620 B.

ἀπωστικός, ή, όν, *fitted for driving away*; opposed to **ἑλκτικός**. *Galen.* V, 65 C, in vomiting.

ἄρα, L. *ergo, therefore*, in the conclusion of a syllogism; as Εἰ ἡμέρα ἐστὶ, φῶς ἐστί. Ἀλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν. *Lucian.* I, 564. *Sext.* 622, 21.

Ἀράβισσα, ης, ἡ, (Ἄραψ) *Arabian woman. Sept.* Job 42, 18.

ἀράγδην (ἀράσσω), adv. *with a rattling noise. Lucian.* II, 328.

ἄραγμα, ατος, τὸ, essentially = **κάταγμα**. *Soran.* 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ὁ, ἡ, (ἀραιός, θρίξ) = ψεδνός, *with thin hair. Moer.* 383.

ἀραιοπόρος, ον, = ἀραιοὺς ἔχων τοὺς πόρους. *Alex. Aphr.* Probl. 6, 8.

ἀραιότρητος, ον, (τρητός) *with holes thinly scattered. Galen.* IV, 493 D.

ἀραιόφθαλμος, ον, (ὀφθαλμός) *with sparse buds*, as a scion. *Geopon.* 5, 8, 2.

ἀραιώδης, ες, = ἀραιός. *Galen.* II, 362 C.

***ἀραίωμα**, ατος, τὸ, (ἀραιόω) *interstice, crevice, crack, pore. Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, *crack* in the ground. *Strab.* 4, 4, 1, *joint* of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, *pores* of a sponge.

ἀραιωτικός, ή, όν, *rarefying. Diosc.* 1, 62. 75.

ἀράκιον, ου, τὸ, = ἄρακος. *Apophth.* 112 C.

ἀρακίσκος, ου, ὁ, *little* ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὁ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἀρατικός, ή, όν, (ἀράομαι) *imprecatory. Philon* I, 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἀράφιος, **ἄραφος**, incorrect for ἀρράφιος, ἄρραφος.

ἀραχναῖος, α, ον, (ἀράχνη) *of a spider. Antip. S.* 21.

ἀραχνέα, ας, ἡ, = following. *Achmet.* 188.

ἀραχνία, ας, ἡ, *cobweb. Theod.* III, 1185 A.

ἀραχνίδιον, ου, τὸ, = ἀράχνιον. *Chrys.* X, 378 E.

ἀραχνοϋφής, ές, (ὕφος) *spun by spiders. Philon* I, 666, 5. II, 479, 11.

ἀραχνώδης, ες, = ἀραχνοειδής, *spider-like. Diosc.* 4, 66.

Ἀρβανίτης, ου, or η, ὁ, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.

ἀρβίννη, ης, ἡ, *meat. Hes.* Ἀρβίννη, κρέας. Σικελοί. [The Latin arvina, *tallow, fat.*]

ἀργάβ = ἐργάβ.

ἀργαβία, ας, ἡ, quid? *Leo.* Tact. 13, 11.

ἀργαλεότης, ητος, ἡ, *hardness, grievousness. Philon* I, 346, 35.

ἀργέλλιον, ου, τὸ, *cocoa-nut*, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρυα of India.)

ἀργεμώνη, ης, ἡ, (ἄργεμον) argemone, argemonia, agrimonia, *agremony*. *Diosc.* 2, 208. *Orib.* II, 583, 1.

ἀργενταρία, ας, ἡ, argentaria, *silver plate* (utensils). *Pallad.* Laus. 1028 C.

ἀργεντάριον, ου, τὸ, the Latin argentarium, *a case to set silver plate in*. *Basilic.* 44, 15, 19, p. 422.

ἀργέω, ήσω, *to be inactive*, etc. Classical. *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — **2.** *To abstain from servile labor* on a holiday. *Sept.* Macc. 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos.* Apion. 1, 22, p. 458. *Jos.* Ant. 14, 4, 2. B. J. 7, 3, 3, τὴν ἑβδόμην, sc. ἡμέραν. Apion. 2, 39. *Const. Apost.* 7, 36. 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 Τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, *that Sunday should be a day of rest.* — **3.** *To be invalid* or *void* = ἄκυρός εἰμι. *Euagr.* 3, 7. — **4.** *To be suspended* from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epiph.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.

ἀργήσιμος, ον, *on which no servile labor is performed*, as a holiday. *Stud.* 1716 A, sc. ἡμέραις.

ἀργία, ας, ἡ, *abstinence from servile labor*, with reference to holidays. *Sept.* Esai. 1, 13. *Epict.* 4, 8, 33. *App.* II, 78, 92. Pseud-*Ignat.* 768 A. *Apocr.* Act. Pet. et Paul. 22. *Const.* (536), 1177 D. 1180 E. *Leo.* Novell. 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36 Σαββατίζειν ἐνετειλω, οὐ πρόφασιν ἀργίας διδούς.) — **2.** *Deprivation* of a clergyman, for some fault. *Can. Apost.* 16.

ἀργίβοιος, ον, (ἀργός, βοῦς) *with* or *having white kine*. *Ael.* N. A. 12, 36, v. l. ἀγριβόειος.

***ἄργιλλα**, ης, ἡ, = κατάγειος οἰκία, *underground dwelling*. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.

ἄργιον, ου, τὸ, = ἀδίαντον. *Diosc.* 4, 134 (136).

ἀργιπόδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (*Phanias*).

ἀργίς, ίδος, ἡ, (ἀργός) *resting* or *causing rest*, an epithet of νύξ. *Clem. A.* II, 80 B.

ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.

ἀργόζ, ארגז, = θήκη, *coffer, box*. *Sept.* Reg. 1, 6, 8. 15 (Codex A) Ἐν θέματι, where ἀργόζ is simply the word rendered θέμα. — Reg. 1, 6, 11. 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).

ἀργολογέω, ήσω, (ἀργός, λόγος) *to talk idly*. Pseudo-*Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.

ἀργολογία, ας, ἡ, (λόγος) *idle talking*. *Basil.* III, 636 A. *Ephr* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 245 A. 273 A. *Olymp. A.* 541 C.

ἀργοποιός, όν, (ποιέω) *rendering idle*. *Plut.* I, 75 A.

ἀργός, ή, όν, *inactive*, etc. — Ἀργὸς λόγος, *the lazy argument*, a sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — **2.** In astrology. *Ptol.* Tetrab. 128, τόπος. *Sext.* 731, 9, ζῴδιον, the sign about to set. *Plotin.* I, 245, 10, ἀστήρ.

ἀργοφάγος, ον, (φαγεῖν) *living without work, lazy*. *Const. Apost.* 2, 49. *Pallad.* Laus. 1074 B. (Compare γαστέρες ἀργαί, *fruges consumere nati*.)

ἀργυράγχη, ης, ἡ, (ἄργυρος, ἄγχω) *silver-quinsy*, a travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.

ἀργυραμοιβικός, ή, όν, (ἀργυραμοιβός) *belonging to a money-changer*. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.

ἀργυραμοιβικῶς, adv. *in the manner of a money-changer*. *Lucian.* II, 14.

***ἀργύρασπις**, ιδος, ὁ, (ἄργυρος, ἀσπίς) *silver-shielded*. The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.

ἀργυρένδυτος, ον, (ἐνδύω) *silver-clad*. *Cyrill. H.* 841 C. *Chrys.* IX, 626 C.

ἀργύρεος, α, ον, *of silver*. — **2.** Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (*denarius*), a silver coin. *Sept.* Zach. 11, 13. *Epiph.* I, 664 D. II, 285 A.

ἀργυρεύω, εύσω, (ἄργυρος) *to dig for silver*. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.

ἀργυρίζω, *to look like silver*. *Phot.* I, 725 C.

ἀργυρικός, ή, όν, (ἄργυρος) *of silver, relating to silver* Hence, *pecuniary*. *Sept.* Esdr. 1, 8, 24, ζημία, *a fine*. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13. 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, *tax*.

ἀργύριον, ου, τὸ, *silver*, etc. Classical. *Sept.* Judic. 17, 3 τοῦ ἀργυρίου, sc. σίκλους. Hos. 3, 2, sc. σίκλων.

ἀργυρισμός, οῦ, ὁ, (ἀργυρίζω) *getting*, or *dealing in, money*. *Strab.* 7, 3, 7, p. 22, 15. *Philon* I, 145, 16, et alibi. *Inscr.* 4957, 37. — **2.** *Reckoning by* ἀργυροῦς (a coin). *Epiph.* III, 292 A.

ἀργυρίτης, ου, ὁ, (ἄργυρος) *of money*. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.

ἀργυρογνωμονικός, ή, όν, *of an* ἀργυρογνώμων, *a judge of coin*. *Epict.* 2, 3, 2.

ἀργυροδέκτης, ου, ὁ, (δέχομαι) *receiver of money*. Pseudo-*Greg. Naz.* IV, 148 A.

ἀργυροδόρατος, ον, (δόρυ) *silver-speared, having a silver spear*. *Theoph. Cont.* 407, 13.

ἀργυρόθρονος, ον, (θρόνος) *silver-throned.* *Himer.* 364.

ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money.* *Cyrill. A.* X, 721 C.

ἀργυροκοπέω, ήσω, *to be ἀργυροκόπος.* *Sept.* Jer. 6, 29.

ἀργυροκόπος, ου, ὁ, (ἄργυρος, κόπτω) *silversmith.* *Sept.* Judic. 17, 4. Jer. 6, 29. *Luc.* Act. 19, 24. *Plut.* II, 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.

ἀργυρόκρανος, ον, (κάρα) *silver-headed.* *Sibyll.* 5, 47.

ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes* or *tribute, tributary.* *Sept.* Macc. 2, 11, 3.

ἀργυρομιγής, ές, (μίγνυμι) *mixed with silver.* *Strab.* 3, 2, 9, p. 227, 6.

ἄργυρον, ου, τὸ, = μιλιαρήσιον. *Epiph.* III, 289 A. B.

ἀργυρόπαστος, ον, (πάσσω) *of silver tissue.* *Polyaen.* 4, 16. (Compare χρυσόπαστος.)

ἀργυροπέταλον, ου, τὸ, (πέταλον) *a plate of silver.* *Theoph.* 780.

ἀργυροπρατεῖον, ου, τὸ, (ἀργυροπράτης) *banker's shop.* *Chron.* 623. *Theoph.* 231. 283, 14.

ἀργυροπράτης, ου, ὁ, (πράτης) L. argentarius, *money-changer, banker.* *Nil.* 193 C. *Cyrill. A.* IX, 12 B. *Justinian.* Novell. 136. *Joann. Mosch.* 3061 A. *Vit. Epiph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.

ἀργυροπρατικός, ή, όν, *pertaining to an ἀργυροπράτης.* *Justinian.* Novell. 4, 3.

ἀργυροπράτιον or ἀργυροπρατίον, incorrect for ἀργυροπρατεῖον. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.

ἀργυροπωλεῖον, ου, τὸ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.

ἀργυροπώλης, ου, ὁ, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.

ἄργυρος, ου, ὁ, argentarius, *cashier,* an officer. *Porph.* Cer. 18, 11, et alibi. (Compare ἄνθραξ, κανίκλειος.)

Ἀργυρός, οῦ, ὁ, (ἀργυροῦς) *Argyrus,* a proper name. *Porph.* Adm. 227, 15.

ἀργυροταμίας, ου, ὁ, (ταμίας) *keeper of the emperor's treasury* at Athens. *Inscr.* 354.

ἀργυρότευκτος, ον, (τεύχω) *wrought of silver.* *Epiph.* I, 188 A.

ἀργυροτρώκτης, ου, ὁ, (τρώκτης) = φιλάργυρος. Pseudo-*Greg. Naz.* IV, 148 A, epithet of Judas.

ἀργυροφάλαρος, ον, (ἄργυρος, φάλαρα) *with silver trappings.* *Polyb.* 31, 3, 6.

ἀργυροφανής, ές, (φαίνω) *shining like silver.* *Cyrill. A.* III, 341 A.

ἀργυροφεγγής, ές, (φέγγω) = preceding. *Lucill.* 26. *Basil. Sel.* 560 A.

ἀργυροφύλαξ, ακος, ὁ, (φύλαξ) *money-keeper, treasurer, bursar.* Pseudo-*Greg. Naz.* IV, 148 A.

ἀργυροχάλινος, ον, (χαλινός) *with silver reins.* *Philostr.* 532, et alibi. *Basil.* III, 212 C.

ἀργυροχοέω, ήσω, (ἀργυροχόος) *to work silver.* *Cyrill. A.* V, 84 D.

ἀργυροχόος, ου, ὁ, (χέω) *silversmith.* *Sept.* Sap. 15, 9.

ἀργυρόχροος, ον, (χρόα) *silver-colored.* Pseudo-*Chrys.* IX, 854 A.

ἀργυρόχρυσος, ον, (χρυσός) *of gold and silver.* Pseud-*Afric.* 101 B.

ἀργυρωμάτιον, ου, τὸ, *little ἀργύρωμα.* *Epict.* 3, 26, 36, et alibi.

ἀργῶς (ἀργός), adv. = μάτην, L. *frustra, idly, to no purpose, in vain.* *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly.* *Just.* Tryph. 113.

ἀρδάνιον, ου, τὸ, (ἄρδω) *water-pot, pail.* *Schol. Arist.* Eccl. 1033.

ἀρδεία, ας, ἡ, (ἀρδεύω) *watering, irrigation.* *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut.* II, 687 F. *Theod.* IV, 792 B.

ἄρδευσις, εως, ἡ, = preceding. *Polyb.* 9, 43, 5. *Jos.* Ant. 3, 1, 3.

Ἀρδησιάνης, see Βαρδησιάνης.

ἄρδω, *to guzzle.* *Philon* I, 639, 20, ἄκρατον.

ἀρειανέω, ήσω, = following. *Leont.* I, 1237 C.

ἀρειανίζω, ισα, (Ἀρειανός) *to be an Arian.* *Greg. Naz.* II, 476 C. *Epiph.* II, 337 C. *Socr.* 2, 21.

Ἀρειανικός, ή, όν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod.* III, 1145 D.

Ἀρειανικῶς, adv. *according to the Arians.* *Anast. Sin.* 292 D.

Ἀρειανισμός, οῦ, ὁ, (ἀρειανίζω) *Arianism.* *Greg. Naz.* I, 1108 A.

Ἀρειανίτης, ου, ὁ, = Ἀρειανός, *an Arian.* *Mal.* 372, 3.

Ἀρειανός, ή, όν, (Ἄρειος) *of Arius, Arian.* *Athan.* I, 549 A, αἵρεσις. *Basil.* IV, 712 A, μανία. 924 B, φρόνημα. *Caesarius* 869. — **2.** Substantively, ὁ Ἀρειανός, *an Arian.* *Athan.* I, 225 C. II, 17 A, et alibi. *Epiph.* II, 12 B.

Ἀρειανῶς, adv. *in Arian fashion.* *Greg. Naz.* II, 169 A.

ἀρειμανής, ές, (Ἄρης, μαίνομαι) *war-mad, warlike.* *Simyl.* apud *Plut.* I, 28 D. *Dion. P.* 31. 285. *App.* I, 661, 29.

Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.

ἀρειμάνιος, ον, = ἀρειμανής. *Philon* I, 375, 21. II, 375, 4. *Jos.* B. J. 2, 16, 4, p. 189, et alibi. *Plut.* II, 321 F.

Ἀρειμάνιος, ου, ὁ, *Ahriman,* the Bad God of the Persians. *Plut.* II, 369 E. F. 370 B. 1026 B. *Diog.* 1, 8.

ἀρειοθολόομαι, ώθην, (Ἄρειος, θολόω) *infected with Arianism.* *Chron.* 562, 13.

Ἀρειομανίτης, ου, ὁ, (Ἄρειος, μανία) *one infected with the madness* (heresy) *of Arius,* a name of obloquy applied to the Arians. *Eust. Ant.* 676 D. *Athan.* I, 225 C. 257 B. 480

A, et alibi saepe. *Epiph.* II, 12 B. (Compare εἰδωλομανής.)

Ἀρειομανῖτις, ιδος, ἡ, *Arian*. *Epiph.* II, 220 A, αἵρεσις.

Ἀρειόπαγος, ου, ὁ, = Ἄρειος Πάγος, *Areopagus. Inscr.* 181, 15.

Ἄρειος, ον, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἄρειον πεδίον, *Campus Martius*, at Rome. *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἄρειοι, *legio Martia.* — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἄρεια, *ludi Martiales.*

Ἄρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.

ἀρειότης, ητος, ἡ, (ἀρείων) *excellence*. *Cyrill. A.* II, 524 A.

ἀρείτολμος, ον, (Ἄρης, τόλμα) *warlike*. *Anthol.* III, 158.

ἀρέμβαστος, ἀρεμβάστως, ἄρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἄρρεπτος.

ἀρέσκευμα, ατος, τὸ, (ἀρεσκεύομαι) *blandishment*. *Plut.* I, 893 E.

ἀρεσκεύομαι, εύσομαι, (ἄρεσκος) *to play the agreeable*. *Anton.* 5, 5.

ἀρεσκευτικός, ή, όν, *playing the agreeable*. *Anton.* 1, 16.

ἀρέσκω, *to please*. Classical. *Sept.* Deut. 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. Judith 11, 20. Macc. 1, 8, 21, ἐνώπιον αὐτῶν. *Luc.* Act. 6, 5. — Impersonal, ἀρέσκει, *it pleases*. Gen. 20, 15 Οὗ ἂν σοι ἀρέσκῃ, κατοίκει. Reg. 3, 3, 10 Ἤρεσεν ἐνώπιον κυρίου ὅτι ᾐτήσατο. *Sard.* 5, ἵνα ἀποκινήσωσιν. *Eus.* II, 825 C, ὥστε βεβαιώσαιμι. *Athan.* I, 341 C, ὅπως σπουδάσῃς. II, 1180 B, ὥστε συγγινώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — **2.** Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine*. *Plut.* II, 568 D. — *Hippol.* Haer. 258, 42 Δι' ἐπιτομῆς καὶ κορυφαιότατα τῶν αὐτοῖς ἀρεσκομένων.

ἀρεστήριος, ον, (ἀρεστός) *propitiatory*. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.

Ἀρεταῖος, ου, ὁ, *Aretaeus*, a physician. *Diosc.* Eupor. 2, 112, p. 311.

ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) a r e t a l o g u s, *a philosophic buffoon* or *hanger-on*. *Sueton.* Aug. 74. *Juven.* 15, 16.

ἀρετόομαι, ώσομαι, (ἀρετή) *to increase in virtue*. *Simplic.* Ench. p. 37, 2.

ἀρεύριον = ἀλεύριον. *Porph.* Cer. 658, 11. 659, 9.

ἀρευσία, incorrect for ἀρρευσία.

ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.

ἀρηΐφθορος, ον, (Ἄρης, φθείρω) *destroyed by Ares*. *Cornut.* 121.

ἀρῆνα, ἡ, the Latin a r e n a = θηριομαχεῖον. *Apocr.* Act. Paul. et Thecl. 36.

Ἄρης, εος, ὁ, *Ares*. *Cleomed.* 13, 18 Ὁ τοῦ Ἄρεος ἀστήρ, *stella Martis*, = πυρόεις, *the planet Mars*. *Achill. Tat.* 156 A. *Dion C.* 37, 18 Ἄρεος ἡμέρα, F. *mardi*, *Tuesday*. 54, 8, 3. 59, 22, 7 Ἄρης τιμωρός, *Mars ultor*. — **2.** *Ares*, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἄρη.

***ἀρθρεμβολέω**, ήσω, (ἀρθρέμβολος) *to insert* a piece of machinery. *Athen. Mech.* 10.

ἀρθρέμβολος, ον, (ἄρθρον, ἐμβάλλω) *inserting joints*. Ἀρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. Pseudo-*Jos.* Macc. 8. 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.

ἀρθρίδιον, ου, τὸ, *little* ἄρθρον. *Anton.* 4, 3.

ἀρθρικός, ή, όν, (ἄρθρον) *of the article*, in grammar. *Apollon. D.* Adv. 592, 7. Synt. 33, 21, προφορά.

ἀρθρικῶς, adv. *as an article*, in grammar. *Apollon. D.* Synt. 33, 6.

ἀρθροκήδης, ες, (κήδω) *afflicting the joints*, as the gout. *Lucian.* III, 645.

***ἄρθρον**, ου, τὸ, L. a r t i c u l u s, *joint.* — **2.** A r t i c u l u s, *the article*, in grammar. *Aristot.* Poet. 20, 1. 7. Rhet. Alex. 26, 4. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D.* Pron. 264 C, προτακτικόν, *the prepositive article* ὁ, ἡ, τό: ὑποτακτικόν, *the postpositive article* ὅς, ἥ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, *definite articles* (ὡρισμένα ἄρθρα); and the pronouns, *indefinite articles* (ἀοριστώδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, *demonstrative articles*, with reference to the pronouns. *Apollon. D.* 264 A. B.]

ἀρθροπέδη, ης, ἡ, = πέδη, *fetters*. *Anthol.* II, 54.

ἀρθροτομέω, ήσω, (ἄρθρον, τέμνω) = ἀκρωτηριάζω. *Simoc.* 192, 20, τί.

ἀρθρωδία, ας, ἡ, (ἀρθρώδης) *articulation* (in anatomy), a subdivision of διάρθρωσις. *Galen.* IV, 10 C.

ἀρθρωδῶς (ἀρθρώδης), adv. *by articulation*. *Galen.* IV, 10 C.

ἄρθρωσις, εως, ἡ, (ἀρθρόω) L. a r t i c u l a t i o, *a joining*. *Philon* II, 408, 19.

ἀριήλ, ὁ, אריאל (λέων θεοῦ), *a hero, brave man*. *Sept.* Par. 1, 11, 22. — **2.** *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol.* Haer. 186, 26. — **3.** Neuter, τὸ ἀριήλ (אריאל) = βωμός. Ezech. 43, 15. 16.

ἀριθμητικός, ή, όν, *numeral*, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὄνομα (εἷς, δύο, τρεῖς). *Herodn. Gr.* Schem. 580, 7. — **2.** *Arithmetical*. *Athenag.* Legat. 6, λόγος, *arithmetical ratio*.

ἀριθμητικῶς, adv. *numerically.* *Plut.* II, 643 C. *Hippol* Haer 264, 38.

ἀρίθμια, τὰ, quid? *Porph.* Cer. 464, 5.

ἀρίθμιος, ον, = ἀριθμητός. *Dion. P.* 263.

ἀριθμός, οῦ, ὁ, *number.* *Sept.* Reg. 1, 6, 4. Deut. 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, *according to the number of the angels of God.* Sir. 17, 2 Ἡμέραι ἀριθμοῦ, *a fixed number of days.* 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2, ὀνόματος or ἀνθρώπου, *the number of a person's name*, formed by assigning to each letter its numerical value; as Εὐάνθας = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, *abstract number.* — The following examples show how ἀριθμός is put in apposition with cardinal numbers. *Philon* I, 3, 17 Ὁ ἕξ, *the number six.* *Sext.* 210, 12 Ὁ δύο ἀριθμός, *the number two.* Τοῦ τρία ἀριθμοῦ, *of the number three.* 211, 8 Τὸν τρία ἀριθμόν. 726, 9 Τὸν τῶν τεσσάρων ἀριθμόν. 727, 11 Τὸν τῆς ἐννεάδος ἀριθμόν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν ὀκτώ. — For the mysteries of numbers, see *Theologumena Arithmeticae.* *Philon* I, 3 seq. *Orig.* III, 781 B. — **2.** *Number*, in grammar. *Dion. Thr.* 634, 16. 635, 29. 638, 6. — **3.** *Numerus, rhythm*, = ρυθμός. *Dion. H.* V, 104, 5. — **4.** *Numerus*, a body of soldiers, corresponding to the earlier λεγιών. *Zos.* 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64, 2. Novell. 85, 1. *Eustrat.* 2349 D. — **5.** In the plural, Ἀριθμοί, *Numeri, Numbers*, the fourth book of the Pentateuch. *Sept.* Num. (titul.).

ἄριμος, ου, ὁ, said to be a Tyrrhenian word = πίθηκος, *ape.* *Strab.* 13, 4, 6, p. 81, 11.

ἀριπρεπίη, ης, ἡ, (ἀριπρεπής) *stateliness.* *Greg. Naz.* III, 905 A.

ἆρις, ιδος, ἡ, (ἆρον) aris, a plant. *Plin.* 24, 94. *Galen.* II, 88 B. *Hes.* Ἆρις, εἶδος βοτάνης.

ἀρίς, ίδος, ἡ, *drill-bow.* Classical. For a representation of it, see *Apollod. Arch.* 19. (Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῷ δόρυ νήϊον ἀνὴρ Τρυπάνῳ, οἱ δέ τ' ἔνερθεν ὑποσσείουσιν ἱμάντι. — **2.** *Sluice* = φράκτης. *Proc.* III, 219.

ἀρίσαρον, ου, τὸ, (ἆρις, ἆρον) a species of ἆρον. *Diosc.* 2, 198.

ἄρισι, Ethiopic, = ρινόκερως *Cosm. Ind.* 441 B.

ἀρίσταθλος, ον, (ἄριστος, ἆθλος) *victorious in the contest.* *Anthol.* II, 87 (*Archias*).

Ἀριστάρχειος, ον, (Ἀρίσταρχος) *of Aristarchus.* *Strab.* 2, 3, 8. *Apollon. D.* Synt. 164, 2.

ἀριστάω, *to dine.* *Eus. Alex.* 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.

Ἀριστεροί, ῶν, οἱ, (ἀριστερός) *Aristeri*, = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυττόμενοι.

ἀριστερός, ά, όν, *left*, not right; opposed to δεξιός. — According to the Egyptians, the north is right, the south left. Pythagoras and others regarded the east as the right part of the heavens, the west as the left. *Dion. H.* I, 245, 8. *Philon* I, 142, 32, the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The Valentinians applied it to *matter.* *Iren.* 504 A.

ἀριστερόχειρ, ειρος, ὁ, ἡ, (ἀριστερός, χείρ) *left-handed.* *Synes.* 1329 A.

ἀρίστευμα, ατος, τὸ, (ἀριστεύω) *achievement, exploit.* *Damasc.* III, 812 B. *Geopon.* Prooem. 2.

ἀριστευτικός, ή, όν, *adapted to great achievements.* *Plut.* II, 319 B. *Max. Tyr.* 37, 46. 115, 42.

ἀριστεύω, ευσα, (ἄριστον) = ἀριστάω, *to dine.* *Theoph. Cont.* 363, 16.

ἀριστήριον, ου, τὸ, = ἀριστητήριον. *Joann. Mosch.* 3033 B. *Stud.* 1737 D. *Vit. Nil. Jun.* 61 D. 141 D.

ἀριστητάριος, ου, ὁ, (ἀριστητής) the officer that has charge of the *refectory* of a monastery. *Stud.* 1784 D.

ἀριστητήριον, ου, τὸ, *refectory, dining-hall.* *Porph.* Cer. 529, 6. *Theoph. Cont.* 145, 10.

Ἀριστίππειος, ον, (Ἀρίστιππος) *of Aristippus.* Pseudo-*Demetr.* 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (ἄριστος, βίος) *living excellently.* *Heliod.* 2, 35 (quoted).

ἀριστόδειπνον, ου, τὸ, = ἄριστον καὶ δεῖπνον, *dinner and supper.* *Theoph.* 574, 18.

ἀριστόδικος, ον, (δίκη) *excellent judge.* *Greg. Naz.* III, 1393 A.

ἀριστοεπέω (ἔπος), *to speak finely.* *Cyrill. A.* IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. *aristocratically.* *Cic.* Att. 1, 14. 2, 3. *Strab.* 4, 1, 5, et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) *excellent speech.* *Amphil.* 53 B.

ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) *dinner.* *Onos.* 11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ου, ὁ, barbarous, = τὸ ἄριστον, *dinner.* *Eus. Alex.* 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristotelêus, *Aristotelian.* *Cic.* Att. 13, 19. *Dion. H.* VI. 746, 2. *Strab.* 16, 2, 24, p. 298, 9 τὰ Ἀριστοτέλεια, *the doctrines of Aristotle.*

ἀριστοτελίζω, ίσω, *to be a follower of Aristotle.* *Strab.* 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ή, όν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, *the Aristotelians.* *Clem. A.* I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. *after the manner of Aristotle.* *Tatian.* 2.

ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ον, (Ἀριστοφάνης) Aristophanêus, *Aristophanic*. *Dion. H.* V, 413, 4. *Plut.* I, 166 E. — Ἀριστοφάνειον μέτρον, *the Aristophanic verse*, the anapaestic tetrameter catalectic. *Dion. H.* V, 199, 5. *Heph.* 8, 2.

ἀριτριλλίς, ἡ, = λινόζωστις. *Diosc.* 4, 188 (191).

ἀριώθ, אורות, = λάχανα, *herbs, vegetables*. *Sept.* Reg. 4, 4, 39.

ἄρκα, ης, ἡ, the Latin arca, *chest, coffer*. *Inscr.* 3484, 15. *Justinian.* Novell. 128, 1. *Rhetor.* VII, 1122, 4.

Ἀρκαδιακός, ή, όν, (Ἀρκάδιος) *of Arcadius*. *Mal.* 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.

ἀρκαδίκιν for ἀρκαδίκιον, ου, τὸ, (Ἀρκάδιος) a kind of ἐξωμίς. *Theod.* I, 809 C, incorrectly written Ἀρκαδίκην.

ἀρκαρικός, ή, όν, *pertaining to an* ἀρκάριος. *Justinian.* Edict. 13, 20.

ἀρκάριος, ου, ὁ, the Latin arcarius, *treasurer*. *Justinian.* Cod. 1, 2, 18. Novell. 147, 2. *Rhetor.* VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.

ἀρκᾶτος, ὁ, the Latin arcatus or arcuatus. *Mauric.* 2, 7.

ἄρκειος, ον, (ἄρκος) = ἄρκτειος, *bear's*. *Diosc.* 2, 21, et alibi. *Dion Chrys.* I, 235, 26. — **2.** Substantively, τὸ ἄρκειον, arcîon, a plant. *Diosc.* 4, 105 (107).

ἀρκετός, ή, όν, (ἀρκέω) *sufficient, enough*. *Matt.* 6, 34, τῇ ἡμέρᾳ. *Petr.* 1, 4, 3. *Anthol.* III, 110 (*Oenomaüs*). *Athen.* 3, 79. — Ἀρκετὸν ἐστιν, *it is sufficient*. *Matt.* 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. *Apophth.* 92 A, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.

ἀρκετῶς, adv. *sufficiently, enough*. *Epiph.* I, 268 D.

ἀρκεύθινος, ον, *of* ἄρκευθος. *Sept.* Reg. 3, 6, 31. Par. 2, 2, 8. *Diosc.* 5, 45, οἶνος, *wine flavored with* ἄρκευθος.

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc.* 5, 46, οἶνος.

ἀρκέω, *to suffice*. Classical. — Impersonal, ἀρκεῖ, *it suffices*. *Carth.* 1255 D Ἀρκεῖ γὰρ ἵνα .... συζητήσῃ.

ἄρκλα, ας, ἡ, the Latin arcula, *chest*. *Rhetor.* VII, 1122, 4. — **2.** *Hut, shanty*. *Theoph. Cont.* 418, 2. *Leo Gram.* 319, 10. 14.

ἀρκόμορφος, ον, (ἄρκος, μορφή) *having the form of a bear*. *Mal.* 120, 4.

ἀρκοπίθηκος, ου, ὁ, (πίθηκος) *bear-ape*, a species of ape. *Philostrg.* 496 C.

ἀρκόπους, οδος, ὁ, (πούς) = καταναγκη, a plant. *Diosc.* 4, 132 (134).

ἄρκος, ου, ἡ, = ἄρκτος, *bear*. *Sept.* Judic. 1, 35. Reg. 1, 17, 34. 4, 2, 24. Sap. 11, 18. Sir. 47, 3. Esai. 11, 7. Dan. 7, 5. *Apoc.* 13, 2. *Artem.* 367. *Suid.* Ἄρκου παρούσης τὰ ἴχνη ζητεῖς, a proverb.

ἀρκοτρόφος, see ἀποαρκτοτρόφος.

ἀρκουάριος, ὁ, the Latin arcuarius, = τοξοποιός. *Lyd.* 158, 15.

ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = χρυσόγονον. *Diosc.* 4, 56.

ἀρκόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc.* 3, 116 (126), v. l. ἀρκόφυλλον.

ἄρκτειος, ον, (ἄρκτος) *bear's*. *Diosc.* 1, 179. *Dioclet.* G. 8, 33.

ἀρκτεύω, *to cause* to do anything. *Schol. Arist.* Lys. 645.

ἀρκτικός, ή, όν, (ἄρχομαι) *initial, at the beginning*; opposed to τελικός. *Heph.* 1, 17. 2, συλλαβῆς. *Apollon. D.* Pron. 309 B. 334 B. 367 A. Conj. 516, 33. Pseudo-*Demetr.* 30, 12. *Terent. M.* 911. *Porphyr.* Prosod. 114, λέξεως.

***ἀρκτικός**, ή, όν, (ἄρκτος) arcticus, *arctic, northern*. *Aristot.* Mund. 2, 5, πόλος. — Ὁ ἀρκτικὸς κύκλος, *the arctic* or *polar circle*. *Hipparch.* 1033 D. *Gemin.* 772 A. *Dion. H.* I, 246, 6. *Cleomed.* 9, 7. *Strab.* 1, 1, 6, p. 7, 6. *Philon* I, 27, 32. — Ὁ τροπικὸς ἀρκτικός, *the northern tropic*. *Strab.* 2, 2, 3. — Τὰ ἀρκτικά, *the northern constellations*. Id. 1, 1, 21, p. 19, 20.

ἄρκτιος, ον, = ἀρκτικός, *arctic*. *Cleomed.* 34, 12.

ἀρκτοειδής, ές, (ΕΙΔΩ) *bear-like*. *Orig.* I, 1341 A.

ἀρκτομῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.

ἄρκτος, ου, ἡ, *bear*. Plural αἱ ἄρκτοι, *the Greater Bear*, and *the Lesser Bear*. Hence, *the North*. *Polyb.* 1, 42, 5, et alibi. *Strab.* 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.

ἀρκτοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, *keeper of bears* and other wild beasts, *an exhibitor of wild beasts*. *Proc.* III, 58, 21. (Compare *Quin.* Can. 61.)

ἀρκτοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc.* 4, 104 (106).

ἀρκτοφύλαξ, ακος, ὁ, (φύλαξ) arctophylax = ἀρκτοῦρος, the star. *Erotian.* 46.

ἀρκτόχειρ, ειρος, ὁ, (χείρ) *with hands like the fore-paws of a bear*. *Artem.* 415.

ἀρκύτεις, οἱ, (arcus) = τοξόται, *archers*. *Lyd.* 157, 20.

ἅρμα, ατος, τὸ, (αἴρω) *burden*. *Aquil.* Deut. 1, 12. Esai. 21, 13.

ἅρμα, ατος, τὸ, *weapon*, commonly τὰ ἅρματα, the Latin arma = ὅπλα, *arms*. *Mauric.* 1, 2. *Theoph.* 459, 10. 490, 16. *Leo.* Tact. 6, 13. 15. *Vit. Nil. Jun.* 33 A. — *Chron.* 608. *Mal.* 314 τὰ ἅρμα. — **2.** *Shield*. *Porph.* Cer. 302. — **3.** *Rigging* of a vessel; in the plural. *Achmet* 181.

ἅρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἅρμολα).

ἀρμαμέντον, ου, τὸ, the Latin armamentarium, *armory, arsenal. Justinian.* Novell. 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — **2.** *The arms* of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* Tact. 5, 7.

ἀρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἀρμαρῆται.

ἀρμάριον, ου, τὸ, the Latin armarium, a movable *cupboard. Antec.* 2, 1, 25. *Joann. Mosch.* 2936 D. *Geopon.* 18, 21, 1.

ἀρμαστατιών, ῶνος, ἡ, (arma, statio) *muster. Chron.* 718, 20.

ἁρματαρχία, ας, ἡ, (ἅρμα, ἄρχω) *two* ἐπισυζυγίαι *of war chariots. Ael. Tact.* 22, 2.

ἁρματηγός, όν, (ἅρμα, ἄγω) *chariot-driving. Parth.* 6, τροχοί.

ἁρματιαῖος, α, ον, *belonging to a chariot. Theod.* IV, 905 A.

ἁρματινός, ή, όν, = preceding. *Apollon. S.* 59, 16.

ἁρματοδρομέω, ήσω, (ἁρματοδρόμος) *to race in a chariot. Apollod.* 3, 5.

ἁρματοδρομία, ας, ἡ, *chariot-race. Strab.* 5, 3, 8, p. 373, 4.

ἁρματοδρόμος, ον, (ΔΡΕΜΩ) *racing in a chariot. Schol. Apollon. Rh.* 1, 1333.

ἁρματοποιία, ας, ἡ, (ἁρματοποιός) *chariot-making. Hermias* 5.

ἁρματοποιός, όν, (ποιέω) *making chariots. Jos.* Ant. 6, 39, 5.

ἀρμᾶτος, ὁ, the Latin armatus = ὁπλοφόρος. *Mauric.* 1, 3. 3, 7.

ἁρματοτροχιά, ᾶς, ἡ, (τροχός) *wheel-rut. Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer.*)

ἀρματοῦρα, ας, ἡ, the Latin armatura = ὁπλομελέτη, *drill, exercise in arms, the training of soldiers. Lyd.* 158, 6.

ἀρματούριον, τὸ, = ἀρμαμέντον 1. *Leo Gram.* 170, 18.

ἀρματόω, ωσα, (ἅρμα) = ὁπλίζω, *to arm, equip. Theoph.* 668, 13 ἀρματωμένος, armatus, *armed.*

ἀρματώριον, τὸ, = ἀρμαμέντον 1. *Cedr.* I, 785, 14.

ἁρμελάτης, ου, ὁ, = ἁρματηλάτης. *Eunap.* 71, 16 (quoted).

ἀρμελαύσιον, ου, τὸ, the Latin armelausia, a military cloak. *Mauric.* 12, p. 303.

Ἀρμένης, η, ὁ, = Ἀρμένιος, *an Armenian. Joann. Mosch.* 3001 B. *Porph.* Adm. 236.

Ἀρμενιακός, ή, όν, (Ἀρμένιος) *Armenian. Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενιακὸν μῆλον, *the apricot. Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἀρμενίζω, ισα, (ἄρμενον) *to sail. Patriarch.* 1109 C Πλοῖον ἤρχετο ἀρμενίζον. *Theoph.* 582.

Ἀρμένιος, ον, = Ἀρμενιακός. *Galen.* VI, 348 A. — **2.** Substantively, τὸ ἀρμένιον, armenium, a kind of blue paint. *Diosc.* 5, 105.

ἄρμενον, ου, τὸ, plural τὰ ἄρμενα, *the sails of a vessel. Polyb.* 1, 44, 3. *Eust.* 1533, 43. — **2.** *Tackle. Polyb.* 22, 26, 13.

ἀρμεντάριον, ου, τὸ, apparently a corruption of armamentarium, *tackle, rope. Theod. Icon.* 169 D. *Martyr. Hippol.* 568 C.

ἀρμίγεροι, οἱ, the Latin armigeri = ὁπλοφόροι. *Lyd.* 157, 27.

ἀρμιλλίγεροι, οἱ, the Latin armilligeri, *bracelet-wearers. Lyd.* 157, 26.

ἀρμιλούστριον, ου, τὸ, the Latin armilustrium = καθαρμὸς ὅπλων. *Lyd.* 67, 18.

ἁρμογή, ῆς, ἡ, (ἁρμόζω) *a fitting, joining; arrangement; commissure, joint. Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, *harmony. Jos.* Ant. 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. *Epiph.* I, 413 C, in a door.

ἁρμοζόντως (ἁρμόζων), adv. *fittingly, suitably. Diod.* 3, 15. *Jos.* Ant. 6, 1, 2, τοῖς παροῦσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.

ἁρμόζω, *to be good for*, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἶρις πρὸς τὰ γυναικεῖα. 1, 3, δυσουρίαις. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.

ἅρμολα, see ἅρμαλα.

ἁρμολογέω, ήσω, (ἁρμός, λέγω) *to fit together. Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.

ἁρμολογία, ας, ἡ, = ἁρμονία. *Joann. Hier.* 441 C.

ἁρμονιακός, οῦ, ὁ, (ἁρμονία) *musician. Nil.* 496 C.

ἁρμονιακῶς, adv. = ἁρμονίως. *Aristaen.* 1, 13.

ἁρμονικός, ή, όν, *harmonical.* Ἁρμονικὴ ἀναλογία (μεσότης), *harmonical proportion.* Thus, the numbers 3, 4, 6, give 6 : 3 : : 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, *harmonical ratio.*

ἁρμόνιος, ον, = ἁρμονικός, ἁρμόδιος. *Sept.* Sap. 16, 20. *Dion. H.* VI, 1021, 12. Pseudo-*Jos.* Macc. 14. *Athenag* Leg. 6, λόγος. *Clem. A.* I, 969 A.

Ἁρμόνιος, ου, ὁ, *Harmonius*, son of Bardesanes, a heretic. *Theod.* IV, 372 C.

ἁρμονίως (ἁρμόνιος), adv. *harmonically, harmoniously. Philon* I, 179, 29. *Jos.* Ant. 8, 32, 2, p. 423. *Diog.* 2, 66.

ἀρμορακία, ας, ἡ, the Latin armoracia = ῥαφανὶς ἀγρία. *Diosc.* 2, 138.

ἅρμοσις, εως, ἡ, = ἁρμογή. *Phryn.* P. S. 15, 20. *Theophyl. B.* III, 476 C.

ἁρμοστατιών = ἁρμαστατιών. *Mauric.* 2, 9. 5, p. 62.

ἁρμοστέον = δεῖ ἁρμόζειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.

ἁρμοστικός, ή, όν, *adaptable.* *Theol. Arith.* 34. *Chron.* 5, 5.

ἁρμοστός, ή, όν, (ἁρμόζω) *fitted, adapted.* Classical. *Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μετάλλῳ. *Diod.* 3, 14.

*ἁρμοστῶς, adv. *fittingly.* *Heron* 253. *Plut.* II, 438 A, ἔχειν πρός τι.

*ἁρμοττόντως (ἁρμόζω or ἁρμόττω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl.* Math. 209.

ἀρνέα, ας, ἡ, (τοῦ ἀρνός) *sheep's skin.* *Herodn. Gr.* Philet. 404 (445).

ἄρνειον, τὸ, = ἀρνόγλωσσον. *Diosc.* 2, 152 (153).

ἀρνεοθοίνης, ου, ὁ, (θοίνη) *feasting on lambs.* *Anthol.* II, 120 (*Apollodorus*).

ἀρνέομαι, *to deny*, etc. Classical. *Plut.* II, 58 A Ἀρνουμένων ἐπαίνων, *negative praises.* *Sext.* 577, 17, τὸν βίον, *to renounce.* *Caesarius* 873 Οὐκ ἀρνούμενος ἑαυτὸν τῆς ἀγαθότητος, *not denying that he himself is good.* — In ecclesiastical writers, *to deny Christ.* *Herm.* Vis. 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.

ἀρνησιθεΐα, ας, ἡ, (ἀρνησίθεος) *denial of God.* *Epiph.* I, 661 A.

ἀρνησίθεος, ον, (ἀρνέομαι, θεός) *God-denying.* *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.

ἄρνησις, εως, ἡ, *denial* of Christ. *Herm.* Sim. 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — **2.** *Negation*, in grammar. *Dion. Thr.* 642, 3 Ἀρνήσεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, *the negative* οὐ.

ἀρνησιφάγος, ον, (ἀρνέομαι, φαγεῖν) *denying that he has eaten* contrary to the rules of the monastery; essentially = λαθροφάγος. *Basil.* III, 640 C.

ἀρνησίχριστος, ον, (Χριστός) *Christ-denying.* *Basil.* 116 A. 477 A. (*Tertull.* 77 C *negator.*)

ἀρνητέος, α, ον, = ὃν δεῖ ἀρνεῖσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.

ἀρνητικός, ή, όν, *negative.* *Diog.* 7, 70, ἀξίωμα, *negative proposition*, as οὐδεὶς περιπατεῖ.

ἀρνίθεος, ον, = ἀρνησίθεος. *Nicet. Byz.* 712 A.

ἀρνίον, ου, τὸ, *lamb.* — Tropically, Christ. *Apoc.* passim.

ἀρξέτης, ου, ὁ, (ἄρχω) = ἔπαρχος, *prefect.* *Gregent.* 613 A.

ἀρόγευτος, incorrect for ἀρρόγευτος.

ἀροτραῖος, α, ον, (ἄροτρον) *rustic.* *Antip. S.* 111.

ἀροτρεύω, εύσω, = ἀρόω. *Babr.* 21, 5.

ἀροτρητής, οῦ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath.* Epigr. 30, 1.

ἀροτρίασις, εως, ἡ, (ἀροτριάω) = ἄροσις, *a ploughing, tillage.* *Sept.* Gen. 45, 6. *Ptol.* Tetrab. 214.

ἀροτρίαμα, ατος, τὸ, (ἀροτριάω) *ploughed land.* *Schol. Arist.* Pac. 1158.

ἀροτριάω, άσω, = ὀρόω. *Sept.* Deut. 22, 10. Reg. 3, 19, 19. Mich. 3, 12. Sir. 6, 19. *Luc.* 17, 7. *Paul.* Cor. 1, 9, 10.

ἀροτριόω = preceding. *Sept.* Esai. 7, 25.

ἀροτροειδής, ές, (ἄροτρον, ΕΙΔΩ) *plough-like.* *Diod.* 3, 3, p. 176, 91.

ἀροτροπόνος, ον, (πένομαι) *working with the plough.* *Philipp.* 59.

ἀροτρόπους, οδος, ὁ, (ἄροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ὕννις or ὕνις. *Sept.* Judic. 3, 31.

ἀροτροφορέω, ήσω, (φέρω) *to draw the plough.* *Anthol.* II, 182 (*Leonid. Alex.*).

ἀρουᾶλις, the Latin a r v a l i s. *Inscr.* 3548, 4 Φρᾶτρεμ ἀρουᾶλεν, f r a t r e m a r v a l e m, one of the twelve priests.

ἄρουλα, ας, ἡ, the Latin a r u l a, *brazier, portable furnace.* *Porph.* Cer. 401, 14. 402, 2. *Schol. Arist.* Ach. 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.

ἀρούριον, ου, τὸ, (ἄρουρα) *little farm.* *Agath.* Epigr. 89, 7.

ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, *field-mouse.*

ἀρουροπόνος, ον, (πένομαι) *laboring in the field.* *Philipp.* 14.

ἀρούσπεξ, ικος, ὁ, the Latin h a r u s p e x = ἱεροσκόπος. *Dion. H.* I, 281, 3.

ἁρπαγή, ῆς, ἡ, *a plundering.* *Diod.* II, 494, 37, τῶν φίλων, *the plundering of friends.* *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — **2.** *Haste.* *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἁρπαγὴν νοῆσαί τι, ἀλλὰ μετὰ πολλῆς σκέψεως, *hastily.*

*ἁρπάγη, ης, ἡ, (ἁρπάζω) *hook* or *grapple*, for drawing up a bucket from a well. *Hes.* Ἁρπάγη, ξυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, ᾧ τοὺς κάδους ἀνασπῶσιν ἀπὸ τῶν φρεάτων. Καὶ ὁ λύκος. Εὐριπίδης.

ἁρπάγιον, τὸ, = ὡρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph.* Cer. 658, 22, quid?

ἅρπαγμα, ατος, τὸ, *that which is plundered* or *torn.* *Sept.* Mal. 1, 13.

ἁρπαγμός, οῦ, ὁ, = ἁρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phryn.* P. S. 36, 29 Ἅρπασις, ὁ ἁρπαγμός. — Ἁρπαγμὸν ποιεῖσθαί τι, *to seize upon, to avail one's self of.* *Eus.* VI, 537 C Ἁρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (Petrus). *Cyrill. A.* I, 172 C Μειζόνως κατεβιάζετο καὶ οὐχ ἁρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανοῦς καὶ ὑδαρεστέρας ἐποιεῖτο φρενός. So perhaps *Paul.* Phil. 2, 6 Ὃς ἐν

μορφῇ θεοῦ ὑπάρχων οὐχ ἁρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ἀλλ' ἑαυτὸν ἐκένωσεν μορφὴν δούλου λαβών. *Max. Conf.* Schol. 57 D Οὐχ ἁρπαγμὸν ἡγήσατο, τουτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακοῦσαι, κ. τ. λ.

ἅρπαγος, ου, ὁ, = ἅρπαξ. *Schol. Arist.* Plut. 800 as v. l.

Ἀρπαδῆς, ῆ, ὁ, *Arpades*, a man's name. *Porph.* Adm. 170 τὸν Ἀρπαδῆ.

ἁρπάζω, *to ravish, captivate. Sept.* Judith 16, 9, ὀφθαλμόν.— *Chrys.* X, 131 D ὁ ἁρπαγείς, *the person plundered.* [Lev. 19, 13 ἁρπᾷ for ἁρπάσῃ fut. mid. Hos. 5, 14 ἁρπῶμαι for ἁρπάσομαι.]

ἁρπάκτειρα, ας, ἡ, *female seizer. Antip. S.* 105.

ἁρπακτικός, ή, όν, (ἁρπάζω) *seizing: rapacious. Diosc.* 1, 101, τοῦ πυρός. *Lucian.* I, 603. *Artem.* 159. *Polem.* 216. *Clem. A.* I, 57 A. 1008 A. *Orig.* I, 1169 D.

ἅρπαξ, αγος, ὁ, harpago, = κρεάγρα. *Moschion* apud *Athen.* 5, 43. *Jos.* Ant. 8, 3, 7. —**2.** *Hooked dart. Jos.* Ant. 9, 10, 3. *App.* II, 864, 56.

ἅρπασις, εως, ἡ, = ἁρπαγμός, *a seizing. Phryn.* P. S. 36, 29.

ἁρπασμός, οῦ, ὁ, = ἁρπαγμός. *Plut.* II, 644 A.

ἁρπαστής, οῦ, ὁ, (ἁρπάζω) *seizer by force, plunderer, ravisher. Tatian.* 10.

ἁρπάστιον, ου, τὸ, (ἁρπαστός) = following. *Epict.* 2, 5, 19 Ἁρπαστίῳ παίζειν.

ἁρπαστός, ή, όν, (ἁρπάζω) *snatched, seized. Mel.* 65. — **2.** Substantively, τὸ ἁρπαστόν, harpastum, *catch-ball*, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἁρπαστὴ σφαῖρα. *Poll.* 9, 105. 106.)

ἁρπεδόνη, ης, ἡ, = ἁρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos.* Ant. 3, 7, 2.

Ἁρποκρᾶς, ᾶ, ὁ, = following. *Inscr.* 4831, 6.

Ἁρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230. 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.

Ἁρποκρατιακός, ή, όν, (Ἁρποκράτης) *of Harpocrates. Ptol.* Tetrab. 124.

Ἁρποκρατιανοί, ῶν, οἱ, *Harpocratiani*, an obscure sect, perhaps = Καρποκρατιανοί. *Orig.* I, 1281 A.

ἄρραβδος, ον, (ῥάβδος) *without a staff. Greg. Naz.* II, 649 B. III, 1180 A ἄραβδος, for the metre.

ἀρραβών, ῶνος, ערבון, arrhabo, arrabo, arrha, arra, *earnest-money.* Classical. — Metaphorically, *pledge, earnest. Paul.* Cor. 2, 1, 22, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — **2.** *Sponsalia, betrothal*, = μνῆστρον. *Leo.* Novell. 172. *Hes.* Μνῆστρον, ὁ τοῦ γάμου ἀρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled Ἀκολουθία ἐπὶ μνήστροις. ἤτοι τοῦ ἀρραβῶνος. *Euchol.* p. 238.

ἀρραβωνίζω, ίσω, (ἀρραβών) *to secure by a pledge. Clem. A.* I, 285 A. *Orig.* II, 1045 A Ἡ χάρις τοῦ θεοῦ ἀρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἀρραβωνίζεται, ἀρραβῶνι δίδοται. — **2.** *To betroth, affiance*, = ἐγγυάω. *Hes.* Μνηστευόμενοι, ἀρραβωνιζόμενοι. — When the priest delivers the ring to the man, he says, Ἀρραβωνίζεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τὴν δεῖνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δεῖνα) τὸν δοῦλον τοῦ θεοῦ (τόν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.

ἀρραγάδωτος, ον, (ῥαγάς) *without fissures, crevices*, or *cracks. Apollod. Arch.* 23.

ἀρραδιούργητος, ον, (ῥαδιουργέω) *not tampered with. Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπήλευτον, ἄδολον, καθαρόν, ἀρραδιούργητον.

ἀρραδιουργήτως, adv. = ἀδόλως, *sincerely. Roman. Porph.* Novell. 239.

ἀρράζω, *to growl, snarl. Philon* I, 694, 12. *Poll.* 5, 86. *Ael.* N. A. 5, 51. (Written also ἀράζω with one Ρ.)

ἀρράφιος = following. *Porph.* Cer. 473, 18.

ἄρραφος, ον, (ῥάπτω) *unsewed*, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἀρρέμβαστος, ον, (ῥέμβομαι) *not wandering: constant, steady. Nil.* 569 B, εὐχή. *Cyrill. A.* X, 1088 C, προσευχή. *Clim.* 725 B. 1116 D as v. l.

ἀρρεμβάστως, adv. *constantly, steadily. Nil.* 97 B. 509 A.

ἄρρεμβος, ον, = ἀρρέμβαστος. *Nil.* 452 D.

ἀρρενική, ῆς, ἡ, = ἀρρενικόν. *Galen.* XIII, 260 D

ἀρρενικόν, οῦ, τὸ, = ἀρσενικόν. *Lycus* apud *Orib.* II, 229, 9.

ἀρρενικός, ή, όν, = ἀρσενικός. *Lucian.* I, 243. *Hermes Tr.* Iatrom. 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — **2.** *Masculine*, in grammar. *Philon* I, 294, 2. *Phryn.* 61.

ἀρρενικῶς, adv. = ἀρσενικῶς, *in the masculine gender. Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph.* Poem. 12, 1. *Achill. Tat.* Isagog. 980 A. *Sext.* 633, 24.

ἀρρενιστέον = δεῖ ἀρρενίζειν (not found), *one must make masculine. Clem. A.* I, 492 C.

ἀρρενοβασία, also ἀρρενοβατία, ας, ἡ, (ἄρρην, βαίνω) = ἀρρενοκοιτία. *Theophil.* 3, 6. *Solom.* 1324 D.

ἀρρενογόνος, ον, (ΓΕΝΩ) *causing the procreation of male children*, applied to certain medicines. *Diosc.* 3, 130 (140).

ἀρρενόθηλυς, εια, υ, (θῆλυς) = ἀρσενόθηλυς. *Theol. Arith.* 33. *Hermes. Tr.* Poem. 4, 17. *Iren.* 569 A. *Hippol.* Haer. 110, 86.

Clementin. 6, 5. 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — **2.** *Male and female* = ἄρρεν καὶ θῆλυ. *Iren.* 448 A. Pseudo-*Just.* 1293 C. *Chron.* 504, 21.

ἀρρενοκοίτης, ου, ὁ, = ἀρσενοκοίτης. *Anthol.* IV, 194.

ἀρρενοκοιτία, ας, ἡ, = ἀρσενοκοιτία. *Macar.* 489 B. *Cyrill. A.* X, 1087 B.

ἀρρενοκυέω, ήσω, (κύω) *to bear male children.* *Strab.* 4, 6, 8, p. 324, 8.

ἀρρενομανέω (μαίνομαι), *to be mad for males.* *Caesarius* 1044.

ἀρρενομιξία, ας, ἡ, (μίξις) = ἀρσενοκοιτία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos.* Apion. 2, 37, p. 493.)

ἀρρενοποιέω, ήσω, (ποιέω) *to render masculine.* *Ptol.* Tetrab. 69.

ἀρρενοπρεπής, ές, (πρέπω) *becoming a man.* *Aristid. Q.* 92. *Cyrill. A.* X, 1109 A.

ἀρρενότης, ητος, ἡ, (ἄρρην) *masculineness.* Pseudo-*Dion.* 896 C.

ἀρρενοτοκία, ας, ἡ, (ἀρρενοτόκος) *the bearing of male children.* *Theod. Her.* 1373 D.

ἀρρενοτόκος, ον, (τίκτω, τεκεῖν) *bearing male children.* *Diosc.* 3, 129 (139). 5, 99.

ἀρρενουργός, όν, (ΕΡΓΩ) *rendering masculine.* *Nicom.* apud *Phot.* III, 597 A.

ἀρρενοφανής, ές, (φαίνω) *of masculine appearance.* *Lyd.* 256, 15.

ἀρρενοφθορέω, ήσω, = ἀρρενοφθόρος εἰμί. *Caesarius* 981. *Greg. Nyss.* I, 348 A.

ἀρρενοφθορία, ας, ἡ, (ἀρρενοφθόρος) = ἀρσενοκοιτία. *Schol. Lucian.* II, 437.

ἀρρενοφθόρος, ον, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.

ἀρρενόω, ώσω, (ἄρρην) *to render masculine* or *manly.* *Philon* II, 53, 9. *Lucian.* II, 419.

ἀρρενωδῶς (implying ἀρρενώδης), adv. *like men, bravely.* *Sept.* Macc. 2, 10, 35.

ἀρρενωπῶς (ἀρρενωπός), adv. *with manly looks.* Pseudo-*Dion.* 401 C.

ἀρρεπής, ές, (ῥέπω) *balanced; unwavering, steady.* *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.

ἄρρεπτος, ον, = preceding. *Clim.* 1116 D.

ἀρρεπῶς, adv. *inclining to neither side: unwaveringly.* *Philon* I, 409, 45. *Clem. A.* I, 176 A.

ἀρρευμάτιστος, ον, (ῥευματίζω) *not affected by rheum.* *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.

ἀρρευσία, ας, ἡ, = following. *Clim.* 892 A as v. l. *Anast. Sin.* 253 D.

ἀρρευστία, ας, ἡ, (ἄρρευστος) *no emission, no defluxion.* *Hippol.* 861 C. *Clim.* 892 A.

ἄρρευστος, ον, (ῥέω, ῥευστός) *without defluxion.* *Greg. Naz.* III, 1199 A ἄρευστος (⏑ – ⏑). *Did. A.* 309 C.

ἀρρεύστως, adv. *without defluxion.* *Method.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστως καὶ ἀδιαιρέτως τυγχάνει.

ἀρρεψία, ας, ἡ, (ἀρρεπής) *equilibrium.* *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.

*ἄρρην, εν, *male*, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr.* Iatrom. 437, 27, ζῴδια. — **2.** *Masculine*, in grammar, = ἀρσενικός. *Arist.* Nub. 681. *Aristot.* Elench. 4, 9. 14, 1. Rhet. 3, 5, 5. Poet. 21, 21. *Dion. H.* VI, 791, 9.

ἀρρητολογία, ας, ἡ, (ἄρρητος, λέγω) *obscene talk.* *Eus.* III, 389 A.

ἀρρητοποιέω, ήσω, L. *fello* (κακεμφάτως) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγνου ἀρρητοποιεῖν (3, 8 Στόματι μιαρῷ συγγίγνεσθαι τῷ Διί). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.

ἀρρητοποιΐα, ας, ἡ, *infamous practice*, in general. *Eus.* II, 781 C. — **2.** The vice *arrhetopoeia.* *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς οὐδὲ ῥηθῆναι δυναμένης εὐπρεπῶς νόσου.)

ἀρρητοποιός, οῦ, ὁ, (ἄρρητος, ποιέω) L. *fellator* (κακεμφάτως). *Just.* Apol. 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἀνομίαν ποιοῦντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5. 7, 187. Aristophanes represents Ariphrades as a notorious ἀρρητοποιός.)

ἄρρητος, ον, *nameless*, with reference to ἀρρητοποιΐα. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — **2.** *Forbidden* = ἀπηγορευμένος. *Sext.* 577, 10 (29). — **3.** *Arrhetus, the Ineffable One*, a figment. *Epiphanes* apud *Hippol.* Haer. 294, 13. (See also *Iren.* 561 A. 568 B.)

ἀρρητοτόκος, ον, (ἄρρητος, τεκεῖν) *ineffably* or *mysteriously born.* *Synes.* Hymn. 3, 202, p. 1596.

ἀρρητουργέω, ήσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.

ἀρρητουργία, ας, ἡ, = ἀρρητοποιΐα. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, *infamous act*, in general. — **2.** *The celebrating of mysteries.* *Synes.* 1272 C.

ἀρρητουργός, οῦ, ὁ, (ἄρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.

ἀρρήτως (ἄρρητος), adv. *ineffably.* *Hippol.* Haer. 196, 1.

ἀρρίγητος, ον, (ῥιγέω) *not shuddering, intrepid.* *Antip. S.* 27, 7.

***Ἄρρινες**, ων, οἱ, (ῥίς) *Arrhines, the noseless race*, a fabulous people. *Strab.* 2, 1, 9.

ἀρρίπιστος, ον, (ῥιπίζω) *not fanned.* *Galen.* X, 251 B.

ἀρρόγευτος, ον, (ρογεύω) *unpaid*, as an army. *Theoph.* 745, 1.

ἄρροπος, ον, = ἀρρεπής. *Greg. Naz.* III, 662 A.

ἀρρύπαντος, ον, (ρυπαίνω) = ἀρρύπωτος. *Cosm.* 476 B.

ἀρρύπαρος, ον, = οὐ or μὴ ρυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.

ἀρρυπάρως, adv. = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.

ἄρρυπος, ον, = ἄνευ ρύπου. *Apocr.* Act. Philipp. 13.

ἀρρύπωτος, ον, (ρυπόω) *unsoiled.* *Basil.* IV, 132 A.

ἀρρυτίδωτος, ον, (ρυτιδόομαι) *unwrinkled.* *Diosc.* 3, 106 (116). 4, 121 (123).

ἀρρωστία, ας, ἡ, *sickness.* Classical. *App.* I, 141, 81 Ἐμπίπτειν εἰς ἀρρωστίαν, *to fall sick.*

ἀρσάκης, ὁ, Persian, = βασιλεύς. *Mal.* 270, 8.

Ἀρσαφής, ὁ, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.

ἀρσενίκανθον, ου, τὸ, (ἀρσενικός, ἄνθος) = γλήχων. *Diosc.* 3, 33 (36).

ἀρσενικόν, οῦ, τὸ, = ἀρρενικόν (classical), arsenicum, *arsenic*, strictly *orpiment.* *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus* apud *Orib.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.

ἀρσενικός, ή, όν, (ἄρσην) *male.* *Sept.* Gen. 17, 10. 12, παιδίον. Ex. 23, 17. Macc. 1, 5, 28. — *Ptol.* Tetrab. 19, in astrology. — **2.** *Masculine*, in grammar. *Dion. Thr.* 634, 17, γένος, *masculine gender.* 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D.* Adv. 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.

ἀρσενικῶς, adv. *in* or *of the masculine gender.* *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65. 114.

ἀρσενόθηλυς, υ, (ἄρσην, θῆλυς) *of both sexes, hermaphrodite.* *Diod.* Ex. Vat. 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol.* Haer. 252, 36 (Pseudo-*Simon*). 132, 60. 138, 54 (*Naasseni*).

ἀρσενοκοιτέω, ήσω, *to be* ἀρσενοκοίτης. *Orig.* VII, 181 C. *Eus.* IV, 65 C.

ἀρσενοκοίτης, ου, ὁ, (κοίτη) = ὁ μετὰ ἄρσενος κοιμώμενος κοίτην γυναικείαν. *Paul.* Cor. 1, 6, 9. Tim. 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept.* Lev. 18, 22.)

ἀρσενοκοιτία, ας, ἡ, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρρενας. *Theophil.* 1045 C. *Hippol.* Haer. 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)

ἄρσις, εως, ἡ, *burden, load.* *Sept.* Reg. 2, 11, 8. 2, 19, 42. 4, 8, 9. Ps. 80, 7. — **2.** *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3. — **3.** *Sublatio, the raising* of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14. *Lucian.* I, 851. II, 492. — **4.** Arsis, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; *arsis* being used by them for θέσις, and *thesis* for ἄρσις.] — **5.** *Omission of the reduplication*, in such forms as βλῆσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.

ἀρτάριον, ου, τὸ, (ἀρτήρ) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.

ἀρτάω, *to suspend.* — Mid. Ἀρτάομαι, *to hang upon, to depend.* *Philon* I, 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A.* I, 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.

Ἀρτεμᾶς, ᾶ, ὁ, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.

ἀρτεμία, ας, ἡ, (ἀρτεμής) *good condition, safety, soundness.* *Agath.* Epigr. 70, 10.

ἀρτεμίδιον, ου, τὸ, = δίκταμνος. *Diosc.* 3, 34 (37).

ἀρτεμίσιος, ου, ὁ, *artemisius*, a Macedonian month, = μάϊος. *Jos.* B. J. 2, 14, 4. *Inscr.* 2954, A, 10. *Aët.* Sign. 1333 C.

Ἀρτεμώι, for Ἀρτεμώ, οῦς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.

ἀρτέμων, ωνος, ὁ, artemon or artemo, a sail of a ship so called. *Luc.* Act. 27, 40. *Isid. Hisp.* 19, 3, 3.

Ἀρτέμων, ωνος, ὁ, *Artemon*, = Ἀρτεμᾶς, which see.

Ἀρτεμωνιανοί, ῶν, οἱ, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.

ἀρτεμώνιον, ἱστίον = ἀρτέμων. *Eudoc. M.* 27.

ἀρτεμώνιον, ου, τὸ, (Ἀρτέμων) sc. κολλύριον, *a salve* so called. *Galen.* XIII, 449 B.

ἀρτέον = δεῖ αἴρειν. *Plut.* Frag. 882 C.

Ἀρτζιβούριος, ου, ὁ, an Armenian word said to be = μανδάτωρ, μηνυτής, πρόδρομος, προηγήτωρ. *Nicon* 529 B. *Anast. Caes.* 521 B. D Ἡ νηστεία τοῦ Ἀρτζιβουρίου, *the fast of Artziburius, introductory fast*, an Armenian fast during the third week before Lent (προσφωνήσιμος ἑβδομάς). — *Callist* 18, 54 Ἀρτζιβούρτζης.

ἀρτήρ, ῆρος, ὁ, *raiser, lifter* of weights. *Sept.* Nehem. 4, 17. *Jos.* Ant. 9, 10, 3 as v. l. for ἅρπαξ.

ἀρτηρία, ας, ἡ, arteria. Classical. — Ἡ τραχεῖα ἀρτηρία, *the trachea.* *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

ἀρτηριακός, ή, όν, (ἀρτηρία) *belonging to an artery*. *Nicom.* Harm. 5. *Plut.* II, 899 A, κοιλία τῆς καρδίας. *Galen.* II, 49 D.

ἀρτηριοτομέω, ήσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. *Galen.* VI, 23 E. *Antyll.* apud *Orib.* II, 55, 7.

ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. *Orib.* II, 52, 5.

ἀρτηριώδης, ες, *like an* ἀρτηρία. *Galen.* IV, 150 B. *Antyll.* apud *Orib.* II, 39, 11. *Protosp.* Puls. 63, 7. — *Hermes Tr.* Iatrom. 389, 33 = ἀρτηριακός.

ἀρτηροβολία, supposed to be a corruption for ἀλτηριοβολία. *Iambl.* V. P. 210.

ἄρτι, *now*. *Moer.* 63 Ἄρτι, οἱ μὲν Ἀττικοὶ τὸ πρὸ ὀλίγου, οἱ δὲ ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the *N. T.* — Not used with the *future*. *Lucian.* III, 553. *Phryn.* P. S. 11, 19 seq.

ἀρτιακῶς (ἄρτιος), adv. *by an even number*, in arithmetic. *Nicom.* 78, ὠνομασμένον, *designated by an even number* (2).

ἀρτιάλωτος, ον, (ἄρτι, ἁλίσκομαι) *newly caught*. *Xenocr.* 34.

ἀρτιβαφής, ές, (βάπτω) *newly dyed*. *Synes.* 1369 A.

ἀρτιβρεχής, ές, (βρέχω) *newly steeped*. *Mel.* 60. *Philipp.* 53.

ἀρτιγαλακτοτροφέομαι = ἄρτι γαλακτοτροφέομαι. *Aster.* 241 A.

ἀρτιγένειος, ον, (γένειον) *with the beard just coming forth*. *App.* I, 313, 53. *Lucian.* III, 554.

ἀρτιγέννητος, ον, (γεννάω) *new-born*. *Petr.* 1, 2, 2, figuratively. *Lucian.* I, 318.

ἀρτίγνωστος, ον, = ἄρτι γνωστός, *lately become known*. *App.* II, 407, 41.

ἀρτιγραφής, ές, (γράφω) *just written*. *Lucian.* II, 318.

ἀρτιδίδακτος, ον, (διδάσκω) *just taught*. *App.* II, 421, 56 Τῶν Ἑλληνικῶν ἀρτιδίδακτος ὧν ἔμαθες.

ἀρτίδιον, ου, τὸ, (ἄρτος) *a little bread*. *Apollon. D.* Adv. 586, 15. *Diog.* 7, 13.

ἀρτιδρεπής, ές, (δρέπω) *just plucked*, as fruit. *Heliod.* 2, 23.

ἀρτίζηλος, ον, (ζῆλος) *readily obtained?* *Tim. Ant.* 257 A.

ἀρτίληπτος, ον, (λαμβάνω) *just taken*. *App.* I, 806, 78.

ἀρτίνοος, ον, (ἄρτιος, νόος) *sound-minded*. *Dion C.* 69, 20, 3.

ἀρτιοδύναμος, ον, (δύναμις) *whose factors are even numbers*, as the factors of 64. *Nicom.* 76.

ἀρτιοπέρισσος or ἀρτιοπέριττος, ον, (περισσός) *even-odd*, a number represented by $2a$, the factor a being an odd number; as 6, 10, 14, 18, 22. *Nicom.* 78. *Philon* I, 3, 31. II, 183, 26. 281, 34. *Plut.* II, 1139 F.

ἄρτιος, ον, *even*, as applied to numbers. *Nicom.* 75. Ἀρτιάκις ἄρτιος ἀριθμός, *even times even number*, a number represented by 2^n, n being a positive whole number greater than 1. — **2.** *Even*, in versification. *Heph.* 5, 1, χώρα, *even place*, that is, 2, 4, 6, 8, in an iambic or trochaic verse. *Aristid. Q.* 53.

ἀρτιοταγής, ές, (τάσσω) *occupying the place of an even number*, represented by an even number; as all the factors of 128. *Nicom.* 77.

ἀρτιότης, ητος, ἡ, (ἄρτιος) *entireness, wholeness*. *Epict.* 1, 22, 12, of limbs. *Sueton.* Claud. 4. *Galen.* II, 247 C. *Hippol.* Haer. 38, 19. *Diog.* 7, 106.

ἀρτίτοκος, ον, (τίκτω) *born sound*. *Chrys.* I, 443 A.

ἀρτιποδέω, ήσω, = ἀρτίπους εἰμί. *Cyrill. H.* 413 A.

ἀρτιπόλεμος, ον, (πόλεμος) *having just tried war*, applied to *raw troops*. *App.* I, 592, 54.

ἀρτίσκος, ου, ὁ, *little* ἄρτος (*loaf*). *Schol. Arist.* Pac. 1196.

ἀρτιστομέω, ήσω, (ἀρτίστομος) *to pronounce correctly*. *Strab.* 14, 2, 28, p. 142, 9.

ἀρτιστομία, ας, ἡ, *correct prounciation* of words. *Poll.* 6, 147.

ἀρτίστομος, ον, (στόμα) *speaking* or *pronouncing distinctly and correctly*. *Plut.* I, 232 B. — **2.** *With a good entrance*, as a harbor. *Strab.* 5, 4, 5. 17, 1, 6.

ἀρτιστράτευτος, ου, ὁ, (στρατεύομαι) L. *tiro, recruit, raw soldier*. *App.* II, 464, 79.

ἀρτισύλληπτος, ον, (συλλαμβάνω) *just conceived*, as a child. *Diosc.* Eupor. 2, 77, p. 289.

ἀρτισύστατος, ον, (συνίστημι) *newly established*. *Clem. A.* II, 753 A.

ἀρτιτοκέω, ήσω, (ἄρτιος, τεκεῖν) *to bear sound offspring*. *Geopon.* 5, 41, 1.

ἀρτιύμνητος, ον, (ὑμνέω) *just celebrated*. *Germ.* 292 C.

ἀρτιφανής, ές, (φαίνω) *just seen*. *Greg. Naz.* III, 429 A.

ἀρτιφρονέω, ήσω, = ἀρτίφρων εἰμί. *Theod. Anc.* 1404 C.

ἀρτιώνυμος, ον, (ἄρτιος, ὄνομα) *designated by an even number*. *Nicom.* 76 Ἀρτιάκις ἀρτιώνυμον (μέρος), as $\frac{1}{2}$, $\frac{1}{4}$, $\frac{1}{8}$, $\frac{1}{16}$, $\frac{1}{32}$, $\frac{1}{64}$, of 64.

ἀρτιχανής, ές, (χαίνω) *just gaping*. *Anthol.* II, 67.

ἀρτίχνους, ουν, (χνοῦς) *downy-chinned*. *Philostr.* 871. *Anthol.* II, 67. *Greg. Naz.* III, 1211 A.

ἀρτοθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry*. *Schol. Arist.* Eq. 1293, et alibi.

ἀρτοκλασία, ας, ἡ, (ἄρτος, κλάσις) in the *Ritual, the breaking of bread*.

ἀρτοκοπεῖον, ου, τὸ, (ἀρτοκόπος) *bakery*. *Diosc.* 2, 38. *Pallad.* Laus. 1020 A.

ἀρτοκοπικός, ή, όν, (ἀρτοκόπος) *baker's*. *Sept.* Par. 1, 16, 3, ἄρτος.

ἀρτοκόπιον, ου, τὸ, = ἀρτοκοπεῖον. *Pachom.* 952 C. *Charis.* 553, 25.

ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.

ἀρτολάγυνος, ον, (λάγυνος) *of bread and bottle. Anthol.* II, 169, sc. πήρα, *a bag for bread and bottle.*

ἀρτόμελι, ιτος, τὸ, μέλι) *honey-bread,* a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.

ἀρτοποιέω, ήσω, (ἀρτοποιός) *to make bread* or *into bread. Strab.* 15, 2, 2 -σθαι. *Diosc.* 2, 111. 113. *Jos.* Ant. 4, 4, 4. *App.* II, 258, 18, τὴν πόαν.

ἀρτοπωλεῖον, ου, τὸ, (πωλέω) *baker's shop. Pallad.* Laus. 1186 A.

ἀρτός, ή, όν, (αἴρω) *raised. Sept.* Num. 4, 27 Πάντα τὰ ἀρτὰ ὑπ' αὐτῶν, *all their burdens.*

ἄρτος, ου, ὁ, *bread.* Classical. *Sept.* Jer. 16, 7 Οὐμὴ κλασθῇ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι, at a funeral feast. — **2.** *Food,* in general. Tobit 1, 10. 2, 5, et alibi. Sir. 15, 3, συνέσεως, *understandingly given.* Ps. 40, 10 Ὁ ἐσθίων ἄρτους μου, my familiar friend. — Ἄρτος ἀγγέλων, *panis angelorum,* food that came down from heaven, = τὸ μάννα. *Sept.* Ps. 77, 25 (Sap. 16, 20 Ἀγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem. A.* I, 300 A. — Ἄρτον ἐσθίειν, *to take a meal,* to breakfast, dine, or sup. *Sept.* Gen. 37, 25. *N. T.* in several places. — **3.** *The bread blessed* by Jesus at the last supper. *N. T.* — **4.** *The sacramental bread. Just.* Apol. 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.

5. *Loaf of bread.* Classical. — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, *the shew-bread. Sept.* Ex. 40, 21. Reg. 1, 21, 6 = *Jos.* Ant. 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = preceding. Par. 2, 13, 11. Macc. 2, 10, 3. *Paul.* Hebr. 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. A Hebraism. Reg. 1, 21, 6. Nehem. 10, 33 = Ex. 25, 29 Ἄρτοι ἐνώπιοι. — In the *Ritual,* ἡ εὐλόγησις τῶν ἄρτων, *the blessing of the loaves,* a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the *five loaves.* — **6.** *Oblation,* a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.

Ἀρτοτυρῖται, ῶν, οἱ, (ἄρτος, τυρός) *Artotyritae,* a sect so called from the circumstance that they used *bread and cheese* at the Eucharist. *Epiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim. Presb.* 16 B.

ἀρτοφαγία, ας, ἡ, (ἀρτοφάγος) *the eating of bread. Method.* 389 A.

ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — **2.** *Pyx,* a small box in which the sacramental bread is kept. *Euchol.*

ἀρτοφορίς, ίδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.

*ἀρτοφόρον, ου, τὸ, (φέρω) L. *panarium, bread-basket, bread-plate. Hippoloch.* apud *Athen.* 4, 3. 4.

ἀρτυματικός, ή, όν, (ἄρτυμα) *good for seasoning* food, used as a condiment. *Suid.* Ἄνηθον, εἶδος βοτάνης ἀρτυματικῆς.

ἀρτυματώδης, ες, = preceding. *Diosc.* 3, 36 (41).

*ἄρτυσις, εως, ἡ, (ἀρτύω) *a seasoning* of food. *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.

ἀρτυτικός, ή, όν, = ἀρτυματικός. *Schol. Arist.* Eq. 894.

ἀρτυτός, ή, όν, (ἀρτύω) *seasoned, dressed* food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).

ἀρυπάρως, ἄρυπος, incorrect for ἀρρυπάρως, ἄρρυπος.

ἄρυσις, εως, ἡ, (ἀρύω) *a drawing* of water. *Afric.* Cest. 297 b.

ἀρυστικός, ή, όν, *fitted for drawing* water. *Ael.* N. A. 17, 37.

ἀρυταινοειδής, ές, (ἀρύταινα, ΕΙΔΩ) *shaped like a ladle. Galen.* IV, 462 B.

ἀρυτήρ, ῆρος, ὁ, = ἀρύταινα, *ladle, dipper. Diosc.* 2, 84.

ἀρχαγγελικός, ή, όν, (ἀρχάγγελος) archangelicus, *archangelical. Orig.* I, 176 B. Pseudo-*Dion.* 196 B. *Eus. Alex.* 332 A. Pseud-*Athan.* IV, 928 A.

ἀρχάγγελος, ου, ὁ, (ἄρχω, ἄγγελος) archangelus, *archangel. Theol. Arith.* 43. *Philon* I, 427, 4. 501, 44. *Enoch* 187. 190. 191. 193. *Paul.* Thess. 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* Aneb. 32, 10. *Iambl.* Myst. 70, 10.

ἀρχαΐζω, ίσω, (ἀρχαῖος) *to be ancient: to imitate the ancients, to be old-fashioned. Dion. H.* V, 382, 15. *Plut.* II, 558 A. *Clem. A.* I, 61 A. *Epiph.* II, 117 D, to be co-eternal with God. — **2.** *To make ancient, to represent as ancient. Clem. A.* I, 140 A Ἀρχαΐζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαΐζουσί τινες.

ἀρχαιογονία, ας, ἡ, (ἀρχαιόγονος) *ancient descent. Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.

ἀρχαιοειδής, ές, (ΕΙΔΩ) *antique.* Pseudo-*Demetr.* 104, 4.

ἀρχαιόθεν, adv. *from of old. Cosm. Ind.* 197 B.

ἀρχαιολογικός, ή, όν, (ἀρχαιολόγος) *skilled in archaeology. Strab.* 10, 2, 3.

ἀρχαιολόγος, ον, (ἀρχαῖος, λέγω) *discoursing on ancient matters. Stud.* 1580 D, ἱστορία, *ancient history.*

ἀρχαιοπινής, ές, (πίνος) *covered with the rust of* venerable *antiquity. Dion. H.* VI, 1071, 4.

ἀρχαῖος, α, ον, *original. Clem. R.* 1, 47, **ἐκκλησία**, founded by the Apostles. *Clem. A.* II, 528 B, **ἐκκλησία**, the Apostolic church of Nicaea. *Nic.* I, 6, **ἔθη**, which were not quite a hundred years old. *Athan.* II, 716 C, **σύνοδος**. — **2.** *Old,* but not ancient in the common acceptation of the term. *Cyrill. A.* X, 181 B, **ἀντίγραφον**, of the works of Athanasius. *Gelas.* 1193 A, referring to the Acts of the Nicene Council. (See also **παλαιός**.) — **3.** Substantively, **τὸ ἀρχαῖον = ἀρχεῖον**, *board of magistrates. Porphyr.* Vit. Pyth. 36, **τῶν γερόντων**.

ἀρχαιοτροπία, ας, ἡ, (ἀρχαιότροπος) *old-fashionedness. Plut.* I, 742 F, **ἡ Κάτωνος**.

ἀρχαιρεσία, ας, ἡ, (ἀρχή, αἵρεσις) the Roman *comitia. Polyb.* 1, 8, 4, et alibi; in the plural. *Dion. H.* III, 1360, 13. *Plut.* II, 810 B. *App.* II, 1, 3.

ἀρχαιρέσια, ων, τὰ, = αἱ ἀρχαιρεσίαι. *Polyb.* 3, 106, 1. 4, 82, 6. *Dion. H.* III, 1709, 15. IV, 2136, 8, et alibi. *Moer.* 9 **Ἀρχαιρεσίας, θηλυκῶς, Ἀττικῶς .... ἀρχαιρέσια, οὐδετέρως, Ἑλληνικῶς.** *Charis.* 33, 29.

ἀρχαιρεσιάζω, άσω, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates. Dion. H.* I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. *Plut.* I, 133 D, et alibi. — **2.** *Ambio, to solicit votes. Polyb.* 26, 10, 6, *ambiens sibi magistratum.*

ἀρχαϊσμός, οῦ, ὁ, (ἀρχαΐζω) *imitation of the ancients. Dion. H.* V, 150, 4. *Porphyr.* Abstin. 200.

ἀρχάνθρωπος, ου, ὁ, (ἀρχή, ἄνθρωπος) *the Archetypal Man* of the Naassenes. *Iren.* 695 A. *Hippol.* Haer. 146, 61. (Compare *Philon* I, 2, 18 seq.)

ἀρχάριος, ου, ὁ, (ἀρχή) *novice, beginner. Macar.* 604 D, at school. *Hes.* **Εἰσαγωγικούς, νεαρούς, ἀρχαρίους.** — **2.** *Novitius, novice,* one who has entered a monastic establishment with the intention of becoming a monk. *Ephr.* I, 105 A, et alibi. *Pallad.* Laus. 1065 C. *Apophth.* 181 A. Pseud-*Athan.* IV, 852 D.

Ἀρχεβούλειος, ον, (Ἀρχέβουλος) A r c h e b u l i u s, *Arhebulean. Heph.* 8, 12, **μέτρον**, *Archbulium metrum* (four anapaests and an amphibrach). *Diomed.* 514, 1.

ἀρχεδέατρος, ου, ὁ, (ἄρχω, ἐδέατρος) *the chief seneschal* of a king. *Inscr.* 4678.

ἀρχέδοτος, ον, (δίδωμι) *given originally. Anast. Sin.* 748 A.

ἀρχέζωστις, ἡ, archezostis, **= ἄμπελος λευκή.** *Diosc.* 4, 181 (184).

ἀρχειοφύλαξ, ακος, ὁ, (ἀρχεῖα, φύλαξ) *keeper of the archives. Lyd.* 194, 11 = **κηνσουᾶλις**.

ἀρχέκακος, ον, *source of evil,* applied to the Devil. Pseudo-*Ignat.* 793 B. 849 A.

ἀρχέμπορος, ου, ὁ, (ἄρχω, ἔμπορος) *chief merchant. Inscr.* 4485.

ἀρχετυπία, ας, ἡ, (ἀρχέτυπος) *original form.* Pseudo-*Dion.* 144 B. 644 B.

ἀρχέτυπος, ον, (ἄρχω, τύπος) a r c h e t y p u s, *archetypal, original,* constituting a model. *Philon* I, 4, 4, **ἰδέα**. 5, 40, **σφραγίς**. 333, 42, **φύσεις**. 513, 38, **ἰδέαι**. *Nicom.* 72, **παράδειγμα**. *Cornut.* 17, **οὐσία**. *Plut.* II, 890 B. *Clem. A.* II, 137 A. — **2.** Substantively, **τὸ ἀρχέτυπον**, sc. **παράδειγμα**, a r c h e t y p u m, *model, the original. Antip. S.* 53 *a. Cic.* Att. 12, 5. 16, 3. *Diod.* II, 554. 586, 72. *Dion. H.* V, 604, 8. 628, 7. *Theod.* IV, 121 C. Pseudo-*Dion.* 428 A **Τὴν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν**, the real things represented at the Eucharist, of which the bread and wine are the **ἀντίτυπα**.

ἀρχή, ῆς, ἡ, *beginning. Polyb.* 4, 76, 8 **Ἐν ἀρχαῖς περὶ τῶν τοιούτων ἐνίστασθαι,** *obstare principiis.* 4, 22, 5 **Τὰς μὲν οὖν ἀρχάς,** *at first. Diod.* 16, 1 **Ἀπ' ἀρχῆς μέχρι τοῦ τέλους,** *from beginning to end.* — **Ἀρχὴν λαμβάνειν,** *initium sumere, to begin. Dion. H.* V, 160, 3, **ἀπὸ φωνήεντος,** *beginning with the vowel* E. *Paul.* Hebr. 2, 3, **λαλεῖσθαι**. — **Ἀρχὴν βάλλειν,** *to make a beginning. Apophth.* 412 C. *Doroth.* 1741 A, **τοῦ ψάλλειν**. — **Ἀρχῆς,** *of yore,* adverbially. *Sept.* Sap. 14, 6. — **2.** *Principle,* operative cause. *Diog.* 1, 8, the two principles of Good and Evil, in the Magian philosophy. — **3.** *Head, chief,* = **ἀρχηγός**. *Sept.* Ex. 6, 25 (= 6, 14 **ἀρχηγοί**). — **4.** *Company,* division of troops. A Hebraism. Judic. 7, 16. 9, 34. Reg. 1, 13, 17. Macc. 1, 5, 33. *Aquil.* Job 1, 17. — **5.** *Sum total,* = **κεφάλαιον**. A Hebraism. Num. 1, 2 (= 4, 2 **κεφάλαιον**). Ps. 138, 17. — **6.** *Branch* of a river. Gen. 2, 10. — **7.** *Corner* of a garment. *Leont. Mon.* 693 A, **μαντίου**. — **8.** Applied to the **λόγος**. *Theophil.* 2, 10. (Compare *Apoc.* 3, 14 **Ἡ ἀρχὴ τῆς κτίσεως τοῦ θεοῦ.**) — **9.** In the plural, **αἱ ἀρχαί**, L. *principatus, Principalities,* one of the orders of the celestial hierarchy. *Paul.* Rom. 8, 38. Eph. 3, 10. Col. 1, 16. *Orig.* I, 472 D. 1069 C. *Const. Apost.* 7, 35. 8, 12. Pseudo-*Dion.* 200 D. — Of demons. *Paul.* Cor. 1, 15, 24 (**ἀρχή**). Eph. 6, 12. Col. 2, 15. — **10.** A r c h e, *Principium,* an emanation from **βυθός** or **προαρχή**, in the Valentinian philosophy, = **νοῦς, μονογενής**. *Iren.* 533 A. *Doctr. Orient.* 657 A. — The Valentinian **ἀρχή** differs somewhat from that of *Epiphanes* apud *Iren.* 568 B et *Hippol.* Haer. 294, 11.

ἀρχηγικός, ή, όν, (ἀρχηγός) *chief* or *principal* cause. *Philon* II, 168, 29. *Orig.* III, 1156 B. τῆς κακίας. *Iambl.* Myst. 102, 4, αἰτία.

ἀρχηγικῶς, adv. *by taking the lead.* Pseudo-*Dion.* 953 C.

ἀρχιατρικός, ή, όν, *belonging to an* ἀρχιατρός. *Cyrill. H.* 389 C.

ἀρχιατρός, οῦ, ὁ, (ἄρχω, ἰατρός) archiatrus, *chief physician, first-class physician. Erotian.* 2. *Arcad.* 86, 19 (not ἀρχίατρος). *Orig.* II, 1021 B. *Inscr.* 1407. 2482. 2714, τῆς πόλεως. — Ionic, ἀρχιητρός. *Aristeas* 20. *Aret.* 105 C.

ἀρχιβασιλεύς, έως, ὁ, (βασιλεύς) *chief king. Chron.* 708, 15.

ἀρχιγόης, ητος, ὁ, *chief* γόης. *Greg. Naz.* III, 444 A.

ἀρχιγραμματεύς, έως, ὁ, (γραμματεύς) *chief clerk* or *secretary. Polyb.* 5, 54, 12. *Plut.* I, 583 B.

ἀρχιδαίμων, ονος, ὁ, (δαίμων) *chief demon. Eust. Ant.* 632 B. *Adam.* 1745 A.

ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) *chief jailer. Sept.* Gen. 39, 21, et alibi.

ἀρχιδεσμώτης, ου, ὁ, (δεσμώτης) = ἀρχιδεσμοφύλαξ. *Sept.* Gen. 40, 4.

ἀρχιδιάβολος, ου, ὁ, (διάβολος) *the chief Devil, the great Devil, Satan.* Pseudo-*Nicodem.* II, 7 (23).

ἀρχιδιακονέω, ήσω, = ἀρχιδιάκονός εἰμι. *Isid.* 297 C.

ἀρχιδιάκονος, ου, ὁ, (διάκονος) archidiaconus, *arch-deacon. Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Socr.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.

ἀρχιδιάκων, ονος, ὁ, = preceding. *Porph.* Adm. 138, 23.

ἀρχιδιδασκαλία, ας, η, *chief doctrine. Athan.* II, 172 B.

ἀρχιδιδάσκαλος, ου, ὁ, (διδάσκαλος) *chief teacher. Pallad.* Vit. Chrys. 47 A.

ἀρχιδικαστής, οῦ, ὁ, (δικαστής) *chief judge. Diod.* 1, 48. 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.

ἀρχιδύναμος, ον, (δύναμος) *source of power.* Pseudo-*Dion.* 240 A.

ἀρχιεβδομαδάριος, ου, ὁ, *the chief* ἐβδομαδάριος. *Const.* (536), 1205 D.

ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. Pseudo-*Basil.* III, 1313 A.

ἀρχιεπισκοπή, ῆς, ἡ, (ἀρχιεπίσκοπος) *archbishopric. Epiph.* II, 185 A.

ἀρχιεπισκοπικός, ή, όν, *of an* ἀρχιεπίσκοπος. *Theophyl. B.* IV, 340 B.

ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) archiepiscopus, *archbishop. Athan.* I, 377 A, in the Breviarium of Meletius. *Epiph.* II, 188 C, of Alexandria. *Nil.* 141 D, Saint James, the first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B. E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrill. A.* X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. Can. 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C, of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid. Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]

ἀρχιερανιστής, οῦ, ὁ, (ἐρανιστής) *the president of a club* (ἔρανος). *Inscr.* 126.

ἀρχιεράομαι, *to be* ἀρχιερεύς. *Jos.* Ant. 17, 9, 1. B. J. 1, 13, 9.

ἀρχιεράρχης, ου, ὁ, *chief* ἱεράρχης. *Ant. Mon.* 1812 A.

ἀρχιερατεία, ας, ἡ, (ἀρχιερατεύω) *high-priestship. Hippol.* Haer. 4, 53, of a bishop. *Athan.* II, 161 C.

ἀρχιερατεύω, εύσω, (ἱερατεύω) *to be a high-priest. Sept.* Macc. 1, 14, 47. *Jos.* Ant. 12, 9, 7. 20, 9, 1. *Vit. Nil. Jun.* 116 C.

ἀρχιερατικός, ή, όν, (ἀρχιερεύς) *of a high-priest, high-priestly. Luc.* Act. 4, 6. *Jos.* Ant. 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr.* Act. Philipp. in Hellad. 9, ἔνδυμα. — **2.** *Bishop's, of a bishop, episcopal. Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.

ἀρχιερατικῶς, adv. *in a high-priestly manner. Marc. Diad.* 1161 C.

ἀρχιέρεια, ας, ἡ, (ἱέρεια) *chief priestess. Dion C.* 79, 9, 3.

ἀρχιερεσία, incorrect for ἀρχιαιρεσία = ἀρχαιρεσία? *Athan.* I, 361 B.

ἀρχιερεύς, έως, ὁ, *chief priest.* Classical. — The Jewish *high-priest. Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 455. *Sept.* Lev. 4, 3. Esdr. 1, 5, 40. Macc. 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T.* passim. — The Roman *pontifex maximus. Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεὺς βασιλεύς.

ἀρχιερεύω = ἀρχιερατεύω. *Sept.* Macc. 1, 14, 47 as v. l. *Galen.* XIII, 719 A ἀρχιερεύεσθαι. *Cerul.* 785 A.

ἀρχιερέπλοκος, ον, (ἀρχιερεύς, πλέκω) *wreathed by a high-priest. Andr. C,* 1100 A.

ἀρχιεροπρεπής, ές, (πρέπω) *becoming a high-priest. Taras.* 1437 B.

ἀρχιερωσύνη, ης, ἡ, (ἀρχιερεύς) *high-priestship, high-priesthood. Sept.* Macc. 1, 7, 21. *Philon* II, 135, 1. *Jos.* Ant. 12, 5, 1. *Plut.* I,

655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrill. A.* X, 1029 D. *Eustrat.* 2300 D.

ἀρχιεταῖρος, ου, ὁ, (ἑταῖρος) *chief companion.* *Sept.* Reg. 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσὶ ὁ Ἀρχὶ (ארכי) ἑταῖρος Δαυίδ. Par. 1, 27, 33 Χουσὶ ὁ πρῶτος φίλος τοῦ βασιλέως, where ארכי was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17. 5, χουσὶ τὸν Ἀραχί, *the Archite.*]

ἀρχιευνοῦχος, ου, ὁ, (εὐνοῦχος) *chief eunuch.* *Sept.* Dan. 1, 3. *Heliod.* 8, 6. *Chron.* 558.

ἀρχιζούπανος, ου, ὁ, *chief* ζούπανος. *Cinn.* 102, 23. *Nicet.* 122.

ἀρχίζωος, ον, (ζωή) *source of life.* Pseudo-*Dion.* 433 A.

ἀρχιητρός, see ἀρχιατρός.

ἀρχιθάλασσος, ου, ὁ, (θάλασσα) *ruler of the sea.* *Philipp.* 23.

ἀρχίθεος, ου, ὁ, (θεός) *God from the beginning,* eternal God. Pseudo-*Dion.* 649 C. Pseud-*Athan.* IV, 929 D.

ἀρχιθιασίτης, ου, ὁ, *chief of a* θίασος. *Inscr.* 2271.

ἀρχίθρονος, ον, (θρόνος) *having the chief seat.* *Andr. C.* 1157 C, *the first bishop,* applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.

ἀρχίκλωψ, ωπος, ὁ, (κλώψ) *chief thief.* *Plut.* I, 1029 D.

ἀρχικός, ή, όν, *ruling,* etc. Classical. *Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — **2.** *Original,* first in order, primitive. *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem. A.* II, 412 A, λόγος. *Orig.* III, 1345 A, τριάς. — **3.** *Initial.* *Rhetor.* VIII, 657, 15.

ἀρχικουνίτης, ου, ὁ, (κουνίον) *the officer who has charge of the* κουνίον *of a monastery.* Pseudo-*Basil.* III, 1308 C.

ἀρχικυβερνήτης, ου, ὁ, (κυβερνήτης) archigubernus, *chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.

ἀρχικύνηγος, ου, ὁ, (κυνηγός) *the chief huntsman* of a king. *Jos.* Ant. 16, 10, 3. *Inscr.* 4677, 3.

ἀρχικῶς (ἀρχικός), adv. *primarily.* *Sext.* 608, 30. 733, 1.

ἀρχιληστής, οῦ, ὁ, (λῃστής) *chief robber.* *Jos.* Ant. 14, 9, 2. B. J. 4, 3, 3. *Arcad.* 28, 3. *Apophth.* 377 D.

Ἀρχιλόχειος, ον, (Ἀρχίλοχος) Archilochîus, *Archilochian.* *Heph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.

ἀρχιμάγειρος, ου, ὁ, (μάγειρος) archimagîrus, *chief cook.* *Sept.* Gen. 37, 36. 39, 1. Reg. 4, 25, 8. Dan. 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.

ἀρχιμάγος, ου, ὁ, (μάγος) *chief magician.* *Soz.* 960 D.

ἀρχιμανδρίτης, ου, ὁ, (μάνδρα) archimandrita, *archimandrite,* the chief of one or more monasteries. *Acac.* et *Paul.* apud *Epiph.* I, 156 B. *Pallad.* Laus. 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrill. A.* X, 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. Pseudo-*Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a *presbyter,* and sometimes a *deacon.*]

ἀρχιμάρτυς, υρος, ὁ, (μάρτυς) *chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡς ἀρχιμάρτυς Χριστός;

Ἀρχιμήδειος, ον, (Ἀρχιμήδης) *Archimedêus* or *Archimedius, Archimedian.* *Cic.* Att. 12, 4. 13, 28. *Sext.* 416, 26.

ἀρχιμηνία, ας, ἡ, (μήν) = νουμηνία, *first day of the month.* *Andr. C.* Method. 1332 B, τοῦ μηνός. *Phot.* I, 1044 A.

ἀρχιμῖμος, ου, ὁ, (μῖμος) archimimus, *chief of mimic actors.* *Plut.* I, 474 E.

ἀρχιοινοχοΐα, ας, ἡ, *the office of* ἀρχιοινοχόος. *Sept.* Gen. 40, 13.

ἀρχιοινοχόος, ου, ὁ, (οἰνοχόος) *chief butler.* *Sept.* Gen. 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτίλος ὁ ἐπὶ τοῦ οἴνου).

ἀρχιπάρθενος, ὁ, ἡ, (παρθένος) *chief of virgins.* *Method.* 44 C.

ἀρχιπατριῶται, ῶν, οἱ, (πατριά) *heads of families.* *Sept.* Josu. 21, 1, τῶν υἱῶν Λευΐ. Dan. 3, 94.

ἀρχιπάτωρ, ορος, ὁ, (πατήρ) = πατριάρχης, *the founder of a family* or *nation.* *Damasc.* II, 276 B.

ἀρχιπειρατής, οῦ, ὁ, (πειρατής) archipirâta, *chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.

ἀρχίπλανος, ου, ὁ, (πλάνος) *the chief of a nomadic tribe.* *Lucian.* II, 547.

ἀρχιποίμην, ενος, ὁ, (ποιμήν) *chief shepherd.* *Petr.* 1, 5, 4, Christ. *Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.

ἀρχιπρεσβευτής, οῦ, ὁ, (πρεσβευτής) *chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.

ἀρχιπρεσβύτερος, ου, ὁ, (πρεσβύτερος) archipresbyter, *chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.

ἀρχιπρόεδρος, ου, ὁ, (πρόεδρος) *chief president* (*bishop*). *Leont. Mon.* 621 C, the Roman bishop.

ἀρχιπροφήτης, ου, ὁ, (προφήτης) *chief prophet.* *Philon* I, 594, 5, Moses. *Clem. A.* I, 772 A. *Method.* 44 C, Christ.

ἀρχισαγιττάτων, ωνος, ὁ, (σαγίττα) *chief archer.* *Leo.* Tact. 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap.* Pseudo-*Nicod.* II, 6 (22), 1.

ἀρχισιτοποιός, οῦ, ὁ, (σιτοποιός) *chief baker.* *Sept.* Gen. 40, 1. *Philon* II, 63, 35, et alibi.

ἀρχισοφιστής, οῦ, ὁ, (σοφιστής) *chief teacher.* *Pallad.* Vit. Chrys. 47 A.

ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief.* *Sept.* Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. *Jos.* Ant. 6, 11, 9. — **2.** Applied to the angels Michael and Gabriel, the commanders of the celestial armies. *Nicet. Paphl.* 560 B. *Porph.* Cer. 121, 18. *Cedr.* I, 685, 15. *Horol.* Sept. 6. Nov. 8. Mart. 26. (Compare *Sept.* Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου.)

ἀρχιστράτωρ, ορος, ὁ, (στράτωρ) *chief groom.* *Galen.* XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols.* Pseudo-*Dion.* 428 B, the Eucharist.

ἀρχισυναγωγός, οῦ, ὁ, (συναγωγός) *chief gatherer.* Pseudo-*Dion.* II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B Τοῦ συναγωγοῦ πνεύματος). Not to be confounded with the following.

ἀρχισυνάγωγος, ου, ὁ, (συναγωγή) *chief of* a Jewish *synagogue.* *N. T.* *Just.* Tryph. 137. *Orig.* III, 1100 B. — **2.** *The chief of a college* of priests. *Inscr.* 2007, f, p. 994, θεοῦ ἥρωος.

ἀρχισωματοφύλαξ, ακος, ὁ, (σωματοφύλαξ) *chief of the body-guard.* *Sept.* Reg. 1, 28, 2. *Inscr.* 2617. 4677. *Aristeas* 2. *Philon* II, 571, 42. *Jos.* Ant. 12, 2, 5.

*ἀρχιτεκτονεύω = ἀρχιτεκτονέω. *Biton* 110.

ἀρχιτεκτόνημα, ατος, τὸ, (ἀρχιτεκτονέω) *thing made by an architect.* *Lucian.* II, 592, plan proposed.

*ἀρχιτεκτονία, ας, ἡ, (ἀρχιτέκτων) *architecture: construction, structure.* *Biton* 107. *Sept.* Ex. 35, 32. *Galen.* I, 46 A.

ἀρχιτελωνέω, ήσω, = ἀρχιτελώνης εἰμί. *Steph. Diac.* 1125 C, κόλπων τῆς Νικομηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican.* *Luc.* 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist.* *Epiph.* I, 1057 A -ας. III, 68 C.

ἀρχιτρίκλινος, ου, ὁ, (τρίκλινον, triclinium) = συμποσίαρχος, L. *magister convivii, rex mensae, president of a banquet.* *Joann.* 2, 8. 9. *Heliod.* 7, 27. *Theod. Mops.* 740 C.

ἀρχιυπασπιστής, οῦ, ὁ, *the chief* ὑπασπιστής. *Plut.* I, 583 C.

ἀρχίφαντος, ον, (φαίνω) = ἀρχίφωτος. *Damasc.* III, 665 D.

ἀρχιφερεχίτης, ου, ὁ, a Jewish *doctor* (*teacher*) or *elder.* *Justinian.* Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes.* *Zos.* 157, 3.

ἀρχίφυλος, ου, ὁ, (φυλή) *the head of a tribe.* *Sept.* Josu. 21, 1. Esdr. 1, 2, 7. *Eus.* IV, 893 A. *Mal.* 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ον, (φῶς) *source of light.* Pseudo-*Dion.* 121 A. 433 A.

ἀρχιχιλίαρχος, ου, ὁ, (χιλίαρχος) *chief chiliarch.* *Orig.* II, 81 C. IV, 169 A.

ἀρχοειδῶς (ἀρχοειδής), adv. *by proceeding from principles.* *Moschn.* 2.

ἀρχοντία, ας, ἡ, (ἄρχων) *prefecture, principality.* *Nic. CP.* Histor. 50, 15. *Porph.* Adm. 145, 15.

ἀρχοντιάω = ἄρχων γενέσθαι βούλομαι. *Lyd.* 142, 15. *Schol. Arist.* Vesp. 342.

Ἀρχοντικοί, ῶν, οἱ, (ἀρχοντικός) *Archontici,* certain heretics who believed that the world had many creators and rulers (ἄρχοντας). *Epiph.* I, 580 B. *Theod.* IV, 360 C.

ἀρχοντικός, ή, όν, (ἄρχων) *belonging to a ruler, princely.* *Hermes Tr.* Poem. 14, 16. *Ignat.* 680 A συστάσεις, *the orders of* the celestial *principalities* (ἀρχαί). — **2.** *Of the* ἄρχων (god) of the Jews. *Cels.* apud *Orig.* I, 1333 A, ἄγγελοι, bad angels, demons. *Doctr. Orient.* 725 A. — **3.** *Of the Devil.* *Eus.* VI, 73 A. *Macar.* 212 A, δαιμόνια. B, πνεῦμα, a first-class demon. *Nil.* 224 A, δαίμονες.

ἀρχόντισσα, ης, ἡ, *lady,* the wife of an ἄρχων. *Porph.* Cer. 594, 18. 19. *Theoph. Cont.* 147, 16.

ἀρχοντογέννημα, ατος, τὸ, (ἄρχων, γέννημα) *nobleman's son.* *Porph.* Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son.* *Porph.* Adm. 157, 2. 11. *Comn.* I, 359.

ἀρχοποιός, όν, (ποιέω) *creating* all *beginning.* Pseudo-*Dion.* 257 B.

ἄρχω, commonly ἄρχομαι, *to begin.* Classical. *Dion. Thr.* 633, 27, ἀπὸ φωνήεντος, *to begin with a vowel.* *Dion. H.* V, 162, 1. *Heph.* 1, 6. *Apollon. D.* Synt. 130, 13. 24 Ἡ ἄρχουσα συλλαβή, *initial.* — **2.** *To rule.* *Theoph.* 158, 11, τὸ τῶν Σκυθῶν βασίλειον, = τοῦ βασιλείου.

ἄρχων, οντος, ὁ, *ruler, lord, prince,* applied to Satan. *Matt.* 9, 34. 12, 24, τῶν δαιμονίων. *Marc.* 3, 22. *Luc.* 11, 15. *Joann.* 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. *Paul.* Eph. 2, 2, τῆς ἐξουσίας τοῦ ἀέρος. *Ignat.* 660 A τοῦ αἰῶνος τούτου. *Just.* Frag. 1577 A. *Athenag.* Legat. 25, p. 949 C. — Ὁ ἄρχων τῶν ἀρχόντων, *the prince of princes,* the title of the governor of Taron. *Porph.* Adm. 183, 16. *Theoph. Cont.* 127. 387, 8. *Cedr.* II, 133. 284. — **2.** *Princeps,* applied by the Basilidlans and the Docetae to *the god of the Jews.* *Cels.* apud *Orig.* I, 1333 A. *Iren.* 678 A. *Clem. A.* I, 972 A. *Hippol.* Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. *Hippol.* Haer. 418, 7. *Archel.*

1448 B. — **3.** *Princeps*, one of the seven *creators* and *rulers* of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Iambl.* Myst. 70, 11. *Tit. B.* 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (המלך, *the king*), the god of the Ammonites. *Sept.* Lev. 18, 21. (*Aquil. Symm. Theodotn.* Μολόχ). — **5.** Applied to *bishops. Const. Apost.* 2, 28. — **6.** *Grandee, nobleman. Simoc.* 331, 13. *Scyl.* 726, 8.

ἀρωγοναύτης, ου, ὁ, (ἀρωγή, ναύτης) *helper of sailors. Philipp.* 12.

ἀρωδιός, οῦ, ὁ, L. ardea, = ἐρωδιός. *Sept.* Deut. 44, 15 as v. l.

ἀρωματίζω (ἄρωμα), *to have a spicy taste* or *smell. Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** *To flavor. Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἠρωματισμένου ἐλαίου, *flavored with* κύπρος.

ἀρωματικός, ή, όν, aromaticus, *aromatic, spicy. Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, *aromatics.*

ἀρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91.

ἀρωματίτης, ου, ὁ, aromatites, *spiced. Diosc.* 5, 64, οἶνος.

ἀρωματῖτις, ιδος, ἡ, *aromatic. Strab.* 16, 2, 16, p. 294, 6, σχοῖνος.

ἀρωματοπώλης, ου, ὁ, (πωλέω) *seller of spices. Ptol.* Tetrab. 179. *Artem.* 177.

ἀρωματοφόρος, ον, (ἄρωμα, φέρω) *spice-bearing, spice-producing. Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos.* Ant. 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἀρωματώδης, ες, (ΕΙΔΩ) *like spice. Diosc.* 1, 12. *Galen.* II, 227 E.

ἀρών, see ἐρών.

ἀρωνία, ας, ἡ, *medlar-tree. Diosc.* 1, 169.

ἃς or ἄς, a corruption of ἄφες, *let.* Followed by the *subjunctive. Theoph.* 593, 7 Ἐλθὲ οὖν πρὸς ἡμᾶς καὶ ἃς λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἃς εἰσέλθωσι πάντες. *Porph.* Adm. 201, 11 Ἃς ἀποστείλῃ, ἃς καθέζηται, ... ἃς θεωρῇ. *Theoph. Cont.* 751, 16 Ἃς ἴδω αὐτόν. *Leo. Gram.* 354, 22 Ἃς καταβάσωμεν.

ἀσάβανις, the Latin a sabanis = ὁ ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.

ἀσαγήνευτος, ον, (σαγηνεύω) *not caught* or *not to be caught in a net. Cyrill. A.* VII, 744 A.

ἀσαγής, ές, (σάγος) *unsaddled, not saddled. Just.* Tryph. 53 bis.

ἀσαμήωτος, see ἀσημείωτος.

ἀσαλεύτως (ἀσάλευτος), adv. *without being shaken, in tranquillity. Polyb.* 9, 9, 8.

ἄσαλος, ον, (σάλος) *still, calm. Plut.* II, 981 C.

ἀσάμβαλος, ον, (σάμβαλον) = ἀσάνδαλος. *Genes.* 21, 8.

ἀσαπής, ές, (σήπω) *not liable to rot. Pallad. Med.* Febr. 110, l. 11.

ἄσαρ, τὸ, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἀσαρθά = πεντηκοστή. *Jos.* Ant. 3, 10, 6.

ἀσαρίτης, ου, ὁ, *flavored with* ἄσαρον. *Diosc.* 5, 68, οἶνος. *Geopon.* 8, 6.

ἀσαρκής, ές, = ἄσαρκος. *Greg. Naz.* IV, 70 A, βίοτος, of solitaries.

ἀσαρκία, ας, ἡ, *the being destitute of flesh. Greg. Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ον, *without flesh.* Classical. *Porphyr.* Abst. 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, δίαιτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg. Naz.* III, 1287 A, βίος.

ἄσαρον, ου, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἄσαρον.

ἀσάρωτος, ον, (σαρόω) *unswept. Plin.* 36, 25 (184) asarōton oecon, ἀσάρωτον οἶκον, a room with tessellated floors.

ἀσαφία, ας, ἡ, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἀσβεστᾶς, ᾶ, ὁ, (ἄσβεστος) *maker* or *seller of lime. Const.* IV, 902 E. *Nicet. Paphl.* 512 B. *Theoph. Cont.* 671; as a surname, *Asbestas.*

ἄσβεστος, ον, *unquenched, unextinguished: unquenchable. Dion. H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — *The unquenchable fire* of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just.* Tryph. 120. *Clem. A.* II, 752 B. — **2.** Substantively, ἡ ἄσβεστος, sc. τίτανος or κονία, *unslacked lime, quicklime,* simply *lime. Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). Eupor. 3, 35, p. 249. *Herm.* Simil. 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ὁ ἄσβεστος. *Epiph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc. Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἀσβεστότυρος, ου, ὁ, (ἄσβεστος, τυρός) *cheese made of skimmed milk. Theoph. Cont.* 199, 19. *Cedr.* II, 176, 9.

ἀσβέστωσις, εως, ἡ, (implying ἀσβεστόω) *a plastering. Hes.* Κονίασις, ἀσβέστωσις.

*ἀσβόλη, ης, ἡ, = ἄσβολος, *soot. Simonid. Amorg.* 7 (8), 61. *Sept.* Thren. 4, 8. *Phryn.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβολος. *Moer.* 9 Ἄσβολος, Ἀττικῶς· ἀσβόλη, Ἑλληνικῶς. — **2.** *Black paint. Diosc.* 5, 181 (182). *Clem. A.* I, 564 B.

*ἀσβολόω, ώσω, (ἄσβορος) *to besoot, cover with soot. Machon* apud *Athen.* 13, 44, p. 581 E.

Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys.* X, 177 C. *Apophth.* 257 C Ἠσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.

ἀσβολώδης, ες, (ΕΙΔΩ) *like soot.* *Diosc.* 1, 83.

Ἀσδρούβας, ου or α, ὁ, *Asdrubal* or *Hasdrubal.* *Polyb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.

ἀσέβεια, ας, ἡ, *impiety.* *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)

ἀσεβέω, *to act impiously* against the deity. *Sept.* Reg. 2, 22, 22 Οὐκ ἠσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God.*

ἀσεβής, ές, *impious.* [*Paul.* Rom. 4, 5 τὸν ἀσεβῆν.]

ἀσεβότεκνος, ον, (ἀσεβής, τέκνον) *having impious children.* *Nicet.* *Paphl.* 536 C. *Theoph. Cont.* 204, 8.

ἄσειστος, ον, (σείω) *unshaken : not to be shaken.* *Max. Tyr.* 12, 25. *Clem. A.* I, 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.

*ἀσείστως, adv. *without being shaken.* *Epicur.* apud *Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.

ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.

ἀσελγαίνω, *to behave insolently.* [*Dion C.* 52, 31, 8 ἀσελγᾶναι.]

ἀσελγέω, ήσω, (ἀσελγής) *to act lustfully.* *Jos.* Ant. 17, 5, 6 Ὁπόσα μετὰ τῶν Φερώνου γυναικῶν Ἀντιπάτρῳ ἠσέλγητο. *Schol. Arist.* Plut. 1093.

ἀσέλγημα, ατος, τὸ, (ἀσελγέω) *disgraceful act.* *Polyb.* 38, 2, 2.

ἀσελγισμός, οῦ, ὁ, = ἀσέλγεια. *Rhetor.* VIII, 739.

ἀσελγομανέω, ήσω, (ἀσελγής, μαίνομαι) *to be madly lustful.* Pseudo-*Lucian.* III, 592, ἐπὶ τοῖς μοιχικοῖς.

ἀσεμνότης, ητος, ἡ, (ἄσεμνος) *immodesty.* *Epiph.* II, 32 C.

ἀσέμνως, adv. *immodestly.* *Apollon. D.* Conj. 498, 33, et alibi. *Orig.* I, 73 C.

ἀσηκρητεῖον, ου, τὸ, (ἀσηκρήτις) *secretary's chamber.* *Theoph. Cont.* 34, 23. 170, 8. 822.

ἀσηκρήτης, see ἀσηκρήτις.

ἀσηκρήτιος, ου, ὁ, = ἀσηκρήτις. *Genes.* 20, 21.

ἀσηκρήτις, ὁ, indeclinable, = ἀ σηκρήτις, the Latin a secretis, = ὁ ἐπὶ τῶν ἀπορρήτων γραμματεύς, *secretary.* *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Simoc.* 333, 16 ἀσηκρήτοις, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. Histor. 55, 19. *Attal.* 167, 14. — Written also ἀσηκρήτης, ου. *Proc.* I, 182, 19 as v. l. *Theoph.* 747, 9. *Porph.* Cer. 155, 8. *Codin.* 48.

ἀσήμαντος, ον, *indistinct : unmeaning* word. *Jos.* B. J. 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — **2.** *Uncoined* gold, = ἄσημος ; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.

ἀσημείωτος, ον, (σημειόω) *unnoticed,* not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμήωτος. *Inscr.* 2060, 22. — **2.** *Without mile-stones* (σημεῖα), as a road. Pseudo-*Demetr.* 89, 14.

ἀσήμιν, τὸ, for ἀσήμιον. *Porph.* Cer. 472, 12. Adm. 232. *Epiph. Mon.* 261 A.

ἀσήμιον, ου, τὸ, = ἄσημον. *Porph.* Cer. 463, 11.

ἄσημος, ον, *uncoined* gold or silver. Classical. *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos.* Vit. 13, ἀργύριον. *Plut.* I, 412 D. *Apocr.* Act. Thom. 2, 19.—**2.** *Not stamped.* *Dioclet.* G. 17, 26. — **3.** Substantively, τὸ ἄσημον, sc. ἀργύριον, = ἄργυρος, *silver.* *Sept.* Job 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.

ἀσθένημα, ατος, τὸ, (ἀσθενέω) *weakness.* *Paul.* Rom. 15, 1. Pseudo-*Just.* 1352 B.

ἀσθενοποιέω, ήσω, (ἀσθενής, ποιέω) *to make weak.* *App.* I, 518, 99.

ἀσθενόψυχος, ον, (ψυχή) *of feeble soul, feeble-minded.* Pseudo-*Jos.* Macc. 15.

ἆσθμα, ατος, τὸ, asthma, a disease. *Diosc.* 1, 94. 5, 50.

ἀσθματίας, ου, ὁ, *asthmatic person.* *Adam. S.* 428.

ἀσθματικός, ή, όν, asthmaticus, *asthmatic.* *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* apud *Orib.* II, 405, 2. *Antyll.* apud *Orib.* I, 449, 11.

ἀσιανίζω, ίσω, (Ἀσιανός) *to use the Asiatic style.* *Phot.* II. 908 C.

Ἀσιανός, ή, όν, (Ἀσία) *Asianus* or *Asiaticus, Asian, Asiatic.* Classical.—Ὁ Ἀσιανὸς χαρακτὴρ or ζῆλος, *the Asiatic style* of writing and speaking, noted for ornateness and turgidness. *Cic.* Brut. 13, orator. 95, genus orationis. Orator 69. *Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F, ῥήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C.— *Basil.* IV, 809 C, φρόνημα, Eunomianism.

ἀσιάντως, adv. = ἀσινῶς. *Anast. Sin.* 748 B.

Ἀσιανῶς, adv. *in Asiatic style.* *Dion C.* 48, 30, 1.

Ἀσιάρχης, ου, ὁ, (Ἀσία, ἄρχω) *Asiarch* of proconsular Asia. *Strab.* 14, 1, 42. *Luc.* Act. 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεύς).

ἀσιγησία, ας, ἡ, *the being ἀσίγητος, loquacity.* *Plut.* II, 502 C.

ἀσίγητος, ον, *incessant.* *Basil.* III, 260 A.

ἄσιγμος, ον, *without σίγμα.* *Dion. H.* V, 80, 8, ᾠδή, an ode in which Σ does not occur.

ἀσίδα, ἡ, חסידה = πελαργός. *stork.* *Sept.* Jer. 8, 7.

Ἀσιδαῖοι, ων, οἱ, חסידים = οἱ ὅσιοι, *the Pious,* a religious society. *Sept.* Macc. 1, 7, 13. 2, 14, 6. [Apparently the earlier ζηλωταί. Compare Macc. 1, 2, 42. *Jos.* Ant. 10, 10, 3.]

ἄσικχος, ον, = οὐ or μὴ σικχός, *not fastidious.* *Plut.* I, 49 F. II, 132 B.

ἀσίμιν, incorrect for ἀσήμιν.

ἀσινότης, ητος, ἡ, (ἀσινής) *harmlessness, innocuousness.* *Eunap.* V. S. 62 (109).

ἀσίρακος, ου, ὁ, a species of *locust.* *Diosc.* 2, 57 Ἀκρὶς ἀσίρακος.

ἀσιτί (ἄσιτος), adv. *without food.* *Sept.* Job 24, 6.

ἀσιφόλιουμ, see ἀσσεφόλιουμ.

ἀσκανδάλιστος, ον, (σκανδαλίζω) *not offended* or *disturbed* or *tempted.* *Clem. A.* I, 1285 A. *Method.* 153 A. *Basil.* III, 637 C.

ἀσκανδαλίστως, adv. *without offence,* etc. *Pallad.* Laus. 1188 A. *Joann. Mosch.* 3096 A.

ἀσκαρδαμυκτέω, ήσω, (ἀσκαρδάμυκτος) *to look steadily* in the face. *Schol. Arist.* Eq. 292.

ἀσκαύλης, ου, ὁ, (ἀσκός, αὐλέω) L. *utricularius, bag-piper.* *Gloss.*

ἄσκαφος, ον, (σκάπτω) *not dug,* as a vineyard. *Strab.* 11, 4, 3. *Poll.* 1, 246.

ἀσκέδαστος, ον, (σκεδάννυμι) *not scattered* about. *Athenag.* Resur. 20. *Sophrns.* 3217 B.

ἀσκέπαστος, ον, (σκεπάζω) *uncovered.* *Diosc.* 5, 132. 5, 131 (132). *Antyll.* apud *Orib.* I, 517, 6. *Apocr.* Act. Thom. 13, the face. *Stud.* 1737 C, σκεῦος.

ἀσκεπής, ές, (σκέπω) = preceding. *Nonn.* Dion. 46, 282, et alibi.

ἄσκεπος, ον, = ἀσκέπαστος. Pseudo-*Lucian.* III, 608.

ἀσκεπτί (ἄσκεπτος), adv. *inconsiderately.* *Athan.* I, 312 C.

ἀσκεύαστος, ον, (σκευάζω) *inartificial, natural* beauty. *Philostr.* 826.

ἀσκευώρητος, ον, (σκευωρέομαι) *unransacked,* not searched. *Strab.* 8, 6, 23, p. 195, 19.

ἀσκεψία, ας, ἡ, (ἄσκεπτος) *inconsiderateness.* *Polyb.* 2, 63, 5.

ἀσκέω, ήσω, *to practise, cultivate* high virtue. *Hippol.* Haer. 482, 19, **τὰ ὑπὲρ τὸ δέον** (Esseni). *Athan.* II, 844 B **Κατὰ μόνας ἠσκεῖτο.**

ἄσκηνος, ον, (σκηνή) *without a tent.* *Plut.* I, 574 B. *App.* II, 863, 33.

ἄσκησις, εως, ἡ, *practice* or *cultivation* of high virtue; religious *discipline,* used with reference to ascetics of all religious denominations. *Strab.* 15, 1, 61, p. 226, 14, of the devotees of India. 17, 1, 29, of the priests of Heliopolis. *Philon* I, 643, 28. II, 476, 33. *Jos.* B. J. 2, 8, 10, of the Essenes. Pseudo-*Jos.* Macc. 13, p. 514. *Iren.* 1236 C. *Gangr.* 12. 13. 15. 21. *Eus.* II, 181 C. 528 A. 1448 A. *Athan.* I, 721 C. II, 837 B. 844 B. *Basil.* III, 648 C. IV, 349 D. *Pallad.* Laus. 1011 C.

ἀσκητήριον, ου, τὸ, (ἀσκητής) asceterium, *an ascetic's cell.* *Athan.* II, 845 B. *Basil.* III, 877 C. 888 A. *Greg. Naz.* II, 577 B. *Pallad.* Laus. 1057 C, *monastery.* *Socr.* 104 B. *Theod.* IV, 1257 D.

ἀσκητής, οῦ, ὁ, *practiser* or *cultivator* of high virtue: *an ascetic.* *Philon* I, 643, 26. II, 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712 A). III, 517 B. *Eus.* II, 176 A. *Athan.* I, 260 A. II, 856 B. *Basil.* IV, 761 A. *Epiph.* I, 1080 A. *Pallad.* Laus. 1011 A. *Nil.* 221 C. *Theod.* IV, 989 A. 1077 A. *Const. Apost.* 8, 13.

[In the early church, the ascetics were persons who devoted their time to meditation, prayer, and fasting; the subjugation of the flesh to the spirit being their chief aim. Celibacy and abstinence from animal food and wine were among their prominent peculiarities. Ignatius, Justin, Athenagoras, Irenaeus, Clemens of Alexandria, Tertullian, and Minutius allude to this class of Christians without designating them by any particular name. *Ignat.* 724 A. *Just.* Apol. 1, 15. *Athenag.* 965 A. *Iren.* 1236 C. *Clem. A.* I, 1177 D. *Tertull.* I, 1326 C. 327 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq. *Matt.* 19, 12. As a distinct order, the ascetics are mentioned for the first time by Origen (already referred to). The orthodox ascetics must not be confounded with the Ἐγκρατῖται.]

ἀσκητικός, ή, όν, *belonging to an ἀσκητής.* *Basil.* III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.* 665 B. *Theod.* I, 1541 C. *Joann. Mosch.* 2881 A, σχῆμα. — **Ἀσκητικὴ βίβλος,** *the Ascetics,* a work attributed to Basilius. Socrates (1080 A) attributes the authorship of it to Eustathius of Sebastea.

ἀσκήτρια, ας, ἡ, ascetria, *female ascetic.* *Eus.* II, 1480 A. *Cyrill. H.* Catech. 10, 19. *Pallad.* Laus. 1097 C. *Nil.* 217 B. *Justinian.* Cod. 1, 3. 46, § θ'. Novell. 59, 3.

ἀσκίαστος, ον, (σκιάζω) *without shade.* *Onos.* 10, 1, 4.

ἄσκιος, ον, (σκιά) ascius, *shadowless, casting no shadow.* *Polyb.* 16, 12, 7. *Diod.* 2, 35, **γνώμων.** *Cleomed.* 41, 28. *Strab.* 17, 1, 48, p. 394, 9. *Philon* II, 297, 24.

ἀσκίς, ίδος, ἡ, = **ἐλλέβορος λευκός.** *Diosc.* 4, 148 (150).

ἀσκίτης, ου, ὁ, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὕδρωψ. *Aret.* 48 A. — **2.** *One afflicted with ascites.* *Herod.* apud *Orib.* II, 405, 5.

'Ασκληπιάδειος, ον, ('Ασκληπιάδης) *Asclepiadêus, Asclepiadean.* *Heph.* 10, 7, *μέτρον, the Asclepiadean verse;* as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, άδος, ἡ, asclepias, a plant. *Diosc.* 3, 96 (106).

ἀσκλήπιος, ὁ, = αἱμορροΐς. *Leo Med.* 177.

ἀσκοδαῦλα or ἀσκοδάβλα, ας, ἡ, (ἀσκός et?) *water-skin.* *Porph.* Cer. 467, 1. *Suid.* Φακὸς ὕδατος. . . . .

'Ασκοδρόβοι, 'Ασκοδροῦτοι, or 'Ασκοδρουπῖται, οἱ, = Τασκοδροῦγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπευτος, ον, (σκοπεύω) *unexplored.* *Secund.* 637.

ἄσκοπος, ον, *without a mark* to be hit. *Dion. H.* III, 1721, 9 Βέλος δὲ οὐδὲν ἄσκοπον ἦν, *every missile took effect* (*told*).

ἀσκόπως, adv. *inconsiderately.* *Hermias* 1169 A.

ἀσκόρπιστος, ον, (σκορπίζω) *not scattered.* *Clem. A.* II, 764 C.

ἀσκός, οῦ, ὁ, *blacksmith's bellows.* *Polyb.* 22, 11, 18.

ἀσκυβάλιστος, ον, (σκυβαλίζω) *not treated contemptuously.* *Const. Apost.* 2, 43.

ἀσκύλευτος, ον, (σκυλεύω) *not plundered.* *Dion. H.* II, 1063, 7.

ἄσκυλτος, ον, (σκύλλω) *not troubled* or *vexed, quiet.* *Moschn.* 104, *still.* *Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκύλτως, adv. *without trouble, quietly, gently.* *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ές, *like ἄσκυρον.* *Diosc.* 3, 162 (172).

ἄσκυρον, ου, τὸ, ascyron, a species *hypericum.* *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.

ἄσκυφος, ον, (σκύφος) *without a cup.* *Athen.* 4, 4.

ἄσκωμα, ατος, τὸ, *bellows.* *Apollod. Arch.* 20.

ᾀσματικός, ή, όν, (ᾆσμα) *musical, melodious, harmonious.* *Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* 'Ιωάννης ὁ Δαμασκηνός . . . . ᾀσματικοὶ κανόνες.

ᾀσματικῶς, adv. *musically,* etc. *Stud.* 1408 A, with reference to the ᾎσμα 'Ασμάτων of the Old Testament.

ᾀσματογράφος, ον, (γράφω) *writer of songs* or *hymns.* *Stud.* 389 A.

ᾀσματολογέω, ήσω, (λέγω) *to sing songs.* *Artem.* 107.

ἀσμενίζω, ίσω, (ἄσμενος) *to be well pleased, to be contented,* = ἀγαπάω. *Sept.* Reg. 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὺς ὅτι εἶδαν κιβωτὸν κυρίου. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τάδε φιλίᾳ. 4, 11, 5, εἰ μή τις αὐτοῖς ἐγχειροίη. 5, 87, 3. ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπήν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos.* Ant. 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενισμός, οῦ, ὁ, *the being well pleased.* *Philon* I, 450, 13.

ἀσμενιστός, ή, όν, = ἀσπαστός, L. *gratus, pleasing, acceptable, agreeable, pleasurable.* *Jos.* Ant. 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.

ἄσμενος, η, ον, = preceding. *Dion. H.* II, 1264, 5, τινί. III, 1342, 18.

'Ασμοδαῖος, ου, ὁ, השכר (שכר) *Asmodaeus,* a demon. *Sept.* Tobit 3, 8. (Compare 'Αββαδών. 'Απολλύων.)

ἀσολοικίστως (σολοικίζω), adv. *without solecism, correctly.* *Leont. Mon.* 556 B.

ἀσοφία, ας, ἡ, (ἄσοφος) *want of wisdom, folly.* *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Epiph.* I, 248 A.

ἀσόφιστος, ον, (σοφίζω) *not instructed.* *Jos.* Apion. 2, 41, λόγων παρασκευῆς. — **2.** *Not deceived by sophistry.* *Epict.* 1, 7, 26.

ἀσπάζομαι, *to kiss* a holy object. *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* Cer. 11, 8. — **2.** *To kiss, salute,* with reference to the practice of the ancient Christians at church shortly before communion. *Just.* Apol. 1, 65. *Cyrill. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, incorrect for ἁ σπαθάριος = πρωτοσπαθάριος. *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, ακος, ὁ, L. *talpa, mole.* *Plut.* II, 700 E. *Porphyr.* Abst. p. 191.

ἀσπαράγια, ων, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, οῦ, ὁ, *greeting, salutation, embrace.* Classical. *Diod.* Ex. Vat. 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion. H.* II, 642, 2, ἔσχατοι. — Pseudo-*Dion.* 565 A 'Ο τελευταῖος ἀσπασμός, *the last embrace,* the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν δῶμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B 'Ο ἀγγελικὸς ἀσπασμός, *the angelic greeting* to the Virgin (*Luc.* 1, 28). — **2.** *The salutation* at church. *Tertull.* I, 1176 A, Osculum pacis. *Tim. Alex.* 1301 C. Pseudo-*Dion.* 437 A. Pseudo-*Basil.* III, 1632 D. *Chrys.* II, 385 D. Pseudo-*Greg. Naz.* II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, ον, = ἀσπαστικός. *Theod.* IV, 1376 C. οἶκος.

ἀσπαστικός, ή, όν, (ἀσπάζομαι) *kind, friendly.* *Polyb.* 28, 3, 10. — **2.** *Pertaining to saluta-*

tion. Theod. III, 1233 D, **οἶκος**, *the salutation-chamber*, reception-room, attached to a church. — **3.** Substantively, **τὸ ἀσπαστικόν**, *salutation-gift*, a euphemism for *extortion, exaction. Justinian.* Novell. 30, 3.

ἀσπαστῶς (**ἀσπαστός**), adv. *cheerfully. Eus.* III, 429 D.

ἄσπερ, **α**, the Latin asper = **δασύς**. *Diosc.* 2, 158 (159).

ἀσπερμάντως (**σπερμαίνω**), adv. *without seed. Andr. C.* 897 A.

ἀσπίδιον, **ου**, **τὸ**, = **ἄλυσσον**, **ἀτρακτυλίς**. *Diosc.* 3, 95 (105). 90 (107).

ἀσπιδισκάριον, **ου**, **τὸ**, *little* **ἀσπιδίσκη**. *Lyd.* 129.

ἀσπιδίσκη, **ης**, **ἡ**, *little* **ἀσπίς**. *Sept.* Ex. 28, 13, *clasp* in shape like a shield. Macc. 1, 4, 57, ornaments. *Jos.* B. J. 5, 5, 7. *Asclep.* 1, 2.

ἀσπιδίσκιον, **ου**, **τὸ**, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.

ἀσπιδίσκος, **ου**, **ὁ**, = preceding. *Diosc.* 3, 56 (63). 4, 69.

ἀσπιδογοργών, **ῶνος**, **ἡ**, (**ἀσπίς**, **Γοργών**) the name of a fabulous reptile. *Epiph.* I, 297 A. 452 A.

ἀσπιδόδηκτος, **ον**, (**ἀσπίς**, **δάκνω**) *bitten by an asp. Diosc.* 2, 36. 4, 7.

***ἀσπιδοειδής**, **ές**, (ΕΙΔΩ) *shield-like. Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.

ἀσπιδόεις, **εσσα**, **εν**, (**ἀσπίς**) = preceding. *Sext.* 673, 16 (quoted). *Opp.* Cyn. 1, 214.

ἀσπιδοπηγός, **οῦ**, **ὁ**, (**πήγνυμι**) *shield-maker. Poll.* 1, 149, et alibi. *Themist.* 242, 1.

ἀσπιδότροφος, **ον**, (**τρέφω**) *feeding upon asps. Galen.* X, 391 A.

ἀσπιδοφορέω, **ήσω**, (**ἀσπιδοφόρος**) *to bear a shield. Schol. Arist.* Nub. 988.

ἀσπιδοχελώνη, **ης**, **ἡ**, (**ἀσπίς**, **χελώνη**) *asp-tortoise*, a fabulous animal. *Basil.* II, 828 C. *Petr. Sic.* 1281 A.

***ἄσπιλος**, **ον**, (**σπῖλος**) L. *immaculatus, spotless, unblemished. Anthol.* II, 156 (*Antiphilus*). *Paul.* Tim. 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm.* Vis. 4, 3. *Theophil.* 2, 26. *Herodn.* 5, 6, 16. *Sophrns.* 3244 C, **παρθένος**.

ἀσπίλως, adv. *spotlessly. Ephr.* I, 73 A, et alibi.

Ἀσπίς, **ίδος**, **ἡ**, *Aspis* or *Clupea*, in Africa. *Polyb.* 1, 29, 25.

ἀσπλαγχνία, **ας**, **ἡ**, (**ἄσπλαγχνος**) *mercilessness. Ephr.* III, 95 E, et alibi.

ἀσπλήνιος, **ον**, = **ἄσπληνος**. *Diosc.* Eupor. 2, 61, **πόα**, = **ἄσπληνον**. — **2.** Substantively, **τὸ ἀσπλήνιον** = **ἄσπληνον**. *Diosc.* 1, 2.

ἄσπληνος, **ον**, (**σπλήν**) *reducing the spleen. Diosc.* Eupor. 2, 4. 62. 210 (= **κισσός**). *Zopyr.* apud *Orib.* II, 566, 9. — **2.** Substantively, **τὸ ἄσπληνον**, asplênum = **σπληνίον**. *Diosc.* 3, 141 (151).

ἀσπλήτιον, incorrect for **ἀσπλήνιον**.

ἀσπονδία, **ας**, **ἡ**, (**ἄσπονδος**) *implacableness. Poll.* 8, 139. *Damasc.* II, 273 B.

ἀσπορία, **ας**, **ἡ**, (**ἄσπορος**) *the not sowing of grain. Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.

ἄσπορος, **ον**, *not sown*, as grain. *Diod.* 17, 75. — **2.** *Without seed.* Pseud-*Afric.* 101 C, **βρέφος**, Christ. *Method.* 372 A, **λοχεία**. *Sophrns.* 3252 B, **σύλληψις**, of the Virgin.

ἀσπόρως, adv. *without seed. Sophrns.* 3269 C, **συνειλῆφθαι**, Christ.

ἀσπούδαστος, **ον**, *not striving after. Dion. H.* II, 1020, 15 **Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν**.

ἀσπουδάστως, adv. *not carefully. Ael.* N. A. 10, 30.

ἄσπρος, **η**, **ον**, = **λευκός**, *white. Apocr.* Martyr. Barthol. 2. *Vit. Euthym.* 45. *Leont. Cypr.* 1733 B, **λευκώματα**, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet. Byz.* 721 B.

ἀσπρόσαρκος, **ον**, (**ἄσπρος**, **σάρξ**) = **λευκόσαρκος**, *white-skinned, of fair complexion. Apocr.* Martyr. Barthol. 2.

ἀσπρότης, **ητος**, **ἡ**, (**ἄσπρος**) = **λευκότης**, *whiteness. Anast. Sin.* 64 C.

ἀσπροφορέω, **ήσω**, (**ἄσπρος**, **φορέω**) = **λευκοφορέω**, **λευχειμονέω**, *to wear white garments. Joann. Mosch.* 2917 B. *Chron.* 701, 17.

ἀσσάριον, **ου**, **τὸ**, *little* as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc.* Eupor. 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.

ἀσσάρων, a measure. *Jos.* Ant. 3, 1, 6. 3, 6, 6.

ἀσσεφόλιουμ, the Latin assefolium = **ἄγρωστις**. *Diosc.* 4, 3, incorrectly written **ἀσιφόλιουμ**.

ἀσσιδάριος, **ου**, **ὁ**, the Latin essedarius, a gladiator. *Artem.* 198, v. l. **ἀριδάριος**. [The correct form would be **ἐσσεδάριος**.]

Ἄσσιος, **α**, **ον**, (**Ἄσσος**) *of Assus, Assian. Diosc.* 5, 141 (142). 136 (137), **λίθος** (**ἡ**).

ἀσσόβαθος, **ον**, (**ἆσσον**, **βάθος**) = **ἀγχιβαθής**. *Cosm. Ind.* 445 C **ἀσσόβαθαι**, barbarous.

ἀσσόκουρος, **ον**, (**ἆσσον**, **κουρά**?) apparently = **μοιχὸν κεκαρμένος**, *closely shaven* or *shorn. Mal.* 302.

Ἀσσυρίηθεν (**Ἀσσυρία**), adv. *from Assyria. Greg. Naz.* III, 997 A.

ἀσσώδης, **ες**, = **ἀσώδης**. *Diosc.* 1, 16, **στόμαχος**.

ἄστα, **ἡ**, the Latin hasta, = **δόρυ**. *Theoph.* 560, 14.

ἀστάθερος, **ον**, (**σταθερός**) = **ἀσταθής**, *unsteady, unstable. Theoph. Cont.* 768, 20, **τὴν γνώμην**.

ἀσταθής, ές, = ἄστατος. *Sept.* Macc. 3, 5, 39 as v. l. *Apollin. L.* 1337 D.
ἀστάθμευτος, ον, (σταθμεύω) *not encamped. App.* II, 277, 44.
ἀστάνδης, ου, ὁ, (Persian) *courier. Plut.* II, 326 E, et alibi.
Ἀσταρτεῖον, ου, τὸ, (Ἀστάρτειος) *temple of Astarte. Sept.* Reg. 1, 31, 10.
Ἀστάρτειος, ον, (Ἀστάρτη) *of Astarte. Jos.* Ant. 6, 14, 8, ἱερόν.
***Ἀστάρτη**, ης, ἡ, עשׁתרת, *Astarte*, a Phoenician goddess. *Men. Ephes.* apud *Jos.* Apion. 1, 18. *Sept.* Judic. 2, 13. Reg. 4, 23, 13.
ἀσταρτία, a mistake for ἀστρατεία. *Schol. Lucian.* III, 155 (*Arist.* Pac. 526).
Ἀσταρώθ, עשׁתרות, *Astaroth, images of Astarte. Sept.* Josu. 24, 33 (Judic. 2, 13). Reg. 1, 7, 4.
ἀστασία, ας, ἡ, (ἄστατος) *unsteadiness, instability. Men. Rhet.* 275, 17 (quid ?). *Sibyll.* 8, 185. *Adam. S.* 425.
ἀσταταίνω = following. *Galen.* III, 152 E.
ἀστατέω, ήσω, = ἄστατός εἰμι. *Paul.* Cor. 1, 4, 11, *to be homeless. Basil.* I, 309 C. *Caesarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.
Ἄστατοι, ων, οἱ, (ἄστατος) *Astati*, a sect. *Petr. Sic.* 1301 A.
ἀστᾶτος, ὁ, the Latin h a s t a t u s. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.
ἀστάτως (ἄστατος), adv. *unsteadily. Philon* I, 181, 14. *Stob.* I, 369, 15.
Ἀσταφαιός, οῦ, ὁ, *Astaphaeus*, an Ophian figment. *Orig.* I, 1345 A.
ἄστεγος, ον, (στέγη) *roofless, without a roof. Sept.* Prov. 10, 8, χείλεσι, *babbling*, = ἀθυρόγλωσσος, ἀθυρόστομος. Esai. 58, 7, *homeless.* Pseudo-*Phocyl.* 24. *App.* I, 196, 14.
ἀστειασμός, οῦ, ὁ, = ἀστεϊσμός. *Stud.* 813 C.
ἀστειεύομαι = following. *Ephr.* III, 185 C.
ἀστεΐζομαι, ίσομαι, (ἀστεῖος) *to be urbane* or *polite, elegant. Strab.* 13, 4, 11, p. 84, 25. *Philon* II, 123, 1, *to play the* ἀστεῖος. *Jos.* Apion. 2, 9. *Plut.* I, 310 D. Pseudo-*Demetr.* 69, 10. *Moer.* Ἀστεΐζεσθαι, Ἀττικῶς· πολιτεύεσθαι, τοῦτ' ἔστιν, ὡραΐζεσθαι, Ἑλληνικῶς.
ἀστεῖος, α, ον, = ἀγαθός, σπουδαῖος, *good, wise*, etc. *Philon* I, 100, 33. 218, 17. 232, 5; opposed to ἄφρων φαῦλος. *Plut.* II, 256 C, et alibi.
ἀστειοσύνη, ης, ἡ, = following. *Liban.* I, 322, 20.
ἀστειότης, ητος, ἡ, (ἀστεῖος) *urbanity, politeness, elegance. Liban.* I, 365, 8.
ἀστεϊσμός, οῦ, ὁ, (ἀστεΐζομαι) *urbanity; pleasantry, wit. Agathar.* 120, 19. *Dion. H.* VI, 1122, 13. *Tryph.* Trop. 279. *Philon* II, 480, 27. *Herodn. Gr.* Schem. 601, 10. Pseudo-*Demetr.* 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.

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ἀστείως (ἀστεῖος), adv. *urbanely, kindly. Sept.* Macc. 2, 12, 43. *Jos.* Ant. 12, 4, 4.
ἄστεκτος, ον, (στέγω) *not to be withstood: insupportable, intolerable. Sept.* Manass. Orat. Ἄστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc.* Iobol. 13, καῦσος. *Bekker.* 456, 1 Ἄστεκτα, ἀβάστακτα, ἀνυπομόνητα, οὐ δυνάμενα κατασχεθῆναι.
ἀστενοχωρήτως (στενοχωρέω), adv. *without difficulty. Damasc.* III, 656 A.
ἀστέρητος, ον, (στερέω) *not deprived of. Herm.* Mand. 9.
ἀστεριαῖος, α, ον, = ἀστέριος. *Cleomed.* 45, 20. 76, 4.
ἀστερίζω, ίσω, (ἀστήρ) *to change into a star. Plut.* II, 888 D. — **2.** S t e l l o, *to arrange* the stars *into constellations. Hipparch.* 1017 A.
ἀστέριος, α, ον, *starry*, etc. Classical. *Dion. P.* 328, λίθος, a s t e r i a, a gem. — **2.** Substantively, τὸ ἀστέριον, = σφονδύλιον, κάνναβις, ἀστὴρ Ἀττικός. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).
ἀστερίσκος, ου, ὁ, *little star*, a head-ornament so called. *Diod.* 19, 34. — **2.** *The calyx* of the poppy. *Diosc.* 4, 65, p. 557. — **3.** A synonyme of ἀστὴρ Ἀττικός, a plant. Id. 4, 118 (120). — **4.** A species of ἐρῳδιός. *Orig.* VII, 184 A. — **5.** *Asterisk*, a critical mark. *Heph.* Poem. 15, 1. 2. 3. *Diog.* 3, 66. *Orig.* I, 57 A. III, 1293 B. *Pamphil.* 1549 C. *Epiph.* III, 237 B. — **6.** *The star*, a church utensil (= ἀστήρ). *Sophrns.* 3985 C. Pseudo-*Chrys.* XII, 779 C.
ἀστερισμός, οῦ, ὁ. (ἀστερίζω) *constellation. Hipparch.* 1040 A.
ἀστερίτης λίθος, ὁ, = ἀστέριος λίθος. *Eudoc. M.* 67.
ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. *in the form of a star. Diosc.* 1, 18. 5, 116.
ἀστερόμουσος, ον, (μοῦσα) *studded with stars. Cosm.* Carm. Greg. 531. (See also μουσεῖον.)
ἀστεροπρόσωπος, ον, (πρόσωπον) *star-faced. Hesych. Hier.* 1557 C.
ἀστεροσκοπέω, ήσω, (ἀστεροσκόπος) *to be a stargazer. Sext.* 733, 3. *Method.* 161 B, for astrological purposes.
ἀστεροσκοπία, ας, ἡ, *star-gazing. Artem.* 209. *Sext.* 742, 13.
ἀστεροσκοπική, ῆς, ἡ, sc. τέχνη, = preceding. *Orig.* II, 77 A.
ἀστεροσκόπος, ου, ὁ, (σκοπέω) *star-gazer*, a Magian. *Artem.* 250.
ἀστεροφάνεια, ας, ἡ, (φαίνω) *the appearance of a star.* Pseud-*Afric.* 105 A, of the star of Bethlehem.

ἀστεφάνωτος, ον, *not crowned.* Classical. *Chrys.* I, 352 D, at the wedding.

ἄστεφος, ον, = ἀστέφανος. *Apollon. D.* Pron. 298 C.

ἀστηλίτευτος, ον, (στηλιτεύω) *not made known,* in a good sense. *Pallad.* Laus. 1227 D.

ἄστηλος, ον, *without* a στήλη. *Anthol.* II, 46 (*Theodoridas*).

*ἀστήρ, έρος, ὁ, stella, *star.* Classical. *Sext.* 729, 18 Οἱ ἑπτὰ ἀστέρες, the planets. 732, 5. 733, 8, κακοποιοί, *the malignant stars,* in astrology. 733, 8, ἀγαθοποιοί, *the propitious stars.* — **2.** Aster, a kind of earth found in Samos. *Theophr.* Frag. 2, 63. *Diosc.* 5, 171 (172). Delet. 1, p. 17. — **3.** Aster, a plant. *Diosc.* 4, 118 (120) Ἀστὴρ Ἀττικός, *Aster Atticus.* — **4.** *The star,* called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — **5.** *Meteoric stone.* *Nic. CP.* Histor. 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστῆρσι for ἀστράσι.]

ἀστήρικτος, ον, (στηρίζω) *not propped: unstable.* *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, *in the faith.*

ἄστιβος, ον, = ἀστιβής. *Antip. S.* 78.

ἄστιγγος, ου, ὁ, Vandalic, = ἡγεμών. *Lyd.* 248, 13.

ἄστικτος, ον, (στίζω) *not dotted.* *Schol. Heph.* Poem. 15, 1, p. 137.

ἀστίλιον, ου, τὸ, from the Latin hasta. *Dioclet.* G. 14, 4. 5. *Mauric.* 12, 17.

ἀστοιχείωτος, ον, (στοιχειόω) *not grounded in the elements* of knowledge. *Philon* I, 337, 32. — **2.** *Without the letter.* *Eudoc. M.* 310, Ἰλιάς, the first book had no *alpha,* the second no *beta,* and so on.

ἀστομάχητος, ον, (στόμαχος) *not irritable.* *Herm.* Vis. 1, 2 (Codex א).

ἄστομος, ον, *mouthless.* Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — **2.** *Without an outlet,* as a lake. *Strab.* 7, 3, 15, p. 31, 5. — **3.** *Unpalatable.* *Xenocr.* 3.

ἀστόμωτος, ον, (στομόω) *untempered,* as an edged tool. *Hes.* Ἄβαπτος, ἀστόμωτος.

ἀστοργία, ας, ἡ, (ἄστοργος) *want of natural affection.* *Dion. H.* I, 455, 12.

ἀστόργως (ἄστοργος), adv. *without affection, cruelly.* *Athan.* I, 260 B.

ἀστοχέω, ήσω, (ἄστοχος) *to miss, fail.* *Sept.* Sir. 7, 19 Μὴ ἀστόχει γυναικὸς σοφῆς καὶ ἀγαθῆς, *do not separate thyself.* 8, 9, διηγήματος γερόντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H.* VI, 815, 7, opposed to ἐπιτυγχάνω. *Paul.* Tim. 1, 1, 6. 1, 6, 21. 2. 2, 18, *to err.* *Plut.* II, 414 F. 705 C. *Iren.* 1128 B. *Sext.* 361, 16. *Pallad.* Laus. 1042 B, as fruit. *Achmet.* 208. 210.

ἀστόχημα, ατος, τὸ, (ἀστοχέω) *failure, error.* *Plut.* II, 520 B. *Epiph.* I, 884 A. B.

ἀστοχία, ας, ἡ, *a missing of the mark,* in shooting. *Lucian.* II, 415. — Tropically, *failure.* *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper.* Novell. 284, of crops. — **2.** *Inconsiderateness, idiscretion, thoughtlessness.* *Polyb.* 2, 33, 8, et alibi.

ἀστόχως (ἄστοχος), adv. *inconsiderately, indiscreetly.* *Polyb.* 1, 74, 2.

ἀστραγαλόμαντις, εως, ὁ, (ἀστράγαλος, μάντις) *diviner from ankle-bones.* *Artem.* 250.

ἀστράγαλος, ου, ὁ, astragalus, a plant. *Diosc.* 4, 62.

ἀστραγαλόω, ἠστραγαλωμένος, incorrect for ἐστραγγαλωμένος, from στραγγαλόω. *Afric.* Epist. 45 A.

*ἀστραγαλωτός, ή, όν, (ἀστράγαλος) *of ankle bones.* *Crat.* apud *Poll.* 10, 54, μάστιξ, *a scourge of strung bones.* *Posidon.* apud *Athen.* 4, 38, ἱμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 Τῇ ἐκ τῶν ἀστραγάλων μάστιγι.)

ἀστραπηβόλος, ον, (ἀστραπή, βάλλω) *hurling lightning.* *Euchait.* 1142 B.

ἀστραπηδόν (ἀστραπή), adv. *like lightning.* *Aristobul.* apud *Eus.* III, 640 B.

ἀστραποβροντοχαλαζορειθροδάμαστος, ον, *overcome by* ἀστραπή βροντή χάλαζα ῥεῖθρον; a childish compound. Pseudo-*Basil.* IV, 1109 A.

ἀστράπτω, *to lighten.* *Caesarius* 1008 -φθῆναι, *to be illumined.*

ἀστρατηγησία, ας, ἡ, (ἀστρατήγητος) *incapacity for commanding an army,* = ἀπειρία τοῦ στρατηγεῖν. *Dion. H.* III, 1829, 9.

ἀστρατηγήτως, adv. *with bad generalship.* *App.* II, 67, 5.

ἀστράτηγος, ον, = ἀστρατήγητος. *Simoc.* 316, 5.

ἀστρικός, ή, όν, (ἄστρον) = ἀστέριος. *Nicom.* 43, σφαῖρα. *Philostr.* 129, μαντεία = ἀστρολογία, *astrology.*

ἄστριον, ου, (ἄστριος) = κορωνόπους. *Diosc.* 2, 157 (158).

ἄστριος, ον, (ἄστρον) = ἀστέριος. *Diosc.* 5, 159 (160), λίθος.

Ἀστροάρχη, ης, ἡ, = Ἀστάρτη. *Herodn.* 5, 6, 10. [Herodian apparently supposes that Ἀστάρτη is a Greek word compounded of ἄστρον and ἄρχω.]

ἀστρογοητεία, ας, ἡ, (γοητεία) = ἀστρομαντεία. *Cyrill. A.* I, 425 B. X, 721 C.

ἀστροειδής, ές, (ΕΙΔΩ) *starlike.* *Strab.* 3, 5, 8. *Philon* I, 485, 17.

ἀστροθεάμων, ον, (θεάομαι) *gazing at the stars.* *Philostr.* 564 B Τὴν ἀστροθεάμονα τέχνην, *astrology.*

ἀστροθεσία, ας, ἡ, (ἀστρόθετος) *position of the stars.* Hence, *constellation.* *Tatian.* 8. 9. *Doctr. Orient.* 693 A. *Eudoc. M.* 441. (Compare *Hippol.* Haer. 114, 55 Τῆς τῶν οὐρανίων ἄστρων διαθέσεως.)

ἀστροθετέω, ήσω, *to class into constellations.* *Strab* 1, 1, 6, p. 6, 15. *Tatian.* 9.

ἀστροθέτημα, ατος, τὸ, (ἀστροθετέω) *constellation.* *Eudoc. M.* 80.

ἀστρόθετος, ον, (τίθημι) *that classes the stars.* *Palladas* 62, κανόνες.

ἀστροκτονία, ας, ἡ, (κτείνω) *a killing of stars.* *Caesarius* 980.

ἀστροκύνες, ῶν, οἱ, (κύων) *the dogs that devoured the dead* among the Persians. *Vit. Epiph.* 44 C.

ἀστρολάβιον, ου, τὸ, *astrolabe.* *Synes.* 1577 (titul.).

ἀστρολάβος, ον, (λαμβάνω) *star-taking.* *Ptol.* Geogr. 1, 2, ὄργανον, *astrolabe,* for taking the altitudes of stars. Tetrab. 108, ὡροσκόπιον.

ἀστρολογέω = ἀστροθετέω. *Eust.* Dion. P. 275, 14.

ἀστρολόγημα, ατος, τὸ, (ἀστρολογέω) *astrological observation.* *Schol. Lyc.* 363.

ἀστρολογία, ας, ἡ, *astrology,* judicial astrology. *Clem. A.* I, 172 C.

ἀστρολογικός, ή, όν, (ἀστρολόγος) *astronomical.* *Plut.* II, 47 A, et alibi. — **2.** *Astrological.* *Iren.* 628 A, τέχνη. *Clem. A.* I, 932 C.

ἀστρολόγος, ου, ὁ, *astrologer.* *Sept.* Esai. 47, 13. *Sext.* 728, 30. (Compare *Antip. S.* 1 Δαήμονες ἀνέρες ἄστρων.)

ἀστρομαντεία, ας, ἡ, (ἄστρον, μαντεία) *divination by the stars, astrology, judicial astrology.* *Diod.* II, 534, 18. *Cyrill. A.* I, 429 C.

ἀστρομαντική, ῆς, ἡ, (ἀστρόμαντις) = ἀστρομαντεία. *Diod.* II, 534, 90. *Sext.* 420, 16.

ἄστρον, ου, τὸ, *star.* Classical. *Strab.* 3, 5, 8, the moon. *Patriarch.* 1068 A, the star of Bethlehem. *App.* II, 157, 52 Ἐκ. μεσημβρίας ἐπὶ τὰ ἄστρα, *from noon till evening.*

ἀστρονομία, ας, ἡ, = ἀστρολογία, *judicial astrology.* *Sext.* 728, 24.

ἀστρονομικῶς (ἀστρονομικός), adv. *astronomically.* *Strab.* 1, 2, 24, p. 47, 18.

ἀστροπλήξ, ῆγος, ὁ, ἡ, (πλήσσω) L. *sideratus, star-struck,* with reference to a disease of the leaves of vines. *Geopon.* 5, 36, 1.

ἀστροπολεύω, εύσω, (ἀστροπόλος) *to observe the stars.* *Greg. Naz.* III, 428 A.

ἀστροπόλος, ον, (πέλω) *observing the stars.* *Ant. Mon.* 1688 C.

ἀστροτέκτων, ονος, ὁ. (τέκτων) *maker of the stars.* *Caesarius* 977.

ἀστροτοξία, ας, ἡ, (τόξον) *shooting stars.* *Nicet. Byz.* 776 C.

ἀστροτύπως (τύπος), *by means of a figure formed of stars.* *Damasc.* III, 1293 B Γράμμασιν ἀστροτύπως Ῥωμαϊκοῖς διασημήνας (ΕΝ ΤΟΥΤΩΙ ΝΙΚΑ).

ἀστρούθιστος, ον, (στρουθίζω) *not cleansed with* στρουθίον. *Diosc.* 2, 84, p. 205.

ἀστροφόρητος, ον, (φορέω) *borne by stars.* *Synes.* Hymn. 2, 15, p. 1592.

ἄστροφος, ον, (στροφή) *without strophes.* *Heph.* Poem. 9, 2, ποίημα, not composed of strophes.

ἀστρώδης, ες, (ἄστρον, ΕΙΔΩ) *starry.* *Lyd.* 18, 7.

ἀστρῷος, α, ον, = ἀστέριος. *Palladas* 115.

ἄστρωτος, ον, *without saddle.* Pseud-*Arr.* Tact. 2, 4.

ἀστυγειτονικός, ή, όν, *of an* ἀστυγείτων. *Plut.* II, 87 D.

ἀστυδίκης, ου, ὁ, (ἄστυ, δίκη) L. *praetor urbanus.* *Lyd.* 10, 14.

ἀστυκώμη, ης, ἡ, = κωμόπολις. *Attal.* 146, 17. *Scyl.* 691.

ἀστυμέριμνος, ον, (ἄστυ, μέριμνα) *living in a city.* *Synes.* Hymn. 2, 59, p. 1394.

ἀστύοχος, ον, (ἔχω) *city-protecting.* *Agath.* Epigr. 94, p. 388.

ἀστυπόλος, ον, (πολέω) *living in a city.* *Synes.* 1100 D.

ἀστυσία, ας, ἡ, (ἄστυτος) = τὸ μὴ στύεσθαι. *Dion C.* 79, 16, 6.

ἀσυγγενής, ές, (συγγενής) *not akin* or *cognate.* *Nil.* 1141 C.

ἀσύγγνωστος, ον, (συγγινώσκω) = ἀσυγγνώμων, *unpardoning, not disposed to forgive.* Pseudo-*Just.* 1349 C τὸ ἀσύγγνωστον, substantively. *Athan.* I, 96 C, κίνδυνος, *certain.*

ἀσυγγνώστως, adv. *without pardoning.* *Basil.* III, 633 B.

ἀσύγγραφος, ον, (συγγραφή) *without* syngrapha (*promissory note*). *Diod.* 1, 79 Τοὺς μὲν ἀσύγγραφα δανεισαμένους.

ἀσυγγύμναστος, ον, (συγγυμνάζω) *not exercised.* *Lucian.* II, 844.

ἀσυγκαλύπτως (συγκαλύπτω), adv. *openly.* *Nil.* 113 A.

ἀσυγκαταθετέω, ήσω, (ἀσυγκατάθετος) = ἐπέχω, *to suspend* judgment. *Sext.* 225, 11.

*__ἀσυγκατάθετος__, ον, (συγκατατίθημι) *withholding assent.* *Aristot.* apud *Eus.* III, 1253 B. *Philon* I, 287, 36.

ἀσυγκαταθέτως, adv. *by withholding assent.* *Philon* I, 78, 10. *Plut.* II, 1057 A.

ἀσυγκέραστος, ον, (συγκεράννυμι) *not communicative, repulsive.* *Hippol.* Haer. 84, 62.

ἀσυγκίνητος, ον, (συγκινέω) *producing to excitement.* *Antyll.* apud *Orib.* I, 507, 11.

ἀσύγκλωστος, ον, (συγκλώθω) *not spun together.* *Cic.* Att. 6, 1. *Porphyr.* Abst. 254. *Synes.* 1396 A.

ἀσυγκρασία, ας, ἡ, *the being* ἀσύγκρατος. *Herm.* Vis. 3, 9.

ἀσύγκρατος, ον, (συγκεράννυμι) *not to be mixed together, that does not assimilate.* *Nicom.*

Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 Τὸ ἀσύγκρατον καὶ ἀσυνάρμοστον καὶ μαχόμενον, having no affinity.

ἀσύγκριτος, ον, (συγκρίνω) *not concrete. Philon* I, 578, 18. — **2.** *Incomparable. Inscr.* 4173. *Philon* I, 196, 50. *Ignat.* 717 B. *Plut.* I, 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134 D, δυνάμεις, = ἀσυγκράτους?

ἀσυγκρίτως, adv. *without comparison*, without being compared to any other object. *Dion. Thr.* 635, 15 Ὑποκοριστικὸν δὲ τὸ μείωσιν τοῦ πρωτοτύπου δηλοῦν ἀσυγκρίτως, *a diminutive noun is that which denotes a diminution of its primitive without reference* to any other noun. — **2.** *Incomparably.* Pseudo-*Dion.* 140 D.

ἀσυγκρότητος, ον, (συγκροτέω) *not compact*, as style. *Dion. H.* VI, 1010, 1; opposed to συγκεκροτημένος.

ἀσύγχριστος, ον, (συγχρίω) *not anointed. Antyll.* apud *Orib.* II, 415, 2.

ἀσύγχυτος, ον, (συγχέω) *not fused with, not confounded with. Philon* I, 434, 40. *Epict.* 4, 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B. *Procl.* Parmen. 596 (205). — **2.** With reference to the union of the Three Hypostases. *Basil.* I, 637 B. IV, 337 D. 884 A. *Greg. Naz.* II, 144 A Τὸ ἀσύγχυτον τῶν τριῶν ὑποστάσεων. *Greg. Nyss.* III, 1017 C. — **3.** With reference to the Two Natures in Christ. *Method.* 376 C. *Athan.* II, 1109 B. *Nestor.* apud *Cyrill. A.* X, 192 B. *Theod. Anc.* 1393 D, ἕνωσις τῶν φύσεων. *Cyrill. A.* X, 193 A.

ἀσυγχύτως, adv. *without fusion* or *confusion. Epict.* 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.* 596 A. — **2.** *Without fusion*, with reference to the Three Hypostases. *Athan.* I, 220 A. *Greg. Naz.* III, 1591 A, συνάπτεσθαι. *Did. A.* 589 A. *Greg. Nyss.* III, 1089 C. — **3.** With reference to the Two Natures in Christ. *Did. A.* 861 A. *Cyrill. A.* X, 232 B. *Eust. Mon.* 908 D. *Sophrns.* 3356 D.

ἀσυγχώρητος, ον, (συγχωρέω) *not allowed, not permitted, not granted. Agathar.* 117, 11. *Diod.* 1, 78, p. 90, 12. *Sext.* 273, 13. 350, 15, *not conceded*, as a premise. — **2.** *Unpardonable. Basil.* III, 613 B, ἁμαρτία. *Greg. Nyss.* III, 1005 D. *Clim.* 696 C. — **3.** *Unpardoning; inexorable. Cyrill. A.* X, 1084 A. *Clim.* 888 A.

ἀσυγχωρήτως, adv. *unpardonably. Anast. Sin.* 1061 B. C.

ἀσύζυγος (σύζυγος), *having no female companion. Iren.* 1, 2, 4, p. 457 A. *Sophrns.* 3240 D. — **2.** *Having no corresponding* grammatical *form. Apollon. D.* Synt. 100, 27, ἐγώ, σύ, follow no analogy.

ἀσύζωος, ον, (σύν, ζωή) *not endowed with life?* Pseudo-*Dion.* 444 B.

ἀσυκοφαντήτως (ἀσυκοφάντητος), adv. *without calumny. Plut.* II, 529 D.

ἀσυλαῖος, ον, (ἄσυλον) *belonging to an asylum. Plut.* I, 22 E, θεός, at Rome.

ἀσύλληπτος, ον, (συλλαμβάνω) *not to be taken.* Pseudo-*Just.* 1372 C. — **2.** *Incapable of conceiving* (γυνή). *Diosc.* 2, 97. 4, 19.

ἀσυλληψία, ας, ἡ, *the being* ἀσύλληπτος. *Diosc.* 1, 135 (136). 3, 36 (41).

ἀσυλλόγιστος, ον, *incapable of reasoning. Polyb.* 12, 3, 2. *Porphyr.* Abst. 1, 7, p. 11, τοῦ χρησίμου. — **2.** *Unaccountable. Diod.* 18, 35, not easily guessed at. — **3.** *Countless; incalculable. Jos.* Ant. 8, 6, 6.

ἀσυλλογίστως, adv. *without reflecting* or *considering. Plut.* II, 432 D. I, 735 E, ἔχειν τινός.

ἄσυλος, ον, *inviolate. Polyb.* 4, 18, 10. 16, 13, 2, ἱερὸν τοῖς ἢ δι' ἀσέβειαν ἢ πονηρίαν φεύγουσι τὰς ἑαυτῶν πατρίδας, *an asylum*, a place of refuge. — **2.** Substantively, = ἀσυλία, τὸ ἄσυλον, *inviolability, safety* of a person who flees for refuge to a church. *Zos.* 269, 7, τῶν ἐκκλησιῶν. *Schol. Arist.* Thesm. 224.

ἀσύμβαμα, ατος, τὸ, = παρασύμβαμα. *Priscian.* 18, 1, 4 (perhaps the true reading is παρασύμβαμα).

ἀσυμβάτως (ἀσύμβατος), adv. *without coming to an understanding. Plut.* I, 136 E, ἔχειν.

ἀσυμβίβαστος, ον, (συμβιβάζω) *incomparable. Theophil.* 1, 3. — **2.** *Discordant. Leont. Cypr.* 1720 B.

ἀσύμμικτος, ον, (συμμίγνυμι) *incapable of mixing together* or *coalescing. Dion. H.* V, 155, 15, as the combination NX.

ἀσυμμιξία, ας, ἡ, *the being* ἀσύμμικτος. Pseudo-*Dion.* 704 B.

ἀσυμπαγής, ές, (συμπήγνυμι) *not fitted together. Lucian.* II, 905.

ἀσυμπάθεια, ας, ἡ, *the being* ἀσυμπαθής, *want of* συμπάθεια. *Sext.* 735, 27. *Hippol.* Haer. *Adam. S.* 386.

ἀσυμπαθής, ές, (συμπαθής) *without sympathy. Epict.* 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976 C. *Diog.* 4, 17. — **2.** *Incompassionate. Patriarch.* 1045 D. *Basil.* III, 28 C.

ἀσυμπερίφορος, ον, (συμπεριφορά) *unsociable. Ptol.* Tetrab. 159.

ἀσυμπαθῶς, adv. *incompassionately, mercilessly. Diod.* 13, 62. 111.

ἀσυμπλήρωτος, ον, (συμπληρόω) *not completed. Diosc.* 1, 89.

ἀσύμπλοκος, ον, (συμπλέκω) *not entwined together, not connected with. Ptol. Gn.* 1285 B, τῷ κακῷ. *Method.* 169 A, πάθους, *free from.*

ἀσυμπλόκως, adv. *without connection. Eus.* III, 177 C.

ἀσυμπώρωτος, ον, (συμπωρόω) *not become callous, not* πεπωρωμένος. *Diosc.* 1, 155, p. 146.

*ἀσυμφανής, ές, (συμφαίνω) *unseen, invisible: not apparent.* *Aristot.* Mirab. 82, 2. *Diosc.* Delct. p. 7, of no effect. *Cyrill. A.* I, 145 A.

ἀσυμφανῶς, adv. *invisibly: mystically.* *Did. A.* 689 C.

ἀσύμφθαστος, ον, (φθάνω) = ἀνέτοιμος, *unprepared, not ready.* *Porphyr.* Cer. 446, 16, πρὸς πόλεμον.

ἀσυμφθάστως, adv. = ἀνετοίμως, *without being prepared.* *Damasc.* II, 253 B.

ἀσυμφορής, ές, = ἀσύμφορος. *Orig.* VII, 25 C.

ἀσυμφράκτως (συμφράσσω), adv. *without being protected.* *Syncell.* 565, 1.

ἀσυμφυής, ές, (συμφυής) *not united by nature.* *Plut.* II, 908 D. *Clem. A.* I, 501 C, *unnatural.*

ἀσύμφυλος, ον, (σύμφυλος) *not akin* or *kindred, wanting affinity.* *Diosc.* 1, Prooem. p. 3. *Jos.* Ant. 11, 6, 5. *Plut.* II, 707 A. 709 B. 996 A, *unsuitable.*

ἀσυμφύλως, adv. *unsuitably, absurdly.* *Cyrill. A.* I, 397 C.

ἀσύμφυρτος, ον, (συμφύρω) *not mixed together.* Pseudo-*Dion.* 377 A.

ἀσυμφωνέω, ήσω, = ἀσύμφωνός εἰμι, *to disagree.* *Plotin.* I, 14, 1, τινί.

ἀσυμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* *Strab.* 1, 1 Argum. ἑαυτοῖς.

ἀσυναίσθητος, ον, (συναισθάνομαι) *unconscious.* *Orig.* IV, 185 A Οὐκ ἀσυναίσθητοι οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσύνακτος, ον, (συνάγω) *inconsequent,* as a deduction or argument. *Epict.* 2, 1, 3. Ench. 44. *Sext.* 90, 10. — **2.** *Excommunicated.* *Greg. Naz.* III, 348 A. *Theophil. Alex.* 44 D (45 C Ἐχώρισαν τῆς συνάξεως). *Vit. Epiph.* 101 A. Pseudo-*Chrys.* IX, 764 A.

ἀσυναλάλητος, ον, (σύν, ἀλάλητος) *not spoken to.* *Joann. Mosch.* 3040 B. [The analogical form would be ἀσυλλάλητος, from συλλαλέω.]

ἀσυνάλειπτος, ον, (συναλείφω) *not arising from contraction;* as ἄρκευθος. *Drac.* 22, 17.

ἀσυναλείπτως, adv. *without coalescence.* *Caesarius* 857. 860.

ἀσυνάλλακτος, ον, (συναλλάσσω) *unsociable.* *Dion. H.* I, 106, 4 (1, 41). II, 1004, 12. *Plut.* II, 416 F. *Basil.* IV, 225 B.

ἀσύναρθρος, ον, (σύναρθρος) *not with the article,* not preceded by the article. *Dion. Thr.* 641, 9. *Apollon. D.* Pron. 275 A.

ἀσυνάρθρως, adv. *inarticulately.* *Hermes Tr.* Poem. 3, 1.

ἀσυνάρμοστος, ον, (συναρμόζω) *not fitting together; inconsistent.* *Plut.* II, 709 B. *Sext.* 12, 1.

ἀσυνάρτητος, ον, (συναρτάω) *incoherent.* *Dion. H.* VI, 822, 8. *Tatian.* 871 A. *Galen.* II, 364 A. *Sext.* 92, 2. — **2.** *Asynartete,* in versification. *Heph.* 15, 1, μέτρα. *Aristid. Q.* 56.

ἀσυναρτήτως, adv. *incoherently.* *Schol. Arist.* Nub. 247.

ἀσυναφής, ές, *not* συναφής. *Cyrill. A.* I, 544 B, *not affianced.*

ἀσυνδεξίαστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* *Ptol.* Tetrab. 166.

*ἀσύνδετος, ον, (συνδέω) *not bound together,* etc. Classical. *Plut.* II, 908 B, γενέσεως; in astrology, eight months are ἀσύνδετοι; opposed to συνδετικός. — **2.** Substantively, τὸ ἀσύνδετον, a s y n d e t o n, *dissolutio,* a figure which omits the copulative conjunction καί. *Aristot.* Rhet. 3, 12, 4. *Plut.* II, 1011 A. *Hermog.* Prog. 17. Rhet. 415, 7. *Herodn. Gr.* Schem. 607, 14. Pseudo-*Demetr.* 110, 22. *Diomed.* 445, 5.

ἀσυνδέτως, adv. *without the copulative* καί. *Hermog.* Rhet. 247, 8. *Philostr.* 503.

ἀσύνδηλος, ον, = οὐ or μὴ σύνδηλος, ἄδηλος. *Plut.* I, 56 F.

ἀσύνδιος, write ἀσύνδοιος or ἀσύνδυος, ον, = ἀσυνδύαστος. *Anast. Sin.* 1053 C.

ἀσυνδύαστος, ον, (συνδυάζω) *unpaired, without a mate; not united.* *Basil.* I, 177 C. *Macar.* 472 D. 493 C, εἴς τι.

ἀσυνδυάστως, adv. *without copulation.* *Basil.* I, 180 B.

ἀσυνείδητος, ον, (συνειδέναι) *unconscionable,* without conscience. *Chrys. A.* X, 99 B τὸ ἀσυνείδητον, *want of conscience.* *Leo.* Novell. 149.

ἀσυνειδήτως, adv. *without the knowledge of.* *Plut.* II, 214 E, τοῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*

ἀσυνείθιστος, ον, (συνεθίζω) *unaccustomed,* to which one is not accustomed. *Leont. Cypr.* 1685 A, κακοπάθεια. [The analogical form is ἀσυνέθιστος.]

ἀσυνείκαστος, ον, (συνεικάζω) *incalculable,* immense, great. *Did. A.* 308 B. *Epiph.* I, 992 A. II, 29 C. 737 D.

ἀσυνέλευστος, ον, (συνέρχομαι) *not coming together.* *Apollon. D.* Pron. 317 A. 404 C, *incongruous.* Synt. 304, 9.

ἀσυνέμπτωτος, ον, (συνεμπίπτω) *denoting no time,* as the aorist infinitive. *Apollon. D.* Synt. 210, 14.

ἀσυνέζωστος, ον, (συζώννυμι) quid? Corrupt. *Orig.* VII, 133 D.

ἀσυνετέω, ήσω, = ἀσύνετός εἰμι. Classical. *Sept.* Ps. 118, 158, an early error for ἀσυνθετοῦντας. *Clem. A.* I, 361 A, τὴν φιλανθρωπίαν.

ἀσυνετοποιός, όν, (ἀσύνετος, ποιέω) *rendering unintelligible.* *Schol. Arist.* Ran. 1286.

ἀσυνέτως (ἀσύνετος), adv. *unwisely, foolishly*. *Hippol.* 589 A. — **2.** *Unintelligibly*. *Hipparch.* 1041 B.

ἀσυνηγόρητος, ον, (συνηγορέω) *undefended*, at court. *Basil.* III, 593 A.

ἀσυνήθης, ες, *unaccustomed*. Classical. — **2.** *Inexperienced*. *Polyb.* 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. *unusually*, etc. *Plut.* II, 678 A. *Apollon. D.* Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) *lawless act, lawlessness, trespass*, faithlessness. *Sept.* Esdr. 2, 9, 2. Jer. 3, 7. — **2.** *The being* ἀσύνθετος, as applied to simple words. *Apollon. D.* Pron. 299 B.

ἀσυνθετέω, ήσω, (ἀσύνθετος) *to break covenant; to trespass against*. *Sept.* Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8. 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. *Aquil.* Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) *uncompounded, simple* word. *Apollon. D.* Pron. 316 A. *Longin.* 10, 6.

ἀσύνοπτος, ον, *inconsiderate, foolish*. *Isid.* 356 B.

ἀσυνουσία, ας, ἡ, *the being* ἀσυνουσίαστος. *Vit. Clim.* 600 A.

ἀσυνουσίαστος, ον, (συνουσιάζω) *without company* or *companions*. *Chrys.* I, 432 A.

ἀσυνόψισις, εως, ἡ, (συνοψίζομαι) *the not having seen each other*. *Stud.* 1453 C.

ἀσύντακτος, ον, *not well arranged* or *expressed*, as a clause. *Tryph.* 31. Pseudo-*Plut.* Vit. Hom. 1098 C, σχῆμα, irregular construction.

ἀσυντάκτως, adv. *without order*. *Plut.* I, 497 C, et alibi. — **2.** *Without bidding farewell*. *Theod.* IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) *disorder*, in battle. *App.* I, 88, 44. — **2.** *Bad arrangement* of words, *bad syntax*. *Apollon. D.* Pron. 276 A. *Porph.* Cer. 457, 3. *Theodos.* 1019, 15, *bad combination* of letters; as in κέκαρ-σθε, τέτιλ-σθε.

ἀσύντατος, ον, (συντείνω) *without exertion*. *Antyll.* apud *Orib.* I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) *unfinished, unaccomplished*. *Diod.* 1, 33. 4, 12, p. 257, 17, et alibi. *Plut.* II, 1056 D, et alibi.

ἀσυντελής, ές, = ἀσυντέλεστος. *Anton.* 3, 8.

ἀσυντηρήτως (συντηρέω), adv. *without decency*. *Leo Bulg.* 836 A.

ἀσύντρητος, ον, (συντιτράω) *not perforated*. *Antyll.* apud *Orib.* III, 629, 2.

ἀσύντριπτος, ον, (συντρίβω) *not broken in pieces*. *Basil.* I, 381 C.

ἀσύντροφον, ου, τὸ, (σύντροφος) = βάτος. *Diosc.* 4, 37.

ἀσυντρόχαστος, ον, (συντροχάζω) = ἀσύμβατος. *Orig.* I, 492 B Ἴδιον καὶ ἀσυντρόχαστον πρὸς ἕτερον.

ἀσυνύπαρκτος, ον, (συνυπάρχω) *that cannot coexist*. *Sext.* 104, 10, et alibi. *Orig.* I, 497 D, τινί.

ἀσυρής, ές, (σύρω) *impure, smutty*. *Sept.* Sir. 23, 13. *Polyb.* 4, 4, 5. 18, 38, 7.

ἀσύρρηκτος, ον, (συρρήγνυμι) *not ruptured*. *Paul. Aeg.* 232.

ἀσυστατέω, ήσω, = ἀσύστατός εἰμι. *Apollon. D.* Conj. 494, 29.

ἀσύστατος, ον, *non-existent*. *Plut.* II, 1123 C, et alibi. *Sext.* 62, 27.

ἀσυστροφέω, ήσω, (ἀσύστροφος) *to be slovenly* or *untidy*. *Doroth.* 1713 D.

ἀσυστροφία, ας, ἡ, *slovenliness, untidiness*. *Doroth.* 1804 D.

ἀσύστροφος, ον, *not terse*, as style. *Dion. H.* V, 646, 2. — **2.** *Slovenly, untidy*. *Doroth.* 1668 A. 1800 A.

ἀσφαγής, ές, = ἄσφακτος. *Philon* II, 323, 31.

ἀσφάλακος, ου, ὁ, = ἀσπάλαξ. *Eudoc. M.* 343.

ἀσφάλαξ, ακος, ὁ, = ἀσπάλαξ. *Babr.* 108, 13. *Strat.* 15, 1, 44. *Epiph.* I, 953 C.

ἀσφάλεια, ας, ἡ, *the securing*, or *shutting of a door*. *Vit. Basil.* 209 A. *Sophrns.* 3545 A.

ἀσφαλίζω, ίσω, *to make firm, to secure*. Classical. *Sept.* Sap. 13, 15. *Apophth.* 440 D Ἀσφάλισαι μηκέτι ἐμπαιχθῆναι, *beware*. *Doroth.* 1676 A Ἀσφαλίζεται ἡμᾶς ἵνα μὴ στοιχῶμεν ἑαυτοῖς, *warns us*. — **2.** *To shut, shut up, to close*. *Sept.* Nehem. 3, 15 -σασθαί τι. *Polyb.* 5, 39, 5. *Polem.* 283, the eyes. *Gregent.* 644 A -σασθαί τι ἔν τινι, referring to Solomon's method of bottling up *demons*. *Eus. Emes.* 520 C. *Vit. Amphil.* 20 B. Pseudo-*Nicod.* II, 1 (17), 2. *Apocr.* Consum. Thom. 2 -σμένη θύρα. *Mal.* 99.

ἀσφάλισις, εως, ἡ, (ἀσφαλίζω) *a securing*. *Jos.* Ant. 18, 1, 1.

ἀσφαλιστικός, ή, όν, *valid, binding* contract. *Roman. Porph.* Novell. 289.

ἀσφαλτίζω, ίσω, (ἄσφαλτος) *to be like asphalt*. *Diosc.* 5, 145 (146) Ἀσφαλτίζοντα τῇ ὀσμῇ.

ἀσφάλτιον, τὸ, = τρίφυλλον. *Diosc.* 3, 113 (123).

ἀσφαλτῖτις, ιδος, ἡ, *asphaltic, of asphalt*. *Strab.* 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτῖτις Λίμνη, *Asphaltites, the Dead Sea*. *Diosc.* 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἄσφαλτος καὶ πίσσα, *bitumen and tar*. *Sept.* Ex. 2, 3.

ἀσφαλτοφόρος, ον, (ἄσφαλτος, φέρω) *producing asphalt*. *Jos.* Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτῖτις Λίμνη.

ἀσφαλτόω, ώσω, (ἄσφαλτος) *to smear with asphalt*. *Sept.* Gen. 6, 14.

ἀσφάλτως (σφάλλω), adv. *unerringly*. *Did. A.* 584 C.

ἀσφίγγωτος, ον, = ἄσφικτος. *Hermes Tr.* Poem. 118, 10.

ἄσφικτος, ον, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr.* Poem. 118, 10 as v. l. *Galen.* XIII, 317 A.

ἀσφοδέλινος, ον, (ἀσφόδελος) *of asphodel.* *Lucian.* II, 123.

ἀσφράγιστος, ον, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἀσφυκτέω, ήσω, = ἄσφυκτός εἰμι. *Diosc.* Delet. p. 11.

ἄσφυκτος, ον, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἀσφυξία, ας, ἡ, (ἄσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἀσχημάτιστος, ον, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. Pseudo-*Demetr.* 34, 17. *Iren.* 1249 A.

ἀσχημίζω, ισα, (ἄσχημος) *to deform, spoil.* *Nom. Coteler.* 441. 476.

ἀσχημονέω, *to act indecently.* Classical. *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἕλλησιν εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνησις, εως, ἡ, = ἀσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἀσχημόνως (ἀσχήμων), adv. *indecently.* *Phryn.* 101.

ἀσχημοποιός, όν, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἄσχημος, ον, (ἀσχήμων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad.* Vit. Chrys. 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἀσχημοσύνη, ης, ἡ, (ἀσχήμων) *shame,* a euphemism for αἰδοῖον. *Sept.* Ex. 20, 26. Lev. 18, 7 seq. 20, 11. Sir. 26, 8. 29, 21. Hos. 2, 9. — Also, a euphemism for σκῶρ. Deut. 23, 13.

ἀσχήμως (ἄσχημος), adv. *disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, ατος, τὸ, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl.* Adhort. 356.

ἀσχόλως (ἄσχολος), adv. *without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, ες, (ἄση) *surfeited, glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένοις στόμαχον.) — **2.** *Good for the* ἄση, as a medicine. *Diosc.* 2, 180 (181).

ἀσωματία, ας, ἡ, (ἀσώματος) *incorporeity.* *Porphyr.* Abst. 1, 31, p. 51. *Iambl.* Myst. 49, 11.

ἀσωματοειδής, ές, = οὐ or μὴ σωματοειδής. *Cyrill. A.* IX, 532 B.

ἀσώματος, ον, *incorporeal,* applied to the angels. *Const. Apost.* 2, 56. *Just.* Apol. 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματότης, ητος, ἡ, = ἀσωματία. *Philon* I, 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), adv. *incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, חצוצרה = βυκάνη. *Jos.* Ant. 3, 12, 6.

ἄσωστος, ον, (σώζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death. *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael.* N. A. 13, 7 Ἄσωστά οἱ ἐστιν, *cannot be saved.*

ἀσωτεία, ας, ἡ, = ἀσωτία. *Orig.* I, 780 B.

ἀσωτεύω = ἀσωτεύομαι. *Nicet. Byz.* 764 B.

ἀσωτοποσία, ας, ἡ, (ἄσωτος, πίνω) *excessive drinking.* *Cyrill. A.* X, 1073 D.

ἄσωτος, ου, ὁ, sc. υἱός, *the Prodigal Son* of the parable (*Luc.* 15, 11 seq.). *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακὴ τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφρόνιστος, ον, (σωφρονίζω) *not chastened* or *corrected.* *Basil. Sel.* 588 C.

ἀσωφρόνως, adv. *not* σωφρόνως. *Schol. Arist.* Plut. 560 = ἀσελγῶς.

ἀταδίν, אטדין = ῥάμνος. *Diosc.* 1, 119.

ἀταλόψυχος, ον, (ἀταλός, ψυχή) *tender-hearted.* *Agath.* Epig. 26, 2.

ἀταμίευτος, ον, (ταμιεύομαι) L. *effusus, profuse, lavish.* *Philon* I, 5, 16. *Jos.* B. J. 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίευτον. *Basil.* III, 181 C Ἀταμίευτα φθέγγεσθαι, *inconsiderately.*

ἀταπείνωτος, ον, (ταπεινόω) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτως, adv. *without being humbled.* *Damasc.* I, 1325 A.

***ἀταρακτέω**, ήσω, = ἀτάρακτός εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos.* Ant. 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

***ἀταραξία**, ας, ἡ, (ἀτάρακτος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. Ench. 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχως (ἀτάραχος), adv. *calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, *gently.* *Epict.* 2, 5, 7, *imperturbably.*

Ἀταργά, ἡ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, ου, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept.* Macc. 2, 12, 26.

Ἀταργάτις, ἡ, *Atargatis,* a Syrian goddess. *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχευτος or **ἀτάρχυτος**, ον, (ταρχεύω) **unburied.** Pseudo-*Phocyl.* 99.

ἀταφία, ας, ἡ, *the being* **ἄταφος**. *Jos.* Ant. 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.

ἀτέγεια, ας, ἡ, the Latin attegia, a kind of *hut*. *Leo.* Tact. 5, 9.

ἀτέγιον, ου, τὸ, = ἀτέγεια. *Porph.* Cer. 671, 17.

ἀτειχίστως (ἀτείχιστος), adv. *without being walled*. *Philostr.* 105.

ἀτεκνέω (ἄτεκνος), *to be barren*. *Sept.* Cant. 4, 2.

ἀτεκνία, ας, ἡ, (ἄτεκνος) *childlessness*. *Sept.* Esai. 47, 9.

ἀτεκνόω, ώσω, (ἄτεκνος) *to render childless*. *Sept.* Gen. 31, 38. 42, 36. Reg. 4, 2, 19. *Just.* Orat. 3, p. 236 B.

ἀτέκνωσις, εως, ἡ, = ἀτεκνία. *Aquil.* Ps. 34, 12.

ἀτελείωτος, ον, (τελειόω) *unfinished*. *Diog.* 8, 57.

ἀτελεσιούργητος, ον, (τελεσιουργέω) *producing no result*. *Theol. Arith.* 55, ὠδῖνες.

ἀτέλεσμα, ατος, τὸ, (τέλεσμα) *worthlessness*. *Doroth.* 1697 C.

ἀτέλεστος, ον, *unbaptized*. *Greg. Naz.* III, 994 A.

ἀτελεσφόρητος, ον, (τελεσφορέω) *imperfect*. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.

ἀτελεύτητος, ον, *endless*. *Eus.* II, 913 A, ζωή.

ἀτελευτήτως, adv. *endlessly*. *Athenag.* 1005 B. C.

ἀτελής, ές, *without end*. *Hermes Tr.* Poem. 39. 1.

Ἀτελλᾶνος, η, ον, *Atellanus*. *Lyd.* 152, 17 Ἀτελλάνη κωμῳδία, *Atellana fabula*.

***ἀτενίζω**, ίσω, (ἀτενής) *to look at intently, to gaze at*. *Diocl.* apud *Diosc.* Iobol. p. 48. *Sept.* Esdr. 1, 6, 27, ἵνα συμποιῶσι, *to see that*. Macc. 3, 2, 26, εἴς τι. *Polyb.* 24, 5, 8 Ἀτενίσαι καὶ προϊδέσθαι τὸ μέλλον. *N. T.* *Jos.* B. J. 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἴς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A, τινί. *Theophil.* 1028 B, τὸ φῶς. *Hippol.* 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε;

ἀτένισις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.

ἄτεξ, εκος, ἡ, (τεκεῖν) *that has not brought forth; barren*; opposed to τοκάς. *Cyrill. A.* III, 1105 C. *Damasc.* III, 696 C.

ἀτερμάτιστος, ον, (τερματίζω) *unbounded*. *Diod.* 19, 1.

ἄτερον, τὸν, vulgar, = τὸν ἕτερον. *Lucian.* III. 186.

***ἀτερπία**, ας, ἡ, (ἀτερπής) *no pleasure*; opposed to τέρψις. *Democr.* apud *Clem. A.* I, 1077 A, v. l. ἀτερψία. *Diog.* 7, 97.

ἀτευκτέω, ήσω, (ἄτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευσθεὶς τῶν ἐλπίδων. *Apollon. D.* Synt. 51, 1.

ἄτευκτος, ον, (τυγχάνω) *not having obtained*. *Max. Tyr.* 43. 17.

ἀτευξία, ας, ἡ, (ἄτευκτος) *the not obtaining*. *Apollon. D.* Synt. 56, 24. *Did. A.* 616 B. Pseudo-*Dion.* 725 B.

ἀτεύχητος, ον, = ἀτευχής, *unarmed*. *Philipp.* 62.

ἀτέχναστος, ον, (τεχνάζω) *inartificial*. *Themist.* 48, 7.

ἀτεχνής, ές, = ἄτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.

ἀτεχνίτευτος, ον, (τεχνιτεύω) *inartificial*. *Dion. H.* V, 468, 6.

ἀτεχνολόγητος, ον, (τεχνολογέω) *artless, simple*. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.

ἄτεχνος, ον, *unskilful*. Classical. *Babr.* 75. *Sext.* 183, 17, τινός.

ἀτζυπᾶς, ᾶ, ὁ, quid? *Theoph. Cont.* 438, 15. 439.

ἀτημελέω, ήσω, (ἀτημελής) *to neglect, disregard*. *Clem. R.* 1, 38.

ἀτημελής, ές, *neglecting: neglected*. *Dion Chrys.* II, 393, 30. *Plut.* I, 923 C, κόμη.

ἀτημελῶς, adv. *negligently*. *Plut.* I, 802 D. *Cyrill. A.* X, 249 D.

Ἀτθίς, ίδος, ἡ, *Athis, Attic*. Ἡ Ἀτθὶς διάλεκτος or γλῶσσα, or simply ἡ Ἀτθίς, *the Attic dialect*, the dialect of Athens during the Attic period. *Dion. H.* V, 17, 3, γλῶσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr.* Schem. 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. (Compare *Galen.* VI, 344 D Τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, *the ancient Attic*, the dialect of Athens before the Attic period, that is, the *Ionic*. *Dion. H.* VI, 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into *old*, *middle*, and *new*, corresponds to the division of the Attic comedy into *old*, *middle*, and *new*. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δεύτεροι Ἀττικοί. 367 Οἱ πρῶτοι Ἀττικοί .... οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαιοὶ Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — **2.** *Attic history* or *antiquities*. *Jos.* Apion. 1, 3. *Just.* Cohort. 9, the Atthides of Philochorus.

ἀτιθάσσευτος or ἀτιθάσευτος, ον, (τιθασσεύω) *untamed: untamable*. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II. 541, 68. *Clem. A.* I, 1033 B.

ἀτίθασσος, ον, (τιθασσός) *untamed, wild*. *Philon* I, 20, 19. 68, 43. *Herodn.* 5, 6, 21.

ἀτίμητος, ον, *invaluable, priceless*. *Sept.* Sap. 7, 9. Macc. 3, 3, 23. *Greg. Naz.* III, 1232 A.

Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad.* Laus. 1018 D Τιμῇ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.)

ἀτιμάω, *to dishonor.* [*Diognet.* 1176 A ἀτιμοῦνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμοῦντες.]

ἀτιμοποιός, όν, *making* ἄτιμος. *Cyrill. A.* I, 1045 A.

ἀτίνακτος, ον, (τινάσσω) *unshaken.* *Opp.* Hal. 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A.

ἀτισία, ας, ἡ, (ἄτιτος) *inability to pay* one's debts, *insolvency.* *Cic.* Att. 14, 19.

ἀτιτέω = ἀτίω. *Dion. P.* 1158.

Ἀτλαντικός, ή, όν, (Ἄτλας) *of Atlas, Atlantic.* *Polyb.* 16, 29, 6, πέλαγος, *the Atlantic Ocean.* *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα.

*Ἄτλας, αντος, ὁ, = Ἡ Ἀτλαντικὴ Θάλασσα. *Dion. P.* 30.

ἀτληπαθής, ές, = οὐ or μὴ τληπαθής. *Cyrill. A.* I, 392 C.

ἀτμήτως (ἄτμητος), adv. *indivisibly.* *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7.

ἀτμοειδής, ές, (ἀτμός, ΕΙΔΩ) *vapor-like.* *Alex. Aphr.* Probl. 75, 25. *Sext.* 216, 14.

ἀτμοειδῶς, adv. *like vapor.* *Basil.* I, 73 A.

ἀτοκέω, ήσω, = ἄτοκός εἰμι. *Philon* I, 478, 16. 480, 25.

ἀτόκιος, ον, (ἄτοκος) *preventing conception,* as a φάρμακον. *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol.* Haer. 460, 33. — **2.** Substantively, τὸ ἀτόκιον = λυχνὶς ἀγρία. *Diosc.* 3, 105 (115).

*ἄτομος, ον, *indivisible.* — Substantively, **(a)** ἡ ἄτομος, sc. ἀρχή or οὐσία, a t o m u s, *atom,* in the philosophy of Leucippus and Epicurus. *Epicur.* apud. *Diog.* 10, 41. 9, 30, ἀρχαί. *Plut.* II, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A.* I, 752 A. *Diog.* 7, 178. — **(b)** τὸ ἄτομον, sc. σῶμα or στοιχεῖον, = ἡ ἄτομος, in the philosophy of Democritus. *Democr.* apud *Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict.* Frag. 175. *Plut.* II, 878 C, σῶμα. *Sext.* 34, 16. 127, 1. — **(c)** τὸ ἄτομον, *individual,* person or thing. *Aristot.* Categ. 5, 26. 27. *Hippol.* Haer. 348, 54. 350, 8. *Porphyr.* Prosod. 105. — **(d)** τὸ ἄτομον = ὑοσκύαμος. *Diosc.* 4, 69. — **2.** *Simple, not compound.* *Dion. H.* VI, 862, 15, words.

ἀτονέω, ήσω, = ἄτονός εἰμι. *Plut.* I, 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, *were unable to say.*

ἀτονία, ας, ἡ, (ἄτονος) *languidness, debility, weakness.* *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut.* II, 535 D, et alibi.

ἀτονιάω, ασα, = ἀτονέω. Pseudo-*Chrys.* I, 816 A.

ἀτονόω, ώσω, *to render* ἄτονος. *Aquil.* Ps. 68, 24.

ἀτόξευτος, ον, (τοξεύω) *out of bow-shot.* *Plut.* II, 326 E, πέτρα, very high.

ἄτοξος, ον, (τόξον) *bowless.* *Lucian.* I, 250.

ἀτόπημα, ατος, τὸ, (ἄτοπος) *absurd thing, absurdity.* *Diod.* Ex. Vat. 97, 14. *Sext.* 617, 6. *Schol. Arist.* Vesp. 1001.

ἀτοπία, ας, ἡ, *absurdity.* *Sext.* 177, 23.

ἄτοπος, ον, *out of place, absurd.* Classical. *Sext.* 658, 1 Οὐκ ἄτοπον γὰρ ἵνα συμφυέσι τε καὶ οἰκείοις χρησώμεθα παραδείγμασι. *Attal.* 317, 13 Πάντων ἀτοπώτατόν ἐστιν ἵν' οἱ μὲν . . . . τιμῶνται.

ἀτόρυτος, apparently a mistake for ἀτορύνητος, ον, (τορυνάω) *not stirred.* *Orib.* I, 298, 8.

ἀτραβατικός, ή, όν, = φαιός, *dark, brown.* *Lyd.* 134, 9, *Suid.* Ἀτραβατικάς, ἐν ταῖς ἑορταῖς καὶ τοῖς ἐπινικίοις . . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπελίνας τὸ χρῶμα, ἃς ἐκάλουν ἀτραβατικὰς ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἄτρον καλοῦσιν. [It is probably a modification of A t r e b a t i c u s. Compare *Vopisc.* p. 996 Donati sunt ab Atrebaticis birri petiti. See also Ἀτρεβάτιοι.]

ἀτραγίς, ἡ, a plant so called. *Galen.* VI, 358 B.

ἀτραγῴδητος, ον, (τραγῳδέω) *not tragical, not theatrical* or *exaggerated.* *Philon* II, 76, 16. *Lucian.* I, 674.

ἀτραγῴδως (ἀτράγῳδος), adv. *not theatrically, without parade.* *Anton.* 11, 3.

ἀτρακτοειδής, ές, (ἄτρακτος, ΕΙΔΩ) *not spindle-like.* *Diosc.* 4, 36.

ἀτράνωτος, ον, (τρανόω) *not elucidated.* *Isid.* 1328 A. Pseudo-*Dion.* 709 A.

ἀτρανώτως, adv. *without elucidation.* *Orig.* I, 1268 A. III, 1557 A.

ἀτράπεζος, ον, (τράπεζα) *without table* or *food.* *Greg. Nyss.* III, 1061 C.

ἀτράπελος, ον, (τρέπω) = δυστράπελος. *Sept.* Job 39, 9 (as v. l.), *uncouth, clumsy.* *Schol. Soph.* Aj. 920.

ἀτραυμάτιστος, ον, (τραυματίζω) *unwounded: invulnerable.* *Lucian.* III, 666.

ἀτράφαξις, εως, ἡ, a t r i p l e x, a plant. *Diosc.* 2, 145.

ἀτράχηλος, ον, (τράχηλος) *without neck.* Hence = κακοτράχηλος. *Apollon. S.* 1, 8. *Anthol.* II, 239 (*Statyll.*).

ἄτραχυς, υ, = οὐ or μὴ τραχύς. *Cyrill. A.* I, 145 A.

Ἀτρεβάτιοι, ων, οἱ, *Atrebates,* a Gallic nation. *Strab.* 4, 3, 5.

ἄτρεπτος, ον, (τρέπω) *unchangeable, immutable.* *Philon* I, 53, 29, et alibi. *Ignat.* 644 A. *Plut.* II, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἄτρεπτον, *immutability.* *Clem. A.* I, 988 B Τὸ ἄτρεπτον τοῦ λόγου.

ἀτρεπτότης, ητος, ἡ, (ἄτρεπτος) *immutability.* *Athan.* II, 1161 C.

ἀτρέπτως, adv. *unchangeably, immutably. Diod.* II, 526, 27, in earnest. *Philon* II, 87, 51. *Cornut.* 40, **ἔχειν**. *Hippol.* 836 A. *Clementin.* 17, 16, **ἰδεῖν**, only the Son can see the Father as he is.

ἀτρεψία, ας, ἡ, (**ἄτρεπτος**) *immutability. Hippol.* 833 B. *Athan.* I, 452 B. II, 85 A.

ἀτρήχυντος, Ionic for **ἀτράχυντος, ον,** (**τραχύνω**) *not made rough. Aret.* 61 D. 91 A.

ἀτριβής, ές, *inexperienced. Dion. H.* V, 212, 3, **τινός**.

ἀτρικλίνης, ὁ, from the Latin a t r i c l i n i o, = **ὁ τὴν ἐπιστασίαν ἔχων τῶν εἰς τράπεζαν κεκλημένων**, the officer that had the care of the imperial triclinium. *Genes.* 31, 11.

ἄτριπλεξ, the Latin a t r i p l e x = **ἀτράφαξις**. *Diosc.* 2, 145.

ἄτριπτος, ον, *untrodden. Philon* I, 316, 37, sc. **ὁδός**. *Artem.* 379, **ἱστορίαι**, *strange.* — **2.** *Not pounded*, as salt. *Diosc.* 2, 108.

ἄτριχος, ον, (**θρίξ**) *without hair. Galen.* III, 70 A.

ἄτριψ, βος, ὁ, ἡ, = **ἀτριβής**. *App.* I, 175, 77. *Phryn.* P. S. 11, 31.

ἀτριψία, ας, ἡ, (**ἄτριπτος**) *inexperience. Cic.* Att. 13, 16.

ἀτρομία, ας, ἡ, (**ἄτρομος**) *intrepidity. Martyr. Poth.* 1449 A.

ἀτρόμως, adv. *intrepidly. Plut.* II, 474 D, et alibi.

ἄτρον, τὸ, the Latin a t r u m (a t e r) = **μέλαν**. *Suid.* **Ἀτραβατικάς** .... *Codin.* 28.

ἀτρόπιος, ον, = **ἄτροπος**. *Diosc.* Iobol. 17.

ἀτροφέω, ήσω, (**ἄτροφος**) *to starve, to suffer from want of food, to be without food. Philon* II, 504, 36. *Plut.* II, 88 E. *Clem. A.* I, 1024 B. *Ael.* N. A. 10, 21. — **2.** *To suffer from atrophy. Diosc.* 2, 131. *Ruf.* apud *Orib.* II, 213, 3. *Antyll.* apud *Orib.* I. 437, 10.

ἀτροφία, ας, ἡ, *want of food.* Classical. *Plut.* II, 906 F. *Galen.* II, 267 C, **τριχῶν**, *their not growing.*

ἄτροφος, ον, *ill-fed. Ptol.* Tetrab. 124, *prematurely born.* — **2.** *Not nutritious.* 14. *Diosc.* 1, 151. 2, 29. 108.

ἀτρύγητος, ον, = following. *Sept.* Ex. 27, 20 as v. l.

ἄτρυγος, ον, (**τρύξ**) *without lees, clarified, pure. Sept.* Ex. 27, 20.

ἀτρύπητος, ον, (**τρυπάω**) *not pierced* or *bored, not perforated. Diosc.* 1, 146. *Plut.* I, 873 F.

ἀτρύτως (**ἄτρυτος**), adv. *without abating. Philon* I, 19, 19. *Jos.* Ant. 11, 5, 8.

ἀτρύφητος, ον, (**τρυφάω**) = **ἀτρύφερος**. *Plut.* II, 10 B.

ἀτρύχως (**τρύχω**), adv. *indefatigably? Method.* 144 B.

ἀττάκης, ὁ, a kind of *locust? Sept.* Lev. 11, 22.

ἄττακος, ου, ὁ, = preceding. *Philon* I, 85, 39.

Ἀτταλιστής, οῦ, ὁ, (**Ἄτταλος**) *partisan of Attalus. Inscr.* 3069.

ἀττένδερε, the Latin a t t e n d e r e = **φιλονεικεῖν**. *Lyd.* 131, 14.

ἀττενσίων, ωνος, ἡ, a t t e n t i o. *Lyd.* 131, 8 incorrect **ἀττηνσίων**.

ἄττενσος, a t t e n t u s. *Lyd.* 131, 12, incorrect **ἄττηνσος**.

ἀττικίζω, ίσω, (**Ἀττικός**) a t t i c i s s o, *to atticize, to use the Attic dialect. Numen.* apud *Clem. A.* I, 893 B. *Lucian.* III, 570. *Tatian.* 26. Pseudo-*Demetr.* 80, 6. *Galen.* I, 52 D. VI, 342. 343 A **οἱ ἀττικίζοντες**, *the Atticists.* 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). *Phryn.* 79. 207. *Philostr.* 503. 568. 624. — **2.** *To atticize*, to render Attic. *Phryn.* 379. P. S. 4, 27.

ἀττίκισις, εως, ἡ, = following. *Philostr.* 568.

ἀττικισμός, οῦ, ὁ, (**ἀττικίζω**) a t t i c i s m u s, *Atticism, Attic idiom* or *expression. Cic.* Att. 4, 17. *Quintil.* 1, 8, 8, Attic elegance. *Galen.* VI, 344 C. *Isid.* 484 C. *Eudoc. M.* 169 **Περὶ Ἀττικισμοῦ**, the title of a work of Irenaeus (a grammarian).

ἀττικιστής, οῦ, ὁ, = **ὁ ἀττικίζων**, *Atticist*, one who, without being an Athenian, attempts to use the Attic dialect. It bears the same relation to **Ἀττικός**, that **Πυθαγοριστής** does to **Πυθαγόρειος**. *Iambl.* V. P. 172. *Socr.* 396 A. *Phot.* III, 428 B. — **2.** The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. *Et. M.* 527, 55. 780, 49, **Εἰρηναῖος**. *Suid.* **Φρύνιχος** ....

***Ἀττικός, ή, όν,** *Atticus, Attic*, of Athens. *Solon* 36 (25), 9, **γλῶσσα**. *Cic.* Att. 1, 13. 15, 1 B. *Erotian.* 86, **λέξεις**. *Plut.* II, 42 D. 79 D. 1010 C, **ὀνόματα**. *Max. Tyr.* 123, 37, **ῥήματα**. *Apollon. D.* Synt. 281, 7, **διάλεκτος**. *Lucian.* III, 17. Pseudo-*Demetr.* 80, 7, **γλῶσσα**. *Tatian.* 865 B. *Clem. A.* I, 264 C, **φωνή**. *Eudoc. M.* 268, **ζῆλος**, *style.* — **Ἀττικὰ γράμματα**, or **Ἀττικοὶ χαρακτῆρες**, *the Attic alphabet*, the alphabet used at Athens before the archonship of Euclides (B. C. 403). *Dem.* Neaer. 1370. *Max. Tyr.* 24, 47. *Paus.* 6, 19, 6. *Harpocr.* **Ἀττικοῖς γράμμασι**. *Hes.* **Ἀττικὰ γράμματα, τὰ ἀρχαῖα, ἐπιχώρια**. — **2.** Substantively, **ὁ Ἀττικός**, usually in the plural, *an Attic author*, an author who wrote in the Attic dialect; as Thucydides, Demosthenes. *Erotian.* 70. *Apollon. D.* Pron. 275 A. Conj. 502, 1. Adv. 555, 3. Synt. 214, 2. *Herodn. Gr.* Schem. 587, 4. *Galen.* VI, 312 B. 427 C. *Drac.* 15, 22. *Phryn.* 65. 76. *Longin.* 34, 2. *Moer.* 367, **οἱ πρῶτοι**. *Et. M.* 769, 16, **οἱ παλαιοί**. 224, 42 **Οἱ μεταγενέστεροι τῶν Ἀττικῶν**.

Ἀττικῶς, adv. *in Attic, in the Attic dialect.* *Erotian.* 264. *Apollon. D.* Adv. 554, 28. *Lucian.* III, 567. *Moer.* passim. *Philostr.* 8, ἔχειν.

ἄτυκτος, ον, (τεύχω) *not done.* Pseudo-*Phocyl.* 56 (50).

ἄτυμβος, ον, (τύμβος) *without a tomb.* *Lucian.* I, 520.

ἀτύπωτος, ον, (τυπόω) *having no form; unformed.* *Philon* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael.* N. A. 2, 19. *Greg. Naz.* IV, 80 A. Pseudo-*Dion.* 588 B. *Damasc.* I, 1241 A.

ἀτυραννεύτως (ἀτυράννευτος), adv. *without being compelled by tyrants.* *Cyrill. A.* IX, 641 C.

ἀτυράννητος, ον, (τυραννέω) = ἀτυράννευτος. *Clem. A.* I, 1381 A.

ἀτύρωτος, ον, (τυρόω) *not turned into cheese, not curdled.* *Diosc.* 3, 36 (41).

ἀτυφία, ας, ἡ, *the being ἄτυφος.* *Plut.* I, 76 E, et alibi.

ἀτύφως (ἄτυφος), adv. *without arrogance.* *Plut.* II, 617 A. *Clem. A.* II, 385 A.

ἀτυχέω, *to be unfortunate*, etc. Classical. *Dion. H.* V, 551, 10 Ἠτύχητο γὰρ δὴ τοῖς Λακεδαιμονίοις ἥ τε περὶ Λεῦκτρα μάχη. *Jos.* Ant. 17, 32, 1, p. 864 Οὐκ ἠτύχει .... προσαγαγέσθαι.

ΑΥ, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent. M.* 426, 481 *AU* tamen capere videtur saepe productum sonum, *Auspices* cum dico et *aurum*, sine Graecus αὔριον. In an inscription apparently belonging to the Roman period, ΕΑΟΤΩΝ, ΑΟΤΩ occur for ἑαυτῶν, αὐτῶι; which commutation shows that the Υ in ΑΥ was a vowel. *Inscr.* 4224, *b* (Addend.), p. 1120.]

Αὔασις, εως, ἡ, = Ὄασις. *Strab.* 2, 5, 33. 17, 1, 5.

αὐγάζω, *to be bright, to shine.* *Sept.* Lev. 13, 24, 26, et alibi. *Paul.* Cor. 2, 4, 4.

αὔγασμα, ατος, τὸ, (αὐγάζω) *brightness.* *Sept.* Lev. 13, 38, *bright spot.* Sir. 43, 11.

αὐγασμός, οῦ, ὁ, *a shining; brightness.* *Plut.* II, 894 E.

αὐγέω, ήσω, (αὐγή) *to shine, give light*, as a lamp. *Sept.* Job 29, 3.

αὐγή, ῆς, ἡ, *the morning.* *Luc.* Act. 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare *Nicand.* Ther. 275 Ἐννέα αὐγὰς ἠελίου.)

αὐγής, ές, = διαυγής. *Alex. Aphr.* Probl. 39, 31.

αὔγιον, τὸ, = ἰσάτις. *Diosc.* 2, 215.

αὐγοειδής, ές, (αὐγή, ΕΙΔΩ) *like light.* *Philon* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi. *Hippol.* Haer. 34, 29.

αὖγος, εος, τὸ, = αὐγή. *Apocr.* Act. Thom. 27. Act. Thadd. 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet. Byz.* 773 A.

αὔγουρ, ουρος, ὁ, the Latin augur = οἰωνοπόλος. *Dion. H.* I, 372, 8 αὐγόρες for the analogical αὔγουρες. *Plut.* I, 256 C. II, 281 A. 287 D.

αὐγούριον, ου, τὸ, the Latin augurium = οἰωνοσκοπία. *Lyd.* 101, 13.

Αὐγοῦστα, ης, ἡ, *Augusta.* *Strab.* 3, 2, 15 Αὐγοῦστα Ἠμερίτα, *Augusta Emerita*, in Spain.

αὐγουσταλιανός, ή, όν, *pertaining to the αὐγουστάλιοι.* *Athan.* I, 397 B, *the prefecture* of Egypt? *Justinian.* Edict. 13, 2, τάξις.

αὐγουστάλιος, ου, ὁ, praefectus Augustalis, of Egypt. *Pallad.* Vit. Chrys. 23 A, of Egypt. Laus. 1225 B. *Synes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann. Mosch.* 2925 B. *Mal.* 224, 12.—**2.** Substantively, τὰ αὐγουστάλια, *ludi augustales.* *Dion C.* 54, 34, 2.

Αὐγουστεῖον, ου, τὸ, *temple of Augustus.* *Dion C.* 57, 10, 2.

Αὐγούστειος, ον, *Augustalis.* *Dion C.* 59, 7, 4 Οἱ συνιερεῖς οἱ Αὐγούστειοι, *Sodalis Augustales*, or *Sacerdotes Augastales, the priests of Augustus.* 61, 20, 3, body-guard of Nero.

αὐγουστία, ἡ, = λευκόϊον. *Diosc.* 3, 128 (138).

αὐγουστιακός, ή, όν, *belonging to the αὐγοῦστα.* *Porph.* Adm. 238, 9.

αὐγουστιατικός, ή, όν, = preceding. *Porph.* Adm. 242.

Αὐγουστῖνος, ου, ὁ, *Augustinus, Augustine.* *Leont.* I, 1216 C. *Anast. Sin.* 113 C. *Phot.* III, 96 C Τοῦ ἐν ἁγίοις Αὐγουστίνου.

Αὐγουστόπολις, εως, ἡ, (Αὔγουστος, πόλις) *Augustopolis.* *Eustrat.* 2284 A.

αὔγουστος, ον, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid.* Fast. 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion C.* 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A.—Feminine, ἡ αὐγοῦστα, ης, augusta = σεβαστή, a title given to the empress and her daughters. *Dion C.* 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philostrg.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C.—**2.** Augustus, *of Augustus.* *Plut.* I, 72 D. II, 287 E Ταῖς αὐγούστοις εἰδοῖς, augustis idibus. 273 D, μήν, *the month of August.* *Dion C.* 56, 30, 5, μήν.

Αὐδαῖος, ου, ὁ, *Audaeus*, a schismatic. *Theod.* III, 1141 A. IV, 428 B.

Αὐδιανοί, ῶν, οἱ, (Αὐδαῖος) *Audiani*, the followers of *Audaeus.* *Epiph.* II, 336 B. 340 A,

called also Ὠδιανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.

αὐδυναῖος, ου, ὁ, *audynaeus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Epiph.* I, 932 B.

Αὐεντῖνος, ου, ὁ, *Aventinum.* *Diod.* 12, 24, λόφος. *Dion. H.* I, 84, 8.

Αὐέντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 Τὸ Αὐέντιον ὄρος.

αὐθαδειάζομαι, άσομαι, (αὐθάδεια) *to be audacious, to dare.* *Sext.* 55, 7, λέγειν.

αὐθαδικῶς, adv. = αὐθαδῶς. *Simoc.* 41, 12.

αὔθαιμος, ον, (αὐτός, αἷμα) *of the same blood, kindred.* *Antip. S.* 15.

αὐθαιρετικῶς, adv. = following. *Did. A.* 860 C.

αὐθαιρέτως (αὐθαίρετος), adv. *voluntarily.* *Sept.* Macc. 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A Ἐὰν μὴ αὐθαιρέτως ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.

αὐθεκαστότης, ητος, ἡ, *the being* αὐθέκαστος. *Phryn.* 349, condemned.

αὐθεκάστως (αὐθέκαστος), adv. *plainly,* etc. *Plut.* I, 445 C.

αὐθεκούσιος, ον, (αὐτός, ἑκούσιος) *of one's own free will.* *Eus.* III, 417 A. 556 A. VI, 1029 A.

αὐθεκουσίως, adv. of the preceding. *Eus.* III, 421 A.

αὐθεντεία, ἡ, = αὐθεντία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.

αὐθεντέω, ήσω, (αὐθέντης) *to be in power, to have authority over.* *Paul.* Tim. 1, 2, 12, ἀνδρός. *Ptol.* Tetrab. 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, *to exercise authority over.* *Olymp.* 456, 3. *Theoph.* 372, 13. — **2.** *To be the originator of* anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — **3.** *To compel.* *Mal.* 257, 15, τινά. — **4.** Mid. αὐθεντέομαι, *to be in force, to have the force of law.* *Chron.* 619, 9. 634.

αὐθέντης, ου, ὁ, *author, originator, perpetrator.* *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm.* Sim. 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — **2.** *Master* = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, διδάσκαλος, *who teaches as one having authority.* *Anon.* 358, 12.

αὐθεντία, ας, ἡ, (αὐθέντης) *authority, power, sway, mastery.* *Sept.* Macc. 3, 2, 29, *restriction.* *Hermes Tr.* Poem. 2, 2. *Clem. A.* I, 1216 B. *Hippol.* Haer. 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.

αὐθεντικός, ή, όν, (αὐθέντης) = δεσποτικός, *master's.* *Ptol.* Tetrab. 177. *Clem. A.* I, 733 B, εἴσοδος. — **2.** Authenticus, *original, genuine, true.* *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεὶρ ὁλόγραφος, a letter written with the author's own hand. II, 744 B. — **3.** *Authentic, authoritative,* having authority. Pseud-*Ignat.* 833 B. *Carth.* Can. 135, σύνοδος. — **4.** *Principal.* *Carth.* Can. 71, καθέδρα. *Geopon.* 1, 11, 1, ἄνεμοι. — **5.** Substantively, τὸ αὐθεντικόν, authenticum, *the original* of a document; opposed to ἴσον, *copy.* *Tertull.* II, 946 A. *Const.* III, 997 A.

αὐθεντικῶς, adv. *like a master,* or *like masters, with authority, authoritatively.* *Valent.* 1273 B. *Caesarius* 908. Pseudo-*Just.* 1436 A. *Chrys.* X, 119 D. — **2.** *Not anonymously,* the author being known. *Cic.* Att. 9, 14. 10, 9. — **3.** *Literally,* in the obvious sense, not in parables, = κυρίως. *Clem. A.* II, 352 B.

αὐθέντρια, ας, ἡ, (αὐθέντης) = δέσποινα, *mistress.* *Leont. Cypr.* 1717 B. 1721 B.

αὐθεντῶς (αὐθέντης), adv. *absolutely, with absolute sway,* as applied to government. *Porph.* Adm. 192. 17.

αὖθις, *again.* Classical. *Sext.* 610, 22 οἱ αὖθις, *posterity.*

αὐθομολογέομαι, ήσομαι, (αὐτός, ὁμολογέω) *to evidence one's self.* *Lucian.* I, 799 Αὐθομολογούμενον πρᾶγμα, *self-evident.*

αὐθυπόστατος, ον, (αὐτός, ὑποστατός) *self-subsisting, self-subsistent.* *Caesarius* 1108. *Procl.* Parmen. 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.

αὐθυπότακτος, ον, (ὑποτάσσω) *self-subjected.* The grammarians apply it to verbs that have a *second aorist,* as λαμβάνω λαβεῖν, μανθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.

αὐθωρί (αὔθωρος), adv. *at the very hour, instantly.* *Sept.* Dan. 3, 15. Macc. 3, 3, 25, v. l. αὐθωρεί. *Cic.* Att. 2, 13. *Plut.* II, 512 F.

αὔθωρος, ον, (αὐτός, ὥρα) *at the very hour, instant.* *Genes.* 21, 18. — **2.** Adverbially, αὐθωρόν = αὐθωρί. *Eunap.* V. S. 43 (77). *Apocr.* Act. Joann. 9. *Eust.* 158, 39. 1062, 34.

αὐλακεργάτης, ου, ὁ, (αὖλαξ, ἐργάτης) *tracing furrows,* as a plough. *Philipp.* 49, σίδαρος (σίδηρος).

αὐλακοτομέω, ήσω, (τέμνω) *to trace furrows, to plough.* *Sext.* 399, 26.

αὐλαναῖα, τὰ, quid? *Synes.* 1445 A.

αὐλάρχης, ου, ὁ, (αὐλή, ἄρχω) *master of the king's household, the chief officer of the king's palace.* *Sept.* Reg. 2, 8, 18. (Compare the Byzantine μάγιστρος.)

αὐλαρχία, ας, ἡ, *the office of* αὐλάρχης. *Sept.* Reg. 3, 3, 46 line 19.

αὐλή, ῆς, ἡ, aula, *the court,* the royal or imperial residence or head-quarters. *Sept.* Macc. 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeas* 6. *Epict.* 1, 13, 16, of Rome.

Iren. 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, *the courtiers. Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 Ὁ τῆς αὐλῆς ὕπαρχος, *praefectus praetorio.* — **2.** The Roman *villa. Dion H.* II, 1112, 3.

αὐλήστρια, ας, ἡ, = αὐλητρίς, *female flute-player. Drac.* 20, 14.

αὐλητικῶς (αὐλητικός), adv. *like a flute-player. Plut.* II, 404 F.

αὐλήτρια, ας, ἡ, = αὐλητρίς. *Diog.* 7, 62.

ἀϋλία, ας, ἡ, (ἄϋλος) *immateriality. Nicom.* 71. Pseudo-*Dion.* 144 A. *Max. Conf.* Schol. 36 A.

αὐλικός, ή, όν, aulicus, *aulic, belonging to the court. Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κόλακες. *Basil.* IV, 341 A, ὑπόκρισις. — **2.** Substantively, ὁ αὐλικός, *courtier. Polyb.* 16, 22, 8. 23, 13, 5.

αὐλίσκος, ου, ὁ, *little tube. Polyb.* 10, 44, 7. *Mnesith.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* Haer. 92, 85.

αὐλοειδής, ές, *like* αὐλός. *Caesarius* 1073.

αὐλοειδῶς, adv. *like* αὐλός. *Caesarius* 1076.

αὐλομανέω, ήσω, (αὐλομανής) *to be mad for flutes, to be excessively fond of flute-playing. Diod.* II, p. 533, 40, ταῖς γυναικείαις θέαις.

αὐλός, οῦ, ὁ, *draught? Dion. H.* V, 75, 2, τοῦ πνεύματος, emission of breath.

ἀϋλότης, ητος, ἡ, (ἄϋλος) *immateriality. Plotin.* I, 32, 14.

αὐλύδριον, τὸ, = αὐλίδιον. *Apophth.* 152 C.

αὐλῳδέω, ήσω, (αὐλῳδός) *to sing to the flute. Schol. Arist.* Nub. 971.

αὐλῳδικός, ή, όν, *belonging to an* αὐλῳδός. *Plut.* II, 1132 C.

αὐλῳδός, οῦ, ὁ, (αὐλός, ᾄδω) *one that sings to the flute. Plut.* II, 1134 A, et alibi.

αὐλωνοειδής, ές, (αὐλών, ΕΙΔΩ) *glen-like. Diod.* 19, 17.

ἀΰλως (ἄϋλος), adv. *immaterially. Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.

***αὐξάνω** or αὔξω, *to increase*, intransitive. *Aristot.* Anal. Post. 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* Haer. 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B Ὁ αὐξόμενος λόγος, a sophism so called. (See also αὔξησις.)

αὐξέω = preceding. *Cyrill. A.* X, 340 B. C.

αὔξησις, εως, ἡ, *increase. Plut.* II, 1083 A Ὁ περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — **2.** *Amplificatio, amplification*, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — **3.** *Augment*, in grammar. *Drac.* 155, 16 συλλαβική, *syllabic augment.*

αὐξητικός, ή, όν, *augmentative: causing to grow. Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — **2.** *Productive* = πολυφόρος. *Aquil.* Esai. 32, 12. — **3.** *Amplicative*, in rhetoric. *Longin.* 11, 2.

αὐξητικῶς, adv. *by increasing*; opposed to μειωτικῶς. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.

αὐξιλιάριος, ου, ὁ, the Latin auxiliarius = ὑπασπιστής. *Lyd.* 198, 1.

αὖξις, εως, ἡ, = αὔξη. *Cyrill. A.* I, 460 B. C.

αὐξιφώτιος, ον, (αὔξω, φῶς) *increasing light. Lyd.* 105, 10. 101, 2, ἑορτή, about the winter solstice.

αὐξομείωσις, εως, ἡ, = αὔξησις καὶ μείωσις. *Ptol.* Tetrab. 176.

αὐρίγαμμος, ον, (aurum, γάμμα) *with golden* Γ. *Lyd.* 169, 14.

αὔριον, adv. *to-morrow. Sept.* Josu. 11, 6 Αὔριον ταύτην τὴν ὥραν ἐγὼ παραδίδωμι, *to-morrow about this time I will deliver.* Reg. 3, 21, 6 Ταύτην τὴν ὥραν αὔριον ἀποστελῶ.

αὐροφόρητος, ον, (αὔρα, φορέω) *wafted by breezes. Schol. Arist.* Ran. 1437.

αὖς, τοῦ αὐτός, τὸ, Cretan and Laconian, = οὖς, ὠτός, *ear. Hes.* Αὖς, αὐτός. Κρῆτες καὶ Λάκωνες. [Compare the Latin auris, and the modern Greek αὐτί for αὐτίον, *ear.*]

Αὔσονες, ων, οἱ, *Ausones. Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.

Αὐσονία, ας, ἡ, *Ausonia. Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366. 472.

Αὐσονιεύς, έως, ὁ, *Roman. Dion. P.* 78.

Αὐσόνιος, ον, *Ausonian. Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, *Roman.*

Αὐσονίς, ίδος, ἡ, *Ausonian. Dion. P.* 210, αἰχμή, *Roman.*

αὔσπεξ, ικος, ὁ, the Latin auspex = οἰωνοσκόπος. *Plut.* II, 281 A.

αὐστηρία, ας, ἡ, *severity. Justinian.* Cod. 1, 3, 29, τῶν νόμων.

αὐστηρόπρακτος, ον, (πράσσω) *acting sternly. Ptol.* Tetrab. 159.

αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.

αὐτάγγελτος, ον, (αὐτός, ἀγγέλλω) *self-announced. Basil.* IV, 533 A.

αὐτανδρί (αὔτανδρος), adv. *together with the men, men and all, with all on board. Polyb.* 3, 81, 11.

αὐταπόδεικτος, ον, (ἀποδείκνυμι) *self-evident. Did. A.* 585 D.

αὐταρέσκεια, ας, ἡ, (αὐτάρεσκος) *self-satisfaction. Basil.* III, 929 C.

αὐταρεσκία, ας, ἡ, = preceding. *Symm.* Eccl. 6, 9.

αὐτάρεσκος, ον, (αὐτός, ἀρέσκω) *self-pleasing, self-satisfied, selfish.* Pseud-*Ignat.* 740 C. *Apollon. D.* Conj. 504, 3.

αὐταρκέω, *to supply with* the necessaries of life. *Sept.* Deut. 32, 10, αὐτόν, = ἐπήρκησεν αὐτῷ.

αὐταρχέω, ήσω, (αὔταρχος) = μοναρχέω. *Dion C.* 52, 10, 4.

αὐταρχία, ας, ἡ, = μοναρχία. *Dion C.* 54, 12, 2. *Lyd.* 124, 2.

αὔταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. *Dion C.* 61, 7, 3.

αὐτέλεγκτος, ον, (ἐλέγχω) *self-refuted. Athan.* II, 1097 C.

αὐτενίαυτος, ον, (ἐνιαυτός) = ἐπιετής, *this year's* manure. *Geopon.* 2, 21, 10.

αὐτεναντίος, ον, (ἐναντίος) *self-opposing. Clim.* 932 B.

αὐτενέργητος, ον, (ἐνεργέω) *self-acting. Iambl.* Myst. 185, 8. *Procl.* Parmen. 611 (5).

αὐτεξούσιος, α, ον, (αὐτός, ἐξουσία) *one's own master: free agent. Diod.* 14, 105 Τούς τε γὰρ αἰχμαλώτους ἀφῆκεν αὐτεξουσίους χωρὶς λύτρων, *gave them their liberty, liberated them. Philon* I, 101, 29. 155, 8. *Muson.* 212. *Epict.* 2, 2, 3. 4, 1, 62. *Max. Tyr.* 75, 17. *Just.* Apol. 2, 7. *Tatian.* 7. *Clementin.* 2, 15. 19, 16. *Clem. A.* II, 752 A. *Orig.* I, 281 A, σωτηρίας καὶ ἀπωλείας. *Jul.* 137 A. — **2.** Substantively, τὸ αὐτεξούσιον, *free will, freedom of the will. Just.* Tryph. 102. *Tatian.* 7. 11. *Iren.* 1101 C. *Clementin.* 11, 8. 20, 10. *Tertull.* II, 685 A. *Orig.* I, 249 A. 253 B, power to the contrary. *Cyrill. H.* 409 A. *Did. A.* 973 B.

αὐτεξουσιότης, ητος, ἡ, *the being* αὐτεξούσιος, *free agency.* Pseudo-*Jos.* Macc. 3, p. 500. *Clem. A.* II, 752 A. *Basil.* I, 449 C. *Adam.* 1800 C. *Epiph.* II, 52 D.

αὐτεξουσίως, adv. *of one's own free will. Orig.* IV, 560 A. *Plotin.* II, 1382, 7.

αὐτεπαίνετος, ον, (ἐπαινέω) *self-praised. Clem. R.* 1, 30.

αὐτεπίσκοπος, ον, (ἐπίσκοπος) = αὐτόπτης, *eyewitness. Cyrill. A.* VI, 273 A.

αὐτεπίτακτος, ον, (ἐπιτάσσω) *self-commanded. Synes.* 1305 C.

αὐτηκοΐα, ας, ἡ, (αὐτήκοος) *the being an earwitness. Genes.* 117, 13.

αὐτοαγαθόν, οῦ, τὸ, = αὐτὸ ἀγαθόν, *good itself. Numen.* apud *Eus.* III, 905 C. *Plotin.* I, 154, 7 as v. l. *Eus.* IV, 253 B. 928 D. Pseudo-*Dion.* 593 B αὐτοτάγαθον, write αὐτὸ τἀγαθόν.

αὐτοάγαθος, ον, = φύσει ἀγαθός. *Did. A.* 601 A.

αὐτοαγαθότης, ητος, ἡ, *goodness itself.* Pseudo-*Dion.* 636 C.

αὐτοαγγελικός, ή, όν, (αὐτός, ἀγγελικός) *angelical in itself. Max. Conf.* Schol. 337 B.

αὐτοαγιασμός, οῦ, ὁ, (ἁγιασμός) *sanctification itself. Orig.* III, 457 C. IV, 41 B. *Athan.* I, 93 C.

αὐτοάγιος, α, ον, (ἅγιος) *holy in himself* or *by nature. Did. A.* 524 C.

αὐτοαγιότης, ητος, ἡ, (ἁγιότης) *holiness itself. Greg. Naz.* I, 1221 B. Pseudo-*Dion.* 969 B.

αὐτοαΐδιος, ον, ἀΐδιος *in himself. Epiph.* II, 557 C.

αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself. Orig.* I, 576 D. 973 A. *Alex. A.* 557 D. *Athan.* I, 93 C.

αὐτοαληθής, ές, (ἀληθής) *true in itself. Athan.* II, 772 D.

αὐτοαναμάρτητος, ον, (ἀναμάρτητος) *sinless by nature. Did.* 553 A.

*__αὐτοάνθρωπος__, ου, ὁ, (ἄνθρωπος) *man himself,* as such. *Aristot.* Topic. 5, 7, 7. 6, 10, 2. *Lucian.* III, 46, *very man. Plotin.* II, 1242, 1. *Procl.* Parmen. 544 (119). 630 (37). 660 (85).

αὐτοάπειρον, ου, τὸ, (ἄπειρον) *the infinite itself. Plotin.* I, 289, 14.

αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself. Orig.* IV, 41 B.

αὐτοαπροσδεής, ές, = φύσει ἀπροσδεής. *Did. A.* 529 C.

αὐτοαρετή, ῆς, ἡ, (ἀρετή) *virtue itself. Athan.* I, 93 C.

αὐτοαρχή, ῆς, ἡ, (ἀρχή) *beginning itself. Gall.* apud *Jul.* 455 B.

αὐτοβασιλεία, ας, ἡ, (βασιλεία) *kingdom itself. Orig.* III, 1197 B.

αὐτοβορέας, ου, ὁ, (βορέας) *boreas himself. Lucian.* I, 170.

αὐτοβουλή, ῆς, ἡ, (βουλή) *counsel itself. Nemes.* 736 A.

αὐτοβούλητος, ον, (βούλομαι) *of one's own will. Iren.* 1, 14, 7, βουλή.

αὐτόβουλος, ον, (βουλή) *self-willed. Isid.* 337 D.

αὐτογένεθλος, ον, (γενέθλη) *self-begotten. Greg. Naz.* III, 517 A.

αὐτογενής, ές, (γίγνομαι) *self-produced. Philon* I, 618, 7. *Max. Tyr.* 62, 24. *Hippol.* Haer. 136, 31. *Did. A.* 448 C. *Procl.* Parmen. 893 (133).— **2.** Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. *Diosc.* 4, 158 (161). 175 (177).— **3.** *Antogenes,* a Gnostic figment. *Iren.* 692 B. 693 A. *Theod.* IV, 364 A.

αὐτογενικός, ή, όν, = αὐτογενής. *Orig.* III, 272 B. C, ἁμάρτημα.

αὐτογεννητικός, ή, όν, = following. *Procl.* Parmen. 821 (10).

αὐτογέννητος, ον, (γεννάω) *self-begotten. Just.* Cohort. 11 (quoted). *Hippol.* Haer. 178, 6. *Clementin.* 16, 16. *Epiph.* II, 545 A. *Adam.* 1793 C.

αὐτογεωργός, οῦ, ὁ, (γεωργός) *husbandman himself. Philon.* 1, 685, 38.

αὐτογῆ, ῆς, ἡ, (γῆ) *earth itself,* the archetypal earth. *Plotin.* II, 1288, 6.

αὐτογλώχιν, ινος, ὁ, ἡ, (γλωχίν) *whose point is not detached from the shaft*, as an arrow. *Heliod.* 9, 19, ὀϊστός, the shaft and the point being one piece.

αὐτόγονος, ον, (γίγνομαι) *self-generating*. *Iambl.* Myst. 261, 13. 292, 3.

αὐτόγραπτος, ον, = following. *Euagr.* 2664 B.

αὐτόγραφος, ον, (γράφω) *written with one's own hand*. *Posidon.* apud *Athen.* 4, 53, *original*. *Dion. H.* II, 857, 5, ἐπιστολή. *Plut.* I, 582 D. II, 1115 C. *Porphyr.* Vit. Plotin. 70, 9. *Eus.* II, 1025 A, γραφή.

αὐτοδαίμων, ονος, ὁ, (δαίμων) *very demon*. *Plotin.* I, 537, 10.

αὐτοδεής, ές, (δέω) *deficient in himself*. *Hermes Tr.* Poem. 74, 3.

αὐτοδεκάς, άδος, ἡ, (δεκάς) *decade itself*, as such. *Plotin.* II, 1238, 2.

αὐτοδεσποτεία, ας, ἡ, (δεσποτεία) *mastery itself*. *Procl.* Parmen. 736 (205).

αὐτοδέσποτος, ον, (δεσπότης) *absolute master*. Pseudo-*Jos.* Macc. 1 (3, p. 500 Τῶν παθῶν δεσπότης), τῶν παθῶν.

αὐτοδεσπότως, adv. *with absolute power*. *Method.* 161 A.

αὐτοδιακονία, ας, ἡ, (αὐτοδιάκονος) *self-service*. *Clem. A.* I, 592 B. *Athen.* 1, 31.

αὐτοδιάκονος, ου, ὁ, (διάκονος) *one's own servant*, serving one's self. *Strab.* 16, 4, 26. *Clem. A.* I, 369 A.

αὐτοδιδάκτως (αὐτοδίδακτος), adv. *by teaching one's self*. *Alex. Aphr.* Probl. 9, 7. *Clem. A.* I, 613 A.

αὐτοδιηγέομαι (διηγέομαι), *to tell one's own story*. *Diog.* 9, 111.

αὐτοδιήγητος, ον, (αὐτοδιηγέομαι) *self-narrating*. *Diog.* 9, 111, ἑρμηνεία.

αὐτοδίκαιον, ου, τὸ, (δίκαιον) *right itself*. *Aristid.* II, 244, 8. *Procl.* Parmen. 773 (262). 627 (32).

αὐτοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) *righteousness itself*. *Orig.* I, 1372 D. IV, 41 B. 120 B. *Plotin.* I, 32, 1.

αὐτόδορος, ον, (δορά) *together with the skin, skin and all*. *Plut.* II, 694 B.

αὐτοδουλεία, ας, ἡ, (δουλεία) *servitude itself*. *Procl.* Parmen. 736 (205).

αὐτοδύναμις, εως, ἡ, (δύναμις) *power itself*. *Orig.* IV, 89 B. *Athan.* I, 93 D. Pseudo-*Dion.* 717 C.

αὐτοδύναμος, ον, (δύναμις) *powerful in and of himself*. *Greg. Naz.* II, 441 B.

αὐτοδύνατος, ον, = preceding. *Simoc.* 93, 15.

αὐτοειδής, ές, (ΕΙΔΩ) *like one's self*. *Anton.* 11, 12.

αὐτοεῖναι, τὸ, (εἶναι, εἰμί) *self-existence*. Pseudo-*Dion.* 856 B. 953 D. *Max. Conf.* Schol. 380 B τὸ αὐτοόν.

αὐτοειρήνη, ης, ἡ, (εἰρήνη) *peace itself*. Pseudo-*Dion.* 949 C.

αὐτοέν, ενός, τὸ, (εἷς, ἕν) *unity itself*. *Procl.* Parmen. 547 (125).

αὐτοενέργητος, ον, (ἐνεργέω) *self-acting*. Pseudo-*Dion.* 1104 C.

αὐτοεντί (αὐτοέντης), adv. *with one's own hand*. *Dion C.* 58, 24, 4.

αὐτοεντία, ας, ἡ, (αὐτοέντης) *murder*. *Dion C.* Frag. 13, 2.

αὐτοένωσις, εως, ἡ, (ἕνωσις) *union itself*. Pseudo-*Dion.* 820 B.

αὐτοεπιστήμη, ης, ἡ, (ἐπιστήμη) *knowledge* or *science itself*. *Plotin.* II, 1009, 2.

αὐτοετερότης, ητος, ἡ, (ἑτερότης) *difference (otherness) itself*. *Plotin.* I, 299, 11.

αὐτοετίτης, ου, ὁ, (ἔτος) *of the same year*. *Galen.* II, 99 D.

αὐτοζωή, ῆς, ἡ, (ζωή) *life itself*. *Hippol.* 620 D. *Orig.* III, 996 B. *Method.* 364 B. *Eus.* IV, 288 C. VI, 837 C.

αὐτοζωΐα, ας, ἡ, = preceding. *Orig.* VII, 196 B.

***αὐτοζῷον**, ου, τὸ, (ζῷον) *animal itself*, as such. *Aristot.* Topic. 5, 7, 7. *Plotin.* II, 1241, 9. *Procl.* Parmen. 623 (25).

αὐτόζως, ων, (ζωός) *self-living*. *Procl.* Parmen. 796 (298). 545 (121).

αὐτοζώωσις, εως, ἡ, (ζώωσις) *vivification itself*. Pseudo-*Dion.* 956 A.

αὐτοθαΐς, ΐδος, ἡ, (Θαΐς) *very Thais*. *Lucian.* III, 13.

αὐτοθάνατος, ον, (θάνατος) *self-killed*. *Plut.* II, 293 C.

αὐτοθελεί (θέλω) adv. *voluntarily*. *Mel.* 122.

αὐτόθεν, adv. *in itself, of itself, by nature, self-* (in composition). *Cleomed.* 31, 41 (50), ἐκφανής, *self-evident*. *Strab.* 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. *Muson.* 235, γνώριμα. *Plut.* II, 363 C. 916 E. 930 A, φαινόμενον, *being self-evident*. 1020 B, ἔχειν. Pseudo-*Demetr.* 56, 5, ἀκουσθῆναι. *Sext.* 94, 32, πρόδηλος. 128, 32, *as self-evident*. 131, 4. 369, 14, ἀληθές, *true in itself*. 605, 13. 656, 17, *was self-evident*. 669, 11, προσπίπτειν. *Orig.* I, 692 C, being taken in its literal sense, not allegorically.

2. *Inconsiderately, without due reflection; hastily*. *Polyb.* 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀποστατέον. *Diod.* 1, 37, p. 46, 80, προσεκτέον. 2, 5, p. 117, 98, ἀκούειν.

αὐτόθεος, ου, ὁ, (αὐτός, θεός) *God in and of himself, very god*. *Orig.* IV, 109 A, the Father. *Eus.* II, 856 B. VI, 928 D, the Son. *Epiph.* II, 557 C.

αὐτοθεότης, ητος, ἡ, *the being* αὐτόθεος. Pseudo-*Dion.* 953 A.

αὐτοθερμότης, ητος, ἡ, (θερμότης) *heat itself*. *Basil.* IV, 253 A.

αὐτοθέωσις, εως, ἡ, (θέωσις) *deification itself*. Pseudo-*Dion.* 956 A.

αὐτοθηρίον, ου, τὸ, *very* θηρίον. *Chrys.* IX, 445 B.

αὐτοΐσον, ου, τὸ, (ἴσος) = following. *Procl.* Parmen. 676 (112).

αὐτοϊσότης, ητος, ἡ, *equality itself. Procl.* Parmen. 676 (112). Pseudo-*Dion.* 917 A.

αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) *purification itself. Greg. Naz.* II, 400 C.

αὐτοκακόν, οῦ, τὸ, (κακόν) *evil itself. Plotin.* I, 150, 11. 154, 8. Pseudo-*Dion.* 717 C.

αὐτοκαλλοποιός, όν, (ποιέω) *creating* αὐτοκάλλος. Pseudo-*Dion.* 956 B.

αὐτοκάλλος, ους, τὸ, (κάλλος) *beauty itself, ideal beauty. Procl.* Parmen. 663 (91). Pseudo-*Dion.* 956 B.

αὐτοκαλόν, οῦ, τὸ, (καλόν) *the beautiful itself. Aristid.* II, 241, 9. *Plotin.* I, 154, 9. *Eus.* VI, 928 D. *Basil.* I, 216 B. *Procl.* Parmen. 627 (32).

αὐτοκατάθετος, ον, (κατατίθημι) *that has confessed* (*made his deposition*) *of his own accord. Simoc.* 263, 13.

αὐτοκατάκριτος, ον, (κατάκριτος) *self-condemned. Paul.* Tit. 3, 11. *Iren.* 633 D. 854 A. *Did. A.* 1160 B.

αὐτοκελεύστως (αὐτοκέλευστος), adv. *of one's own accord. Aristeas* 12. *Anast. Sin.* 249 C.

αὐτοκέραστος, ον, (κεράννυμι) *moderately mixed* or *diluted* with water, as wine. *Sibyll.* 8, 135. *Phryn.* P. S. 3, 10 Αὐτοκέρας, σημαίνει τὸ αὐτοκέραστον καὶ συμμέτρως κεκερασμένον, ἤγουν πεφυκὸς κεράννυσθαι.

αὐτοκέφαλος, ον, (κεφαλή) *politically independent. Porph.* Adm. 128, 16. *Theoph. Cont.* 84. — **2.** *Ecclesiastically independent*, applied to independent *bishoprics*, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epiph. CP.* 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl. B.* Epist. 27. *Balsam.* ad Concil. Const. 2.

αὐτοκήρυξ, υκος, ὁ, (κήρυξ) *self-constituted herald. Phryn.* Praep. Soph. 5, 14. (Compare *Solon* 1 (12) Αὐτὸς κήρυξ ἦλθον.)

αὐτοκινησία, ας, ἡ, = following. *Iambl.* Myst. 12, 7.

αὐτοκίνησις, εως, ἡ, (κίνησις) *motion itself. Plotin.* II, 1121, 4.

αὐτοκίνητος, ον, (κινέω) *self-moved. Philon* I, 36, 13. *Plut.* II, 281 F, et alibi. *Sext.* 408, 28. *Iambl.* Myst. 292, 9.

αὐτοκινήτως, adv. *being self-moved. Iambl.* Myst. 51, 7.

αὐτόκλαδος, ον, (κλάδος) *together with the branches, with the branches on. Lucian.* II, 102, κυπάρισσος.

αὐτοκρατητικός, ή, όν, (αὐτοκρατής) *ruling with absolute power.* Pseudo-*Dion.* 329 B, ἀπάντων.

αὐτοκρατορεύω, εύσω, = αὐτοκράτωρ εἰμί. *Dion C.* 69, 4, 3.

αὐτοκρατορικός, ή, όν, (αὐτοκράτωρ) = αὐτεξούσιος. *Clem. A.* I, 944 A. — **2.** *Imperatorius, imperatorial, of the emperor. Nicol. D.* 97. *Philon* II, 570, 29. *Herodn.* 7, 10, 12, ἀρχή. *Eus.* IV, 808 A, tropically.

αὐτοκρατορικῶς, adv. L. *imperatorie, like an emperor. Plut.* I, 922 D. *Caesarius* 909.

αὐτοκρατορίς, ίδος, ἡ, *the residence of an* αὐτοκράτωρ. *Jos.* Ant. 18, 2, 1.

αὐτόκρατος, ον, = αὐτοκέραστος. *Phryn.* P. S. 18, 15. *Athen.* 1, 59.

αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman *imperator. Diod.* Ex. Vat. 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon* II, 519, 34. 529, 21. 562, 41. *Jos.* Ant. 14, 9, 3. B. J. 7, 4, 2. Vit. 65. *Inscr.* 184. *Plut.* II, 805 A, et alibi. *Just.* Apol. 1, 1. *App.* 1, 8, 14. *Theophil.* 3, 27. *Dion C.* 43, 44, 2. — **2.** The Roman *dictator. Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H.* II, 416, 12.

αὐτοκρατῶς (αὐτοκρατής), adv. *with absolute sway. Lyd.* 124, 12.

αὐτόκρισις, εως, ἡ, (κρίσις) *judgment itself. Orig.* IV, 120 B.

αὐτόκριτος, ον, (κρίνω) *self-interpreted* dream. *Artem.* 387.

αὐτοκτονία, ας, ἡ, (αὐτόκτονος) *self-murder, suicide. Clementin.* 312 C.

αὐτοκυβερνητί (κυβερνάω), adv. *by one's own steering. Philipp.* 73.

αὐτόκυκλος, ου, ὁ, (κύκλος) *circle itself*, the ideal circle. *Themist.* 202, 11.

αὐτόλεκτος, ον, = αὐταῖς λέξεσι, *in the very words* of. *Nicet. Byz.* 704 B.

αὐτολέκτως, adv. = αὐτολεξεί. *Damasc.* III, 696 A.

αὐτολεξεί (αὐτός, λέξις), adv. = αὐταῖς λέξεσι, *in the same words, word for word. Philon* II, 597, 49. *Just.* Apol. 1, 33. *Iren.* 2, 27, 1. *Clem. A.* II, 352 B. C. *Orig.* I, 753 C. (Compare *Clem. A.* I, 1280 (1109) B.)

αὐτολίθος, ου, ὁ, (λίθος) *stone itself. Chrys.* X, 245 E. Pseudo-*Dion.* 596 C.

αὐτολογέω, ήσω, (αὐτός, λέγω) *to talk about one's self. Orig.* III, 1473 B.

αὐτολογιότης, ητος, ἡ, (λογιότης) = following. *Max. Conf.* Schol. 40 C.

αὐτολόγος, ου, ὁ, (λόγος) *the Divine Reason itself*, applied to the Christian *Logos. Orig.* I, 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus.* IV, 253 A. VI, 837 D.

αὐτολόχευτος, ον, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epiph.* I, 345 C. *Synes.* Hymn. 6, 1, p. 1609.

αὐτολυρίζω (λυρίζω), *playing on a lyre personally. Lucian.* III, 321 Ὄνος αὐτολυρίζων, a proverb.

αὐτομάθεια, ας, ἡ, *the being* αὐτομαθής. *Plut.* II, 973 E.

αὐτομαθής, ές, (μανθάνω) *learning of one's self, self-instructed.* *Philon* I, 35, 38. 114, 12. *Plut.* II, 992 A. *Clem. A.* I, 724 B.

αὐτομαθία, ή, = αὐτομάθεια. *Philon* I, 552, 28. *Aristid. Q.* 79.

αὐτομαθῶς, adv. *by learning of one's self.* *Philon* I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* *Diog.* 9, 110.

αὐτόμαρτυς, υρος, ό, (μάρτυς) *one's own witness.* *Cyrill. A.* III, 69 C.

αὐτοματί = αὐτομάτως. *Method.* 57 B.

αὐτοματία, ας, ή, (αὐτόματος) *chance, fortuitousness.* *Plut.* I, 253 D, the Roman goddess *Fortuna.*

αὐτοματίζω = αὐτομολέω. *Simoc.* 79, 18. 99, 7 -σθαι.

αὐτοματισμός, οῦ, ό, *the doctrine of the atomical philosophy.* *Dion. H.* VI, 1011, 7 Κατ' αὐτοματισμόν, *by chance.* *Jos.* Ant. 10, 11, 7, p. 545. *Theophil.* 2, 4. *Hippol.* 42, 67. *Caesarius* 993.

αὐτοματιστής, οῦ, ό, (αὐτοματίζω) *a believer in the atomical philosophy* of Epicurus. *Mal.* 251.

αὐτοματίτης, ου, ό, = preceding. *Syncell.* 525, 2. *Theoph.* 657, 4.

αὐτόματον, ου, τὸ, (αὐτόματος) *chance;* opposed to πρόνοια, *providence.* *Plut.* II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself.* *Procl.* Parmen. 663 (90).

αὐτόμελος, ον, (μέλος) *having its own melody.* In the *Ritual*, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομεμψία, ας, ή, (μέμφομαι) *self-reproach.* *Clim.* 969 D.

αὐτομετοχή, ῆς, ή, (μετοχή) *self-participation.* Pseudo-*Dion.* 820 C.

αὐτομηνί (μήν), adv. *in the same month.* *Attic.* apud *Eus.* III, 1308 A.

αὐτομολέμιος, ον, barbarous, = αὐτόμολος. *Simoc.* 74, 9.

αὐτονοερός, ά, όν, (νοερός) *intellectual in and of itself.* *Eus.* II, 872 A.

αὐτονοῦς, οῦ, ό, (νόος) *mind itself.* *Plotin.* I, 481, 14. *Eus.* IV, 253 A. VI, 928 D.

αὐτονυκτὶ (νύξ), adv. *on the same night.* *Jos.* Ant. 17, 9, 5, p. 853.

αὐτοξηρότης, ητος, ή, (ξηρότης) *dryness itself.* *Tit. B.* 1192 B.

αὐτοόμοιον, ου, τὸ, = following. *Procl.* Parmen. 673 (107).

αὐτοομοιότης, ητος, ή, (ὁμοιότης) *similarity itself.* Pseudo-*Dion.* 820 A. 913 D.

αὐτοόν, see **αὐτοεῖναι**.

αὐτοουσία, ας, ή, (οὐσία) *being itself.* *Plotin.* II, 1365, 10. *Eus.* IV, 356 A.

αὐτοουσίωσις, εως, ή, οὐσίωσις *itself.* Pseudo-*Dion.* 956 A.

***αὐτοπαγής**, ές, (πήγνυμι) *self-fixed.* *Ephor.* apud *Aristid.* II, 467, 11. *Agathar.* 130, 18. *Greg. Naz.* III, 462 A.

αὐτοπάθεια, ας, ή, (αὐτοπαθής) *conviction; experience.* *Polyb.* 3, 108, 2. 12, 28, 6. *Dion. H.* VI, 1023, 2. *Plut.* Frag. 693 C Ἐξ αὐτοπαθείας, *feelingly.* *Polyb.* 3, 108, 3. — **2.** *Reflexiveness*, in grammar. *Apollon. D.* Pron. 302 C. Synt. 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ήσω, *to suffer in one's own person.* *Clementin.* 440 D.

αὐτοπαθής, ές, (πάσχω) *self-suffering.* In grammar, *reflexive;* opposed to ἀλλοπαθής. *Apollon. D.* Pron. 316 A. 315 C, as in τύπτω ἐμαυτόν. Synt. 285, 28. *Sext.* 281, 15, ῥῆμα, as φθίνω, πάσχω, πυρέσσω.

***αὐτοπαθῶς**, adv. *instinctively: from one's own experience, from conviction.* *Epicur.* apud *Diog.* 10, 137, φεύγομεν τὴν ἀλγηδόνα. *Polyb.* 3, 12, 1, et alibi. *Plut.* I, 786 A. *Clem. A.* I, 325 A.

αὐτοπάρακτος, ον, (παράγω) *self-derived.* Pseudo-*Just.* 1432 B. 1444 A.

αὐτοπαραξία, ας, ή, *the being* αὐτοπάρακτος. Pseudo-*Just.* 1441 C.

αὐτοπάρθενος, ου, ή, (παρθένος) *pure virgin, virgin indeed.* *Eus.* II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, έρος, ό, = following. *Greg. Nyss.* III, 316 A.

αὐτοπάτωρ, ορος, ό, (πατήρ) *he who is his own father*, and consequently *unbegotten.* *Orph.* Hymn. 10 (9), 10. *Iambl.* Myst. 261, 13. — **2.** *Autopator, the Unbegotten One,* = βυθός of the Valentinians. *Anon. Valent.* 1277 B. *Epiph.* I, 345 C.

αὐτοπεποίθητος, ον, (πέποιθα) *self-confident.* *Syncell.* 685, 1.

αὐτόπιπτος, ον, (πίπτω) *self-falling.* *Coteler.* I, 29 A (*Basil*).

αὐτοπιστός, ή, όν, (πιστός) *credible in itself.* *Oenom.* apud *Eus.* III, 392 C. *Anon. Math.* 255, 22 -όπιστος.

αὐτοποδητί (αὐτόπους), adv. *on one's own feet, on foot.* *Lucian.* II, 322.

αὐτοποδί, adv. = preceding. *Dion C.* 50, 5, 2.

αὐτοποδία, ας, ή, *a going on foot.* *Dion C.* 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ον, (ποιέω) *self-created.* Pseudo-*Just.* 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* *Plotin.* II, 690, 10.

αὐτόπους, ουν, (πούς) *on foot.* *Lucian.* I, 137.

αὐτοπραγέω, ήσω, (πράσσω) *to act for one's self.* Hence, *to be independent*, said of a state. *Strab.* 8, 3, 30, p. 140, 12.

***αὐτοπραγία**, ας, ή, *the acting for one's self, independence.* *Chrysipp.* apud *Plut.* II, 1043 B. *Diog.* 7, 121. *Orig.* IV, 141 C.

αὐτοπροαίρετος, ον, (προαιρέω) *acting of free will.* *Eus.* II, 64 A. *Serap. Aeg.* 912 C. *Hierocl.* C. A. 70, 5.

αὐτοπροαιρέτως, adv. *by acting of free will.* *Orig.* I, 589 C. *Cyrill. H.* Catech. 2, 2, p. 409 A.

Αὐτοπροσκόπται, ῶν, οἱ, (προσκόπτω) *Autoproscoptae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.

αὐτοπροσωπέω, ήσω, (αὐτοπρόσωπος) *to do* anything *in person.* *Clem. A.* I, 337 C, τὰ ἐπὶ τούτοις, *to speak in person.*

αὐτοπρόσωπον, ου, τὸ, (πρόσωπον) *visor?* *Porph.* Cer. 669, 18.

αὐτοπρόσωπος, ον, *in one's own person.* *Lucian.* I, 140, κάλλος, without a mask. II, 674. *Eus.* II, 1520 B. *Jul.* 367 B Αὐτοπρόσωπος ἐπαίνους ᾄδειν ἐμαυτοῦ.

αὐτοπροσώπως, adv. *in person.* *Philon* I, 122, 19. II, 183, 17. *Hermog.* Rhet. 60, 15. *Iren.* 1237 B. *Clem. A.* I, 1172 D.

αὐτοπτέω, ήσω, (αὐτόπτης) *to see with one's own eyes, to be an eye-witness.* *Paus.* 4, 31, 5. *Eus.* II, 1121 A. IV, 948 C, αὐτόν. *Cyrill. H.* 841 B. *Psell.* 1136 D. — **2.** Passive, *to be favored with a vision* (in theurgy). *Porphyr.* Aneb. 40, 5. *Synes.* 1221 C. 1289 B Τὸ αὐτοπτηθῆναι θεόν.

αὐτοπτικός, ή, όν, (αὐτόπτης) *belonging to an eye-witness, seeing with one's own eyes.* *Scymn.* 129. — **2.** In theurgy, *belonging to* αὐτοψία. *Iambl.* Myst. 73, 14, πνεύματα. 82, 16, δεῖξις.

αὔτοπτος, ον, (ὁράω) *seen of himself.* *Orig.* VII, 24 B Ἐξ αὐτόπτου, with one's own eyes. *Psell.* 1136 C.

αὐτόπτως, adv. *face to face.* *Petr. Sic.* 1337 B.

αὐτόριζος, see αὐτόρριζος.

αὐτόροφος, ον, (ὀροφή) *self-roofed.* *Dion. H.* I, 205, 5, σκηνή. *Opp.* Cyn. 2, 588. Hal. 1, 22. *Ael.* N. A. 16, 17. *Greg. Naz.* III, 1439 A αὐτώροφος.

αὐτόρριζος, ον, (ῥίζα) *root and all.* *Diod.* 4, 12, p. 325, 41. *Babr.* 36 αὐτόριζος.

αὐτός, ή, ό, *he, she, it,* etc. — Αὐτὸ μόνον, more emphatic than μόνον, *only.* *Philon* II, 252, 38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρὸς, ἀλλὰ καὶ ζῴου πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδείου, *wood and only wood.* 276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ νηπίων τελείους. *Ael. Tact.* 2, 12. *Apollon. D.* Pron. 303 A. Conj. 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. Synt. 155, 19. 20. 47, 15. *Lucian.* I, 13, ἐργάτης, *a mere workman.* *Eus.* II, 76 B. — Αὐτὸ τοῦτο, adverbially. *Iambl.* Math. 208 Τῆς αὐτὸ τοῦτο κινουμένης .... Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — **2.** Sometimes it is equivalent to the article ὁ, *the.* *Mal.* 20. 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. *Porph.* Adm. 82, 18, ἐνυποστάτου σοφίας θεοῦ.

3. With the article, ὁ αὐτός = οὗτος, *this.* *Euagr.* 2561 A Ὀφείλοντες τὸν αὐτὸν προτρέψασθαι Διόσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νέαν Λαύραν. *Chron.* 67. *Mal.* 20. 24. 26. 70. 167, 20.

αὐτοσανδαράκη, ης, *the essence of* σανδαράκη. *Alciphr.* Frag. 4, 1.

αὐτόσε = αὐτοῦ, *there.* *Agath.* 140.

αὐτοσέβαστος, ον, (σεβαστός) *august in himself.* *Marc. Diad.* 1165 D.

αὐτοσθενής, ές, (σθένω) *mighty in himself.* *Hippol.* 832 C.

αὐτοσκαπανεύς, έως, ὁ, (σκαπανεύς) *a very digger.* *Alciphr.* 3, 70, 2.

αὐτόσκευος, ον, (σκευή) *of simple construction.* *Synes.* 1304 A. 1548 B. C.

αὐτοσκεύως, adv. *simply, plainly.* *Synes.* 1080 C.

αὐτόσκωμμα, ατος, τὸ, (σκῶμμα) *real joke.* *Alciphr.* 3, 43.

αὐτοσμικρόν, τὸ, (σμικρός) *small in itself.* *Procl.* Parmen. 676 (112).

αὐτοσμικρότης, ητος, ἡ, (σμικρότης) *smallness itself.* *Procl.* Parmen. 677 (113).

αὐτοσοφία, ας, ἡ, (σοφία) *wisdom itself.* *Orig.* I, 973 A. III, 1197 B. *Eus.* IV, 253 A. B. *Athan.* I, 93 B.

αὐτοστατέω, ήσω, (ἵστημι) *to stand alone.* *Philon* I, 688, 48.

αὐτοσύστατος, η, ον, (συνίστημι) *self-recommended.* *Epiph.* II, 44 D

αὐτοσχεδίως (αὐτοσχέδιος), adv. *off-hand.* *Sept.* Sap. 2, 2, *fortuitously.* *Dion. H.* V, 205, 2. *Philon* I, 665, 34.

αὐτοτάγαθον, see αὐτοαγαθόν.

αὐτοτέλεια, ας, ἡ, (αὐτοτελής) *sentence* or *proposition,* in grammar. *Apollon. D.* Pron. 268 B. C (αὐτὸς γράφει, σὺ γράφεις). Synt. 12, 4 (ἐγὼ περιπατῶ).

αὐτοτέλειος, ον, (τέλειος) *perfect in himself.* *Marc. Diad.* 1165 C.

αὐτοτελειότης, ητος, ἡ, *the being* αὐτοτέλειος. *Iambl.* Myst. 46, 15.

αὐτοτελεταρχία, ας, ἡ, τελεταρχία *itself.* Pseudo-*Dion.* 165 C.

*αὐτοτελής, ές, *complete in itself,* as an independent sentence or proposition. *Aristot.* Topic. 1, 5, 9. *Chrysipp.* apud *Diog.* 7, 65. *Apollon. D.* Pron. 289 A (ὕει, βροντᾷ). 327 B, the vocative. Conj. 491, 25 (ἡμέρα ἐστί: but ἤτοι ἡμέρα ἐστίν is not αὐτοτελής). Synt. 3, 5, λόγος, *complete sentence* or *proposition,* as οὗτος περιπατεῖ. *Herodn. Gr.* Schem. 592, 17, διάνοια, *complete sense.* *Sext.* 304, 3, ἀξίωμα.

*αὐτοτελῶς, adv. *completely, wholly, independently.* *Epicur.* apud *Diog.* 10, 85. *Polyb.*

3, 29, 3. *Parth.* Prooem. p. 3, 4. *Dion. H.* V, 73, 1. VI, 790, 9. *Sext.* 439, 12.

αὐτότεχνος, ον, (τέχνη) *self-instructed in the art. Plut.* II, 991 E, πρὸς ἴασιν.

αὐτότης, ητος, ἡ, (αὐτός) *identity;* opposed to ἑτερότης. *Sext.* 528, 33.

αὐτοτοιοῦτος, η, ον, (τοιοῦτος) *having the very form. Orig.* II, 49 B.

αὐτότροφος, ον, (τρέφω) = οἰκόσιτος. *Phryn.* 201, condemned.

αὐτοῦ, adv. = αὐτόσε, *thither. Agath.* 60, 9.

αὐτοϋπερούσιος, ον, (ὑπερούσιος) *supersubstantial in and of himself.* Pseudo-*Dion.* 816 C.

αὐτουιός, οῦ, ὁ, (υἱός) *very son. Orig.* IV, 129 A.

αὐτοϋπεραγαθότης, ητος, ἡ, (ὑπεραγαθότης) *absolute goodness.* Pseudo-*Dion.* 820 C.

αὐτοϋπομονή, ῆς, ἡ, (ὑπομονή) *endurance* or *patience itself. Orig.* III, 457 C. 565 C. D.

αὐτουργέομαι (αὐτουργέω), *to create one's self. Dion. Alex.* 1253 A.

αὐτούργημα, ατος, τὸ, (αὐτουργέω) *work done. Dion Chrys.* I, 403, 49. *Plut.* I, 412 E.

αὐτούργητος, ον, *self-wrought. Anthol.* II, 222, *roughly made. Dion Chrys.* II, 311, 10.

αὐτουργικῶς (αὐτουργικός), adv. *with one's own hand,* in person. *Iren.* 1237 A. *Clem. A.* I, 621 A. *Anast. Sin.* 1053 C.

αὐτοφανής, ές, (φαίνομαι) *self-appearing, self-manifested. Iambl.* Myst. 40, 17. 76, 13. Pseudo-*Dion.* 240 C.

αὐτοφερώνυμος, ον, *absolutely* φερώνυμος. *Euthal.* 708 B.

αὐτοφθορά, ᾶς, ἡ, (φθορά) *corruption itself.* Pseudo-*Dion.* 717 C.

αὐτοφονευτής, οῦ, ὁ, (φονευτής) *self-murderer. Eus.* H. E. 2, 7 (Heinichen). *Can. Apost.* 22. *Nil.* 261 C, ἑαυτῶν. *Syncell.* 624, 16. (Compare *Eus.* II, 156 B Φονευτὴν ἑαυτοῦ.)

αὐτόφορτος, ον, *cargo and all. Plut.* II, 467 C.

αὐτοφρόνησις, εως, ἡ, (φρόνησις) *prudence itself. Himer.* Eclog. 32, 12, p. 306.

αὐτοφυής, οῦς, ὁ, *Autophyes,* one of the ten emanations from ἄνθρωπος and ἐκκλησία. His spouse is ἡδονή. *Iren.* 449 A.

αὐτοφύσις, εως, ἡ, (φύσις) *nature itself. Method.* 69 C. *Leont.* I, 1741 D.

αὐτοφωνία, ας, ἡ, (αὐτόφωνος) *voice itself, very voice. Jul.* 209 B.

αὐτόφωνος, ον, (φωνή), *self-uttered. Lucian.* II, 235, χρησμός, the god himself speaking. 705, ἐμαντεύσατο, *with his own voice.*

αὐτοφώνως, adv. *with his own voice. Basil.* III, 324 C.

αὐτοφώρατος, ον, (φωράω) *self-evident. Sext.* 325, 6.

αὐτοφῶς, ωτὸς, τὸ, (φῶς) *light itself. Eus.* IV, 288 C. VI, 928 D. Pseudo-*Dion.* 645 D. *Nicet. Paphl.* 76 A. *Euchait.* 1077 B.

αὐτόφωτος, ον, *self-illumined. Anast. Sin.* 240 C.

αὐτόχαρις, ιτος, ἡ, (χάρις) *grace itself. Alciphr.* 3, 43, 2.

αὐτοχειρία, ας, ἡ, (αὐτόχειρ) *self-murder, suicide. Jos.* B. J. 3, 8, 5.

αὐτοχειροτόνητος, ον, (χειροτονέω) *self-appointed. Chrys.* X, 2 B. *Nicet. Byz.* 741 D.

αὐτοχείρως, adv. **αὐτοχειρί**. *Anast. Sin.* 245 A.

αὐτοχόλωτος, ον, (χολόω) *angry of one's self. Palladas* 65.

αὐτόχροος, ον, (χρόα) *with its natural color. Plut.* II, 270 E, μέλαν, *black by nature.* — **2.** *Of one color. Plut.* II, 330 A, χλαμύς.

αὐτόχυτος, ον, (χέω) *self-poured* or *shed. Aristid.* I, 410, 15. 413, 17.

αὐτοψί or **αὐτοψεί** (αὐτόπτης), adv. *with one's own eyes. Amphil.* 61 C. *Chrys.* III, 606 D.

αὐτοψία, ας, ἡ, *a seeing with one's own eyes. Diosc.* 1, Prooem. p. 3. *Just.* Tryph. 115. *Lucian.* III, 452. *Soran.* 257, 30. *Clem. A.* II, 85 C. *Porphyr.* Vit. Plot. 61, 14, theurgic vision. *Iambl.* Myst. 76, 14, τῶν θεῶν. *Psell.* 1136 D. — **2.** *Collection of medical rules.* In this sense it was used by the Empirici. *Galen.* II, 287 C.

αὐτοψυχή, ῆς, ἡ, (ψυχή) *soul itself. Plotin.* II, 1041, 10. *Jul.* 302 C.

αὐτώροφος, ον, = αὐτόροφος. *Greg. Naz.* III, 1439 A.

αὐχενίζω, ίσω, *to throttle, choke. Philon* II, 355, 6. 372, 2.

αὐχένιον, ου, τὸ, = αὐχήν, *tiller. Epiph.* I, 1044 A. *Porph.* Adm. 78, 15. *Schol. Arist.* Pac. 142. *Eust.* 1533, 45 seq.

αὐχηματικός, ή, όν, (αὔχημα) *arrogant. Did. A.* 948 B.

αὐχηματικῶς, adv. *arrogantly. Damasc.* III, 696 A.

αὐχήν, ένος, ὁ, *neck. Philostr.* 303 Τὸν αὐχένα ἵστησι καὶ τὸ φρόνημα, *to be high-spirited* or *proud.* — **2.** *Tiller* of a rudder = οἴαξ. *Patriarch.* 1112 A. *Greg. Naz.* III, 1039 A. *Martyr. Areth.* 56. Pseud-*Athan.* IV, 268 C. *Leo.* Tact. 19, 5. *Eust.* 1533, 45 Πηδάλιον . . . .

αὐχμηρία, ας, ἡ, (αὐχμηρός) = αὐχμός, *drought. Genes.* 28, 6.

ἀφαγνεύω, εύσω, (ἁγνεύω) = ἀφαγνίζω. *Plut.* II, 943 C.

ἀφαγνισμός, οῦ, ὁ, (ἀφαγνίζω) *purification. Cyrill. A.* I, 776 B.

ἀφαγνιστέον = δεῖ ἀφαγνίζειν. *Clem. A.* I, 1093 C.

ἀφαίρεμα, ατος, τὸ, (ἀφαιρέω) *that which is taken away.* Hence, *tribute. Sept.* Macc. 1, 15, 5. — **2.** *That which is set apart,* as an offering. *Jos.* Ant. 14, 10, 12, τὰ πρὸς τὰς θυσίας.

Aquil. Ex. 25, 2. — *The heave-offering. Sept.* Ex. 29, 27. 28. Num. 15, 19. 18, 19. (Compare *Philon* II, 234, 36 seq.)

ἀφαίρεσις, εως, ἡ, aphaeresis, in grammar. *Tryph.* 20 (ὀρτή, αἶα, κεῖνος). *Apollon. D.* Pron. 360 A. *Drac.* 155, 20 (κάμον, δόσαν). — Also, the omission of a letter from the middle of a word. *Apollon. D.* Pron. 384 A (ἡμῖν for ἡμέσιν, ἡμεῖν).

ἀφαιρέτης, ου, ὁ, (ἀφαιρέω) *he that takes away. Ptol.* Tetrab. 189. *Hippol.* 853 D, ἁμαρτιῶν.

ἀφαιρετικός, ή, όν, *that takes away;* opposed to προσθετικός. *Herod.* apud *Orib.* II, 43, 3. *Apollon. D.* Adv. 576, 2. *Ptol.* Tetrab. 52.

ἀφαιρέω, *to deprive. Apollon. D.* Adv. 568, 19 Ἀφαιρεθὲν τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban.* I, 46, 25, τινά τινος. *Damasc.* III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαιρεῖται. — **2.** *To subtract,* in arithmetic. *Nicom.* 86.

ἀφαλμός, οῦ, ὁ, = ἄφαλσις. *Orib.* I, 526.

ἄφαλσις, εως, ἡ, (ἀφάλλομαι) *leaping backwards* [?]. Classical. *Antyll.* apud *Orib.* I, 527, 3. 526, 8.

ἀφάνα, ἡ, a species of *plant. Suid.* Σκινδαψός . . . .

ἀφανίζω, ίσω, *to cause to perish, destroy, devastate.* Classical. *Sept.* Deut. 7, 2 Ἀφανισμῷ ἀφανιεῖς αὐτούς, *thou shalt utterly destroy them.* Esdr. 1, 6, 32. *Polyb.* 1, 81, 6. 1, 82, 2. 34, 14, 6. — **2.** *To disfigure* the face. *Matt.* 6, 16, τὰ πρόσωπα. *Chrys.* VII, 259 A = διαφθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. *Liban.* II, 165, 2, the Sarabaitae. *Theod.* IV, 433 B.] — **3.** *To spoil* cooked food. *Apophth.* 373 A Ἥψησε τὸ ὀψάριον καὶ ἠφάνισεν αὐτὸ θέλων, *he spoiled it purposely.*

***ἀφανισμός**, οῦ, ὁ, (ἀφανίζω) *disappearance* of the moon. *Theophr.* Frag. 6, 1, 2. *Cleomed.* 87, 9. *Strab.* 6, 3, 9. *Plut.* II, 269 C. 670 B. — **2.** *Destruction; damage. Sept.* Deut. 7, 2. Esdr. 2, 4, 22. Judith 2, 27. *Polyb.* 5, 11, 5. *Diod.* 15, 48. *Dion. H.* I, 99, 4. *Strab.* 2, 3, 5. 13, 1, 32. — **3.** *Disfigurement. Chrys.* VII, 259 D, προσώπων.

ἀφανιστής, οῦ, ὁ, *destroyer. Plut.* II, 828 F.

ἀφανιστικός, ή, όν, (ἀφανίζω) *destructive. Apollon. D.* Pron. 300 C, τῶν προσώπων. *Orig.* 1164 B. *Eus.* V, 205 D. *Greg. Naz.* II, 412 A. *Macar.* 456 A, δυσωδίας.

ἀφαντασίαστος, ον, (φαντασία) *not manifesting himself. Hermes Tr.* Poem. 41, 14. — **2.** *Not in imagination,* not a phantom. *Theod. Anc.* 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.

ἀφαντασιάστως, adv. *not as a phantom. Did. A.* 389 A.

ἀφαντασίωτος, ον, (φαντασιόομαι) = ἄνευ φαντασίας. *Plut.* II, 960 D.

ἀφάνταστος, ον, (φαντάζω) *not imaginary,* not a phantom. *Philon* I, 17, 3. 278, 45. 331, 31. *Melito* 1221 A Τὸ ἀληθὲς καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). *Sext.* 416, 20. *Orig.* I, 1019 A. — **2.** *Not imagining. Philon* I, 227, 39, τινός.

ἀφαντάστως, adv. *without* φαντασία. *Philon* I, 641, 36.

ἀφαντόπολις, εως, ἡ, (ἄφαντος, πόλις) *the unseen city. Nicet. Paphl.* 572 C.

ἀφαντόω, ωσα, *to render* ἄφαντος. *Epiph.* I, 300 A. *Leont.* I, 1213 D. *Genes.* 86, 22. *Porph.* Them. 33, 10.

ἀφαρεί or **ἀφαρί** (ἄφαρ), adv. = αὐτίκα, *quickly, immediately. Doroth.* 1656 D. 1673 B. *Suid.* Ἀφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. *Et. M.* 175, 12 Ἄφαρ . . . . ἐξ οὗ καὶ οἱ Ἴωνες καὶ οἱ Ἐφέσιοι ἀφαρεὶ λέγουσι τὸ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθέγγεσθαι. *Eust.* 158, 34.

ἀφάρμακος, ον, (φάρμακον) *not poisonous. Galen.* VI, 368 D.

ἀφασία, ας, ἡ, *suspension of judgment,* neither affirming nor denying (neither κατάφασις nor ἀπόφασις). *Sext.* 43, 3.

ἀφάτως (ἄφατος), adv. *inexpressibly. Diosc.* 1, 12, ἐμφερής.

ἄφαψις, εως, ἡ, (ἀφάπτω) *induration. Galen.* II, 241 D.

ἀφέγγεια, ας, ἡ, (ἀφεγγής) *darkness. Max. Tyr.* 158, 6.

ἀφεδράζω, άσω, (ἑδράζω) *to seat. Iren.* 604 B Ἀφεδρασθεὶς ἐν τῷ πατρί, being with.

ἄφεδρος, ου, ἡ, (ἕδρα) L. *menstrua purgatio,* τὰ *menstrua. Sept.* Lev. 12, 2. 15, 19. 33. *Diosc.* 2, 21. 85. 5, 164 (165). *Dion. Alex.* 1281 A. *Cyrill. H.* Catech. 6, 33. *Nil.* 116 B. — **2.** *Privy* = ἀφεδρών. *Nicet. Byz.* 712 A.

ἀφεδρών, ῶνος, ὁ, (ἕδρα) = κοπρών, *privy. Matt.* 15, 17. *Marc.* 7, 19. *Clem. A.* I, 144 A. Pseudo-*Just.* 1196 B. C. — **2.** *Anus* = πυγή, πρωκτός. *Jejun.* 1909 B. *Achmet.* 83.

ἀφειδέω, *to be unsparing,* etc. Classical. *Diog.* 1, 5, προστρῖψαι.

ἀφειδία, ας, ἡ, (ἀφειδής) *unsparingness. Paul.* Col. 2, 23. *Plut.* II, 762 D. E. *Hieron.* I, 1034 (885) Ἀφειδία autem σώματος . . . . apud nos dicitur, *ad non parcedum corpori.*

ἀφεῖδον = ἀπεῖδον. *Paul.* Phil. 2, 23 ἀφίδω.

ἀφεκτικός, ή, όν, (ἀπέχω) *abstaining, forbearing;* opposed to ἀνεκτικός, *bearing;* referring to ἀνέχου καὶ ἀπέχου in the philosophy of Epictetus. *Epict.* 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, *abstinence.*

ἀφέλεια, ας, ἡ, *artlessness, simplicity, sincerity. Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem. A.* I, 629 A.

ἀφέλετρον, ου, τὸ, felt. *Leo.* Tact. 6, 8, τῆς σέλλας.

ἀφελκυσμός, οῦ, ὁ, (ἀφέλκω) *a dragging away. Basil.* I, 288 B.

ἀφελκυστέον = δεῖ ἀφελκύειν. *Antyll.* apud *Orib.* II, 70, 10.

ἀφελληνίζω, ίσω, (ἀπό, ἑλληνίζω) *to Grecize, to render Greek. Philon* II, 567, 22.

ἀφελότης, ητος, ἡ, = ἀφέλεια. *Luc.* Act. 2, 46. *Hippol.* Haer. 520, 62. *Macar.* 469 B.

ἀφελπίζω = ἀπελπίζω. *Luc.* 6, 35. *Herm.* Vis. 3, 12 (Codex ℵ). *Inscr.* 5980 ἀφηλπισμένος.

ἀφέλωμα, ατος, τὸ, (ἑλεῖν) barbarous, = ἀφαίρεμα. *Nicet. Byz.* 772 D.

ἄφεμα, ατος, τὸ, (ἀφίημι) *immunity*, exemption from taxation. *Sept.* Macc. 1, 10, 28. 1, 13, 37.

ἀφενάκιστος, ον, (φενακίζω) *not cheated. Philon* I, 564, 36.

ἀφερέπονος, ον, (φερέπονος) *lazy, indolent. Ptol.* Tetrab. 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrill. A.* I, 372 A. *Doroth.* 1764 B.

ἀφερεπόνως, adv. *lazily, indolently. Epiph.* II, 68 B.

ἀφερμηνευτέον = δεῖ ἀφερμηνεύειν. *Procl.* Parm. 554 (135).

ἀφερμηνεύω (ἑρμηνεύω), *to interpret: to render, translate. Plut.* I, 31 A. Pseudo-*Dion.* 481 C.

ἀφέσιμος, ον, (ἄφεσις) *belonging to release. Aristid.* I, 530, 8, ἡμέρα, *holiday.* — **2.** Substantively, τὸ ἀφέσιμον, sc. γράμμα, *letter of pardon. Theoph. Cont.* 440, 12.

ἄφεσις, εως, ἡ, *discharge* of a missile or of water. *Sept.* Reg. 2, 22, 16, *springs, channels.* Joel 1, 20. 3, 18. Thren. 3, 47. *Diod.* 17, 41. 42, βέλους. *Lucian.* III, 45. — *Ptol.* Tetrab. 130, in astrology. — *Sept.* Ezech. 47, 3 Ὕδωρ ἀφέσεως, where אפסים was mistaken by the transcriber for a Greek word. — **2.** *Release, deliverance.* Classical. *Sept.* Ex. 23, 11. Lev. 25, 10. 27, 17 Ὁ ἐνιαυτὸς τῆς ἀφέσεως, *the year of Jubilee.* Deut. 15, 1. Esth. 2, 18. Judith 11, 14. Esai. 58, 6. 61, 1. *Polyb.* 22, 9, 17. — **3.** *Remission* of a debt. Classical. *Sept.* Deut. 15, 3 Ἄφεσιν τοῦ χρέους ποιεῖν τινι. Macc. 1, 10, 34. 1, 13, 34, *immunity. Dion. H.* II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. *Strab.* 14, 2, 19, ἑκατὸν ταλάντων. *Plut.* I, 88 D. — Tropically, *remission, forgiveness, pardon.* Classical. *Dion. H.* III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, *acquittal.* 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἁμαρτημάτων. *N. T.* passim. *Barn.* 741 A, ἁμαρτιῶν. *Just.* Apol. 1, 161. Tryph. 141. *Clem. A.* II, 764 D. *Soz.* 925 A. — **4.** *Repudium, bill of divorce. Plut.* I, 641 F. — **5.** *Dismissal, dismission. Greg. Naz.* II, 488 D Τὸ γράμμα τῆς ἀφέσεως.

ἀφετήρ, ῆρος, ὁ, (ἀφίημι) *one who lets go. Iambl.* Adhort. 376.

ἀφετήριον, ου, τὸ, (ἀφετήριος) *starting place* or *point. Strab.* 9, 5, 15. 11, 2, 4. *Sext.* 222, 24. — **2.** *Liberation.* Pseudo-*Greg. Naz.* II, 729 B.

ἀφετήριος, α, ον, (ἀφετήρ) *fit for letting go. Jos.* B. J. 3, 5, 2, ὄργανον, as a ballista. *Paus.* 3, 14, 7, Διόσκουροι, at the race-course.

ἀφέτης, ου, ὁ, (ἀφίημι) *slinger. Polyb.* 4, 56, 3. — *Ptol.* Tetrab. 131, in astrology.

ἀφετικός, ή, όν, (ἀφίημι) *letting go: remissive. Ptol.* Tetrab. 127. 130, in astrology. *Clem. A.* I, 1004 B, ἁμαρτημάτων.

ἀφετίς, ίδος, ἡ, *she that lets go. Ptol.* Tetrab. 133, in astrology.

ἄφευκτος, ον, = ἄφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. l.

ἀφεύκτως, adv. *inevitably, certainly. Sept.* Macc. 3, 7, 9.

ἀφέψημα, ατος, τὸ, (ἀφέψω) *decoction. Lycus* apud *Orib.* II, 229, 12. *Diosc.* 1, 2. 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orib.* II, 211, 8.

ἀφέψω, *to decoct. Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, *to boil down to one third.*

ἀφέω (ἝΩ) = ἀφίημι. *Sept.* Ex. 32, 32. *Apoc.* 2, 20 ἀφεῖς = ἀφίης. *Doroth.* 1632 A ἀφοῦμεν = ἀφίεμεν. 1633 A ἀφῇ write ἀφεῖ = ἀφίησι.

ἀφή, ῆς, ἡ, = πληγή, *plague, stroke. Sept.* Lev. 13, 2. *Aquil.* et *Symm.* Ex. 11, 1. — **2.** *A lighting.* Classical. *Stud.* 1741 C, τῆς κανδήλας.

ἀφηβάω (ἡβάω), *to be past the vigor of life. Philon* I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. *Poll.* 2, 18. *Cyrill. A.* VIII, 757 C.

ἄφηβος, ον, (ἥβη) *past youth. Cyrill. A.* VIII, 744 B.

ἀφηγέομαι, *to lead.* — **2.** Participle, ὁ ἀφηγούμενος, *the principal* of an establishment. *Pallad.* Laus. 1018 D, τοῦ πτωχείου.

ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.

ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. *Apion* apud *Jos.* Apion. 2, 2. *Arr.* Anab. 5, 6, 3. *Theod.* III, 1332 D.

ἀφηλιωτικός, ή, όν, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol.* Geogr. 1, 11.

ἀφηλόω (ἡλόω), *to unnail. Justin.* Tryph. 108 Ἀφηλωθεὶς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.

ἀφημερινός, ή, όν, (ἀπό, ἡμερινός) = μεθημερινός, *daily. Theol. Arith.* 52, πυρετός, *quotidian fever. Alex. Aphr.* Probl. 27, 10. 15. 56, 17, et alibi.

ἀφηνιάζω, άσω, (ἡνία) *to get rid of the bridle, to be restive*, as a horse; *to run away*. Hence, *to rebel against*. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνίασις, εως, ἡ, = following. *Hierocl.* C. A. 105, 8.

ἀφηνιασμός, οῦ, ὁ, *a rebelling against*. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιαστής, οῦ, ὁ, *restive, refractory*. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31 Ἀφηνιαστής, ἀνυπότακτος, ὑπερήφανος.

ἀφηνιαστικός, ή, όν, *refractory*. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, *since*. *Sept.* Macc. 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — **2.** *Since, inasmuch as*, = ἐπειδή. *Porph.* Adm. 248, 7 Τί μοι τὸ ὄφελος, ... ἀφ' ἧς ἐγὼ ἐποίησα πάκτα.

ἄφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph.* Adm. 269.

***ἀφθαρσία**, ας, ἡ, (ἄφθαρτος) *incorruption, indestructibility: immortality*. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept.* Sap. 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, *incorruptness, purity*. *Sept.* Sap. 6, 19. 20. *Paul.* Eph. 6, 24. Tit. 2, 7 as v. l.

ἀφθαρτίζω, ίσω, = ἄφθαρτον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκηταί, ῶν, οἱ, (ἄφθαρτος, δοκητής) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἄφθαρτον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.

ἀφθαρτοποιέω, ήσω, (ἀφθαρτοποιός) = ἀφθαρτίζω. *Clim.* 1157 B ἐφθαρτοποιήθη, write ἠφθαρτοποιήθη.

ἀφθαρτοποιός, όν, (ποιέω) *making incorruptible*. *Leont.* I, 1741 D.

ἄφθαρτος, ον, (φθείρω) *uncorrupted: incorruptible*. *Sept.* Sap. 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just.* Apol. 1, 39. *Sext.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrill. A.* X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The Aphthartodocetae asserted that it was incorruptible from the beginning.] — **2.** *Incorrupt, uncorrupt*, = ἄφθορος, as a κόρη. *Eudoc. M.* 274 Ἡ κόρη ἄφθαρτος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἄφθας, α, ὁ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἅπτω, *to kindle*.]

ἀφθέγκτως (implying ἄφθεγκτος, φθέγγομαι), adv. *ineffably*. Pseudo-*Dion.* 585 B.

ἀφθεγξία, ας, ἡ, *unspeakableness*. Pseudo-*Dion.* 949 A. *Anast. Sin.* 233 A.

ἀφθορία, ας, ἡ, *the being ἄφθορος*. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.

ἄφθορος, ον, (φθείρω) *uncorrupt; chaste*. *Sept.* Esth. 2, 2, κοράσια. *Diod.* 1, 12. 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just.* Apol. 1, 15. Tryph. 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.

ἀφθορῶν, incorrect for αὐθωρόν (pronounced ἀφθορόν by the transcriber).

ἀφιδιάζω = ἰδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ή, όν, (ἀφιδιάζω) = μοναστικός, *solitary, monastic*. *Basil.* III, 929 A, βίος.

ἀφιδρόω (ἱδρόω), *to sweat off*. *Diosc.* 3, 74 (81), neuter. 5, 1 Ὁ ἀπὸ τοῦ χλωροῦ κλήματος καιομένου ἀφιδρούμενος, *exuding*.

ἀφίδρυμα, ας, τὸ, (ἀφιδρύω) *copy* of a statue, simply *statue*. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφίδρυσις εως, ἡ, *a setting up* of a state; *erection* of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρωτήριον, ου, τὸ, (ἀφιδρόω) natural *sudatorium*. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφυές.

ἀφιερόω, ώσω, (ἱερόω) = καθιερόω. L. *dedico, to dedicate, consecrate, devote*. *Diod.* 1, 83 Τὰ ἀφιερωμένα ζῷα, *the sacred animals* of the Egyptians. *Inscr.* 4452. *Jos.* Ant. 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιερόω) *consecrated thing, votive offering*. *Eus.* II, 856 C, gift to a church.

ἀφιέρωσις, εως, ἡ, (ἀφιερόω) *consecration*. *Diod.* 1, 17. *Plut.* I, 104 F. — **2.** *Dedication, consecration* of a church. *Eus.* II, 1189 A, προσευκτηρίων. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφιέω (ἱέω), = following. *Sept.* Susan. 53 ἠφίεις. *Polyb.* 3, 90, 2 ἠφίει. *Diod.* II, 526, 14 ἠφίει.

ἀφίημι, *to let off, to let go* unpunished. Hence, *to remit, forgive, pardon*. *Sept.* Gen. 18, 26. 50, 17, τινί τι. Lev. 4, 20. 5, 18. 19, 22. Num. 14, 19. Ps. 24, 18. Esai. 22, 14. 33,

24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 E Δεόμενοι τὴν ὀργὴν εἰς αὐτοὺς ἀφιέναι τοὺς παρόντας. *Arr.* Anab. 1, 10, 6 Ἀφεῖναι δεόμενοι τὴν ὀργὴν τοῖς ἐξαιτηθεῖσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* Il. 1, 283 Λίσσομ' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just.* Tryph. 9 Ἀφεθείη σοι, may God pardon thee!

2. Imperative ἄφες, *let*, an auxiliary verb followed by the first or third person of the *present* or *aorist subjunctive*. *Matt.* 7, 4 Ἄφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἄφετε ἴδωμεν. *Luc.* 6, 42. *Epict.* 1, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήσῃ. 2, 18, 24, ἴδω, δοκιμάσω. *Pallad.* Laus. 1106 D, ἴδω *Ephes.* 1285 C, ἔλθωσιν. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept.* Judic. 16, 26 Ἄφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἵνα. *Epict.* 4, 13, 19, ἵνα κἀγὼ ταὐτὰ ὑπολάβω. *Apophth.* 136 A Ἄφες με ἵνα ἀναπαύσωμαι μικρόν. [Pseudo-*Nil.* 545 A ἀφείσῃς = ἀφήσῃς. *Joann. Mosch.* 286 C ἀφῆσαν = ἀφῆκαν.]

ἀφιλάγαθος, ον, = οὐ φιλάγαθος. *Paul.* Tim. 2, 3, 3.

ἀφιλάλληλος, ον, = οὐ φιλάλληλος. *Cyrill. A.* X, 361 C.

ἀφιλαλλήλως, adv. *not loving one another. Cyrill. A.* II, 401 D.

ἀφιλάνθρωπος, ον, = οὐ φιλάνθρωπος. *Plut.* II, 135 C.

ἀφιλαργυρέω, ήσω, = ἀφιλάργυρός εἰμι. *Cyrill. A.* VI, 445 D.

ἀφιλαργυρία, ας, ἡ, *the being* ἀφιλάργυρος. *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.

ἀφιλάργυρος, ον, = οὐ φιλάργυρος. *Diod.* II, 552, 89. *Paul.* Tim. 1, 3, 3. Hebr. 13, 5. *Polyc.* 5, p. 1009 B. *Clem. A.* II, 496 C.

ἀφιλαρύνω = ἱλαρύνω. *Diog.* 7, 86.

ἄφιλαυτος, ον, = οὐ φίλαυτος. *Plut.* II, 542 B.

ἀφιλαύτως (φίλαυτος), adv. *not selfishly. Clem. A.* II, 561 A.

ἀφιλεργέω, ήσω, = οὐ φιλεργός εἰμι. *Cyrill. A.* IV, 1057 B. X, 932 A.

ἀφιλεργία, ας, ἡ, (φίλεργος) *dislike of work. Cyrill. A.* III, 596 C.

ἀφιλέταιρος, ον, = οὐ φιλέταιρος. *Basil.* IV, 225 B.

ἀφιλήδονος, ον, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.

ἀφιλοδοξία, ας, ἡ, *the being* ἀφιλόδοξος. *Cyrill. A.* VI, 461 B.

ἀφιλόδοξος, ον, = οὐ φιλόδοξος. *Philon* II, 458, 35.

ἀφιλοδόξως, adv. = οὐ φιλοδόξως. *Clem. A.* II, 561 A.

ἀφιλοεργέω = ἀφιλεργέω. *Cyrill. A.* II, 453 C.

ἀφιλοθεΐα, ας, ἡ, (φιλόθεος) *the not loving God. Cyrill. A.* III, 1261 A. *Theoph. Cont.* 770, 12.

ἀφιλόθεος, ον, (φιλόθεος) *not loving God. Pallad.* Vit. Chrys. 18 E. *Cyrill. A.* III, 464 B.

ἀφιλοθέως, adv. of the preceding. *Did. A.* 293 B.

ἀφιλοικτειρμόνως (φιλοικτίρμων), adv. *unmercifully. Cyrill. A.* I, 422 B.

ἀφιλοικτείρμων, ον, = οὐ φιλοικτίρμων. *Eus.* VI, 189 A. *Cyrill. A.* I, 893 A. III, 276 C.

ἀφιλοκάλητος, ον, (φιλοκαλέω) *unswept. Doroth.* 1800 A.

ἀφιλοκαλία, ας, ἡ, (ἀφιλόκαλος) *bad taste. Athen.* 1, 4.

ἀφιλόκαλος, ον, (φιλόκαλος) *of bad taste. Plut.* II, 672 C.

ἀφιλοκομπέω, ήσω, (φιλόκομπος) *not to be fond of boasting. Cyrill. A.* VII, 124 C.

ἀφιλοκομπία, ας, ἡ, *the not being fond of boasting. Cyrill. A.* III, 852 B.

ἀφιλόκομπος, ον, *not* φιλόκομπος. *Cyrill. A.* II, 257 C.

ἀφιλόλογος, ον, = οὐ φιλόλογος. *Plut.* II, 673 A.

ἀφιλομαθής, ές, = οὐ φιλομαθής. *Cyrill. A.* VI, 248 B. 328 D.

ἀφιλομαθία, ας, ἡ, *the being* ἀφιλομαθής. *Cyrill. A.* V, 276 A.

ἀφιλόμαχος, ον, = οὐ φιλόμαχος. *Cyrill. A.* IV, 396 C.

ἀφιλόνεικος, ον, = οὐ φιλόνεικος. *Philon* II, 5, 35. 555, 40. *Clem. A.* II, 53 B.

ἀφιλονείκως (φιλόνεικος), adv. *without contention* or *dispute. Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.

ἀφιλοπλουτία, ας, ἡ, (φιλόπλουτος) *the not being a lover of wealth. Plut.* I, 477 B.

ἀφιλοπόλεμος, ον, = οὐ φιλοπόλεμος. *Cyrill. A.* I, 204 B. IV, 397 A.

ἀφιλοσόφητος, ον, (φιλοσοφέω) *not versed in philosophy. Dion. H.* I, 277, 9.

ἀφιλοσοφογραφία, ας, ἡ, (ἀφιλόσοφος, γράφω) *unphilosophical writing. Nicet. Byz.* 773 C. D.

ἀφιλοσόφως (ἀφιλόσοφος), adv. *unphilosophically. Orig.* I, 832 C.

ἀφιλοστοργέω, ήσω, = ἀφιλόστοργός εἰμι. *Cyrill. A.* III, 501 A.

ἀφιλόστοργος, ον, = οὐ φιλόστοργος. *Epict.* II, 17, 37. *Plut.* II, 140 C.

ἀφιλοστόργως, adv. *not* φιλοστόργως. *Cyrill. A.* I, 917 D.

ἀφιλοτίμως, adv. = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.

ἀφιλόϋλος, ον, = οὐ φιλόϋλος. *Stud.* 816 B.

ἀφιλοχρηματία, ας, ἡ, *the being ἀφιλοχρήματος*. *Plut.* I, 844 A.

ἀφιλοχρήματος, ον, = οὐ φιλοχρήματος. *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).

ἀφιματόω, ώσω, (ἀπό, εἷμα, ἱμάτιον) = λωποδυτέω. *Method.* 245 A. *Vit. Nicol. S.* 885 B.

ἀφίνω = ἀφίω, ἀφίημι. *Herm.* Vis. 3, 7.

ἀφιππάζομαι (ἱππάζομαι), *to ride off*. *Polyb.* 29, 6, 16, εἰς πόλιν. *Strab.* 7, 2, 1, p. 9, 28. *Jos.* Ant. 14, 13, 5.

ἀφιπποτοξότης, ου, ὁ, (ἀφ' ἵππου τοξότης) *mounted archer*. *Diod.* 19, 29.

ἀφιστάνω (ἱστάνω) = ἀφίστημι. *Lucian.* III, 571, condemned.

ἀφιστάω (ἱστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.

ἀφίστημι. *Joann. Mosch.* 2908 C ἀφεστάθη = ἀπέστη.

ἀφίω (ἵω) = ἀφίημι. *Marc.* 1, 34. 11, 16 Οὐκ ἤφιεν ἵνα τις διενέγκῃ. *Luc.* 11, 4. *Apoc.* 11, 9. *Socr.* 404 A ἤφιεν. *Apophth.* 97 C ἤφιε. *Eus. Alex.* 400 B Ἀφίειν με ἔχεις, *you shall let me go*. *Porph.* Adm. 247.

ἄφλεβος, ον, (φλέψ) *without veins*. *Ruf.* apud *Orib.* III, 87, 1.

ἄφλοιος, ον, (φλοιός) *without bark*. *Athen.* apud *Orib.* I, 26, 1. *Plut.* I, 373 E (quoted). *Athen.* 10, 83 (quoted). *Caesarius* 1160.

ἀφλύαρος, ον, = οὐ φλύαρος. *Anton.* 5, 5.

ἀφλυκταίνωτος, ον, (φλυκταινόομαι) *without blisters*. *Diosc.* 5, 175 (176).

ἄφλυος, incorrect for ἄφλοιος.

ἀφνίδιος, ον, = αἰφνίδιος. *Nic. CP.* Hist. 39, 17.

ἀφοβία, ας, ἡ, *the not fearing*. *Barn.* 20, θεοῦ.

ἀφόδευμα, ατος, τὸ, (ἀφοδεύω) *excrement*. *Diosc.* Eupor. 1, 140, αἰγός. *Schol. Arist.* Pac. 137.

ἀφόδευσις, εως, ἡ, *excrement*. *Erotian.* 90 Ἀπόπατος, αἱ ἀφοδεύσεις. — **2.** *Anus* = πρωκτός. *Barn.* 10, p. 753 B. *Clem. A.* I, 497 C. *Schol. Clem. A.* 789 D.

ἀφοδευτήριον, ου, τὸ, = κοπρών. *Schol. Arist.* Plut. 1184.

ἀφοδεύω, εύσω, (ἄφοδος) = ἀποπατέω, a euphemism. *Sept.* Tobit 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophil.* 1044 B.

ἄφοδος, ου, ὁ, *dung, excrements*. *Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)

ἀφολίδωτος, ον, = οὐ φολιδωτός. *Porphyr.* Abst. 4, 14, p. 343.

ἀφολκή, ῆς, ἡ, (ἀφέλκω) *distraction*. *Clem. A.* I, 1088 B, ἀπό τινος. — **2.** *Depletion*. *Archigen.* apud *Orib.* II, 154, 8.

ἄφολκος, ον, *deficient in weight, too light*. *Strab.* 15, 3, 22.

ἀφόμοιος, ον, = οὐχ ὅμοιος. *Diosc.* 5, 118 (119). *Sept.* Sir. Prolog. ἀφόμοιον, *copy* ? ?

ἀφομοίωσις, εως, ἡ, (ἀφομοιόω) *likeness, resemblance*. *Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, ή, όν, *likening*. *Procl.* Parm. 565 (154). 566 (155). Pseudo-*Dion.* 205 C. 332 D.

ἀφοπλιστής, οῦ, ὁ, (ἀφοπλίζω) *disarmer*, an officer appointed by his prince to disarm his subjects. *Justinian.* Novell. 8, 13.

ἀφοράω, *to look towards*, said of harbors. *App.* I, 476, 47, εἰς δύσιν. *Philostr.* 763, εἰς τὸ Τυρρηνικὸν πέλαγος.

ἀφορίζω, ίσω, *to set apart*. *Sept.* Ex. 29, 24. Lev. 20, 26. *Luc.* Act. 13, 2. *Paul.* Rom. 1, 1. Gal. 1, 15. *Leo.* Tact. 4, 51. — **2.** *To separate, to cast out*. *Luc.* 6, 22. — **3.** *To excommunicate*, not to allow one to partake of the holy communion for some fault, = ἀκοινώνητον ποιεῖν τινα. *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. *Greg. Nyss.* III, 312 C. Pseudo-*Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Εἴργονται τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ab oratione suspensus.) — **4.** *To put in the ἀφορίστρια*. *Stud.* 1736 B. [*Theoph.* 112, 12 ἠφώρισται = ἀφώρισται.]

ἀφόρισμα, ατος, τὸ, (ἀφορίζω) *that which is set apart*. *Sept.* Ex. 29, 24. 29, 27. 29, 28, *wave-offering*.

ἀφορισμός, οῦ, ὁ, (ἀφορίζω) *aphorism*. *Galen.* II, 233 D. — **2.** *Excommunication*, the not being allowed to partake of the holy communion. *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.

ἀφοριστικός, ή, όν, (ἀφορίζω) *fit for separating*. Pseudo-*Just.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπίρρημα (εἶεν!) — **2.** *Of excommunicating* or *excommunication*. Pseudo-*Dion.* 564 B, δυνάμεις, *the power of excommunication*. *Clim.* 685 A, μοναστήριον, = ἀφορίστρια. — **3.** *Aphoristic, sententious*. *Phot.* III, 52 B. 77 A.

ἀφοριστικῶς, adv. *sententiously*? *Dion. H.* V, 597, 6.

ἀφορίστρια, ας, ἡ, a sort of *dungeon* in monasteries. *Stud.* 1713 A. (See also ἀφοριστικός.)

ἀφορκισμός, οῦ, ὁ, = ἐξορκισμός. *Euchol.*

ἀφορμάω, *to refrain*; opposed to ὁρμάω, in the philosophy of Epictetus. *Epict.* 1, 4, 14, et alibi.

ἀφορμή, ῆς, ἡ, *opportunity; occasion; pretext*. *Sept.* Macc. 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 3. *Diod.* 16, 8. *Paul.* Rom. 7, 8, et alibi. *Ignat.* 681 A Μὴ ἀφορμὰς δίδοτε τοῖς ἔθνεσιν, *a handle*. — Δι' ἀφορμῆς, = ἐν παρόδῳ, *in passing*. *Apophth.* 96 B Δι' ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — **2.** *A refraining* = ἔκκλισις; opposed to ὁρμή, in the Stoic philosophy. *Epict.* 1, 4, 11, et alibi. *Sext.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — **3.** *Premise* = λῆμμα, in logic. *Max. Hier.* 1349 A.

ἀφορμητικός, ή, όν, = ἐκκλιτικός, *refraining;* opposed to ὁρμητικός, in the Stoic philosophy. *Epict.* 1, 1, 12.

ἀφορμολογία, ας, ἡ, (ἀφορμή, λέγω) *pretext.* *Anast. Sin.* 280 C. D.

ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation* or *tribute.* *Sept.* Esdr. 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αὐτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἄφορος, ον, = preceding. *Strab.* 15, 1, 39.

ἀφόρτως (φόρτος), adv. *lightly, easily.* *Muson.* 187.

ἀφόρυκτος, ον, = οὐ φορυκτός. *Antip. S.* 29.

ἀφοσίωσις, εως, ἡ, (ἀφοσιόω) *expiation.* *Plut.* II, 302 B. — **2.** *Outward form, appearance.* Id. I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — **3.** *Depositio, a deposing, degrading.* *Taras.* 1440 C.

ἀφοσιωτέον = δεῖ ἀφοσιοῦν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, *from the time when, since.* *Sept.* Esdr. 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὸν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφότου = ἀφ' ὅτου, *since.* *Epiph.* I, 925 B Ἀφότου δὲ τὰ τέλεια ἤρξατο ποιεῖν.

ἀφ' οὗ, *since.* *Sept.* Macc. 1, 9, 29, τετελεύτηκε. *Plut.* II, 557 C Οὐ πολὺς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπαυνται τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦντα ἑώρακα. *Carth.* Can. 47 Οὐκ ὀλίγαι ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκώμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph.* Adm. 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπυα εἰσὶν ἔτη ἑβδομήκοντα τρία.

ἄφρακτος, ον, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic.* Att. 5, 11. 12. 10, 11. *Diod.* 17, 95. *Arr.* Anab. 7, 16, 1. *App.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἄφραστος) *ineffableness.* *Athan.* II, 1164 B.

ἀφράστως (ἄφραστος), adv. *ineffably, inexplicably.* *Did. A.* 484 B.

ἀφρᾶτος, ον, (ἀφρός) *foamy, frothy.* *Isid. Hisp.* 20, 2, 29.

ἄφρενος, ον, = ἄφρων. *Taras.* 1437 D Ἐξ ἀφρένων φρενῶν.

ἀφρηλόγος, ου, ὁ, (ἀφρός, λέγω) *skimmer,* a kitchen utensil. *Philipp.* 13.

ἀφρηστής, οῦ, ὁ, (ἀφρέω) *foamer,* as a dolphin. *Anthol.* II, 88 (*Archias*).

Ἄφρικα, ἡ, the Latin A f r i c a, = Λιβύη. *Jos.* Ant. 1, 6, 2.

Ἀφρική, ῆς, ἡ, *Africa.* *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

Ἀφρικός, ή, όν, *African.* *Eus.* II, 892 A.

ἀφρόγαλα, ακτος, τὸ, (ἀφρός, γάλα) *cream.* *Galen.* VI, 438 C.

Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδίσιος, ου, ὁ, *Aphrodisius.* *Inscr.* 1781.

ἀφροδισιακός, ή, όν, (ἀφροδίσιος) *venerial.* *Diod.* 2, 23. 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδισιαστής, οῦ, ὁ (ἀφροδισιάζω) = ὁ ἀφροδισιάζων. *Polem.* 212.

ἀφροδίσιμος, ον, (Ἀφροδίτη) *marriageable.* *Dion. H.* I, 286, 13 (dubious).

Ἀφροδίτη ης, ἡ, *Aphrodite.* *Artem.* 218 Ἀφροδίτη ἡ πελαγία .... ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, *the star of Aphrodite,* the planet Venus, called also ἕσπερος, ἑωσφόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, F. *vendredi, Friday.* *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, *Venus genetrix.*

ἀφρόλιτρον, ου, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονεύομαι, εύσομαι, = ἄφρων εἰμί. *Sept.* Jer. 10, 21.

ἀφρόνευσις, εως, ἡ, (ἀφρονεύομαι) *the being* ἄφρων. *Stob.* II, 554, 2.

ἀφρόνιτρον, ου, τὸ, (ἀφρός, νίτρον) a p h r o n i t r u m, *saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, ας, ἡ, (φροντίζω) *freedom from care.* *Vit. Nil. Jun.* 145 A.

ἀφροντιστητέον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly.* *Athen.* 14, 32.

ἀφροντιστία, ας, ἡ. *thoughtlessness.* *Porphyr.* Vit. Plot. 58, 18. *Tit. B.* 1145 D.

ἀφροποιέω, ήσω, (ἀφρός, ποιέω) *to produce foam.* *Method.* 49 A.

Ἄφρος, ον, *Afer,* = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, ου, ὁ, (ἀφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ήσω, = ἄφρουρός εἰμι. *Strab.* 15, 1, 53.

ἀφρόω, ώσω, (ἀφρός) *to change into foam.* *Theol. Arith.* 40.

ἀφυγιάζω (ὑγιάζω), *to cure.* *Iambl.* V. P. 244.

ἀφυγιασμός, οῦ, ὁ, *cure.* *Iambl.* V. P. 130.

ἀφυΐα, ας, ἡ, (ἀφυής) *want of ability.* *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, want of adaptation. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), *to bark.* *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly.* *Athan.* I, 229 A.

ἀφυλίζω (ὑλίζω), *to strain, filter.* *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ον, (φυλλορρόος) *that does not shed its leaves.* *Achmet.* 151, p. 121.

ἀφυμνέω = ὑμνέω. *praise.* *Orig.* III, 852 A.

ἀφύπαρχος, ον, ὁ, (ὕπαρχος) *ex-prefect.* *Jul.* 389 C.

ἀφύπνισις, εως, ἡ, *a waking.* *Nicet. Pect.* 929 B. C.

ἀφυπνιστής, οῦ, ὁ, (ἀφυπνίζω) *waker, wakener,* an officer in monasteries. *Stud.* 1704 C. 1785 C.

ἀφυπνόω (ὑπνόω), *to wake from sleep.* *Antip. Thess.* 28. — **2.** *To fall asleep.* *Luc.* 8, 23. *Herm.* Vis. 1, 1.

ἀφύρτως (φύρω), adv. *without mixture* or *confusion.* *Nicol. D.* 12.

ἀφύσικος, ον, = οὐ φυσικός, *not according to the laws of nature, unnatural.* *Soran.* 258, 20. *Sext.* 485, 24. 526, 31. *Alex. A.* 557 D **Πόσῳ πλέον ἀφύσικον τυγχάνει μωρίας ποτὲ δεκτικὴν γενέσθαι τὴν σοφίαν;** 556 B **Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς κατάληψιν.** — **2.** *Without natural talent,* = ἀφυής. *Diog.* 7, 170.

ἀφυσιολόγητος, ον, (φυσιολογέω) *not in accordance with* **φυσιολογία.** *Plut.* II, 1117 B.

ἄφυσος, ον, (φῦσα) *producing no flatulence;* opposed to **φυσώδης.** *Diosc.* 2, 75, p. 197 **ἄφυσσος.** *Galen.* VI, 328 D. *Athen.* 2, 25.

ἀφυστερέω, ήσω, (ὑστερέω) *to be too late, to come too late.* *Sept.* Sir. 14, 14, ἀπὸ ἀγαθῆς **ἡμέρας**, do good when you have an opportunity. *Polyb.* 1, 52, 8. 22, 5, 2. *Posidon.* apud *Athen.* 4, 37. *Diod.* 13, 75, et alibi. *Dion. H.* IV, 2058, 1. — **2.** *To withhold, take away from.* *Sept.* Nehem. 9, 20, **τὶ ἀπό τινος.**

***Ἀφφη**, ης, ἡ, = Ἀπφία. *Inscr.* 3816.

Ἀφφιανός, οῦ, ὁ, *Appianus.* *Inscr.* 427.

***Ἀφφιον**, ου, ἡ, *dear* ***Ἀφφη.** *Inscr.* 3469. 4207.

ἀφφουσώθ, חפשות, = νόσος. *Sept.* Reg. 4, 15, 5. Par. 2, 26, 21 **ἀπφουσώθ.**

ἀφφώ, Hebrew אפו, = δή, **οὖν**, *now, then.* *Sept.* Reg. 4, 10, 10.

ἀφφώθ, see **σαφφώθ, σαπφώθ.**

***ἄφωνος**, ον, *voiceless.* — **2.** Substantively, **τὸ ἄφωνον**, sc. **γράμμα** or **στοιχεῖον**, *mute consonant;* applied to **ΒΓΔ, ΠΚΤ, ΦΧΘ.** *Eur.* Palam. 2. *Plat.* Phileb. 18 B. Theaet. 203 B. Cratyl. 424 C. *Aristot.* Poet. 20, 3. 21, 25. *Dion. Thr.* 631, 18. *Dion. H.* V, 72, 9. 82. 98, 7. *Philon* I, 30, 6. *Plut.* II, 474 A. 613 E. *Aristid. Q.* 43. *Iren.* 604 B. *Sext.* 621, 29. *Diog.* 7, 57 (**ΒΓΔ, ΚΠΤ**). *Terent. M.* 806. *Max. Victorin.* 18. *Priscian.* 1, 10. [Some grammarians applied the name *mute* only to **ΒΓΔ, ΠΚΤ.**]

ἀφωράτως (φωράω), adv. *without being detected.* *Philon* II, 521, 15.

ἀφωρισμένως (ἀφωρισμένος, ἀφορίζω), adv. *apart from, separately, by itself.* *Plut.* II, 466 A. *Aristid. Q.* 47. *Artem.* 397.

ἀφωσιωμένως (ἀφωσιωμένος, ἀφοσιόω), adv. *for the sake of appearance.* *Basil.* I, 301 C. IV, 457 A.

ἀφώτιστος, ον, (φωτίζω) *not enlightened, dark, obscure.* *Gemin.* 789 A. *Philon* I, 638, 31. II, 292, 5. *Jos.* Ant. 13, 11, 2. *Epict.* 1, 14, 10. *Plut.* II, 931 C. 948 E. — **2.** Tropically, = **ἀβάπτιστος**, *unbaptized.* *Greg. Nyss.* III, 424 B. *Pallad.* Vit. Chrys. 23 C.

ἀχαβίν, see **μεθαχαβίν.**

ἀχαλιναγώγητος, ον, (χαλιναγωγέω) *unbridled.* Metaphorically, *unrestrained.* *Iren.* 5, 8, 2.

ἀχαλίνως (ἀχάλινος), adv. *without bridle: without restraint.* *Cyrill. A.* I, 172 B.

ἄχαλκος, ον, (χαλκός) *without money.* *Greg. Naz.* III, 1180 A.

Ἀχαμώθ, ἡ, חכמות, *Achamoth* (*Wisdom*). In the Valentinian system of theology she is the **ἐνθύμησις** of the upper **σοφία**, and the mother of the Demiurgus. *Iren.* 480 A seq. (*Hippol.* Haer. 274 seq.) — **2.** *Achamoth,* another Gnostic figment. *Hippol.* Haer. 218, 81.

ἀχάνεια, ας, ἡ, (ἀχανής) *vastness.* *Anton.* 12, 7.

***ἀχανής**, ές, = ἄβυσσος. *Sept.* Sap. 19, 16, **σκότος**, total darkness. *Philon* I, 7, 13. II, 516, 2, **πέλαγος.** *Plut.* II, 76 C. 1107 A. *Anton.* 4, 50 **Τὸ ἀχανὲς τοῦ αἰῶνος.** *Lucian.* I, 279. — **2.** *With a large mouth.* *Diocl.* apud *Orib.* I, 337, 3. *Antyll.* apud *Orib.* III, 573, 13. — **3.** *Aghast, agape.* *Vit. Nicol. S.* 897 A.

ἀχανιάω = ἀχανὴς γίγνομαι. *Stud.* 1228 C.

ἀχαρακτήριστος, ον, (χαρακτηρίζω) *not formed, not fashioned.* *Anon. Valent.* 1280 D. *Hippol.* Haer. 146, 78.

ἀχάρακτος, ον, (χαράσσω) *without stamp* or *impression.* Pseudo-*Dion.* 644 B.

ἀχαράκωτος, ον, (χαρακόω) *not palisaded,* as a camp. *Polyb.* 10, 11, 2. *Plut.* I, 417 A. *App.* II, 279, 72.

ἀχαρακώτως, adv. *without being palisaded.* *App.* II, 493, 72.

ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. *Sophrns.* 3452 D **Ἀχαρίεσσι ῥαπίσμασιν.**

ἀχαριότης, ητος, ἡ, (ἄχαρις) *awkwardness, stupidity.* *Polyb.* 18, 38, 2, with a play upon the first component part of **Χαρι-μόρτου**??

ἄχαρις, ι, *graceless.* [*Method.* 389 B **ἀχαριτώτατος.**]

ἀχαριστέω, *to be ungrateful.* Classical. *Iren.* 1, 28, 1. — Pass. **ἀχαριστεῖσθαι**, *to be treated ungratefully.* *Polyb.* 23, 11, 8. *Cornut.* 62. *Jos.* B. J. 2, 16, 4, p. 191. *Plut.* I, 138 C.

ἀχαρίτωτος, ον, (χαριτόω) = οὐ or **μὴ κεχαριτωμένος.** *Clim.* 808 A.

ἄχαυνος, ον, = οὐ χαῦνος. *Damasc.* III, 693 C.

ἄχει, see **ἄχι.**

ἀχειμαστί, adv. *calmly.* *Method.* 217 C.

ἀχείμαστος, ον, (χειμάζω) *calm, still.* *Jos.* Ant. 3, 5, 3.

ἀχειραγώγητος, ον, (χειραγωγέω) *not led by the hand, unconducted.* *Philon* I, 680, 11. *Cyrill. A.* VI, 573 A.

ἀχειράπτητος, ον, (χείρ, ἅπτομαι) *intangible.* *Iambl.* V. P. 330.

ἀχειρίδωτος, ον, (χειριδόω) *sleeveless.* *Soz.* 1069 C, χιτών, = κολόβιον.

ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, εἰκών, = ἀχειροποίητος.

ἀχειρομίαντος, ον, (χείρ, μιαίνω) *not polluted by hands.* *Isid.* 1301 B.

ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. Pseudo-*Cyrill. H.* 1197 A.

ἀχειρόπλοκος, ον, (πλέκω) *not plaited by hands.* *Jos. Hymnog.* 1021 B.

ἀχειροποίητος, ον, (χειροποίητος) *not made by the hand of man.* *Marc.* 14, 58. *Paul.* Cor. 2, 5, 1. Col. 2, 11. — Ἡ ἀχειροποίητος εἰκών, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανδήλιον. *Damasc.* II, 320 A. *Steph. Diac.* 1085 A. *Nic.* II, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc.* II, 352 B.)

ἀχειροποιήτως, adv. *without being made by hands.* *Cyrill. A.* VI, 692 A.

ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.

ἀχειροτόνητος, ον, (χειροτονέω) *not ordained.* *Tim. Presb.* 74 A.

ἀχθοφορία, ας, ἡ, (ἀχθοφόρος) *a bearing of burdens.* *Plut.* II, 1130 D. *Anton.* 7, 3. *Lucian.* II, 587.

ἀχθίζω, ισα, (ἄχθος) *to load* a beast of burden. *Babr.* 8, 1.

ἄχι or ἄχει, indeclinable, אחו, *grass, sedge.* *Sept.* Gen. 41, 2. Sir. 40, 16. Esai. 19, 7.

Ἀχίλλειος, ου, ἡ, Achillêos, a plant. *Diosc.* 4, 36. 4, 113 (115) = μυριόφυλλον.

ἀχλεύαστος, ον, (χλευάζω) *not to be ridiculed.* *Athan.* I, 168 B. C.

ἀχλυόω, ώσω, (ἀχλύς) *to darken.* *Syn.* 1297 D. *Basil. Sel.* 549 B. *Achmet* 165 Ἠχλυώθη τοὺς ὀφθαλμούς.

ἀχλύς, ύος, ἡ, *cataract* in the eye. *Diosc.* 2, 96.

ἀχλυώδης, ες, (ἀχλύς) *misty.* *Dion Chrys.* I, 66, 28. *Plut.* II, 383 B.

ἄχνοος, ον, (χνόος) *without down.* *Greg. Naz.* III, 1037 A, παρειά.

ἀχολία, ας, ἡ, (ἄχολος) *meekness, gentleness.* *Plut.* II, 608 D.

ἀχορηγησία, ας, ἡ, (ἀχορήγητος) *want of supplies.* *Polyb.* 28, 8, 6.

ἀχορηγία, ας, ἡ, = ἀχορηγησία. *Polyb.* 5, 28, 4. 28, 8, 6.

ἀχορτασία, ας, ἡ, (χορτάζω) *insatiableness.* *Clim.* 1108 D, ὕπνου.

ἀχόρταστος, ον, *insatiable.* *Symm.* Ps. 58, 15. *Eus. Alex.* 400 B.

ἀχράδινος, ον, (ἀχράς) *of wild pear-tree.* *Diosc.* Delet. 23.

ἀχραντία, ας, ἡ, *the being* ἄχραντος. *Damasc.* III, 693 A.

ἄχραντος, ον, *undefiled, pure.* *Philostr.* 248, ψόγου. — Applied to the Virgin. *Athan.* I, 109 C. II, 1269 C, σῶμα. *Amphil.* 37 A. *Epiph.* II, 708 A.

ἀχραντόσωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.

ἀχράντως, adv. *in purity.* *Clem. A.* I, 1361 A.

ἀχρειάστως (χρεία), adv. *unnecessarily, without necessity.* *Stud.* 1740 B.

ἀχρειότης, ητος, ἡ, (ἀχρεῖος) *worthlessness.* *Sept.* Tobit 4, 13, *laziness.*

ἀχρειόω, ώσω, (ἀχρεῖος) *to render useless* or *worthless: to disable.* *Sept.* Reg. 4, 3, 19. *Polyb.* 3, 64, 8, et alibi. — Metaphorically, *to corrupt.* *Sept.* Ps. 13, 3 Πάντες ἐξέκλιναν, ἅμα ἠχρειώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἠχρειῶσθαι ὑπ' αὐτοῦ.

ἀχρείωσις, εως, ἡ, (ἀχρειόω) *the rendering useless* or *worthless.* *Nil.* 517 B.

ἀχρεόω = ἀχρειόω. *Paul.* Rom. 3, 12.

ἀχρεώστητος, ον, (χρεωστέω) *not owed.* *Scyl.* 707, 8.

ἀχρημάτιστος, ον, (χρηματίζω) *without business,* as a day on which no business is transacted. *Plut.* II, 273 D. *Mal.* 324, 4, a temple closed.

ἀχρηστέω, ήσω, = ἄχρηστός εἰμι. *Sext.* 657, 26.

ἄχρι or ἄχρις, adv. *as far as.* *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc.* III, 274, 12, ἐς θάλασσαν.

2. *Until.* With an *adverb of time.* *Sept.* Gen. 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5. 137, 22. 374, 30, δεῦρο, *until this time.* — With the *genitive.* *Diod.* 4, 80, p. 323, 70, τῶν δε τῶν ἱστοριῶν γραφομένων, *down to the time of writing this history.* — *Strab.* 7, 3, 7, p. 18, 14 Τουτὶ δὲ τὸ ἔθος διέμεινεν ἄχρι καὶ εἰς ἡμᾶς, *down to our own time.* — With the *indicative, subjunctive,* or *optative.* *Philon* I, 166, 20 Ἄχρις ἂν .... σβέσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστῆται. *Jos.* Ant. 12, 7, 6. *Liber.* 7, 16, μετεμόρφωσεν εἰς ὄρνιθας. — Ἄχρις ὅτε = ἄχρις οὗ; with the *indicative* or *optative.* *Zos.* 11, 19. 113, 12. 117, 20.

3. *As long as, while.* *Sept.* Macc. 2, 14, 10 Ἄχρι γὰρ Ἰούδας περίεστιν, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — **4.** *Even.* *Sext.* 118, 15 Ἄχρι καὶ τοὺς παῖδας ὁρῶμεν διαστελλομένους ἀμφιβολίας, *even children.*

'Αχρίς, *ἴδος, ἡ, Achris*, in Illyria. *Basil. Porph.* Novell. 319.

ἄχρονος, *ον*, (*χρόνος*) *short-lived. Plut.* II, 908 C. — **2.** *Of whom time is not predicated. Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sext.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.

ἀχρόνως, adv. *not in time, from all eternity. Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did. A.* 404 C, *ἐκλάμψας*. — **2.** *By missing the time. Eust. Ant.* 645 B.

ἀχροόομαι, *ώθην*, = *ἄχροος γίνομαι*. *Vit. Nil. Jun.* 28 B.

ἀχρύσωτος, *ον*, (*χρυσόω*) *not gilt. Cyrill. A.* I, 613 B.

ἄχυ (Arabic), a species or variety of *cassia. Diosc.* 1, 12.

***ἄχυλος**, *ον*, = *ἄνευ χυλοῦ*. *Diocl.* apud *Orib.* I, 277, 2. *Xenocr.* 18. *Athen.* apud *Orib.* I, 14, 12.

ἄχυμος, *ον*, = *ἄνευ χυμοῦ*. *Xenocr.* 45. *Plut.* II, 701 B.

ἀχύρινος, *ον*, (*ἄχυρον*) *of chaff. Plut.* II, 658 D.

ἀχυρῖτις, *ιδος, ἡ*, = preceding. *Philipp.* 73.

ἀχυρότριψ, *ιβος, ὁ, ἡ*, (*ἄχυρον, τρίβω*) *rubbing off the chaff. Philipp.* 14.

ἀχυροφαγέω, *ήσω*, (*φαγεῖν*) *to eat chaff. Cyrill. A.* III, 324 C.

ἀχυρώδης, *ες*, (ΕΙΔΩ) *chaffy. Diosc.* 1, 175. 3, 3. *Greg. Nyss.* II, 253 C.

ἀχώλωτος, *ον*, (*χωλόω*) *whole*, not mutilated. *Galen.* VI, 341 D. *Epiph.* III, 245 C, passage in a book.

ἀχώνευτος, *ον*, (*χωνεύω*) *not melted down*, as a statue. *Socr.* 605 B. — **2.** *Undigested. Bekker.* 1096 *Ἄπεπτος, ἀχώνευτος.*

ἀχώρ, *ῶρος, ὁ, dandriff. Diosc.* 1, 31. 38. *Phryn.* P. S. 6, 25, *scurf.*

ἀχώρητος, *ον*, (*χωρητός*) *that cannot be contained. Just.* Tryph. 127, *τόπῳ*. Cohort. 38, *δυνάμει*. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem. A.* I, 220 C. 937 A.

ἀχώριστος, *ον*, *inseparable, indivisible. Ignat.* 680 B, *τινός*. *Hippol.* 828 C, *τοῦ πατρός*. *Gelas.* 1249 D.

ἀχωρίστως, adv. *inseparably. Nicom.* 74. *Basil.* IV, 153 A. 329 C.

ἄχωστος, *ον*, (*χώννυμι*) *not heaped up*, as a dike. *Heliod.* 9, 3.

ἀψαυστέω, *ήσω*, (*ἄψαυστος*) *not to touch. App.* II, 285, 80. I, 87, 29 *Τοῖς σώμασι τῶν Κίμβρων ἀψαυστεῖν ἐκέλευεν.*

ἀψαυστί, adv. *without touching. Plut.* II, 665 F.

ἀψευστέω, *ήσω*, (*ἄψευστος*) *not to lie, to speak truth. Polyb.* 3, 111, 8. 6, 59, 4. *Clementin.* 3, 26.

ἀψευστί (*ἄψευστος*), adv. *without lying. Dion. H.* V, 772, 6 (dubious).

ἄψευστος, *ον*, = *ἀψευδής*. *Herm.* Mand. 3. *Plut.* I, 1025 F.

ἀψεφέω (*ψηφέω*), *to neglect, not to care for. Hes.* *Ἀψεφέων, ἀμελῶν.*

ἀψηλάφητος, *ον*, (*ψηλαφάω*) L. *intractatus, not handled: not to be handled. Polyb.* 8, 21, 5, *untried. Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D *ἀψηλάφιστος.*

ἀψηλαφήτως, adv. *without being handled. Achmet.* 257.

ἀψήφιστος, *ον*, *not elected by vote. Theogn. Mon.* 860 D. — **2.** *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself. Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.

ἀψηφίστως, adv. *without vote. Nicet. Paphl.* 520 A.

ἄψηφος, *ον*, (*ψῆφος*) *without a stone*, as a ring. *Artem.* 136.

ἀψηφοφόρητος, *ον*, (*ψηφοφορέω*) *that has not voted. Polyb.* 6, 14, 7.

ἀψιδοειδής, *ές*, (*ἀψίς*, ΕΙΔΩ) *arched. Dion C.* 68, 25, 3.

ἀψιδόω, *ώσω*, (*ἀψίς*) *to vault. Philipp.* 5.

ἀψιδωτός, *ή, όν*, (*ἀψιδόω*) *arched. Dioclet.* G. 15, 24.

ἀψικάρδιος, *ον*, (*ἅπτομαι, καρδία*) *heart-touching. Anton.* 9, 3.

ἀψικορία, *ας, ἡ*, (*ἀψίκορος*) *fickleness. Polyb.* 14, 1, 4. *Plut.* II, 504 D.

ἀψικόρως, adv. *fickly. Philon* I, 214, 7.

ἀψιμαχέω, *ήσω*, (*ἅπτομαι, μάχη*) *to altercate, wrangle, dispute, quarrel. Polyb.* 17, 8, 4. *Diod.* 11, 52, *skirmish.*

ἀψιμαχία, *ας, ἡ*, *altercation, dispute, quarrel. Polyb.* 5, 49, 5. *Diod.* 20, 29.

ἀψιμάχως, adv. *incidentally* = *ἐν παρόδῳ*. *Dion. H.* II, 1174, 2.

ἀψινθᾶτον, *ου, τὸ*, (*ἄψινθος*) a b s i n t h i a t u m, *wine flavored with wormwood* (*vin à l'absinthe*). *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.

ἀψινθέα, *ας, ἡ*, = following. *Leo Med.* 183 *διὰ ψινθέας*, write *δι' ἀψινθέας.*

ἀψινθία, *ας, ἡ*, = *ἀψίνθιον*. *Doroth.* 1797 C.

ἀψίνθιουμ, the Latin a b s i n t h i u m = *ἀψίνθιον*. *Diosc.* 3, 23 (26). 26 (29).

ἀψινθίτης, *ου, ὁ*, (*ἄψινθος*) a b s i n t h i t e s, *flavored with wormwood. Diosc.* 5, 49, *οἶνος.*

ἄψινθος, *ου, ὁ*, = *ἀψίνθιον*. *Apoc.* 8, 11.

ἀψίς, *ῖδος, ἡ*, a b s i s or a p s i s, *fornix, arch, vault.* Classical. *Dion C.* 51, 19, 1, *τροπαιοφόρος, triumphal arch. Iambl.* Myst. 27, 10, *οὐρανία*. *Eus.* II, 877 B. *Carth.* Can. 43, of a church.

ἀψυδρακίωτος, *ον*, (*ψυδράκιον*) *free from pimples. Diosc.* 2, 81.

ἀψυχαγώγητος, ον, (ψυχαγωγέω) *not delighting the soul, uninteresting* literary performance. *Polyb.* 9, 1, 5.

ἀώριος, ον, = ἄωρος. *Greg. Naz.* IV, 23 A.

ἄωρος, ον, (ὥρα) *unripe* fruit. *Sept.* Sap. 4, 5. *Diosc.* 1, 25. 163. *Gloss.* Ἄωρος, immaturus, intempesta. Ἄωρον, acerbum. — **2.** *Who has died before his time* or *prematurely*, = ἀωροθάνατος. *Sept.* Sap. 14, 15. *Tertull.* II, 747 B. *Philostr.* 233.

ἀώρως, adv. *prematurely.* *Jos.* Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three *labials* (Π, Β, Φ), Π is the *smoothest* or *slightest*, and Φ the *roughest*. Β is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), Β must correspond to *b*, *v*, or *w*. But Β is an ἄφωνον, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. *Plat.* Theaet. 203 B. *Dion. H.* V, 83, 4. *Sext.* 622. — During the Roman period the sound of the Latin *V* was represented by ΟΥ, Υ, or Β. But this by no means proves that Β was pronounced *exactly* like the Latin V, but only that Β was a kindred sound; otherwise we shall be forced to admit that there was no difference between ΟΥ, Υ and Β; which is untenable. It may be observed further, that although the Greeks indifferently wrote Β or ΟΥ for V, the Romans regularly represented the Greek Β by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek Ϝαῦ, which was essentially equivalent to the English *W*. (See F, below.) — After the disappearance of Ϝαῦ, Β was employed as a substitute for it. The hypothesis that the Greek Β had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, *two*, or δεύτερος, *second;* with a stroke before, ͵Β, for δισχίλιοι, *two thousand.*

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, בעל, *Baal*, a god of the Phoenicians. *Sept.* Num. 22, 41. Judic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μυῖαν θεὸν Ἀκκαρών (*Aquil.* Reg. 4, 1, 2 Βαὰλ ζεβούβ, *fly-god*, a term of contempt). Hos. 2, 16. 17. 11, 2. *Jos.* Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. *Sept.* Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. *Paul.* Rom. 11, 4. (Compare *Sept.* Reg. 3, 12, 28.)

βαάλ, see βούλ.

βαβάλια, ων, τὰ, L. *incunabula, cradle-bed.* *Charis.* 550, 7.

βαβαλίζω, ίσω, *to lull?* *Nil.* 541 B.

βαβαλιστήριον, ου, τὸ, (βαβαλίζω) L. *cunae, cradle.* *Charis.* 549, 3.

βαβέλ, בבל = σύγχυσις, *confusion.* *Jos.* Ant. 1, 4, 3.

βαβουτζικάριος, ου, ὁ, = ἐφιάλτης, *nightmare.* *Suid.* Ἐφιάλτης . . . .

Βαβούτζικος, ου, ὁ, *Babutzicus*, a proper name. *Genes.* 71, 23.

βαβύκα, ας, ἡ, (βαίνω) Laconian, = γέφυρα. *Plut.* I, 43 A, in the ῥῆτραι of Lycurgus.

Βαγδά, τὸ, indeclinable, *Bagdat.* *Theoph.* 778, 18.

βαγεύω, ευσα, the Latin v a g o r = πλανῶμαι, περιφέρομαι, *wander, rove, stroll.* *Mauric.* 1, 6. *Leo.* Tact. 8, 4. *Porph.* Adm. 236, 10. *Suid.* Βαγεύει, πλανητεύει.

βαγινάριος, ου, ὁ, (v a g i n a) v a g i n a r i u s = θηκοποιός, *sheath-maker.* *Lyd.* 158, 14.

βάγυλος, see βαΐουλος.

βάδ, plural βαδδίμ, בד, בדים, *fine white linen.* *Sept.* Reg. 1, 2, 18. *Theodtn.* Ezech. 9, 2.

βάδδης, ου, ὁ, *oil-press?* *Basilic.* 20, 1, 19, § 2.

βαδιάζω, άσω, (v a s, v a d i s) *to pawn.* Implied in ἀντιβαδιάζω, which see.

βάδιμος, ον, = βάσιμος. *Diod.* II, 504, 64 as v. l. Ex. Vat. 58, 3. *Cyrill. A.* II, 388 A.

βαδιστής, οῦ, ὁ, *galloper* or *trotter*, as a horse. *Theod. Lector.* 221 B. *Hes.* Κάλπις, ἵππος βαδιστής.

βάδος, ου, ὁ, see βάτος, *bath*, a measure.

Βάθθιν for **Βάθθιον** = **Βάττιον**, ου, ἡ, *Battion*, a woman's name. *Inscr.* 4396.

βαθμηδόν (βαθμός), adv. *by degrees.* *Athen.* 1, 1.

βαθμοειδής, ές, (ΕΙΔΩ) *step-like.* *Plut.* II, 1079 E.

βαθμός, οῦ, ὁ, (βαίνω) *step, stair.* *Sept.* Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. *Strab.* 3, 5, 7. *Plut.* I, 30 D. *Artem.* 225, of a ladder. — Tropically, *degree*, *grade, rank.* *Lucian.* II, 456. *Athan.* II, 532 A. — **2.** In ecclesiastical language, *order, grade, rank.* *Sard.* 10.

Eus. H. E. 7, 15. *Athan.* I, 313 A, τοῦ κλήρου. *Basil.* III, 648 A. B, ἱερατικός. *Const.* I, 4. *Greg. Naz.* III, 33 D, πρεσβυτέρου. *Greg. Nyss.* II, 232 A. D. III, 988 D, τῆς διακονίας. *Carth.* Can. 3. *Ephes.* Can. 1. 2. — **3.** *Gradus, degree* of relationship. **Βαθμοὶ συγγενείας,** *gradus cognationis, degrees of affinity.* Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil.* III, 1389 D. *Antec.* 3, 6. (See ἄνειμι, κάτειμι, πλάγιος.)

βάθος, εος, τὸ, *depth.* *Sept.* Ps. 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, *high-mindedness.* *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χώραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Λιπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** *The Deep* = βυθός, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)

βάθου = βάτος, *bath,* a measure. Dubious. *Epiph.* III, 273 A.

βαθυαίδοιος, ον, (βαθύς, αἰδοῖον) = μεγάλα ἔχων τὰ αἰδοῖα. *Antip. S.* 82, Priapus.

βαθυγένειος, ον, (γένειον) = βαθυπώγων. *Jul.* 349 C.

βαθύγεος, ον, = βαθύγειος. *Heron Jun.* 222, 13.

βαθυγήρως, ων, (γῆρας) *very old.* *Poll.* 2, 13. 18. *Sext.* 750, 27. (Compare *Arist.* Nub. 513 Προήκων ἐς βαθὺ τῆς ἡλικίας.)

βαθύγλωσσος, ον, (γλῶσσα) *speaking an unintelligible language.* *Sept.* Ezech. 3, 5.

βαθύγνοφος, ον, (γνόφος) *very dark.* Pseudo-*Greg. Naz.* IV, 257 A.

βαθυγνωμοσύνη, ης, ἡ, (βαθυγνώμων) *depth of wisdom.* *Theophyl. B.* III, 685 D.

βαθυγνώμων, ον, (γνώμη) *of deep mind.* *Eunap.* 112, 10. *Adam. S.* 425.

βαθυεργέω, ήσω, (ΕΡΓΩ) *to dig deep.* *Geopon.* 2, 23, 14.

βαθύϊνος, ον, (βαθύς) *deep purple?* *Theoph. Cont.* 144, κίων.

βαθύνω, *to go deep.* *Philon* I, 248, 15.

βαθύπελμος, ον, (πέλμα) *thick-soled.* *Antip. S.* 82.

βαθύπικρος, ον, (πικρός) *excessively bitter.* *Diosc.* 3, 23 (26).

βαθύπλευρος, ον, (πλευρά) *deep-flanked,* as a cow. *Geopon.* 17, 2, 1.

βαθύπλοκος, ον, (πλέκω) *intricate.* *Eunap.* 89, 5.

βαθύπλοος, ον, (πλέω) *sailing on deep water.* *Diod.* 3, 40.

βαθυπόνηρος, ον, (πονηρός) *deep in wickedness, exceedingly wicked.* *Ptol.* Tetrab. 159. 166.

βαθυπώγων, ωνος, ὁ, (πώγων) *with long thick beard.* *Diod.* II, 525, 50. *Plut.* II, 710 B.

βαθύς, εῖα, ύ, *deep.* *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεῖ, sc. χρέει, *in deep debt.* — **2.** *Deep* color. *Ael.* V. H. 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, ἁλουργίς. *Lyd.* 178, 15, βαφή. — **3.** *High-vamped* shoe; opposed to χαμηλός. *Galen.* II, 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας .... *Ptoch.* 2, 51. — **4.** *Ancient,* as applied to language. *Epiph.* II, 48 C. — **5.** *With a long thick beard,* = βαθυπώγων. *Schol. Arist.* Ran. 965.

βαθύσικος, ὁ, a kind of *cheese.* *Galen.* VI, 385 D.

βαθυστολέω, ήσω, (στολή) *to wear long flowing garments.* *Strab.* 11, 14, 12.

βαθύστομος, ον, (στόμα) *deep-mouthed, deep* cave. *Strab.* 16, 2, 20.

βαθύστρωτος, ον, (στρώννυμι), *deep, thick, soft* bed. *Babr.* 32, κοίτη.

βαθύτης, ητος, ἡ, (βαθύς) *depth.* *Lucian.* II, 756, γενείου.

βαθύφωνος, ον, (βαθύς, φωνή) *deep-voiced.* *Sept.* Esai. 33, 19.

βαθύχειλος, ον, (χεῖλος) *thick-lipped.* *Sept.* Ezech. 3, 5 as v. l.

βαθύχροος, ον, (χρόα) *of deep color.* *Diosc.* 5, 109.

βαΐα, ας, ἡ, the Italian balia, *nurse,* = τροφός. *Strab.* Chrest. 483.

βαίθ, see βάτος, *bath,* a measure.

βαιθδαγών, בית דגון = οἶκος or ἱερὸν Δαγών, *temple of Dagon.* *Sept.* Macc. 1, 10, 83.

βαιθήλ, בית־אל = οἶκος θεοῦ, θεία ἑστία. *Sept.* Gen. 35, 1. *Jos.* Ant. 1, 19, 2. *Orig.* I, 89 D.

βαΐν for βαΐον. *Cyrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.

βάϊνος, η, ον, (βάϊς) *made of palm-leaf.* *Symm.* Gen. 40, 16. *Apophth.* 152 C. 280 A Βαΐνη ῥάβδος.

βαίνω, *to walk, to go.* — Participle, βεβηκώς, *firm.* *Agath.* 266, 14. — **2.** *Scando, to scan* a verse. *Dion. H.* V, 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον. *Aristid. Q.* 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδίαν βαίνεται. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδίαν. *Terent. M.* 547, versum.

βαΐον, or βάϊον, ου, τὸ, (βάϊς) *palm-leaf.* *Sept.* Macc. 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrill. H.* Catech. 10, 19. *Macar.* 213 B. *Pallad.* Laus. 1050 A. *Apophth.* 92 C. 93 C as v. l. *Doroth.* 1793 B. — In the *Ritual,* ἡ ἑορτὴ τῶν βαΐων, *the feast of Palms,* = ἡ κυριακὴ τῶν βαΐων. *Chrys.* XII, 687 C. *Cyrill. A.* X, 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν βαΐων, *Palm Sunday,* the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.

Theoph. 695, 16. — Ἡ τετάρτη τῶν βαΐων, *the Wednesday immediately preceding Palm Sunday.* Ἡ παρασκευὴ τῶν βαΐων, *the Friday immediately preceding Palm Sunday. Stud.* 28 B. — **2.** In the plural, τὰ βαΐα, *palm-leaves, myrtle-branches, olive-branches, laurel-branches,* and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαΐον is used when a single bunch is meant. *Porph.* Cer. 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — **3.** *Course, heat,* at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* Cer. 307, 18. 339. *Cedr.* I, 781.

βαΐουλος, ου, ὁ, the Latin b a j u l u s = παιδαγωγός, παιδοτρίβης, *tutor, preceptor. Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also βάγυλος. *Theoph.* 723.

βαϊοφόρος, ον, (βαΐον, φέρω) *palm-bearing.* — Substantively, ἡ βαϊοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαΐων. *Stud.* 1717 B Τῆς παραμονῆς τῆς βαϊοφόρου. *Porph.* Cer. 115, 18. *Epiph. Mon.* 268 D.

βάϊς, ἡ, (Egyptian) *palm-leaf, palm-branch* (improperly). *Sept.* Macc. 1, 13, 37 (for βάϊν ἦν, Cod. B has βαΐνην ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἑρμοῦ βάϊν (τὴν) = πτέριν. *Porphyr.* Abst. 4, 7, p. 318 Ἃς καλοῦσι βάϊς. *Hes.* Βαΐς, ῥάβδος φοίνικος, καὶ βαΐων (read βαΐον). *Gloss.* Βαΐς, palma.

βαΐτων or βαΐων, ωνος, ὁ, a species of *snake. Epiph.* I, 692 A. 888 C. (Compare the classical βαιών, a species of *fish.*)

Βάκα, τὸ, see Μάκεχ

βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).

βακάντιβος, ὁ, the Latin v a c a n s v a c a n t i s, *idler, loiterer. Synes.* 1428 C, *a bishop without a see. Suid.* Βακάντιβος, σχολαστής, μὴ παραμένων τῷ πράγματι αὐτοῦ.

βακλίζω, ισα, (βάκλον) *to cudgel. Gloss.* Βακλισθείς, fustigatus.

βακλίον, ου, τὸ, the Latin b a c i l l u m, *baton. Gloss.*

βακτροπηρίτης, ου, ὁ, (βάκτρον, πήρα) *one going about with a staff and bag. Hieron.* VII, 63 A.

βάκυλον, ου, τὸ, the Latin b a c u l u s, b a c u l u m, *staff, stick, cudgel. Plut.* I, 34 A. — Written also βάκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βάκλα. *Gloss.* Βάκλον, fustis.

Βακχανάλια, ων, τὰ, B a c c h a n a l i a = Διονύσια. *Lyd.* 74, 9.

βάκχαρ, τὸ, = ἄσαρον. *Diosc.* 1, 9.

βάκχαρις, ιδος, ἡ, b a c c a r, b a c c a r i s. *Diosc.* 3, 44 (51).

βακχασμός, οῦ, ὁ, (βακχάω) *Bacchic frenzy. Phot.* III, 597 A.

βακχειακός, ή, όν, (βακχεῖος) *bacchiac. Drac.* 166, 27. *Heph.* 13, 12. 1, μέτρον, *Bacchiac verse,* the fundamental foot of which is the bacchius (⏑ – –). *Aristid. Q.* 56.

βακχεῖος, α, ον, (Βάκχος) *Bacchic.* — **2.** Substantively, ὁ βακχεῖος, sc. πούς, *bacchius,* (⏑ – –), in prosody. *Drac.* 128, 19. *Heph.* 3, 2. *Terent. M.* 1411. — *Dion. H.* V, 111, 5. 143, 11 (– – ⏑).

βακχικός, ή, όν, *Bacchic. Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph.* Lith. 742. *Plut.* II, 565 F, et alibi.

βακχικῶς, adv. *after the manner of Bacchus. Strab.* 15, 1, 8.

βακχούρια ων, τὰ, בכורים, = ἀπαρχαί. *Sept.* Nehem. 13, 31.

Βάλ, ὁ, = Βήλ. *Theophil.* 3, 29.

βαλακρός, ά, όν, Macedonian, = φαλακρός. *Plut.* II, 292 E.

βαλανεῖον, ου, τὸ, *bath.* Classical. *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρεῖον, *for men.* 1, 9, γυναικεῖον, *for women.*

βαλανεύτρια, ας, ἡ, (βαλανεύω) L. b a l n e a t r i x, *bath-woman. Poll.* 7, 166.

βαλανηφαγέω, ήσω, (βαλανηφάγος) *to eat acorns. App.* II, 70, 60. *Poll.* 6, 40.

βαλανηφαγία, ας, ἡ, *the eating of acorns. Philon* II, 409, 36.

βαλανικόν, οῦ, τὸ, = ἐπίλουτρον, *price of a bath. Schol. Lucian.* II, 320.

βαλάνινος, ον, (βάλανος) b a l a n i n u s, *of the fruit of the balsam.* Classical. *Diosc.* 1, 18. 20, μύρον, χρίσμα.

βαλάνιον, ου, τὸ, *little* βάλανος, *suppository. Ruf.* apud *Orib.* II, 254, 13.

βαλανίτης, ου, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.

βαλανοειδής, ές, (βάλανος, ΕΙΔΩ) *acorn-like. Diosc.* 5, 120 (121).

βαλανοκάστανον, ου, τὸ, = κάστανον. *Alex. Trall.* 312.

βάλανος, ου, ἡ, b a l a n u s, *ben-nut. Diosc.* 4, 157 (160), μυρεψική. — **2.** *Oak* = δρῦς. *Sept.* Gen. 35, 8. *Polyb.* 34, 8, 1. — **3.** B a l a n u s, a shell-fish. *Orib.* I, 137, 1.

βαλαντιαῖος, α, ον, (βαλάντιον) *of the purse. Sophrns.* 3661 A.

βαλάντιον, ου, τὸ, = ὄσχεον, *scrotum. Protosp. Corp.* 225, 7.

βαλαντιοσκόπος, ου, ὁ, (βαλάντιον, σκοπέω) *bag-watcher; covetous, avaricious. Pallad.* Vit. Chrys. 19 A.

βάλας, α, ὁ, (βαλιός, φαλιός) *dun horse with a white forehead. Proc.* II, 87, 21.

βαλαύστιον, ου, τὸ, b a l a u s t i u m, *the flower of the wild pomegranate. Diosc.* 1, 154.

Galen. XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροιᾶς φέρον ἄνθος ἁρμόζον πρὸς θεραπείαν.

Βαλέντζια, ας, ἡ, = Βαλεντία, *Valentia.* *Chron.* 204.

Βαλεντῖνος, Βάλης, see Οὐαλεντῖνος, Οὐάλης.

βαλίς, ίδος, ἡ, = βουβάλιον, σίκυς, ἄγριος. *Diosc.* 4, 152 (154).

βαλιστάριος or **βαλλιστάριος**, ου, ὁ, the Latin balistarius or ballistarius = καταπελταστής. *Justinian.* Novell. 85, 2. 3. *Lyd.* 158, 19. *Porph.* Adm. 251, 22.

βαλίστρα, ας, ἡ, the Latin balista or ballista, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* Tact. 6, 27.

βαλιστράριος = βαλιστάριος. *Mauric.* 12, 6.

βαλλιστάριος, see βαλιστάριος.

βάλλω, *to throw, cast.* *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, *he fell in love with her,* = ἔπεσεν εἰς ἔρωτα αὐτῆς. — Βάλλω ἐμαυτὸν μετά τινα (τινος), *to dare to contend with any one.* *Porph.* Adm. 74, 9 Ἡμεῖς μετὰ τοὺς Πατζινακίτας ἑαυτοὺς οὐ βάλλομεν. — Βάλλω κραυγήν, *to give a shout.* *Porph.* Adm. 254, 21. — **2.** *To set* fire. *Polyb.* 1, 48, 8. (Compare Id. 5, 100, 5 Πρὸ τοῦ πῦρ ἐμβαλεῖν τοὺς Μακεδόνας.) — **3.** *To put.* Classical. *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25. 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἴς τι. *Apophth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. *Jos.* Ant. 6, 13, 4 Εἰς νοῦν βαλέσθαι τι. *Hermes Tr.* Poem. 51, 11 Τῷ εἰς νοῦν μοι βαλόντι περί τινος (*Plut.* I, 237 A). *Clem. A.* I, 221 B, τὶ εἰς νοῦν. *Greg. Th.* 1065 B, τὶ ἐπὶ νοῦν. — **4.** *To put, pour into.* *N. T.* *Diosc.* 1, 93, τὶ εἴς τι. *Epict.* 4, 13, 12, wine. *Apophth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.

5. *To put on* a garment = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust. Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, *assuming.* *Theoph.* 437, 10, αὐτῷ σαγίον μαῦρον, *having put a black robe on him.* *Porph.* Cer. 7, 16, σαγία, *they put on.* — **6.** *To begin,* F. *se mettre.* *Patriarch.* 1093 A Ἔβαλον ἐσθίειν, *ils se mirent à manger.* *Apophth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλαι = ἐκ-βαλεῖν.]

βαλλωτή, ῆς, ἡ, ballote, an herb. *Diosc.* 3, 107 (117).

βαλνιαρία, ας, ἡ, balneum, = βαλανεῖον. *Porph.* Cer. 422, 15.

βαλσαμέλαιον, ου, τὸ, (βάλσαμον, ἔλαιον) = σίλφιον. *Schol. Arist.* Plut. 925.

βάλσαμος, ου, ἡ, (βάλσαμον) *balsam-tree.* *Pallad.* Laus. 1025 C.

βαλσαμουργία, ας, ἡ, (βαλσαμουργός) *the making of balsam.* *Damasc.* III, 692 D.

βαλσαμουργός, όν, (ΕΡΓΩ) *making balsam.* *Pallad.* Laus. 1025 C.

βαλσαμοφόρος, ον, (φέρω) *bearing* βάλσαμον. *Syncell.* 564, 3.

βαλσαμώδης, ες, (ΕΙΔΩ) *balsam-like.* *Plin.* 12, 19 (97).

βαλσαμών, ῶνος, ὁ, (βάλσαμος) *grove of balsam-trees, balsam-grove.* *Pallad.* Laus. 1025 C.

βάλτα, ας, ἡ, Slavic блато (neuter) = ἕλος, *marsh, morass, fen, swamp.* *Leo.* Tact. 11, 3. [Compare the Latin palus paludis.]

βάλτεος, ου, ὁ, the Latin balteus = ζωστήρ. *Lyd.* 179, 11.

βαλτίδιν for βαλτίδιον. *Porph.* Cer. 710, 21.

βαλτίδιον, ου, τὸ, = βάλτεος. *Porph.* Cer. 144.

βάλτον, ου, τὸ, = βάλτα. *Bekker.* 1096.

βαλτώδης, ες, (βάλτα) = ἑλώδης, *marshy, swampy.* *Porph.* Adm. 123, 4.

βαμά, בָּמָה, *high place.* *Sept.* Par. 1, 16, 39. 1, 21, 29. *Symm.* Ezech. 20, 29. —With the article, ἀβαμά, הַבָּמָה. Ezech. 20, 29.

βαμβακερός, ά, όν, (βάμβαξ) *of cotton.* *Porph.* Cer. 473, 11.

βαμβακηρός, ά, όν, = preceding. *Typic.* 59.

βαμβάκιον, τὸ, = βάμβαξ, which see.

βαμβακοειδής, ές, (βάμβαξ, ΕΙΔΩ) *like cotton?* *Diosc.* 3, 16 (18).

βάμβαξ, ακος, ὁ [ἡ?], Turkish pambuk, *cotton.* *Achmet.* 222. 268. *Suid.* Βάμβαξ ἢ Πάμβαξ ἢ Παμβακίς, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.

βαναυσέω, = βάναυσός εἰμι. *Synes.* 1092 A.

βαναυσοποιία, ας, ἡ, = βαναυσουργία. *Epict.* II, 801 C.

βαναυσοτεχνέω, ήσω, (βάναυσος, τέχνη) = following. *Strab.* 16, 4, 25.

βαναυσουργέω, ήσω, = βαναυσουργός εἰμι. *Poll.* 7, 6.

βαναυσουργία, ας, ἡ, *handicraft.* *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.

βαναυσουργός, οῦ, ὁ, (ΕΡΓΩ) L. *opifex, handicraftsman.* *Just.* Apol. 1, 55. *Poll.* 7, 6.

βαναύσως, adv. *vulgarly.* *Clem. A.* I, 604 B.

βάνδα, Carian, = νίκη. *Steph. B.* Ἀλάβανδα . . . .

βάνδα, ας, ἡ, = βάνδον. *Leo.* Tact. 6, 19.

βάνδον, ου, τὸ, bandum, = σημεῖον, L. *signum,* banner, *ensign.* *Proc.* I, 415, 20. *Mauric.* 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* Tact. 12, 62. *Cedr.* I, 694, 18.—**2.** Band, a company of infantry from 200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* Tact. 4, 2. 41. — **3.** *Garrison* of a place. *Porph.* Adm. 225, 7. 17.

βανδοφόρος, ου, ὁ, (βάνδον, φέρω) = ὁ τὸ σημεῖον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰωθὼς φέρειν, *ensign, standard-bearer.* *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* Tact. 4, 14.

βανιάριν for βανιάριον, τὸ, = βαλνιαρία. *Mal.* 222, 20. *Porph.* Cer. 154.

βάννας, ὁ, = ἄναξ (originally Fάναξ), *king, ruler.* *Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώταις. Οἱ δὲ, μέγιστος ἄρχων.

βάντον, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

βαπτέον = δεῖ βάπτειν. *Clem. A.* I, 637 B.

***βαπτίζω**, ίσω, (βάπτω) *to dip, to immerse: to sink.* Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophon* (Comic.). Philonid. Pseud-*Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντου. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos.* Ant. 4, 4, 6, τῆς τέφρας ταύτης εἰς τὴν πηγήν. 9, 10, 2 -σθαι. 15, 3, 3. B. J. 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. Vit. 3. *Hermes Tr.* Poem. 35, 16, τινὰ εἴς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, *in mind.* *Epict.* Frag. 14 -σθαι, *to be drowned,* as the effect of sinking. *Plut.* I, 731 D. 702 C Φιάλαις . . . . ἐκ πίθων μεγάλων, *by dipping them.* II, 820 C. 914 D, τὸν Διόνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἴς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἑαυτὸν εἰς τὴν Κωπαΐδα λίμνην. *Lucian.* I, 157. II, 107. *Poll.* 1, 114. 124. *Clem. A.* II, 640 C -σθαι, *to sink.* *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχήλου. — Tropically. *Eubul.* (Comic.) Nausic. *to afflict.* *Euenus* 2, 5, p. 474 (Bergk). *Plat.* Euth. 277 D. Conv. 176 B βεβαπτισμένος, L. *madidus, soaked in liquor, intoxicated.* *Sept.* Esai. 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχήν. II, 478, 25 -σθαι, *to be drunk.* 647, 5. *Jos.* Ant. 10, 9, 4. B. J. 4, 3, 3, τὴν πόλιν, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένος, *intoxicated.* I, 1062 C Πεντακισχιλίων μυριάδων ὀφλήμασι βεβαπτισμένον, *aere alieno oppressum.* *Just.* Tryph. 86, p. 681 C Βεβαπτισμένους ταῖς βαρυτάταις ἁμαρτίαις. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* Job 9, 31, ἐν διαφθορᾷ. *Clem. A.* I, 57 A Ἀγνοίᾳ βεβαπτισμένος, *sunk in ignorance.* 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἢ νόσοις, ἢ μάγων τέχναις. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. βαπτίζομαι, *to perform ablution, to bathe.* *Sept.* Reg. 4, 5, 13. Judith 12, 7. Sir. 31, 30 -σθαι ἀπὸ νεκροῦ (Lev. 11, 25 seq. Num. 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* Tryph. 46. *Clem. A.* I, 1184 B. 1352 C (Lev. 15, 18). II, 649 C -σθαι τοῖς δάκρυσι, *bathed in tears.* — **3.** *To plunge* a knife. *Jos.* B. J. 2, 18, 4 Εἰς τὴν ἑαυτοῦ σφαγὴν ἐβάπτισε τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. Pseudo-*Plut.* Vit. Hom. 1091 B.

4. Baptizo, *mergo, mergito, tingo* or *tinguo, to baptize.* *N. T.* passim. *Ignat.* 713 B. *Just.* Tryph. 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod. Her.* 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, *candidate for baptism.* *Can. Apost.* 47, ἄνωθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* Adm. 149, 9 βαπτισμένος = βεβαπτισμένος. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

βάπτισις, εως, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos.* Ant. 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

βάπτισμα, ατος, τὸ, (βαπτίζω) baptisma, *baptism,* the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* Tryph. 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos.* B. J. 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, *second baptism;* a heresy. *Hippol.* Haer. 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτῆρος), *the baptism of Christ.* *Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* Apol. 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. Pseudo-*Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with *sand* (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For *trine immersion,* see *Tertull.* II, 79 A, Ter mergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μιᾶς μυήσεως, *three immersions.* *Cerul.* 793 A. — For *infant baptism,* see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. Pseudo-*Dion.* 568 B. — For *clinic baptism,* see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to *martyrdom.* *Greg. Naz.* II, 236 B.

βαπτισμός, οῦ, ὁ, *a plunging, immersion. Theol. Arith.* 30, κακίας. *Antyll.* apud *Orib.* II, 385, 10. — For *purification. Marc.* 7, 4. 8. *Paul.* Hebr. 9, 10. (Compare *Sept.* Lev. 11, 32.) — **2.** Baptismus, *baptism*, = βάπτισμα. *Paul.* Hebr. 6, 2. *Jos.* Ant. 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ῆρος, ὁ, = βαπτιστήριον. *Theoph.* 24, 19. 615. *Porph.* Cer. 8, 9.

βαπτιστήριον, ου, τὸ, baptisterium, *bathing-place. Plin.* Epist. 2, 17, 11. — **2.** *Baptistery. Athan.* I, 228. *Cyrill. H.* 1068 Τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad.* Vit. Chrys. 36 A. *Socr.* 7, 4. *Chal.* 1029 D. Pseudo-*Dion.* 484 B = κολυμβήθρα. *Theod. Lector* 181 C.

βαπτιστής, οῦ, ὁ, *baptizer. Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ Βαπτιστής, Baptista, *Ablutor, the Baptizer*, a surname of John the Forerunner. *N. T. Jos.* Ant. 18, 5, 2. *Tertull.* II, 1075 C, Ablutor Christi. — **2.** Plural, οἱ Βαπτισταί, *Baptistae* = Ἡμεροβαπτισταί, a sect. *Just.* Tryph. 80.

βαπτιστικός, ή, όν, (βαπτιστής) *baptismal. Did. A.* 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, *to dip.* Classical. *Sept.* Ex. 12, 22 Λήψεσθε δὲ δέσμην ὑσσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίξετε τῆς φλιᾶς, *dipping it in the blood.* Lev. 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. Deut. 33, 24, ἐν ἐλαίῳ τὸν πόδα. Josu. 3, 15. Reg. 1, 14, 27. Ps. 67, 24. *Plut.* II, 549 A, τὼ πόδε εἰς τὸν ποταμόν. *Theodtn.* Dan. 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — **2.** *To dye.* Classical. *Apollon. Ephes.* 1385 A Προφήτης, εἰπέ μοι, βάπτεται; *to dye one's hair.* — **3.** In the following passage it seems to be synonymous with βαπτίζω, *to baptize. Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ᾑρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — **4.** *To plunge* a knife. *Dion H.* II, 833, 4, διὰ τῶν σπλάγχνων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. *Diosc.* 5, 138 (139) Βαπτόμενον, ἤτοι πηγνύμενον, where ἤτοι πηγνύμενον, has the appearance of being a gloss.

Βάραγγοι, ων, οἱ, *Barangi*, a body of mercenaries, forming part of the Byzantine emperor's *body-guard* or *palace-guard.* They made their first appearance at Constantinople in the middle of the eleventh century. Cendrenus (II, 613) regards them as *Kelts.* Anna Comnena (I, 120) brings them from *Thule.* Curopalates (37. 57) represents the Barangi of his time as speaking *English. Scyl.* 644. 737. *Arsen. CP.* 956 C. *Cant.* I, 200, et alibi. — The prefect of the Barangi was called ἀκόλουθος, or πρόξιμος.

βαράδιν for βαράδιον, ου, τὸ, the Latin alveare? *beehive? Achmet.* 284.

βαραθρόω, ώσω, *to cast into a* βάραθρον. Pseudo-*Chrys.* IX, 846 D.

βαραθρώδης, ες, (βάραθρον, ΕΙΔΩ) *like a pit* or *gap. Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, tropically.

βάρακος, ὁ, ברק = ἀστραπή. *Jos.* Ant. 5, 5, 2.

βάρβα, ἡ, the Latin barba = πώγων. *Diosc.* 4, 55 Ἴοβις βάρβα, *Jovis barba* = χρυσοκόμη, a plant. *Genes.* 116, 15.

βαρβάρα, ας, ἡ, a kind of *plaster*, in pharmacy. *Alex. Trall.* 205.

Βαρβάρα, ας, ἡ, *Barbara*, an unhistorical saintess. *Damasc.* III, 781 C seq.

βαρβαρία, ας, ἡ, barbaria = βαρβαρισμός. *Phryn.* 339.

***βαρβαρίζω**, ίσω, *to violate the rules of inflection,* or *of orthoepy, to commit a barbarism. Aristot.* Elench. 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικάριος, ου, ὁ, the Latin barbaricarius, *gold-weaver. Dioclet.* C. 2, 20.

βαρβαρικόν, οῦ, τὸ, sc. μέρος, barbaricum, *the country of the barbarians*, the regions beyond the limits of the Roman empire. *Carth.* Can. 52. *Chal.* Can. 28. (Compare *Quin.* Can. 30 Βαρβαρικαὶ ἐκκλησίαι.)

***βαρβαρισμός**, οῦ, ὁ, (βαρβαρίζω) barbarismus, *barbarism, a violation of the rules of inflection* or *of orthoepy. Aristot.* Poet. 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D.* Synt. 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — **2.** *Barbarism*, the state of the world from Adam to Noah. *Epiph.* I, 165 C.

βαρβαρόθυμος, ον, (βάρβαρος, θυμός) *of savage disposition. Sibyll.* 3, 332.

βάρβαρος, ον, barbarus. *Strab.* 14, 2, 28. — **2.** *Barbarous. Sext.* 613, 16, τὸ βάρβαρον, *barbarous style.*

βαρβαροστομία, ας, ἡ, (βάρβαρος, στόμα) *barbarous pronunciation. Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, ον, (φρήν) *of barbarous mind. Sibyll.* 1, 342. 5, 95.

βαρβαροφωνέω, ήσω, = βαρβαρόφωνός εἰμι. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφωνία, ας, ἡ, (βαρβαρόφωνος) *the use of barbarous language. Phot.* I, 557 B.

βαρβαρώδης, ες, *barbarous. Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρωνυμία, ας, ἡ, (ὄνομα) *barbarous name. Epiph.* I, 324 D Τῆς τοῦ ὀνόματος βαρβαρωνυμίας.

βαρβάρως, adv. *barbarously. Sept.* Macc. 2, 15, 2. *Strab.* 10, 3, 17.

βαρβᾶτος, ου, ὁ, the Latin barbatus, *bearded. Dion. H.* IV, 2169, 3, as a surname. — Hence, *not a eunuch. Chron.* 627, 9. *Porph.* Cer. 62, 20.

Βαρβηλῖται, ῶν, οἱ, *Barbelitae*, = following. *Epiph.* I, 337 A.

Βαρβηλιῶται, ῶν, οἱ, (Βαρβηλώ) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

Βαρβηλώ, οῦς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epiph.* I, 288 C. 321 C.

Βαρβηλώθ, ἡ, = preceding. *Theod.* IV, 361 C.

βάρβιλος, see βράβιλος.

Βαρδάρης, η, ὁ, = Βαρδάριος. *Comn.* I, 239, 12.

Βαρδάριος, ου, ὁ, *Bardarius* = Ἀξιός, *Axius. Cedr.* II, 455, 7. *Nicet.* 666, 26.

Βαρδησάνης, ου, ὁ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also Ἀρδησάνης. *Hippol.* Haer. 286, 13; perhaps an error.

Βαρδησιανισταί, ῶν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epiph.* I, 848 D.

βάρδοι, ων, οἱ, bardi, *bards*, the ἀοιδοί of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, ου, τὸ, = ῥόπαλον, *a mace, club. Leo.* Tact. 6, 27. 7, 58. *Theoph. Cont.* 232.

βαρέα, **βαρεῖα**, see βαρύς.

βαρέω, ήσω, = βαρύνω. *Sept.* Ex. 7, 14 Βεβάρηται ἡ καρδία Φαραώ. *Parth.* 9, p. 10, 21 Αἱ βαρηθεῖσα ἡ παῖς. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 Βεβαρημένων καὶ πεπιεσμένων οἴνῳ. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul.* Cor. 2, 1, 8. 2, 5, 4. Tim. 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B, τινά. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 -σθαί τινα. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 Ἐβαροῦντό τε αὐτῶν αὐτὴν τὴν εὐγένειαν. *Greg. Nyss.* III, 117 B. II, 29 A Πρὸς κακίαν βαρήσας καὶ κατανεύσας, neuter. *Chrys.* VII, 68 A Βαρούμενοι τὴν αὐτόθι διατριβήν. *Aster.* 208 D Τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος. [The Attics use only βεβαρημένος. Homer has 2 perf. βεβαρηώς, neuter. Lucian (in the passage referred to) condemns the use of βαρέω for βαρύνω.]

***βαρέως** (βαρύς), adv. *heavily*, etc. Classical. Tropically, *overbearingly, oppressively. Sept.* Macc. 3, 3, 1. *Diod.* 11, 48. 15, 28. — **2.** *With the grave accent*, that is, with no accent. *Aristot.* Elench. 21. *Apollon. D.* Pron. 364 B. *Athen.* 2, 40.

βαρζαμανάται or **βαρζαμαράται**, οἱ, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τὸ, (βαρέω) = βάρος. *Dion. H.* IV, 2029, 8 as v. l. *Theogn. Mon.* 853 D.

βάρησις, εως, ἡ, *a weighing down, heaviness. Iambl.* Adhort. 326.

βάρις, εως, ἡ, Hebrew בירה = πύργος, *tower, castle. Sept.* Esdr. 1, 6, 22. 2, 6, 2. Ps. 44, 9. *Jos.* Ant. 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, ας, ἡ, barca, *bark, boat. Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

Βάρκας, α, ὁ, *Barcas. Polyb.* 1, 74, 9.

βαρκηνίμ, ברקנים = τρίβολα, *threshing sledges. Sept.* Judic. 8, 7.

Βάρνα, ας, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP.* Histor. 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, ὁ, *Barnabas. Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τὸ, L. *gravitas, disagreeableness of smell. Diosc.* 4, 76. — **2.** *Weight*, in the sense of *power, authority. Diod.* 4, 61. 15, 62, τῆς Σπάρτης. *Paul.* Thess. 1, 2, 6. — **3.** *Overbearing conduct, oppression. Diod.* 20, 55. — **4.** *Weight* of character. *Plut.* II, 522 E. — **5.** *Burden, tax. Leo.* Novell. 220, δημοσιακά, *public burdens.*

Βαρούχ, ὁ, indeclinable, *Baruch. Sept.* Baruch 1, 1. — Βαροὺχ βίβλος, *the book of Baruch*, a Gnostic forgery. *Hippol.* Haer. 216, 35. *Orig.* I, 195 C.

Βάρρων, ωνος, ὁ, see Οὐάρρων, *Varro.*

Βαρσανούφιος, ου, ὁ, *Barsanuphius. Tim. Presb.* 45 A.

Βαρσανουφῖται, ῶν, οἱ, *Barsanuphitae*, the followers of Barsanuphius, a branch of the Acephali. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρυαλγία, ας, ἡ, (βαρυαλγής) *deep suffering. Germ.* 269 B.

βαρύγλωσσος, ον, (βαρύς, γλῶσσα) = βαθύγλωσσος. *Sept.* Ezech. 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

***βαρύδιον**, ου, τὸ, (βάρος) *small weight. Heron* 193. 197.

βαρυεγκέφαλος, ον, (ἐγκέφαλος) *heavy-brained, thick-headed. Plut.* II, 1086 E.

βαρυεργής, ές, (ΕΡΓΩ) *hard to move. App.* II, 115, 35.

βαρυήκοος, ον, *hard of hearing. Orig.* IV, 232 B.

βαρύηχος, ον, (ἦχος) *sounding heavily. Agath.* 294, 8. *Bekker.* 225, 18 Βαρύηχος, μεγαλόηχος, μεγαλόψοφος, μεγαλόκτυπος.

βαρυθυμέω, ήσω, (βαρύθυμος) *to be wroth, indignant*, or *dejected. Sept.* Num. 16, 15. Reg. 3, 11, 22. *Diod.* 20, 41, ἐπὶ τῷ πάθει. *Plut.* I, 454 A. II, 739 E -σθαι. *App.* I, 39, 30. 338, 90. II, 822, 14.

βαρυθυμία, ας, ἡ, *indignation, dejection. Jos.* Ant. 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.

βαρυκάρδιος, ον, (βαρύς, καρδία) *heavy* or *slow of heart*. *Sept.* Ps. 4, 3.

βαρυκέφαλος, ον, (κεφαλή) *with a heavy* (*large*) *head*. *Arr.* Venat. 4, 4. Pseudo-*Just.* 1353 A = λίαν μεγαλοκέφαλος.

βαρύλλιον, ου, τὸ, = βαρύδιον. *Synes.* 1352 B, of a ὑδροσκόπιον.

βαρύλυπος, ον, (βαρύς, λύπη) *heavily afflicted*. *Plut.* II, 114 F.

βαρύμαστος, ον, (μαστός) *with heavy breasts*. *Strab.* 17, 3, 4, p. 409, 26.

βαρύμισθος, ον, (μισθός) *that asks high wages*. *Anthol.* IV, 129.

βάρυνσις, εως, ἡ, (βαρύνω) *overbearing conduct*. *Artem.* 32. *Plotin.* II, 711, 12.

βαρύνω, *to weigh down*, etc. Classical. *Dion. H.* I, 98, 13 -σθαι ὑπὸ κόπου. *Lucian.* I, 693 Βαρύνεται γὰρ ἡ ἀθλία τὴν γαστέρα καὶ σχεδὸν ὡς ἐπίτεξ ἐστί. — **2.** Mid. βαρύνομαι, L. *gravor, to bear with reluctance, to be tired* of anything. *Dion. H.* II, 673, 4, τὰ λυπηρὰ τῆς τύχης. *Plut.* II, 726 B. 518 E, τοὺς τελώνας. *Basil.* III, 912 A, τὴν ζωήν. *Eunap.* 81, 10, τὸν πλοῦτον. *Eus. Alex.* 432 A, τοῦ βλάπτειν. — **3.** In grammar, *to pronounce with the grave accent*, that is, with no accent. *Drac.* 21, 15. *Apollon. D.* Pron. 298 C. *Sext.* 624, 28. *Athen.* 2, 40. 9, 76. [*Vit. Nil. Jun.* 49 C βεβάρυσαι = βεβάρυνσαι.]

βαρύοζος, ον, (ὄζω) = βαρύοδμος, βαρύοσμος. *Diosc.* 5, 122 (123).

βαρυπαθέω, ήσω, = βαρυπαθής εἰμι. *Plut.* II, 167 F.

βαρυπαθής, ές, (παθεῖν) *suffering heavily*. *Eus.* II, 852 C, φθορά.

βαρυπένθητος, ον, (πενθέω) *heavily afflicted*. *Antip.* Thess. 63.

βαρυπενθία, ας, ἡ, (πένθος) *heavy affliction* or *grief*. *Plut.* II, 118 B.

βαρυπεψία, ας, ἡ, (πέπτω) *difficulty in digesting*. *Hermes Tr.* Iatrom. 395, 22.

βαρύπλους, ουν, (πλόος) *difficult of navigation*. *Porph.* Them. 43, 15.

βαρύπλουτος, ον, (πλοῦτος) = βαθύπλουτος. *Greg. Nyss.* III, 1061 C. *Euchait.* 1142 A.

βαρύπυκνος, ον, = βαρὺς καὶ πυκνός? *Aristid. Q.* 131.

βαρυρρήμων, ον, (βαρύς, ῥῆμα) *using ponderous words*. *Schol. Arist.* Ran. 839.

*βαρύς, εῖα, ύ, *heavy*. — Tropically. *Sept.* Gen. 48, 17 Βαρὺ αὐτῷ κατεφάνη, *it displeased him, he took it to heart*. Num. 20, 20, ὄχλος, *much people*. Job 15, 10 Βαρύτερος τοῦ πατρός σου ἡμέραις, *older than your father*. Sap. 2, 14 Βαρύς ἐστιν ἡμῖν καὶ βλεπόμενος, we cannot bear even his sight. 17, 20, νύξ, *dark*. *Polyb.* 1, 10, 6. 3, 13, 5. 3, 60, 9, *rich*. 5, 77, 1, *overbearing*. *Diod.* 16, 8, *rich*. *Dion. H.* III. 1818, 12, *bardus, dull*. 1863, 9, ἀκουσθῆναι, *proud*. *Strab.* 14, 1, 42, p. 119, 9, *dignified*. *Luc.* Act. 20, 9, ὕπνος, as v. l. for βαθύς, *deep*. — *Lyd.* 309, 17, χειμών, *a severe winter*. — **2.** *Grave, low, not high*, in music. *Philon* I, 29, 18, φωνή. II, 485, 32. *Sext.* 14, 12, φθόγγος. 530, 5. 756, 15. 27. 757, 2. 8. — **3.** *Grave*, as applied to the grave accent. *Plat.* Cratyl. 399 A, συλλαβή, *syllaba gravis*. *Dion. H.* V, 62, 6. — Ὁ βαρὺς τόνος, *the grave accent*. *Arcad.* 190, 21. *Porphyr.* Prosod. 109. — **4.** Substantively, (**a**) ἡ βαρεῖα, sc. τάσις or προσῳδία, *the grave accent* (\`). *Aristot.* Elench. 23, 1. Rhet. 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 61, 1. *Arcad.* 127, 8. *Sext.* 624, 16. *Porph.* Prosod. 109. *Schol. Dion. Thr.* 674, 31. — (**b**) τὸ βαρύ = ὁ βαρὺς τόνος. *Dion. H.* V, 59, 2. 62, 1. — (**c**) ἡ βαρέα for βαρεῖα, sc. σφῦρα, *sledge-hammer*. *Porph.* Cer. 670, 16.

βαρυσίδηρος, ον, (σίδηρος) *heavy with iron*. *Plut.* I, 264 F, ῥομφαία.

βαρύσπλαγχνος, ον, (σπλάγχνα) = βαρύθυμος. *Philon* II, 269, 8.

βαρυσταθμίζω, ίσω, (βαρύσταθμος) *to render heavy*. *Diosc.* 1, 25.

βαρυστονέω, ήσω, = βαρύστονός εἰμι. *Epiph.* II, 340 C.

βαρύσωμος, ον, (σῶμα) *heavy in body*. Pseudo-*Just.* 1289 B.

βαρυτέρως, comparative of βαρέως, = βαρύτερον. *Sept.* Macc. 3, 3, 1.

βαρύτης, ητος, ἡ, *weight, heaviness*. — Tropically. *Diod.* 3, 12, p. 182, 78, *harshness*. 5, 9. 11, 44. 15, 31, *arrogance*. II, 600, 32. *Plut.* II, 44 A, *gravity* of character. *Arr.* Anab. 1, 7, 2, *overbearing conduct*. *App.* I, 109, 40. *Hermog.* Rhet. 349, *roughness* of style. — **2.** *The being* βαρύς, in music. *Plut.* II, 947 E. *Sext.* 756, 32. — **3.** *The grave accent*, in grammar. *Aristot.* Poet. 20, 4. *Dion. H.* V, 62, 4. VI, 1101, 9. *Sext.* 626, 16.

βαρυτονέω, ήσω, (βαρύτονος) *to pronounce* the last syllable *with the grave accent*, that is, not to accent it at all. *Dion. H.* I, 359, 9, as Νομᾶς. *Philon* I, 97, 23, as που, *somewhere*. *Apollon. D.* Pron. 356 B, as τέος. — *Nicom.* Haren. 18, τοὺς φθόγγους, in music.

βαρυτόνησις, εως, ἡ, *the pronouncing the last syllable with the grave accent*. *Eudoc. M.* 305.

βαρυτονητέον = δεῖ βαρυτονεῖν. *Schol. Arist.* Ran. 840.

βαρύτονος, ον, (τόνος) *barytone, with the grave accent* on the last syllable, that is, with no accent at all. *Dion. Thr.* 638, 31, ῥῆμα, as λέγω, μανθάνω. *Sext.* 619, 4, λέξις. *Porphyr.* Prosod. 109.

βαρυτόνως, adv. *with the grave accent*. *Moer.* 4.

βαρυφροσύνη, ης, ἡ, (βαρύφρων) = βαρυθυμία. *Plut.* I, 223 E, et alibi.

βαρυφωνία, ας, ἡ, (βαρύφωνος) = βραδυγλωττία. *Sophrns.* 3348 C.

βαρύχειλος, ον, (χεῖλος) *thick-lipped.* *Anthol.* III, 94 (*Ammianus* 5).

βαρύχορδος, ον, (χορδή) *low* note. *Strat.* 29, φθόγγος, opposed to νήτη.

βαρύχροος, ον, (χρόα) *of deep color.* *Diosc.* 5, 109.

βαρυωπέω, ήσω, (βαρύς, ὤψ) *to be dim.* *Sept.* Gen. 48, 10. *Caesarius* 884.

βασαναστραγάλα, ας, ἡ, (βάσανος, ἀστράγαλος) *torment of the joints*, an epithet of ποδάγρα. *Lucian.* III, 656.

βασανίζω, *to torture*, etc. Classical. *Dion. H.* VI, 921, 16. 919, 17 Σχῆμα βεβασανισμένον, *forced, unnatural;* of style.

βασανιστήριος, ον, (βασανιστής) *belonging to torture* or *rack.* *Jos.* B. J. 2, 8, 10, ὄργανον, *rack.* Pseudo-*Jos.* Macc. 6. *Poll.* 8, 25. *Porphyr.* Abst. 4, 13, p. 342. *Eus.* II, 1521 A, sc. ξύλον. *Themist.* 301, 1. *Tit. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, οῦ, ὁ, (βασανίζω) *tormentor, torturer.* *Philon* II, 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean *jailer.* Pseudo-*Jos.* Macc. 16. *Plut.* II, 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ή, όν, = βασανιστήριος. *Eus.* II, 1476 D, ξύλον, *rack.* *Bekker.* 306, 29, ὄργανον.

βάσανος, ου, ἡ, *torment.* *Sept.* Reg. 1, 6, 3. 4. Sap. 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod.* II, 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. 28. *Jos.* Ant. 6, 3, 5. Pseudo-*Jos.* Macc. 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis.* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασιλάκης; η, ὁ, = Βασιλάκιος. *Attal.* 299. *Bryen.* 155.

Βασιλάκιος, ου, ὁ, dimin. of Βασίλειος, *Basilius.* *Scyl.* 739.

Βασιλᾶς, ᾶ, ὁ, augmentative of Βασίλειος. *Socr.* 2, 42.

βασιλεία, ας, ἡ, L. *regnum, reign, sovereignty.* Classical.—Ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God.* *Sept.* Tobit 13, 1. Sap. 6, 5. 10, 10. *N. T.* *Just.* Apol. 1, 11. — Ἡ βασιλεία τῶν οὐρανῶν, *the kingdom of heaven.* *Matt.* 3, 2, et alibi. *Orig.* III, 869 A. — **2.** *The king* = ὁ βασιλεύς. *Sept.* Macc. 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* Novell. 6, 3. *Euagr.* 2548 C. 2665 A. *Nic.* II, 684 B. — **3.** *Kingship, majesty,* as a title. *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph.* Adm. 187, 10. 200, ἡμῶν. Cer. 528, 13. *Mich. Duc.* Novell. 327.

4. *Domain, kingdom,* the territory under a king. *Sept.* Gen. 10, 10. Esdr. 1, 4, 49. Macc. 1, 1, 41. 1, 3, 37, *the capital.* *Matt.* 4, 8, et alibi. *Jos.* Ant. 12, 2, 2.—**5.** The office of the Athenian *βασιλεύς.* *Paus.* 1, 3, 1. — **6.** Basiliae, *the Books of the Kings* of the Old Testament. Βασιλειῶν πρώτη and δευτέρα, correspond to the *First* and *Second Books of Samuel.* Βασιλειῶν τρίτη and τετάρτη are the same as the *First* and *Second Books of the Kings.* *Sept.* Reg. (titul.). *Philon* I, 273, 32. *Clem. A.* I, 1377 C. *Tertull.* II, 350 B. *Orig.* I, 73 D.

βασιλειάω (βασιλεύω), *to desire to reign.* *Jos.* B. J. 1, 4, 1. 4, 9, 9. Prooem. 2. *Genes.* 8, 5. 98, 22.

Βασιλείδης, ου, ὁ, *Basilides*, a Gnostic. *Iren.* 674 A. *Clem. A.* II, 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλείδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλείδην, *the followers of Basilides.* *Hippol.* Haer. 356, 64, et alibi. *Archel.* 1523 C. *Theod.* IV, 348 C.

Βασιλειδιανοί, ῶν, οἱ, *Basilidiani*, the followers of Basilides. *Just.* Tryph. 35. *Heges.* 1324 A. *Clem. A.* I, 1104 A. *Athan.* II, 17 A.

βασιλείδιον, ου, τὸ, *little* βασιλεύς, L. *regulus.* *Plut.* I, 597 A.

***βασίλειον**, ου, τὸ, (βασίλειος) = βασιλεία, *kingdom.* *Inscr.* 5127, *B*, 1. *Sept.* Par. 1, 28, 4. Sap. 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just.* Apol. 1, 32. *Chal.* 1413, τὸ Ῥωμαίων, *the Roman empire.* *Const.* (536), 1176 B. — **2.** *Kingship, majesty,* = βασιλεία, as a title. *Athan.* II, 821 C Δέομαι τοῦ βασιλείου σου, *I beseech your majesty.* — **3.** *Domain* = βασιλεία, *kingdom.* *App.* II, 551, 30. — **4.** *The capital* of a kingdom, *the seat of empire.* *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos.* Ant. 7, 3, 2.— **5.** Basilicon, *regale unguentum,* a kind of *ointment.* *Clem. A.* I, 469 B. — **6.** A synonyme of ἅλιμος. *Diosc.* 1, 120.

βασίλειος, ον, *kingly, royal.* — Substantively, αἱ βασίλειοι, sc. βίβλοι, *the Books of the Kings* of the Old Testament. *Const. Apost.* 1, 5. 6.

βασιλεοπατορία or **βασιλεωπατορία**, ας, ἡ, *the being* βασιλεοπάτωρ. *Pach.* I, 75, 8.

βασιλεοπάτωρ or **βασιλεωπάτωρ**, ορος, ὁ, (βασιλεύς, πατήρ) *the father of the king,* a title of Byzantine nobility. *Porph.* Novell. 228. *Theoph. Cont.* 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

βασιλεύς, έως, ὁ, L. *rex, king.* — Ὁ μέγας βασιλεύς, *the great king,* = ὁ θεός. *Sept.* Ps. 47, 3. *Philon* I, 107, 22. — Ὁ βασιλεὺς τῶν οὐρανῶν, *the king of heaven,* God. *Just.* 2, 2.— Ἱερῶν βασιλεύς, the Roman *rex sacrorum, rex sacrificus,* or *rex sacrificulus.* *Dion. H.* II, 845, 15. *Dion C.* 54, 27, 3. — Συμποσίου βασιλεύς, the Roman *rex mensae.* *Plut.* II, 622 A. — Βασιλεὺς ἐν τοῖς λόγοις, or Βασιλεὺς τῶν λόγων, *king of words,* master of style

(not necessarily master of ideas). *Lucian.* III, 12. *Philostr.* 586, **τῶν λόγων.** *Greg. Naz.* III, 60 B, Themistius. — **Βασιλεὺς βασιλέων,** *king of kings*, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — **2.** The Roman *imperator, emperor.* *Joann.* 19, 15. *Jos.* Ant. 14, 15, 14. *Just.* Apol. 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene.* Novell. 55 **Εἰρήνη πιστὸς βασιλεύς.** In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is *ῥήξ*, which see. — **3.** The representative of מלך *Molech* or *Moloch*, the god of the Ammonites. *Sept.* Reg. 3, 11, 5. 33.

βασιλεύω, to reign. *Plut.* II, 155 A **Βασιλεύει καὶ ἡνιοχεύει** (sol). — Participle, *ἡ βασιλεύουσα, imperial*, applied to Rome, or to Constantinople. *Athen.* 3, 53, **πόλις.** 3, 94, **Ῥώμη.** *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16. 17. 18. 5, 18. *Cyrill. A.* X, 360 B. *Chal.* 925 B. 1593 A. Can. 23, **Κωνσταντινούπολις.** *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — **2.** Causatively, *to appoint a king, to put a king* over a people, = *βασιλέα ποιῆσαι.* *Sept.* Judic. 9, 6, **τὸν Ἀβιμέλεχ**, *they made Abimelech king.* 9, 18, **τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων.** Reg. 1, 12, 1. 1, 8, 22, **αὐτοῖς βασιλέα.** Par. 2, 10, 17, **ἐπ' αὐτῶν Ῥοβοάμ.** Esai. 7, 6. *Nic. CP.* Histor. 65, **Κοσμᾶν ἐφ' ἑαυτοῖς.**

βασιλεωπατορία, βασιλεωπάτωρ, see *βασιλεοπατορία, βασιλεοπάτωρ.*

Βασιλιδιανοί, incorrect for **Βασιλειδιανοί.**

βασιλιδίπολις, εως, ἡ, = *βασιλὶς πόλις*, Constantinople. *Joann. Nic.* 1448 A.

βασιλίζω, ίσω, (*βασιλεύς*) *to side with the king.* *Plut.* I, 378 A. — **2.** *To act like a king* or *queen.* *Jos.* Ant. 1, 10, 4, *to play the queen.* — Mid. *βασιλίζεσθαι* = *βασιλίζειν.* *App.* I, 808, 13. II, 174, 6. — **3.** *To be a king* or *queen.* *Basil. Sel.* 541 C.

βασιλίκιον, τὸ, quid? *Porph.* Cer. 470, 5. 486, 8.

βασιλικοπλώϊμος, ον, (*βασιλικός, πλώϊμος*) *belonging to the imperial fleet.* *Theoph. Cont.* 123.

βασιλικός, ή, όν, royal. *Sept.* Num. 21, 22, *ὁδός, highway, public road.* — **Αἱ βασιλικαὶ βίβλοι,** *the Books of the Kings* of the Old Testament. *Philon* I, 427, 18. — **Αἱ βασιλικαὶ πύλαι,** *the royal gate, the principal gate* or *door* of a church. *Stud.* 1705 A. *Porph.* Cer. 14, 24. — **2.** Substantively, **(a)** *ὁ βασιλικός, royal officer, courtier, messenger, ambassador.* *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos.* Ant. 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, *the palatini* of Constantine. *Porph.* Adm. 72, 9. 184, 8, et alibi. Cer. 6 **Τῷ δομεστίκῳ τῶν βασιλικῶν.** — **(b)** *οἱ βασιλικοί, the king's partisans*, or *royal troops.* *Strab.* 7, 4, 7. *App.* I, 761, 32. — **(c)** *ἡ βασιλική*, sc. *οἰκία*, b a s i l i c a. *Jos.* B. J. 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, **Πορκία.** *Just.* Cohort. 37, p. 308 A. — **(d)** *τὸ βασιλικόν*, sc. *ταμεῖον, royal treasury.* *Sept.* Tobit 1, 20 as v. l. Dan. 2, 5. *Diod.* 2, 40. 11, 67. — **(e)** sc. *χρήματα, taxes, tribute.* *Sept.* Esdr. 1, 1, 7. Macc. 1, 10, 43. 1, 11, 34. *Jos.* Ant. 13, 2. *Plut.* I, 507 E. 950 D. — **(f)** sc. *γράμμα, royal decree.* *Sept.* Esth. 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — **(g)** sc. *ὤκιμον, basil.* *Diosc.* 3, 43 (50), *ἄγριον,* = *ἄκινος.* *Hes.* **Ὤκιμον, βοτάνη εὐώδης τὸ λεγόμενον βασιλικόν.** — **(h)** sc. *οἰκίον,* = *τὰ βασίλεια, the imperial palace.* *Porph.* Adm. 141, 12.

Βασιλικός, οῦ, ὁ, *Basilicus*, a heretic. *Rhodon* 1336 A.

βασιλίς, ίδος, ἡ, queen. — **Βασιλὶς πόλις,** *the queen city*, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just.* Apol. 1, 26. 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrill. Scyth.* Vit. Sab. 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17. 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — **2.** *The empress.* *Philostr.* 5.

βασιλίσκος, ου, ὁ,* (*βασιλεύς*) L. *regulus, petty king.* *Polyb.* 3, 44, 5. — **2. B a s i l i s c u s, *regulus, basilisk, cockatrice*, an imaginary reptile. *Sept.* Ps. 90, 13. Esai. 59, 5. *Erasistrat.* apud *Diosc.* Iobol. 18. — **3.** *Regulus*, a bird. *Plut.* II, 806 E.

βασίλισσα, ης, ἡ, queen. *Sept.* Jer. 51, 18, **τοῦ οὐρανοῦ,** *the queen of heaven,* = **Ἀστάρτη.** *Epict.* 3, 22, 99, **τῶν μελισσῶν,** *the queen bee.* *Lucian.* I, 92 *βασίλιττα*, with ττ, ridiculed. — **2.** *The empress.* *Herodn.* 1, 7, 6.

βασιλιστής, οῦ, ὁ, (*βασιλίζω*) *a king's partisans.* *Inscr.* 4893.

Βασιλίτζης, η, ὁ, *little* or *dear* **Βασίλειος.** *Theoph. Cont.* 379.

βάσις, εως, ἡ, = *ἐπίστατον.* *Polyb.* 5, 88, 5. — **2.** *Foot* or *dipody*, in versification. *Drac.* 124, 16. *Longin.* Frag. 3, as ⏑⏑⏑. *Heph.* 11, 5 **Τροχαϊκὴ βάσις** = two trochees. *Bacch.* 22 = **σύνταξις ποδῶν, ἢ πόδες καταλήξεων.** *Schol. Arist.* Nub. 439, **ἀναπαιστική,** two anapaests. 651. 456, **ἰαμβική,** two iambuses.

βασκαίνω, f a s c i n o, *to fascinate, to bewitch* by means of the evil eye. Classical. *Sept.* Deut. 28, 54. Sir. 14, 8. [Aor. *ἐβάσκᾱνα* for *ἐβάσκηνα.* *Aristot.* Probl. 20, 34, 1. *Ignat.* 688 B. Pseud-*Ignat.* 913 B. *Eus. Alex.* 356 B.]

*βασκανία, ας, ἡ, fascinatio, *fascination, the evil eye.* *Aristot.* Probl. 20, 34. *Eus. Alex.* 356 B. *Phot.* I, 193 A.

βασκάνιον, ου, τὸ, plural τὰ βασκάνια, *charms, magical spells.* *Inscr.* Vol. III, p. 1070. (Compare *Diosc.* 2, 202, p. 317.)

βασκαντίβος, incorrect for **βακάντιβος**, which see.

βασκαντικός, ή, όν, (βασκαίνω) *apt to envy.* *Plut.* II, 682 D.

βασκάνως (βάσκανος), adv. *enviously.* *Jos.* Ant. 14, 10, 26, et alibi.

Βασμώθεοι, ων, οἱ, see **Μασβωθαῖοι**.

βασταγάριος, ου, ὁ, (βασταγή) *porter, carrier.* *Mal.* 444, 19.

βασταγή, ῆς, ἡ, (βαστάζω) *carriage, the act of carrying* burdens. *Lyd.* 131, 9, τῶν ἀναγκαίων. *Clim.* 1108 A, τοῦ ἑαυτῶν κρίματος. — **2.** Bastaga, bastagia, *baggage.* *Patr.* 129. *Cyrill. Scyth.* Vit. Sab. 323 A, τριάκοντα ἀλόγων. *Hes.* Βασταγή, βάρος.

βαστάγιον, ου, τὸ, (βαστάζω) *baldrick, sword-belt.* *Leo.* Tact. 5, 3. *Eust.* 828, 35 Ἀορτῆρας . . . .

βάσταγμα, ατος, τὸ, *burden*, etc. Classical. *Polyb.* 36, 4, 7, *wealth.* — **2.** *A carrying* or *lifting* = ἄρσις. *Psell.* Stich. Polit. 280.

βασταγμός, οῦ, ὁ, (βαστάζω) *a lifting, bearing, supporting.* *Symm.* Ps. 80, 7. *Mal.* 276, 21. *Germ.* 245 A.

βασταγός, ή, όν, (βαστάζω) = στερρός; opposed to ἔκλυτος. *Clim.* 1196 B.

βαστάζω, *to hold.* *Theodtn.* Bel et Drac. 36, τινὰ τῆς κόμης. — **2.** *To hold out, to endure,* neuter. *Patriarch.* 1060 D. [2 aor. pass. **βασταγῆναι**. *Artem.* 249.]

βαστακτέον = δεῖ βαστάζειν. *Moschn.* 103.

βαστακτός, ή, όν, (βαστάζω) *borne* *Mel.* 7.

βάσταξ, ακος, ὁ, (βαστάζω) *supporter.* *Protosp.* Corpor. 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστιν ὁ τράχηλος.

βαστέρνιον, ου, τὸ, the Latin basterna, a close litter. *Justinian.* Cod. 8, 10, 12, § δ'. *Gloss. Jur.* Βαστερνιον, παροδικὸν, ἤτοι διαβατικὸν, ὃ λέγεται πάροδος. *Harmen.* 2, 4, 46.

βατέω, Delphic, = πατέω. *Plut.* II, 292 E.

βατήρ, ῆρος, ὁ, = χορδότονον. *Iambl.* V. P. 256.

Βατικᾶνος, ον, *Vaticanus.* *Diosc.* 4, 37, μόρα. — Substantively, ὁ Βατικανός, οῦ, sc. *mons, Vaticanus.* *Caius* 25 A. *Eus.* II, 209 A.

βάτινος, ον, *of* βάτος. — Substantively, τὸ βάτινον, sc. μόρον, *the bramble-berry.* *Galen.* VI, 346 A. XIII, 495 E, et alibi.

βάτον, ου, τὸ, (βάτος) = preceding. *Diod.* 1, 34.

Βάτος, ου, ἡ, *Batos, the Bush,* a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. *Nil.* 628 A. *Epiph.* 265 D. (For the origin of the name, see *Sept.* Ex. 3, 2.)

βάτος, ου, ὁ, Hebrew בַּת, bath, a measure for liquids. *Sept.* Esdr. 2, 7, 22. *Luc.* 16, 6. — Written also βαίθ or βέθ. *Sept.* Reg. 3, 5, 11. *Patriarch.* 1073 C. — Also βάδος. *Sept.* Esdr. 2, 7, 22 as v. l. *Jos.* Ant. 8, 2, 9. *Orig.* III, 1201 B.

βατράχιον, ου, τὸ, *little* βάτραχος. *Diosc.* Delet. 4.

βατραχομυομαχία, ας, ἡ, (βάτραχος, μῦς, μάχομαι) *batrachomyomachia, the battle of the frogs and mice,* a parody of Homer's Iliad. *Plut.* II, 873 F.

βάτραχος, ου, ὁ, *frog.* *Diosc.* Delet. 31, ἕλειος, = φρῦνος.

βατραχώδης, ες, (βάτραχος, ΕΙΔΩ) *frog-like.* *Greg. Nyss.* I, 345 D. 348 C, et alibi.

βαττάρισμα, ατος, τὸ, (βατταρίζω) *a babbling.* *Taras.* 1465 B.

βαττολογέω, ήσω, (βαττ-, λέγω) *to babble.* *Matt.* 6, 7. *Simplic.* Ench. 340 (212 C).

βαττολόγημα, ατος, τὸ, = βαττολογία. *Theod. Icon.* 165 B.

βαττολογητέον = δεῖ βαττολογεῖν. *Orig.* I, 441 B.

βαττολογία, ας, ἡ, *idle talk, a babbling.* *Chrys.* VII, 249 A. *Aster.* 397 B. *Theophyl. B.* I, 31 D.

βατώδης, ες, (βάτος) *overgrown with brambles.* *Polyb.* 2, 28, 8. 12, 22, 4.

βαῦ, τὸ, = Ϝαῦ. See Ϝ, below.

βαῦδος, ου, ἡ, Hebrew בַּד, plural בַּדִּים, = κλάδος, bough, *branch.* *Thom.* B, 2 ter.

βαυκαλάω, ήσω, *to lull asleep.* *Cels.* apud *Orig.* I, 1349 A, παιδίον. *Lucian.* II, 338. *Moer.* 94 Βαυκαλᾶν, Ἀττικῶς· κατακοιμίζειν, Ἑλληνικῶς.

Βαυκάλη, ης, ἡ, = βαύκαλις. *Epiph.* II, 189 B Ἐν Βαυκάλῃ τῇ ἐκκλησίᾳ, the name of a church at Alexandria. *Philostrg.* 1, 4, p. 464 A.

βαυκάλησις, εως, ἡ, (βαυκαλάω) *lullaby.* *Ruf.* apud *Orib.* III, 160, 10.

βαυκαλία, ας, ἡ, = βαύκαλις. *Achmet.* 198.

βαυκάλιον, ου, τὸ, = βαύκαλις. *Ephr.* I, 306 A. *Apophth.* 169 D. 177 A, et alibi. *Martyr. Areth.* 61. *Joann. Mosch.* 2865 B. (See also καυκάλιον.)

βαύκαλις, εως, ἡ, baucalis, an earthen vessel for cooling water, used in Egypt. *Nicarch.* 34. *Arcad.* 31, 10. *Athen.* 11, 28. *Epiph.* II, 201 D Ὃς προΐστατο τῆς ἐκκλησίας τῆς Βαυκάλεως οὕτω καλουμένης. *Philostrg.* 1, 4. *Cassian.* I, 172 A.

βαυκάλλιον, incorrect for **βαυκάλιον**.

βαυκισμός, οῦ, ὁ, (βαυκίζω) = ἀπόκινος. *Schol. Arist.* Eq. 20.

βαφεῖον, ου, ὁ, (βαφεύς) *dye-house.* *Strab.* 16, 2, 23.

βαφή, ῆς, ἡ, = βάπτισμα, *baptism.* *Clementin.* 7, 8, p. 221 D.

βαφικός, ή, όν, (βαφή) *belonging to dyeing* (coloring). *Philon* I, 353, 19, sc. **τέχνη**, *the art of dying.* *Diosc.* 3, 150 (160), *ῥίζα*, as madder. *Dion Chrys.* II, 413, 39. 418, 45.

βαφίς, ίδος, ἡ, (βαφή) *paint.* *Stud.* 805 C, **ἐλαιώδης**, *oil-painting.*

βάψιμος, ον, (βάπτω) *to be dyed.* *Iambl.* V. P. 162.

βδαλεύς, έως, ὁ, (βδάλλω) = ἀμολγεύς. *Schol. Lucian.* III, 242 Βδαλεύς, τὸ ἀμολγεῖον.

βδέλλα, ης, ἡ, = βδέλλιον. *Jos.* 3, 1, 6. *Arr.* P. M. E. 37. 39.

βδελλίζω, ίσω, (βδέλλα) *to apply leeches.* *Antyll.* apud *Orib.* II, 69, 6.

βδέλλιον, ου, τὸ, בדלח, bdellium, a gum. *Diosc.* 1, 80.

βδέλυγμα, ατος, τὸ, (βδελύσσω) *abomination*, an object of abhorrence. *Sept.* Gen. 46, 34, **Αἰγυπτίοις**. Ex. 8, 26, **τῶν Αἰγυπτίων** = **τοῖς Αἰγυπτίοις**. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. *Luc.* 16, 15. *Patriarch.* 1041 B. — Particularly, *idols, idolatry, idolatrous practices.* *Sept.* Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. Macc. 1, 6, 7 — Τὸ **βδέλυγμα τῆς ἐρημώσεως**, *the abomination that maketh desolate.* *Sept.* Dan. 9, 27. 11, 31. 12, 11. Macc. 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), the statue of Zeus Olympius. *Greg. Naz.* III, 1069 A, **ἐρημίας**.

βδελυγμός, οῦ, ὁ, (βδελύσσομαι) *disgust.* *Sept.* Reg. 1, 25, 31 **Οὐκ ἔσται σοι τοῦτο βδελυγμὸς καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχέαι αἷμα ἀθῷον δωρεάν.** Nahum 3, 6, filth. *Orig.* I, 576 C.

βδελύζομαι = βδελύσσομαι. *Clim.* 637 D.

βδελυκτός, ή, όν, (βδελύσσομαι) *abhorred, disgusting, abominable.* *Sept.* Prov. 17, 15, **παρὰ τῷ θεῷ.** Sir. 41, 5. Macc. 2, 1, 27. *Philon* II, 261, 4. *Paul.* Tit. 1, 16. *Clem. A.* I, 1368 A.

βδέλυξις, εως, ἡ, = **βδελυγμός**. *Ant. Mon.* 1453 B.

βδελυρῶς (βδελυρός), adv. *disgustingly*, etc. *Philon* I, 209, 44.

βδελύσσω, *to cause to be abhorred.* *Sept.* Ex. 5, 21, **τὴν ὀσμὴν ἡμῶν ἐναντίον Φαραώ.** Lev. 20, 25. 11, 43, **τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἑρπετοῖς**, = **μιάνητε.** Macc. 1, 1, 48. — Βδελύσσομαι, *to detest*, etc. Classical. *Sept.* Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, *have become abominable.* Sir. 20, 8. Esai. 14, 19. Macc. 2, 5, 8. 3, 6, 9. *Apoc.* 21, 8. *Clem. A.* I, 1301 A.

βεβαιόπιστος, ον, (βέβαιος, πίστις) *firm in faith.* *Nil.* 537 A. *Andr. C.* 1025 C.

βέβαιος, ον, *certain*, unquestionable. *Diosc.* Iobol. 2, p. 62.

βεβαιοσύνη, ης, ἡ, = βεβαιότης. *Ignat.* 697 A.

βεβαιοτερέω = βεβαιότερός εἰμι. *Anast. Sin.* 297 A.

βεβαιόω, *to fix, establish.* *Clementin.* 1, 3 **Οὐδ' ὁπότερον εἰς τὸν ἐμὸν βεβαιῶσαι νοῦν ἠδυνάμην.** *Joann. Mosch.* 3093 A **Βεβαιωσάντων παρ' ἑαυτοῖς ἵνα ῥίψωσιν τὸν καβιδάριον εἰς τὴν θάλασσαν**, *having agreed.* — **2.** *To assure.* *Leo Gram.* 216 **Βεβαιωθέντες ὡς ἀληθῆ εἰσιν.**

βεβαίωμα, ατος, τὸ, (βεβαιόω) *confirmation; proof.* *Jos.* Ant. 2, 14, 4. 17, 1, 1, **εὐνοίας.**

βεβαίωσις, εως, ἡ, *confirmation, security.* Classical. *Sept.* Lev. 25, 23 **Εἰς βεβαίωσιν**, *absolutely, certainly.* *Dion. Thr.* 642, 17 **Βεβαιώσεως ἐπίρρημα**, *adverb of confirmation*, applied to **δηλαδή**.

βεβαιωτέον = δεῖ βεβαιοῦν. *Philon* I, 411, 1. *Diog.* 9, 91.

***βεβαιωτήρ**, ῆρος, ὁ, = **βεβαιωτής**. *Curt.* 3, et alibi.

βεβαιωτής, οῦ, ὁ, (βεβαιόω) *confirmer, voucher, attestor.* *Polyb.* 2, 40, 2. 4, 40, 3. *Agathar.* 118, 41. *Diod.* Ex. Vat. 20, 12. *Dion. H.* I, 29, 12. 73, 3. 124, 2. *Plut.* II, 675 A, et alibi.

βεβαιωτικός, ή, όν, (βεβαιωτής) *confirming, establishing.* *Epict.* Ench. 51, 1, **τούτων.** *Sext.* 36, 25. 103, 6. *Men. P.* 353, 8.

βεβαιωτικῶς, adv. L. *asseveranter, confidently, positively, affirmatively.* *Iren.* 5, 30, 3.

βεβασανισμένως (βασανίζω), adv. *by scrutinizing.* *Poll.* 6, 147. *Orig.* I, 877 D. 969 A.

βεβηλόω, ώσω, (βέβηλος) *to profane.* *Sept.* Ex. 31, 14. Lev. 21, 9. Num. 25, 1. Nehem. 13, 17. Ezech. 43, 7. *Matt.* 12, 5. *Luc.* Act. 24, 6. *Jul.* 228 C.

βεβήλως (βέβηλος), adv. *profanely.* *Philon* I, 523, 8.

βεβήλωσις, εως, ἡ, (βεβηλόω) *profanation.* *Sept.* Lev. 21, 4. Judith 4, 3. Macc. 1, 1, 48. 3, 1, 29.

βεβιασμένως (βιάζομαι), adv. *forcibly, violently.* *Diod.* 3, 25, *greedily* (**ἁρπαλέως**). *Iren.* 633 B, **διασύρειν**, *in a forced manner.* *Orig.* I, 1217 A.

βεδέκ, τὸ, Hebrew בדק, *breach, chink.* *Sept.* Reg. 4, 12, 5.

βεδούριον, ου, τὸ, Slavic βεδρὸ (neuter) = **ὑδρεία**, *pail, bucket.* *Porph.* Cer. 466, 19 **Βεδούρια ἀργυρᾶ εἰς νερὸν δύο**, *for water.*

βέδυ, Phrygian, = **ὕδωρ**. *Orph.* Frag. 19, 9, p. 479. *Clem. A.* II, 73 C. 76 A. [Compare Slavic **ἡ βοδά**.]

Βεελζεβούλ, ὁ, indeclinable, *Beelzebul, Beelzebub.* *Matt.* 12, 24, et alibi. *Symm.* Reg. 4, 1, 2. *Hippol.* Haer. 280, 20.

βέζεκ, בזק = **ἀστραπή**, *lightning.* *Sept.* Ezech. 1, 14. *Theodtn.* Ezech. 1, 14.

βεημόν, בהמות ,בהמה, *Behemoth*, in the diagram of the Ophians. *Orig.* I, 1329 B.

βέθ, see **βάτος**.

βεΐκουλον, ου, τὸ, the Latin vehiculum = ὄχημα. *Inscr.* 2509 *Ἔπαρχος βεϊκούλων*, *praefectus vehiculorum*. (Compare *Inscr.* 5895 *Ἔπαρχος ὀχημάτων*.)

βέλεκος, ου, ὁ, a kind of *vetch*. *Psell.* Stich. 400.

Βελζητία = Βερζητία? *Theoph.* 734, 13.

Βελίαλ = Βελίαρ. *Paul.* Cor. 2, 6, 15 as v. l.

Βελίαρ, ὁ, indeclinable, בליעל, *Belial, the Devil.* *Paul.* Cor. 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.

Βελίας, ου, ὁ, = Βελίαρ. Pseud-*Ignat.* 933 B. *Hippol.* Haer. 218, 81. *Greg. Naz.* III, 996 A.

***βελικός**, ή, όν, (βέλος) *relating to missiles.* *Athen. Mech.* 3.

βέλιον, τὸ, = πόλιον. *Diosc.* 3, 114 (124).

βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.

βέλον, less correct for βῆλον. *Chron.* 578 as v. l.

βελονᾶς, ᾶ, ὁ, (βελόνη) *needle-maker.* *Const.* IV, 869 C.

βελόνη, ης, ἡ, *needle.* *Theoph.* 494, 16 Ταπήτια ἀπὸ βελόνης, *embroidered.*

βελονοειδής, ές, (βελόνη, ΕΙΔΩ) *needle-shaped.* *Galen.* II, 375 C.

βελονοθήκη, ης, ἡ, (θήκη) *needle-case.* *Schol. Arist.* Plut. 175.

***βελοστασία**, ας, ἡ, = following. *Athen. Mech.* 6. *Sept.* Macc. 1, 9, 20 as v. l.

βελόστασις, εως, ἡ, (βέλος, στάσις) *a parapet on which a warlike engine was placed*, corresponding to the modern *battery*. *Sept.* Jer. 28, 27. Ez. 4, 2. Macc. 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.

βελοσφενδόνη, ης, ἡ, (βέλος, σφενδόνη) *engine for hurling darts.* *Plut.* I, 464 B.

βελοτόκος, βελονάκος, incorrect for βελουλκός? *drawing darts* from a wound. *Diosc.* 3, 34 (37).

βελουλκέω, ήσω, (βελουλκός) *to draw out darts* from a wound. *Plut.* II, 977 B. *Paul. Aeg.* 354.

βελουλκητέον = δεῖ βελουλκεῖν. *Paul. Aeg.* 360.

βελουλκία, ας, ἡ, (βελουλκός) *the extracting of darts.* *Eust.* 464, 41.

βελουλκικός, ή, όν, *pertaining to the drawing out of darts.* *Paul. Aeg.* 346.

βελουλκός, όν, (βέλος, ἕλκω) *drawing out darts* from wounds. *Paul. Aeg.* 352, ὄργανον.

βελτίωμα, ατος, τὸ, = βελτίωσις. *Genes.* 98, 22.

βελτίωσις, εως, ἡ, (βελτιόω) *a bettering, betterment, melioration.* *Philon* I, 30, 28, ἠθῶν. *Plut.* II, 702 B. *Sext.* 195, 4.

βελτιωτικός, ή, όν, (βελτιόω) *bettering.* *Clem. A.* II, 405 A, ψυχῆς.

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βεμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.

βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.

Βενεουεντόν, οῦ, τὸ, *Beneventum.* *Strab.* 5, 4, 10 v. l. Βενεβεντόν, Ουενεουεντόν.

Βενέρεα, ἡ, the Latin Venerea (Venereus) = Ἀφροδίσιος. *Diosc.* 1, 2. 2, 154 (155). 3, 151 (164).

Βενέτζια, ας, ἡ, = Βενετία. *Chron.* 209. *Mal.* 176.

Βενετιανός, οῦ, ὁ, Venetianus, = Βένετος, *one of the Veneti* of the circus. *Anton.* 1, 5.

βενετίζω, ίσω, = Βένετός εἰμι. *Theoph.* 282, 15.

Βενετικός, ή, όν, *Venetian*, of Venice. Pseudo-*Germ.* 421 C, νῆσοι. *Porph.* Adm. 123. *Pach.* I, 162.

βένετος, ον, the Latin venetus, = καλλάϊνος, κυαναυγής, κυάνεος, *blue.* *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5.—**2.** In the plural, οἱ Βένετοι, Veneti, *the Blues*, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.

βενεφικιάλιος, ου, ὁ, the Latin beneficiarius. *Eus.* II, 828 A. *Lyd.* 157, 24.

βενεφικιάλιος, ου, ὁ, the Latin veneficus, *poisoner.* *Justinian.* Novell. 13, 4.

βενεφίκιον, ου, τὸ, the Latin beneficium = δωρεά, *favor, presents.* *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* Edict. 4, 1.

Βενιαμίτης, ου, ὁ, (Βενιαμίν) *Benjamite*, one of *the tribe of Benjamin.* *Orig.* VII, 37 C.

Βένους, ερις, ἡ, the Latin Venus. *Diosc.* 3, 11 (13). *Schol. Arist.* Nub. 52 Βένερις γενετρῖκις, *Veneris Genetricis.*

βεραιδαρικός, incorrect for βερηδαρικός = βήλωξ.

βέραιδος, incorrect for βέρηδος.

βερᾶτρουμ, the Latin veratrum = ἐλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).

βερβάσκουμ, the Latin verbascum, = φλόμος. *Diosc.* 4, 102 (104) incorrectly βερβάσκλουμ.

βερβενάκα, ἡ, the Latin verbenâca = περιστερεὼν ὕπτιος. *Diosc.* 4, 61 as v. l.

βερβερίζω, ίσω, = βατταρίζω. *Et. M.* 191, 36.

βέργα, ας, ἡ, the Latin virga, *wand, rod.* *Steph. Diac.* 1137 D. *Porph.* Cer. 10, et alibi.

βεργήν, incorrect for βεργίν, βεργίον. *Porph.* Cer. 389, 6.

Βεργίλιος, see Βιργίλιος.

βεργίον, ου, τὸ, (βέργα) *twig, wand, rod, stick.* *Mauric.* 12, p. 303. *Leo.* Tact. 7, 3. *Porph.* Cer. 67, 14. *Cedr.* I, 693.

βερεδάριος, less correct for βερηδάριος.

βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* Cer. 400, 8. *Phoc.* 212 bis.

βέρεδος, less correct for βέρηδος.

βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. *Galen.* XIII, 490 A. — *Aët.* 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζητία, ας, ἡ, *Berzetia*, a country. *Theoph.* 691, 20. (See also Βελζητία.)

βερζήτικον or *βερζίτικον*, ου, τὸ, (Βερζητία?) a species of *fish*. *Porph.* Adm. 181. Cer. 464. *Tzetz.* Chil. 13, 90.

βερηδάριος, ου, ὁ, (βέρηδος) the Latin veredarius, *courier*. *Secund.* p. 639, θαλάσσης. *Athan.* I, 388 C. 392 A. *Proc.* III, 314. *Theoph.* 295, 7.

βερηδεύω (βέρηδος), *to run away*. *Et. M.* 194, 17 Βερηδεύει, δραπετεύει.

βέρηδος, ου, ὁ, the Latin verêdus, *public horse*, a horse belonging to the government, a *post-horse*. *Lyd.* 12, 12. 200. *Proc.* I, 241, 11. (Compare *Eus.* II, 889 C Δημόσιον ὄχημα. V. C. 4, 36. *Athan.* I, 341 C. 373 B. *Zos.* 73. — John Lydus seems to think that it is compounded of vehere and rheda (ἕλκειν ὄχημα). It is more probable, however, that it is connected with the German Pferd = ἵππος.)

Βεριγγέρις, ι, ὁ, for Βεριγγέριος, *Beringeris*, a man's name. *Porph.* Adm. 116 seq.

βεριδάριον, ου, τὸ, the Latin viridarium. *Synax.* Oct. 13.

βεριδάριος, incorrect for βερηδάριος.

βερικοκκία, ας, ἡ, (βερίκοκκον) *the apricot-tree*. *Achmet.* 201.

βερικόκκιον = βερίκοκκον. *Geopon.* 3, 1, 4. 10, 3, 9.

βερίκοκκον, ου, τὸ, (πραικόκιον) apricot (*Armeniaca vulgaris*) = Ἀρμενιακὸν μῆλον. *Geopon.* 10, 73, 2. 10, 76, 6. *Anon. Med.* 255. *Lex. Botan.* Ἀρμένια, τὰ βερίκοκκα. — Suidas confounds βερίκοκκον with the ancient κοκκύμηλον, *plum*. *Suid.* Κοκκύμηλα, εἶδος ὀπωρικῶν, τὰ παρ' ἡμῖν λεγόμενα βερίκοκκα. [Compare the Arabic barkuk, *plum*. In the Arabic of Malta the word for apricot is berkoka.]

βέρνακλος, ὁ, the Latin vernaculus = οἰκογενὴς οἰκέτης, *born thrall*. *Lyd.* 155, 16. *Mal.* 186, 24.

βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἱμορροοῦσα. *Clementin.* 157 C. — Called also Βερονίκη. Pseudo-*Nicod.* I, A et B, 7.

βέρις, ιδος, ἡ, = βέρηδος?? *Steph. Diac.* 1128 A.

Βεροιαῖος, ου, ὁ, = Βερροιεύς. *Luc.* Act. 20, 4. *Theod.* IV, 1352 B.

βερόκκιον, τὸ, = βερικόκκιον. *Artem.* 102, changed by the editors into βερεκόκκιον.

Βερονίκη, ης, ἡ, Macedonian, = Φερενίκη. *Plut.* II, 292 E. (See also Βερνίκη.)

βερουτάριος, ου, ὁ, (verutum) = δισκοβόλος, *one that pitches quoits*. *Lyd.* 158, 17. [This is Lydus's definition; but as the verutum was a kind of *javelin*, its correctness may be doubted.]

βέρρης, ὁ, the Latin verres = ὁ μὴ ἐκτετμημένος χοῖρος. *Plut.* I, 864 C.

Βερροιεύς, έως, ὁ, (Βέρροια) *inhabitant of Berrhoea*. *Cyrill. A.* X, 249 C.

βερρουκῶσος, ον, the Latin verrucosus = ἀκροχορδονώδης. *Plut.* I, 174 C. *Dion C.* Frag. 47.

Βέσβιον, see Ουεσούβιον.

βεστάρχης, ου, ὁ, (βέστιον, ἄρχω) the Latin vestiarius. *Cedr.* II, 559, 16. *Euchait.* 1155 A. *Attal.* 34. 56, 17. *Scyl.* 663, 11, et alibi.

βέσταρχος, ου, ὁ, = preceding. *Cerul.* 745 D.

βέστης, ου, ὁ, = βεστίτωρ. *Attal.* (titul.) 22, 8. 116, 10. *Scyl.* 675, 23.

βεστήτωρ, incorrect for βεστίτωρ.

βεστιάριον, ου, τὸ, (vestiarius) *wardrobe*. *Porph.* Them. 15, 15. *Suid.* Βεστιάριον, παρὰ Ῥωμαίοις τόπος ἔνθα ἡ ἀναγκαία ἀπόκειται ἐσθής. — **2.** *Treasury*. *Porph.* Cer. 463, 7. 672, 2. *Nicet.* 75, 23.

βεστιάριος, ου, ὁ, the Latin vestiarius = ῥαφεύς, *tailor*. *Stud.* 1785 B.

βεστιαρίτης, ου, ὁ, = βεστιάριος, βεστάρχης. *Cerul.* 784 B.

βέστιον, ου, τὸ, the Latin vestis = ἐσθής, ἱμάτια, *clothes*. *Mal.* 322, 21.

βέστιον, ου, τὸ, the Latin bestia = θηρίον. *Et. M.* Βεστῖνοι . . . .

βεστιτόρισσα, ης, ἡ, *the wife of* a vestitor. *Porph.* Cer. 67, 22.

βεστίτωρ, ορος, ὁ, the Latin vestitor, the officer in charge of the imperial wardrobe. *Theoph.* 351, 9. *Stud.* 1380 C. *Porph.* Cer. 68.

βεστομιλιαρίσια, τὰ, = βέστια καὶ μιλιαρίσια? *Porph.* Cer. 502, 21.

βέστον, ου, τὸ, vestis, *garment*. *Et. M.* Βέστον, τὸ, ἱμάτιον ὑπὸ Λακώνων· οἱ δὲ Βέττον. [The original form must have been Ϝέστον.]

βέτα, less correct for βῆτα, ἡ, the Latin bêta = τεῦτλον. *Diosc.* 2, 149.

βετερᾶνος, ου, or *βετερανός*, ου, ὁ, the Latin veteranus. *Athan.* II, 1265 A. *Antec.* 2, 11, 3. *Lyd.* 158, 33 βετερανός.

βετονική, also ουετονική, ῆς, ἡ, the Latin betonica, or vettonica = κέστρον, ψυχότροφον. *Diosc.* 4, 1. Delet. p. 10. *Galen.* VI, 148 F. XIII, 189 D Κέστρον ἢ ψυχότροφον, Ῥωμαϊστὶ δὲ βετονική.

βέττον, see βέστον.

βεττονική, ἡ, = βρεττανική, a plant. *Diosc.* 4, 2.

βέτων = ὁ πάνυ εὐτελής, *very mean*. *Psell.* Stich. 303.

βέων, see βαίτων.

βήθ, בית, *beth*, the second letter of the Hebrew alphabet. *Sept.* Thren. passim. *Eus.* III, 788 C.

βηθδαγών, בית דגון = ἱερὸν Δαγών, *temple of Dagon*. *Sept.* Macc. 1, 10, 83.

Βηΐοι, see Ουηΐοι.

βηκία, ας, ἡ, (βήξ) bechion, a plant. *Erotian.* 102.

βήκιον, ου, τὸ, = ἐλελίσφακον. *Diosc.* 3, 35 (40).

Βήλ, ὁ, indeclinable, בל, *Bel*, = Βάαλ. *Sept.* Bel et Drac. 3. *Paus.* 1, 16, 3. *Theophil.* 1165 A.

βηλάριος, ον, (vellus?) vellereus? villosus? = τριχωτός? λάσιος? *shaggy?* *Porph.* Cer. 607, 7.

βηλατοῦρα, ἡ, the Latin vellatura = πορθμεία, *a ferrying across*. *Plut.* I, 20 C.

Βήλιον, ου, τὸ, (Βήλ) *temple of Bel*. *Sept.* Bel et Drac. 21. [The analogical form would be Βηλεῖον.]

βηλόθυρον, ου, τὸ, (βῆλον, θύρα) *curtain hanging at a door*. *Schol. Arist.* Ran. 938. *Curop.* 49, 15. 18.

βῆλον, ου, τὸ, the Latin velum = ἱστίον. *Plut.* I, 20 C. — **2.** Velum = αὐλαία, of a theatre. *Inscr.* 2758, II, 8. 4283, 15 Τὰ βῆλα τοῦ θεάτρου. — **3.** Velum, *curtain*, particularly a curtain hanging at a door. Hence, metonymically, *the door* itself. *Athan.* I, 600 B. 760 D, τῆς ἐκκλησίας. *Cyrill. Scyth.* Vit. Sab. 299 B. *Const.* III, 804 A. 1040 D. *Chron.* 578. *Achmet* 262. *Suid.* Παραπέτασμα . . . . — **4.** Velum, *a signal* for beginning the races at the hippodrome. *Chron.* 601, 21. *Mal.* 380, τοῦ ἱππικοῦ. 474, 21, τὸ ἐξ ἔθους. *Attal.* 7 (titul.). — **5.** *Banner*. *Porph.* Cer. 11, 18. 80, 18. — **6.** *Processional division* of men or women. *Porph.* Cer. 176, 24. 193, 9, et alibi.

Βῆλος, ου, ὁ, = Βήλ. *Sept.* Jer. 27, 2. Epist. Jer. 40. *Jos.* Ant. 8, 13, 1, of the Tyrians.

βήλωξ, the Latin velox = ὀξύς. *Lyd.* 12, 11.

βῆμα, ατος, τὸ, *pace*, etc. Classical. *Strab.* 15, 1, 5 Ἀπὸ βήματος τοξεύειν, *on foot;* opposed to ἀπ' ἐλέφαντος. — **2.** *The altar part* of a church. *Laod.* 56. *Greg. Naz.* II, 561 D. 604 B. *Pallad.* Laus. 1242 A. *Isid.* 200 D, τὸ θεῖον. *Sophrns.* 3984 C. *Theoph.* 583. *Porph.* Cer. 623, 10. — **3.** Metonymically, *the clergy*, collectively considered. *Greg. Naz.* II, 600 C.

βηματίζω, ίσω, (βῆμα) *to measure by paces and mark by milestones*. *Dion. Chalc.* apud *Athen.* 15, 7, p. 668 F. *Polyb.* 3, 39, 8 Βεβημάτισται καὶ σεσημείωται κατὰ σταδίους ὀκτώ. 34, 12, 3 Βεβηματισμένη κατὰ μίλιον. *Strab.* 7, 7, 4.

βημόθυρον = βηλόθυρον. *Euchol.*

βήναβλον, ου, τὸ, the Latin venabulum, *spear*, properly, *a hunting spear*. *Mal.* 163, 3. — Called also μέναυλον.

βηξιλλάριος, ου, ὁ, the Latin vexillarius. *Lyd.* 157, 13.

βηξιλλατίων, see ουηξιλλατίων.

βήξιλλον, τὸ, the Latin vexillum. *Method.* 400 C. *Lyd.* 184. *Cedr.* I, 298.

βήρ, the Hebrew באר = φρέαρ. *Eust.* Dion. 277, 34.

βηριδάριος, **βῆρος**, incorrect for βερηδάριος βίρρος.

βηρύλλιον, ου, τὸ, = βήρυλλος. *Sept.* Ex. 28, 20. *Diod.* 2, 52.

βήρυλλος, ου, ὁ, ἡ, beryllus, *beryl*. *Sept.* Tobit 13, 17. *Dion. P.* 1012 Ὑγρῆς βηρύλλου γλαυκὴν λίθον. *Strab.* 15, 1, 69, et alibi. *Apoc.* 21, 20. *Jos.* 5, 5, 7.

βηρύττα, ἡ, the Latin vĕrutum, vĕru, a kind of *javelin*. *Mauric.* 12, 3. 5. 11. *Leo.* Tact. 6, 26.

Βηρυτός, οῦ, ἡ, *Berȳtus*. *Dion. P.* 911.

Βήρων, ωνος, ὁ, *Beron*, a heretic. *Hippol.* 836 C.

βησαλικός, **βήσαλον**, incorrect for βησσαλικός, βήσσαλον.

βησασά, Syriac, = ἅρμαλα. *Diosc.* 3, 46 (53). *Galen.* XIII, 211 E. *Antyll.* apud *Orib.* II, 437, 12. *Aët.* 1, p. 18 b, 2.

βησσαλικός, ή, όν, the Latin bessalis. *Heron Jun.* 198, 6. 205, 23.

βήσσαλον, ου, τὸ, *brick*. *Alex. Trall.* 409. *Antec.* 2, 1, 29. *Heron Jun.* 206, 9. *Porph.* Cer. 466, 6. Adm. 138. 178, 13. *Theoph. Cont.* 123, 11. *Achmet.* 145. *Codin.* 136, 12. 140, 17. [The Latin bessalis means *of eight inches; laterculus bessalis, eight-inch brick*. The Greco-Romans used *bessalis* alone in the sense of πλίνθος ὀπτή. See also συκώτιον.]

βησσαλωτός, ή, όν, (βήσσαλον) *paved with brick*. *Porph.* Cer. 152, 15.

βηχικός, ή, όν, *belong to cough*. Classical. *Diosc.* Eupor. 2, 31, p. 244, *good for a cough*. — **2.** *Suffering from cough*. *Diosc.* 1, 80, p. 84.

βηχίον, ου, τὸ, (βήξ) *slight cough*. *Diosc.* Eupor. 2, 31, p. 243. *Moschn.* 123. *Ptol.* Tetrab. 151. *Galen.* II, 106 F.

βία, ας, ἡ, *extortion*. *Sept.* Nehem. 5, 14. 15. 18. — **2.** *Necessity* = ἀνάγκη. *Vit. Euthym.* 43. *Nom. Coteler.* 77. 78.

βία, ἡ, the Latin via = ὁδός. *Apocr.* Act. Pet. et Paul. 77 Σάκρα Βία, *Via Sacra*, in Rome.

βιαιοθανατέω, ησα (βιαιοθάνατος) *to die a violent death*. Pseudo-*Plut.* II, 1154 B.

βιαιοθάνατος, ον, (βίαιος, θάνατος) *dying a violent death*. *Tertull.* II, 747 B. (Compare *Lucian.* III, 56 Τὰς τῶν βιαίως ἀποθανόντων

μόνας ψυχὰς περινοστεῖν. *Chrys.* I, 344 A Θάνατοι βίαιοι.)

βιαιομαχέω (βιαιομάχος), *to fight with open force*, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.

βιαίως (βίαιος), adv. *firmly*, as in binding. *Polyb.* 3, 46, 1.

βίαρχος, ου, ὁ, (βίος, ἄρχω) biarchus, *commissary-general.* *Athan.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.

βιασμός, οῦ, ὁ, *violence.* Classical. — **2.** *Rape.* *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — **3.** *Convulsion, fit.* *Diosc.* 3, 98 (108). — **4.** *Hard stool* = τεινεσμός. *Leo Med.* 177. *Theoph. Nonn.* II, 46.

βιαστής, οῦ, ὁ, (βιάζομαι) *one who uses force.* *Matt.* 11, 12. *Clem. A.* I, 1217 C. II, 33 A.

βιαστός, ή, όν, *compelled, forced.* *Protosp.* Corp. 104, 12. 105, 2.

βιβαρευτής, οῦ, ὁ, (vivarium) *fishmonger.* *Gloss.* Βιβαρευτής, cetarius.

βιβάριον, ου, τὸ, the Latin vivarium. *Proc.* II, 112.

βιβλαρίδιον, ου, τὸ, (βιβλάριον) *little scroll.* *Apoc.* 10, 2 seq. *Herm.* Vis. 2, 4 (Codex ℵ).

βιβλιάριον, ου, τὸ, (βιβλίον) *little book.* *Diog.* 6, 3.

βιβλιαφόρος, ου, ὁ, (βιβλίον) L. *tabellarius, letter-carrier, courier.* *Polyb.* 4, 22, 2. *Diod.* 2, 26, *p.* 140, 47.

βιβλίδιον, ου, τὸ, *little* βιβλίς: *letter, epistle.* *Herm.* Vis. 2, 1 (Codex ℵ). *Ignat.* 661 A.

βίβλινος, ον, biblinus, = βύβλινος, *made of* βύβλος. *Sept.* Esai. 18, 2.

βιβλιογραφία, ας, ἡ, (βιβλιογράφος) *the transcribing of books.* *Diosc.* 1, 114. *Diog.* 7, 36.

βιβλιογράφος, ου, ὁ, (βιβλίον, γράφω) *transcriber, copyist.* *Lucian.* III, 113. *Eus.* II, 576 B.

βιβλιοθήκη, ης, ἡ, (βιβλίον, θήκη) bibliotheca, *library.* *Sept.* Esdr. 2, 6, 1. Esth. 2, 23. Macc. 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 Ὁ ἐπὶ τῆς βιβλιοθήκης, *the librarian.* *Jos.* Ant. 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Just.* Apol. 1, 31. *Theophil.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).

βιβλιοκάπηλος, ου, ὁ, (κάπηλος) *bookseller.* *Lucian.* III, 103.

βιβλίον, ου, τὸ, *book*, in general. — Τὰ βιβλία, *the Books*, the sacred books of the Hebrews. *Sept.* Sir. Prolog. Macc. 1, 12, 9, τὰ ἅγια. *Jos.* Apion. 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — **2.** *Letter, epistle.* *Sept.* Reg. 2, 11, 14. Macc. 1, 1, 44. — **3.** *Book*, a subdivision of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Prooem.

βιβλιοπωλεῖον, ου, τὸ, (βιβλιοπώλης) *bookseller's shop.* *Galen.* I, 35 A. *Athen.* 1, 2.

βιβλιοπώλης, ου, ὁ, (βιβλίον, πωλέω) bibliopôla, *bookseller.* *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn.* Praep. Soph. 29, 29.

βιβλιοτάφος, ον, (θάπτω) *burying books.* *Isid.* 268 B.

βιβλιοφορέω, ήσω, (βιβλιοφόρος) *to carry* or *hold books.* *Isid.* 328 A.

βιβλιοφόρος = βιβλιαφόρος. *Sept.* Esth. 3, 13 as v. l. *Polyb.* Frag. Histor. 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.

βιβλιοφυλάκιον, ου, τὸ, (βιβλιοφύλαξ) *archives.* *Sept.* Esdr. 1, 6, 20.

βιβλιοφύλαξ, ακος, ὁ, (βιβλίον, φύλαξ) *librarian.* *Anast. Sin.* 185 A. *Nic.* II, 716 A.

βιβλογράφος = βιβλιογράφος. *Phryn.* 85. P. S. 29, 29.

βιβλοθηκάριος, ου, ὁ, (βιβλιοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.

βιβλοπώλης = βιβλιοπώλης. *Phryn.* P. S. 29, 29.

βίβλος, ου, ἡ, = βύβλος. *Clem. A.* I, 897 A. — **2.** *Book.* *Dion. H.* IV, 1983, 2, ἱεραί, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos.* Ant. 12, 5, 4. Apion. 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἅγιαι. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικαί. — **3.** *Book*, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.

βιβρώσκω, *to eat.* *Sept.* Josu. 9, 18 βεβρωμένος, *mouldy* bread.

βίγα, the Latin biga = συνωρίς. *Cedr.* I, 299.

βιγάριος, ου, ὁ, *one who drives a* biga. *Cedr.* I, 299.

βίγκω, the Latin vinco, used in the exclamation τοῦ βίγκας, tu vincas = νικῴης! *Chron.* 620. *Theoph.* 279, 7.

βίγλα, ας or ης, ἡ, the Latin vigilia = φυλακή, *watch.* *Afric.* Cest. 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo.* Tact. 6, 13. *Genes.* 61, 15. *Porph.* Cer. 10, 11. 62, 20.

βιγλάτωρ, ορος, ὁ, (βίγλα) *watchman, sentry.* *Leo.* Tact. 17, 97. *Phoc.* 186, 17.

βιγλεύω, ευσα, *to keep watch, keep guard.* *Leo.* Tact. 12, 56. 14, 30, et alibi.

Βίεννα, ης, ἡ, *Vienna*, in Gaul; the modern *Vienne.* *Jos.* Ant. 17, 13, 2. *Martyr. Poth.* 1409 B.

βιζάκιον, ου, τὸ, *small stone, pebble.* *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* Βιζακίων, μικρῶν, λίθων.

βιήμαχος, ον, (βία, μάχομαι) *fighting furiously.* *Agath.* Epigr. 1, 48, p. 360.

βίθ, see βάθον.

βικαρία, ας, ἡ, *vicariate?* *Justinian.* Novell. 8, 1.

βικαριανός, οῦ, ὁ, the Latin vicarianus. *Justinian.* Edict. 2, 1.

βικάριος, see ουικάριος.

βίκας, incorrect for βίγκας, from βίγκω.

βικεννάλια, ων, τὰ, the Latin vicennalia. *Eus.* I, 588. *Chron.* 525, 12.

βικίον, ου, τὸ, the Latin vicia, *vetch.* *Galen.* VI, 332 F.

βικίον, ου, τὸ, (βίκος) a kind of *earthen vessel.* *Diosc.* 2, 96. *Epiph.* III, 284 A. *Gloss.* **Βικίον**, vicia, doliolum. *Geopon.* 10, 69, 1. *Codin.* 30, 11 βίκιον. See also βυκίον.

βικρός, Delphic, = πικρός. *Plut.* II, 292 E.

Βίλιππος, ου, ὁ, Macedonian, = Φίλιππος. *Plut.* II, 292 E.

βίνδεξ, ικος, ὁ, the Latin vindex, *solicitor.* *Nil.* 341 A. 360 C. *Justinian.* Novell. 38, Prooem. Ibid. 128, 5. *Euagr.* 3, 42, p. 2693 A. *Mal.* 400, 16.

βινδίκτα, see ουινδίκτα.

βινεάριοι, οἱ, (vinea) the Latin vinearii = τειχομάχοι. *Lyd.* 158, 21.

βιξιλατίων, βίξιλλον, incorrect for βηξιλλατίων, βήξιλλον.

βιογραφία, ας, ἡ, (βίος, γράφω) *biography.* *Phot.* III, 528 C.

βιοθανασία, ας, ἡ, (βιοθάνατος) *violent death.* *Ptol.* Tetrab. 85.

βιοθανατέω = βιαιοθανατέω. *Chrys.* I, 727 E.

βιοθάνατος, ον, = βιαιοθάνατος. *Cassian.* I, 304 A. 530 B. *Gregent.* 657 B. *Chron.* 627, 20. *Theoph.* 674, 15. 683, 12.

βιοθανέω = βιαιοθανατέω. *Jejun.* 1924 B.

βιοθανής, ές, (βία, θνήσκω) = βιαιοθάνατος. *Martyr. Areth.* 23. 24. *Jejun.* 1924 B.

βιοκωλύτης, ου, ὁ, (βία, κωλύω) *the officer who prevents violent acts.* *Justinian.* Novell. 8, 12. 13. 128, 21.

βίολα, ἡ, the Latin viola, = ἴον, *violet.* *Diosc.* 3, 128 (138). 4, 120 (122).

βιολογέω, ήσω, (βίος, λέγω) *to describe life.* *Longin.* 9, 15 Τὰ περὶ τὴν τοῦ Ὀδυσσέως ἠθικῶς αὐτῷ βιολογούμενα οἰκίαν. *Eust.* Ant. 665 B.

βιοποριστέω, ήσω, = βίον πορίζω, *to afford means of life.* *Orig.* VII, 129 D.

βιοποριστικός, ή, όν, *affording the means of life.* *Eus.* III, 45 A, τινί.

βίος, ου, ὁ, *life.* *Diod.* Ex. Vat. 8, 12, ὁ μέλλων, *the future life.* *Philon* II, 410, 16, θεωρητικός τε καὶ πρακτικός, *contemplative and practical life.* — Ἡ περὶ βίον τέχνη, *the art of living.* *Strab.* 1, 1, 1. 2. *Epict.* 1, 15, 2. *Sext.* 177, 11. — Διὰ βίου, *for life, during life.* *Strab.* 12, 2, 6, p. 511, 3. *Jos.* Ant. 14, 10, 7. — **2.** *Common* or *every-day life.* Hence, *the common people* in general. *Philon* I, 70, 41. *Heph.* 5, 7. *Sext.* 37, 1. 47, 29. 55, 10. 556, 8. 678, 9. — **3.** *A caste.* *Strab.* 8, 7, 1, p. 198, 18. — **4.** *Biography.* *Philon* II, 180, 1, et alibi. *Plut.* I, 664 F.

βιότευσις, εως, ἡ, = τὸ βιοτεύειν. *Caesarius* 1133.

βιοφορέομαι (βία, φέρω) *to be harassed* or *distressed.* *Epiph.* II, 196 A. 217 B.

βιπεράλις, the Latin viperalis = φακὸς ὁ ἐπὶ τῶν τελμάτων, a plant. *Diosc.* 4, 87 (88).

βιρά, the Hebrew בירה = βάρις, *castle;* with the article, ἀβιρά, הבירה = ἡ βάρις. *Sept.* Nehem. 7, 2. 1, 1.

Βιργίλιος or **Βεργίλιος**, ου, ὁ, *Virgilius* or *Vergilius*, the Roman poet. *Mal.* 182. *Damasc.* III, 1293 C. *Eudoc. M.* 67 Τὰ Βεργιλίου Γεωργικά.

βίριδες, οἱ, the Latin virides = Πράσινοι, *the Greens* of the circus. *Juven.* 11, 195. *Lyd.* 65, 20.

βιρίττα incorrect for βηρύττα.

βίροτος, ον, the Latin birotus = δίτροχος. *Dioclet.* G. 15, 28.

βιρρίον, ου, τὸ, = following. *Pallad.* Laus. 1235 B.

βίρρον, ου, τὸ, = following. *Suid.* Βίρρον, ἱμάτιον Ρωμαϊκόν. Ἐφεστρὶς . . . . λέγεται δὲ καὶ μανδύης καὶ βίρρον.

βίρρος, ου, ὁ, the Latin birrus or burrus, = χλαμύς, μανδύης, ἐφεστρίς, a kind of *cloak.* *Artem.* 134. *Dioclet.* C. 1, 30. 31. 45. *Gangr.* 12. (See also βυρροφόρος.)

βίρωτος, incorrect for βίροτος.

βίσαλον, βισαλωτός, βισασά, incorrect for βήσαλον, βησσαλωτός, βησασά.

βίσεκτος, ον, = following. *Chron.* 25 tabul.

βίσεξτος, ον, the Latin bisextus, *bisextile, intercalary.* *Lyd.* 29. 34, 23. *Chron.* 20, 14. 710, 10. *Max. Conf.* Comput. 1233 D. 1236 A. *Mal.* 215, 23. (Compare ἐμβόλιμος.)

βισκᾶτος, α, ον, the Latin viscatus. *Plut.* II, 281 D Ὅπου τύχης ἰξευτηρίας ἱερόν ἐστιν, ἣν βισκᾶταν ὀνομάζουσιν.

βίσσα, ης, ἡ, (βίκος) *bottle.* *Leont. Cypr.* 1712 A. 1732 A.

βισσίν for βισσίον. *Leont. Cypr.* 1712 B.

βισσίον, ου, τὸ, = βίσσα. *Leont. Cypr.* 1712 A. B. 1729 D, ὑάλινον.

βιστάκιον, ου, τὸ, = πιστάκιον. *Posidon.* apud *Athen.* 14, 61.

βίσων, ωνος, ὁ, the Latin bison, an animal. *Paus.* 10, 13, 1. *Opp.* Cyn. 2, 160. *Dion C.* 76, 1, 5.

βιτᾶλις, the Latin vitalis = ἀείζωον μικρόν. *Diosc.* 4, 89 (90).

βιτέλλος, ου, ὁ, the Latin vitellus = λέκιθος, *yolk*. *Lyd.* 139, 6.

βιώδης, ες, = βιωτικός. *Epiph.* II, 517 A.

βιωσίμως ἔχειν, (βιώσιμος) = βιοῦν, ζῆν. *Greg. Naz.* III, 216 A.

βίωσις, εως, ἡ, (βιόω) *life, living*. *Sept.* Sir. Prolog. 10, ἡ ἔννομος, according to the Law.

βιωτικός, ή, όν, (βιόω) *belonging to life*. Classical. *Polyb.* 4, 73, 8, χρεῖαι. *Hipparch.* 1004 A, ἀσχολίαι. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 μέριμναι. *Paul.* Cor. 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, *the art of living*. *Plut.* II, 679 C. *Anton.* 7, 6, sc. τέχνη. *Galen.* VI, 142 C, μέριμνα. *Phryn.* 354 condemned, = χρήσιμος τῷ βίῳ.

βιωτικῶς, adv. *pertaining to common life*. *Dion. Thr.* 629, 18. *Sext.* 8, 9.

βιωφελής, ές, (βίος, ὠφελέω) = τῷ βίῳ χρήσιμος. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.

βιωφελῶς, adv. *profitably to life*. *Sext.* 663, 15. *Clem. A.* I, 464 B.

βλαβερῶς (βλαβερός), adv. *injuriously*. *Plut.* II, 599 B.

βλαβοποιός, ά, όν, (βλάβη, ποιέω) *causing mischief, pernicious*. *Method.* 269 C, καρπός. *Epiph.* I, 1109 C.

βλακέω, ήσω, = βλακεύω. *Theod. Mops.* 733 A.

βλακωδῶς (βλακώδης), adv. *stupidly*. *Poll.* 3, 123. Pseudo-*Just.* 1193 C.

**βλάμμα*, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic.* Fin. 3, 21. *Poll.* 5, 135, et alibi.

βλαπτικός, ή, όν, (βλάπτω) *injurious, hurtful*. *Strab.* 15, 1, 45, p. 215, 13, τινός. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.

βλάπτω, *to injure*, etc. Classical. [*Polyb.* 12, 26, 2 βέβλαφα, perf. act.]

βλαρία, ας, ἡ, = ἀκηδία, ἄση, *ennui*. *Leo. Med.* 171.

βλαστάω = βλαστάνω. *Sept.* Eccl. 2, 6. *Herm.* Sim. 4.

βλαστόν, οῦ, τὸ, = βλαστός. *Philon* I, 212, 45.

βλαστός, οῦ, ὁ, *bud, sprout*, etc. Classical. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρόν, in the spring of the year. — *Diosc.* 1, 12 Βλαστὸς μοσυλῆτις, a species of *cassia*. — **2.** *The Branch*, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.

Βλάστος, ου, ὁ, *Blastus*, a heretic. *Theod.* IV, 372 C. 376 D.

βλαστώδης, ες, = βλαστικός. *Anast. Sin.* 65 D.

βλασφημητέος, α, ον, = ὃν δεῖ βλασφημεῖσθαι. *Clem. A.* I, 744 B.

βλασφημητήριον, ου, τὸ, (βλασφημέω) *repository of blasphemy*. *Did. A.* 608 C.

βλάσφημος, ον, *blasphemous*. *Luc.* Act. 6, 11 *Paul.* Tim. 1, 1, 13, *blasphemer*.

βλατίον, incorrect for βλαττίον.

βλάττα, ης, ἡ, the Latin blatta, *purple cloth*. *Dioclet.* C. 3, 23. *Epiph.* III, 185 C. — **2.** The Phoenician name of *Aphrodite*. Doubtful. *Lyd.* 10.

βλαττίον, ου, τὸ, (βλάττα) *purple silken cloth*. *Porph.* Adm. 72. Cer. 12, 20. *Cedr.* I, 688, 20. *Typic.* 77. *Comn.* I, 175. *Curop.* 19, 20.

βλαττόστρωτος, ον, (βλάττα, στρώννυμι) *spread (covered) with purple silk cloth*. *Porph.* Cer. 521, 12.

Βλαχέρναι, ῶν, αἱ, *Blachernae*, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian.* Cod. 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.

**βλάχνον* or βλῆχνον, ου, τὸ, = πτέρις, *brake, bracken*. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν ἔνιοι βλάχνον καλοῦσι. *Diosc.* 4, 183 (186). Eupor. 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand.* Ther. 39 Βλῆτρος δέ ἐστιν ἡ λεγομένη πτέρις, ἤγουν τὸ βλάχνον. *Schol.* Theocr. 3, 14. [Etymologically the same as the Danish bregne, the English brake, bracken, and perhaps the classical βράκανον.]

βλεννός, ή, όν, blennus, *stupid*. *Oenom.* apud *Eus.* III, 437 A.

βλεπτικός, ή, όν, (βλέπω) *sharp-seeing, penetrating*. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C Τὸ βλεπτικὸν τῆς διανοίας, mental vision.

βλέπω*, *to see*, etc. Classical. *Sept.* Sap. 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, *self-evident*. — **2. *To look* toward, *to stand with the front* toward, *to face*. *Xen.* Mem. 3, 8, 9, πρὸς μεσημβρίαν. *Sept.* Num. 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. Par. 2, 4, 4. Ez. 11, 1, κατὰ ἀνατολάς. 44, 1. 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἕω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc.* Act. 27, 12 Λιμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χῶρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem. A.* II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, 1 Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos.* Ant. 15, 9, 6, p. 773 Ὁ δὲ εἴσπλους καὶ τὸ στόμα πεποίηται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philostr.* 763 Ἐξῳκοδόμηται κατὰ ζέφυρον ἄνεμον.)

3. *To see, to take care*. *Paul.* Cor. 1, 16, 10 Βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, *videte ut*. Col. 4, 17 Βλέπε τὴν διακονίαν, ἣν

παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann.* Epist. 2, 8 Βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσητε. *Damasc.* II, 329 B, ἵνα ὁ ἔμπειρος τὸν ἄπειρον διδάξῃ. — **4.** *To beware.* *Marc.* 8, 15, ἀπό τινος. 12, 38, ἀπὸ τῶν γραμματέων. *Paul.* Phil. 3, 2, τοὺς κύνας. — **5.** *To procure.* *Joann. Mosch.* 2997 A Βλέπε μοι βιβλίον ἔχον ὅλην τὴν νέαν διαθήκην. — **6.** Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophetess.* *Sept.* Reg. 1, 9, 9. *Hippol.* Haer. 150, 41.

βλεφαρίζω, ίσω, (βλέφαρον) *to wink.* *Clem. A.* I, 645 A. *Schol. Arist.* Eq. 292.

βλεφαροκάτοχος, ον, (κατέχω) *holding the eyelids.* *Paul. Aeg.* 104.

βλέψις, εως, ἡ, (βλέπω) *a looking at: sight.* *Plut.* I, 296 A. *Tit. B.* 1253 B.

βλησκούνιν for βλησκούνιον, ου, τὸ, = βλήχων; γλήχων. *Geopon.* 12, 33 as v. l. *Anon. Med.* 251.

βλήσκω = βάλλω. *Apoc. Paul.* 60.

βλητέον = δεῖ βάλλειν. *Marc.* 2, 22. *Luc.* 5, 38.

βλῆτον = βλίτον. *Diosc.* 2, 143.

βληχηθμός, οῦ, ὁ, = βληχή. *Ael.* N. A. 5, 51.

βλήχημα, ατος, τὸ, = βληχή. *Caesarius* 988.

βληχηματώδης, ες, = βληχώδης. *Nil.* 321 A. *Nicet. Paphl.* 324 C.

βληχητικός, ή, όν, (βληχάομαι) *bleating.* *Basil.* I, 281 D.

βλῆχνον, see βλάχνον.

βλῆχρον, ου, τὸ, = γλήχων. *Diosc.* 3, 33 (36).

βληχώδης, ες, (βληχή) *sheepish.* *Babr.* 93, 5. *Polem.* 252. *Suid.* Βληχώδης, πρόβασι τὸν νοῦν ὅμοιος.

βλιμάζω, *to treat.* *Aristeas* 21, τινά.

βλίτουμ, the Latin b l i t u m = βλίτον. *Diosc.* 2, 143.

βλίττον = βλίτον. *Suid.* Βλιττομάμαν . . . . τὸ βλίττον μωρόν ἐστι λάχανον.

βλίτυρι, an unmeaning word. *Artem.* 316. *Galen.* VIII, 70 A. *Sext.* 316, 24. *Clem. A.* II, 561 B. *Diog.* 7, 57.

βλιτυρίζομαι, ίσω, (βλίτυρι) *to be unmeaning.* *Galen.* VIII, 69 F Βλιτυριζόμενον ἐρῶ σφυγμὸν καὶ σκινδαψιζόμενον.

βλοσυρέω = βλοσυρός εἰμι. Pseudo-*Damasc.* III, 976 B.

βλοσυρωπός, ή, όν, = βλοσυρώπης, βλοσυρῶπις. *Dion. P.* 123. *Genes.* 8, 11.

βλοσυρῶς (βλοσυρός), adv. *sternly.* *Heliod.* 10, 27.

βλύζω, ύσω, (βλύω) *to emit copiously.* *Antip. S.* 8. 73. *Inscr.* 5127, *B*, 10, ὑδάτων. *Paus.* 5, 7, 3 (in an oracle). *Theophil.* 3, 19, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. *Clem. A.* I, 1085 B neuter. *Philostr.* 95 neuter. *Damasc.* II, 312 D, μύρον. *Theoph.* 665, 11, τινί τι.

βλύσις, εως, ἡ, (βλύω) *a gushing forth.* *Germ.* 185 B, μύρου.

βλυσκούνιν, incorrect for βλησκούνιν.

βλυστάνω = βλύζω active. *Leo Diac.* 162, 24.

βλυχώδης, ες, *brackish?* Dubious. *Philon* I, 623, 4. (Compare *Hes.* Βεβλυχασμένον, μεμολυσμένον.)

βόαγρος, ου, ὁ, = βοῦς ἄγριος. *Philostr.* 265.

βοάνος or βοεάνος, ου, ὁ, the Slavic *báv. prince.* *Porph.* Adm. 145, 9. 151, 15. (Compare βάννας.)

βοάριος, α, ον, the Latin b o a r i u s. Ἡ Βοαρία ἀγορά, *Forum boarium,* at Rome. *Dion. H.* I, 104. II, 909, 14. *Dion C.* 78, 25, 1.

Βογόμιλοι, ων, οἱ, (Slavic *bóγ*, μήλου-ιου) *Bogomili,* that is, *God-have-mercy-ans,* a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation *bózhe* μήλουη, = θεὲ ἐλέησον, *God have mercy.* *Cedr.* I, 514, 20. *Glyc.* 621. *Zonar.* II, 421 A (Migne). *Comn.* 15, p. 486 (Paris). *Nicet.* 107, 24.

Βοδηνά. ῶν. τὰ, *Bodena,* in Macedonia. *Theophyl. B.* IV, 321 C.

βοέβοδος, ου, ὁ, the Slavic βοεβόδα, *waiwode.* *Porph.* Adm. 168, 6, of the Turks.

βοεία, ας, ἡ, (βόειος) *cow-hide,* for whipping criminals. *Soz.* 1340 B.

βοογενής, ές, (βοῦς, γίγνομαι) *born of an ox.* *Anthol. Palat.* 9, 363, μέλισσαι.

βοηδόν (βοῦς), adv. *like an ox.* *Agathar.* 133, 22.

βοήθαρχος, ου, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries.* *Polyb.* 1, 79, 2. *App.* I, 391, 54.

βοήθεια, ας, ἡ, *help.* *Sept.* Sir. 31, 19, ἀπὸ πτώματος, *help against.* — **2.** *Auxilium, soldiers, troops, armed men.* *Pallad.* Vit. Chrys. 30 D, στρατιωτική. *Apocr.* Joseph. Narrat. 2, 4. *Mal.* 374, 16. 468, 12.

βοηθέω, ήσω, *to be good for* a disease. *Diosc.* 1, 6, p. 16 Βοηθοῦσι δὲ καὶ ναυτίαις σὺν ψυχρῷ ὕδατι πινόμεναι.

βοήθημα, ατος, τὸ, (βοηθέω) *help, succor; reinforcement.* *Sept.* Macc. 2, 15, 8. *Polyb.* 1, 22, 3, πρὸς τὴν μάχην. *Diod.* 1, 25. *Philon* I, 176, 27. *Diosc.* Delet. p. 6, *remedy.* *Sext.* 187, 11. 411, 26.

βοηθηματικός, ή, όν, *helping.* *Diosc.* Delet. p. 2, τῶν πεπωκότων, as a remedy.

βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd.* 207, 12.

βόης, ὁ, (βοάω) *vociferous person.* *Lucian.* III, 426.

βόησις. εως, ἡ, *a crying.* *Theodtn.* Ps. 21, 2.

βοητικός, ή, όν, (βοάω) *shouting, bawling.* *Aristid. Q.* 96.

βοθρεύω, εύσω, (βόθρος) *to dig a ditch.* *Geopon.* 9, 6, 2. *Stud.* 1744 B.
βοθρέω = preceding. *Nonn.* Dion. 47, 69.
βοθρίζω, ίσω, *to cast into a ditch* *Cyrill. A.* X, 1089 A.
βόθριον, ου, τὸ, (βόθρος) *hole.* Classical. *Geopon.* 8, 18.
βοθρόω, ώσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.
βοιηθέω, ήσω, = βοηθέω. *Inscr.* 3137, 68 and 77.
βοϊκός, ή, όν, *of an ox.* *Diod.* 2, 11. 17, 69, ζεῦγος, *team of oxen.* *Dion. H.* III, 1725, 4. *Anton.* 8, 46.
βοϊκῶς, adv. *like an ox.* *Porphyr.* Abst. 218.
βοϊλᾶς or **βολιᾶς**, ᾶ, ὁ, plural -άδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* Adm. 154, 18. Cer. 681, 17.
βοϊστί (βοῦς), adv. *in the ox language.* *Porphyr.* Vit. Pyth. 54. *Iambl.* V. P. 124.
Βοιωταρχία, ας, ἡ, *the office of Boeotarch.* *Plut.* II, 540 D, et alibi.
Βοιωτιακός, ή, όν, = Βοιωτικός, *Boeotic.* *Apollon. D.* Pron. 356 A.
Βοιωτιακῶς, adv. *in the Boeotic dialect.* *Strab.* 9, 2, 11.
βοιωτίζω, ίσω, (Βοιωτός) *to side with the Boeotians.* *Plut.* II, 575 D.
Βοιωτικῶς, adv. = Βοιωτιακῶς. *Strab.* 9, 2, 11 as v. l.
Βοιώτιος, α, ον, *Boeotian.* Classical. *Apollon. D.* Synt. 223, 28, ἔθος (constructions like ἀχεῖται ὀμφαὶ μελέων).
βοκάλιος, ου, ὁ, (vocalis) *singer* = ᾠδός. *Chron.* 159. *Porph.* Cer. 20, 14. 742, 10.
βολαῖος, α, ον, (βόλος) *caught in a net,* as a fish. *Plut.* II, 554 F (quoted).
βόλβα and **βούλβα**, ας, ἡ, the Latin volva or vulva, of a sow? *Anthol.* III, 23. *Alex. Trall.* 343, et alibi.
βολβάριον, ου, τὸ, *small* βολβός. *Epict.* Ench. 7.
βολβοειδής, ές, (βολβός, εἶδος) *bulb-like.* *Diosc.* 2, 196.
βολβώδης, ες, = preceding. Classical. *Diosc.* 2, 173 (174).
βολή, ῆς, ἡ, *a throw.* Classical. *Sept.* Gen. 21, 16, τόξου, *a bowshot.*
βολιᾶς, see βοϊλᾶς.
βόλιβος, ὁ, = μόλυβδος. *Sept.* Sir. 22, 14 as v. l.
βολίζω, ίσω, (βόλος) *to heave the lead, to sound.* *Luc.* Act. 27, 28. — Mid. βολίζομαι, *to sink,* intransitive. *Geopon.* 6, 17.
βολίς, ίδος, ἡ, (βάλλω) *missile, arrow, javelin.* *Sept.* Ex. 19, 13. Num. 24, 8. Nehem. 4, 17. Sap. 5, 22 (**ἀστραπῶν**). Habac. 3, 11. *Plut.* I, 890 A. — **2.** *Tessera, a die.* *Agath.* Epig. 76, 4.
βόλισμα, ατος, τὸ, = τὸ βολίζειν or βολίζεσθαι. *Nicet. Byz.* 772 D. *Theogn. Mon.* 853 D.
βολιστικός, ή, όν, (βόλος) *caught with the drag-net.* *Plut.* II, 977 F. — **2.** *Capable of sinking.* Pseud-*Athan.* IV, 1428 A.
βολοκτυπία, ας, ἡ, (βόλος, κτυπέω) *the rattling of dice.* *Agath.* Epig. 76, 2.
βολούπτας, ἡ, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτάτων.
βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.
βόμβαξ, ακος, ὁ, = βάμβαξ. *Achmet.* 200.
βομβέω, *to rumble.* *Patriarch.* 1092 B Ἐβόμβει ἡ καρδία μου, palpitated.
βόμβηθρον, ου, τὸ, (βομβέω) = βομβυλιός. *Nicet. Byz.* 757 B.
βόμβησις, εως, ἡ, (βομβέω) *a buzzing, humming.* *Sept.* Baruch 2, 29, *crowd, multitude.* *Greg. Naz.* II, 464 C.
βομβητής, οῦ, ὁ, *buzzer, hummer.* *Philipp.* 30.
βομβύκιον, ου, τὸ, a name given to several *buzzing insects.* *Schol. Arist.* Nub. 158.
βομβύλιον, ου, τὸ, = βολβίτιον, a small kind of *polypus.* *Galen.* II, 87 B. — **2.** *The butterfly of the silk-worm.* *Clem. A.* I, 525 A.
βόμβυξ, υκος, ὁ, = βάμβαξ? *Sophrns.* 3388 C.
βομβώδης, ες, (βόμβος) *rumbling.* *Ael.* N. A. 6, 37. *Sophrns.* 3488 A.
βομβών, ῶνος, ὁ, = βουβών. *Herodn.* apud *Et. M.* 206, 56. *Moer.* Βουβῶνας, Ἀττικῶς· βομβῶνας, Ἑλληνικῶς. *Hes.* Βομβῶνας, βουβῶνας. *Leo Gram.* 166, 14.
βομβωνάριον, ου, τὸ, (βομβών) *legging.* *Mal.* 288, 10.
βοοζύγιον, ου, τὸ, (βοῦς, ζυγόν) *yoke of oxen.* *Sept.* Sir. 26, 7.
βοοθήλεια, ας, ἡ, (θῆλυς) = ἡ βοῦς, *cow.* *Nicet. Byz.* 713 D.
βοόκρανον, ου, τὸ, *ox's head.* *Epiph. Mon.* 265 D.
βοοπρόσωπος, ον, (πρόσωπον) *ox-faced.* *Porphyr.* Abst. 3, 16, p. 250.
βοοστάσιον, ου, τὸ, = βούστασις. *Basil.* I, 193 B.
βοοτρόφος, ον, (τρέφω) *ox-feeding.* *Dion. P.* 558.
βόραθεν (βορέας), adv. *from the north.* *Theod.* III, 1185 A.
βόρασσος, ὁ, *green date.* *Diosc.* 1, 150.
βόρατον, ου, τὸ, a species of *juniper.* *Diod.* 2, 49, p. 161, 33. [The Hebrew ברוש or ברות = κυπάρισσος.]
Βορβοριανοί, ῶν, οἱ, (βόρβορος) = Βαρβηλιῶται. *Epiph.* I, 336 D. *Philostrg.* 505 C. *Theod.* IV, 361 C. This appellation was evidently coined by their enemies.
βορβορίζω, ίσω, (βόρβορος) *to have a muddy taste.* *Diosc.* 5, 85, p. 745 Βορβορίζουσαν ἐν τῇ γεύσει.
Βορβορῖται, ῶν, οἱ, = Βαρβηλιῶται. *Epiph.* I, 284 A. *Hieron.* VII, 356 C. *Tim. Presb.* 20 A.

βορβορυγμός, οῦ, ὁ, (βορβορύζω) = κορκορυγή, κορκορυγμός, *rumbling of the bowels.* *Lucian.* II, 345. *Clem. A.* I, 496 A.

βορδονάριος, see βουρδωνάριος.

βορδόνη, ης, ἡ, *female* βόρδων. *Theoph.* 280, 19.

βορδόνιον, βόρδων, see βουρδόνιον, βούρδων.

βορέας, ου, ὁ, *the north wind.* *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, *north winds.* *Plut.* Sertor. 8.

βορέηθεν (βορέας), adv. *from the north.* *Dion. P.* 79.

βορέηνδε, adv. *northwards.* *Dion. P.* 1037, et alibi.

βορεῆτις, ιδος, ἡ, *northern.* *Dion. P.* 243, et alibi.

βορεινός, ή, όν, = βόρειος. *Apollon. D.* Synt. 94, 15. *Cyrill. Scyth.* V. S. 37, p. 276.

βορεῶτις, ιδος, ἡ, = βορεῆτις. *Dion. P.* 565.

βορκάδιον, ου, τὸ, *coverlet??* *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.

***βόρμος**, ου, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.

βορραπηλιώτης, ου, ὁ, (βορρᾶς, ἀπηλιώτης) *the northeast wind.* *Ptol.* Tetrab. 60. 67.

βορραπηλιωτικός, ή, όν, *northeasterly.* *Ptol.* Tetrab. 67.

βορρολιβυκός, ή, όν, of βορρόλιψ. *Ptol.* Tetrab. 61. 66.

βορρόλιψ, ιβος, ὁ, the wind between the βορρᾶς and the λίψ. *Ptol.* Tetrab. 60. 66.

βόρταχος, ου, ὁ, = βάτραχος. *Hes.*

βοσκάς, incorrect for βισκάς, άδος, ἡ, the Latin v i s c o s u s = ἰξώδης. *Diosc.* 1, 97.

βοσκή, ῆς, ἡ, = νομή, *pasture.* *Porph.* Cer. 476, 12.

βοσκηματώδης, ες, (βόσκημα) *brutal.* *Strab.* 5, 2, 7. *Anton.* 4, 28.

βόσκησις, εως, ἡ, (βόσκω) *a pasturing.* *Symm.* Eccl. 1, 14. 4, 16.

βοσκός, οῦ, ὁ, (βόσκω) = νομεύς, ποιμήν, L. *pastor, opilio, shepherd.* *Diosc.* 4, 118 (120), προβάτων. — **2.** *Feeder*, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrill. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.

βόσκω, *to feed, to pasture.* Classical. *Philon* II, 339, 28, ἀγρὸν ἑτέρου, to pasture one's sheep on another man's land.

βόσμορον, ου, τὸ, a kind of Indian *grain.* *Diod.* 2, 36 incorrectly written βόσπορον. *Strab.* 15, 1, 13. 18.

Βόστρα, ας, ἡ, *Bostra*, the Hebrew בצרה, *Botsrah.* *Theod. Her.* 1368 C. *Steph. B.* Βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.

βοστρυχηδόν (βόστρυχος), adv. *like curls.* *Lucian.* II, 27. III, 50.

βοστρυχίζω, ίσω, (βόστρυχος) *to curl* or *plait the hair of.* *Dion. H.* V, 208, 12 Τοὺς ἑαυτοῦ διαλόγους κτενίζων καὶ βοστρυχίζων. *Poll.* 2, 27.

βοστρυχόω, see διαβοστρυχόω.

βότα, incorrect for βῶτα.

βοτανία, ας, ἡ, (βοτάνη) *herbs*, collectively. *Philon* I, 8, 42.

βοτανικός, ή, όν, L. *herbarius, belonging to herbs.* *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, *vegetable medicine.* 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol.* Tetrab. 181. *Galen.* VI, 22 C, ἰατρός.

βοτανισμός, οῦ, ὁ, (βοτανίζω) b o t a n i s m u s, *weeding.* *Geopon.* 2, 24.

βότανον, τὸ, = βοτάνη. *Alex. Trall.* 16.

βοτανώδης, ες, (ΕΙΔΩ) L. *herbaceus, herb-like.* *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).

βοτηρικός, ή, όν, (βοτήρ) *herdsman's.* *Plut.* I, 24 A.

βότουλος, ου, ὁ, the Latin b o t u l u s. *Schol. Arist.* Eq. 490.

βοτρυηφόρος, ον, = βότρυας φέρων. *Philon* I, 681, 34.

βοτρυῖτις, ιδος, ἡ, (βότρυς) *of grapes.* *Diosc.* 5, 84, sc. καδμεία, a form of *cadmia.* *Galen.* XIII, 263 D.

βοτρυοειδής, ές, (ΕΙΔΩ) *like a cluster* or *bunch of grapes.* *Diosc.* 2, 188 (191).

βοτρυοφορέω, ήσω, (φέρω) *to bear grapes.* *Philon* II, 54, 41.

βότρυχος, ου, ὁ, = βότρυς, *cluster* or *bunch of grapes.* *Galen.* VI, 342 A Τοῦτον ἡμεῖς βότρυχον καλοῦμεν ὅθεν ἐξήρτηνται αἱ ῥάγες.

βοττίον, see βουττίον.

βουβαλικός, ή, όν, (βούβαλος) *buffalo's, of a buffalo.* *Leo.* Tact. 5, 4.

βουβάλιον, ου, τὸ, = βούβαλος, a species of *antelope.* *Apophth.* 295 B.

βουβάλιος, ου, ὁ, = σίκυς ἄγριος. *Galen.* II, 87 C.

βούβαλος, ου, ὁ, *buffalo.* *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. Eupor. 2, 159. *Jos.* Ant. 8, 2, 4. *Pallad.* 1057 B.

βουβαστικός, ή, όν, (βούβαστις) quid? *Aët.* 4, 21 Κάθυγρα ἕλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἃ καλοῦσι βουβαστικά.

βούβαστις, εως, ὁ, quid? *Aët.* 4, 21 Τὰ τοῦ βουβάστεως ἕλκη.

βούβουλκος, ου, ὁ, the Latin b u b u l c u s. *Plut.* I, 103 B.

***βουβών**, ῶνος, ὁ, a disease of the *groin.* Classical. *Lysim.* apud *Jos.* Apion. 2, 2, p. 470. *Poll.* 2, 186.

βουβωνικός, ή, όν, (βουβών) *relating to the groin.* *Cedr.* I, 676, 11, πάθος.

βουβώνιον, ου, τὸ, = ἀστὴρ Ἀττικός. *Diosc.* 4, 118 (120).

βουβωνίσκος, ου, ὁ, *little* βουβών. *Galen.* XII, 473 A.

βουβωνοκήλη, ης, ἡ, (βουβών, κήλη) *rupture of the groin*. *Cels. Med.* 8, 18, p. 297, 30. *Paul. Aeg.* 282. *Leo Med.* 195.

βουβωνοκηλικός, ή, όν, *of* βουβωνοκήλη. *Paul. Aeg.* 282.

βοῦγλιν for βούγλιον, τὸ, the Latin pugio, pugiunculus, *poniard*. *Mal.* 493, 19. 21.

βούγλωσσον, ου, τὸ, (βοῦς, γλῶσσα) buglossa, *bugloss*, a plant. *Diosc.* 4, 126 (128). *Lex. Botan.* Βούγλωσσον, ἡ ἄγχουσα.

Βούδδας, α, ὁ, *Budda*, a god. *Hieron.* II, 273 A, only in the Latin form *Budda*.—Written also Βούττας. *Clem. A.* I, 780 A.

Βουδδᾶς, ᾶ, ὁ, *Buddas*, a Manichean. *Cyrill. H.* 577 A.

βούκα, βουκάλιος, incorrect for βούκκα, βοκάλιος.

βουκανάω, *to blow the* βουκάνη. *Polyb.* 6, 35, 12. 6, 36, 5.

βουκάνη, ης, ἡ, = βυκάνη. *Gloss.* Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.

βουκανιστής, οῦ, ὁ, = βυκανιστής. *Gloss.* Buccinator, βουκανιστής.

βουκελλαρικός, βουκελλάριοι, Βουκελλάριον, βουκελλάριος, βουκελλᾶτον, βούκελλος, incorrect for βουκκελλαρικός, βουκκελλάριοι, κ. τ. λ.

βουκέρας, ατος, τὸ, = αἰγοκέρας, τῆλις. *Galen.* II, 81 E. 87 C.

βούκερως, ωτος, ὁ, = τῆλις. *Diosc.* 2, 124.

Βουκεφάλας, α, ὁ, (βουκέφαλος) *Bucephalus*, the horse of Alexander the Great. *Strab.* 15, 1, 29. *Plut.* I, 699 D. *Max. Tyr.* 53, 4. *Arr.* Anab. 5, 19, 5. — Pronounced also Βουκέφαλος. *Plut.* I, 677 B. II, 793 E.

βουκέφαλος, ου, ὁ, = τρίβολος ἔνυδρος. *Diosc.* 4, 15.

Βουκέφαλος, ου, ὁ, see Βουκεφάλας.

βουκίν, incorrect for βουκκίν.

βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανητής. *Lyd.* 157, 16. *Leo.* Tact. 4, 6. 50. *Curop.* 31, 18. — Written also βυκινάτωρ. *Cedr.* I, 755, 19.

βούκινον, ου, τὸ, = βυκάνη. *Joann. Mosch.* 3017 B. *Leo.* Tact. 5, 5. 9, 82, et alibi. *Theoph. Cont.* 114.

βούκκα, ἡ, (bucca) buccea = ἔγκαφος, *mouthful, morsel*. *Ptoch.* 1, 352. 2, 203.

βουκκάκρατον, υ, τὸ, = βούκκα καὶ ἄκρατον. Pseud-*Athan.* IV, 529 C.

βουκκελλαρικός, ή, όν, *pertaining to the* βουκκελλάριοι. *Mauric.* 1, 9, βάνδα.

βουκκελλάριοι, ων, οἱ, (buccelaris) a body of soldiers. *Olymp.* 449, 23. 450, 14. *Theoph.* 726, 9. *Basilic.* 60, 18, 29. *Porph.* Them. 27, 28.

Βουκκελλάριον, ου, τὸ, *Buccellarium*, a place. *Cedr.* II, 15, 18. 497, 7.

βουκκελλάριος, ου, ὁ, *governor of* Βουκελλάριον. *Porph.* Cer. 460, 9.

βουκκελλᾶτον, ου, τὸ, the Latin buccellatum, *hard biscuit* for soldiers. *Pallad.* Laus. 1051 B. *Olymp.* 450, 14.

βούκκελλος, ου, ὁ, the Latin buccella, *mouthful, morsel*. *Porph.* Them. 28. *Gloss.* Buccella, ψωμίον. Buccilla, ψωμίς.

βουκκίν for βουκκίον. *Apophth.* 88 A. *Anast. Sin.* 57 A.

βουκκινάτωρ, see βουκινάτωρ.

βουκκίον, ου, τὸ, *little* βούκκα. *Doroth.* 1745 A.

βουκκίων, ωνος, ὁ, the Latin bucco. *Gloss.* Βουκκίονες, buccones. Βουκκίωνες, παράσιτοι, buccones.

βουκόλημα, ατος, τὸ, (βουκολέω) *mitigation*. *Babr.* Frag. 6, p. 246, τῆς λύπης.

βουκόλησις, εως, ἡ, (βουκολέω) *a wheedling*. *Plut.* II, 802 E. *Orig.* I, 920 B.

βουκολικός, ή, όν, *pertaining to a cowherd*. *Clem. A.* I, 732 C, sc. τέχνη, *the art of tending cattle*. — **2.** Bucolicus, *bucolic*. See τομή.

βουκολίς, ίδος, ἡ, *good for feeding cattle*, adapted to pasturage. *Dion. H.* I, 93, 10. 98, 12.

βούκολον, τὸ, = ὀμφαλός, L. *umbo, the boss of a shield*. *Mauric.* 12, 16. [Compare the English buckler.]

βουκράνιον, ου, τὸ, (βούκρανος) = ἄμπελος ἀγρία, ἀντίρρινα, an herb. *Diosc.* 4, 182 (185). *Galen.* II, 85 C.

βούκρανον, ου, τὸ, *bull's head*. *Gemin.* 768 B.

βούλ, בול, *Bul*, the name of a month. *Sept.* Reg. 3, 6, 5 as v. l.

*βουλαῖος, α, ον, (βουλή) *counselling*. *Inscr.* 113, p. 155. *Diod.* 2, 30, p. 144, 4, θεοί. *Cornut.* 29. *Plut.* II, 789 D, et alibi. *App.* I, 419, 4. 674, 37.

βούλβα, see βόλβα.

βούλβους, the Latin bulbus = βολβός. *Diosc.* 3, 127 (137). 4, 84. 158 (161).

Βουλγαρία, ας, ἡ, *Bulgaria*, in Europe. *Genes.* 85, 22. — **2.** *Bulgaria*, in Asia. *Nic. CP.* Histor. 38.

Βουλγαρικός, ή, όν, *Bulgarian*. *Genes.* 86, 3.

Βούλγαρος, ου, ὁ, *Bulgarus, a Bulgarian*. *Nic. CP.* Histor. 38. *Genes.* 85, 22 seq.

βουλγίδιον, ου, τὸ, *little* bulga, *bag: pannier*. *Porph.* Cer. 470, 13. *Suid.* Κωρύκιον, κώρυκος, θυλάκιον, τὸ παρ' ἡμῖν βουλγίδιον. Ἡ πλέγμα δεκτικὸν ἄρτου. *Nicet.* 242, 25. *Codin.* 139 Ἡμιόνους μετὰ βουλγιδίων εἴκοσι. [Compare budget, F. bougette.]

βουλεύομαι, *to deliberate*, etc. *Polyb.* 1, 33, 3, πῶς καὶ τί πρακτέον εἴη. *Dion. H.* II, 801, 8 Βουλεύσῃ μετ' αὐτῶν ὅντινα τιμωρήσεις ἐμοί τε καὶ σεαυτῷ τρόπον. *Joann.* 12, 10, ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν. *Mal.* 385, 15, ὥστε ἐκβληθῆναι, *to contrive*.

βουλευτής, οῦ, ὁ, the Roman *senator*. *Dion. H.* I, 260, 8.

βουλή, ῆς, ἡ, *counsel*, etc. *Diod.* II, 631, 55 Συντιθεμένης βουλῆς ὅπως ἂν μάλιστα τῆς ὠφελείας προνοήσαιντο. *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμπωνται. *Luc.* Act. 27, 42 Τῶν δὲ στρατιωτῶν βουλὴ ἐγένετο ἵνα τοὺς δεσμώτας ἀποκτείνωσι, = ἐβουλεύσαντο, *resolved*. *Herm.* Sim. 9, 28 Πονηρὰ γὰρ ἡ βουλὴ αὕτη ἵνα δοῦλος κύριον ἴδιον ἀρνήσηται. — **2.** The Roman *senate*. *Dion. H.* II, 1152, 4 Ὦ βουλή, *Patres Conscripti*.

βουληγορέω, ήσω, (βουλή, ἀγορεύω) *to address the senate*. *App.* II, 467, 41. 879, 7.

βούλημα, ατος, τὸ, = νοῦς, *meaning, sense, purport*. *Hipparch.* 1037 B. *Orig.* I, 944 A. 1048 D.—**2.** *Sententia, opinion, vote*. *Polyb.* 6, 15, 4, τῆς συγκλήτου.

βουλητέος, α, ον, = ὃν δεῖ βούλεσθαι. *Stob.* II, 590, 38.

βουλιμίασις. εως, ἡ, (βουλιμιάω) *the suffering from* βούλιμος. *Plut.* II, 695 D.

***βούλιμος**, ου, ὁ, (βοῦς, λιμός) bulimus, *bulimy*. *Erasistr.* apud *Gell.* 16, 3. *Plut.* II, 693 F. *Leo Med.* 169.

βουλιμώδης, ες, (ΕΙΔΩ) *like* βούλιμος. *Herod.* apud *Orib.* I, 421, 12.

βοῦλλα, ης, ἡ, the Latin bulla, *stud, boss*. *Moschn.* 106, μολυβδίνη. *Achmet.* 220. — **2.** Bulla, necklace for boys. *Plut.* I, 30 C. — **3.** Bulla = ψῆφος, *signet, seal-ring, seal*. *Vit. Basil.* 216 D. *Lyd.* 167, 15. *Const.* III, 997 E.

βουλλόω, ώσω, (βοῦλλα) = σφραγίζω, *to seal*. *Vit. Basil.* 208 C. *Const.* III, 997 E. *Damasc.* III, 752 A. *Nic.* II, 997 C. *Theoph.* 678. [*Porph.* Cer. 329, 12 βουλλωμένος = βεβουλλωμένος.]

βουλλωτήριον, ου, τὸ, (βουλλόω) *seal* (the instrument). *Nicet. Paphl.* 572 D.

βουλογραφία, ας, ἡ, (βουλή, γράφω) quid? *Inscr.* 4015.

βούλομαι, *to will*, etc. *Dion. H.* II, 784, 7 Τί βούλεται σημαίνειν τὸ τέρας, *quid sibi vult*. V, 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Homero) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λοιδορούμενος; VI, 1007, 1, στρογγυλή τε εἶναι βούλεται, *must be*. *Plut.* I, 1001 B Ἔγωγ' ἂν ἐβουλόμην ἵνα . . . . ἐπεθαρροῦμεν. *Lucian.* I, 26 Εἶγε. σοι τοῦτο βούλεται εἶναι ὁ Προμηθεύς, *means*. *Clem. A.* I, 264 A Τί βούλεται τὸ λεχθέν. *Eus.* H. E. 10, 5, ἵνα ποιήσῃς. Pseudo-*Nicod.* I, A, 4, 4. ἵνα σταυρωθῇ. *Gregent.* 773 B, ἵνα πιστεύσω.

2. *To maintain, assert; to be of opinion*. *Iren.* 1, 3, 3 Ἐνιαυτῷ γὰρ ἑνὶ βούλονται αὐτὸν μετὰ τὸ βάπτισμα αὐτοῦ κεκηρυχέναι. *Clem. A.* I, 308 B. 776 A. 941 B. *Hippol.* Haer. 1, 18, 2 Αὐτὸν τῇ ἕκτῃ βούλονται γεγονέναι. 492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύματα ὑπάρχειν, *for they deny the existence of angels or spirits*.

βούλυσις, εως, ἡ, = βουλυτός. *Cic.* Att. 15, 27.

βουνευρίζω, ίσω, *to beat with a* βούνευρον. *Theoph. Cont.* 641, 10. 807, 6.

βούνευρον, ου, τὸ, (βοῦς, νεῦρον) *a strap of raw ox-hide*, for beating offenders. *Cyrill. A.* X, 1084 A. *Damasc.* III, 1285 B. *Theoph.* 455, 14, et alibi. *Achmet.* 17, et alibi. (Compare *Sept.* Macc. 2, 7, 1 Μάστιξι καὶ νευραῖς αἰκιζομένους. *Euagr.* 4, 32 Ἐνίους τῶν νεωτεριζόντων νεύροις ἐσωφρόνισε. 6, 7 Τὸν κατήγορον νεύροις αἰκισθέντα. *Apocr.* Act. Philipp. 15 Καὶ ἐκέλευσεν ἐνεχθῆναι ὠμοὺς ἱμάντας καὶ τύπτεσθαι τόν τε Φίλιππον καὶ τὸν Βαρθολομαῖον καὶ τὴν Μαριάμμην.)

βουνιάς, άδος, ἡ, (βουνός) bunias = γογγυλίς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.* 2, 136. *Jos.* Ant. 3, 7, 6, p. 154. *Artem.* 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ίσω, (βουνός) *to heap up, pile up*, F. *amonceler*. *Sept.* Ruth 2, 14, τινί τι. *Epiph.* III, 272 C.

βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4, 122 (124). 4, 60 = περιστερεὼν ὀρθός.

βουνίτης, ου, ὁ, *flavored with* βούνιον. *Diosc.* 5, 56, οἶνος.

βουνοειδής, ές, (βουνός, ΕΙΔΩ) *hilly*. *Diod.* 5, 40. *Strab.* 11, 8, 4. *Plut.* I, 17 B.

βουνομέω, ήσω, (βουνόμος) *to feed cattle*. *Strab.* 13, 1, 7.

βουνός, οῦ, ὁ, *heap*. *Sept.* Gen. 31, 46. 47. *Apophth.* 192 D, σίτου.

βουνώδης, ες, = βουνοειδής. *Polyb.* 2, 15, 8. 5, 22, 1. *Diosc.* 3, 9 (11). *Plut.* I, 559 C.

βουοπρόσωπος, ον, = βουπρόσωπος. *Solom.* 1342 A.

βούπεινα, ης, ἡ, (πεῖνα) = βουλιμία. *Schol. Arist.* Plut. 873.

βούπληκτρος, ον, (βοῦς, πλῆκτρον) = βουπλήξ. *Agath.* Epigr. 30, 3.

βουπρόσωπος, ον, (πρόσωπον) *ox-faced*. *Lyd.* 70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, burgess. *Cinn.* 282.

βουρδόνιον, ου, τὸ, = βούρδων. *Cyrill. Scyth.* V. S. 288 A. — Written also **βορδόνιον**. *Joann. Mosch.* 2960 B. 2988 B.

βουρδουνάριος, see βουρδωνάριος.

βούρδων, ωνος, ὁ, burdo, *a mule* whose sire is a horse. *Dioclet.* G. 14, 10. *Isid. Hisp.* 12, 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.* Burdo, ἡμίονος. Ἡμίονος ἐξ ἵππου καὶ ὄνου θηλείας, mulus, vurdo. — Written also βόρδων. *Chrys.* III, 598 C. *Eustrat.* 2356 C. *Joann. Mosch.* 2960 B. *Achmet.* 235. *Theoph. Cont.* 354.

βουρδωνάριος, ου, ὁ, *one who tends βούρδωνας*. *Schol. Arist.* Th. 491. — Written also βουρδουνάριος. *Cyrill. Scyth.* V. S. 230 A. *Leont. Cypr.* 1797 C. — Also, βορδωνάριος. *Joann. Mosch.* 2988 B.

βουρικάλιον and **βουριχάλιον**, ου, τὸ, the Latin buricus, *a sorry horse*. Pseudo-*Greg. Naz.* III, 392 D. *Chron.* 572, 21.

Βουσεβούτζης, η, ὁ, *Busebutzes*, a man's name. *Porph.* Adm. 160, 19.

βουστασία, ας, ἡ, = βούσταθμον. *Lucian.* II, 280.

*__βουστροφηδόν__ (βούστροφος), adv. *bustrophedon*. *Euphorion* apud *Harpocr.* Ὁ κάτωθεν νόμος . . . . *Paus.* 5, 17, 6 (3). *Mar. Victorin.* p. 2499 (this grammarian had never seen an inscription written in this way). *Hes.* (See also ἀλφάβητος.)

βούτη, more correctly βούττη, ης, ἡ, the Latin butta = βοῦττις. *Mauric.* 10, 4. *Porph.* Cer. 374, 11.

βουτίον, **βούτις**, less correct for βουττίον, βοῦττις.

βούτραγος, ου, ὁ, (βοῦς, τράγος) *ox-goat*, an imaginary animal. *Philostr.* 265.

Βούττας, see Βούδδας.

βούττης, ὁ, = βοῦττις. *Gloss.* Βούττης, doga.

βούττιν for βούττιον. *Chron.* 513, 10.

βουττίον and **βούττιον**, ου, τὸ, = following. *Mauric.* 10, 4. *Chron.* 513, 8. *Mal.* 315. *Leo.* Tact. 15, 75. *Gloss.* Βούττιον, cupella. — Written also βοττίον. *Mal.* 314, 20.

βοῦττις, ἡ, low Latin buttis, English butt, *cask, tun*. *Chron.* 513. *Mal.* 314, 17. *Heron Jun.* 170, 23. 175, 20, et alibi. *Gloss.* Βοῦττις μεγάλη, ἥν τινες γαῦλον καλοῦσι, cuppa, seu vagna.

βοῦττος, ου, ὁ, = preceding. *Gloss.* Βοῦττος, vagna, vogae, cuppa.

βουτύρινος, ον, (βούτυρον) *of butter*. *Diosc.* 1, 64, p. 68, sc. μύρον or ἔλαιον.

βούτυρον, ου, τὸ, butter. Classical. (Compare *Solon* 36 (25), 21 Πρὶν ἂν ταράξας πῖαρ ἐξέλῃ γάλα.)

βούφθαλμον, ου, τὸ, (βοῦς, ὀφθαλμός) buphthalmos, a plant. *Diosc.* 4, 88 (89) = ἀείζωον τὸ μέγα. 4, 33 = σιδηρῖτις. *Galen.* II, 87 B = βοάνθεμον.

βοῦφος, ου, ὁ, bubo, a species of *owl*. *Zonar.* Lex. 397.

βοώδης, ες, (βοῦς, ΕΙΔΩ) *bovine*. *Apollon. S.* 52, 14. *Adam. S.* 420.

*__βόωψ__, ωπος, ὁ, (βοῦς, ὤψ) = βώξ. Coined by Aristophanes of Byzantium. *Athen.* 7, 27, p. 287.

βραβεῖον, ου, τὸ, (βραβεύς) *prize* in the games. *Paul.* Cor. 1, 9, 24. *Phil.* 3, 14. *Opp.* Cyn. 4, 197 βραβήϊον.

βράβιλος, **βάρβιλος**, or **βράβυλος**, *seedling peach-tree*. *Geopon.* 10, 39. *Hes.* Βράβυλος, εἶδος φυτοῦ κακοῦ.

*__βράβυλον__, ου, τὸ, *plum*, particularly the inferior varieties. *Theocr.* 7, 146. *Galen.* XIII, 496 A. *Athen.* 2, 33. *Suid.* Βράβυλα, τὰ καλούμενα δαμασκηνά.

βράβυλος, see βράβιλος.

βράγχη, ης, ἡ, = ὁ βράγχος. *Xenocr.* 52.

βραγχός, ή, όν, *hoarse*. *Agath.* Epigr. 93, 2.

βραδεύω = βραδύνω. *Cedr.* I, 709.

βραδέως (βραδύς), adv. *late*. *Diog.* 2, 139 Προηρίστα μετὰ δυοῖν ἢ τριῶν ἕως βραδέως ἦν τῆς ἡμέρας.

βραδύγαμος, ον, (γαμέω) *late marrying*. *Ptol.* Tetrab. 183.

βραδυγλωσσία or **βραδυγλωττία**, ας, ἡ, *the being βραδύγλωσσος*. *Sophrns.* 3348 C.

βραδύγλωσσος, ον, (βραδύς, γλῶσσα) *slow-tongued, slow of tongue* or *of speech*. *Sept.* Ex. 4, 10. Pseudo-*Lucian.* III, 598.

βραδυκίνητος, ον, (κινέω) *slow-moving*. *Aristid.* Q. 81.

βραδυθάνατος, ον, (βραδύς, θάνατος) *dying slowly* or *late*. *Galen.* VIII, 738 E.

βραδυκίνητος, ον, (κινέω) *slow moving*. *Galen.* V, 121 A. *Polem.* 203.

βραδυλαλέω, ήσω, (λαλέω) *to be slow of speech*. *Hippol.* Haer. 84, 73.

βραδύνοια, ας, ἡ, (βραδύνοος) *slowness of understanding*. *Diog.* 7, 93.

βραδύνοος, ον, (νόος) *slow of understanding*. *Greg. Nyss.* I, 760 B. *Cyrill. A.* VI, 777 B.

βραδύνω, *to be slow*, etc. [*Lucian.* III, 432 ἐβεβραδύκειν, pluperf. act.]

βραδυπειθής, ές, (πείθομαι) *slow to be persuaded*. *Agath.* Epigr. 21, 7.

βραδυπεπτέω, ήσω, (πέπτω) *to digest slowly*. *Diosc.* 5, 49. *Antyll.* apud *Orib.* I, 437, 11.

βραδυπεψία, ας, ἡ, *slowness of digestion*. *Diosc.* 5, 48. *Hermes Tr.* Iatrom. 393, 20.

βραδύπιστος, ον, (πίστις) *slow to believe*. *Philon Carp.* 149 A.

βραδυπλοέω, ήσω, (πλέω, πλόος) *to sail slowly*. *Luc.* Act. 27, 7. *Artem.* 344. *Bekker.* 225, 15.

βραδύπνοος, ον, (πνέω) *breathing slow*. *Aret.* 47 E.

βραδυπορέω, ήσω, (βραδύπορος) *to walk slowly*. *Plut.* II, 907 F.

βραδυποσία, ας, ἡ, (πίνω, πόσις) *drinking at long intervals*. *Stud.* 817 C.

βραδύς, εῖα, ύ, *slow: late*. *Cyrill. Scyth.* V. S. 291 B, ὀψίας. *Mal.* 474, 14, ὥρα, *late in the evening*. *Genes.* 93, 15, ὥρα. *Const.* IV, 812 C. — **2.** Adverbially, βραδύ, *late, far in the night*. Pseud-*Athan.* II, 1329 B Ὀψὲ καὶ βραδὺ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, *late in the evening*. *Apophth.* 220 A Ὡς οὖν ἔφθασαν εἰς τὴν ἔρημον, βράδιον ἐγένετο. *Leo Gram.* 359.

βραδυσιτέω, ήσω, (σῖτος) *to eat late.* *Alex. Trall.* 343.

βραδυσιτία, ας, ἡ, *eating late.* *Alex. Trall.* 86.

βραδυσκελής, ές, (σκέλος) *slow of leg, lame.* *Philipp.* 13.

βραδυστομέω, ήσω, (στόμα) *to be slow of speech.* *Cyrill. A.* IV, 600 D.

βραδυτοκέω, *to be βραδυτόκος.* Pseudo-*Chrys.* II, 795 D.

βραδυφαγέω, ήσω, (φαγεῖν) *to eat late.* *Ant. Mon.* 1453 A.

βράζω, *to ferment;* intransitive. *Alex. Aphr.* Probl. 35, 28 Νέου τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.

βράθυ, υος, τὸ, b r a t h y, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.

βράκα, ας, ἡ, b r a c a e or b r a c c a e, Anglo-Saxon b r a e c c a e, E. b r e e c h e s. *Diod.* 5, 30. *Epiph.* I, 1033 D. *Eust.* Thessal. Capt. 440. *Nicet.* 353, 28.

βρακίον, ου, τὸ, = preceding. *Hes.* Ἀναξυρίδες, (φημινάλια, βρακία,) βαρβαρικὰ ἐνδύματα ποδῶν. *Schol. Arist.* Vesp. 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φιμινάλια, βρακία.

βρακτεολᾶτος, (b r a c t e o l a) b r a c t e o l a t u s = κεχρυσωμένος. *Lyd.* 169, 22.

βρανδαία, ας, ἡ, Low Latin b r a n d e a, b r a n d e u m? a kind of *cloth.* *Porphyr.* Cer. 469, 1.

βράσις, εως, ἡ, (βράζω) *a boiling.* *Orib.* I, 432. *Greg. Naz.* III, 1414 A.

βράσμα, ατος, τὸ, (βράζω) *a boiling* or *bubbling.* *Aët.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέβητος. *Porph.* Adm. 77, 13, νεροῦ. — Metaphorically, *ebullition, agitation, excitement.* *Petr. Alex.* Can. 11, p. 496 A, τοῦ διωγμοῦ, *when the persecution was raging.* *Cyrill. A.* X, 1081 A, *torments.* — **2.** *The light part of* πέπερι. *Diosc.* 2, 188 (189), p. 299.

βρασματίας, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.

βρασματώδης, ες, (ΕΙΔΩ) *like boiling; violent, immoderate.* *Greg. Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.

βρασμός, οῦ, ὁ, *a shaking, agitation.* *Aristot.* apud *Stob.* I, 246, 51. *Jos.* B. J. 1, 19, 4, earthquake. — Tropically, *ebullition.* *Philon* I, 238, 36. 306, 5. *Cornut.* 11.

βρασμώδης, ες, = βρασματώδης. *Greg. Nyss.* I, 160 C.

βράσσικα, ἡ, the Latin b r a s s i c a = κράμβη. *Diosc.* 2, 146. 147. 4, 81.

βραττεολᾶτος, incorrect for βρακτεολᾶτος.

βραχέως (βραχύς), adv. *in a short manner.* *Dion. H.* V, 75, 5, λέγεσθαι, *to be pronounced short.* 85, 13, λαμβάνεσθαι (ᾰ, ῐ, ῠ). *Moer.* 5 Ἀμφορέᾱ, ἁλιέᾱ, μακρῶς, Ἀττικῶς· βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέᾰ, ἁλιέᾰ.

Βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.

βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm.* et *Theodtn.* Reg. 2, 1, 10. *Proc. Gaz.* I, 1120 C.

βραχιᾶτος, ὁ, the Latin b r a c h i a t u s, = ψελιοφόρος. *Lyd.* 157, 26.

βραχιόλιον, ου, τὸ, from the Latin b r a c h i a l e, *bracelet.* *Sept.* Reg. 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, *ring.* *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδόνας, κόσμους περὶ τοὺς βραχίονας . . . . βραχιόλια.

βραχίολος, ου, ὁ, = preceding. *Porph.* Cer. 507.

βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.

βραχιονιστήρ, ῆρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.

Βραχμάν, ᾶνος, ὁ, usually in the plural Βραχμᾶνες, ων, οἱ, *Brachmanes*, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr.* Anab. 6, 16, 5. *Clem. A.* I, 777 B. *Hippol.* Haer. 2, 14, et alibi. *Orig.* I, 704 A.

βράχος, εος, τὸ, (βραχύς) commonly τὰ βράχεα or βράχη, L. b r e v i a, *shallows, shoals.* *Polyb.* 1, 39, 3. *Diod.* 13, 17. 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρυμμένον.

βραχύβωλος, ον, (βῶλος) *of light soil,* not rich. *Antip. S.* 69.

βραχυδάκτυλος, ον, (δάκτυλος) *short-fingered.* *Polem.* 310.

βραχυδρομία, ας, ἡ, (βραχύδρομος) *short course.* *Theogn. Mon.* 852 B.

βραχυεπῶς (εἰπεῖν), adv. *in few words, briefly.* *Just.* Apol. 1, 49 Τῶν βραχυεπῶς εἰρημένων. 2, 9.

βραχυκαταληκτέω, ήσω, *to be βραχυκατάληκτος.* *Drac.* 15, 21.

βραχυκατάληκτος, ον, (καταλήγω) *ending in a short syllable,* whose last syllable is short. *Apollon. D.* Pron. 324 A. *Arcad.* 192, 20. — **2.** *Brachycatalectic,* short at the end, applied to verses measured by dipodies, when the last foot is wanting; as ⏑–⏑–⏑–, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρον. *Aristid. Q.* 50.

βραχυκαταληξία, ας, ἡ, *the being βραχυκατάληκτος.* *Heph.* Poem. 9, 4.

βραχυκομέω, ήσω, (κόμη) *to wear the hair short.* *Strab.* 11, 11, 8, p. 478, 23.

βραχυκωλία, ας, ἡ, *the being βραχύκωλος,* in rhetoric. *Hermog.* Rhet. 287, 4.

βραχύκωλος, ον, (κῶλον) *with short limbs.* *Strab.* 3, 5, 1, p. 262, *with short string.*

βραχύλεκτος, ον, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-*Dion.* 1000 C.

βραχυλογέω, ήσω, = βραχύλογός εἰμι. *Plut.* II, 545 A, et alibi. Pseudo-*Demetr.* 102, 24. *Philostr.* 173. *Greg. Th.* 1064 D, in the middle.

βραχυμέρεια, ας, ἡ, (μέρος) *small portion. Gemin.* 784 D, νεφελοειδής, *the Galaxy.*

βραχύμετρος, ον, (μέτρον) *short in measure. Aristeas* 8.

βραχύνω, υνῶ, (βραχύς) *to shorten* a vowel or syllable; opposed to ἐκτείνω or μηκύνω. *Dion. Thr.* 633, 2. *Plut.* I, 153 F. *Heph.* 1, 1. *Sext.* 622, 29.

βραχύνωτος, ον, (νῶτος) *short-backed. Strab.* 6, 1, 12 (quoted). *Ruf.* apud *Orib.* II, 93, 1.

βραχυπαραληκτέω, ήσω, *to be* βραχυπαράληκτος. *Drac.* 33, 19, et alibi.

βραχυπαράληκτος, ον, (παραλήγω) *having the penult short.* Implied in the preceding.

βραχυπαραλήκτως, adv. *with a short penult. Schol. Arist.* Plut. 253, p. 338, 12.

βραχυπνοέω, ήσω, *to be* βραχύπνοος. *Antyll.* apud *Orib.* I, 506, 12.

βραχύπνοια, ας, ἡ, (βραχύπνοος) *shortness of breath. Galen.* VII, 249 D.

βραχυπορέω, ήσω, (βραχύπορος) *to make a short passage. Cyrill. A.* I, 264 B.

βραχυπροπαραληκτέω, ήσω, (προπαραλήγουσα) *to have the antepenult short. Drac.* 22, 3.

βραχυρρήμων, ον, (ῥῆμα) *of few words. Themist.* 380, 16.

***βραχύς, εῖα, ύ,** *short. Jos.* Ant. 12, 4, 1, τὴν διάνοιαν, *small-minded, narrow-minded.* — *Dion. H.* VI, 793, 3 τὸ βραχύ, *conciseness* of style. — *Polyb.* 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, *by degrees.* 16, 12, 11 Παρὰ βραχύ, *in a small degree.* — *Strab.* 14, 6, 2 Ὡς ἐν βραχέσιν εἰπεῖν, *to speak briefly.* — *Zos.* 39, 16 Παρὰ βραχὺ τοῦ ταύτας ἑλεῖν ἐλθόντες, *coming very near taking them.* — **2.** *Brevis, short* vowel or syllable. *Aristot.* Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. *Dion. Thr.* 631, 4. *Dion. H.* V, 64, 9. 75, 5. 85, 12. *Philon* I, 29, 20. *Plut.* II, 737 E. *Heph.* 1, 1. *Aristid. Q.* 45. *Sext.* 626, 29. — **3.** *Young* person. *Athan.* II, 841 B. — **4.** Substantively, ἡ βραχεῖα, sc. προσῳδία or σημείωσις, the prosodiacal mark (‿). *Sext.* 624, 15. *Schol. Heph.* 1, 2.

βραχύσημος, ον, (σῆμα) *short in time* or *quantity;* as ‿‿‿ compared with ‿‿‿‿. *Aristid. Q.* 53.

βραχύσκιος, ον, (σκιά) *casting a short shadow. Achill. Tat.* Isagog. 984 C. *Orig.* I, 469 A.

βραχύστομος, ον, (στόμα) *with a narrow mouth* or *opening,* as a harbor or vessel. *Strab.* 14, 1, 24. *Plut.* II, 47 E.

βραχυσύλλαβος, ον, (συλλαβή) *consisting of short syllables,* as a word. *Dion. H.* V, 105, 5. *Longin.* 41, 3. *Bacch.* 23.

βραχυτελής, ές, (τέλος) *of short duration, short-lived. Sept.* Sap. 15, 9. *Dion. Alex.* 1256 A. *Isid.* 201 B.

***βραχύτης, ητος, ἡ,** *shortness* of vowels or syllables. *Aristot.* Poet. 20, 4. *Plut.* II, 947 E. *Sext.* 621, 19. 623, 19. — **2.** *Parvity,* a title of assumed humility. *Basil.* IV, 245 C Τῆς ἡμετέρας βραχύτητος. *Greg. Naz.* III, 332 B, ἡμῶν. *Amphil.* 96 A. *Epiph.* III, 236 C. *Carth.* Can. 49, and p. 1255 E. *Pallad.* Laus. 1065 A, ἡ ἐμή.

βραχύτιμος, ον, (τιμή) *cheap. Stud.* 817 C.

βραχυφαγέω, ήσω, (φαγεῖν) *to eat little. Ant. Mon.* 1453 A.

βραχώδης, ες, (βράχος) *rough, rocky. Hes.* Βραχώδης, τραχύς.

βρέβειον, incorrect for βρέβιον.

βρεβιάτωρ, ορος, ὁ, the Latin b r e v i a t o r. *Justinian.* Novell. 105, 2, § δ'.

βρέβιον, see βρέουιον.

βρέβις, the Latin b r e v i s = βραχύς. *Plut.* II, 281 C.

βρέγμα, ατος, τὸ, (βρέχω) *infusion, decoction. Diod.* 3, 32, παλιούρων. — **2.** *Rain. Erotian.* 370 Ὕσματα, ἀντὶ τοῦ ὕματα, ὅ ἐστι βρέγματα.

βρεκόκκιον = πραικόκιον. *Diosc.* 1, 165 as v. l. (in Saracen's edition).

βρεκτός, ή, όν, (βρέχω) *soaked. Pallad.* Laus. 1051 A, ὄσπρια. *Joann. Mosch.* 2967 A. — Substantively, τὰ βρεκτά, *soaked horse-beans* or *chickpeas. Joann. Mosch.* 3029 C. 3049 B. (Compare *Ptoch.* 2, 357 Ἡμᾶς δὲ προτιθέασιν κυάμους βεβρεγμένους.)

βρέουιον, ου, τὸ, (L. b r e v i s) *a brief,* document. *Eus.* II, 892 B. — Commonly written βρέβιον. *Jul.* 397 A. *Athan.* I, 376 A v. l. βρευΐον. *Carth.* Can. 34 et p. 1279 C. *Pallad.* V. Chrys. 11 D. 19 A. 41 B. 42 E. *Boiss.* I, 410 = ἡ κατ' ἐπιτομὴν σύντομος γραφή.

Βρετανίς = Βρεττανίς. *Dion. P.* 566 Νῆσοι Βρετανίδες.

Βρετανός = Βρεττανός. *Dion. P.* 284.

Βρεττανία, ας, ἡ, *Brettania, Britain, Great Britain. Diod.* 5, 22. *Jos.* B. J. 3, 1, 2. — Αἱ Βρεττανίαι, *the British Isles. Athan.* I, 249 A. *Socr.* 33 C. — *Marcian.* 129 Πρεττανία.

Βρεττανικός, ή, όν, *Brittanicus, British. Polyb.* 3, 57, 3, νῆσοι. *Diod.* 1, 4. — **2.** Substantively, ἡ Βρεττανική, sc. νῆσος, = Βρεττανία. *Diod.* 5, 21. 22. *Strab.* 1, 4, 2. — Written also Πρεττανικός. *Strab.* 2, 5, 8 as v. l. *Marcian.* 145.

Βρεττανίς, ίδος, ἡ, = Βρεττανική. *Strab.* 2, 5, 8. *App.* 1, 6, 94, νῆσος.

Βρεττανός, οῦ, ὁ, *Brittanus, Briton. Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (*palam, coram*) κοινωνοῦσιν (*coeunt*) καὶ οὐκ αἰδοῦνται. — **2.** *Brittanus*, the imaginary progenitor of the Britons. *Parth.* 30.

βρευΐον, see βρεβίον.

βρεφικός, ή, όν, (βρέφος) *infantile. Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

βρεφοκτονία, ας, ἡ, (βρεφοκτόνος) *infant-murdering. Cedr.* I, 328, 21, by Herod the Great.

βρεφόομαι (βρέφος), *to become an infant. Theol. Arith.* 6.

βρεφοπρεπής, ές, (πρέπω) *becoming* (befitting) *an infant. Nil.* 577 D.

βρεφοπρεπῶς, adv. *as becomes an infant. Nil.* 221 A.

βρεφοτροφεῖον, ου, τὸ, (βρεφοτρόφος) *foundling hospital. Justinian.* Cod. 1, 3, 42, § ϛʹ. Novell. 7, Prooem.

βρεφοτρόφος, ον, (βρέφος, τρέφω) *that tends infants. Justinian.* Novell. 7, 1. *Euchait.* 1125 B.

βρεφουργέω, ήσω, (ΕΡΓΩ) *to make an infant. Andr. C.* 1276 C. Pseud-*Athan.* IV, 976 C -σθαι, *to become an infant.*

βρεφύλλιον, ου, τὸ, *little* βρέφος. *Lucian.* I, 494, et alibi.

βρεφώδης, ες, (ΕΙΔΩ) *infant-like. Philon* I, 394, 21. 522, 2. *Clem. A.* I, 300 B. *Orig.* III, 476 C.

βρεφωδῶς, adv. *like an infant. Orig.* III, 476 C.

βρέχω, *to soak. Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad.* Laus. 1033 C. *Leont. Cypr.* 1721 A. *Leo Med.* 207, σπόγγον εἰς θαλάσσιον ὕδωρ. — **2.** *To rain* = ὕω. *Sept.* Gen. 2, 5. 19, 24, ἐπὶ Σόδομα καὶ Γόμορρα θεῖον. Ex. 9, 23 (16, 4 Ὕω ὑμῖν ἄρτους). Ps. 77, 24, αὐτοῖς μάννα φαγεῖν. Amos 4, 7. Joel 2, 23. *Polyb.* 16, 12, 3 βρέχεται, *is rained upon. Strab.* 15, 1, 13 Βρέχεται τοῖς θερινοῖς ὄμβροις. — Impersonal, βρέχει = ὕει, *it rains. Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Apophth.* 314 A. *Chron.* 598, 10 Ἔβρεξεν ἐν Κωνσταντινουπόλει κονίαν, *it rained dust at Constantinople.*

βρία, Thracian, = πόλις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολτυοβρία. [Etymologically identical with πύργος, b u r g, and their modifications.]

βρίζα, ης, ἡ, a species of *grain. Galen.* VI, 320 A. [Compare the Gothic b r i z - e i n s = κρίθινος, *of barley.*]

Βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.

βρογχοκήλη, ης, ἡ, (βρόγχος, κήλη) *tumor in the throat. Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

βρογχοκηλικός, ή, όν, *suffering from* βρογχοκήλη. *Diosc.* 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (βρόγχος, παράταξις) *contest in gluttony. Athen.* 7, 53.

βρόγχος, ου, ὁ, *draught* of water. *Epict.* 3, 12, 17.

βρογχωτήρ, ῆρος, ὁ. (βρόγχος) *neck-hole* in a garment. *Jos.* Ant. 3, 7, 2, τοῦ αὐχένος.

βρομιαῖος, α, ον, = βρόμιος. *Damasc.* II, 361 B.

βρόμος, **βρομώδης**, less correct for βρῶμος, βρωμώδης.

βροντήσιος, ου, ὁ, (βροντή) *thundering. Inscr.* 4040, I Διὸς βροντησίου, *Jovis tonantis.*

βροντοηχής, ές, (βροντή, ἠχέω) *sounding like thunder. Germ.* 221 C.

βροντολόγιον, ου, τὸ, (βροντή, λόγος) *the thunder diviner*, a book containing rules for predicting events by the aid of thunder. *Nic. CP.* 852 A. *Porph.* Cer. 467, 11. (See the βροντολόγιον of *Lydus*, p. 299 seq.)

βροντοποιός, όν, (βροντή, ποιέω) *thunder-making.* Pseudo-*Lucian.* III, 590.

βροντοσκοπία, ας, ἡ, (βροντοσκόπος) *divination from thunder. Lyd.* 331, 7. 332 (titul.).

βροντόφωνος, ον, (βροντή, φωνή) *thunder-voiced. Cedr.* I, 419, 8, φωνή.

βροντώδης, ες, (ΕΙΔΩ) *thunder-like. Ptol.* Tetrab. 94. 95. *Germ.* 221 C. *Schol. Arist.* Ran. 814.

βροτογενής, ές, (βροτός, γίγνομαι) *born of man. Modest.* 3284 D.

βροτόομαι, ώθην, = βροτὸς γίνομαι. *Greg. Naz.* III, 460 A.

βροτοπορία, ας, ἡ, (πόρος) *way of men. Caesarius* 1113.

βροτοφυής, ές, (φύω) = βροτογενής. *Modest.* 3285 C.

βρουλλοκύπερος, ου, ἡ, (βροῦλλον, κύπερος) a species of κύπερος. *Aët.* 1, p. 9 b, 35.

βροῦλλον, see βρύλλον.

βροῦκα, ἡ, (βροῦκος) a kind of *grasshopper. Hes.* Βροῦκος .... Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βροῦκαν.

βροῦλον, see βρύλλον.

βρουλός = πονηρός, *wicked. Hes.*

βροῦμα, ἡ, the Latin b r u m a = ἡ χειμερινὴ τροπή, *the winter solstice. Lyd.* 380, 19. *Geopon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἑορτὴ ἐστὶ τῇ πρὸ ὀκτὼ καλανδῶν δεκεμβρίων.

βρουμάλια, ων, τὰ, the Roman b r u m a l i a. *Chron.* 211, 21. *Quin.* Can. 62. — **2.** In the singular, any *feast. Steph. Diac.* 1169 B. *Theoph. Cont.* 456, 21 Τὸ βρουμάλιον τοῦ πορφυρογεννήτου.

βρουμαλιτικός, ή, όν, *pertaining to the* βρουμάλια. *Geopon.* 12, 1, 9, ἔντυβον, that is in perfection about the winter-solstice.

βρουμαλιστής, οῦ, ὁ, (βρουμάλια) *reveller. Steph. Diac.* 1180 A.

βροῦτος, the Latin brutus = ἠλίθιος, εὐήθης. *Dion. H.* II, 803, 11. *Dion C.* Frag. 11, 10.

βροχή, ῆς, ἡ, (βρέχω) *maceration, soaking, steeping, moistening, wetting. Diosc.* 1, 59. *Philotim.* apud *Orib.* I, 429, 12. *Mnesith.* apud *Orib.* II, 254, 4. — **2.** *Rain* = ὑετός. *Sept.* Ps. 67, 10. 104, 32. *Philon* I, 48, 31 (for γῆν ?) *Matt.* 7, 25. 27. *Sibyll.* Frag. 1, 32.

βροχθίζω, ίσω, = ποτίζω. *Aquil.* Gen. 24, 17.

βροχίζω, ίσω, (βρόχος) *to ensnare. Clim.* 1016 B.

βροχισμός, οῦ, ὁ, *an ensnaring. Epiph.* II, 84 A (the context seems to require βροχθισμός).

βροχωτός, ή, όν, *reticulated. Aquil.* et *Symm.* Ex. 28, 15.

βρύαγμα, ατος, τὸ, = βρυασμός. *Cedr.* II, 79, 12.

βρύας, ὁ, = βύας. *Artem.* 300.

βρυασμός, οῦ, ὁ, (βρυάζω) *exultation. Plut.* II, 1107 A.

βρυγμός, οῦ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, *roaring. Sept.* Prov. 19, 12.

βρυκτικός, ή, όν, (βρυχάομαι) *roaring. Caesarius* 1072.

βρύλλιον ου, τὸ, = following. *Clim.* 881 C.

βρύλλον and **βρύλον**, ου, τὸ, = σπάρτον, L. *scirpus. Schol. Arist.* Plut. 720. *Schol. Theocr.* 1, 53. *Gloss.* Βρύλλα, sirpi. — Written also βροῦλλον, βροῦλον. *Schol. Arist.* Plut. 663. *Schol. Theocr.* 5, 125. *Schol. Opp.* Hal. 3, 342. *Tzetz.* ad *Lycophr.* 665.

βρύσις, εως, ἡ, (βρύω) *fountain, spring. Porph.* Adm. 269. *Achmet* 183, ὕδατος. *Epiph. Mon.* 269 A. *Scyl.* 741.

βρυτήρ, ῆρος, ὁ, = ὁ βρύων. *Damasc.* III, 692 B, τῆς ἀφθαρσίας.

βρύτια, ων, τὰ, = στέμφυλα. *Galen.* VI, 342 F.

Βρύττιος, α, ον, *Bruttius, of Bruttii. Diosc.* 1, 97, sc. ξηρὰ πίσσα.

βρύω, *to send forth*, as a fountain its waters. *Jacob.* 3, 11. *Just.* Tryph. 114. *Sophrns.* 3677 B, ἰάματα.

βρυωνία, ας, ἡ, bryonia. *Diosc.* 4, 181 (184). 182 (185). *Galen.* II, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυωνία.

βρῶμα, ατος, τὸ, *food. Joann.* 4, 34 Ἐμὸν βρῶμά ἐστιν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — **2.** *Rottenness. Sept.* Epist. Jer. 11. *Diosc.* 1, 141. 146. 2, 69, of decayed teeth. — **3.** *A devouring* = βρῶσις. *Sept.* Sir. 51, 3.

βρωματίζομαι (βρῶμα) = βιβρώσκω, ἐσθίω. *Greg. Naz.* II, 101 B.

βρωματομιξαπάτη, ης, ἡ, (βρῶμα, μίγνυμι, ἀπάτη) *false pleasure from mixed dishes. Agath.* Epigr. 68, 4.

βρωμέω, ήσω, (βρῶμος) *to stink.* Pseudo-*Cyrill A.* X, 1084 A.

βρωμολόγος, ον, (λέγω) *foul-mouthed. Lucian.* III, 180.

βρῶμος, ου, ὁ, (βρῶμα) = ἄχαρις ὀσμή, *stench. Sept.* Job 6, 7. Sap. 11, 19. Joel 2, 20. *Diosc.* 2, 116. 4, 137 (139). 138 (140). Delet. p. 8. *Galen.* II, 254 F. VII, 86 B. *Phryn.* 156, condemned. Pseudo-*Cyrill. A.* X, 1081 D Βρῶμος καὶ δυσωδία. *Anast. Sin.* 245 A.

***βρωμώδης**, ες, (βρῶμος, ΕΙΔΩ) *of a disagreeable smell. Diphil.* apud *Athen.* 8, 53. *Diocl.* apud *Orib.* I, 277, 1. *Diosc.* 1, 6. 7. 10. 23. 2, 11. 80. 3, 4 (5). 42. 4, 76. Delet. 30. *Xenocr.* 17. 49. *Galen.* II, 254 F. VI, 377 D. *Athen.* 3, 91. 8, 52.

βρῶσις, εως, ἡ, *corrosion, rust. Matt.* 6, 19. 20.

βρωτέος, α, ον, = ὃν δεῖ βιβρώσκειν, *Lucian.* II, 846. *Orig.* IV, 336 B.

***βρωτικός**, ή, όν, (βρωτός) *pertaining to eating: inclined to eat. Aristot.* Part. An. 4, 5, 59. *Plut.* II, 352 F. 635 B, *corrosive. Athen.* 8, 13. *Greg. Nyss.* III, 249 A.

βυβλίον, ου, τὸ, = βιβλίον. *Dion. H.* VI, 969, 5. 1116, 3.

Βυζαντιακός, ή, όν, (Βυζάντιον) *Byzantine. Strab.* 1, 2, 10, p. 31, 24.

Βυζαντίς, ίδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil.* 521 D.

Βυζάνω (μυζάω), *to suck. Jejun.* 1924 A. *Nicet.* 660, 25.

βύζω, ύξω, *to hoot* as a βύας. *Dion C.* 56, 29, 3.

***βυθίζω**, ίσω, (βυθός) *to send to the bottom, to sink. Aristot.* Plant. 2, 2, 6 seq. *Lysimach.* apud *Jos.* Apion. 1, 34. *Sept.* Macc. 2, 12, 4. *Polyb.* 2, 10, 3. *Diod.* 5, 4. 11, 18. 20, 93. *Clem. R.* 1, 51 Ἐβυθίσθησαν εἰς θάλασσαν. — Metaphorically. *Paul.* Tim. 1, 6, 9.

βύθιος, α, ον, *deep, in the deep. Philon* I, 194, 31. II, 108, 44. *Jos.* Ant. 13, 11, 3. *Plut.* I, 557 E. II, 932 A. *Lucian.* I, 813. *Anon. Valent.* 1280 D. — **2.** *Bythius*, an emanation from λόγος and ζωή; his spouse is μῖξις. *Iren.* 449 A.

βυθισμός, οῦ, ὁ, (βυθίζω) *a sinking. Caesarius* 1129. *Heliod.* 9, 8.

βυθός, οῦ, ὁ, *Bythos, the Deep, the Unfathomable One*, the archetypal god of the Valentinians; his consort is σιγή, *Repose. Iren.* 1, 1, 1. 1, 11, 5, et alibi. *Hippol.* Haer. 274, 6. 294, 16. *Tertull.* II, 589 A. [Compare *Iambl.* Myst. 261, 9.]

βυθοτρεφής, ές, (βυθός, τρέφω) *living in the deep. Sept.* Macc. 3, 6, 8.

βυκάνη, ης, ἡ, bucina or buccina, bucinum or buccinum; not identical with

σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H.* I, 253, 10. *App.* I, 328, 11.

βυκανητής, οῦ, ὁ, bucinator or buccinator; not identical with σαλπιγκτής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App.* I, 279, 56.

βυκανιστής, οῦ, ὁ, = βυκανητής. *Dion. H.* II, 682, 11. III, 1450, 13. *App.* I, 126, 30.

βυκινάτωρ, see βουκινάτωρ.

βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.

βυλάρος, ου, ὁ, = κάνθαρος, *tumble-dung. Epiph.* I, 681 B.

βυρροφόρος, ον, (burrus, φέρω) *wearing a* βίρρος. *Pallad.* Laus. 1185 D.

Βύρσα, ης, ἡ, *Byrsa*, of Carthage. *App.* I, 305, 18, mythical origin of the name.

βυρσάριον, ου, τὸ, *little* βύρσα. *Porph.* Adm. 270, 19.

βυρσεῖον, ου, ὁ, (βυρσεύς) *tannery. Pallad.* Laus. 1105 B. *Schol. Arist.* Ach. 724.

βυρσεύς, έως, ὁ, (βύρσα) *tanner. Luc.* Act. 9, 43. 10, 6. 42. *Artem.* 4, 56, p. 369.

βυρσοδέψιον, ου, τὸ, (βυρσοδέψης) = βυρσεῖον. *Jul.* Frag. 314 E.

βύρσον, ου, τὸ, = μύρτον, γυναικεῖον αἰδοῖον. *Schol. Arist.* Pac. 965.

βυρσοπαγής, ές, (βύρσα, πήγνυμι) *fastened with thongs. Plut.* I, 557 C.

βυτίνη, ης, ἡ, *jug.* — Also, *chamber-pot. Hes.* Βυτίνη, λάγυνος, ἢ ἀμίς. Ταραντῖνοι. Ἤγουν σταμνίον.

βωβός, ή, όν, *dumb. Cosm.* Carm. Greg. 446. 447. *Damasc.* II, 324 C. *Cedr.* II, 451, 18, as a surname. *Solom.* 1333 B. *Et. G.* Βωβός . . . . ὁ μὴ δυνάμενος βοᾶν. *Lex. Sched.* 70. — **2.** *Lame. Hes.* Βωβός, πηρός. Βωβούς, χωλούς.

βώδιον = βοΐδιον. *Hes.*

βωλάριον, ου, ὁ, *little* βῶλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.

βωληδόν (βῶλος), adv. *in lumps. Diosc.* 5, 122 (123).

βωλίτης, ου, ὁ, (βῶλος) boletus, a species of *mushroom. Galen.* VI, 370 D. *Geopon.* 12, 22, 6.

βῶμαξ, ακος, ὁ, = βωμολόχος. *Agath.* 130, 21.

βωμισκάριον, ου, τὸ, (βωμίσκος) L. *arula, small altar. Inscr.* 5996.

***βωμίσκος, ου, ὁ,** *little* βωμός. *Heron* 191. 193. *Nicom.* 129.

βωμοειδής, ές, (βωμός, ΕΙΔΩ) *altar-like. Greg. Nyss.* III, 1100 A.

βωμολοχέω, ήσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig.* I, 1409 C. *Synes.* 1077 B.

βωμός, οῦ, ὁ, *altar.* — Δωσιάδα Βωμός, *the Altar of Dosiades*, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol.* I, 202. *Lucian.* II, 350.

***βώξ, ωκός, ὁ,** contracted from βόαξ, (βοάω) box (*Boops vulgaris*), a fish. *Aristot.* H. A. 9, 2, 1. *Opp.* Hal. 1, 110. *Athen.* 27, 92. 99. (See also βόωψ.)

βωρεύς, έως, ὁ, a species of *fish. Xenocr.* 76.

βωρίδιον, ου, τὸ, *little* βωρεύς. *Xenocr.* 78.

βῶτα, τὰ, the Latin vôta = εὐχαί. *Lyd.* 57, 3. *Quin.* Can. 62.

βωτίον, ου, τὸ, a kind of *jug*, = σταμνίον. *Hes.* (Compare βοῦττις.)

Γ

Γ, Γάμμα, represented in Latin by *G.* [Of the three palatals (Κ, Γ, Χ) Κ is *smoothest* or *slightest*, and Χ the *roughest*; Γ is rougher than Κ, but smoother than Χ. This makes Κ and Χ equivalent to *k* and German *ch* respectively. Γ then must be *g* (in *give*), *gh*, or *y* consonantal. But Γ is a *mute* (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to *g* palatal; for the definition of a mute cannot possibly apply to the semivowels *gh* and *y*. In the time of Sextus, the aspirates Φ Θ Χ were by some grammarians classed with the semivowels (see ἄφωνος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds *b, g, d*, have greater claims to that appellation than Χ Φ Θ, the aspirates of *k, p, t*. It is true that *b, g*, and *d* are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and indefinable sounds; but the same can be said also of *p, k, t*. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound *bh, gh, dh* (*th* in *this*); but of this we have no proof. *Aristot.* Poet. 20. *Dion. H.* Compos. § 14.]

2. In the later numerical system, Γ stands for τρεῖς, *three*, or τρίτος, *third*; with a stroke before, ͵Γ, for τρισχίλιοι, *three thousand*, or τρισχιλιοστός, *three thousandth*.

Γ, *nasal*, before a palatal (Κ Γ Χ, Ξ), which in

Latin is denoted by Ν alone. *Nigid.* apud *Gell.* 19, 14. (See also Ν, below.)

γαβᾶ, גבעה, = βουνός, *hill.* *Jos.* Ant. 6, 8, 1.

γαβάθα, ης, ἡ, the Latin gabata (cavus), *bowl.* *Dioclet.* G. 15, 41.

γαβαθόν, οῦ, τὸ, = preceding. *Hes.* Γαβαθόν, τρυβλίον.

γαβίν, v. l. γηβείν, יגב, יוגבים = γεωργοί. *Sept.* Reg. 4, 25, 12.

γαβίς, גביש = κρύσταλλος. *Sept.* Job 28. 18. *Orig.* VII, 89 D.

γάβος, ου, ὁ, (גב, גבא) *sewer, drain.* *Codin.* 22, 17. (See also γουβᾶς.)

Γαβριήλ, ὁ, indeclinable, *Gabriel*, an archangel. *Sept.* Dan. 8, 16. 9, 21. 12, 1. *Luc.* 1, 19. 26. *Just.* Tryph. 100. *Orig.* I, 176 B.

Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, pullus) *Gabrielopulus, the son of Gabriel*, a patronymic. *Theoph. Cont.* 379.

γαγάτης, ου, ὁ, gagates, *jet, agate*, a kind of emerald. *Orph.* Lith. 468. 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.

γαγγῖτις, ιδος, ἡ, (Γάγγης) *of the Ganges, Gangetic.* *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 863 E.

γάγγλιον, ου, τὸ, ganglion, a swelling of the sinews. *Cels. Med.* 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.

γάγγραινα, ης, ἡ, gangraena, *gangrene.* *Cels. Med.* 5, 26, p. 196, 35. *Paul.* Tim. 2, 2, 17. *Diosc.* 1, 74. 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.

γαγγραινικός, ή, όν, *gangrenous.* *Diosc.* 2, 129. 4, 92 (94).

γαγγραίνωμα, ατος, τὸ, = γαγγραίνωσις. *Pallad. Med.* Febr. 110, 21.

γαγύλα and **γαγίλα**, ας, ἡ, *jackdaw?* *Petr. Ant.* 800 C. *Nicet.* 299, 23.

γάδος, ου, ὁ, *assellus*, a species of *fish*; called also ὄνος. *Athen.* 7, 99.

***γάζα**, ης, ἡ, (Persian) gaza, *treasure, money*, or *valuables* in general. *Theophr.* H. P. 8, 11, 5. *Sept.* Esdr. 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc.* Act. 8, 27. *Epiph.* I, 416 A. *Suid.* Γάζα, καὶ Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γὰρ θησαυρός.

γαζαρηνοί, ῶν, οἱ, גזרין, *diviners, astrologers.* *Sept.* Dan. 2, 27.

γαζοφυλακέω = γαζοφύλαξ εἰμί. *Diod.* 17, 74.

γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) L. *aerarium, treasury.* *Sept.* Reg. 4, 23, 11. Esdr. 1, 5, 44. 2, 10, 8. Nehem. 10, 37. *Diod.* Ex. Vat. 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.

γαζοφύλαξ, ακος, ὁ, (γάζα, φυλάσσω) L. *praefectus aerarii, treasurer.* *Sept.* Par. 1, 28, 1. *Strab.* 16, 2, 40. *Jos.* Ant. 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc.* Act. 8, 27.)

γαί, **γέ**, or **γή**, גיא = κοιλάς. *Sept.* Deut. 34, 6. Reg. 1, 13, 18. Par. 2, 33, 6.

Γαϊανῖται, ῶν, οἱ, (Γαϊανός) *Gaiani*, certain heretics who disputed about φθαρτοῦ καὶ ἀφθάρτου. *Tim. Presb.* 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.

γαϊετανόν, οῦ, τὸ, a kind of *braid.* *Galen.* X, 317 D.

Γαιμελά, גיאמלח, = Κοιλὰς τῶν Ἁλῶν, *Valley of Salt.* *Sept.* Reg. 4, 14, 7.

Γάϊος, ου, ὁ, *Gaius* or *Caius.* *Polyb.* 1, 24, 9.

γαισᾶτος, η, ον, the Latin gaesatus. *Polyb.* 2, 22, 1. 2, 23, 1.

γαῖσος, ου, or **γαισός**, οῦ, ὁ, (Keltic) gaesum, a kind of *javelin* used by the Kelts. *Sept.* Josu. 8, 18. Judith 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον ὁλοσίδηρον. *Suid.* Γαῖσα καὶ Γαισός, κοντός, εἶδος ἀμυντηρίου, οἷον δόρατος. [Compare hasta, English cast; also guess, that is, *a blind cast.*]

γαιώδης = γεώδης. *Polyb.* 2, 15, 8.

γάλα, ακτος, ὁ, *milk.* *Sept.* Ex. 23, 19 Ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ, = γαλαθηνόν (Reg. 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, *from infancy.*—Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2. — **2.** *Sap* of plants = ὀπός. *Schol. Arist.* Plut. 719.

γαλαῖα, incorrect for γαλέα.

γαλαΐζω (from L. calais), *to be blue.* *Achmet.* 220.

γάλαιος, quid? *Achmet.* 26, μόσχος, an ointment.

γαλακτίζω, ίσω, (γάλα) *to suckle.* *Philon* I, 660, 42 -εσθαι. — **2.** *To be milk-white.* *Diosc.* 2, 173 (174). 2, 206.

γαλακτικός, ή, όν, L. lacteus, *milk-white.* *Hippol.* Haer. 98, 90, λίθος, galactites.

γαλακτινός, ή, όν, = preceding. *Diosc.* 2, 205, p. 321.

γαλάκτιον, ου, τὸ, (γάλα) *a little milk.* *Anton.* 5, 4.

γαλακτίς, ίδος, ἡ, = τιθύμαλλος, *spurge.* *Aët.* 1, p. 23, 40.

γαλακτισμός, οῦ, ὁ, (γαλακτίζω) *a suckling, nursing.* *Mnesnith.* apud *Orib.* III, 133, 6.

γαλακτοδοτέω, ήσω, (γάλα, δίδωμι) *to give milk.* *Orig.* II, 1253 C -εῖσθαι, *to be furnished with milk.*

γαλακτοδόχος, ον, (δέχομαι) *receiving milk.* *Schol. Theocr.* 1, 25. 5, 58, ἀγγεῖον, = γαυλός, *milk-pail.*

γαλακτοειδής, ές, (ΕΙΔΩ) *milky.* *Plut.* II, 892 F. *Clem. A.* I, 308 B.

γαλακτοπαγής, ές, (πήγνυμι) = γαλαθηνός. *Strat.* 46.

γαλακτορροέω, ήσω, (ρέω) *to flow with milk.* *Anast. Sin.* 220 A.

γαλακτοτροφέω, ήσω, (γάλα, τροφή) *to nurture with milk.* *Philon* II, 82, 10 γαλακτοτροφηθῆναι, *to live on milk.* Pseudo-*Jos.* Macc. 13, p. 514. *Chrys.* I, 447 A.

γαλακτοτροφία, ας, ἡ, *a nurturing with milk.* *Philon* II, 83, 25. Pseudo-*Jos.* Macc. 16. *Amphil.* 121 A. *Chrys.* VII, 124 A. *Cyrill. A.* X, 56 B.

γαλακτουργέω, ήσω, (γαλακτουργός) *to make of milk.* *Poll.* 1, 251.

γαλακτουργία, ας, ἡ, *a suckling.* *Iren.* 4, 38, 1, p. 1106 A.

γαλακτουχέω, ήσω, (γαλακτοῦχος) *to have milk.* *Poll.* 3, 50.

γαλακτουχία, ας, ἡ, *the sucking of milk.* *Clem. A.* I, 1033 B. 1173 A.

γαλακτοῦχος, ον, (ἔχω) *having milk.* *Poll.* 3, 50.

γαλακτοφαγέω, ήσω, (γαλακτοφάγος) *to live on milk.* *Philostr.* 553.

γαλακτοφορέω, ήσω, (γαλακτοφόρος) *to bear milk.* *Greg. Nyss.* I, 556 C.

γαλακτοφόρος, ον, (φέρω) *milk-bearing* (suckling its young). *Jos.* B. J. 3, 3, 4.

γαλακτόχροος, ον, (χρόα) *milk-colored.* *Diosc.* 3, 47 (54).

γαλακτώδης, ες, *of the temperature of warm milk.* *Herod.* apud *Orib.* I, 426, 8. *Antyll.* apud *Orib.* II, 335, 11.

γαλαξίας, ου, ὁ, *milky.* Ὁ γαλαξίας κύκλος, galaxias circulus lacteus, *galaxy, the milky-way.* *Hipparch.* 1049 C. *Diod.* 5, 23. *Philon* I, 27, 34. *Plut.* II, 892 E. — **2.** Galaxias, a species of *stone* = μόροχθος λίθος. *Diosc.* 5, 151 (152).

Γαλάτης, ου, ὁ, *Galates*, at Constantinople. *Nic. CP.* Histor. 77, 3. *Theoph.* 609, 5.

Γαλατιακός, ή, όν, = Γαλατικός. *Diosc.* 4, 48, in Asiatic Galatia.

γαλάτιον, ου, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

Γαλατιστί (Γαλάται), adv. *in the Keltic language.* *Tim. Presb.* 16 A.

γαλβιανός, ή, όν, the Latin galbaneus, *of galbanum?* *Sophrns.* 3477 D.

γαλέα, ας, ἡ, (galea) galley. *Leo.* Tact. 19, 10. 74. *Theoph. Cont.* 299, 19, et alibi. *Et. G.* 313, 60.

γαλεάγρα, ας, ἡ, *cage* for beasts or criminals. *Sept.* Ezech. 19, 9. *Strab.* 6, 2, 6, p. 434, 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.

γαλεξίας, ου, ὁ, a species of *fish.* *Galen.* VI, 395 C.

γαλεόβδολον, τὸ, galeobdolon = γαλίοψις. *Diosc.* 4, 93 (95).

γαλεομυομαχία, ας, ἡ, (γαλέη, μῦς, μάχομαι) *battle of the cats and mice*, a burlesque poem by Magnes the comedian. *Eudoc. M.* 302.

γαλεός, οῦ, ὁ, = γαλέη. *Plut.* II, 446 E.

γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

γαλεύομαι (γάλα), *to get milk.* *Damasc.* I, 772 B. [Formed after the analogy of ὑδρεύομαι.]

γαλεώνυμος, ου, ὁ, (ὄνομα) = γαλεός, a fish. *Galen.* VI, 395 D.

γαλεώτης, ου, ὁ, = ξιφίας, *the sword-fish.* *Polyb.* 34, 2, 12. 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.

γαληναίως, adv. = γαληνῶς, *tranquilly.* *Nicet. Paphl.* 317 A.

γαλήνη, ης, ἡ, *serenity*, as a title. *Const.* III, 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.

γαληνιαῖος, α, ον, = γαληναῖος. *Eus.* V. C. 4, 10.

γαληνόμορφος, ον, (γαλήνη, μορφή) *calm-like.* *Damasc.* III, 833 A.

γαληνός, ή, όν, *serene*, as a title; regularly in the superlative. *Basil.* IV, 345 B. *Chal.* 801 E. *Antec.* Prooem. 4.

γαληνότης, ητος, ἡ, (γαληνός) *serenity.* *Sext.* 5, 3. 573, 29.—**2.** *Serenity*, as a title. Pseudo-*Basil.* IV, 345 C Τῆς σῆς γαληνότητος. *Ephes.* 985 A, τῆς ὑμετέρας. *Cyrill. A.* X, 153 C. 224 A. *Chal.* 840 D. *Theod.* IV, 1221 A Ἡ ἡμετέρα γαληνότης. *Antec.* Prooem. 2. *Theod. Scyth.* 232 C. *Gregent.* 581 E.

γαληνόω, ώσω, *to render calm.* *Plut* I, 719 A.

γαληνῶς, adv. *calmly, tranquilly.* *Diog.* 9, 45.

Γαλιλαία, ας, ἡ, *Galilee.* *Sept.* Reg. 3, 9, 11. 12. Tobit 1, 2. Joel 3, 4. Esai. 9, 1. Macc. 1, 5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, *Tuesday of Galilee*, probably the *Tuesday of Easter week.* *Porph.* Cer. 377. *Theoph. Cont.* 394, 22. 727. *Leo Gram.* 391. [In the Greek Church, the Gospel for Easter is the beginning of the first chapter of John (vs. 1 – 17 inclusive). This being the case, it is natural *to suppose* that the ignorant imagined that Τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας, occurring at the beginning of the second chapter of John, meant *the third day after Easter.* Hence the appellation ἡ τρίτη τῆς Γαλιλαίας.]

Γαλιλαῖος, ου, ὁ, Galilaeus, *Galilean.* *N. T.* — **2.** In the plural, Γαλιλαῖοι, a Jewish sect, the followers of Judas Galilaeus (*Luc.* Act. 5, 27. *Jos.* B. J. 2, 17, 8). *Just.* Tryph. 80. *Heges.* 1325 A.— *Galilean, Christian*, because Jesus was considered a Galilean. *Epict.* 4, 7, 6. *Jul.* 301 B, et alibi. See also *Greg. Naz.* I, 601 B. *Socr.* 412 A. *Theod.* III, 1113 C. Compare *Just.* Tryph. 108.

γάλιον, ου, τὸ, galion, an herb. *Diosc.* 4, 94 (96).

γαλίοψις, εως, ἡ, galeopsis, a plant. *Diosc.* 4, 93 (95).

Γαλλία, ας, ἡ, *Gallia, Gaul.* *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophil.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A.

γαλλιαμβικός, ή, όν, (γάλλος, ἰαμβικός) *galliambic.* *Heph.* 12, 5, **μέτρον**, *galliambic verse.*

Γαλλικός, ή, όν, (Γάλλος) *Gallic.* *Strab.* 4, 4, 2. *Jul.* 403 B. — **2.** Substantively, **τὸ γαλλικόν**, *soap* (σάπων), because it originated in Gaul. *Theoph.* 538, 10.

γαλλινάκεους, the Latin g a l l i n a c e u s = **ἀλεκτόρειος**. *Diosc.* 2, 185 (186). 4, 60.

Γαλλογραικία, ας, ἡ, *Gallograecia* = **Γαλατία**, in Asia. *Strab.* 12, 5, 10.

Γαλλογραικοί, ῶν, οἱ, *Gallograeci* = **Γαλάται**, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69.

γάλλος, ου, ὁ, g a l l u s, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr.* Frag. *Strab.* 13, 4, 13, **οἱ ἀπόκοποι**, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462. 473. 486, of the Syria Dea. *Bardes.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol.* Heph. 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — **2.** *Eunuch*, in general. *Jos.* Ant. 4, 8, 40. *Diog.* 4, 43.

Γάλλος, ου, ὁ, *Gallus* = **Γαλάτης**. *App.* I, 101, 3.

Γάλλος, ου, ὁ, *Gallus*, a river in Phrygia. *Herodn.* 1, 11, 7.

γαλοπάροχος, ον, = **γάλα παρέχων**. *Andr. C.* 1225 A.

γαλουργέω = **γαλακτουργέω**. *Poll.* 1, 251.

γαλούργιον, ου, τὸ, (γάλα, ΕΡΓΩ) *dairy.* *Petr. Sic.* 1285 C.

γαλουχέω, ήσω, (γαλοῦχος) = **θηλάζω, τιτθεύω**, *to suckle*, as a wet nurse. *Jos.* Ant. 2, 9, 5. *Apollon. D.* Synt. 278, 1. *Symm.* Reg. 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C **Τὰ τῆς εὐσεβείας γαλουχηθέντες δόγματα**, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D.

γαλούχησις, εως, ἡ, (γαλουχέω) *a suckling, nursing.* *Sophrn.* 3257 C. 3325 B. *Anast. Sin.* 233 A.

γαλουχία, ας, ἡ, = preceding. *Geopon.* 16, 21, 7.

γαλοῦχος, ον, (γάλα, ἔχω) *full of milk.* *Nicet. Paphl.* 561 C.

γαμβρεύω, εύσω, (γαμβρός) *to form connections by marriage.* *Sept.* Deut. 7, 3 **Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτούς**, *neither shall ye make marriages with them.* *Jos.* Ant. 14, 12, 1 **Ἐγεγάμβρευτο δὲ ἤδη καθ' ὁμολογίαν τῷ τοῦ Ὑρκανοῦ γένει.**

γαμβρός, οῦ, ὁ, *son-in-law.* *Sept.* Gen. 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Διοκλητιανοῦ ἐπὶ θυγατρί. 388 Προσελάβετο αὐτὸν γαμβρὸν εἰς Κωνσταντῖναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὃν γαμβρὸν . . . . εἰς Ἄνναν τὴν θυγατέρα αὐτοῦ πεποίηκεν. — **2.** *Father-in-law*, **πενθερός**. *Sept.* Ex. 3, 1, et alibi. — **3.** *Brother-in-law*, a sister's husband. *Theoph.* 16, 15, **εἰς ἀδελφήν**.

γαμβροτιδεύς, έως, ὁ, *son of a* **γαμβρός**. *Iambl.* Adhort. 364.

***γαμέω**, ῶ, a euphemism for **βινέω**, *futuo.* *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bardes.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist.* Nub. 1070. Plut. 960. 1081 **γαμηθείσῃ**. [In modern Greek it is always used **κακεμφάτως**, the words corresponding to the classical **γαμέω**, *to marry*, being **νυμφεύομαι**, said of the man, and **ὑπανδρεύομαι**, of both the man and the woman. — *Sept.* Macc. 2, 14, 25 **γαμῆσαι** = **γῆμαι**. *Marc.* 6, 17. *Paul.* Cor. 1, 7, 9.]

γαμήλιος, ον, *bridal*, etc. *Plut.* II, 373 F, **διάγραμμα**, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B **τὰ γαμήλια**, *the anniversary of* one's *wedding.*

γαμησείω, *to desire to marry.* *Alciphr.* 1, 13, et alibi.

γαμητέον = **δεῖ γῆμαι**. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B.

γαμητής, οῦ, ὁ, = **ὁ γαμῶν** (**κακεμφάτως**). *Schol. Arist.* Nub. 1068.

γαμιαῖος, α, ον, = **γαμικός**. Pseud-*Afric.* 105 C.

γαμίζω = **γαμίσκω**, *to give in marriage.* *Luc.* 17, 27. *Apollon. D.* Synt. 280, 12. *Method.* 81 C.

γαμματίσκος, ου, ὁ, *a little* **γάμμα** (**Γ**). *Lyd.* 169, 15.

γαμματοειδῶς (γάμμα, ΕΙΔΩ), adv. *like a gamma* (**Γ**). *Leo.* Tact. 19, 61.

γαμμοειδής, ές, *like a gamma* (**Γ**). *Antyll.* apud *Orib.* III, 624, 6. *Paul. Aeg.* 268.

γαμμοειδῶς, adv. = **γαμματοειδῶς**. *Nicom.* 97.

γαμοδαίσια, ων, τὰ, (γάμος, δαίς) *wedding-feast* or *sacrifices.* *Ael.* N. A. 12, 34.

γαμοκλοπέω, ήσω, = **γαμοκλόπος εἰμί**. Pseudo-*Phocyl.* 3.

γαμοκλοπία, ας, ἡ, = **μοιχεία**. *Sibyll.* 2, 52, et alibi.

γαμοκλόπος, ον, (γάμος, κλέπτω) = **μοιχός**. *Anthol.* IV, 110.

γαμοποιία, ας, ἡ, (**ποιέω**) *the celebration of a wedding.* *Athen.* 5, 9.

γάμος, ου, ὁ, *marriage.* *Ignat.* 724 B. *Athenag.* 35, **ὁ δεύτερος**. *Clem. A.* I, 1104 B. — **2.** The Pythagoreans applied it to the numbers *five* and *six.* *Theol. Arith.* 24. 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — **3.** *House*

of ill-fame. *Jejun.* 1924 C. (Compare *Dem.* Cor. p. 270.)

γαμοστολέομαι (γαμοστόλος), *to prepare for the wedding.* *Mal.* 244, 10.

Γάννυς, υ, ὁ, *Gannys.* *Dion C.* 78, 39, 4.

γανύσκομαι = γάνυμαι. *Themist.* 310, 6. *Synes.* 1104 A.

γάνυσμα, ατος, τὸ, (γάνυμαι) = γάνος. *Cyrill. A.* X, 1021 B.

γάνωμα, ατος, τὸ, (γανόω) L. *gaudium* = γάνος. *Philon* I, 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem. A.* II, 65 C.

γάνωσις, εως, ἡ, *lustre.* *Plut.* II, 287 C.

γανωτός, ή, όν, (γανόω) *tinned over.* *Porph.* Cer. 72. 466, 15. 676.

γαράρα, ας, ἡ, *crown,* a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גרן? *area.*]

γαρασδοειδής, ές, (γάρασδος, ΕΙΔΩ) = ὀνώδης? *Porph.* Them. 54 Γαρασδοειδὴς ὄψις ἐσθλαβωμένη. [The first component part may be a modification of the Semitic ערוד = ὄναγρος. Compare σγαύδαρι, and the modern γάδαρος, *ass.*]

γάρβουλα, τὰ, low Latin garbola (ἡ). *Lyd.* 130, 4.

γαργαρίζω, ίσω, gargarizo, *to gargle.* *Schol. Hom.* Il. 8, 48.

Γάργαρις, ι, ὁ, *Gargaris,* a man's name. *Mal.* 272.

γάργαρος, ου, ὁ, = γαργαρεών. *Sophrns.* 3580 B.

γαρέλαιον, ου, τὸ, (γάρον, ἔλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.

γάριον, τὸ, *little* γάρον. *Epict.* 2, 20, 29.

γάρκα, ας, ἡ, virga, *rod.* Macedonian. *Hes.* Γάρκαν, ῥάβδον. Μακεδόνες.

γαρσονοστάσιον, ου, τὸ, (French garçon? στάσις) *servants' station?* *Theoph.* 371, 15 Τὸ μεσίαυλον τὸ πλησίον τῆς μεγάλης ἐκκλησίας τὸ λεγόμενον Γαρσονοστάσιον.

γαρώδης, ες, (ΕΙΔΩ) *like* γάρον. *Protosp.* Urin. 267, 16.

γασβαρηνός, οῦ, ὁ, גזבר = γαζοφύλαξ, θησαυροφύλαξ, ταμίας. *Sept.* Esdr. 2, 1, 8.

γαστερόχειρ, ειρος, ὁ, ἡ, (γαστήρ, χείρ) *living from hand to mouth.* *Strab.* 8, 6, 11.

γαστήρ, έρος ρός, ἡ, *womb.* *Sept.* Par. 1, 7, 23. Esai. 8, 3 Ἐν γαστρὶ λαβεῖν, *to conceive,* as a female. Gen. 25, 21. Ex. 2, 2 Συλλαβεῖν ἐν γαστρί. *Apophth.* 257 C Λαβοῦσα δὲ κατὰ γαστρός.—Ἔχειν ἐν γαστρί, = κύειν or κυεῖν. Classical. *Sept.* Gen. 16, 5. Judic. 13, 5. Amos 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170.—**2.** *Evacuation.* *Leo Med.* 185 Διὰ δύο ἡμερῶν κενοῦνται δέκα γαστέρας ἢ πέντε.—**3.** A kind of *earthen pot.* *Psell.* Stich. 322.

γάστρα, ας, ἡ, *a big-bellied vessel, jar, urn.* *Diosc.* 5, 103. 143. *Jos.* B. J. 2, 14, 5. *Leont. Cypr.* 1709 B. *Geopon.* 14, 8.

γαστρίδουλος, ου, ὁ, (γαστήρ, δοῦλος) *glutton.* *Diod.* II, 549, 82. *Pallad.* Vit. Chrys. 55 D.

γαστριμαργέω, ήσω, = γαστρίμαργός εἰμι. *Philon* II, 22, 38. *Chrys.* VII, 61 A. *Pallad.* Laus. 1092 D.

γαστριμαργικός, ή, όν, *gluttonous.* *Epiph.* I, 1157 B. *Cyrill. A.* X, 1073 D.

γαστρίον, ου, τὸ, = γάστρα, *jar.* *Apophth.* 365 C. *Leont. Cypr.* 1709 B.

γαστροειδής, ές, (γαστήρ, ΕΙΔΩ) *belly-like.* *Plut.* I, 166 E.

γαστροκνήμη, ης, ἡ, = γαστροκνημία. *Galen.* II, 371 B.

γαστροκνήμιον, ου, τὸ, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.

γαστροπίων, ον, (πίων) *fat-bellied.* *Dion C.* 65, 20, 3.

γαστρορραφία, ας, ἡ, (ῥάπτω) *sewing up the belly,* that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orib.* III, 626, 6. *Paul. Aeg.* 230.

γαστρόρροια, ας, ἡ, (ῥέω) *diarrhoea.* *Lyd.* 320, 22.

γαστρόφιλος, ον, (φίλος) *glutton.* *Greg. Naz.* III, 1532 A.

γαστρόφρων, ον, (φρήν) = preceding. *Steph. Diac.* 1120 A.

γαστρώδης, ες, = γαστροειδής. *Galen.* II, 96 D.

γατάλης, ὁ, = ἀστράγαλος, a plant. *Diosc.* 4, 62.

γαύδιον, ου, τὸ, *gaudion,* a measure of distance, equal to *three Roman miles;* used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.

γαυνάκης, ὁ, = καυνάκης. *Clem. A.* I, 489 C.

γαυρίαμα, ατος, τὸ, (γαυριάω) *pride, arrogance.* *Sept.* Judith 10, 8. 15, 9. Job 4, 10. 13, 12. Sir. 43, 1. 47, 4. Jer. 31, 2. *Plut.* I, 269 F, et alibi.

γαυριάομαι = γαυριάω. *Sept.* Job 3, 14 Ἐγαυριῶντο ἐπὶ ξίφεσιν.

γαυρότης, ητος, ἡ, (γαῦρος) *pride, arrogance.* *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.

γαυσάπης, ου, ὁ, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch.).

γαύσαπος, ου, ὁ, gausapa, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.

γαυσόω, ώσω, (γαυσός) *to make crooked, to bend.* *Soran.* 251, 30.

γέ, see γαί.

γέα, ας, ἡ, the uncontracted form of γῆ. *Hes.* Γέῃ, τῇ γῇ.

γεγηθότως (γέγηθα), adv. *joyfully.* *Philon* II, 295, 19.

γεγυμνωμένως (γυμνόω), adv. *nakedly.* *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 456.

γεγώνησις, εως, ἡ, (γέγωνα) *a shouting.* *Plut.* II, 722 F.

γεγωνῶς (γεγωνός), adv. *aloud.* *Philostr.* 131. 673. *Socr.* 1565 C.

γεδδούρ, incorrect for γεδούδ, גדוד = στρατιά. *Sept.* Reg. 1, 30, 8. Par. 1, 12, 21.

γέεννα, ης, ἡ, g e h e n n a, *hell.* *N. T.* *Just.* Apol. 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γεέν-ναις. [The original of this word is גיא הנם = φάραγξ Ἐννόμ. *Sept.* Reg. 4, 23, 10. Jer. 7, 31.]

γεημόρος, ου, ὁ, = γεωμόρος. *Greg. Naz.* III, 427 A.

γεηπονέω = γεωπονέω. *Eus.* III, 37 B.

γεηπονία = γεωπονία. Pseudo-*Phocyl.* 161. *Clem. A.* I, 436 A.

γεηπόνος = γεωπόνος. *Babr.* 108, 14. *Philon* I. 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.

γεϊκός, ή, όν, (γῆ) *of land.* *Heron Jun.* 222, 10. 221, 21, πούς, measure.

γείσιον, ου, τὸ, *little* γεῖσον. *Jos.* B. J. 5, 5, 6.

γεῖσος, τὸ, = γεῖσον. *Sept.* Jer. 52, 22.

γειτνία, ας, ἡ, = γειτονία. *Eus.* II, 1493 A. *Mal.* 222, 20.

γειτνιακός, ή, όν, *neighboring.* *Jos.* Ant. 2, 14, 6.

γειτόνησις, εως, ἡ, (γειτονέω) = γειτνίασις. *Lucian.* III, 440. *Plotin.* I, 30, 15.

γειτονία, ας, ἡ, *quarter, division* or *section of a city, ward.* *Jos.* B. J. 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.

γειτονιάρχης, ου, ὁ, (γειτονία, ἄρχω) *the chief officer of a* γειτονία. *Gregent.* 577 D. 588 C. *Porph.* Cer. 269, 16.

γειτοσύνη, ης, ἡ, = γειτονία. *Antip. S.* 103. *Strab.* 13, 1, 22.

γείτων, ονος, ὁ, ἡ, *neighbor.* Ἐν γειτόνων, sc. χώρᾳ, = πλησίον, *near.* *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμῖν. — Ἐκ γειτό-νων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖς τόποις τούτοις.

γειώρας, γηόρας, or γηώρας, ὁ, Hebrew גר = πά-ροικος, προσήλυτος, ξένος, *stranger, sojourner.* *Sept.* Ex. 12, 19. Esai. 14, 1. *Just.* Tryph. 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes.* Γείωρας, γείτονας, ἐξ ἄλλου γένους καλου-μένους τῷ Ἰσραὴλ προσηλύτους. Ἢ τοὺς περὶ τὴν γῆν διαπονουμένους. Γέωρες, γεωφύλακες, μέτοικοι, πάροικοι. *Psell.* Stich. 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὥρα. Hence their erroneous definitions τοὺς περὶ τὴν γῆν δια-πονουμένους, and γεωφύλακες.]

γέλα, ας, ἡ, Oscan, = πάχνη. *Steph. B.* Γέλα .... (Connected with the Latin g e l u.)

γελάσιμος, ον, = γελοῖος. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιος, less correct Γελάσινος, ου, ὁ, *Gelasius,* who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.

γελαστέον = δεῖ γελᾶν. *Clem. A.* I, 448 B.

γελάστρια, ας, ἡ, (γελάω) *female laugher.* *Schol. Arist.* Thesm. 1059.

γελγέλ, גלגל = ἀνακυλισμός, τροχός. Pseudo-*Dion.* 337 D.

γελλώ, γελώ, or γιλώ, οῦς, ἡ, *hobgoblin, bugbear.* *Damasc.* I, 1604 A αἱ γελοῦδες. *Hes.* Γελλώ, δαίμων, ἣν γυναῖκες τὰ νεογνὰ παιδία φασὶν ἁρ-πάζειν. Γελώ, εἴδωλον ἐμπούσης .... *Callist.* 18, 9. [It is more probably connected with the g h o u l of the Arabian Nights, than with the Sapphic Γελλώ.]

γελοιάζω, άσω, (γελοῖος) *to make sport, to jest.* *Sept.* Gen. 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just.* Tryph. 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.

γελοιασμός, οῦ, ὁ, (γελοιάζω) *a jesting; derision.* *Sept.* Jer. 31 (48), 27 Εἰς γελοιασμὸν ἦν σοι Ἰσραήλ.

γελοιαστής, οῦ, ὁ, *jester, buffoon.* *Sept.* Job 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.

γελοιάστρια, ας, ἡ, *female jester.* Pseud-*Athan.* IV, 268 A.

γελοιολογία, ας, ἡ, (γελοῖος, λέγω) *laughable talk.* *Athan.* II, 20 B.

γέλοιον, ου, τὸ, (γελοῖος) = γέλως, *laughter.* *Leo Gram.* 351. 360, 13 Γέλοια καὶ παι-γνίδια.

γελοιότης, ητος, ἡ, *laughableness.* *Athen.* 11, 48. *Cyrill. A.* I, 464 D.

γελοιώδης, ες, (γελοῖος) *laughable.* *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.

γελοιωδῶς, adv. *laughably.* *Schol. Arist.* Plut. 681.

γελοποιός, όν, = γελωτοποιός. *Method.* 349 B.

γελώ, see γελλώ.

γελωτοποιητέον = δεῖ γελωτοποιεῖν. *Clem. A.* I, 448 D.

γεμίζω, ίσω, *to fill, load.* *Luc.* 15, 16 Γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρός. *Thom.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Apophth.* 192 C Ἐγέμισέ μοι κρατῆρα. D Γέμισον αὐτῷ σῖτον, fill his bag with wheat. 281 A Εὗρε τὸν λῃστὴν γεμίζοντα τὴν κάμηλον τὰ σκεύη αὐτοῦ, *he found the robber loading the camel with his* (Macarius's) *furniture.* — Γεμίζω ὕδωρ, or simply γεμίζω. *I fill my vessel with water* at a spring or river. *Paus.* 3, 13, 3. Pseudo-*Jacob.* 11, 1. *Apophth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμιζον οἱ πατέρες. 3036 B Ἵνα ἄλλος αὐτῷ γεμίσῃ ὕδωρ, *another person will fill his vessel with water.*

γέμινος, ον, the Latin g e m i n u s. *Dion C.* 54, 36, 2 Ἰανός, *Janus geminus.*

γεμιστός, ή, όν, (γεμίζω) *filled, stuffed. Athen.* 9, 26.

γεμμᾶτος, η, ον, (g e m m a) = g e m m o s u s, *set with jewels. Lyd.* 169, 22.

γεμόω, ώσω, = γεμίζω. *Vit. Euthym.* 92.

γέμω, *to be full. Math.* 23, 25, ἐξ ἁρπαγῆς. *Apophth.* 204 E, φάρμακον. Pseudo-*Nil.* 545 B, θλίψεις. *Theoph.* 231, ταῦτα. — **2.** *To be loaded with. Posidon.* apud *Athen.* 4, 78, οἴνου.

γεναρχέω, ήσω, (γενάρχης) *to be master of* (or *above*) γένεσις? *Iambl.* Myst. 291, 9.

γενάρχης, ου, ὁ, *founder of a family.* Pseudo-*Just.* 1293 B τὰ γενάρχη, neuter plural.

γενεά, ᾶς, ἡ, = μήν, *month. Heraclit.* apud *Lyd.* 38, 2.

γενεαλογία, ας, ἡ, g e n e a l o g i a, *genealogy.* Classical. *Polyb.* 9, 2, 1. *Dion. H.* I, 29, 4. *Paul.* Tim. 1, 1, 4. Tit. 3, 9. *Orig.* I, 852 C, of Jesus. — **2.** One's *nativity*, astrologically considered. *Quin.* Can. 61.

γενεαλογικός, ή, όν, (γενεαλόγος) *genealogical. Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.

γενεαλόγος, ου, ὁ, g e n e a l o g u s, *genealogist. Dion. H.* I, 35, 5. *Diog.* 1, 115.

γενεαρχέω, ήσω, = γενεάρχης εἰμί. *Syncell.* 365, 13.

γενεάρχης, ου, ὁ, = γενάρχης. *Theod.* IV, 248 A.

γενεαρχία, ας, ἡ, *the being* γενεάρχης. *Syncell.* 151, 18. *Cedr.* I, 9, 11.

γενεαρχικός, ή, όν, (γενεάρχης) L. *patrimonialis. Justinian.* Novell. 21, 2. Edict. 3, 1, § β΄.

***γενεᾶτις**, ιδος, ἡ, *bearded. Sophron* apud *Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τριγλία μουστακᾶτα.)

γενεθλιάζω, άσω, (γενέθλιον) *to celebrate* one's *birthday. App.* II, 705, 54.

γενεθλιακός, ή, όν, = (γενέθλιος) L. *natalitius, natal. Philon* II, 529, 21, sc. ἡμέραις. I, 464, 5 as v. l. *Simoc.* 321, 15, πανήγυρις, *the Nativity, Christmas.* — **2.** Substantively, οἱ γενεθλιακοί, *casters of nativities*, astrologers. *Gell.* 14, 1. *Galen.* XI, 10 B.

γενεθλιαλογέω, ήσω, (γενεθλιαλόγος) *to cast nativities. Strab.* 16, 1, 6. *Orig.* I, 729 A.

γενεθλιαλογία, ας, ἡ, *the casting of nativities, astrology. Jos.* Ant. 18, 6, 9. *Ptol.* Tetrab. 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* Aneb. 43, 6. *Iambl.* Myst. 273, 6, et alibi.

γενεθλιαλογικός, ή, όν, *of a* γενεθλιαλόγος. *Philon* I, 464, 5. 466, 42. *Ptol.* Tetrab. 54. *Orig.* II, 77 A.

γενεθλιαλόγος, ου, ὁ, (γενέθλιος, λέγω) *caster of nativities. Ptol.* Tetrab. 13. *Orig.* III, 1109 A. *Porphyr.* apud *Eus.* III, 348 A. V. Plotin. 65, 17.

γενέθλιος, ον, (γενέθλη) L. n a t a l i s, *natal. Sept.* Macc. 2, 6, 7. *Inscr.* 3902, *b*, Γενεθλίου ἡμέρας Καίσαρος. *Dion. H.* V, 2. I, 169, 5, θεοί, the Roman *penates. Philon* II, 55, 30. 529, 10. *Jos.* Ant. 12, 4, 9. B. J. 7, 3, 1. *Plut.* II, 717 B. *Chrys.* II, 354 A, ἡμέρα τοῦ σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ. *Socr.* 1568 C. *Theod.* III, 1233 A, ἑορτή. — **2.** *Of one's death. Martyr. Polyc.* 18, p. 1044 A Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ ἡμέραν γενέθλιον. *Clem. A.* I, 1106 A. *Diog.* 10, 18. — **3.** Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (**a**) *birthday festival. Diod.* II, 603, 86. *Jos.* Ant. 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phryn.* 103. *Ammon.* 35 Γενέθλια τάσσεται ἐπὶ ζώντων· καὶ ἐν ᾗ ἕκαστος ἡμέρᾳ ἐγεννήθη, αὕτη καλεῖται γενέθλιος ἡμέρα. *Greg. Naz.* III, 313 C, *the festival of the nativity, Christmas. Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 B. *Andr. C.* 805 A, τῆς ὑπεραγίας θεοτόκου, *the anniversary of the Virgin's birth* (September 8). — *Chron.* 529, 21. *Porph.* Cer. 284. 776, τῆς πόλεως ταύτης, *the dedication of the city of Constantinople.* — (**b**) N a t a l i t i u m, *the anniversary of* one's *death. Tertull.* II, 79 A. *Laod.* 51, μαρτύρων.

γενείασις, εως, ἡ, = τὸ γενειᾶν. *Plotin.* II, 709, 12.

***γένειον**, ου, τὸ, *beard.* Classical. Also, τὰ γένεια. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25, 10. *Jos.* Ant. 11, 5, 3. *Plut.* I, 785 A, et alibi.

γενειοσυλλεκτάδης, ου, ὁ, (γένειον, συλλέγω) *collector* (*cultivator*) *of beards. Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic ρακιοσυρραπτάδης.]

Γενεῖτα Μάνα, ης, ἡ, *Genita Mana*, a Roman divinity. *Plut.* II, 277 A.

γενεογραφία, ας, ἡ, (γράφω) = γενεαλογία. *Andr. C.* 852 C.

γενεσιαλόγος, ου, ὁ, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* Isag. 968 C.

γενεσιάρχης, ου, ὁ. (γένεσις ἄρχω) *creator. Sept.* Sap. 13, 3. *Eus.* II, 1392 B. *Epiph.* II, 293 B.

γενέσιος, ον, = γενέθλιος. *Jos.* Ant. 12, 4, 7, ἡμέρα τοῦ παιδίου. — **2.** Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (**a**) *the anniversary of* one's *death.* Classical. (Compare *Clem. A.* I, 1256 B.) — (**b**) *birthday festival,* = γενέθλιον. *Matt.* 14, 6. *Marc.* 6, 21. *Just.* Tryph. 49. *Phryn.* 103 Γενέσια οὐκ ὀρθῶς τίθεται ἐπὶ τῆς γενεθλίου ἡμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθνηκότων ἐν ᾗ ἕκαστος ἡμέρᾳ τετελεύτηκε. Ὁ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr. C.* 820 D. *Stud.* 748 A.

γενεσιουργέω, ήσω, (γενεσιουργός) *to beget: to*

create. *Iren.* 1, 15, 3. *Hippol.* Haer. 328, 45. *Did. A.* 553 C.

γενεσιουργία, *ας*, *ἡ*, *creation.* *Hermes Tr.* Poem. 127, 7. *Iambl.* Myst. 38, 15. *Eus.* VI, 721 B.

γενεσιουργός, *όν*, (*γένεσις*, ΕΡΓΩ) *generating, creating, creative.* *Sept.* Sap. 13, 5. *Hermes Tr.* Poem. 117, 5. *Clem. A.* I, 297 A. *Iambl.* Myst. 3, 9. 269, 8. V. P. 450. Adhort. 30. — Myst. 135, 16. 220, 1, *presiding over nativities.*

γένεσις, *εως*, *ἡ*, *generation, birth, origin, creation.* *Just.* Tryph. 85, *ἡ πάλιν*, = *παλιγγενεσία*. *Eus.* II, 1101 A, *ἡ ἔνσαρκος*, of Christ. — **Βίβλος γενέσεως**, *genealogical record.* *Sept.* Gen. 2, 4. *Matt.* 1, 1. — **2.** *Genesis*, the first book of the Pentateuch. *Sept.* Gen. (titul.). *Philon* II, 1, 3. — **Γένεσις λεπτή**, *Parva Genesis*, an apocryphal book; called also Λεπτογένεσις. *Epiph.* I, 672 C. *Hieron.* I, 711 (483). *Syncell.* 5, 15. 14, 5. 192, 1. — In the *Ritual, the lesson taken out of the book of Genesis.* — **3.** *Nativity*, in astrology. *Clementin.* 4, 12. 14, 5, et alibi. *Hippol.* Haer. 190, 89. 376, 98. *Moer.* 101. *Basil.* III, 1469 C. *Epiph.* I, 201 C. *Chrys.* X, 32 A. (Compare *Hom.* Od. 7, 196.)

γενετήριος, *ον*, (*γενετήρ*) *generating.* *Synes.* Hymn. 2, 41, p. 1592.

γενετικός, *ή*, *όν*, = *γενικός*. *Schol. Dion. P.* 358, 8 *ἡ γενετική*, *the genitive.*

γενέτις, *ιδος*, *ἡ*, = *γενέτειρα*. *Sept.* Sap. 7, 12.

γενικός, *ή*, *όν*, (*γένος*) L. g e n e r a l i s, *generic; general.* Classical. — **2.** *Principal.* *Dion. H.* II, 671, 5. *Sext.* 195, 31. — **3.** *Genealogical.* *Sept.* Esdr. 1, 5, 39, *γραφή*, *register.* — **4.** Substantively, **(a)** *ὁ γενικός*, sc. **λογιστής, λογοθέτης**, *assessor.* *Theoph.* 188. 559, 14. *Leo.* Novell. 137 **Τοῦ λαχόντος τὴν τῶν κήνσων ἐπιστασίαν, ὃς νῦν τὴν τοῦ γενικοῦ προσηγορίαν ἐπιφέρεται . . . . τοῦ ἐπὶ τῶν κήνσων καθεστηκότος ἀνδρός.** *Theoph. Cont.* 346, 11. *Cedr.* II, 243, 24. *Suid.* Ἀρτέμιος . . . . — **(b)** *ἡ γενική*, sc. *πτῶσις*, *the genitive case.* *Dion. Thr.* 636, 3. 5. *Dion. H.* VI, 800, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut.* II, 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — **(c)** *τὸ γενικόν*, *the public treasury.* *Theoph. Cont.* 260, 15. *Cedr.* II, 204, 8.

γενικῶς, adv. *generally; generically.* *Anton.* 8, 55. *Galen.* IX, 270 A. — **2.** *In the genitive case.* *Hermog.* Rhet. 163, 4.

γένιος, *ὁ*, the Latin genius = *δαίμων*. *Inscr.* 6810. *Dion C.* 47, 2, 3. 50, 8, 2.

Γενισταί, *ῶν*, *οἱ*, *Genistae*, a Jewish sect. *Just.* Tryph. 80.

γέννα, *ἡ*, = *γέννησις*. *Greg. Naz.* II, 332 B, Χριστοῦ. *Synes.* Hymn. 5, 5, p. 1608, Χριστοῦ. *Soz.* 856 B. *Basil. Sel.* 469 B, *Christmas.* *Euchait.* 1197 A. — **2.** *Birth*, applied to new moon. *Achill. Tat.* 961 D. *Lyd.* 37, 14, when the new moon is one degree from the sun. *Leont. Cypr.* 1725 B, *τῆς σελήνης*.

γεννάδας, *ου*, *ὁ*, *noble.* [*Vit. Nicol. S.* 881 B τοῦ γεννάδος.]

γενναΐζω (*γενναῖος*), *to act the part of a brave man.* *Genes.* 63, 20.

γενναιόβουλος, *ον*, (*βουλή*) *of noble counsel, noble-minded.* *Theogn. Mon.* 852 A.

γενναῖος, *α*, *ον*, = *ἀνδρεῖος*, *brave, valorous.* *Chron.* 717. The superlative **γενναιότατος** is used also as a title. *Porph.* Cer. 419, 19.

γενναιότης, *ητος*, *ἡ*, *valorousness, valor*, as a title. *Porph.* Cer. 419, *ἡ ὑμετέρα*.

γέννημα, *ατος*, *τὸ*, commonly *τὰ γεννήματα*, = *καρποὶ ξηροὶ καὶ ὑγροί*, *produce, fruits, crops.* *Sept.* Lev. 23, 39. 25, 22. Sir. 1, 17. *Polyb.* 1, 71, 1, et alibi. *Diod.* 5, 17. *Phryn.* 286, condemned in this sense.

γεννηματίζω, *ίσω*, (*γέννημα*) = *καρποφορέω*. *Aquil.* Ps. 91, 15.

γέννησις, *εως*, *ἡ*, *birth, generation*, of Christ. *Ignat.* 672 B. *Hippol.* 825 B Τὴν κατὰ σάρκα γέννησιν. *Alex. A.* 568 A. B, *ἡ ἄναρχος*, *the eternal generation.* *Eus.* II, 1101 C Τῷ τῆς γεννήσεως ἄντρῳ, at Bethlehem. V, 88 B, *ἡ χρονική*. *Tit. B.* 1217 A. *Basil.* III, 1469 C. *Greg. Naz.* II, 77 D. *Epiph.* I, 932, *ἡ ἔνσαρκος*. *Chrys.* I, 497 C, *Christmas.* *Eus. Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf.* Comput. 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, *τῆς θεοτόκου* (September 8). — Tropically. *Greg. Naz.* II, 360 C, the three births, namely, *natural birth, baptism*, and *resurrection.*

γεννηταγέννητος, *ον*, see **γεννητοαγέννητος**.

γεννητής, *οῦ*, *ὁ*, = *γεννήτωρ*. *Athan.* II, 56 B. C.

γεννητικός, *ή*, *όν*, L. g e n i t a l i s, *generative.* *Diod.* 4, 6, *μόριον*, *partes genitales, membra genitalia.* *Philon* I, 3, 17, the number *six.* II, 128, 38. 280, 9.

γεννητοαγέννητος, also **γεννηταγέννητος**, *ον*, (*γεννητός*, *ἀγέννητος*) *begotten and* at the same time *unbegotten*, with reference to the eternal generation of the Son. *Greg. Naz.* II, 89 A. Pseud-*Athan.* IV, 1213 B.

γεννητός, *ή*, *όν*, *begotten.* Substantively, *τὸ γεννητόν*, *the being* **γεννητός**; opposed to *τὸ ἀγέννητον* or *ἡ ἀγεννησία*. *Did. A.* 332 A.

γεννήτρια, *ας*, *ἡ*, (*γεννάω*) L. genetrix, *mother.* *Eus.* III, 1429 A. *Apophth.* 109 A. *Sophrns.* 3245 A.

γεννητῶς (*γεννητός*), adv. *by being born*; opposed to *ἀγεννήτως*. *Basil.* III, 608 A. IV, 152 B. *Greg. Naz.* I, 1077 A.

γένος, *εος*, *τὸ*, L. g e n s. *Diod.* 4, 21. *Plut.* I, 59 F. — **2.** *Class, order.* *Malch.* 245, 12,

τὰ ἱερά, *the sacerdotal orders.* — **3.** *Gender,* in grammar. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.

Γένουα, ας, ἡ, *Genua,* the modern *Genova, Genoa. Strab.* 4, 6, 1.

γεντιᾱνή, ῆς, ἡ, gentiâna, *gentian. Diosc.* 3, 3, et alibi. *Damocr.* apud *Galen.* XIII, 789 E. 902 C (ᾰ).

γεοῦχος, ου, ὁ, (γέα, ἔχω) *husbandman. Agathar.* 144, 1. *Apophth.* 181 B.

γεόω, ώσω, (γέα) *to reduce to earth. Diod.* 3, 40. *Greg. Nyss.* II, 233 D.

γερανίας, ου, ὁ, (γέρανος) *crane-necked, long-necked person. Phryn.* P. S. 31, 15.

γεράνιον, ου, τὸ, geranion, a plant. *Diosc.* 3, 121 (131). — **2.** *Tolleno, swape, swipe (well-sweep)* = κηλώνειον. *Leo.* Tact. 19, 61. *Suid.* Κηλώνειον, τὸ γεράνιον.

γερανογέρων, οντος, ὁ, (γέρανος, γέρων) = γεράνιον, a plant. *Diosc.* 3, 121 (131).

γερανομαχία, ας, ἡ, (μάχομαι) *battle with the cranes. Strab.* 2, 1, 9 Τὴν Ὁμηρικὴν τῶν Πυγμαίων γερανομαχίαν (*Hom.* Il. 3, 3 seq.).

γερανοπόδιον, ου, τὸ, (πούς) = λυχνὶς στεφανωματική. *Diosc.* 3, 104 (114).

γερανώδης, ες, (ΕΔΩ) *crane-like. Phryn.* P. S. 31, 15, τράχηλος.

γέρας, αος, τὸ, *prize.* [*Philon* I, 395, 8 τοῦ γέρεως.]

Γεράσιμος, ου, ὁ, *Gerasimus,* a saint of the fifth century. *Zosimas* 1697 A. *Horol.* Mart. 4.

γερδιός, οῦ, or γέρδιος, ου, ὁ, = ὑφάντης, *weaver. Hes.* Γερδιός, ὑφάντης. *Psell.* Stich. 308. — Feminine γερδία. *Dioclet.* C. 2, 30.

γέρδισσα, ης, ἡ, (γερδιός), *female weaver. Cyrill. Scyth.* V. S. 357 B.

γερηφορία, ας, ἡ, (γέρας, φέρω) *the bearing of a dignity, honor. Dion. H.* I, 257, 11.

Γερμανολέτης, ου, ὁ, (Γερμανός, ὄλλυμι) *destroyer of Germans. Sibyll.* 12, 45.

γερμανός, οῦ, ὁ, the Latin germanus = γνήσιος. *Strab.* 7, 1, 2. *Plut.* I, 19 D.

γεροντιάω (γέρων), *to savor of old age. Diog.* 3, 18.

γεροντίζω, *to be old. Alex. Trall.* 524.

γεροντικός, ή, όν, *of a* γέρων. — **2.** Substantively, τὸ γεροντικόν, sc. βιβλίον, *Geronticon,* a book containing the memorable sayings and deeds of distinguished anchorets, most probably identical with the Λειμωνάριον τὸ Μέγα. Pseudo-*Nil.* 545 A. *Joann. Mosch.* 2909 B. *Doroth.* 1633 C. 1636 A. 1649 C. *Vit. Nil. Jun.* 140 D.

γεροντικῶς (γεροντικός), adv. *like an old man. Plut.* II, 639 C.

γερόντιον, ου, τὸ, = γερουσία. Dubious. *Polyb.* 6, 51, 2.

γεροντοκομεῖον, ου, τὸ, (γεροντοκόμος) *hospital for aged persons. Justinian.* Cod. 13, 46, § α. Novell. 7, Prooem.

γεροντοκόμος, ου, ὁ, (κομέω) *one who tends the old, superintendent of a hospital for aged persons. Justinian.* Novell. 7, 1. 131, 13.

γερουσία, ας, ἡ, *the elders* of Israel, collectively considered. *Sept.* Ex. 3, 16. 18. Deut. 27, 1. Judith 4, 8. 15, 8, *the Sanhedrim* = *Luc.* Act. 5, 21. — *The Roman senatus. Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ῥωμαίων σύγκλητος.

γερουσιαστής, οῦ, ὁ, (γερουσιάζω) *senator. Polyb.* 7, 9, 1. 4, of Carthage.

γέρρον, ου, τὸ, = following. *Dion. H.* II, 1253, 1.

***γερροχελώνη**, ης, ἡ, (γέρρον, χελώνη) L. *testudo,* a defensive machine. *Philon B.* 96. 99. 100.

γέρων, οντος, ὁ, a title of respect given to bishops and monks; to be rendered *father. Euagr. Scit.* 1221 C. *Carth.* Can. 127, et alibi. *Socr.* 517 C. *Apophth.* 73 A. 128 C. (Compare *Dion. H.* I, 261, 9 Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰώθασιν οἱ παλαιοὶ καλεῖν.)

γεύομαι, *to eat a meal. Soz.* 1, 11. *Apophth.* Arsen. 24, μετ' ἐμοῦ. Ammon. 9. *Porph.* Cer. 559.

γεύστης, ου, ὁ, (γεύομαι) *taster, foretaster. Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.

γέφυρα, ας, ἡ, *bridge.* — Ἡ ἱερὰ or ξυλίνη γέφυρα, *pons sublicius* at Rome. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.

γεφυραῖος, α, ον, *of a bridge. Lyd.* 41, 22. 95, 1.

γεφυριασμός, see γεφυρισμός.

γεφυρίζω, ίσω, (γέφυρα) *to abuse, revile, rail, jeer. Plut.* I, 455 D. 460 A.

γεφύριον, ου, τὸ, *little* γέφυρα. *Ael.* V. H. 8, 14. *Porph.* Adm. 138, 20. As adj. Jo. Lyd. 42, 4.

γεφυρισμός and γεφυριασμός, οῦ, ὁ, (γεφυρίζω) *abuse, reviling, railing, jeering. Strab.* 9, 1, 24. *Ammon.* 124 (128).

γεφυριστής, οῦ, ὁ, *reviler. Plut.* I, 451 F.

γεφυροποιέω, ήσω, (γεφυροποιός) *to make a bridge. Polyb.* 3, 64, 1.

γεφυροποιός, οῦ, ὁ, (γέφυρα, ποιέω) *bridge-maker. Plut.* I, 65 F, *pontifex.*

γεφύρωμα, ατος, τὸ, (γεφυρόω) = γέφυρα, essentially. *Jos.* B. J. 3, 7, 28.

γεφύρωσις, εως, ἡ, *a bridging. Strab.* 1, 3, 18. *Arr.* Anab. 5, 7, 3.

γεφυρωτής, οῦ, ὁ, *bridge builder. Plut.* I, 509 C.

γεωγραφέω, ήσω, (γεωγράφος) *to study geography. Strab.* 1, 1, 10. 2, 1, 11, et alibi.

γεωγραφία, ας, ἡ, (γεωγράφος) geographia, *geography. Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.

γεωγραφικός, ή, όν, geographicus, *geographical. Strab.* 1, 1, 1. 12. 16, p. 15, 1

ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21 τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.

γεωγραφικῶς, adv. *geograpically*. *Strab*. 2, 1, 40.

γεωδεσία, incorrect for γεωδαισία, *surveying*. *Anatol*. 233 C.

γεωδέτης, incorrect for γεωδαίτης, *surveyor*. *Anatol*. 233 B, *Iambl*. Math. 217.

γεωλοφία, ας, ἡ, = γεώλοφος, *hill of earth*. *Strab*. 4, 1, 2. 5, 1, 4.

γεώλοφος, ον, (γέα, λόφος) *covered with hills of earth*. *Strab*. 4, 5, 2. 12, 7, 1, χωρία.

γεωμαντεία, ας, ἡ, geomantia, *geomancy*. *Isid. Hisp*. 8, 9, 13.

γεωμετρέω, ήσω, *to study geometry*. *Eus*. II, 516 A Εὐκλείδης γοῦν παρά τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, *is studied*.

γεωμετρικῶς (γεωμετρικός) *geometrically*. *Cic*. Att. 2, 5. *Strab*. 2, 1, 11. *Plut*. II, 931 C.

γεωμιγής, ές, (γέα, μίγνυμι) *mixed with earth*. *Strab*. 12, 7, 3, p. 570, 14. *Plut*. II, 893 C.

γεωμορέω, ήσω, (γεωμόρος) = γεωργέω. *Eus*. III, 724 A. 725 B.

γεωμορικός, ή, όν, (γεωμόρος) = χωρονομικός. *Dion. H*. IV, 2095, 13, νόμος, *agraria lex*.

γεωνόμος, ον, (γέα, νέμω) *distributing lands*. *Dion C*. 38, 1, 4.

γεωπονέω, ήσω, = γεωπόνος εἰμί, *to till the ground*. *Philon* I, 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.

γεωπονία, ας, ἡ, *agriculture, husbandry*. Pseudo-*Phocyl*. 161 as v. l. *Hippol*. 612 C.

γεωπονικός, ή, όν, *belonging to agriculture*. *Cyrill. A*. II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.

γεωπόνος, ον, (πένομαι) *tilling the ground*. *Philon* I, 19, 18, et alibi. *Max. Tyr*. 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. *Philon* I, 20, 46. *Philipp*. 49.

γεωργητικός, ή, όν, (γεωργέω) *cultivating*. *Anast. Sin*. 64 C. D, τινός.

γεωργικός, ή, όν, *belonging to tillage*. *Plut*. I, 351 E, βιβλίον, *a book on agriculture*. *Athen*. 14, 61, sc. βιβλία. *Eudoc. M*. 67 τὰ Γεωργικά, *Georgica* of Virgil.

γεωργικῶς, adv. *in an agricultural manner*. *Poll*. 7, 141. *Clem. A*. I, 704 D.

γεώργιον, ου, τὸ, (γεωργός) *cultivated field, farm*. *Sept*. Gen. 26, 14. Prov. 24, 5. 29, 34. Sir. 27, 6, *orchard*. Jer. 28, 23. *Dion. H*. I, 93, 3. *Strab*. 14, 5, 6, *orchard*. *Paul*. Cor. 1, 3, 9. *Patriarch*. 1089 A.

Γεώργιος, ου, ὁ, *Georgius*, an Arian bishop of Alexandria. *Athan*. I, 553 C. 784 C. *Greg. Naz*. I, 1101 A (1091 A). — **2.** *Georgius*, a legendary saint. *Max. Conf*. II, 408 C. *Andr. C*. 1169 C. *Nic. CP*. 852 A. *Greg. Dec*. 1201 A. *Epiph. Mon*. 264 C.

γεωργώδης, ες, (γεωργός) *like a husbandman*. *Plut*. II, 8 B.

γέωρες, see γειώρας.

γεωρυχία, ας, ἡ, (γεωρύχος) *a digging into the earth*. *Ael*. N. A. 6, 43.

γεωρύχος, ον, (γέα, ὀρύσσω) *digging into the ground*. *Strab*. 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.

γεωφανής, ές, (φαίνω) = γεώδης. *Archigen*. apud *Orib*. II, 156, 2.

γεωχαρής, ές, (χαίρω) *fond of the earth*. *Jul*. 175 D.

γῆ, ῆς, ἡ, (γέα) *earth, land*. *Diosc*. 3, 131 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἁγία γῆ, *the Holy Land*, that is, Palestine. *Sept*. Sap. 12, 3 (7). Macc. 2, 1, 7. [Reg. 4, 18, 35. *Strab*. 2, 5, 26 τὰς γᾶς, *countries*.]

γή, see γαί.

Γηβοβασίλευτος, ον, (βασιλεύω) *ruled by* Γήβων. *Nicet. Paphl*. 505 A.

γήβοσκον, τὸ, (γῆ, βόσκω) = σκόροδον. *Diosc*. 2, 181 (182).

γηθαλέος, α, ον, (γηθέω) *joyous*. *Androm*. apud *Galen*. XIII, 876 B.

γημάομαι = γαμέομαι. *Theoph*. 130.

γηόρας, see γειώρας.

γηπάτταλος, ου, ὁ, (γῆ, πάσσαλος) *radish, parsnip, turnip*, and the like. *Lucian*. II, 322.

γηπονέω = γεωπονέω. *Cyrill. A*. II, 73 B.

γηπονία = γεωπονία. *Themist*. 422, 29. *Cyrill. A*. II, 25 B.

γηραλεότης, ητος, ἡ, (γηραλέος) *old age*. Pseud-*Athan*. IV, 905 C.

γῆρας, αος, τὸ, *old age*. [Dative γήρει for γήρᾳ. *Sept*. Gen. 15, 15 as v. l. Ps. 91, 15. Sir. 8, 6. *Patriarch*. 1089 C.]

γηράσκω, *to grow old*. *Clem. A*. I, 225 A, πρὸς δεισιδαιμονίαν.

γηροβοσκία, ας, ἡ, *the being* γηροβοσκός. *Plut*. II, 111 E.

γηροκομεῖον, ου, τὸ, (γηροκόμος) *hospital for old persons*. *Gregent*. 580 B. *Theoph*. 387.

γηροκομία, ας, ἡ, *the being* γηροκόμος. *Jos*. Ant. 5, 9, 4. 7, 8, 4. *Plut*. II, 583 C.

γηροκομικός, ή, όν, *belonging to a* γηροκόμος. *Galen*. VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.

γηροτροφεῖον, ου, τὸ, (γηροτρόφος) = γηροκομεῖον. *Gregent*. 612 A. *Theoph. Cont*. 458, 21.

γηροτροφία, ας, ἡ, *the being* γηροτρόφος. *Plut*. II, 579 E. *Greg. Naz*. IV, 78 A.

γηροφορέω, ήσω, (γῆρας, φέρω) *to carry an old person*. *Plut*. II, 983 A.

γηρωκομέω, γηρωκομία, γηρωκόμος, = γηροκομέω, γηροκομία, γηροκόμος. *Greg. Naz*. III, 124 B. 1044 B. *Greg. Nyss*. III, 1044 B.

γηώρας, see γειώρας.

γιγαντία, ας, ἡ, = γιγαντομαχία? *Philostr.* 518.

γιγαντιαῖος, α, ον, (γίγας) *gigantic. Theoph.* 483, 9. *Suid.* Γιγαντιᾷ ....

γιγαντιάω (γίγας), *to act* or *feel like a giant. Pisid.* 1300 A. *Suid.* Γιγαντιᾷ ....

γιγαντικός, ή, όν, *giant's. Plut.* II, 360 E. *Eus.* III, 324 A. *Caesarius* 1020. *Procl.* Parmen. 659 (83).

γιγάντιος, ον, giganteus, *giant's. Orig.* I, 1169 C.

γιγαντογενής, ές, (γίγνομαι) *born of a giant. Mal.* 412, 5. *Theoph.* 264, 11. *Cedr.* I, 640, 6.

γιγαντολέτης, ου, ὁ, (ὄλλυμι) *destroyer of giants.* Pseudo-*Lucian.* III, 589.

γιγαντολέτις, ιδος, ἡ, femin. of the preceding. Pseudo-*Lucian.* III, 593.

γιγαντολέτωρ, ορος, ὁ, = γιγαντολέτης. *Lucian.* I, 107.

γιγαντομίμητος, ον, (μιμέομαι) *imitating giants. Syncell.* 148, 13.

γιγαντοφόντις, ιδος, ἡ, (ΦΕΝΩ) female *giant-killer. Cornut.* 115. *Eudoc. M.* 5.

γιγαντώδης, ες, (ΕΙΔΩ) *gigantic. Philon* II, 117, 33. *Eunap.* 116, 20.

γιγγίδιον, ου, τὸ, gingidion, a plant. *Diosc.* 2, 166 (167). 205. *Galen.* VI, 364 E. XIII, 166 D. *Aët.* p. 6 b, 33.

γιγλυμός, οῦ, ὁ, F. *agrafe, hook and eye. Jos.* Ant. 3, 6, 3.

γίγνομαι and **γίνομαι**, *to become, to be, to happen,* etc. Classical. — Γένοιτο! *may it be so!* the representative of the Hebrew ἀμήν. *Sept.* Ps. 40, 14. Esai. 25, 1. *Just.* Apol. 1, 65. — Εὖ γίγνεσθαί τινι, *to go well with any one, to prosper. Sept.* Ex. 20, 12. Deut. 5, 16. *Epict.* 1, 25, 30. 3, 24, 97 Καλῶς σοι γένοιτο! — Ἡδέως γίγνεσθαι, *to be merry* or *in high spirits.* Tobit 7, 10. 11. Esth. 1, 10. *Plut.* II, 127 B. — Ἐξ ἑαυτοῦ γενέσθαι, *to become distracted, to be amazed. Sept.* Par. 2, 9, 4. — Impersonal γίνεται with ἵνα for its subject. *Cyrill. H.* 333 A. 373 B Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἄκαρπον συκῆν. Pseud-*Athan.* IV, 448 D Μὴ γένοιτο ἵνα ἄνθρωπος κατείπῃ τῶν θείων καὶ θεοπνεύστων γραφῶν. — Καὶ ἐγένετο or Καὶ ἐγενήθη, *it came to pass,* a Hebraism. *Sept.* Gen. 4, 3. 8, 6 Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέῳξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ. Deut. 2, 16 Καὶ ἐγενήθη ἐπειδὰν ἔπεσαν. Judith 5, 22. Esth. 5, init. Macc. 1, 1, 1, et alibi. Also, Ἐγένετο δέ, in the same sense: *Luc.* 5, 1. 6, 12. 9, 56.

2. *To become of,* in instances like the following. *Apocr.* Act. Philipp. in Hellad. 23 Οὐδεὶς ἔγνω τί ἐγένετο τὸ ἔνδυμα τὸ ἱερατικόν, *no one knew what had become of the sacerdotal robe.* — **3.** *To be busied* about anything. *Polyb.* 1, 22, 2, πρὸς παρασκευήν. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [Aor. pass. ἐγενήθην. *Sept.* Esai. 65, 1. *Polyb.* 2, 67, 8. *Diod.* 5, 51, p. 372, 31. *Dion. H.* II, 806, 4 παρεγενήθησαν. *Luc.* Act. 4, 4. — 2 aor. mid. γεινάσθω = γενέσθω. *Sibyll.* 1, 9.]

γιγνώσκω or **γινώσκω** = εἴωθα. *Leo.* Novell. 171, καλεῖν. [*Clem. A.* I, 556 A γνῴη for γνοίη.]

γίζειρ, **γίζερ**, see γίζιρ.

γιζί = γίζιρ. *Galen.* XIII, 885 D. 887 C.

γίζιρ, **γίζειρ**, **γίζερ**, a kind of *cassia. Diosc.* 1, 12 as v. l. *Arr.* P. M. E. 12.

γίμελ, the name of the Hebrew ג. *Eus.* III, 788 C.

Γιττηνός, ή, όν, (Γίτται) *of Gittae. Hippol.* Haer. 234, 22.

γλαδιατώρια, the Latin gladiatoria = ποταμογείτων ἕτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

γλαδίολον, the Latin gladiolum = ἶρις, a plant. *Diosc.* 1, 1.

γλαδίολουμ, the Latin gladiolum, gladiolus, = ξιφίον, ξυρίς, a plant. *Diosc.* 4, 20. 22.

γλαύκη, ης, ἡ, = γλαύξ. *Caesarius* 1072.

Γλαυκίας, ου, ὁ, *Glaucias,* the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. *Clem. A.* II, 549 A.

γλαυκίζω, ίσω, *to be* γλαυκός. *Strab.* 5, 2, 5. *Epiph.* III, 301 A.

γλαύκινος, ον, (γλαυκός) glaucinus, *grayish, bluish. Plut.* II, 565 C. 821 E.

γλαύκιον, ου, τὸ, glaucion or glauceum, a plant. *Diosc.* 3, 90 (100) the χυλός of that plant. *Galen.* XIII, 166 E. — *Diosc.* 2, 211 Γλαύκιος ῥίζα = χελιδόνιον τὸ μέγα.

γλαυκός, ή, όν, *blue* or *gray,* as applied to the eyes. *Agathar.* 160, 17. *Plut.* I 336 C, sc. τοὺς ὀφθαλμούς.

γλαυκόφθαλμος, ον, (γλαυκός, ὀφθαλμός) *gray-eyed. Diosc.* 1, 179. *Ptol.* Tetrab. 143. *Alex. Aphr.* Probl. 68, 18. *Protosp.* Corpor. 164, 14.

γλαύξ, αυκός, ἡ, glaux, a plant. *Diosc.* 4, 139 (141). *Galen.* XIII, 166 F.

γλαφυρία, ας, ἡ, (γλαφυρός) *elegance. Plut.* I, 105 B, et alibi.

γλαφυρός, ά, όν, *elegant, fine. Nicom.* 90. *Philon* I, 270, 43, τέχνη.

γλαφυρότης, ητος, ἡ, = γλαφυρία. *Philon* I, 170, 6.

γλαφυρῶς, adv. *elegantly. Dion. H.* V, 538, 13. *Plut.* II, 989 C.

γλέβα, ἡ, less correct for γλῆβα, the Latin glêba = βῶλος. *Lyd.* 146, 21.

γλεύκινος, ον, (γλεῦκος) *of new wine* or *must. Diosc.* 5, 161. *Aët.* 1, p. 18 b, 40, οἶνος. — **2.** Substantively, τὸ γλεύκινον, sc. μύρον or

ἔλαιον, gleucinum, a kind of *ointment.* *Diosc.* 1, 67. 104. *Galen.* XIII, 859 B.

γλῆρις, see γλῖρις.

γληχώνιν for γληχώνιον, ου, τὸ, = γλήχων. *Leont. Cypr.* 1740 A.

γληχωνίτης οἶνος, glechonites, *wine flavored with* γλήχων. *Diosc.* 5, 62.

γλῖρις, incorrect γλῆρις, ὁ, the Latin glis, -iris, = ἐλειός. *Diosc.* Eupor. 1, 57. 2, 71.

γλισχρεύομαι = γλίσχρος εἰμί, *close, stingy.* *Anton.* 5, 5.

γλισχρία, ας, ἡ, = ἀτυχία. *Schol. Arist.* Pac. 193.

γλισχρολογέομαι, ήσομαι, (γλίσχρος, λέγω) *to discuss trifles, to quibble.* *Philon* I, 526, 33. *Orig.* I, 565 B.

γλισχρολογία, ας, ἡ, *quibbling.* *Philon* I, 698, 40. *Diog.* 2, 30.

γλιχόνην, incorrect for γληχώνιν.

γλοβᾶρε, write γλουβᾶρε, the Latin glubare = ἐκδέρω. *Lyd.* 130, 15.

γλοιοποιέω, ήσω, (γλοιός) *to make into glue.* *Diosc.* Eupor. 1, 2. 2, 65, p. 280.

γλοιοπότις, ιδος, ἡ, (γλοιός, πίνω) *sucking up grease, dirty.* *Anthol.* II, 43.

γλοιόω, ώσω, (γλοιός) *to make into glue.* *Diosc.* 5, 92.

γλοιωδῶς (γλοιώδης), adv. *like glue.* *Galen.* II, 87 F.

γλούττων, ωνος, ὁ, the Latin glutto, *glutton.* *Pallad.* Laus. 1073 D.

γλυκάζω, άσω, (γλυκύς) *to be* or *taste sweet.* *Sept.* Ezech. 3, 3 Μέλι γλυκάζον. *Diosc.* Delet. 16. *Athen.* 1, 48. — **2.** *To produce the sensation of sweetness* in anything. In the passive, *to have the sensation of sweetness.* *Epict.* Frag. 12, τὴν κατάποσιν. *Sext.* 68, 17. 7, 10 Φαίνεται ἡμῖν γλυκάζειν τὸ μέλι .... γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑγιαίνοντας.

γλυκαίνω, *to render sweet, to sweeten.* Classical. *Sept.* Sir. 27, 23. — **2.** *To render fresh,* as water. *Strab.* 7, 7, 5, p. 63, 4. — **3.** *To produce the sensation of sweetness,* = γλυκάζω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.

γλυκαντικῶς, adv. *with the sensation of sweetness.* *Sext.* 264, 29. 269, 25. 334, 19.

γλυκασία, ας, ἡ, (γλυκαίνω) = γλυκύτης, *sweetness.* *Method.* 60 A. *Nil.* 561 A. *Apocr.* Act. et Martyr. Matt. 2.

γλύκασμα, ατος, τὸ, = γλυκύτης. *Sept.* Prov. 16, 24. *Nil.* 537 B. — **2.** *Sweetmeat: sweet beverage (sherbet).* *Sept.* Esdr. 1, 9, 51. Nehem. 8, 10. Sir. 11, 3. *Hes.* Ἐγκρίς, γλύκασμα ἐξ ἐλαίου ὑδαρές. *Lex. Sched.* 622.

γλυκασμός, οῦ, ὁ, (γλυκάζω) *a sweetening, sweetness.* *Sept.* Cant. 5, 16. Amos 9, 13. Joel 3, 18. *Diosc.* Delet. 7. *Orig.* II, 809 C.

γλυκέλαιον, ου, τὸ, = γλυκὺ ἔλαιον, *sweet oil.* *Galen.* II, 398 A. B.

γλυκήρατον, τὸ, = γλυκύρριζα. *Diosc.* 3, 5 (7).

γλυκίζω, ίσω, (γλυκύς) *to entertain with sweetmeats?* *Inscr.* 1625, 57.

γλυκίνας or γλυκίννας, ὁ, = οἰνοῦττα. *Seleuc.* apud. *Athen.* 14, 53. *Hes.* Γλυκίννας, διὰ γλυκέος οἴνου πλακοῦς.

γλυκισμός, οῦ, ὁ, *an entertaining with sweetmeats.* *Inscr.* 1625, 49. *Callix.* apud *Athen.* 5, 30.

γλύκκα, ἡ, = γλυκύτης. *Hes.*

γλυκκός, όν, = γλυκύς. *Hes.* Γλυκκόν, γλυκύ.

γλυκοκαλαμών, ῶνος, ὁ, (γλυκύς, καλαμών) *bed of sugar-cane.* *Achmet.* 212.

γλυκολογία, ας, ἡ, (λόγος) *sweet* or *flattering speech.* *Theoph.* 295, 12.

γλυκορήμων, ον, (ῥῆμα) *sweet-speaking, fair-spoken.* *Ant. Mon.* 1476 D.

γλυκόφωνος, ον, = γλυκύφωνος. *Caesarius* 1072.

γλυκυδερκής, ές, (δέρκομαι) *sweet* or *pleasant to behold.* *Sibyll.* Frag. 1, 30.

γλυκυθυμέω, ήσω, = γλυκύθυμός εἰμι. *Hierocl.* C. A. 169, 11.

γλυκύκαρπος, ον, (καρπός) *whose fruit is sweet.* *Cornut.* 55.

γλυκυμαρίς, ίδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.

γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.

γλυκυμυθία, ας, ἡ, (γλυκύμυθος) *sweet speech.* *Method.* 204 C.

γλυκύνοος, ον, (νόος) = γλυκύθυμος. *Polem.* 232.

γλυκυπότης, ου, ὁ, (πίνω) *drinker of sweet drinks.* *Philagr.* apud *Orib.* I, 379, 6.

γλυκύρριζα, ης, ἡ, (ῥίζα) glycyrrhiza, *liquorice.* *Diosc.* 3, 5 (7) γλυκυρρίζῃ. 5, 73. Eupor. 1, 162. *Galen.* II, 88 A. *Antyll.* apud *Orib.* II, 439, 5. *Leo Med.* 167.

γλυκύρριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.

*γλυκύς, εῖα, ύ, *sweet.* *Dion. H.* II, 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — **2.** *Fresh,* not salt, as water. *Xenophan.* Eleg. 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol. D.* 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).

γλύκυσμα, ας, τὸ, *sweetmeat.* *Achmet.* 243, p. 224. *Schol. Arist.* Plut. 660.

γλυκύτης, ητος, ἡ, *freshness* of water, freedom from saltness. *Diod.* 4, 84. *Arr.* P. Eux. 49. — **2.** *Suavity,* as a title. *Theoph.* 156 Ἡ σὴ γλυκύτης, to the empress Eudoxia.

γλυκυφαγία, ας, ἡ, (φαγεῖν) *the eating of sweet things.* *Alex. Trall.* 71.

γλυκυφανής, ές, (φαίνω) *sweet in appearance.* *Nil.* 297 A.

γλυκύφυτον, τὸ, (φυτόν) = γλυκύρριζα. *Diosc.* 3, 5 (7).

γλυκυφωνία, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.

γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.

γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24. 30.

γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.

γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.

γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.

Γλυκώνειος, ον, (Γλύκων) *of Glycon, Glyconic.* *Heph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσχημάτιστον.

γλύπτης, ου, ὁ, (γλύφω) sculptor. *Anthol.* IV, 182 bis.

γλυπτικός, ή, όν, (γλύπτης) *carving, engraving.* *Poll.* 7, 209, σφραγίδων. *Eus.* III, 70 A, ἡ γλυπτική, sc. τέχνη, *sculpture.*

γλυπτός, ή, όν, (γλύφω) *carved.* Classical. — **2.** Substantively, τὸ γλυπτόν, sc. ὁμοίωμα, *image, idol.* Ex. 34, 13, τῶν θεῶν. Lev. 26, 1. Deut. 4, 16. 7, 5. Judic. 17, 3. Sap. 14, 16.

γλυφαῖος, α, ον, (γλυφή) = ἔκτυπος, *worked in relief.* *Nic. CP.* Histor. 66, 14.

γλυφεῖον, ου, τὸ, (γλυφεύς) L. scalprum, sculptor's *chisel.* *Lucian.* I, 18.

γλυφεύς, έως, ὁ, (γλύφω) sculptor. *Dion. H.* V, 644, 17. *Jos.* Ant. 8, 5, 2. *Sext.* 245, 20.

γλυφή, ῆς, ἡ, (γλύφω) *a carving, carved work, engraving.* *Sept.* Ex. 25, 6. 7. 28, 21, σφραγίδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion. H.* V, 52, 7. *Philon* I, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.

γλυφίς, ίδος, ἡ, *chisel.* *Jos.* B. J. 5, 5, 2. *Et. M.* 235, 15.

γλῶσσα or **γλῶττα**, ης, ἡ, *tongue.* *Sept.* Sir. 28, 14 Γλῶσσα τρίτη πολλοὺς ἐσάλευσε, a slanderous tongue, a person that foments broils. — Ἀπὸ γλώσσης, *by word of mouth, orally, in person.* *Arr.* Anab. 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — **2.** *Language.* Classical. *Clem. A.* I, 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Epiph.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept.* Judith 3, 8. Esai. 66, 8. Dan. 3, 4. — **3.** *Advocacy,* = συνηγορία. *Philostr.* 621, τοῦ ταμιείου. — **4.** *Wedge of gold.* *Sept.* Josu. 7, 21. — **5.** *Tongue of land* = ταινία. *App.* I, 476, 50.

γλωσσαλγέω, ήσω, (γλώσσαλγος) = ἀλγῶ τὴν γλῶσσαν, *to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.

γλωσσαλγίας, ου, ὁ, = following. *Polem.* 186.

γλώσσαλγος, ον, (γλῶσσα, ἀλγέω) *babbling, chattering, prating.* *Philon* II, 571, 8. *Poll.* 6, 119. *Adam. S.* 414.

γλωσσαργία, ας, ἡ, (γλώσσαργος) *loquacity.* *Clem. A.* I, 456 A. — **2.** *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to ἀεργός ἀργός.]

γλώσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.

γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.

γλώσσημα, ατος, τὸ, glossêma, *obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — **2.** *Tongue* = γλῶσσα. *Damasc.* III, 833 A, πυρός.

γλωσσηματίας, ου, ὁ, = γλωσσώδης. *Genes.* 20, 1.

γλωσσηματίζω = γλωσσαλγέω, *to babble.* *Genes.* 20, 17.

γλωσσηματικός, ή, όν, *obsolete*, or *peculiar to a dialect*, as a word. *Dion. H.* V, 195, 10. VI, 790, 13.

γλωσσιαῖος or **γλωττιαῖος**, ον, *of the tongue.* Pseud-*Athan.* IV, 909 D.

γλωσσίδιον, ου, τὸ, = γλωσσάριον. *Diosc.* 4, 130 (131).

γλωσσίζω or **γλωττίζω** ίσω, (γλῶσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).

***γλωσσίς** or **γλωττίς**, ίδος, ἡ, = γλῶσσα, L. *ligula* or *lingula*, *the mouth-piece* of a musical instrument. *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. P. S. 32, 32, condemned. — **2.** *Shoe-latchet,* = γλῶσσα ὑποδήματος. *Phryn.* 229, condemned. — **3.** *Glottis* of the windpipe. *Galen.* IV, 464 D, τοῦ λάρυγγος.

γλωσσογράφος, or **γλωττογράφος**, ου, ὁ, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.

γλώσσισμα or **γλώττισμα**, ατος, τὸ, *grace* or *fascination of style.* *Soz.* 1088 A.

γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. ὄργανον, a surgical instrument for keeping the tongue still.

***γλωσσόκομον**, ου, τὸ, = γλωσσοκομεῖον. *Heron* 228. 255. — **2.** *Case, box, chest, coffer.* *Sept.* Reg. 2, 6, 11 as v. l. Par. 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos.* Ant. 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr.* P. M. E. 30. *Phryn.* P. S. 32, 31. *Longin.* 44, 5 bis. — **3.** *Coffin.* *Aquil.* Gen. 50, 26. *Theod.* III, 1116 D. *Hes.*

γλωσσόκομος, ου, ὁ, = γλωσσόκομον, *coffin* *Apocr.* Act. et Martyr. Matt. 24. 26. *Apoc. Paul.* 35. *Porph.* Cer. 646, 19. *Zonar.* Lex. p. 442.

γλωσσοκοπέω, ήσω, (γλῶσσα, κόπτω) = γλωσσοτομέω. *Theoph.* 537, 19. *Basilic.* 19, 10, 7.

γλωσσομανία, ας, ἡ, (μανία) *madness of speech.* *Tatian.* 3, p. 812 A.

γλωσσόμορφος, ον, (μορφή) *like a tongue in form.* *Porph.* Cer. 59, 17.

γλωσσοπέδη or **γλωττοπέδη**, ης, ἡ, (πέδη) *tongue-fetters.* *Chrys.* II, 22 E. *Theophyl. B.* IV, 324 D.

γλωσσοπύρσευτος, ον, (πυρσεύω) *like tongues of fire.* *Damasc.* III, 837 B.

γλωσσοπυρσόμορφος, ον, (πυρσός, μορφή) = preceding. *Damasc.* III, 836 A.

γλωσσός, όν, (γλῶσσα) = λάλος. *Arcad.* 76, 14.

γλωσσοτέχνης, ου, ὁ, (τέχνη) *worker with the tongue.* *Dion Chrys.* I, 265, 11.

γλωσσότμητος, ον, (τέμνω) *with the tongue cut out, tongueless.* *Sept.* Lev. 22, 22. *Just.* Orat. 3, p. 236 B.

γλωσσοτομέω, ήσω, (τέμνω) *to cut out the tongue* of a person. *Sept.* Macc. 2, 7, 4. *Plut.* II, 849 B. Pseudo-*Jos.* Macc. 10. *Orig.* I, 592 B. *Theoph.* 287, 17, τινὰ ἀπὸ τῆς φάρυγγος.

γλωσσοτόμητος = γλωσσότμητος. *Just.* Cohort. 3.

γλωσσοτομία, ας, ἡ, *the cutting out of the tongue.* *Anast. Sin.* 1156 C. D.

γλωσσοφόρος, ον, (φέρω) *having a tongue, speaking.* *Greg. Nyss.* III, 737 D.

γλωσσοχαριτέω = χαριτογλωσσέω. *Sept.* Prov. 28, 23.

γλωσσώδης, ες, (γλῶσσα) *loquacious, talkative.* *Sept.* Ps. 139, 12. Sir. 8, 3. 9, 18.

γλωχινωτός, ή, όν, (γλωχίς) *with points, pointed.* *Paul. Aeg.* 348.

γνάπτω = κνάπτω. *Phryn.* P. S. 23, 19 γναφῆναι.

γναφάλιον, ου, τὸ, g n a p h a l i o n, a plant. *Diosc.* 3, 122 (132).

γνάφαλον, ου, τὸ, = preceding. Ibid. *Galen.* II, 295 F?

γναφαλώδης, ες, (ΕΙΔΩ) *like* γνάφαλον. *Diosc.* 3, 34 (37). *Ruf.* apud *Orib.* II, 215, 13.

γναφεῖον = κναφεῖον. *Hippol.* Haer. 446, 7.

γναφεύς, έως, ὁ, = κναφεύς, *fuller.* *Sept.* Reg. 4, 18, 17. Esai. 7, 3. 36, 2. *Marc.* 9, 3.

γναφικός, ή, όν, (γναφεύς) *fuller's.* *Diosc.* 4, 160 (163). *Plut.* II, 99 D, sc. τέχνη. *Orig.* III, 1072 B.

γνάφω = γναφεύω. *Diosc.* 4, 159 (162).

γνάψις, εως, ἡ, = τὸ κνάμπτειν. *Schol. Arist.* Plut. 166.

γνησιάζω (γνήσιος), *to be familiar* or *intimate with.* Pseud-*Athan.* IV, 380 B, τινί.

γνήσιμος, η, ον, = γνήσιος. *Tim. Ant.* 257 A.

γνησιότης, ητος, ἡ, *nobleness,* as a title. *Basil.* IV, 545 A. *Martyr. Areth.* 42, ἡ σή.

γνοφερός, ά, όν, (γνόφος) = δνοφερός. *Sept.* Job 10, 21.

γνώμη, ης, ἡ, *opinion.* *Polyb.* 4, 31, 2. 18, 1, 18, κατά γε τὴν ἐμήν. *Dion. H.* V, 541, 12, κατὰ γοῦν τὴν ἐμήν.

γνωμηδόν (γνώμη), adv. *vote by vote.* *Dion. H.* III, 1605, 5.

γνωμικός, ή, όν, (γνώμη) *of* one's own *judgment* or *opinion.* *Dion. Alex.* 1593 C, θέλημα. — **2.** *Sententious.* *Sext.* 662, 30 τὰ γνωμικά, *maxims.*

γνωμικῶς, adv. *sententiously.* *Anton.* 5, 18. *Clem. A.* II, 196 A.

γνωμοδοτέω, ήσω, (γνωμοδότης) *to express* one's *opinion, to advise.* *Cyrill. A.* III, 964 A. *Nicet. Byz.* 709 C. *Suid.* Γνωμοδοτῶ, γνώμην δίδωμι.

γνωμοδότης, ου, ὁ, (γνώμη, δίδωμι) *adviser.* *Did. A.* 565 A.

γνωμολογικός, ή, όν, (γνωμολογία) *sententious.* Pseudo-*Demetr.* 6, 14. *Eudoc. M.* 193.

γνωμολογικῶς, adv. *sententiously.* *Theon.* Prog. 206, 9.

γνωμονικός, ή, όν, (γνώμων) g n o m o n i c u s, *relating to dials.* *Hipparch.* 1048 C, θεωρήματα. *Strab.* 1, 1, 20, p. 19, 5, sc. θεωρήματα. 2, 1, 35, ὄργανα. *Orig.* I, 469 D.

γνωμονικῶς, adv. *by means of a dial.* *Strab.* 2, 1, 35.

γνωμοφθόρος, ον, (γνώμη, φθείρω) *mind-corrupting.* *Pallad.* Vit. Chrys. 33 E.

γνώμων, ονος, ὁ, in arithmetic, the odd factor of a number divisible only by *two* (ἀρτιοπέριττος). Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. *Nicom.* 79.

γνωρίζω, *to make known.* Classical. *Just.* Apol. 1, 16 Γνωριζέσθωσαν μὴ ὄντες Χριστιανοί. *Const.* (536), 1208 D Ταῦτα γνωρίσαι τὴν ὑμῶν ἐξουσίαν, = τῇ ὑμῶν ἐξουσίᾳ. — **2.** *To know* = γιγνώσκω. Classical. *Polyb.* 2, 37, 4, et alibi. *Iambl.* V. P. 48 Ἐπὶ συνέσει γνωριζομένους, *distinguished.* — **3.** Pass. γνωρίζομαι, *to flourish,* as an author. *Clem. A.* I, 865 A. *Eus.* II, 321 B. *Jul.* apud *Cyrill. A.* IX, 813 D.

*__γνώριμος__, ου, ὁ, *disciple.* *Xen.* Mem. 2, 3, 1. *Dion. H.* V, 134, 4. *Strab.* 1, 1, 11. *Philon* I, 201, 6. 208, 4. *Jos.* B. J. 4, 8, 3, et alibi. *Just.* Apol. 1, 32, the Apostles. — **2.** *Known.* *Achmet.* 241 ὁ γνώριμος, *an acquaintance,* friend.

γνώρισμα, ατος, τὸ, *token.* Classical. *Parth.* 1, p. 4, 11.

γνωριστής, οῦ, ὁ, = γνώστης, *wizard.* *Sept.* Reg. 4, 23, 24. *Aquil.* Deut. 18, 11.

γνωριστικός, ή, όν, (γνωρίζω) *capable of knowing.* *Epict.* 2, 20, 21. *Plut.* II, 79 D, τοῦ καλοῦ. *Max. Tyr.* 3, 45. *Just.* Apol. 2, 14 Τὸ γνωριστικὸν καλοῦ καὶ αἰσχροῦ, *the power of knowing good and evil.* *Sext.* 215, 24.

γνωσιγραφία, ας, ἡ, (γνῶσις, γράφω) = ἀπόφασις δικαστῶν, *judicial decision.* *Longin.* Εὑρεσ. 547, 21.

γνωσιμαχία, ας, ἡ, (γνωσιμάχος) *difference of opinion.* *Philon* I, 693, 43.

Γνωσιμάχοι, ων, οἱ, (μάχομαι) *Gnosimachi*, a sect opposed to religious investigation. *Damasc.* I, 757 A.

γνῶσις, εως, ἡ, *knowledge.* *Diognet.* 1185 A Ξύλον γνώσεως. *Theophil.* 2, 25, p. 1092 A Τὸ ξύλον τὸ τῆς γνώσεως, *the tree of knowledge* (Gen. 2, 9. 17). — Ἔρχεται εἰς γνῶσιν, *it comes to one's knowledge.* *Attal.* 272, 12 Οὐδενὶ τῶν ἁπάντων εἰς γνῶσιν ἐλήλυθεν, ἣ ἱστορία παραδέδωκεν, ἵνα χηρεύουσα βασιλεύουσα πόλις μηδένα τῆς ἀρχῆς λογίσηται ἄξιον. — **2.** *Acquaintance.* *Apophth.* 436 C Μηδὲ σχῆτε γνῶσιν μετὰ ἀρχόντων. — **3.** *Deep knowledge*, especially of divine things. *Luc.* 11, 52. *Paul.* Rom. 2, 20. 15, 14. Cor. 1, 1, 5. 1, 8, 1 seq. 2, 8, 7. 2, 11, 6. Tim. 1, 6, 20, et alibi. *Clem. R.* 1, 1. 36. 40. *Barn.* 6. 9. 10. 18. *Patriarch.* 1068 A Φωτίζων φῶς γνώσεως. *Ignat.* 657 B. C, θεοῦ. *Diognet.* 1185 A. *Tatian.* 849 A, τοῦ θεοῦ, = θεογνωσία. *Iren.* 1077 B. 1248 C. *Clem. A.* I, 285 C. II, 209 C. 477 C. *Iambl.* Myst. 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. *Iren.* 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. *Clem. A.* I, 280 B. 941 B. *Hippol.* Haer. 132, 69. 176, 59. 338, 20. 502, 96. *Epiph.* II, 701 C Οἱ ἀμφὶ τὴν γνῶσιν = οἱ Γνωστικοί, *the Gnostics.* (Compare *Hermes Tr.* Poem. 36, 4.) — Ἡ ψευδώνυμος γνῶσις, *knowledge falsely so called.* *Paul.* Tim. 1, 6, 20.

γνώστης, ου, ὁ, (γιγνώσκω) *knower.* *Luc.* Act. 26, 3. *Plut.* I, 370 F, *attestor.* *Theodtn.* Dan. init. 42. — **2.** *Wizard.* *Sept.* Reg. 1, 28, 3. 4, 21, 6.

γνωστικός, ή, όν, (γνώστης) *cognitive, knowing*, capable of knowing. *Philon* I, 37, 28. *Plut.* II, 904 F. 990 A. 1023 D, τοῦ αἰσθητικοῦ δύναμις. *Clem. A.* I, 924 C. — **2.** *Wise, enlightened.* *Iren.* 565 A. *Clem. A.* I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi saepe. *Diog.* 1, 114. *Soz.* 520 B. *Zonar.* Lex. Γνωστικός, ὁ τῇ ἀληθείᾳ ποιωθεὶς τελείως. — **3.** *Gnosticus, Gnostic*, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. *Iren.* 560 A, αἵρεσις. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. *Clem. A.* I, 288 A. 312 B. *Hippol.* 868 A. Haer. 132, 52. 216, 21. 408, 83. *Orig.* I, 1277 B. *Porphyr.* V. Plotin. 66, 7. *Eus.* II, 317 B. *Cyrill. H.* 925 A. *Epiph.* I, 292 A. 473 C. — **4.** *Contemplative*; opposed to πρακτικός. *Euagr. Scit.* 1221 C. *Soz.* 517 B, certain solitaries.

γνωστικῶς, adv. *with knowledge.* *Poll.* 4, 8. *Clem. A.* I, 292 C. 1020 A. 1184 C, et alibi. *Euagr. Scit.* 1229 C.

γνωστός, ή, όν, = γνωστικός, *capable of knowing.* *Sept.* Gen. 2, 9 (2, 17). *Philon* I, 55, 27.

γνωστῶς, adv. *with knowledge: clearly, distinctly.* *Sept.* Ex. 33, 13. Prov. 27, 23.

γόγγη, ης, ἡ, g o n g a, a root. *Eus.* I, 109 A.

γογγιάριον = κογγιάριον. *Syncell.* 398, 8.

γογγρίον, ου, τὸ, = γόγγρος. *Schol. Opp.* Hal. 1, 113.

γογγροκτόνος, ον, (γόγγρος, κτείνω) *conger-killing.* *Plut.* II, 966 A.

γογγύζω, ύσω, *to coo* as a dove. *Poll.* 5, 89. — **2.** *To murmur, grumble*, = τονθρύζω, τονθορύζω. *Sept.* Ex. 16, 7 as v. l. Num. 11, 1, πονηρὰ ἔναντι κυρίου. 14, 27 Ἃ αὐτοὶ γογγύζουσιν ἐναντίον μου .... ἣν ἐγόγγυσαν περὶ ὑμῶν. 14, 29, ἐπ' ἐμοί. Judic. 1, 14. Judith 5, 22. Sir. 5, 25. Esai. 29, 24. 30, 12. Thren. 3, 38. *Matt.* 20, 11. *Luc.* 5, 30. *Joann.* 6, 43, et alibi. *Barn.* 780 A. *Epict.* 1, 29, 55. 4, 1, 79. *Lucian.* III, 667. *Anton.* 2, 3. 4, 32 Γογγύζοντες ἐπὶ τοῖς παροῦσι. *Phryn.* 358, condemned. *Athan.* II, 752 D, κατὰ τῶν πατέρων. *Greg. Nyss.* III, 316 D Τί μέγα ἂν γογγυσθῶμεν, *to be grumbled at.* *Aster.* 361 B -σθῆναι.

γογγύλιν, for γογγύλιον, τὸ, = γογγύλη, *turnip.* *Geopon.* 12, 1, 8. 9.

γογγυλώδης, ες, (γογγύλος) *roundish.* *Schol. Arist.* Pac. 788.

γόγγυσις, εως ἡ, = γογγυσμός. *Sept.* Num. 14, 27.

γογγυσμός, οῦ, ὁ, (γογγύζω) = τονθρυσμός, τονθορυσμός, *a murmuring, grumbling.* *Sept.* Ex. 16, 7. Num. 17, 5. 10. Sap. 1, 10. Sir. 46, 7. *Luc.* Act. 6, 1. *Joann.* 7, 12. *Anton.* 9, 37. *Phryn.* 358, condemned. *Clem. A.* II, 637 B.

γόγγυσος, ου, ὁ, *murmurer, grumbler.* *Arcad.* 78, 2 γόγυσσος. *Const. Apost.* 7, 7.

γογγυστής, οῦ, ὁ, = τονθρυστής, *murmurer.* *Jud.* 16. *Greg. Naz.* II, 656 C. *Ant. Mon.* 1528 A.

γογγυστικῶς, adv. *mutteringly.* *Erotian.* 352.

γογγύστρια, ας, ἡ, *female murmurer.* *Caesarius* 1072.

γόδα, τὰ, *entrails.* Macedonian. *Hes.* Γόδα, ἔντερα. Μακεδόνες. [Apparently connected with the English g u t and its kindred forms.]

γοερῶς (γοερός), adv. *mournfully.* *Dion. Thr.* 629, 21.

γοητευτικός, ή, όν, (γοητεύω) *magical.* *Poll.* 4, 48. *Porphyr.* V. Pyth. 70. *Schol. Arist.* Plut. 590.

γοητευτικῶς, adv. *magically.* *Poll.* 4, 51 et alibi.

γοήτης, ου, ὁ, = γόης. *Leont. Mon.* 641 B.

γοητικός, ή, όν, (γόης) *magical*. *Diog.* 1, 8. *Eus.* IV, 197 B. *Greg. Naz.* I, 1184 A.

γοῆτις, ιδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.

γοητρίς, ίδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.

γοΐδ, גד, Carthaginian, = κόριον, κορίαννον. *Diosc.* 3, 64 (71).

γομάριν for **γομάριον**. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.

γομάριον, ου, τὸ, = γόμος, *load*. *Joann. Mosch.* 2869 B. C as v. l. *Porph.* Cer. 476, 8.

γομόρ, τὸ, indeclinable, Hebrew עֹמֶר, o m e r, a measure. *Sept.* Ex. 16, 16. 36. Reg. 1, 16, 20. Hos. 3, 2. Ezech. 45, 11 seq.

γόμος, ου, ὁ, *padding? wadding?* *Achmet.* 244.

γομόω, ωσα, (γόμος) *to load, lade*. *Babr.* 111, 9, τὸν ὄνον. *Dioclet.* G. 13, 8 Ἅμαξα ξύλων γεγομωμένη. *Mal.* 404, 13 Ἐγόμωσεν αὐτὰ Οὐννικὴν καὶ Γοτθικὴν χεῖρα ὡπλισμένους.

γομφάριον, ου, τὸ, (γόμφος) a species of *fish*. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112. 3, 339.

γομφιάζω, άσω, (γομφίος) *my teeth are set on edge*. *Sept.* Sir. 30, 10, τοὺς ὀδόντας σου. Ezech. 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομφίασαν.

γομφίασις, εως, ἡ, = following. *Diosc.* 2, 63.

γομφιασμός, οῦ, ὁ, (γομφιάζω) = αἱμωδία, *the having the teeth on edge*. *Sept.* Amos 4, 6. *Hes.* Γομφιασμόν, συνθλασμὸν, ἢ συντριμμὸν, ἢ αἱμωδιασμὸν ὀδόντων.

γομφίτης, ου, ὁ, a kind of *spice*. *Aët.* 1, p. 9 b, 43.

γομφώδης, ες, *like* γόμφος. *Caesarius* 1077.

γόμφωμα, ατος, τὸ, (γομφόω) L. *compages, structure*. *Plut.* I, 306 E.

γόμφωσις, εως, ἡ, L. *compactio, a fastening*. *Galen.* II, 281 A.

γομφωτήρ, ῆρος, ὁ, a kind of ἐκκοπεύς. *Antyll.* apud *Orib.* III, 618, 4.

γομφωτός, ή, όν, L. *compactus, fastened together*. *Aristeas* 9. *Strab.* 16, 1, 11, raft.

γονάτειον, ου, τὸ, (γόνυ) L. g e n u a l e, a sort of covering for the knees. *Porph.* Cer. 528, 19.

***γονατίζω**, ίσω, *to strike with the knee*. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — **2.** *To kneel*. *Orig.* II, 136 A. *Mal.* 309, 11. — **3.** *To cause to kneel*. *Aquil.* Gen. 24, 11.

γονάτιον, ου, τὸ, (γόνυ) = κώληψ, *the bend of the knee*. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιεῖν τὰ ἀπὸ γονατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).

γονατίς, ίδος, ἡ, = γόνυ, *joint* of the reed. *Epiph.* I, 1189 D.

γονατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλάριον. *Gloss.* Γονατόδεσμος, genuale.

γόνατον, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.

γονατώδης, ες, (ΕΙΔΩ) *furnished with joints*, as a plant. Classical. *Diosc.* 1, 1. 3, 129 (139).

γόνδης or **γούνδας**, ὁ, Paphlagonian, = σαπέρδης, ὕεια τεμάχη. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῖν λεγόμενον γουνδίον.

γονεύς, έως, ὁ, *parent*, as a title. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιωμάτων περιλαμπόμενοι. (Compare πατὴρ βασιλέως.) [*Gregent.* 588 A τῷ γονέῳ, barbarous, = τῷ γονεῖ.]

γονικός, ή, όν, (γονεύς) *ancestral, paternal*. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν οἶκον. *Theoph.* 630. *Phoc.* Novell. 299, κληροδοσία. *Epiph. Mon.* 264 B Τὰ γονικὰ τοῦ Δαυίδ, estate.

γονιμοποιός, όν, (γόνιμος, ποιέω) *fertilizing*. Pseudo-*Dion.* 337 A.

γόνιμος, ον, *productive*, etc. *Max. Tyr.* 65, 2 Θρέψαι γονιμωτάτου.

γονοκτονέω, ήσω, (γόνος, κτείνω) *to kill one's own offspring*. Pseudo-*Plut.* II, 1044 (1164 A).

γονολῆτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονόλιθος.

γονοποιέω, ήσω, (γονοποιός) *to beget children*. *Eus.* VI, 529 B. *Geopon.* 19, 4.

γονοποιΐα, ας, ἡ, *impregnation*. *Alex. Aphr.* Probl. 77, 5.

γονοποιός, όν, (γονή, ποιέω) *generative*. *Just.* Cohort. 7, ὕδωρ. *Hermias* 1.

γονόρροια, ας, ἡ, (γονόρροιος) g o n o r r h o e a. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr. Scit.* 1265 A. *Pallad.* Laus. 1172 B. *Jejun.* 1924 A.

γονορροϊκός, ή, όν, = γονορρυής. *Antyll.* apud *Orib.* I, 511, 12.

γονόρροιος, ον, = γονορρυής. *Jos.* B. J. 6, 9, 3. 5, 5, 6.

γονόρρυα, incorrect for γονόρροια.

γονορρυέω, ήσω, *to be* γονορρυής. *Sept.* Lev. 15, 33. 22, 4.

γονορρυής, ές, (γονή, ῥέω) *subject to gonorrhoea*. *Sept.* Lev. 15, 4. Num. 5, 2. Reg. 2, 3, 29. (Compare *Jos.* Ant. 3, 11, 3 Τοὺς περὶ τὴν γονὴν ῥεομένους.) [*Cyrill. A.* I, 892 B. C τὸν γονορρυᾶ.]

γόνυ, ατος, τὸ, *knee*. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ βάθος, *knee-deep*. — Γόνυ κάμπτειν or ὀκλάζειν, *to bend the knee, to kneel before*. *Sept.* Reg. 3, 19, 18 Οὐκ ὤκλασαν γόνυ τῷ Βάαλ. Par. 1, 29, 20. Esai. 45, 23 Ἐμοὶ κάμψει πᾶν γόνυ. Esdr. 1, 8, 70. *Paul.* Eph. 3, 14 Κάμπτω τὰ γόνατά μου πρὸς τὸν πατέρα. — Γόνυ κλίνειν, *to kneel*. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνειν γόνυ. *Hippol.* 713 B. C. 665 A Τούτῳ γόνυ κλινοῦσιν. *Petr. Alex.* Can. 15. *Macar.* 528 C. *Const. Apost.* 8, 9. Pseudo-*Just.* 1364 A. — Κλίσις γονάτων,

kneeling at prayers. *Apocr.* Act. Paul. et Thecl. 5. Act. Barn. 9. *Euagr.* 1, 21.— *Plut.* I, 937 A Τὴν εἰς γόνυ κλίσιν. — Τιθέναι τὰ γόνατα, = κλίνειν τὰ γόνατα. *Marc.* 15, 19. *Luc.* 22, 21. Act. 7, 60, et alibi. (*Tertull.* I, 1191 A, De genu quoque ponendo, etc.)

γονυκλάριον, ου, τὸ, (genicularis) *armor for the knee.* *Mauric.* 12, 16.

γονυκλινής, ές, (γόνυ, κλίνω) *with bent knees.* *Clementin.* 3, 1, p. 112 C.

γονυκλισία, ας, ἡ, (γόνυ, κλίσις) geniculatio, *kneeling, genuflexion.* *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Athan.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epiph.* II, 832 A. Pseudo-*Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.

γονυκλιτέω, ήσω, = γόνυ κλίνω, *to kneel.* *Jejun.* 1916 D.

γονυπετέω, ήσω, (γονυπετής) *to fall on the knee, kneel down.* *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, *kneeling down to him.* 27, 29, ἔμπροσθεν αὐτοῦ, *kneeling before him.* *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.

γονυπέτησις, εως, ἡ, *a kneeling.* *Stud.* 813 C.

γοργεύομαι, εύσομαι, (γοργός) = σπεύδω, σπουδάζω, *to make haste.* *Symm.* Eccl. 10, 10. *Macar.* 476 D, *to be wide awake.* *Nil.* 92 C, πρὸς αὐτήν.

γοργιάζω, άσω, (Γοργίας) *to imitate Gorgias.* *Philostr.* 493, et alibi.

γοργονεύω = γρηγορέω. Pseudo-*Nil.* 545 D.

γοργονιάς, άδος, ἡ, the name of a *plant.* *Phot.* III, 1268 B.

γοργόνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem. A.* II, 80 B.

γοργότης, ητος, τὸ, (γοργός) *quickness, rapidity.* *Symm.* Eccl. 2, 21. *Hermog.* Rhet. 295, of style. *Macar.* 512 C.

γοργοτομία, ας, ἡ, (Γοργώ, τέμνω) *the decapitation of Gorgo.* *Strab.* 8, 6, 21.

γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).

Γορθαῖος, also Γόρθεος, ου, ὁ, *Gorthaeus*, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.

Γορθηνοί, ῶν, οἱ, *Gortheni*, the followers of Gorthaeus. *Epiph.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A Γορθηωνοί.

γορπιαῖος, ου, ὁ, *gorpiaeus*, a Macedonian month. *Jos.* B. J. 2, 17, 8, et alibi. *Plut.* I, 9 B, μηνός.

γοτά, ᾶς, ἡ, Macedonian, = ὗς, σῦς, *sow.* *Hes.* Γοτάν, ὗν. Μακεδόνες.

Γοτθικός, ή, όν, *Gothicus, Gothic.* *Themist.* 167, 13.

Γότθος, ου, ὁ, *Goth.* *Themist.* 167, 13. *Cyrill. H.* Catech. 10, 19. *Philostrg.* 2, 5.

γουβᾶς, ᾶ, ὁ, Chaldee גב or גבא = λάκκος, *pit, cavern, den.* *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.

γοῦλα, ἡ, the Latin gula, *gullet.* *Erotian.* 274 Ὄϊος στόμα, γοῦλαν προβάτου. Pseudo-*Galen.* X, 662 A.

γουλάρης, ὁ, (γοῦλα) the Latin gulosus, *glutton.* *Basilic.* 19, 10, 4.

γοῦνα, ας, ἡ, *fur.* *Porph.* Adm. 155. — **2.** Gunna, gonna, *a fur-lined garment.* *Porph.* Cer. 381, 11. *Achmet.* 158. *Tzetz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare καυνάκη, and the English gown.)

γουνάρια, ων, τὰ, (γοῦνα) *fur-sellers' shops.* *Chron.* 623. *Theoph. Cont.* 420, 16. 744, 20.

γούνδας, γουνδίον, see γόνδης.

γουνίον, ου, τὸ, = γοῦνα. *Mauric.* 1, 2.

*γοῦρος, ὁ, a kind of *pie.* *Solon* 38 (26). See also ἄγγουρος.

γουττᾶτον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.

γοώδης, ες, = γοητικός. *Eust. Ant.* 628 C. 629 C. D.

γράα ας, ἡ, (Sanscrit?) a kind of *sea-serpent.* *Arr.* P. M. E. 38.

γράβαττος, ου, ὁ, = κράβαττος. *Marc.* 6, 55 as v. l.

γραδῆλιν for γραδήλιον. *Porph.* Cer. 232, 21.

γραδήλιον, more correctly γραδίλιον, ου, τὸ, (gradilis) = βαθμίς, *step, stair.* *Porph.* Cer. 63, 9.

γράδος, ου, ὁ, the Latin gradus. *Inscr.* 3902. 3902, *i.*

γράδωσις, εως, ἡ, (γράδος) *steps, stairs,* collectively considered. *Theoph. Cont.* 139, 21.

γραῖα, ας, ἡ, = τὸ περικείμενον δέρμα τῷ ὀμφαλῷ. *Ruf.* apud *Orib.* III, 390, 6.

Γραικία, ας, ἡ, *Graecia,* = Ἑλλάς. *Nic.* II, 752 A.

γραικίζω, ίσω, (Γραικός) *to use the Greek language.* *Method. CP.* 1324 D.

Γραικικός, ή, όν, *Greek.* Pseudo-*Theophyl. B.* IV, 1216 A. 1229 A.

Γραικίς, ίδος, ἡ, *Graeca.* *Steph.* B. Γραικός ....

γραικιστί, adv. graece = ἑλληνιστί. *Const.* III, 1041 A. *Hes.*

Γραικίτης, ου, ὁ, = Γραικός. *Steph. B.* Γραικός ....

γραϊκός, ή, όν, (γραῦς) *old woman's.* *Clem. A.* 172 B. 596 B.

*Γραικός, οῦ, ὁ, Graecus. *Aristot.* Meteor. 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call.* Frag. 104. 160 (*Strab.* 1, 2, 39). *Steph. B.* Γραικός, ὁ Ἕλλην. *Hes.* Γραικός, Ἕλλην. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac.* apud *Cyrill. A.* X, 100 D.

Prisc. 190, 20. *Proc.* II, 93. 136. 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph.* Adm. 217.

Γραίκουλος, ου, ὁ, the Latin Graeculus, a term of contempt. *Dion C.* 46, 18, 1.

γραικόω, ώσω, (Γραικός) *to make Greek*, to convert into Greek. *Leo.* Tact. 18, 102: if the reading is sound. (Compare *Her.* 8, 73 ἐκ δεδωρίευνται.)

γραΐς, ΐδος, ἡ, = γραῦς. *Athan.* I, 613 A. *Schol. Arist.* Pac. 812, et alibi.

γρᾶμεν, τὸ, the Latin grâmen = ἄγρωστις. *Diosc.* 4, 30.

***γράμμα**, ατος, τὸ, (γράφω) *letter* of the alphabet. *Aesch.* Sept. 429. 463. *Sept.* Esai. 29, 11 Ἀνθρώπῳ ἐπισταμένῳ γράμματα, *who can read.* *Diod.* II, 590, 90 Διὰ γραμμάτων, *in writing.* *Dion. H.* V, 211, 5. *Jos.* B. J. 5, 5, 7, the name יהוה. *Plut.* II, 1120 F. 670 F, ἱερά, *hieroglyphics.* *Tatian.* 1 Τὴν διὰ γραμμάτων παιδείαν, *the art of writing.* — **2.** *Writing, book, literary performance;* usually in the plural. Classical. *Erinna* 5, 8, *epigram.* *Sept.* Esth. 6, 1. 2. *Polyb.* 2, 56, 2. *Antip. S.* 49. *Joann.* 5, 47. *Jos.* Apion. 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — **3.** *Scripture* = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul.* Tim. 2. 3, 15. *Jos.* Apion. 1, 10. *Orig.* IV, 269 C, ἅγια. *Greg. Th.* 1073 B, θεῖον. *Athan.* I, 84 B. *Epiph.* II, 757 A. *Cyrill. A.* X, 273 B, ἱερόν.

4. *Letter, epistle;* usually in the plural. Classical. *Polyb.* 15, 27, 7 Τῷ πρὸς τοῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαῖα. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did. A.* 924 A, τὰ Παύλου, *Paul's epistles.* *Greg. Nyss.* III, 1009 B. *Apophth.* 85 B Ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, *inviting him to go to Constantinople.* — **5.** *Edictum, edict.* *App.* II, 800, 78. — **6.** *Picture.* *Erinna* 4. — **7.** Gramma, the Roman scripulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Aët.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined *scripulum* to be a derivative of *scribo*, γράφω.]

γραμματεία, ας, ἡ, (γραμματεύω) *learning.* *Sept.* Sir. 44, 4.

γραμματεῖον, ου, τὸ, = οἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεύς, έως, ἡ, L. scriba, *scribe, clerk, secretary.* *Sept.* Reg. 2, 8, 17. 2, 20, 25. 4, 19, 2. 4, 25, 19. Par. 2, 26, 11. Ps. 44, 2. Macc. 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr.* Anab. 3, 5, 3, ἐπὶ τῶν ξένων. — **2.** *Learned* in the Jewish law. *Sept.* Esdr. 1, 8, 3. 2, 7, 6. Nehem. 8, 1. Sir. 10, 5. 38, 24. Macc. 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the *ulema* of the Mohammedans.] — **3.** *A man of letters, scholar.* *Matt.* 13, 52, et alibi. *Paul.* Cor. 1, 1, 20. — **4.** *Prefect, officer, overseer.* *Sept.* Ex. 5, 6. Num. 11, 16. Josu. 1, 10. Par. 2, 19, 11.

γραμματεύω, *to be* γραμματεύς 4. *Sept.* Par. 1, 26, 29.

γραμματηφόρος, ου, ὁ, = γραμματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

***γραμματίδδω**, Boeotic for γραμματίζω = γραμματεύω. *Inscr.* 1573. 1574.

γραμματίζω, ίσω, (γράμμα) *to make learned.* Not found in the active. Participle γεγραμματισμένος, L. *litteratus, lettered, learned.* *Hippol.* Haer. 82, 22.

γραμματικεύομαι (γραμματικός), *to play the scholar.* *Palladas* 41. *Phot.* I, 557 A.

***γραμματικός**, ή, όν, (γράμμα) L. *litterarius, relating to the letters* of the alphabet. Hence, *literary, learned;* opposed to ἀγράμματος. *Sept.* Dan. 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνήρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiatt.* 88, 9 Γραμματικός, ὁ πολλὰ εἰδώς. — **2.** Grammaticus, *grammatical, relating to grammar.* *Eratosth.* apud *Clem. A.* I, 793 A. *Dion. H.* VI, 940, 14, ἐξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραολογία.

3. Substantively, (**a**) ὁ γραμματικός, grammaticus, *grammarian.* *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14, *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem. A.* I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, *Latin teacher.* — (**b**) *scribe, secretary,* = γραμματεύς. *Sept.* Esai. 33, 18. — (**c**) ἡ γραμματική, sc. γυνή, *female grammarian.* *Athen.* 1, 25. — (**d**) ἡ γραμματική, sc. τέχνη, grammatica, *grammar.* Classical. *Dion. Thr.* 629, 2. *Diod.* 3, 4. 12, 13. *Strab.* 3, 1, 6. 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (**e**) ἡ γραμματική, *the alphabet.* *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἡ μετ' Εὐκλείδην γραμματική, *the Ionic alphabet.* II, 579 A, ἡ ἐπὶ Πρωτεῖ βασιλεύοντι. *Schol. Hom.* Il. 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (**f**) ἡ γραμματική, *learning;* opposed to ἀγραμματία. *Philon* I, 502, 34. — (**g**) τὰ γραμματικά, *grammatical knowledge, grammar.* *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem. A.* I, 793 A.

4. *Of striped jasper?* *Lucian.* II, 333, ποτήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμὰς ἔχοντα.

γραμματιστική, ῆς, ἡ, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλεῖον, ου, τὸ, (γραμματοδιδάσκαλος) *primary school,* where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ὁ, (διδάσκαλος) *teacher of the rudiments* of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματοεισαγωγεύς, έως, ὁ, (εἰσαγωγεύς) = γραμματεύς. *Sept.* Ex. 18, 21. 25 as v. l. Deut. 1, 15. 16, 18.

γραμματοκομιστής, οῦ, ὁ, (γράμμα, κομίζω) *letter-carrier, courier.* *Eus.* II, 121 C. *Theophyl. B.* IV, 324 D.

γραμματόκος, ον, (τίκτω) *bringing forth letters.* *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπίναξ, ακος, ὁ, (πίναξ) *map-maker.* *Schol. Dion. P.* 321, 32.

γραμματοφορέω, ήσω, = γραμματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ου, ὁ, (γράμμα, φέρω) *letter-carrier.* *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακεῖον, ου, τὸ, (γραμματοφύλαξ) *archives,* where records are kept. *Jos.* B. J. 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 Ὡι Μεγαρεῖς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)

γραμματοφυλάκιον = γραμματοφυλακεῖον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. l.

γραμματοφύλαξ, ατος, ὁ, (γράμμα, φύλαξ) *keeper of public documents, archivist.* *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφυλάκων read γραμματοφυλακείων.]

γραμμή, ῆς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ίσω, (γραμμή) = εὐθύνω, κατευθύνω, L. *dirigo.* *Gloss.* Γραμμισθέν, directum. — **2.** *To form, make.* *Porph.* Cer. 573, 17.

γραμμικός, ή, όν, L. *linearis, linealis, lineal.* *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, ἀπόδειξις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικὸς ἀριθμός, *lineal number,* a number of things arranged in a straight line; as *aa, aaa, aaaa.* *Nicom.* 117.

γραμμικῶς, adv. *lineally.* *Sext.* 670, 23. 716, 18.

γραμμιστής, οῦ, ὁ, (γραμμίζω) *draughtsman?* *Theoph.* 454, 15.

γραμμιστός, ή, όν, = κατάγραπτος, *variegated, checkered.* *Eust.* 852, 11.

γραμμοποίκιλος, ον, (ποικίλος) *striped.* *Athen.* 7, 110.

γραμμός, οῦ, ὁ, (γράφω) *the act of writing.* *Arcad.* 59, 7.

γραολογία, ας, ἡ, (γραῦς, λέγω) *old woman's talk, twaddling.* *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γραοπρεπής, ές, (πρέπω) *befitting an old woman.* *Cyrill. A.* I, 461 C. 469 B. IX, 632 B. X, 265 D.

γραοπρεπῶς, adv. *as befits an old woman.* *Cyrill. A.* X, 256 C.

γραοτέρα, ας, ἡ, (γραῦς) *an older woman.* *Epiph.* II, 745 A.

γραόφιλος, ον, (φιλέω) *fond of old women.* *Schol. Arist.* Pac. 812.

γραπτέον = δεῖ γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυσὶ σίγμα (Βῆσσα), *it must be spelled with* ΣΣ.

γραπτός, ή, όν, *painted.* *Inscr.* 124, εἰκών, *picture.* *Strab.* 14, 1, 41, p. 118, 5. *Just.* Apol. 1, 19. *Theophil.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, *the branded ones,* an epithet given to the brothers *Theodorus* and *Theophanes,* because the emperor Theophilus, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph. Cont.* 105 seq.)

2. Substantively, τὸ γραπτόν, **(a)** *a painting, picture.* *Dion. H.* V, 208, 6. — **(b)** *edict, decree.* *Sept.* Par. 2, 36, 22. Esdr. 1, 2, 2. Macc. 2, 11, 15. — **(c)** *destiny.* *Eus. Alex.* 456 C Οὐαὶ τῷ γραπτῷ μου! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλαξὶ τῶν οὐρανῶν.)

γραστίζω, ίσω, (γράστις) *to feed on grass* or *hay.* *Geopon.* 16, 1, 11.

γράσων, ωνος, ὁ, (γράσος) *one who smells like a goat.* *Anton.* 5, 28. 8, 37. 11, 15.

*γραφεῖον, ου, τὸ, (γραφεύς) graphium, *stilus, style* for writing. *Macho* apud *Athen.* 13, 45. *Sept.* Job 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — **2.** *Painter's pencil.* *Sext.* 9, 3. — **3.** *Sacred writing, scripture.* *Clem. R.* 1, 28, p. 268 B, the Psalms. *Did. A.* 608 C. 573 C, τὰ θεῖα, *the Holy Scriptures.* — Particularly, = ἁγιόγραφα. *Epiph.* I, 401 C. III, 244 B.

γραφεύς, έως, ἡ, = συγγραφεύς, *writer.* *Diod.* II, 561, 51. *Eus.* VI, 925 D. — **2.** *Transcriber, copyist.* *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg. Nyss.* III, 1053 B. *Apophth.* 132 B.

γραφή, ῆς, ἡ, *a writing.* Classical. *Sept.* Esdr. 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. Pseudo-*Jos.* Macc. 18. — **2.** *Scripture, the holy writ.* *Sept.* Par. 2, 30, 5? *Philon* II, 10, 30. I, 18, 4, ἱεραί. *N. T.* passim. *Jos.* Apion. 2,

4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just.* Tryph. 118, et alibi. *Theophil.* 1065 B. 1073 B, θεία, ἁγία. *Orig.* I, 1456 A, III, 28 D, ἡ παλαιά. *Athan.* I, 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig.* I, 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus.* II, 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, *the Shepherd.* — **3.** *Passage of Scripture.* *Philon* II, 418, 48, ῥηταί, taken in their literal sense. *Joann.* 19, 37. *Luc.* Act. 1, 16. *Clem. R.* 2, 2, the New Testament. *Just.* Tryph. 71. *Clem. A.* I, 192 D. — **4.** *Reading,* in criticism. *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D.* Pron. 299 A. 309 C, ἡ τοῦ Ε (μοι enclitic, with an Ε before it takes the accent, ἐμοί). — **5.** *Letter, epistle.* *Eus.* II, 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) *a writing.* *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, *little* γραφίς, *stilus.* *Theon.* Prog. 209, 3. — **2.** *Little* γραφή, *libellus.* *Philipp. Sol.* 893 A.

γραφικός, ή, όν, *pertaining* or *relating to writing.* *Sept.* Macc. 3, 4, 20, κάλαμος, *writing-read.* *Polyb.* 34, 3, 11, ἁμάρτημα, *mistake in copying.* *Strab.* 1, 2, 16, p. 37, 24. *Clem. A.* II, 253 B, μέλαν, *ink.* *Orig.* III, 433 D. *Eus.* IV, 948 A, σφάλμα. — **2.** *Skilled in writing.* *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — **3.** *Scriptural.* *Orig.* III, 584 C. *Eust. Ant.* 628 D. *Greg. Naz.* III, 1115 A. *Greg. Nyss.* III, 1041 C. — **4.** *Picturesque.* *Diod.* 2, 53, p. 166, 13, πρόσοψις.

γραφικῶς, adv. *as in painting.* *Plut.* II, 747 C. — **2.** *In writing.* *Orig.* II, 1184 C. — **3.** *Scripturally.* *Isid.* 221 B. *Anast. Sin.* 197 B. *Stud.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ίδος, ἡ, = γραφεῖον, *stilus,* for writing. Classical. *Diosc.* Eupor. 1, 242, p. 223. — **2.** *Painter's pencil.* *Antip. S.* 32. — **3.** *Graving-tool.* *Sept.* Ex. 32, 5.

γράφω, *to write.* *Sept.* Esdr. 1, 4, 47. 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, ... καὶ ἵνα οἱ Ἰδουμαῖοι ἀφιῶσι τὰς κώμας. Esai. 4, 3 Οἱ γραφέντες εἰς ζωήν, *that are enrolled among the living.* Macc. 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52. 18, 57, πρὸς Ὀλυμπιάδα ἵνα καταντήσῃ. II, 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Marc.* 12, 19 Μωϋσῆς ἔγραψεν ἡμῖν ὅτι, ... ἵνα λάβῃ. *Jos.* Ant. 12, 2, 4. 11, 12, 2, τοῖς γειτονεύουσιν ἵνα συμβάλωνται. *Polyc.* 13, p. 1016 A, μοὶ ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ἵν' ἐς τὰ Γάδειρα ἔλθοι. *Apocr.* Act. Pet. et Paul. 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὁρμίσῃ. *Mal.* 385, 20, ὥστε. — Καθ' ὑδάτων γράφειν, *to write on water, to labor in vain.* *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, *to write in shorthand.* Ἐς κάλλος γράφειν, *to be a calligrapher.* *Philostr.* 23. — Impersonal, γέγραπται, *it is written* in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

2. *To spell* a word. *Dion. H.* I, 52, 13 Τὴν ΟΥ συλλαβὴν ἑνὶ στοιχείῳ γραφομένην (in Fελία, Velia). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, *with two* ΛΛ. [Perf. act. γεγράφηκα. *Sept.* Macc. 2, 1, 7. *Synes.* 1521 D.]

γράψιμον, ου, τὸ, (γράφω) the act of *writing.* *Zosimâs* 1696 C.

γραώδης, ες, (γραῦς) *old woman's, silly.* *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul.* Tim. 1, 4, 7. *Iren.* 633 B.

γραωδῶς, adv. *after the manner of old women.* *Orig.* IV, 389 A.

Γρηγορᾶς, ᾶ, ὁ, (Γρηγόριος) *Gregoras.* *Athan.* I, 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ήσω, (ἐγρήγορα) *to be awake, to watch.* *Sept.* Nehem. 7, 3. Jer. 5, 6. Thren. 1, 14. Baruch 2, 9. Macc. 1, 12, 27. *Matt.* 24, 43. *Philon Bybl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn.* Dan. 9, 14. *Phryn.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρήγορσις. *Theodtn.* Dan. 5, 11, 14. *Basil.* III, 449 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus.* VI, 564 A. *Greg. Naz.* III, 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm.* Carm. Greg. 343.

Γρηγόριος, ου, ὁ, *Gregorius* I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot.* IV, 96 D. — **2.** *Gregorius* II (A. D. 731), the supposed author of the λειτουργία τῶν προηγιασμένων. The Byzantines call him Γρηγόριος ὁ Διάλογος, because they confound him with Gregorius the First, the author of the *Dialogi.* *Damasc.* II, 261 D. *Phot.* II, 393 B. *Cedr.* I, 799. *Synax.* Mart. 12.

γρήγορος, ον, (ἐγρήγορα) *prompt, quick.* *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορσις, εως, ἡ, = ἐγρήγορσις. *Philon* I, 510, 13. *Epiph.* I, 353 B.

γριπηΐς, ΐδος, ἡ, *pertaining to* γρῖπος. *Antip. S.* 14, τέχνη, *the art of fishing.*

γριπίζω, ίσω, (γρῖπος) *to catch* fish. *Leont. Cypr.* 1724 A. *Hes.* Γριπίζει, ἁλιεύει.

γρίπισμα, ατος, τὸ, (γριπίζω) *a griping, rapacity.* *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Eudoc. M.* 272.

γροθίζω for γρονθίζω, ίσω, (γρόνθος) *to strike with the fist, to cuff.* *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γεῖσον. *Apollod. Arch.* 34 as v. l.

γρόνθος, ου, ὁ, *fist.* *Heron Jun.* 48, 8 = παλαιστής, *hand, palm*, a measure.— **2.** *Blow with the fist*, = κόνδυλος, πύξ. *Polyc.* 1008 A. *Moer.* 295 Πύξ, Ἀττικῶς· γρόνθος, Ἑλληνικῶς. *Porph.* Cer. 428, 14 Δοῦναι αὐτῷ γρόνθον, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. *Schol. Hom.* Il. 2, 219. *Tzetz.* ad *Lycophr.* 981. 999. [Compare the Hebrew אגרוף, *fist.*]

γρόνθος, ου, ὁ, = γρονθάριον. *Apollod. Arch.* 46.

γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) *one who fights with the* γρόσφος. *Polyb.* 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites, skirmishers.*

γρόσφος, ου, ὁ, g r o s p h u s, a kind of *javelin.* *Polyb.* 1, 40, 12, et alibi. *Strab.* 4, 4, 3. *Plut.* I, 464 B.

γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) *one who bears a* γρόσφος = γροσφομάχος. *Polyb.* 6, 21, 9.

γρυμαία, ας, ἡ, = γρυμέα. *Themist.* 313, 1.

γρυμαιοπώλης, ου, ὁ, *seller of bags.* *Lucian.* II, 323.

γρυμέα, ας, ἡ, c r u m ê n a, *a bag.* *Poll.* 10, 160.

γρυπάριος, α, ον, (γρύψ) *ornamented with figures of griffins.* *Porph.* Cer. 1, 581, 1. (Compare ταγηνάριος.)

γρύπισμα, incorrect for γρίπισμα.

γρυπολέων, ὁ, = γρὺψ καὶ λέων. *Porph.* Cer. 581, 1.

γρυπόναγρος, ὁ, = γρὺψ καὶ ὄναγρος. *Porph.* Cer. 589, 9.

γρυπόρυγχος, ον, (γρυπός, ῥύγχος) *hooked-nosed.* *Mal.* 258, 10.

γρυτάρης for γρυτάριος, ου, ὁ, = γρυτοπώλης. *Schol. Arist.* Plut. 17.

γρυτάριον, ου, τὸ, (γρύτη) *small article of furniture.* *Pallad.* Laus. 1035 C.

γρυτοπώλης, ου, ὁ, = ὁ γρύτην πωλῶν. *Schol. Arist.* Plut. 17.

Γύαρα, ων, τὰ, *Gyara* = Γύαρος, *Gyaros*, one of the Cyclades. *Philon* II, 539, 21. *Epict.* 1, 25, 19. *Philostr.* 297.

γυλᾶς, ὁ, a title of nobility among the Turks. *Porph.* Adm. 174, 20.

γυμνάζω, άσω, *to discuss* a subject. *Strab.* 14, 2, 19, p. 134, 18. *Socr.* 685 C.

γυμνασιαρχέω, ήσω, *to be* γυμνασιάρχης. *Inscr.* 274, τοὺς ἐφήβους.

γυμνασιαρχικός, ή, όν, *belonging to a* γυμνασιάρχης. *Plut.* I, 931 A. *Iambl.* V. P. 274.

γυμνασίδιον, τὸ, *little* γυμνάσιον. *Epict.* 2, 16, 29.

γυμνάσιον, τὸ, = βαλανεῖον, *bath.* *Chron.* 497. 560.

γύμνασμα, ατος, τὸ, (γυμνάζω) literary *exercise* at school. *Dion. H.* V, 234, 9. *Jos.* Apion. 1, 10. *Plut.* II, 1119 D.

γυμνασμός, οῦ, ὁ, *exercise, practice.* *Macar.* 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. *Oenom.* apud *Eus.* III, 400 B.

γυμνητεία, ας, ἡ, (γημνητεύω) *nakedness.* *Cornut.* 59.

γυμνητεύω, εύσω, (γυμνής) *to be naked.* *Paul.* Cor. 1, 4, 11 (hyperbolically). *Dion Chrys.* I, 520, 30. — **2.** *To be a light-armed soldier.* *Plut.* I, 263 F. *Dion C.* 47, 34, 2.

γυμνῆτις, ιδος, ἡ, (γυμνήτης) = γυμνή. *Plut.* II, 332 B, σοφία, of the Gymnosophistae.

γυμνοποδέω, ήσω, = γυμνόπους εἰμί. *Greg. Naz.* II, 649 B. *Achmet* 213.

γυμνόπους, ουν, (γυμνός, πούς) L. n u d i p e s, *barefooted.* *Strab.* 7, 2, 3. *Jos.* B. J. 2, 15, 1.

Γυμνοσοφιστής, οῦ, ὁ, (γυμνός, σοφιστής) *Gymnosophist*, of India. *Strab.* 16, 2, 39. *Philon* I, 666, 25. *Lucian.* III, 369. *Clem. A.* I, 777 B. (Compare *Arr.* Anab. 7, 2, 2 Τῶν σοφιστῶν Ἰνδῶν τοὺς γυμνούς.)

γυμνότης, ητος, ἡ, (γυμνός) *nakedness.* *Sept.* Deut. 24, 48. *Paul.* Rom. 8, 35, et alibi.

γυμνοφανής, ές, (φαίνω) *naked in appearance.* *Const. Apost.* 7, 33. *Lyd.* 259, 3.

γυμνόω, ώσω, *to put off* a garment. *Sept.* Judith 9, 1, σάκκον.

γύμνωσις, εως, ἡ, (γυμνόω) *the being naked, nakedness.* *Sept.* Gen. 9, 22, τοῦ πατρός. *Diosc.* 2, 204, p. 320. *Plut.* I, 48 B, τῶν παρθένων. *Clem. A.* I, 453 B.

γυναικάδελφος, ου, or γυναικαδελφός, οῦ, ὁ, = γυναικὸς ἀδελφός, *a wife's brother*, considered with reference to the husband. *Vit. Euthym.* 23. *Chron.* 561 -δελφός. *Porph.* Cer. 665, 12 -δελφός. *Theophyl. B.* IV, 309 B. *Curop.* 15, 7.

γυναικεῖος, α, ον, *woman's.* Classical. *Artem.* 180, ἐργασία, *female occupation*, work usually done by women. *Eus.* II, 1000 A, ἔργα. — **2.** Substantively, **(a)** τὰ γυναικεῖα, sc. ἔργα. *Sept.* Tobit 2, 11 Ἠριθεύετο ἐν τοῖς γυναικείοις, *was engaged in female occupations.* — **(b)** τὸ γυναικεῖον = στίμμι. *Diosc.* 5, 99.— **(c)** τὸ γυναικεῖον, g y n a e c e u m, a place where women work. *Eus.* II, 1012 A. *Soz.* 877 A.

γυναικείως (γυνακεῖος), adv. *after the manner of women, like a woman.* *Jos.* Ant. 15, 3, 6. *Dion C.* 38, 18, 1, et alibi.

γυναικίας, ου, ὁ, (γυνή) L. *catamitus.* *Lucian.* II, 599. 609.

γυναικικός, ή, όν, = γυναικεῖος. Classical. *Pallad.* Laus. 1188 D. *Basil. Sel.* 501 A, ἀπειροκαλία.

γυναικισμός, οῦ, ὁ, (γυναικίζω) *female weakness.* *Polyb.* 30, 16, 5. *Diod.* II, 625, 62.

γυναικιστί, adv. *like a woman.* *Athen.* 12, 38.

γυναικίτης, ου, ὁ, *the woman's place* in a church. *Porph.* Cer. 31. *Codin.* 134. (Compare *Philon* II, 476, 25 seq. *Const. Apost.* 2, 57.)

γυναικοαρρενομανία, ας, ἡ, (ἀρρενομανία) = τὸ παιδικώτερον ταῖς γυναιξὶ χρῆσθαι. *Jejun.* (1896 A) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)

γυναικόδουλος, ου, ὁ, (δοῦλος) *slave to women. Chrys.* I, 236 C.

γυναικοειδής, ές, = γυναικώδης. *Cyrill. A.* I, 300 D. *Solom.* 1333 C.

γυναικόθυμος, ον, (θυμός) *womanish in mind. Ptol.* Tetrab. 162.

γυναικοθύμως (γυναικόθυμος), adv. *with a woman's mind,* = ἀλογίστως. *Polyb.* 2, 8, 12.

γυναικοϊέραξ, ακος, ὁ, (ἱέραξ) = γυναικομανής. *Pallad.* Laus. 1251 C. Vit. Chrys. 46 D.

γυναικοκτόνος, ου, ὁ, (κτείνω) *wife-killer. Philon* II, 581, 2.

γυναικομανής, ές, (μαίνομαι) *mad for women. Philon* II, 312, 39. *Lucian.* II, 219. *Clem. A.* I, 313 C.

γυναικομανία, ας, ἡ, (γυναικομανής) *madness for women. Clem. A.* I, 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.

γυναικόμασθον, ου, τὸ, (μασθός, μαστός) *adipose in the breast* of a man. *Galen.* II, 273 F.

γυναικομαστοβορέω = γυναικόμασθον βιβρώσκω. *Caesarius* 985.

γυναικονομέω, ήσω, = γυναικονόμος εἰμί. *Artem.* 193.

γυναικοπαθέω, ήσω, (παθεῖν) = πασχητιάω. *Athen.* 12, 25.

γυναικόπαιδα, ων, τὰ, = γυναῖκες καὶ παιδία, *women and children. Theoph.* 596, 12. *Theoph. Cont.* 615, 11.

γυναικοπρεπής, ές, (πρέπω) *befitting a woman, womanish. Plut.* II, 102 C.

γυναικοπρεπώδης, ες, = preceding. *Ptol.* Tetrab. 144.

γυναικώδης, ες, (ΕΙΔΩ) *woman-like, womanish. Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sext.* 751, 11.

γυναικωδῶς, adv. *womanishly. Schol. Arist.* Thesm. 575.

γυναικωνῖτις, ιδος, ἡ, *the women's place* in the Temple. *Jos.* B. J. 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.

γύνανδρος, ου, ἡ, L. *virago, masculine woman. Philon* I, 183, 6. 512, 35.

γυνή, γυναικός, ἡ, *woman: wife. Sept.* Sir. 15, 2 Γυνὴ παρθενίας = κουριδίη ἄλοχος. *Philon* II, 317, 7, not παρθένος. *Clem. A.* I, 1192 A, κοινή, = πόρνη. *Proc.* III, 114, ἱεραί, *nuns.*

γυπάριον, ου, τὸ, = γύπη, which see.

γύπειος, ον, (γύψ) L. *vulturinus, of a vulture. Basil.* IV, 881 D.

γύπη, ης, ἡ, *hole, hollow place, cranny. Hes.* (Compare γουβᾶς.)

γυποειδής, ές, (γύψ, ΕΙΔΩ) *like a vulture. Eus.* III, 209 B.

γυρευτής, οῦ, ὁ, (γυρεύω) *loiterer, vagabond. Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.

γυρεύω, εύσω, (γῦρος) *to waltz. Strab.* 6, 1, 8. — **2.** *To wander about,* = ρεμβεύω, ρέμβομαι. *Babr.* 29 Ἐκ δρόμων οἵων καμπτῆρας οἵους ἀλφιτεῦσι γυρεύω. *Apoc. Paul.* 62, τὶ. *Joann. Mosch.* 3024 B. 2973 B, πᾶσαν πόλιν καὶ χώραν. *Clim.* 1113 A. *Leont. Cypr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — **3.** *To turn around rapidly, to whirl;* active. *Patriarch.* 1113 A. — **4.** *To seek, wish.* Pseudo-*Nicod.* II. 7 (23) Τί κακὸν εὑρὼν εἰς τὸν Ἰησοῦν καὶ ἐγύρευσας τὴν ἀπώλειαν αὐτοῦ; Pseud-*Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101. 103, et alibi.

γυρίζω, ισα, ίσθην, (γῦρος) *to surround, encircle. Cosm.* Carm. Greg. 532 -σθαι. *Cedr.* II, 164, 9 -σθῆναι.

γῦρις, εως, ἡ, = πάλη, παιπάλη, L. *pollen, the finest flour, mill-dust. Diosc.* 1, 89. 2, 107, p. 234. 235. *Aquil.* Gen. 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll.* apud *Orib.* II, 339, 3.

γυρίτης, ου, ὁ, (γῦρις) *of the finest flour. Geopon.* 20, 41, ἄρτος.

γυροειδής, ές, (γῦρος, ΕΙΔΩ) *circular, round.* Pseudo-*Germ.* 392 D.

γυροειδῶς, adv. *circularly, round. Diosc.* 2, 204.

γύροθεν or **γυρόθεν**, also **γύρωθεν**, (γῦρος) adv. *round, around. Apollod. Arch.* 43, τοῦ σταυρώματος. Pseudo-*Nicod.* I, B, 10, 2. *Protosp.* Corpor. 96, 1. 120, 14. *Porph.* Adm. 78. Cer. 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν. 254, 15. *Comn.* 480 (Paris). *Codin.* 41, 9, et alibi.

γυρόμαντις, εως, ὁ, if from γῦρος and μάντις, it must mean *diviner by means of circles;* if corrupt for γυριόμαντις, then it means *diviner by γῦρις,* and is essentially = ἀλευρόμαντις. *Artem.* 250.

***γῦρος**, ου, ὁ, = κύκλος, *circle, ring, rim. Menand.* apud *Phryn.* 417. *Sept.* Job 22, 14, οὐρανοῦ, *the circuit of heaven.* Sir. 24, 5. Esai. 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2929 C. — **2.** *Hole,* to plant a tree in. *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.

γυρόω, ώσω, (γῦρος) *to encircle, surround. Sept.* Job 26, 10 Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος. *Genes.* 92, 12. — **2.** *To dig a hole round* a tree, = περισκάπτω. *Geopon.* 3, 13, 3, τὰς ἀμπέλους. 4, 3, 1. 5, 20, 1. — **3.** *To go around* or *about. Nic.* II, 657 D, εἰς τὰς διατριβὰς τῶν στοιχείων, *to visit the primary schools.*

γυρτός, ή, όν, (γῦρος) *leaning on one side; stooping. Hes.* Γυρτόν, σκυφόν.

γύρωθεν, see γύροθεν.

γύρωσις, εως, ἡ, (γυρόω) *a going around: a digging around.* *Aquil.* Esai. 19, 17. *Geopon.* 2, 46, 4, et alibi.

γυψοειδής, ές, (ΕΙΔΩ) *like* γύψος. *Paul. Aeg.* 134.

γυψοπλαστία, ας, ἡ, (γύψος, πλάσσω) *an image of gypsum.* *Nil.* 577 C.

γώγ, גג, *the top of the altar?* *Sept.* Sir. 48, 17.

γωνία, ας, ἡ, *corner.* *Lucian.* III, 57. *Joann. Mosch.* 2965 A Ἵσταто δὲ διὰ παντὸς ἐν μιᾷ γωνίᾳ.

γωνιαῖος, α, ον, (γωνία) *angular.* *Sept.* Job 38, 6, λίθος, *corner-stone.*

γωνιακός, ή, όν, = γομφίος. *Schol. Arist.* Plut. 1059, ὀδούς.

γωνίδιον, ου, τὸ, *little* γωνία. *Anton.* 3, 10, et alibi. *Lucian.* I, 481.

γωνιοποιέω, ήσω, (γωνία, ποιέω) *to make angular.* *Erotian.* 158.

γώνιος, ον, (γωνία) *angular*, as a geometrical polygon. *Theol. Arith.* 3.

γωνιόω, ώσω, *to render angular.* *Diosc.* 3, 7 (9). *Orig.* I, 477 B. IV, 385 B. *Paul. Aeg.* 362.

γωνιωτός, ή, όν, (γωνιόω) *angular.* *Paul. Aeg.* 348.

γῶπας, τοὺς, *jackdaws.* Macedonian. *Hes.* Γῶπας, κολοιούς. Μακεδόνες.

Δ

Δ, δέλτα, represented in Latin by *D.* [Of the three *linguals* (Τ, Δ, Θ), Τ is the *smoothest* or *slightest*, and Θ the *roughest*; Δ is rougher than Τ, but smoother than Θ. This makes Τ and Θ equivalent to *t* and *th* (in *thin*) respectively. Δ then must be *d* or *th* (in *this*). But Δ is a *mute* (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with *d* nearly; for the semivowel *th* (in *this*) does not answer to the definition of a mute. *Plat.* Cratyl. 426. 427. *Aristot.* Poet. 20. *Dion. H.* Compos. § 14, this description applies to every one of the three linguals.]

2. In the later numerical system, it stands for τέσσαρες, *four*, or τέταρτος, *fourth*; with a stroke before, ͵Δ, for τετρακισχίλιοι, *four thousand.*

δάβελος, ου, ὁ, (δαίω, δαύω, ΔΑFΩ) Laconian, = δαλός, *firebrand.* *Hes.* (Compare *Simonid. Amorg.* 30 Μηρίων δεδαυμένων.)

Δαβίδ, Δαβίδης, see Δαυίδ.

δαβίρ, τὸ, דביר, *the holy of holies* of the Temple. *Sept.* Reg. 3, 6, 9. 3, 8, 6. 8. Par. 2, 3, 16. *Theodtn.* Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαυιδικός, Δαυιδικῶς.

Δαγών, ὁ, *Dagon*, a god of the Philistines. *Sept.* Judic. 16, 23. Macc. 1, 10, 84.

δᾴδινος, ον, (δᾴς) *of pitch-pine.* *Galen.* XIII, 971 B. *Aët.* 3, 141, ξύλον.

δᾳδίον, ου, τὸ, L. t a e d a, *a splinter of pitch-pine* suitable for a torch. *Diosc.* 1, 86. 2, 83. *Hippol.* Haer. 98, 88.

δᾳδίς, ίδος, ἡ, *pitch-pine torch?* *Lucian.* II, 245.

δᾶδος, ου, ὁ, = preceding. *Galen.* II, 95 D. [The analogical spelling would be δᾷδος.]

δᾳδουχία, ας, ἡ, (δᾳδοῦχος) *torch-bearing.* *Sept.* Macc. 2, 4, 22. *Plut.* II, 621 C.

δαιδαλεύω, εύσω, = δαιδάλλω. *Philon* I, 666, 9.

δαιδαλόγλωσσος, ον, (δαίδαλος, γλῶσσα) *of multifarious tongue.* *Synes.* Hymn. 3, 256, p. 1597.

δαιδαλουργία, ας, ἡ, (δαιδαλοεργός) *curious work.* *Hermes Tr.* Poem. 33, 2.

δαιμονάριος, ου, ὁ, (δαίμων) *demoniac, maniac.* *Chron.* 701, 9 Ὁ ἀπὸ δαιμοναρίων, *ex-maniac, one who has been a maniac.*

δαιμονιακός, ή, όν, d a e m o n i a c u s = δαιμονικός. *Tertull.* I, 433 A. *Macar.* 213 B, *demoniac.*

δαιμονιάρις, ίου, ὁ, = δαιμονάριος. *Leont. Cypr.* 1712 C. *Nicet. Byz.* 761 A. 772 B.

δαιμονιασμός, οῦ, ὁ, = δαιμονισμός. *Orig.* III, 1109 A.

δαιμονιάω, = δαιμονάω, *to be possessed with an evil spirit.* *Just.* Apol. 2, 1.

δαιμονίζομαι, *to be possessed with an evil spirit, to be a demoniac.* *Matt.* 4, 24. 8, 28, et alibi. *Plut.* II, 706 D. Pseudo-*Plut.* II, 1159 D (1028). *Aquil.* Ps. 90, 6. *Polem.* 277.

δαιμονικός, ή, όν, (δαίμων) d a e m o n i c u s, *demoniacal.* *Ignat.* 709 B. *Plut.* II, 362 F. 458 B, et alibi. *Athenag.* 949 B. *Clem. A.* II, 320 B. *Eus.* II, 144 A. VI, 849 B, ἐνέργεια. *Athan.* I, 184 A.

δαιμονιόθυτος, ον, (δαιμόνιον, θύω) *sacrificed to demons.* *Orig.* I, 1549 A. [Formed after the analogy of εἰδωλόθυτος.]

δαιμονιόληπτος, ον, (δαιμόνιον, λαμβάνω) *possessed by a demon.* *Just.* Apol. 1, 18. 2, 6. *Ptol.* Tetrab. 169.

δαιμονιοπληξία, ας, ἡ, (πλήσσω) = *the being* δαιμονιόληπτος. *Ptol.* Tetrab. 170.

δαιμόνιος, α, ον, *divine*, etc. Classical. *Dion. H.* V, 117, 12, συνιδεῖν. VI, 1035, 8, ἑρμηνεῦσαι. — **2.** Substantively, τὸ δαιμόνιον, sc.

πνεῦμα, daemonium, *an evil spirit, demon*. *Sept.* Deut. 32, 17. Tobit 3, 8. 6, 8. 15. Ps. 90, 6. 95, 5. 105, 37. Esai. 65, 11. *N. T.* passim. *Jos.* Ant. 6, 8, 2. 6, 11, 2. 8, 2, 5. B. J. 7, 6, 3. *Plut.* II, 277 A, φαῦλον. *Just.* Tryph. 7. 30. *Tertull.* I, 447 B. *Doctr. Orient.* 664 B. *Orig.* I, 720 A. 179 C, not bad by nature. *Plotin.* I, 386, 1. *Iambl.* Myst. 130, 5.

δαιμονίς, ίδος, ἡ, *female demon*. *Procl.* Parm. 643 (59).

δαιμονισμός, οῦ, ὁ, (δαιμονίζομαι) *the being possessed with an evil demon*. *Orig.* I, 1616 A.

δαιμονιώδης, ες, (δαιμόνιον, ΕΙΔΩ) *demon-like, devilish*. *Jacob.* 3, 15. *Symm.* Ps. 90, 6. *Nil.* 257 C. 564 B.

δαιμονιωδῶς, adv. *devilishly*. *Pallad.* Laus. 1140 B. C.

δαιμονοβλάβεια, ας, ἡ, (δαίμων, βλάπτω) = θεοβλάβεια, *insanity*. *Polyb.* 28, 9, 4.

δαίμων, ονος, ὁ, daemon, L. *genius*. Classical. *Diod.* 4, 3 Ἀγαθοῦ δαίμονος, sc. πόσις. *Epict.* 1, 14, 12, ὁ ἑκάστου δαίμων. *Plut.* I, 682 B, *Ahriman*. II, 109 C, τοῦ υἱέως σου, *ghost*. 266 D. 361 B. 417 C. 431 B. 1051 D φαῦλος. *Anton.* 2, 13. *Sext.* 731, 6. 18. *Orig.* I, 1616 A, τοῦ Ρωμαίων βασιλέως. *Porphyr.* Aneb. 43, 15. *Iambl.* Myst. 247, 13. 45, 12. 177, 16, πονηροί. 280, 1. 283, 11. *Hierocl.* C. A. 37, 13. 38, 7. 39, 4. — **2.** *Demon, an evil spirit*, = δαιμόνιον. *Matt.* 8, 31. *Marc.* 5, 12. *Luc.* 8, 29. *Apoc.* 18, 2. *Jos.* Ant. 8, 2, 5. *Cels.* apud *Orig.* 1357 B. 1604 C, names of demons. *Just.* Apol. 1, 5. 18. 28. 2, 5 (Gen. 6, 4. *Petr.* 2, 2, 4. *Jud.* 6). *Tatian.* 16, p. 840 B. *Athenag.* Leg. 24. 25, p. 948 B. C. *Clementin.* 9, 9, p. 248 B. C. *Alex. Aphr.* Probl. 65, 32. *Tertull.* II, 748 A. *Orig.* I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. *Theod.* IV, 429 C. — Ἀρχικὸς δαίμων, *a demon of the first order*. *Pallad.* Laus. 1083 B.

δαίσιος, ου, ὁ, *daesius*, a Macedonian month, = ἰούνιος. *Jos.* Ant. 14, 10, 22. *Plut.* I, 672 D, et alibi. *Eus.* II, 1461 A.

δαΐως, adv. of δάϊος. *Plut.* II, 1097 C.

δάκαρ, a species of *cassia*. *Diosc.* 1, 12.

δάκνω, *to bite*, to have a pungent taste. *Diosc.* 1, 14. 18, τὴν γλῶσσαν. Ibid. p. 34, τῇ γεύσει. [Pseudo-*Nil.* 549 B. *Joann. Mosch.* 3093 C δαχθῆναι for δηχθῆναι.]

δακρυοποιός, όν, (δάκρυον, ποιέω) *producing tears*. *Diosc.* 1, 1, p. 10.

δακρυσταγής, ές, = δακρυσίστακτος. *Method.* 212 D.

δακρυτικός, ή, όν, (δακρύω) *lamentable*. *Athan.* I, 624 B.

δακρυώδης, ες, *tearful*. *Lucian.* I, 553. *Clim.* 805 D.

δακτυλήθρα, ας, ἡ, *thumb-screw*, an instrument of torture. Pseudo-*Jos.* Macc. 8, p. 508. *Synes.* 1400 B.

δακτυλιαῖος, α, ον, *of the fingers* or *toes*. *Diod.* 1, 77, p. 88, 61, μέρη τοῦ σώματος, *fingers and toes*.

δακτυλίδιον, ου, τὸ, = δακτύλιος. *Antiatt.* 88, 26, condemned. *Achmet* 260.

δακτυλικός, ή, όν, (δάκτυλος) dactylicus, *dactylic*, in versification. *Dion. H.* V, 108, 8, πούς, *a dactyle*. *Drac.* 57, 26. *Heph.* 7, 10. 4, 1, μέτρον, *dactylic verse*. 6, 4, τετράμετρον, *dactylic tetrameter*. *Hermog.* Rhet. 379, 4, ἑξάμετρον καταληκτικόν, *dactylic hexameter catalectic*. *Aristid. Q.* 36.

δακτυλικῶς, adv. *by dactyles*. *Drac.* 13, 22.

δακτύλιον, ου, τὸ, = σκαμμωνία. *Diosc.* 4, 168 (171).

δακτύλιος, ου, ὁ, *seal-ring*. *Sept.* Tobit 1, 22 Ἀχιάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, *keeper of the royal seal*. — For the *wedding-ring*, see *Euchol.* Ἀκολ. τοῦ Ἀρραβῶνος. *Tertull.* I, 685 A, Annulus maritalis, seu conjunctio maritalis. — **2.** *Anus*. *Diosc.* 1, 57. *Plut.* II, 518 D.

δακτυλίς, ίδος, ἡ, dactylis, a variety of *grape*, perhaps the modern τὸ ἀετονύχι, Turkish *parmak uzumu, finger-grape*, a long heart-shaped grape, usually purple. *Plin.* 14, 4, 16.

δακτυλῖτις, ιδος, ἡ, = ἡ μακρὰ ἀριστολοχία. *Diosc.* 3, 4 (5), p. 344.

δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. *Aster.* 165 D.

δακτυλοδειξία, ας, ἡ, (δακτυλόδεικτος) *the pointing at with the finger*. *Cyrill. A*, VI, 320 D (referring to *Joann.* 1, 29. 36).

δακτυλοειδής, ές, (δάκτυλος, ΕΙΔΩ) *like a finger*. *Athen.* 11, 34.

δακτυλοκαμψόδυνος, ον, (δάκτυλος, κάμπτω, ὀδύνη) *painfully keeping his fingers bent*, as a griper; an absurd compound. *Anthol.* IV, 211. (Compare *Alciphr.* 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἀλινδούμενοι.)

*__δάκτυλος__, ου, ὁ, *finger*. *Sept.* Ex. 8, 18. 31, 18, θεοῦ. Ps. 8, 4. *Philon* I, 297, 34 Ἄκρῳ δακτύλῳ ψαύειν, *extremis digitis attingere, reluctantly*. *Matt.* 23, 4. 11, 46. *Diog.* 6, 34. 35 Παρὰ δάκτυλον μαίνεσθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχανός, μέσος, παράμεσος, μικρός. *Sept.* Par. 2, 10, 10. *Strab.* 17, 3, 11. *Diosc.* 4, 63. *Ruf.* apud *Orib.* III, 388, 17. *Poll.* 2, 145. *Diog.* 6, 35. — For the mode of reckoning on the fingers, see *Plut.* II, 174 B. *Artem.* 239. — **2.** Dactylus, *the date*, a fruit. Classical. *Artem.* 430. — **3.** Dactylus, a shell-fish. *Hippol.* Haer. 94, 38. — **4.**

Dactylus = δακτυλίς. *Columell.* 3, 2, 1. — **5.** Dactylus, *dactyle* (— ⏑ ⏑). *Arist.* Nub. 650. *Plat.* Rep. 3, 400 B. *Dion. H.* V, 21, 7. 115, 6. 143, 12, ῥυθμός. *Strab.* 9, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24. *Heph.* 3, 2. *Aristid. Q.* 36.

δακτυλοφορέω = δακτύλιον φορῶ, *to wear a ring* or *rings*. *Petr. Ant.* 800 B.

δάλεθ, the Hebrew letter ד. *Sept.* Thren. passim. — Written also δέλθ. *Eus.* III, 788 C.

δαλματική, ῆς, ἡ, (Δαλμάται) dalmatica, = κολοβίων, κολόβιον. *Epiph.* I, 172 B. 245 A. II, 845 C. — Written also δελματική. *Dioclet.* G. 17, 1 seq.

δάμαλις, εως, ἡ, *heifer*. *Sept.* Reg. 1, 16, 2, βοῶν (superfluous).

δάμασις, εως, ἡ, = τὸ δαμάζειν. *Nicet. Byz.* 764 B.

Δαμασκηνός, ή, όν, (Δαμασκός) *of Damascus*. *Strab.* 16, 2, 16. — **2.** Substantively, **(a)** ἡ Δαμασκηνή, sc. χώρα, *the territory of Damascus*. *Sept.* Judith 1, 12. *Strab.* 16, 2, 16. 20. — **(b)** sc. κοκκυμηλέα, *the plum-tree*. *Geopon.* 10, 39 (*Diosc.* 1, 174). — **(c)** τὸ δαμασκηνόν, sc. κοκκύμηλον, *plum*, particularly *the plum of Damascus*. *Galen.* VI, 153 E. 354 E. *Athen.* 2, 33. [Compare F. damas, Engl. damson.]

δαμασμός, οῦ, ὁ, (δαμάζω) *a subduing, subjection*. *Pallad.* Laus. 1011 A. *Nil.* 149 B.

δαμαστήριος, ον, (δαμαστής) *capable of subduing*. *Nil.* 1141 B. *Clim.* 940 D Πνευμάτων δαμαστήριον, substantively.

Δαμιανισταί, ῶν, οἱ, (Δαμιανός) *Damianistae*, the followers of Damianus. *Tim. Presb.* 45 B.

Δαμιανός, οῦ, ὁ, *Damianus*, a monophysite. *Tim. Presb.* 41 B.

Δαμναμενεύς, έως, ὁ, *Damnameneus*, one of the Cabiri. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C = ἥλιος, in the Ἐφέσια γράμματα.

Δάναπρις, ι, ὁ, *Danapris*, a river. *Men. P.* 401, 13. *Theoph.* 572.

Δάναστρις, ι, ὁ, *Danastris*, a river. *Theoph.* 572.

δανατζᾶνος, ου, ὁ, *janitor* of a bishop's house. *Leont. Mon.* 644 C.

δανειακός, ή, όν, (δάνειον) *borrowed*, or *loaned*. *Justinian.* Cod. 1, 3, 45.

δανείζω, *to lend*. *Plut.* II, 410 D, ἐπὶ τόκοις. *Lucian.* II, 340, ἐπὶ τέτταρσι δραχμαῖς. [Fut. δανειῶ, δανιῶ, for δανείσω. *Sept.* Deut. 15, 6. 8. Sir. 20, 15. 29, 1.]

δάνειον, ου, τὸ, *loan*. *Dion. H.* II, 970, 2 Ὑπὸ δανείων ἠναγκασμένοι, *aere alieno pressi*.

δανειστής, οῦ, ὁ, (δαοείζω) *lender, creditor*. *Sept.* Reg. 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8. *Philon* I, 344, 22. *Luc.* 7, 41.

δανειστικός, ή, όν, *money-lending*. *Dion. H.* II, 1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421, *usurer* *Diog.* 4, 35. *Justinian.* Cod. 1, 17, 3, § ϛ΄.

Δανιήλ, ὁ, indeclinable, *Daniel*. *Sept.* Dan.

Δανιῆλος, ου, ὁ, = preceding. *Greg. Naz.* III, 474 A.

δάνος, εος, τὸ, = δάνειον. *Sept.* Sir. 29, 4. *Basil.* I, 264 C.

δάνος, ὁ, Macedonian, = θάνατος. *Plut.* II, 22 C.

Δανούβιος, ου, ὁ, *Danubius*, the upper part of the Ister. *Diod.* 5, 25. *Strab* 7, 3, 13. — *Leo.* Tact. 18, 80 = Ἴστρος, *the Danube*.

Δανοῦβις for Δανούβιος. *Chron.* 527, 16. *Theoph.* 41.

δαπανητικός, ή, όν, (δαπανάω) *consuming, destructive*. *Iambl.* Myst. 80, 15, τῆς ὕλης. *Basil.* I, 37 B. III, 281 B. *Chrys.* IX, 490 D. 615 C.

δαπανητικῶς, adv. *by consuming*. *Sext.* 53, 18.

δάπτρια, ας, ἡ, (δάπτης) *devouring, consuming*. *Greg. Naz.* III, 1386 A. 456 A δαπτρεία, bad form.

δαριγμεδούμ, ὁ, Persian, = κουροπαλάτης. *Simoc.* 154, 16.

δαρμός, οῦ, ὁ, (δέρω) *a beating*. *Const. Apost.* 4, 11. *Theoph.* 754, 16. *Stud.* 1097 B. *Nicet. Paphl.* 513 C.

δαρόμ, דרום = νότος, *south*. *Sept.* Ezech. 20, 46.

δαρτός, ή, όν, *skinned*. — **2.** Substantively, *οἱ δαρτοί, the membrane of the ὄσχεον*. *Paul. Aeg.* 272. 274.

δασέως, adv. *with the rough breathing*; opposed to ψιλῶς. *Apollon. S.* 1, 1. *Apollon. D.* Pron. 360 D. *Lucian.* III, 580. *Sext.* 612, 12.

δασμολογία, ας, ἡ, (δασμολόγος) *collection of tribute*. *Plut.* I, 925 D.

δάσοφρυς, υ, (δασύς, ὀφρύς) *with shaggy brows*. *Adam. S.* 421.

δασύθριξ, ιχος, ὁ, (θρίξ) *thick-haired*. *Polem.* 193.

δασυκέφαλος, ον, (κεφαλή) = δασύθριξ. *Apocr.* Martyr. Barthol. 2.

δασυντέον = δεῖ δασύνειν. *Athen.* 3, 70.

δασύνω, *to aspirate*, in grammar. *Apollon. S.* 1, 20. *Jos.* Apion. 1, 14, p. 445. *Plut.* II, 738 C. *Apollon. D.* Pron. 265 B. 367 A. Synt. 38, 27. *Sext.* 625, 28. *Clem. A.* I, 72 A. [*Phot.* III, 49 C δεδάσυσμαι.]

δασύς, εῖα, ύ, *rough, aspirate*, as applied to the rough breathing, and to Θ Φ Χ. *Dion. Thr.* 631, 22. *Philon* I, 29, 18. *Dion. H.* V, 83, 1. *Arcad.* 19, 25, πνεῦμα, *the rough breathing*. *Sext.* 622, 7.

2. Substantively, ἡ δασεῖα, sc. προσῳδία, *the rough breathing*, corresponding to the Latin *H*. *Apollon. D.* Pron. 297 C. 367 A.

B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 HA, HEMEΔAΠO, for ἅ, ἡμεδαποῦ. 165 HY-ΠEPBIOΣ for Ὑπέρβιος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of *long* E, the character ├, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heraclean Tables (*Inscr.* 5774. 5775), and on Heraclean and Tarentine coins (*Eckel.* I, pp. 148. 153), and is written as a regular letter, that is, *before* its vowel. In the course of time it became ʟ, and finally (ʽ), both seen in manuscripts. — The practice of placing the rough breathing *over* its vowel is distinctly mentioned by Porphyrius (Prosod. 107. 114, 7) and Priscian (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ENHOΔIA. 160 TPIHEMIΠOΔIOΣ = τριήμιποδίους. 5774. 5775 τριήμιγυον, ανέλομενοσ, παρέξοντι, συνέρξοντι, πενταέτηρισ, ανέωσθαι. *Apollon. S.* 1, 20 ἀάπτους. *Apollon. D.* Conj. 509, 20. Synt. 320, 1. *Athen.* 9, 57, p. 397 F ταῶς (TAHOΣ). *Schol.* (Venet.) *Hom.* Il. 1, 8. 15, 705. 24, 325. *Et. M.* 391, 12 Εὔιος . . . . ποιηάι, βουὅα, μωίκά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semivowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to Priscian, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphyr.* Prosod. 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θῥόνος, χῥόνος, φῥήν. *Porphyr.* Prosod. 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἴσωπος. 71 ἁκούσια. 139 ἕχω. 170 ἑλπίς. 451 Ἱσθμοῖ. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, *c*, EΣTIAIAΣ.]

δασυσμός, οῦ, ὁ, (δασύνω) *a roughening, a making hoarse.* *Diosc.* 1, 77, p. 81, φωνῆς.

***δασύτης**, ητος, ἡ, *aspiration,* in grammar. *Aristot.* Poet. 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ον, = δασύθριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ου, ὁ, (δασύς, χαίτη) *thick-haired.* *Agath.* Epigr. 29, 1.

δατόν, τὸ, the Latin d a t u m, *date.* *Suid.*

Δαυίδ, less correctly Δαβίδ, ὁ, indeclinable, *David* (דויד). *Sept.* Ruth 4, 22, et alibi saepissime. — *Nicol. D.* 114 Δαβίδης, ου, grecized.

Δαυιδικός, ή, όν, (Δαυίδ) *of David.* *Did. A.* 356 A. Pseudo-*Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrill. Scyth.* V. S. 299 B. — Less correctly Δαβιτικός. Pseud-*Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. *after the manner of David.* Pseudo-*Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δαυκίν for δαυκίον. *Geopon.* 12, 1, 2.

δαυκίον, ου, τὸ, = δαῦκος. *Achmet.* 209. *Anon. Med.* 271.

δαυκίτης, ου, ὁ, (δαῦκος) *of carrots.* *Diosc.* 5, 70, οἶνος, *wine flavored with carrots.*

δαῦκος, ου, ὁ, d a u c u s, *carrot.* *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, οῦ, ὁ, = δάσος, *thicket.* *Strab.* 9, 3, 13.

δαφνέλαιον, ου, τὸ, = δάφνινον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ἡ, daphne, L. *laurus, the bay-tree;* the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ές, (δάφνη, ἐρέφω) *bay-shaded.* *Eus.* III, 408 C (quoted).

δαφνηφορέω, ήσω, (δαφνηφόρος) *to bear bay-boughs.* *Plut.* I, 273 E. *App.* I, 389, 23. *Herodn.* 2, 2, 23.

δαφνηφορία, ας, ἡ, *the being* δαφνηφόρος. *Schol. Clem. A.* 778 A.

δαφνηφορικός, ή, όν, *of a* δαφνηφόρος. *Poll.* 4, 53. *Schol. Clem. A.* II, 778 A.

δαφνιδέα, ας, ἡ, = δάφνη. Pseudo-*Jacob.* 2, 4. 3, 1.

δάφνινος, ον, *of* δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, *bay-wine,* in which bay-leaves have been steeped.

δαφνίτης, ου, ὁ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνῖτις, ιδος, ἡ, a kind of *cassia.* *Diosc.* 1, 12.

δαφνόκοκκον, ου, τὸ, (δάφνη, κόκκος) *bay-seed.* *Alex. Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ου, τὸ, (φύλλον) *bay-leaf.* *Solom.* 1344 A.

δαφνόω, ώσω, *to crown with laurels.* *Mal.* 307, 13.

δαφνών, ῶνος, ὁ, (δάφνη) *laurel-grove.* *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ή, όν, (δαφνόω) *laurelled.* *Geopon.* 12, 39, 6, an absurd experiment.

δάχανος, ὁ, (Sanscrit?) = νότος, *the South.* *Arr.* P. M. E. 50.

δαψίλεια, ας, ἡ, (δαψιλής) *plenty, plenteousness, abundance*. *Polyb.* 2, 15, 2. *Diod.* 5, 13. *Cornut.* 153.

δαψιλεύομαι, εύσομαι, *to bestow liberally*. *Sept.* Reg. 1, 10, 2, improperly used. Pseudo-*Just.* 1337 D.

δέ, a strengthening particle after *relatives*. *Moschn.* 55, p. 26 Εἴ τις δ' ἂν ἐξ αὐτῆς ἔξω ἐξελθεῖν ἄρξηται. *Eus.* II, 385 B Ἐξ οἵας δ' οὖν ἀποπτώσεως. 884 A Ὁποῖον δ' ἂν βούληται θεῖον. *Apophth.* 336 C Καὶ οἵαν δ' ἂν ὥραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ῥίπτει κάτω. *Apocr.* Act. Pet. et Paul. 5 Ἵνα, ὅπου δ' ἂν εὑρεθῇς, ἀποκτανθῇς. *Joann. Mosch.* 2968 A Ὅπου δ' ἂν ἀπήρχετο, ἠκολούθει αὐτῷ. *Chron.* 79, 14. *Mal.* 422, 16. 437, 13. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ῥεῦμα.

δεβίτωρ, ορος, ὁ, the Latin debitor = ὀφειλέτης, χρεωφειλέτης, *debtor*; opposed to κρεδίτωρ. *Antec.* 2, 20, 14.

δεβραθά, כברה, a measure of distance. *Sept.* Reg. 4, 5, 19.

δέξις, εως, ἡ, (δεδίσσομαι) *a frightening*. *Sophrns.* 3244 B.

δεδίτιος, ὁ, the Latin deditius, *one who has surrendered*. *Antec.* 1, 5, 3.

δέησις, εως, ἡ, *prayer, supplication*. *Sept.* Reg. 3, 8, 45. Job 27, 9. Ps. 21, 25. Sap. 12, 20. *Dion. H.* II, 666, 16, ἵνα μένῃ. *Plut.* II, 986 C Ἐποιησάμην τῆς Κίρκης δέησιν ὅπως .... ἀποπέμψῃ. — **2.** *Petition*, a written supplication. *Philon* II, 586, 29. *Jos.* B. J. 7, 5, 2. *Melito* 1209. *Eus.* II, 813 C. *Basil.* IV, 533 C. *Ephes.* 973 A. *Socr.* 64 C Βιβλία δεήσεων. *Chal.* 1641 B. *Cyrill. Scyth.* Vit. Sab. 313 C. — Ὁ τῶν δεήσεων, or ὁ ἐπὶ τῶν δεήσεων, *the officer to whom petitions are referred*. *Porph.* Adm. 234, 22. Cer. 485, 24. *Phoc.* Novell. 299. *Attal.* 167, 12. *Curop.* 5, 4. 24, 12. 39, 22.

***δεητικός**, ή, όν, *supplicatory*. *Aristot.* E. N. 4, 8 (3), 32. *Diod.* 17, 44. II, 632, 63. *Philon* II, 590, 36, ἐπιστολαί. *Leont. Mon.* 704 A τὸ δεητικόν, sc. γράμμα, *petition*. *Porph.* Cer. 485, 14.

δεητικῶς, adv. *in a supplicatory manner*. *Vit. Nil. Jun.* 133 B.

δεῖ, see δέω.

δεῖγμα, ατος, τὸ, *example*. *Sext.* 554, 1 Δείγματος μὲν οὖν χάριν ἀπαρκέσει ταῦτ' εἰρῆσθαι. *Clementin.* 6, 5, εἵνεκα.

δειγματίζω, ίσω, (δεῖγμα) *to make an example of, to expose*. *Matt.* 1, 19. *Paul.* Col. 2, 15. *Eus.* IV, 884 C. D. *Athan.* I, 564 A. *Apocr.* Act. Pet. et Paul. 33.

δεικηλίκτας, α, ὁ, (δείκηλον) Laconian, = μῖμος. *Plut.* I, 607 D.

δείκνυμι, *to show*. [*Apollon. D.* Adv. 588, 22 δεδείξεται, fut. perf.]

δεικτηριάς, άδος, ἡ, (δεικτήριος) *female mimic*. *Polyb.* 14, 11, 4.

δεικτήριον, ου, τὸ, (δεικτήριος) = ἄμβων, ἀκροατήριον. *Basil. Sel.* 612 D.

δεικτικός, ή, όν, (δείκνυμι) L. *demonstrativus, pointing out*. *Clem. A.* I, 924 B, τινός. — **2.** *Demonstrativus, demonstrative*, in grammar. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τηλικοῦτος). *Apollon. D.* Pron. 264 D, ἄρθρα, = ἀντωνυμίαι. 270 B. 301 C, ἀντωνυμία. Pseudo-*Demetr.* 118, 19. *Clem. A.* I, 336 A, ἔμφασις.

δεικτικῶς, adv. *demonstratively*, in grammar. *Plut.* II, 747 C. *Apollon. D.* Pron. 271 A. 301 C. *Sext.* 249, 2 (τουτονί).

***δειλαίνω**, ανῶ, (δειλός) *to fear, to be afraid*. *Aristot.* E. N. 2, 6, 19. *Ignat.* 692 A δειλαίνεσθαι = δειλαίνω. *Plut.* II, 1046 F. *Sophrns.* 3528 A, μήπως αὐτὸν ὡς Ἕλληνα κρίνωσιν.

δειλαιότης, ητος, ἡ, (δείλαιος) *miserableness*. *Schol. Arist.* Eq. 1151.

δειλανδρέω, ήσω, (δείλανδρος) *to be cowardly*. *Sept.* Macc. 2, 8, 13. Pseudo-*Jos.* Macc. 10. 13.

δειλανδρία, ας, ἡ, *cowardice*. *Theoph.* 477, 6.

δείλανδρος, ον, (δειλός, ἀνήρ) *cowardly*. *Arcad.* 74, 24.

δειλιαίνω, ανα, (δειλός) *to make afraid*. *Sept.* Deut. 20, 8, τινά. *Cyrill. A.* I, 369 B.

δειλίασις, εως, ἡ, (δειλιάω) *fright, the being frightened*. *Plut.* II, 184 A.

δειλιάω, άσω, (δειλός) = δέδοικα, φοβοῦμαι. *Sept.* Deut. 1, 21. Ps. 13, 5. Sir. 22, 16. Esai. 13, 7. Macc. 2, 15, 8. *Diod.* 20, 78. *Patriarch.* 1045 C, πρᾶξιν. *Athan.* I, 144 C, τὸν θάνατον.

δειλιναῖος, ον, *pertaining to* δειλινόν. *Simoc.* 329, 17, καιρός, *the afternoon time*.

δειλινός, ή, όν, (δείλη) L. *pomeridianus, in the afternoon, at even*; opposed to ἑωθινός, ὀρθρινός, or πρωϊνός. *Sept.* Par. 2, 31, 3, ὁλοκαύτωσις. Esdr. 1, 8, 6. *Strab.* 17, 3, 8. *Plut.* II, 70 E. *Poll.* 1, 68. *Ael.* V. H. 2, 5. — **2.** *Western*. *Strab.* 9, 2, 41. — **3.** Substantively, (**a**) ἡ δειλινή, sc. ὥρα, = τὸ δειλινόν. *Theoph.* 358. — (**b**) τὸ δειλινόν, *the afternoon*. *Sept.* Gen. 3. 8. Ex. 29, 39. Lev. 6, 20. Reg. 3, 18, 29. Esdr. 1, 5, 49. *Lucian.* II, 319. *Method.* 241 C Χθὲς τὸ δειλινὸν περιπατῶν, *yesterday afternoon*. — (**c**) τὸ δειλινόν, sc. δεῖπνον, *the afternoon meal* or *luncheon*. *Athen.* 1, 19.

δειλοκαταφρονητής, οῦ, ὁ, (δειλός, καταφρονητής) *insolent coward*. *Ptol.* Tetrab. 66.

δειλόομαι, ώθην, (δειλός) = δειλιάω. *Sept.* Macc. 1, 4, 8. 21. 1, 16, 6.

δειλόφθονος, ον, (δειλός, φθόνος) *enviously cowardly*. *Polem.* 210. *Adam. S.* 338.

δειλοψυχέω, ήσω, = δειλόψυχός εἰμι. *Athan.* II, 1304 B.

δειλόψυχος, ον, (ψυχή) *faint-hearted, timid.* Pseudo-*Jos.* Macc. 8, p. 108.

δειμάτιος, ου, ὁ, (δεῖμα) *terrifier*, epithet of Zeus. *Dion. H.* II, 1248, 14.

δειμάω, ασα, = δειμαίνω, *to fear. Apophth.* 196 B Μηδὲν δειμάσητε.

δεινάζω, άσω, (δεινός) = δεινοπαθέω. *Sept.* Macc. 2, 4, 35. 2, 13, 25.

δεινολογία, ας, ἡ, (δεινολογέομαι) *complaint. Polyb.* 33, 5, 3.

δεινοποιέω, ήσω, (ποιέω) *to make dreadful, to represent as dreadful, to exaggerate. Dion. H.* VI, 866, 7. *Orig.* I, 1000 D, τὶ.

δεινοποίησις, εως, ἡ, (δεινοποιέω) *wicked act* or *exaggeration. Epiph.* II, 36 C.

δεινοπροσωπέω, ήσω, (πρόσωπον) *to have a terrible faee*, to be overbearing. *Eudoc. M.* 313.

δεινός, ή, όν, *skilful*, etc. *Diod.* 5, 38, εἰς τὸ κέρδος εὑρεῖν.

δεινοσμός, οῦ, ὁ, (δεινός, ὀσμή ?) = κόνυζα. *Diosc.* 3, 126 (136).

δεῖξις, εως, ἡ, (δείκνυμι) L. *demonstratio, a showing, pointing out, exhibition. Plut.* II, 747 B. E. *Sext.* 62, 10. 308, 12. 309, 11. *Diog.* 4, 38. — Particularly of demonstrative pronouns. *Philon* I, 610, 6 (οὗτος). *Plut.* II, 1011 C. *Apollon. D.* Pron. 273 A. 281 C (ἐκεῖνος). 299 B.

δειπνητήριον, ου, τὸ, (δειπνητής) *dining-hall. Jos.* B. J. 2, 8, 5. *Plut.* I, 519 D. *Porphyr.* Abst. 336.

δειπνητής, οῦ, ὁ, (δειπνέω) *diner, guest. Polyb.* 3, 57, 7.

δειπνῖτις, ιδος, ἡ, (δεῖπνον) *pertaining to supper. Dion C.* 69, 18, 3, στολή.

δειπνοθήρας, α, ὁ, (δεῖπνον, θηράω) *supper-hunter. Philon* I, 665, 46.

δειπνοκλήτωρ, ορος, ὁ, (καλέω) *inviter to* supper. *Cyrill. A.* I, 313 C. VI, 264 B. — *Athen.* 4, 7 = εἰλέατρος.

δεῖπνον, ου, τὸ, L. *coena. Lucian.* III, 444, τὸ ἐντελές. — Τὸ μυστικὸν or ἅγιον δεῖπνον, (**a**) *the Last Supper. Clem. A.* I, 465 B, τὸ ἅγιον. *Hippol.* 628 B. — (**b**) *the Lord's Supper, the Eucharist. Chrys.* X, 218 D. *Cyrill. A.* X, 1017 A. Pseudo-*Dion.* 428 B, τὸ θειότατον.

δειπνοποιία, ας, ἡ, (ποιέω) *the preparing of supper. Diod.* 17, 37.

δεῖπνος, ου, ὁ, = δεῖπνον. *Sophrns.* 3720 B. 3772 A, ὁ μυστικός. *Chron.* 423, 17.

δεῖσα, ης, ἡ, *filth. Schol. Clem. A.* 786 C. 794 B.

δεισαλέος, α, ον, (δεῖσα) *filthy, unclean. Clem. A.* I, 152 C. 653 A.

δεισαλία, ας, ἡ, *uncleanliness. Theodtn.* Esai. 28, 13.

δεισιδαιμονέω, ήσω, (δεισιδαίμων) *to have religious* (or *superstitious*) *fears, to be under the influence of religion. Polyb.* 9, 19, 1. 10, 2, 9. *Diod.* 12, 59. 15, 53. *Clem. A.* I, 224 C. *Orig.* I, 800 A.

***δεισιδαιμονία**, ας, ἡ, (δεισιδαίμων) *religion* in general, and *superstition* in particular. *Theophr.* Char. 18. *Polyb.* 6, 56, 7. 12, 24, 5. *Diod.* 17, 41. 11, 89, τῶν θεῶν.

δεισιδαιμόνως, adv. *superstitiously. Aristeas* 16. *Philon* I, 195, 9.

δέκα, οἱ, αἱ, τὰ, indeclinable, *ten*, the most perfect number according to the Pythagoreans. *Athenag.* 6. *Sext.* 722, 8. *Clem A.* I, 988 A. II, 365 A. *Orig.* IV, 308 A Τὸν δέκα ἀριθμόν. — Οἱ δέκα ἄνδρες, or simply οἱ δέκα, the Roman *decemviri. Dion. H.* III, 1740. 9. IV, 2140, 6. *App.* II, 507, 12.

δεκάβοιος, ον, (δέκα, βοῦς) *worth ten oxen. Plut.* I, 11 D.

δεκάγλωσσος, ον, (γλῶσσα) *ten-tongued. Pisid.* 1270 A.

δεκαγονία, ας, (γονή) *tenth generation. Lucian.* I, 820.

δεκαγράμματος, ον, (γράμμα) *consisting of ten letters. Athen.* 10, 81.

δεκαδάκτυλος, ον, (δάκτυλος) *ten-fingered. Dion C.* 47, 40, 3.

δεκαδάρχης, ου, ὁ, = δεκάδαρχος, *commander of ten men. Jos.* B. J. 3, 7, 3. 3, 20, 7. *Arr.* Anab. 7, 23, 3.

δεκαδαρχία, ας, ἡ, the Roman *decemviratus. Dion. H.* IV, 2155, et alibi. *Plut.* II, 277 F, et alibi.

δεκάδαρχος, ου, ὁ, the Roman *decemvir. Dion. H.* IV, 2152, 10, et alibi.

***δεκαδύο** (δέκα δύο) = δώδεκα. *Sept.* Ex. 28, 21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18. 1, 8, 35. *Dius* apud *Jos.* Apion. 1, 18, p. 449. *Polyb.* 1, 42, 5 as v. l. *Aristeas* 12. *Luc.* Act. 19, 7, et alibi. *Barn.* 748 B. *Plut.* I, 256 C Δέκα δυεῖν. *Just.* Apol. 1, 39.

δεκαεῖς, -ενός, -μιᾶς, (δέκα, εἷς) = ἕνδεκα, *eleven. Plut.* I, 61 D Αὕτη δέ ἐστι πρὸ δεκαμιᾶς καλανδῶν μαΐων. *Martyr. Hippol.* 568 B. *Lyd.* 7, 12.

δεκαεννέα (δέκα, ἐννέα) = ἐννεακαίδεκα, *nineteen. Diod.* 12, 71. 13, 108. *Clem. A.* I, 860 A. *Socr.* 497 B.

δεκαέξ (δέκα ἕξ) = ἑκκαίδεκα, *sixteen. Sept.* Gen. 46, 18, et alibi. *Strab.* 2, 5, 42.

δεκαεπτά (δέκα, ἑπτά) = ἑπτακαίδεκα, *seventeen. Sept.* Gen. 47, 28. *Diod.* 12, 36. *Jos.* B. J. 5, 11, 4.

δεκαετηρίς, ίδος, ἡ, (δεκαέτηρος) L. decennalis, *of ten years.* With πανήγυρος expressed or understood, the Roman decennalia. *Dion C.* 57, 24, 1. 76, 1, 1. *Eus.* II, 1188 C, τοῦ πατρός.

δεκαετία, ας, ἡ, (ἔτος) L. decennium, *the space of ten years. Dion. H.* I, 180, 4. *Strab.* 15, 1, 43, p. 213, 13. *Philon* I, 531, 2 Μετὰ δεκαετίαν τῆς ἐκεῖ διατριβῆς.

δεκακέρατος, ον, (κέρας) *with ten horns.* *Anast. Sin.* 108 B.

δεκακότυλος, ον, (κοτύλη) *holding ten κοτύλαι.* *Strab.* 3, 2, 7.

δεκακυμία, ας, ἡ, (κῦμα) L. *fluctus decumanus, huge waves.* *Lucian.* I, 653.

δεκάλιος, ον, (δέκα) *of ten* quid? *Porph.* Cer. 473, 6 Ἱμάτια δεκάλια, ἐννάλια, κ. τ. λ.

δεκάλιτρον, ου, τὸ, *ten oboli.* *Pallad.* Laus. 1049 C, ἄρτου, *ten oboli worth of bread.*

δεκάλογος, ου, ἡ, = οἱ δέκα λόγοι, decalogus, *the decalogue, the ten commandments.* *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol.* Haer. 428, 72. *Orig.* I, 909 D. III, 928 B. 933 A. *Method.* 160 C. — **2.** *Decade*, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.

δεκαμηνιαῖος, α, ον, = δεκάμηνος. *Sept.* Sap. 7, 2, χρόνος. *Plut.* I, 67 F.

δεκάμηνος, ου, ἡ, sc. περίοδος, *period of ten months.* *Plut.* II, 907 E. *Galen.* II, 54 D.

δεκαμία, see δεκαεῖς.

δεκαμναῖος, α, ον, = δεκάμνους, *worth ten minae.* *Polyb.* 13, 2, 3.

δεκαμοιρία, ας, ἡ, (μοῖρα) *ten degrees* of a circle. *Jos.* Ant. 3, 7, 7.

δεκαμυθία, ας, ἡ, (μῦθος) *ten words.* *Endoc. M.* 310, the title of a work of Nicostratus.

δεκαναΐα, ας, ἡ, (δέκα, ναῦς) *squadron of ten ships.* *Polyb.* 23, 7, 4. 25, 7, 1, πλοίων. *Diod.* 14, 103. *Strab.* 7, 7, 6.

δεκανδρικός, ή, όν, (δέκα, ἀνήρ) L. decemviralis. *Lyd.* 146, 6, ἀρχή, decemviratus.

δεκάνευρος, ον, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.

δεκανία, ας, ἡ, (δεκανός) = λόχος, L. *decuria.* *Ael. Tact.* 5, 2. *Tzetz.* Chil. 12, 521.

δεκανικόν, οῦ, τὸ, (δεκανός) *ecclesiastical prison,* a prison attached to a prelate's establishment. *Ephes.* 976 E. 977 A. *Justinian.* Novell. 79, 3. *Thalass.* 1473 C. 1476 A.

δεκανός, οῦ, ὁ, the Latin decanus, *constable, beadle.* *Nil.* Epist. 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — **2.** *Decanus*, an astrological term. *Bardesan.* apud *Eus.* III, 473 C. *Porphyr.* Aneb. 41, 16. *Iambl.* Myst. 266, 3. (Compare δεκαμοιρία)

δεκαοκτώ (δέκα ὀκτώ) = ὀκτωκαίδεκα, *eighteen.* *Sept.* Judic. 3, 14, et alibi.

δεκαόργυιος, ον, *of ten ὀργυιαί.* *Heron Jun.* 48, 14.

δεκαπέντε (δέκα πέντε) = πεντεκαίδεκα, *fifteen.* *Sept.* Gen. 7, 20 as v. l. Ex. 27, 15. Macc. 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.

δεκαπηχυαῖος, α, ον, = δεκάπηχυς. *Geopon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάζω, άσω, (δεκαπλάσιος) *to multiply by ten.* *Sept.* Baruch 4, 24 Δεκαπλασιάσατε ἐπιστραφέντες ζητῆσαι αὐτόν, *seek him ten times more.* *Iren.* 1, 15, 2. *Hippol.* Haer. 108, 74. 326, 29. *Orig.* III, 1205 A.

δεκαπλασίων, ον, = δεκαπλάσιος. *Theodtn.* Dan. 1, 20.

δεκάπληγος, ου, ἡ or ὁ, = αἱ δέκα πληγαί, *the ten plagues* of Egypt collectively considered. *Sibyll.* 9 (11), 31 ὁ. *Hippol.* Haer. 428, 65. *Eus.* V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]

δεκάπλοκος, ον, (πλέκω) *with* or *of ten strands.* *Paul. Aeg.* 280.

δεκαπρωτεύω, *to be a δεκάπρωτος.* *Inscr.* 4415.

δεκάπρωτος, ὁ, = δεκέμπριμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*

δεκάπωλος, ον, (πῶλος) *of ten colts* or *horses.* *Syncell.* 643, 2.

δεκαρχία, ας, ἡ, the Roman *decuriatus.* *Dion. H.* I, 358, 1. *Strab.* 17, 3, 25, p. 432, 19. *Leo.* Tact. 6, 27 = κοντουβέρνιον.

δέκαρχος, ου, ὁ, L. *decurio.* *Sept.* Deut. 1, 15. *Dion. H.* I, 266. *Leo.* Tact. 4, 12.

δεκάς, άδος, ἡ, *the number ten*, as an abstraction. *Theol. Arith.* 58 seq. *Philon* I, 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A. *Hippol.* Haer. 10, 38. *Porphyr.* V. Pyth. 86. *Hierocl.* C. A. 126, 7. — Ἡ Ἀττικὴ δεκάς, *the ten Attic Orators.* *Lucian.* I, 870. — **2.** Decennalia, = δεκαετηρίς. *Socr.* 177 B.

δεκάσημος, ον, (σῆμα) *consisting of ten times* (*shorts*). *Aristid. Q.* 35.

δεκασμός, οῦ, ὁ, (δεκάζω) *bribery.* *Dion. H.* II, 741, 5. III, 1680, 6, ἀργυρίου, *largess.* *Plut.* I, 400 C. *App.* II, 204, 6.

δεκαστάτηρος, ον, (στατήρ) *with* (*receiving*) *ten staters.* *Arr.* Anab. 7, 23, 3.

δεκάστεγος, ον, (στέγη) *ten stories high.* *Strab.* 15, 3, 7, p. 252, 20.

δεκασύλλαβος, ον, (συλλαβή) *of ten syllables.* *Heph.* 7, 10, Ἀλκαϊκόν, metrum.

δεκάσχημος, ον, (σχῆμα) *of ten forms.* *Drac.* 136, 25, στίχος, a verse consisting of two spondees and three dactyles.

δεκατέσσαρες, α, (δέκα τέσσαρες) = τεσσαρεσκαίδεκα, *fourteen.* *Sept.* Gen. 31, 41. Tobit 8, 19. 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.

δεκάτευσις, εως, ἡ, (δεκατεύω) *a tithing.* *Dion. H.* I, 63, 13. 104, 6, χρημάτων.

δεκατεύω, *to divide into ten tribes.* *App.* II, 69, 46. — **2.** Decimo, *to decimate*, to put to death every tenth man. *Plut.* I, 936 E. (Compare *Dion. H.* III, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος ἀνελὼν ἕνα. *App.* I, 865, 46 Ἐζημίωσε θανάτῳ τὸ δέκατον.)

δεκατήμερος, ον, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.

δεκατία, ας, ἡ, (δέκατος) the Roman *decimatio*. *Plut.* I, 934 B.

δέκατος, η, ον, *tenth. Nicom.* 138, **ἀριθμός**, *the number ten*. — **Δέκατον δέκατον**, *one tenth to each*, one tenth apiece. *Sept.* Num. 28, 21. 29. 29, 4. 10. 15.

δεκατόω, ώσω, = **δεκατεύω**. *Sept.* Nehem. 10, 37. *Paul.* Hebr. 7, 6. 9.

δεκατρεῖς = **δέκα τρεῖς**, **τρισκαίδεκα**, *thirteenth. Sept.* Gen. 17, 25. Josu. 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 Ὁ **τῶν δεκατριῶν ἀριθμός**.

δεκάτωσις, εως, ἡ, = **δεκάτευσις**. *Did. A.* 321 B. *Epiph.* I, 249 A.

δεκάχαλκον, ου, τὸ, *ten* **χαλκοῖ**, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, ον, (**χορδή**) *ten-stringed*. *Sept.* Ps. 32, 2, **ψαλτήριον**.

δεκέμβριος, α, the Latin d e c e m b e r, adjective. *Dion. H.* II, 1246, 3 Ἡμέρᾳ **τετάρτῃ πρὸ τριῶν εἰδῶν δεκεμβρίων**. *Jos.* Ant. 14, 8, 5 **Εἰδοῖς δεκεμβρίαις**. *Plut.* II, 287 A. — Ὁ **δεκέμβριος μήν**, or simply ὁ **δεκέμβριος**, *the month of December*, simply *December*, the tenth month of the Roman year, March being the first. *Dion. H.* III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, ὁ, the Latin d e c e m p r i m u s. *Nil.* 180 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς, ίδος, ἡ, = **δεκαετία**. *Dion C.* 53, 16, 2. 58, 24, 1.

δεκήρης, ες, (**δέκα**) *ship with ten banks of oars*. *Polyb.* 16, 3, 3. 16, 7, 1.

δέκιης, the Latin d e c i ē s = **δεκάκις**. *Plut.* I, 917 E.

δεκουρίων, ωνος, ὁ, the Latin d e c u r i o = **δεκάδαρχος**, **δέκαρχος**. *Polyb.* 6, 25, 2. *Dion. H.* I, 251. *Athan.* I, 349 C. *Nil.* 148 A. *Porph.* Cer. 406, 1. 407, 19.

δεκρέτον or **δέκρετον**, ου, τὸ, d e c r ê t u m = **ἀπόφασις βασιλέως μεταξὺ δύο μερῶν παρ' αὐτῷ δικαζομένων ἐκφερομένη**. *Carth.* Can. 56. *Justinian.* Novell. 38, Prooem. § α'. *Antec.* 1, 2, 6. [The correct orthography is **δηκρῆτον**.]

δεκτέον = **δεῖ δέχεσθαι**. *Strab.* 14, 2, 28, p. 142, 3, *we must understand*. *Schol. Arist.* Pac. 143.

δεκτικῶς (**δεκτικός**), adv. *hospitably*. *Clementin.* 160 A.

δεκτός, ή, όν, (**δέχομαι**) *acceptable, approved*. *Sept.* Lev. 19, 5. 22, 19. 20. Job 33, 26, **τινί**. Prov. 15, 8. 22, 11. Sir. 2, 5. 3, 7. 32, 9. Esai. 49, 8. 56, 7. 61, 2, *propitious*.

δελεασμός, οῦ, ὁ, (**δελεάζω**) *enticement, allurement*. *Apollon. D.* Pron. 311 A. *Epiph.* II, 321 A.

δελεαστικός, ή, όν, *enticing, alluring*. *Theogn.* *Mon.* 852 A.

δελεαστός, ή, όν, *enticing, alluring*. *Jos.* Apion. 2, 39; perhaps the true reading is **δελεαστικός**.

δέλθ, see **δάλεθ**.

δελματική, see **δαλματική**.

δελτάριον, ου, τὸ, *little* **δέλτος**, *tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, ατος, τὸ, (**δέλτος**, **γράφω**) L. *libellus*. *Inscr.* 3902, *b*, **τοῦ ἀνθυπάτου**.

δέλτος, ου, ἡ, *tablet*. *Dion. H.* I, 295, 7 **Αἱ δώδεκα δέλτοι**, *duodecim tabulae*. — **Αἱ μυστικαὶ** or **ἱεραὶ δέλτοι**, = **τὰ δίπτυχα** of a church. *Cyrill. A.* X, 349 C. *Euagr.* 2776 B.

δελφινίζω, ίσω, (**δελφίς**) *to duck*. *Lucian.* II, 328.

δελφινὶς τράπεζα, ἡ, a kind of *table*. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφινοειδής, ές, (**δελφίς**, ΕΙΔΩ) *dolphin-like*. *Diosc.* 3, 77 (84).

δέλφιξ, ικος, ὁ, (**Δελφικός**) = **τρίπους**. *Proc.* I, 395, 14.

δέμα, ατος, τὸ, (**δέω**, *to bind*) *that with which* anything *is tied, rope, tether*. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — **2.** *Bunch, bundle*, = **δέσμη**. *Pallad.* Laus. 1011 B, **λεπτολαχάνων**. 1052 B, **καλάμων**, *fagot*. *Cedr.* II, 533, 12. — **3.** *Magical knot*; opposed to **λύμα**. *Jejun.* 1924 A.

δεμάτιον, ου, τὸ, (**δέμα**) *bunch*. *Apophth.* 349 A.

δεμινουτιών, ῶνος, or **δεμινουτίων**, ωνος, ἡ, the Latin d e m i n u t i o. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, ον, = **δενδρικός**. *Strab.* 15, 1, 60.

δενδρίζω, ίσω, (**δένδρον**) L. *arboresco, to grow into a tree*. *Diosc.* 5, 139 (140).

δενδρογάληνος, **οἶνος**, a kind of *wine*. *Geopon.* 5, 2, 10.

δενδροειδής, ές, (ΕΙΔΩ) *tree-like*. *Diosc.* 4, 162 (165), p. 656 **Τιθύμαλος δενδροειδής**, d e n d r o i d e s.

δενδρόκαρπος, ου, ὁ, (**δένδρον**, **καρπός**) *tree-fruit*. *Achmet.* 151.

δενδροκόμης, ου, ὁ, = **δενδρόκομος**. *Anthol.* III, 102 (*Rufinus* 14).

δενδροκομικός, ή, όν, (**δένδρον**, **κομέω**) *cultivating trees*. *Ael.* N. A. 13, 18.

δενδροκοπία, ας, ἡ, (**κόπτω**) *the cutting down of trees* wantonly. *Chal.* 1270 D.

δενδρολίβανον, ου, τὸ, (**δένδρον**, **λίβανος**) = **λιβανωτίς**, L. *rosmarinus, rosemary*. *Aët.* 1, p. 9 b, 35. *Geopon.* 11, 15. 16. *Porph.* Cer. 23. *Achmet.* 204.

δενδρομαλάχη, ης, ἡ, (**δένδρον**, **μαλάχη**) *hollyhock* (*Althaea rosea*). *Geopon.* 15, 5, 5.

δένδρος, ου, ὁ, = **δένδρον**. *Athen.* apud *Orib.* III, 109, 3.

δενδροτρόφος, ον, (**τρέφω**) *nourishing trees*. *Max. Tyr.* 125, 28.

δενδροφορέω, ήσω, (δενδροφόρος) *to carry* or *bear branches of trees*. *Artem.* 216.

δενδροφορία, ας, ἡ, *the carrying* or *bearing of branches*. *Strab.* 10, 3, 10.

δενδροφόρος, ον, (φέρω) *bearing branches of trees*. *Lyd.* 75, 15.

δενδροφυής, ές, (φύω) *growing like a tree*. *Hippol.* Haer. 136, 98 (quoted).

δενδρώδης, ες, = δενδροειδής. *Mel.* 111, νύμφαι, *wood-nymphs*.

δένδρωμα, ατος, τὸ, (δενδρόω) = δόρυ. *Aquil.* Reg. 1, 22, 6.

δενδρών, ῶνος, ὁ, *thicket, wood*. *Aquil.* Reg. 1, 31, 13.

δένω = δέω, *to tie, bind*. *Steph. Diac.* 1092 D. (See also ἐπιδένω.)

δένς, the Latin dens = ὀδούς. *Plut.* II, 727 A δέντης, *dentes*.

δεξαμενή, ῆς, ἡ, *pool*, etc. *Anton.* 7, 3, τῶν ἰχθύων, *piscina*. — **2.** *Baptismal font* = κολυμβήθρα. *Proc.* III, 28, 17.

δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, *reception*. *Genes.* 26, 6. *Porph.* Cer. 278, et alibi. *Theoph. Cont.* 142.

δεξιοβόλος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc.* Act. 23, 23 as v. l.

δεξιοκοπέω, ήσω, (κόπτω) *to cut off* one's *right hand*. *Mal.* 488, 1, τινά.

δεξιολαβέω, ήσω, (δεξιολάβος) *to take by the right hand*. *Damasc.* II, 360 A.

δεξιολάβος, ου, ὁ, (δεξιός, λαμβάνω) *spearman? guardsman?* *Luc.* Act. 23, 23. *Simoc.* 159, 10. *Porph.* Them. 17, 16. (Compare διστράλιον.)

δεξιός, ά, όν, *right, not left*. *Cleomed.* 7, 15, the *north* is the right side of the world; the south, the left. *Philon* I, 142, 32, *west* right, east left. *Plut.* II, 282 E, *north*. 363 E, *north* right, south left. 888 A, *east* right, west left. According to Empedocles, the *summer solstice* is the right side; the winter solstice, the left. *Artem.* 62, χείρ, *the right-hand man*. *Leo Gram.* 252, 18, ἵππος = ἀδέστρατος? *Epiph.* I, 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιά τε καὶ εὐώνυμα, *right and left*, in all directions. — **2.** Substantively, ἡ δεξιά, sc. χείρ *the right hand*. *Porph.* Cer. 13 Δεξιᾷ καὶ ἀριστερᾷ, *on the right hand and on the left*.

δεξιότης, ητος, ἡ, *dexterity, cleverness*, as a title. *Greg. Naz.* III, 337 B, ἡ σή.

δεξιοφανής, ές, (δεξιός, φαίνω) *appearing on the right*. *Plut.* II, 930 B.

δεξιωτής, οῦ, ὁ, (δεξιόομαι) *receiver* of guests. *Pallad.* Laus. 1217 A.

δέος, ου, ὁ, deus = θεός. *Hes.* Δέος, φόβος· ἡ θεός.

δέους, the Latin deus = θεός. *Just.* Apol. 1, 26 Σίμωνι δέω σάγκτω, *Simoni Deo Sancto*.

δεπορτατεύω (δεπορτᾶτος), the Latin deporto = ἐξορίζω, *to banish, exile*. *Gloss. Jur.*

δεπορτατίων, ωνος, or **δεπορτατιών**, ῶνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, *exile, banishment*. *Gloss. Jur.*

δεπορτᾶτος, see δηπορτᾶτος.

δεποσιτάριος, ου, ὁ, depositarius = καθαιρέτης, καθαιρητής. *Gloss. Jur.*

δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat.* Polyc. 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δηπόσιτον.]

δεποτᾶτος = δηπουτᾶτος. *Curop.* 6, 13. 93, 23.

δεπουτᾶτος, see δηπουτᾶτος.

δεράγχη, ης, ἡ, (δέρη, ἄγχω) *noose* for catching birds by the neck. *Antip. S.* 17.

δεραγχής, ές, *throttling*. *Philipp.* 8.

δεραιοπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip. S.* 15. 62.

δερεκτάριος, ου, ὁ, the Latin directarius, *pickpocket*. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εὔθικτοι κλέπται, οἱ λεγόμενοι περσικάριοι, *light-fingered thieves*.

δέρμα, ατος, τὸ, *skin*. *Sept.* Job 2, 4 Δέρμα ὑπὲρ δέρματος, *skin for skin*, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."

δερματοφαγέω, ήσω, (δέρμα, ΦΑΓΩ) *to eat skins*. *Strab.* 16, 4, 17.

δερματοφόρος, ον, (φέρω) *wearing skins*. *Strab.* 16, 4, 17. *Anast. Sin.* 1053 B.

δερμοκουκούλλιον, ου, τὸ, (κουκούλλιον) *leathern hood?* *Nil.* Epist. 2, 178, p. 292 C.

δερμότυλον, τὸ, quid? *Pallad.* Laus. 1244 B.

δερμύλλω (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist.* Nub. 734 Τὸν δερμύλλοντα ἑαυτόν, = δεφόμενον.

δεσέρτωρ, see δησέρτωρ.

δεσιγνατεύω, **δέσιος**, incorrect for δησιγνατεύω, δαίσιος.

***δέσις**, εως, ἡ, (δέω) *a tying* or *binding*. *Sept.* Sir. 45, 11, *setting* in gold. *Diosc.* 1, 80, p. 84, *overlapping*. *Apollod. Arch.* 24. 25. *Herodn.* 8, 4, 14. — **2.** *The plot* of a play. *Aristot.* Poet. 18, 1. 2.

δέσμευσις, εως, ἡ, (δεσμεύω) *capture*. *Achmet.* 237.

δεσμέω, ήσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595. 665. *Moer.* 113, not Attic. *Hippol.* Haer. 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* Aneb. 36, 17, of magical knots.

δεσμίδιον, ου, τὸ, *little* δεσμίς. *Diosc.* Eupor. 2, 64. *Antyll.* apud *Orib.* III, 633, 11. *Aët.* 3, 79.

δεσμός, οῦ, ὁ, *band, bond*. — In ecclesiastical language, *censure*. *Theod.* III, 1236 C.

1268 B *Jejun.* 1917 B. — **2.** *Knot*, in magic. *Porphyr.* Aneb. 36, 17, ἱερός.

δεσμοφύλαξ, ακος, ὁ, (δεσμός, φύλαξ) *jailer.* *Luc.* Act. 16, 23. 27. 36. *Lucian.* III, 335. *Artem.* 297.

δεσμόω = δεσμεύω. *Solom.* 1321 D.

δεσμωτήριον, ου, τὸ, *prison.* *Philostr.* 301. 319, ἐλευθέριον, L. *libera custodia*, = ἄδεσμος φυλακή, *private imprisonment.*

δεσμωτικός, ή, όν, (δεσμώτης) *pertaining to imprisonment.* *Eus.* II, 768 A.

δεσπόζω, *to rule over*, in astrological language. *Hermes Tr.* Iatrom. 387, 17 Τοῦ δεσπόζοντος αὐτοῦ ἀστέρος.

δέσποινα, ης, ἡ, *lady*, applied to the *Syria Dea.* *Lucian.* II, 607. — **2.** *The Lady*, a daughter of Posidon and Demeter. Her real name is not known. *Paus.* 8, 37, 9. — **3.** A title given to the empress and her daughters, or to the emperor's mother. *Dion C.* 6, 14, 1, the mother of Claudius. *Cyrill. A.* X, 341 B. *Proc.* III, 165. *Curop.* 34. — **4.** An epithet of the *Deipara.* *Const.* (536), 1033 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.* 382.

δεσποτεία, *as*, *possession*, *ownership.* *Eus.* II, 1013 B. 1016 A.

δεσποτεύω, εύσω, = δεσπόζω. *Sept.* Macc. 3, 5, 28. *Jos.* Ant. 3, 5, 3. *Clementin.* 456 A, τῆς φύσεως. *Dion C.* 60, 28, 1.

δεσπόσυνος, ου, ὁ, substantively, *master*, *prince*, applied to the emperor's son. *Theoph. Cont.* 351, 10.

δεσποτᾶτος = δηπουτᾶτος. *Leo.* Tact. 12, 51. 53.

δεσπότης, ου, ὁ, L. *dominus*, *lord*, *master.* *Jos.* B. J. 4, 3, 10, p. 277 Οἱ τῆς οἰκουμένης δεσπόται, *terrarum domini*, the Romans (Apion. 2, 4 Οἱ κύριοι νῦν τῆς οἰκουμένης Ῥωμαῖοι). — **2.** *Dominus*, a title applied to the emperor; also to his sons. *Philon* I, 568, 23. II, 588, 23, Caligula. *Apollod. Arch.* 13. *Lucian.* III, 213. 214, ὁ πάσης γῆς καὶ θαλάσσης. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1. 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B. *Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.* III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A. *Chal.* 873 D. 1601 D. *Lyd.* 59, 18. *Proc.* III, 165. — **3.** A title given to eminent men in general, and to bishops in particular. *Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C. 1105 B. *Carth.* Can. 134. 138. *Chrys.* III, 606 E. *Cyrill. A.* X, 341 B. *Chal.* 1556 A. — In the *Euchologion*, the deacon uses the vocative δέσποτα in addressing the priest.

δεσποτικός, ή, όν, *the Lord's* (*Christ's*), *Dominical.* *Dion. Alex.* 1592 D. *Laod.* 21, σκεύη, *church furniture* or *utensils.* *Greg. Naz.* III, 281 B. *Did. A.* 716 B. *Greg. Nyss.* III, 272 B. *Chrys.* I, 460 C. *Pallad.* Laus. 1041 B. *Theod. Mops.* 677 A. 892 B. *Theod.* IV, 56 C. (See also ἑορτή, νηστεία.) — **2.** *Imperial*, or rather *imperatorial.* *Cyrill. A.* X, 141 C.

δετέον = δεῖ δῆσαι. *Geopon.* 4, 12, 16.

δετήρ, ῆρος, ὁ, (δέω) = following. *Arcad.* 20, 10.

δέτης, ου, ὁ, *binder.* *Greg. Naz.* III, 450 A.

δετός, ή, όν, *bound.* *Greg. Naz.* III, 403 A.

δεῦρο, adv. *hither.* *Diod.* 16, 4 Ὁ κίνδυνος δεῦρο κἀκεῖσε τὰς ῥοπὰς ἐλάμβανεν. — *Sept.* Reg. 4, 5, 19 Δεῦρο εἰς εἰρήνην, sc. ἄπιθι, *go in peace.* — **2.** Up *to this time.* *Theophil.* 1141 C Ἕως τοῦ δεῦρο, *until this time.*

δευσοποιέω, ήσω, (δευσοποιός) *to dye*, *stain.* *Orig.* I, 757 A. 1005 B. *Alciphr.* 3, 11, τὰς παρειάς, *to paint.*

δευσοποιία, *as*, ἡ, *dyeing.* *Poll.* 1, 49. *Eudoc. M.* 43.

δεῦτε, the plural of δεῦρο, *hither! come!* *Sept.* Gen. 11, 3. 4 Δεῦτε οἰκοδομήσωμεν, *come, let us build.* Ps. 73, 8. Esai. 9, 10. *Matt.* 28, 6, ἴδετε τὸν τόπον. *Epict.* 3, 23, 6 Δεῦτε καὶ ἀκούσατέ μου ἀναγινώσκοντος ὑμῖν. *Method.* 33 A, κατακλιθῆναι.

δευτεράριος, ου, ὁ, = ὁ δεύτερος, *the second officer* in a monastery. *Const.* (536), 968 E. Pseud-*Athan.* IV, 581 A.

δευτερεῖος, ον, = δευτέριος. *Philon* II, 62, 24. *Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Dioclet.* C. 2, 28.

δευτερεύω (δεύτερος), *to be second in rank.* *Sept.* Par. 1, 16, 5, αὐτῷ. Esth. 4, 8, *the vizir.* *Polyb.* 18, 38, 5, οὐδενός, = δεύτερος εἶναι. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.* 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10. II, 10, 43. *Diosc.* 1, 81. *Herod.* apud *Orib.* II, 409, 3. *Plut.* I, 591 A. *Epiph.* II, 185 A, τῷ Πέτρῳ κατὰ τὴν ἀρχιεπισκοπήν. (Compare *Strab.* 12, 3, 32 Ἦν δεύτερος κατὰ τὴν τιμὴν μετὰ τὸν βασιλέα.) — Ὁ δευτερεύων, sc. τῶν διακόνων, *the deacon next in rank to the archdeacon.* *Petr. Ant.* 806 B.

δευτερέω = δευτερεύω. *Sept.* Jer. 52, 24. *Eudoc. M.* 150.

δευτέριος, α, ον, (δεύτερος) *secondary.* *Sept.* Esdr. 1, 1, 29, ἅρμα, *the attendant chariot*, a supernumerary chariot. — **2.** Substantively, τὸ δευτέριον, = χόριον. *Aquil.* Deut. 28, 57.

δευτεροβόλος, ον, (δεύτερος, βάλλω) *casting the teeth again*, as a horse. *Poll.* 1, 182.

δευτερογαμέω = διγαμέω. *Epiph.* I, 1041 A. *Justinian.* Novell. 2 (titul.).

δευτερογαμία, *as*, ἡ, = διγαμία. *Afric.* 56 A. *Const. Apost.* 3, 2.

δευτερόγαμος = δίγαμος. *Epiph.* II, 824 B.

δευτερόγονος, ον, (γίγνομαι) *second-born.* *Symm.* Gen. 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) *the tenth part of a tithe.* *Hieron.* V, 450 D.

δευτεροδέομαι (ὁδός), *to be repeated*, in arithmetic. *Theol. Arith.* 22. 34. *Nicom.* 98 **Δευτεροδουμένη μονάς**, *a unit of the second order*, namely *ten.* (See also **τριοδέομαι, παλινοδέω.**)

δευτεροδία, ας, ἡ, *repetition*, in arithmetic. *Theol. Arith.* 34, second series.

δευτεροελάτης, ου, ὁ, (ἐλαύνω) *the second officer* of the Byzantine emperor's barge. *Porph.* Adm. 238, 15. 239, 11.

δευτεροκοιτέω, ήσω, (κοίτη) *to have a bedfellow.* *Athen.* 13, 47.

δευτερολογέω, ήσω, (δευτερολόγος) *to speak a second time.* *Sept.* Macc. 2, 13, 22. *Epiph.* II, 613 B.

δευτερολογία, ας, ἡ, *speaking a second time* on the same subject. *Hermog.* Rhet. 433 (titul.). — **2.** *Repetition* = **δισσολογία.** *Epiph.* III, 240 B.

δευτερονόμιον, ου, τὸ, (νόμος) *the second law.* *Sept.* Deut. 17, 18. Josu. 9, 5. — **2.** *Deuteronomy*, the title of the last book of the Pentateuch. *Sept.* Deut. (titul.). *Philon* I, 121, 30. 280, 15. *Orig.* I, 884 A. (See also **ἐπινομίς**, and compare *Greg. Naz.* III, 473 A **Δεύτερος νόμος.**)

δευτερόπρωτος, ον, (δεύτερος πρῶτος) *secundo-primus, second-first*, the first of the second series. *Luc.* 6, 1, **σάββατον**, *the second-first sabbath*, about which nothing is known. *Epiph.* I, 464 A. 944 A. B. *Chrys.* VII, 431 D. *Hieron.* I, 534 (263). *Isid.* 816 B. (Compare *Clem. A.* II, 261 A **Ἐὰν μὴ σελήνη φανῇ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον.** See also **δευτεροτέταρτος.**) — **Ἡ δευτεροπρώτη κυριακή**, *the second-first Sunday* = **ἀντίπασχα.** *Eustrat.* 2381 B.

δεύτερος, α, ον, *second.* *Sept.* Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 **Ἐκ δευτέρου**, *a second time, again.* *Marc.* 14, 75. *Diosc.* 5, 41. *Herod.* apud *Orib.* I, 408, 1. — *Babr.* 114, 5 **Ἐκ δευτέρης** = **ἐκ δευτέρου.** — **2.** *Two* = **δύο.** *Ignat.* 649 A **Ἑνὸς καὶ δευτέρου.** *Sext.* 113, 22. *Clem. A.* I, 908 C. — **3.** In arithmetic, **δεύτερος καὶ σύνθετος ἀριθμός**, a number the factors of which are *odd* numbers; as 9, 15, 21, 25, 27, 33. *Nicom.* 83. — **4.** Substantively, **(a)** **ὁ δεύτερος**, *the second officer*, the second in power or dignity. *Sept.* Tobit 1, 22. Judith 2, 4, *the vizir.* *Nil.* 496 B = **δευτεράριος.** — **(b)** **ἡ δευτέρα**, sc. **ἡμέρα**, *the second day* after the Sabbath, *Monday.* *Sept.* Ps. 47, 1 (titul.), **σαββάτου.** *Eus.* IV, 941 C, **σαββάτων.** *Const. Apost.* 2, 47. 5, 13. 18. 7, 23. *Triod.* **ἡ μεγάλη**, *the great Monday*, the Monday in Passion Week. — **(c)** **τὸ δεύτερον** = **χόριον.** *Moschn.* 36. *Diosc.* 1, 18, p. 34. — **5.** Adverbially, **δεύτερον** = **δίς**, *twice.* *Ant.* 20, **τοῦ ἔτους**, *twice in the year.* *Basil.* I, 217 B. *Chrys.* X, 120 A.

δευτεροστάτης, ου, ὁ, (ἵσταμαι) *one who stands in the second line* of an army. *Orig.* II, 288 C. *Themist.* 215, 6.

δευτεροστρατηλατιανοί, ῶν, οἱ, = **κομητιανοί.** *Lyd.* 173, 1.

δευτεροταγής, ές, (τάσσω) *occupying the second place, second in order.* *Nicom.* 85.

δευτεροτέταρτος, ον, (τέταρτος) *the second-fourth*, the fourth in the second series; thus, in *aaab* | *aaab'*, *b'* is **δευτεροτέταρτος.** *Protosp.* Puls. 33. (See also **δευτερόπρωτος.**)

δευτερότης, ητος, ἡ, *the being* **δεύτερος.** *Anast. Sin.* 56 A.

δευτερότοκος, ον, (τίκτω) *second-born.* *Did. A.* 836 C.

δευτεροφανῶς (φαίνω), adv. *by appearing a second time.* Pseudo-*Dion.* 240 B. 336 A.

δευτερόω, ώσω, (δεύτερος) *to do* or *say a second time, to repeat.* *Sept.* Reg. 1, 26, 8. 3, 18, 34. Sir. 7, 14. 19, 14. 50, 21. Jer. 2, 36, *to change.* *Athan.* I, 217 D. *Pallad.* Laus. 1017 A. Pseudo-*Basil.* III, 1312 C. — **2.** Intransitive, *to be repeated* or *doubled.* *Sept.* Gen. 41, 32. — **3.** *To expound* or *interpret* the Bible, with reference to the Jewish doctors. *Hieron.* I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερόω) *second rank.* *Sept.* Reg. 4, 25, 18. 4, 23, 4 **Τοῖς ἱερεῦσι τῆς δευτερώσεως**, *to the priests of the second order.* Sir. 42, 1. *Aquil.* Deut. 28, 37. *Greg. Nyss.* II, 176 C, *a doubling.* — **2.** The Jewish *mishna.* *Eus.* IV, 461 B. VI, 97 C. *Epiph.* I, 237 B. 248 A. 572 A. *Justinian.* Novell. 146, 1, § α'. *Anast. Sin.* 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the *ceremonial law* of the Jews.

δευτερωταί, ῶν, οἱ, *the expounders* of the Jewish law. *Eus.* III, 852 B. 952 D. *Epiph.* I, 172 A. 244 A, **τοῦ νόμου.**

δεφενδεύω, δεφένσωρ, see **δηφενδεύω, δηφένσωρ.**

δέχνυμαι = **δέχομαι.** *Greg. Naz.* III, 400 A.

δέχομαι, *to receive.* — **Δεχθῆναι**, passively, *to be received.* *Sept.* Sir. 32, 20. *Luc.* Act. 15, 4 **παρα-δεχθῆναι.** *Herodn.* 1, 13, 13 **ὑπο-δεχθείς.** *Cyrill. H.* Catech. 1, 2. *Chrys.* VII, 8 A. *Malch.* 233, 10. *Euagr.* 2669 B. — **2.** *Accipio, to accept, to understand, to put a meaning upon, to render, explain*; apparently a Latinism. *Dion. H.* V, 156, 7 **Κῶλα δέ με δέξαι νυνὶ λέγειν.** *Strab.* 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. *Erotian.* 298 **Τὴν πτοίαν, οἱ μὲν δέχονται τὸν κίνδυνον, οἱ δὲ τὴν ταραχήν, οἱ δὲ τὸν φόβον.** — **2.** *To become sponsor* at

baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur.* Novell. 55. *Mal.* 438, τινὰ ἐν τῷ ἁγίῳ βαπτίσματι. *Chron.* 613, 14. 619, 16. *Nic. CP.* Histor. 10, 6. 14, 30. *Theoph.* 118. 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. *Porph.* Cer. 620, 10.

δέω, *to bind.* *Jos.* B. J. 6, 7, 1 Αὐτοῦ ὀπίσω τὼ χεῖρε δήσας. *Lucian.* II, 85. *Clim.* 684 A Τὰς δὲ χεῖρας δι' ὄπισθεν δεδεμένον. *Chron.* 723, εἰς τὸν τράχηλον αὐτοῦ τὴν κεφαλήν.

δέω, *to want, to need.* — **2.** Impersonal, δεῖ, L. *oportet, it is necessary.* *Barn.* 737 A Ἔδει γὰρ ἵνα ἐπὶ ξύλου πάθῃ. *Cornut.* 175 Τοιοῦτόν τι ἐκ τοῦ μηροῦ συνεκδέχεσθαι δέοντος, genitive absolute. *Leo.* Tact. 9, 1 Δέον σοι τοίνυν .... ἵνα παραγγέλλῃς. — **3.** Participle, δέων, ον, *necessary, proper.* *Sept.* Sir. Prol. *Polyb.* 6, 18, 7 Πλέον τοῦ δέοντος. *Can. Apost.* 3 Τῷ καιρῷ τῷ δέοντι, *at the proper time,* in their season. *Ephes.* 1000 D Κατὰ τὸν δέοντα καιρόν. — **4.** Mid. δέομαι, (**a**) *to need.* *Plut.* II, 586 F Τὸ σοὶ πλείστης δεόμενον, ὦ Χάρων, εὐλαβείας. — Participle, τὸ δεόμενον = δέον. *Polyb.* 15, 15, 7. — (**b**) *to beg, to pray.* *Sept.* Esdr. 1, 4, 46, ἵνα ποιήσῃς εὐχήν. *Dion. H.* II, 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. *Philon* II, 531, 33, ἵνα διαπέμψηται. *Luc.* 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. *Jos.* Ant. 6, 13, 10, τοῦ βασιλέως αὐτῶν ἵν' .... χαρίσηται. 7, 8, 5. 12, 3, 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. *Barn.* 761 B, Μωσέως ἵνα ὑπὲρ αὐτῶν ἀνενέγκῃ. *Polyc.* 1012 A, τοῦ κυρίου ἵνα ἡμῖν ἀφῇ. *Eus.* II, 433 B. *Apocr.* Act. Philipp. 32, ἵνα ἄξιοι γένωνται. *Mal.* 248, ὥστε. (*Plat.* Parmen. 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνου.)—In parenthetical phrases it corresponds to the Latin *quaeso, pray, prithee, I beg permission; may it please your Majesty,* and the like. *Sept.* Gen. 43, 19 Δεόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. Ex. 4, 10. Josu. 7, 7. *Patriarch.* 1133 D. *Athan.* II, 821 A. C. *Pallad.* Laus. 1075 C. *Chal.* 1652 C Ναί, δέομαι τῆς ἁγιωσύνης σου. *Apocr.* Act. Pet. et Paul. 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. Act. et Martyr. Matt. 13 Δεόμεθά σου, βασιλεῦ, πορευθέντες οὐδένα εὕρομεν.

δηκόκτα, ἡ, the Latin dēcocta, a kind of *sherbet.* *Athen.* 3, 94.

δηκουρίων, incorrect for **δεκουρίων**.

δήκτης, ου, ὁ, (δάκνω) *biter.* *Plut.* II, 55 B, tropically.

δηλαϊστός, ή, όν, (δείλαιος) = ἐλεεινός. *Sept.* Ezech. 5, 15 v. l. δήλαιος, incorrect for δείλαιος.

δηλατεύω = δηλατορεύω. *Syncell.* 652, 6.

δηλατίων, ωνος, ἡ, the Latin delatio, *information against* a person. *Gloss. Jur.*

δηλατορεύω, εύσω, (δηλάτωρ) *to inform against* a person. *Heges.* 1316 A Οὓς ἐδηλατόρευσαν ὡς ἐκ γένους ὄντας Δαβίδ. (Compare *Just.* Apol. 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι *delatorem.*)

δηλατορία, ας, ἡ, (δηλάτωρ) *information, report.* *Suid.* Δηλατορίαι, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρου ἀποδείξεις παρὰ Ῥωμαίοις, αἱ εἰσαγγελίαι.

δηλάτωρ, ορος, ὁ, the Latin delator, = κατήγορος, συκοφάντης. *Theod.* IV, 1220 *D. Gregent.* 592 C. *Cedr.* I, 296. *Hes.*

δηληγατίων, ἡ, the Latin delegatio. *Suid.*

δηληγάτωρ, ορος, ὁ, (delego) *delegate.* *Nil.* 325 B. *Mal.* 319, 9.

δηλητήριος, ον, (δηλητήρ) *injurious, destructive.* Substantively, τὸ δηλητήριον, sc. φάρμακον, *poison.* Pseudo-*Diosc.* 3, 33 (36), p. 378. *Jos.* B. J. 1, 13, 10. *Plut.* II, 662 D. *Drac.* 54, 23. *Tatian.* 18. *Theophil.* 2, 12. *Clem. A.* I, 201 B.

δηλίκια, τά, the Latin dēliciae. *Plut.* I, 943 E.

δηλοποιέω, ήσω, (δῆλος, ποιέω) *to make evident* or *known; to publish.* *Plut.* I, 170 D. *Nicet. Byz.* 757 C. — **2.** *To request.* *Porph.* Adm. 74 Ὁ βασιλεὺς δηλοποιεῖ ὑμᾶς ἀπελθεῖν, = ὑμῖν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον.

δῆλος, η, ον, *evident.* — **2.** Plural, οἱ δῆλοι, the Hebrew אורים, *Urim.* *Sept.* Num. 27, 21. Deut. 33, 8, *Urim and Thummim.* Reg. 1, 28, 6. 1, 14, 41. Sir. 36, 3. 45, 10, ἀληθείας (*Herod.* 1, 49 Μαντήϊον ἀψευδές). Hos. 3, 4. (Compare Esdr. 2, 6, 63 Τοῖς φωτίζουσι καὶ τοῖς τελείοις.)

δηλόω, ώσω, *to make known, to show.* *Dion. H.* I, 541, 11 Ἑαυτὸν ἐδήλωσεν ὅστις ἦν. — **2.** *To notify, inform.* With the accusative of the remote object. *Joann. Mosch.* 2876 B Δηλοῖ αὐτὸν ὁ γέρων "Δεῦρο ἕως ὧδε." 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. *Theoph.* 604, 19. *Leo Gram.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.—**3.** *To announce* = μηνύω. *Pallad.* Vit. Chrys. 28 B.

δήλωμα, ατος, τό, *signal.* *Chron.* 717.

δήλωσις, εως, ἡ, *interpretation.* *Sept.* Dan. 2, 27. — **2.** The Hebrew *Urim* = δῆλοι. Ex. 28, 26. Lev. 8, 8. Esdr. 1, 5, 40. (*Aquil.* Lev. 8, 8 Τοὺς φωτισμοὺς καὶ τὰς τελειώσεις.)

Δημάδειος, ον, (Δημάδης) *of Demades* the orator. Pseud-*Demetr.* 115, 7.

δημαίτητος, ον, (δῆμος, αἰτέω) *demanded by the people.* *Synes.* 1349 C. *Psell.* 1161 C.

δημαρχέω, ήσω, *to be tribunus plebis.* *Dion. H.* IV, 1984, 1. *Epict.* 3, 14, 11. *Plut.* I, 415 D, et alibi. *App.* II, 2, 27.

δημαρχία, ας, ἡ, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, ή, όν, the Roman *tribunitius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δήμαρχος, ου, ὁ, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — **2.** The captain of the *Veneti* or of the *Prasini*. *Simoc.* 327, 12. *Theoph.* 446, 10.

δημεράστης, ου, ὁ, (δῆμος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημεύω, εύσω, *to confiscate.* With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philostr.* Vit. Sophist. 2, 1, 2 Ἐδημεύθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper.* Novell. 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'.

δημηγορεύω = δημηγορέω. *Caesarius* 1145.

Δήμητρα ας, ἡ, = Δημήτηρ. *Diod.* 1, 13. 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just.* Orat. 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημήτρειος, ον, (Δημήτηρ) *of Demeter.* *Plut.* II, 876 C.

δημητριακός, ή, όν, L. *cerealis, cereal.* *Diod.* 2, 36, καρποί, *cereal fruits.* *Cornut.* 164. *Alex. Aphr.* Probl. 76, 34. *Orib.* I, 194, 6. *Protosp.* Corpor. 176, 4, λίθοι, *mill-stones.*

Δημητριάς, άδος, ἡ, *Demetrias*, a city between Pagasae and Nelia. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητριεύς, έως, ὁ, *a native of Demetrias.* *Polyb.* 5, 99, 3.

Δημήτριος, ου, ὁ, *Saint Demetrius.* *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτρις for Δημήτριος, ου, ὁ, *Demetrius.* *Inscr.* 284, 40.

δημιουργεῖον, ου, τὸ, (δημιουργός) *an artificer's shop.* *App.* I, 433, 28.

δημιούργημα, ατος, τὸ, (δημιουργέω) *work*, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημιουργητικός, ή, όν, *creative.* *Anast. Sin.* 1165 A.

δημιουργητός, ή, όν, *created.* *Just.* Cohort. 22.

δημιουργία, ας, ἡ, *creation.* *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημιουργικός, ή, όν, *creating, creative.* *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — **2.** *Of the* Δημιουργός. *Hermes Tr.* Poem. 6, 10, σφαῖρα.

δημιουργός, οῦ, ὁ, *the Creator* of the universe, according to the Jews and the Christians; identical with the Supreme Being. *Philon* I, 583, 4. *Paul.* Hebr. 11, 10. *Clem. R.* 1, 20. 26. 35. — **2.** *Demiurgus*, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the Jehovah of the Old Testament. He is neither good nor bad; he is simply *just.* *Hermes Tr.* Poem. 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just.* Apol. 1, 26. 58. *Cels.* apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his γένεσις and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, ου, ὁ, (δῆμος, διδάσκαλος) *public teacher.* *Synes.* 1553 B.

δημοθοινία, ας, ἡ, (θοίνη) *public feast.* *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* Phalar. 1, 3.

δημοθόρυβος, ου, ὁ, (θόρυβος) *tumult, riot.* *Caesarius* 1072.

δημοκατάρατος, ον, (κατάρατος) *cursed by the people.* *Theodtn.* Prov. 11, 26.

δημοκηδής, ές, (κήδομαι) L. *poplicola, the people's friend.* *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκηδία, ας, ἡ, *the being* δημοκηδής. *Genes.* 76, 2.

δημοκόλαξ, ακος, ὁ, (κόλαξ) *flatterer of the people.* *Dion. H.* II, 1137, 2. 1176, 4.

δημοκοπέω, ήσω, = δημοκόπος εἰμί. *Diod.* Ex. Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than δημαγωγέω.

δημοκόπημα, ατος, τὸ, (δημοκοπέω) *effort to gain the favor of the rabble.* *App.* II, 35, 58.

δημοκοπία, ας, ἡ, *courting the favor of the rabble.* *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικῶς (δημοκοπικός), *like a* δημοκόπος. *Basil.* III, 976 D.

δημοκόπος, ον, (κόπτω) *flattering the rabble.* *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, ήσω, (δημοκρατέομαι) *to lead the rabble.* *Diod.* II, 572, 65. — **2.** *To be in a state of rebellion, to riot;* said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, ου, ὁ, = δήμαρχος? *Porph.* Cer. 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, ας, ἡ, *mob-law, riot, rebellion, sedi-*

tion. *Cyrill. A.* X, 349 D. 352 A. *Mal.* 246, 10. 416, 10, of the factions of the circus. *Cedr.* I, 676, 16.

δημοκρατίζω, *ίσω*, (*δημοκρατία*) *to side with the democrats.* *App.* I, 390, 4.

Δημόκριτος, *ου*, *ὁ*, *Democritus.* *Sext.* 48, 20 **Οἱ ἀπὸ τοῦ Δημοκρίτου**, *the followers of Democritus.*

δημόομαι (*δῆμος*), *to act the buffoon.* *Schol. Arist.* Lys. 601.

δημοποίητος, *ον*, (*ποιέω*) *naturalized* citizen. *Lucian.* I, 868.

δημοπόλεμος, *ου*, *ὁ*, (*δῆμος*, *πόλεμος*) *open war.* *Mauric.* 7, 4.

δῆμος, *ου*, *ὁ*, plural *οἱ δῆμοι*, *the factions* or *parties* (*μέρη*) *of the circus*, namely, the **Βένετοι** and **Πράσινοι**. *Basil.* I, 477 A. *Soz.* 1, 1. *Proc.* I, 119, 14. *Euagr.* 4, 13. *Simoc.* 327. *Mal.* 401. 422, 21. (*Juvenal.* 11, 195. *Sueton.* Calig. 55. Ner. 22. Domit. 7. *Tertull.* De Spectacul. 9.)

Δημοσθένειος, *ον*, (*Δημοσθένης*) *Demosthenean.* *Longin.* 34, 2.

δημοσθενίζω, *ίσω*, *to imitate Demosthenes.* *Plut.* I, 872 F. *Greg. Naz.* III, 312 A.

Δημοσθενικός, *ή*, *όν*, = **Δημοσθένειος**. *Dion. H.* V, 641, 2.

δημοσιακός, *ή*, *όν*, = *δημόσιος*. *Herodn.* 2, 7, 3. *Leo.* Novell. 220. *Scyl.* 735, **ὀφειλαί**, *public debt.*

δημοσιεύω, *εύσω*, *to publish* a book. *Jos.* Vit. 65, p. 33. *Eus.* II, 205 B. 217 B. *Did. A.* 1669 C **Ταῖς δεδημοσιευμέναις βίβλοις**, *the canonical books;* opposed to *ἀπόκρυφοι.* — **2.** Intransitive, *to appear in public.* *Theoph.* 281.

δημόσιος, *α*, *ον*, *public.* *Greg. Th.* 1068 B, *ὄχημα*, = *βέρηδος*, *public conveyance.* *Athan.* I, 341 C. 373 B. 716 B, *δρόμος*. — **2.** Substantively, **(a)** *ὁ δημόσιος* = *φίσκος*. *Basilic.* 22, 1, 31.— **(b)** *ἡ δημοσία*, sc. *γυνή*, = *πόρνη*. *Hermog.* Rhet. 15, 20. — **(c)** *τὸ δημόσιον*, sc. **λουτρόν** or **βαλανεῖον**, *public bath.* *Polyb.* 26, 10, 13. *Herodn.* 1, 12, 10. *Epiph.* I, 426 B. *Socr.* 216 B. 828 A. *Chron.* 474, 10, et alibi. *Mal.* 318, 5. — **(d)** *τὸ δημόσιον*, sc. **ταμιεῖον**, L. *aerarium*, *public treasury.* *Diod.* II, 571, 11. *Jos.* Ant. 13, 9, 2, p. 660. *Plut.* I, 187 C. — **(e)** sc. **θέατρον**, *theatre.* *Martyr. Poth.* 1432 B.

δημοσιώνης, *ου*, *ὁ*, (*δημόσιος*, *ὠνέομαι*) L. *publicanus*, *farmer of the revenue.* *Diod.* II, 531, 57. *Strab.* 4, 6, 7. 14, 1, 26. *Gloss.*

δημοσιωνία, *ας*, *ἡ*, *the farming of the revenue.* *Phot.* III, 916 A.

δημοσιώνιον, *ου*, *τὸ*, *the office of δημοσιώνης.* *Plut.* II, 820 C.

δημοτεύω, *εύσω*, *to belong to the δῆμοι* of the circus. *Simoc.* 327, 15, *οἱ δημοτεύοντες*, *the members of the δῆμοι*, = *οἱ δημόται*. — **2.** *To compel the δημόται* (of the circus) *to serve as soldiers?* *Theoph.* 360, 18, **πολλούς**. *Cedr.* I, 678.

δημότης, *ου*, *ὁ*, in the plural **ὦ δημόται**, the Roman *Quirites.* *Dion. H.* III, 1374, 2. — **2.** In the plural *οἱ δημόται*, *the members of the δῆμοι* of the circus; *partisans.* *Theod. Lector* 2, 37. *Euagr.* 4, 13. *Joann. Mosch.* 3020 A. *Mal.* 397, 13. *Nic. CP.* Histor. 4, 14, **τῶν ἀντιθέτων χρωμάτων**. 4, 19. 16, 22, **τοῦ πρασίου χρώματος**. 78 **Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.**

δημοτικός, *ή*, *όν*, the Roman *plebeius.* *Diod.* II, 538, 99 **τὸ δημοτικόν**, *plebs.* *Dion. H.* I, 252, 2. II, 659, 11. III, 1365, 6. — **2.** *Belonging to the δῆμοι* of the circus. *Zos.* 279, 7. *Mal.* 244, 22. 389, 19 **τὰ δημοτικά**, *popular commotions.* *Nic. CP.* Histor. 9, 19.

δημοφανής, *ές*, (*φαίνω*) *public* festival. *Philon* II, 169, 18.

δημοφιλής, *ές*, = **φιλόδημος**. *Schol. Arist.* Plut. 550.

δημωδῶς (*δημώδης*), adv. *publicly.* *Orig.* I, 896 A. B.

δηνάριον, *ου*, *τὸ*, the Latin d e n a r i u s, a Roman coin. *Inscr.* 1395. *Matt.* 18, 28. 20, 2. 9. *Epict.* 1, 4, 16. *Plut.* I, 135 B. 176 C. II, 900 D. *Galen.* II, 46 C.

δηναρισμός, *οῦ*, *ὁ*, *reckoning by δηνάρια.* *Epiph.* III, 292 A.

δῆξις, *εως*, *ἡ*, *pungency* of pepper. *Diosc.* 2, 188 (189).

δηπορτᾶτος, less correct **δεπορτᾶτος**, the Latin d ē p o r t â t u s = **ὁ διηνεκῶς ἐξόριστος**, *transported criminal.* *Antec.* 1, 12, 2. 1, 16, 2. *Hes.* **δηπορτᾶτος**, **ἐξορισιμαῖος**. *Gloss. Jur.*

δηποτατεύω, incorrect for **δηπουτατεύω**, the Latin d ē p u t o, *to depute.* *Mauric.* 9, 3.

δηπουτᾶτος, *ου*, *ὁ*, the Latin d ē p u t â t u s (d e p u t o) *deputy.* *Chal.* 1269 B. *Lyd.* 157, 29. 204, 8. *Justinian.* Novell. 85, 1. 3. *Mauric.* 1, 3. 3, 8. *Leo.* Tact. 4, 6. 15.

δηρηγεύω, **δηριγεύω**, incorrect for **διριγεύω**.

δησέρτωρ, less correct **δεσέρτωρ**, *ορος*, *ὁ*, the Latin d ē s e r t o r = **λειποτάκτης**. *Ignat.* 724 B. *Basil.* IV, 997 C.

δησιγνατεύω, *εύσω*, the Latin d ē s i g n o = **ἀποδείκνυμι**. *Mal.* 182. 412, 10. *Gloss. Jur.*

δησιγνᾶτος, the Latin d ē s i g n â t u s = **ἀποδεδειγμένος**. *Olymp.* apud *Phot.* III, 265 A.

δηφενδεύω, less correct **δεφενδεύω**, the Latin d ē f e n d o = **ὑπερασπίζω**, *to defend, protect.* *Antec.* 2, 23, 3. 4, 4, 2. *Mauric.* 2, 1. *Rhetor.* VII, 1121, 26.

δηφενσίων, *ωνος*, *ἡ*, the Latin d ē f e n s i o. *Mauric.* 2, 14. *Suid.* **Δηφενσίων**, **ὁ ἔκδικος χάρτης**.

δηφένσωρ, less correct δεφένσωρ, ορος, ὁ, the Latin dēfensor = ἔκδικος, ἐκδικητής. *Hes.* Διφένσωρ, βασανιστής, κριτής. *Leo.* Tact. 4, 21. *Suid.* Δηφενσίων .... *Curop.* 32, 11, 87, 7. *Gloss. Jur.*

διά, prep. = ὑπὸ τοῦ, *by*, after passive forms, denoting the *agent.* Classical. *Sept.* Gen. 40, 8 (4, 1 ἐκτησάμην ἄνθρωπον διὰ τοῦ θεοῦ). Esth. 8, 10. *Polyb.* 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. *Aristeas* 14 Διὰ τῶν Ἀράβων. *Philon* I, 51, 27. 296, 19. 556, 1 (162, 3. 19). *Paul.* Rom. 11, 36. Cor. 1, 1, 9. *Iren.* 476 A. [Compare the *dative of the agent*, arising from the *instrumental dative.*]

2. Denoting *interval of time.* With the *genitive.* *Polyb.* 22, 26, 22 Δι' ἐτῶν τριῶν, *every three years.* *Diod.* 4, 3. 61 Δι' ἐτῶν ἐννέα. *Nicol. D.* 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. *Strab.* 10, 4, 8. 7, 5, 5 Διὰ ὀκταετηρίδος. *Epiph.* I, 397 B Διὰ δύο ἐσθίοντες, sc. ἡμερῶν. *Vit. Epiph.* 33 C Ἤσθιε διὰ δύο ἡμερῶν, *once in two days.*

3. With the *genitive.* *For the sake of* = διὰ τόν. *Paul.* Rom. 12, 1. 15, 30. Cor. 1, 1, 13. 2, 10, 1. *Herm.* Vis. 3, 2 Ὅσα ἐὰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.

4. *With*, corresponding to the French *au, à la*, in cases like the following. *Cels. Med.* 6, 6, 13 Διὰ λιβάνου. *Moschn.* 120 Τὸ διὰ μόρων. *Diosc.* 1, 49. 5, 28 Ὁ διὰ τῶν κυδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, *flavored with bunion.* *Galen.* VI, 344 D Τὸ στοματικὸν φάρμακον, ὃ διὰ μόρων ὀνομάζεται.

5. *Concerning* = περὶ τοῦ. With the *accusative.* *Mal.* 102 Γνόντες δὲ πάντες διὰ τὴν Βρίσου θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἑαυτῆς ἄνδρα ὅτι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαίοις διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτόν.

6. Διὰ τὸ with the *infinitive*, = ἵνα with its appropriate mood. *Jos.* Ant. 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φεύγειν εἶναι, = ἵνα ὦσι. *Epiph.* I, 956 C Διὰ τὸ εἶναι, = ἵνα ᾖ. *Apophth.* 292 C Διὰ τὸ εὐλογηθῆναί με, = ἵνα εὐλογηθείην. *Antec.* 3, 7, 3, p. 580 Διὰ τὸ πᾶσιν εἶναι πρόδηλον, = ἵνα εἴη. *Leont. Cypr.* 1741 A Διὰ τὸ κοιμᾶσθαι. *Anast. Sin.* 709 D. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξαι, *for a change of air, says he.*

7. *For*, denoting *duration of time.* With the *accusative.* *Joann. Mosch.* 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, *for a long time.* — **8.** *By means of, with,* = διὰ τοῦ. With the *accusative.* *Pallad.* Laus. 1105 A Τρεφέσθωσαν μὲν διὰ τὰ σινιάσματα. — **9.** In composition, = μεγάλως, πάνυ; as in διάδηλος = μεγάλως δῆλος. Classical. *Philon* I, 651, 19 = μεγάλως.

***διαβάθρα**, ας, ἡ, (βάθρον) *bridge* in general, but not a regular γέφυρα. *Philon B.* 95. *Dion. H.* II, 940, 6. *Aristeas* 13. *Strab.* 16, 2, 40. (*Sept.* Reg. 2, 23, 21 quid?) — **2.** *Pass* between two mountains. *Porph.* Them. 50, 15, τῶν κλεισουρῶν.

διαβάλλω, *to oppose.* *Sept.* Num. 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτόν (*Theodtn.* ἀντικεῖσθαι).

διαβαπτίζω = βαπτίζω strengthened. *Tit. B.* 1145 B.

διαβασείω = διαβησείω. *Dion C.* 40, 32, 2.

διάβασις, εως, ἡ, *a passing over.* *Philon* I, 117, 33 = πάσχα, *the Passover.* — **2.** *Pastime.* *Pallad.* Laus. 1116 C. — **3.** The *transition* of the action of a transitive verb to its object. *Apollon. D.* Pron. 406 C. 316 B, τοῦ ῥήματος. Adv. 529, 14.

διαβαστάζω (βαστάζω), *to prop up, support, hold.* *Plut.* I, 857 C, *to hold* anything in the hand for the purpose of estimating its weight. *Lucian.* III, 413. *Symm.* Ex. 15, 13. Ps. 41, 5. *Sext.* 417, 4. *Clem. A.* I, 496 C.

διαβατήριος, ον, *belonging to passage.* — **2.** Substantively, τὰ διαβατήρια = πάσχα, διάβασις. *Philon* II, 169, 18. *Anatol.* 213 A.

διαβατικός, ή, όν, (διαβαίνω) L. *transitivus, transitive* verb. *Apollon. D.* Pron. 406 B. 315 C. Synt. 43, 18.

διαβεβαίωσις, εως, ἡ, (διαβεβαιόομαι) *assertion, affirmation.* *Herodn. Gr.* Schem. 597, 16, a figure of rhetoric.

διαβεβαιωτικός, ή, όν, *affirming, affirmative.* *Apollon. D.* Synt. 245, 6, σύνδεσμος (ὅτι, *because*). *Ptol.* Tetrab. 7. *Sext.* 115, 6. *Orig.* II, 1141 D.

διαβεβαιωτικῶς, adv. *by affirming.* *Apollon. D.* Synt. 318, 27. *Sext.* 46, 26.

διαβέννω = διαβαίνω. *Sept.* Num. 33, 51. Deut. 11, 8 as v. l.

διάβημα, ατος, τὸ, (διαβαίνω) *step.* *Sept.* Reg. 2, 22, 37. Job 31, 4. Ps. 36, 23.

διαβηματίζω, ίσω, (διάβημα) *to step.* *Aquil.* Reg. 2, 6, 13.

διαβησείω = ἐπιθυμῶ διαβῆναι. *Agath.* 72, 18.

διαβήτης, ου, ὁ, *diabetes*, a disease. *Aret.* 52 A. *Philagr.* apud *Orib.* I, 380, 9.

διαβιβάζω, *to carry across.* Classical. *Sept.* Num. 32, 5, ἡμᾶς τὸν Ἰορδάνην. Josu. 7, 7. Sap. 10, 18, αὐτοὺς θάλασσαν, = ἐπεραίωσεν αὐτοὺς θάλασσαν. *Polyb.* 1, 75, 9, τινὰ τὸν τόπον. *Diod.* 4, 36, sc. τὸν βουλόμενον. — **2.** Passive, διαβιβάζομαι, *to pass over*, as applied to the action of a transitive verb. *Apollon. D.* Pron. 315 C. Synt. 145, 6. 285, 23.

διαβιβασμός, οῦ, ὁ, (διαβιβάζω) = διάβασις *Apollon. D.* Pron. 404 B.

διαβιβαστικός, ή, όν, = διαβατικός, in grammar. *Apollon. D.* Synt. 298, 15.

διαβίωσις, εως, ή, (διαβλέπω) *a living. Epiph.* I, 308 D.

διάβλεψις, εως, ή, (διαβλέπω) *a looking through, insight. Orig.* III, 949 B.

διάβλημα, ατος, τὸ, (διαβιόω) = γλωσσίς, *strap*, etc. *Lyd.* 179, 6.

διαβλητέος, α, ον, = ὃν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ὑφ' ἡμῶν. *Clem. A.* I, 965 A -τέον.

διαβλήτωρ, ορος, ὁ, ἡ, *calumniator. Stud.* 1720 B.

διαβλύζω = βλύζω transitive. *Theod.* IV, 1205 C.

διαβόησις, εως, ή, (διαβοάω) *a shouting. Plut.* II, 455 B.

διαβόητος, ον, *celebrated. Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρείᾳ.

διαβολή, ῆς, ή, *opposition: aversion. Sept.* Num. 22, 32 Ἐξῆλθον εἰς διαβολήν σου, *to oppose thee. Plut.* II, 610 A. *Basil.* III, 201 A. B. — **2.** *Fallaciousness, deceptiveness. Sext.* 201, 19.

διαβολικός, ή, όν, (διάβολος) *of the devil, devilish, diabolical. Patriarch.* 1116 C. *Martyr. Poth.* 1432 A. *Clem. A.* I, 1181 B. II, 629 B. *Hippol.* 693 B.

διαβολικῶς, adv. *diabolically. Chyrs.* X, 256 E.

διάβολος, ου, ὁ, d i a b o l u s, *adversary, opponent. Sept.* Esth. 8, 1. — Most commonly it corresponds to the Hebrew הַשָּׂטָן, *Satan, the great Devil. Sept.* Par. 1, 21, 1. Job 1, 6. Ps. 108, 6. Sap. 2, 24. Zach. 3, 1. *N. T.* passim. *Cels.* apud *Orig.* I, 1360 B. *Just.* Apol. 1, 28. Tryph. 69. 82. Cohort. 28, p. 296 A. Frag. 1593 A. *Clem. A.* I, 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γένεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — Υἱὸς or τέκνον τοῦ διαβόλου, *son of the Devil*, a wicked person. *Luc.* Act. 13, 10. *Joann.* Epist. 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, *to oppose.* See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπανιστάμινον τῷ νόμῳ τοῦ θεοῦ.]

διαβολότης, ητος, ή, *devilishness.* Pseud-*Athan.* IV, 793 C.

διαβομβέω (βομβέω), *to noise.* Pseudo-*Dion.* 708 C.

διαβόρειος, ον, (βόρειος) *northward. Strab.* 2, 1, 33, p. 130, 26.

διαβουκολέω (βουκολέω), *to beguile* (*humbug*). *Lucian.* I, 345. *Themist.* 311, 20.

διαβουλία, ας, ή, = διαβούλιον. *Sept.* Ps. 5, 11.

διαβούλιον, ου, τὸ, (βουλή) *counsel, plan, device. Sept.* Ps. 9, 23. Sap. 1, 9. Hos. 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — **2.** *Decree. Polyb.* 4, 24, 2, et alibi. — **3.** *Council. Polyb.* 11, 10, 7, et alibi.

***διάβρεγμα**, ατος, τὸ, (διαβρέχω) *extract by maceration. Dieuch.* apud *Orib.* I, 286, 5.

διάβρεξις, εως, ή, (διαβρέχω) = τέγξις. *Erotian.* 360.

διαβρεχής, ές, = διάβροχος. *Lucian.* III, 662.

διαβριθής, ές, (βρίθω) *heavy, weighty. Cyrill. A.* I, 373 C. II, 36 A. IX, 792 C.

διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.

διαβροχή, ῆς, ή, (διαβρέχω) *a soaking. Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. II, 334, 1.

διαβροχισμός, οῦ, ὁ, (βρόχος) *entanglement. Galen.* XII, 19 D.

διάβρωμα, ατος, τὸ, (διαβιβρώσκω) *that which is eaten through. Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.

διάβρωσις, εως, ή, *an eating through; ulceration. Diosc.* 1, 136 (137). *Jos.* B. J. 7, 11, 4. *Plut.* II, 1087 E, et alibi.

διαβρωτικός, ή, όν, *corrosive. Alex. Aphr.* Probl. 34, 22. *Chrys.* I, 225 A. D. *Theoph. Nonn.* I, 44.

διαγανακτέω = ἀγανακτέω strengthened by διά. *Diod.* 14, 1. *Jos.* B. J. 4, 4, 4. *Plut.* II, 471 D. F.

διαγανάκτησις, εως, ή, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* I, 414 E.

διαγγελία, ας, ή, (διαγγέλω) *announcement. Jos.* B. J. 3, 8, 5. *Orig.* II, 84 B.

διάγγελμα, ατος, τὸ, (διαγγέλλω) *announcement, message, notice. Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept.* Reg. 3, 4, 20 (27), things brought on the table.

διαγγελτήρ, ῆρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.

διάγευσις, εως, ή, *a tasting. Geopon.* 7, 7 (titul.).

διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut.* II, 469 C, et alibi.

διαγινώσκω, *to agree upon. Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένον τε καὶ συγκείμενον ἵνα .... διαταράξωσι.

διαγκυλέομαι (ἀγκυλέομαι), *to bend* a bow, *to* prepare it for shooting. *Herodn.* 1, 14, 18 Τόξον διηγκυλημένον. — *Lucian.* II, 637 Κεραυνὸν, ὡς ὁρᾷς, διηγκυλημένος, *ready to hurl.*

διαγκωνισμός, οῦ, ὁ, (διαγκωνίζομαι) *a leaning on the elbow. Plut.* II, 644 A.

διάγλυμμα, ατος, τὸ, (διαγλύφω) = σμίλευμα. *Schol. Arist.* Ran. 819.

διάγλυφος, ον, (διαγλύφω) *carved. Greg. Naz.* III, 1100 A.

διάγνοια, ας, ἡ, = ἄγνοια. Dubious. *Jos.* Ant. 17, 9, 5.

διάγνυμι = ἄγνυμι strengthened by διά. *Achmet.* 262.

διαγνωρίζω (γνωρίζω), *to make known everywhere.* *Philon* I, 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.

διαγνωστέον = δεῖ διαγινώσκειν. *Lucian.* I, 754.

διαγνωστικός, ή, όν, (διαγιγνώσκω) *able to know or to judge.* *Nicom.* 86, τινός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — **2.** *Diagnostic*, in medicine. *Orib.* I, 3, 2.

διαγογγύζω = γογγύζω. *Sept.* Ex. 16, 7. 8, κατά τινος. Num. 14, 2, ἐπὶ Μωϋσῆν. Sir. 34, 24. *Luc.* 15, 2. *Clem. A.* I, 1141 C, τὴν λέξιν.

διαγογγυσμός, οῦ, ὁ, = τὸ διαγογγύζειν. *Sept.* Ex. 16, 8.

διαγόρευσις, εως, ἡ, (διαγορεύω) *declaration.* *Theod. Mops.* 1017 B.

διαγορεύω, *to declare.* Classical. — Impersonal διαγορεύεται, L. *cautum est, it is decreed.* *Antec.* 2, 1, 29, ἵνα μηδεὶς ἀναγκασθῇ. 2, 6, ὥστε τὰ μὲν κινητὰ οὐσουκαπιτεύεσθαι.

διάγραμμα, ατος, τὸ, L. *edictum* = διάταγμα, *edict, decree.* *Polyb.* 23, 10, 6. *Diod.* 18, 57. 64. *Plut.* I, 312 F. 635 A. 876 F. *App.* II, 349, 84.

διαγραπτέον, L. *delendum* = δεῖ διαγράφειν, *to be struck out.* *Phryn.* 389.

διαγραφάριος, ου, ὁ, (διαγραφή) = διαγραφεύς? *Hes.* Διαγραφάριος, ὁ ἀπαιτῶν δημόσια.

διαγραφεύς, έως, ὁ, *delineator.* *Marcell.* Vit. Thuc. § 51.

διαγραφή, ῆς, ἡ, *liquidation* of a debt. *Polyb.* 32, 13, 7, τῶν εἴκοσι καὶ πέντε ταλάντων. — **2.** *Edict* = διάγραμμα. *Dion. H.* I, 519, 13. II, 1021, 10.

διαγράφω, *to enroll, enlist.* *Polyb.* 6, 12, 6, τοὺς στρατιώτας. — **2.** *To decree.* *Diod.* 18, 50.

διαγρηγορέω (γρηγορέω), *to keep awake.* *Luc.* 9, 32. *Herodn.* 3, 4, 8. *Nil.* 580 D.

διαγριαίνω = ἀγριαίνω strengthened by διά. *Plut.* I, 993 D, et alibi.

διαγρυπνητής, οῦ, ὁ, = ὁ διαγρυπνῶν. *Schol. Arist.* Eq. 277.

διαγυμνάζω (γυμνάζω), *to exercise, to train.* *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, *to study.*

διαγυμνασία, ας, ἡ, = γυμνασία. *Eus.* II, 853 C. IV, 48 B.

διαγυμνόω = γυμνόω. *Eunap.* 84, 3.

διάγχω = ἄγχω. *Lucian.* II, 912.

διαγωγικός, ή, όν, (διαγωγή) *belonging to a passage.* *Strab.* 4, 1, 21, p. 301, 16, τέλη, = διαγώγιον.

διαγώγιον, ου, τὸ, (διαγωγή) L. *portorium, toll* paid for passing through a place. *Polyb.* 4, 52, 5.

διαγωνία, ας, ἡ, = ἀγωνία. *Max. Tyr.* 1, 15.

διαγωνιάω (ἀγωνιάω), *to be in great fear* or *agony.* *Sept.* Macc. 2, 3, 21. *Polyb.* 3, 102, 10, τοὺς Ῥωμαίους μὴ κύριοι γένωνται. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.

διαγωνίζομαι, *to contend.* Impersonal διηγώνισται, *certatum est.* *Plut.* II, 556 E.

διαγώνιος, ον, (γωνία) d i a g o n a l i s, d i a g o n i c u s, *diagonal.* *Strab.* 2, 1, 36.

διαγωνιστέον = δεῖ διαγωνίζεσθαι. *Philon* II, 471, 12. *Diosc.* Iobol. p. 55.

διαγωνίως, adv. *diagonally.* *Nicom.* 122.

διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7. *Diod.* Ex. Vat. 88, 9.

διαδάκνω (δάκνω), *to bite through.* *Polyb.* 4, 87, 5, tropically, *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.

διαδακρύω = δακρύω. *Dion. H.* IV, 2033, 6.

διαδέρω = δέρω, *to flay.* *Paul. Aeg.* 220. 288.

διάδεσις, εως, ἡ, (διαδέω) *a binding fast, bandaging.* *Herod.* apud *Orib.* II, 420, 10. *Antyll.* apud *Orib.* II, 46, 8.

διάδεσμα, ατος, τὸ, (διαδέω) = μαλάχη κηπευτή. *Diosc.* 2, 144.

διαδεσμέω = δεσμέω. *Lyd.* 10, 5.

διαδετέον = δεῖ διαδεῖν. *Antyll.* apud *Orib.* II, 44, 6. 51, 1.

διαδέχομαι, L. *abdico, to turn out of office, remove from office.* Passively, *to be turned out of office.* *Mal.* 338. 388. 389, 18. 466, 16. *Theoph.* 370. *Porph.* Adm. 230, 13. 241, 10.

διάδηλος, ον, *distinguished from.* *Dion. H.* I, 392, 4, παρὰ τοὺς ἄλλους.

διαδηλόω (δηλόω), *to make manifest; to indicate.* *Jos.* B. J. 6, 9, 3. *Sext.* 208, 2.

διαδήλως (διάδηλος), adv. *manifestly.* *Eus.* VI, 613 A.

διαδηματοφορέω, ήσω, = διαδηματοφόρος εἰμί. *Genes.* 9, 9. 31, 7.

διαδηματοφόρος, ον, (διάδημα, φέρω) *wearing a diadem.* *Plut.* I, 941 C.

διαδίδω (δίδω) = διαδίδωμι. *Luc.* Act. 4, 35. *Patriarch.* 1149 A.

διαδίδωμι, *to spread* a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροιμίᾳ διαδοθῆναι, *to become proverbial.*

διαδικασμός, οῦ, ὁ, (διαδικάζω) *strife, contention.* *Aquil.* Ezech. 42, 28 (*Sept.* βαριμώθ).

διαδικέω, ήσω, (διάδικος) = διαδικάζομαι. *Plut.* II, 196 C.

διάδικος, ου, ὁ, (δίκη) L. *adversarius*, = ἀντίδικος, at law. *Isid.* 1000 A. *Justinian.* Cod. 3, 10, 1.

διάδιπλος, ον, (διπλόος) *doubled.* *Diosc.* 3, 95 (105).

διαδονέω = δονέω strengthened. Pseudo-*Dion.* 1100 A.

διαδορατίζομαι (δόρυ), *to fight with the spear.* *Polyb.* 5, 84, 2. *Jos.* B. J. 5, 3, 3. *Anton.* 4, 3.

διαδορατισμός, οῦ, ὁ, (διαδορατίζομαι) *a fighting with the spear.* *Anton.* 7, 3.

διαδόσιμος, ον, *capable of being distributed.* *Synes.* 1128 A.

διάδοσις, εως, ἡ, *distribution.* *Just.* Apol. 1, 67, of the sacramental bread and wine. — **2.** *Diffusion, spreading.* *Sext.* 442, 15 Κατὰ διάδοσιν, *by spreading.* *Diosc.* Iobol. 2, p. 61, of poison. — **3.** *Participation.* *Eus.* II, 689 B, θανάτου.

διαδοτικός, ή, όν, (διαδίδωμι) *diffusive.* Pseudo-*Dion.* 301 A.

διαδοχεύω, εύσω, (διάδοχος) *to grant, to confer upon.* *Gelas.* 1269 A. 1272 C, neuter.

διαδοχή, ῆς, ἡ, *succession.* *Philon* II, 588, 11, to the throne. *Heges.* 1321 A, of bishops. *Iren.* 687 B, ἐπισκοπική. — **2.** Metonymically, = διάδοχος. *Strab.* 1, 2, 38. *Tatian.* 881 C, of Alexander. *Sext.* 238, 18, ἡ περὶ τὸν Πλάτωνα. *Eus.* II, 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιόχειαν Πέτρου.

διάδοχος, ου, ὁ, *successor.* *Diod.* 18, 42, of Alexander, = *Strab.* 13, 4, 1. — **2.** *Vicar.* *Sept.* Macc. 2, 4, 29.

διαδραματίζω (δρᾶμα), *to finish acting a play.* *Anton.* 3, 8. *Diog.* 3, 56.

διάδρασις, εως, ἡ, (διαδιδράσκω) *escape.* *Jos.* Ant. 17, 10, 2. 18, 5, 4.

διαδράσσομαι = δράσσομαι strengthened. *Polyb.* 1, 58, 8. *Philon* II, 328, 30.

διαδρομή, ῆς, ἡ, *a running through.* Διαδρομαὶ πνευμάτων, = βορβορυγμός, κορκορυγή, κορκορυγμός. *Diosc.* 5, 55. 1, 80, p. 84.

διαζευγμός, οῦ, ὁ, (διαζεύγνυμι) = διάζευξις. *Polyb.* 10, 7, 1.

***διαζεύγνυμι**, L. disjungo, *to disjoin, to separate.* — **2.** Participle, **(a)** διεζευγμένος, *disjoined,* separated. *Apollon. D.* Pron. 310 C, ἀντωνυμίαι, separated from each other by a disjunctive conjunction; as ἢ ἐμοί, ἢ τῷδε· ἢ ἐμέ, ἢ τόνδε. — **(b)** τὸ διεζευγμένον, sc. ἀξίωμα, *a disjunctive preposition*, as ἤτοι ἡμέρα ἐστίν, ἢ νὺξ ἐστίν· ἡμέρα δὲ ἐστίν· οὐκ ἄρα νὺξ ἐστίν. *Chrysipp.* apud *Diog.* 7, 190. *Cleomed.* 31, 29. *Philon* I, 111, 37. *Epict.* 2, 9, 8, et alibi. *Plut.* II, 969 B. *Gell.* 16, 8. *Apollon. D.* Conj. 482, 25. *Sext.* 93, 8. 101, 11. *Diog.* 7, 72.

***διαζευκτικός**, ή, όν, (διαζεύγνυμι) L. disjunctivus, *disjunctive,* in grammar and logic. Σύνδεσμος διαζευκτικός, *conjunctio disjunctiva, disjunctive conjunction.* *Dion. Thr.* 642, 30 (ἤ, ἤτοι, ἠέ). *Plut.* II, 1026 B (εἴτε). *Apollon. D.* Conj. 482, 9 (ἤ). Synt. 266, 18. *Diog.* 7, 72. — Λόγος διαζευκτικός, = τὸ διεζευγμένον. *Chrysipp.* apud *Diog.* 7, 196.

διαζευκτικῶς, adv. *disjunctively.* *Apollon. D.* Synt. 9, 27. *Galen.* VII, 331 A.

διάζευξις, εως, ἡ, *divorce.* *Jos.* Ant. 11, 6, 2. — **2.** *Disjunction,* with reference to the disjunctive conjunctions. *Plut.* II, 1011 A. *Apollon. D.* Cong. 482, 24. *Arcad.* 185, 9.

διαζηλοτυπέομαι (ζηλοτυπέω), *to rival, emulate.* *Polyb.* Frag. Hist. 61.

διαζήμιον, ου, τὸ, = ζημία. *Simoc.* 115, 24.

διαζυγή, ῆς, ἡ, = διάζευξις. *Hermes Tr.* Poem. 122, 3.

διαζυγία, ας, ἡ, = διάζευξις. *Anthol.* III, 104 (*Rufinus*).

διαζύγιον, ου, τὸ, *divorce.* *Just. Imper.* 7.

διάζωμα, ατος, τὸ, *vein* in cadmia. *Diosc.* 4, 143 (144). 84, p. 740.

διαζώνη, ης, ἡ, = ζώνη. *Aquil.* Ex. 29, 9.

διαζώννυμι (ζώννυμι), *to gird around, to surround.* *Sept.* Ezech. 23, 15 as v. l. *Polyb.* 5, 69, 1. *Strab.* 2, 5, 14. *Philon* I, 27, 31. *Plut.* I, 163 C, τὸν αὐχένα. *App.* I, 361, 84. II, 832, 11, *to frap.* *Leo.* Tact. 18, 83 Διαζώννυται αὐτά (τὰ σπαθία). — **2.** *To invest* with an office. *Jos.* Ant. 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους.

διάζωσις, εως, ἡ, (διαζώννυμι) *a girding.* *Anatol.* 236 B, τοῦ ζῳδιακοῦ.

διάζωσμα, ατος, τὸ, = διάζωμα. *Plut.* II, 132 A.

διαζώστρα, ας, ἡ, = διάζωμα. *Persaeus* apud *Athen.* 13, 86. *Hermog.* Rhetor. 404, 5, condemned.

διαθαλασσεύομαι (θάλασσα), *to be separated by the sea.* *Alciphr.* 2, 3, 12.

διαθάλασσος, apparently corrupt for διθάλασσος. *Epiph.* I, 388 B.

διαθάλπω (θάλπω), *to warm through.* *Plut.* II, 799 B. *Basil.* III, 520 A.

διάθεμα, ατος, τὸ, (διατίθημι) in astrology, *the position of the stars* at one's birth. *Clementin.* 14, 6, τῆς γενέσεως. *Sext.* 737, 10.

διαθερίζω, ίσω, (θέρος) L. *aestivo, to pass the summer.* *Lyd.* 156, 17.

διαθέρομαι = θέρομαι. *Agath.* 292, 13.

διάθεσις, εως, ἡ, *rhetorical art, mastery of style.* *Polyb.* 34, 4, 1. — **2.** *Condition, state, standing* in society. *Epiph.* II, 641 B, μεγάλη, *high standing.* — Used also as title. *Athan.* II, 529 A, ἡ σή. *Joann. Ant.* 1452 B Παρακαλῶ σοῦ τὴν διάθεσιν. — **3.** In grammar, *voice,* the form denoting the *state* of the verb. *Dion. Th.* 637, 29. 638, 8. *Tryph.* 38. *Apollon. D.* Pron. 312 B. 349 A. Adv. 529, 18, παθητική. Synt. 229, 25. 226, 10, μέση. — **4.** *Diathesis,* the consort of the Valentinian βυθός. *Iren.* 569 B. *Hippol.* Haer. 294, 20.

διαθεωρέω (θεωρέω), *to see through.* *Sext.* 287, 7.

***διαθήκη**, ης, ἡ, = συνθήκη, L. *foedus, covenant.*

Arist. Av. 439. *Sept.* Gen. 26, 28. Reg. 1, 23, 18. Sir. 14, 12, ᾅδου, *covenant with Hades*. 38, 33, κρίματος, *sentence of judgment*. Macc. 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην, = πρὸς ἀλλήλους. *Paul.* Gal. 3, 15. — Particularly, God's *covenant* with men. *Iren.* 889 B. *Isid.* 641 D = συνθήκη. First covenant (with Noah): *Sept.* Gen. 6, 18. 9, 9 seq. Sir. 44, 18 Διαθῆκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῇ κατακλυσμῷ πᾶσα σάρξ, *that no one should perish by the deluge*. Second covenant (with Abraham): Gen. 15, 18. 17, 2. 19. Ex. 6, 4. Macc. 2, 1, 2. Third covenant (the Mosaic): Ex. 24, 7. 8. Deut. 5, 2. *Paul.* Hebr. 9, 15, ἡ πρώτη. *Just.* Tryph. 67, ἡ παλαιά. *Clem. A.* I, 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth covenant (the gospel dispensation). *Luc.* 22, 20, ἡ καινή. *Paul.* Cor. 1, 11, 25. Hebr. 10, 29. *Clem. A.* I, 273 A. *Orig.* I, 912 C, ἡ δευτέρα.

2. Metonymically, ἡ παλαιὰ διαθήκη, *the Old Covenant*, the sacred books of the Jews. *Paul.* Cor. 2, 3, 14. *Melito* 1216 A. *Clem. A.* I, 1160 A. *Aster. Urb.* 156 A. *Afric.* Epist. 45 A. *Orig.* I, 72 A. *Athan.* II, 1176 C. *Greg. Naz.* III, 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept.* Sir. 24, 23. Macc. 1, 1, 57.) — Ἡ καινὴ or νέα διαθήκη, *the New Covenant*, the sacred books of the Christians. *Clem. A.* I, 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig.* I, 281 C. *Eus.* IV, 81 C. *Athan.* II, 1177 B. — **3.** *Will, testament*. *App.* II, 158, 44 Ἐκ διαθηκῶν, *by will*.

διαθηριόω = θηριόω. *Plut.* II, 330 B.

διαθλάω (θλάω), *to break in pieces*. *Ael.* N. A. 4, 21.

διαθλεύω = following. *Euagr.* 2457 C.

διαθλέω (ἀθλέω), *to contend against*. *Philon* I, 86, 6. *Ael.* V. H. 5, 6.

διαθλητέον = δεῖ διαθλεῖν. *Philon* II, 471, 11.

διαθολόω = θολόω. *Plut.* I, 593 E. II, 978 B. *Philostr.* 10.

διάθρησις, εως, ἡ, (διαθρέω) *a looking closely into*. *Eunap.* V. S. 54.

διαθρητέον = δεῖ διαθρεῖν. *Clem. A.* II, 9 A.

διαθριαμβεύω = θριαμβεύω strengthened by διά. *App.* I, 498, 25.

διαθρύλλητος, ον, (διαθρυλλέω) *famous*. *Caesarius* 1108.

διαθρύπτω, *to crumble*. [2 aor. pass. δι-εθρύβην. *Sept.* Sir. 43, 15. Nahum 1, 6. *Isid.* 336 B.]

δίαιθρος, ον, (αἴθρα) *clear*, as the sky. *Plut.* I, 455 F.

διαίρεσις, εως, ἡ, *separation, divorce*. *Aster.* 233 B. 228 D Τὸ βιβλίον τῆς διαιρέσεως, L. *repudium*. — **2.** D i a e r e s i s, the resolution of a diphthong or long syllable into two syllables; as πάϊς for παῖς, κόϊλος for κοῖλος, τείχεϊ for τείχει, *pictai* for *pictae*. *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D.* Synt. 7, 24.) — **3.** *Diaeresis*, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε μοῦσα πολύτροπον, ὃς μάλα πολλά. Not to be confounded with τομή. *Aristid. Q.* 52.

διαιρέτης, ου, ὁ, (διαιρέω) *divider*. *Theod.* II, 212 C.

διαιρετικός, ή, όν, *apt to use diaeresis*, in grammar. *Apollon. D.* Pron. 381 A, of the Ionians.

διαιρετικῶς, adv. *minutely, distinctly*. *Plut.* II, 802 F. *Clem. A.* I, 668 A.

διαιρετῶς (διαιρετός), adv. *separately, distinctly*. *Greg. Naz.* II, 28 A.

διαιρέω, *to resolve* a diphthong into two syllables; as Ἄιδης Ἀΐδης, βοῦς βοός, πούς ποδός. *Cornut.* 14. *Herodn. Gr.* Philet. 414.

διαίρημα, ατος, τὸ, (διαιρέω) *piece*. *Erotian.* 378.

διαίρω, *to lift up, elevate*. *Hermog.* Rhet. 260, 19. *Lucian.* II, 57. *Longin.* 2, 2, διηρμένος, *elevated* style. — *Philon* II, 575, 44, *to exaggerate*. — **2.** *To go over* a strait. *Polyb.* 1, 24, 5, εἰς Σαρδόνα. 1, 37, 1, τὸν πόρον. *Diod.* 19, 70. 19, 71. *Dion. H.* I, 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos.* Apion. 1, 12.

διαίσθησις, εως, ἡ, (διαισθάνομαι) *perception*. *Numen.* apud *Eus.* III, 1216 C.

διαίσιον, δίαισις, see διέσιον, δίεσις.

διαΐσσω, *shooting through*. Classical. *Gemin.* 852 D Οἱ Διαΐσσοντες ἀστέρες, *shooting stars*. *Clem. A.* I, 217 B.

διαισχύνομαι = αἰσχύνομαι. *Lucian.* II, 88.

δίαιτα, ης, ἡ, *chamber, room*. *Diod.* 2, 10, p. 125, 82.

διαιτάριος, ου, ὁ, (δίαιτα) L. *atriensis*, the steward of the imperial palace. *Theod. Lector* 224 D (= C Τὸν τοῦ παλατίου Ἑλενιανῶν τὴν φροντίδα πεπιστευμένον). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph.* Cer. 7.

διαιτάρχης, ου, ὁ, (δίαιτα, ἄρχω) = διαιτάριος. *Gloss.*

διαίτημα, ατος, τὸ, = οἴκησις, *abode*. *Philon* I, 234, 44.

διαιτήσιον see διβητήσιον.

διαιτητέον = δεῖ διαιτᾶν. *Moschn.* 31. 85, *to treat* medically.

διαιτητικός, ή, όν, *qualified to arbitrate*. *Strab.* 10, 2, 24. — **2.** *Diatetic*, relating to diet. *Erotian.* 20 τὰ διαιτητικά, *diatetics*. *Galen.* VI, 22 C, ἰατρός.

διαιωνίζω, ίσω, (διαιώνιος) *to be perpetual* or *everlasting*. *Philon* I, 265, 17. 343, 21. II, 190, 11. *Eus.* II, 1152 B. *Athan.* I, 93 D.

Chrys. X, 72 D. *Chron.* 490, 4 Ἄρτων διαιωνιζόντων, *to be distributed annually.* *Mal.* 289, 17. 322, 1 Ἄρτων ἡμερησίων διαιωνιζόντων, to be distributed daily for an indefinite period of time.

διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matt.* 3, 12. *Luc.* 3, 17.

διακάθαρσις, εως, ἡ, *a clearing.* *Cornut.* 154 *pruning* of vines.

διακαθέζομαι (καθέζομαι), *to sit apart.* *Plut.* II, 412 F.

διακάθημαι (κάθημαι) = preceding. *Jos.* Ant. 14, 16, 1. *Epict.* 3, 4, 4. *Plut.* I, 885 C.

διακαθιζάνω (καθιζάνω), *to go to stool;* euphemistic. *Sept.* Deut. 23, 13.

διακαθίζω = διακάθημαι. *Sept.* Reg. 2, 11, 1.

διακαινήσιμος, ου, ἡ, (καινός) sc. ἑβδομάς, *the New Week, Easter-Week,* corresponding to the seven days τῶν ἀζύμων. Pseudo-*Germ.* 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C Τὴν ἑβδομάδα τῆς διακαινησίμου. (Compare *Athan.* I, 652 A Τὰ ἕβδομα τοῦ πάσχα.)

διακαίω, *to burn through.* — **2.** Participle, διακεκαυμένος, *torrid.* *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, *the torrid zone.*

διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348 A.

διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.

διακάμπτω (κάμπτω), *to bend,* neuter. *Sept.* Reg. 4, 4, 34.

διακαπνίζω (καπνίζω), *to smoke through,* neuter. *Achmet.* 29.

διακαραδοκέω = καραδοκέω. *Plut.* I, 941 F.

διακάρδιος, ον, (καρδία) *heart-piercing.* *Jos.* Ant. 19, 8, 2.

διακαρτερέω, *to endure.* *Jos.* Ant. 15, 3, 9, p. 748 Ἑαυτοῦ διακαρτερήσας ὀδυνηρῶς καὶ δυσχερῶς.

διακατάσχεσις = κατάσχεσις strengthened. *Just.* Tryph. 139.

διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.

διακατελέγχω (κατελέγχω), *to confute completely.* *Luc.* Act. 18, 28.

διακατέχω (κατέχω), *to hold, possess; to occupy, inhabit.* *Sept.* Judith 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.* II, 667, 1. — **2.** *To hold back, check; counteract.* *Polyb.* 2, 51, 2. 6, 55, 2.

διακατοχή, ῆς, ἡ, (διακατέχω) *possession, occupation.* *Antec.* 3, 7, 1. *Justinian.* Cod. 1, 17, 3, § ϛ'. *Basilic.* 6, 24, 5. *Leo.* Novell. 84.

διακάτοχος, ον, *possessor, occupant, detainer.* *Leo.* Novell. 84. *Gloss.*

διάκαυσις, εως, ἡ, (διακαίω) *a burning.* *Plut.* II, 892 F

διακαυτέον = δεῖ διακαίειν. *Geopon.* 17, 25.

διακαῶς (διακαής), adv. *warmly; eagerly.* *Alciphr.* 1, 27, 2. *Sophrns.* 3432 D. 3577 C.

διακεκλασμένως (διακλάω), adv. = διατεθρυμμένως. *Nil.* 516 B.

διακεντητέον = δεῖ διακεντεῖν. *Geopon.* 17, 19, 2.

διακέντιμος, ον, (κεντέω) *embroidered.* *Eudoc. M.* 14.

διακένωμα, ατος, τὸ, (κένωμα) *a hollow.* *Simoc.* 78, 24.

διακένως (διάκενος), adv. *not compactly.* *Jos.* Ant. 3, 7, 2. *Iambl.* Myst. 93, 15.

διακεράννυμι (κεράννυμι), *to mix up.* *Philostr.* 592.

διακερτομέω = κερτομέω. *Dion C.* 43, 20, 2.

διακηρύσσω (κηρύσσω), *to proclaim, declare.* *Diod.* 18, 7. *Plut.* I, 877 D.

διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἀδάμ .... p. 89, 25.

διακινέω, *to move* or *go about.* *Apophth.* Anton. 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. Johann. Colob. 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.

διακλάζω (κλάζω), *to ridicule.* *Chrys.* VII, 78 B.

διακλάω = διαθρύπτω. *Dion. H.* V, 107, 11. VI, 1093, 12 Διακλώμενοι ρυθμοί, *libidinous measures.*

διάκλεισις, εως, ἡ, (διακλείω) *a shutting out.* *Jos.* Ant. 18, 6, 4.

διακλείω (κλείω), *to shut out, cut off.* *Polyb.* 1, 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31. 14, 101. *Dion. H.* III, 1929, 13. *Jos.* B. J. 1, 19, 1 Διεκλείσθη .... συμμετασχεῖν.

διακληρονομέω (κληρονομέω) *to distribute, allot.* *Longin.* 12, 4.

διακλήρωσις, εως, ἡ, (διακληρόω) *allotment.* *App.* II, 22, 44.

διακλίνω (κλίνω), *to turn away from, to retreat.* *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I, 921 C. — **2.** *To decline, shun.* *Polyb.* 11, 15, 5, τὴν φυγήν, *to refuse to run away.* 35, 4, 6, τὰς καταγραφάς.

διάκλισις, εως, ἡ, (διακλίνω) *retreat.* *Plut.* I, 396 F.

διακλύζω, *to rinse* the mouth. *Diosc.* 1, 19. 105. *Galen.* VI, 382 C Οἴνῳ κεκραμένῳ διακλύζονται, *rinse their mouths.* *Stud.* 1720 A.

διάκλυσις, εως, ἡ, *a rinsing.* *Stud.* 1661 C, οἴνου, *a rinsing of the mouth with wine.*

διάκλυσμα, ατος τὸ, (διακλύζω) *a washing, wash, lotion* for the teeth. *Diosc.* 1, 53. 166. *Galen.* XIII, 494 B. — **2.** In the language of monasteries, *wine.* *Cyrill. Scyth.* V. S. 322 C. 323 B.

διακλυσμός, οῦ, ὁ, (διακλύζω) = διάκλυσις. *Typic.* 47.

διακλύω, bad form, = διακλύζω. *Stud.* 1717 C.

διακλώθω = κλώθω. *Greg. Naz.* I, 1052 B.

διακνίζω, *to traduce.* *Dion. H.* VI, 1063, 14.

διάκοιλος, ον, = κοῖλος. *Diod.* 17, 115, as images.

διακολάπτω = κολάπτω. *Agath.* 106, 15.

διακολλάω = κολλάω. *Lucian.* III, 72, *inlaid with.*

διακολουθέω = ἀκολουθέω. *Sext.* 250, 19 as v. l.

διακολυμβάω (κολυμβάω), *to swim over* or *across.* *Sept.* Macc. 1, 9, 48. *Polyb.* 5, 46, 8, πρὸς αὐτὸν ἀπὸ τῆς τοῦ Μόλωνος στρατοπεδείας. *Diod.* 14, 116, τὸν Τίβεριν.

διακομιστής, οῦ, ὁ, (διακομίζω) *carrier* of letters. *Synes.* 1345 B. *Cyrill. A.* I, 213 B. X, 184 A. 349 D.

διακονέω, ήσω, *to give charity.* *Luc.* 8, 3, τινὶ ἀπό τινος. *Basil.* IV, 724 B διακονεῖσθαι, *to be supported.* *Pallad.* Laus. 1203 C, τινί τι. — **2.** *To be a deacon.* *Paul.* Tim. 1, 3, 10. 13. *Apophth.* 193 A, to perform the duties of deacon. — **3.** *To bid prayers, to exhort to prayer;* said of the deacon. *Const. Apost.* 8, 6.

διακονητής, ου, ὁ, (διακονέω) *attendant* of an aged monk. *Apophth.* 104 A. 260 A. *Joann. Mosch.* 3025 D.

διακονήτρια, ας, ἡ, *female attendant.* *Steph. Diac.* 1168 B.

διακονία, ας, ἡ, (διάκονος) L. *ministerium, service, attendance.* Classical. — **2.** Metonymically, *servants,* collectively considered. *Sept.* Macc. 1, 11, 58. *Polyb.* 15, 25, 4. — **3.** *Diaconate, deaconship.* *Paul.* Rom. 12, 7? *Orig.* III, 1329 B. *Anc.* 10. *Nic.* I, 18. *Athan.* II, 761 D. *Basil.* IV, 672 B. *Greg. Naz.* III, 988 D. *Epiph.* II, 185 B. *Pallad.* Laus. 1171 A. *Soz.* 1461 C. *Theod.* III, 1101 C. — **4.** Metonymically, *the deacons,* collectively considered. *Epiph.* II, 185 B. *Const. Apost.* 8, 10. 13. — **5.** D i a c o n i a, *ministry, service, attendance,* with reference to the poor of the church. Hence, *charity, alms, supply of food.* *Luc.* Act. 6, 1, et alibi. *Paul.* Cor. 2, 9, 12, et alibi. *Apoc.* 2, 19. *Jul.* 305 D, τραπεζῶν. *Basil.* I, 264 B. *Apocr.* Act. Paul. et Thecl. 41 Εἰς διακονίαν τῶν πτωχῶν, *to be given to the poor.* *Const. Apost.* 3, 13. 4, 1. 7. 2, 25, τῶν τροφῶν. *Cassian.* I, 1180 A. — **6.** *Dispensatio, stewardship, purveyance,* with reference to the purveyor of a monastic establishment. *Cassian.* I, 1170 C. *Apophth.* 184 B. 237 A Ὁ τῆς διακονίας, *dispensator, purveyor.*

διακόνια, ων, τὰ, (διάκονος) *the deacon's place* in a church, = τὸ διακονικόν, μητατώριον. *Nic.* II, 672 A, τῆς ἐκκλησίας.

διακονικός, ή, όν, (διάκονος) *pertaining* or *relating to deacons.* *Eus.* II, 636 B. — **2.** Substantively, (**a**) τὸ διακονικόν, *the deacon's place* in a church. *Laod.* 21. *Philostrg.* 540 A. *Apophth.* 149 A. *Const.* (536), 1204 B. *Cyrill. Scyth.* V. S. 243 B. *Joann. Mosch.* 2872 A. — (**b**) τὰ διακονικά, in the *Ritual, the bidding prayer,* exhortation to prayer said by the deacon. (Compare *Chrys.* IX, 586 B. I, 614 C Ὁ διάκονος δὲ κελεύων εὔχεσθαι μετὰ τῶν ἄλλων. See also εἰρηνικά, συναπτή, προσφώνησις, κηρύσσω.)

διακόνισσα, ης, ἡ, *deaconess* = ἡ διάκονος. *Nic.* I, 19. *Epiph.* II, 744 D. *Chal.* Can. 15. *Justinian.* Cod. 1, 3, 46, § θ'. *Theoph.* 112, 13.

διακονιστής, οῦ, ὁ, = διακονητής, διάκονος. *Aster.* 173 B. *Ant. Mon.* 1704 B.

διακονίτζης, ἡ, ὁ, *little* διάκονος. *Genes.* 125, 20. *Theoph. Cont.* 275, 10, as a surname.

διάκονος, ου, ὁ, d i a c o n u s, *deacon.* *Paul.* Phil. 1, 1. Tim. 1, 3, 8. *Clem. R.* 1, 42. *Herm.* Vis. 3, 5. *Ignat.* 668 A. *Polyc.* 5, p. 1009 C. *Just.* 1, 65. *Iren.* 588 A. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Tertull.* I, 1218 A. II, 57 A. *Orig.* III, 381 D. 1241 B. *Malchio* 249 C. *Anc.* 2. *Chrys.* I, 614 C. — Ἡ διάκονος, *deaconess.* *Paul.* Rom. 16, 1. *Clem. A.* I, 1157 A, γυνή. *Basil.* IV, 729 B. *Chrys.* III, 593 E. *Chal.* Can. 15.

διακοπή, ῆς, ἡ, *a cutting through.* *Sept.* Job 28, 4, *passage.* Prov. 6, 15, *ruin.* Mich. 2, 13, *passage.* *Polyb.* 10, 10, 13, *channel* from a lake to the sea. *Strab.* 1, 3, 18, as of an isthmus. — Reg. 2, 5, 20 Αἱ Ἐπάνω Διακοπαί, בעל פרצים, a place. — **2.** *A cutting off* of limbs. *Diod.* II, 595, 30. — Tropically, *interruption.* *Orig.* IV, 364 B. *Eunap.* V. S. 2 (10). — **3.** *Divorce.* *Symm.* Deut. 24, 1 Βιβλίον διακοπῆς = ἀποστασίου.

διακοπτέον = δεῖ διακόπτειν. *Plut.* II, 819 A.

διακοπτικός, ή, όν, (διακόπτω) *fit for cutting off, removing.* *Clem. A.* I, 365 A. 744 A, τοῦ φλέγματος.

διακοπτός, ή, όν, *short?* *Porph.* Cer. 294, 14.

διακόρευσις, εως, ἡ, = following. *Soran.* 259, 27.

διακόρησις, εως, ἡ, (διακορέω) *defloration, ravishment.* *Jos.* Ant. 7, 8, 1, p. 384.

διακόρως (διάκορος), adv. *to satiety.* *Poll.* 5, 151. *Dion C.* 68, 7, 4.

διακοσιάκις (διακόσιοι), adv. *two hundred times.* *Herod.* apud *Orib.* I, 498, 10.

διακοσιοκαιτετταρακοντάχους, ουν, (διακόσιοι, καί, τετταράκοντα, χόος) *of two hundred and forty measures.* *Strab.* 17, 3, 11.

διακοσιονταετής, ές, = διακοσίων ἐτῶν. *Anast. Sin.* 741 C.

διακοσιοντάχους, ουν, (διακόσιοι, χόος) *of two hundred measures.* *Strab.* 15, 3, 11. [Formed after the analogy of ἑκατοντάχους.]

διακοσιοστός, ή, όν, *two hundredth*. *Dion. H.* III, 1711, 4.

διακοσιοτεσσαρακοντάχους, ουν, = διακοσιοκαιτετταρακοντάχους. *Strab.* 17, 3, 11 as v. l.

διακοσμέω, *to adorn*, etc. *Philon* II, 522, 40 Διεκεκόσμητο εἰς βασιλέα, was made a king.

διακοσμητικός, ή, όν, (διακοσμέω) *regulating*. *Iambl.* Myst. 292, 10, τῶν ὅλων.

διακοσμία, ας, ἡ, = διακόσμησις. *Proc.* II, 623, 12.

διάκοσμος, ου, ὁ, *order*, *rank*. Classical. Pseudo-*Dion.* 144 C. 196 B, οἱ ἀρχαγγελικοί.

διακοντίζομαι = ἀκοντίζομαι strengthened. *Genes.* 58, 15.

διακούω, *to be a disciple* of any one. *Strab.* 14, 1, 36. 48. *Diog.* 2, 113. *Porphyr.* Vit. Pyth. 6.

διακραδαίνω = κραδαίνω strengthened. *Cyrill. A.* I, 272 D.

διακρατέω, *to hold* in the mouth, as water. *Diosc.* 2, 181 (182), p. 292. — **2.** *To defend* a doctrine. *Strab.* 1, 1, 9.

διακράτησις, εως, ἡ, (διακρατέω) *a holding fast*. *Diosc.* Iobol. p. 56. *Iambl.* Myst. 33, 2. *Theoph. Cont.* 295, 12, *occupation*. — **2.** *Jurisdiction*, the limit within which power may be exercised. *Porph.* Adm. 205, 14. — **3.** *Deception* = ἀπάτη. *Eunap.* 53, 17.

διακρατητικός, ή, όν, = συνεκτικός. *Sext.* 408, 3, τινός.

διακρημνίζω = κρημνίζω. *Jos.* B. J. 1, 2, 4.

διακριβάζω (ἀκριβάζω), *to examine*. *Genes.* 23, 2.

διακρίβεια, ας, ἡ, (ἀκριβής) *exact observance* of the Law. *Sept.* Reg. 3, 11, 33 as v. l.

διακρίβωσις, εως, ἡ, (διακριβόω) *close investigation*. *Ptol.* Geogr. 8, 1.

διακρίνω, *to interpret* a dream. *Philon* II, 54, 35. *Achmet.* 210. — **2.** Mid. διακρίνομαι, *to doubt, hesitate: to scruple*. *Matt.* 21, 21. *Luc.* Act. 10, 20, et alibi. *Clementin.* 105 A. *Socr.* 404 C, κοινωνεῖν. *Joann. Mosch.* 2953 C. — Also in the active. *Pallad.* Laus. 1258 B Μηδὲν διακρίνας. — **3.** Substantively, οἱ Διακρινόμενοι, *Diacrinomeni*, *Separatists*, those who did not recognize the authority of the Chalcedonian council. *Tim. Presb.* 52 C. *Theod. Lector* 200 B. *Leont.* I, 1225 C. *Mal.* 495, 6. *Phot.* II, 60 B. *Cedr.* II, 449. [*Apollon. D.* Synt. 47, 25 διακεκρίνθαι. *Dion C.* 42, 5, 7 διακεκρίδαται.]

διάκρισις, εως, ἡ, *interpretation* of dreams. *Philon* II, 55, 1. *Paus.* 1, 34, 5. — **2.** *Discretion*, superior judgment. *Athan.* I, 548 A. *Macar.* 472 D. *Apophth.* 77 B. — **3.** *Hesitation*, *doubt*. *Clem. A.* II, 637 B. *Orig.* III, 948 C. *Basil.* III, 1036 C. D. — **4.** Discrimen, *contest*. *Polyb.* 18, 11, 3 Πλεονάκις γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς ἀλλήλους διάκρισις. [Apparently a Latinism.]

διακριτής, οῦ, ὁ, = ὁ διακρίνων. *Epiph.* III, 160 C.

διακριτικός, ή, όν, *discreet*, of superior judgment. *Apophth.* 301 C.

διακριτικῶς, adv. *separately*. *Poll.* 7, 207. *Sext.* 216, 2.

διακροβολίζομαι = ἀκροβολίζομαι. *Jos.* B. J. 4, 7, 1. *Onos.* 14, 2.

διακροβολισμός, οῦ, ὁ, = ἀκροβολισμός. *Strab.* 3, 3, 7.

διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.

διακρουστικός, ή, όν, (διακρούω) *able to knock down*. *Clem. A.* II, 388 B, ἀποριῶν, *to answer, to solve*. — *Apollon. D.* Synt. 284, 20, ῥῆμα, *a verb denoting to circumvent* (παραλογίζομαι, κλέπτω, ἀπατῶ).

διακρούω, *to produce a jarring sound*, as in καὶ Ἀθηναίων, there being a *hiatus* between the two words. *Dion. H.* V, 167, 8. — **2.** *To knock* at a door, = κρούω. *Vit. Epiph.* 37 D.

διακρύπτω = κρύπτω. *Sept.* Reg. 1, 3, 17 as v. l. *Poll.* 6, 209.

διακτενίζω (κτενίζω), *to comb elegantly*. *Philostr.* 335.

διακτενισμός, οῦ, ὁ, *a combing elegantly*. *Clem. A.* I, 577 C.

διακυβερνητικός, ή, όν, = κυβερνητικός. *Epiph.* II, 677 A.

διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.

διακυμαίνω (κυμαίνω), *to make* the sea *to swell*. *Lucian.* I, 327.

διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II, 253 A, τὸν λόγον.

διακυρίσσομαι or **διακυρίττομαι** = κυρίσσω. *Synes.* 1192 A, τινί.

διακωδωνίζω, *to ring the bell*. *Philostr.* 619, dismissing the boys. *Porphyr.* Abst. 359. — **2.** *To noise abroad*, = διαφημίζω. *Strab.* 2, 3, 4.

διακωθωνίζω = κωθωνίζω. *Greg. Nyss.* II, 280 B Γραός τινος διακωθωνιζομένης.

διάκων, ονος, ὁ, diacon = διάκονος, ου, *deacon*. *Joann. Mosch.* 3109 D. *Cyprian* Epist. 3, 1, et alibi. *Porph.* Cer. 219, 16. (Compare ἔγγων for ἔγγονος.)

διαλαλέω, *to address* an assembly. *Theoph.* 489, 12. *Porph.* Cer. 155, τὸν λαὸν τὸ ἐν ἁγνείᾳ ἐκτελέσαι τὴν τεσσαρακοστήν.

διαλαλιά, ας, ἡ, L. *interlocutio*. *Justinian.* Cod. 7, 62, 36. — **2.** *Proclamation, edict, decree*. *Justinian.* Cod. 10, 11, 8, § δ΄. *Mal.* 389, 11 Ἀπὸ διαλαλιᾶς, *by order*.

διάλαμπρος, ον, *very* λαμπρός. *Schol. Arist.* Pac. 774.

διαλαμπρύνω = λαμπρύνω. *Diosc.* Iobol. p. 50, *to elucidate*. *Plut.* II, 735 A.

***διαλανθάνω**, *to escape notice*. — Ὁ διαλανθάνων or διαλεληθὼς λόγος, a species of sophism. *Chrysipp.* apud *Diog.* 7, 198. *Clem. A.* II, 25 B. *Diog.* 2, 108.

διαλγέω = ἀλγέω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.

διαλεαίνω (λεαίνω), *to masticate thoroughly.* *Orig.* VII, 73 C.

διαλέγομαι, *to talk to.* *Epict.* 4, 11, 29 Ἄπελθε καὶ τῷ χοίρῳ διαλέγου ἵν' ἐν βορβόρῳ μὴ κυλίηται.

διάλειμμα, ατος, τὸ, *interval* of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E Ἐκ διαλειμμάτων, *at intervals.* *Orig.* I, 900 D.

διαλείφω (ἀλείφω), *to expunge.* *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.

διάλειψις, εως, ἡ, (διαλείπω) *intermission.* *Erotian.* 358.

διαλεκτικεύομαι (διαλεκτικός), *to be a logician.* *Anton.* 8, 13.

διάλεκτος, ου, ἡ, *language*, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6. 17, 53. 67. *Dion. H.* I, 18, 5. 21, 4. *Strab.* 1, 2, 34. — **2.** *Dialect*, a variety of a particular language. *Dion. H.* V, 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A.* I, 880 A. II, 353 A. — **3.** *Style.* *Agathar.* 119, 27. *Dion. H.* V, 15, 8. 185, 9. VI, 758, 4. 761, 9, et alibi.

διαλελυμένως (διαλύω), adv. *loosely.* *Eus.* VI, 988 B. — **2.** *In prose*, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist.* Eq. 941. — **3.** *By resolution* of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκέα χαλκῆ. *Phryn.* 122. *Moer.* 376. *Athen.* 15, 19.

διάλεξις, εως, ἡ, *passage*, in a book. *Dion. H.* VI, 1020, 10. *Drac.* 56, 23 Ἀττικαὶ διαλέξεις, *Attic phrases*, the title of a work of Aristophanes the grammarian. — **2.** *Speech, conversation*, = διάλεκτος. *Symm.* Cant. 4, 3. — **3.** *Language*, as the Latin. *Dion C.* 60, 17, 4. — **4.** *Homily.* *Eus.* H. E. 5, 26. 6, 36.

διαλευκαίνω = λευκαίνω. *Philostr.* 883. — Tropically, *to elucidate.* *Diosc.* Iobol. p. 50 as v. l.

διάλευκος, ον, (λευκός) *marked with white spots*, as a goat. *Sept.* Gen. 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon* I, 649, 29.

διαληπτικός, ή, όν, (διαλαμβάνω) *marking, denoting* *Anton.* 10, 8. *Epiph.* II, 596 D, τινός. III, 113 A, ἑτέρου προσώπου.

διαληρέω = ληρέω. *Eunap.* 93, 8.

διάληψις, εως, ἡ, (διαλαμβάνω) *capacity* of a vessel. *Diod.* 3, 37, p. 203, 99. — **2.** *Conception, comprehension, opinion, judgment: resolution.* *Sept.* Macc. 2, 3, 32. *Aristobul.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11. 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54. II, 586, 47 Διάληψιν ἔσχε παρὰ τοῖς πολλοῖς ὡς νωθρὸς ὤν, *he had the reputation with most people of being dull.* *Aristeas* 18. *Clem. A.* I, 405 A. *Diog.* 8, 70. — **3.** *Thrust* with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ διαλήψεως, *by thrusting.*

διαλιμπάνω = διαλείπω. *Sept.* Tobit 10, 7.

διάλιος or **διᾶλις, ὁ**, the Latin d i a l i s. *Dion C.* 59, 28, 5. *Plut.* II, 289 E.

διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.

διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph. Cont.* 119, 9, τὸ κατὰ τὰς φυλακάς.

διάλλαγμα, ατος, τὸ, *difference.* *Dion. H.* III, 1465, 10.

διαλλακτήριος, ον, (διαλλακτήρ) *conciliatory.* *Dion. H.* II, 913, 16. *App.* II, 103, 18. 372, 58. *Basil.* I, 212 C τὸ διαλλακτήριον, *reconciliation.*

διαλλακτικός, ή, όν, = preceding. *Dion. H.* III, 1384, 14.

διαλλάσσω, *to excel.* *Diod.* 17, 9. *Dion. H.* VI, 941, 9. — **2.** *To die* = μεταλλάσσω. *Cornut.* 211.

διάλληλος, ον, = δι' ἀλλήλων, *in a circle.* *Apollon. D.* Pron. 302 A. 324 A. Adv. 535, 31. *Sext.* 27, 23. 37, 24. 72, 10, τρόπος, *reasoning in a circle.*

διαλοάω = ἀλοάω. *Ael.* N. A. 1, 9.

διαλογικός, ή, όν, (διάλογος) *dialogical.* Pseudo-*Demetr.* 13, 8. *Basil.* IV, 572 B.

διαλογικῶς, adv. *dialogically.* *Theod.* IV, 29 A. 1348 C. *Euagr.* 2669 A.

διαλογιστικός, ή, όν, *reasoning, reflecting.* *Plut.* II, 1004 D, δύναμις, *the reasoning faculty.* *Nemes.* 664 A.

Διάλογος, see Γρηγόριος.

διαλοιδορέω = διαλοιδορέομαι. *Max. Conf.* II, 260 C.

διαλοιδόρησις, εως, ἡ, (διαλοιδορέομαι) *a reviling.* *Sept.* Sir. 27, 15.

διαλυπέω = λυπέω. *Plut.* II, 578 C.

διάλυσις, εως, ἡ, *resolution into.* *Dion. H.* V, 71, 15. — **2.** *Refutation* of a sophism. *Sext.* 113, 30. — **3.** *Resolution* of a compound word into its component parts; or of a long syllable into two syllables; as ἑ αὐτήν for ἑαυτήν. *Apollon. D.* Pron. 362 C. *Porphyr.* Prosod. 110.

διάλυτος, ον, (διαλύω) *resolved, loose.* — **2.** Substantively, τὸ διάλυτον, d i a l y t o n = ἀσύνδετον. *Diomed.* 448, 5.

διαλύτρωσις, εως, ἡ, (λυτρόω) *release, liberation* of prisoners of war. *Polyb.* 6, 58, 11. 27, 11, 3.

διαλύω, *to refute* a sophism. *Sext.* 113, 31. — **2.** *To break the fast*, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθύας, *we eat fish* on certain church-feasts. 1700 C, τὴν ἑβδομάδα τῆς διακαινησίμου, to be allowed to eat meat.

διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.

διαμαγεύω = **μαγεύω.** *Lucian.* II, 443.

διαμάλαξις, εως, ἡ, (**διαμαλάσσω**) *emollition. Galen.* XII, 116 E.

διαμαλάσσω = **μαλάσσω.** *Phryn.* P. S. 31, 18.

διαμανθάνω (**μανθάνω**), *to learn by inquiry. Philostr.* 20. *Genes.* 88, 13.

διαμαντεύομαι = **μαντεύομαι.** *Dion. H.* I, 173, 5. *Plut.* II, 302 D, et alibi.

διαμαρτάνω, *to miss,* etc. Classical. Pseudo-*Demetr.* 82, 23 **διημαρτημένος,** *faulty* style.

διαμαρτία, ας, ἡ, = **ἁμαρτία,** *sin. Philon* I, 345, 31.

διαμαρτύρομαι, *to protest. Ephes.* 1120 D, **αὐτοὺς μηδὲν προπετὲς πρᾶξαι.**

διαμασάομαι, *to masticate. Sept.* Sir. 34, 16 **Μὴ διαμασῶ,** *eat not forever.*

διαμάσησις or **διαμάσσησις, εως, ἡ,** *mastication. Diosc.* 1, 17. 5, 84, p. 741. *Nemes.* 693 C.

διαμαστίγωσις, εως, ἡ, (**διαμαστιγόω**) L. *flagellatio, scourging. Tertull.* I, 626 A. *Plut.* II, 239 D. *Theod.* IV, 1064 C.

διαμαστίζω = **διαμαστιγόω.** *Eus.* II, 1177 C.

διαμάστροπεύω (**μαστροπεύω**), *to procure* (in a bad sense). *Plut.* I, 714 A. *App.* II, 192, 98 **-σθαι γάμοις τὴν εὐδαιμονίαν.**

διαμαχέω = **διαμάχομαι.** *Jos.* B. J. 6, 9, 4, **πρὸς τὴν ἀνάγκην.**

διαμειρακιεύομαι = **μειρακιεύομαι.** *Plut.* I, 887 A, **τοῖς σοφισταῖς.**

διάμειψις, εως, ἡ, (**διαμείβω**) *exchange* of prisoners. *Plut.* I, 178 C. 924 B, et alibi.

διαμελαίνω = **μελαίνω,** active and neuter. *Plut.* II, 950 A. 921 F.

διαμελίζω = **μελίζω,** *to cut up in pieces. Diod.* II, 595, 29. *Jos.* Ant. 3, 9, 1. *Plut.* II, 993 B.

διαμελίζομαι (**μελίζω**), *to sing. Plut.* II, 973 B.

διαμελισμός, οῦ, ὁ, (**διαμελίζω**) *a cutting up in pieces. Plut.* II, 355 B, et alibi.

διαμέμνημαι = **μέμνημαι** strengthened. *Lyd.* 142, 19.

διαμεμερισμένως (**διαμερίζω**), adv. *separately. Schol. Dion. Thr.* 787, 25.

διαμερής, ές, = **διμερής.** *Aristeas* 21. *Galen.* II, 267 B.

διαμεριμνάω = **μεριμνάω.** *Genes.* 64, 16.

διαμεσολαβέω = **μεσολαβέω.** *Genes.* 116, 16.

διάμεσος, ον, = **διὰ μέσου,** *between. Galen.* II, 256 D.

διαμετρέω, ήσω, (**διάμετρος**) *to be diametrically opposite,* as the full moon in relation to the sun. *Cleomed.* 46, 5, **ἀλλήλοις.** 84, 22. 46, 24, **τὸν ἥλιον.** *Ptol.* Tetrab. 116. *Sext.* 730, 12. 32. 734, 14. *Diog.* 7, 146. *Anatol.* 213 A. — Also in the middle. *Hermes Tr.* Iatrom. 388, 34.

διαμέτρησις, εως, ἡ, (**διαμετρέω**) *a measuring, measurement; measure. Sept.* Par. 2, 3, 3. 2, 4, 2, *diameter.* Ezech. 42, 15. *Plut.* II, 785 C, of flour. — *Ptol.* Tetrab. 195, *the being diametrically opposite.*

διαμετρικός, ή, όν, (**διάμετρος**) *diametrical. Theol. Arith.* 3. 59.

διάμετρος, ον, (**μέτρον**) *diametrically opposite. Cleomed.* 27, 24, **τοῦ ὁρίζοντος,** at the equator. *Sext.* 730, 15, sc. **ζῴδιον.** *Hippol.* Haer. 182, 50. *Anatol.* 213 A, **τῷ ἡλίῳ.** — **2.** Substantively, **ἡ διάμετρος,** sc. **γραμμή,** *diameter.* **Ἐκ διαμέτρου,** *diametrically. Plut.* II, 757 A. *Lucian.* I, 636.

διαμηκίζω (**μῆκος**) = **διαμετρέω.** *Ptol.* Tetrab. 125. 151. 169 **-σθῆναι.** 197, **ἀλλήλους.**

διαμηνύω = **μηνύω.** *Strab.* 11, 14, 4. *Cyrill. A.* II, 97 A.

διαμηρισμός, οῦ, ὁ, = **τὸ διαμηρίζειν.** *Plut.* II, 653 E. *Diog.* 9, 172.

διαμηχανητέον = **δεῖ διαμηχανᾶσθαι.** *Plut.* II, 131 E.

διαμικρολογέομαι (**μικρολογέομαι**), *to haggle. Plut.* I, 95 F.

διαμιλλητέον = **δεῖ διαμιλλᾶσθαι.** *Plut.* II, 817 D.

δίαμμος, ον, (**ἄμμος**) *sandy. Polyb.* 34, 10, 3. *Strab.* 1, 3, 7, p. 80, 6.

διαμοιβή, ῆς, ἡ, = **ἀμοιβή.** *Genes.* 71, 12. 82, 13.

διαμολύνω = **μολύνω.** *Plut.* II, 504 D.

διαμονομαχέω = **μονομαχέω.** *Plut.* II, 482 C.

διάμονος, ον, (**διαμένω**) *lasting, permanent. Aster. Urb.* 152 B.

διαμορφόω = **μορφόω.** *Hipparch.* -1041 C. *Plut.* II, 722 C.

διαμόρφωσις, εως, ἡ, = **μόρφωσις.** *Plut.* II, 1023 C. Pseudo-*Demetr.* 87, 4. *Clem. A.* I, 308 A.

διαμορφωτικός, ή, όν, (**διαμορφόω**) *forming, shaping. Ptol.* Tetrab. 142.

διαμοτόω, ώσω, (**μοτόω**) *to put in lint. Paul. Aeg.* 88, 94.

διαμότωσις, εως, ἡ, = **τὸ διαμοτοῦν.** *Paul. Aeg.* 170.

διαμυκτηρίζω = **μυκτηρίζω** strengthened. *Diog.* 9, 113.

διαμύσσω = **ἀμύσσω.** *Hippol.* Haer. 166, 4.

διαμφιβάλλω = **ἀμφιβάλλω.** *Simoc.* 282, 9.

διαμφοδέω, ήσω, (**ἄμφοδος**) = **ἁμαρτεῖν τῆς ὁδοῦ,** *to miss the* right *way. Apollon. S.* 3, 3. *Sext.* 397, 26, *to err.*

διαμφότερος, α, ον, = **ἀμφότερος.** *Amphil.* 37 B.

διαμωκάομαι = **μωκάομαι.** *Iren.* 1043 A. *Dion C.* 59, 25, 4. *Iambl.* V. P. 460.

διαμώκησις, εως, ἡ, *a mocking. Athen.* 5, 62.

διαμωκίζω = **διαμωκάομαι.** *Damasc.* II, 353 A.

διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.

διανάγω = ἀνάγω. *Galen.* XII, 328 F.

διαναδίδωμι = ἀναδίδωμι. *Damasc.* I, 896 C.

διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.

διανακύπτω = ἀνακύπτω. *Aristeas* 3. *Philon* I, 383, 4.

διαναπαύω = ἀναπαύω. — Mid. διαναπαύεσθαι, *to die. Eus.* II, 937 B.

διαναπνοή, ῆς, ἡ, = ἀναπνοή. *Galen.* XII, 105 A.

διαναρτάω = ἀναρτάω. *Iambl.* Adhort. 208.

διανάσσω or διανάττω (νάσσω), *to calk. Strab.* 4, 4, 1.

διαναυμαχέω = ναυμαχέω. *Dion. H.* VI, 787, 8, πρὸς τὴν τριήρη.

διανεμόω (ἀνεμόω), *to fill* a sail *with wind. Lucian.* II, 465.

διανέμω, *to distribute, to divide. Dion. H.* II, 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12, 41. *App.* II, 534, 59 διανεμήσεσθαι, passive.

διανενεμημένως (διανέμω), adv. *distributively. Clem. A.* II, 344 B.

διανερέσθαι = ἀνερέσθαι. *Anton.* 3, 4.

διανευρόω = νευρόω, *to nerve. Cyrill. A.* III, 1060 D. IV, 324 A.

διάνευμα, ατος, τὸ, (διανεύω) *nod. Cyrill. A.* I, 193 D.

διανεύω (νεύω), *to beckon: to wink at. Sept.* Ps. 34, 19. Sir. 27, 22. *Diod.* 3, 18. 17, 37. *Plut.* Frag. 859 C. *Lucian.* II, 122, ἀλλήλοις. *Achmet* 122 -σασθαί τινι. — **2.** *To dodge* a missile. *Polyb.* 1, 23, 7.

διανήθω = νήθω. *Sept.* Ex. 28, 8. 35, 6.

διάνηξις, εως, ἡ, (διανήχομαι) *a swimming through. Epiph.* I, 1021 B.

διανήφω = νήφω. *Athan.* I, 761 C. *Macar.* 485 A.

διανήχομαι (νήχομαι) = διανέω, *to swim across. Apollod.* 2, 5, 10, 9. *Diod.* 19, 18. 20, 88. *Dion. H.* I, 89, 11.

διανθίζω (ἀνθίζω), *to paint with flowers. Sept.* Esth. 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1. *Jos.* B. J. 5, 5, 7. *Plut.* I, 361 B.

Διάνιον, ου, τὸ, (D i a n a) *temple of Diana* (Ἀρτεμίσιον). *Strab.* 3, 4, 6.

διανοέομαι = μεταμέλομαι. *Sept.* Gen. 6, 6.

διανόησις, εως, ἡ, = τὸ διανοεῖσθαι. *Nemes.* 661 A, differs from νόησις.

διανοητός, ἡ, όν, (διανοέομαι) *thought over. Nemes.* 661 A.

διάνοια, ας ἡ, *mind. Epict.* 2, 2, 13 Ἐξ ὅλης τῆς διανοίας, *toto pectore, with the whole heart.* — **2.** *Animus, intention, purpose;* technical. *Hermog.* Rhet. 14, 9. 23, 14. 54, 10.

διανοικίζω = ἀνοικίζω. *Philostr.* 583.

διάνοιξις, εως, ἡ, = ἄνοιξις. *Iren.* 1237 D. *Anast. Sin.* 45 A.

διανομεύς, έως, ὁ (διανέμω) *distributor. Plut.* I, 484 B. *Polyaen.* 1, 34, 2.

διανομή, ῆς, ἡ, *distribution, division. Dion. H.* III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, *leges agrariae.* — **2.** *Largitio, largess, presents distributed* to the *people. Anton.* 1, 16. *Lucian.* III, 264.

διανομία, ας, ἡ, = διανομή. *Theod.* I, 1988 C.

διανοστέω = νοστέω. *Simoc.* 86, 5.

διανοσφίζω (νοσφίζω), *to divide* the earth. *Dion. P.* 19. — **2.** Mid. διανοσφίζομαι, *to peculate. Diod.* 19, 71.

διανταίως (διανταῖος), adv. *right through. Antyll.* apud *Orib.* III, 618, 1.

διαντιβάλλω = ἀντιβάλλω. *Eutych.* 2405 A.

διαννκτέρευσις, εως, ἡ, (διαννκτερεύω) *a sitting up all night.* Hence, *vigil. Eus.* II, 181 B. 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.

διαννκτέριος, ον, *all night. Andr. C.* 1245 C.

διάνυσμα, ατος, τὸ, (διανύω) *accomplishment, performance. Polyb.* 9, 13, 6. 9, 14, 8. 9, 15, 3, *work to be done.*

διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.

διανυστέον = δεῖ διανύειν. *Agath.* 66, 17.

διαξηραίνω (ξηραίνω), *to dry up. Diod.* 1, 10.

διάξηρος, ον, (ξηρός) *very dry. Geopon.* 6, 2, 4.

διάξιμος, ον, (διάγω) *to be supported? Justinian.* Cod. 1, 15, 2.

διαξιφισμός, οῦ, ὁ, (διαξιφίζομαι) *sword-fight. Plut.* II, 597 E.

διάξυλον, ου, τὸ, (ξύλον) *cross-bar. Apollod. Arch.* 34. — **2.** A synonyme of ἀσπάλαθος. *Diosc.* 1, 19.

διαξυράομαι = ξυράομαι, ξύρομαι. *Epict.* 1, 2, 29.

*__διάξυσμα__, ατος, τὸ, = ξύσμα. *Chrysipp.* apud Pseudo-*Plut.* Nobil. 950 B. — **2.** *Flute* of a column. *Diod.* 13, 82.

διαπαγκρατιάζω = παγκρατιάζω. *Plut.* II, 811 D.

διαπαίγνιον, ου, τὸ, = παίγνιον strengthened. *Aster.* 412 C.

διαπαλαίω, *to struggle* with any one. *Philon* II, 544, 18. *Jos.* Ant. 1, 20, 2.

διαπάλη, ης, ἡ, = πάλη. *Plut.* II, 50 F, et alibi.

διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D. *Poll.* 6, 108. 109. *Dion. Alex.* 1317 B.

διαπαννυχισμός, οῦ, ὁ, (διαπαννυχίζω) *vigil,* in a temple. *Dion. H.* I, 274, 12.

διαπαντάω = ἀπαντάω. *Porphyr.* Abst. 240.

διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.

διαπαρασιωπάω = παρασιωπάω. *Genes.* 20, 15.

διαπαρατηρέομαι = παρατηρέομαι strengthened. *Sept.* Reg. 2, 3, 30.

διαπαρατριβή, ῆς, ἡ, = παρατριβή. *Paul.* Tim. 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.* 1841 C.

διαπαρθένευσις, εως, ἡ, = τὸ διαπαρθενεύειν. *Cyrill. A.* I, 544 D.

διαπαροξύνω = παροξύνω. *Jos.* Ant. 10, 7, 5.

διαπατέω = πατέω. *Polyb.* 3, 55, 2. *Philon* I, 354, 8.

διαπεζεύω = πεζεύω. *Epiph.* II, 776 B.

διαπειράζω = διαπειράομαι. *Sept.* Macc. 3, 5, 40. *Jos.* Ant. 15, 4, 2.

διαπενθέω = πενθέω. *Plut.* I, 109 C.

διαπεραίωσις, εως, ἡ, (περαίωσις) *a crossing over. Marcian.* 91.

διαπέραμα, ατος, τὸ, (διαπεράω) *passage across. Strab.* 6, 1, 5. *Arr.* P. M. E. 32.

διαπερασμός, οῦ, ὁ, (διαπεραίνω) *a bringing to an end, closing. Epiph.* II, 49 C.

διαπεριπατέω = περιπατέω. *Athen.* 4, 46, et alibi.

διαπερονάω = περονάω, *to pierce. Diod.* 4, 64. *Dion. H.* III, 1926, 8. *Apollod. Arch.* 45.

διαπεταγμός, οῦ, ὁ, (διαπετάννυμι) *an extending, a stretching out* of the arms. *Nil.* 500 D.

διαπετάζω = διαπετάννυμι. *Caesarius* 1164.

διαπέτασμα, ατος, τὸ, = καταπέτασμα. Pseud-*Athan.* IV, 997 B. *Achmet.* 262.

διαπεσσεύω or **διαπεττεύω** = πεσσεύω. *Lucian.* II, 415.

διαπευθύνω = ἀπευθύνω *through. Anast. Sin.* 1189 C.

***διαπήγιον**, ου, τὸ, (διαπήγνυμι) *cross-beam. Heron* 119.

***διάπηγμα**, ατος, τὸ, = preceding. *Philon B.* 74. *Heron* 254.

διαπήδησις, εως, ἡ, (διαπηδάω) *a gushing forth* of blood. *Galen.* VIII, 645 A. X, 79 B. *Protosp.* 87, 6. (Compare *Hom.* Il. 7, 262 Μέλαν δ' ἀνεκήκιεν αἷμα.)

διαπιέζω = πιέζω. *Lucian.* II, 338.

διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω. *Sext.* 358, 26.

διαπικραίνω = πικραίνω. *Plut.* II, 457 A.

διάπικρος, ον, = λίαν πικρός. *Diod.* 2, 48. 19, 98.

διαπιμπλάω = διαπίμπλημι. *Dion C.* 72, 8, 5.

διαπιπράσκω (πιπράσκω), *to sell off. Plut.* I, 477 A.

διαπίπτω, *to be deceived* or *cheated. Epict.* 1, 7, 6. — **2.** In ecclesiastical Greek, *to backslide. Eus.* H. E. 5, 2 (titul.). — **3.** Ἡ διαπίπτουσα, also ὁ τόπος ὁ διαπίπτων, *Tophet. Sept.* Jer. 19, 12. 13.

διαπλανάω = πλανάω. *Diod.* 17, 116. *Epict.* 1, 7, 11. *Plut.* II, 917 E. Pseudo-*Jacob.* 6, 1.

διάπλασις, εως, ἡ, = following. *Just.* Cohort. 4. *Galen.* II, 172 D. 174 D. *Clem. A.* II, 149 A. *Basil.* I, 192 A. *Procl.* Parm. 615 (13). *Anast. Sin.* 220 C.

διάπλασμα, ατος, τὸ, *vessel. Schol. Arist.* Vesp. 616.

διαπλασμός, οῦ, ὁ, (διαπλάσσω) *formation. Plut.* II, 877 D.

διαπλάσσω = πλάσσω. *Philon* I, 32, 17. 32, 25. 119, 7. *Jos.* B. J. 7, 8, 1. *Clem. A.* I, 257 B.

διαπλαστικός, ή, όν, = πλαστικός. *Galen.* III, 71 D. *Alex. Aphr.* Probl. 66, 5.

διάπλαστος, ον, *formed. Athenag.* 1008 B Καὶ διαπλάστῳ, the context seems to require καὶ ἀδιαπλάστῳ.

διαπληκτίζομαι, ίσομαι, (πληκτίζομαι) *to come to blows, to quarrel. Sept.* Ex. 2, 13. *Cleomed.* 70, 18. *Plut.* I, 513 D. *Afric.* 69 B.

διαπληκτισμός, οῦ, ὁ, (διαπληκτίζομαι) *a coming to blows, quarrel. Plut.* 710 C.

διαπλόκινος, ον, (διάπλοκος) *wicker. Strab.* 17, 1, 50, σκάφος.

διάπλοκος, ον, (διαπλέκω) *interwoven. Heliod.* 2, 3.

διαπλόω (ἁπλόω), *unfold, spread out, expose. Antip. S.* 72. *Eus.* II, 329 A. *Greg. Nyss.* III, 420 C. 1081 B. *Aster.* 204 D.

διαπνοή, ῆς, ἡ, *perspiration. Aët.* 3, 5, p. 48, 23. ἡ ἄδηλος, *insensible perspiration.*

διάπνοια, ας, ἡ, = preceding. *Poll.* 2, 219. *Geopon.* 7, 6, 10.

διαποζεύγνυμι = ἀποζεύγνυμι. *Philon* I, 255, 38.

διαποθνήσκω = ἀποθνήσκω strengthened. *Polyb.* 16, 31, 8.

διαποιμαίνω = ποιμαίνω strengthened. *Cyrill. A.* II, 40 C.

διαπολιτεία, ας, ἡ, (διαπολιτεύομαι) *political partisanship. Cic.* Att. 9, 4. *Plut.* II, 510 C.

διαπομπεύω = πομπεύω *in disgrace. Anast. Sin.* 1052 B.

διαπόμπησις, εως, ἡ, = ἀπόπεμψις. *Clem. A.* II, 448 A.

διαπόμπιμος, ον, (διαπέμπω) *sent, exported. Diod.* 2, 49.

διαπονηρεύομαι = πονηρεύομαι. *Dion. H.* V, 590, 18.

διαπόνησις, εως, ἡ, (διαπονέω) *elaboration, a working; preparing. Plut.* II, 693 D. *Clem. A.* I, 625 A.

διαπονητέον = δεῖ διαπονεῖν. *Philon* II, 235, 21. *Clem. A.* I, 624 B.

διαπονητῶς, adv. *in an elaborate manner.* Dubious. *Philon* II, 20, 28.

διάπονος, ον, (πόνος) *hardy. Plut.* I, 420 F. II, 135 F.

διαπόνως (διάπονος), adv. *laboriously. Plut.* I, 174 C.

διαπόρησις = ἀπόρησις strengthened. *Polyb.* 28, 3, 6. *Philon* II, 171, 24. *Apollon. D.* Adv. 534, 16, in questions like μὴ ἔγραψας; *Athenag.* 981 A.

διαπορητέον = δεῖ διαπορεῖν. *Philon* I, 197, 26, et alibi.

διαπορητικός, ή, όν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D.* Conj. 490, 1, σύνδεσμος (ἄρα). *Men. Rhet.* 156, 5.

διαπορητικῶς, adv. *dubitatively*. *Apollon. D.* Conj. 496, 4 (μὴ γράψει;). *Basil.* I, 472 A.

διαπορθμευτικός, ή, όν, (διαπορθμεύω) *permeating*. Pseudo-*Dion.* 301 B. 333 D.

διαπορθμευτικῶς, adv. *by permeating*. Id. 564 C.

***διαπορία**, ας, ἡ, = ἀπορία. *Epicur.* apud *Diog.* 10, 2. *Plut.* II, 1095 C.

διαπόρφυρος, ον, (πορφύρα) *streaked with purple*. *Diosc.* 1, 10.

διαποστέλλω = ἀποστέλλω strengthened. *Polyb.* 5, 42, 7.

διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et alibi. *Dion. H.* III, 1340, 1.

διαποσώζω = ἀποσώζω. *Arr.* Indic. 37, p. 359, 18.

διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.

διάπρασις, εως, ἡ, = πρᾶσις. *Sept.* Lev. 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.

διαπραΰνω = πραΰνω. *Philostr.* 251.

διαπρέπεια, ας, ἡ, (διαπρεπής) = εὐπρέπεια. *Aquil.* Ps. 28, 2. 109, 3.

διαπρεσβεία = πρεσβεία strengthened. *Polyb.* 5, 67, 11, et alibi.

διαπρέσβευσις, εως, ἡ, = preceding. *App.* I, 90, 72. II, 98, 38.

διαπροστατεύω = προστατεύω strengthened. *Polyb.* 4, 13, 7.

διάπρυμνος, ον, (πρύμνη) *double-sterned*, with the stern like the prow. *Theoph.* 362, 7 v. l. **δίπρυμνος**, apparently the true reading.

διαπρυσίως (διαπρύσιος), adv. *shrilly*. *Method.* 353 A. *Germ.* 252 A.

διαπταίω (πταίω) = διαμαρτάνω, *to miss, err*. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian.* Somn. 8, *faltering, blundering*. *Cyrill. A.* II, 36 C.

διαπτερνιστής, οῦ, ὁ, = πτερνιστής. *Doctr. Orient.* 684 C.

διαπτερύσσομαι = πτερύσσομαι. Pseudo-*Plut.* II, 1005 (1153 D).

διάπτυξις, εως, ἡ, (διαπτύσσω) *an unfolding, exposition*. *Galen.* II, 196 A. *Clem. A.* II, 356 B.

διαπτύσσω, *to split open*. *Diod.* 17, 20.

διάπτωμα, ατος, τὸ, *mishap, loss*. *Inscr.* 2058, *A*, 55.

διάπτωσις, έως, ἡ, (διαπίπτω) *a falling away*. Hence, *failure; error*. *Plut.* II, 1125 C. *Sext.* 283, 20. — **2.** *Tophet*. *Sept.* Jer. 19, 6. 14.

διαπυΐσκω (διάπυος), *to suppurate*. *Soran.* 249, 1.

διάπυκνος, ον, = λίαν πυκνός. *Diosc.* 4, 113 (115).

διαπυρσαίνω (πυρσαίνω), *to throw a light over*. *Philostr.* 74.

διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, tropically. *App.* I, 759, 90.

διάπυστος, ον, (διαπυνθάνομαι) *well known*. *Herodn.* 2, 12, 4.

διαπώλησις, εως, ἡ, = πώλησις. *Joann. Hier.* 468 A.

διάραντος, less correct for **διάρραντος**, ον, (διαρραίνω) *speckled*. *Sept.* Gen. 30, 32 as v. l.

διαράομαι = ἀράομαι. *Aristeas* 35.

διάργεμος, ον, (ἄργεμα) *with white speckles*. *Babr.* 85, 15.

διάρδω = ἄρδω. *Jos.* B. J. 3, 3, 3, et alibi.

διαρετίζομαι, ίσομαι, (ἀρετή) *to emulate in virtue*. *Synes.* 1101 C. [Formed after the analogy of **διακοντίζεσθαι, διαπληκτίζεσθαι.**]

διάρημα, ατος, τὸ, a kind of *vessel* used on the Nile and on the coast of Egypt. *Proc.* III, 330, 11. [The modern Egyptian j e r m has usually two large *lateen-sails*.]

διαρθρωτικός, ή, όν, (διαρθρόω) *explanatory*. *Epict.* Ench. 51, 1. *Sext.* 669, 1.

διαρίθμησις, εως, ἡ, = ἀρίθμησις. *Plut.* II, 27 C.

διάρινον, less correct for **διάρρινον**, ου, τὸ. (ῥίς) a kind of *snuff, sneezing-powder*. *Theoph.* 672, 16.

διάριον, ου, τὸ, the Latin d i a r i u m, *day's allowance*. *Justinian.* Novell. 123, 16. *Cyrill. Scyth.* V. S. 227 C.

διαριστεύομαι (ἀριστεύω), *to strive for pre-eminence*. *Longin.* 13, 4.

δίαρμα, ατος, τὸ, (διαίρω) *elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style. *Plut.* II, 853 C. *Hermog.* Rhet. 244, 4. *Longin.* 12, 1. — **2.** *Distance across the sea, passage*. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14. 2, 4, 3. 2, 5, 24.

διαρμένιος, ον, (ἄρμενον) *with two sails*, as a vessel. *Synes.* 1329 C. 1513 A.

διαρνέομαι = ἀρνέομαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.

διάροδος, incorrect for **διάρροδος**.

διαρπαγή, ῆς, ἡ, (διαρπάζω) *plunder*. *Sept.* Num. 14, 3. Tobit 3, 4. Judith 2, 7. *Polyb.* 10, 16, 6, *peculation*. *Diod.* 14, 53.

διαρραίνω (ῥαίνω), *to besprinkle*. *Sept.* Prov. 7, 17 **Διέρραγκα τὴν κοίτην μου κροκίνῳ.**

διάρραμμα, ατος, τὸ, (διαρράπτω) *seam*. *Plut.* II, 978 A.

διαρραπίζω = ῥαπίζω. *Heliod.* 7, 7. 8, 9.

διαρράπτω (ῥάπτω), *to sew together*. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn.* P. S. 64, 2.

διαρραψῳδέω = ῥαψῳδέω. *Simoc.* 115, 17.

διαρρηγμός, οῦ, ὁ, = διάρρηξις. *Anast. Sin.* 580 D.

διαρρήγνυμι, *to rend*. *Sept.* Reg. 3, 11, 30 **Διέρρηξεν αὐτὰ δώδεκα ῥήγματα.** [*Eus. Alex.* 333 B **διαρρηγμένος** = **διερρηγμένος.**]

διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.

διαρριπίζω = ῥιπίζω, *to fan* a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.

διάρροδος, ον, = διὰ ῥόδων, F. *aux roses, flavored with rose-leaves. Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.

διαρροΐζομαι (διάρροια), *to suffer from diarrhoea. Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr.* Probl. 34, 6. 13.

διαρροϊκός, ή, όν, *suffering from diarrhoea. Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.

διάρροος, ου, ὁ, (διαρρέω) *channel. Diod.* 13, 47. *Strab.* 4, 1, 2.

διαρρυθμίζω = ῥυθμίζω. *Sept.* Macc. 2, 7, 22.

διάρρυτος, ον, (διαρρέω) *well watered. Strab.* 5, 1, 7. 11, 3, 2, ποταμοῖς, *intersected by streams. Greg. Nyss.* III, 1108 A.

διαρρώννυμι = ῥώννυμι. *Simoc.* 69, 9.

δίαρσις, εως, ἡ, (διαίρω) *a raising* or *lifting up. Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, *by striking vertically with the sword. Diod.* 3, 40, *hoisting. Longin.* 8, 1, *elevation of style.*

διαρτάω (ἀρτάω), *to interrupt, break off: to disconnect, disjoin, separate. Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos.* B. J. 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπό τινος. — **2.** *To suspend. Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — **3.** *To deceive.* Classical. *Sept.* Num. 23, 19.

διάρτησις, εως, ἡ, (διαρτάω) *separation: incoherence, inconsequence, inconclusiveness. Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.

διαρτία, ας, ἡ, (διαρτίζω) *form, formation. Cosm.* 461 A.

διαρτίζω, ίσω, (ἀρτίζω) *to mould, form. Sept.* Job 33, 6.

διασαλεύω = σαλεύω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 Διασεσαλευμένος τὸ βλέμμα.

διασάττω (σάττω), *to stuff. Ruf.* apud *Orib.* II, 208, 8 Διασεσαγμένος σκυβάλοις.

διασαφέω, *to give directions* or *instructions. Sept.* Macc. 2, 1, 18, ὑμῖν ἵνα ἄγητε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.

διασάφησις, εως, ἡ, (διασαφέω) *explanation, interpretation. Sept.* Gen. 40, 8. Esdr. 2, 5, 6. 2, 7, 11. *Cyrill. A.* I, 137 B.

διασαφητικός, ή, όν, (διασαφέω) *explanatory. Apollon. D.* Conj. 487, 31, σύνδεσμος (ἤ, *quam, than*).

διάσεισις, εως, ἡ, (διασείω) *a shaking. Paul. Aeg.* 252. *Porph.* Cer. 521, 5. — **2.** *Extortion* = διασεισμός. *Basilic.* 60, 24 (titul.).

διασεισμός, οῦ, ὁ, (διασείω) L. *concussio, extortion,* a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24. 2.

διάσεισμα, ατος, ἡ, = διάσεισις. Pseud-*Athan.* IV, 841 D.

διασείω, *to shake violently. Diod.* 19, 45, houses. *Diosc.* 2, 131, *to sift. Ael.* V. H. 2, 14. — **2.** *Concutio, to vex and harass,* a law term. *Sept.* Macc. 3, 7, 21, *being deprived of. Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.

διασεμνύνω = σεμνύνω. *Genes.* 12, 16.

διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.

διασημαίνω, *to show,* etc. *Dion. H.* II, 909, 8 Τὸν ὀρροδοῦντα διασημάνας, *showing that he was afraid.*

διασιλλαίνω = σιλλαίνω. *Lucian.* II, 348. *Iambl.* Adhort. 368.

διασιλλόω = σιλλόω, σιλλαίνω, διασύρω, διαχλευάζω. *Poll.* 9, 148. *Phryn.* P. S. 36, 19. *Dion C.* 59, 25, 4. 77, 11, 1.

διασκαλεύω = σκαλεύω. *Plut.* II, 980 E.

διασκάλλω = σκάλλω. *Plut.* II, 981 B.

διασκέδασις, εως, ἡ, (διασκεδάννυμι) *a scattering. Aquil.* Esai. 5, 7.

διασκεδασμός, οῦ, ὁ, = preceding. *Eus.* VI, 132 A.

διασκευαστής, οῦ, ὁ, *scatterer. Philon* I, 89, 34. 171, 3.

διασκεδαστικός, ή, όν, *capable of dissipating,* removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).

διασκεδαστός, ή, όν, = σκεδαστός. *Athenag.* 1012 B.

διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.

διασκεπάζω = σκεπάζω. *Dion C.* 60, 26, 3.

διασκευάζω, *to revise, edit,* or rather *to alter, to corrupt* a literary work. *Diod.* 1, 5, τὰς βίβλους. *Aristeas* 35.

διασκευαστής, οῦ, ὁ, (διασκευάζω) *reviser, editor. Schol. Hom.* Il. 6, 441. 8, 73.

διασκευή, ῆς, ἡ, *equipment, furniture. Sept.* Ex. 31, 7. Macc. 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — **2.** *Construction,* in general. *Aristeas* 10. *Strab.* 1, 2, 11, *fiction,* as the adventures of Odysseus. *Diosc.* 5, 116, *preparation* of medicines. *Hermog.* Rhet. 140, 13, as in Strabo. — **3.** *Revision, alteration* of the text of a book. *Aristeas* 35.

διασκιρτάω = σκιρτάω. *Sept.* Sap. 19, 9. *Plut.* II, 501 C.

διασκοπητέον = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.

διασκορπίζω, ίσω, (σκορπίζω) *to scatter abroad, to disperse. Sept.* Num. 10, 35. Deut. 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, *to squander.*

διασκορπισμός, οῦ, ὁ, (διασκορπίζω) *a scattering, dispersion*. *Sept.* Jer. 24, 9. Ezech. 6, 8.

διασκορπιστικός, ή, όν, = δυνάμενος διασκορπίζειν. *Antyll.* apud *Orib.* I, 509, 10.

διάσμυρνος, ον, = διὰ σμύρνης, *flavored with myrrh*. Διάσμυρνον κολλύριον. *Galen.* XIII, 277 D. 438 A.

διασμύχω = σμύχω. *Philon* II, 143, 10 Διασμυχομένου πυρός.

διασοβέω = σοβέω. *Plut.* II, 133 A, et alibi. *Diog.* 9, 66.

διασόβησις, εως, ἡ, (διασοβέω) *a scaring away*. *Anton.* 11, 22.

διασπαθάω (σπαθάω), *to squander*. *Plut.* I, 874 E. *Lyd.* 185, 2.

διασπαθίζω (σπαθίζω), *to cut up*. *Lyd.* 148, 4.

διασπαραγμός, οῦ, ὁ, = σπαραγμός. *Leont. Cypr.* 1700 D.

διασπαράσσω, *to rend asunder*. [2 aor. pass. διασπαραγῆναι. *Basil.* I, 172 A.]

διάσπασμα, ατος, τὸ, (διασπάω) *gap* in a line of soldiers. *Plut.* I, 266 A, et alibi. — **2.** *A depilatory?* *Diosc.* 1, 6, p. 17. *Lucian.* II, 440.

διασπασμός, οῦ, ὁ, (διασπάω) = διάσπασις, *a tearing asunder* or *to pieces*. *Sept.* Jer. 15, 3. *Patriarch.* 1081 D. *Plut.* I, 373 A. II, 364 A. Pseudo-*Demetr.* 35, 4, *interruption*.

διάσπαστος, ον, *torn asunder*. *Alciphr.* 2, 2, 3.

διασπείρω, *to scatter*, etc. [2 aor. pass. διασπερῆναι = διασπαρῆναι. *Luc.* Act. 8, 4.]

διασπεύδω = σπεύδω. *Polyb.* 4, 33, 9. *Dion C.* 52, 7, 2 διασπεύδεσθαι.

διάσπιλος, ον, (σπίλος, σπιλάς) *full of rocks*, as the bottom of the sea. *Arr.* P. M. E. 43.

διασπορά, ᾶς, ἡ, (διασπείρω) *a scattering, dispersion;* objectively. *Sept.* Deut. 30, 4. 28, 25 Ἔσῃ διασπορὰ ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, *thou shalt be scattered among all the kingdoms of the earth.* Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραήλ. *Joann.* 7, 35, τῶν Ἑλλήνων, the Jews *scattered among the Gentiles*, arising from διεσπάρθαι εἰς τοὺς Ἕλληνας. *Petr.* 1, 1, 1, *the Jews scattered throughout Pontus, Galatia*, etc. *Jacob.* 1, 1. *Plut.* II, 1105 A. *Clementin.* 141 A. *Clem. A.* I, 200 C.

διασποράδην (διασπείρω), adv. = σποράδην. *Clem. A.* I, 753 B.

δίασπρος, ον, (ἄσπρος) = διάλευκος, *pure white*. *Porph.* Cer. 528, 16.

διαστάζω (στάζω), *to leak*, as a pot. *Geopon.* 7, 8, 4.

διασταθμίζω = σταθμίζω. *Aquil.* Ps. 57, 3. *Orig.* II, 1473 C.

διάσταλμα, ατος, τὸ, (διαστέλλω) *commandment*. *Barn.* 10. *Clem. A.* II, 81 B.

διάσταλσις, εως, ἡ, = συνθήκη. *treaty, compact*. *Sept.* Macc. 2, 13, 25.

διασταλτέον = δεῖ διαστέλλειν. *Nicom.* 132. *Orig.* I, 1517 A. *Nemes.* 673 A.

διασταλτικός, ή, όν, (διαστέλλω) *distinguishing*. *Apollon. D.* Pron. 289 B, determining the person specifically. 299 B, πρόσωπον, *antithetic*. Adv. 598, 3, προσώπων.

διασταλτικῶς, adv. *for a distinction*. *Apollon. D.* Pron. 322 C.

διάστασις, εως, ἡ, *dimension*. *Theol. Arith.* 16, ἡ ἐπὶ τρία. *Sext.* 463, 2. 701, 6, αἱ τρεῖς. *Plotin.* I, 188, 12, ἡ τριχῇ. — **2.** *Schism*. *Basil.* IV, 848 A. — **3.** *Resolution* of a diphthong. *Et. M.* 171, 14. 244, 30 Κατὰ διάστασιν, *by resolution*.

διαστάσσω = στάζω. *Alex. Trall.* 422.

διαστατικός, ή, όν, (διαστατός) L. *separativus, causing separation* or *disintegration*. *Cornut.* 120, τινός. *Plut.* II, 952 B. — **2.** *Speaking distinctly*. *Diog.* 4, 33, τῶν ὀνομάτων.

διαστατικῶς, adv. *separately*. *Apollon. D.* Adv. 560, 5, *by resolution* (γρηῦς γραῦς).

διαστατός, ή, όν, (διίσταμαι) *extended, having extent* or *dimension*. *Nicom.* 116, τὸ ἐφ' ἕν, τὸ διχῇ, τὸ τριχῇ. *Philon* I, 8, 5. *Hermes Tr.* Poem. 34, 9. 122, 14. *Plut.* II, 882 F.

διαστατῶς, adv. *in dimensions*. *Iambl.* Myst. 124, 18.

διαστέλλω, *to separate, divide, draw aside*. *Sept.* Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, *allot*. *Aristeas* 18 -σθαι παρά τινα, ἀπό τινος. *Philon* I, 164, 21. *Plut.* II, 471 A, et alibi. — **2.** *To distinguish*, etc. Classical. *Apollon. D.* Pron. 312 B -σθαι πρός τι, *in contradistinction to*. — **3.** *To charge, to command; to admonish*, give notice; usually in the middle. *Sept.* Judith 11, 12. Ezech. 3, 18. 19. Macc. 2, 14, 28 τὰ διεσταλμένα = συνθήκας. *Matt.* 16, 20, τοῖς μαθηταῖς ἵνα μηδενὶ εἴπωσιν. *Marc.* 5, 43. 7, 36. *Luc.* Act. 15, 24.

διάστενος, ον, = λίαν στενός. *Galen.* II, 273 E.

διάστερος, ον, (ἀστήρ) *starred*. *Lucian.* II, 442.

διαστεφανόω = στεφανόω. *Simoc.* 74, 8.

διαστήκω (στήκω) = διέστηκα, διίσταμαι. *Gelas.* 1281 C.

διαστηλόω = στηλόω. *Genes.* 105, 14.

διάστημα, ατος, τὸ, *distance: interval*. — Ἐκ διαστήματος or διαστημάτων, *at intervals*. *Diod.* 4, 18. 38. *Diosc.* 2, 158 (159). *Clem. A.* I, 397 C.

διαστηματίζω, ίσω, (διάστημα) = ἀπέχω, *to be distant*. *Genes.* 122, 17.

διαστηματικός, ή, όν, *having distance, extension*, or *dimensions;* opposed to ἀδιάστατος. *Philon* II, 184, 16. *Apollon. D.* Pron. 332 B, denoting distance, as the pronoun ἐκεῖνος. *Athan.* II, 268 C.

διαστηματικῶς, adv. *at a distance: at intervals*. *Procl.* Parm. 663 (91). *Genes.* 79, 3.

***διαστίζω**, *to distinguish by a mark, to punctuate.* *Aristot.* Rhet. 3, 5, 6. *Theod.* IV, 188 B. *Stob.* II, 538, 55.

διάστιξις, εως, ἡ, (διαστίζω) *distinction.* *Antec.* 1, 12, p. 122.

διαστολεύς, έως, ὁ, (διαστέλλω) a surgical instrument. *Galen.* II, 93 D. 97 B.

διαστολή, ῆς, ἡ, (διαστέλλω) *distinction, discrimination, nicety.* Classical. *Polyb.* 1, 15, 6, et alibi. — **2.** In grammar, *punctuation, interpunction.* *Dion. Thr.* 629, 15. 17. *Apollon. D.* Pron. 294 C. *Porphyr.* Prosod. 118.

διαστόμωσις, εως, ἡ, = τὸ διαστομοῦν. *Alex. Aphr.* Probl. 32, 23.

διαστομωτρίς, ίδος, ἡ, (διαστομόω) = διαστολεύς. *Galen.* II, 97 B.

διαστράπτω = ἀστράπτω. Classical. *Sept.* Sap. 16, 22, *sparkle.*

διαστρατεία, ας, ἡ, = στρατεία. *Jos.* Apion. 1, 2 as v. l. *Eus.* III, 796 B (quoted from Josephus).

διαστρατεύομαι (στρατεύομαι), *to serve out* or *through.* *Dion C.* 58, 18, 3.

διαστρατηγέω (στρατηγέω), *to serve as a general, to conduct a campaign.* *Polyb.* 16, 37, 1. *Plut.* I, 261 F, πολλά. 315 B. 752 E, et alibi. — **2.** *To come to the end of one's generalship* (praetorship). *Dion C.* 54, 33, 5. — **3.** *To outgeneral.* *Polyb.* 22, 22, 9, τοὺς Ῥωμαίους.

διαστρεπτέον = δεῖ διαστρέφειν. *Clem. A.* I, 1149 A.

διαστροφεύς, έως, ὁ, (διαστρέφω) *perverter.* *Eus.* IV, 204 B. *Epiph.* II, 289 D.

διαστρόφως (διάστροφος), adv. *distortedly.* *Sext.* 634, 2, contrary to good usage.

διαστρώννυμι (στρώννυμι), *to spread* a cloth. *Sept.* Reg. 1, 9, 25. — Tropically, *to subside,* in the passive. *Basil. Sel.* 500 D. — **2.** *To spread, to cover* a couch. *Athen.* 4, 21.

διαστυλόω, ώσω, (στύλος) *to support with columns.* *Polyb.* 5, 4, 8, et alibi. *Diod.* 20, 23.

διασυγχέω = συγχέω. *Plut.* II, 1078 A.

διασυγχύνω = preceding. *Apollon. D.* Adv. 616, 9.

διασυκοφαντέω = συκοφαντέω. *Genes.* 86, 13.

διανίστημι (ἀνίστημι), *to set forth clearly, to establish, to prove.* *Philon* I, 43, 4. 81, 28. 262, 18. 292, 9. *Anton.* 3, 2. *Diog.* 3, 79.

διασυρίζω (συρίζω), *to whistle,* as applied to wind. *Sept.* Dan. 3, 50.

διασυρμός, οῦ, ὁ, (διασύρω) *ridicule, satire.* *Diod.* 14, 109. *Philon* II, 571, 46. *Artem.* 3, 24, p. 275. *Longin.* 38, 6.

διάσυρσις, εως, ἡ, = preceding. *Clem. A.* I, 345 C.

διασύρτης, ου, ὁ, (διασύρω) *satirical person.* *Ptol.* Tetrab. 164.

διασυρτικός, ή, όν, *satirical.* *Ptol.* Tetrab. 160. *Clem. A.* I, 345 C.

διάσυρτος, ον, *drawn* or *stretched out.* *Paul. Aeg.* 170.

διασύρω, *to tarry, to gain time.* *Mal.* 338, 16. 348, 17, sc. τὸν καιρόν. *Leo.* Tact. 18, 97.

διασύστασις, εως, ἡ, (διασυνίστημι) = σύστασις. *Philon* I, 26, 14. II, 454, 15. *Clem. A.* I, 1341 B.

διασυστατικός, ή, όν, = συστατικός. *Clem. A.* I, 709 A.

διασφαγή, ῆς, ἡ, = διασφάξ. *Sept.* Nehem. 4, 7, *breach.* *Epiph.* I, 1036 B. *Mal.* 346, 17. *Porph.* Cer. 353, 10, in a row of persons.

διασφακτήρ, ῆρος, ὁ, (σφάττω) *slayer.* *Antip. S.* 84.

διασφαλίζω = ἀσφαλίζω strengthened. *Polyb.* 5, 69, 2. *Jos.* Ant. 15, 11, 3, p. 780.

διασφενδονίζω = διασφενδονάω. *Plut.* I, 306 D.

διασφετερίζομαι = σφετερίζομαι. *Philon* II, 130, 25.

διασφηνόω = σφηνόω. *Apollod. Arch.* 36. *Meges* apud *Orib.* III, 636, 3.

διασφίγγω = σφίγγω. *Aret.* 2 B. *Phryn.* P. S. 36, 12. *Antyll.* apud *Orib.* II, 45, 6.

διάσφιγξις, εως, ἡ, = τὸ διασφίγγειν. *Herod.* apud *Orib.* II, 420, 5. *Antyll.* apud *Orib.* II, 45, 1.

διασφύζω (σφύζω), *to force one's way through.* *Hippol.* Haer. 362, 56. 514, 65.

διάσχημα, apparently a mistake for διάσχισμα, ατος, τὸ, (διασχίζω) *interval.* *Schol. Dion. Thr.* 787, 14.

διασχιδόν (διασχίζω), adv. = στιχηδόν. *Schol. Dion. Thr.* 784, 2. 788, 14.

διασχίζω, *to cleave.* Classical. *Sept.* Par. 1, 20, 3 τὸ διασχίζον, implement for splitting. — Tropically, of churches torn by factions. *Dion. Alex.* 1313 B, *divided.*

διάσχισις, εως, ἡ, (διασχίζω) *a splitting, division.* *Athen.* 11, 77. *Themist.* 289, 12. *Anast. Sin.* 45 A.

διασχολέομαι = ἀσχολέομαι. *Herodn.* 7, 6, 15.

διασώζω, *to conduct* a stranger through an unknown country. *Sept.* Gen. 19, 19. 35, 3. *Luc.* Act. 23, 24. *Jos.* Ant. 11, 5, 2. *Justinian.* Novell. 130, 6. *Chron.* 730, 20. *Mal.* 336, 8. 121, 22 οἱ διασώζοντες, *guides.* — **2.** Intransitive = διασώζεσθαι, *to come safe* to a place. *Iambl.* V. P. 48 (17), εἴς τι.

διάσωσις, εως, ἡ, (διασώζω) *a guiding through* an unknown country. *Porph.* Adm. 154, 22. Cer. 683, 12.

διασωσμός, οῦ, ὁ, *escape.* *Aquil.* Ps. 54, 9 (*Symm.* ἔκφυξις).

διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, *guide, conductor.* *Justinian.* Novell.

130, 1. *Chron.* 731. *Porph.* Adm. 72, 11. 13.

διασωστικός, ή, όν, *able to preserve.* *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπου. *Poll.* 1, 178.

διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.

διαταγή, ῆς, ἡ, (διατάσσω) *command, commandment, order.* *Sept.* Esdr. 2, 4, 11, τῆς ἐπιστολῆς, *the order contained in the letter.* *Luc.* Act. 7, 53. *Paul.* Rom. 13, 2. *Ruf.* apud *Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, *regulations.*

διάταγμα, ατος, τὸ, L. *edictum, edict, ordinance.* *Sept.* Esdr. 2, 7, 11. Sap. 11, 8. *Diod.* 18, 64. *Dion. H.* II, 660, 12. *Philon* I, 180, 84. *Paul.* Hebr. 11, 23. *Jos.* Ant. 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A Διάταγμα γράψαι ὅπως πλέῃ.

διατακτέον = δεῖ διατάσσειν. Pseudo-*Demetr.* 32, 13.

διατακτικός, ή, όν, (διατάσσω) *capable of leading, commanding.* *Ptol.* Tetrab. 82.

διατακτικῶς, adv. quid? *Orig.* I, 512 B.

διατάκτωρ, ορος, ὁ, *regulator.* *Leo.* Novell. 173.

διαταλαντόω = ταλαντόω. *Achill. Tat.* 3, 1, p. 6, 32, *tossed about.*

διάταξις, εως, ἡ, L. *constitutio, command, order, law.* *Sept.* Ps. 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικαί. *Eus.* II, 997 B. *Justinian.* Novell. (titul.) Νεαραὶ διατάξεις, *novellae constitutiones.* 1, 4, § α΄. *Antec.* Prooem. 2. — Αἱ διατάξεις τῶν ἀποστόλων, *the Apostolical Constitutions,* the title of a book. *Did. A.* 1024 C. *Epiph.* I, 836 B.

διαταραχή, ῆς, ἡ, = ταραχή. *Plut.* II, 317 B.

διάτασις, εως, ἡ, *dispute?* *Diod.* Ex. Vat. 136, 7.

διατάσσω, *to ordain,* etc. *Mal.* 195, 13 -ξασθαι ὥστε πάντας βασιλεύειν.

διατατικός, ή, όν, (διατείνω) *urgent.* *Polyb.* Frag. Gram. 38.

διατατικῶς, adv. *by stretching.* *Sext.* 608, 26, by extending the application of the meaning.

διαταφρεύω (ταφρεύω), *to fortify by a ditch.* *Polyb.* 3, 105, 11. 14, 2, 3. *Jos.* B. J. 5, 4, 2.

διατείνομαι (διατείνω), *to maintain, contend.* *Epict.* 4, 1, 142. Frag. 35. *Phryn.* P. S. 11, 24.

διατελεστέον = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.

διατελέω, *to continue.* *Jos.* Vit. 76 Διετέλεσεν εὐεργετῆσαι, write εὐεργετοῦσα.

διατεσσάρων = διὰ τεσσάρων, *the fourth,* in music (1⅓). — Τὸ διὰ τεσσάρων εὐαγγέλιον, see εὐαγγέλιον.

διατήρησις, εως, ἡ, (διατηρέω) *a keeping, preservation, guarding.* *Sept.* Ex. 16, 33. Num. 17, 10. 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos.* Ant. 1, 1, 2.

διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.

διατηρητικός, ή, όν, *able to preserve, keep.* *Anton.* 1, 16. *Porphyr.* Abst. 1, 53, p. 90.

διατί = διὰ τί, *why?* *Epict.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσηται; 3, 24, 44 Διατί μὴ ἀπέλθῃς; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;

διατίθημι, *to act upon,* with reference to active verbs, = ἐνεργέω. — Pass. διατίθεμαι, *to be acted upon,* = πάσχω. *Apollon. D.* Synt. 12, 13.

διατιμάω, *to rate, estimate, appraise.* *Hippol.* Haer. 208, 99. — So in the middle. *Diod.* 4, 21. *Jos.* Ant. 13, 9, 2, p. 660. *Mal.* 341, 4.

διατίμησις, εως, ἡ, *estimation, valuation, appraisement.* *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad.* Laus. 1018 D Ὑπὲρ διατίμησιν, *invaluable.*

διατιμητής, οῦ, ὁ, (διατιμάομαι) = κηνσίτωρ, *appraiser.* *Justinian.* Novell. 64, 1.

διατιμητικός, ή, όν, *belonging to a* διατιμητής. *Hippol.* Haer. 208, 97, νόμος, *penal law.*

διάτοιχος, ον, (τοῖχος) *on the wall,* as pictures. *Steph. Diac.* 1120 C.

διατομή, ῆς, ἡ, (διατέμνω) *a cutting, cut.* *Diod.* 2, 10, p. 125, 84, *an opening* in a wall? *Phryn.* P. S. 34, 7, *notch.* *Ael.* N. A. 1, 31.

διατομία, ας, ἡ, *separation.* *Justinian.* Monoph. 1105 C.

διάτομος, ον, *cut up.* *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, *limb by limb.*

διατονέω = ἀτονέω. *Genes.* 89, 18.

διατονθορύζω = τονθορύζω. *Dion C.* 73, 8, 4.

διατόνια, ων, τὰ, (διάτονος) *hooks and eyes.* *Sept.* Ex. 35, 10 (*Aquil.* κρίκους. *Symm.* περόνας).

διατονικός, ή, όν, d i a t o n i c u s, = διάτονος, in music. *Philon* I, 111, 36. *Iambl.* V. P. 132.

διατονόομαι = τονόομαι strengthened. *Pallad.* *Med.* Febr. 112, 15.

διάτονος, ον, *diatonic.* *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.

διατοξεύσιμος, ον, (διατοξεύω) *good for bowmen,* where bowmen can fight. *Plut.* I, 510 D. (Compare ἱππάσιμος.)

διατορεύω = διατορέω. *Philon* I, 105, 3.

διατορέω, ήσω, (διάτορος) *to pierce.* *Aristeas* 10. *Agath.* 79, 3.

διατορνεύω = τορνεύω. *Plut.* II, 1083 E. *Cyrill. A.* I, 464 B.

διατρανόω = τρανόω. *Nicom.* 47. *Iambl.* V. P. 258.

διατραχηλίζω = τραχηλίζω. Plut. II, 501 D.

διατραχύνω = τραχύνω. Plut. II, 979 B.

διατρεμέω, ήσω, (ἀτρεμέω) to be quite calm. Arr. P. P. E. 7.

διατρεπτικός, ή, όν, (διατρέπω) dissuasive. Plut. II, 788 F.

διατρεπτικῶς, adv. dissuasively. Clem. A. I, 984 B.

διατρέφω, to bring up, to nurse. Jos. Apion. 1, 23 διατετροφώς, having been brought up.

διάτρητος, ον, (διατιτράω) perforated, = δικτυωτός. Theod. I, 745 A, lattice. Proc. Gaz. I, 1180 C.

διατριβάζομαι = διατρίβω, to spend time. Achmet. 223.

διατριβή, ῆς, ἡ, lodgings. Strab. 17, 1, 29. — **2.** Dissertation. Epict. (titul.). — **3.** School of philosophy. Lucian. I, 65. Clem. A. II, 528 D.

διατρίζω = τρίζω. Agath. 298, 18.

διάτριτος, ον, (τρίτος) diatritus, fever returning on the third day. Philon I, 427, 39, περίοδος. Herod. apud Orib. I, 413, 5. Galen. X, 346 B. Sext. 113, 25.

διάτριψις, εως, ἡ, = τρῖψις. Diosc. 4, 45.

διατροπή, ῆς, ἡ, (διατρέπω) consternation, fear, trepidation. Polyb. 11, 7, 9. 1, 16, 4, et alibi. Cic. Att. 9, 13. Diod. 17, 41. 19, 81.

διατυγχάνω = ἀποτυγχάνω. Simoc. 204, 1, τινός.

διατυλίσσω = τυλίσσω. Sext. 664, 13.

διατυπόω, ώσω, (τυπόω) to form, mould, fashion. Sept. Sap. 19, 6. Hipparch. 1024 B. Diod. 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. Aristeas 10. Philon I, 5, 36. 63, 35. Erotian. 120 Διορθοῦν, διατυποῦν. — **2.** Constituo, to command, order, decree, regulate. Antec. 2, 8. 3, 7, 3, ἵνα διδόσθω = διδῶται. Lyd. 181, 17. Mal. 440, 9. — **3.** To indite, compose, write. Eus. II, 249 B -σασθαι. — **4.** To foreshadow, typify. Iren. 1, 18, 3.

διατύπτομαι (τύπτω) = διαπληκτίζομαι. Schol. Arist. Eccl. 964.

διατύπωσις, εως, ἡ, (διατυπόω) L. constitutio, statute, canon, decree. Pallad. Laus. 1105 B, rules of a monastery. Chal. Can. 8. Justinian. Novell. 43, Prooem. Antec. 1, 2, 6. Curop. 86, 22.

διατυπωτέον = δεῖ διατυποῦν. Dion. H. V, 238, 18.

διατυπωτικός, ή, όν, formative. Theol. Arith. 34. Phot. III, 44 A, elementary.

διατυχέω = ἀτυχέω. Simoc. 182, 20. 333, 9.

διατωθάζω = τωθάζω. Alciphr. 2, 4, 4.

διαυγάζω, άσω, (αὐγάζω) to shine through: to dawn. Petr. 2, 1, 19. Plut. II, 893 E. Alex. Aphr. Probl. 45, 18. Apocr. Act. Andr. 8. — Impersonally, διαυγάζει, it is dawning. Polyb. 3, 104, 5 Ἅμα τῷ διαυγάζειν κατελάμβανε τοῖς εὐζώνοις τὸν λόφον.

διαυγασμός, οῦ, ὁ, (διαυγάζω) brightness, splendor. Plut. II, 893 D.

διαυγάω = διαυγάζω. Dion. H. II, 960, 10 Τῆς ἡμέρας διαυγώσης.

διαύγεια, ας, ἡ, (διαυγής) = διαυγασμός. Plut. II, 914 B, transparency, translucence. Basil. III, 245 B. — **2.** Skylight. Diod. 17, 82.

διαυγῶς (διαυγής), transparently, brightly, clearly; opposed to ἀμυδρῶς. Philon I, 646, 28.

διαυθαίρετος, ον, = αὐθαίρετος. Stob. II, 627 (190), 50.

διαυθεντέω (αὐθεντέω), to assert authoritatively or dogmatically. Sext. 284, 5. — **2.** To domineer. Pseudo-Chrys. IX, 778 E.

διαύλιον, ου, τὸ, (αὐλός) air on the flute in the interval, in a play. Schol. Arist. Ran. 1264.

διαυλοδρομία, ας, ἡ, the running of the δίαυλος. Lyd. 6, 2.

διαυλοδρόμος, ον, running a double course (δίαυλος). Artem. 333.

διαυχενίζομαι = ὑψαυχενέω. Eunap. 103, 16, et alibi.

διαυχέω = αὐχέω. Clem. A. II, 253 A.

διαφαιρέω = ἀφαιρέω. Sept. Reg. 1, 17, 39 as v. l.

διαφαρμακεύω = φαρμακεύω. Plut. II, 157 D.

διάφαυμα, ατος, τὸ, (διαφαύσκω) the dawn of day, daybreak. Pseudo-Jacob. 23, 3. Pseud-Athan. IV, 276 D.

διάφαυσις, εως, ἡ, = preceding. Plut. II, 929 B. Joann. Mosch. 3064 C.

διαφαύσκω (φαύσκω) = διαυγάζω, to dawn. Sept. Gen. 44, 3. Judic. 16, 2. Reg. 2, 2, 32, impersonal.

διάφαυσμα ατος, τὸ, = διάφαυμα. Stud. 1709 B. Nicet. Byz. 776 C. Vit. Nil. Jun. 37 B.

διαφαύω = διαφαύσκω. Pallad. Laus. 1042 C.

διαφεγγής, ές, (φέγγω) translucent, bright. Lucian. II, 427.

διαφένσωρ, incorrect for δηφένσωρ. Leo. Tact. 7, 36. 37. 40.

διαφέρω, L. referri, to have reference to, to relate to: to belong to. Polyb. 2, 14, 3, περὶ τὰς πράξεις. Anc. 15, τῷ κυριακῷ, to the church. Ant. 22. 24. Eustrat. 2328 D, τῆς μεγάλης ἐκκλησίας, to belong to. Mal. 17 Τοὺς γεννωμένους ὑπὸ τὴν τῶν ἄστρων κίνησιν διαφέρειν, those who are born are under the influence of the motions of the stars. 101, 15, αὐτῷ. 198, Ἀντιγόνου, whatever belonged to Antigonus.

διαφεύγω, to escape. Plut. II, 333 D, impersonal with the infinitive. [Jos. Ant. 17, 3, 1 διαφευχθῆνα.]

διαφευκτικός, ή, όν, able to escape. Lucian. I, 142.

διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.

διαφθαρτικός, ή, όν, = φθαρτικός. *Poll.* 5, 132.

διαφθέγγομαι = φθέγγομαι. *Epiph.* I, 1157 D.

διαφθείρω, *to destroy.* — *Sept.* Ps. 56, 1. 57, 1. 58, 1 **Εἰς τὸ τέλος, Μὴ διαφθείρῃς,** *to the leader* of the music, to be sung to the tune of "*Do not destroy.*"

διαφθονέω = φθονέω. *Jos.* Ant. 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.

διαφλέγω (φλέγω), *to burn through.* *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.

διαφονέω, incorrect for **διαφωνέω.** *Greg. Dec.* 1201 B.

διαφορά, ᾶς, ἡ, *advantage.* *Just.* Apol. 1, 21. — **2.** *Alienation, derangement.* *Diosc.* Iobol. 7, **διανοίας.**

διαφορέω, *to work* off food, *to dissolve* or *disperse* tumors, *to throw* off by perspiration. *Diosc.* 1, 34. 68, 73, **οἰδήματα ἐν ὑστέρᾳ.** *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 **διαφορεῖσθαι,** *to perspire* too much. — **2.** *To debate, to dispute.* *Sext.* 646, 5, **πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον.** — **3.** In logic, **ἀξίωμα διαφορούμενον,** *conditional sentence,* as **εἰ ἡμέρα ἐστίν,** also **εἰ ἡμέρα ἐστὶ φῶς ἐστι.** *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc. M.* 41, apparently an error for **διφορέω.**]

διαφόρημα, ατος, τὸ, (διαφορέω) *that which is scattered about.* *Sept.* Jer. 37, 16.

διαφόρησις, εως, ἡ, *a scattering, dispersing: squandering.* *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — **2.** *Diaphosesis.* *Galen.* X, 310 A.

διαφορητικός, ή, όν, *good for dissolving, dispersing, throwing off, removing.* *Diosc.* 1, 30. 97, **φυμάτων.** *Galen.* II, 367 A, et alibi.

διαφορία, ας, ἡ, = διαφορά. *Dion. H.* V, 413, 1.

διάφορος, ον, *various, sundry, several;* commonly in the plural. *Eus.* II, 77 B. *Epiph.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — **2.** Substantively, **τὸ διάφορον,** (**a**) *money.* *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (**b**) opposed to **ἀδιάφορον.** *Lucian.* II, 821.

διαφόρως, adv. *at different times.* *Just.* Cohort. 7. *Porph.* Adm. 182, 17. 192, 21.

διαφράγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.

διαφράσσω (φράσσω), *to stop up, block up.* *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.

διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.

διαφρυκτωρέω = **φρυκτωρέω.** *Nic. CP.* Histor. 21, 3.

διαφυάς, άδος, ἡ, = **διαφυή.** *Diod.* 1, 47, p. 57, 26.

διαφύλαξις, εως, ἡ, (διαφυλάσσω) *safe keeping.* Pseud-*Athan.* IV, 436 C.

διαφύρω (φύρω), *to mix up.* *Diosc.* Iobol. 2, p. 62. *Epiph.* II, 593 D.

διαφωνέω, ήσω, *to breathe one's last, to die: to perish.* *Sept.* Num. 31, 49. Josu. 23, 14. Reg. 1, 30, 19. Judith 10, 13. *Diod.* 16, 3, *are missing.* *Agathar.* 175, 3. *Patriarch.* 1117 A, **ἀπ' ἐμοῦ,** *departed from me.* *Sext.* 659, 21. *Orig.* III, 976 A.

διάφωνος, ον, (φωνή) L. *dissonus, dissonant, discordant;* opposed to **σύμφωνος.** *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.

διαφώνως, adv. *differing, disagreeing.* *Clem. A.* I, 877 B.

διαφωτίζω, ίσω, (φωτίζω) *to enlighten; to shine.* *Sept.* Nehem. 8, 3. *Plut.* II, 76 B. — Tropically, *to clear* a place. *Plut.* I, 348 D.

διαφώτισις, εως, ἡ, *illustration, elucidation.* Pseud-*Athan.* IV, 293 D.

διάφωτος, ον, (φῶς) *illuminated, light.* *Eustrat* 2301 B. *Mal.* 360, 7.

διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euagr.* 2469 A **διαχῆναι.**

διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion. H.* V, 168, 1, *crack.*

διαχαράσσω or **διαχαράττω** = **χαράττω.** *Dion. H.* VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.

διαχαρίζομαι (χαρίζομαι), *to distribute* presents. *Diod.* 19, 20.

διαχαυνόω, ωσα, (χαυνόω) *to check, moderate* a blow. *Tit. B.* 1160 C. *Leo Gram.* 275.

διαχειραγωγέω = χειραγωγέω. *Clem. A.* I, 1096 B.

διαχειρίζομαι (διαχειρίζω), *to slay.* *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc.* Act. 5, 30. 26, 21.

διαχειρόομαι = χειρόομαι. *Diod.* 3, 24 as v. l. *Pallad.* Laus. 1154 A.

διαχερσόω = χερσόω strengthened. *Caesarius* 1105.

διαχέω, *to put* one *in good-humor.* *Philostr.* 586. *Orig.* IV, 80 A. [*Sept.* Sap. 2, 3 **διαχυνθήσεται** as v. l. = **διαχυθήσεται.** Pseudo-*Greg. Naz.* II, 728 A **διαχύσας.**]

διάχλωρος, ον, *very* **χλωρός.** *Solom.* 1336 B.

διαχορεύω = χορεύω. *Simoc.* 86, 2.

διάχρισις, εως, ἡ, (διαχρίω) *an anointing, a besmearing.* *Geopon.* 6, 9, 2.

διάχριστος, ον, *besmeared all over.* — **2.** Substantively, **τὸ διάχριστον,** *ointment.* *Diosc.* 1, 34.

διάχρυσος, ον, (χρυσός) *inlaid with gold, interwoven with gold.* *Sept.* Ps. 44, 10, **ἱματισμός.** Macc. 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.

διαχύνω (χύνω) = **διαχέω.** *Hippol.* Haer. 184, 7. *Athan.* I, 788 A. *Epiph.* II, 32 A.

διάχυτος, ον, (διαχέω) *diffused.* *Andr. C.* 1277 C.

διαχωνεύω = **χωνεύω** strengthened. *Simoc.* 261, 8.

διαχωρισμός, οῦ, ὁ, (διαχωρίζω) *separation. Theol. Arith.* 8. *Jos.* Ant. 6, 11, 10, et alibi. *Plut.* II, 910 A.

διαχωριστικός, ή, όν, (διαχωρίζω) *able to separate;* opposed to **ἑνωτικός**. *Epiph.* II, 792 D.

διάχωσις, εως, ἡ, (διαχώννυμι) *a filling up* with earth, as of a channel. *Diod.* 13, 47.

διάψαλμα, ατος, τὸ, (διαψάλλω) the representative of the Hebrew musical term סלה. *Sept.* Ps. 3, 3, et alibi. *Just.* Tryph. 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II. 1321 D.

διαψαύω = **ψαύω**. *Plut.* II, 1080 E.

διάψευσμα = **ψεῦσμα**. *Aquil.* Ps. 115, 11.

διαψηλαφάω = **ψηλαφάω**. *Herod.* apud *Orib.* I, 498, 7. *Symm.* Gen. 31, 34. Esai. 59, 10. *Schol. Clem. A.* 778 A.

διαψηλάφησις, εως, ἡ, = **ψηλάφησις**. *Schol. Clem. A.* 778 A.

διαψηφιστής, οῦ, ὁ, (ψηφίζω) L. *rationalis, collector of revenues. Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.

διαψιθυρίζω (**ψιθυρίζω**) = **ψιθυρίζω**. *Sept.* Sir. 12, 18. *Polyb.* 15, 26, 8, *whispering among themselves. Lucian.* II, 741.

διάψυξις, εως, ἡ, (διαψύχω) *a cooling. Plut.* II, 967 F.

διαψύχω, *to repair* a boat. *Lucian.* II, 521.

Διβαπτισταί, ῶν, οἱ, (δι-, βαπτίζω) apparently = **Ἀναβαπτισταί**. *Nicet. Paphl.* 520 A.

διβάριον, τὸ, (δι-, βάρος?) a kind of *weight? Porph.* Adm. 125.

διβαφής, ές, = following. *Sept.* Ex. 25, 4 (Hexapla).

δίβαφος, ον, (δι-, βάπτω) d i b a p h u s, *double dyed. Cic.* Attic. 2, 9. *Symm.* Ex. 28, 8. *Dioclet.* C. 3, 27.

διβητήσιν for **διβητήσιον**. *Porph.* Cer. 423, 2.

διβητήσιον, τὸ, (Persian?) a kind of *garment? Porph.* Cer. 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 **διβιτίσιον**. *Suid.* **Διβητήσια, διαβίκια**. — Written also **διαιτήσιον**. *Theoph. Cont.* 833.

διβολία, as, ἡ, (δίβολος) L. *duplex amiculum,* an outer garment doubled. *Plut.* II, 754 F. — **2.** A kind of *lance. Plut.* I, 420 B. *Herodn.* 2, 13, 8.

δῖβος, ου, ὁ, the Latin d i v u s, a part of the *dice-board. Agath.* Epig. 64, 13, p. 379.

δίβραχυς, εος, ὁ, sc. **πούς**, = **πυρρίχιος**. *Terent. M.* 1365.

δίβροχος, ον, (βρέχω) *twice soaked, made by twice pressing,* as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).

διγαμέω (**δίγαμος**), *to marry a second time. Orig.* III, 508 C. *Neocaes.* 7 **Πρεσβύτερον εἰς γάμους διγαμούντων μὴ ἑστιᾶσθαι**. *Anast. Sin.* 68 D. *Stud.* 1093 B.

διγαμία, as, ἡ, (δίγαμος) d i g a m i a, *the marrying a second time, a second marriage. Just.* Ap. 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B **Δεύτερος γάμος**. *Athenag.* 965 B. *Clem. A.* I, 1189 B. *Basil.* IV, 628 B.)

διγαμικός, ή, όν, *pertaining to a second marriage. Stud.* 1092 A, **στεφάνωμα**.

δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) d i g a m m a = **Faῦ**. *Tryph.* 11. *Gell.* 14, 5. *Apollon. D.* Pron. 358 B, **τὸ Αἰολικόν**. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name **δίγαμμα**, that is, *double gamma,* was suggested by the character F, which has the appearance of ΓΓ united into one form.)

d i g a m m o s, **ἡ**, = preceding. *Terent. M.* 162. 645. *Diomed.* 422, 21. 425, 32.

δίγαμος, ου, ὁ, (δίς, γάμος) d i g a m u s, *one who has married a second time. Hippol.* Haer. 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 **Ὁ δυσὶ γάμοις συμπλακείς**, *he who has been married twice.*)

διγενής, ές, (γίγνομαι) *of double birth* or *generation. Anast. Sin.* 117 C.

δίγεστα, ων, τὰ, the Latin d i g e s t a, *digests. Antec.* Prooem. 4 **Βιβλία τῶν διγέστων, ἤτοι πανδέκτων**.

δίγλυφος, ον, (γλύφω) *doubly carved. Cosm.* Carm. Greg. 489.

διγλωσσία, as, ἡ, *the being* **δίγλωσσος**. *Barn.* 19.

δίγλωσσος, ον, L. *bilinguis, double-tongued, deceitful. Sept.* Prov. 11, 13. Sir. 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 **Ὃς δὲ μιῇ γλώσσῃ δίχ' ἔχει νόον, οὗτος ἑταῖρος δειλός**.)

διγλώχιν, ινος, ὁ, ἡ, (γλωχίν) *two-barbed. Paul. Aeg.* 348 **τὰ διγλώχινα**.

διγνωμία, as, ἡ, (δίγνωμος) *duplicity. Achmet.* 143.

δίγνωμος, ον, (δι-, γνώμη) *double-minded, inconstant, undecided. Barn.* 19. *Hippol.* Haer. 218, 68.

διγομία, as, ἡ, (γόμος) *double burden.* — *Sept.* Judic. 5, 16 (v. l. **μοσφαιθάμ**, write **μοσφαθαίμ**), for משפתים, supposed to mean *folds for cattle.*

διγόνατος, ον, (γόνυ) *double jointed. Diosc.* 4, 188 (191).

διγρώσιον or **διγρόσιον**, quid? *Apocr.* Act. Joann. 20. (Compare **δικρόσσιος, δίκροσσος**.)

διγύναιος, ου, ὁ, (γυνή) *bigamist. Athan.* I, 781 B.

διδακτήρ, ῆρος, ὁ, (διδάσκω) *teacher*. *Aquil.* Judic. 3, 31 = βούκεντρον, βουπλήξ.

διδακτικός, ή, όν, *able to teach*. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2. 2, 2, 24.

διδακτυλιαῖος, α, ον, *two fingers long* or *broad*. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). Eupor. 1, 242, p. 223. *Sext.* 509, 1.

διδακτύλιος, ον, = preceding. *Cedr.* I, 688, 23.

διδακτῶς (διδακτός), adv. *by being taught*; opposed to φυσικῶς. *Cyrill. A.* VI, 364 A.

διδασκαλεῖον, ου, τὸ, *school*, in the sense of *doctrine, system of doctrine*. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iambl.* V. P. 222.

διδασκαλία, ας, ἡ, *doctrine*. *Hippol.* Haer. 286, 3 Ἀνατολικὴ διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).

διδασκαλικός, ή, όν, *instructive*, etc. — **2.** Substantively, τὸ διδασκαλικόν, L. *documentum, document*. *Chal.* 1641 B. *Const.* (536), 977 D.

διδασκάλιον, ου, τὸ, = διδασκαλεῖον, *school*. *Basil.* I, 68 B. — **2.** *Minervale munus, minerval, teacher's fee*. *Plut.* II, 857 C.

διδάσκαλος, ου, τὸ, *instructor*, etc. *Plut.* I, 258 B, θήρας ἑλεῖν. *Theod.* III, 1161 C, τῆς οἰκουμένης. Basilius (1256 C. IV, 1272 C. *Damasc.* II, 272 C).

διδάσκω, *to teach*. *Jos.* Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Just.* Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδάγμεθα καὶ πεπείσμεθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.

διδαχή, ῆς, ἡ, *doctrine*, etc. — Αἱ διδαχαὶ τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.

διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἔδρασεν ἐξ Αἰγύπτου.

δίδραγμον, ου, τὸ = δίδραχμον = 20 ὀβολοί = ½ οὐγκία. *Epiph.* III, 289 A. *Apocr.* Narrat. Joseph. 1, 3.

δίδραχμον, ου, τὸ, (δίδραχμος) *double drachma*. *Sept.* Gen. 20, 14. 16, et alibi. Ex. 30, 13. Lev. 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.

διδυμεύω, εύσω, (δίδυμος) *to bear twins*. *Sept.* Cant. 4, 2.

διδύμιον, ου, τὸ, *little* δίδυμος (= ὄρχις). *Paul. Aeg.* 288.

διδυμόγονος, ον, = διδυμογενής, *twin-born*. *Ptol.* Tetrab. 110.

δίδυμος, ον, *forked*. *Sept.* Josu. 8, 29 Ξύλον δίδυμον, = φούρκα. — **2.** Substantively, οἱ δίδυμοι = ὄρχεις, L. *testes, testiculi*. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

Διδυμότοιχον, ου, τὸ, = Δίδυμον Τεῖχος. *Simoc.* 249, 12.

διδυμοφυῶς (φύω), adv. *in two natures*. *Anast. Sin.* 1053 B.

δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr. Areth.* 34. *Jejun.* 1912 D. *Theoph.* 234. 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)

δίδωμι, *to give*. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Διδόντα τοῦ ἑνὸς δραχμὰς τετρακισχιλίας, *for each one*.—Impersonal, ἐδόθη, *it was given*, an order *was given*. *Apoc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτούς, ἀλλ' ἵνα βασανισθήσονται. — **2.** *To give, to exhibit* medicine. *Diosc.* 2, 2. — **3.** *To give a blow, to strike*. *Patriarch.* 1069 C, τῷ ἵππῳ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψυῶν ῥοπάλῳ. *Vit. Epiph.* 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann. Mosch.* 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, ἑαυτῷ τῷ μαχαιρίῳ. *Leont. Cypr.* 1712 B, αὐτῷ μετ' αὐτοῦ, *with it*. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, *he struck him in the ear*. *Mal.* 163, Συχαίῳ κατὰ τοῦ νώτου. *Theoph.* 437, 16, αὐτῷ κατὰ κρανίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάδιον κατὰ κορυφῆς τοῦ βασιλέως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναύλου εἰς τὸν πόδα. *Theoph. Cont.* 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ῥάβδου. *Achmet.* 249, τινὰ σπαθέαν, = τινί. (Compare *Polyb.* 16, 3, 4 Ταύτῃ δοῦσα πληγὴν βιαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion. H.* II, 1659, 15.)

4. *To grant, permit*. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Apocr.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — **5.** *To put, to set*. *Sept.* Tobit 3, 12, τὶ εἴς τινα, *to set towards*. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμινον, *put into the oven*. — **6.** *To make, to appoint, to constitute*. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. Ex. 7, 1 Δέδωκά σε θεὸν Φαραώ. Ezech. 37, 22. *Paul.* Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — **7.** *To sound*, said of a trumpet. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκινον, *when the trumpet shall sound*. — **8.** Participle, οἱ δεδομένοι, Hebrew נתינים, *servants in the Temple*. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A διδόαμεν = δίδομεν. *Theod.* IV, 585 A ἀντιδιδόαμεν. — Pres. Opt. *Philon* 382, 42 ἐνδιδῴη = ἐνδιδοίη. *Orig.* I, 1505 B διδῷτο = διδοῖτο. — Pres. Imper. *Joann. Mosch.* 3077 D δίδος = δίδου. — Aor. Ind. *Apollon. D.* Synt. 276, 1 ἔδωσα, condemned. — Aor. Subj. *Philon* I, 182, 13 δώσῃ. *Herm.* Mand. 3 ἀπο-δώσωσι. *Eus. Alex.* 361 B δώσῃς. — Aor. Opt. *Dion. H.* II, 1179, 8 παραδώσαιτε. *Sibyll.* 5, 223 δώσειε. *Orig.* I, 1429 B ἀπο-δώσειαν. — Aor. Part. *Hippol.* 829 B παρα-δώσαντα. *Vit. Epiph.* 52 D. 92 B

δώσας. *Joann. Mosch.* 3064 C. *Andr. C.* 1221 B ἀπο-δώσαντες. *Mal.* 26, 4 δόσας. — 2 Aor. Subj. *Sept.* Macc. 1, 11, 40 παρα-δοῖ = παραδῷ. *Marc.* 4, 29 παραδοῖ. — 2 Aor. Mid. *Matt.* 21, 33. *Marc.* 12, 1 ἐξ-έδετο = ἐξέδοτο.]

διέγερσις, εως, ἡ, (διεγείρω) *an arousing. Diosc.* Delet. 16. *Herod.* apud *Orib.* II, 424, 5. — Tropically, *quickness of parts, energy of character. Porph.* Adm. 238. *Vit. Nil. Jun.* 21 A.

διεγερτικός, ή, όν, *able to excite* or *stimulate*; opposed to καтασταλτικός. *Sext.* 752, 6, τῆς ψυχῆς. *Athen.* 2, 65. *Marc. Erem.* 1052 C, πρὸς ζήτησιν.

διεγκαλέω = ἐγκαλέω. *Genes.* 18, 6.

διεγκαρτερέω = ἐγκαρτερέω. *Dion. Alex.* 1277 A.

διεγκολπίζομαι = ἐγκολπίζομαι. *Nil.* 505 A.

διεγκόπτω = ἐγκόπτω. *Stob.* I, 247, 30.

διεγχειρέω = ἐγχειρέω. *Simoc.* 177, 17.

διεγχείρησις, εως, ἡ, = ἐγχείρησις. *Simoc.* 275, 19.

διεδαφίζω = ἐδαφίζω. *Theophyl. B.* III, 496 D.

***δίεδρον**, ου, τὸ, (ἕδρα) *seat for two. Callix.* apud *Athen.* 5, 26, p. 197 B. *Erotian.* 152. *Herod.* apud *Orib.* II. 462, 13. 463, 9.

διεζευγμένως, adv. L. disjunctim, *separately, apart.* Pseudo-*Just.* 1264 D. *Syncell.* 223, 7. — **2.** *By transposition*; thus, the proportion *a : b : : c : d*, may become *a : c : : b : d*, διεζευγμένως. When it becomes *d : b : : c : a*, it is ἀναστρόφως τε καὶ κατὰ τὸ διεζευγμένον. *Nicom.* 140.

διειλημμένως (διαλαμβάνω), *clearly, distinctly, understandingly. Ptol.* Tetrab. 11.

διειλιγμός, οῦ, ὁ, quid? *Plut.* II, 695 B.

διειπεῖν (εἰπεῖν), *to ordain, order. Philon* I, 28, 32 Ἑορτάζειν διείρηται νόμῳ. 338, 42 Διείρηται δύο τράγους διακληροῦν *Cyrill. A.* I, 16 A. [*Iambl.* V. P. 266 διειπομένων = διειπόντων.]

διεκβαίνω (ἐκβαίνω), *to go through. Strab.* 12, 2, 4, τὶ.

διεκβάλλω (ἐκβάλλω) *to go through. Polyb.* 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. *Plut.* I, 286 D. — **2.** Intransitive, *to go out* to any place. *Sept.* Josu. 15, 4. 7, ἐπὶ τὸ ὕδωρ. *Agathar.* 184, 8.

διεκβολή, ῆς, ἡ, (διεκβάλλω) = δίοδος, διέξοδος, *passage out, pass, egress. Sept.* Jer. 12, 12. Ezech. 47, 8. 11. 48, 30. *Polyb.* 1, 75, 4. 3, 40, 1. *Diod.* 17, 68, p. 213, 7. *Strab.* 9, 5, 22.

διεκδικέω = ἐκδικέω strengthened by διά. *Eus.* II, 741 C. III, 229 A. *Socr.* 621 C. *Gregent.* 592 C.

διεκδικητής, οῦ, ὁ, = ἐκδικητής, L. *defensor. Justinian.* Cod. 10, 11, 8, § η'.

διεκδρομή, ῆς, ἡ, (ἐκδρομή) *a running through. Ptol.* Tetrab. 102, of stars. *Clem. A.* I, 489 B, τῆς ἡμέρας, the close of the day. *Cyrill. A.* I, 461 B. C.

διέκδυσις, εως, ἡ, (διεκδύω) *a slipping through, escape. Plut.* I, 574 C, *evasion. Athen.* 3, 54.

διεκθλίβω = ἐκθλίβω strengthened. *Caesarius* 1169.

διεκθρώσκω (ἐκθρώσκω), *to leap through, rush out of. Clem. A.* I, 93 B, τοῦ σκότους. *Opp.* Hal. 4, 674.

διεκκύπτω = ἐκκύπτω. *Sept.* Macc. 2, 3, 19.

διεκλάμπω (ἐκλάμπω), *to shine through. Andr.* C. 1176 A.

διεκμυζάω = ἐκμυζάω. *Geopon.* 7, 15, 2.

διεκπαίω (ἐκπαίω), *to force one's way through, to dash* or *break through.* Classical. *Arr.* Anab. 3, 14, 5. 3, 15, 2. *Philostr.* 732, παντός. — Mid. διεκπαίσασθαι = διεκπαίω. *Dion. H.* IV, 2252, 6, τὰς πύλας. *Jos.* B. J. 7, 6, 4, p. 419. *Plut.* I, 579 C. *Iambl.* V. P. 488.

διεκπεραιόω = περαιόω. *Strab.* 12, 2, 3, p. 508, *to go across.*

διεκπηδάω = ἐκπηδάω. *Orib.* I, 522, 10. *Aristaen.* 2, 13, *throbbing.*

διεκπίπτω (ἐκπίπτω), *to get through. Diod.* 17, 28. 49, τὴν ἄνυδρον. *Plut.* I, 109 B, et alibi. *Arr.* Anab. 3, 14, 5.

διεκπλήσσω = ἐκπλήσσω strengthened. *Tit. B.* 1208 A.

διεκπορεύομαι = ἐκπορεύομαι. *Dion. H.* III, 1815, 7. *Anton.* 7, 19.

διεκσείω = ἐκσείω. *Eus.* IV, 272 B.

διέκτασις, εως, ἡ, (διεκτείνω) = σκορδίνημα. *Clem. A.* I, 496 C.

διεκτέμνω = ἐκτέμνω. *Jos.* B. J. 3, 10, 7.

διελεγκτέον = δεῖ διελέγχειν. *Plut.* II, 450 B.

διελεγκτικός, ή, όν, (διελέγχω) = ἐλεγκτικός. *Clem. A.* II, 312 B, τοῦ ψευδοῦς.

διελεγκτικῶς, adv. = ἐλεγκτικῶς. *Epiph.* II, 592 D.

διελευθερόω = ἐλευθερόω. *Porphyr.* V. Pyth. 78.

διέλευσις, εως, ἡ, (διέρχομαι, διελεύσομαι) *a going through. Ptol.* Tetrab. 135.

διελίσσω or **διελίττω** (ἑλίσσω), *to unfold. Plut.* II, 411 B. *Dion C.* 74, 5, 5.

διελκυσμός, οῦ, ὁ, (διελκύω) *a pulling. Dion. H.* V, 141, 8. *Argum. Arist.* Ach. *altercation, quarrel.*

διέλκω, *to pull*, etc. Classical. *Sext.* 325, 30 -σθαι, *to be disputed.*

διεμβάλλω (ἐμβάλλω), *to put through. Sept.* Num 4, 6. 8. 11. *Galen.* IV, 142 C. 144 D.

διέμπιλος, ον, (ἐν, πῖλος) *well capped. Lucian.* II, 340.

διεμπίπλημι = ἐμπίπλημι. *Sept.* Macc. 2, 4, 40.

διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.

διεμφαίνω (ἐμφαίνω), *to show through.* *Lucian.* Alex. 3.

διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.

διενενεκτέον = δεῖ διαφέρειν. *Lucian.* II, 360.

διένεξις, εως, ἡ, (διενεγκεῖν) = διαφορά. *Cedr.* II, 483, 8.

διενεργέω = ἐνεργέω. *Iambl.* Adhort. 164. *Genes.* 14, 6.

διενηχέω = ἐνηχέω. *Genes.* 85, 11.

διενθυμέομαι = ἐνθυμέομαι. *Luc.* Act. 10, 19. *Eus.* II, 1129 B.

διενιζάνω = ἐνιζάνω strengthened. *Caesarius* 1053.

διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.

διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.

διενωτίζομαι = ἐνωτίζομαι *thoroughly.* *Genes.* 70, 1.

***διεξάγω** (ἐξάγω), *to conduct, manage, accomplish: to treat.* *Chrysipp.* apud *Sext.* 179, 2. *Sept.* Sir. 3, 17. Habac. 1, 4. *Polyb.* 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — **2.** *To get, to obtain* the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τινος.

διεξαγωγή, ῆς, ἡ, (διεξάγω) *settlement* of business, *adjustment.* *Polyb.* 4, 26, 3, et alibi. — **2.** *A getting along, way of living.* *Diod.* 4, 30, τοῦ βίου. *Epict.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — **3.** *Dispositio* = διάθεσις, *disposition,* in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.

διεξαιρέω = ἐξαιρέω. Pseudo-*Demetr.* 123, 9.

διεξανύω = ἐξανύω. *Eus.* II, 1344 A.

διεξάπτω = ἐξάπτω. *Genes.* 81, 6.

διεξαρτάω = ἐξαρτάω. *Philon* I, 446, 45 -σθαί τινος.

διέξειμι, *to go over* a book. *Dion. H.* VI, 863, 11.

διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.

διεξελέγχω = ἐξελέγχω. *Lucian.* II, 265. *Galen.* III, 187 D.

διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.

διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.

διεξιτητέον = διεξιτέον. *Eus.* IV, 853 C.

διεξοδεύω, *to go through.* *Plotin.* II, 708, 9, διεξόδους. — **2.** *To discuss, to treat.* *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.

διεξοδικός, ή, όν, (διέξοδος) *diffuse, copious.* *Plut.* I, 183 D. *Clem. A.* I, 736 B.

διεξοδικῶς, adv. *diffusely, copiously.* *Jos.* B. J. Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphyr.* V. Pyth. 68, opposed to συμβολικῶς.

διέξοδος, ου, ἡ, *border, boundary* of a country. *Sept.* Num. 34, 4. 5. Josu. 15, 7. — **2.** *Passage* of Scripture. *Eus.* II, 1501 B.

διεξοιδέω = ἐξοιδέω. *Philostr.* 784.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.

διέπω, *to manage.* *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, *being bishop.* *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.

διέραμα, ατος, τὸ, (ΕΡΑΩ) *strainer.* *Plut.* II, 1088 E.

διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.

διερέθισμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.

διερεθιστέον = δεῖ διερεθίζειν. *Herod.* apud *Orib.* I, 425, 3.

διερεθιστικός, ή, όν, *irritative.* *Herod.* apud *Orib.* I, 424, 2.

διερείδω, *to prop up.* Classical. *Dion. H.* V, 157, 5, said of **ι** and **ε** in the expression Ὀλύμπιοι ἐπί τε. *Plut.* II, 529 C.

διερεύνησις, εως, ἡ, (διερευνάω) *investigation, examination.* *Strab.* 16, 4, 5. *Clem. A.* II, 573 B. *Iambl.* Math. 212.

διερευνητικός, ή, όν, (διερευνάω) *investigating, searching through.* *Ptol.* Tetrab. 57. 156.

διερευνητικῶς, adv. *by investigating.* *Ptol.* Tetrab. 7.

διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.

διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, *to emulate.*

διερινέω, incorrect for διαρρινέω, (διά, ῥίς) = διαμυκτηρίζω, *to turn up the nose, to sneer at.* *Just.* Tryph. 101.

διερμηνευτέον = δεῖ διερμηνεύειν. *Philon* I, 481, 46.

διερμηνευτής, οῦ, ὁ, (διερμηνεύω) *interpreter.* *Paul.* Cor. 1, 14, 28.

διερμηνεύω (ἑρμηνεύω), *to interpret, translate.* *Sept.* Macc. 2, 1, 36. *Aristobul.* apud *Clem. A.* I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.

διερριμένως (διαρρίπτω), adv. *desultorily.* *Polyb.* 3, 58, 3, *at random.* *Clem. A.* I, 753 B. II, 556 C.

διέρυθρος, ον, (ἐρυθρός) *marked with red.* *Diosc.* 3, 9 (11).

διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.

διεσθίω (ἐσθίω), *to eat through.* *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.

διέσιον, ου, τὸ, (δίεσις, διίημι) = διαζύγιον, ἀποστάσιον, *repudiation, divorce.* *Justinian.* Novell. 74, 5, incorrectly written διαίσιον.

δίεσις, εως, ἡ, *a moistening.* *Diosc.* 1, 25. 3, 84 (94).

δίεσις, εως, ἡ, = διέσιον. *Gloss.* Δίαισις (write δίεσις), divortium, discidium, repudium.

διεσμιλευμένως (διασμιλεύω), adv. *in a polished manner, elaborately.* *Poll.* 6, 147. *Cyrill. A.* II, 84 C.

διεσπαρμένως (διασπείρω), adv. L. sparsim, *scatteredly, dispersedly, desultorily.* *Poll.* 3,

129. *Aristid. Q.* 4. *Galen.* II, 232 C. *Orig.* I, 386 C.

διεσπουδασμένως (διασπουδάζω), adv. L. *studiose, diligently, accurately. Dion. H.* I, 18, 1.

διεστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept.* Sir. 4, 17. *Clem. A.* I, 1133 C.

διεσφαλμένως (διασφάλλω), adv. *wrongly. Epict.* 3, 23, 3.

διετηρίς, ίδος, ἡ, (δίς, ἔτος) L. *biennium, the space of two years. Sept.* Reg. 2, 13, 23.

διετία, ας, ἡ, = preceding. *Cleomed.* 13, 19. *Philon* II, 536, 6. *Luc.* Act. 24, 27, et alibi.

διευθετέω = **εὐθετέω**. *Genes.* 87, 18. *Achmet.* 168, *to direct. Vit. Nil. Jun.* 68 D. *Petr. Ant.* 730 C.

διευθέτησις, εως, ἡ, (διευθετέω) *direction, management. Achmet.* 168.

διευθετίζω = **διευθετέω**. *Cerul.* 728 B **διευθετισμένος**.

διευθηνέω = **εὐθηνέω**. *Ptol.* Tetrab. 194.

διευθυμέομαι = **εὐθυμέω**. *Basil.* III, 217 D.

διευκρινής, ές, = **εὐκρινής**. *Gelas.* 1292 B.

διευκρίνησις, εως, ἡ, = **τὸ διευκρινεῖν**. *Aster.* 349 D.

διευκρινητέον = **δεῖ διευκρινεῖν**. *Protosp.* Corpor. 12, 10 in the v. l.

διευπραγέω = **εὐπραγέω**. *Jos.* Ant. 6, 10, 2.

διευστοχέω = **εὐστοχέω**. *Dion. H.* V, 57, 5.

διευσχημονέω = **εὐσχημονέω**. *Plut.* I, 612 B.

διευτελίζω = **εὐτελίζω**. Pseud-*Afric.* 100 B.

διεφικνέομαι = **ἐφικνέομαι**. *Eunap.* 91, 17.

διέχεια, ας, ἡ, (διεχής) *separation*; opposed to **συνέχεια**. *Heph.* Poem. 15, 8. *Schol. Arist.* Pac. 939.

διεχθραίνω = **ἐχθραίνω**. *Sext.* 610, 3.

διεχθρεύω = **ἐχθρεύω**. *Dion. H.* II, 810, 2. *Arr.* Venat. 12, 5. *Anton.* 4, 3. *Clem. A.* I, 333 A.

διεψευσμένως = **ἐψευσμένως**. *Anton.* 2, 17.

διζήτωρ, ορος, ὁ, (δίζημαι) *seeker. Greg. Naz.* IV, 127 A, **χρυσοῦ**.

διζυγής, ές, = **δίζυγος**. *Antyll.* apud *Orib.* III, 621, 4.

διζυγία, ας, ἡ, (δίζυγος) *double-yoke* of cattle. *Geopon.* 2, 23, 13.

διηγέομαι, *to relate. Porph.* Adm. 208, 23, **τὸν βασιλέα ὅσα ἐλάλησε**, = **τῷ βασιλεῖ**.

διήγημα, ατος, τὸ, (διηγέομαι) *narrative, story, tale. Sept.* Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 2, 24. *Polyb.* 1, 14, 6. 4, 39, 11. *Dion. H.* II, 695, 14. *Strab.* 14, 2, 21. *Herodn. Gr.* Philet. 430 (473), condemned. *Hermog.* Prog. 116.

διηγηματικῶς (διηγηματικός), adv. *narratively. Diog.* 9, 103. *Eus.* IV, 396 C.

διηγημάτιον, ου, τὸ, (διήγημα) *anecdote. Strab.* 14, 2, 3.

διήγησις, εως, ἡ, *explanation. Orig.* I, 1085 C.

διηγητής, οῦ, ὁ, (διηγέομαι) *expounder. Achill. Tat.* 4, 15.

διηκονιάω = **διακονέω**. *Doroth.* 1696 A.

διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod.* 3, 19, et alibi. *Strab.* 13, 1, 3.

διηλόω, ώσω, (ἡλόω) *to drive a nail through. Sept.* Judic. 5, 26, **κεφαλήν**.

διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch.* 1029 A. *Clem. A.* II, 608 D.

διήμερος, ον, (δι-, ἡμέρα) = **δευτεραῖος**, *on the second day. Euagr.* 2756 A.

διηνεκής, ές, *continuous*, etc. **Εἰς τὸ διηνεκές**, *continually, forever. Paul.* Hebr. 7, 3, et alibi. *Apollod. Arch.* 42.

διῃρημένως (διαιρέω), *apart, separately. Anton.* 3, 11. *Iambl.* Myst. 82, 6. 282, 12. — **2.** *By resolution* of long vowels and diphthongs. *Herodn. Gr.* Philet. 407 (449).

διηρθρωμένως (διαρθρόω, διηρθρωμένος), adv. *articulately. Galen.* XIII, 673 B.

διηυκρινημένως (διευκρινέω), adv. *distinctly, carefully. Diod.* 1, 93.

διηχέω (ἠχέω), *to resound. Plut.* II, 901 F. *Hippol.* Haer. 462, 47.

διηχής, ές, (διηχέω) *sounding, loud. Plut.* II, 721 E. *Lyd.* 300, 7.

διθάλασσος or **διθάλαττος**, ον, (θάλασσα) *divided into*, or *consisting of, two seas*, as the Euxine. *Dion. P.* 156. *Strab.* 2, 5, 22. — **2.** *Bimaris, lying between two seas. Luc.* Act. 27, 41. *Dion Chrys.* I, 190 (83), 28. *Clementin.* 49 B.

διθεΐα, ας, ἡ, (δίθεος) *ditheism, belief in two gods. Greg. Naz.* II, 148 C.

διθεΐτης, ου, ὁ, *ditheist, believer in two gods. Greg. Naz.* II, 148 C.

διθελής, ές, (θέλω) *with two volitions. Aëtius* apud *Anast. Sin.* 1181 A.

δίθεος, ον, (δι-, θεός) *believing in two gods. Hippol.* Haer. 452, 88.

δίθυμος, ον, (θυμός) *quarrelsome. Sept.* Prov. 26, 20.

διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes.* 1080 C.

δίθυρσος, ον, (θύρσος) *with two thyrsi. Agath.* Epig. 38, 1.

διίαμβος, ου, ὁ, (ἴαμβος) d i i a m b u s, a foot consisting of two iambuses. *Drac.* 129, 18. *Heph.* 3, 3. *Aristid. Q.* 48.

διίκτωρ, ορος, ὁ, (διικνέομαι, ἴκτωρ) *comer. Athan.* II, 1308 B, **τοῦ πενθεῖν**.

διιππεύω (ἱππεύω), *to ride through. App.* I, 266, 44. *Hippol.* Haer. 102, 57.

διισθμέω, ήσω, (ἰσθμός) *to carry across an isthmus. Polyb.* 4, 19, 7, **τοὺς λέμβους**.

διιστάνω (ἱστάνω) = **διΐστημι**. *App.* I, 143, 24.

διίστημι, *to set apart.* — Mid. διίσταμαι, *to undertake?* *Sept.* Macc. 2, 8, 10, ἐκπληρῶσειν.

διιστάω (ἱστάω) = preceding. *Dion. Thr.* 642, 31.

διιστορέω = ἱστορέω. *Genes.* 55, 7.

διισχυριστέον = δεῖ διισχυρίζεσθαι. *Strab.* 6, 3, 8.

διισχύω = ἰσχύω. *Philon* apud *Eus.* III, 600 C.

διιχνεύω (διά, ἰχνεύω), *to straggle.* *Polyb.* 4, 68, 3.

δικαιάδικος, ον, = δίκαιος καὶ ἄδικος at the same time. *Philon* II, 346, 8.

δικαιαρχικός, ή, όν, (δίκαιος, ἀρχή) *pertaining to just government.* *Phot.* III, 69 C.

δικαϊκός, ή, όν, = δίκαιος. *Anton.* 5, 34. 9, 22.

δικαιοδοσία, ας, ἡ, (δικαιοδότης) *jurisdiction.* *Polyb.* 4, 16, 4. 20, 6, 2, et alibi. *Diod.* II, 610, 31. *Nicol. D.* 93. *Dion. H.* IV, 2036, 2. *Strab.* 13, 1, 55. 13, 4, 12. *Basilic.* 6, 24, 2 seq.

δικαιοδοτέω, ήσω, *to administer justice.* *Strab.* 3, 4, 20. 11, 3, 6.

δικαιοδότης, ου, ὁ, (δίκαιος, δίδωμι) L. *juridicus, dispenser of the laws, judge.* *Strab.* 17, 1, 12, at Alexandria. *Jos.* 18, 1, 1. *Inscr.* 4236. 4237. *Basilic.* 6, 24, 1.

δικαιοκρισία, ας, ἡ, (δικαιοκρίτης) *righteous judgment.* *Paul.* Rom. 2, 5. *Patriarch.* 1053 B. 1065 A. *Hippol.* 801 A. *Epiph.* I, 180 B.

δικαιοκριτήριον, ου, τὸ, = δίκαιον κριτήριον, *righteous judgment-seat?* *Theoph. Cont.* 801.

δικαιοκρίτης, ου, ὁ, (δίκαιος, κριτής) *righteous judge.* *Sept.* Macc. 2, 12, 41. *Basil.* IV, 928 D. *Macar.* 592 A.

δικαιοκριτικός, ή, όν, = δίκαιος καὶ κριτικός, *just and discerning.* *Const. Apost.* 2, 6 as v. l.

δικαιοκτονέω, ήσω, (κτείνω) *to kill the righteous.* *Eust. Ant.* 665 A.

δικαιολογίζομαι = δικαιολογέομαι. *Schol. Arist.* Ach. 362.

δικαιολογικός, ή, όν, (δικαιολόγος) *judicial.* *Hermog.* Rhet. 49, 6.

δικαιολόγος, ου, ὁ, (δίκαιος, λέγω) L. *causidicus, pleader, advocate.* *Arcad.* 89, 19. *Schol. Arist.* Av. 1705.

δικαιομετρία, ας, ἡ, (μέτρον) *just measure.* *Anast. Mon.* 1656 C.

δικαιονομέω, ήσω, (δικαιονόμος) = δικαιοδοτέω. *Philon* I, 126, 31.

δικαιονομία, ας, ἡ, = δικαιοδοσία. *Philon* II, 365, 27.

δικαιονόμος, ου, ὁ, (δίκαιος, νέμω) = δικαιοδότης. *Dion C.* 78, 22, 1.

δικαιοποιέω (ποιέω) = δικαιοπραγέω. *Orig.* II, 1144 B.

δικαιοπραγής, ές, (πράσσω) *acting justly.* *Schol. Arist.* Av. 1354.

δικαιοπραγητέον = δεῖ δικαιοπραγεῖν. *Iambl.* Adhort. 350.

δικαιοπραγματεία, ας, ἡ, = δικαιοπραγία. *Theod. Her.* 1365 A.

δικαιοπραγμοσύνη, ης, ἡ, (δίκαιος, πράσσω) = δικαιοπραγία. Pseud-*Heracl.* apud *Diog.* 9, 14.

δικαιοπρακτικός, ή, όν, *capable of doing right.* *Orig.* II, 96 A.

δικαιοπραξία, ας, ἡ, (δίκαιος, πρᾶξις) *just act.* *Just.* Tryph. 44. 47, et alibi.

δίκαιος, α, ον, *just.* *Apocr.* Act. Pet. et Paul. 22 Οὐ γὰρ δίκαιόν ἐστιν . . . . ἵνα ἑαυτὸν εἴπῃς διδάσκαλον ἐθνῶν. *Nic.* II, 800 D Δίκαιόν ἐστιν ἵνα καὶ οἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν. — **2.** *Perfect, excellent.* *Jos.* B. J. 6, 1, 6. *Plut.* II, 669 D. E Τὸ δικαιότατον κρέας, *pork.* (Compare *Iambl.* V. P. 232 Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων.)

δικαιοσύνη, ης, ἡ, = ἐκπλήρωσις τῶν ἐντολῶν. *Matt.* 3, 15. *Chrys.* VII, 161 E. 140 B.

δικαιόω, ώσω, *to justify.* *Sept.* Gen. 44, 16. Ex. 23, 7. Deut. 25, 1. Tobit 12, 5 Δικαιοῦται αὐτῷ, *he is entitled to it.* Sir. 1, 22, et alibi. Jer. 3, 11 Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ἰούδα, *Israel hath justified himself more than treacherous Juda,* is less guilty than Juda. *N. T.* passim. *Just.* Frag. 1600 B. *Eus.* II, 744 C Δι' ὧν ἂν τὴν θείαν δικαιώσαιμεν κρίσιν. *Greg. Naz.* II, 356 A Δικαιοῦται παρὰ τὸν μεγάλαυχον Φαρισαῖον, *more than.*

δικαίωμα, ατος, τὸ, *ordinance, statute.* Classical. *Sept.* Ex. 21, 1. Lev. 25, 18, et alibi. — **2.** *Justification;* opposed to κατάκριμα. *Paul.* Rom. 5, 16. — **3.** *Righteousness.* *Sept.* Baruch 2, 49.

δικαίωσις, εως, ἡ, *justification.* *Paul.* Rom. 4, 25. 5, 18. *Cyrill. A.* I, 265 A.

δικαιωτήριον, ου, τὸ, *house of correction.* Classical. *Eus.* II, 1177 C. 1257 B. IV, 193 B. *Basil.* III, 580 D. Pseudo-*Dion.* 736 B.

δικαιωτής, οῦ, ὁ, (δικαιόω) *judge.* *Plut.* II, 549 D, et alibi.

δικανικός, ή, όν, *juridical, relating to judicial proceedings.* Classical. — Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ῥητορικῆς, *the judicial branch of rhetoric.* *Dion. H.* V, 488, 5. *Sext.* 692, 20. *Diog.* 7, 42. *Liban.* V. Dem. 6. — Ἡ δικανική, sc. τέχνη, *the art of pleading.* *Greg. Th.* 1069 B.

δικανικῶς, adv. *judicially.* *Poll.* 4, 26.

δικανός = δεκανός. *Ephes.* 976 E.

δικάρδιος, ον, (καρδία) *with two hearts.* *Ael.* N. A. 11, 40 *Geopon.* 12, 1, 2, μαρούλια.

δίκαρπος, ον, (καρπός) L. *bifer, bearing two crops a year.* *Strab.* 15, 1, 20. 17, 3, 11.

δικασία, *ας, ἡ*, (*δικάζω*) *judgment. Aquil.* Judic. 12, 2, Ps. 17, 44. Prov. 18, 6.

δίκασις, *εως, ἡ*, = preceding. *Schol. Arist.* Plut. 277, p. 340, 7.

δικασμός, *οῦ, ὁ*, = *δικασία*. *Philon* I, 133, 37.

δικαστέον = *δεῖ δικάζειν*. *Philon* I, 90, 1. *Isid.* 845 D.

δικαστήρ *ῆρος, ὁ*, = *δικαστής*. *Babr.* 118, 3.

δικαστικῶς (*δικαστικός*), *like a judge. Lucian.* I, 789.

δικάστρια *ας, ἡ*, (*δικαστής*) *female judge. Lucian.* I, 578.

δικατάληκτος, *ον*, (*καταλήγω*) *having two endings;* as *ρίς* or *ρίν*, *δελφίς* or *δελφίν*. Also, with the last syllable long or short. *Drac.* 50, 20. 81, 5. *Heph.* 15, 26. 27. *Theodos.* 987, 18.

δικελλίτης, *ου, ὁ*, *one that uses the δίκελλα, digger. Lucian.* I, 115.

δίκεντρος, *ον*, (*κέντρον*) *with two stings*, as a scorpion. *Epiph.* I, 1016 D.

δίκερκος, *ον*, (*κέρκος*) *with two tails. Ael.* N. A. 12, 3.

δίκερε, the Latin dicere = *λέγειν*. *Plut.* I, 312 E.

δίκη, *ης, ἡ*, *justice, right;* applied by the Pythagoreans to several numbers. *Theol. Arith.* 12 (*two*). 31 (*five*). *Plut.* II, 381 F (*three*).

δικηγόρος, *ου, ὁ*, (*δίκη, ἀγορεύω*) *advocate. Lyd.* 259, 20.

δικηλίκτας, *α, ὁ*, = *δεικηλίκτας*. *Plut.* I, 607 E.

δίκηλος, *ον*, (*κήλη*) *with two hydroceles. Paul. Aeg.* 262.

δικιόνιον, *ου, τὸ*, (*κίων, κιόνιον*) *having two pillars. Porph.* Cer. 210, 17. 211, 18.

δικλήματος, *ον*, *with two κλήματα*. Pseud-*Athan.* IV, 488 A.

***δικογράφος**, *ου, ὁ*, (*δίκη, γράφω*) *writer of judicial speeches. Hyperid.* apud *Poll.* 8, 24. *Diog.* 6, 15.

δικοδίφης, *ου, ὁ*, (*διφάω*) *pettifogger. Lucian.* I, 334.

δικοδοσία = *δικαιοδοσία*. *Polyb.* 4, 16, 4 as v. l.

δίκοκκος, *ον*, (*δι-, κόκκος*) *with double kernel. Diosc.* 2, 111.

δικόκτα, incorrect for *δηκόκτα*.

δικολέκτης, *ου, ὁ*, = *δικολόγος*. *Palladas* 137.

δικολόγος, *ου, ὁ*, (*δίκη, λέγω*) L. *causidicus, advocatus, advocate, pleader. Plut.* II, 473 B, et alibi. *Ptol.* Tetrab. 180. *Dioclet.* G. 7, 72. *Macar.* 605 D.

δικόλουρος *ον*, see *κόλουρος*.

δίκολπος, *ον*, (*κόλπος*) *with two hollows. Galen.* IV, 277 D.

δίκορμος, *ον*, (*κορμός*) *with two trunks*, as a tree. *Artem.* 424.

δίκορος, *ον*, (*κόρη*) *with two pupils*, as an eye. *Mal.* 392, 2, as an epithet. *Phot.* III, 624 A.

δικορραφία, *ας, ἡ*, = *τὸ δικορραφεῖν*. *Schol. Arist.* Nub. 1019.

δικόρυμβος, *ον*, (*κόρυμβος*) *with two peaks*, as a mountain. *Lucian.* I, 497.

δικότυλος, *ον*, *holding two κοτύλαι*. *Posidon.* apud *Athen.* 11, 89, p. 495 A. *Strab.* 16, 3, 7.

δικουρίων, incorrect for *δεκουρίων*.

δίκρανον, *ου, τὸ*, (*κάρα*) *pitchfork. Lucian.* I, 120. *Galen.* II, 88 D. *Phryn.* 233.

δικρόσσιος, *ον*, = *δίκροσσος*. *Arr.* P. M. E. 6 *Λέντια καὶ δικρόσσια* (read *λέντια δικρόσσια* ?).

δίκροσσος, *ον*, (*κροσσός*) *double-fringed. Poll.* 7, 72. *Schol. Arist.* Plut. 729.

δίκροτος, *ον*, *double-beating*, as the pulse. *Galen.* II, 259 A. *Protosp.* Puls. 31.

δικταμνίτης, *ου, ὁ*, *of δίκταμον*. *Diosc.* 5, 57, *οἶνος*, *wine flavored with dittany.*

δικτατορεύω, *εύσω*, = *δικτάτωρ εἰμί* or *γίγνομαι*. *Dion C.* 43, 1, 1. 43, 33, 1.

δικτατορία or **δικτατορεία**, *ας, ἡ*, = *δικτατοῦρα*. *Dion. H.* II, 1022. 1091, et alibi. *Plut.* I, 175 C. II, 318 C. *Dion C.* 43, 14, 3.

δικτατοῦρα, *ας, ἡ*, the Latin dictatura, *dictatorship. Lyd.* 150, 11.

δικτάτωρ, *ορος, ὁ*, the Latin dictator. *Polyb.* 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. *Diod.* II, 541, 31. *Dion. H.* II, 1021. 1034. *Jos.* Ant. 14, 10, 2, *τὸ δεύτερον*. *Plut.* I, 176 C. 734 D. II, 768 A. *App.* I, 248, 29. II, 4, 55. 58. *Dion C.* Frag. 17, 13.

δίκτυ, *τὸ*, = *δίκτυον*. *Et. M.* 275, 27.

δικτυάλωτος, *ον*, (*δίκτυον, ἁλῶναι*) *taken with a net. Synes.* 1308 D.

δικτύδιον, *ου, τὸ*, *little δίκτυον*. *Poll.* 7, 179. *Clem. A.* II, 625 A.

δικτυεία, *ας, ἡ*, (*δικτυεύς*) *the catching of fish with a net. Ael.* N. A. 12, 43.

δικτυεύς, *έως, ἡ*, (*δίκτυον*) *one who catches fishes with a net. Strab.* 8, 7, 2, p. 200, 18. *Poll.* 1, 96, et alibi.

δικτυοειδής, *ές*, (*δίκτυον*, ΕΙΔΩ) *net-like. Galen.* IV, 485 E, et alibi.

δικτυοειδῶς, adv. *like a net. Theod.* I, 745 A.

δίκτυον, *ου, τὸ*, *net. Eus.* II, 865 C. D *τὰ δίκτυα*, L. *cancelli*, the balustrade separating the inner sanctuary from the main body of a church.

δικτυόω, *ώσω*, (*δίκτυον*) *to make like a net. Sept.* Reg. 3, 7, 6. — **2.** *To catch in a net. Babr.* 107, 11.

δικτυώδης, *ες*, = *δικτυοειδής*. *Poll.* 4, 116. *Schol. Arist.* Vesp. 99.

δικτυωτός, *ή, όν*, (*δικτυόω*) *made like a net, netted, reticulated. Sept.* Ex. 27, 4, *ἔργον*, *net-work.*

Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, *θύραι.* *Aristeas* 10. *Eus.* II, 1209 B. — **2.** Substantively, τὸ δικτυωτόν, *lattice.* *Sept.* Reg. 4, 1, 2.

δίκυκλος, ον, (δι-, κύκλος) *with two wheels*, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.

δικύμων, ον, (δι-, κῦμα) *with two waves.* *Sibyll.* 5, 32. 10, 84, = διθάλασσος, referring to the Isthmus.

δίκυρτος, ον, (κυρτός) *two-humped* camel. *Geopon.* 16, 22, 4.

δίκωλος, ον, *with two strands* (*twists*). *Nicom.* Harm. 20, χορδή. — **2.** *With two* κῶλα, as a περίοδος. *Herodn. Gr.* Schem. 593, 3. *Hermog.* Rhet. 154, 20. Pseudo-*Demetr.* 20, 2.

δικωπία, ας, ἡ, (δίκωπος) *a pair of oars* used by one rower. *Lucian.* I, 490.

διλάτωρ, διληγάτωρ, διλίκια, incorrect for δηλάτωρ, δηληγάτωρ, δηλίκια.

διλήμματος, ον, *consisting of two* λήμματα, a figure of rhetoric. *Hermog.* Rhet. 167, 4. *Joann. Sic.* 124, 26. — **2.** *Ambiguous.* *Schol. Arist.* Nub. 481, λέξις.

διλογητέον = δεῖ διλογεῖν. Pseudo-*Demetr.* 87, 17.

διλογία, ας, ἡ, (δίλογος) *repetition;* opposed to ἅπαξ λέγειν. Classical. Pseudo-*Demetr.* 92, 12.

δίλογος, ον, *double-tongued, deceitful.* *Paul.* Tim. 1, 3, 8. *Polyc.* 5.

διλόφιος, α, ον, (λόφος) *with two necks.* *Dioclet.* G. 18, 46, τύλη, for two persons.

διλοχία, ας, ἡ, *two* λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 8, 2.

διλοχίτης, ου, ὁ, *commander of a* διλοχία. *Ael. Tact.* 9, 1.

δίμακρος, ον, (δι-, μακρός) *consisting of two long syllables;* as ἥκω. *Drac.* 59, 10.

διμάχαιρος, ον, (μάχαιρα) *with two swords*, as a gladiator. *Artem.* 198.

διμάχης. ου, ὁ, (δι-, μάχομαι) *dragoon.* *Diod.* 5, 33. *Poll.* 1, 132.

δίμετρος, ον, (μέτρον) *of two measures* of liquids or grain. *Sept.* Reg. 4, 7, 1 Δίμετρον κριθῶν, *two measures of barley.* *Poll.* 4, 167. — **2.** Dimeter, *of two measures*, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.

διμέτωπος, ον, (μέτωπον) *two-fronted.* *App.* II, 755, 14.

διμηναῖος, α, ον, = δίμηνος. *Diod.* 17, 64 as v. l. *Cyrill. A.* X, 133 B.

διμηνιαῖος, α, ον, = δίμηνος. Classical. *Gemin.* 788 B. *Cleomed.* 29, 28.

δίμηνος, ον, (δι-, μήν) L. bimestris, *of two months.* *Polyb.* 17, 10, 4. *Diod.* 17, 64. — **2.** Substantively, ἡ δίμηνος, sc. περίοδος, *the space of two months.* *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμιτος, ον, (δι-, μίτος) *quilled* (*twilled*). *Hes.* Διβόλους χλαίνας, οἱ μὲν διμίτους, οἱ δὲ διπλᾶς.

διμόδιον, ου, τὸ, = δύο μόδιοι. *Mal.* 278, 15.

διμοιρία, ας, ἡ, *two thirds.* *Dion. H.* III, 1697, 1. — **2.** *Two* ἐνωμοτίαι, equal to *two fourths of a* λόχος. *Ael. Tact.* 5, 2.

διμοιριαῖος, α, ον, (διμοιρία) *two thirds.* *Apollod. Arch.* 26. *Mal.* 103, 20.

διμοιρίτης, ου, ὁ, (δίμοιρον) *one that receives double pay.* *Arr.* Anab. 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — **2.** *Commander of a* διμοιρία. *Ael. Tact.* 5, 2.

Διμοιρίτης, ου, ὁ, commonly in the plural, Διμοιρῖται, *Dimoeritae*, the followers of Apollinaris, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Epiph.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan.* II, 1093 seq. *Epiph.* II, 641 seq. *Socr.* 2, 46.)

δίμοιρος, ον, *of two* μοῖραι. — Substantively, τὸ δίμοιρον, (**a**) *one half of a degree.* *Hipparch.* 1061 D. *Nicom.* Harm. 19. — (**b**) *the space between the end of the thumb and that of the forefinger;* called also διχάς, κοινόστομον. *Heron Jun.* 47, 18, σπιθαμῆς.

δῖνα, ἡ, = δίνη ? Doubtful. *Sept.* Job 13, 11.

***δίνησις**, εως, ἡ, (δινέω) *a whirling.* *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr.* Poem. 94, 12. *Diog.* 7, 132, *revolution* of the stars.

δινώδης, ες, (δίνη, ΕΙΔΩ) *eddying.* *Dion C.* 68, 13, 2.

δίξεστον, ου, τὸ, = δύο ξέσται. *Schol. Arist.* Thesm. 347.

διό (δι' ὅ) = διατί, *wherefore?* *Apophth.* 105 C Ἀρσένιε, διό ἐξῆλθες ;

Διογενισμός, οῦ, ὁ, (Διογένης) *imitation of Diogenes the Cynic philosopher.* *Jul.* 137 C.

διόγκιος incorrect for διούγκιος.

διογκόω = ὀγκόω. *Plut.* II, 676 B, et alibi. *Hermog.* Rhet. 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.

διοδεύω, εύσω, (ὁδεύω) *to travel through.* Classical. *Sept.* Gen. 12, 6, τὴν γῆν εἰς τὸ μῆκος αὐτῆς. Sap. 5, 7. 11. Macc. 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon* I, 470, 23. *Plut.* I, 511 C.

δίοδον, ου, τὸ, = δίοδος. *Joann. Mosch.* 3053 A.

διοιδαίνω (οἰδαίνω) = διοιδέω. *Clem. A.* I, 456 B. *Herodn.* 8, 8, 2.

διοιδέω = οἰδέω strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon* II, 638, 3. *Diosc.* Iobol. 4. *Jos.* B. J. 5, 12, 3.

διοίδησις, εως, ἡ, (διοιδέω) = οἴδησις. *Orig.* II, 272 A.

διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protosp.* Puls. 69.

διοικέω, *to manage, govern.* [*Mal.* 69, 2 ἐδιοίκει = διῴκει. 127, 14 ἐδιῳκοῦντο = διῳκοῦντο.]

διοίκησις, εως, ἡ, *government.* Classical. *Epict.* 1, 14, 7, ἡ θεία, *divine dispensation.* *Just.* Apol. 1, 57. — **2.** D i o e c e s i s, *province.* *Diod.* 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II, 1185 B. *Cyrill. A.* X, 105 C, ἡ Αἰγυπτιακή. — **3.** *Diocese.* *Const.* I, 2. *Ephes.* 8.

διοικητής, οῦ, ὁ, (διοικέω) d i o e c e t e s, *procurator, commissioner.* *Sept.* Esdr. 2, 8, 36, τοῦ βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί. *Clementin.* 10, 14. *Justinian.* Novell. 120, 6, § β΄. 128, 16. *Leo.* Novell. 157, *collector of taxes.* — **2.** *Director, governor.* *Hermes Tr.* Poem. 5, 3.

διοικητικός, ή, όν, (διοικητής) *regulating, governing.* *Plut.* II, 885 B, τοῦ παντός. *Ptol.* Tetrab. 160. 161. *Galen.* II, 27 A. *Clem. A.* II, 371 A.

διοικήτρια, ας, ἡ, *stewardess.* *Schol. Arist.* Eccl. 212.

διοικήτωρ, ορος, ὁ, = διοικητής. *Hermes Tr.* Poem. 7, 6.

διοικισμός, οῦ, ὁ, (διοικίζω) = διοίκισις. *Dion. H.* II, 1225, 10. *Philon* I, 459, 27. *Plut.* I, 133 D, *deportation.*

διοικοδομή, ῆς, ἡ, = οἰκοδομή. *Aristeas* 11.

διοινοχοέομαι = οἰνοχοέω. *Posidon.* apud *Athen.* 4, 38.

διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.* 42.

διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114, 22.

διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.

διοκωχή, ῆς, ἡ, = διακωχή. *Dion C.* 47, 27, 2.

διολκή, ῆς, ἡ, (διέλκω) *distraction, dispute, conflict.* *Sext.* 358, 8, et alibi. *Orig.* I, 933 C. *Basil.* I, 25 C, ἡ πρὸς τἀναντία.

δίολκος, ου, ὁ, (διέλκω) *a drawing across.* *Strab.* 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus where vessels were drawn across.

διολοθρεύω = ὀλοθρεύω. *Simoc.* 151, 15.

διολολύζω = ὀλολύζω. *Genes.* 73, 22.

διόλου = δι' ὅλου, *wholly.* *Philon* I, 616, 26.

διολοφύρομαι = ὀλοφύρομαι strengthened. *Polyb.* 22, 9, 11.

διομαλίζω = ὁμαλίζω. *Plut.* I, 338 D. *Sext.* 586, 23, *to be in a state of equanimity.*

διομαλισμός, οῦ, ὁ, = ὁμαλισμός. *Herod.* apud *Orib.* II, 44, 4. *Sext.* 178, 29. 586, 20.

διομαλύνω = ὁμαλύνω. *Plut.* II, 130 D.

διομήτωρ, ορος, ἡ, = Διὸς μήτηρ, a mystical epithet of δυάς. *Theol. Arith.* 12.

διομολόγησις, εως, ἡ, (διομολογέω) *covenant, treaty.* *Polyb.* 3, 27, 9. *Diod.* Ex. Vat. 20, 7.

Διονῦς, ῦ, ὁ, (Διόνυσος) *Dionys.* *Bekker.* 1195.

διονυσιάζω, άσω, (Διονύσια) *to celebrate the Dionysia.* *Lucian.* III, 516, tropically. *Athen.* 10, 63, p. 445 B.

διονυσομανέω, ήσω, (Διόνυσος, μαίνομαι) *to be in a state of Bacchic frenzy.* *Philostr.* 214.

Διόνυσος, ου, ὁ, *Dionysus.* — Οἱ περὶ τὸν Διόνυσον τεχνῖται, L. *histriones, stage-players.* *Polyb.* 16, 21, 8. *Plut.* I, 468 C. *Ael.* N. A. 11, 19. *Philostr.* 596. (See also *Aristot.* Rhet. 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς τὸν Διόνυσον, = ἀπροσδιόνυσον, *nothing to the purpose.*

Διονυσῶι, for **Διονυσώ**, ἡ, *Dionyso.* *Inscr.* 2151.

δίοπος, ον, (δι-, ὀπή) *with two holes.* *Poll.* 4, 77. *Athen.* 4, 79.

διόπτειρα, ας, ἡ, (διοπτήρ) *spy.* *Genes.* 87, 8. 13.

διόπτομαι (ὄπτομαι) = διοράω. *Theoph. Cont.* 677, 19.

διόπτρα, ας, ἡ, (διόπτης) *spying-tube.* *Attal.* apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12, 2, 10, p. 515, 14. *Papias* 1261 A, of a physician. — **2.** A surgical instrument = διαστολεύς. *Galen.* II, 93 D.

διοπτρικός, ή, όν, *pertaining to a* διόπτρα. *Strab.* 2, 1, 35, ὄργανον, = διόπτρα.

διόπτριον, ου, τὸ, *little* διόπτρα. *Antyll.* apud *Orib.* III, 631, 5.

διορατικός, ή, όν, (διοράω) L. *perspicax, seeing through, penetrating, clear-sighted, sagacious.* *Max. Tyr.* 61, 2. *Lucian.* II, 268. *Clem. A.* I, 285 B. 725 A. 1345 B. *Hippol.* 624 A. *Basil.* I, 146 A Τὸ διορατικὸν τῆς ψυχῆς, *mental vision.* — **2.** *Endowed with the gift of prophecy.* *Orig.* I, 1169 C. *Athan.* I, 441 B. II, 893 C. *Chrys.* I, 465 E. *Pallad.* Vit. Chrys. 57 C. *Nil.* Epist. 2, 294.

διορατικῶς, adv. *sagaciously,* etc. *Orig.* III, 216 B.

διοργανόω = ὀργανόω. *Iambl.* V. P. 138.

διοργάνωσις, εως, ἡ, = ὀργάνωσις. *Porphyr.* V. Pyth. 62, of the mind. *Iambl.* V. P. 140.

διοργίζομαι = ὀργίζομαι strengthened. *Sept.* Macc. 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553 E.

διοργυιόομαι, ώσομαι, (διά, ὀργυιόω) *to stretch one's own arms.* *Hipparch.* 1037 C. 1084 B.

διορθόω, ώσω, *to amend, correct* a literary performance. *Plut.* II, 334 C, et alibi. *Diog.* 9, 113. — Mid. διορθόομαι, (**a**) *to amend one's ways, to reform one's self.* *Can. Apost.* 51. — (**b**) Transitively = διορθόω. *Clem. R.* 1, 21 -σασθαί τινα.

διορθρίζω = ὀρθρίζω. *Sept.* Reg. 1, 29, 10 as v. l.

διόρθωσις, εως, ἡ, *correction, emendation, recension, edition,* in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.

διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.

διορθωτής, οῦ, ὁ, (διορθόω) *corrector, regulator. Sept.* Sap. 7, 15. *Epict.* 3, 7, 1, an officer. *Plut.* I, 87 D, of a state. — **2.** *Reviser, corrector, editor. Diod.* 15, 6.

διορθωτικῶς (**διορθωτικός**), adv. *by correcting. Orig.* I, 504 C.

διορία, incorrect for **διωρία.**

διόρισμα, ατος, τὸ, *principle. Porphyr.* Abst. 1, 7, p. 11.

διορισμός, οῦ, ὁ, *decree. Tzym.* Novell. 302.

διοριστικός, ή, όν, (διορίζω) L. *separativus, capable of distinguishing. Iren.* 1, 3, 5. *Sext.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.

διορκισμός, οῦ, ὁ, (ὁρκίζω) *assurance upon oath. Polyb.* 16, 26, 6, ὡς ἀστοχήσειν.

διόρκωσις, εως, ἡ, (ὁρκόω) = preceding. *Genes.* 71, 16.

διορμάω = ὁρμάω. *Max. Tyr.* 164, 16.

διόροφος, ον, = διώροφος. *Hippol.* 632 C.

διορυκτίς, ίδος, ἡ, = ἡ διορύσσουσα. *Apollod. Arch.* 14, v. l. διορυκτρίς.

διορυχή, ῆς, ἡ, (διορύσσω) *a digging through. Diod.* II, 490, 51. *Philon* I, 626, 24.

δῖος, ου, ὁ, *dius,* a Macedonian month, = νοέμβριος. *Jos.* B. J. 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μήν. 1480 B. 1484 B.

διοσκορία, ας, ἡ, (Διὸς κόρη) a mystical epithet of the number *three* (τριάς). *Nicom.* apud *Phot.* III, 596 B.

Διοσκοριανοί, ῶν, οἱ, (Διόσκορος) *Dioscoriani,* the followers of Dioscorus. *Tim. Presb.* 44 C.

διοσκορίνθιος, ου, ὁ, (Διὸς Κόρινθος) *dioscorinthius,* the name of an intercallary (?) month. *Sept.* Macc. 2, 11, 21.

διοσφραίνω (ὀσφραίνομαι), *to cause to smell. Schol. Arist.* Ran. 1075.

διότι = διατί; *why? Sept.* Judic. 5, 28 Διότι ἠσχύνθη ἅρμα αὐτοῦ;

διούγκιος, ον, (δι-, οὐγκία) *weighing two ounces. Porph.* Cer. 474, 9. — **2.** Substantively, τὸ διούγκιον, duae unciae, *sextans, two ounces. Antec.* 2, 14, 5.

διουρέω = οὐρέω. *Diosc.* Eupor. 2, 64.

διουρητικός, ή, όν, (διουρέω) diureticus, *diuretic. Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.

διοχέομαι = ὀχέομαι (ὀχέω). *Genes.* 111, 11.

διόχλησις, εως, ἡ, = ἐνόχλησις. *Eus.* VI, 52 B.

διοχυρόω = ὀχυρόω. *Polyb.* 5, 46, 3.

διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16.

διπαλαιστιαῖος, α, ον, = διπάλαιστος. *Apollod. Arch.* 26.

δίπελμος, ον, (πέλμα) L. *bisolis, double-soled. Dioclet.* G. 9, 12.

διπενθημιμερής, ές, *consisting of two* πενθημιμερῆ (–́ ⏑ ⏑ – ⏑ ⏑ – | ⏑ –́ ⏑ – ⏑). *Heph.* 15, 12. *Schol. Arist.* Pac. 775.

δίπετρος, ον, (πέτρα) *of two stones. Epiph.* III, 300 D, apparently a proper name.

διπηχυαῖος, α, ον, = δίπηχυς. *Diosc.* 1, 27. *Sext.* 386, 28.

διπλάδιος, ον, = διπλάσιος. *Antip. S.* 61.

διπλασιάζω, *to become double. Apocr.* Act. Pet. et Paul. 36. — **2.** *To reduplicate,* in grammar. *Lucian.* III, 563.

διπλασίασις, εως, ἡ, (διπλασιάζω) L. duplicatio, *duplication. Nicom.* 85.

διπλασιασμός, οῦ, ὁ, (διπλασιάζω) *a doubling: duplication. Sept.* Job 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, of the cube. — **2.** In grammar, *the doubling* of a consonant, as in ὅττι, Ἀχιλλεύς. *Tryph.* 17. *Drac.* 86, 13. — **3.** *Reduplication* (γέγραφα). *Apollon. D.* Synt. 323, 6.

διπλασιεπιδιμερής, ές, (διπλάσιος, ἐπιδιμερής) *twice and two thirds as large;* as 8 : 3. *Nicom.* 104.

διπλασιεπιδίτριτος, ον, (ἐπιδίτριτος) = preceding. *Boiss.* IV, 420.

διπλασιεπίεκτος, ον, (ἐπίεκτος) *twice and one sixth as large;* as 13 : 6. *Nicom.* 102.

διπλασιεπίπεμπτος, ον, (ἐπίπεμπτος) *twice and one fifth as large;* as 11 : 5. *Nicom.* 102.

διπλασιεπιτέταρτος, ον, (ἐπιτέταρτος) *twice and one fourth as large;* as 9 : 4. *Nicom.* 102.

διπλασιεπιτετραμερής, ές, (ἐπιτετραμερής) *twice and four fifths as large;* as 14 : 5. *Nicom.* 104.

διπλασιεπιτριμερής, ές, (ἐπιτριμερής) *twice and three fourths as large;* as 11 : 4. *Nicom.* 104.

διπλασιεπίτριτος, ον, (ἐπίτριτος) *twice and one third as large;* as 7 : 3. *Nicom.* 101. 102.

διπλασιεφήμισυς, υ, (ἐφήμισυς) *twice and one half as large;* as 5 : 2. *Nicom.* 101.

διπλασίων, ον, = διπλάσιος. Rare in classical Greek. *Philon* I, 22, 12, λόγος, *duplicate ratio* (1×2^6).

δίπλεθρος, ον, *of two* πλέθρα. — **2.** Substantively, τὸ δίπλεθρον, = δύο πλέθρα. *Polyb.* 34, 12, 5 *Strab.* 7, 7, 4 = τρίτον σταδίου.

δίπλευρος, ον, (πλευρά) *with two flanks. Ael. Tact.* 36, 4.

διπλοΐδιον, ου, τὸ, *little* διπλοΐς. *Eust. Ant.* 640 A.

διπλοΐς, ΐδος, ἡ, (διπλόος) a kind of *cloak. Sept.* Reg. 1, 2, 19. 1, 24, 6. Job 29, 14. Baruch 5, 2. *Antip. S.* 80. *Jos.* Ant. 6, 14, 2.

διπλοκαρδία, ας, ἡ, (καρδία) *double-mindedness: duplicity. Barn.* 20. (Compare *Hippol.* Haer. 86, 94.)

διπλόος οῦς, όη ῆ, όον οῦν, *double. Apophth.* Agath. 20 Διπλᾶς νηστεύειν, sc. ἡμέρας, *to fast two days in succession.* — **2.** Dubius,

uncertain. *Philon* I, 302, 34, **λέξις.** — **3.** *Double* consonants (Ζ Ξ Ψ). *Dion. Thr.* 632, 3. *Dion. H.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid. Q.* 44. *Iren.* 605 A, **γράμμα.** *Sext.* 622, 10. — **4.** *Double*, with reference to *the two natures* in Christ. *Greg. Naz.* II, 328 C, God and man. — **5.** Substantively, **ἡ διπλῆ,** (**a**) sc. **ἐσθής** = **διπλοΐς.** *Sext.* 41, 31. *Philostr.* 385. — *Sept.* Sir. 50, 2, quid? — (**b**) a critical mark. *Heph.* Sign. 15, 1. 4. *Diog.* 3, 65. 66. *Schol. Arist.* Nub. 275. 563. 575. — (**c**) sc. **σκυτάλη** or **ῥάβδος,** *cudgel, rod.* *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 **Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλίοις τριάκοντα**). — (**d**) *duplicity.* *Themist.* 314, 30? *Theod.* III, 409 A. [Comparative **διπλότερος.** *App.* I, 13, 97, **τινός.** See also **διπλῶς.**]

διπλοσήμαντος, ον, (**σημαίνω**) *with double meaning.* *Schol. Arist.* Nub. 225.

δίπλουτος, ον, (**πλοῦτος**) *doubly rich.* *Schol. Clim.* 652 D.

***διπλόω, ώσω,** (**διπλόος**) *to double.* *Xen.* Hell. 6, 5, 19. *Apoc.* 18, 6. *Plut.* I, 151 B. Pseudo-*Demetr.* 32, 11. *Diog.* 6, 13. 22.

δίπλωμα, ατος, τὸ, *double pot,* a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.

διπλῶς (**διπλόος**), adv. *doubly, twice as much.* *Matt.* 23, 15 **διπλότερον.** *Martyr. Poth.* 1429 C **Διπλότερον παρὰ τοὺς λοιποὺς κολαζόμενοι.**

διποδία, ας, ἡ, *dipody, two feet, a pair of feet,* in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid, Q.* 52.

δίπολις, εως, ἡ, (**δι-, πόλις**) *double city,* a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.

διποτατεύω, διποτάτος, incorrect for **δηποτατεύω, δηποτᾶτος.**

διπούνδιος, ου, ὁ, the Latin dipondius or dupondius, sc. *nummus.* *Lyd.* 109, 16. — **2.** *Raw recruit,* = **νεοστράτευτος, τίρων.** *Lyd.* 109, 12.

διπροσωπῖται, ῶν, οἱ, (**πρόσωπον**) = **διφυσῖται.** *Eust. Mon.* 924 B.

διπρόσωπος, ον, (**πρόσωπον**) L. *bifrons, with two faces, double-faced.* *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herodn.* 1, 16, 6. — **2.** *Denoting two persons,* with reference to the possessive pronouns, because they imply the *owner* and *the thing possessed.* *Drac.* apud *Apollon. D.* Pron. 401 A. 280 A.

δίπτυχος, ον, *folded, doubled.* — **2.** Substantively, **τὰ δίπτυχα,** sc. **δελτία,** diptycha, *diptych.* *Socr.* 7, 25, **τῆς ἐκκλησίας.** *Cyrill. A.* X, 360 C. 352 B. *Chal.* 1613 B. *Theod.* III, 1265 C, **τὰ ἐκκλησιαστικά.** *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian.* Cod. 1, 1, 7, § ϛ'. *Mal.* 484, 12, **τὰ ἅγια.** *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual,* **τὰ δίπτυχα τῶν ζώντων** contains the name of the living; **τὰ δίπτυχα τῶν κεκοιμημένων,** of the dead. Pseudo-*Marc.* Liturg. 285. (Compare *Epiph.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.)

δίπτωτος, ον, (**δι-, πίπτω**) *diptote, having* only *two cases.* *Apollon. D.* Pron. 376 B.

δίπυλος, ον, *double-gated.* — Substantively, **τὸ δίπυλον,** *the temple of Janus.* *Plut.* II, 322 B.

διπύρηνος, ον, (**πυρήν**) *with two kernels.* *Galen.* III, 212, **τὸ διπύρηνον,** sc. **ὄργανον,** a surgical instrument. *Paul. Aeg.* 146. 148.

δίπωλος, ον, (**πῶλος**) *drawn by two horses.* *Chron.* 207, 17.

διρέκτος, α, ον, the Latin directus. *Antec.* 1, 14, 1.

διριβιτώριον, ου, τὸ, the Latin diribitorium. *Dion C.* 55, 8, 3.

διριγεύω, the Latin dirigo, *to escort.* *Chron.* 530. *Mal.* 322, 10. *Porph.* Cer. 62, 21. *Suid.* **Δηριγευόμενος, ὀψικευόμενος. Ἔστι δὲ ἡ λέξις Ῥωμαϊκή.**

δίρρυθμος, ον, *of two* **ῥυθμοί** (*feet*). *Schol. Arist.* Ach. 204. Nub. 707.

δίρρυτος, ον, (**ῥέω**) *flowing in two directions.* *Heron Jun.* 220, 32, **στέγη,** with two sides sloping down.

δίς (**δύο**), adv. *twice.* *Diosc.* 2, 86 **Δὶς τοσοῦτον χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι.** *Apophth.* 380 A **Δὶς τὸν μῆνα παρέβαλον αὐτοῖς,** = **δὶς τοῦ μηνός,** *twice in a month.* — In cases like the following, the word or words coming after **δίς** are to be repeated. *Inscr.* 4352 **Ἀρτέμων δὶς Διονυσίου,** for **Ἀρτέμων Διονυσίου Διονυσίου,** *Artemon the son of Dionysius the son of Dionysius.* 4380, *e,* **Δὶς Μελεάγρου Κάστορος.**

δισάκκιον, ου, τὸ, (**δίς, σάκκος**) bisaccium, *double bag, a bag with two pouches.* *Cosm. Ind.* 441 C. *Porph.* Cer. 470, 14.

δισδέκατος, ον, = **δὶς δέκατος,** = **εἰκοστός,** *twentieth.* *Psell.* Iatric. 263.

δισέβδομος, ον, = **δὶς ἕβδομος,** = **τεσσαρεσκαιδέκατος,** *fourteenth.* *Psell.* Iatric. 261.

δισεγγόνη, ης, ἡ, (**ἐγγόνη**) L. *adneptis, fourth granddaughter.* *Antec.* 3, 6, 5.

δισέγγονος, ου, ὁ, (**ἔγγονος**) L. *adnepos, fourth grandson.* *Antec.* 3, 6, 5.

δίσεκτος, ον, (**δίς, ἕκτος**) = **βίσεξτος.** *Max. Conf.* Comput. 1221 D.

δισεξαδέλφη, ης, ἡ, (**δίς. ἐξαδέλφη**) *second female cousin.* *Jejun.* 1893 D.

δισεξάδελφος, ον, (**ἐξάδελφος**) *second cousin.* *Schol. Apoll. Rh.* 3, 359.

δίσεφθος, ον, (**ἑφθός**) *twice boiled.* *Diosc.* 2, 146. *Galen.* VI, 361 C.

δίσημος, ον, (**σῆμα**) *consisting of two times* (*shorts*). *Aristid. Q.* 34. — *Schol. Dion. Thr.* 801, 4 = **δίχρονος,** long or short.

δίσκαλμος, ον, (σκαλμός) *with two thole-pins, two-oared.* *Synes.* 1337 C.

δισκάριον, ου, τὸ, (δίσκος) *small salver, saucer.* *Chron.* 714, 13.

δισκέλιον, ου, τὸ, (δι-, σκέλος) *a frame with two legs.* *Leo.* Tact. 11, 26.

δισκέλλιον, ου, τὸ, = δισκάριον. *Euchol.*

δισκεύς, έως, ὁ, (δίσκος) *having the form of a disk.* *Lyd.* 101, 16. 102, 5, comet.

δισκεύω, *to stone?* *Athan.* I, 229 A.

δισκοβολέω, ήσω, (δισκοβόλος) = δισκέω, δισκεύω. *Galen.* VI, 30 C. 83 C.

δισκοβόλος, ον, (δίσκος, βάλλω) discobolus, *pitching the quoit.* *Lucian.* III, 46.

δισκοειδής, ές, (δίσκος, ΕΙΔΩ) *quoit-like.* *Agathar.* 192, 12. *Diosc.* 2, 185 (186). *Plut.* II, 288 B. 891 C, et alibi. *Achill. Tat.* 960 A. *Diog.* 8, 77.

δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) *a cloth for covering the chalice.* *Sophrns.* 3985 C. Pseud-*Athan.* IV, 953 D. Pseudo-*Germ.* 400 C.

δισκόομαι, ώθην, *to be formed like a* δίσκος. *Lyd.* 279, 22.

δισκοποτήριον, ου, τὸ, (δίσκος, ποτήριον) *communion-cup, chalice.* *Theoph. Cont.* 430, 5. *Cedr.* II, 182, 17. *Vit. Nil. Jun.* 137 C.

δισκόραξ, ακος, ὁ, = δὶς κόραξ, *twice a crow.* *Lucian.* III, 187 v. l. δυσκόραξ.

δίσκος, ου, ὁ, discus, *salver, tray, waiter.* *Poll.* 6, 84. *Phryn.* P. S. 17, 18. *Sext.* 733, 4. — **2.** *Patin*, the salver on which the sacramental bread is placed. *Socr.* 7, 21. *Euagr.* 2873 D. 2876 C. *Joann. Mosch.* 2869 D. 3013 D. *Sophrns.* 3985 B. Pseud-*Athan.* IV, 953 D. — **3.** *Disc.* *Plut.* II, 890 F. 891 A. *Hippol.* 852 A. *Archel.* 1440 B, of the moon. *Prisc.* 182, 7. Pseud-*Athan.* IV, 924 C.

δισκούρσωρ, incorrect for δισκούσσωρ.

δισκουσσίων, ἡ, the Latin discussio. *Nil.* Epist. 2, 22, p. 209 B. *Just. Imper.* Novell. 4.

δισκούσσωρ, ορος, ὁ, the Latin discussor. *Sophrns.* 3657 B.

δισκοφόρος, ον, (δίσκος, φέρω) *holding the discus.* *Lucian.* IV, 45.

δισμάμμη, ης, ἡ, (δίς, μάμμη) L. *atavia, fourth grandmother.* *Antec.* 3, 6, 5.

δισμυρίανδρος, ον, (δισμύριοι, ἀνήρ) *containing two myriads of men.* *Strab.* 12, 7, 3.

δισμυριάς, άδος, ἡ, = δύο μυριάδες. *Apoc.* 9, 16.

δισμύριοι, αι, α, (δίς, μύριοι) *two myriads, twenty thousand.* *Lucian.* I, 846.

δίσπαππος, ου, ὁ, (πάππος) L. *atavus, fourth grandfather.* *Antec.* 3, 6, 5.

δισπιθαμιαῖος, α, ον, = δισπίθαμος. *Diosc.* 2, 171 (172).

δισπίθαμος, ον, (δι-, σπιθαμή) *two spans long.* *Diosc.* 3, 77 (84).

δισπόνδειος, ον, (δι-, σπονδεῖος) dispondēus, *double spondee* (– – – –). *Drac.* 129, 13. *Heph.* 3, 3, p. 26. *Hermog.* Rhet. 231, 18. *Aristid. Q.* 48 -εῖος. *Terent. M.* 1473 -ῐος.

δισπορέω, ήσω, (δι-, σπόρος) *to sow twice.* *Strab.* 16, 4, 2 -εῖσθαι.

δισσάκις (δισσός), adv. *twice.* *Antip. S.* 85, ἑνδεκέτις, *twenty years old.*

δισσακιτετρόργυιος, ον, = δισσάκις τετρόργυιος. *Antip. S.* 14.

δισσεύσω, εύσω, (δισσός) *to double.* *Steph. Diac.* 1076 C.

δισσόκερας, ατος, ὁ, = δίκερως. *Eus.* III, 221 C (quoted).

δισσολογέω or **διττολογέω**, ήσω, (δισσολόγος) *to say twice, to repeat.* *Epiph.* III, 240 A. *Euthal.* 724 B.

δισσολογία, ας, ἡ, (δισσολόγος) *repetition of a word.* *Epiph.* I, 220 B. III, 240 A.

δισσολογίζω = δισσολογέω. *Epiph.* I, 220 A.

δισταγμός, οῦ, ὁ, (διστάζω) *doubt, uncertainty.* *Agathar.* 120, 8. *Clem. R.* 1, 46 βαλεῖν τινὰ εἰς δισταγμόν. *Plut.* II, 214 E. *Apollon. D.* Synt. 264, 16.

διστάδιος, ον, (δι-, στάδιον) *two stadia long.* *App.* I, 274, 73.

διστάζω, *to doubt.* Classical. *Barn.* 780 A, δοῦναι. *Orig.* III, 477 B, ἵνα λέγῃ, *that he should say.*

διστακτικός, ή, όν, (διστάζω) L. dubitativus, *expressing doubt.* *Apollon. D.* Synt. 264, 10, the subjunctive mood. *Orig.* IV, 304 A. B.

διστακτικῶς, adv. L. dubitative, *doubtingly.* *Orig.* IV, 557 A.

δίστεγος, ον, (δι-, στέγη) *of two stories*, as a house. *Strab.* 15, 3, 8. *Diosc.* 5, 85. *Jos.* B. J. 5, 5, 4.

διστιχής, ές, = δίστιχος. *Schol. Arist.* Ach. 929.

διστιχία, ας, ἡ, (δίστιχος) *two sets* of eyelashes in the same eye; a disease. *Galen.* II, 270 F. 391 B. *Paul. Aeg.* 112. — **2.** *Distich* = δύο στίχοι. *Heph.* Poem. 1, 5. *Schol. Arist.* Nub. 476.

διστιχίασις, εως, ἡ, essentially = preceding. *Paul. Aeg.* 100.

διστίχιον, ου, τὸ, *distich.* *Schol. Arist.* Nub. 1353.

δίστιχος, ον, (δι-, στίχος) *of two rows.* *Plut.* II, 906 B. — **2.** *Of two verses.* *Lucian.* II, 125. *Schol. Arist.* Nub. 476 τὸ δίστιχον, *distich.*

διστράλιον, ου, τὸ, (dextrale) *battle-axe.* *Porph.* Cer. 73. 81, 13. 148, 15, μονοπέλυκον. *Schol. Hom.* Il. 23, 856.

δίστρατον = ἀδέστρατον (see ἀδέστρατος). *Leo.* Tact. 10, 7.

δίστριον, ου, τὸ, (dextrale) = σιδηρᾶ κορύνη, *iron mace.* *Simoc.* 321, 24.

δίστροφος, ον, (δι-, στρέφω) *twisted twice.* *Meges* apud *Orib.* III, 638, 2.

δισυλλαβέω, ήσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.

δισυλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist.* Eq. 1263.

δισύλλαβος, ον, (συλλαβή) disyllabus, *disyllabic. Dion. Thr.* 641, 18. *Dion. H.* V, 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D.* Pron. 322 A. 334 B.

δισυλλάβως, adv. *in two syllables. Drac.* 29, 25. *Apollon. D.* Pron. 304 A. *Phryn.* 158. *Athen.* 10, 66.

δισύπαρχος, ον, *twice* ὕπαρχος. *Greg. Naz.* I, 1113 C.

δισύπατος, ου, ὁ, (δίς, ὕπατος) *twice consul. Epict.* 4, 1, 6. *Plut.* II, 777 B. *Philostr.* Vit. Sophist. 2, 1, 1.

δισχιλιάς, άδος, ἡ, = δύο χιλιάδες. *Sept.* Macc. 1, 9, 4.

δίσχιστος, ον, (δι-, σχίζω) *split. Greg. Naz.* II, 1099 A, like a pen. *Porph.* Cer. 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτιον.

δίσχοινος, ον, *two* σχοῖνοι *long* = ἑξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.

δισώματος, ον, (σῶμα) *double-bodied. Diod.* 4, 12, p. 258, 39.

δίσωμος, ον, = δισώματος. *Ptol.* Tetrab. 32, in astrology. *Sext.* 730, 11, ζῴδιον. *Hippol.* Haer. 218, 68.

διτάγιον, ου, τὸ, (ταγή) *double ration. Porph.* Cer. 479, 21.

διτάλαντον, ου, τὸ, = δύο τάλαντα. *Sept.* Reg. 4, 5, 23.

διτονέω, ήσω, (δίτονος) *to have two accents;* as Νέα πόλις, for Νεάπολις. *Apollon. D.* Pron. 336 B. C. Adv. 569, 14.

δίτονον, ου, τὸ, (δι-, τόνος) *ditone. Plut.* II, 430 A. 1021 F.

διτρόχαιος, ου, ὁ, (τροχαῖος) *double trochee* (_⏑_⏑). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48. 55.

δίτροχος, ον, (τροχός) L. *birotus, with two wheels. Dioclet.* G. 15, 31. *Men. P.* 381, 20.

δίτυλος, ον, (τύλος) *two-humped* camel. *Diod.* 2, 54, p. 166, 24.

διυβρίζω = ὑβρίζω. *Genes.* 71, 15.

διυγιαίνω (ὑγιαίνω), *to be perfectly healthy. Iambl.* V. P. 220 -ᾶναι. 456.

διυλίζω, ίσω, (ὑλίζω) *to strain* or *filter thoroughly, to refine, clarify, purify. Sept.* Amos 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut.* II, 692 D. *Galen.* XIII, 468 D. *Clem. A.* I, 1060 B, gold.

διύλισμα, ατος, τὸ, (διυλίζω) *strained liquor. Galen.* XIII, 468 B.

διυλισμός, οῦ, ὁ, (διυλίζω) *a straining, purification. Iren.* 1, 14, 8, p. 612 A. *Clem. A.* I, 288 B.

διυλιστήρ, ῆρος, ὁ, = ἠθμός. *Epiph.* III, 284 B. *Schol. Arist.* Pac. 535.

διυλιστήριον, ου, τὸ, = Hebrew μασμαρώθ (מזמרות), *snuffers. Epiph.* II, 509 D.

διυπηρετέομαι = ὑπηρετέομαι. *Simoc.* 84, 2.

***διυπνίζω** (ὑπνίζω), *to wake from sleep. Orig.* I, 1141 D. — Mid. διυπνίζομαι, *to awake. Diocl.* apud *Orib.* III, 168, 13. *Jos.* Ant. 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — **2.** Neuter, *to awake. Lucian.* III, 670. *Artem.* 101.

διυπνισμός, οῦ, ὁ, = τὸ διυπνίζειν. Pseudo-*Theophyl. B.* IV, 1193 A.

διυφαίνω (ὑφαίνω), *to interweave. Aristeas* 12. *Lucian.* II, 81.

διυφή, ῆς, ἡ, (ὑφή) *texture, cloth. Aristeas* 11.

διυφίημι = ὑφίημι. *Philon* II, 319, 20.

διφαλαγγαρχία, ας, ἡ, *double* φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.

διφαλαγγία, ας, ἡ, (φάλαγξ) *double phalanx. Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4. 37, 2.

δίφας, ὁ, a snake so called. Dubious. *Artem.* 164.

διφένσωρ, incorrect for δηφένσωρ.

διφθερόω, ώσω, *to cover with* διφθέραι. *Strab.* 17, 3, 11.

διφθέρωμα, ατος, τὸ, *piece of leather (roll). Theodtn.* Esai. 8, 1.

διφθογγογραφέω, ήσω, (δίφθογγος, γράφω) *to write with a diphthong. Schol. Arist.* Ach. 581. Nub. 1356.

δίφθογγος, ον, (δίς, φθόγγος) *having two sounds. Nicom.* Harm. 19. — **2.** Substantively, ἡ δίφθογγος, sc. συλλαβή, diphthongus, *diphthong*, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only ΑΙ, ΑΥ, ΕΙ, ΕΥ, ΟΙ, ΟΥ. Draco speaks of six proper diphthongs, ΑΙ, ΑΥ, ΕΙ, ΕΥ, ΟΙ, ΟΥ, and four improper, ΑΙ (long Α), ΗΙ, ΩΙ, ΥΙ. He does not seem to regard ΗΥ, ΩΥ as improper diphthongs. The grammarians say nothing about ΑΥ (long Α), as in αὐτός, ταὐτοῦ, for ὁ αὐτός, τοῦ αὐτοῦ.]

διφορέω, *to bear double.* — **2.** Mid. διφορέομαι, *to be pronounced* or *written in two ways;* as ἀλοάσω ἀλοήσω, ἄνω (_ _ or ⏑ _). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — **3.** *To have two meanings. Eudoc. M.* 278. — **4.** *To be narrated in two different ways*, as a story. *Eudoc. M.* 284.

διφρίδιον, ου, τὸ, = διφρίσκος. *Schol. Arist.* Ran. 121.

δίφρος, ου, ὁ, the Roman *sella currulis. Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion C.* 54, 10, 5.

διφρυγές, έος, τὸ, (δι-, φρύγω) diphryges,

tutty. *Zopyr.* apud *Orib.* II, 587, 13. *Diosc.* 5, 119 (120). *Galen.* XIII, 261 C.

διφύλλιον, ου, τὸ, (φύλλον) *two-leaved pamphlet.* *Const.* III, 1016 C.

δίφυλλος, ον, *of two leaves.* *Cosm. Ind.* 444 D.

Διφυσῖται, ῶν, (φύσις) *Diphysitae*, an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Apophth.* 432 B. *Tim. Aelur.* 273 D.

***δίφωνος**, ον, (φωνή) *double-voiced.* Hence, *speaking two languages.* *Philistus* apud *Poll.* 2, 111. *Diod.* 17, 110, p. 247, 36. *Arr.* P. M. E. 20.

δίχα = ἄνευ. *Dion. H.* V, 195, 7, *μέτρου.* *Sext.* 40, 5.

***διχάζω**, άσω, (δίχα) *to divide into two parts, to bisect.* *Plat.* Pol. 264 D. *Nicom.* 75. 78, a number. *Matt.* 10, 35, tropically. *Ptol.* *Gn.* 1285 C Οἱ δέκα λόγοι ἐκεῖνοι, οἱ ἐν ταῖς δυσὶ πλαξὶ δεδιχασμένοι, five on each table. *Sext.* 448, 8. — **2.** *To cleave, to open.* Pseudo-*Jacob.* 9, 2 Ἐδιχάσθη ἡ γῆ.

διχάλα, ας, ἡ, (δίχηλος) *a cleft, two prongs,* applied to the figure Λ. *Galen.* II, 371 B.

διχάς, άδος, ἡ, = δίμοιρον, κοινόστομον. *Heron Jun.* 47, 17.

δίχαλκον, ου, τὸ, = δύο χαλκοῖ, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.

διχασμός, οῦ, ὁ, (διχάζω) *division into two.* *Nicom.* 80. Pseud-*Athan.* IV, 997 B.

διχαστήρ, ῆρος, ὁ, = τομεύς, *incisor, fore-tooth.* *Poll.* 2, 91.

διχηλεύω = following. *Aristeas* 18.

διχηλέω, ήσω, (δίχηλος) *to be cloven-footed.* *Sept.* Lev. 11, 3. 11, 4, ὁπλήν. *Aristeas* 18. *Philon* I, 320, 18.

διχηλία, ας, ἡ, *the being cloven-footed.* *Aristeas* 18. *Cyrill. H.* I, 920 B.

διχίτων, ον, (δι-, χιτών) *with two coats.* *Protosp.* Corp. 65, 4. 69, 2.

διχίτωνος, ον, = preceding. *Galen.* II, 240 D, σῶμα.

διχογνωμοσύνη, ης, ἡ, *the being* διχογνώμων. *Poll.* 8, 153

διχογνώμων, ον, (δίχα, γνώμη) *wavering in opinion.* *Plut.* II, 11 D. *Poll.* 8, 153.

διχογραφέω, ήσω. (δίχα, γράφω) *to write (spell) in two different ways.* *Steph. B.* p. 258.

δίχολος, ον, (δι-, χολή) *with double gall-bladder.* *Ael.* N. A. 11, 29.

διχομηνία, ας, ἡ, (διχόμηνος) *the middle of the month.* *Gemin.* 801 A. *Plut.* II, 861 F. — **2.** *Full moon.* *Sept.* Sir. 39, 12.

διχονοέω, ήσω, (δίχα, νοέω) *to be divided in opinion, to differ in opinion.* *Diod.* 2, 29, p. 143, 66. *Eus.* II, 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.

διχόνοια, ας, ἡ, (διχόνοος) = διχογνωμοσύνη. *Plut.* II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.

διχόνοος, ον, (νόος) *double-minded.* *Philon* II, 269, 3. 469, 23.

δίχορδος, ον, (χορδή) *two-stringed.* *Clem. A.* I, 788 A, two-stringed instrument. *Athen.* 4, 81.

διχόρειος, ου, ὁ, d i c h o r ê u s, *double* χορεῖος. *Longin.* 41, 1.

διχορία, ας, ἡ, (χορός) *division of a chorus into two* ἡμιχόρια. *Schol. Arist.* Ran. 354, et alibi.

διχοτόμημα, ατος, τὸ, (διχοτομέω) *the half* of a thing cut in two. *Sept.* Gen. 15, 11. Ex. 29, 17. Lev. 1, 8. *Philon* I, 503, 11. *Porphyr.* Prosod. 114.

διχοτόμησις, εως, ἡ, (διχοτομέω) *bisection.* *Sext.* 447, 30.

δίχους, ουν, *holding* δύο χόας. *Posidon.* apud *Athen.* 11, 89.

διχοφρονέω, ήσω, (διχόφρων) = διχονοέω. *Plut.* II, 763 E.

διχοφροσύνη, ης, ἡ, *dissension.* *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr.* V. Pyth. 52.

διχοφυΐα, ας, ἡ, (φύω) *a branching out,* of a hair when it splits at the extremity; opposed to ῥοπάλωσις. *Galen.* II, 267 B.

διχοφωνία, ας, ἡ, (φωνή) *discord.* *Iambl.* V. P. 74.

διχρονία, ας, ἡ, (δίχρονος) *double time,* in prosody (⏑⏑). *Schol. Heph.* 3, 1, p. 22. — **2.** An epithet of *the number six* (ἑξάς). *Theol. Arith.* 37.

διχρονογραφητέον = δεῖ διχρονογραφεῖν, *to write with a* δίχρονον (Α, Ι, Υ). *Boiss.* II, 355, v. 291.

δίχρονος, ον, (δι-, χρόνος) *double-timed.* — Τὰ δίχρονα φωνήεντα, *the double-timed vowels,* commonly called *the doubtful vowels,* that is, Α, Ι, Υ, which are either *long* or *short.* *Dion. Thr.* 631, 4. *Dion. H.* V, 74, 9. 75, 3. 8. *Plut.* II, 737 C. *Apollon. D.* Pron. 272 B. *Sext.* 621, 19. *Terent. M.* 357. 364. 398. — — **2.** *Consisting of,* or *equivalent to, two short vowels.* *Heph.* 3, 1, πούς (⏑⏑). *Arcad.* 139, 20, λέξις (ἔχε). *Aristid. Q.* 44. *Longin.* Frag. 3, 14, συλλαβή (πῶς). *Porphyr.* Prosod. 113.

δίχρυσον, ου, τὸ, (χρυσοῦς) = *one half of* ἄργυρον, a coin. *Epiph.* III, 289 A. B.

δίχρωμος, ον, (χρῶμα) = δίχροος. *Lucian.* I, 28. *Galen.* X, 385 E. — **2.** Substantively, τὸ δίχρωμον = περιστερεὼν ὕπτιος. *Diosc.* 4, 61.

δίχρως = δίχροος. *Anast. Sin.* 244 D.

δίψακος, ου, ὁ, (δίψα) d i p s a c o s, a plant. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. — **2.** *Diabetes* = διαβήτης, a disease. *Galen.* VII, 511 C. *Leo Med.* 191

διψάω, ήσω, *to thirst after.* *Sept.* Ex. 17, 3,

ὕδατι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τινί. *Matt.* 5, 6, τὶ. — *Anast. Sin.* 716 B διψᾶται, *is eagerly sought.*

δίψησις, εως, ἡ, *thirst.* *Athen.* 1, 17, p. 10 B.

διψητικός, ή, όν, *thirsty.* *Nicet. Paphl.* 316 A.

διψητικῶς, adv. *thirstily.* *Nicet. Paphl.* 80 A.

διψοποιός, όν, (δίψα, ποιέω) *creating thirst.* *Diosc.* 5, 9.

διψυχέω, ήσω, *to be* δίψυχος. *Barn.* 19, πότερον ἔσται ἢ οὔ. *Clem. R.* 1, 23. *Herm.* Vis. 2, 2. *Cyrill. A.* VI, 966 A.

διψυχία ας, ἡ, (δίψυχος) *double-mindedness, indecision.* *Herm.* Vis. 2, 2. *Orig.* I, 353 B. *Ant. Mon.* 1692 C.

δίψυχος, ον, (δι-, ψυχή) *double-minded, wavering.* *Jacob.* 1, 8. 4, 8, substantively. *Clem. R.* 1, 11. 23. *Orig.* III, 413 B. (*Hippol.* Haer. 86, 94 Διπλῇ ψυχῇ.)

διωβολιαῖος, α, ον, *weighing* δύο ὀβολοί. *Galen.* XIII, 551 E. *Alex. Trall.* 447.

διωγμίτης, ου, ὁ, (διωγμός) *pursuer*, an officer despatched after an offender. *Martyr. Polyc.* 7. *Inscr.* Vol. III, p. 1060. *Nicet. Paphl.* 529 C.

διωγμιτικός, ή, όν, *of a* διωγμίτης. *Justinian.* Cod. 10, 30, 4. *Basilic.* 56, 10, 5.

διωγμός, οῦ, ὁ, *persecution* of the Christians. *Matt.* 13, 21. *Luc.* Act. 8, 1. *Heges.* 1317 A, ὁ κατὰ τῆς ἐκκλησίας. *Iren.* 1260 A. *Clem. A.* I, 1293 D. II, 629 B. *Orig.* II, 124 B. III, 489 A. *Pamphil.* 1552 D.

διωθίζω = διωθέω. *App.* II, 338, 90.

διωθισμός, οῦ, ὁ, = διωσμός. *Plut.* I, 144 A.

διωκάθω = διώκω. *Clem. A.* I, 393 A.

διωκτήριον, ου, τὸ, (διωκτήρ) *that which drives away.* *Andr. C.* 1021 B. C.

διώκτης, ου, ὁ, (διώκω) *persecutor.* *Paul.* Tim. 1, 1, 13. *Greg. Naz.* I, 584 A. *Pallad.* Laus. 1012 A. 1017 B. *Apocr.* Act. Pet. et Paul. 60, τῇ πίστει, τοῦ ψεύδους.

διώκτρια, ας, ἡ, (διώκτης) *female persecutor.* *Nil.* 457 C.

διώκω, *to pursue.* *Sept.* Gen. 31, 23, ὀπίσω αὐτοῦ. *Patriarch.* 1073 B, ἐπί τινα. — **2.** *To charge with, accuse of.* *App.* II, 596, 18 Ἐδίωκε δὲ καὶ τὴν μητέρα τῷ παιδὶ συνεγνωκέναι. — **3.** Intransitive, *to run, to flee.* *Sept.* Amos 2, 16 διώξεται. Habac. 2, 2. Hagg. 1, 9. Esai. 13, 14 διώξεται.

διωνυμία, ας, ἡ, *the being* διώνυμος, *having two names.* *Herodn. Gr.* Schem. 608, 9.

διώνυμος, ον, *of two names*, as Πάρις and Ἀλέξανδρος. *Dion. Thr.* 636, 11. — **2.** *Famous, celebrated.* *Jos.* B. J. 5, 1, 3. *Plut.* I, 251 B. *App.* I, 153, 87.

διωνύμως, adv. *with two names.* *Cyrill. H.* 676 A, καλεῖσθαι, *to have two names.*

διωρία, ας, ἡ, (διά, ὥρα?) = προθεσμία, *appointed* or *fixed time.* *Jos.* B. J. 5, 9, 1, βουλῆς. *Phryn.* 26, condemned. *Orig.* IV, 472, with ο. — **2.** *Opportunity* = εὐκαιρία. *Theoph.* 730, 5. *Porph.* Adm. 104, 20; written διορία in both places.

διώροφος, ον, (δι-, ὄροφος) *with two stories.* *Sept.* Gen. 6, 16. *App.* I, 436, 77. *Greg. Naz.* III, 1120 A.

διωσμός, οῦ, ὁ, (διωθέω) *a pushing through.* *Aret.* 120 A. *Paul. Aeg.* 350.

διωστήρ, ῆρος, ὁ, (διωθέω) *pole* running *through* the rings of the ark. *Sept.* Ex. 38, 4. 40, 18. *Aquil.* Ex. 30, 4. — **2.** A surgical instrument for extracting fragments of darts from wounds. *Paul. Aeg.* 352.

δογήν, see δοχήν.

δόγμα, ατος, τὸ, d o g m a, *opinion, principles* or *doctrine* of a philosopher. *Strab.* 15, 1, 59. 68. 16, 1, 6. 16, 2, 24. *Philon* I, 204, 29. 251, 10, τὸ Στωϊκόν. *Epict.* 1, 3, 1. *Plut.* II, 14 E. *Just.* Apol. 1, 7. 20. *Anton.* 4, 16. *Lucian.* II, 820. *Theophil.* 3, 7, p. 1132 A, ἵνα ἔσται. *Sext.* 5, 18. 6, 15. *Diog.* 3, 51. 7, 134. — **2.** D o g m a, in religion. *Ignat.* 672 C. *Hippol.* Haer. 450, 78. *Orig.* I, 656 A. III, 616 C. *Eus.* II, 168 A. 272 C. 808 A. *Greg. Naz.* I, 600 A. — **3.** *Decree, edict, ordinance.* *Polyb.* 6, 13, 2, τῆς συγκλήτου, the Roman *senatus consultum.* *Dion. H.* III, 1723, 9, βουλῆς. *Luc.* 2, 1 Ἐξῆλθεν δόγμα παρὰ Καίσαρος Αὐγούστου ἀπογράφεσθαι πᾶσαν τὴν οἰκουμένην. *Paul.* Col. 2, 14, et alibi. *Barn.* 756 A, *commandment.* *Jos.* Ant. 12, 10, 6. *Eus.* II, 1084 C. *Apocr.* Act. Joann. 4 Δόγμα τῇ συγκλήτῳ ἐκελεύσατο ἵνα φονεύωσι, *he commanded the senate to pass a law.*

δογματίας, ου, ὁ, *sententious.* *Philostr.* 502.

δογματίζω, ίσω, (δόγμα) dogmatizo = δόγμα τίθημι, *to assert, to maintain, to teach* a philosophical or religious doctrine. *Epict.* 3, 7, 18, τὰ αἰσχρά. *Just.* Apol. 1, 2. 4. 7. 20. *Lucian.* II, 820. *Tatian.* 6. 15. *Theophil.* 2, 3. 3, 2. 3. *Iren.* 1, 6, 2. 1, 14, 2. *Sext.* 5, 4. 17. 29, τὶ. *Clem. A.* I, 172 A. 1076 C. II, 21 A. *Hippol.* 836 D. Haer. 380, 44. 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (bad construction). *Diog.* 3, 51. 9, 68. — **2.** *To decree.* *Sept.* Esdr. 1, 6, 33, κατὰ ταῦτα γίνεσθαι. Esth. 3, 9. Dan. 2, 13. Macc. 2, 10, 8. 2, 15, 36. 3, 4, 11. *Diod.* 4, 83. II, 620, 6. *Jos.* Ant. 14, 10, 22, ὅπως μηδὲν ἀδικῇ. *Eus.* II, 884 A, ἵνα ἀποκαταστήσωσι. — Pass. δογματίζομαι, *to be subject to* (Mosaic) *ordinances.* *Paul.* Col. 2, 20.

δογματικός, ή, όν, (δόγμα) d o g m a t i c u s, *dogmatic, pertaining to a dogma*, philosophical or theological. *Philon* I, 84, 46, *doctrinal.* 130, 17. 161, 15. 252, 26. 508, 4, ἔριδες.

Epict. 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrill. H.* Catech. 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, *the philosophers who assert the certainty of things;* opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἰατροί, *physicians who go by fixed principles* (or *reason*), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* Iobol. p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, *the philosophical system of the Dogmatici. Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, *the sect of the Dogmatici,* in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. *dogmatically. Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαί τι. *Did. A.* 849 B.

δογματισμός, οῦ, ὁ, (δογματίζω) *dogma, assertion,* etc. *Epiph.* I, 1132 A.

δογματιστής, οῦ, ὁ, (δογματίζω) *one who maintains* δόγματα, *doctor: dogmatizer. Hippol.* Haer. 496, 26. *Eust. Ant.* 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, ας, ἡ, (τίθημι) *promulgation of edicts.* Pseud-*Athan.* IV, 953 B.

δογματολογία, ας, ἡ, (δόγμα, λέγω) *exposition of dogmas. Sext.* 368, 20.

δογματοποιέω, ήσω, (ποιέω) *to make a decree. Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνεσαν ἑαυτοῖς . . . . ἀποκτείνειν.

δογματοποιία, ας, ἡ, *the maintaining of dogmas. Aristobul.* apud *Clem. A.* I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθίων, ωνος, ὁ, = δοθιήν. *Leo Med.* 209.

δοιδυκοποιός, οῦ, ὁ, (δοῖδυξ, ποιέω) *maker of pestles. Plut.* I, 743 C.

δοιδυκοφόβα, ας, ἡ, (φοβέομαι) *afraid of the pestle. Lucian.* III, 656.

δόκανα, ων, τὰ, = Διοσκούρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, *to think,* etc. — Pass. δοκοῦμαι, *to be thought* or *supposed, to be regarded* as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, *it seems good. Eus.* II, 888 A Ἔδοξέ μοι ἵν' αὐτὸς . . . . ἀπιέναι = ἀπίῃ = ὥστε ἀπιέναι. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, *appearance,* as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκησιν ὅσον οὔπω πρὸς τὸν λόγον ἀνίστασθαι. — **2.** Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem. A.* I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. Haer. 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epiph.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκὶ, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοϊκόν. *Iren.* 1122 B. C. 541 B. *Clem. A.* I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησισοφέω, ήσω, = δοκησίσοφός εἰμι. *Eus.* II, 1377 A. *Cyrill. A.* VI, 860 C.

Δοκηταί, ῶν, οἱ, (δοκέω, δόκος) *Docetae, Opinionists,* a Gnostic sect. *Serap.* 1376 A. *Clem. A.* II, 553 A. *Hippol.* Haer. 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, *to try, approve,* etc. Classical. — **2.** *To attempt. Porph.* Cer. 482, 3, ἐξελθεῖν. — [*Sept.* Judic. 7, 4 as v. l. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, ας, ἡ, *trial. Sept.* Sir. 6, 21 Λίθος δοκιμασίας, *touch-stone.*

δοκιμαστέον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 -τέος. *Sext.* 113, 25.

δοκιμαστήρ, ῆρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ου, τὸ, *test, proof: trial. Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ή, όν, (δοκιμαστής) *qualified to examine. Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

***δοκιμεῖον**, ου, τὸ, (δοκιμή) *sample, specimen. Inscr.* 1570, *a.*

δοκιμή, ῆς, ἡ, (δόκιμος) *test, proof, trial. Paul.* Cor. 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηνός, όν, *of* Δοκίμειον = Δοκιμίτης. *Steph. B.* Δοκίμειον . . . . *Theoph. Cont.* 140, 15, incorrect Δοκίμινος.

δοκίμιον, ου, τὸ, *test, trial,* etc. Classical. *Dion. H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — *Sept.* Ps. 11, 7 Ἀργύριον πεπυρωμένον δοκίμιον τῇ γῇ, *purified from earth in a furnace.* Prov. 27, 21, ἀργυρίῳ καὶ χρυσῷ.

Δοκιμίτης, ου, ὁ, (Δοκιμία) *of Docimia,* in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην καὶ Δοκιμαῖον (λίθον).

δοκιμότης, ητος, ἡ, (δόκιμος) *excellence* of style. *Just.* Cohort. 36, p. 305 B.

δοκίς, ίδος, ἡ, a name given to the formula $n\,a^2$, as $4 \times 3 \times 3$, $5 \times 3 \times 3$, $6 \times 3 \times 3$. *Nicom.* 131.

Δοκῖται, less correct for **Δοκηταί**.

δοκόω, ώσω, (**δοκός**) *to roof. Sext.* 144, 21. 458, 30.

δόκωσις, εως, ἡ, (**δοκός**) *a roofing, roof. Sept.* Eccl. 10, 18. *Sext.* 144, 21. 458, 30.

δολερῶς (**δολερός**), adv. *deceitfully. Philon* II, 314, 9.

δολιεύομαι, εύσομαι, = **δόλιός εἰμι**. *Patriarch.* 1044 B. *Sext.* 111, 26. *Epiph.* III, 169 B.

δολίζω, ίσω, (**δόλος**) *to adulterate* medicines. *Diosc.* 1, 6. 77. 79.

δολιόπλοκος, ον, = **δολοπλόκος**. *Sibyll.* 10, 48.

δολιότης, ητος, ἡ, (**δόλιος**) *wile, deceit. Sept.* Num. 25, 18. Ps. 37, 13.

δολιόω, ώσω, (**δόλιος**) *to deceive, beguile. Sept.* Num. 25, 18 **τινά τι**. Ps. 5, 10. 104, 25 **-σθαι ἔν τινι**.

δολιχεύω, εύσω, = **δολιχοδρομέω**. *Philon* I, 9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24, **τὸν αἰῶνα**.

δολιχόουρος or **δολιχοῦρος**, ον, (**δολιχός, οὐρά**) *long-tailed*, applied by the grammarians to hexameters whose last foot is apparently a dactyle; as *Hom.* Il. 3, 237 **Κάστορα θ' ἱππόδαμον καὶ πὺξ ἀγαθὸν Πολυδεύκεα**, where **-κεα** is in reality one syllable. *Drac.* 141, 15. *Herodn. Gr.* Vers. 86.

δόλιχος, ου, ὁ, *the Phaseolus* and *the Dolichus* of botanists. Classical. *Galen.* VI, 329 C. 330 E. *Aët.* 1, p. 7, 31. [So called apparently in comparison with the **κύαμος**, *faba*, the pods of which are shorter.]

δολιχοῦρος, see **δολιχόουρος**.

δολίως (**δόλιος**), adv. *craftily, deceitfully. Sept.* Jer. 9, 4. *Jos.* Ant. 14, 13, 6.

δολοληψία, ας, ἡ, (**δόλος, λαμβάνω**) *a defrauding. Patriarch.* 1041 A.

δολομέτρης, ου, ὁ, (**μέτρον**) *one who uses false measures. Const. Apost.* 4, 6.

δολουργός, όν, (**δόλος, ΕΡΓΩ**) *acting deceitfully. Basil.* III, 637 C.

δολοφόνησις, εως, ἡ, = **δολοφονία**. *App.* I, 639, 50.

δολόω, *to adulterate* wine or medicines. *Diosc.* 1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.

δόλων, ωνος, ὁ, *the small mast* of a ship. *Poll.* 1, 91. *Hes.* — **2.** *The sail belonging to the small mast* of a ship. *Polyb.* 16, 15, 2. *Diod.* 20, 61. *Proc.* I, 382, 5. — **3.** Dolon, a kind of *dagger*. *Plut.* I, 829 C. — **4.** *Fishing gear. Artem.* 164.

δομάομαι = **δέμω**. *Theod.* III, 884 A. 1085 B.

δοματίζω, ίσω, (**δόμα**) *to give presents. Symm.* Ezech. 16, 33.

Δομεντζία, ας, ἡ, *Domentia. Theoph.* 454.

Δομεντζίολος, ου, ὁ, *Domentiolus. Theoph.* 451.

δομεστικᾶτον, ου, τὸ, *the office of* **δομέστικος**. *Theoph. Cont.* 459, 15.

δομεστίκισσα, ης, ἡ, *the wife of a* **δομέστικος**. *Porph.* Cer. 67, 21.

δομέστικος, ου, ὁ, the Latin d o m e s t i c u s = **οἰκεῖος**, *one of the imperial body-guard. Pallad.* Laus. 1209 C. *Zos.* 166. 299, 22. *Isid.* 357 A. *Nil.* Epist. 2, 32. 158. *Ephes.* 989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17. 248, 11. *Justinian.* Cod. 12, 38, 19. *Proc.* I, 326, 11. 359, 8. *Tiber.* Novell. 20 **-ικός**. *Chron.* 551, 14, et alibi. *Const.* III, 629 A, **τῆς βασιλικῆς τραπέζης**. *Bryenn.* 41 D (20), **τῶν σχολῶν**, = **μέγας δομέστικος**. (Compare *Socr.* 105 D.) — **2.** Domesticus, a church officer. *Porph.* Adm. 232, 7. Cer. 748, 14. *Curop.* 6, 6.

δόμημα, ατος, τὸ, (**δέμω**) *building, edifice. Jos.* B. J. 5, 5, 1.

δόμησις, εως, ἡ, *a building. Jos.* Ant. 15, 9, 6. B. J. 2, 17, 1.

δομινατίων, ωνος, ἡ, the Latin d o m i n a t i o = **τυραννίς**. *Lyd.* 125, 23.

δομινίκα, quid? *Chal.* 1665 A.

δόμινος, ὁ, the Latin d o m i n u s = **κύριος, δεσπότης**. *Palladas.* 31. — Also, **Δόμνος**. *Inscr.* 4111, as a proper name.

δόμνα, ἡ, the Latin d o m i n a = **δέσποινα**. *Inscr.* 6467, as a proper name. *Opp.* Cyn. 1, 4.

Δομνίκα, ας, ἡ, *Dominica. Socr.* 533 B.

δόμνος, Δονᾶτος, see **δόμνιος, Δωνᾶτος**.

δόνημα, ατος, τὸ, (**δονέω**) *a shaking* of a tree. *Lucian.* II, 279.

δόξα, ης, ἡ, L. *gloria, glory.* Classical. *Chrys.* I, 394 D **Δόξα σοι, κύριε, δόξα σοι**. *Germ.* 181 D **Δόξα σοι ὁ θεός**. — **2.** *Shekhinah*, the splendor which surrounds Jehovah. *Sept.* Ex. 16, 10. 24, 17. 40, 28. Reg. 3, 8, 11. Sir. 49, 8. Esai. 60, 1. Baruch 5, 9. Ezech. 2, 1 (the theophany is described in the first chapter). *Luc.* 2, 9. Act. 7, 55. *Joann.* 12, 41. *Patriarch.* 1053 C. — **3.** Applied sometimes to the doxology **Δόξα πατρὶ καὶ υἱῷ, κ. τ. λ.** *Stud.* 1688 C.

δοξάζω, *to think, to believe.* Classical. *Diog.* 1, 11 **Τὰ εὔχρηστα τῶν ζῴων θεοὺς ἐδόξασαν**. — **2.** *To glorify, honor. Sept.* Ex. 15, 1. 2. Reg. 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et alibi. *Ignat.* 645 B. — **3.** *To say* **δόξα πατρὶ καὶ υἱῷ, κ. τ. λ.** *Theod.* IV, 413 B. *Jejun.* 1889 A. *Stud.* 1705 A, **τὸ τροπάριον**, to chant **δόξα πατρί** before a troparion. — **4.** In the *Ritual*, it is used also with reference to sentences whose first word is **δ ό ξ α**. *Euchol.*

Δοξάριοι, ων, οἱ, (**δόξα**) *Doxarii*, an obscure sect. *Damasc.* I, 776 A.

δοξάριον, ου, τὸ, L. *gloriola, little glory.* *Epict.* 1, 18, 22. 4, 8, 39. *Anton.* 4, 3. *Lucian.* I, 400.

δοξασία, ας, ἡ, = **δόξα**, *opinion.* *Dion C.* 53, 19, 6.

δόξασμα, ατος, τὸ, = **δόξα**, *glory.* *Sept.* Esai. 46, 13. Thren 2, 1. *Patriarch.* 1104 A.

δοξασμός, οῦ, ὁ, = preceding. *Symm.* Esai. 13, 3.

δοξαστεον = δεῖ δοξάζειν. *Philon* I, 4, 34.

δοξαστήρ, ῆρος, ὁ, *glorifier.* *Basil.* IV, 388 B.

δοξαστής, οῦ, ὁ, *believer.* *Bardesan.* apud *Eus.* III, 476 B.

δοξαστικός, ή, όν, *relating to* δόξα. — **2.** Substantively, **τὸ δοξαστικόν**, sc. τροπάριον, *a troparion sung immediately after the* Δόξα πατρί. *Pentecost.*

δοξαστικῶς (δοξαστικός), adv. *according to opinion.* *Sext.* 576, 13. *Procl.* Parmen. 609 (3).

δοξαστός, ή, όν, *renowned.* *Sept.* Deut. 26, 19.

δοξαστῶς = **δοξαστικῶς**. *Sext.* 685, 20.

δοξικός, ή, όν, (δόξα) *splendid* robes. *Sept.* Macc. 2, 8, 35.

δοξοκαθαιρέτης, ου, ὁ, (δόξα, καθαιρέτης) *subverter of* church *doctrines.* *Eust. Mon.* 909 C.

δοξοκομπέω = **δοξοκοπέω**. *Dion Chrys.* II, 347, 12. *Plut.* I, 154 C. *Longin.* 23, 2.

δοξοκομπία, ας, ἡ, = **δοξοκοπία** *Plut.* I, 154 E.

δοξοκοπέω, ήσω, (δοξοκόπος) *to seek popularity.* *Malchio* 253 A.

δοξοκοπία, ας, ἡ, (δοξοκόπος) *thirst for fame* or *popularity.* *Dion. H.* II, 698, 7. *Plut.* II, 791 B. *Anton.* 11, 18. *Lucian.* III, 326. *App.* I, 240, 90. *Clem. A.* I, 528 B. *Eust. Ant.* 613 A.

δοξοκόπος, ον, (δόξα, κόπτω) *seeking popularity.* *Philon* II, 269, 7. *Muson.* 183. *Aster.* 285 D.

δοξολογέω, ήσω, (δοξολόγος) *to praise, give glory* to God. *Just.* Tryph. 7. *Afric.* 53 C. *Orig.* IV, 61 C. *Eust. Ant.* 673 D. — **2.** *To sing* or *say the doxology* **Δόξα πατρί, κ. τ. λ.** *Basil.* IV, 93 C.

δοξολογία, ας, ἡ, (δοξολόγος) L. *glorificatio, glorifying, praise.* *Iren.* 609 B. *Hippol.* Haer. 320, 81. *Afric.* 53 B. *Orig.* I, 461 A. *Iambl.* Myst. 91, 6. *Eus.* II, 876 A. — **2.** *The doxology* **δόξα πατρί**, *gloria patri.* The original forms are **Δόξα πατρὶ δι' υἱοῦ ἐν ἁγίῳ πνεύματι**, and **Δόξα πατρὶ ἐν υἱῷ καὶ ἁγίῳ πνεύματι.** About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form **Δόξα πατρὶ καὶ υἱῷ καὶ ἁγίῳ πνεύματι**, which is the only form now used in the Eastern Church. The Arians preferred the first of these forms. *Orig.* I, 557 B. 560 A Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἁγίῳ πνεύματι (*Clem. A.* I, 1084 A Δοξάζουσα ἀεὶ τὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). *Method.* 377 B, ἡ τριαδική. *Basil.* IV, 72 C. *Did. A.* 428 B. *Philostrg.* 501 B. *Socr.* 2, 21. — In the *Ritual* it stands thus: Δόξα πατρὶ καὶ υἱῷ καὶ ἁγίῳ πνεύματι, καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to Ἅγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — **3.** In the *Ritual*, the hymn beginning thus, **Δόξα ἐν ὑψίστοις θεῷ**, *Gloria in excelsis deo.* When chanted, this hymn is called **δοξολογία μεγάλη**; when said, but not chanted, **δοξολογία μικρά**.

δοξολογικός, ή, όν, *of praise.* *Greg. Nyss.* I, 481 C. *Steph. Diac.* 1075 D, ἀγρυπνία.

δοξολόγος, ον, (δόξα, λέγω) *glorifying, praising.* *Clem. A.* II, 61 C. 512 A.

δοξομανέω, ήσω, = **δοξομανής εἰμι.** *Philon* I, 550, 26. 673, 48.

***δοξομανής**, ές, (μαίνομαι) *mad after fame.* *Chrysipp.* apud *Athen.* 11, 12. *Philon* I, 564, 41. 671, 51. *Iambl.* V. P. 118.

δοξομανία, ας, ἡ, *madness after fame* *Plut.* I, 455 E. *Tatian.* 11. *Clem. A.* I, 549 A.

δοξοποιέω, ήσω, (ποιέω) *to form an opinion.* *Polyb.* 17, 15, 16.

δοξοποιία, ας, ἡ, *the forming of an opinion.* *Clem. A.* I, 100 A.

δοξοφαγία, ας, ἡ, (δόξα, φαγεῖν) *hunger after fame.* *Polyb.* 6, 9, 7.

δοξοχαρής, ές, (χαίρω) *delighting in fame.* *Nicet. Paphl.* 569 B.

δοξόω, ώσω, (δόξα) = **ἀξιόω.** *Damasc.* III, 825 A **Δοξούμενοί τε τῆς ἀληθείας φάους.**

δοράκινον, incorrect for **δωράκινον.**

δορατίζομαι (δόρυ), *to fight with spears.* *Hes.* **Δορατιζόμενοι, δόρασι μαχόμενοι.**

δορατισμός, οῦ, ὁ, *a fighting with spears.* *Plut.* I, 249 E, et alibi.

δορατοφόρος, ον, = **δορυφόρος**, L. *hastatus* *Sept.* Par. 1, 12, 24. *Dion. H.* V, 107, 1 (quoted). *Ael. Tact.* 2, 12. *lancer.*

δοριαλωσία, ας, ἡ, *the being* **δοριάλωτος.** *App.* II, 599, 65.

δορκάδειος, ον, (δορκάς) *of an antelope* (*gazelle*). *Polyb.* 26, 10, 9. *Alex. Trall.* 523.

δορκαδίζω, ίσω, *to bound like an antelope.* *Galen.* II, 259 E **Δορκαδίζων σφυγμός.**

δορκάδιον, ου, τὸ, *little* **δορκάς.** *Sept.* Esai. 13, 14. *Hes.* Βούβαλος . . . .

δορκαλίς, ίδος, ἡ, = **δορκάς.** *Agath.* Epigr. 23, 12, as a term of endearment. — **2.** *Deerskin whip.* *Greg. Naz.* I, 717 A.

δόρκας, τὰς, quid? *Porph.* Adm. 237, 11.

δόρκιος, ον, *of* **δορκάς.** *Dioclet.* G. 8, 21.

δόρκος, ου, ὁ, = **δορκάς.** *Nicol. D.* 46. 47. *Diosc.* 2, 85, p. 207. *Patriarch.* 1121 D.

δόρκων, ωνος, ἡ, = δορκάς. *Sept.* Cant. 2, 17. *Athen.* 9, 55.

δορμιτώριον, ου, τὸ, the Latin dormitorium, *sleeping-carriage. Dioclet.* G. 15, 26. 27.

δόρυ, ατος, τὸ, *spear.* — Ὑπὸ δόρυ, L. *sub hasta* vendere. *Dion. H.* II, 696, 6. *Strab.* 4, 6, 7.

δορυβόλος, ον, (δόρυ, βάλλω) *spear-hurling. Jos.* Ant. 9, 10, 3.

δορυκέντειρα, ἡ, (δόρυ, κεντέω) *piercing with the spear*, an epithet of Athene. *Cornut.* 113. *Eudoc. M.* 5 δορυκέντωρ.

δορύκνιον, ου, τὸ, dorycnium, = στρύχνος, πύρεθρον. *Diosc.* 3, 78 (86). 4, 72. 75. Delet. 6. *Plut.* I, 897 E.

δορυφορέω, *to be a satellite*, an astrological term. *Sext.* 734, 22.

δορυφόρημα, ατος, τὸ, (δορυφορέω) *a mute* in a play. *Plut.* II, 709 C. 791 E, κωφόν. *Lucian.* II, 5. *Jul.* 310 C.

Δοσιθεανοί, also **Δοσιθεηνοί**, ῶν, οἱ, (Δοσίθεος) *Dositheani*, the followers of Dositheus, Jewish heretics. *Heges.* 1324 A incorrectly written Δοσιθιανοί. *Orig.* I, 1308 A -ηνοί. *Theod.* IV, 345 B. — *Epiphanius* (I, 236 A. B) calls them Δοσίθεοι.

Δοσιθεινοί, ῶν, οἱ, = preceding. *Orig.* IV, 445 B.

Δοσίθεος, ου, ὁ, *Dositheus* of Samaria, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.

δοσιληψία, ας, ἡ, = δοσοληψία. *Damasc.* I, 1297 B.

δόσις, εως, ἡ, *a giving.* — Δόσις καὶ λῆψις, *giving and receiving, exchange, traffic, commerce. Sept.* Sir. 42, 7. *Paul.* Phil. 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur.* Διαστίζω . . . . — **2.** *The lot* of man. *Iambl.* Myst. 9, 3, ἡ ἀνθρωπίνη. — **3.** *Care* = ἐπιμέλεια, φροντίς. *Dion. H.* VI, 1008, 9. 1103, 5. 1112, 9. — **4.** *Dose*, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.

δοσοληψία, ας, ἡ, = δόσις καὶ λῆψις. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεώς σου. *Doroth.* 1629 C. *Nic.* II, 1248 D. *Basilic.* 7, 18, 6, § 3.

δότης, ου, ὁ, (δίδωμι) = δοτήρ, *giver. Sept.* Prov. 22, 8. *Paul.* Cor. 2, 9, 7.

δοτικός, ή, όν, *inclined to giving.* — **2.** Substantively, ἡ δοτική, sc. πτῶσις, *casus dativus, the dative case* (*the giving case*), in grammar. *Dion. Thr.* 636, 6. *Dion. H.* VI, 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.

δοτός, ή, όν, (δίδωμι) datus, *given* as a gift. *Sept.* Reg. 1, 1, 11. *Philon* I, 273, 35. — **2.** *To be given. Max. Tyr.* 42, 44. — **3.** Substantively, τὸ δοτόν, *fate, lot. Eus. Alex.* 456 D.

δούακα, quid? *Arr.* P. M. E. 8.

δούβιος, α, ον, the Latin dubius = ἀμφίβολος, ἐνδοιάσιμος. *Strab.* 3, 1, 9, p. 214, 27.

δούκας, α, ὁ, = δούξ. *Cedr.* II, 511, as a proper name. *Curop.* 36, 21.

δουκᾶτον, ου, τὸ, (δούξ) *dukedom, duchy. Cyrill. Scyth.* Vit. Sab. 310 A. 311 A, τῆς Παλαιστίνης. *Porph.* Them. 16, 18. Adm. 125, 9. 225.

δουκάτωρ, ορος, ὁ, the Latin ducator, ductor, *pioneer? Leo.* Tact. 9, 7.

δουκηνάριος, ου, ὁ, the Latin ducenarius, sc. *procurator, viceroy. Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilic.* 6, 1, 57 δουκενάριος.

δουκικός, ή, όν, the Latin ducalis. *Justinian.* Edict. 13, 2. *Scyl.* 727.

δουκινάριος, incorrect for δουκηνάριος.

δουλαγωγέω, ήσω, (δοῦλος, ἄγω) *to enslave. Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — Tropically, *to subdue, mortify* the passions. *Paul.* Cor. 1, 9, 27.

δουλαγωγία, ας, ἡ, *an enslaving, subjection. Basil.* IV, 360 C.

δουλεία, ας, ἡ, *service, work done, business. Sept.* Reg. 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo.* Tact. 4, 1. *Porph.* Cer. 363. Adm. 71, 19. 72. *Theoph. Cont.* 226, 8.

Δουλειανοί, ῶν, οἱ, (δοῦλος) a branch of the Arian sect who asserted that the Son was the *servant* of the Father. *Theod.* IV, 421 D.

δούλευσις, εως, ἡ, = δουλεία. *Porphyr.* Abst. 12. *Leo.* Novell. 153.

δουλεύω, *to serve. Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, *following too closely the Hebrew text. Doctr. Orient.* 697 A δουλεύεται, *is served. Athan.* I, 525 C, τῷ καιρῷ, *to be a time-server. Greg. Naz.* III, 1076 A, καιροῖς. — **2.** *To reserve, tend, take care of* anything. *Theoph. Cont.* 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.

δουλίκιον, ου, τὸ, (δουλικός) *service*, in the sense of *course* at table: *repast. Theoph. Cont.* 233 (but compare δούλκιον.)

δουλικός, ή, όν, *servile.* — Ὁ δουλικὸς πόλεμος, *the servile war. Diod.* II, 525, 75, in Sicily. *Plut.* I, 550 C, in Italy. II, 637 B, in Sicily, = *App.* I, 223, 76.

δουλίριον, τὸ, incorrect for λουρίδιον or λωρίδιον = λῶρος? *Joann. Mosch.* 2968 C.

***δουλίς**, ίδος, ἡ, = δούλη. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmet.* 296.

δούλκιον, ου, τὸ, (dulcis) *the sweetmeats*

forming the last course at table, *dessert.* *Porph.* Cer. 70, 10.

δοῦλκις, the Latin dulcis = γλυκύς. *Diosc.* 3, 5 (7).

δουλόβοτος, ον, (δοῦλος, βόσκω) *eaten up by slaves.* *Philostr.* 517. [Formed after the analogy of μηλόβοτος.]

δουλογενής, ές, (γίγνομαι) *born of a slave.* *Stud.* 813 C.

δουλοκρατέομαι (κρατέω), *to be ruled by slaves.* *Dion C.* 60, 2, 4.

δουλοκρατία, ας, ἡ, *slave government.* *Jos.* Ant. 19, 4, 4.

δουλομαχία, ας, ἡ, (μάχομαι) *servile war.* *Lyd.* 322, 10. 323, 14.

δουλοποιία, ας, ἡ, (ποιέω) *an enslaving.* Pseudo-*Dion.* 237 C, v. l. δουλοπρέπεια.

δοῦλος, ου, ὁ, *servant*, a title of assumed humility. *Lateran.* 6 A. 97 B Μαῦρος δοῦλος τῶν δούλων τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.

δουλότροπος, ον, (τρόπος) *of servile character.* *Aster.* 380 D.

δουλοφανής, ές, (φαίνω) *slave-like.* *Jos.* B. J. 2, 7, 2.

δουλόψυχος, ον, (ψυχή) *mean-spirited.* *Ptol.* Tetrab. 66. 68.

δουλόω, *to enslave.* Pseudo-*Nil.* 545 B Δουλωθῆναι ἔχεις πολλούς, = Δουλωθήσῃ πολλοῖς.

δουμάκιν for δουμάκιον, ου, τὸ, = οὐρά. *Achmet.* 242, p. 222.

Δούναβις, εως, ὁ, = Δανούβιος. *Caesarius* 936.

δούξ, ουκός, ὁ, the Latin dux = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, ὁ τῆς Αἰγύπτου. *Athan.* I, 349 C. II, 961 B. *Chrys.* III, 592 C. 625 C Τῷ ἀπὸ δουκῶν, *ex-dux.* *Zos.* 99, 14. *Nil.* Epist. 2, 261. *Justinian.* Novell. 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.

δούπημα, ατος, τὸ, (δουπέω) *clap, peal* of thunder. *Sibyll.* 8, 433.

δουπήτωρ, ορος, ὁ, *clatterer.* *Agath.* 363, 59, χαλκός.

δοχεῖον, ου, τὸ, (δοχεύς) *receptacle.* *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C.—**2.** *Lodging-house*, = ξενοδοχεῖον of a monastery. *Stud.* 1805 C.

δοχεύς, έως, ὁ, *receiver, recipient.* *Eus.* III, 225 A.

***δοχή**, ῆς, ἡ, *reception.* *Nic. CP.* Histor. 15, 7. *Porph.* Cer. 12, 9.—**2.** *Entertainment, feast.* *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept.* Gen. 21, 8. 26, 30. Esth. 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, *love-feast.* *Hes.*

δοχήν, v. l. δογήν = δόχια. *Theoph.* 580, 16.

δόχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεῶσι νόμιμα, *funeral rites*, also δογήν, δοχήν. *Men. P.* 403, 15.

δοχμαϊκός, ή, όν, = following. *Schol. Arist.* Av. 936.

δοχμιακός, ή, όν, (δόχμιος) *dochmiac.* Δοχμιακὸν μέτρον, *dochmiac verse*, a species of antispatic verse. *Heph.* 10, 2, πενθημιμερές (⏑ – – – | – ⏑ ⏑ – ⏑). *Aristid. Q.* 39. *Et. M.* 285, 33 (⏑ – – ⏑ –).

δόχμιος, α, ον, dochmius. *Aristid. Q.* 39, ῥυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἵππειος, καρικός. *Schol. Arist.* Ach. 358.

δοχός, οῦ, ὁ, = δοχεῖον. *Hes.* Δοχοὺς . . . .

Δράβος, ου, ὁ, *Drabus*, a river. *Strab.* 7, 5, 2.

δράγμα, ατος, τὸ, *sheaf.* *Sept.* Lev. 23, 11 seq. *Philon* II, 294, 5.

δραγματηφόρος, ον, (δράγμα, φέρω) *bearing* or *carrying sheaves.* *Babr.* 88, 16.

δραγμή, ῆς, ἡ, = δραχμή. *Epiph.* III, 288 A (183 B).—**2.** *Handful.* *Et. M.* 285, 52.

δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.

δρακονάριος, **δρακονάρις**, incorrect for δρακωνάριος, δρακωνάρις.

δρακοντιαῖος, α, ον, = δρακόντειος. *Amphil.* 124 C.

δρακοντίασις, εως, ἡ, (δράκων) the name of *a disease.* *Galen.* II, 393 E.

δρακοντοειδής, ές, (ΕΙΔΩ) *dragon-like.* *Orig.* I, 1341 A.

δρακοντοειδῶς, adv. *like a dragon.* *Strab.* 9, 3, 16, p. 282, 15.

δρακοντοκέφαλος, ον, (κεφαλή) *dragon-headed.* *Cosm.* Carm. Greg. 487.

δρακοντόπους, ουν, (πούς) *dragon-footed.* *Clementin.* 233 D. *Greg. Naz.* I, 653 A.

δρακοντοφολίς, ίδος, ἡ, (φολίς) *dragon's scale.* *Eudoc. M.* 288.

δράκος, εος, τὸ, = δράξ. *Sept.* Macc. 3, 5, 2. *Poll.* 2, 147.

δράκων, οντος, ὁ, draco, the figure of a *dragon* on a banner. Hence, *ensign.* *Lucian.* II, 39. Pseud-*Anton.* apud *Just.* 436 B. *Zos.* 151, 8.

δρακωνάριος, ου, ὁ, dracōnarius, the *ensign* (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph.* Cer. 11, 21.

δρακωνάρις, ὁ, = preceding. *Joann. Mosch.* 2868 A.

δραματικῶς (δραματικός), adv. *dramatically.* *Aster.* 177 C.

δραματοποιία, ας, ἡ, (δραματοποιός) *the writing of a play.* *Philon* II, 597, 28. 29.

δραματοποιός, οῦ, ὁ, (δρᾶμα, ποιέω) *writer of a play.* *Heph.* 8, 1.

δραματουργέω, ήσω, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.

δραματούργημα, ατος, τὸ, = δρᾶμα. *Athan.* I, 236 B. *Epiph.* I, 541 B.
δραματουργία, ας, ἡ, = δραματοποιία. *Strab.* 1, 2, 27. *Max. Tyr.* 27, 7. *Just.* Frag. 1593 A. *Tatian.* 16.
δραματουργός, όν, (δρᾶμα, ΕΡΓΩ) = δραματοποιός. *Jos.* B. J. 1, 26, 4. *Just.* Orat. 3, ἱστορίαι, *dramatic.*
δραματοφορέω, ήσω, (φορέω) *to act a play.* *Petr. Ant.* 796 B.
δραμητέον = δεῖ δραμεῖν. *Sext.* 346, 21.
δράμιξ, ικος, also δράμις, ὁ, a kind of *bread.* *Athen.* 3, 80.
δραπέτεια, ας, ἡ, = δραπέτευσις. *Caesarius* 992.
δραπετίσκος, ου, ὁ, *little* δραπέτης, *runaway.* *Lucian.* III, 384.
δρᾶσις, εως, ἡ, (δράω) *action.* *Patriarch.* 1048 A, χειρῶν, *strength.* *Lucian.* III, 660. — **2.** *The action of a verb* = ἐνέργεια. *Apollon. D.* Pron. 315 B. Synt. 283, 23.
δράσσω = δράσσομαι. *Eus. Alex.* 348 B.
δραστήριος, ον, = ἐνεργητικός, *active*, in grammar. *Dion. H.* VI, 791, 6.
δραστηρίως, adv. *actively, energetically.* *Philon* I, 104, 30.
δράστης, ου, ὁ, *violent, high-tempered person.* *Apophth.* 148 A.
δραστικός, ή, όν, *drastic*, in medicine. *Xenocr.* 42, κοιλίας, *acting upon the stomach.* *Diosc.* 1, 156. 18, p. 35.
δραχμίον, ου, τὸ, *little* δραχμή. *Aristeas* 5.
δρεπανομάχαιρα, ας, ἡ, (δρέπανον, μάχαιρα) *falchion*, a sword. *Schol. Arist.* Thesm. 1127.
δρέπανον, ου, τὸ, *pruning-knife.* *Dion. H.* I, 596, 16. *Clem. A.* II, 288 A.
δριμέως (δριμύς), adv. *attentively.* *Just.* Tryph. 3.
δριμυγμός, οῦ, ὁ, (δριμύσσω) *sharpness, harshness.* *Nil.* 169 A.
δριμύσσω, ύξω, (δριμύς) *to cause to smart.* — Mid. δριμύσσομαι, *to smart.* *Greg. Nyss.* II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὄψεις. *Amphil.* 52 C, et alibi. *Aster.* 441 A. *Eus. Alex.* 333 B. — Tropically. *Macar.* 213 B, ἑαυτόν, = ταράσσειν. *Anast. Sin.* 136 A. 180 A.
δριμυφαγία, ας, ἡ, (φαγεῖν) *the eating of acrid* or *crude food.* *Diosc.* 2, 33.
δρόγγος, see δροῦγγος.
δρομαῖος, ον, *swift.* *Achmet.* 237, κάμηλος, = δρομάς.
δρομαίως, adv. *swiftly.* *Epiph.* II, 41 A.
δρόμαξ, ακος, ὁ, ἡ, L. *currax* = δρομάς. *Mal.* 105, 19. *Geopon.* 16, 22, 7, κάμηλος.
δρομάς, άδος, ὁ, ἡ, *swift.* *Strab.* 15, 2, 10, κάμηλος, *dromedary.* *Plut.* I, 683 B.
δρομεύς, έως, ὁ, (δρόμος) *runner.* Classical. *Sept.* Job 9, 25. Prov. 6, 11. Amos 2, 14.
δρομή, ῆς, ἡ, (ΔΡΕΜΩ) *a running.* *Arcad.* 110, 10.
δρομικός, ή, όν, *oblong?* as a building. *Porph.* Adm. 139, 19. *Glyc.* 495, 15. *Codin.* 17. — **2.** Substantively, τὸ δρομικόν, quid? *Porph.* Cer. 49, 15. 50, et alibi.
δρομικῶς, adv. *rapidly? fast?* *Porph.* Cer. 57, 6.
δρομοκάμηλος, ου, ἡ, = δρομὰς κάμηλος. *Vit. Epiph.* 40 B.
δρόμος, ου, ὁ, L. *cursus, conveyance.* *Eus.* II, 1060 B. 1193 A, δημόσιος. *Jul.* 382 A. 388 B. *Greg. Naz.* III, 221 A. — **2.** *Public affairs*, = τὰ δημόσια πράγματα. *Socr.* 377 B. *Stud.* 1009 A. *Nic. CP.* Hist. 83, 11. *Genes.* 30, 7.
δρομόω, ώσω, (δρόμος) = σπεύδω. *Aquil.* Ps. 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.
δρόμων, ωνος, ὁ, (δρόμος) d r o m o, d r o m o n, *cursoria*, a kind of *light vessel.* *Proc.* I, 360, 13, et alibi. *Lyd.* 180, 11. *Mauric.* p. 345. *Simoc.* 288, 25. 331, 14. *Mal.* 219, 12 Πλοῖα δρομώνων, = δρόμωνες. *Leo.* Tact. 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]
δρομωνάριος, α, ον, d r o m e d a r i u s = δρομάς. *Mal.* 300, 12, κάμηλος, *dromedary.*
δρομώνιον, ου, τὸ, (δρόμων) L. *cursoria, yacht, barge.* *Porph.* Adm. 233, 13, et alibi.
δροσία, ας, ἡ, = δρόσος. *Achmet.* 228.
δροσίζω, *to refresh.* Classical. *Ignat.* 673 B. *Epict.* Frag. 36. *Plut.* II, 913 E.
δρόσιμος, ον, = δροσερός. *Plut.* II, 918 A.
δροσισμός, οῦ, ὁ, = τὸ δροσίζειν, *a refreshing.* Pseud-*Athan.* IV, 748 C.
δροσοβολέω, ήσω, = δροσοβόλος εἰμί. *Plut.* II, 659 B.
δροσοειδής, ές, (δρόσος, ΕΙΔΩ) *dew-like.* *Pallad.* Laus. 1171 D, νεφέλη, *mist.*
δροσοειδῶς, adv. *like dew.* *Galen.* XII, 232 B. *Basil.* I, 173 B. *Greg. Nyss.* I, 312 D.
δροσόμελι, ιτος, τὸ, (μέλι) = ἀερόμελι. *Galen.* VI, 399 E.
δροσόμματος, ον, (ὄμμα) *dew-eyed.* *Germ.* 365 B.
δροσοποιός, όν, (ποιέω) *refreshing.* Pseud-*Athan.* IV, 509 B.
δροσοσυρίζω (συρίζω), *to breathe dew* or *coolness.* *Method.* 364 C. (*Sept.* Dan. 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασυρίζον.)
δροσόω, ώσω, = δροσίζω. *Orig.* VII, 168 D Τὰ δεδροσωμένα νέφη. *Damasc.* III, 832 A.
δρουγγαρᾶτον, ου, τὸ, *the office of* δρουγγάριος. *Theoph. Cont.* 374, τῆς βίγλης.
δρουγγαρία, ας, ἡ, *the wife of a* δρουγγάριος. *Porph.* Cer. 67, 18.
δρουγγάριος, ου, ὁ, (δροῦγγος) d r u n g a r i u s, *commander of a drungus*, = μοιράρχης. *Chron.* 731. *Theoph.* 567, 18, et alibi. *Nic. CP.* Histor. 45, 10. *Phot.* II, 957 A. *Nicet.*

Paphl. 516 C. *Leo.* Tact. 4, 9. 42. 19, 24. *Genes.* 81, 19.

δρουγγαροκόμητες, ων, οἱ, = δρουγγάριοι καὶ κόμητες. *Porph.* Cer. 482, 19.

δρουγγιστί (δροῦγγος), adv. *in drungi* (*in columns*), in military language. *Mauric.* 3, 5. *Leo.* Tact. 7, 40. 42. 47.

δροῦγγος, ου, ὁ, d r u n g u s = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, *μοναζόντων, a gang of monks;* in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 338, 13. *Leo.* Tact. 4, 9. 42. 45.— Written also δρόγγος. *Martyr. Areth.* 53. [Compare t h r o n g, and the Gothic d r i u g a n = στρατεύεσθαι.]

δροῦγγος or **δροῦγος, ου, ὁ,** Celtic, = μυκτήρ, ῥώθων. *Epiph.* I, 416 B. *Tim. Presb.* 13 B.

δρυάς, άδος, ἡ, (δρῦς) d r y a s, *dryad. Plut.* II, 321 B. 757 E, νύμφαι. *Paus.* 8, 39, 2.

Δρυΐδαι, ῶν, οἱ, *Druidae, Druides, the Druids. Strab.* 4, 4, 4. *Clem. A.* I, 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.

δρυμάζω, αξα, = δρύπτω, *to tear, break. Hes.* Δρυμάξῃς . . . . Ἐδρίμαξεν (sic), ἔθραυσεν, ἔσφαξεν.

δρυμόθεν, adv. = ἐκ δρυμοῦ. *Greg. Naz.* III, 984 A.

δρυμώδης, ες, (δρυμός, ΕΙΔΩ) *woody. Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).

δρυμών, ῶνος, ὁ, = δρυμός. *Jos.* Ant. 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.

δρυοβάλανος, ου, ἡ, = δρυὸς βάλανος. *Strab.* 3, 3, 7, et alibi.

δρυοπετής, ές, (δρῦς, πίπτω) *fallen, windfallen* fruit. *Galen.* VI, 353 A.

δρυοτόμος, ον, (τέμνω) *felling, cutting oaks* or *timber. Tatian.* 25.

δρυόφακτος, ου, ἡ, = δρύφακτος. Coined by *Schol. Arist.* Eq. 675.

δρύππα, the Latin d r u p p a, *ripe. Athen.* 2, 47.

δρυφακτόω, ώσω, (δρύφακτον) *to fence, fortify. Polyb.* 8, 6, 4.

δρυφάκτωμα, ατος, τὸ, (δρυφακτόω) *enclosure. Strab.* 13, 4, 14.

δρωπακίζομαι (δρώπαξ), = παρατίλλομαι, πιττοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryn.* 405, condemned.

δρωπακισμός, οῦ, ὁ, = παράτιλσις. *Diosc.* Iobol. 3, p. 65.

δρωπακιστός, ή, όν, = πιττωτός. *Galen.* XII, 103 D.

δρωπακίστρια, ας, ἡ, = παρατίλτρια. *Phot.* Lex. Παρατίλτρια, οὐ δρωπακίστρια, *you must say* παρατίλτρια, *not* δρωπακίστρια.

δρώπαξ, ακος, ὁ, d r o p a x, a depilatory. *Diosc.* Eupor. 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.

δρώψ, *drops,* a mystical word. *Clem. A.* II, 77 A. 80 A.

δυαδικός, ή, όν, (δυάς) d u a l i s, *belonging to the number two. Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph.* Poem. 3, 4.

δυαδικῶς, adv. *in the number two. Procl.* Parm. 578 (175).

δυάζω, άσω, (δυάς) = διχοτομέω. *Theol. Arith.* 12.— **2.** *To double. Sext.* 233, 4.

δυ' ἀνδρῶν, L. d u u m v i r u m. *Inscr.* 1186.

δυανερικός, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.

δυαρχία, ας, ἡ, (δύο, ἄρχω) *the government of two. Athan.* II, 468 B.

δυάς, άδος, ἡ, *the number two. Theol. Arith.* 7 seq.— **2.** *The dualism* of Manichaeus. *Epiph.* II, 124 B.

δύειρμος, ον, an ode *having two* εἱρμοί. *Triod.* τριῴδιον.

δυϊκός, ή, όν, (δύο) d u a l i s, *dual,* in grammar. *Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Tryph.* 33. *Apollon. D.* Pron. 271 C. 308 C. Synt. 197, 8. *Sext.* 632, 8.

δυϊκῶς (δυϊκός), *in pairs. Clementin.* 2, 33.

δύναμαι, *to be able. Orig.* I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηνται προάγειν. *Chrys.* I, 249 A Μένειν δεδύνηται. *Clim.* 972 B Ἀναβεβηκέναι δεδύνηται. *Apophth.* 212 C, ἵνα εἰσέρχῃ.— **2.** *To prevail against, overcome, overpower. Sept.* Judic. 16, 5, αὐτῷ. Jer. 20, 10, αὐτῷ. *Porph.* Adm. 254, αὐτόν. — **3.** *May, might,* as a sort of auxiliary verb. *Sept.* Sap. 11, 21, πεσεῖν. *Orig.* I, 660 A, λέγειν, *he might say. Apophth.* 120 C, σωθῆναι.

δυναμερός, ά, όν, *relating to medicines. Leo Med.* 153. 209 τὰ δυναμερά, *collections of recipes. Isid. Hisp.* 4, 10, 3 d y n a m i d i a.

***δύναμις, εως, ἡ,** *power. Diosc.* 1, 187 Δύναμιν δ' ἔχει ἱστᾶν. *Apophth.* 117 B Ἐποίησα τὴν δύναμίν μου εἰς τὸ φυλάξαι τὰς ἐντολὰς τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμίν μου φυλάξαι.— **2.** *Science, art,* as grammar, rhetoric, logic. *Aristot.* Topic. 1, 3. *Epict.* 1, 1, 1. — *Sext.* 191, 1, ἡ σκεπτική, *doctrine.*— **3.** *Power* of a letter, *sound.* Classical. *Polyb.* 10, 47, 8. *Dion. H.* V, 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. Pyth. 82, τῶν στοιχείων. — **4.** *Power,* in arithmetic. **(a)** *square, the second power. Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* Haer. 10, 45.— **(b)** *product. Philon* I, 3, 27. — **(c)** *the last term* in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because 1 + 2 + 3 + 4 = 10. *Plut.* II, 877 A. *Hierocl.* C. A. 126, 14.— **(d)** with reference to *odd* or *even. Nicom.* 76. 77. 78. — **5.** *Mighty work, miracle. Matt.* 11, 20, et alibi. *Just.* Apol. 1, 26. 30. 56. *Orig.* I, 644

C. 656 B. 668 A. 713 B. IV, 173 D, *τεράστιαι*. — **6.** Plural, *αἱ δυνάμεις* with or without *τῶν οὐρανῶν*, *the heavenly bodies*. *Sept.* Reg. 3, 17, 1. Esai. 34, 4. *Matt.* 24, 29. *Theodtn.* Dan. 8, 10. — **7.** Applied to the *angels*. *Philon* I, 587, 17, *ἀσώματοι*. *Athan.* II, 100 B, *οὐράνιοι*. (See also *ἄγγελος*.)

δυναμοδότως (*δύναμις*, *δίδωμι*), adv. *by giving power*. Pseudo-*Dion.* 240 A.

δυναμοδύναμις, *εως*, *ἡ*, = *δύναμις δυνάμεως*, *the square of a square*. *Hippol.* Haer. 10, 48. 126, 75. *Dioph.* 1, Def. 1, p. 2.

δυναμοδυναμοστός, *όν*, *a fraction denoted by* 1 *divided by* $a^2 \times a^2$. *Dioph.* 1, Def. 3, p. 3.

δυναμοειδής, *ές*, (*δύναμις*, ΕΙΔΩ) *like power*. Pseudo-*Dion.* 240 A.

δυναμόκυβος, *ου*, *ὁ*, *the product of the cube of a number multiplied by its square*. *Hippol.* Haer. 10, 48. 126, 76. *Dioph.* 1, Def. 1, p. 2.

δυναμοκυβοστός, *όν*, *a fraction denoted by* 1 *divided by* $a^2 \times a^3$. *Dioph.* 1, Def. 3, p. 3.

δυναμοποιός, *ά*, *όν*, (*ποιέω*) *creating power*. Pseudo-*Dion.* 240 A.

δυναμοστός, *όν*, *a fraction denoted by* 1 *divided by* a^2. *Dioph.* 1, Def. 3, p. 3.

δυναμόω, *ώσω*, (*δύναμις*) *to strengthen*. *Sept.* Ps. 67, 29, *τὶ*. Eccl. 10, 10. *Paul.* Col. 1, 11. *Theodtn.* Dan. 9, 27. *Orig.* III, 581 B. *Eus.* V, 341 B. *Greg. Nyss.* III, 1109 A.

δυναμωνυμία, *ας*, *ἡ*, (*ὄνομα*) *the name of power*, applied to the deity. Pseudo-*Dion.* 889 C.

δυναμωτέρα, *ἡ*, *a greater power*; a bad comparative of *δύναμις*. *Sophrns.* 3237 C.

δυναστεία, *ας*, *ἡ*, = *δύναμις*, *force*. *Clementin.* 4, 5. 6.

δυνάστευμα, *ατος*, *τὸ*, (*δυναστεύω*) *wealth, resources*. *Sept.* Reg. 3, 3, 46. 5.

δυνάστις, *ιδος*, *ἡ*, fem. of *δυνάστης*. Pseudo-*Demetr.* 120, 1.

δυνατέω = *δυνατός εἰμι*. *Paul.* Rom. 14, 4. Cor. 2, 13, 3.

δυνατός, *ή*, *όν*, *possible*. *Barn.* 17 Ἐφ' ὅσον ἦν ἐν δυνατῷ δηλῶσαι, *as well as I could*.

δυνατόω, *ώσω*, = *δυναμόω*. *Patriarch.* 1101 A.

δυνητικός, *ή*, *όν*, (*δύναμαι*) *potential*, applied to the conjunction *ἄν*. *Apollon. D.* Synt. 205, 5, *σύνδεσμος*.

δύνω, *to set*, said of the heavenly bodies. [Aor. *ἔδυνα*. *Polyb.* 9, 15, 9. *App.* I, 123, 75. *Archel.* 1444 C.]

δύο, *two*. — *Διὰ δύο ἡμερῶν*, or simply *Διὰ δύο*, *every other day*. *Theod.* III, 1349 B. *Apophth.* 120 C *Διὰ δύο ἐσθίων*. — *Δύο δύο*, *two and two*, *by two*. A Hebraism. *Sept.* Gen. 7, 2. *Apophth.* 113 C, *νηστεύειν*, *to fast two days in succession*. — **2.** *Second* = *δεύτερος*; a barbarism. *Apophth.* 336 B, *ἑβδομάδας*, *in the second week*.

δυοκαιδεκάδελτος, *ον*, (*δυοκαίδεκα*, *δέλτος*), *of twelve tables*. *Lyd.* 141, 6 *τὸ δυοκαιδεκάδελτον*, *duodecim tabulae*. *Antec.* 1, 15, *νόμος*, *the twelve tables*.

δυοκαιδεκάς, *άδος*, *ἡ*, (*δυοκαίδεκα*) *the number twelve*. *Iren.* 644 A.

δυοειδής, *ές*, (*δύο*, ΕΙΔΩ) *of two forms*. *Porphyr.* V. Pyth. 84, *λόγος*. Pseudo-*Dion.* 721 D.

δυοπεντεκαιδεκάς, *άδος*, *ἡ*, (*δύο*, *πέντε*, *δεκάς*) *the number seventeen*. *Stud.* 1096 D.

δυοτριακοστός, *ή*, *όν*, (*δύο*, *τριακοστός*) *thirty-second*. *Orig.* II, 80 A.

δυοϋπόστατος, *ον*, *of two ὑποστάσεις*. *Stud.* 489 A.

δυσάγγελος, *ου*, *ὁ*, (*δυσ-*, *ἄγγελος*) *messenger of evil*. *Theod.* IV, 1197 D.

δυσαγής, *ές*, (*ἄγος*) *impious, unholy*; opposed to *εὐαγής*. *Cels.* apud *Orig.* I, 1508 D. *Poll.* 1, 33. *Eus.* II, 896 A.

δυσαγκάλιστος, *ον*, (*ἀγκαλίζομαι*) *difficult to embrace*. *Did. A.* 828 C, *αἱρετικοί*.

δυσαγρέω (*δυσαγρής*), *to have bad luck in fishing*. *Plut.* I, 929 A.

δυσάγωγος, *ον*, (*ἀγωγή*) *hard to manage*. *Dion. H.* I, 296, 8. III, 1756, 6. *Lucian.* Abd. 3. *Poll.* 1, 112.

δυσάγων, *ωνος*, *ὁ*, (*ἀγών*) *struggling hard, full of hardships*. *Plut.* I, 253 C.

δυσαερία, *ας*, *ἡ*, (*δυσάερος*) *bad air*. *Strab.* 4, 1, 8. 5, 1, 7. *Ptol.* Apparent. 869 A. Tetrab. 84.

δυσάερος, *ον*, (*ἀήρ*) *having bad air*. *Strab.* 14, 2, 3. *Dion Chrys.* I, 550, 46.

δυσάθεος, *ον*, *most ἄθεος*. *Cyrill. A.* I, 413 B.

δυσαίακτος, *ον*, (*αἰακτός*) *most miserable*. *Sept.* Macc. 3, 6, 31.

δυσαίσθητος, *ον*, (*αἰσθάνομαι*) *unfeeling, insensible*. *Polem.* 179.

δυσαιτιολόγητος, *ον*, (*αἰτιολογέω*) *difficult to give the reason of*. *Philon* II, 644, 4.

δυσαλγής, *ές*, (*ἀλγέω*) = *δυσάλγητος*. *Plut.* II, 106 D. 659 D.

δυσαμάρτητος, *ον*, (*ἁμαρτάνω*) *difficult to sin in*. *Basil.* III, 628 B, *βίος*.

δυσανάβατος, *ον*, (*ἀναβαίνω*) *difficult of ascent*. *Cornut.* 55. *Eudoc. M.* 296.

δυσαναβίβαστος, *ον*, (*ἀναβιβάζω*) *difficult to bring back*. *Just.* Frag. 1593 C.

δυσανάγωγος, *ον*, (*ἀνάγωγος*) *hard to manage*. *Diosc.* 1, 94. 1, p. 10. *Synes.* 1177 B, *τῷ πατρί*.

δυσανάδοτος, *ον*, (*ἀναδίδωμι*) *not easily distributed*, as food in the body. *Galen.* II, 239 F. *Athen.* 3, 42.

δυσαναθυμίατος, *ον*, (*ἀναθυμιάω*) *hard to evaporate*. *Artem.* 4.

δυσανάκλητος, *ον*, (*ἀνακαλέω*) *hard to recall*. *Jos.* B. J. 2, 18, 8. *Plut.* II, 74 E. *Max. Tyr.* 132, 48.

δυσανακλήτως, adv. *hard to restore.* *Diosc.* Delet. 16, ἔχειν.
δυσανάκρατος, ον, (ἀνακεράννυμι) *hard to mix, to unite.* *Plut.* II, 1024 D, τινί.
δυσανάληπτος, ον, (ἀναλαμβάνω) *hard to recover.* *Athen.* apud *Orib.* III, 81, 7.
δυσαναλήπτως, adv. *so as not to recover easily.* *Ruf.* apud *Orib.* II, 276, 9, ἔχειν.
δυσανάπλους, ουν, (ἀναπλέω) *hard to sail up,* as a river. *Strab.* 4, 1, 14, p. 294, 30.
δυσανάπλωτος, ον, = preceding. *Strab.* 5, 2, 5, p. 351, 8.
δυσαναπόρευτος, ον, (ἀναπορεύομαι) *hard to go up.* *Philon* I, 672, 30, et alibi.
δυσανασκεύαστος, ον, (ἀνασκευάζω) *hard to restore* to health. *Alex. Trall.* 776.
δυσανασχέτως (δυσανάσχετος), adv. *intolerably.* *Apollon. D.* Synt. 218, 9, ἔχειν.
δυσανάτρεπτος, ον, (ἀνατρέπω) *hard to overthrow.* *Plut.* I, 709 A. *Galen.* XII, 407.
δυσανάφορος, ον, (ἀναφέρω) *hard to bear, heavy.* *Basil.* III, 449 A.
δυσαναφόρως, adv. *in a* δυσανάφορος *manner.* *Philostrg.* 597 B.
δυσανδρία, ας, ἡ, (ἀνήρ) *want of men.* *App.* II, 11, 73.
δυσανιάω (ἀνιάω), *to grieve, to cause pain.* *Plut.* II, 106 D.
δυσάνοικτος, ον, (ἀνοίγω) *difficult to open.* *Clim.* 937 C.
δυσανταγώνιστος, ον, (ἀνταγωνίζομαι) *hard to contend with.* *Paus.* 1, 17, 6. *Poll.* 1, 157, et alibi. *Diog.* 2, 134.
δυσαντής, ές, = δυσάντητος. *Opp.* Cyn. 2, 360, et alibi. *Greg. Naz.* III, 444 A.
δυσαντίβλεπτος, ον, (ἀντιβλέπω) *hard to look in the face.* *Cornut.* 106. *Agathin.* apud *Orib.* II, 395, 2. *Plut.* II, 530 E, et alibi. *Poll.* 1, 157.
δυσαντίλεκτος, ον, (ἀντιλέγω) *hard to contradict, to oppose.* *Dion. H.* II, 888, 5. *Jos.* Ant. 18, 9, 5.
δυσαντιρρήτως (ῥητός), adv. *in a manner hard to gainsay.* *Polyb.* 9, 31, 7, εἰρηκέναι.
δυσάντλητος, ον, (ἀντλέω) *hard to pump up.* *Eustrat.* 2388 C, *hard to obtain.*
δυσαντοφθάλμητος, ον, (ἀντοφθαλμέω) *hard to look in the face.* *Polyb.* 23, 8, 13, *exceedingly tempting.*
δυσαποβίβαστος, ον, (ἀποβιβάζω) *hard to remove.* *Galen.* VI, 327 A.
δυσαπόβλητος, ον, (ἀποβάλλω) *hard to get rid of.* *Basil.* IV, 248 B. *Cyrill. A.* X, 344 C.
δυσαποδίδακτος, ον, (διδάσκω) *hard to unlearn.* *Jos.* Ant. 16, 2, 4, p. 788.
δυσαπόδοτος, ον, (ἀποδίδωμι) *difficult to define* or *explain.* *Sext.* 243, 22. *Orig.* II, 1081 C. *Bacch.* 23.
δυσαποκαθίστατος, ον, = δυσαποκατάστατος. *Anton.* 11, 8.
δυσαποκατάστασις, εως, ἡ, *the being* δυσαποκατάστατος. *Erotian.* 126.
δυσαποκατάστατος, ον, (ἀποκαθίστημι) *hard to restore* to health. *Galen.* II, 397 E.
δυσαπόκριτος, ον, (ἀποκρίνομαι) *hard to answer.* *Lucian.* I, 562.
δυσαπολόγητος, ον, (ἀπολογέομαι) *hard to defend, indefensible.* *Polyb.* 1, 10, 4. *Aristeas* 24 = δυσαπόκριτος. *Strab.* 4, 1, 7, p. 284, 15. *Philon* I, 562, 11. *Jos.* Ant. 16, 4, 2.
δυσαπολύτως (ἀπολύω), adv. *hard to loose.* *Erotian.* 104. *Galen.* VI, 313 A.
δυσαπόνιπτος, ον, (ἀπονίπτω) *hard to wash off.* *Cyrill. A.* I, 141 D.
δυσαπόσπαστος, ον, (ἀποσπάω) *hard to detach.* *Posidon.* apud *Athen.* 4, 36. *Philon* II, 11, 24. *Diosc.* 4, 14.
δυσαποσπάστως, adv. *hard to detach.* *Orig.* III, 917 A, ἔχειν τινός.
δυσαπόσχετος, ον, (ἀπέχω) *hard to abstain from.* *Sext.* 424, 12.
δυσαπότριπτος, ον, (ἀποτρίβω) *hard to rub off; hard to get rid of.* *Philon* I, 459, 33. 615, 4. 654, 37. *Plut.* II, 55 E.
δυσαπούλωτος, ον, (ἀπουλόω) *hard to heal over,* as a wound. *Diosc.* 4, 41.
δυσαρέστημα, ατος, τὸ, (δυσαρεστέω) *unpleasant thing.* *Galen.* II, 369 E.
δυσαρεστία, ας, ἡ, = δυσαρέστησις. *Clem. A.* I, 496 C.
δυσαρεστικός, ή, όν, *disagreeable.* *Herod.* apud *Orib.* I, 501, 7.
δυσαρέστως (δυσάρεστος), adv. *disagreeably.* *Plut.* II, 476 B. *Clementin.* 464 A, ἔχειν τὸ σῶμα, *to be unwell.*
δυσαρίθμητος, ον, (ἀριθμέω) *hard to count.* *App.* II, 275, 13.
δυσαρμοστία, ας, ἡ, (δυσάρμοστος) *want of adaptation.* *Plut.* I, 257 C.
δυσάρμοστος, ον, (ἁρμόζω) *ill fitted.* *Plut.* I, 591 C. *App.* I, 690, 21.
δυσαρρώστως (ἄρρωστος), adv. *in very bad health.* *Clementin.* 5, 1, ἐσχηκέναι τὸ σωμάτιον.
δυσαρχία, ας, ἡ, (ἄρχω) *bad government.* *App.* II, 734, 64.
δυσαχθής, ές, (ἄχθομαι) *very heavy.* *Cyrill. A.* I, 193 B. II, 200 C.
δυσβασάνιστος, ον, (βασανίζω) *hard to test.* *Sibyll.* 7, 128.
δυσβάστακτος, ον, (βαστάζω) = δύσοιστος, *difficult to bear,* as a burden. *Sept.* Prov. 27, 3. *Philon* II, 449, 42. *Matt.* 23, 4.
δυσβοήθητος, ον, (βοηθέω) *difficult to help* or *remedy.* *Diod.* 11, 15. *Diosc.* Delet. p. 6. Eupor. 2, 159.
δύσβρωτος, ον, (βρωτός) *hard to eat.* *Plut.* II, 668 E.
δυσγαγγάλιστος, ον, (γαγγαλίζω) = δυσγάργαλις. *Geopon.* 16, 2, 1.

δυσγεφύρωτος, ον, (γεφυρόω) *difficult to bridge over.* *Strab.* 4, 3, 3, p. 302.

δυσγεώργητος, ον (γεωργέω) *difficult to till.* *Strab.* 17, 3, 25. *Orig.* I, 1228 A.

δύσγλωσσος, ον, (γλῶσσα) *evil-tongued.* *Theoph. Cont.* 84, 9.

δυσγράμματος, ον, (γράμμα) *difficult to write, to express in letters*, as a word. *Aristid.* II, 483, 4. — **2.** *Not learning easily*, = δυσμαθής. *Philostr.* 558.

δυσδαιμονέω = δυσδαίμων εἰμί. *Longin.* 9, 7.

δύσδεικτος, ον, (δείκνυμι) *difficult to prove.* *Clem. A.* II, 121 A.

δυσδιάβατος, ον, (διαβαίνω) = δύσβατος, *hard to pass through.* *Polyb.* 1, 39, 13. *Diod.* 17, 93.

δυσδιάγνωστος, ον, = χαλεπὸς διαγνῶναι. *Dion. H.* I, 388, 6. *Galen.* II, 193 E.

δυσδιάγωγος, ον, (διάγω) *difficult (unpleasant) to reside in*, as a city. *Strab.* 16, 2, 23. *Ptol.* Tetrab. 168.

δυσδιαίτητος, ον, (διαιτάω) *difficult to decide.* *Plut.* I, 231 A, et alibi. *Porphyr.* Abst. 2, 1, p. 102.

δυσδιακόντιστος, ον, (διακοντίζω) *hard to pierce with a javelin*, as the skin of the rhinoceros. *Ael.* N. A. 17, 44.

δυσδιάκριτος, ον, (διακρίνω) *hard to distinguish.* *Dion. H.* II, 630, 86. *Strab.* 13, 4, 12. *Cornut.* 188. *Plut.* II, 617 D. — **2.** *Hard to pass* (κόπρος) = δυσέκκριτος. *Xenocr.* 9.

δυσδιάλλακτος, ον, (διαλλάσσω) *hard to reconcile.* *Leont.* I, 276 B.

δυσδιάλυτος, ον, (διαλύω) *hard to break* (a line of soldiers). *Polyb.* 1, 26, 16. *Plut.* II, 983 D. — **2.** *Indigestible.* *Diosc.* 4, 83. *Galen.* VIII, 782.

δυσδιαπόρευτος, ον, (διαπορεύω) *hard to pass through.* *Euagr.* 2541 A.

δυσδιάσπαστος, ον, (διασπάω) *hard to break* (a line of soldiers). *Polyb.* 15, 15, 7.

δυσδιάτμητος, ον, (διατέμνω) *difficult to cut through.* *Chrys.* IX, 527 B.

δυσδιάφευκτος, ον, (διαφεύγω) *hard to escape from.* *Hippol.* 596 A.

δυσδιαφόρητος, ον, (διαφορέω) *hard to pass off* in perspiration, as food. *Xenocr.* 34. *Galen.* II, 392 E. VI, 311 B. *Alex. Aphr.* Probl. 18, 27.

δυσδιάφυκτος, ον, = δυσδιάφευκτος. *Cyrill. A.* I, 144 A. 149 D.

δυσδιαχώρητος, ον, (διαχωρέω) = δυσέκκριτος. *Xenocr.* 7. *Alex. Aphr.* Probl. 31, 1, *costive.*

δυσδιέγερτος, ον, (διεγείρω) *hard to rouse.* *Galen.* II, 260 A.

δυσδιέξακτος, ον, (διεξάγω) *hard to pass*, as life. *Porphyr.* Abst. 362.

δυσδιεξίτητος, ον, (διέξειμι) *hard to go through.* *Synes.* 1481 B.

δυσδιεξόδευτος, ον, (διεξοδεύω) *hard to go through; intricate.* *Greg. Nyss.* III, 924 D.

δυσδιέξοδος, ον, (διέξοδος) *hard to go through.* *Diod.* 5, 34. *Galen.* VI, 327 A. 385 C, κόπρος.

δυσδιήγητος, ον, (διηγέομαι) *difficult to narrate.* *Sept.* Sap. 17, 1. *Pallad.* Laus. 1092 B.

δυσδίοδος, ον, (δίοδος) *hard to pass.* *Polyb.* 3, 61, 3. 5, 7, 10.

δυσδιοίκητος, ον, (διοικέω) *hard to manage.* *Xenocr.* 26, *hard to digest.* *Jos.* B. J. 2, 16, 4, p. 190.

δυσδιόρθωτος, ον, (διορθόω) = δυσκατόρθωτος. *Vit. Nil. Jun.* 49 B.

δυσδιόριστος, ον, (διορίζω) *difficult to separate.* *Sext.* 281, 19. 741, 14.

δυσδοκίμαστος, ον, (δοκιμάζω) *hard to test.* *Diosc.* 3, 86 (96).

δυσεγκαρτέρητος, ον, (ἐγκαρτερέω) *hard to sustain.* *Sext.* 424, 12.

δυσεγχείρητος, ον, (ἐγχειρέω) *hard to undertake.* *Jos.* Ant. 5, 11, 2.

δυσέγχωστος, ον, (ἐγχώννυμι) *hard to block up.* *Strab.* 16, 1, 10.

δυσείδεια, ας, ἡ, (δυσειδής) *ugliness.* *Diog.* 2, 33.

δυσείκαστος, ον, (εἰκάζω) *hard to conjecture, hard to make out.* *Dion. H.* I, 85, 2. VI, 793, 14. *Ptol.* Tetrab. 1. 2.

δύσεικτος, ον, (εἴκω) *hard to yield.* *Clem. A.* II, 121 A.

δυσειματέω = δυσείματός εἰμι. *Plut.* II, 299 E.

δυσείσπλοος, ον, (εἰσπλέω) *hard to sail into;* opposed to δυσέκπλοος. *Strab.* 4, 1, 8.

δυσέκβατος, ον, (ἐκβαίνω) *hard to get out of.* *Dion C.* 56, 19, 5.

δυσεκβίαστος, ον, (ἐκβιάζω) *hard to force* or *to force out.* *Plut.* I, 401 E. II, 127 A. 341 C. *Just.* Frag. 1593 C.

δυσεκθέρμαντος, ον, (ἐκθερμαίνω) *hard to warm.* *Plut.* II, 625 A. *Galen.* VI, 352 F. *Antyll.* apud *Orib.* II, 413, 1. *Pallad. Med.* Febr. 116, 1.

δυσέκθυτος, ον, (ἐκθύω) *hard to avert by sacrifice.* *Plut.* I, 554 D.

δυσεκκάθαρτος, ον, (ἐκκαθαίρω) *hard to cleanse.* *Dion. H.* II, 698, 15.

δυσέκκριτος, ον, (ἐκκρίνω) *hard to pass*, as κόπρος. *Xenocr.* 18. 38. 45. *Orib.* I, 140, 3.

δυσέκκρουστος, ον, (ἐκκρούω) *hard to drive out.* *Sext.* 195, 2.

δυσεκλάλητος, ον, (ἐκλαλέω) *hard to express.* *Dion. H.* V, 473, 7.

δυσέκλειπτος, ον, (ἐκλείπω) *hard to leave.* *Plut.* II, 829 A.

δυσεκμόχλευτος, ον, (ἐκμοχλεύω) *difficult to move with a lever.* *Antyll.* apud *Orib.* II, 451, 7.

δυσέκνευστος, ον, (ἐκνέω) *hard to swim out of. Max. Tyr.* 69, 26.

δυσέκπλοος ους, οον ουν, (ἔκπλοος) *hard to sail out of. Polyb.* 34, 2, 5. *Strab.* 1, 2, 15.

δυσέκπλυντος, ον, = following. *Philon* I, 558, 34.

δυσέκπλυτος, ον, (ἐκπλύνω) *hard to wash out. Philon* II, 181, 46. *Plut.* II, 488 B. 627 C, et alibi.

δυσέκρυπτος, ον, (ῥύπτω) *hard to wash off. Xenocr.* 58.

δυσέκφορος, ον, (ἐκφέρω) *hard to pronounce. Dion. H.* V, 66, 12. 97, 9. 157, 15 **τὸ δυσέκφορον**, *difficulty in pronouncing.*

δυσεκφόρως, adv. *harshly*, as applied to sounds. *Strab.* 14, 2, 28.

δυσέκφραστος, ον, (ἐκφράζω) *difficult to express. Cyrill. A.* IX, 532 C.

δυσέλεγκτος, ον, (ἐλέγχω) *difficult to refute. Strab.* 1, 2, 1. 11, 6, 4. *Lucian.* I, 588.

δυσελπίζω (ἐλπίζω), *to lose hope, to despair of. Polyb.* 16, 33, 1, **περί τινος**. 21, 10, 2.

δυσελπιστέω, ήσω, (δυσέλπιστος) = δυσελπίζω. *Polyb.* 2, 10, 8, et alibi. *Jos.* Ant. 4, 8, 3.

δυσελπιστία, ας, ἡ, *despair. Polyb.* 1, 39, 14, et alibi. *Philon* I, 119, 20. *Plut.* I, 248 E.

δυσελπίστως (δυσέλπιστος), adv. *with little hope. Polyb.* 1, 87, 1. *Basil.* IV, 652 B, **ἔχειν πρὸς σωτηρίαν**.

δυσέμετος, ον, (ἐμέω) *vomiting with difficulty. Synes.* 1500 A.

δυσέμπτωτος, ον, (ἐμπίπτω) *falling into* anything *with difficulty. Nicom.* Harm. 20.

δυσεμφάτως (ἐμφαίνω), adv. *in a manner difficult to explain. Nicol.* Harm. 9.

δυσενέργητος, ον, (ἐνεργέω) *effected with difficulty. Schol. Arist.* Plut. 313.

δυσεντεριάω (δυσεντερία), *to suffer from dysentery. Alex. Trall.* 471. *Genes.* 70, 4.

***δυσεντερικός**, ή, όν, dysentericus, *dysenteric, pertaining to dysentery. Epicur.* apud *Diog.* 10, 22. *Diosc.* 1, 51. *Mnesith.* apud *Orib.* I, 279, 6. *Plut.* II, 1089 E. *Ptol.* Tetrab. 199, **διάθεσις**. — **2.** Dysentericus, *dysenteric, afflicted with dysentery. Diosc.* 1, 21. *Epict.* 2, 21, 22. *Plut.* II, 101 C. *Ptol.* Tetrab. 151. *Alex. Aphr.* Probl. 32, 20.

δυσέντευκτος, ον, (ἐντυγχάνω) *repulsive, forbidding, cold, reserved. Polyb.* 5, 34, 4. *Philon* II, 520, 41. *Jos.* Ant. 13, 2, 1. *Plut.* II, 27 E.

δυσεντευξία, ας, ἡ, *repulsiveness, hauteur. Diod.* 19, 9. *Cass.* 166, 37.

δυσένωτος, ον, (ἑνόω) *difficult to unite. Anton.* 11, 8.

δυσεξάγγελτος, ον, (ἐξαγγέλλω) *difficult to narrate. Isid.* 332 D.

δυσεξαγόρευτος, ον, (ἐξαγορεύω) = preceding. *Clim.* 976 D.

δυσεξάλειπτος, ον, (ἐξαλείφω) *hard to wipe out. Diod.* 3, 6, **συνήθεια**. *Philon* II, 229, 8. *Plut.* II, 369 B.

δυσέξαπτος, ον, (ἐξάπτω) *difficult to kindle. Plut.* I, 36 A. *Pallad. Med.* Febr. 116, 7.

δυσεξαρίθμητος, ον, (ἐξαριθμέω) *hard to count, countless, innumerable. Polyb.* 3, 58, 6. *Plut.* II, 667 C.

δυσεξάτμιστος, ον, (ἐξατμίζω) *hard to evaporate. Galen.* II, 392 E.

δυσεξέλικτος, ον, (ἐξελίσσω) *hard to unfold. Dion. H.* VI, 792, 9. 806, 12. *Plut.* I, 989 D. II, 968 C.

δυσεξήγητος, ον, (ἐξηγέομαι) *hard to explain. Just.* Apol. 2, 6. *Diog.* 9, 13.

δυσεξημέρωτος, ον, (ἐξημερόω) *hard to tame. Plut.* I, 1024 C.

δυσεξίτηλος, ον, (ἐξίτηλος) *not easily fading away. Strab.* 11, 8, 7. *Diosc.* Iobol. 3. *Philon Bybl.* apud *Eus.* III, 85 A. *Plut.* II, 696 D.

δυσεξίτητος, ον, (ἔξειμι) *hard to get out of. Diod.* II, 579, 3.

δυσέξοιστος, ον, (ἐκφέρω) *hard to bring out. Porphyr.* V. Pyth. 82.

δυσεπανόρθωτος, ον, (ἐπανορθόω) *hard to rectify. Theon.* Prog. 248, 9. *Nectar.* 1829 A.

δυσεπήβολος, ον, (ἐπήβολος) *hard to solve. Eudoc. M.* 55.

δυσεπίβατος, ον, (ἐπιβαίνω) *hard to get at. Diod.* 1, 69, **τοῖς ξένοις**. *Apollod. Arch.* 32. *Poll.* 1, 171.

δυσεπίβολος, ον, (ἐπίβολος) *hard to manage. Arr.* P. M. E. 39, **πλοῦς**, *stormy.*

δυσεπίγνωστος, ον, (ἐπιγινώσκω) *hard to know. App.* 2, 27, 33 *Hippol.* 657 C.

δυσεπίκριτος, ον, (ἐπικρίνω) *hard to decide. Apollon. Tyan.* 391.

δυσεπίμικτος, ον, (ἐπιμίγνυμι) *hard to mix* or *associate with. Strab.* 3, 3, 8. 11, 2, 2. *Plut.* II, 917 C. *Porphyr.* Abst. 310.

δυσεπινόητος, ον, (ἐπινοέω) *hard to understand. Anton.* 6, 17. *Iambl.* V. P. 134.

δυσεπισημασία, ας, ἡ, = **κακὴ ἐπισημασία**. *Hermes Tr.* Iatrom. 394, 3.

δυσεπίστροφος, ον, (ἐπιστρέφω) *hard to turn. App.* I, 700, 95.

δυσεπίσχετος, ον, (ἐπέχω) *hard to check. Galen.* II, 279 D.

δυσεπίτευκτος, ον, (ἐπιτυγχάνω) *hard to reach. Diod.* 17, 93. *Method.* 37 A.

δυσεπιτήδευτος, ον, (ἐπιτηδεύω) *hard to effect. Cyrill. A.* X, 636 B.

δυσέποπτος, ον, (ἔποπτος) *hard to see. Cyrill. A.* I, 456 C.

δυσεπούλωτος, ον, (ἐπουλόω) *hard to heal over*, as an ulcer. *Galen.* VI, 418 C.

δυσέραστος, ον, (ἐράω) *unfavorable to love. Mel.* 81. 82. — **2.** *Unhappy in love. Max. Tyr.* 7, 51.

δυσεργασία, ας, ἡ, (δυσέργαστος) *difficulty of working*. *Artem.* 95.

δυσέργαστος, ον, (ἐργάζομαι) *reluctant to work*. *Cyrill. A.* IV, 1052 A.

δυσέργεια, ας, ἡ, = δυσεργία. *Clem. A.* I, 1341 A.

δυσέργημα, ατος, τὸ, (ΕΡΓΩ) *hindrance to work*. *Diosc.* Iobol. p. 56.

δυσεργής, ές, = δύσεργος. *Plut.* II, 1129 D. *App.* I, 186, 60. II, 727, 51. *Artem.* 161.

δυσεργία, ας, ἡ, *the being* δύσεργος. *App.* I, 562, 47. *Paul. Aeg.* 272.

δύσεργος, ον, (ΕΡΓΩ) *hard to effect, difficult of accomplishment*. *Polyb.* 28, 8, 3. *Clem. A.* II, 525 C.

δυσερεύνητος, ον, (ἐρευνάω) *hard to explore*. *Jos.* B. J. 1, 16, 5.

δυσεριστία, ας, ἡ, *the being* δυσέριστος. *Iambl.* Myst. 6, 3. *Procl.* Parm. 539 (110).

δυσερμήνευτος, ον, (ἑρμηνεύω) *hard to explain*. *Diod.* 2, 52, p. 164, 35. *Philon* I, 649, 20. *Paul.* Hebr. 5, 11. *Artem.* 302.

δυσερωτιάω (δυσερως), *to be love-sick*. *Plut.* Frag. 840 C, τινός. *Achill. Tat.* 5, 1.

δυσετηρία, ας, ἡ, (ἔτος) *bad season: adversity;* opposed to εὐετηρία. *Poll.* 1, 52. *Theod.* IV, 1204 C.

δυσετυμολόγητος, ον, (ἐτυμολογέω) *of difficult etymology*. *Cornut.* 105.

δυσευπόριστος, ον, (εὐπόριστος) *hard to procure*. *Alex. Trall.* 76.

δυσέφικτος, ον, (ἐφικνέομαι) *hard to come at, difficult*. *Polyb.* 31, 3, 12. 32, 11, 3. *Diod.* 4, 8. *Philon* II, 268, 44 as v. l. *Jos.* B. J. 4, 1, 10. *Plut.* II, 65 E.

δυσεφίκτως, adv. of the preceding. *Did. A.* 348 C.

δυσέφοδος, ον, (ἔφοδος) *hard to get at, inaccessible*. *Diod.* 1, 57.

δυσέψητος, ον, (ἕψω) *hard to cook*. *Galen.* VI, 329 B. *Phryn.* P. S. 20, 17. *Orib.* I, 298, 1.

δυσζηλία, ας, ἡ, (δύσζηλος) *jealousy*. *Athen.* 13, 55, p. 589 B.

δυσηκοέω, ήσω, = δυσήκοός εἰμι, *to be hard of hearing*. *Diosc.* 4, 149 (151), p. 631, v. l. δυσκωφέω. *Antyll.* apud *Orib.* II, 411, 11.

δυσηκοΐα, ας, ἡ, *the being* δυσήκοος. *Diosc.* 1, 106. *Plut.* II, 794 D. 1073 D.

δυσήκοος, ον, (ἀκούω) *hard of hearing*. *Galen.* VI, 112 F. — Tropically, *disobedient*. *Plut.* II, 13 E. *Cyrill. A.* II, 28 D τὸ δυσήκοον, *disobedience*. — **2.** *Hardly to be heard* or *understood;* as φωνή. *Plut.* II, 722 A. *Poll.* 2, 117. *Eunap.* V. S. 9 (17). — **3.** *Disagreeable to hear*. Pseudo-*Demetr.* 27, 4.

δυσήμερος, ον, (ἥμερος) *hard to tame*. *Strab.* 3, 3, 8.

δυσηνιάστως (ἡνία), adv. *hard to bridle*. *Synes.* 1389 A.

δυσήνιος, ον, (ἡνία) = δυσχαλίνωτος. *Epict.* Frag. 84. *Galen.* II, 88 E. *Clem. A.* I, 365 B.

δυσήνιος, ον, (ἀνία) = ὁ μὴ εὐκόλως ἀνιώμενος. *Galen.* II, 88 E. *Orig.* VII, 165 D.

δυσηνιόχητος, ον, (ἡνιοχέω) *ungovernable*. *Lucian.* II, 174.

δυσήνυτος, ον, (ἀνύω) *hard to accomplish*. *Jos.* B. J. 5, 12, 1. *Cyrill. A.* I, 880 C.

δύσηχος, ον, = δυσηχής. *Soz.* 1489 B. *Cosm.* Carm. Greg. 368.

δυσθαλάττιος, ον, (θάλασσα) *stormy*. *Epiph.* II, 333 A.

δυσθανατάω = δυσθανατέω, σφαδάζω. *Philon* II, 100, 11. *Jos.* B. J. 4, 1, 4. 6, 1, 8. *Plut.* II, 1039 A. *Moer.* 324.

δυσθανατόω, ώσω, (θανατόω) = preceding? *Theoph. Cont.* 814.

δυσθεραπευσία, ας, ἡ, *the being* δυσθεράπευτος. *Cass.* 144, 15.

δύσθνητος, ον, = δυσθανής. *Damasc.* II, 381 B.

δύσθραυστος, ον, (θραύω) *hard to break*. *Diosc.* 1, 1. 4, 141 (143). *Galen.* VI, 318 C.

δυσιερέω, ήσω, (ἱερεύω) *not to obtain favorable omens* in a sacrifice; opposed to καλλιερέω. *Plut.* II, 587 C.

δύσις, εως, ἡ, *the setting of the sun* or *stars*. Classical. — **2.** *West*, in the singular or plural. Classical. *Polyb.* 3, 36, 6. 5, 104, 7. *Clem. R.* 1, 5. *Clem. A.* II, 461 A. — Χειμεριναὶ δύσεις, or δύσις χειμερινή, *the place where the sun sets in the winter*. *Polyb.* 1, 42, 6. 3, 37, 5. *Cleomed.* 38, 12. *Strab.* 17, 1, 2. — Θερινὴ δύσις, *the place where the sun sets in the summer*. *Cleomed.* 38, 10. — Δύσις ἰσημερινή, *where the sun sets at the equinoxes*. *Cleomed.* 38, 7. *Strab.* 2, 4, 5. — Δύσις τροπική, *where the sun sets at the solstices*. Id. 2, 4, 7. — **2.** *The West, the Western Countries*, with reference to Constantinople, Alexandria, and Antioch. *Athan.* I, 629 C.

δυσκαής, ές, (κάω) *hard to burn*. *Plut.* II, 952 C.

δυσκαθαίρετος, ον, (καθαιρέω) *hard to pull down: hard to overthrow*. *Philon* I, 61, 2. II, 82, 5. *Jos.* B. J. 2, 17, 4. *Plut.* II, 511 C.

δυσκαμπής, ές, (κάμπτω) *hard to bend*. *Plut.* II, 953 D, et alibi. *Euagr. Scit.* 1265 A.

δύσκαμπτος, ον, = preceding. *Cass.* 152, 16. *Schol. Arist.* Thesm. 68.

δυσκαρτέρητος, ον, (καρτερέω) *hard to endure*. *Philon* I, 639, 42. II, 15, 18. *Plut.* II, 546 C.

δυσκαταγώνιστος, ον, (καταγωνίζομαι) *hard to contend with, hard to overcome*. *Polyb.* 15, 15, 8. *Diod.* 3, 15, p. 185, 75. *Dion. H.* II, 1095, 2. *Cornut.* 110.

δυσκατάθετος, ον, (κατατίθεμαι) *not easily disposed* or *inclined*. *Iambl.* V. P. 400.

δυσκατάληπτος, ον, (καταλαμβάνω) *hard to comprehend, difficult to understand.* *Diod.* 1, 3, p. 7, 59. *Philon* II, 216, 30. *Drac.* 9, 5. *Ptol.* Tetrab. 155. *Anton.* 5, 10.

δυσκαταληψία, ας, ἡ, (δυσκατάληπτος) *difficulty of comprehending.* *Orig.* VII, 112 C. *Cyrill. A.* I, 853 C.

δυσκατάλλακτος, ον, (καταλλάσσω) *hard to reconcile.* *Plut.* II, 13 D. *Athen.* 14, 20.

δυσκατάλυτος, ον, (καταλύω) *hard to put down: hard to bring to an end.* *Strab.* 14, 1, 28. *Jos.* B. J. 4, 3, 11.

δυσκαταμάχητος, ον, (καταμάχητος) *hard to overcome.* *Diod.* 3, 35.

δυσκατανόητος, ον, (κατανοέω) *hard to understand.* *Diod.* 5, 14. Ex. Vat. 101, 4. *Plut.* II, 47 C. *Hippol.* Haer. 136, 25.

δυσκατάνυκτος, ον, (κατανύσσομαι) *not easily feeling compunction.* *Isid.* 436 B, καρδία.

δυσκατάπληκτος, ον, (καταπλήσσω) *hard to keep in awe.* *Polyb.* 1, 67, 4.

δυσκαταπολέμητος, ον, (καταπολεμέω) *hard to overcome* or *conquer.* *Diod.* 2, 48, p. 159, 71.

δυσκαταπόνητος, ον, (καταπονέω) *difficult to master.* *Epict.* 3, 12, 8. *Anton.* 6, 19.

δυσκαταποτέω, ήσω, (δυσκατάποτος) *to swallow with difficulty.* *Herod.* apud *Orib.* I, 421, 2.

δυσκατάσβεστος, ον, (κατασβέννυμι) *hard to extinguish.* *Diod.* 4, 54. *Plut.* II, 417 B.

δυσκατέργαστος, ον, (κατεργάζομαι) *hard to work.* *Agathar.* 160, 12. *Strab.* 17, 1, 33. — **2.** *Indigestible.* *Xenocr.* 17. *Diosc.* 2, 115.

δυσκάτοπτος, ον, (καθοράω) *difficult to see into* or *to understand.* *Cyrill. A.* I, 232 A. III, 641 A. *Olymp. A.* 73 C.

δυσκατόρθωτος, ον, (κατορθόω) *difficult to accomplish, effect,* or *attain.* *Jos.* Ant. 2, 5, 6. Pseudo-*Demetr.* 58, 3. *Method.* 80 B.

δυσκατούλωτος, ον, (κατουλόω) *not easily healing over.* *Diosc.* 5, 95, p. 760. *Apollon. D.* Mirab. 199, 37.

δύσκαυστος, ον, (καίω) *hard to burn.* *Apollod.* *Arch.* 14.

δυσκένωτος, ον, (κενόω) *hard to empty* or *secrete.* *Galen.* XII, 398 A.

δυσκέραστος, ον, (κεράννυμι) *hard to temper.* *Plut.* I, 981 B. II, 754 C.

δυσκίνησις, εως, ἡ, = δυσκινησία. *Sophrns.* 3440 B.

δυσκληδόνιστος, ον, (κληδών) *of ill omen, ill-omened.* *Lucian.* II, 440.

δυσκλήρημα, ατος, τὸ, (δυσκληρέω) *ill luck.* *Diod.* Ex. Vat. 103, 13.

δυσκληρία, ας, ἡ, (δύσκληρος) *ill luck, unhappy lot, misery.* *Basil.* III, 316 B. *Greg. Nyss.* III, 1081 A. *Theod.* IV, 1208 D. *Porph.* Novell. 274.

δυσκοίλιος, ον, (κοιλία) *costive.* *Diosc.* 1, 138 (139). *Plut.* II, 137 A.

δυσκολία, ας, ἡ, *difficulty.* Classical. *Iambl.* 201, 13 Ἔχει τινὰ δυσκολίαν, *it presents some difficulty.*

δυσκόλλητος, ον, (κολλάω) *hard to glue together.* *Lucian.* II, 16.

δύσκολπος, ον, (κόλπος) *with an ill-formed womb.* *Agath.* Epig. 59, 4, p. 375, γαστήρ.

δυσκρασία, ας, ἡ, (δύσκρατος) *bad temperature.* *Strab.* 6, 4, 1. *Philon* I, 29, 40, figuratively. *Plut.* II, 502 A. *Athenag.* 988 A. *Galen.* II, 181 B.

δυσκράτητος, ον, (κρατέω) *difficult to overcome.* *Diod.* 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, *indomitable energy.* *App.* I, 629, 81. *Greg. Naz.* I, 1245 B, *hard to hold.*

δύσκρατος, ον, (κεράννυμι) *of bad temperature;* opposed to εὔκρατος. *Strab.* 2, 3, 1. 17, 2, 1. *Galen.* II, 81 A. B.

δυσκρινής, ές, (κρίνω) *hard to distinguish.* *Plut.* II, 922 A.

δύσκτητος, ον, (κτάομαι) *difficult to obtain* or *buy.* *Polyb.* 3, 32, 1. *Clem. A.* II, 621 B.

δυσκυβέω (κύβος), *to be unlucky at dice.* *Poll.* 7, 204. *Athen.* 15, 3.

δυσκωφία, ας, ἡ, (δύσκωφος) *deafness.* *Diosc.* Eupor. 1, 64.

δυσλέαντος, ον, (λεαίνω) *hard to pulverize.* *Archigen.* apud *Aët.* p. 66, 41.

δύσληπτος, ον, (λαμβάνω) *hard to take:* tropically, *hard to comprehend.* *Strab.* 13, 4, 12, p. 85, 12. *Philon* II, 366, 42. *Plut.* II, 17 D. 284 E. *Apollon. D.* Synt. 225, 28. *Lucian.* I, 618. *Arcad.* 6, 12. *Hippol.* 728 A.

δυσμαί, ῶν, αἱ, *the setting* of the sun. Classical. — Αἱ δυσμαὶ τοῦ βίου, *the decline of life.* *Dion. H.* II, 827, 1. *Sext.* 411, 25. *Clem. A.* I, 224 C.

δυσμάλακτος, ον, (μαλάσσω) *difficult to soften.* *Ruf.* apud *Orib.* II, 210, 12.

δυσμάσσητος, ον, (μασσάομαι) *hard to masticate.* *Galen.* VIII, 782 A.

δυσμείλικτος, ον, (μειλίσσω) *hard to appease.* *Plut.* II, 553 A.

δυσμενικός, ή, όν, (δυσμενής) *hostile.* *Polyb.* 6, 7, 8, et alibi.

δυσμενικῶς, adv. *in a hostile manner.* *Polyb.* 8, 10, 1, et alibi.

δυσμετάγωγος, ον, (μετάγω) *hard to manage,* as a horse. *Afric.* Cest. 292.

δυσμετάδοτος, ον, (μεταδίδωμι) *not imparting, not communicative.* *Strab.* 17, 1, 29. *Basil.* III, 264 A.

δυσμετάθετος, ον, (μετατίθημι) *hard to change.* *Plut.* II, 799 B. *Just.* Apol. 2, 1, *obstinate.*

δυσμεταθέτως, adv. *unchangeably.* *Eudoc. M.* 387.

δυσμετακίνητος, ον, (μετακινέω) *hard to shift.* *Jos.* Ant. 16, 11, 7, p. 823.

δυσμετακινήτως, adv. *by shifting with difficulty.* *Alex. Trall.* 91, ἔχω, = δυσμετακίνητός εἰμι.

δυσμετάκλητος, ον, (μετακαλέω) *hard to call back.* *Geopon.* 19, 2, 13.

δυσμετακόμιστος, ον, (μετακομίζω) *hard to transport.* *Cyrill. A.* II, 533 C.

δυσμήνιτος, ον, (μηνίω) = βαρύμηνις. *Ptol.* Tetrab. 159 δυσμηνίτας, write δυσμηνίτους.

δυσμήχανος, ον, (μηχανή) *hard to effect, difficult.* Pseud-*Epimen.* apud *Diog.* 1, 113 δυσμάχανος, Doric. *Iambl.* V. P. 198.

δυσμικός, ή, όν, (δυσμαί) = δυτικός, *western.* *Strab.* 2, 1, 32, et alibi.

δυσμίμητος, ον, (μιμέομαι) *hard to imitate.* *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.

δυσνίκητος, ον, (νικάω) *hard to conquer.* *Plut.* I, 317 C. *Dion C.* 43, 28, 1.

δυσνοέω, ήσω, = δύσνους εἰμί. *Sept.* Macc. 3, 3, 24. *Plut.* I, 880 B.

δυσνόητος, ον, (νοέω) *hard to be understood.* *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.

δυσνοήτως, adv. *ignorantly, not intelligently.* *Adam.* 1749 C.

δυσνουθέτητος, ον, (νουθετέω) *hard to admonish.* *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.

δύσογκος, ον, (ὄγκος) *bulky.* *Plut.* I, 261 C.

δυσόδευτος, ον, (ὁδεύω) *not easily passed.* *App.* I, 564, 82.

δυσοδέω, ήσω, (δύσοδος) *to progress with difficulty.* *Epict.* 3, 19, 3. *Plut.* I, 404 D.

δυσοδία, ας, ή, *bad way.* *Philon* II, 67, 31. 112, 5. 354, 17. *Plut.* II, 448 A. *Ptol.* Tetrab. 197. *App.* I, 565, 84. *Cass.* 166, 20.

δυσοδμία, ας, ή, = δυσοσμία. *Epiph.* I, 353 C.

δυσοικονόμητος, ον, *indigestible.* *Xenocr.* 73. *Artem.* 238.

δυσοιώνιστος, ον, (οἰωνίζομαι) L. *inauspicatus, inauspicious, ill-omened.* *Lucian.* II, 355.

δυσόκνως (ὄκνος), adv. *reluctantly.* *Anton.* 5, 1. *Herodn.* 6, 7, 3. *Orig.* IV, 388 C.

δυσομίλητος, ον, (ὁμιλέω) *hard to associate with.* *Dion Chrys.* II, 172, 15.

δυσόνειρος, ον, (ὄνειρον) *disturbed by bad dreams.* *Plut.* II, 15 B. 766 B. — **2.** *Causing bad dreams,* as a particular kind of food. *Diosc.* 2, 127. *Plut.* II, 734 F.

δυσορασία, ας, ή, (δυσόρατος) *a seeing with difficulty, dimness of sight.* *Ruf.* apud *Orib.* II, 95, 3.

δυσόργητος, ον, (ὀργή) *quick to anger.* *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205. 265.

δυσοργήτως, adv. *irritably.* *Dion. H.* II, 1147, 17.

δυσόρεκτος, ον, (ὀρέγομαι) *having bad appetite.* *Andr. C.* 936 A. *Cosm.* Carm. Greg. 552.

δυσορεξία, ας, ή, (δυσόρεκτος) *inordinate appetite.* *Isid.* 376 C.

δυσόριστος ον, (ὁρίζω) *difficult to define.* *Dion. H.* V, 639, 11. *Anast. Sin.* 53 A.

***δυσουρέω** = ἐπιπόνως οὐρέω. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5. 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.

δυσουριάω = preceding. *Diosc.* 1, 39.

δυσουρικός, ή, όν, *pertaining to* δυσουρία. *Cic.* Fam. 7, 26, 1 as v. l.

δυσπάθεια, ας, ή, *the being* δυσπαθής. *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr.* Probl. 14, 25.

δυσπαθής, ές, (παθεῖν) *not easily affected; impassive.* *Diosc.* Iobol. p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69. 17.

δυσπαράβλητος, ον, (παραβάλλω) *not easily matched.* *Plut.* I, 927 E.

δυσπαραβοήθητος, ον, (παραβοηθέω) *hard to help* or *assist.* *Polyb.* 5, 22, 7.

δυσπαράγραφος, ον, (παραγράφω) *difficult to determine.* *Polyb.* 16, 12, 10, et alibi.

δυσπαραδεκτέω, ήσω, = δυσπαράδεκτός εἰμι, actively. *Orig.* IV, 165 A.

δυσπαράδεκτος, ον, (παραδέχομαι) *hard to admit.* *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B. — **2.** *Not easily admitting* or *accepting.* *Clem. A.* I, 764 A, πίστεως.

δυσπαραδέκτως ἔχω, = δυσπαράδεκτός εἰμι, actively. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, τινός.

δυσπαρακολούθητος, ον, (παρακολουθέω) *hard to follow: hard to understand.* Classical. *Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos.* Ant. 11, 3, 10. *Epict.* 2, 12, 10. Pseudo-*Demetr.* 3, 9. — **2.** *Not understanding easily, sluggish.* *Anton.* 5, 5.

δυσπαρακόμιστος, ον, (παρακομίζω) *hard to carry along.* *Polyb.* 3, 61, 2, πλοῦς, *difficult.* *Plut.* I, 442 D.

δυσπαράπλευστος, ον, (παραπλέω) *hard to sail along.* *Strab.* 16, 4, 18, p. 331, 3.

δυσπαράπλους, ουν, = preceding. *Diod.* 3, 44.

δυσπαραποίητος, ον, (παραποιέω) *not easily imitated* or *counterfeited.* *Ammon.* 74.

δυσπαραστάτως (παρίστημι), adv. *inaccurately.* *Orig.* IV, 500 D.

δυσπαρηγόρητος, ον, (παρηγορέω) *hard to soothe* or *console.* *Philon* II, 304, 11. *Jos.* Ant. 16, 7, 4. *Plut.* II, 74 E.

δυσπάτητος, ον, (πατέω) *hard to walk upon.* *Lucian.* III, 658.

δύσπαυστος, ον, (παύω) *hard to appease.* *Galen.* II, 206 B.

δυσπαύστως ἔχω, = δύσπαυστός εἰμι. *Martyr. Poth.* 1444 C.

δυσπείθεια, ας, ἡ, (δυσπειθής) *disobedience, insubordination.* *App.* II, 67, 14.
***δυσπειθῶς**, adv. *disobediently*, etc. *Heron* 122. *App.* I, 355, 74.
δυσπενθέω, ήσω, = δυσπενθής εἰμι. *Plut.* II, 106 A.
δυσπεπτέω, ήσω, (δύσπεπτος) *to digest with difficulty.* *Diosc.* 4, 83. 5, 25, p. 711.
δύσπεπτος, ον, *indigestible.* *Xenocr.* 12. *Diosc.* 1, 181, p. 160. *Artem.* 97.—**2.** *Dyspeptic* person. *Diosc.* 5, 12.
δυσπεριγένητος, ον, (περιγίγνομαι) *hard to get around* or *to overcome.* *Philon* I, 621, 29. *Orig.* I, 456 B.
δυσπερινόητος, ον, (περινοέω) *hard to understand.* *Philon* I, 570, 30. *Porphyr.* V. Pyth. 82.
δυσπερίτρεπτος, ον, (περιτρέπω) *hard to overturn.* *Galen.* IV, 353 F, et alibi.
δυσπερίψυκτος, ον, (περιψύχω) *hard to cool.* *Diosc.* 1, 30.
δυσπετέω, ήσω, (πίπτω) = δυσανασχετέω. *Eus.* II, 1304 C. *Hes.*
δυσπέτημα, ατος, τὸ, (δυσπετέω) *adversity, misfortune.* *Sept.* Macc. 2, 5, 20.
***δυσπεψία**, ας, ἡ, (δύσπεπτος) d y s p e p s i a, *dyspepsy, difficulty of digestion.* *Macho* apud *Athen.* 8, 26, p. 341 B. *Philon* II, 352, 10.
δυσπιστέω, ήσω, = δύσπιστός εἰμι. *Plut.* II, 593 A. *Macar.* 508 B, ὅτι ἔρχονται.
δυσπιστία, ας, ἡ, (δύσπιστος) *incredulity.* *Clem. A.* I, 964 A.
δύσπιστος, ον, (πιστός) *hard to believe.* *Dion Chrys.* I, 411, 11.—**2.** *Incredulous.* *Clementin.* 249 B. *Pallad.* Laus. 1043 A.
δυσπλοέω (δύσπλοος), *to have a bad voyage.* *Basil.* III, 452 B.
δύσπλοια, ας, ἡ, (δύσπλοος) *difficulty of sailing.* *Strab.* 1, 2, 31. 16, 4, 23. *Philon.* I, 601, 16. *Ptol.* Tetrab. 84.
δύσπλοος, ον, (πλέω) *difficult of navigation.* *Anthol.* II, 153. *Epiph.* I, 653 B.
δύσπλυτος, ον, (πλύνω) *hard to wash.* *Amphil.* 77 A.
δυσπνοέω, ήσω, (δύσπνοος) *to breathe with difficulty.* *Diosc.* Delet. p. 11. *Galen.* II, 264 A.
δυσπνοϊκός, ή, όν, *afflicted with* δύσπνοια. *Diosc.* 4, 134 (136). *Galen.* II, 262 F.
δυσπολίτευτος, ον, (πολιτεύομαι) *ill qualified to conduct public affairs.* *Plut.* I, 972 E.
δυσπόρευτος, ον, *impassable.* Classical. *Philon* II, 14, 12.
δυσπορέω ήσω, (δύσπορος) *to have a hard march.* *Jos.* B. J. 3, 6, 2.
δυσπόριστος, ον, (πορίζω) *hard to procure.* *Dion. H.* I, 94, 2. *Philon* I, 19, 15. *Cornut.* 168. *Muson.* 197.
δυσποτμέω, ήσω, = δύσποτμός εἰμι. *Diod.* Ex. Vat. 99, 26.
δυσποτμία, ας, ἡ, *the being* δύσποτμος. *Dion. H.* III, 1822, 12. *Poll.* 3, 99.
δυσπραγμάτευτος, ον, (πραγματεύομαι) *hard to manage.* *Plut.* II, 348 F.
δυσπρέπεια, ας, ἡ, (δυσπρεπής) *indecency;* opposed to εὐπρέπεια. *Jos.* Ant. 3, 7, 4.
δυσπρόσβλητος, ον, (προσβάλλω) *hard to approach.* *Cyrill. A.* IX, 649 A.
δυσπρόσδεκτος, ον, (προσδέχομαι) *hard to admit.* *Plut.* II, 39 D. 100 F. *Anton.* 1, 5.
δυσπροσήγορος, ον, (προσήγορος) *inaffable, not affable.* *Poll.* 1, 42. *Dion C.* Frag. 11, 6.
δυσπρόσιτος, ον, (πρόσειμι) *difficult of access.* Classical. *Sept.* Macc. 2, 12, 21. *Diod.* 15, 42. 20, 39. *Dion. H.* IV, 2278, 5.
δυσπρόσμαχος, ον, (προσμάχομαι) *hard to attack,* as a wall. *Plut.* I, 246 C.
δυσπροσόπτως, adv. of δυσπρόσοπτος. *Agathar.* 126, 15.
δυσπροσόρμιστος, ον, (προσορμίζω) *hard to land at,* having no harbors. *Polyb.* 1, 37, 4, et alibi. *Diod.* 20, 74.
δυσπρόσορμος, ον, = δυσπροσόρμιστος. *Scymn.* 726, αἰγιαλός.
δυσπροσπέλαστος, ον, (προσπελάζω) *hard to approach.* *Plut.* I, 633 D.
δυσπρόσωπος, ον, (πρόσωπον) *ugly-faced.* *Plut.* I, 414 B. *Artem.* 288.
δυσραγής, ές, = δύσρηκτος. *Lucian.* II, 905.
δύσρευστος, ον, (ῥέω) *flowing with difficulty.* *Sext.* 741, 21, impure water.
δύσρηκτος, ον, (ῥήγνυμι) *hard to break.* *Dion C.* 62, 8, 3.
δύσρητος, ον, (ῥητός) *hard to say: not to be said.* *Galen.* VIII, 594 A. Pseudo-*Demetr.* 124, 6.
δυσριγής, ές, (ῥῖγος) *sensitive to cold.* *Jos.* Ant. 7, 14, 3.
δυσρίγως (δύσριγος), adv. *in a chilly manner.* *Ruf.* apud *Orib.* II, 221, 1, ἔχειν, *to feel chilly.* *Agathin.* apud *Orib.* II, 398, 10.
δυσροέω, ήσω, (δύσροος) *to flow ill: to be unfortunate;* opposed to εὐροέω. *Epict.* 1, 28, 30.
δυσροητικός, ή, όν, *unsuccessful.* *Epict.* 4, 1, 58.
δύσροια, ας, ἡ, *ill luck.* *Epict.* 2, 17, 18.
δύσροος, ον, (ῥέω) *flowing with difficulty.* *Orib.* II, 247, 8.
δυσσέβημα, ατος, τὸ, (δυσσεβέω) *impious act.* *Sept.* Macc. 2, 12, 3. *Dion. H.* III, 1409, 4.
δυσσεβοφρόνως (δυσσεβής, φρήν), adv. *with impious intent.* *Theoph. Cont.* 105, 22.
δύσσηπτος, ον, (σήπω) *not easily decaying,* as meat. *Plut.* II, 725 B.
δυσστόχαστος, ον, (στοχάζομαι) *hard to hit, to understand.* *Diosc.* Iobol. p. 47. *Plut.* I, 928 B.
δυσσύμβατος, ον, (συμβαίνω) *irreconcilable* *Plut.* II, 661 C.
δυσσυμβούλευτος, ον, (συμβουλεύω) *difficult to advise.* Dubious. *Artem.* 367.

δυσσύνακτος, ον, (συνάγω) *hard to assemble. Jos.* B. J. 4, 4, 6.

δυσσυνάλλακτος, ον, (συναλλάσσω) *intractable. Basil.* III, 1020 A.

δυσσυνειδησία, ας, ἡ, (δυσσυνείδητος) *ill conscience. Clementin.* 3, 14.

δυσσυνείδητος, ον, (συνείδησις) *with an ill conscience. Orig.* II, 1040 B. Pseudo-*Just.* 1189 B.

δυσσυνειδήτως, adv. *with an ill conscience. Clementin.* 1, 5. 2, 38, βιοῦν.

δυσσύνετος, ον, (συνίημι) *hard to understand. Porphyr.* V. Pyth. 94.

δυσσύνοπτος, ον, (συνοράω, συνοφθῆναι) *hard to get a view of. Polyb.* 3, 84, 2. 8, 28, 6. *Iambl.* V. P. 380.

δυστατέω, less correct for δυσστατέω, ήσω, (δυσ-, στῆναι) *to be hardly able to stand. Plut.* II, 993 E.

δυστήρητος, ον, (τηρέω) *hard to keep. Plut.* I, 822 A. Pseudo-*Phocyl.* 217 (205).

δυστίβευτος, more correct δυσστίβευτος, ον, (δυσ-στιβεύω) *hard to track* or *trace. Plut.* II, 917 E.

δυστιθάσσευτος, ον, (τιθασσεύω) *hard to tame. Strab.* 15, 1, 42, p. 212, 18. *Plut.* II, 529 B.

δυστόχαστος, less correct for δυσστόχαστος.

δυστραπέλεια, ας, ἡ, = following. *Diod.* 5, 15.

δυστραπελία, ας, ἡ, (δυστράπελος) *unfavorableness, obstacles, difficulty. Diod.* 4, 11. 17, 82. *Poll.* 3, 132.

δύστριπτος, ον, (τρίβω) *hard to bruise* or *pulverize. Artem.* 97. 98.

δυστροπία, ας, ἡ, *the being* δύστροπος. *Cyrill. A.* II, 177 A.

δυστροπικός, ή, όν, = δύστροπος. *Schol. Arist.* Ran. 826.

δυστρόπως (δύστροπος), adv. *waywardly. Cyrill. A.* II, 264 C.

δύστρος, ου, ὁ, *dystrus*, a Macedonian month, = μάρτιος. *Jos.* B. J. 4, 7, 3. *Anatol.* 212 B. *Eus.* II, 745 A. 1472 A. *Aët.* Sign. 1333 B.

δύστρωτος, ον, (τιτρώσκω) *hard to wound. Plut.* II, 983 D. *Apollod. Arch.* 14.

δύστυχος, ον, = δυστυχής. *Solom.* 1349 A.

δύσυδρος, ον, (ὕδωρ) *not well supplied with water. Philon* II, 516, 6. *Jos.* Ant. 2, 11, 2.

δυσυπνήτως (δυσυπνέω), adv. *so as to sleep with difficulty. Agathin.* apud *Orib.* II, 402, 10, ἔχειν.

δύσυπνος, ον, (ὕπνος) *sleeping ill. Agathin.* apud *Orib.* II, 396, 6.

δυσύποιστος, ον, (ὑποφέρω) *hard to endure. Mel.* 108. *Jos.* Ant. 15, 7, 1.

δυσυπομένητος, ον, (ὑπομένω) = following. *Sext.* 424, 20.

δυσυπομόνητος, ον, (ὑπομένω) *hard to endure. Philon* II, 27, 25. 287, 10. *Orig.* III, 477 C. *Simoc.* 260, 19.

δυσυπονόητος, ον, (ὑπονοέω) *suspicious. Philon* II, 201, 36. 268, 43.

δυσυπόστατος, ον, (ὑφίστημι) *hard to withstand. Diod.* 17, 11. *Plut.* I, 216 F.

δυσυπότακτος, ον, (ὑποτάσσω) *hard to subject. Macar.* 212 B.

δυσφανής, ές, (φαίνω) *hardly visible, obscure. Plut.* II, 431 F.

δυσφάνταστος, ον, (φαντάζω) *hard to imagine. Plut.* II, 432 C.

δύσφευκτος, ον, (φεύγω) *hard to escape from. Philon* II, 268, 44. *Simoc.* 272, 7.

δυσφήμημα, ατος, τὸ, (δυσφημέω) *word of ill omen. Plut.* II, 1065 E.

δυσφημοειδής, ές, (δύσφημος, ΕΙΔΩ) *appearing ill-omened. Orig.* III, 409 D.

δύσφθαρτος, ον, *not easily digested. Xenocr.* 13. 63. *Diosc.* 2, 11.

δύσφθογγος, ον, (φθέγγομαι) *hard to utter* or *pronounce;* as τὸ ὑμᾶς, τὸ δοῦναι ὑμῖν, on account of the hiatus. Pseudo-*Demetr.* 104, 1.

δυσφωνία, ας, ἡ, (δύσφωνος) *harshness of sound.* Pseudo-*Demetr.* 27, 1. 49, 4. *Poll.* 2, 112.

δύσφωνος, ον, (φωνή) *bad-voiced, ill-sounding. Babr.* 33, 4. Pseudo-*Demetr.* 35, 25. 49, 2. *Poll.* 2, 111.

δυσχάλινος, ον, = following. *Chrys.* II, 6 B.

δυσχαλίνωτος, ον, (χαλινόω) *hard to bridle. Galen.* II, 88 E.

δυσχειμέριος, ον, = δυσχείμερος. *Clem. A.* I, 909 B.

δυσχέρανσις, εως, ἡ, (δυσχεραίνω) *the being discontented. Plotin.* I, 164, 2.

δυσχεραντικός, ή, όν, *causing difficulties. Anton.* 1, 8. *Hierocl.* C. A. 81, 1.

δυσχορήγητος, ον, (χορηγέω) *not easily procured* or *furnished. Plut.* II, 712 E.

δυσχρηστέω, ήσω, *to be* δύσχρηστος, *to cause difficulties. Polyb.* 27, 6, 10. — **2.** *To be in trouble* or *difficulties.* Id. 1, 75, 7. 2, 10, 4. — Mid. δυσχρηστέομαι, in the same sense. Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. *Diod.* 19, 77.

δυσχρήστημα, ατος, τὸ, (δυσχρηστέω) L. *incommodum, inconvenience. Cic.* Fin. 3, 21.

δυσχρηστία, ας, ἡ, (δύσχρηστος) *trouble, difficulty, perplexity. Polyb.* 1, 51, 11. 3, 110, 3, et alibi. *Strab.* 2, 5, 17, p. 181, 21. *Cornut.* 97. *Plut.* II, 600 A.

δύσχροια, ας, ἡ, (δύσχροος) *bad color. Diosc.* Iobol. 6.

δύσχυλος, ον, (χυλός) *of bad savor;* opposed to εὐστόμαχος. *Xenocr.* 12.

δυσχώρητος, ον, (χωρέω) *difficult to comprehend. Polyb.* 24, 1, 13.

δυσχώριστος, ον, (χωρίζω) *hard to separate. Plut.* II, 51 A.

δυσψυχέω, ήσω, (ψυχή) *to lose spirit.* *Pallad.* Laus. 1193 D.

δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.

δυσωπέω, ήσω, (ὤψ) = ὑφοράομαι, *to suspect.* *Dion. H.* V, 69, 12. 477, 2. — **2.** *To shame, to cause to* **αἰσχύνεσθαι** or **αἰδεῖσθαι**; *to abash.* *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just.* Tryph. 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, *to induce through shame.* *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, *putting to shame.* *Socr.* 65 A. — **3.** Mid. δυσωποῦμαι, (**a**) *to fear, to suspect,* = φοβοῦμαι, ὑφορῶμαι. *Herodn. Gr.* Philet. 434. *Phryn.* 190. *Moer.* 115. — (**b**) *to feel shame* or *respect* for any one: *to be ashamed,* = αἰδοῦμαι, αἰσχύνομαι. Not Attic in this sense. *Plut.* II, 528 C. 529 D. 530 B. *Just.* Tryph. 7, τινά. *Moer.* 115. *Athan.* I, 256 D, προσάπτοντες. — **4.** *To pray, to beseech,* = ἱκετεύω. *Amphil.* 77 A. *Apocr.* Act. Andr. 14, ὑμᾶς ἵνα πρῶτον ποιήσω. *Cyrill. Scyth.* V. S. 226 C Ἐδυσώπει ἀπολυθῇ sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμὲ δυσωπήθητι. *Clim.* 696 C. 1061 B, τὸν κύριον.

δυσώπημα, ατος, τὸ, (δυσωπέω) = δυσώπησις. *Jos.* B. J. 1, 25, 5, τῶν ἡμαρτημένων, *reparation.* *Theod. Her.* 1329 C.

δυσωπήσιμος, ον, = αἰδοῖος, *respectable.* *Pallad.* Laus. 1027 A.

δυσώπησις, εως, ἡ, *a shaming.* *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, *respect.*

δυσωπητικός, ή, όν, *capable of mitigating: supplicatory.* *Orig.* I, 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.

δυσωπητικῶς, adv. *reverentially, cautiously, suppliantly.* *Tatian.* Frag. 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist.* Plut. 21.

δυσωπία, ας, ἡ, = ὑφόρασις, τὸ ὑποπτεύειν, *suspicion.* *Cic.* Attic. 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — **2.** *Bashfulness, diffidence, shyness.* *Plut.* II, 528 E = αἰσχυντηλία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπείκουσα. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, *respect.*

δυτικός, ή, όν, (δύτης) *pertaining to diving.* *Poll.* 7, 139, sc. τέχνη, *the art of diving.* — **2.** *Western* = ἑσπέριος. *Jos.* Ant. 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, *the Western Christians.*

δώδεκα, *twelve.* *Philon* I, 573, 43, an important number. — Οἱ δώδεκα πίνακες, or αἱ δώδεκα δέλτοι, *duodecim tabulae, the Twelve Tables.* *Diod.* 2, 26. *Dion. H.* I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δώδεκα, sc. προφῆται.

δωδεκάβιβλος, ον, (βίβλος) *consisting of twelve books.* *Psell.* 925 A.

δωδεκάβωμος, ον, (δώδεκα, βωμός) *with twelve altars.* *Lyd.* 52, 2.

δωδεκαγώνιος, ον, = following. *Hippol.* Haer. 186, 1.

δωδεκάγωνος, ον, (γωνία) *having twelve angles.* *Plut.* II. 363 A.

***δωδεκαδάκτυλος**, ον, *twelve* δάκτυλοι *long.* *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἔκφυσις, *the duodenum,* in anatomy. *Herophil.* apud *Galen.* VII, 511 F et *Protosp.* Corp. 68, 7.

δωδεκάδελτος, ον, (δέλτος) *consisting of twelve tables.* *Antec.* 1, 17, p. 157. *Psell.* 928 B.

δωδεκαετηρίς, ίδος, ἡ, (ἔτος) *period of twelve years.* *Geopon.* 1, 12 (titul.).

δωδεκαετής, ές, *of twelve years.* *Jos.* Ant. 15, 9, 6 -έτης. *Plut.* I, 50 C.

δωδεκαετία, ας, ἡ, *period of twelve years.* *Cleomed.* 13, 16.

δωδεκαζῴδιος, ον, (ζῴδιον) *having twelve signs,* of the zodiac. *Lyd.* 82, 15. *Syncell.* 74, 15.

δωδεκαήμερος, ον, (δώδεκα, ἡμέρα) *of twelve days, lasting twelve days.* *Porph.* Cer. 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — **2.** Substantively, τὸ δωδεκαήμερον, *the twelve-day feast,* the twelve days succeeding Christmas inclusive. *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Typic.* 33.

δωδεκάθεον, ου, τὸ, = οἱ δώδεκα θεοί. Pseud-*Athan.* IV, 525 A.

δωδεκακέρατον, ου, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.

δωδεκακώδωνος, ὁ, or **δωδεκακώδωνον**, ου, τὸ, (κώδων) *the sacerdotal robe* of the Jewish high-priest. Pseudo-*Jacob.* 8, 3 (*Just.* Tryph. 42).

δωδεκάλιθος, ον, (λίθος) *of twelve stones.* *Sophrns.* 3988 A.

δωδεκαμελής, ές, (μέλος) *consisting of twelve members.* *Iren.* 1, 14, 9. *Epiph.* I, 597 B.

δωδεκαμερής, ές, (μέρος) *consisting of twelve parts.* Pseudo-*Just.* 1189 D. *Syncell.* 58, 3.

δωδεκαμηνιαῖος, ον, = δωδεκάμηνος. *Syncell.* 58, 3. *Porph.* Novell. 280.

δωδεκάμηνος, ου, ἡ, sc. περίοδος, *twelvemonth, period of twelve months.* *Theodtn.* Dan. 4, 26. *Afric.* 84 A.

Δωδεκάνησος, ου, ἡ, (νῆσος) *the Twelve Islands, the Cyclades.* *Theoph.* 703. *Cedr.* II, 38, 9.

δωδεκαόργυιος, ον, *of twelve* ὀργυιαί. *Heron Jun.* 48, 19.

δωδεκαπλάσιος, α, ον, *twelve-fold.* *Plut.* I, 1028 C.

δωδεκαπρόφητον, ου, τὸ, = οἱ δώδεκα προφῆται,

the twelve minor prophets, regarded as one body. *Epiph.* I, 213 A. III, 244 B. (Compare *Sept.* Sir. 49, 10. *Just.* Tryph. 14, p. 505 D.)

δωδεκάπυλος, ον, (πύλη) *with twelve gates. Chron.* 474, 11. *Mal.* 49, 5.

δωδεκάσημος, ον, (σῆμα) *containing twelve times* (*shorts*). *Aristid. Q.* 34, **πούς**.

δωδεκάσκαλμος, ον, (σκαλμός) *with twelve thole-pins*, that is, *oars. Plut.* I, 726 B.

δωδεκάσκηπτρον, ου, τὸ, (σκῆπτρον) *the twelve tribes of Israel*, collectively considered. *Clem. R.* 1, 31.

δωδεκαστάδιος, ον, (στάδιος) *of twelve stadia. Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.

δωδεκασύλλαβος, ον, (συλλαβή) *consisting of twelve syllables. Heph.* 10, 8. 14, 6.

δωδεκατημόριον, ου, τὸ, = ζῴδιον, *sign* of the zodiac. *Ptol.* Tetrab. 93, et alibi.

δωδεκαφόρος, ον, (φέρω) *that bears fruit twelve times a year. Lucian.* 2, 112.

δωδεκάφυλος, ον, (φυλή) *consisting of twelve tribes.* — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ **τοῦ** Ἰσραήλ, *the twelve tribes. Luc.* Act. 26, 7. *Clem. R.* 1, 55. — Also, Pseudo-*Jacob.* 1, 3 **ἡ δωδεκάφυλος.**

δωδεκαώριον, ου, τὸ, = δώδεκα ὧραι *Stud.* 917 C.

δωδεκάωρος, ον, (ὥρα) *having* or *consisting of twelve hours. Sext.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὧραι. *Nicom.* 52. *Hippol.* Haer. 186, 27.

δωδεκέμβριος, ου, ὁ, a month invented by Licinius. *Dion C.* 54, 21, 5.

δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.

δωδεκηΐς, ίδος, ἡ, *offering of twelve animals. Porphyr.* Abst. 1, 22, p. 34.

δωδεκήρης, εος, ἡ, *with twelve banks of oars. Athen.* 5, 36.

δῶμα, ατος, τὸ, *flat roof, house-top. Sept.* Deut. 22, 8. Josu. 2, 6. Reg. 1, 9, 25. 2, 11, 2. Judith 8, 5. Esai. 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem. A.* I, 732 B. *Epiph.* III, 241 D. *Hieron.* I, 859.

δωμάτιον, ου, τὸ, = preceding. *Jos.* B. J. 2, 21, 5. *Herodn.* 1, 12, 16.

Δωνατικοί, ῶν, οἱ, = following. *Damasc.* I, 757 D.

Δωνατισταί, ῶν, οἱ, (Δωνᾶτος) *followers of Donatus. Theod.* IV, 424 B.

Δωνατιανοί, ῶν, οἱ, = preceding. *Epiph.* I, 1037 B.

Δωνᾶτος, ου, ὁ, *Dōnâtus*, a fanatic. *Epiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.

δωράκινον, ου, τὸ, the Latin d u r a c i n u m, a variety of peach. *Greg. Nyss.* III, 1084 A. *Geopon.* 3, 1, 4. 10, 13, 1.

δωρεά, ᾶς, ἡ, *the sacred elements, the holy communion. Theoph.* 617. *Balsam* ad Concil. VI, 23.

δωρεαστικόν, οῦ, τὸ, (δωρεά) L. *instrumentum donationis, deed of donation. Basilic.* 5, 1, 7.

δωρέομαι, *to present. Theoph.* 310, **τινά** for **τινί.**

δωρημαῖος, α, ον, (δώρημα) *given as a gift. Cyrill. H.* 816 B.

δωρηματικός, ή, όν, = δωρητικός, *liberal. Dion. H.* III, 1649, 9.

δωριάζω, άσω, = δωρίζω. *Philostr.* 529.

Δωρικός, ή, όν, *Doric. Apollon. D.* Adv. 584, 19, **διάλεκτος**, *the Doric dialect. Iambl.* V. P. 474. *Theodos.* 976, 24, **κλίσις**, *Doric declension.*

Δωρικῶς, adv. *in Doric. Drac.* 50, 5. *Sext.* 616, 27.

Δώριος, α, ον, *Dorian. Philon* I, 666, 18, **γλυφή.** *Sext.* 618, 25, sc. **διάλεκτος.** *Iambl.* V. P. 474.

Δωρίς, ίδος, ἡ, *Doric, Dorian.* — Ἡ **Δωρὶς διάλεκτος**, *the Doric dialect. Strab.* 8, 1, 2. *Sext.* 619, 1. *Porphyr.* V. Pyth. 86. *Iambl.* V. P. 472.

Δωρισμός, οῦ, ὁ, (δωρίζω) *Dorism.* Pseudo-*Demetr.* 80, 5.

δωρίτης ἀγών, ὁ, (δῶρον) *a game in which the conqueror received presents. Plut.* II, 820 C.

δωροδέκτης, ου, ὁ, (δέχομαι) *one who takes bribes. Sept.* Job 15, 34.

δωροδοκέω, ήσω, = δεκάζω, *to bribe. Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion. H.* II, 776 Χρήμασι δωροδοκηθέντες. *Epict.* 4, 1, 148. *Diog.* 4, 9, **τινά.**

δωροδοκητέον = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.

δωροδοτέω, ήσω, *to give presents. Aquil.* Ezech. 16, 33, **τινά.**

δωροδότης, ου, ὁ, (δίδωμι) *giver of presents. Mel.* 6, *giver.*

δωροκοπέω, ήσω, (κόπτω) *to bribe. Sept.* Macc. 3, 4, 19.

δωροκοπία, ας, ἡ, *bribery. Aquil.* Deut. 10, 17. Prov. 6, 35.

δωρολήπτης, ου, ὁ, (λαμβάνω) = δωροδέκτης. *Sept.* Prov. 15, 27. *Tatian.* 10. *Hippol.* Haer. 450, 71.

δωροληψία, ας, ἡ, = δωροδοκία. *Phryn.* P. S. 35, 2. *Dion C.* 39, 55, 3.

***δῶρον, ου, τὸ,** *oblation, offering. Hom.* Il. 6, 293. 8, 203. — Particularly, *to God. Sept.* Gen. 4, 4. Lev. 1, 2 seq. Par. 1, 16, 29. Esai. 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul.* Hebr. 5, 1, et alibi. — **2.** *The offerings* to the church (*bread, wine*, χίδρα, and *grapes*). They were placed upon the holy table. *Clem. R.* 1, 44.

Can. Apost. 4. 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12. 13. *Pallad.* Laus. 1178 D. *Theod.* III, 1236 E. IV, 168 A. — **2.** *The sacred elements. Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph.* Cer. 16, 11. 88, 9.

δωροφορητέον = δεῖ δωροφορεῖν. *Andr. C.* 808 C.

δωροφορία, ας, ἡ, (δωροφόρος) *the bringing of presents. Poll.* 4, 47. *Cyrill. A.* I, 221 B.

Δωσιάδης, ου, ὁ, *Dosiades*, an obscure versifier. *Lucian.* II, 350.

E

E, εἶ, represented in Latin by *E* short. [In the Phoenician alphabet, *He* (ה), the prototype of E, is a consonant or breathing corresponding to the *rough breathing H*. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing. — In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis*. *Inscr.* 75 ΕΧΣΕΝΑΙ, ΟΦΕΛΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΣΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομενεοσ. 75 δειξαι. 76 εξαλειφοντων, ευπειθης, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκλειοντων. 80 αει. 82 δανειζεται αρχει, πλειστον. 87 πρυτανειον. 144 εικοστηι 147 ικαριει, επετειων. 148 μεταγειτνιωνοσ. 150 διογειτων. 151 διερεισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πεντελεικοσ. 165 δειναισ, αριστοκλειδησ, αριστειδης, ἡρακλειδησ. 3044 ειδως, κεινου. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδασ. 49 σιγειησ. 52 γρυνειησ. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εἶ. *Callias* apud *Athen.* 10, 79. *Plat.* Cratyl. 393 D. *Argum. Hom.* Il. 5. *Plut.* II, 384. 386 A. *Herodn. Gr.* in *Bekker.* 798. 800. *Hippol.* Haer. 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001. — When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, *simple*. The name E ψιλόν is of frequent occurrence in the rules of Choeroboscus and Theognostus. It is found also in Draco and Moeris. But as the grammatical work of Draco is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no weight. As to Moeris, we only know that he lived before the time of Photius. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλοῦ τοῦ I, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, *five*, or πέμπτος, *fifth*: with a stroke before, ͵E, for πεντακισχίλιοι, *five thousand*.

ἐάν, L. *siqua*, *if*, *if in any way*. With the *indicative*. *Sept.* Job 22, 3, ἦσθα. *Joann.* Epist. 1, 5, 15, οἴδαμεν. *Patriarch.* 1117 C, εὐοδοῦται. *Just.* Tryph. 67, ἀποδείκνυτε. *Ael.* V. H. 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκηρύχθη. *Mal.* 136, 16 Φύγωμεν ἐὰν σωθησόμεθα, *if we wish to save our lives, let us flee*. *Theoph.* 281, ἐστίν. *Leo.* Tact. 9, 75, χωροῦνται. — So in conditional clauses denoting *customary action*. *Patriarch.* 1128 B Ἐὰν δὲ ἐπεδίδου μοι οἶνον, οὐκ ἔπινον, = εἰ δὲ ἐπιδιδοίη μοι. *Apophth.* 340 C Ἐὰν παρέβαλεν ...., παρεδίδει αὐτῷ, = εἰ παραβάλοι ...., παρεδίδου αὐτῷ. [Constructions like ἐὰν αἰτήσει, ἐὰν ἐλευθερώσει, ἐὰν ἀποθνήσκομεν, ἐὰν εὐαγγελίζεται. ἐὰν στήκετε, ἐὰν ἀρνεῖται owe their existence to *bad spelling*. *Luc.* 11, 12. *Joann.* 8, 36. *Paul.* Rom. 14, 8. Gal. 1, 8. Thess. 1, 3, 8. *Patriarch.* 1117 C.] — With the *subjunctive*. Ἐὰν καί, *even if*, *although*. *Sept.* Job 14, 5. 31, 14. Ps. 22, 4. *Paul.* Cor. 1, 7, 11. 28. Tim. 2, 2, 5. — With the *optative*. *Method.* 88 A, κοσμοίη, διασκεδάσοι. — **2.** Interrogatively, *if*, *whether*. *Apocr.* Act. Pet. et Paul. 63 Βλέπε σὺ ἐὰν ἐντεῦθεν ὑγιὴς ἐξελεύσῃ.

3. In later writers it is often used for ἄν after *relatives* in conditional clauses. *Sept.* Gen. 15, 14 Ὧι ἐὰν δουλεύσωσι. 21, 12. 22 Οἷς ἐὰν ποιῇς. 44, 1 Ὅσα ἐὰν δύνωνται ἄραι. Ex. 1, 10 Ἡνίκα ἐὰν συμβῇ, as v. l. Reg. 1, 2, 14 Πᾶν ὃ ἐὰν ἀνέβη ἐν τῇ κρεάγρᾳ, ἐλάμβανεν ἑαυτῷ ὁ ἱερεύς, = ὃ ἀναβαίη. Esdr. 1, 3, 5. 1, 8, 16. 19. Tobit 4, 14. 7, 11. Sir. 2, 4. 15, 17. 36, 31. Job 37, 9. Esai. 17. 5. Dan. 1, 13. Macc. 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T.* passim. *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὅστις ἐστίν.

[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἑαρῖτις, ιδος, ἡ, = ἑαρινή. *Simoc.* 86, 20.

ἑαυτοῦ, ῆς, *of himself. Sept.* Reg. 3, 10, 5 **Ἐξ ἑαυτῆς ἐγένετο**, *she was astonished. Polyb.* 3, 58, 9 **Ἑαυτοῦ χάριν προτιμῆσαι τὴν ἀλήθειαν**, *to prefer truth for its own sake. Diod.* 13, 95 Εἰς ἑαυτοὺς ἐρχόμενοι, *coming to their senses. Dion. H.* II, 808, 9 Καθ' ἑαυτούς, *by themselves, alone. Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἑαυτὸ αἱρετόν, φευκτόν, *for its own sake. Iambl.* Adhort. 122. — **2.** *Of thyself* = σεαυτοῦ. *Sept.* Sir. 51, 25. Jer. 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — **3.** *Of myself* = ἐμαυτοῦ. *Sept.* Gen. 11, 4. Macc. 1, 5, 57. 1, 9, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — **4.** *Of one another* = ἀλλήλων. *Sept.* Sap. 5, 3. 19, 17. Macc. 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, *to let, to permit*, etc. *Clementin.* 13, 3 **Ἐάσατέ με προσαγάγω**, sc. ἵνα. *Sext.* 525, 1 **Ἐῶ λέγειν ὅτι ἀνεύρετά ἐστιν**, *I need not say that they cannot be found out. Apocr.* Act. Philipp. in Hellad. 5, ἡμᾶς ἵνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἴασαν.]

ἐβγάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [Compare Ἄγβαρος, Ἄβγαρος.]

ἑβδομαγενής, έος, ὁ, (ἑβδόμη, γίγνομαι) *born on the seventh day*, an epithet of Apollo. *Plut.* II, 717 D.

ἑβδομαδάριος, ου, ὁ, (ἑβδομάς) hebdomadarius, *hebdomadary, the officer of the week*, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* Novell. 310, in the imperial palace. — Also, ἑβδομάριος. *Porph.* Cer. 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἑβδομαδικός, ή, όν, septenarius, *consisting of seven. Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11. — Hence, hebdomadalis, *hebdomadal, of the week, weekly. Nil.* 617 A, διάστημα. *Max. Conf.* Comput. 1241 B. 1237 B, ἡμέρα, *the day of the week.* —Written also ἑβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, *the sabbatical year. Jos.* Ant. 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol.* Haer. 76, 42. *Orig.* III, 1345 B, ἐνιαυτός. *Basil.* IV, 365 C, κύκλος.

ἑβδομαδικῶς, adv. *weekly. Max. Conf.* Comput. 1241 C = ἀπὸ ἀρχῆς ἑβδομάδος.

ἑβδομάζω (ἑβδομάς) = σαββατίζω. *Theodtn.* Ezech. 21, 23.

ἑβδομάριος, see ἑβδομαδάριος.

ἑβδομάς, άδος, ἡ, (ἕβδομος) *the number seven. Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos.* Ant. 3, 12, 3, ἐτῶν ἑβδομάς, *forty-nine years. Plut.* II, 391 F. 738 D. 1027 E. *Hierocl.* C. A. 127, 5. 8. — **2.** The Jewish *Sabbath* = σάββατον. *Sept.* Macc. 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113, 33, ἱερά. *Jos.* Apion. 2, 39. Ant. 14, 4, 2 Τὰς ἑβδομάδας ἡμέρας. *Theophil.* 2, 12. — **3.** Hebdomas, hebdomada, septimana, sc. ἡμερῶν, *week. Sept.* Ex. 34, 22. Deut. 16, 9. Tobit 2, 1. Dan. 10, 2. Macc. 2, 12, 31 **Ἑβδομάδων ἑορτή**, *Pentecost. Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἥλιος, σελήνη, Ἄρης, Ἑρμῆς, Ζεύς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.) — Ἡ μεγάλη ἑβδομάς, *the great week*; also ἡ ἑβδομὰς τοῦ πάθους or πάσχα, *Passion week, the week of the Passover. Const. Apost.* 5, 13. 8, 33. *Cyrill. A.* X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jejun.* 1916 B. *Anast. Sin.* 664 A. — **4.** Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol.* Haer. 368, 59. 370, 89. 378, 19.

ἑβδοματιαῖος, α, ον, = ἑβδομαδικός. *Clim.* 701 B.

ἑβδοματίζω, ισα, (ἑβδομάς) *to complete seven years, to pass seven years. Amphil.* 53 C.

ἑβδοματικός, see ἑβδομαδικός.

ἑβδομηκονθέκτος, η, ον, = ἑβδομηκοστὸς ἕκτος, *seventy-sixth. Gemin.* 816 C Ἡμέρας ἑβδομηκονθέκτῳ, sc. μέρει.

ἑβδομήκοντα, *seventy. Philon* I, 468. 574, the virtues of the number seventy. — **Οἱ ἑβδομήκοντα πρεσβύτεροι** or **ἑρμηνευταί**, or simply **Οἱ ἑβδομήκοντα**, *Septuaginta seniores* vel *interpretes, the Seventy Interpreters* who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be **Οἱ ἑβδομηκονταδύο**, *Septuaginta duo;* but **ἑβδομήκοντα** has been adopted on account of its being *a round number. Jos.* Ant. 12, 2, 7, πρεσβύτεροι. *Just.* Tryph. 68. 124. 137. Cohort. 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epiph.* I, 1073 C. III, 240 A **Οἱ ἑβδομηκονταδύο ἑρμηνευταί.** [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself *Aristeas.* See also *Philon* II, 138. 139. 140. *Jos.* Ant. 12, 2, 1. Prooem. 3. *Just.* Apol. 1, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epiph.* III, 373 seq. *Hieron.* II, 449 B, et alibi.] — **Οἱ ἑβδομήκοντα**, sc. μαθηταί or ἀπόστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B.

ἑβδομηκονταδύο = ἑβδομήκοντα δύο, *seventy-two. Sept.* Esdr. 1, 5, 9, et alibi. *Clem. A.* I, 877 A.

ἑβδομηκονταετηρίς, ίδος, ἡ, (ἔτος) *period of seventy years. Vit. Arat.* 1160 C. *Eus.* IV, 620 B.

ἑβδομηκονταετής, ές, (ἔτος) *of seventy years. Clem. A.* I, 877 A. *Eus.* IV, 617 D. — Contracted **ἑβδομηκοντούτης**, ὁ, *seventy years old. Just.* Apol. 1, 15. — Fem. **ἑβδομηκοντοῦτις**, ιδος. *Lucian.* III, 26. *Dion C.* 46, 18, 4.

ἑβδομηκονταετία, ας, ἡ, *the space of seventy years. Afric.* 73 C. *Basil.* IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times. Sept.* Gen. 4, 24. *Matt.* 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five. Sept.* Gen. 25, 7. Ex. 39, 6. Esdr. 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia. Strab.* 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four. Sept.* Esdr. 1, 5, 26.

ἑβδομηκοντατρεῖς, -τρία, = ἑβδομήκοντα τρεῖς, *seventy-three. Clem. A.* I, 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντοῦτις, see ἑβδομηκονταέτης.

ἑβδομηκοστόδυος, ον, (ἑβδομηκοστός, δύο) *seventy-second. Plut.* II, 932 A.

ἕβδομος, ον, *seventh.* — **2.** Substantively, **(a)** ἡ ἑβδόμη, sc. ἡμέρα, *the seventh day* of the month. *Plut.* II, 1027 E. *Lucian.* III, 174. — **(b)** ἡ ἑβδόμη, sc. ἡμέρα, *the Sabbath. Philon* I, 675, 4. II, 137, 39. 166, 35. *Clem. A.* II, 1613 B. — **(c)** τὰ ἕβδομα, *seven years' work. Sept.* Gen. 29, 27. — **(d)** τὰ ἕβδομα = ἑβδομάς, *week. Theod.* II, 1025 C, τοῦ πάσχα, *the Paschal week.* — **3.** *Seven* = ἑπτά. *Philon* II, 5, 34, ἀριθμός. — **4.** Adverbially, ἕβδομον = ἑπτάκις, *seven times. Joann. Mosch.* 2925 C, δι' ὅλης τῆς ἡμέρας.

ἑβέλινος, ον, = following. *Mal.* 286, 20.

ἐβένινος, ον, (ἔβενος) *of ebony. Strab.* 15, 1, 54. *Inscr.* 3071, δίφρος. *Arr.* P. M. E. 36. *Cosm. Ind.* 100 A, ἐβέννινος. *Anast. Sin.* 72 A.

ἐβίσκος, see ἰβίσκος.

Ἐβίων, ωνος, ὁ, אֶבְיוֹן, *Ebion* (πτωχός), apparently the *eponymus* of the Ebionites. *Hippol.* Haer. 406, 66. *Tertull.* II, 778 B. *Orig.* I, 389 A. 793 A. *Alex. A.* 561 A. *Epiph.* I, 405 B seq. *Theod.* IV, 388 B. C.

Ἐβιωναῖοι, ων, οἱ, (Ἐβίων) *Ebionaei, Ebionites,* an early sect, corresponding to the modern *humanitarians. Iren.* 686 B. 884 B. 1074 B Ἠβιωναῖοι. 1122 C. *Hippol.* Haer. 406. 526. *Orig.* I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. *Eus.* II, 273 A. 560 A. *Epiph.* I, 405 B seq. *Theod.* IV, 489 A. *Tim. Presb.* 28 B. (Compare *Just.* Tryph. 48.)

Ἐβιωνεῖς, έων, οἱ, = preceding. *Theod.* IV, 388 C.

ἔβουλους, the Latin e b u l u m, e b u l u s, = χαμαιάκτη. *dwarf-elder. Diosc.* 4, 172 (175).

ἑβραΐζω, ίσω, (Ἑβραῖος) *to speak Hebrew. Jos.* B. J. 6, 2, 1. — **2.** *To become a Jew. Achmet.* 12, p. 13, 25.

Ἑβραϊκός, ή, όν, *Hebraicus, Hebrew. Aristeas* 1, γράμματα. *Luc.* 23, 38. *Afric.* 92 B. *Orig.* I, 728 A. — *Petr. Ant.* 730 A ἡ Ἑβραϊκή, *synagogue.*

Ἑβραῖος, α, ον, *Hebraeus, Hebrew. Sept.* Gen. 39, 14. 17. Judith 12, 11. — **2.** Substantively, *a Hebrew.* Ex. 1, 15. Deut. 15, 12. Macc. 2, 7, 31, et alibi. *Plut.* II, 671 C. — Particularly, *Palestinian Jew,* in contradistinction to *Greek Jew* (Hellenist). *Paul.* Cor. 2, 11, 22. Phil. 3, 5. — *Luc.* Act. 6. 1, *Hebrew Christian,* not a Hellenist.

Ἑβραΐς, ίδος, ἡ, *Hebrew. Luc.* Act. 21, 40. 22, 2. 26, 14. *Just.* 1, 31, φωνῇ, *in the Hebrew tongue.*

Ἑβραϊσμός, οῦ, ὁ, (ἑβραΐζω) *the Hebrew language. Orig.* III, 476 D.

Ἑβραϊστί, adv. *in Hebrew. Sept.* Sir. Prolog. *Joann.* 5, 2, et alibi.

***ἐγγαληνίζω**, ίσω, = γαληνίζω, *to be calm. Epicur.* apud *Diog.* 10, 37.

ἔγγαμος, ον, (γάμος) *married. Cyrill. A.* 356 B. *Epiph.* II, 173 D. *Chrys.* X, 274 C.

ἐγγαστρίζομαι, *to thrust into the* γαστήρ. *Genes.* 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῷ ἐγγαστρίζεται, *stabs him.*

ἐγγαστρίμυθος, ον, (ἐν, γαστήρ, μῦθος) L. *ventriloquus, speaking from the belly, ventriloquist. Sept.* Lev. 19, 31. Reg. 1, 28, 3. 8, δαίμων. Esai. 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). *Jos.* Ant. 6, 14, 2. *Plut.* II, 414 E. *Galen.* II, 88 F. *Clem. A.* I, 404 A.

ἐγγάστριος, ον, (γαστήρ) *inward. Orig.* II, 1033 D.

ἐγγαστρίτης, ου, ὁ, = ἐγγαστρίμυθος. *Schol. Arist.* Vesp. 1019.

ἐγγαστρόω, ώσω, (γαστήρ) = κυΐσκω, *to impregnate. Chron.* 211, 13. *Leont. Cypr.* 1717 B. *Mal.* 178, 22.

ἐγγείσωμα, ατος, τὸ, (γεῖσον) a kind of *fracture. Soran.* 249, 16.

ἐγγειτονέω (γειτονέω), *to neighbor, border upon. Theoph. Cont.* 48, 13, κατά τι.

ἐγγεννάω (γεννάω), L. i n g e n e r o, *to implant, generate in. Polyb.* 6, 55, 4, *inborn. Nicol.* D. 32. *Plut.* II, 132 E. *Clem. A.* I, 545 A.

ἐγγεύομαι = γεύομαι. *Polyb.* 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age. Cic.* Att. 12, 25. 44. *Plut.* I, 351 D.

ἐγγιάω (ἐγγύς), *to be allied to. Sept.* Nehem. 13, 4.

ἐγγίζω, ίσω, (ἐγγύς) *to be near, to come* or *draw near, to approach. Sept.* Gen. 12, 11, εἰσελ-

θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρῖψαι τὴν θύραν. 27, 21, τινί, πρός τινα. 35, 16, εἰς Χαβραθὰ τοῦ ἐλθεῖν εἰς τὴν Ἐφραθᾶ. 45, 4, πρός με. 47, 29. Ex. 24, 2. Lev. 25, 25, *to be related to* one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πυλῶν τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. *Polyb.* 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκειότητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῇ γῇ. *Diod.* 13, 109, τῆς πόλεως. *Dion. H.* V, 78, 11. *N. T.* passim. — **2.** *To bring near, to join. Sept.* Gen. 48, 13, τινά τινι. Esai. 5, 8, ἀγρὸν πρὸς ἀγρόν. 46, 13, τί. *Polyb.* 8, 6, 7, τῇ γῇ τὰς ναῦς.

ἐγγιστάριος or **ἐγγιστιάριος**, ου, ὁ, *waiter* at table. *Porph.* Cer. 70, 20. 79, 23. 277, 22. [Perhaps from ingusto. The derivation from ἐγγίζω may be doubted.]

ἔγγλαυκος, ον, (γλαυκός) *blue. Diod.* 1, 12.

ἔγγλισχρος, ον, (γλίσχρος) *rather sticky. Diosc.* 3, 2, κατὰ τὴν γεῦσιν.

ἐγγλυκαίνω = γλυκαίνω. *Martyr. Poth.* 1437 A.

ἐγγλυκοθέατος, ον, (ἐν, γλυκύς, θεάομαι) *pleasant to behold. Porph.* Cer. 379, 19.

ἔγγλυκος, ον, (γλυκύς) *sweetish. Diosc.* 5, 10.

ἔγγλυμμα, ατος, τὸ, (ἐγγλύφω) *carved work. Themist.* 74, 9.

ἐγγλυφίς, ίδος, ἡ, = preceding. *Damasc.* I, 769 B.

ἔγγλωσσος or **ἔγγλωττος**, ον, (γλῶσσα) *in (with) the tongue. Schol. Arist.* Thesm. 131.

ἐγγοητεύω = γοητεύω. *Philostr.* 100.

ἐγγομφόω (γομφόω), *to fasten* or *nail on. Galen.* II, 375 D -σθαί τινι.

ἐγγόνη, ης, ἡ, L. *neptis, granddaughter. Artem.* 384. *Greg. Naz.* III, 268 A. *Nil.* 168 D. *Lyd.* 165, 14. *Antec.* 1, 9, 3. *Proc.* III, 42.

ἐγγόνιον, ου, τὸ, *grandchild. Vit. Euthym.* 64.

ἔγγονος, ου, ὁ, L. *nepos, grandson. Dion. H.* I, 143. 247, et alibi. *Dion C.* 38, 38, 2. 43, 44, 3. *Antec.* 1, 9, 3.

ἐγγράμματος, ον, (γράμμα) sound *expressed by letters. Nicom.* 108, φωνή. *Philon* I, 321, 7. II, 525, 23. *Epict.* 1, 20 4. 2, 14, 15. *Sext.* 621, 12.

ἐγγραπτέον = δεῖ ἐγγράφειν. *Clem. A.* I, 224 B.

ἔγγραπτος, ον, = ἔγγραφος. *Sept.* Ps. 149, 9. *Polyb.* 3, 24, 6, et alibi. *Diod.* 1, 94. *Aristeas* 14. *Strab.* 6, 1, 8.

ἔγγραυλις, εως, ἡ, a kind of *sardine*, a fish. *Ael.* N. A. 8, 18. *Suid.* Ἀφύα .... *Schol. Arist.* Eq. 642.

ἔγγραφος, ον, (ἐγγράφω) *in writing, written. Polyb.* 3, 21, 4. *Diod.* 6, 27. *Clem. A.* I, 693 A. — **2.** Conscriptus. *Dion. H.* I, 261, 11 Πατέρες ἔγγραφοι, *patres conscripti.* — **3.** *Scriptural*, found in the Scriptures. *Clementin.* 3, 10. *Athan.* II, 81 B. — **4.** *Carved. Aristeas* 8. — **5.** Substantively, τὸ ἔγγραφον, *a writing, written treaty, written promise. Polyb.* 3, 26, 4, et alibi. *Plut.* I, 156 C. *Hippol.* Haer. 464, 79. *Alex. A.* 552 A. *Amphil.* 196 C.

ἐγγράφω, *to express in writing. Apollon. D.* Synt. 112, 25 Αἱ ἐγγραφόμεναι ἀντωνυμίαι (ἐγὼ γράφω as distinguished from γράφω without ἐγώ). — **2.** Conscribo. *Plut.* I, 102 F Τοὺς δ' ἐγγραφέντας ὑπ' αὐτοῦ, *senators.*

ἐγγράφως (ἔγγραφος), adv. *in writing. Inscr.* 4305. *Jos.* B. J. 1, 27, 1. *Just.* Tryph. 120. *Iren.* 3, 1, 1. *Clem. A.* I, 696 B.

ἐγγυάομαι (ἐγγυάω), *to pledge one's self, to promise. Epict.* 3, 3, 19, αὐτὸν ὅτι εὐσταθήσει.

ἐγγυητής, οῦ, ὁ, *a surety*, etc. Classical. *Dion. H.* IV, 2263, 9, ὡς ἥξει. *Lucian.* I, 821 Εἴ τις ἐγγυητής ἐστί σοι ὅτι βιώσῃ.

ἐγγυμναστήριον, ου, τὸ, = γυμναστήριον, γυμνάσιον. *Greg. Naz.* III, 213 A.

ἔγγυμος, probably a mistake for ἔγκυμος, ον, (κύω) *conceived* in the womb. Pseud-*Athan.* IV, 1429 A.

ἐγγύτης, ητος, ἡ, (ἐγγύς) *nearness. Strab.* 8, 6, 19, p. 188, 7. *Apollon. D.* Pron. 289 A. *App.* I, 133, 42. *Poll.* 4, 155.

ἔγγων, ονος, ὁ, = ἔγγονος. *Vit. Euthym.* 19. *Theoph.* 582, 21. *Porph.* Adm. 153, 23. Cer. 644, 19. (Compare διάκων.)

***ἐγδίδωμι** = ἐκδίδωμι. *Inscr.* 1570, *a.*

***ἔγδοσις**, see ἔκδοσις.

ἐγερσίγελως, ων, (ἐγείρω, γέλως) *laughter-stirring. Steph. Diac.* 1140 A, *buffoon.*

ἐγερσίνεκρος, ον, (νεκρός) *that raises the dead. Method.* 208 C.

ἔγερσις, εως, ἡ, *a raising, erecting* of a building. *Sept.* Esdr. 1, 5, 59. *Herodn.* 8, 5, 10. *Eus.* II, 1021 B, of idols. — **2.** *Resurrection* = ἀνάστασις. *Matt.* 27, 53. *Clem. A.* II, 352 C. *Dion. Alex.* 1592 C. *Greg. Naz.* II, 97 B. III, 1189 A.

ἐγερτήριον, ου, τὸ, (ἐγείρω) L. *incitamentum, incitement. Ael.* N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.

ἐγερτικός, ή, όν, *capable of raising. Herodn. Gr.* Enclin. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καί ποτε for καὶ ποτέ, εἴ που for εἰ πού, ἀλλά πῃ for ἀλλὰ πῄ.

ἐγκαγχάζω = καγχάζω. καχάζω. *Basil.* III, 961 B Ἐγκαγχάζειν δὲ τῇ φωνῇ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

ἐγκαθέζομαι (καθέζομαι) = ἐγκάθημαι, ἐγκαθίζομαι. *Macar.* 521 B.

ἐγκαθειρκτέον = δεῖ ἐγκαθείργειν or ἐγκαθειργνύναι. *Clem. A.* I, 512 C.

ἐγκάθετος, ον, *settled: resident. Mal.* 319, 8.

ἐγκαθέτως, adv. *insidiously. Diod.* 16, 68, δημηγορεῖν.

ἐγκαθεύδω, *to sleep* in a temple, for cure. *Eus.* II, 1121 B. *Jul.* Frag. 340 A, τοῖς μνήμασιν of martyrs. (Compare *Arist.* Plut. 662 seq.)

ἐγκαθίζω, *to give an* ἐγκάθισμα. *Herod.* apud *Orib.* I, 500, 7.

ἐγκαθίζομαι, *to be used as an* ἐγκάθισμα 2. *Diosc.* 5, 21. 39.

ἐγκάθισμα, ατος, τὸ, (ἐγκαθίζω) *a sitting down in. Dion. H.* V, 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — **2.** *Semicupium,* in medicine. *Diosc.* 1, 2. 3. 106. *Erotian.* 150. *Moschn.* 32.

ἐγκαθισμάτιον, ου, τὸ, *little* ἐγκάθισμα. *Moschn.* 35.

ἐγκαθισμός, οῦ, ὁ, = ἐγκάθισμα. *Dion. H.* VI, 1092, 5. *Moschn.* 136, p. 83.

ἐγκαθόρμισις, εως, ἡ, (ἐγκαθορμίζω) *a putting into harbor. Arr.* 1, 18, 5.

ἐγκαίνια, ων, τὰ, (καινός) *dedication, consecration* of a temple. *Sept.* Esdr. 2, 6, 16. Nehem. 12, 27. *Suid.* — **2.** *The festival of dedication. Joann.* 10, 22 (Macc. 1, 4, 54. *Jos.* Ant. 12, 7, 6. 7). — **3.** Applied to the καινὴ κυριακή. *Greg.* II, 608 A.

ἐγκαινιασμός, οῦ, ὁ, = ἐγκαινισμός. *Euchol.*

ἐγκαινίδες, αἱ, = ἐπηγκενίδες. *Agath.* 325, 23 v. l. ἐγκενίδες.

ἐγκαινίζω, ίσω, (καινίζω) *to renew. Sept.* Reg. 1, 11, 14. 3, 8, 63. Par. 2, 15, 8. Sir. 36, 6. — **2.** *To dedicate, consecrate* a house. *Sept.* Deut. 20, 5. Macc. 1, 4, 54, referring to the *renewal* of the temple worship. *Paul.* Hebr. 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαινισμένος.]

ἐγκαίνισις, εως, ἡ, = ἐγκαινισμός. *Sept.* Num. 7, 88 as v. l.

ἐγκαίνισμα, ατος, τὸ, = following. *Genes.* 128, 8.

ἐγκαινισμός, οῦ, ὁ, (ἐγκαινίζω) *dedication, consecration* of an altar. *Sept.* Num. 7, 10. Par. 2, 7, 9. Esdr. 1, 7, 7. Ps. 29 (titul.), τοῦ οἴκου Δαυΐδ. Dan. 3, 2. Macc. 1, 4, 56.

ἐγκαίνωσις, εως, ἡ, (as if from ἐγκαινόω) = ἐγκαινισμός. *Sept.* Num. 7, 88.

ἐγκαίω, *to brand. Arr.* Anab. 5, 3, 4 Βοῦς ἐγκεκαυμένας ῥόπαλον, marked with a club. — **2.** Encausto, *encausta pingere, to paint in encaustic. Sept.* Macc. 2, 2, 29.

ἐγκακέω, ήσω, (κακός) *to be cowardly. Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, *they omitted, through cowardice, to send. Clem. R.* 2, 2, probably for ἐκκακέω. *Symm.* Num. 21, 5.

ἐγκαλέω, *to accuse. Just.* Apol. 2, 10 -θῆναί τι, implying two accusatives in the active. *Hippol.* Haer. 344, 76 Χριστῷ ταῦτα παραδεδωκέναι, *of teaching these things.*

ἐγκαλινδέω (καλινδέω), *to roll, wallow in. Athen.* 6, 81. *Orig.* I, 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), *to pride one's self upon* anything. *Philon* II, 28, 5. *Jos.* Ant. 18, 3, 4. *Epict.* 3, 22, 59. *Plut.* II, 85 C. D. 583 D, et alibi.

ἐγκαλυπτέος, α, ον, = ὃν δεῖ ἐγκαλύπτεσθαι. *Philostr.* 391 (*Appoll. Tyan.*).

ἐγκαλυπτήρια, ων, τὰ, antiphrastic = ἀνακαλυπτήρια. *Philostr.* 611.

ἐγκαλύπτω, *to cover up.* — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A.* I, 25 B. *Diog.* 7, 44. 82.

ἐγκάλυψις, εως, ἡ, (ἐγκαλύπτω) *a covering, a veiling. Strab.* 10, 2, 12, p. 353, 25. *Plut.* II, 266 E. *Anton.* 5, 10.

ἐγκάμνω = κάμνω. *Jos.* Ant. 2, 15, 5, et alibi.

ἐγκάνθιος, ον, (κανθός) *in the corner of the eye. Galen.* II, 270 E.

ἐγκανθίς, ίδος, ἡ, (κανθός) *tumor in the inner corner of the eye. Galen.* II, 271 A.

ἐγκαπηλεύω = καπηλεύω *in. Tit. B.* 1213 B, τοῖς γράμμασι.

ἔγκαπνος, ον, (καπνός) *smoking,* as fire. *Achmet.* 159, p. 134.

ἐγκαρδιαῖος, α, ον, = ἐγκάρδιος. *Iambl.* Myst. 54, 11.

ἐγκαρπίζω, ίσω, = ἔγκαρπον ποιῶ. *Synes.* 1289 A (quoted).

ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. *Orig.* I, 1616 B.

ἐγκαταβιόω (καταβιόω), *to pass one's life in. Plut.* II, 783 D, et alibi. *Longin.* 44, 11.

ἐγκαταβρέχω (καταβρέχω), *to wet with. Geopon.* 13, 1, 7.

ἐγκαταβυσσόομαι (βυσσός), *to be engulfed. Plut.* II, 735 A.

ἐγκαταγίνομαι (καταγίνομαι), *to be in. Iren.* 457 A, τοῖς πάθεσι, *in iis autem passionibus factam.*

ἐγκαταγράφω = καταγράφω *in, among. Ael.* apud *Suid.* Ἕρκος . . . . *Cyrill. A.* I, 344 C.

ἐγκαταδαρθάνω (δαρθάνω) = ἐγκαθεύδω. *Plut.* II, 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω *in. Cyrill. A.* I, 392 A.

ἐγκαταδέχομαι (καταδέχομαι), *to receive in. Epiph.* II, 212 A.

ἐγκαταθετέον = δεῖ ἐγκατατιθέναι. *Orig.* I, 549 B.

ἐγκατακαίω (κατακαίω), *to burn in. Lucian.* I, 619

ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Geopon.* 19, 3, 1.

ἐγκατάκλειστος, ον, (ἐγκατακλείω) *shut up. Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.

ἐγκατακλείω (κατακλείω), *to shut up in. Pallad.* Laus. 1187 A, as a recluse.

ἐγκατακλώθω (κατακλώθω), *to interweave. Cyrill. A.* IX, 513 A.

ἐγκατακύπτω (κατακύπτω), *to look into. Basil.* I, 344 B.

ἐγκαταλαμβάνω = καταλαμβάνω, *to go to, to arrive at. Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.

ἐγκατάλειμμα, ατος, τὸ, (κατάλειμμα) *that which is left, remnant. Sept.* Deut. 28, 5. Ps. 36, 37. 75, 11.

ἐγκατάλειψις, εως, ἡ, (ἐγκαταλείπω) *a forsaking. Orig.* III, 565 B. *Chrys.* IX, 455 D. 598 D. *Pallad.* Laus. 1202 B Κατ' ἐγκατάλειψιν θεοῦ.

ἐγκαταληπτικός, ή, όν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen.* II, 25 B.

ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, *possessed* by a demon. *Genes.* 70, 5.

ἐγκατάληψις, εως, ἡ, *principles of an art. Artem.* 315.

ἐγκαταλοχίζω (καταλοχίζω), *to distribute into classes. Sept.* Par. 2, 31, 18.

ἐγκαταμικτέον = δεῖ ἐγκαταμιγνύναι. *Clem. A.* I, 416 B.

ἐγκαταμίσγω = ἐγκαταμίγνυμι. *Athan.* I, 732 D.

ἐγκαταπαίζω (καταπαίζω), *to sport with. Sept.* Job 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.

ἐγκαταπίνω (καταπίνω), *to swallow up. Philon* I, 210, 42. 368, 48. II, 300, 24.

ἐγκαταπνίγω = καταπνίγω strengthened. *Caesarius* 1048.

ἐγκατάποσις, εως, ἡ, (ἐγκαταπίνω) *a swallowing up. Philon* I, 116, 15.

ἐγκαταριθμέω (καταριθμέω), *to number in. Clem. A.* I, 581 C.

ἐγκαταρρωστέω = καταρρωστέω *in. Cyrill. A.* I, 956 B.

ἐγκατασβέννυμι (κατασβέννυμι), *to quench in. Plut.* II, 975 C. 987 D.

ἐγκατασήπομαι (κατασήπω), *to rot in. Phot.* III, 380 D.

ἐγκατασκευάζω (κατασκευάζω), *to make, to prepare. Diod.* 14, 91. *Aristeas* 22. *Philon* II, 98, 14.

ἐγκατασκεύαστος, ον, *made, prepared. Iren.* 1107 C.

ἐγκατάσκευος, ον, (κατασκευή) *elaborate. Dion. H.* V, 118, 2, et alibi. *Artem.* 328. Pseudo-*Demetr.* 10, 15. *Men. Rhet.* 277, 28.

ἐγκατασκεύως, adv. *elaborately. Sext.* 686, 11.

ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) *attack. Diosc.* Iobol. 3, p. 64.

ἐγκατασπείρω (κατασπείρω), *to sow in. Plut.* II, 1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σινάπεως εἰς τὴν ἀγαθὴν γῆν. *Clem. A.* I, 509 A. 1296 C. *Hippol.* 728 A. *Herodn.* 2, 1, 6, *to spread* reports. *Nemes.* 517 B.

ἐγκατασπορά, ᾶς, ἡ, (ἐγκατασπείρω) *dissemination. Clem. A.* II, 557 A.

ἐγκαταστεγάζω = καταστεγάζω. *Psell.* Stich. 276.

ἐγκαταστηρίζω (καταστηρίζω), *to settle, establish in. Cornut.* 21. *Diognet.* 7.

ἐγκαταστοιχειόω (καταστοιχειόω), *to implant as a principle. Plut.* I, 47 A. II, 353 E.

ἐγκατασφάζω (κατασφάζω), *to slaughter in. Diod.* II, 602, 65. *Plut.* I, 860 F.

ἐγκατασφραγίζω = κατασφραγίζω *in* or *on. Barn.* 4 (Codex א), εἰς τὴν καρδίαν ἡμῶν.

ἐγκατασχάζω (κατασχάζω), *to cut open. Diosc.* Iobol. 19.

ἐγκαταταράσσω (καταταράσσω), *to disorder in. Plut.* II, 592 A.

ἐγκατατάσσω (κατατάσσω), *to place in, to collocate. Clem. A.* I, 512 A, *admit, approve.* 921 A Ἐγκαταταγέντα τῇ ἐκλεκτῇ υἱοθεσίᾳ.

ἐγκατατρίβω (κατατρίβω), *to wear out. Synes.* 1500 D, *practised in.*

ἐγκαταυγάζω = καταυγάζω. *Epiph.* III, 204 A.

ἐγκαταυλίζομαι = καταυλίζομαι *in. Cyrill. A.* I, 272 B. 396 D.

ἐγκαταφλέγω (καταφλέγω), *to burn in. Geopon.* 7, 6, 2.

ἐγκαταφυτεύω (καταφυτεύω), *to plant in, to implant. Clem. A.* I, 73 B. *Orig.* IV, 664 A.

ἐγκαταχέω (καταχέω), *to pour in. Plut.* I, 316 C (quoted).

ἐγκαταχρίω (καταχρίω), *to smear over. Diosc.* Eupor. 1, 124.

ἐγκαταχώννυμι (καταχώννυμι), *to cover with a mound, to bury in. Dion. H.* III, 1800, 12. *Herod.* apud *Orib.* II, 407, 3. *Anton.* 7, 10.

ἐγκαταχωρίζω (καταχωρίζω), *to place in. Dion. H.* VI, 1109, 10.

ἐγκατέχω (κατέχω), *to contain. Plut.* II, 691 F.

ἐγκατομβρέω (κατομβρέω), *to drench. Genes.* 128, 2.

ἐγκατορθόω = κατορθόω. *Clem. A.* I, 376 A.

ἐγκάτοχος, ον, = κάτοχος. *Ptol.* Tetrab. 163, ἱερῶν. *Genes.* 79, 1.

ἐγκατορύσσω (κατορύσσω), *to bury in. Dion. H.* V, 265, 10. *Clem. A.* I, 408 B, τί τινι.

ἐγκατώδης, ες, *of the* ἔγκατα. *Schol. Arist.* Eq. 1179.

ἔγκαυσις, εως, ἡ, (ἐγκαίω) *a heating, heat;* opposed to περίψυξις or ψύξις. *Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut.* II, 127 B. *Athenag.* 988 A. *Galen.* II, 195 B. C. 292 F. *Justinian.*

Cod. 1, 4, 26, Prooem. — **2.** *The encaustic process.* *Inscr.* 2297. *Theoph. Cont.* 330, 14.

ἐγκαυστής, οῦ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* *Inscr.* 6351, ἀγαλματοποιός. *Plut.* II, 348 E. *Nil.* 300 D.

ἐγκαυστικός, ή, όν, encausticus, *encaustic.* *Mal.* 294, 20, χρώματα. *Damasc.* II, 381 A, καλλιεργήμασιν.

ἐγκαυστός, ή, όν, (ἐγκαίω) encaustus, *encaustic.* *Basilic.* 2, 5, 25 (v. l. ἐγκαυτός), κόχλος, *sacrum encaustum.*

ἐγκαυχάομαι, ήσομαι, (καυχάομαι) *to glory in, to boast one's self in.* *Sept.* Ps. 51, 1, ἐν κακίᾳ. 73, 4. 105, 47, ἐν τῇ αἰνέσει σου. *Clem. A.* I, 309 A, τῷ κυρίῳ. *Athan.* I, 233 A.

ἐγκέλαδος, ου, ὁ, (κέλαδος) a species of *insect.* *Schol. Arist.* Nub. 158.

ἐγκέλευσις, εως, ἡ, (ἐγκελεύω) *exhortation, encouragement, cheering.* *Strab.* 13, 1, 35. *Apollon. D.* Synt. 258, 20. *Theophil.* 3, 25 Κατ' ἐγκέλευσιν τοῦ θεοῦ, *command.*

ἐγκέλευσμα, ατος, τὸ, = ἐγκέλευμα. *Schol. Arist.* Vesp. 909.

ἐγκελευσμός, οῦ, ὁ, = preceding. *Arr.* Anab. 2, 21, 9.

ἐγκελευστικός, ή, όν, *hortatory.* *Max. Tyr.* 94, 35. *Apollon. D.* Synt. 258, 11, ἐπίρρημα, *adverb of exhortation* (ἄγε, φέρε).

ἐγκεντέω, ησα, (κεντέω) *to mark by tattooing.* *Theoph. Cont.* 105, 14 -θῆναί τι.

*ἐγκεντρίζω, ίσω, (κεντρίζω) *to graft.* *Aristot.* Plant. 1, 6, 2. *Theophr.* H. P. 2, 2, 5. *Clem. A.* II, 344 B. *Athen.* 14, 68. — **2.** *To stimulate.* *Sept.* Sap. 16, 11.

ἐγκέντρισις, εως, ἡ, = following. *Jul.* 391 D.

*ἐγκεντρισμός, οῦ, ὁ, *grafting.* *Aristot.* Plant. 1, 6, 2. *Clem. A.* II, 341 C. *Geopon.* 4, 12. (See also *Philon* I, 212, 8.)

ἐγκεντριστέον = δεῖ ἐγκεντρίζειν. *Geopon.* 3, 13, 4. 9, 16, 2.

ἐγκεντρόω, ώσω, (κέντρον) *to furnish with a sting.* *Schol. Arist.* Vesp. 1074 -ῶσθαι.

ἐγκέραστος, ον, (ἐγκεράννυμι) *mixed.* *Plut.* II, 660 C.

ἐγκεφαλίτης, ου, ὁ, (ἐγκέφαλος) *in the head.* *Galen.* IV, 486 C, μυελός, *the brain.*

ἐγκηδεύω (κηδεύω), *to bury in.* *Jos.* Ant. 9, 5, 3. Pseudo-*Jos.* Macc. 17.

ἐγκηρόω (κηρόω), *to wax over, to cover with wax.* *Geopon.* 10, 21, 5.

ἐγκινδυνεύω = κινδυνεύω *in.* *Justinian.* Cod. 10, 27, 2.

ἔγκιρρος, ον, (κιρρός) *tawny.* *Diosc.* 1, 12. 133. 4, 84.

ἐγκισσάω, ήσω, (κισσάω) *to long,* as a woman with child. *Sept.* Gen. 30, 38, εἰς τὰς ῥάβδους. 30, 41, κατὰ τὰς ῥάβδους. *Iren.* 1, 4, 5, αὐτούς. *Hippol.* Haer. 196, 3.

ἐγκισσεύω = ἐγκισσάω. *Theoph. Cont.* 50, 21 Τῶν πολλάκις ἐγκισσευθέντων.

ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) *impregnation.* *Hippol.* Haer. 196, 5. *Epiph.* II, 752 A.

ἐγκλεισμός, οῦ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* *Pallad.* Laus. 1217 C. *Nil.* Epist. 2, 96.

ἐγκλειστέον = δεῖ ἐγκλείειν. *Geopon.* 14, 7, 18, et alibi.

ἐγκλειστήριον, ου, τὸ, = ἐγκλείστρα. *Cyrill. Scyth.* V. S. 370 B. *Joann. Mosch.* 2921 B. *Andr. C.* 1245 A. *Balsam.* ad Concil. VI, 41.

ἐγκλειστικός, ή, όν, *of a recluse.* *Stud.* 836 A, ζωή.

ἔγκλειστος, η, ον, (ἐγκλείω) *shut up, recluse.* *Nil.* Epist. 2, 96. *Joann. Mosch.* 2900 B. 2905 B. 2921 B. *Stud.* 960 D. 1245 A. *Theoph.* 357, 10, τοῦ μοναστηρίου. 752. *Nic. CP.* Hist. 42, 15. *Theoph. Cont.* 430. *Epiph. Mon.* 268 C.

ἐγκλείστρα, ας, ἡ, (ἔγκλειστος) *cloister.* *Quin.* Can. 41. *Andr. C.* 1245 B. *Theoph.* 674, 19.

ἔγκλειστρον, ου, τὸ, = preceding. *Steph. Diac.* 1148 C.

ἐγκλείω, *to shut up in,* said of an ἔγκλειστος. *Pallad.* Laus. 1107 D. *Apophth.* 120 B. 381 C. *Joann. Mosch.* 2924 A Πρὸ τοῦ ἐγκλεισθῶ, *before I became a recluse.* *Doroth.* 1752 A. *Steph. Diac.* 1117 C, τινὰ εἴς τι.

ἐγκληματίζω (ἔγκλημα) = ἐγκαλῶ. *Genes.* 18, 13 -σθαι.

ἐγκληματικῶς (ἐγκληματικός), adv. *by accusing.* *Epiph.* II, 128 A.

ἔγκλησις, εως, ἡ, (ἐγκαλέω) *accusation, charge.* *Clem. A.* I, 345 B = ψόγος ἀδικούντων. *Eus.* II, 1132 B. *Germ.* 153 A.

ἐγκλητέος, α, ον, = ὃν δεῖ ἐγκαλεῖν. *Plut.* I, 1051 C. *Anton.* 12, 24. *Poll.* 3, 139. *Orig.* I, 936 C. IV, 140 C -τέον.

ἔγκλητος, ον, *blamable, culpable.* *Plut.* I, 1051 B. *Orig.* I, 696 C. 844 A.

ἐγκλήτως, adv. *blamably, culpably.* *Orig.* I, 1233 D.

ἔγκλιμα, ατος, τὸ, (ἐγκλίνω) *inclination, slope.* *Polyb.* 9, 21, 8. — **2.** *Rout* = τροπή of the enemy. Id. 1, 19, 11. 4, 58, 8. — **3.** Enclima, *the inclination* of the earth's axis = the altitude of the pole, *latitude.* *Hipparch.* 1013 C, τοῦ κόσμου. *Gemin.* 784 A. 789 C = τὸ ἔξαρμα τοῦ πόλου. — **4.** *Inclination* of enclitics, = ἔγκλισις. *Apollon. D.* Pron. 375 C. Synt. 83, 20.

ἐγκλιματικός, ή, όν, (ἔγκλιμα) *enclitic*; opposed to ὀρθοτονούμενος. *Herodn. Gr.* Enclin. 1144.

ἐγκλίνιος, ον, (κλίνη) *in bed.* *Cedr.* II, 18.

ἐγκλίνω, *to incline,* of the earth's axis with reference to the horizon. *Hipparch.* 1049 A

Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — **2.** *To inflect* a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sext.* 496, 15. — *Hermog.* Prog. 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — **3.** *To incline*, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχρά, for τά καλά καί τά αἰσχρά. *Apollon. D.* Pron. 330 B. 304 A Ἐγκλινόμενον (διαφέρει) ἐγκλιτικοῦ; thus ἀγαθός is ἐγκλινόμενον in ἀγαθὸς ἀνήρ. *Herodn. Gr.* Enclin. 1142. *Porphyr.* Prosod. 112 Ἐγκλίνεται ἢ μετατίθεται ἡ ὀξεῖα (καλὸς ἐστὶν, for καλός ἐστιν). — **4.** *To pronounce as an enclitic*, as σέ in ἔτυψέ σε. *Apollon. D.* Pron. 280 B Αἱ πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινομένων μορίων. — Also, *to pronounce as a proclitic* (ὡς ἐγὼ λέγω). *Apollon. D.* Conj. 523, 22.

ἔγκλισις, εως, ἡ, = ἔγκλιμα, *latitude*. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol.* Tetrab. 29. — *Gemin.* 792 C, *declination*. 796 B, *obliquity of the ecliptic*. — **2.** *Inclination* of enclitics, = ἔγκλιμα. *Apollon. D.* Pron. 268 A. 294 A. 313 C Κατ' ἔγκλισιν, *enclitically*. *Arcad.* 140, 2. *Porphyr.* Prosod. 112. — **3.** *Modus, mood*, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. Synt. 204, 4, προστακτική.

ἐγκλιτικός, ή, όν, *enclitic*. *Apollon. D.* Pron. 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. Synt. 128, 27. 146, 24. 222, 21). *Herodn. Gr.* Enclin. 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr.* Prosod. 112. 113, λέξις.

ἐγκλιτικῶς, adv. *enclitically*. *Apollon. D.* Synt. 140, 28.

ἔγκλιτος, ον, *reclining* at table. *Simoc.* 215, 3.

ἐγκλοιόω, ώσω, (κλοιός) *to put on* a collar. *Sept.* Prov. 6, 21.

ἐγκλύζω (κλύζω), *to inject* a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.

ἔγκλυσμα, ατος, τὸ, (ἐγκλύζω) *injection, clyster*. *Diosc.* 4, 3.

ἐγκλυστέον = δεῖ ἐγκλύζειν. *Theoph. Nonn.* II, 154.

ἔγκνισμα, ατος, τὸ, (κνίζω) *a roast*. *Plut.* II, 297 A.

ἐγκοίλιος, ον, (κοιλία) *intestine*. *Sept.* Lev. 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.

ἐγκοιμάομαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.

ἐγκοίμησις, εως, ἡ, (ἐγκοιμάομαι) *a sleeping in*. *Diod.* 1, 53, ἡ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.

ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.

ἐγκοιτέω, ήσω, (κοίτη) *to sleep in*. *Dion C.* 68, 8, 2.

ἐγκοίτιος, ον, (κοίτη) *belonging to a bed*. *Gregent.* 609 A. *Et. M.* 255, 44, στρῶμα.

ἐγκόλαμμα, ατος, τὸ, (ἐγκολάπτω) *figure carved, carving*. *Sept.* Ex. 36, 13.

ἐγκολαπτός, ή, όν, (ἐγκολάπτω) *engraven, carved*. *Sept.* Reg. 3, 6, 29. *Method.* 377 C.

ἐγκολάπτω, άψω, (κολάπτω) *to engrave on, carve on*. *Sept.* Reg. 3, 6, 35.

***ἐγκολλάω** (κολλάω), *to glue on, join to*. *Heron* 265. *Sept.* Zach. 14, 5. *Moschn.* 5.

ἔγκολλος (κόλλα), *glued on, united to*. *Philon* I, 610, 38. II, 363, 4.

ἐγκολπίζω, ίσω, (κόλπος) *to have the form of a bag*. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — **2.** Mid. ἐγκολπίζομαι, *to embrace*. *Philon* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — **3.** Pass. *to be inserted*. *Aët.* 1, p. 9, 48 Γυναιξὶ δὲ ἐγκολπιζόμενον.

ἐγκόλπιος, ον, (κόλπος) *in* or *on the bosom*. *Inscr.* 4713, e, Ἐνκόλπιος, *Encolpius*, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — **2.** Substantively, τὸ ἐγκόλπιον, *amulet, phylactery*. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph. Cont.* 119, 20. *Genes.* 63, 15, σταυρικόν. *Comn.* I, 177.

ἐγκολπισμός, οῦ, ὁ, (ἐγκολπίζομαι) *insertion into the vagina*. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.

ἔγκολπος, ον, = ἐγκόλπιος. *Anast. Sin.* 264 B.

ἐγκομάω = κομάω. *Genes.* 108, 8.

ἐγκομβόομαι, ώσομαι, (κόμβος) *to bind on one's self, to wear constantly*. *Petr.* 1, 5, 5, ταπεινοφροσύνην. *Nil.* 253 C, incorrectly ἐκκεκομβωμένος. *Hes.* Ἐγκομβωθείς, δεθείς. Ἐγκεκόμβωται, ἐνείληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, ... ἐνεκομβωσάμην. Ἐπίχαρμος· εἴ γε μὲν ὅτι κεκόμβωται καλῶς.

ἔγκομμα, ατος, τὸ, (ἐγκόπτω) *obstacle*. *Eus.* II, 1117 C. 1360 A.

ἐγκομπάζω = κομπάζω. *Hippol.* Haer. 72, 74.

ἐγκοπεύς, έως, ὁ, (ἐγκόπτω) *chisel*. *Lucian.* I, 5.

ἐγκοπή, ῆς, ἡ, L. *incisura, notch*. *Diod.* 1, 32, *cleft, crack*, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — **2.** *Interruption, check*. *Dion. H.* V, 157, 15. *Paul.* Cor. 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (*incisum*). *Iambl.* Adhort. 356. — *Soran.* 249, 5, a kind of fracture.

ἔγκοπος, ον, (κόπος) *wearied, vexed*. *Sept.* Job 19, 2 Ἕως τίνος ἔγκοπον ποιήσετε τὴν ψυχήν μου; *how long will ye vex my soul?* Eccl. 1, 8. Esai. 43, 23. *Achmet.* 222.

ἐγκοπτικός, ή, όν, (ἐγκόπτω) *interrupting*. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. *laboriously.* *Achmet.* 222.

ἐγκόσμιος, ον, (κόσμος) *in* or *of the world.* *Tatian.* 848 A, *worldly.* *Method.* 380 A, substantively. *Iambl.* Myst. 169, 1. *Basil.* I, 41 B. *Synes.* 1309 A. *Procl.* Parmen. 588 (192).

ἐγκοσμίως, adv. *in the world.* *Procl.* Parm. 588 (192).

ἐγκοσμογενής, ές, (κόσμος, γίνομαι) *born in the world.* *Synes.* Hymn. 4, 224, p. 1607.

ἐγκότημα, ας, τὸ, (ἐγκοτέω) *grudge; hatred, indignation.* *Sept.* Jer. 31, 39, τινί.

ἐγκότησις, εως, ἡ, *anger, wrath.* *Aquil.* Hos. 9, 7, apud *Hieron.* VI, 894 B.

ἐγκότως (ἔγκοτος), adv. *wrathfully.* *Philon* II, 520, 6.

ἐγκρανίς, ίδος, ἡ, (κρανίον) *brain.* *Galen.* IV, 498 D.

ἔγκρασις, εως, ἡ, (ἐγκεράννυμι) *commixture (multiplication).* *Nicom.* Harm. 4. *Theol. Arith.* 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3 = 6; but 2 + 3 = 5).

***ἐγκράτεια**, ας, ἡ, *continence, temperance;* opposed to ἀκρασία. *Xen.* Mem. 1, 5, 1. 2, 1, 1. *Sept.* Sir. 18, 30, ψυχῆς. *Polyb.* 10, 19, 7. *Luc.* Act. 24, 25. *Barn.* 2. *Iren.* 1, 6, 4. *Clem. A.* I, 1148 D. 1165 B. *Gangr.* 21. *Const. Apost.* 8, 10 Οἱ ἐν ἐγκρατείᾳ, *those who are in a state of continency;* one of the orders in the ancient church; the same as οἱ ἀσκηταί.

ἐγκράτευμα, ατος, τὸ, (ἐγκρατεύομαι) *continence.* *Iambl.* V. P. 152.

ἐγκρατεύομαι, εύσομαι, (ἐγκρατής) *to exercise self-control.* *Sept.* Gen. 43, 30 ἐνεκρατεύσατο, *he checked his emotions.* *Paul.* Cor. 1, 7, 9. 1, 9, 25, πάντα. *Clem. R.* 1, 30. *Sext.* 424, 15. *Clem. A.* I, 1153 B. 1161 A. *Orig.* I, 253 A. — Particularly, *to abstain from marriage and from animal food.* *Just.* Apol. 1, 29 Ἐνεγκρατευόμεθα for ἐνεκρατευόμεθα. — **2.** *To prevail* = ἐνισχύω? *Sept.* Reg. 1, 13, 12. — **3.** Participle, οἱ ἐγκρατευόμενοι = οἱ ἐγκρατεῖς. *Carth.* Can. 38.

ἐγκρατευτής, οῦ, ὁ, *a continent person.* *Joann. Mosch.* 2921 B.

ἐγκρατέω = κρατέω. *Sept.* Ex. 9, 2. *Genes.* 99, 6. 96, 11, αὐτοῦ. — **2.** *To be* ἐγκρατής, = ἐγκρατεύομαι. *Gangr.* p. 426, 12.

***ἐγκρατής**, ές, *continent, temperate.* *Xen.* Mem. 1, 2, 1, τινός. 4, 8, 11. *Sept.* Sir. 26, 16. *Paul.* Tit. 1, 8. — **2.** *Ascetic.* *Athan.* I, 229 B. *Cyrill. A.* X, 1097 D. — *Iren.* 1, 28, 1 οἱ Ἐγκρατεῖς = Ἐγκρατῖται. — **3.** Passively, *taken, held.* *Theoph. Cont.* 296, 19, τοῖς πολεμίοις, *he is taken prisoner by the enemy.*

ἐγκράτησις, εως, ἡ, (ἐγκρατέω) *a holding in* of the breath. *Diog.* 6, 77.

Ἐγκρατηταί, see Ἐγκρατῖται.

ἐγκρατητικός, ή, όν, = ἐγκρατής. *Epiph.* I, 840 C. *Pallad.* Laus. 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητάς, write ἐγκρατητικωτάτους.

ἐγκρατιστής, οῦ, ὁ, = ἐγκρατής. *Hippol.* Haer. 484, 36.

Ἐγκρατῖται, ῶν, οἱ, (ἐγκρατής) *Encratitae,* an ancient Christian sect who regarded marriage and the use of animal food as sinful. They were essentially Marcionites. *Hippol.* Haer. 412, 14. 436, 89. *Eus.* II, 400 A. *Basil.* IV, 668 B. 729 C. 881 C. *Epiph.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C. 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατηταί. *Clem. A.* I, 429 A. 780 A. 553 A. *Hippol.* Haer. 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγρατεῖς; see ἐγκρατής. (Compare *Paul.* Tim. 1, 4, 1 seq. *Iren.* 675 A. *Clem. A.* I, 1113 B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol.* Haer. 138, 54. 170, 61. 394, 39. 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. Pseud-*Ignat.* 829 C.)

ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.

ἐγκρέμαμαι = κρέμαμαι. *Attic.* apud *Eus.* III, 1329 A.

ἐγκρεμάννυμι (κρεμάννυμι), *to hang on.* *Diosc.* 5, 91.

ἐγκρημνίζω = κρημνίζω. *Genes.* 106, 18.

ἔγκρισις, εως, ἡ, (ἐγκρίνω) *approval, admission* to a contest for a prize. *Lucian.* II, 490. *Aristid.* 756, 18. *Artem.* 79. 86.

ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.

ἔγκρυμμα, ατος, τὸ, (ἐγκρύπτω) *ambuscade,* = ἐνέδρα, ἔνεδρον, ἔνεδρος. *Afric.* Cest. 312. *Eus.* II, 1141 D, *meeting-houses.* *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391, et alibi. *Leo.* Tact. 4, 27. 46. 12, 34, et alibi.

ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.

ἐγκρυπτέον = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.

ἔγκτητος, ον, (ἐγκτάομαι) *possessed.* *Sept.* Lev. 14, 34, ὑμῖν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται ψυχὴν ἔγκτητον ἀργυρίου. Num. 31, 9 Τὰ ἔγκτητα αὐτῶν.

ἐγκτίζω = κτίζω essentially. *Plut.* II, 328 E.

ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.* 3620 D, *to dive.*

ἐγκυΐσκω = κυΐσκω. *Greg. Nyss.* III, 741 D.

ἐγκυκλητής, οῦ, ὁ, (ἐγκυκλέω) *searcher* after anything? *Epiph.* III, 204 A.

ἐγκυκλικός, ή, όν, = ἔγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, *round the body.*

ἐγκύκλιος, ον, *circular.* Classical. *Plut.* II, 1024 C, φορά. *Hippol.* Haer. 20, 10, κίνησις. — Ἡ ἐγκύκλιος παιδεία, *a course of finished*

education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod.* Ex. Vat. 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon* I, 135, 37. 303, 8. *Plut.* II, 1135 D. *Clem. A.* I, 816 C. *Diog.* 7, 32. *Athen.* 1, 2. 4, 83. *Orig.* I, 716 A. — **Τὰ ἐγκύκλια μαθήματα, παιδεύματα,** or **γράμματα,** or simply **τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία.** *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon* I, 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut.* I, 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus.* H. E. 6, 1. 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon* I, 447, 24, μουσική. 521, 21, ἐπιστῆμαι. *Diog.* 9, 37, λόγοι. — **Ἐγκύκλιος ἐπιστολή,** *circular letter.* *Sept.* Dan. 4, 33. *Athan.* I, 221 A. *Epiph.* I, 429 A seq. — *Euagr.* 3, 4. 5. 7 **τὸ ἐγκύκλιον,** sc. γράμμα, *a circular.*

ἐγκύκλωσις, εως, ἡ, (ἐγκυκλόω) *a surrounding.* *Strab.* 2, 1, 36, p. 134, 13.

ἐγκυλινδέω = ἐγκαλινδέω. *Epiph.* II, 172 A. *Cyrill. A.* X, 1084 C.

ἐγκυλίνδησις, εως, ἡ, (ἐγκυλινδέω) *a wallowing among* πόρναις. *Plut.* I, 1067 B.

ἐγκύλισμα, ατος, τό, = ἀλινδήθρα. *Schol. Arist.* Nub. 38.

ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A.* I, 413 C.

ἐγκυμονέω, ήσω, = ἐγκύμων εἰμί. *Dion. H.* I, 176, 5. *Just.* Tryph. 78. *Epiph.* II, 400 A. *Geopon.* 14, 26, 2.

ἐγκυμονικός, ή, όν, *relating to pregnancy.* *Epiph.* II, 717 B.

ἔγκυος, ον, *pregnant with.* *Dion C.* Frag. 4, 8, τὸν Σίλουιον = τοῦ Σιλβίου.

ἐγκύρησις, εως, ἡ, (ἐγκυρέω) *a meeting with.* *Sext.* 10, 31. 207, 22.

ἐγκύρτωσις, εως, ἡ, (κυρτόω) *curvature.* *Cass.* 157, 15.

ἐγκύτιος, incorrect for ἐγκοίτιος.

ἐγκωμιαστέον = δεῖ ἐγκωμιάζειν. *Sext.* 695, 7.

ἐγκωμιαστής, οῦ, ὁ, (ἐγκωμιάζω) *encomiast, praiser.* *Strab.* 15, 1, 68. *Plut.* II, 605 A. *Tatian.* 820 C.

ἐγκωμιαστικός, ή, όν, (ἐγκομιάζω) *laudatory, encomiastic.* *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon* I, 348, 45. *Plut.* II, 743 D. 744 E. Pseudo-*Demetr.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.

ἐγκωμιαστικῶς, adv. *encomiastically.* *Poll.* 4, 26. *Socr.* 437 A.

ἐγκωμιαστός, ή, όν, *praiseworthy.* *Philon* I, 453, 26.

ἐγκωμιογράφος, ου, ὁ, (ἐγκώμιον, γράφω) encomiographus, *writer of encomiums, encomiast, eulogist.* *Inscr.* 1585, 6, p. 767. *Artem.* 82.

ἐγκωμιολογικός, ή, όν, (λέγω) *relating to encomiums.* *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist.* Pac. 775. — *Heph.* 15, 12 **τὸ ἐγκωμιολογικόν,** sc. μέτρον, = πενθημιμερές.

ἐγκώμιον, ου, τό, *praise.* In the *Ritual*, the plural **ἐγκώμια** is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triod.* — For the **ἐγκώμια** of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.

ἔγκωπον, ου, τό, (κώπη) *the space between the oars.* *Athen.* 5, 37, p. 204 B.

ἐγρηγορέω, ήσω, (ἐγρήγορος) = ἐγρήγορα, *to be awake, to watch.* *Phryn.* 118, condemned. *Themist.* 380, 26. *Leo.* Tact. 14, 34.

ἐγρηγόρησις, εως, ἡ, = ἐγρήγορσις. *Philon* I, 71, 34. *Orig.* II, 1128 A.

ἐγρηγορικός, ή, όν, *wakeful, watchful.* *Basil.* IV, 309 A.

Ἐγρήγοροι, ων, οἱ, (ἐγρήγορος) *Egregori, Watchers, angels.* (Gen. 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B **Ἐγρήγορες.** *Clem. A.* I, 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Syncell.* 16, 14. [The Hebrew עִיר mispronounced.]

ἐγρήγορος, ον, (ἐγείρω, ἐγρήγορα) *wakeful, watchful, vigilant.* *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrill. A.* X, 145 D. — **2.** *Quick* = ταχύς. *Afric.* Cest. 314.

ἐγρηγορότως (ἐγρηγορώς), adv. *wakefully, watchfully, vigilantly.* *Diod.* II, 526, 6. *Plut.* II, 32 A. *Aster. Urb.* 148 B.

ἐγρηγορτέον = δεῖ ἐγρηγορέναι. *Antyll.* apud *Orib.* I, 446, 6.

ἐγρηγόρως (ἐγρήγορος), adv. = ἐγρηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.

ἐγχαίνω (χαίνω), *to swallow.* Dubious. *Caesarius* 1156 Τὸν στατῆρα ἐγκεχαμμένον.

ἐγχαλάω = χαλάω. *Plut.* II, 690 A. *Antyll.* apud *Orib.* III, 572, 9 -σθαι, *to relax.*

ἐγχαλινεύω = ἐγχαλινόω. *Eust. Ant.* 637 A.

ἐγχαλκεύω = χαλκεύω. *Cyrill. A.* VII, 381 B.

ἔγχαλκος, ον, (χαλκός) *mixed with copper.* *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.

ἐγχαόω = χαόω. *Achmet.* 229, p. 203.

ἐγχαραγή, ῆς, ἡ, = ἐγχάραξις. *Apollod. Arch.* 43.

ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.

ἐγχάραξις, εως, ἡ, (ἐγχαράσσω) *incision.* *Plut.* II, 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.

ἐγχαράσσω (χαράσσω), *to engrave, carve on.* *Archyt.* apud *Iambl.* Adhort. 46. *Diod.* 2,

13. *Dion. H.* I, 51, 2. *Strab.* 10, 3, 2. *Philon* I, 326, 6. II, 188, 38. *Plut.* II, 779 B.

ἐγχειμάζω = χειμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.

ἐγχείρησις, εως, ἡ, (ἐγχειρέω) *an undertaking.* *Diod.* II, 527, 49. *Plut.* I, 739 A. *Eus.* II, 157 B, ἡ κατὰ τῶν ἀποστόλων.

ἐγχειρίδιον, ου, τὸ, *tool.* *Sept.* Ex. 20, 20. — **2.** *Hand-book, manual,* as the manual of Epictetus. *Nicom.* Harm. 3. *Agathem.* 328. *Longin.* Frag. 3, 10. — **3.** *Handkerchief, towel.* *Sophrns.* 3988 D = ὠράριον. *Steph. Diac.* 1169 B. 1177 B.

ἐγχειρίζω, *to intrust.* *Nic. CP.* Hist. 3, 18. 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, *to be intrusted with* anything. *Eus.* H. E. 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 Τὸ γλωσσόκομον ἐγκεχειρισμένος, *intrusted with the purse.*

ἐγχείριον, ου, τὸ, (χείρ) *handkerchief, towel.* *Vit. Amphil.* 24 B. *Petr. Ant.* 800 C.

ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss.* III, 1064 C.

ἐγχειριστής, οῦ, ὁ, (ἐγχειρίζω) *enterprising person.* *Adam. S.* 424.

ἐγχειρουργέω = χειρουργέω. *Greg. Nyss.* I, 253 C.

ἐγχελυωπός, ή, όν, (ἔγχελυς, ὤψ) *eel-faced.* *Lucian.* II, 99.

ἐγχολόομαι (χολή), *to be turned into bile.* *Orib.* I, 206, 1.

ἔγχονδρος, ον, (χόνδρος) *in lumps,* as frankincense. *Diosc.* 1, 83.

ἐγχορεύω (χορεύω), *to dance in* or *among.* *Philon* I, 167, 45. 612, 43. *Plut.* II, 332 B.

ἐγχόρηγος, ον, (χορήγιον) *cemented, with cement;* opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo.* Tact. 15, 77, κινστέρνα. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμις . . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγχορήγων ἠσφαλτωμένων, *in the building of which asphaltum was used for mortar* (Gen. 11, 3). *Typic.* 73. *Comn.* p. 339 (Paris). *Codin.* 22, 8, θόλος. 22, 16, γάβος. — **2.** Substantively, τὸ ἐγχόρηγον, *cement, mortar.* *Leo.* Tact. 15, 73. *Porph.* Adm. 138. *Typic.* 73. *Comn.* I, 137, 9.

ἐγχορήγως, adv. *with cement.* *Achmet.* 145.

ἐγχόω = ἐγχώννυμι. *Strab.* 7, 4, 7.

ἔγχρεμμα, ατος, τὸ, (ἐγχρέμπτομαι) *expectoration* (the matter discharged). *Plut.* II, 82 B, *a disgusting object.*

ἐγχρέμπτομαι (χρέμπτομαι), *to expectorate.* *Lucian.* II, 716.

ἐγχρήζω (χρήζω), *to be needed* or *needful.* *Patriarch.* 1048 A Τὰ ἐγχρήζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, *the necessaries.* *Lucian.* II, 30, condemned as vulgar. Pseudo-*Just.* 1192 C.

ἐγχρόνιος, ον, (χρόνος) *in time.* *Procl.* Parmen. 638 (49).

ἐγχρονισμός, οῦ, ὁ, (ἐγχρονίζω) *delay, procrastination.* *Antyll.* apud *Orib.* II, 335, 12.

ἐγχρύσεος, ον, = following. *Achmet.* 283, p. 260.

ἔγχρυσος, ον, (χρυσός) *in gold, gilt.* *Diod.* 3, 39.

ἐγχρώματος, ον, (χρῶμα) *colored, painted, dyed.* *Schol. Arist.* Plut. 530.

ἐγχυλιάζω, ασα, (χυλίζω) *to solder.* *Porph.* Adm. 138 Οἵτινές εἰσι συνηρμοσμένοι καὶ συνδεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολίβδῳ ἐγχυλιασμένων. (Compare *Diod.* 2, 8 Τὰς τούτων ἁρμονίας ἐπλήρου μόλιβδον ἐντήκουσα.)

ἐγχύλισμα, ατος, τὸ, (χυλίζω) *extract* of fruit. *Diosc.* 1, 133.

ἐγχύλως (ἔγχυλος), *in the form of extract.* *Archigen.* apud *Galen.* VIII, 156 F.

ἔγχυμα, ατος, τὸ, (ἐγχέω) *infusion.* *Galen.* II, 256 D.

ἐγχυματίζω, ίσω, (ἔγχυμα) *to infuse,* as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.

ἐγχυματισμός, οῦ, ὁ, *an infusing, infusion.* *Moschn.* 53. 129, p. 71, ἐξ ἐλαίου. *Antyll.* apud *Orib.* II, 442, 11.

ἐγχυματιστέον = δεῖ ἐγχυματίζειν. *Geopon.* 18, 17, 1.

ἐγχυματιστής, οῦ, ὁ, *one that treats by infusions.* *Diosc.* Eupor. 1, 58.

*ἐγχύνω (χύνω) = ἐκχέω. *Heron* 177. *Lucian.* II, 506.

*ἔγχυσις, εως, ἡ, (ἐγχέω) *a pouring in.* *Heron* 177. *Plut.* II, 38 F.

ἐγχυτέον = δεῖ ἐγχεῖν. *Geopon.* 6, 7, 4.

ἔγχωμα, ατος, τὸ, (ἐγχώννυμι) *dike.* *Polyb.* 4, 39, 9. 4, 40, 9.

ἐγχώννυμι (χώννυμι), *to dam up, fill up.* *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.

ἐγχωριάζω = ἐγχώριός εἰμι. *Eus.* IV, 828 A. 837 C.

ἐγχωρίζω = χωρίζω. *Jos.* Apion. 1, 26, p. 460.

ἐγχωστήριος, ον, (ἐγχώννυμι) *used for damming up,* as an implement. *App.* II, 759, 74.

ἐδάφιον, ου, τὸ, (ἔδαφος) *basis.* *Epiph.* I, 1080 B. — **2.** *Passage, text,* of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did. A.* 404 A.

ἔδερα, the Latin h e d e r a = κισσός. *Diosc.* 2, 210. 4, 124 (126) Ἕδερα πλουβιάτικα, *hedera pluviatica,* = χαμαίκισσος.

ἔδικτον, less correct for ἤδικτον.

ἑδνοφόρος, ον, = ἕδνα φέρων. *Greg. Nyss.* I, 772 C.

ἑδραιότης, ητος, ἡ, (ἑδραῖος) *fixedness, firmness.* *Cornut.* 48. *Clem. A,* II, 465 C.

ἑδραιόω, ώσω, *to establish firmly.* *Arcad.* 163, 18. *Epiph.* II, 548 A.

ἑδραίωμα, ατος, τὸ, (ἑδραιόω) *basis, foundation.* *Paul.* Tim. 1, 3, 15. *Epiph.* II, 777 B.

ἑδρασμός, οῦ, ὁ, (ἑδράζω) *a sitting* or *setting.* *Orig.* III, 1377 B. *Geopon.* 6, 2 (titul.).

ἑδραστέον = δεῖ ἑδράζειν. *Apollon. S.* 62, 18. *Geopon.* 6, 2, 3.

ἑδραστήριος, ον, = following. *Isid.* 1188 B.

ἑδραστικός, ή, όν, (ἑδράζω) *establishing, settling.* *Iren.* 1, 3, 5.

ἑδρικός, ή, όν, *pertaining to the* ἕδρα. *Paul. Aeg.* 326. — **2.** *Suffering in the* ἕδρα. *Aët.* 1, p. 11, 46.

ἑδροδιαστολεύς, έως, ὁ, (ἕδρα, διαστολεύς) = κατοπτήρ, a surgical instrument. *Galen.* II, 93 D.

ἑές, heus, an exclamation. *Const.* (536), 1148 C. — Also, ἕς. *Porph.* Cer. 48, 21. 199, 4, et alibi.

Ἐζερίτης, ου, ὁ, *an inhabitant of* Ἐζερόν. *Porph.* Adm. 220, 19, et alibi.

Ἐζερόν, οῦ, τὸ, *Ezeron*, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἔζερο means *lake*, it is probable that this town was in the immediate vicinity of the *lake of Helos.*]

ἐθελακρίβεια, ας, ἡ, (ἐθελακριβής) *over-scrupulousness.* *Schol. Clem. A.* 792 C.

ἐθελακριβής, ές, (ἐθέλω, ἀκριβής) *over-exact.* *Schol. Lucian.* I, 561.

ἐθελοακρότης, ητος, ἡ, (ἀκρότης) *affected perfection.* *Did. A.* 937 A. *Epiph.* III, 41 B.

ἐθελοδιδάσκαλος, ου, ὁ, (διδάσκαλος) *self-constituted teacher.* *Herm.* Sim. 9, 22.

ἐθελοδικαιοσύνη, ης, ἡ, (δικαιοσύνη) *over-righteousness.* *Epiph.* I, 877 B.

ἐθελοδόκησις, εως, ἡ, (δόκησις) *false appearance.* *Epiph.* I, 720 C.

ἐθελοδουλέω = ἐθελόδουλός εἰμι. *Dion C.* 45, 35, 2. 54, 32, 1. Frag. 55, 1.

ἐθελοδούλως (ἐθελόδουλος), adv. *like a voluntary slave.* *Plut.* I, 1038 F.

ἐθελοευλάβεια, ας, ἡ, (εὐλάβεια) *affected piety.* *Basil.* III, 1413 C.

ἐθελοθρησκεία, ας, ἡ, (θρησκεία) L. *falsa religio, over-religiousness, superstition.* *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.

ἐθελοθρησκευτικός, ή, όν, *over-religious, superstitious.* *Epiph.* I, 172 B.

ἐθελοθρησκεύω = ἐθελοθρησκευτικός εἰμι. *Epiph.* I. 1040 C.

ἐθελόθυτος, ον, (θυτός) *offering himself voluntarily as a sacrifice.* *Vit. Clim.* 597 A.

ἐθελοκάκησις, εως, ἡ, (ἐθελοκακέω) = ἐθελοκακία, *wilful neglect of duty, wilful cowardice.* *Polyb.* 3, 68, 10. 5, 5, 10. 27, 13, 13, *defection.*

ἐθελοκακία, ας, ἡ, *the being* ἐθελόκακος. *Athan.* I, 349 B.

ἐθελόκακος, ον, (κακός) *wilfully bad.* *Dion. H.* III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.

ἐθελοκακοῦργος, ον, (κακοῦργος) = preceding. *Eust. Mon.* 920 C.

ἐθελοκάκως (ἐθελόκακος), adv. *with wilful cowardice.* *App.* I, 37, 8.

ἐθελοκινδύνως (κίνδυνος), adv. *rashly.* *App.* I, 475, 3.

ἐθελοκωφέω = ἐθελόκωφός εἰμι. *Diod.* Ex. Vat. 81, 26. *Strab.* 1, 2, 30. *Clem. A.* II, 289 A.

ἐθελοκωφία, ας, ἡ, *unwillingness to hear.* *Theod. Her.* 1349 C.

ἐθελόκωφος, ον, (κωφός) *pretending deafness, unwilling to hear.* *Suid.*

ἐθελόντως, adv. = ἐθελοντηδόν, ἐθελοντί. *Greg. Nyss.* I, 1201 B.

ἐθελοπερισσοθρησκεία, ας, ἡ, (περισσός, θρησκεία) = ἐθελοθρησκεία. *Epiph.* I, 249 A.

ἐθελοσοφία, ας, ἡ, (σοφία) *affected wisdom.* *Epiph.* I, 237 B.

ἐθελόσοφος, ον, (σοφός) *affecting wisdom.* *Epiph.* I, 1057 B.

ἐθελότρεπτος, ον, (τρεπτός) *fickle.* *Nil.* 253 B.

ἐθελουργέω = ἐθελουργός εἰμι. *Dion. Alex.* 1256 C. *Cyrill. A.* IV, 1040 D.

ἐθελουργία, ας, ἡ, *the being* ἐθελουργός. *Cyrill. A.* IX, 620 D.

ἐθέλω, see θέλω.

ἐθικός, ή, όν, (ἔθος) *belonging to custom* or *habit.* *Plut.* II, 3 A.

ἐθίμιον, ου, τὸ, (ἔθιμος) *due, customary share,* the share to which one is entitled by custom. *Const. Apost.* 2, 28 Ἀφοριζέσθω δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἐθίμιον, *and let the pastor's due be set apart in the feast.*

ἔθιμος, ον, (ἔθος) *customary.* Classical. *Diod.* II, 577, 43. *Apollon. D.* Conj. 514, 19. — **2.** Substantively, τὸ ἔθιμον, *custom.* *Apollon. D.* Synt. 77, 26.

ἐθίμως, adv. *according to usage.* *Apollon. D.* Pron. 397 B.

ἐθισμός, οῦ, ὁ, *custom.* *Sept.* Gen. 31, 35 Τὰ κατ' ἐθισμὸν τῶν γυναικῶν, = τὰ καταμήνια.

ἐθμή, ῆς, ἡ, = ἀτμή, ἀτμός. *Epiph.* I, 956 C. *Hes.*

ἐθνάρχης, ου, ὁ, (ἔθνος, ἄρχω) *ethnarch, the head* or *ruler of a people.* *Sept.* Macc. 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon* I, 513, 24. *Paul.* Cor. 2, 11, 32. *Jos.* Ant. 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.

ἐθναρχία, ας, ἡ, *the being* ἐθνάρχης. *Jos.* Ant. 17, 13, 1. *Eus.* VI, 661 A. Pseudo-*Dion.* 1085 A.

ἐθνικός, ή, όν, (ἔθνος) *of a nation, national.*

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, *gentile noun*, a national appellative; as, Λυδός, Φρύξ, Κάρ. *Strab.* 2, 3, 1. *Apollon. D.* Synt. 19, 24. — **3.** *Gentile, heathen. Matt.* 5, 47, et alibi. *Joann.* Epist. 3, 7. *Nic.* 1, 2, βίος.

ἐθνικῶς, adv. *nationally*, etc. *Apollon. D.* Synt. 190, 5. *Diog.* 7, 56. — **2.** *After the manner of the gentiles. Paul.* Gal. 2, 14. *Clem. A.* II, 261 B.

ἐθνόμυθος, ον, (μῦθος) *of heathenish fables, heathenish. Const. Apost.* 1, 6, τὰ ἐθνόμυθα, *heathenish fables. Epiph.* I, 476 A. 189 B, πλάνη.

ἐθνοπάτωρ, ορος, ὁ, = ἔθνους πατήρ. Pseudo-*Jos.* Macc. 16.

ἐθνόπληκτος, ον, (ἔθνος, πλήσσω) quid? Pseudo-*Jos.* Macc. 7, p. 107.

ἔθνος, εος, τὸ, *class, order. Diod.* 17, 102 the *caste* of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, *the sacerdotal orders.* — **2.** In the plural τὰ ἔθνη, *the gentile nations*, in relation to the Hebrews. *Sept.* Esdr. 1, 7, 13. 1, 8, 67. Ps. 2, 1. Esai. 8, 9. 11, 12. Jer. 2, 11. *N. T.* passim. *Just.* Apol. 1, 53. *Orig.* III, 304 A.

ἐθνόφρων, ον, (φρήν) *entertaining heathenish views*, inclined to heathenism. *Damasc.* I, 757 C.

EI, a diphthong, represented in Latin by *I* long, and sometimes by *E* long. [The augment of ᾔδειν, ᾔκασμαι, from ΕΙΔΩ, εἰκάζω; contractions like τιμᾷς, κᾆτα, from τιμάεις, καὶ εἶτα, and forms like λέλοιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of EI were audible. Hermogenes (Rhet. 225, 7), Herodian (*Bekker.* 798), and Phrynichus (P. S. 46, 19) see no difference between EI and I. According to Diogenes Laertius (6, 51), ἐπ' ἄλλ' ἱμάτιον sounded like ἐπ' ἀλειμμάτιον. Sextus (625) informs us that EI is a monophthong resembling no other sound in the language. Marius Victorinus (2458) remarks that EI is sounded, *in a manner*, like I long. The orthographical rules of Choeroboscus (pp. 168. 177. 178) and of Theognostus prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write EI for I, and I for EI. See also *Damasc.* II, 29 B. In the Lexicon of Suidas, words beginning with EI are to be sought, not under E, but before H, simply because this lexicographer pronounced EI like H and I. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 στιριευσ. 2715, *a*, 4 εχι, ισφερεσθαι. 5 ισ. 8 λευχιμονουντασ. 9 χιρασ. 11 ποιησιεν.

In the Boeotic of the Alexandrian period, EI was changed into I long, in pronunciation as well as in writing; but only when the I was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Fελατια, ιρανα, κιμενασ, Φιδιασ, in the Boeotic inscriptions. — The difference between EI and I long could not have been great even during the Attic period; which may account for the fact that I long was sometimes represented by EI. *Inscr.* 170 ποτειδαιασ. 1688, 40 αποτειση. 186 ειτιδοτοσ. 1053 καλλινεικον, 2747, *a*, 5 αφροδεισιεων. *Rang.* 42 διειτρεφησ. 115 τειθρασιοσ. 123 τεισιμαχος. *Iren.* 1206 A. B Λατεῖνος, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote EI even for I short. *Inscr.* 353 τειτοσ. 254 γυμνασειαρχησασ. 4498 μηνει.]

*εἰ, *if.* With the *pluperfect indicative. Plat.* Tim. 21 C. *Babr.* 87, 1 Ἐδίωκε δάκνων αὐτὸν εἰ κατειλήφει = εἰ καταλάβοι, or ὅτε καταλάβοι. *Luc.* Act. 26, 32 Ἀπολελύσθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr.* Poem. 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795. II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the *aorist indicative* = aorist optative. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἴ τις ἦλθεν, ... παρετίθει, = ἔλθοι. *Sext.* 20, 7 Εἴ ποτε πέπερι προσηνέγκατο, καρδιακῶς ἐκινδύνευεν. *Dion C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

3. With the *future optative. Plat.* Theaet. 164 A. *Jos.* Ant. 6, 6, 1 Εἴ ποτε δεήσοι αὐτοὺς ἐπισκευάσαι τι τῶν ἐργαλείων, ... φοιτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἔπρασσον, = δεήσαι or δεήσειε. *Dion Alex.* 1597 B. *Epiph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the *perfect optative. Plut.* I, 836 D Εἴ τις ἄρχων ἄκριτον ἐκκεκηρύχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

5. *That not*, in declarations; a Hebraism. *Sept.* Gen. 14, 23. Num. 14, 30. Reg. 1, 3, 14. Ps. 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, *and if so.* 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὖ χρῆναι τὴν μὲν πλάνην ἐκεῖ γεγονέναι φάσκει, *for if so.* 8, 3, 6, p. 107, 20 Εἰ δ' οὗτος εὖ, καὶ ἡ Ἀρκαδικὴ πόλις Εὐρύτου εἴρηται. — **7.** With *genitive absolute. Jos.* Ant. 15, 5, 1, p. 751 Κἂν διεφθάρησαν, εἰ μὴ Ἀθηνίωνος κακώσαντος Ἡρώδην καὶ τοὺς Ἰουδαίους. — **8.** Followed by διά, *for. Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ

τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματός μου οὐ μὴ καταληφθῇ, *were it not for Abraham*, etc. — **9.** The negative εἰ μὴ ὅτι, = εἰ μή, *unless*. *Sept.* Ps. 93, 17, et alibi. *Eus.* III, 884 B. — Εἰ δ' οὖν = εἰ δὲ μή, *at least*. *Theoph. Cont.* 131, 10.

εἰδαίνω = οἶδα. Pseud-*Athan.* IV, 1065 A.

εἰδέα, ας, ἡ, = ἰδέα, *form, appearance*. *Sept.* Gen. 5, 3 as v. l. Epist. Jer. 62. *Philon* II, 354, 30. *Matt.* 28, 3. *Artem.* 227.

εἰδεάρχις, ιδος, ἡ (εἰδέα, ἄρχω) *causer of forms*. Pseudo-*Dion.* 648 C.

εἰδέτω, see οἶδα.

εἰδέχθεια, ας, ἡ, (εἰδεχθής) *ugly look*. *Sept.* Sap. 16, 3.

εἰδεχθῶς, adv. *with an ugly look*. *Greg. Nyss.* III, 241 A.

εἰδήμων, ον, (ΕΙΔΩ) *knowing, skilled in*. *Apollon. S.* 90, 5. *Poll.* 9, 151. *Sext.* 617, 2. *Athen.* apud *Diog.* 6, 14. *Clem. A.* I, 892 A.

εἴδησις, εως, ἡ, (εἰδέναι) *knowledge*. *Sept.* Sir. 42, 18. *Philon* I, 335, 10. *Apollon. D.* Synt. 295, 13. *Sext.* 608, 19. *Clem. A.* I, 1013 C. *Alex. A.* 556 B. — **2.** *Notice, information*. *Porph.* Cer. 9 Τὴν εἴδησιν τούτων διδοῦσι τοῖς δεσπόταις, *they inform the royal family of this*.

εἰδητικός, ή, όν, *pertaining to knowledge*. *Iambl.* Math. 189. 210. *Procl.* Parm. 562 (149). 651 (70). 578 (176).

εἰδητικῶς, adv. of the preceding. *Procl.* Parm. 625 (29). 649 (67).

εἰδικός, ή, όν, (εἶδος) *pertaining to species*; opposed to γενικός, καθολικός. *Dion. Thr.* 636, 14, ὄνομα, as βοῦς, ἵππος, δρῦς. *Sext.* 607, 7. *Orig.* I, 293 B. — **2.** *Formative*. *Plut.* II, 876 F, αἴτιον. — **3.** *Specific*. *Diosc.* 5, 114. 139 (140). — **4.** Substantively, (**a**) ὁ εἰδικός, perhaps = κόμης τῶν θείων πριουάτων. *Porph.* Cer. 461, 4. 471, 16. — (**b**) τὸ εἰδικόν, sc. σήκρητον, *the office of* εἰδικός. *Genes.* 71, 7. *Porph.* Cer. 451, 20. 463, 3. *Theoph. Cont.* 173, 13. 257. 400, 12.

εἰδικῶς, adv. *specifically*. *Diosc.* 5, 85.

εἰδοί, see ἰδοί.

εἰδοποιέω, ήσω, (εἰδοποιός) *to form, to give form*. *Nicom.* 83. 130. *Theol. Arith.* 4. *Philon* I, 31, 1. *Plut.* II, 1054 B, et alibi. *Clem. A.* II, 584 B. [*Procl.* Parmen. 629 (35) εἰδοπεποιημένος.]

εἰδοποίημα, ατος, τὸ, *that which is formed, form*. *Theol. Arith.* 9.

εἰδοποίησις, εως, ἡ, *formation*. *Theol. Arith.* 34. 56.

εἰδοποιητικός, ή, όν, *capable of giving form*. *Plotin.* I, 139, 12.

***εἰδοποιία, ας, ἡ,** *formation*. *Philon B.* 50, *structure*. *Strab.* 1, 1, 18, p. 17, 7. *Clem. A.* II, 357 C. *Longin.* 18, 1.

εἶδος, εος, τὸ, *species*, applied to words with reference to primitiveness or derivativeness. The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. *Dion. Thr.* 634, 15. 21. — **2.** *Article, commodity, provisions* of all sorts; usually in the plural. A Latinism. *Pachom.* 952 B. *Macar.* 637 A. *Apophth.* 356 A. *Tim. Presb.* 33 C. *Lyd.* 255, 10. 12. 264, 8. *Eus. Alex.* 441 B. *Gregent.* 581 D. *Olymp.* 470, 4. *Justinian.* Novell. 129, 2. 3.

εἰδοφορέω, ήσω, (εἶδος, φέρω) *to represent, to exhibit by action*. *Dion. H.* III, 1488, 2. 1491, 3.

εἰδωλεῖον, ου, τὸ, (εἴδωλον) idoleum, idolium, *idol's temple*, a heathen temple. *Sept.* Esdr. 1, 2, 9. Dan. 1, 2. Macc. 1, 1, 47. 1, 10, 83. *Paul.* Cor. 1, 8, 10. *Afric.* 60 A.

εἰδωλιανός, οῦ, ὁ, a nickname for Ἰουλιανός the emperor. *Greg. Naz.* I, 604 A.

εἰδωλικός, ή, όν, idolicus, *pertaining to idols*, or *worshipping idols*. *Clem. A.* I, 77 A. *Orig.* II, 949 C. *Basil.* II, 821 C. *Cyrill. H.* 1072 A.

εἰδώλιον, ου, τὸ, *little idol*. *Epiph.* I, 1069 B.

εἰδωλογραφία, ας, ἡ, (εἴδωλον, γράφω) *a painting of idols*, referring to pictures. *Steph. Diac.* 1157 B.

εἰδωλόθυτος, ον, (εἴδωλον, θύω) idolothўtus, *sacrificed to idols*. — Substantively, τὸ εἰδωλόθυτον, *that which is offered to an idol* or *to idols*. *Luc.* Act. 15, 29. 21, 25. *Paul.* Cor. 1, 8, 1, et alibi. *Polem.* 197. *Iren.* 508 A. *Clem. A.* I, 392 A. (Compare *Lucian.* III, 341.)

εἰδωλοκτόνος, ον, (κτείνω) *killing* (*destroying*) *idols*. *Syncell.* 59, 8.

εἰδωλολατρεία, ας, ἡ, (εἰδωλολάτρης) idololatrîa, *idolatry*. *Paul.* Gal. 5, 20. Col. 3, 5. *Pet.* 1, 4, 3. *Barn.* 773 B. *Clem. A.* II, 364 A. *Orig.* I, 664 A. B.

εἰδωλολατρεύω = following. *Hippol.* 860 D. *Orig.* III, 505 D.

εἰδωλολατρέω, ησα, (εἰδωλολάτρης) *to be an idolater, to worship idols*. *Patriarch.* 1065 D. *Just.* Tryph. 19. *Iren.* 1240 B. *Clem. A.* I, 224 C, τινά. *Orig.* III, 304 A.

εἰδωλολάτρης, ου, ὁ, (εἴδωλον, λάτρις) idololatres, *idolater*. *Paul.* Cor. 1, 5, 10. 11, et alibi. — Adjectively. *Eus.* IV, 373 C. VI, 960 B, πλάνη. *Epiph.* I, 181 C.

εἰδωλολάτρις, ιδος, ἡ, idololatris, *female idolater*. *Damasc.* II, 253 D.

εἰδωλομανέω, ήσω, = εἰδωλομανής εἰμι. *Caesarius* 989. *Greg. Nyss.* III, 557 A. *Euagr.* 2449 A. *Syncell.* 185, 13.

εἰδωλομανής, ές, (εἴδωλον, μαίνομαι) *mad for idols, sunk in idolatry*. *Athenag.* 953 A. *Martyr. Areth.* 40, ἔθνη. (Compare *Athan.* I, 48 A Τῶν ἐν εἰδώλοις μανέντων ἐθνῶν.)

εἰδωλομανία, ας, ἡ, *the being* εἰδωλομανής. *Athan.*

I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr.* Act. Barn. 16, *sacrifice* or *offerings to the idols.*

εἰδωλόμορφος, ον, (μορφή) *having the form of an idol. Eust. Ant.* 665 A. *Basil.* II, 821 C.

εἴδωλον, ου, τὸ, idolum, *idol. Sept.* Gen. 31, 19. Ex. 20, 4. Lev. 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc.* Act. 7, 41. *Paul.* Rom. 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just.* Apol. 1, 49.

εἰδωλοποίησις, εως, ἡ, (ποιέω) *representation, picture* in the mind. *Sext.* 109, 14.

εἰδωλοποιητικός, ή, όν, = εἰδωλοποιικός. *Iambl.* Myst. 168, 13.

εἰδωλοπρεπής, ές, (πρέπω) *fit for* or *becoming idols. Cyrill. A.* I, 497 C. 704 C. D.

εἰδωλοφανής, ές, (φαίνομαι) *image-like. Plut.* II, 908 E.

εἰδωλοχαρής, ές, (χαίρω) *delighting in idols. Synes.* Hymn. 3, 91, p. 1595.

εἴθε, L. *utinam! O that! would that!* With the *present subjunctive. Plut.* I, 988 A Εἴθε νῦν ᾖ Βροῦτος! *Athan.* I, 740 A Ἀλλ' εἴθε κἂν ἀκούσῃς! aor.—With the *perfect optative. Babr.* 53, 5, μὴ συνηντήκοις, ὑπηντήκοις! 115, 3, πεποιήκοι! *Apollon. D.* Synt. 251, 25, νενικήκοι, δεδοξασμένος εἴη! — With the *perfect indicative. Lucian.* II, 389, πεποίηκεν! — With the *pluperfect indicative. Dion C.* 59, 30, 2, ἀπεκτόνειν! *Apocr.* Act. Philipp. in Hellad. 9, ἀφῄρητο τὸ κάλυμμα!

εἰθισμένως (εἴθισμαι, ἐθίζω), adv. *in the accustomed manner. Diog.* 4, 35 (quoted).

εἰκαιοβουλία, ας, ἡ, (εἰκαιόβουλος) *vain counsel. Cyrill. A.* II, 69 C. III, 376 C.

εἰκαιόβουλος, οκ, (εἰκαῖος, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.

εἰκαιοδάπανος, ον, (δαπάνη) *prodigal, wasteful. Const. Apost.* 2, 24.

εἰκαιολατρεία, ας, ἡ, *vain* λατρεία. *Cyrill. A.* I, 424 A.

εἰκαιολέσχης, ου, ὁ, = εἰκαιολόγος. *Caesarius* 1108.

εἰκαιολεσχία, ας, ἡ, = εἰκαιολογία. *Caesarius* 1133.

εἰκαιολογέω, ήσω, (εἰκαιολόγος) *to talk idly* or *at random.* Pseudo-*Dion.* 681 A.

εἰκαιολογία, ας, ἡ, *idle* or *random talk. Philon* I, 674, 2.

εἰκαιομυθέω, ήσω, (εἰκαιόμυθος) = εἰκαιολογέω. *Cyrill. A.* IV, 165 C.

εἰκαιομυθία, ας, ἡ, = εἰκαιολογία. *Method.* 349 B. *Cyrill. A.* I, 441 B. *Leo Diac.* 68, 18.

εἰκαιόμυθος, ον, (εἰκαῖος, μῦθος) = εἰκαιολόγος. *Cyrill. A.* I, 440 C. IV, 1012 C.

εἰκαιοπονία, ας, ἡ, (πόνος) *useless labor. Cyrill. A.* VI, 648 D.

εἰκαῖος, α, ον, *worthless* person. *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.

εἰκαίως, adv. *to no purpose. Sext.* 662, 15. *Diog.* 2, 128.

εἰκασμός, οῦ, ὁ, (εἰκάζω) *conjecture. Dion. Thr.* 642, 8 Εἰκασμοῦ ἐπίρρημα (ἴσως). *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1 Ἐξ εἰκασμοῦ.

εἰκῇ, adv. *moderately. Agathar.* 153, 12.

εἰκονίδιον, ου, τὸ, *a little* εἰκών. *Leo Med.* 173, a medical instrument.

εἰκονίζω, ίσω, (εἰκών) *to give form* to any substance. *Plut.* II, 882 D. *Max. Hier.* 1352 D.—**2.** *To represent emblematically. Porph.* Cer. 5.

***εἰκονικός**, ή, όν, (εἰκών) *of an image, representing* a figure. *Callixen.* apud *Athen.* 5, 39, p. 205, ἄγαλμα. *Plut.* I, 433 E. 1011 D. — Tropically, L. *imaginalis, typical, symbolic. Iren.* 604 A. *Eus.* H. E. 1, 3.

εἰκονικῶς, adv. *as in an image, typically. Eus.* VI, 693 A. 700 D. *Schol. Hom.* Il. 13, 772, *graphically.*

εἰκόνιον, ου, τὸ, *a little* εἰκών. *Plut.* II, 753 B, et alibi. *Diog.* 2, 132.

εἰκόνισμα, ατος, τὸ, (εἰκονίζω) *image*, in general. *Hippol.* Haer. 32, 91. — **2.** *Picture* of a saint. *Porphyr.* apud *Eus.* III, 340 A. *Nic. CP.* Histor. 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.

εἰκονισμός, οῦ, ὁ, *representation, picture. Plut.* II, 54 B. *Cyrill. A.* I, 736 A.

εἰκονιστής, οῦ, ὁ, (εἰκονίζω) *painter of pictures. Genes.* 83, 1.

εἰκονιστικός, ή, όν, *typical. Max. Conf.* I, 309 C Εἰκονιστικός τινος.

εἰκονογραφέω, ήσω, (εἰκονογράφος) *to paint a picture: to delienate. Philon* II, 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, *to represent in a picture.*

εἰκονογραφία, ας, ἡ, *the painting of a picture: delineation, description, representation. Strab.* 15, 1, 69. Pseudo-*Dion.* 337 D. *Damasc.* I, 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, *picture of Christ.*

εἰκονοκαύστης, ου, ὁ, (εἰκών, καίω) *a burner of holy pictures. Steph. Diac.* 1069 A. *Theoph. Cont.* 37.

εἰκονοκλάστης, ου, ὁ, (εἰκών, κλάω) *iconoclast. Damasc.* I, 773 A. *Nic.* II, 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol. S.* 880 A.

εἰκονομαχέω, ήσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.

εἰκονομαχικός, ή, όν, (εἰκονομάχος) *hostile to holy pictures, iconoclastic. Stud.* 820 B. *Const.* IV, 902 E, αἵρεσις.

εἰκονομάχος, ον, (εἰκών, μάχομαι) *hostile to holy pictures.* Substantively, ὁ εἰκονομάχος, *enemy to holy pictures. Damasc.* II, 328 B. C. *Nic.* II, 724 D. *Const.* IV, 788 C. *Porph.* Adm. 87, 13. *Genes.* 78, 18.

εἰκονοποιέω, ήσω, (εἰκονοποιός) *to form, fashion, give a proper form. Just.* Apol. 1, 19.

εἰκονοτύπος, ου, ὁ, (εἰκών, τύπος) *maker of images* or *pictures*. *Theoph. Cont.* 775, 17.

εἰκονουργία, ας, ἡ, (εἰκών, ΕΡΓΩ) *the making of images* or *pictures*. *Phot.* I, 948 D.

εἰκοσαετηρικός, ή, όν, (εἰκοσαετηρίς) L. *vicennalis*, *of twenty years*. *Eus.* II, 912 A. 1188 C Τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennalia* of the emperor.

εἰκοσαετηρίς, ίδος, ἡ, (εἴκοσι, ἔτος) *period of twenty years*. *Ptol.* Tetrab. 205. — *Eus.* I, 312 C. II, 1468 A, vicennalia, *the twenty years' festival* in honor of the emperor.

εἰκοσαετής, ές, *of twenty years*. *Plut.* II, 113 D, χρόνος. *Poll.* 1, 56 -έτης, *twenty years old*. *Eus.* II, 1072 A. — Also, εἰκοσετής. *Greg. Naz.* IV, 25 A.

εἰκοσαετία, ας, ἡ, *period of twenty years*. *Philon* I, 393, 35. II, 224, 31. *Jos.* Ant. 8, 5, 3.

εἰκοσάκωλος, ον, *consisting of twenty* **κῶλα**, as a stropha. *Schol. Arist.* Nub. 1154.

εἰκοσάς, άδος, ἡ, = εἰκάς, *the number twenty*. *Lucian.* II, 219. *Sext.* 728, 3.

εἰκοσετηρίς, ίδος, ἡ, = εἰκοσαετηρίς. *Dion C.* 58, 24, 1.

εἰκοσετής, see **εἰκοσαετής**.

εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of oars*. *Athen.* 5, 36, p. 203 D.

εἰκοσιδύο = εἴκοσι δύο, *twenty-two*. *Sept.* Esdr. 1, 5, 13, et alibi.

εἰκοσιεννέα = εἴκοσι ἐννέα, *twenty-nine*. *Sept.* Gen. 11, 25 as v. l. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.

εἰκοσιέξ = εἴκοσι ἕξ, *twenty-six*. *Sept.* Par. 1, 7, 40.

εἰκοσιεπτά = εἴκοσι ἑπτά, *twenty-seven*. *Sept.* Gen. 23, 1. Tobit 14, 14. *Plut.* II, 1018 C. *Clem. A.* I, 860 B.

εἰκοσιετής, ές, = εἰκοσαετής. *Dion C.* 55, 9, 2.

εἰκοσίκλινος, ον, (εἴκοσι, κλίνη) *having twenty couches* (*accubita*) at table. *Diod.* 1, 49, οἶκος.

εἰκοσίμετρος, ον, *of twenty* μέτρα. *Schol. Arist.* Eq. 824.

εἰκοσιοκταετηρίς, ίδος, ἡ, *a period of twenty-eight years*. *Max. Conf.* Comput. 1260 A.

εἰκοσιοκτώ = εἴκοσι ὀκτώ, *twenty-eight*. *Sept.* Reg. 4, 10, 36. Esdr. 1, 5, 27. *Diod.* 14, 102 Εἴκοσιν ὀκτώ. *Nicom.* 90, a perfect number. *Philon* II, 148, 9. 13. *Plut.* I, 42 F Ὀκτὼ καὶ εἴκοσιν.

εἴκοσι πεντάκις, *twenty-five times*. *Syncell.* 96, 16.

εἰκοσιπέντε = εἴκοσι πέντε, *twenty-five*. *Sept.* Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.

εἰκοσιτέσσαρες or **εἰκοσιτέτταρες**, α, = εἴκοσι τέσσαρες, *twenty-four*. *Sept.* Num. 7, 88. *Diod.* 14, 92. *Lucian.* III, 224.

εἰκοσιτρεῖς, τρία, = εἴκοσι τρεῖς, *twenty-three*. *Athen.* 13, 48, p. 585 B. *Socr.* 192 C.

εἰκοσιτάγωνος, ον, (γωνία) *with twenty angles*. *Iambl.* V. P. 482.

εἰκοστόγδοον, ου, τὸ, (εἰκοστός, ὄγδος) *one twenty-eighth*. *Nicom.* 89.

εἰκοστοδεύτερος, ον, (δεύτερος) *twenty-second*. *Const.* III, 877 D.

εἰκοστοέβδομος, ον, (ἕβδομος) *twenty-seventh*. *Plut.* II, 1027 E. F.

εἰκοστόπεμπτος, ον, (πέμπτος) *twenty-fifth*. *Nicom.* 83 τὸ εἰκοστόπεμπτον, *one twenty-fifth*. *Heron Jun.* 120, 23. *Geopon.* 8, 23, 2.

εἰκοστόπρωτος, ον, (πρῶτος) *twenty-first*. *Nicom.* 83 τὸ εἰκοστόπρωτον, *one twenty-first*. *Heron Jun.* 153, 11.

εἰκοστός, ή, όν, *twentieth*. — **2.** Substantively, ἡ εἰκοστή, vicesima, *the twentieth part*. *Epict.* 2, 1, 26. *Dion C.* 56, 28, 4.

εἰκοστοτέταρτος, ον, (τέταρτος) *twenty-fourth*. *Nicom.* 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth*. *Plut.* II. 935 D.

εἰκοστώνης, ου, ὁ, (ὠνέομαι) *farmer of the* εἰκοστή = εἰκοστολόγος. *Epict.* 4, 1, 33. *Moer.* 152.

εἰκοτολογέω, ήσω, (εἰκός, λέγω) *to say what is likely*, to reason on probabilities. *Strab.* 13, 3, 2. *Philon* II, 554, 12.

εἰκοτολογία, ας, ἡ, *likelihood*, *probability*. *Archyt.* apud *Stob.* I, 284, 30. *Strab.* 13, 3, 1. *Iambl.* V. P. 184.

εἰκτέον = δεῖ εἴκειν. *Philon* II, 68, 41.

εἰκτικός, ή, όν, (εἴκω) *yielding*; opposed to ἀντίτυπος. *Max. Tyr.* 48, 52. *Orig.* I, 280 A. II, 49 B. *Cyrill. A.* II, 28 D.

εἰκών, όνος, ἡ, *image*. *Iren.* 685 B, Carpocratian images and pictures of Christ. *Hippol.* Haer. 404, 36. *Eus.* VI, 541 D. *Epiph.* I, 373 C. *Philostrg.* 537 C. *Soz.* 1280 B. C. (Compare *Lamprid.* Alex. Sever. 29. 43.)

2. *Picture*, in which sense it may be accompanied by the adjective γραπτή. *Iren.* 685 B. *Eus.* II, 680 C, of Peter and Paul. *Greg. Nyss.* III, 737 D, of a martyr. *Epiph.* I, 373 C. *Nil.* 577 B. C, in churches. 580 D, of a martyr. *Theod. Lector* 165 A. *Joann. Mosch.* 2900 B. 3052 A. *Andr C.* 1304 B. *Damasc.* II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare *Simoc.* 70, 19 Τὸ θεανδρικὸν εἴκασμα). *Steph. Diac.* 1085 A. *Theoph.* 207, 15 (A. D. 482). *Theoph. Cont.* 607, 18. [*Basil.* IV, 149 C Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to *holy pictures*. See also *Orig.* I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a *physician*. See also *Aster.* 168 B.]

εἰλεώδης, ες, (εἰλεός) *afflicted with the ileus.* *Diosc.* 1, 30. 6, πάθος, *the iliac passion.*

εἴλημα, ατος, τὸ, (εἰλέω) *a thing twisted, rope.* *Aquil.* Ezech. 27, 24. *Sext.* 231, 26 Εἴλημα σχοινίου, = σχοινίον.—**2.** *Arch* of a bridge. *Mal.* 339, 8.

εἰληματικός, ή, όν, (εἴλημα) *arched.* *Porph.* Adm. 137, 22. 138, 11. 139, 10. 23.

εἴλησις, εως, ἡ, (εἰλέω) *a twisting.* *Schol. Arist.* Ran. 339.

εἰλητάριον, ου, τὸ, (εἰλητός) L. volumen, *roll.* *Const.* III, 1012 A.

εἰλητός, ή, όν, (εἰλέω) L. volutus, *rolled: that admits of being rolled.* *Galen.* XII, 471 E. *Et. M.* 790, 8, τομάριον. — **2.** *Vaulted, arched.* *Andr. C.* 1304 A, ναός. — **3.** Substantively, τὸ εἰλητόν, *the corporale;* not to be confounded with ἀήρ. *Sophrns.* 3985 B. Pseudo-*Germ.* 400 C. *Porph.* Cer. 65.

εἴλιγγος, ου, ὁ, (ἴλιγγος) *whirlpool.* *Arr.* P. M. E. 40.

εἰλιγμός, οῦ, ὁ, = ἑλιγμός. *Mnesith.* apud *Orib.* II, 253, 5.

εἰλινδέομαι = ἀλίνδομαι. *Plut.* I, 797 A. *Alciphr.* 1, 26 as v. l.

εἰλίνδησις, εως, ἡ, = ἀλίνδησις. *Aquil.* Ps. 54, 6.

εἰλίσσω = ἑλίσσω. [*Orig.* II, 73 B εἰλιγήσεται, 2 fut. pass.]

Εἱλωτίς, ίδος, ἡ, (Εἵλως) *female Helot, servant.* *Plut.* I, 597 A.

εἶμαι = εἰμί. *Nicet. Byz.* 772 B εἶσαι = εἶ.

εἱμαρμένη, ης, ἡ, (εἵμαρμαι, ΜΕΙΡΩ) *fate.* *Plut.* II, 574 D Ὁ παρὰ τὴν εἱμαρμένην λόγος, a sophism, = ἀργὸς λόγος.

εἱμαρτός, ή, όν, = εἱμαρμένος. *Plut.* I, 682 E. *Eus.* III, 416 B.

***εἰμί**, *to be.* *Dion. H.* V, 200, 2 Ἔστω τοῦτο ἀληθὲς εἶναι, *grant that this is true.* *Orig.* III, 445 C Ἔστω σε ἔχειν ἄργυρον. — *Sept.* Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὑρίσκων με ἀποκτενεῖ με, *and it shall come to pass.* 9, 14 Καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. Judith 11, 15. 14, 2. Macc. 1, 7, 35, et alibi. — Deut. 5, 29 Ἵνα εὖ ᾖ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν, *will be well with them.* — **2.** *To be about* to do anything. With the *infinitive.* *Sept.* Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, *for the calling of the assembly.* Reg. 2, 10, 11 Ἐσόμεθα τοῦ σῶσαί σε, *we will help thee.* Par. 2, 30, 17 Οἱ Λευῖται ἦσαν τοῦ θύειν τὸ φασέκ, *had the charge of.* Esdr. 1, 8, 91. Tobit 5, 15 Ἀλλ' εἰπόν μοι τίνα σοι ἔσομαι μισθὸν διδόναι, *what pay I must give you.* — **3.** In the following instances it is superfluous. Judic. 5, 3 Ἄισομαι ἐγώ εἰμι τῷ κυρίῳ, ἐγώ εἰμι ψαλῶ τῷ κυρίῳ. 6, 18 Ἐγώ εἰμι καθίσομαι. 11, 27 Ἐγώ εἰμι οὐχ ἥμαρτόν σοι. 11, 35 Ἐγώ εἰμι ἤνοιξα. Ruth 4, 4. Reg. 2, 11, 5. 2, 12, 7. Job 33, 31. Esai. 28, 28. *Phot.* I, 640 D Ἡ τοῦ εἰμί παρολκή, referring to passages like the preceding.

4. Participle, (**a**) ὁ ὤν, *he who is,* the Self-subsistent One, representing the Hebrew יהוה. *Sept.* Ex. 3, 14. Sap. 13, 1. Jer. 14, 13. *Philon* I, 289, 8. II, 19, 1. *Orig.* I, 492 C. — (**b**) τὸ ὄν, *that which is, being;* τὸ μὴ ὄν, *that which is not, nothing.* *Aristot.* Elench. 5, 9 Ἐκ γὰρ μὴ ὄντος οὐδὲν ἂν γενέσθαι. *Epicur.* apud *Diog.* 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, *ex nihilo nihil fit.* *Philon* I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγεῖν. *Clem. R.* 2, 1 Ἠθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. *Epict.* 3, 24, 93. *Just.* Frag. 1581 A. *Clementin.* 392 A. *Sext.* 205, 4. — Τὸ οὐκ ὄν, *absolute nothing.* *Sept.* Macc. 2, 7, 28 Ἐξ οὐκ ὄντων ἐποίησεν αὐτὰ ὁ θεός. *Theophil.* 1030 B. 1037 A. *Sext.* 155, 20. *Hippol.* Haer. 358, 6. *Orig.* IV, 53 B. *Arius* apud *Athan.* II, 21 A. *Adam.* 1816 B. [*Sept.* Baruch 1, 19 ἤμεθα = ἦμεν. Macc. 1, 10, 31 ἤτω = ἔστω. Pseudo-*Nil.* 545 B ἦσου = ἦς, ἦσθα. *Joann. Mosch.* 3096 D ἤμεθα = ἐσμέν.]

εἶν, see ἴν.

εἶξις, εως, ἡ, (εἴκω) *a yielding.* *Plut.* II, 447 A. *Soran.* 251, 8. *Sext.* 521, 24. *Diog.* 7, 51. 10, 43.

εἰπεῖν (ΕΙΠΩ), *to say.* *Matt.* 4, 3 Εἰπὲ ἵνα οἱ λίθοι οὗτοι ἄρτοι γένωνται. 20, 21, ἵνα καθίσωσιν. *Marc.* 9, 18. 3, 9, τοῖς μαθηταῖς αὐτοῦ ἵνα πλοιάριον προσκαρτερῇ αὐτῷ. *Luc.* 4, 3, τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. *Clem. A.* I, 341 A, τῷ Φαραὼ ἵνα ἐξαποστείλῃ. *Theod.* II, 528 B, τῇ Ἱερουσαλὴμ ὥστε σαλπίσαι. *Apophth.* 296 B, τὸν υἱόν μου ἐξελθεῖν, = τῷ υἱῷ μου. *Apocr.* Act. Andr. 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit. Epiph.* 72 C, ὅπως μὴ ᾖς διάκονος. — Impersonal, ἐρρέθη, *it was said.* *Apoc.* 6, 11 Ἐρρέθη αὐτοῖς ἵνα ἀναπαύσωνται. [*Nicet. Byz.* 772 A εἴπασιν = εἶπον.]

εἴρ, עִיר, = ἐγρήγορος, ἄγρυπνος. *Theodtn.* Dan. 4, 10. 20. *Isid.* 629 D.

εἰργμός, οῦ, ὁ, *imprisonment.* *Jos.* Ant. 18, 1, 3, ἀΐδιος, in hell.

εἰρηναγωγέω, ήσω, (εἰρήνη, ἄγω) *to lead to peace.* *Clem. A.* I, 329 A.

εἰρηναῖος, α, ον, = εἰρηνικός. *Soz.* 8, 3, γράμματα. — **2.** Substantively, τὸ Εἰρηναῖον, *the temple of Pax,* at Rome. *Dion C.* 72, 24, 1.

Εἰρηναις, for Εἰρηναῖος, ου, ὁ, a man's name. *Inscr.* 269.

εἰρηναρχέω, ήσω, *to be* εἰρηνάρχης. *Inscr.* Vol. III, p. 1059.

εἰρηνάρχης, ου, ὁ, (ἄρχω) irenarches, irenarcha = φύλαξ τῆς εἰρήνης, *justice*

of the peace (*Aristid.* I, 523, 8). *Inscr.* 4020. *Method.* 393 D.

εἰρηναρχία, ας, ἡ, (εἰρήναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. Pseudo-*Dion.* 949 A.

εἰρηναρχικός, ή, όν, *of an* εἰρηνάρχης. *Schol. Arist.* Ran. 1071.

εἰρήναρχος, ου, ὁ, = εἰρηνάρχης. *Martyr. Polyc.* 6. *Nil.* 340 A.

εἰρήνευσις, εως, ἡ, (εἰρηνεύω) *pacification. Iambl.* V. P. 146.

εἰρηνευτής, οῦ, ὁ, *pacificator. Nicet. Paphl.* 37 A.

εἰρηνεύω, εύσω, L. *paco, to tranquillize, reconcile. Barn.* 780 A, μαχομένους, *to make peace among those that are at variance. Dion C.* 77, 12, 1. *Macar.* 532 C. *Greg. Naz.* III, 304 B, τὰ διεστῶτα. *Doroth.* 1801 C. *Theoph.* 119, 19, τὴν πόλιν, *they restored peace to the city. Porph.* Cer. 436, 13, τὸν λαόν.— **2.** In the *Ritual*, the priest εἰρηνεύει when he says Εἰρήνη σοι, *Peace be upon thee*, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πᾶσιν, *Peace be upon you all* (*Pax vobiscum*), to the congregation. *Euchol.*

εἰρηνέω = εἰρηνεύω, neuter. Pseud-*Anaxim.* apud *Diog.* 2, 5. *Dion C.* 37, 52, 3. Frag. 1, 1.

εἰρήνη, ης, ἡ, *peace. Athan.* I, 724 A Τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηνάρχης. *Pallad.* Laus. 1220 B. — Εἰρήνη πᾶσιν, *Peace be upon you all* (*Pax vobiscum*), said by the priest. *Euchol.*—Διδόναι or δοῦναι τὴν εἰρήνην, *to say* Εἰρήνη πᾶσι (or ὑμῖν). *Laod.* 19. *Chrys.* I, 614 C. *Isid.* 264 C. *Socr.* 713 A. Pseudo-*Dion.* 425 C. *Eustrat.* 2304 B. (Compare *Joann.* 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, *Irene, Pax, Peace* personified. *Jos.* B. J. 7, 5, 7, her temple at Rome was built by Vespasian. — **2.** The church of *Irene* at Constantinople built by Constantine. *Socr.* 193 B. 217 B. *Justinian.* Novell. 3, 1. *Nic. CP.* Histor. 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. *Horol.* April. 16. Mai. 5.]

εἰρηνικός, ή, όν, *of peace, peaceful. Sept.* Deut. 23, 6 Οὐ προσαγορεύσεις εἰρηνικὰ αὐτοῖς. Reg. 1, 11, 15 Ἔθυσεν ἐκεῖ θυσίας καὶ εἰρηνικάς, *peace offerings*. — **2.** Substantively, (**a**) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, *letter of peace, letter of commendation. Tertull.* II, 155 B Litteras pacis. *Ant.* 7. 8. *Athan.* I, 372 C. 724 A. C. *Basil.* IV, 741 D. 948 C. *Chal.* Can. 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare *Eus.* II, 636 B Τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυποῦται.) — (**b**) τὰ εἰρηνικά, *the bidding prayer*, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins, Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Chrys.* I, 614 C (*Const. Apost.* 8, 13.) — Τὰ εἰρηνικὰ τὰ δεύτερα, *the second bidding prayer*, an abridgment of the preceding. It begins, Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. Pseudo-*Chrys.* XII, 782 D.

εἰρηνοδίκης, ου, ὁ, (εἰρήνη, δίκη) the Roman *fetialis. Dion. H.* I, 389, 8. 390, 6. 411, 4. *App.* I, 51, 96.

εἰρηνόδωρος, ον, (δωρέομαι) *bestowing peace.* Pseudo-*Dion.* 724 A. 952 C.

εἰρηνοπάτριος, ου, ὁ, (πατήρ) *father of peace?* a title of the Persian king. *Men. P.* 353, 13.

εἰρηνοποιέω, ήσω, (εἰρηνοποιός) *to be a peacemaker. Sept.* Prov. 10, 10. *Paul.* Col. 1, 20. *Eus.* VI, 536 C, τὰ πάντα. *Basil.* IV, 493 C.

εἰρηνοποίησις, εως, ἡ, (εἰρηνοποιέω) *a peacemaking. Clem. A.* I, 1252 B. Pseud-*Athan.* IV, 129 D.

εἰρηνοποιία, ας, ἡ, (εἰρηνοποιός) = preceding. *Basil.* IV, 613 C.

Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) *Irenopolis*, a city. *Soz.* 1057 B.

εἰρηνοφυλακέω, ήσω, = εἰρηνοφύλαξ εἰμί. *Philon* II, 209, 14. 290, 2.

εἰρηνόχυτος, ον, (χέω) *diffusing* or *dispensing peace.* Pseudo-*Dion.* 953 A.

εἱρμός, οῦ, ὁ, (εἴρω) *series, train, context: concatenation. Philon* II, 175, 61. *Plut.* II, 885 B, αἰτιῶν, *a concatenation of causes. Athenag.* 796 A Καθ' εἱρμὸν ἑπόμενα, with the rough breathing. *Iren.* 521 A. *Athan.* II, 412 B. *Diomed.* 447, 28 hirmos. — **2.** In the *Ritual, the first troparion of an original* ᾠδή, in which sense it may be compared to the *first stropha* of a classical ode. The subjects of the εἱρμοί are the same as those of the *nine odes*; thus the εἱρμός of the first ode of a κανών contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ᾄσωμεν, ᾄσωμεν τῷ κυρίῳ, ὅτι δεδόξασται. — When the troparia of an ode are each to be sung to the tune of the εἱρμός of another ode, only the first words of that εἱρμός are given.

εἰρώνευμα, ατος, τὸ, (εἰρωνεύομαι) *ironical expression. Max. Tyr.* 96, 50.

εἰρωνεύομαι, *to dissemble. Socr.* 377 A Τοὺς μὲν εἰρωνεύετο = πρὸς τούτους. *Nicet. Byz.* 744 D εἰρωνεύω.

εἰρωνίζω = preceding. *Philostr.* 487.

εἰς = ἐν, *at, in*, apparently without reference to any kind of motion. *Sept.* Num. 35, 33 Τὴν γῆν εἰς ἣν ὑμεῖς κατοικεῖτε. Tobit 14, 10

Μηκέτι αὐλισθῆτε εἰς Νινευῆ. Macc. 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὁρᾶται χερρόνησος καὶ λιμὴν εἰς αὐτὴν κάλλιστος. 5, 84 Διατρίβων εἰς τὰς νήσους τὰς καταντικρὺ τῆς Ἰωνίας. 13, 12 Καθημένους εἰς Σικελίαν. 14, 117, p. 731, 4 Ἐν ᾗ καὶ τὸ χρυσίον, ὃ εἰλήφεσαν εἰς Ῥώμην, *which they had taken at Rome.* II, 561, 60. Ex. Vat. 18, 25. *Dion. H.* I, 347, 1. II, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν πολεμίων μείναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16. 16, 11. *Joann. Mosch.* 2865 A.

2. *To,* = πρὸς τόν. *Dion. H.* II, 859 Ἀφικόμενος δ' εἰς Πόπλιον Οὐαλέριον, κ. τ. λ. — **3.** It often stands between a substantive and its predicate. This is a Hebraism. *Sept.* Gen. 2, 24 Ἔσονται οἱ δύο εἰς σάκρα μίαν, for σὰρξ μία. 12, 2 Ποιήσω σε εἰς ἔθνος μέγα, *I will make of thee a great nation.* 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, *you will give me this damsel to wife.* 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, *to take us for bondmen.* 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, *he also shall become a people.* Josu. 15, 16 (15, 17 Ἔδωκεν αὐτῷ τὴν Ἀσχὰν θυγατέρα αὐτοῦ γυναῖκα). Judic. 1, 33 Ἐγένοντο αὐτοῖς εἰς φόρον, *they became their tributaries.* Reg. 2, 7, 14. Tobit 6, 12. Judith 5, 11. 7, 27. 9, 4. Baruch 2, 35 (Ex. 6, 7 Λήψομαι ἐμαυτῷ ὑμᾶς λαὸν ἐμοί. Lev. 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Philon* I, 165, 19 (Ex. 7, 1 Δέδωκά σε θεὸν Φαραῷ). *Patriarch.* 1077 B. 1125 B. *Just.* Tryph. 67. *Clem. A.* I, 780 A. *Neocaes.* Can. 12 Εἰς πρεσβύτερον ἄγεσθαι οὐ δύναται, *he cannot be made a presbyter.* *Socr.* 7, 23 Δεχθῆναι εἰς βασιλέα δεόμενος, *requesting to be recognized as a king.* *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Προσελάβοντό με εἰς πρῶτον χαρτουλάριον, *they made me their first chartularius.*

4. *With,* denoting the *instrument.* *Martyr. Areth.* 10 Εἴθ' οὕτως εἰς πτύους λικμηθῆναι τὴν τέφραν εἰς τὸν ἀέρα. *Joann. Mosch.* 2949 B Ἐσφόγγισεν τὸν φοῦρνον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπτον, *with axes.* — **5.** *For,* denoting the *price.* *Greg. Nyss.* III, 1097 C Τριάκοντά μοι τεχνίτας συνέθεντο εἰς τὸν χρύσινον ἐπὶ τῷ τετραπεδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἔλαβεν εἰς τὰ δύο λεπτὰ θερμία, *with the two lepta.* *Const.* III, 1017 A Ἀγοράσαι εἰς νομίσματα ἕξ. *Codin.* 99, 7 Ὡς πιπράσκεσθαι τοῦ σίτου μόδιον ἓν εἰς τὸ νόμισμα, *one bushel for a coin.*

6. With the *accusative* it often supplies the place of the dative. *Matt.* 5, 22 Ἔνοχος ἔσται εἰς τὴν γέενναν τοῦ πυρός. *Luc.* Act. 24, 17 Ἐλεημοσύνας ποιήσων εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλθη τὸ τόλμημα. Pseudo-*Nicod.* B, 4, 2. *Nic. CP.* Histor. 86, 17. *Porph.* Adm. 175 Ὁ Σφενδοπλόκος ἀνδρεῖος καὶ φοβερὸς εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. With nouns denoting *space* or *time.* *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπίπλων εἰς δέκα μῆνας, *in the space of ten months.* *Posidon.* apud *Athen.* 4, 53, p. 214 F Χοίνικα κριθῶν εἰς τέσσαρας ἡμέρας διεμέτρει τοῖς ἀνοήτοις Ἀθηναίοις, *every four days.* *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἓξ μῆνας, *for six months.* *Strab.* 17, 1, 2 Διεστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερόην Τρωγλοδύται τοῦ Νείλου. *Jos.* B. J. 5, 3, 5 Ἀπέχων ὅσον εἰς σταδίους δύο.

8. It may be put in apposition with itself, or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβὰλ εἰς τὴν Ἀφρικήν, *he went to the country of Hannibal, — to Africa.* *Nic.* II, 865 B Ἐν Ῥώμῃ ἐστὶν εἰς μοναστήριον. — **9.** It may (by a species of *apposition*) follow adverbs of place. *Sept.* Deut. 21, 12 Ἔνδον εἰς τὴν οἰκίαν σου. *Apocr.* Act. Philipp. in Hellad. 14 Κάτω εἰς τὸν ᾅδην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σίλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chron.* 721 Πέραν εἰς Πηγάς.

εἷς, μία, ἕν, *one.* *Polyb.* 2, 38, 11 Ἓν ἢ καὶ δύο ληφθὲν μαρτύριον. *Theod.* IV, 349 C Ἑνὶ ἀπὸ χιλίων, *one in a thousand.* — Εἷς καὶ μόνος, *one and only one.* *Dion. H.* I, 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph.* Them. 12, 13, τὸν βασιλέα. — Εἷς εἷς, *one by one.* *Sept.* Par. 1, 24, 6. *Porph.* Cer. 261 Ἀπέρχεται μία μία προσκυνοῦσα. — Μίαν μίαν, *once in a while, occasionally.* *Apophth.* Anton. 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἷς τῷ ἑνί, = ἀλλήλοις. Pseudo-*Cyrill. A.* X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἷς τῷ ἑνί. — Ἓν .... ἕν, also Ἓν .... τὸ ἕτερον, = τὸ μὲν .... τὸ δέ, *on the one hand, ... on the other.* *Iambl.* Adhort. 160. 322. — Ἓν καὶ ἕν, *one by one, one after another.* *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, *one day, once upon a time,* simply *once,* = ποτέ. *Apophth.* 101 C Ἐκάλεσέ με μίαν ὁ ἀββᾶς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἅπαξ τοῦ ἔτους, *once a year.* — Ἐν μιᾷ τῶν ἡμερῶν, or simply ἐν μιᾷ, *on a certain day, once upon a time, once.* *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cypr.* 1721 B. Also, *Apophth.* 185 B Μιᾷ γοῦν πολεμηθείς, sc. ἐν. — Παρὰ μίαν, *apart.* *Mal.* 137. — *Apophth.* 434 C Δύο λαγύνια ἓν παρ' ἓν βαστάζων, *one in each hand.* *Cosm. Ind.* 100 B Ἕνα δὲ παρ' ἕνα ἐνιαυτόν, *every other year.* — Ὑφ' ἕν, *at the same time, at any one time.* *Sext.* 501, 25. *Pallad.* Laus. 1196 C. — *Mal.* 487, 11 Ποιήσαντες τὸ ἓν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἷς in numerals denoted by $10 \times a + 1$. *Sept.* Reg. 3, 14, 21 Τεσσαράκοντα καὶ ἑνὸς ἐνιαυτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἓν ἔτος. 4, 24, 18 Εἴκοσι καὶ ἑνὸς ἐνιαυτῶν. *Inscr.* 48, 24 Ἐτῶν εἴκοσι ἑνός. *Plut.* I, 122 B Τριάκοντα καὶ μία μόναι πόλεις εἰσίν. II, 733 A Μυριάδας τριακονταμίαν. *Theodtn.* Dan. 10, 13 Εἴκοσι καὶ μίαν ἡμέραν. *Porphyr.* V. Plotin. 53, 12 Εἴκοσι καὶ ἓν βιβλίον. 54, 22 Εἴκοσι καὶ ἓν ὄντα. *Mal.* 478 Τριάκοντα καὶ ἕνα ἐνιαυτόν. *Theoph.* 50, 14 Ἔτη ἓν καὶ τριάκοντα.

2. *A, an, a certain.* *Sept.* Gen. 21, 15, ἐλάτῃ. Reg. 2, 12, 1, ἐν πόλει. Judith 14, 6. *Matt.* 8, 19. *Joann.* 6, 9. — **3.** *First* = πρῶτος. *Sept.* Gen. 1, 5. 8, 13. Ex. 40, 2. *Polyb.* 12, 25, 7. *Philon* I, 3, 38, referring to Gen. 1, 5. [*Barn.* 7 (Codex ℵ) τὸν ἕναν. *Apophth.* Benjam. 1 τὸ ἕνα. *Cosm. Ind.* 101 B. *Mal.* 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. *Jos.* Ant. 18, 2, 3.

εἰσάγω, *to introduce.* *Galen.* I, 36 D. E. 50 E οἱ εἰσαγόμενοι, *beginners* in medicine. *Orig.* I, 988 A. 989 B οἱ εἰσαγόμενοι, *catechumens.*

εἰσαγωγή, ῆς, ἡ, isagoge, *introduction, preliminary treatise.* *Nicom.* 104.

***εἰσαγωγικός**, ή, όν, (εἰσαγωγή) *belonging to introduction* or *importation.* *Strab.* 17, 1, 13, p. 364, 2, τέλη, *imposts, customs.* — **2.** Isagogicus, *introductory, elementary.* *Chrysipp.* apud *Diog.* 7, 195. *Ptol.* Tetrab. 16. *Galen.* I, 36 F. — **3.** Substantively, ὁ εἰσαγωγικός, *beginner.* *Orig.* II, 145 B. *Porph.* Prosod. 114. *Vit. Nil. Jun.* 29 B, *novice*, in a monastery.

εἰσαγωγικῶς, adv. *in an elementary manner.* *Orig.* I, 549 A.

εἰσαγώγιμος, ον, *imported.* *Leo.* Novell. 159.

εἰσαγωγός, όν, = εἰσαγωγικός. *Basil.* I, 376 A.

εἰσακοή, ῆς, ἡ, (εἰσακούω) *a hearing, hearkening.* *Philon* I, 593, 3.

εἰσάκουσις, εως, ἡ, = preceding. *Gregent.* 665 B.

εἰσακουστός, ή, όν, = ἀκουστός. *Basil.* I, 364 A.

εἰσαντλέω (ἀντλέω), *to pump in.* *Athen.* 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, *wholly.* *Epict.* Ench. 33, 5.

εἰσαποστέλλω (ἀποστέλλω), *to send into.* *Liber.* 51, 17.

εἰσαύριον = εἰς αὔριον, *on the morrow.* Classical. *Plut.* II, 127 B.

εἰσγραφή, ῆς, ἡ, (εἰσγράφω) *registration.* *Dion C.* 59, 2, 2.

εἰσδεκτήριος, ον, (εἰσδέχομαι) *belonging to reception.* Pseud-*Hippol.* 720 D.

εἰσδεκτικόν, οῦ, τὸ, *expense for repairs.* *Leo.* Novell. 84.

εἰσδεκτός, ή, όν, *received, acceptable.* *Sept.* Lev. 22, 29, ὑμῖν. *Epiph.* I, 1025 C.

εἴσδεξις, εως, ἡ, *reception.* *Epiph.* I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. *Aristeas* 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἴσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, *order.* *Aristeas* 5.

εἰσδρομέω, ήσω, (εἰσδρομή) = εἰστρέχω. *Polem.* 245.

εἰσεάω (ἐάω), *to let in.* *Geopon.* 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. *Polyb.* 12, 19, 6, τοῖς πολεμίοις.

εἰσέγκειμαι (ἔγκειμαι), *to lie in.* *Arcad.* 190, 26.

εἰσελασία, ας, ἡ, = following. *Mal.* 396, 7.

εἰσέλασις, εως, ἡ, (εἰσελαύνω) *a driving into.* *Plut.* I, 1014 E.

εἰσελαστικός, ή, όν, iselasticus, *belonging to triumphant entry.* *Sibyll.* 2, 39 (corrupt).

εἰσερπύζω (ἑρπύζω), *to creep in.* *Philon* II, 553, 5. *Plut.* I, 808 C.

εἰσευπορέω (εὐπορέω) = πορίζω. *Diod.* 16, 40.

εἰσευρίσκω (εὑρίσκω), *to find in.* *Clementin.* 3, 9 -σθαι ἔν τινι.

εἰσέχω, *to stretch into*, etc. — Τὸ εἰσέχον, *shade* in painting; opposed to τὸ ἐξέχον. *Philostr.* 71.

εἰσηγέομαι, *to advise.* *Theod.* II, 620 A, αὐτῷ ὥστε δικαίως δικάζειν.

εἰσηγητικός, ή, όν, (εἰσηγέομαι) *introductory.* *Clem. A.* I, 96 B.

εἰσηχέω (ἠχέω), L. *insono, to noise, to sound loudly.* *Greg. Nyss.* I, 516 C.

εἴσθεσις, εως, ἡ, (εἰστίθημι) *introduction.* *Philon* I, 278, 48. *Schol. Arist.* Ach. 566, et alibi.

εἰσθλίβω (θλίβω), *to squeeze* or *press into.* *Plut.* II, 688 B.

εἰσιππεύω (ἱππεύω), *to ride into.* *Diod.* 17, 12. *Dion C.* 44, 10, 1.

εἰσιτητέον = δεῖ εἰσιέναι. *Lucian.* I, 815.

εἰσιτητός, ή, όν, (εἴσειμι) *accessible.* *Greg. Naz.* II, 425 C.

εἰσκαθίζω = καθίζω in. *Lyd.* 350, 2.

εἰσκαίδεκα = ἕνδεκα. *Poll.* 1, 55 ἐνοσκαίδεκα.

εἰσκελλέω (σκέλλω), *to dry* fruit. *Galen.* VI, 336 A.

εἰσκλάω (κλάω), *to break inwardly.* *Diosc.* Eupor. 1, 53.

εἰσκλέπτω (κλέπτω), *to deceive, lead astray.* *Clementin.* 64 B.

εἰσκλύζω (κλύζω), *to wash into.* *Strab.* 5, 1, 7, p. 337, 2.

εἰσκολπίζομαι (κόλπος), *to form a gulf. Philostrg.* 488 A.

εἰσκοσμέω (κοσμέω), *to introduce. Hippol.* 593 C.

εἰσκρίνω (κρίνω), *to cause to enter.* — Mid. εἰσκρίνομαι, *to enter. Philon* I, 49, 40. 331, 39, et alibi. *Poll.* 2, 76. *Diog.* 1, 7. *Orig.* I, 724 A. IV, 225 C.

εἴσκρισις, εως, ἡ, *entrance. Philon* II, 481, 42. *Plut.* II, 901 A. *Orig.* IV, 225 C. *Plotin.* II, 701, 16.

εἰσκύπτω (κύπτω), *to look into. Sept.* Reg. 1, 13, 18.

εἴσκυρσις, εως, ἡ, possibly the Latin incursus or incursio. *Isid.* Epist. 1, 452, p. 432 A.

εἰσμανθάνω = μανθάνω. *Polem.* 171.

εἰσμίγνυμι (μίγνυμι), *to mix in. Plut.* II, 127 B.

εἰσνήχομαι (νήχομαι), *to swim in. Ael.* N. A. 14, 24.

εἰσοδέξοδος, ου, ἡ, = εἴσοδος καὶ ἔξοδος. *Stud.* 1789 C. *Porph.* Cer. 96, 1.

εἰσόδευσις, εως, ἡ, = εἴσοδος. *Stud.* 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.

εἰσοδεύω, εύσω, (εἴσοδος) *to enter. Andr. C.* 1004 A, τί. — **2.** In the *Ritual, to perform the* εἴσοδος; said of the priest. *Porph.* Cer. 192, 19, et alibi. *Theoph. Cont.* 704, 11. *Leo Gram.* 275.

εἰσοδιάζω, ασα, (εἰσόδιος) *to gather in, to collect. Sept.* Reg. 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. *Apophth.* 169 B. Pseud-*Athan.* IV, 765 D. *Schol. Arist.* Vesp. 659. — *Simoc.* 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθείς, *brought into the world.*

εἰσοδιασμός, οῦ, ὁ, *income. Charis.* 553, 10.

εἰσοδιέξοδος, incorrect for εἰσοδέξοδος.

εἰσοδικός, ή, όν, *pertaining to* εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, *a troparion sung during the* μικρὰ εἴσοδος. *Pentecost.*

εἰσόδιος, ον, (εἴσοδος) *belonging* or *relating to entry. Dion. H.* IV, 2231, 10, that has the privilege of visiting. *Greg. Naz.* I, 1128 B. — **2.** Substantively, τὰ εἰσόδια, (**a**) *income, revenue. Hes.* Εἰσόδια, πρόσοδοι, ἀναλώματα. — *Theodtn.* Dan. 11, 13, quid? — (**b**) *entrance.* Τὰ εἰσόδια τῆς θεοτόκου, *festum praesentationis Deiparae, the entrance of the Deipara* into the temple, a church-feast. *Horol.* Nov. 21. *Curop.* 80, 15. — Called also Ἅγια ἁγίων. *Jejun.* 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see Pseudo-*Jacob.* 7. Pseudo-*Greg. Nyss.* III, 1140 A seq.)

εἴσοδος, ου, ἡ, *income, revenue;* opposed to ἔξοδος. *Polyb.* 6, 13, 1. 6, 14, 2. *Anc.* 15.

2. *Introitus, entrance, formal entrance* into a church. *Laod.* 56, τοῦ ἐπισκόπου, *the bishop's entrance* into the church shortly before the beginning of divine service. *Const.* (536), 1148 B. *Sophrns.* 3993 C, τοῦ ἀρχιερέως. *Max. Conf.* II, 688 C. D. *Porph.* Cer. 15. 31. — In the *Ritual, the priest's solemn entrance* into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelistary in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. *Max. Conf.* II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. Pseudo-*Germ.* 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρά and the μεγάλη εἴσοδος. The μέγας ἑσπερινός has only the μικρὰ εἴσοδος.

3. *The entrance* of the Virgin into the Temple, = τὰ εἰσόδια. *Stud.* 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικισμός, οῦ, ὁ, (εἰσοικίζω) *settlement* of a colony. *Heliod.* 8, 1, p. 356, 14.

εἰσοχετεύω (ὀχετεύω), *to conduct* water *into. Heliod.* 9, 3.

εἰσοχή, ῆς, ἡ, (εἰσέχω) *a sinking* or *falling in, depression;* opposed to ἐξοχή. *Strab.* 2, 5, 22. 12, 2, 4. *Sext.* 271, 7, *shade,* in painting. *Orig.* III, 857 C. D, in painting.

εἰσπαραδύομαι (παραδύομαι), *to creep* or *steal in. Philon* II, 432, 25.

***εἰσπετάννυμι** (πετάννυμι), *to expand, spread out. Aristot.* H. A. 9, 40, 15. *Polem.* 287.

***εἰσπέτομαι** (πέτομαι), *to fly into. Aristot.* H. A. 9, 6, 6. *Dion C.* 40, 22, 4. *Geopon.* 15, 2, 9.

εἰσπληρόω (πληρόω), *to fill up. Diog.* 10, 142.

εἰσπνοή, ῆς, ἡ, (εἰσπνέω) *the drawing of breath. Strab.* 3, 5, 7, p. 268, 29. *Philon* II, 318, 34. *Plut.* II, 903 D.

εἰσποίησις, εως, ἡ, (εἰσποιέω) *adoption* of a child. *Plut.* II, 338 F. *Dion C.* 45, 5, 3.

εἰσπράκτης, ου, ὁ, (εἰσπράσσω) L. *exactor, collector* of taxes. *Aquil.* Ex. 5, 6. 13. Job 39, 7.

εἰσπράκτωρ, ορος, ὁ, = preceding. *Soz.* 956 C.

εἰσπράσσω, *to confer, bestow. Gregent.* 612 A, τὴν εὐποιίαν.

εἰσπροεδρία, ας, ἡ, (προεδρία) *intrusion into the presidentship. Did. A.* 948 A.

εἰσροή, ῆς, ἡ, = εἴσρους, *a flowing in. Marcian.* 37. *Ael.* N. A. 1, 53.

εἰσσπάω (σπάω), *to pull in. Sept.* Gen. 19, 10.

εἰσφθείρομαι (φθείρομαι), *to obtrude one's self*, an imprecatory verb. *Poll.* 9, 158. *Basil.* I, 500 C.

εἰσφορά, ᾶς, ἡ, L. *rogatio*, *proposal* for a law. *Dion. H.* IV, 1991, 5. *Hermog.* Prog. 53. Rhet. 84, 18.

εἰσφράσσω = φράσσω *in*. *Nicom.* Harm. 19.

εἰσφύρω (φύρω), *to mix in*. *Max. Tyr.* 114, 30.

εἴσχυσις, εως, ἡ, (εἰσχέω) *a pouring in*. *Ptol.* Geogr. 2, 3.

εἰσωθίζομαι = εἰσωθέομαι. *App.* II, 630, 93.

εἴτε, *whether*. *Porph.* Adm. 78 Ῥίπτουσι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἴτε σφάξαι αὐτούς, εἴτε καὶ φαγεῖν, εἴτε καὶ ζῶντας ἐάσειν, *whether to kill and eat them, or whether to let them live*.

εἴτις = ὅστις. *Doroth.* 1700 D Εἴτι δήποτε βαρεῖ αὐτόν.

εἴτουν (εἴτε, οὖν), essentially = ἤγουν, *that is to say*. *Martyr. Ignat.* 3 Ὁ κατὰ Χριστιανῶν, εἴτουν εὐσεβείας πόλεμος.

ἐκ or **ἐξ**, *of*. *Sept.* Judic. 15, 2 Ἔδωκα αὐτὴν ἑνὶ τῶν ἐκ τῶν φίλων σου. 15, 6 Ἔδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἑνὶ τῶν φίλων σου. *Nicol. D.* 87 Ἀνὴρ τῶν ἐκ τῆς συγκλήτου, = εἷς τῶν τῆς συγκλήτου. — **2.** *With* = μετὰ τοῦ. *Plut.* I, 518 D Ξέρξην αὐτὸν ἐκ τηβέννου προσηγόρευσεν, *togatum*. — **3.** *For*, with nouns denoting extent. *Strab.* 8, 3, 19, p. 123, 20 Θινώδης δ' ὢν ὁ τόπος ἐξ εἴκοσι σταδίων. — **4.** *After*. *Diosc.* 194 (195) Τὰς ἐκ τοκετῶν, *after parturition*. — **5.** *By reason of*. *Mal.* 38, 19. 89, 10. — **6.** *Ex-*. *Aster.* 224 C Τὸν ἐκ στρατηγῶν καὶ ὑπάτων .... τὸν δὲ ἐξ ὑπάτων ἐκεῖνον, *ex-general, ex-consul*. — **7.** With the *accusative*. *Syncell.* 72, 9 Ἐκ τὰ Χαλδαϊκά. *Porph.* Cer. 214, 14, τὰς πατρικίας. *Leo Gram.* 359, 20, τοὺς εὐγενούς. *Ptoch.* passim. [In inscriptions ἐκ before Β, Δ, Λ, Μ, F is sometimes changed into ἐγ. *Inscr.* 139, 18 εγ λεσβου. 157. 17. 23 εγ διονυσιων, εγ βενδιδειων. 168, *b*, εγ μυρινησ. 175 εγ μεγαρων. 528 εγ λιμενοσ. 1570, *a*, 27. 28 εγδοσεισ, εγδοτω. 5774 εγFειληθιωντι. *Boeckh.* Athen. Nav. p. 453. 450 εγλυθεντων, εγ μυρρινουτησ. — Also, *Inscr.* 147, 34 εχ σαμου. 789 εξουνιεων = εκ σουνιεων. 2907 εξαλαμινος. 2347, *c*, εξυρου. 3049 εξυβριτιας. 158, *A*, εξ ρηνειας. *Franz.* p. 127 εξ ροδου.]

ἑκαστόθεν = ἑκασταχόθεν. Pseudo-*Cleobul.* apud *Diog.* 1, 93.

ἕκαστος, ου, *every*. — Παρ' ἕκαστα, *constantly*. *Sext.* 664, 13 (661, 7 Ὁ μὲν Πύρρων ἱστορεῖται τὴν Ὁμηρικὴν διὰ παντὸς ποίησιν ἀναγινώσκων). *Clem. A.* I, 1080 B. — *Mal.* 177, 14 Καθ' ἑκάστην, sc. ἡμέραν, *every day, daily*.

Ἑκάτη, ης, ἡ, *Hecate*. *Plut.* II, 708 F Οἱ τῇ Ἑκάτῃ καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δεῖπνα.

Ἑκατήσιον, ου, τὸ, = Ἑκάταιον, *shrine of Hecate*. *Plut.* II, 193 F.

Ἑκατινός, ή, όν, (Ἑκάτη) *of Hecate*. *Psell.* 1133 A.

ἑκατομπλασίων, ον, = ἑκατονταπλασίων. *Clem. A.* II, 628 A.

ἑκατομφόνια, ων, τὰ, (ἑκατόν, φόνος) sc. ἱερά, *sacrifice for a hundred enemies slain*. *Plut.* I, 33 D. II, 159 E. 660 F. *Paus.* 4, 19, 3.

ἑκατόν, *hundred*. *Sept.* Judic. 20, 10 Λημψόμεθα δέκα ἄνδρας τοῖς ἑκατὸν εἰς πάσας φυλὰς Ἰσραήλ, καὶ ἑκατὸν τοῖς χιλίοις καὶ χιλίους τοῖς μυρίοις, *ten out of every hundred*. *Philon* I, 607, virtues of 100. *Orig.* III, 909 B. — *Plut.* II, 732 F, μυριάδες, *a million*.

ἑκατονταδόχος, ον, (ἑκατόν, δέχομαι) *receiving* or *containing one hundred persons*. *Jul.* 396 B.

ἑκατονταετία, ας, ἡ, (ἑκατονταετής) *period of a hundred years*. *Philon* I, 101, 6.

ἑκατονταετίζω, ίσω, = ἑκατονταετὴς γίνομαι. *Stud.* 1253 D.

ἑκατονταθύσανος, ον, *having* or *with* ἑκατὸν θύσανοι. *Jul.* 395 A.

ἑκατοντακέφαλος, ον, (κεφαλή) *hundred-headed*. *Jul.* 395 C.

ἑκατοντάκρηπις, ιδος, = ἑκατὸν κρηπίδων. *Jul.* 396 B.

ἑκατοντάμαχος, ον, (μάχομαι) *capable of fighting one hundred men*. *Jos.* Ant. 13, 12, 5.

ἑκατόντανδρος, ον, (ἀνήρ) *consisting of one hundred men*. *Jul.* 396 B.

ἑκατοντάπεδος, ον, (πέδον) = ἑκατόμπεδος, *a hundred feet long*. *Jul.* 396 B.

ἑκατονταπλασιασμός, οῦ, τὸ, *a centuplicating*. *Orig.* I, 584 B.

ἑκατονταπλασίως (ἑκατονταπλασίων), adv. *a hundred-fold*. *Sept.* Par. 1, 21, 3.

ἑκατοντάπλεθρος, ον, = ἑκατὸν πλέθρων. *Jul.* 376 B.

ἑκατοντάρουρος, ον, *containing one hundred ἄρουραι*. *Aristeas* 14.

ἑκατονταρχέω, ήσω, = ἑκατόνταρχός εἰμι. *Dion C.* 52, 25, 7. 69, 19, 1, et alibi.

ἑκατοντάρχης, ου, ὁ, the Roman *centurio*. *Dion. H.* I, 263, 3. *Matt.* 8, 13, et alibi. *Plut.* I, 661 A. — **2.** A sort of *magician*. *Quin.* Can. 61.

ἑκατονταρχία, ας, ἡ, (ἑκατόνταρχος) L. *centuriatus*, *office of centurion*. *Jos.* B. J. 3, 6, 2. *Dion C.* 78, 5, 3. 78, 6, 1. — **2.** *Centuria*, *a company of a hundred soldiers*. *Diod.* II, 530, 26. *Ael. Tact.* 16, 1 = 128 ψιλοί. *Dion C.* 48, 42, 2.

ἑκατόνταρχος, ου, ὁ, *the centurion* of the *N. T.* *Greg. Nyss.* III, 1061 D.

ἑκατοντατρίκλινος, ον, = ἑκατοντάκλινος. *Jos* B. J. 5, 4, 4.

ἑκατοντάχειρ = ἑκατόγχειρ. *Plut.* II, 478 F. *Just.* Apol. 1, 25.

ἑκατοντάχειρος, ον, = preceding. *Athan.* I, 25 B.

ἑκατοντούτης, ου, ὁ, = ἑκατονταέτης. *Lucian.* III, 218.

ἑκατοντοῦτις, ιδος, ἡ, fem. of the preceding. *Athen.* 14, 54, p. 697 E.

ἑκατοντόφθαλμος, ον, (ὀφθαλμός) *hundred-eyed. Mal.* 69, 20.

ἑκατοστεύω, εύσω, (ἑκατοστός) *to be a hundred times as much. Sept.* Gen. 26, 12. *Philon* I, 607, 12.

ἑκατοστιαῖος, α, ον, *pertaining to* ἑκατοσταί. Ἑκατοστιαῖος τόκος = ἑκατοστή. *Inscr.* 354. *Basilic.* 9, 3, § 87. *Balsam.* ad *Nic.* 17.

ἑκατοστοεικόγδοος, ον, (εἴκοσι, ὄγδοος) *hundred twenty-eighth. Nicom.* 77.

ἑκατοστολόγος, ου, ὁ, (λέγω) *collector of centesimae. Basil.* I, 280 B.

ἑκατοστός, ή, όν, L. *centesimus, hundredth.* — **2.** Substantively, **(a)** ἡ ἑκατοστή, L. *centesima,* sc. *pars, one per cent. Plut.* I, 504 D. *Justinian.* Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἑκατοστῆς, *usuras trientes.* — **(b)** αἱ ἑκατοσταί, *centesimae, interest at the rate of one per cent a month. Nic.* I, 17. *Quin.* Can. 10.

ἐκβαθρεύω (βάθρον), *to overthrow from the foundations. Clementin.* 17, 3 *-σθαί τινος.* 17, 11 *-σθαι εἰς κενόν, to be precipitated.*

ἐκβάκχευσις, εως, ἡ, (ἐκβακχεύω) *a revelling, raving. Eunap.* V. S. 40 (70).

ἐκβάλλω, *to cast out. Dion C.* Frag. 39, 7, ἑαυτόν, a euphemism, = ἀποπατεῖν. — **2.** *To repudiate, divorce a wife. Sept.* Lev. 21, 7. 14. Num. 30, 10. Esdr. 1, 8, 90. *Diod.* 12, 18, γυναῖκα. *Plut.* II, 278 E, τινά. — **3.** *To cast out* of the synagogue, or of a society. *Joann.* 9, 34. *Jos.* B. J. 2, 8, 8, τοῦ τάγματος Esseni. — **4.** *To excommunicate,* in ecclesiastical language. *Const. Apost.* 2, 21. 43. *Soz.* 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — **5.** *To produce* a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.

ἐκβαρβάρωσις, εως, ἡ, (ἐκβαρβαρόω) *a barbarizing, barbarism. Plut.* I, 244 D.

ἐκβασανίζω (βασανίζω), *to examine closely, to scrutinize. Jos.* Ant. 15, 8, 4, p. 768. *Philostr.* 83.

ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrill. A.* I, 264 B.

ἔκβασις, εως, ἡ, *a coming out. Plut.* I, 398 F. — **2.** *Consummatio, consummation, a coming to pass* of a prophecy. *Sept.* Sap. 2, 17. *Iren.* 1052 B. *Sext.* 730, 22, τῶν ἀποτελεσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecbatic use of ἵνα.

ἐκβατήριος, α, ον, (ἐκβαίνω) *pertaining to landing. Himer.* Eclog. 13, 38, p. 238, μέλη. — **2.** Substantively, τὰ ἐκβατήρια, sc. ἱερά, *sacrifices offered for recovery from illness. Philostr.* 562.

ἐκβατικῶς, adv. *in a manner denoting result. Olymp. A.* 81 A.

ἐκβατός, ή, όν, *that comes to pass. Galen.* II, 235 D.

ἐκβεβαιόω (βεβαιόω), *to confirm. Plut.* II, 292 B, et alibi.

ἐκβεβαίωσις, εως, ἡ, (ἐκβεβαιόω) *confirmation. Plut.* II, 85 C.

ἐκβιάζω, *to execute. Justinian.* Cod. 9, 4, § γ'.

ἐκβιαστής, οῦ, ὁ, (ἐκβιάζω) *compeller: exactor. Aquil.* Prov. 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.

ἐκβιαστικός, ή, όν, *exacting. Ptol.* Tetrab. 155.

ἐκβιβάζω, L. *exigo, to exact, to collect* a debt. *Justinian.* Cod. 3, 2, 4. 12, 61, 7.

ἐκβιβασμός, οῦ, ὁ, (ἐκβιβάζω) *execution, accomplishment, performance. Chal.* 1292 B. *Justinian.* Cod. 10, 30, 4. 12, 6, 7.

ἐκβιβαστής, οῦ, ὁ, (ἐκβιβάζω) L. *executor, collector* of debts. *Epiph.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* Cod. 3, 2, 4. 12, 6, 7. Novell. 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — Ἐκβιβασταὶ τῆς ἐκκλησίας, *church committee. Carth.* Can. 96. *Chal.* 1292 C.

ἐκβιβαστικόν, οῦ, τὸ, sc. δῶρον, *the fee of the* ἐκβιβαστής. *Porph.* Novell. 259.

ἔκβιος, ον, (βίος) *lifeless. Artem.* 347.

ἐκβλάστημα, ατος, τὸ, (ἐκβλαστάνω) *shoot, sprout. Philon* I, 48, 17. *Diosc.* 5, 107 as v. l.

ἐκβλάστησις, εως, ἡ, *a shooting* or *sprouting forth. Diosc.* 1, 109. *Geopon.* 5, 25, 1.

ἐκβλέπω (βλέπω), *to look out, to see. Aristid.* I, 473, 8. *Ael.* N. A. 3, 25. *Philostr.* 863.

ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.

ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem. A.* I, 545 A.

ἔκβλητος, ον, *cast out* of the church, *excommunicated. Hippol.* 804 A. Haer. 458, 8, τῆς ἐκκλησίας.

ἐκβλύζω (βλύζω), *to bubble, to gush forth. Sept.* Prov. 3, 10, οἴνῳ. *Clem. A.* I, 720 A. — **2.** *To cause to gush forth, to emit. Plut.* I, 830 E.

ἔκβλυσις, εως, ἡ, (ἐκβλύζω) *a gushing forth. Orig.* III, 213 A.

ἐκβλυστάνω = ἐκβλύζω. *Epiph.* I, 377 D.

ἐκβόησις, εως, ἡ, (ἐκβοάω) *shout, acclamation, exclamation, cheers. Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrill. A.* X, 340 B.

ἐκβόητος, ον, *noised abroad, spread, diffused. Did. A.* 557 B.

ἐκβολβάω, ήσω, (βολβάω) *to gouge*, to force out the eye of a person. *Epiph.* III, 269 C -θῆναι τοὺς ὀφθαλμούς.

ἐκβομβέω (βομβέω), *to hum*. *Poll.* 1, 118.

ἐκβόμβησις, εως, ἡ, *a humming, murmuring*. *Themist.* 343, 3, of approbation.

ἐκβράζω, *to be filled with cutaneous eruptions*. *Sophrns.* 3436 D. *Achmet.* 106 Ἴδη ἑαυτὸν ἐκβράσαντα.

ἔκβρασις, εως, ἡ, *cutaneous eruptions*. *Achmet.* 105.

ἔκβρασμα, ατος, τὸ, (ἐκβράζω) *that which is cast out by boiling, scum*. *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, *ejectamentum*. *Orig.* II, 272 C. *Vit. Nil. Jun.* 108 D, *ebullition*.

ἐκβρασμός, οῦ, ὁ, *a throwing up by boiling*. *Sept.* Nahum 2, 10. *Symm.* Lev. 13, 6. *Lyd.* 311, 11.

ἐκβρίμησις, εως, ἡ, (βριμάομαι) = ἐπιτίμησις. *Aquil.* Ps. 37, 4.

ἔκβρωσις, εως, ἡ. (ἐκβιβρώσκω) *ulceration*. *Achmet.* 88, p. 62.

ἐκβυθίζομαι (βυθίζω), *to come out of the sea*. *Callistr.* 907.

ἐκγαμίζω, ίσω, (γαμίζω) *to give in marriage*. *Matt.* 22, 30. 24, 38. *Paul.* Cor. 1, 7, 38. *Epiph.* I, 436 A, τοὺς νέους.

ἐκγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. l.

ἐκγιγαρτίζω, ίσω, (γίγαρτον) *to take out the seeds* or *core* of fruit. *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.

ἐκγλυφή, ῆς, ἡ, (ἐκγλύφω) *a hatching*. *Ael.* N. A. 4, 12.

ἐκγοητεύω = γοητεύω. *Jos.* B. J. 1, 11, 3.

ἐκγόνη, ης, ἡ, (ἔκγονος) *granddaughter*. *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἔκγονος referring to the same person).

ἐκδαπανάω (δαπανάω), *to spend out, to consume utterly*. *Polyb.* 25, 8, 4, et alibi. *Paul.* Cor. 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.

ἔκδαρσις, εως, ἡ, (ἐκδέρω) *excoriation, a skinning*. *Nectar.* 1828 B, δορῶν. *Vit. Nicol. S.* 888 A.

ἐκδεδιῃτημένως (ἐκδιαιτάομαι), *luxuriously*. *Poll.* 6, 185.

ἐκδέησις = δέησις. *Euagr.* 2445 A ἐκδεήσεων, perhaps ἐκ δεήσεων.

ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.

ἐκδεινόω = δεινόω strengthened. *Jos.* Ant. 17, 5, 5.

ἐκδεκατεύω (δεκατεύω), *to pay the tenth part* (*tithe*). *Diod.* 4, 21.

ἐκδεκτέον = δεῖ ἐκδέχεσθαι. *Sept.* Epist. Jer. 56. *Clem. A.* I, 268 C. II, 620 A.

ἐκδενδρόω (δενδρόω) = δενδροτομέω. *Chron.* 495, 11. *Mal.* 292, 13.

ἐκδερματίζω, ίσω, (δέρμα) = ἐκδέρω. *Schol. Arist.* Nub. 441.

ἐκδερματόω = preceding. *Schol. Arist.* Thesm. 758.

ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἴς τινα.

ἐκδέχομαι, *to become surety* for any one. *Sept.* Gen. 43, 8, αὐτόν. — **2.** *Accipio, to understand*, to put a meaning upon a word or passage. *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon* I, 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Just.* Apol. 1, 42. *Clem. A.* II, 349 A.

ἐκδήλως (ἔκδηλος), adv. *clearly*. *Philon* I, 64, 11.

ἐκδημαγωγέω (δημαγωγέω), *to mislead* the people, of a demagogue. *Dion. H.* II, 723, 13. III, 1320, 14.

ἐκδημέω, *to depart this life*; said of holy men. *Theoph.* 4, 19, πρὸς κύριον ἐν ὀρθοδόξῳ πίστει.

ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.

ἐκδιαίτησις, εως, ἡ, (ἐκδιαιτάομαι) *change of habits*. *Philon* I, 675, 8. II, 76, 47. 124, 43. *Plut.* I, 345 C. II, 493 C. *Poll.* 6, 185.

ἐκδιαιτητής, οῦ, ὁ, *one that leads astray*. *Simoc.* 169, 7.

ἐκδιαπρίζω (πρίζω), *to saw off* a head. *App.* II, 556, 29.

ἐκδιατρίζω, apparently = ἐνδιατρίβω. *Athan.* II, 961 C.

ἐκδιδύσκω = ἐκδύω. *Sept.* Reg. 1, 31, 8. 2, 23, 10. Nehem. 4, 23. Hos. 7, 1. *Jos.* B. J. 2, 14, 2.

ἐκδίδωμι, *to give out*. — Impersonal, ἐκδοθῆναι, *to be decreed*. *Sept.* Esdr. 1, 1, 30, γίνεσθαι. — **2.** *To publish* a book. *Strab.* 1, 2, 2. 3, 4, 3. *Plut.* I, 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — **3.** *To translate, render, interpret*. *Clem. A.* II, 377 A. *Orig.* I, 52 B.

ἐκδιηγέομαι, ήσομαι, (διηγέομαι) *to tell out*. *Sept.* Job 12, 8, γῇ. Sir. 1, 24. 18, 5. Habac. 1, 5. *Philon* II, 89, 46. *Luc.* Act. 15, 3. *Jos.* Ant. 5, 8, 3, et alibi.

ἐκδιθυραμβόομαι, ώσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.

ἐκδικάζω, *to avenge*. Classical. [Fut. ἐκδικῶ = ἐκδικάσω. *Sept.* Lev. 19, 18. Deut. 32, 43. Reg. 1, 3, 13. Judith 11, 10. Macc. 2, 6, 15.]

ἐκδικέω, ήσω, (ἔκδικος) L. *ulciscor, to avenge*. *Sept.* Num. 31, 2, τὴν ἐκδίκησιν υἱῶν Ἰσραὴλ ἐκ τῶν Μαδιανιτῶν, *avenge the children of Israel of the Midianites*. Deut. 32, 43. Judic. 15, 7, ἐν ὑμῖν, *I will be avenged of you*. Reg. 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, *avenge me of thee*. 4, 9, 7, τὰ αἵματα. Sir. 28, 1 Ὁ ἐκδικῶν, *a revengeful man*. Jer. 5, 9, ἐν ἔθνει τοιούτῳ, *shall not my soul be avenged on such a nation* as this? Macc. 1, 2, 67. 1, 6, 22.

1, 9, 26. 1, 13, 6, περὶ τοῦ ἔθνους μου, *I will avenge my nation*. *Apollod.* 2, 1, 2, 3. 2, 5, 11, 3. *Luc.* 18, 5. 3, με ἀπὸ τοῦ ἀντιδίκου μου. *Paul.* Rom. 12, 19. *Apoc.* 6, 10. 19, 2. — Impersonal ἐκδικεῖται, *vengeance is rendered*. Gen. 4, 24 Ἑπτάκις ἐκδεδίκηται ἐκ Κάϊν, *Kain shall be avenged sevenfold*.

2. *To punish*. *Sept.* Ex. 21, 20. 21. Reg. 1, 15, 2. Tobit 3, 3 Μή με ἐκδικῇς ταῖς ἁμαρτίαις μου, *for my sins*. Judith 6, 5. 7, 28. Sir. 5, 3. 12, 8. Zach. 5, 3. Macc. 3, 2, 17. — **3.** *To require, demand*. Deut. 18, 19, ἐξ αὐτοῦ, *require it of him*. — **4.** *To vindicate, defend*. Ps. 36, 28 Ἄμωμοι ἐκδικηθήσονται. *Vit. Epiph.* 93 A, τὰ πράγματα τῆς ἐκκλησίας. — **5.** *Vindico, to claim*. *Athan.* I, 372 D Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζειν ἑαυτοῖς ἐξεδίκουν, *sibi vindicabant*, a Latinism. — **6.** Participle, τὸ ἐκδικούμενον, *penalty*. *Sept.* Gen. 4, 15. *Philon* I, 223, 9. 19.

ἐκδικησία, ας, ἡ, = following. *Sept.* Judic. 16, 28 as v. l.

ἐκδίκησις, εως, ἡ, (ἐκδικέω) L. *ultio, vengeance, revenge*. *Sept.* Ex. 7, 4. 12, 12 Ἐν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν. Deut. 32, 35. Judic. 11, 36 Ἐν τῷ ποιῆσαί σοι κύριον ἐκδίκησιν τῶν ἐχθρῶν σου ἀπὸ τῶν υἱῶν Ἀμμών, *hath taken vengeance for thee of thine enemies*. Reg. 2, 4, 8. 2, 22, 48 Ὁ διδοὺς ἐκδικήσεις ἐμοί. Sir. 7, 17. 47, 25. Hos. 9, 7. Mich. 5, 15. Jer. 11, 20 Ἴδοιμι παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν. Ezech. 16, 38. Macc. 1, 2, 67. 1, 3, 15. 1, 7, 38. *Polyb.* 3, 8, 10 Δόγματι μόνον τὴν ἐκδίκησιν ποιησαμένους, *having obtained satisfaction*. *Luc.* 18, 7. 8.

ἐκδικητής, οῦ, ὁ, L. *ultor, avenger*. *Sept.* Ps. 8, 3.

ἐκδικία, ας, ἡ, *vindication, defence*. *Apollod.* 3, 7, 6, 1. *Jos.* Ant. 13, 1, 4. 20, 6, 2. *Clem. A.* I, 1140 A. II, 597 C. *Dion C.* 38, 7, 4. *Orig.* III, 421 C, ἐκκλησιαστική. *Inscr.* 356, 43. *Eus.* V, 381 A. *Justinian.* Cod. 10, 55, 1, office of ἔκδικος.

ἔκδικος, ου, ὁ, *avenger*. *Sept.* Sap. 12, 12. Sir. 30, 6. *Paul.* Rom. 13, 4. Thess. 1, 4, 6. *Plut.* II, 509 F. *Inscr.* 1732, 7. Pseudo-*Jacob.* 24, 2. *Tatian.* 845 A. — **2.** Ecdicus, *syndic, advocate*. *Cic.* Fam. 13, 56. *Herodn.* 7, 4, 10. *Carth.* Can. 75. *Nil.* 188 B, et alibi. *Chal.* Can. 2. 23. *Antec.* 1, 20, 5, τῶν πόλεων. *Theod. Lector* 188 C, τῆς ἐκκλησίας. *Justinian.* Novell. 15. 74, 4, § α΄. 133, 4. *Ammon. Presb.* 1577 C. — **3.** In military language, οἱ ἔκδικοι, *body of reserve*. *Leo.* Tact. 7, 40.

ἐκδισκεύω (δισκεύω), *to toss out*. *Philostrg.* 593 A.

ἐκδιφρεύω (διφρεύω), *to throw from the chariot*. *Lucian.* I, 280.

ἔκδιψος, ον, (δίψα) *very thirsty*. *Diod.* 19, 109. *Macar.* 632 B.

ἐκδιωκτέον = δεῖ ἐκδιώκειν. *Plut.* II, 13 C.

ἐκδονέω (δονέω), *to shake out*. *Agath.* Epigr. 85, 9.

ἐκδορά, ᾶς, ἡ, = ἔκδαρσις. *Tim. Presb.* 21 A Μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, he was skinned alive by way of compensation.

ἐκδόριος, ον, (ἐκδορά) *excoriating*. *Diosc.* 3, 63 (70).

*ἔκδοσις, εως, ἡ, *a letting, farming out, leasing*. *Inscr.* 1570, *a*, 27 ἔγδοσις. *Polyb.* 6, 17, 4. — **2.** *Publication* of a book. *Dion. H.* VI, 736, 10. *Ael. Tact.* Prooem. 4. *Apollon. D.* Synt. 3, 4. *Tatian.* 3. — **3.** *Edition* of an author. *Heph.* Poem. 15, 3, ἡ Ἀριστοφάνειος, of Homer's works. *Apollon. D.* Pron. 374 C. *Orig.* III, 628 D. — **4.** *Translation* of a book. *Jos.* Ant. 12, 2, 4. *Orig.* I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. *Eus.* H. E. 6, 16. *Epiph.* III, 265 C. *Phot.* I, 820 A. — **5.** *Exposition*. *Clem. A.* I, 1028 A, of a law. II, 337 C, *interpretation* of a passage. *Socr.* 292 A, τῆς πίστεως, *creed*.

ἐκδότης, ου, ὁ, (ἐκδίδωμι) *translator* from one language into another. *Epiph.* II, 17 B.

ἐκδοτικός, ή, όν, = συνθηματιαῖος. *Schol. Arist.* Thesm. 458.

ἔκδοτος, ον, *given up*. Classical. *Clem. A.* I, 373 A, ἐπιθυμίαις. *Iambl.* Adhort. 16. *Chrys.* I, 8 B, τοῖς ἁμαρτήμασιν.

ἐκδότως, adv. *by being given up*. *Just.* Tryph. 89, ἔχειν πρὸς τοῦτο as v. l. for ἐνδότως.

ἐκδουλεύω (δουλεύω), *to cultivate*. *Roman. Porph.* Novell. 286.

ἐκδοχεῖον, ου, τὸ, (ἐκδοχεύς) *receptacle, reservoir, cistern*. *Jos.* Ant. 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. *Clem. A.* I, 437 C, τῶν ἐκκρίσεων, = ἀμίς, σκωραμίς.

ἐκδόχειος, ον, = ὑποδεχόμενος. Pseudo-*Dion.* 336 B.

ἐκδοχεύς, έως, ὁ, (ἐκδέχομαι) *innkeeper*. *Ptol.* Tetrab. 179.

ἐκδοχή, ῆς, ἡ, *acceptation, meaning, sense*. *Aristobul.* apud *Eus.* III, 636 B. *Polyb.* 12, 18, 7. 23, 7, 6. 3, 29, 4 Καθάπερ ἐποιοῦντο τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, *as the Carthaginians interpreted* the treaty. *Philon* I, 66, 15. 143, 22. *Orig.* I, 848 C. 933 D. 364 B, πρόχειρος, *the obvious sense*. — **2.** *Exceptio* = ἐξαίρεσις, *exception*; a Latinism. *Justinian.* Novell. 38 fin.

ἐκδρομή, ῆς, ἡ *digression*. *Agath.* 19, 7.

ἐκδυσωπέω (δυσωπέω), *to entreat, pray*. *Jos.* Ant. 15, 4, 1. *Just.* Apol. 2, 2.

ἐκεῖ, *there*. *Archel.* 1437 B Ἐκεῖ κάτω, *down there*. *Joann. Mosch.* 2893 A Μὴ ἅψῃ μου· παρ' ἐκεῖ· μὴ ἐγγίσῃς μοι, *farther off; stand*

off —**2.** Thither = ἐκεῖσε. *Polyb.* 5, 101, 10 Τὴν ἐκεῖ διάβασιν. *Epict.* 3, 24, 113, πέμπε.

ἐκεῖσε, = ἐκεῖ, there. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3. 36, 4, 1. *Luc.* Act. 22, 5. *Apocr.* Act. Barn. 5. *Can. Apost.* 14. 15. *Martyr. Ignat.* 22. *Epiph.* II, 804 B. *Zos.* 18, 7. 23, et alibi. *Const.* (536), 1205 A Ἐκεῖσε ἐν τῷ σεκρέτῳ ἀπήτει με.

ἐκεχειροφόρος, ου, ὁ, (ἐκεχειρία, φέρω) *mediator. Max. Tyr.* 57, 6. *Poll.* 4, 94.

ἔκζεμα, also **ἔκζεσμα**, ατος, τὸ, (ἐκζέω) *cutaneous eruption. Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Geopon.* 1, 12, 19.

ἔκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A.* I, 413 A.

ἔκζεσμα, see ἔκζεμα.

*__ἐκζεστός__, ή, όν, *boiled* food. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ᾠά. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.

ἐκζητέω = ζητέω strengthened. *Sept.* Gen. 9, 5. 42, 22. Ex. 18, 15. Deut. 4, 29. Josu. 2, 22. Reg. 2, 4, 11, et alibi saepe. *Basil.* I, 357 D.

ἐκζήτησις, εως, ἡ, = ζήτησις strengthened. *Basil.* I, 357 D. *Did. A.* 1201 B.

ἐκζητητής, οῦ, ὁ, (ἐκζητέω) *seeker out, seeker. Sept.* Baruch 3, 23. *Theophil.* 1125 C.

ἐκζωπύρησις, εως, ἡ, (ἐκζωπυρέω) *a rekindling. Plut.* II, 156 B.

ἐκηβολέω, ήσω, (ἑκηβόλος) *to shoot far. Max. Tyr.* 22, 46.

ἑκηβόλως, adv. *by shooting afar. Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.

ἐκθαλασσόομαι or **ἐκθαλαττόομαι**, ώθην, (θαλασσόω) *to be changed into sea. Strab.* 1, 3, 7.

ἐκθαμβέω, ήσω, (ἔκθαμβος) *to astonish, to amaze greatly. Sept.* Sir. 30, 9. *Marc.* 9, 15, *distressed.* 14, 33. 16, 5. 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077 B.

ἐκθαμβητής, οῦ, ὁ, (ἐκθαμβέω) *one that astonishes. Epiph.* II, 661 D.

ἔκθαμβος, ον, (θάμβος) *amazed, astonished. Polyb.* 20, 10, 9. *Luc.* Act. 3, 11.—**2.** *Terrible. Theodtn.* Dan. 7, 7.

ἐκθάμβωσις, εως, ἡ, (ἔκθαμβος) *astonishment, amazement. Sophrns.* 3313 B.

ἐκθάπτω (θάπτω), *to disinter. Inscr.* 2826, 4.

ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) *confidence. Porphyr.* Abstin. 1, 50, p. 85.

ἐκθαρσέω = θαρσέω strengthened. *Plut.* II, 253 A, et alibi.

ἐκθάρσημα, ατος, τὸ, *confidence, support. Plut.* II, 1103 A.

ἐκθαυμάζω (θαυμάζω), *to admire greatly. Sept.* Sir. 27, 23. *Dion. H.* VI, 897, 6. *Longin.* 44, 8.

ἐκθεατρίζω (θεατρίζω), *to expose, make public, to make a public show of. Polyb.* 30, 17, 3. 5, 15, 2, αὐτούς, *they disgraced themselves. Diod.* Ex. Vat. 113, 24. *Athen.* 11, 115, p. 506 F.

ἐκθειάζω (θειάζω), *to make a god of, to deify, worship. Plut.* I, 573 C. 681 A, et alibi. *Just.* Cohort. 13. 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A.* I, 56 B.

ἐκθειασμός, οῦ, ὁ, (ἐκθειάζω) *inspiration. Schol. Arist.* Vesp. 8.

ἐκθειλοπεδεύω (θειλοπεδεύω), *to expose to the sun. Diosc.* 5, 82, p. 737.

ἐκθειόω (θειόω) = ἐκθειάζω. *Dion. H.* I, 399, 8. *Philon* I, 431, 22. II, 602, 6. *Plut.* II, 856 D.

ἐκθείωσις, εως, ἡ, (ἐκθειόω) *deification. Philon* II, 194, 19.

ἔκθεμα, ατος, τὸ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, *edict. Sept.* Esth. 8, 17. Ezech. 16, 24, *public notice. Polyb.* 31, 10, 1. *Phryn.* 249, condemned.

ἐκθεόω, ώσω, = ἐκθειόω. *App.* II, 396, 46. *Clem. A.* I, 96 B. 368 B. 829 A. *Orig.* III, 300 A.

ἔκθεσις, εως, ἡ, *exposition. Amphil.* 96 C, τῆς πίστεως, *the creed. Theod. Anc.* 1325 A. *Schol. Arist.* Nub. 476.—**2.** *Ration. Sept.* Dan. 1, 5.—*Theoph. Cont.* 173, 9, βασιλική, quid?—**3.** *Term* in the progression 1, 2, 4, 8, ... 2^n. *Nicom.* 76. 77, τῶν ὅρων.

ἔκθεσμος, ον, (θεσμός) *unlawful. Philon* I, 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, *strange.*

ἐκθέσμως, adv. *unlawfully. Synes.* 1413 D.

ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.

ἐκθετέον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, *describe. Plut.* II, 1027 D. *Plotin.* I, 41, 3.

ἐκθετικός, ή, όν, (ἐκτίθημι) *expositive, expository. Aphthon.* Prog. 93, τινός.

ἐκθετικῶς, adv. *expositively.* Pseudo-*Just.* 1276 A.

ἐκθέωσις, εως, ἡ, (ἐκθεόω) = ἀποθέωσις. *Philon* II, 557, 10. 600, 3. *Eus.* III, 141 B. Pseudo-*Dion.* 972 D.

ἐκθεωτικός, ή, όν, *deifying.* Pseudo-*Dion.* 645 A.

ἐκθηρατέον = δεῖ ἐκθηρᾶσθαι. *Max. Tyr.* 136, 29.

ἐκθλιβή, ῆς, ἡ, (ἐκθλίβω) *oppression. Sept.* Mich. 7, 2.

ἐκθλίβω, *to drop* a letter or syllable; as οἶμαι, δεῖν, = οἴομαι, δέον; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ. *Dion. H.* VI, 1091, 4. *Drac.* 157, 23. *Apollon. D.* Conj. 496, 28. Pron. 350 A.

ἐκθλιπτέον = δεῖ ἐκθλίβειν. *Geopon.* 18, 17, 1.

ἔκθλιψις, εως, ἡ, ecthlipsis, *the dropping of* a letter; as σκᾶπτον, σκηπτοῦχος, for σκῆπτρον, σκηπτροῦχος. *Tryph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D.* Conj. 496, 25. *Clem. A.* I, 389 A, τοῦ στοιχείου Σ.

ἐκθορέω (ἐκθρώσκω), *to cause to spring out.* *Did. A.* 828 A.

ἔκθρεψις, εως, ἡ, (ἐκτρέφω) *a bringing up* of a child. *Clem. A.* II, 297 C. *Ael.* N. A. 3, 8.

ἐκθρηνέω = θρηνέω strengthened. *Lucian.* III, 670.

ἐκθριαμβεύω (θριαμβεύω), *to divulge.* *Basil.* IV, 189 A.

ἐκθρομβόω, ώσω, = θρομβόω *thoroughly.* *Paul. Aeg.* 256.

ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβόω) *concretion* of blood. *Diosc.* 1, 186 Ποτίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτώματα.

ἐκθρυλλέω = θρυλλέω *out.* *Cyrill. A.* I, 676 B. C.

ἐκθρύπτω = θρύπτω *completely.* *Cyrill. A.* I, 372 A.

ἐκθυλακόομαι, *to come out of a* θύλακος. *Caesarius* 1052, τινός.

ἐκθυμαίνω = θυμαίνω strengthened. *Liber.* 13, 6.

ἐκθυμία, ας, ἡ, (ἔκθυμος) *vigor, spirit, energy.* *Polyb.* 3, 115, 6.

ἐκθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.

ἐκθύσιμος, ον, (ἔκθυσις) *to be expiated, atoned for.* *Plut.* II, 518 C.

ἔκθυσις, εως, ἡ, (ἐκθύω) *expiation.* *Plut.* I, 314 D. *Iambl.* Myst. 43, 15.

ἐκκαής, ές, (ἐκκαίω) *burning, ardent.* *Damasc.* I, 1281 C, πόθος.

ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept.* Deut. 32, 44. Josu. 17, 15. Judic. 20, 13, πονηρίαν ἀπὸ Ἰσραήλ.

ἐκκάθαρσις, εως, ἡ, (ἐκκαθαίρω) *expurgation.* *Muson.* 203.

ἐκκαιδεκάγωνος, ον, (ἑκκαίδεκα, γωνία) *with sixteen angles.* *Heron Jun.* 227, 31.

*ἑκκαιδεκαδάκτυλος, ον, = ἑκκαίδεκα δακτύλων τὸ μῆκος. *Athen. Mech.* 10.

ἑκκαιδεκαέτης, ες, = ἑκκαίδεκα ἐτῶν. *Plut.* II, 754 C. *Poll.* 1, 55.

ἑκκαιδεκάκωλος, ον, = ἑκκαίδεκα κώλων, as a stropha, in versification. *Schol. Arist.* Pac. 382.

ἑκκαιδεκάσημος, ον, (σῆμα) *of sixteen times* (*shorts*). *Aristid. Q.* 35, ρυθμός.

ἑκκαιδεκαστάδιος, ον, = ἑκκαίδεκα σταδίων. *Strab.* 12, 4, 7.

ἑκκαιδεκήρης, εος, ἡ, (ἑκκαίδεκα) sc. ναῦς, *a ship of sixteen banks of oars.* *Polyb.* 18, 27, 6, et alibi. *Plut.* I, 271 B, et alibi.

ἐκκακέω (κακός), *to be faint-hearted.* *Polyb.* 4, 19, 10. *Luc.* 18, 1 as v. l. *Paul.* Cor. 2, 4, 1. 16, et alibi, as v. l. *Orig.* I, 937 C.

ἐκκακύνω (κακύνω) = κακίζω. *Isid.* 573 A.

ἐκκάλυμμα, ατος, τό, (ἐκκαλύπτω) *token.* *Plut.* II, 463 A.

ἐκκαλλύνω (καλλύνω), *to make clean, to sweep.* *Arr.* P. Eux. 92.

ἐκκαλυπτικός, ή, όν, (ἐκκαλύπτω) *developing.* *Sext.* 81, 1. 97, 31, et alibi.

ἐκκαλυπτικῶς, adv. *by developing.* *Sext.* 89, 5.

ἐκκάλυψις, εως, ἡ, *a revealing, unfolding.* *Clem. A.* I, 709 A.

ἐκκάμπτω = κάμπτω. *Amphil.* 76 C.

ἐκκαπηλεύω = καπηλεύω. *Cyrill. A.* X, 197 C.

ἐκκαρδία, ας, ἡ, (καρδία) L. v e c o r d i a, *folly.* *Epiph.* I, 325 A.

ἐκκαρδιόω, ώσω, *to take out the heart.* *Theoph. Nonn.* I, 160, τὴν ἔλαφον.

ἐκκαυλίζω, *to produce a stalk* (as lettuce), *to seed.* *Diosc.* 2, 164 (165).

ἐκκαυστικός, ή, όν, *burning, inflaming.* *Ael.* V. H. 11, 12.

ἐκκαχάζω (καχάζω), *to laugh right out.* *Schol. Arist.* Nub. 1240.

ἐκκειμένως (ἔκκειμαι), adv. *openly.* *Philostr.* 597.

ἐκκεκλασμένως (ἐκκλάω), adv. *by being broken off.* *Galen.* II, 102 A.

ἐκκέλευστος, ον, incorrect for ἐγκέλευστος? *Synes.* 1440 B.

ἐκκενόω (κενόω), *to pour out, to empty out,* of the thing emptied *out.* *Sept.* Judic. 20, 31. 32, *to drive out.* Cant. 1, 2. *Diod.* II, 604, 67. *Jos.* B. J. 5, 13, 6. *Papias* 1260 C. *Sext.* 477, 26. *Joann. Mosch.* 3093 B, πάντα εἰς τὴν θάλασσαν.

ἐκκεντέω, *to pierce, stab, to run through.* *Sept.* Num. 22, 29, et alibi. *Polyb.* 5, 56, 12, et alibi.

ἐκκέντησις, εως, ἡ, (ἐκκεντέω) *a pricking out* of the eyes. *Eus.* II, 773 A.

ἔκκεντρος, ον, (κέντρος) e c c e n t r o s, *out of the centre.* *Gemin.* 753 C. *Cleomed.* 23, 20, κύκλος.

ἐκκεντρότης, ητος, ἡ, (ἔκκεντρος) *eccentricity.* *Gemin.* 756 B, τῆς ἡλιακῆς σφαίρας. *Iambl.* V. P. 70.

ἐκκένωσις, εως, ἡ, = κένωσις of the Logos. *Eus.* IV, 356 B.

ἐκκενωτέον = δεῖ ἐκκενοῦν. *Galen.* IV, 136 B.

ἐκκήρυκτος, ον, (ἐκκηρύσσω) *cast out, excommunicated.* *Sept.* Jer. 22, 30. *Greg. Th.* 1025 D, ἐκκλησίας θεοῦ. *Anc.* 18. *Eus.* II, 617 A. *Athan.* I, 233 A. *Basil.* IV, 848 A. 1001 D.

ἐκκηρύσσω or ἐκκηρύττω, in ecclesiastical Greek, *to cast out, to excommunicate.* *Malchio* 257 B. *Greg. Th.* 1025 D. 1037 C, τινὰ τῶν εὐχῶν. *Socr.* 760 A.

ἐκκιναιδίζομαι, *to be a* κίναιδος. *Dion C.* 50, 27, 6.

ἐκκλησέκδικος, see ἐκκλησιέκδικος.

ἐκκλησία, ας, ἡ, e c c l e s i a, *the church,* the Christians considered as one body. *Paul.* Cor. 1, 11, 22. 1, 12, 28, et alibi. *Matt.* 16, 18. *Herm.* Vis. 1, 1. — In the Fathers it means *the true Church, the Apostolic Church,*

in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal. Ignat.* 700 A. 713 B. *Diognet.* 1184 B. *Just.* Tryph. 63. Cohort. 13. *Heges.* 1320 A. *Iren.* 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. *Martyr. Polyc.* 1036 A. *Clem. A.* I, 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. *Hippol.* Haer. 402, 23. 406, 64. *Tertull.* II, 759 A. *Orig.* I, 988 C. *Eus.* II, 885 B. *Athan.* I, 224 D. II, 84 B. 957 B. *Basil.* IV, 629 B. 665 A. *Adam.* 1748 B. *Soz.* 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, *the members of the true church, the orthodox Christians. Iren.* 805 A. *Orig.* I, 804 B. 957 C. *Laod.* 9. 10. *Basil.* IV, 665 A. B. *Socr.* 240 B. — **2.** *A* particular *church*, local *church. Luc.* Act. 8, 1. *Paul.* Rom. 16, 1, et alibi. *Apoc.* 1, 4, et alibi. *Clem. R.* 1, 1. 47, of Corinth. *Polyc.* 1, of Philippi. *Iren.* 897 B, of Jerusalem. *Tertull.* II, 79 A. *Cyprian.* Epist. 27, 1, p. 299 A. *Basil.* IV, 137 B. *Theod.* IV, 1217 C. *Cyrill. Scyth.* V. S. 295 C. — Applied also to heretical churches. *Clem. A.* II, 536 A.

3. *Church*, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. *Clem. A.* II, 437 C. *Eus.* II, 741 A. *Sard.* Can. 7. *Zos.* 269, 7. — Ἡ μεγάλη ἐκκλησία, *the great church, the cathedral. Athan.* I, 612 B. 781 D. *Epiph.* II, 204 B. *Cyrill. A.* X, 133 D. 137 B, of Ephesus. *Tim. Presb.* 72 C. *Euagr.* 2521 B, of Alexandria. Particularly, *the great church* of Constantinople, *Saint Sophia. Nil.* 345 C. *Socr.* 2, 6. *Theod.* III, 1100 B. C. *Justinian.* Novell. 3, Prooem. *Eustrat.* 2364 A. *Proc. Gaz.* III, 2836 C. *Joann. Mosch.* 2976 D. *Simoc.* 330, 10. [The eastern part of a church constitutes the βῆμα, where the *holy table* stands. *Const. Apost.* 2, 57. Compare *Aristeas* 11, about the Temple. *Jos.* Ant. 8, 3, 2. 6. B. J. 5, 5, 2. *Plut.* I, 69 F Πρὸς ἕω τῶν ἱερῶν βλεπόντων. *Clem. A.* II. 461 A Τὰ παλαίτατα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see *Eus.* II, 864 C, the church of Tyre. *Socr.* 640 A, of Antioch.] — **4.** *Ecclesia*, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony. *Iren.* 448 A. — **5.** The Roman *comitia. Dion. H.* II, 685, 10.

ἐκκλησιάζω, *to hold a religious meeting: to go to church. Gangr.* 6. *Basil.* IV, 473 B. *Soz.* 1, 2. 2, 6, et alibi. — **2.** *To call together* an assembly. *Sept.* Lev. 8, 3. Jer. 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερεμίαν ἐν οἴκῳ κυρίου. *Jos.* Ant. 12, 7, 6. *Eus.* H. E. 1, 13 Αὔριον ἐκκλησίασόν μοι τοὺς πολίτας σου πάντας. — **3.** Intransitive, *to be read in churches*, said of the canonical books. *Eust. Ant.* 648 D. — **4.** Middle, ἐκκλησιάζομαι, **(a)** *to be a member of the church. Epiph.* I, 1024 C. — **(b)** *to be read in churches*, said of the canonical books. *Soz.* 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — **(c)** *to go to church* for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. *Euchol.* p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἄρχω) a sort of *sacristan. Stud.* 1709 B. *Ptoch.* 2, 120. *Curop.* 6, 10. (*Roman. Porph.* Novell. 246 Ἐκκλησιαστικὸς ἄρχων.)

ἐκκλησιασμός, οῦ, ὁ, (ἐκκλησιάζω) *meeting, assembly. Polyb.* 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) the Roman *comitium. Dion. H.* II, 738, 5. IV, 2098, 6. — **2.** *Church* = ἐκκλησία, κυριακόν. *Isid.* 257 C.

ἐκκλησιαστικός, ή, όν, ecclesiasticus, *of the true church, ecclesiastical. Caius* 28 B, φρόνημα. *Clem. A.* II, 309 C. 349 A, κανών. *Hippol.* Haer. 450, 69, ὅρος. *Orig.* I, 249 A. III, 1005 B. 425 A, τιμή. *Alex. A.* 548 A. *Eus.* II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. *Athan.* I, 13 A. 16 A. 224 D. 568 A, πίστις. *Soz.* 1576 C, παρθένοι, *canonicae, the virgins of the church.* — **2.** *Clerical*; opposed to λαϊκός. *Basil.* IV, 361 A. — **3.** Substantively, **(a)** ὁ ἐκκλησιαστικός, *a man of the church*, that is, *a member of the true* (or *orthodox*) *church*; opposed to αἱρετικός. *Orig.* I, 1333 A. II, 289 D. III, 349 A. *Eus.* H. E. 2, 25. *Athan.* I, 225 C. — **(b)** *Ecclesiasticus*, the Latin title of the Σοφία Σειράχ. *Orig.* II, 714 B, introduced by the translator. — **(c)** τὰ ἐκκλησιαστικά, sc. πράγματα, *church matters. Athan.* I, 284 B. 745 D. — **(d)** *Ecclesiasticus*, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης. *Iren.* 449 B.

ἐκκλησιαστικῶς, adv. *ecclesiastically. Athan.* I, 408 B. *Basil.* IV, 617 A. *Epiph.* II, 384 C.

ἐκκλησιέκδικος, ου, ὁ, = ἔκδικος τῆς ἐκκλησίας, *church-syndic. Nil.* 113 B. E. 368 D. *Justinian.* Cod. 1, 3, 42, § θ'. Novell. 133, 4, τῆς ἁγιωτάτης μεγάλης ἐκκλησίας. *Nic.* II, 921 A. — Written also ἐκκλησέκδικος. *Const.* (536), 1021 C.

ἔκκλησις, εως, ἡ (ἐκκαλέω) *a calling out, challenge. Polyb.* Frag. Gram. 44. — **2.** *Invocation. Plut.* II, 278 F. *Iren.* 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ή, όν, (ἐκκαλέω) *provocative. Diosc.* 2, 180 (181), ὀρέξεως. *Clem. A.* I, 400 B. C. 440 B.

ἔκκλητος, ου, ἡ, = ἔφεσις, L. *appellatio, appeal* from a lower to a higher tribunal. *Clementin.* 445 B? *Carth.* 15. 28. 96. *Socr.* 20, 40. *Justinian.* Novell. 119, 4. 128, 7. — **2.** *As-*

sembly. *Sept.* Sir. 42, 11 Μήποτε ποιήσῃ σε λαλιὰν ἐν πόλει καὶ ἔκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτῳ λαοῦ.

ἐκκλήτως, adv. *by appealing?* *Clementin.* 445 B.

ἐκκλιτέον = δεῖ ἐκκλίνειν. *Menemach.* apud *Orib.* II, 72, 12. *Plut.* II, 584 D. *Clem. A.* I, 464 B.

ἐκκλιτικός, ή, όν, (ἐκκλίνω) *shunning, avoiding;* opposed to ὀρεκτικός. *Epict.* 1, 1, 12.

ἐκκλιτικῶς, adv. *by shunning, avoiding.* *Epict.* 2, 12, 7. 3, 3, 2.

ἔκκλυσμα, ατος, τὸ, (ἐκκλύζω) *what is washed away, filth.* *Plut.* II, 1089 B, τῆς ἡδονῆς.

ἐκκλυστικός, ή, όν, = δυνάμενος ἐκκλύζειν. *Psell.* 1152 B.

ἐκκοιλαίνω (κοιλαίνω), *to hollow out.* *Polyb.* 10, 48, 7.

ἐκκοιτέω, ήσω, (κοίτη) *to keep night-watch.* *Jos.* B. J. 6, 2, 6.

ἐκκομισμός, οῦ, ὁ, = ἐκκομιδή. *Strab.* 3, 2, 4.

ἐκκομιστής, οῦ, ὁ, (ἐκκομίζω) *one that carries out.* *Stud.* 805 C.

ἐκκοπεύς, έως, ὁ, = ὁ ἐκκόπτων. *Galen.* IV, 148 D, a surgical instrument for cutting out. *Antyll.* apud *Orib.* III, 617, 6.

***ἐκκοπή**, ῆς, ἡ, (ἐκκόπτω) *a cutting out, off,* or *down, incision.* *Polyb.* 2, 65, 6, et alibi. *Plut.* I, 700 E. *Antyll.* apud *Orib.* II, 426, 7. — Tropically. *Clem. A.* II, 296 A. *Sophrns.* 3533 A. — **2.** *Notch.* *Athen. Mech.* 8. *Strab.* 5, 3, 8, λόφων. Frag. 22, p. 8. — **3.** *Castration.* *Melamp.* 484.

ἐκκοπρόομαι = κόπρος γίνομαι. *Vit. Nil. Jun.* 80 C τοῖς ἐκκοπρωμένοις.

ἐκκοπρωτικός, ή, όν, (ἐκκοπρόω) *purgative.* *Aët.* 1, p. 4, 41.

ἐκκοπτέον = δεῖ ἐκκόπτειν. *Clem. A.* I, 441 A. 617 A.

ἐκκόπτω, *to cut off.* *Synes.* 1200 C -σθαί τινος. *Germ.* 469 A -σθαι τῶν χειρῶν. — **2.** *To excommunicate.* *Can. Apost.* 28. 29. — **3.** *To abolish, discontinue* a feast. *Leo Gram.* 275, 23.

ἐκκορακίζω, ίσω, (ἐκ, κόραξ) *to knock out the eyes: to blind* a person. *Simoc.* 172, 9, τὸν Ὁρμίσδαν. *Theoph.* 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare *Arist.* Ach. 93. Av. 582. 1611.)

ἐκκοσμέω (κοσμέω), *to deck out.* *Aristid.* I, 240, 17.

ἐκκόσμησις, εως, ἡ, (ἐκκοσμέω) *a decking out, decoration.* *Diosc.* 5, 109.

ἐκκούβιτος ἐκκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.

ἐκκουφίζω = κουφίζω. *Plut.* II, 782 E.

ἐκκράζω (κράζω), *to cry out.* *Plut.* I, 431 D, et alibi. *Alex. Aphr.* Probl. 47, 29. *Dion C.* 63, 26, 2.

ἐκκραιπαλάω = κραιπαλάω. *Herodn.* 2, 10, 12.

ἐκκραυγάζω (κραυγάζω) = ἐκκράζω. *Plut.* II, 1098 C.

ἐκκρεμασμός, οῦ, ὁ, = ἐκκρέμασις. *Cass.* 147, 3.

ἐκκρεμής, ές, (ἐκκρέμαμαι) *hanging down, suspended.* *Herodn.* 1, 9, 7.

ἐκκροτέω (κροτέω), *to knock out.* *Jos.* Ant. 6, 2, 2.

ἔκκροτος, ον, (κρότος) *harsh* style. *Phot.* III, 417 B.

ἐκκυβεύω (κυβεύω), *to play off at dice.* Tropically, *to risk, stake, hazard.* *Polyb.* 1, 87, 8, ὑπὲρ τῶν ὅλων, *to hazard all upon one throw.* 2, 63, 2. 3, 94, 4, τοῖς ὅλοις. *Plut.* I, 1019 F Χιλίους ἐκκυβευθεῖσα δαρεικούς, *having lost.*

ἐκκύκλησις, εως, ἡ, = τὸ ἐκκυκλεῖν. *Clem. A.* I, 1132 A (*Eus.* I, 277 A ἐγκύκλησις), *a bringing out.*

ἐκκυματίζω = ἐκκυμαίνω. *Strab.* 6, 3, 9, p. 453, 1.

ἐκκυρτόω = κυρτόω strengthened. *Philostr.* 883.

ἐκκωδωνίζω (κωδωνίζω), *to proclaim.* *Athen.* 5, 61.

ἐκκωφέω, *to be deaf, to play the deaf.* *Synes.* 1332 A ἐξεκεκώφει = ἐξεκώφει, imperfect.

ἐκλάλησις, εως, ἡ, (ἐκλαλέω) *a speaking out.* *Poll.* 5, 147.

ἐκλαμβάνω, *to note down, to write down.* *Socr.* 672 C.

ἔκλαμπρος, ον, *very brilliant, splendid.* *Sept.* Sap. 17, 5. *Athen.* 4, 48, *aloud.*

ἐκλαμπρύνω (λαμπρύνω), *to render splendid* or *illustrious.* *Dion. H.* I, 240, 3. *Jos.* B. J. 7, 3, 3. *Max. Tyr.* 88, 18. *App.* II, 484, 17.

ἔκλαμψις, εως, ἡ, (ἐκλάμπω) *a shining forth, splendor.* *Poll.* 4, 155. *Macar.* 591 A. *Greg. Naz.* I, 600 A.

ἐκλατομέω, ήσω, (λατομέω) *to hew out in stone.* *Sept.* Num. 21, 18 sc. τὸ φρέαρ. Deut. 6, 11. *Strab.* 7, Frag. 35, p. 84, 4.

ἐκλέγω, L. e l i g o, *to choose, select, pick out.* Classical. *Sept.* Esai. 7, 15 -ξασθαί τι. — **2.** *To choose,* said of God and Christ. *Sept.* Deut. 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοὺς ὑμᾶς. Ps. 64, 5. *Marc.* 13, 20. *Joann.* 13, 18 Ἐγὼ οἶδα οὓς ἐξελεξάμην. *Paul.* Eph. 1, 4. *Polyc.* 1005 A Τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένων.

ἔκλειγμα, ατος, τὸ, (ἐκλείχω) e c l i g m a = ἐκλεικτόν, *electuary.* *Moschn.* 123. *Diosc.* 2, 187 (188). *Archigen.* apud *Orib.* II, 161, 14.

ἐκλειοτριβέω, ήσω, (λειοτριβέω) *to pound thoroughly.* *Diosc.* Iobol. 19, p. 75.

ἐκλειόω = λειόω *thoroughly.* *Alex. Trall.* 336. 522. Helm. 310. 13. *Theoph. Nonn.* 2, 8.

ἐκλειπτέον = δεῖ ἐκλείπειν. *Aristid.* I, 1.

ἐκλειπτικός, ή, όν, (ἐκλείπω) eclipticus, *pertaining to eclipses, ecliptic.* *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, *the ecliptic.* *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.

ἐκλείχω (λείχω), *to lick up.* *Sept.* Num. 22, 4. Judith 7, 4. Epist. Jer. 19. *Diosc.* 2, 101, as an ἔκλειγμα.

ἔκλειψις, εως, ἡ, eclipsis, *eclipse.* Classical. *Cleomed.* 82, 25, τελεία. 84, 5, εἰλικρινής, *total eclipse.* 93, 31, μερική, *partial.* 96, 16, σεληνιακαί. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.

ἐκλεκτικός, ή, όν, (ἐκλέγω) *choosing, selecting.* *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τινός. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — **2.** *Eclectic.* *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, *the eclectic school* or *sect.* *Galen.* II, 235 A, in medicine. *Diog.* 1, 17. 21, in philosophy. — Οἱ ἐκλεκτικοί, *the eclectics,* in medicine. *Galen.* II, 363 E.

ἐκλεκτικῶς, adv. *eclectically.* *Clem. A.* II, 525 B.

ἐκλεκτός, ή, όν, *choice, select.* Classical. *Sept.* Judic. 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐκλεκτῶν. Reg. 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐκλεκτούς, *picked men.* 2, 22, 27. Prov. 12, 24. Macc. 1, 9, 5. *Strab.* 1, 3, 18. *Syncell.* 21, 17 Ἐκλέκτους λίθους, paroxytone. — **2.** Electus, *chosen, favored, beloved* of God. *Sept.* Tobit 8, 15 Οἱ ἐκλεκτοί σου. Ps. 105, 4. Sap. 3, 9. Esai. 43, 20, γένος. Macc. 2, 1, 25. *Matt.* 20, 16. 24, 31, et alibi. *Marc.* 13, 20. 22. 27. *Luc.* 18, 7. 23, 35. *Paul.* Rom. 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* Epist. 2, 1. 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐκλεκτοὶ by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485. 486. — For the Manichean ἐκλεκτοί and ἐκλεκταί, see *Epiph.* II, 77 C.]

ἐκλεκτῶς, adv. *choicely.* *Aquil.* Ps. 2, 12.

ἐκλεπτουργέω = λεπτουργέω strengthened. *Synes.* 1104 D.

ἐκλεπτύνω (λεπτύνω), *to make very thin.* *Greg. Nyss.* I, 249 D, et alibi.

ἐκληπτέον = δεῖ ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.

ἐκλήπτωρ, ορος, ὁ, (ἐκλαμβάνω) *contractor.* *Epiph.* II, 165 B. *Carth.* Can. 16. — **2.** *Susceptor, collector* of taxes. *Justinian.* Novell. 123, 6. 130, 3. *Just. Imper.* 13. *Theoph.* 591.

ἐκληρέω (ληρέω), *to fool.* *Polyb.* 15, 26, 8.

ἔκληψις, εως, ἡ, (ἐκλαμβάνω) *reception; a collecting.* *Diosc.* 1, 81, p. 87, τῆς λιγνύος. *Justinian.* Novell. 123, 6, δημοσίων φόρων, *of taxes.* *Leont.* I, 1757 B. *Basilic.* 3, 1, 13. — **2.** *Acceptation, sense, meaning.* *Isid.* 388 A. *Leont.* 1768 (d) B.

ἐκλικμάω = λικμάω. *Sept.* Judith 2, 27. Sap. 5, 24.

ἐκλιμία, ας, ἡ, (ἔκλιμος) *starvation.* *Sept.* Deut. 28, 20. *Aquil.* Job 41, 13.

ἐκλιμνάζω, άσω, = following. *App.* II, 669, 36.

ἐκλιμνόω = λιμνόω *completely.* *Dion. H.* I, 154, 7 Τὰ πεδία ἐξελιμνώθη.

ἐκλιμώττω = λιμώττω. *Aquil.* Deut. 28, 65.

ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.

ἐκλιχμάομαι = ἐκλείχω. *Philon* I, 124, 29.

ἐκλογέομαι, essentially = ἀπολογέομαι. *App.* I, 800, 73. II, 511, 75. 814, 75.

ἐκλογεύς, έως, ὁ, = ὁ ἐκλέγων. *Epiph.* I, 828 C. — **2.** *Exactor, collector* of taxes = ὁ ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion C.* 52, 28, 7.

ἐκλογή, ῆς, ἡ, L. electio, *choice, selection.* Classical. *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, *the choice of words,* in rhetoric. *Luc.* Act. 9, 15 Σκεῦος ἐκλογῆς, *chosen vessel.* *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — **2.** Electio, *divine choice.* *Paul.* Rom. 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul.* Rom. 11, 5. 28. Thess. 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐκλεκτοί. *Paul.* Rom. 11, 7. — For the Basilidian *election by nature,* see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).

3. *Extract* from a book: *passage: collection* of extracts, *selection.* *Phryn.* (titul.). *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.

ἐκλογία, ας, ἡ, = ἐκλογή. *Eudoc. M.* 382.

ἐκλόγιον, ου, τὸ, (ἐκλογή) *choice thing.* *Damasc.* II, 248 A.

ἐκλογισμός, οῦ, ὁ, (ἐκλογίζομαι) *a numbering: calculation.* *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrill. A.* I, 344 B.

ἐκλογιστής, οῦ, ὁ, (ἐκλογίζομαι) L. *rationalis, accountant, receiver,* an officer. *Sept.* Tobit 1, 22. *Philon* I, 338, 16, τῶν φόρων.

ἐκλογιστία, ας, ἡ, (ἐκλογιστής) L. *rationalia? books of accounts.* *Sept.* Tobit 1, 21.

ἐκλογιστικός, ή, όν, *skilled in calculation. Muson.* 250.

ἔκλογος, ον, = ἐκλεκτός. *Philon* II, 429, 4. 29.

ἐκλοχίζω, ίσω, (λόχος) *to pick out. Sept.* Cant. 5, 10 Ἐκλελοχισμένος ἀπὸ μυριάδων, *one in many myriads*, a very rare man.

ἐκλυγίζω = λυγίζομαι strengthened. *Porphyr.* Abstin. 1, 33, p. 56 ἐκλελυγισμένος, *libidinous. Greg. Naz.* III, 240 D.

ἔκλυσις, εως, ἡ, *dissoluteness. Greg. Naz.* III, 169 A.

ἐκλυσσάω or ἐκλυττάω = λυσσάω strengthened. *Philon* I, 430, 13. *Jos.* Ant. 13, 16, 3. B. J. 5, 1, 3. *Cyrill. A.* I, 172 B.

ἐκλυτέον = δεῖ ἐκλύειν. *Clem. A.* I, 617 B.

ἐκλυτρόω = ἀπολυτρόω. *Cyrill. A.* I, 200 A.

ἐκλύτρωσις, εως, ἡ, = ἀπολύτρωσις, *redemption. Sept.* Num. 3, 49. *Vit. Nil. Jun.* 101 D.

ἐκμάθησις, εως, ἡ, (ἐκμανθάνω) *a learning thoroughly, mastery. Greg. Th.* 1069 B. *Eus.* II, 529 C.

ἐκμαλάσσω = μαλάσσω. *Jos.* Ant. 2, 6, 9, p. 87.

ἐκμανής, ές, (ἐκμαίνομαι) *raving. Philon* II, 563, 7.

ἐκμανθάνω, *to unlearn. Philostr.* 274.

ἐκμαντεύομαι = μαντεύομαι. *Genes.* 70, 7.

ἐκμανῶς (ἐκμανής), adv. *ravingly. Philon* II, 552, 12.

ἐκμαρτύρομαι, L. *contestor*, at law. *Justinian.* Cod. 1, 4, 32 -ρασθαι.

ἐκμασσάομαι = μασσάομαι *thoroughly. Philon* I, 334, 51.

ἐκματαιάζω = ματαιάζω strengthened. *Greg. Nyss.* I, 628 D.

ἐκμεγαλύνω = μεγαλύνω strengthened. *Theophyl. B.* III, 578 B.

ἐκμειλίσσω = μειλίσσω *entirely. Jos.* B. J. 1, 18, 5. 4, 9, 8. *Plut.* II, 380 C. *App.* II, 138, 23. *Dion C.* 79, 19, 3 -σθαι.

ἐκμειόω = μειόω strengthened. *Jos. Hymnog.* 985 C. 1020 C. *Porph.* Cer. 59, 18.

ἐκμελαίνω = μελαίνω *thoroughly. Clem. A.* I, 144 A.

ἐκμέλεια, ας, ἡ, (ἐκμελής) *dissonance, discordance*; opposed to ἐμμέλεια. *Dion. H.* V, 56, 1. — **2.** *Neglect, negligence*, = ἀμέλεια. *Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.

ἐκμελής, ές, (μέλος) *dissonant, discordant*; opposed to ἐμμελής. *Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.

ἐκμελίζω (μελίζω), *to dismember.* Pseudo-*Jos.* Macc. 10.

ἐκμελῶς (ἐκμελής), adv. *discordantly. Poll.* 4, 57 *Clem. A.* I, 448 B. — **2.** *Negligently.* Pseudo-*Jos.* Macc. 11. *Zos.* 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), *to exhaust* a mine. *Strab.* 14, 5, 28.

ἐκμέτρησις, εως, ἡ, (ἐκμετρέω) *a measuring, measurement. Polyb.* 5, 98, 10.

ἐκμηκύνω = μηκύνω strengthened. *Dion. H.* I, 143, 3. III, 1856, 1. *Jos.* B. J. 7, 8, 3.

ἐκμηνύω (μηνύω), *to inform. Plut.* I, 282 C. *Poll.* 5, 154.

ἐκμηχανάομαι (μηχανάομαι), *to contrive, construct skilfully. Jos.* Ant. 8, 3, 4. *Eus.* III, 745 B (quoted).

ἐκμιαίνω, *to pollute. Sept.* Lev. 18, 20. 25.

ἐκμίμησις, εως, ἡ, (ἐκμιμέομαι) *exact imitation. Argum. Arist.* Av. II, p. 209, 29, revealing, disclosing.

ἐκμισέω = μισέω *thoroughly. Plut.* I, 362 E.

ἐκμολύνω = μολύνω *completely. Basil.* I, 236 A.

ἐκμορφόω = μορφόω strengthened. *Plut.* II, 83 A, et alibi. *Ael.* N. A. 2, 19.

ἐκμυελίζω, ίσω, (μυελός) *to take out the marrow. Sept.* Num. 24, 8.

ἐκμυέω (μυέω), *to reject* from the mysteries. *Gregent.* 673 B.

ἐκμύζησις, εως, ἡ, (ἐκμυζάω) *a sucking out. Cornut.* 85. *Diosc.* Delet. 32. Iobol. 19, et p. 56. *Alex. Aphr.* Probl. 69, 25.

ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist.* Thesm. 393.

ἐκμυθόω, ώσω, (μῦθος), *to reduce to a fable. Philostr.* 767.

ἐκμυκτηρίζω, ιῶ, (μυκτηρίζω) *to deride. Sept.* Ps. 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.

ἐκμυξησμός, incorrect for ἐκμυζησμός, οῦ, ὁ, = ἐκμύζησις. *Galen.* XIII, 408 D.

ἐκμυσάττομαι = μυσάττομαι *thoroughly. Philon* II, 303, 22.

ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.

ἐκναρκάω (ναρκάω), *to be torpid. Plut.* I, 228 D.

ἐκνεάζω (νεάζω), *to be renewed, renovated. Lucian.* II, 434. *Aquil.* Prov. 30, 33.

ἐκνεκρόω = ἀπονεκρόω. *Amphil.* 44 B. *Sophrns.* 3304 D.

ἐκνευρόω = ἐκνευρίζω. *Athan.* II, 857 B.

ἐκνεωτερίζω = νεωτερίζω strengthened. *Phot.* III, 680 C.

ἐκνηπιόω, ώσω, (νήπιον) *to bring up from infancy. Philostr.* 199. 560.

***ἐκνήφω** (νήφω), *to become sober again. Lync.* apud *Athen.* 4, 5, p. 130 B. *Sept.* Gen. 9, 24. Reg. 1, 25, 37. Sir. 34, 2. Joel 1, 5. *Paul.* Cor. 1, 15, 34.

ἔκνηψις, εως, ἡ, (ἐκνήφω) *a becoming sober again.* — *Sept.* Thren. 2, 18, *rest, cessation.*

ἐκνίκησις, εως, ἡ, (ἐκνικάω) L. *evictio. Justinian.* Cod. 1, 3, 39. 1, 17, 3, § ε΄.

ἐκνομή, ῆς, ἡ, (ἐκνέμομαι) *pasture*. *Dion. H.* I, 98, 13.

ἔκνομος, ον, = ἄνομος. *Diod.* 14, 112. *Philon* II, 167, 30.

ἔκνοος, ον, = ἄνοος. *Plut.* I, 843 E. *Cosm.* 505 C.

ἐκνοσηλεύω (νοσηλεύω), *to cure*. *Philon* I, 631, 16. II, 264, 3. *Poll.* 3, 168, et alibi. *Orib.* I, 214, 11 -σθαι, *to recover from sickness*.

ἐκνοτίζω = νοτίζω *completely*. *Pisid.* 1453 A.

ἐκνυμφεύω = γαμέω. *Clementin.* 5, 14, τὴν θυγατέρα.

ἑκοντηδόν = ἑκοντί, ἑκουσίως. *Apollon. D.* Conj. 497, 29. Adv. 611, 7.

ἑκοντήν = ἐθελοντήν. *Inscr.* 2059, 20. *Phryn.* 4.

ἑκοντής, ὁ, (ἑκών) = ἐθελοντής. *Epict.* Frag. 88. *Soz.* 965 B.

ἑκόντως, adv. = ἑκοντί, ἑκουσίως. *Dion C.* 58, 16, 3.

ἐκουῖνους, ουμ, the Latin equinus = ἵππειος. *Diosc.* 3, 75 (82)

ἑκουσιάζομαι, άσομαι, (ἑκούσιος) *to offer freely, voluntarily*, or *of one's own accord*. *Sept.* Esdr. 2, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἑκούσιον τῷ κυρίῳ. 2, 7, 15 Ὁ ὁ βασιλεὺς καὶ οἱ σύμβουλοι ἑκουσιάσθησαν τῷ θεῷ τοῦ Ἰσραήλ. Macc. 1, 2, 42 ? — Judic. 5, 2, quid ? — **2.** *To be willing*. *Sept.* Esdr. 2, 7, 13, πορευθῆναι εἰς Ἱερουσαλήμ. Nehem. 11, 2.

ἑκουσιασμός, οῦ, ὁ, (ἑκουσιάζομαι) *free-will offering*. *Sept.* Esdr. 2, 7, 16. *Const. Apost.* 3, 8.

ἑκουσιαστί = ἑκουσίως. *Afric.* 81 A.

ἑκουσιογνώμων, ον, = ἑκουσίᾳ γνώμῃ, *with a willing mind*. *Clim.* 688 D.

ἑκούσιος, α, ον, *of free will*. — Τὰ ἑκούσια, sc. δόματα, *free-will offerings*. *Sept.* Lev. 23, 38. Esdr. 2, 1, 4. Judith 4, 14. 16, 18. *Patriarch.* 1060 B.

ἑκουσιότης, ητος, ἡ, (ἑκούσιος) *free will*. *Philon Carp.* 93 A. *Phot.* III, 908 D.

ἐκπαθαίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A.* I, 160 C. 517 C.

ἐκπάθεια, ας, ἡ, (ἐκπαθής) *violent passion, excitement*. *Longin.* 38, 3.

ἐκπαθής, ές, (πάσχω, παθεῖν) *passionate, eager*. *Polyb.* 1, 1, 6, πρός τι, *eager for anything*. 4, 58, 1, et alibi. *Jos.* Ant. 15, 3, 4. *Plut.* I, 831 C, et alibi. *Clem. A.* I, 976 A.

ἐκπαιδιόθεν = ἐκ παιδιόθεν. *Mal.* 306, 2.

ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept.* Esdr. 1, 1, 49, τοὺς προφήτας.

ἔκπαλαι = ἐκ παλαιοῦ, *from of old, for a long time*. *Petr.* 2, 2, 3. 2, 3, 5. *Jos.* 16, 8, 4. *Plut.* I, 127 A, et alibi. *Arr.* Anab. 1, 9, 8 ἐκ πάλαι. *Phryn.* 45, condemned.

ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr.* 772.

ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist.* Eq. 270.

ἐκπαραβόλως = παραβόλως. *Jos.* B. J. 7, 6, 5.

ἐκπαταγέω (παταγέω), *to deafen with noise*. *Themist.* 308, 20, ἡμῖν τὰ ὦτα.

ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog.* 1, 112. 4, 19. 9, 63.

ἐκπειράζω (πειράζω), *to tempt*. *Sept.* Deut. 6, 16, κύριον τὸν θεόν σου. 8, 16, τινά. Ps. 77, 18, τὸν θεόν. *Luc.* 10, 25. *Paul.* Cor. 1, 10, 9.

ἐκπεμπτέος, α, ον, = ὃν δεῖ ἐκπέμπεσθαι. *Plut.* II, 595 C.

ἐκπεράω, *to bring* or *carry across*. *Sept.* Num. 11, 31, ὀρτυγομήτραν ἀπὸ τῆς θαλάσσης.

ἐκπεριάγω (περιάγω), *to lead out around*. *Polyb.* 3, 83, 3.

ἐκπεριέρχομαι (περιέρχομαι) = ἐκπερίειμι, *to go out and around*. *Polyb.* 10, 31, 3. *Plut.* II, 614 B, et alibi. *Hippol.* Haer. 340, 42. *Dion C.* 45, 20, 4 as v. l.

ἐκπερίιξις, εως, ἡ, (ἱκνέομαι) *a running about*. *Synes.* 1104 C.

ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig.* I, 1129 B.

ἐκπερινοστέω = περινοστέω strengthened. *Just.* Apol. 1, 54, τὴν πᾶσαν γῆν. *Clementin.* 6, 16. *Synes.* 1472 B.

ἐκπεριοδεύω = περιοδεύω *completely*. *Jos.* Ant. 17, 2, 4, τινά, *to get around*. *Plut.* II, 705 D. *Sext.* 232, 1.

ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb.* 1, 23, 9, et alibi. *Cleomed.* 8, 23. *Arr.* 4, 7, 5.

ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept.* Josu. 15, 3, τὶ.

ἐκπερισπασμός, οῦ, ὁ, (περισπασμός) the name of an evolution in military tactics. *Polyb.* 10, 21, 3.

ἐκπερισσεύω or **ἐκπεριττεύω** = περισσεύω. *Justinian.* Cod. 10, 27, 2.

ἐκπεριτρέχω = περιτρέχω strengthened. *Greg. Th.* 1076 A. *Aristaen.* 1, 27, p. 121.

ἐκπετάζω = ἐκπετάννυμι. *Sept.* Esdr. 2, 9, 5. Job 26, 9.

ἐκπέταλος, ον, *spread out, flat*. *Schol. Arist.* Ach. 1110.

ἐκπέτασις, εως, ἡ, (ἐκπετάννυμι) *expansion*. *Plut.* II, 564 B.

ἐκπέτασις, εως, ἡ, (ἐκπέταμαι) = πτῆσις, *a flying*. *Achmet.* 161.

ἐκπιάζω = ἐκπιέζω. *Sept.* Judic. 6, 38. *Strab.* 16, 2, 43.

ἐκπίεσμα, ατος, τὸ, (ἐκπιέζω) *extract*, in pharmacy. *Diosc.* 1, 62. 4, 157 (160).

ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H.* II, 737, 15. *Jos.* Ant. 6, 5, 1. 18, 8, 5. *Clem. A.* II, 428 C.

ἐκπιπίζω, barbarous, = ἐκπίνω. *Solom.* 1341 D.

ἐκπίπτω, *to lapse, backslide*, said of converts who had relapsed into heathenism. *Petr. Alex.* Can. 8. 10. 11. *Eus.* II, 545 A. *Epiph.* II, 185 B, τοῦ μαρτυρίου. — Also, *to fall* from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλαγής, ές, (ἐκπλήσσω) *panic-stricken*. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — **2.** *Terrible* = φοβερός, ἐκπληκτικός. Pseud-*Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλαγίου, *collateral* relative. *Porph.* Adm. 165, 17.

ἐκπλεθρίζω, ίσω, (πλεθρίζω) *to run spirally* (as it were). *Galen.* VI, 86 D.

ἐκπλεονεκτέω = πλεονεκτέω strengthened. *Orig.* VII, 25 C.

ἔκπληγμα, ατος, τὸ, (ἐκπλήσσω) *object of fear, that which causes terror*. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. *strikingly*. *Polyb.* 10, 5, 2. *Diod.* 14, 25, *sternly*. *Plut.* I, 249 B.

ἔκπληκτος, ον, (ἐκπλήσσω) *astounding, strange*. Classical. *Iren.* 1, 2, 2.

ἐκπλήκτως (ἔκπληκτος), adv. *insanely, crazily*. *Ael.* N. A. 3, 22. *Epiph.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philostr.* 868.

ἐκπληξία, ας, ἡ, = ἔκπληξις. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπλήρωσις, εως, ἡ, (ἐκπληρόω) *completion: fulfilment*. *Sept.* Macc. 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Philon* I, 64, 34. 94, 10. *Luc.* Act. 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οῦ, ὁ, *one who completes* or *fulfils*. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ή, όν, *completing, fulfilling*. *Philon* I, 685, 45.

ἐκπλοκή, ῆς, ἡ, (πλέκω) *disentangling*. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκων?).

ἔκπλυσις, εως, ἡ, (ἐκπλύνω) *a washing out*. *Greg. Naz.* II, 364 A. *Cyrill. A.* I, 757 C.

ἔκπνευσις, εως, ἡ, *an expiring, dying*. *Athan.* II, 1125 B.

ἔκπνοος, ον, *breathless, lifeless*. *Strab.* 14, 1, 44.

ἐκπόθητος, ον, (ποθέω) *dearly beloved*. *Theod. Anc.* 1393 B.

ἐκποιέω, *to give away* a child to be adopted by another; opposed to εἰσποιοῦμαι. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — **2.** *Alieno, to transfer, to sell*. *Antec.* 2, 8, 1. *Justinian.* Novell. 7, Prooem. — **3.** *To give power, to permit*. *Sept.* Sir. 18, 4 Οὐθενὶ ἐξεποίησεν ἐξαγγεῖλαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκποίησις, εως, ἡ, (ἐκποιέω) *a finishing, completion* of a work. *Dion C.* 37, 44, 2. — **2.** *The giving away* of a child to be adopted by another. *Poll.* 6, 178, τέκνων. *Dion C* 37, 51, 2. — **3.** *Alienatio, venditio, sale*. *Antec.* 2, 8. *Justinian.* Novell. 7, Prooem. *Roman.* et *Porph.* Novell. 237.

ἐκποικίλλω = ποικίλω strengthened. *Max. Tyr.* 36, 2. *Cyrill. A.* I, 137 A.

ἐκποινίζομαι (ποινή) = μετὰ τιμωρίας ἀπαιτῶ. *Schol. Arist.* Ran. 578.

ἐκπολέμωσις, εως, ἡ, (ἐκπολεμόω) *a making hostile*. *Plut.* I, 261 D.

ἐκπολίζω = πολίζω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), *to corrupt the constitution* of a state. Pseudo-*Jos.* Macc. 4, p. 502.

ἐκπομπεύω (πομπεύω), *to send out* or *away*. *Nil.* 116 B, *to reject*. Pseudo-*Dion.* 1089 A, *to publish*. — **2.** *To expose, exhibit*, in disgrace. *Chrys.* VII, 35 B. 50 A. *Nic. CP.* Histor. 63, 17.

ἐκπονέω, *to work* or *use up, to tire out, to reduce*. *Strab.* 7, 5, 4. — **2.** *To elaborate* a literary performance. *Dion. H.* V, 591, 12 ἐκπεπονημένος, *elaborate*. *Sext.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, *to study law*.

ἐκπονηρεύω, εύσω, (πονηρεύω) *to vitiate* the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. *laboriously*. *Macar.* 717 B ἐκπονεστέρως, comparative.

ἐκπόρευμα, ατος, τὸ, (ἐκπορεύομαι) *that which proceeds from* a source. *Athan.* I, 208 A, τοῦ πατρός. *Did. A.* 753 A (quoted).

ἐκπόρευσις, εως, ἡ, *a going out from*, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ή, όν, = following. *Did. A.* 464 C. Pseudo-*Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. *by procession*. Pseud-*Athan.* IV, 1125 A.

ἐκπορευτός, ή, όν, *going out, proceeding from*. *Just.* Frag. 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. Pseudo-*Just.* 1209 A. Pseud-*Athan.* IV, 920 A τὸ ἐκπορευτόν, *procession*.

ἐκπορευτῶς, adv. *by procession from*. *Greg. Naz.* II, 348 B. Pseudo-*Just.* 1209 B.

ἐκπορεύω, *to emit*. Pseud-*Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορνεύω, εύσω, (πορνεύω) *to commit fornication: to become a harlot*. *Sept.* Gen. 38, 24. Lev. 19, 29, αὐτήν. Num. 25, 1, εἰς τὰς θυγατέρας. Deut. 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, *in her father's house*. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, *to go a whoring* after the heathen gods. *Sept.* Ex. 34, 16, ὀπίσω τῶν θεῶν αὐτῶν. Lev. 17, 7. Sir. 46, 11. Hos. 1, 2. 4, 12. Ezech. 16, 26. 30, 33. — *Clem. A.* I, 380 A, *to become vitiated*. — **2.** *To cause to*

go a whoring after the heathen gods. *Sept.* Par. 2, 21, 13, τὸν Ἰούδαν.

ἐκπορπέω (*πόρπη*), *to unbuckle.* *Suid.* Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.

ἐκπόρπησις, εως, ἡ, *dislocation.* *Soran.* 252, 17.

ἐκπράκτης, ου, ὁ, (ἐκπράσσω) = φορολόγος. *Aquil.* Job 39, 7.

ἔκπραξις, εως, ἡ, *exacting, demanding* of a debt. *Diod.* 1, 79.

ἐκπραΰνω = πραΰνω. *Plut.* II, 74 D. 244 A.

ἐκπρέπεια, ας, ἡ, (ἐκπρεπής) *excellence.* *Iambl.* V. P. 56.

ἐκπρεπόντως (ἐκπρέπω), adv. = ἐκπρεπῶς, *showily.* *Dion C.* 74, 1, 4 as v. l.

ἐκπρίζω = ἐκπρίω. *Geopon.* 9, 11, 7.

ἔκπρησις, εως, ἡ, (πίμπρημι) *a burning.* *Plut.* I, 439 E.

ἐκπρησμός, οῦ, ὁ, = ἀνάζεμα, πάφλασμα. *Schol. Arist.* Av. 1243.

ἐκπριστέον = δεῖ ἐκπρίειν. *Antyll.* apud *Orib.* III, 620, 2.

ἐκπρόθεσμος, ον, (προθέσμιος) *past the time, too late.* *Philon* II, 169, 33. *Just.* Cohort. 35. *Lucian.* I, 824.

ἐκπροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ παιδία μου.

ἐκπροσωπέω, ήσω, (πρόσωπον) *to stand in the place of, to be the representative of.* *Porph.* Cer. 489, 6.

ἐκπτερύσσομαι (πτερύσσομαι), *to flap the wings.* *Lucian.* III, 92.

ἔκπτυξις, εως, ἡ, (ἐκπτύσσω) *spreading open; parting* of the legs. *Aët.* 3, p. 48 b, 12.

ἔκπτυσμα, ατος, τὸ, (ἐκπτύω) *spittle.* *Sibyll.* 8, 289.

ἐκπτύσσω (πτύσσω), *to expand.* *Erotian.* 104. 158.

ἐκπτύω, *to spit out.* *Iren.* 441 A Ἐπεὶ μὴ πάντες τὸν ἐγκέφαλον ἐξεπτύκασιν, *all are not fools,* a proverbial expression. (Compare *Lucian.* II, 223 Ἁπάντων τοὺς ἐγκεφάλους καὶ τὰς καρδίας προεξῃρημένων.)

ἔκπτωσις, εως, ἡ, (ἐκπίπτω) *a falling out.* *Polyb.* 4, 1, 8, *expulsion, banishment.* *Orig.* I, 372 B, of angels. *Caesarius* 1100, of Adam. *Basil.* IV, 128 C, the fall of man. *Anast. Sin.* 220 D. — **2.** *Deposition, degrading* of a clergyman. *Basil.* IV, 796 A. *Justinian.* Cod. 1, 3, 45. — **3.** *Loss* of property. *Roman.* et *Porph.* Novell. 274.

ἔκπτωτος, ον, (ἐκπίπτω) *fallen.* *Scyl.* 660.

ἐκπυκνόω (πυκνόω), *to condense.* *Hippol.* Haer. 20, 90.

ἐκπυόω = ἐκπυέω. *Diosc.* 2, 184 (185).

ἐκπυρόω, *to consume by fire* *Athenag.* 929 A, of the ἐκπύρωσις of the Stoics. *Diog.* 9, 8.

ἐκπυρσεύω (πυρσεύω), *to inflame.* *Sext.* 580, 8. — **2.** *To shine, to give light,* as a beacon fire. *Jos.* B. J. 4, 10, 5. 5, 4, 3.

***ἐκπύρωσις**, εως, ἡ, (ἐκπυρόω) *conflagration,* the destruction of the world by fire, according to the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B. 1077 D. *Epict.* 3, 13, 4. *Plut.* II, 415 F. 888 A. *Numen.* apud *Eus.* III, 1348 A. *Just.* Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554. *Tatian.* 861 A. *Theophil.* 1117 B. *Clem. A.* II, 21 A. *Hippol.* Haer. 486, 55. 488, 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Compare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — **2.** *Eruption* of a volcano. *Jos.* Ant. 20, 7, 2, τοῦ Βεσβίου ὄρους.

ἐκπυρωτικός, ή, όν, *capable of burning.* Pseudo-*Dion.* 301 B.

ἐκπωμάτιον, ου, τὸ, *little* ἔκπωμα. *Strab.* 16, 2, 25. *Poll.* 10, 66.

ἐκριζόω, ώσω, (ῥιζόω) *to root out, to uproot.* *Sept.* Judic. 5, 14. Sap. 4, 4. Sir. 3, 9. Sophon. 2, 4. Jer. 1, 10. *Matt.* 13, 29. 15, 13. *Luc.* 17, 6. *Jud.* 12. *Theophil.* 1141 B. *Sibyll.* Frag. 2, 21.

ἐκρίζωσις, εως, ἡ, (ἐκριζόω) *an uprooting.* *Orig.* III, 265 C. *Nectar.* 1828 B.

ἐκριζωτής, οῦ, ὁ, *one who uproots.* Pseudo-*Jos.* Macc. 3, p. 500. *Anast. Sin.* 408 B.

ἐκρινέω, ήσω, (ῥινέω) *to file away.* *Poll.* 4, 187. *Alciphr.* 3, 3, *to consume.*

ἐκρινίζω, ίσω, (ῥίς) *to smell out?* Pseudo-*Lucian.* III, 610.

ἐκριπτέον = δεῖ ἐκρίπτειν. *Clem. A.* I, 505 C.

ἐκρίπτω, *to cast out.* *Clem. R.* 1, 57 Ἐκριφῆναι ἐκ τῆς ἐλπίδος αὐτοῦ.

ἔκροια, ας, ἡ, = ἔκροος. *Cyrill. A.* X, 89 B. *Cosm. Ind.* 117 B.

ἔκρυθμος, ον, = ἄρρυθμος. *Galen.* II, 258 E, σφυγμός, *irregular.* *Sext.* 756, 3. *Philostr.* 352.

ἐκρυπόω = ῥυπόω. *Achmet.* 232.

ἐκρύπτω = ῥύπτω *thoroughly.* *Philon* I, 613, 30. *Poll.* 1, 44.

ἐκσαγηνεύω (σαγηνεύω), *to extricate from the net.* *Plut.* II, 52 C.

ἐκσαρκίζω (σαρκίζω), *to strip off the flesh?* *Sept.* Ezech. 24, 4.

ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκόω) *fleshy excrescence.* *Diosc.* 5, 84, p. 740.

ἐκσάρκωσις εως, ἡ, = preceding. *Diosc.* Eupor. 1, 143.

ἐκσελλίζω, ισα, (σέλλα) = ἐκτραχηλίζω. *Mal.* 89.

ἐκσεμνύνω (σεμνύνω), *to dignify.* *Athen.* 14, 81.

ἐκσιφωνίζω, ίσω, (σιφωνίζω) *to empty by a* σίφων, *to drain, exhaust.* *Sept.* Job 5, 5.

ἐκσιωπάω = σιωπάω strengthened by ἐκ. *Polyb.* 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν ὁμήρων, *being put to silence.* *Arr.* Anab. 6, 4, 8.

ἐκσκεπτάριος, ἐκσκέπτωρ, see ἐξκεπτάριος, ἐξκέπτωρ.

ἔκσκευος, ον, = ἄσκευος. *Schol. Arist.* Av. 95.

ἔκσκηνος, ον, (σκηνή) *out of the tent.* *Sext.* 408, 5, tropically.

ἐκσκοπέω = σκοπέω. *Oenom.* apud *Eus.* III, 376 C.

ἐκσκορπισμός, οῦ, ὁ, (σκορπίζω) *a scattering abroad.* *Plut.* II, 383 D.

ἐκσκούβιτος, ἐκσκουβίτωρ, see ἐξκούβιτος, ἐξκουβίτωρ.

ἐκσμήχω = ἐκσμάω. *Cyrill. A.* I, 445 C.

ἐκσπερματίζω (σπερματίζω), *to conceive.* *Sept.* Num. 5, 28, σπέρμα.

ἐκσπηλάτωρ, ἐκσπηλεύω, incorrect for ἐξπιλάτωρ, ἐξπιλεύω.

ἔκσπονδος, ον, L. *foedifragus, treaty-breaking.* *Dion. H.* II, 991, 8.

ἐκστάδιος, ον, = ἐξ σταδίων τὸ μῆκος. *Lucian.* III, 273.

ἐκστάσιμος, ου, ὁ, (ἔκστασις) = ἀποστάτης. *Nicet. Byz.* 769 A.

ἐκστάσιον, ου, τὸ, (ἔκστασις) *removal* from one's own place. *Porph.* Novell. 266.

ἔκστασις, εως, ἡ, *agitation, excitement, trouble, anxiety.* *Sept.* Num. 13, 33? Reg. 1, 4, 13? Ps. 30, 23. 115, 2. — **2.** *Terror, fear, astonishment.* *Sept.* Gen. 27, 33. Par. 2, 14, 14. *Marc.* 5, 42. 16, 8. *Luc.* 5, 26. Act. 3, 10. *Theodtn.* Dan. 10, 7. — **3.** E c s t a s i s, *trance.* *Sept.* Gen. 2, 21. 15, 12. *Philon* I, 509, 6. 510, 11. *Luc.* Act. 10, 10, et alibi. *Just.* Tryph. 115, opposed to κατάστασις. *Porphyr.* Aneb. 33, 6. *Iambl.* Myst. 116, 9.

ἐκστατικῶς (ἐκστατικός), adv. *frantically, furiously.* *Polyb.* 15, 13, 6.

ἐκστάω = ἐξιστάω, ἐξίστημι. *Damasc.* III, 829 B.

ἐκστηθίζω = ἀποστηθίζω. *Clim.* 932 C. *Anast. Sin.* 92 A. *Stud.* 1740 C.

ἐκστραγγίζω (στραγγίζω), *to drain, to strain.* *Sept.* Ezech. 23, 34 (Codex A). *Diosc.* 4, 152 (155). *Symm.* Ps. 74, 9.

ἐκστρατεία, ας, ἡ, (ἐκστρατεύω) military *expedition.* *Lucian.* II, 740.

ἐκστράτευμα, ατος, τὸ, L. *exercitus, army* in motion. *Memnon* apud *Phot.* III, 893 D. *Chron.* 133, 1, et alibi.

ἐκστροφή, ῆς, ἡ, (ἐκστρέφω) *a turning inside out.* *Plut.* II, 1072 D. *Alciphr.* 3, 54.

ἐκσφενδονάω (σφενδονάω), *to hurl.* *Basil.* III, 357 D. *Barn.* 2, 10.

ἐκσφονδυλίζω, ίσω, (σφόνδυλος) *to break the vertebrae.* Pseudo-*Jos.* Macc. 11.

ἐκσφράγισμα, ατος, τὸ, = σφράγισμα strengthened. *Greg. Naz.* II, 396 D. Pseud-*Athan.* IV, 924 C.

ἐκσχεδιάζω (σχεδιάζω), *to sketch out.* *Himer.* 11, p. 570 (titul.).

ἐκταγή, ῆς, ἡ, (ἐκτάσσω) L. *delegatio.* *Justinian.* Cod. 10, 16, 13. *Porph.* Novell. 257, *perquisite, fee.*

ἐκταγιατικός, ή, όν, *relating to* ἐκταγή. *Porph.* Novell. 256.

ἐκταδόν, adv. = ἐκτάδην. *Agath.* 301, 22.

ἔκταμα, ατος, τὸ, (ἐκτείνω) *extent.* *Schol. Arist.* Nub. 2.

ἐκταμιεύω = ταμιεύω strengthened; in the middle. *Agathar.* 189, 27.

ἔκταξις, εως, ἡ, (ἐκτάσσω) *disposition: a drawing out in order* of battle, *battle array.* *Polyb.* 2, 27, 7, et alibi. *Diod.* 11, 17. *Jos.* Ant. 15, 9, 2. — **2.** *Office.* *Gregent.* 605 B.

ἐκταπεινόω = ταπεινόω. *Plut.* II, 165 C.

ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. Pseudo-*Nil.* 549 D, opposed to γαλήνη.

ἔκτασις, εως, ἡ, (ἐκτείνω) L. *productio, the lengthening* of a short vowel or syllable; opposed to συστολή. *Dion. Thr.* 632, 32. *Dion. H.* V, 211, 9. *Tryph.* 13. *Drac.* 29, 21. 156, 7. *Plut.* II, 1009 E. *Apollon. D.* Adv. 600, 30. Pseudo-*Demetr.* 90, 11. *Sext.* 625, 12.

ἐκτατέον = δεῖ ἐκτείνειν. *Clem. A.* I, 397 C.

ἐκτατικός, ή, όν, *apt to lengthen* the vowels. *Apollon. D.* Adv. 600, 21. 22.

ἐκταφρεύω (ταφρεύω), L. *effodio, to dig out.* *Jos.* B. J. 5, 5, 2, p. 320. *App.* I, 288, 97.

ἐκτείνω, L. *produco, protraho, to lengthen* a vowel or syllable; opposed to συστέλλω. *Dion. Thr.* 631, 5. *Dion. H.* I, 359, 10. V, 74, 9. *Strab.* 9, 2, 14. 9, 3, 5. *Tryph.* 13. *Sext.* 622, 27. *Terent. M.* 361. — **2.** *To pray fervently.* Pseudo-*Marc.* Liturg. pp. 294. 295.

ἐκτειχισμός, οῦ, ὁ, (ἐκτειχίζω) *fortification.* *Arr.* Anab. 6, 20, 1.

ἐκτεκμαίρομαι = τεκμαίρομαι. *Eus.* II, 368 C (quoted).

ἐκτέμνω, *to castrate.* *Eus.* II, 1484 C, τινὰ εἰς εὐνοῦχον. — **2.** *To deprive.* *Philon* I, 17, 4 -σθαι νοῦν καὶ λόγον, *to be bereft of.* 458, 20 ἐκτετμήσεται. — **3.** *To excommunicate.* *Theod.* IV, 429 A.

ἐκτένεια, ας, ἡ, (ἐκτενής) *earnestness, fervor.* *Cic.* Att. 10, 17, 1. *Luc.* Act. 12, 5 as v. l. *Clem. R.* 1, 33. *Poll.* 3, 119. *Clem. A.* I, 976 C, *intensity.* — Written also ἐκτενία. *Sept.* Judith 4, 9. Macc. 2, 14, 38. 3, 6, 41. *Luc.* Act. 26, 7. — **2.** *Abundance.* *Herodn.* 7, 2, 8, et alibi.

ἐκτενή, ῆς, ἡ, = ἐκτενής, substantively. *Afric.* 72 A, probably introduced by Syncellus (202, 9). Pseudo-*Petr.* Liturg. p. 165. *Porph.* Cer. 30. 611.

ἐκτενής, ές, *assiduous, unceasing, fervent, earnest.*

Sept. Macc. 3, 3, 10. 3, 5, 29. *Polyb.* 22, 5, 4. *Diod.* II, 600, 76. *Philon* II, 554, 32. *Petr.* 1, 4, 8. — Ἐκτενὴς προσευχή, *fervent prayer.* *Luc.* Act. 12, 5. *Martyr. Poth.* 1449 A. *Cyrill. A.* X, 140 B. *Tim. Presb.* 48 B. — **2.** Substantively, ἡ ἐκτενής, sc. ἱκεσία, αἴτησις, or προσευχή, in the *Ritual, the fervent supplication,* a bidding prayer proclaimed by the deacon; not to be confounded with the διακονικά. It consists of a number of *rogations,* and begins thus: Εἴπωμεν πάντες ἐξ ὅλης ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν. *Porph.* Cer. 75, 9. *Typic.* 11. — The expression μεγάλη ἐκτενής is used with reference to certain rogations, the first of which is this: Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβεστάτων καὶ θεοφυλάκτων βασιλέων, κ. τ. λ.

ἐκτενία, see ἐκτένεια.

ἐκτενῶς (ἐκτενής), adv. *earnestly, fervently: cordially.* *Sept.* Judith 4, 12. Jonas 3, 8. Macc. 3, 5, 9. *Polyb.* 8, 21, 1, et alibi. *Diod.* II, 620, 11. *Petr.* 1, 1, 2. *Clem. R.* 1, 34. — **2.** *Sumptuously* = δαψιλῶς. *Diod.* 2, 24, p. 137, 29. *Phryn.* 311, condemned.

ἐκτεταμένως (ἐκτείνω), *with a long sound.* *Drac.* 15, 25. *Athen.* 3, 66.

ἐκτεφρόω (τεφρόω), *to burn to ashes.* *Strab.* 5, 4, 9, p. 394, 1. *Diosc.* 1, 81, p. 87. *Plut.* II, 696 C.

ἐκτέφρωσις, εως, ἡ, *a burning to ashes.* *Strab.* 5, 4, 8, p. 392. 6.

ἑκτημόριος, ον, (ἕκτος, μόριον) *of a sixth part.* *Plut.* I, 85 B οἱ ἑκτημόριοι, *those who paid the sixth part* of the produce to the land owners.

ἑκτημορίτης, ου, ὁ, *the sixth part.* *Galen.* II, 312 B.

ἐκτιθηνέω = τιθηνέω strengthened. *Plut.* II, 1070 C.

ἑκτικός, ή, όν. (ἔχω, ἕξις) *capable of holding, strong.* *Iren.* 488 A. — **2.** *Habitual: hectic.* *Epict.* 2, 18, 4. *Galen.* II, 263 C. *Alex. Aphr.* Probl. 30, 13, πυρετός. — *Galen.* II, 235 A Ἡ ἑκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἑκτικῶς, adv. *habitually.* *Diod.* 3, 4. *Epict.* 3, 24, 78. *Plut.* II, 802 F.

ἐκτίλλω, *to pluck off.* [2 aor. pass. ἐξετίλην. *Diosc.* Eupor. 1, 52. *Theodtn.* Dan. 7, 4. *Sept.* Sir. 40, 16 ἐκτιλήσεται.]

ἐκτιλτέον = δεῖ ἐκτίλλειν. *Clem. A.* I, 581 C.

ἐκτιμάω, ήσω, *to value at.* *Porph.* Adm. 232, 21 Ἐκτιμηθὲν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds.*

ἐκτίμησις, εως, ἡ, (ἐκτιμάω) *estimation, estimate, valuation.* *Strab.* 14, 1, 33. *Porphyr.* Abst. 2, 24.

ἐκτιναγμός, οῦ, ὁ, (ἐκτινάσσω) *a shaking off.* *Sept.* Nahum 2, 10. *Philon* I, 415, 18. 19. *Cass.* 157, 11. *Nil.* 93 A.

ἐκτινάσσω, *to knock off.* *Nil.* 565 D -χθῆναί τινος. *Apocr.* Parados. Pilat. 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head.* — *Sept.* Nehem. 4, 16. Ps. 126, 4 οἱ ἐκτετιναγμένοι, *servants?*

ἐκτιστής, οῦ, ὁ, = ὁ ἐκτίνων, *payer.* *Basil.* III, 357 B.

ἐκτιτρώσκω, *to miscarry.* — Tropically. *Martyr. Poth.* 1417 B, *renounced their faith,* said of the *lapsed.*

ἐκτμητέον = δεῖ ἐκτέμνειν. *Max. Tyr.* 51, 23.

ἐκτοιχωρυχέω (τοιχωρυχέω), *to plunder* a house. *Polyb.* 4, 18, 8, et alibi.

ἐκτοκίζω, ίσω, (τόκος) *to take interest* on money. *Sept.* Deut. 23, 19 Οὐκ ἐκτοκιεῖς τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother.* *Symm.* Ps. 28, 8. Esai. 66, 9.

ἐκτολμάω (τολμάω), *to encourage.* *Jos.* Ant. 17, 12, 2.

ἐκτομάς, άδος, ἡ, (ἐκτέμνω) *cut in.* *Aen. Tact.* 24. 28, pp. 74. 85, πυλίς, *door cut in a gate.*

ἐκτομή, ῆς, ἡ, *castration.* Classical. *Cornut.* 19. *Athenag.* 960 C.

ἐκτόμιος, ον, (ἐκτομή) *castrated.* *Clem. A.* I, 581 B.

ἔκτομος, ον, *castrated.* *Greg. Naz.* III, 1571 A, ἠχή, of the priests of Cybele (γάλλοι).

ἔκτονος, ον, (τόνος) *out of tune.* *Clem. A.* 1068 A.

ἐκτοπιστέον = δεῖ ἐκτοπίζειν. *Clem. A.* I, 581 C.

ἐκτορνεύω = τορνεύω strengthened. *Aquil.* Ex. 25, 33. *Caesarius* 1060.

ἕκτος, ου, ὁ, sc. μήν, the Latin s e x t i l i s, = αὔγουστος, *the month of August.* *Plut.* II, 268 A.

ἐκτός, adv. *without, outside.* — Οἱ ἐκτός, *the outsiders,* with reference to the Jews or the Christians, = οἱ ἐθνικοί, *gentiles.* *Sept.* Sir. Prolog. *Just.* Frag. 1577 B, τῆς πίστεως. *Const. Apost.* 1, 10. — **2.** *Except, unless,* followed by εἰ μή or ἐὰν μή. *Paul.* Cor. 1, 14, 5. 1, 15, 2. Tim. 1, 5, 19. *Plut.* I, 850 B. C. *Herod.* apud *Orib.* II, 42, 3. *Lucian.* II, 51. *Sext.* 243, 12. 298, 15. 746, 18. *Clementin.* 18, 6 Ἐκτὸς εἰμὴ ἑαυτὸν λέγει εἶναι τὸν υἱόν. *Clem. A.* I, 1060 A. *Inscr.* 4228 Ἐκτὸς ἐὰν μὴ ἐγὼ αὐτὸς ἐπιτρέψω. *Athan.* I, 300 C. *Can. Apost.* 69 Ἐκτὸς εἰμὴ ἐμποδίζοιτο, — **3.** *Besides, in addition to.* *Inscr.* 4207. *Carth.* 1255 D, τινός.

ἔκτοτε = ἐκ τότε = ἐξ ἐκείνου, *from that time.* *Socr. Rhet.* apud *Athen.* 4, 29, p. 148 C. *Just.* Tryph. 20. *Lucian.* III, 571, condemned. *Iren.* 1, 7, 5. *Phryn.* 45, condemned. *Mal.* 172, 17. *Theoph.* 175, 20.

ἐκτραγῳδέω = τραγῳδέω strengthened. *Polyb.*

6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607. 702.

ἐκτρανόω = τρανόω strengthened. *Socr*. 360 A. 697 A.

ἐκτραορδινάριος, see ἐξτραορδινάριος.

ἐκτράπεζος, ον, (τράπεζα) *banished from the table*, as a particular kind of food. *Lucian*. II, 708.

ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant*. 620 C.

ἐκτραχύνω (τραχύνω), *to exasperate*. *Philon* II, 87, 34. *Plut*. I, 227 E. [*Lucian*. I, 618 ἐκτετράχυσμαι.]

ἐκτράχωμα, ατος, τὸ, (τράχωμα) *sores on the head*. *Roman*. et *Porph*. Novell. 280.

ἐκτρεπτέον = δεῖ ἐκτρέπειν. *Clem. A*. I, 604 B.

ἐκτριβή, ῆς, ἡ, (ἐκτρίβω) = ἔκτριψις. *Sept*. Deut. 4, 26 Ἐκτριβῇ ἐκτριβήσεσθε, *ye shall be utterly destroyed*.

ἔκτριψις, εως, ἡ, *a rubbing out*. Tropically, *destruction*. *Sept*. Num. 15, 31.

ἐκτροπή, ῆς, ἡ, *mental aberration*. *Hermes Tr*. Iatrom. 387, 5? — *Ptol*. Tetrab. 108, *incipient parturition?*

ἐκτροπίας, ου, ὁ, (ἐκτρέπω) *turned, pricked*. *Poll*. 1, 248. *Moer*. 339 Τροπίαν καὶ ἐκτροπίαν, Ἑλληνικῶς. *Theod*. IV, 37 D, οἶνος.

ἐκτρόπιον, ου, τὸ, *fleshy tumor on the inside of the eyelid*. *Cels. Med*. 7, 7, 10. *Galen*. II, 271 C. *Paul. Aeg*. 114.

ἔκτροπος, ον, *out of the way*. *Cic*. Att. 12, 12.

ἐκτρόπως, adv. *by turning off*. *Erotian*. 170. — *Greg. Nyss*. II, 444 B, *inharmonious*.

ἐκτροχάζω = ἐκτρέχω. *Apollod*. 2, 7, 3, 3. *Diosc*. Iobol. 2, *to go over* a subject.

ἐκτρυγάω, ήσω, (τρυγάω) *to gather the vintage*. *Sept*. Lev. 25, 5, τὴν σταφυλήν.

ἐκτρυπάω (τρυπάω), *to bore through*. *Max. Conf*. I, 832 A. *Geopon*. 10, 23, 5.

ἐκτρύω (τρύω), *to wear out*. *App*. II, 266, 52.

ἔκτρωμα, ατος, τὸ, ectroma, *an abortion*, applied by the Valentinians to the ἐνθύμησις of σοφία. *Iren*. 480 A. *Hippol*. Haer. 276, 25. *Tertull*. II, 20 A. (Compare *Theod*. IV, 356 B.)

ἐκτρωμός, οῦ, ὁ, = ἐκτρωσμός. *Ptol*. Tetrab. 116.

ἐκτρωτικός, ή, όν, (ἐκτιτρώσκω) L. *abortivus, that produces abortion*. *Plut*. II, 974 D.

ἐκτυλόω = τυλόω *completely*. *Antyll*. apud *Orib*. III, 617, 2. 634, 8.

ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) *a swelling out like a drum*. *Strab*. 15, 4, 13, p. 324, 16.

ἐκτυπέω (κτυπέω), more correctly ἐκκτυπέω, *to strike* in order to make sound. *Philostr*. 266. *Mal*. 272, 16.

ἔκτυπος, ον, (τύπος) ectypus, *engraved in relief*. *Diod*. 18, 26. *Aristeas* 8. 9. 10. *Cels*. apud *Orig*. I, 1357 A. *Diog*. 7, 46.

ἐκτύπως, adv. *in relief: clearly, distinctly*. *Sext*. 228, 12. *Damasc*. III, 844 B.

ἐκτύπωσις, εως, ἡ, (ἐκτυπόω) *formation, form*. *Sept*. Reg. 3, 6, 32. *Aristeas* 9. *Hippol*. Haer. 508, 76. — *Philon* I, 163, 13. 14, *allegory*.

ἐκτυφλόω, *to blind*, of vines whose buds are destroyed by hail. *Philostr*. 685.

ἔκτυφος, ον, (τύφος) *puffed up*. *Oenom*. apud *Eus*. III, 365 B.

ἐκτυφόω (τυφόω), *to turn into smoke*. *Diosc*. 1, 81, p. 86. — Tropically, *to puff up*. *Polyb*. 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.

ἐκτύφω = preceding. *Diosc*. 1, 82.

ἐκυνᾶλις, the Latin equinâlis = ἵππουρις. *Diosc*. 4, 46.

ἐκύτιον, τὸ, the Latin equisêtum = ἵππουρις ἑτέρα. *Diosc*. 4, 47.

ἐκφαίνω, *to show forth*. [*Iambl*. V. P. 482 ἐκφᾶναι = ἐκφῆναι.]

ἐκφαλαγγίζω, ίσω, (φάλαγξ) *to leave the phalanx*. Pseudo-*Demetr*. 41, 13.

ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr*. 300. *Cyrill. A*. I, 308 C.

ἔκφανσις, εως, ἡ, (ἐκφαίνω) *a showing forth, laying open, manifestation*. *Aristob*. apud *Eus*. III, 640 B. *Hippol*. 840 A. *Porphyr*. apud *Eus*. III, 256 B. *Eus*. III, 48 A. *Hierocl*. C. A. 155, 10. Pseudo-*Dion*. 144 C = ἐκφαντορία.

ἐκφαντάζομαι = φαντάζομαι strengthened. *Alciphr*. 1, 13.

ἐκφαντεία, ας, ἡ, (ἔκφαντος) = ἐκφαντορία. Pseudo-*Dion*. 136 D (*Max. Conf*. Schol. 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)

ἐκφαντικός, ή, όν, *declaratory*. *Iambl*. Adhort. 324. Pseudo-*Dion*. 145 B.

ἐκφαντικῶς, adv. *by declaring, showing forth*. *Aristob*. apud *Eus*. III, 640 B. *Plut*. II, 104 C.

ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) *revelation, manifestation*. Pseudo-*Dion*. 137 C. 201 A. Pseud-*Athan*. IV, 976 A. *Max. Conf*. Schol. 36 B. 60 D. 213 D, = ἔκφανσις, διασάφησις.

ἐκφαντορικός, ή, όν, = ἐξαγγελτικός, ἑρμηνευτικός, παραστατικός, *revealing, manifesting*. *Procl*. Parm. 530 (96). Pseudo-*Dion*. 137 A. 180 A, κρυφιότης. Pseud-*Athan*. IV, 940 B. *Max. Conf*. Schol. 53 D. 65 B.

ἐκφαντορικῶς, adv. *by laying open*, etc. Pseudo-*Dion*. 205 C. *Porph*. Cer. 740, 18.

ἐκφάντωρ, ορος, ὁ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἄρρητα συμβολικῶς ἐκφαίνων, *revealer*, essentially = ἱεροφάντης. *Max. Conf*. Schol. 193 B.

ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly.* *Polyb.* 5, 1, 3, et alibi. *Plut.* II, 436 E, et alibi. *Poll.* 5, 120, *frankly.*

ἐκφαραγγόω, ώσω, (φάραγξ) *to turn into a ravine.* *Greg. Nyss.* I, 89 B.

ἐκφάσκω = ἔκφημι. *Epiph.* I, 264 C.

ἐκφατνίζω (φατνίζω), *to throw out of the manger: to throw away.* *Posidon.* apud *Athen.* 12, 56, p. 540 C.

ἐκφάτνισμα, ατος, τὸ, plural ἐκφατνίσματα, *scraps.* *Athen.* 6, 99. *Philostr.* 24.

ἐκφαυλίζω = φαυλίζω. *Jos.* Ant. 2, 14, 1, et alibi. *Arr.* Anab. 1, 13, 6. *Lucian.* III, 19. *Clem. A.* I, 736 C.

ἐκφαύλισις, εως, ἡ, = ἐκφαυλισμός. *Cerul.* 725 D.

ἐκφαυλισμός, οῦ, ὁ, *a slighting.* *Jos.* Ant. 3, 8, 9.

ἔκφαυλος, ον, = λίαν φαῦλος. *Jos.* Ant. 3, 12, 1.

ἐκφαύλως, adv. = λίαν φαύλως. *Philostr.* 503.

ἐκφενακίζω = φενακίζω strengthened. *Did. A.* 992 B.

ἐκφερομυθέω, ήσω, (ἐκφέρω, μῦθος) *to divulge.* *Cornut.* 183. *Aen. Tact.* 22, p. 63. *Basil.* III, 472 C. *Nil.* 276 A.

ἐκφέρω, *to pronounce* a letter or a word. *Dion. H.* V, 85, 11. *Strab.* 9, 5, 17, p. 313, 14. — **2.** *To form,* in grammar. *Apollon. D.* Adv. 587, 19 -σθαι ἐπιρρηματικῶς, to have an adverbial *ending.* 606, 16 -σθαι διὰ τοῦ Ε, *to end in* Ε.

ἐκφεύγω, *to escape.* [*Sibyll.* 6, 6 ἐκφεύξας barbarous = ἐκφυγών.]

ἔκφευξις, εως, ἡ, (ἐκφεύγω) *escape.* *Eus.* V, 477 C.

ἐκφιβλόω, ώσω, (φιβλόω) = ἐκπορπέω. *Suid.* Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.

ἐκφλαυρίζω = ἐκφαυλίζω, φαυλίζω. *Plut.* I, 581 F.

ἐκφλεγμαίνω = φλεγμαίνω strengthened. *Basil.* I, 336 A.

ἐκφλόγωσις, εως, ἡ, (ἐκφλογόω) = ἐκπύρωσις. *Diod.* 17, 115. *Epiph.* I, 1120 C. *Genes.* 28, 6.

ἐκφλυαρίζω, apparently corrupt for ἐκφλαυρίζω. *Plut.* II, 680 C.

ἐκφόβητρον, τὸ, = φόβητρον. *Eudoc. M.* 292. *Schol. Arist.* Pac. 474.

ἐκφοίτησις, εως, ἡ, (ἐκφοιτάω) *a going forth, becoming public.* *Clem. A*, II, 100 C.

ἐκφορά, ας, ἡ, *pronunciation* of a letter or word. *Dion. H.* V, 75, 9. *Strab.* 16, 4, 18, p. 331, 20. *Diosc.* Iobol. p. 51. *Apollon. D.* Pron. 298 B. — **2.** *Form,* in grammar. *Apollon. D.* Pron. 263 B. 273 C. Synt. 69, 20, προστακτική. — **3.** *Expression,* in grammar; as τὰ παιδία παίζει. *Hipparch.* 1092 C. *Apollon. D.* Synt. 150, 17, of the subjective and objective genitive.

ἐκφόρησις, εως, ἡ, (ἐκφορέω) *a bringing* or *carrying out.* *Clem. A.* I, 905 A.

ἐκφορικός, ή, όν, (ἐκφορά) *relating to expression.* *Plut.* II, 1113 C.

ἐκφορικῶς, adv. *in expression.* *Plut.* II, 1112 C.

ἐκφόριον, ου, τὸ, (ἔκφορος) in the plural τὰ ἐκφόρια, *produce* of the land. *Sept.* Hagg. 1, 10.

ἔκφορος, ου, ὁ, sc. κάλως, = θρίος. *Schol. Arist.* Eq. 440.

ἐκφορτόω (φορτόω), *to unlade.* *Eumath.* 8, 6, p. 570, 30.

ἐκφράζω, *to describe.* *Hermog.* Prog. 48.

ἐκφρακτικός, ή, όν, (ἐκφράσσω) *removing obstructions, cathartic.* *Galen.* VI, 369 B. *Leo Med.* 187.

ἔκφραξις, εως, ἡ, = τὸ φράσσειν. *Solom.* 1341 C. D.

ἔκφρασις, εως, ἡ, (ἐκφράζω) *description.* *Dion. H.* V, 392, 3. *Hermog.* Prog. 47. *Lucian.* II, 28. *Clem. A.* I, 700 A. B.

ἐκφράσσω (φράσσω), *to remove obstructions.* *Diod.* 18, 35. *Anon. Med.* 251, in medicine.

ἐκφραστικός, ή, όν, (ἐκφράζω) *having the power of expression.* *Diog.* 5, 65.

ἐκφρενής, ές, = ἔκφρων. *Timoth.* 1305 B.

ἔκφρικτος, ον, = φρικτός strengthened. *Herm.* Vis. 1, 2. 3.

ἐκφρονέω, ήσω, = ἔκφρων εἰμί. *Dion C.* Frag. 9, 2.

ἐκφρόνως (ἔκφρων), adv. *insanely.* *Poll.* 5, 121. *Eus.* II, 468 B.

ἐκφρύγω = φρύγω strengthened. *Theophil.* 1076 A. *Ael.* N. A. 14, 18.

ἔκφρων, ον, *beside himself.* *App.* II, 286, 90, ἑαυτοῦ.

ἐκφυγή, ῆς, ἡ, (ἐκφεύγω) *escape.* *Sept.* Macc. 3, 4, 19.

ἐκφυή, ῆς, ἡ, (ἐκφύω) *production, growth.* *Eus.* VI, 636 C.

ἔκφυλος, ον, (φῦλον) *unnatural, strange, odd, queer.* *Strab.* 4, 4, 5, p. 310, 3. *Plut.* I, 261 A, et alibi. *Lucian.* III, 582.

ἔκφυξις, εως, ἡ, = ἐκφυγή. *Symm.* Ps. 54, 9.

ἐκφύρω = φύρω strengthened. *Sept.* Jer. 3, 2.

ἐκφυσιόω = φυσιόω strengthened. *Aster.* Urb. 149 A.

ἔκφυσις, εως, ἡ, *sucker,* a shoot from the roots of a tree. *Polyb.* 18, 1, 6. 12.

ἐκφωνέω, ήσω, (φωνέω) *to cry out, exclaim, utter, declare.* *Plut.* I, 739 C. II, 1124 D. *Iren.* 1, 14, 1. — **2.** *To pronounce, utter.* *Dion. H.* V, 78, 13, et alibi. *Erotian.* 154. *Plut.* II, 1010 A. — **3.** In the *Ritual, to say aloud,* of certain expressions said aloud by the priest. Pseudo-*Jacob.* Liturg. p. 75. Pseudo-*Greg. Naz.* II, 713. *Joann. Mosch.* 3081.

ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) *exclamation. Eus.* II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) *exclamation: utterance, pronunciation. Philon* I, 618, 17. *Apollon. D.* Synt. 9, 4. 13, 9, of a letter. *Iren.* 1, 14, 1. *Sext.* 621, 30. — **2.** In the *Ritual*, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. *Stud.* 1689 C, τῆς μεταλήψεως. *Porph.* Cer. 28, 8. 30, 9.

ἐκφωνητήριος, ον, *pertaining to exclamation. Eus.* II, 1233 A, τὰ ἐκφωνητήρια, *the vocal organs.*

ἐκφώνως (φωνή), adv. *with a loud voice, aloud;* opposed to μυστικῶς. *Euchol.*

ἐκφωτίζω = φωτίζω strenghtened. *Clem. A.* II, 52 B. 417 B.

ἐκχαλινόω (χαλινόω), *to unbridle. Plut.* I, 296 C.

ἐκχαλκεύω = χαλκεύω strengthened. *Jos.* Ant. 3, 7, 6, p. 155.

ἐκχαραδρόω = χαραδρόω strengthened. *Polyb.* 4, 41, 9. *Strab.* 11, 3, 4.

ἐκχαράσσω (χαράσσω), *to scratch out* a letter in an inscription. *Dion. Chrys.* I, 612.

ἐκχάσκω (χάσκω), *to gaze at. Sept.* Esdr. 1, 4, 19.

ἐκχέζω = χέζω strengthened. Pseudo-*Demetr.* 57, 6, πεδία.

ἐκχέω, *to pour out. Hermias* 1176 D, τί τινος. [*Theod.* IV, 1261 D, ἐκχύσαι = ἐκχέαι. *Genes.* 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάζω = χλευάζω strengthened. *Symm.* Prov. 14, 9. *Poll.* 6, 199. [*Doroth.* 1724 B ἐκχλευασμένος for ἐκκεχλευασμένος.]

ἐκχοΐζω, ισα, = ἐκχώννυμι. *Pallad.* Laus. 1195 C. *Mal.* 225, 4. *Theoph. Cont.* 843.

ἐκχόϊσις, εως, ἡ, = following. *Mal.* 436, 21, et alibi.

ἐκχοϊσμός, οῦ, ὁ, = τὸ ἐκχοΐζειν. *Cedr.* I, 641, 17.

ἐκχολάω = χολάω strengthened. *Sept.* Macc. 3, 3, 1 as v. l.

ἐκχολίζω, ίσω, (χολή) *to take out the gall-bladder. Geopon.* 14, 19, 3.

ἐκχολόομαι (χολόομαι), *to become bilious. Galen.* VI, 359 B. F. *Alex. Aphr.* Probl. 25, 24. *Orib.* I, 287, 6.

ἐκχονδρίζω, ίσω, (χόνδρος) *to change into cartilage. Galen.* II, 397 C.

***ἐκχυλόομαι**, ώσομαι, *to be made into* χυλός. *Dieuch.* apud *Orib.* I, 287, 6. *Galen.* XIII, 186 A.

ἔκχυμα, ατος, τὸ, = ἔκχυσις. *Sibyll.* 3, 320.

ἐκχύνω or **ἐκχύννω** (χύνω) = ἐκχέω. *Matt.* 23, 35. *Luc.* 11, 50. Act. 22, 20. *Patriarch.* 1148 A. *Lucian.* III, 186, condemned. *Anast. Sin.* 784 B.

ἐκχύτης, ου, ὁ, (ἐκχέω) *profuse person, prodigal;* opposed to περιεκτικός. *Lucian.* I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) *a departing. Plut.* II, 903 E.

ἔκψηγμα, ατος, τὸ, (ψήχω) *that which is rubbed off, particle. Clem. A.* I, 540 B.

ἐκψοφέω (ψοφέω), *to terrify. Hippol.* Haer. 190, 1.

ἐλαδᾶς, ᾶ, ὁ, (ἐλάδιον) *oil-seller. Porph.* Adm. 243, as a surname.

ἐλαία, ας, ἡ, *olive. Artem.* 182 Τρίβειν ἐλαίας. — **2.** *Naevus, mole,* on the body. *Mal.* 138, 21. *Malamp.* 501.

ἐλαιαλογέω, see ἐλαιολογέω.

ἐλαϊκός, ή, όν, *of olive wood. Aristeas* 14.

ἐλαϊκῶς, adv. *like an olive-tree. Epict.* 2, 20, 18.

ἐλαιοβραχής, ές, = following. *Antyll.* apud *Orib.* II, 71, 1.

ἐλαιοβρεχής, ές, (ἔλαιον, βρέχω) *wet with oil, soaked in oil. Galen.* III, 713 C. *Cyrill. A.* I, 713 A.

ἐλαιόγαρον, ου, τὸ, *oil and* γάρον. *Aët.* 3, 100.

ἐλαιόδευτος, ον, (δεύω) = ἐλαιοβρεχής, ἐλαίῳ δεδευμένος. *Cyrill. A.* I, 221 B. 780 A.

ἐλαιόθρεπτος, ον, (τρέφω) *oil-fed. Method.* 116 C.

ἐλαιόκλαδος, ου, ὁ, = κλάδος ἐλαίας, θαλλός. *Mal.* 272, 21.

ἐλαιολογέω, ήσω, (ἐλαιολόγος) *to gather olives. Sept.* Deut. 24, 22, v. l. ἐλαιαλογέω. *Philon* II, 390, 26.

ἐλαιόμελι, ιτος, τὸ, e l a e o m e l i, the sap of a species of olive. *Diosc.* 1, 37.

ἐλαιόμορφος, ον, (μορφή) *like oil. Apoc. Paul.* 54.

ἔλαιον, ου, τὸ, *olive oil.* — Τὸ ἅγιον ἔλαιον, *the holy oil,* with which priests and kings were anointed. *Sept.* Ex. 29, 7. Lev. 21, 10. 12. Reg. 1, 10, 1. *Jos.* Ant. 6, 5, 4. — *Oil* for anointing the sick. *Marc.* 6, 13. *Luc.* 10, 34. *Jacob.* 5, 14. — *The holy oil,* with which those about to be baptized were anointed. *Const. Apost.* 3, 15. 16, et alibi. *Basil.* IV, 188 C. *Greg. Nyss.* III, 581 C, τὸ μυστικόν. — *Oil* mixed with the baptismal water (a heretical practice). *Iren.* 664 B. — *Oil* poured upon the corpse at burial (a heretical practice). *Iren.* 665 B. *Theod.* IV, 361 A. Pseudo-*Dion.* 565 A. — *The holy oil* employed at the εὐχέλαιον. *Damasc.* II, 264 B. *Typic.* 75. — **2.** *Mineral oil. Strab.* 11, 11, 5. *Plut.* I, 697 C. *Arr.* Anab. 4, 15, 7.

ἐλαιοστάφυλος, ου, ὁ, (σταφυλή) *oil-grape,* an imaginary fruit, raised in an imaginary manner. *Geopon.* 9, 14.

ἐλαιοτριβεῖον, ου, τὸ, (τρίβω) *olive-press, olive-mill. Epiph.* III, 273 A.

ἐλαιοτρίπτης, ου, ὁ, *one who works at the oil-press.* *Epiph.* III, 273 B.

ἐλαιοτρόπιον, ου, τὸ, (τρέπω) = ἐλαιοτριβεῖον. *Geopon.* 6, 1, 6.

ἐλαιοφορέω, ήσω, (ἐλαιοφόρος) *to bear olives.* *Modest.* 3286 A.

ἐλαιόφυλλον, ου, τὸ, (φύλλον) *olive-leaf,* the name of a plant, = φύλλον. *Diosc.* 3, 130 (140).

ἐλαιοφυτία or **ἐλαιοφυτεία, ας, ἡ,** (ἐλαιόφυτος) *the planting of olive-trees.* *Steph. B.* p. 661, 17 Φελλεύς ....

ἐλαιοχρηστία, ας, ἡ, (χρηστός) *the use of oil.* *Diog.* 5, 71. Dubious.

ἐλαιοχυτέω, ήσω, (χέω) *to anoint with oil.* *Paul. Aeg.* 302 -σθαι.

ἐλαιών, ῶνος, ὁ, (ἐλαία) L. o l i v e t u m, *olive grove.* *Sept.* Ex. 23, 11. Deut. 6, 11. Josu. 24, 13. *Strab.* 16, 4, 14. *Philon* I, 287, 1.

Ἐλαιών, ῶνος, ὁ, *Mount Olivet,* near Jerusalem. *Luc.* Act. 1, 12. *Jos.* Ant. 7, 9, 2. — Called also Τὸ Ὄρος τῶν Ἐλαιῶν, *the Mount of Olives.* *Sept.* Zech. 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos.* Ant. 20, 8, 6. B. J. 5, 2, 3. *Just.* Tryph. 99. *Basil.* IV, 357 B.

ἐλαιωνία, ας, ἡ, (ὠνέομαι) *the buying of oil.* *Justinian.* Cod. 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like σιτωνία.]

ἐλασείω = ἐπιθυμῶ ἐλαύνειν. *Lucian.* I, 501.

ἐλασία, ας, ἡ, *a rank of oars.* *Leo.* Tact. 19, 7. 19.

ἔλασμα, ατος, τὸ, (ἐλαύνω) L. l a m i n a, *metallic plate.* *Sept.* Habac. 2, 19. *Aristeas* 9. *Strab.* 3, 3, 7, p. 240, 12. *Diosc.* 5, 96.

ἐλασμάτιον, ου, τὸ, *small* ἔλασμα, L. *lamella, lamellula, laminula.* *Diosc.* Eupor. 2, 164. *Galen.* II, 105 A.

ἐλασμός, οῦ, ὁ, = ἔλασμα. *Aristeas* 8. *Dion C.* 46, 36, 4. 57, 18, 9, *sheet-lead.*

ἐλασσονέω or **ἐλαττονέω, ήσω,** = ἐλαττονόω. *Sept.* Ex. 16, 18, *to have less.* 30, 15. Reg. 3, 11, 22. Prov. 14, 34.

Ἐλάτη, ης, ἡ, *the involucrum of the date.* *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.

ἐλατήρ, ῆρος, ὁ, *stick for driving* the hoop in the game of κρικηλασία. *Antyll.* apud *Orib.* I, 522, 4.

ἐλατικός, ή, όν, (ἐλαύνω) *of rowing.* *Schol. Arist.* Ran. 180, ἐπίφθεγμα, the sound ὠόπ.

ἐλάτινος, η, ον, *of the fir.* *Diosc.* 5, 45, οἶνος, *flavored with.* — **2.** Substantively, ἡ ἐλατίνη, e l a t i n e, an herb. *Diosc.* 4, 40.

ἐλαττονόω, ώσω, (ἐλάττων) = ἐλασσόω, ἐλαττόω. *Sept.* Gen. 8, 3. 18, 28. Ex. 30, 15 as v. l. Lev. 25, 16. Prov. 14, 34. Sir. 19, 6. Macc. 2, 13, 19.

ἐλαττότερος, α, ον, *lesser,* a double comparative. *Joann. Mon.* 308 A.

ἐλάττωμα, ατος, τὸ, (ἐλαττόω) *diminution, loss; defeat.* *Polyb.* 1, 32, 2, et alibi. — **2.** *Defect, fault.* *Dion. H.* VI, 899, 9, περὶ τὴν λέξιν.

ἐλάττωσις, εως, ἡ, = ἐλάττωμα, *loss, defect.* *Polyb.* 2, 36, 6. — **2.** *Capitis deminutio.* *Basilic.* 16, 8, 39.

ἐλάφιν for **ἐλάφιον, ου, τὸ,** = ἔλαφος, *deer, hind, stag.* *Mal.* 345, 19.

ἐλαφόβοσκον, ου, τὸ, (ἔλαφος, βόσκω) e l a p h o b o s c u m, an herb. *Diosc.* 3, 73 (80).

ἐλαφοειδής, ές, (ΕΙΔΩ) *deer-like.* *Polyb.* 34, 10, 8.

ἐλαφόκρανος, ον, (κάρα) *deer-headed.* *Strab.* 15, 1, 56.

ἔλαφος, ου, ἡ, *deer.* *Diosc.* Eupor. 1, 76 Ἐλάφου κέρας, *hartshorn.*

ἐλαφοσκόροδον or **ἐλαφόσκορδον, ου, τὸ,** (σκόροδον) = ἀπόκυνον, an herb. *Diosc.* 2, 181 (182). 4, 81.

ἐλαφρία, ας, ἡ, (ἐλαφρός) *lightness.* *Aret.* 129, *alleviation.* Pseudo-*Dion.* 332 D. — Tropically, *light-headedness, levity.* *Paul.* Cor. 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.

ἐλαφρόγειος, ον, (γῆ) *of light soil.* *Geopon.* 3, 3, 11.

***ἐλαφρόνοος, ον,** (νόος) *light-minded.* *Phocyl.* 9. *Greg. Naz.* III, 1573 A.

ἐλαφρός, ά, όν, *light-headed, frivolous.* *Polyb.* 6, 56, 11. *Cyrill. A.* I, 144 B. X, 81 C.

ἐλαφρύνω, υνῶ, = κουφίζω, *to lighten.* *Ruf.* apud *Orib.* II, 275, 2. *Aquil.* Job 39, 34. *Macar.* 505 C.

ἐλάφρωσις, εως, ἡ, *a lightening.* *Achmet.* 259, *diminution.*

ἐλαφώδης, ες, = ἐλαφοειδής. *Eunap.* apud *Phot.* III, 245 B.

ἐλαχιστότης, ητος, ἡ, *the being* ἐλάχιστος, *exceeding smallness.* *Socr.* 492 A, ἡ ἐμή.

ἐλαχύς, εῖα, ύ, = μικρός. *Antip. S.* 106. [Double comparative ἐλαχιστότερος, *less than the least.* *Paul.* Eph. 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, *the very least.* *Sext.* 469, 8.]

Ἐλεατικός, ή, όν, (Ἐλέα) *Eleatic.* *Clem. A.* I, 761 A, φιλοσοφία, *the Eleatic school of philosophy,* founded by Xenophanes.

ἐλεάω = ἐλεέω. *Sept.* Prov. 21, 26. *Paul.* Rom. 9, 16. 18. *Jud.* 23.

ἐλεγεία, ας, ἡ, = ἐλεγεῖον μέτρον. *Heph.* 15, 16.

ἐλεγειακός, ή, όν, e l e g i a c u s, *elegiac.* *Dion. H.* V, 200, 5, μέτρον, *the elegiac pentameter.* *Heph.* 1, 10. *Athen.* 4, 25, et alibi.

ἐλεγειογράφος, ου, ὁ, (ἐλεγεῖον, γράφω) *writer of elegies.* *Anthol. Palat.* 9, 248.

ἐλεγεῖος, α, ον, (ἔλεγος) *elegiac.* — **2.** Substantively, τὸ ἐλεγεῖον, (**a**) *a distich consisting of a hexameter and a pentameter.* Classical. *Aristid. Q.* 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (**b**) sc. μέτρον, *the elegiac pentameter.* *Heph.* 15, 16. Poem. 4, 2.

ἐλεγκτέος, α, ον, = ὃν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.

ἐλεγκτικός, ή, όν, *ready to dispute.* *Diog.* 1, 17 οἱ ἐλεγκτικοί, sc. φιλόσοφοι, *the wranglers.*

ἐλεγμός, οῦ, ὁ, (ἐλέγχω) *a reproving, rebuking, reproof.* *Sept.* Lev. 19, 17. Num. 5, 18. Reg. 4, 19, 3. Judith 2, 10. Ps. 37, 15. 149, 7. Sir. 41, 4. *Paul.* Tim, 2, 3, 16.

ἔλεγξις, εως, ἡ, (ἐλέγχω) *a refuting, refutation: reproving.* *Sept.* Job 21, 4. 23, 2. *Petr.* 2, 2, 16. Pseudo-*Jacob.* 16, 1 Τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, *the water of jealousy.* *Philostr.* 74.

ἐλεεινός, ή, όν, = ἐλεητικός, ἐλεημονικός. *Herodn.* 1, 4, 3.

ἐλεέω, *to have mercy upon.* *Ignat.* 696 B Ἠλέημαί τις εἶναι, by the mercy of God I am somebody.

ἐλεημονικός, ή, όν, (ἐλεήμων) *merciful, compassionate.* *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.

ἐλεημοσύνη, ης, ἡ, *pity, mercy.* Pseudo-*Nicod.* II, 3 (19) Τὸ δένδρον τῆς ἐλεημοσύνης, *the tree of mercy*, growing near the gate of Paradise. — **2.** Eleemosyna, *alms, charity.* *Sept.* Tobit 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. Sir. 3, 14. 12, 3, *Matt.* 6, 2. *Theodtn.* Dan. 4, 24.

Ἐλεήμων, ονος, ὁ, *the Compassionate*, an epithet of *Saint John the Almoner*, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.

ἐλειοσέλινον, ου, τὸ, = ἔλειον σέλινον, an herb. *Diosc.* 3, 68 (75).

ἐλελισφασκίτης, ου, ὁ, (ἐλελίσφακος) *of sage.* *Diosc.* 5, 71, οἶνος, *wine flavored with sage.*

ἐλελίσφακον, τὸ, = ἐλελίσφακος. *Diosc.* 3, 40.

Ἑλένη, ης, ἡ, *Helena*, the female counterpart of Simon the Magician. *Just.* Apol. 1, 26. *Iren.* 671 B. *Hippol.* Haer. 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.

Ἑλενιανοί, ῶν, οἱ, (Ἑλένη) *Heleniani* = Σιμωνιανοί. *Orig.* I, 1280 A.

ἑλένιον, ου, τὸ, helenium, an herb. *Diosc.* 1, 27. 28.

Ἑλενούπολις or **Ἑλενόπολις**, εως, ἡ, (Ἑλένη, πόλις) *Helenopolis.* *Philostrg.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.

ἔλεος, ου, ὁ, *mercy.* — Ἐλέῳ θεοῦ, *by the mercy of God.* *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C Μηνᾶς ἐλέῳ θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ῥώμης ὁρίσας ὑπέγραψα.

ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept.* Num. 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέῳ θεοῦ. *Theod. Scyth.* 232 B.

ἐλεπολέω, *to take by means of* ἐλεπόλεις. *Genes.* 33, 19.

ἐλέπολις, εως, ἡ, (ἑλεῖν, πόλις) sc. μηχανή, helepolis, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos.* B. J. 2, 19, 9, et alibi.

ἐλευθερία, ας, ἡ, *manumission.* *Soz.* 1, 9. — **2.** *Liberality* = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — **3.** *Absolution* pronounced by the priest. Pseudo-*Greg. Naz.* II, 728 A.

ἐλευθεριάζω, *to be free from.* *Sophrns.* 3225 A, τινός. *Genes.* 21, 18. — **2.** *To free* = ἐλευθερόω. *Gesen.* 48, 18.

Ἐλευθέριν for **Ἐλευθέριον**, ἡ, *Eleutherion*, a woman's name. *Inscr.* 704.

ἐλευθερικός, ή, όν, (ἐλεύθερος) *freeing, liberating.* *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, *exempt from taxation.*

ἐλευθέριος, ον, *liberal.* *Diod.* 13, 27, παιδεία, *liberal education.* *Plut.* I, 492 A. 487 C, διατριβαί, *liberal pursuits.* II, 122 D, τέχναι, *the fine arts;* opposed to βάναυσοι τέχναι. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἔξωθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέροις τῆς παιδείας τρόπος.) — **2.** *Free* = ἐλεύθερος. *Tit. B.* 1176 A.

ἐλευθεριότης, ητος, ἡ, = ἐλευθερία. *Tit. B.* 1141.

ἐλευθερόγλωσσος, ον, (γλῶσσα) *free-tongued.* *Hippol.* Haer. 86, 85.

ἐλευθεροποιός, ά, όν, (ποιέω) *making free.* *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.

ἐλευθεροπρασία, ας, ἡ, (πιπράσκω) *the selling of a freeman.* *Sibyll.* 2, 13.

ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) *nobleness of character.* *Clementin.* 4, 7, v. l. ἐλευθεροτροπεία. *Poll.* 3, 119.

ἐλεύθερος, α, ον, *free.* *Diod.* 4, 46 Ἐλευθέρα φυλακή, *libera custodia.* *Dion. H.* II, 1205, 3 Οὐκ ἐλεύθερα φρονεῖτε. *Paul.* Rom. 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦτε ὑποτεταγμένοι αὐτῇ, ἀλλ' ἠλλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχναι, *the fine arts.* — *Gangr.* 426, ἡμέρα, *Sunday.* — **2.** Substantively, (**a**) ὁ ἐλεύθερος, *a gentleman.* *Joann. Mosch.* 3093 A. — (**b**) ἡ ἐλευθέρα, *married lady.* *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* Laus. 1108 B. 1186 B, τούτου, *his lady, wife.* *Joann. Mosch.* 3068 B. — Pseudo-*Just.* 1348 A, γαμετή.

ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) *freedom of speech.* *Dion. H.* II, 1205, 6.

ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.

ἐλευθερωτής, οῦ, ὁ, (ἐλευθερόω) *deliverer, liberator.* *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, *redeemer.*

ἔλευσις, εως, ἡ, (ΕΛΕΥΘΩ) *a coming.* *Dion H.* I, 565, 5. *Luc.* Act. 7, 52. *Macar.* 469 C.

ἐλευστέον = δεῖ ἐλθεῖν. *Sept.* Macc. 2, 6, 17.

ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) *commander of sixteen war-elephants. Sept.* Macc. 2, 14, 12. 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.

ἐλεφανταρχία, ας, ἡ, *a body of sixteen war-elephants. Ael. Tact.* 23, 1.

ἐλεφάντειος, ον, *of an elephant. Diosc.* 2, 94.

ἐλεφαντηγός, ον, (ἄγω) *carrying elephants*, as a ship. *Agathar.* 171, 21.

ἐλεφαντία, ας, ἡ, elephantia, = following. *Pallad.* Laus. 1051 D.

ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) elephantiasis, a species of leprosy. *Diosc.* 2, 76. 109. 5, 41. *Plut.* II, 731 A. B. 732 A.

ἐλεφαντιάω, άσω, (ἐλέφας) *to suffer from elephantiasis. Diosc.* 1, 105. 2, 152 (153). *Ptol.* Tetrab. 151. *Orib.* I, 523, 5.

ἐλεφαντίσκιον, ου, τὸ *young elephant. Ael.* N. A. 8, 27.

ἐλεφαντοθήρας, α, ὁ, (θηράω) *elephant-hunter. Agathar.* 146, 7.

ἐλεφαντοκόλλητος, ον, (κολλάω) = ἐλεφαντόδετος. *Clem. A.* I, 433 A.

ἐλεφαντοκομία, ας, ἡ, (κομέω) *care of elephants. Ael.* N. A. 6, 8.

ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) *battle of elephants. Plut.* I, 647 A.

ἐλεφαντομάχος, ον, (μάχομαι) *fighting with elephants. Strab.* 16, 4, 15. 17, 2, 2.

ἐλεφαντόπηχυς, υ, (πῆχυς) *with arms* (brachia) *of ivory. Max. Tyr.* 54, 7.

ἐλεφαντουργός, όν, (ΕΡΓΩ) *working in ivory. Apollon. D.* Pron. 299 A. *Philostr.* 203.

ἐλεφαντοφάγος, ον, (φαγεῖν) *eating elephants. Agathar.* 146, 19. *Strab.* 16, 4, 10.

ἐλεφαντώδης, ες, (ΕΙΔΩ) *elephant-like. Aret.* 70 D.

ἐλέφας, αντος, ὁ, = ἐλεφαντίασις. *Diosc.* 2, 109. *Orig.* I, 1365 A.

ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.

ἑλικογραφέω, ήσω, (ἕλιξ, γράφω) *to describe a winding line. Agathem.* 368.

ἑλικοειδής, ές, (ΕΙΔΩ) *spiral. Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.

ἑλικοειδῶς, adv. *spirally. Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.

ἐλινύς, ύος, ἡ, (ἐλινύω) L. *supplicatio, holiday, thanksgiving* for a victory. *Polyb.* 21, 1, 1, ἡμέραι.

ἕλιξ, ικος, ἡ, *a hydraulic machine. Philon* I, 410, 28.

Ἐλιούς, οῦ, ὁ, *Elihu. Sept.* Job 32, 2. 38, 1 τὸν Ἐλιούν.

Ἐλισσαιέ, ὁ, indeclinable, *Elisha. Sept.* Reg. 3, 19, 16, et alibi saepe.

Ἐλισσαῖος, ου, ὁ, *Elissaeus* = Ἐλισαιέ. *Luc.* 4, 27. *Philostrg.* 541 A Τὰ τοῦ προφήτου Ἐλισσαίου ὀστᾶ καὶ τοῦ Βαπτιστοῦ Ἰωάννου.

ἑλίσσω, *to roll*, etc. Classical. [2 fut. pass. ἑλιγήσεται, εἱλιγήσεται. *Sept.* Esai. 34, 4. *Orig.* II, 73 B quoted.]

ἑλκάς, άδος, ἡ, an Arabian *coin. Martyr. Areth.* 8.

Ἐλκεσαΐ, ὁ, *Elcesai*, a heresiarch. *Theod.* IV, 393 A. — Called also Ἠλχασαΐ. *Hippol.* Haer. 466, 13, et alibi. — Also, Ἠλξαΐ and Ἠλξαῖος. *Epiph.* I, 261 A. 409 A. 960 B. D. Pseudo-*Clem. R.* 1497 B. 1457 B. — Also, Ἐλκεσαῖος, ου. *Method.* 153 C.

Ἐλκεσαῖοι, ων, οἱ, *Elcesaei*, the followers of Elcesai. *Epiph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὀσσαῖοι. Pseudo-*Clem. R.* 1457 B. — Also, Ἐλκεσαῖται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.

ἑλκόω, *to cause to ulcerate.* [Perf. pass. εἵλκωμαι. *Luc.* 16, 20, v. l. ἥλκωμαι. *Diosc.* 2, 34. 1, 132, p. 126.]

ἕλκυσις, εως, ἡ, (ἑλκύω) = ἕλξις. *Aret.* 39 C.

ἕλκυσμα, ατος, τὸ, helcysma, *dross of silver. Diosc.* 5, 101. *Galen.* XIII, 269 C.

ἑλκυσμός, οῦ, ὁ, *a pulling, dragging.* Tropically, *distraction. Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, *much ado about nothing.*

ἑλκυστήρ, ῆρος, ὁ, = ἐμβρυουλκός. *Galen.* II, 89 E.

ἑλκυστικός, ή, όν, *attractive. Diosc.* 2, 106. *Epict.* 3, 12, 14. *Clem. A.* I, 488 C.

ἕλκω, *to pull.* [Aor. pass. ἑλχθῆναι. *Philon* II, 11, 15. *Diog.* 6, 91.]

ἑλκωματικός, ή, όν, (ἕλκωμα) = following. *Diosc.* 5, 105.

ἑλκωτικός, ή, όν, (ἑλκόω) *causing ulcerations. Diosc.* 1, 183. 4. 2, 66. 181 (182). *Plut.* II, 854 C.

Ἑλλαδικός, ή, όν, *of Greece, native of Greece, Grecian. Pallad.* Vit. Chrys. 31 E. *Cyrill. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12. 84, 21.

Ἑλλάδις for Ἑλλάδιος, ου, ὁ, *Helladius. Inscr.* 942.

ἐλλαιμαργέω (λαιμαργέω), *to be gluttonous. Greg. Nyss.* III, 188 A.

ἐλλαμβάνομαι (λαμβάνω), *to take hold of. Philon* I, 21, 19. 214, 8. 311, 6. II, 49, 8. 544, 21. *Diosc.* 4, 181 (184). 182 (185). *Jos.* Ant. 6, 7, 5. 9, 7, 3. *Polyc.* 1005 A ἐνειλῆφθαι, passive in sense.

ἐλλαμπρύνω (λαμπρύνω), *to render splendid. Jos.* Ant. 18, 3, 4. *App.* I, 9, 40. *Hermog.* Rhet. 256, 8. 257, 15. *Dion. Alex.* 1304 A.

ἐλλάμπω, *to shine in. Hippol.* Haer. 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.

ἔλλαμψις, εως, ἡ, (ἐλλάμπω) *illumination. Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.

'Ελλάς, άδος, ἡ, *Hellas, Graecia.* 'Η Μεγάλη 'Ελλάς, *Magna Graecia,* Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — **2.** Adjectively, = 'Ελληνική. *Jos.* Apion. 1, 14, φωνή.

ἐλλεβορίτης, ου, ὁ, (ἐλλέβορος) helleborites, *of hellebore. Diosc.* 5, 82, οἶνος, *prepared with hellebore.* — **2.** A synonyme of **κενταύριον**. Id. 3, 7 (9).

ἐλλεβοροδότης, ου, ὁ, (δίδωμι) *giver of hellebore. Galen.* VI, 22 C, ἰατρός, *that exhibits hellebore.*

ἔλλειμμα, ατος, τὸ, (ἐλλείπω) *remnant. Sept.* Reg. 2, 21, 2.

ἐλλειπής = ἐλλιπής *Polyb.* 5, 32, 2, et alibi.

ἐλλειπόντως (ἐλλείπω), adv. *deficiently. Plotin.* I, 45, 10.

ἐλλειπτικός, ή, όν, *wanting, deficient.* In grammar, *elliptical. Tryph.* 29, τῶν ἄρθρων, *does not use the article. Apollon. D.* Conj. 493, 5, λόγος, *elliptical sentence.* Synt. 141, 14. 300, 5.

ἔλλειψις, εως, ἡ, *dereliction. Just.* Apol. 2, 1. — **2.** Ellipsis, *omission,* in grammar. *Apollon. D.* Synt. 117, 19 Κατ' ἔλλειψιν τῆς ἀπό. *Galen.* II, 78 A. *Clem. A.* II, 524 A. — **3.** *The omission* of a letter, in the formation of a word (ἕταρος for ἑταῖρος). *Tryph.* 25. *Drac.* 159, 14.

῞Ελλην, ηνος, ὁ, *Hellen, Graecus.* The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater,* apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term 'Ελλαδικοί, or Γραικοί. *Sept.* Joel 3, 6. Esai. 9, 12. Macc. 1, 8, 18. 2, 4, 36. 2, 11, 2. 3, 3, 8. Joann. 7, 36. 12, 20. *Paul.* Rom. 1, 16, et alibi. *Eus.* H. E. 2, 17. V. C. 3, 57. *Athan.* I, 253 A, et alibi. *Const.* I, 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euagr.* 2876 A.

'Ελληνιανοί, ῶν, οἱ, *Helleniani,* a Jewish sect. *Just.* Tryph. 80.

ἑλληνίζω, *to profess heathenism, to be a pagan. Eus.* II, 1021 A. *Greg. Naz.* II, 628 C. *Greg. Nyss.* II, 12 A. *Philostrg.* 477 A. *Soz.* 1396 C. — **2.** Transitive, *to make Greek. Jos.* Ant. 1, 6, 1, as Νώεος, 'Ιάκωβος, for Νῶε, 'Ιακώβ. [*Theoph.* 70, 18 ἑλλήνιζεν for ἡλλήνιζεν.]

'Ελληνικός, ή, όν, *Hellenic, Greek. Jos.* Apion. 1, 1, φωνή, *the Greek language. Sext.* 613, 16 τὸ 'Ελληνικόν, good, idiomatic *Greek.* — Τὰ 'Ελληνικά, sc. γράμματα, *the Greek language, Greek. Thom.* A, 14, 1. — Οἱ 'Ελληνικοί, *Grecians,* monks of Greek origin. *Apophth.* 176 C. D. — **2.** *Pagan, heathen, heathenish. Sept.* Macc. 2, 4, 10. 2, 6, 9. 2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept.* Macc. 2, 11, 24 τὰ 'Ελληνικά, *heathenism.*

'Ελληνικῶς, adv. *in Greek.* In the 'Αττικιστής of Moeris it stands for κοινῶς, *in the common dialect,* and is opposed to 'Αττικῶς. — **2.** *After the manner of the heathens. Soz.* 1093 C, θρησκεύειν.

'Ελληνίς, ίδος, ἡ, *gentile woman. Marc.* 7, 26 (*Matt.* 15, 22). — **2.** Adjectively = 'Ελληνική, *Grecian, Greek. Jos.* Apion. 1, 9, φωνή *Sext.* 428, 20, γλῶσσα.

ἑλληνισμός, οῦ, ὁ, *the* correct *use of the Greek language. Strab.* 14, 2, 28, p. 142, 25. *Apollon. D.* Pron. 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sext.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — **2.** *Paganism, heathenism. Sept.* Macc. 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrg.* 513 C. *Socr.* 409 B. — **3.** *Hellenismus,* the state of the world from the building of the tower of Babel to Abraham. *Epiph.* I, 168 A.

'Ελληνιστάριος, ου, ὁ, ('Ελληνιστής) *one who uses the Greek language* without being himself a Greek. *Cyrill. Scyth.* V. S. 264 C. (Compare *Theod.* III, 1353 C.)

'Ελληνιστής, οῦ, ὁ, (ἑλληνίζω) *Hellenist,* a Greek Jew, a Jew whose native language was the Greek. *Luc.* Act. 6, 1. 9, 29. 11, 20 as v. l. *Chrys.* IX, 111 D. — **2.** *Defender of paganism,* simply *pagan, heathen. Jul.* 430 D. *Philostrg.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.

'Ελληνογαλάται, ῶν, οἱ, (Γαλάτης) *Gallograeci. Diod.* 5, 32, p. 355, 93.

ἑλληνοκοπέω, ήσω, (῞Ελλην, κόπτω) *to affect Greek fashions, to play the Greek. Polyb.* 20, 10, 7. 26, 5, 1.

ἑλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom. Anast. Sin.* 109 B.

ἑλληνοφρονέω, ήσω, (ἑλληνόφρων) *to be inclined to paganism, to favor paganism. Theoph.* 123.

ἑλληνόφρων, ον, (φρήν) *inclined to paganism, favoring paganism. Theoph.* 149. 354.

ἐλλιμένιον, ου, τὸ, (λιμήν) L. *portorium, harbor dues, customs. Polyb.* 31, 7, 12.

ἐλλιμνάζω (λιμνάζω), *to become a pool; to stagnate. Basil.* III, 272 A. *Pallad.* Laus. 1202 A ἐνλιμνάζω. *Theoph. Cont.* 383, 9 ἐνλιμνασθῆναι, *to become a marsh* or *pool.*

ἐλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.

ἐλλιπής, ές, *deficient. Nicom.* 88, ἀριθμός, a number less than the sum of its factors. — **2.** *Elliptical* sentence. *Sext.* 41, 31.

ἐλλιπῶς, adv. *deficiently. Poll.* 5, 167. *Galen.* I, 40 A. *Sext.* 193, 26.

ἐλλόβιον, ου, τὸ, (λοβός) L. *inauris, ear-ring.*

Nicol. D. 18. *Plut.* II, 693 C, et alibi. *Lucian.* III, 531. *Sext.* 169, 3. 657, 16.

ἐλλογάω = ἐλλογέω. *Paul.* Rom. 5, 13 ἐλλογᾶτο as v. l.

ἐλλογέω, ήσω, (ἔλλογος) L. *imputo, to reckon in: to impute. Paul.* Rom. 5, 13. Philem. 18. *Inscr.* 1732, 37. *Dioclet.* C. 1, 38.

ἐλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.

ἐλλόγιμος, ον, *learned, eloquent, literary. Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod.* IV, 1197 C.

ἐλλογίμως, adv. *in a distinguished manner: learnedly. Philostr.* 591. *Chron.* 577, 13.

ἔλλυπος, ον, = ἐν λύπῃ. *Plut.* II, 621 A. *Anast. Sin.* 212 B.

ἐλλυχνιάζομαι, άσθην, (ἐλλύχνιον) *to be furnished with a wick,* as a lamp. *Diosc.* 1, 97 (96).

ἐλλυχνιωτός, ή, όν, *of* ἐλλύχνιον. *Paul. Aeg.* 148.

ἐλλωβάομαι = λωβάομαι. *Liber.* 18, 11.

ἐλμινθοβότανον, ου, τὸ, (ἔλμινς, βοτάνη) *helminthic herb. Alex. Trall.* Helm. 310, 3.

ἐλμωνί, the Hebrew פלני אלמני = ὁ δεῖνα. *Sept.* Reg. 4, 6, 8 **Εἰς τὸν τόπον τόνδε τινὰ ἐλμωνί,** = **εἰς τὸν τόπον τόνδε τινὰ, Ἑβραϊστὶ δὲ ἐλμωνί.**

ἐλούλ, אלול, *elul,* the name of a month. *Sept.* Nehem. 6, 15. Macc. 1, 14, 27.

ἐλξίνη, ης, ἡ, (ἕλκω) h e l x i n e, *pellitory (Parietaria officinalis). Diosc.* 4, 39. 86.

ἐλπιδίπνοος, ον, (ἐλπίς, πνέω) *hope-breathing.* Pseudo-*Chrys.* IX, 854 A.

ἐλπιδοκοπέω, ήσω, (ἐλπίς, κόπτω) *to lead by false hopes. Sext.* 753, 24.

ἐλπίζω, *to expect, to hope. Dion C.* Frag. 36, 28 **Οὔτε γὰρ ἐλπίζειν πάντων ἐβούλετο** [*Greg. Naz.* IV, 122 A **ἐλπισθῆναι** Pronounced also **ἐλπίζω**; see **ἀφελπίζω**]

ἐλπίς, ίδος, ἡ, *hope. Barn.* 11 **Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι.** *Ignat.* 653 A **Ἔστιν γὰρ ἐν αὐτοῖς ἐλπὶς μετανοίας ἵνα θεοῦ τύχωσιν.** — *Sept.* Ps. 59, 10 **Μωὰβ λέβης τῆς ἐλπίδος μου,** a mistake for **πλύσεως** or **λουτροῦ** [Pronounced also **ἐλπίς,** aspirate. *Paul.* Rom. 4, 18 **εφελπιδι** = **ἐφ' ἐλπίδι.**]

ἔλπισις, εως, ἡ, (ἐλπίζω) *a hoping, hope. Achmet.* 70, p. 52.

***ἔλπισμα, ατος, τὸ,** *the thing hoped for. Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.

ἐλπιστικός, ή, όν, *of hope. Plut.* II, 668 E, **φιλόσοφοι,** who maintained that hope is the chief stay of life.

ἐλυτροειδής, ές, (ΕΙΔΩ) *like an* ἔλυτρον. *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, **χιτών.**

Ἐλωαί or **Ἐλωέ, ὁ,** אלוה = **θεός.** *Sept.* Reg. 1, 1, 11.

Ἐλωαῖος, ου, ὁ, = preceding. *Orig.* I, 1348 A. — 1345 A **Αἰλωαιός,** an Ophian figment.

Ἐλωείμ, אלהים, *Elohim,* the God of the Jews, corresponding to the **δημιουργός** of the Gnostics. *Hippol.* Haer. 218, 74.

Ἐλωΐ = preceding. *Sept.* Judic. 5, 5. — *Marc.* 15, 24 = **ἠλί, θεός μου.**

ἐλών, ῶνος, ὁ, = ἕλος, *marsh. Porph.* Adm. 146, 7.

ἐμαγκιπατεύω, the Latin e m a n c i p o. *Antec.* 1, 10, 2.

ἐμαγκιπατίων, ωνος, or **ἐμαγκιπατιών, ῶνος, ἡ,** the Latin ē m a n c i p a t i o. *Carth.* Can. 35. *Antec.* 1, 10, 1.

ἐμαγκιπᾶτος, ὁ, the Latin ē m a n c i p a t u s. *Carth.* Can. 35. [The correct orthography is **ἠμαγκιπᾶτος.**]

ἐμβαδίζω (βαδίζω), *to walk in* or *on. Philon* I, 232, 4. *Ael.* N. A. 10, 24. *Dion C.* 79, 14, 3 = **βαδίζω.**

ἐμβαδικός, ή, όν, *of* **ἐμβαδόν.** Pseudo-*Didym.* 242, 7. *Heron Jun.* 195, 8, **δάκτυλος,** *solid, cubic.*

ἐμβαδομετρία, ας, ἡ, (μετρέω) *the measuring of* **ἐμβαδά.** Pseudo-*Didym.* 242, 18.

ἐμβαδομετρικός, ή, όν, *belonging to* **ἐμβαδομετρία.** *Heron Jun.* 45, 18.

ἐμβαδόν, οῦ, τὸ, (ἐμβαίνω) *surface, area, solidity,* in geometry. *Polyb.* 6, 27, 2. *Theol. Arith.* 18. 19.

ἔμβαθμος, ον, (βαθμός) *in orders, ordained. Jejun.* 1908 B, **διάκονος.**

ἐμβαθύνω (βαθύνω), *to deepen. Philon* I, 18, 5. 577, 44. *Plut.* II, 1128 E. — **2.** *To go deep into, to penetrate. Orig.* II, 56 D. *Theod. Her.* 1325 B.

ἐμβακχεύω = **βακχεύω ἔν τινι.** *Heliod.* 2, 4.

ἐμβασίλευμα, ατος, τὸ, (ἐμβασιλεύω) *royalty. Greg. Naz.* III, 423 D.

ἔμβασις, εως, ἡ, *bathing-tub: bath. Diosc.* Delet. 1, p. 16. 14, p. 26, **δι' ὑδρελαίου θερμοῦ.** *Herod.* apud *Orib.* I, 405, 12. 462, 11. *Alex. Aphr.* Probl. 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist.* Eq. 1060 = **πύελος.**

ἐμβαστάζω (βαστάζω), *to carry, to bear. Lucian.* III, 665.

ἐμβατός, ή, όν, (ἐμβαίνω) *passable;* opposed to **ἄβατος.** *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. l. **εὔβατος, τινί.** *Dion. H.* I, 202, 6. — **2.** Substantively, **ἡ ἐμβάτη** = **πύελος,** *bathing-tub. Diosc.* Eupor. 2, 57. *Theoph.* 93. *Gloss.* **Ἐμβάτη,** solium. *Schol. Arist.* Eq. 1060 **-τή.**

ἔμβαψις, εως, ἡ, (ἐμβάπτω) *a dipping in. Orig.* IV, 805 B.

ἐμβελής, ές, (βέλος) *within a dart's throw. Polyb.* 8, 7, 2, **διάστημα.** *Diod.* 20, 44.

ἐμβιβαστέον = **δεῖ ἐμβιβάζειν.** *Orib.* II, 466, 8.

ἐμβιοτεύω = **ἐμβιόω.** *Aret.* 121 B. *Caesarius* 989 **-σθαι.**

ἐμβίωσις, εως, ἡ, (ἐμβιόω) *a living, life. Sept.*

Sir. 31, 26. 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.

ἐμβιωτήριον, *a dwelling-place. Diod.* 5, 19. II, 518, 59.

ἐμβλαβής, ές, (βλάπτω) *injurious. Eus.* IV, 225 A.

ἐμβλακεύομαι (βλακεύω), essentially = ἐντρυφάω. *Simoc.* 165, 6, τινί.

ἐμβλήσκω = ἐμβάλλω. *Porph.* Adm. 77.

ἐμβόησις, εως, ἡ, (ἐμβοάω) *a shouting. Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.

ἐμβοθρεύω (βοθρεύω), *to excavate. Philostr.* 67. *Adam. S.* 400 Ἐμβοθρευόμενον στόμα, *chasm-like.*

ἐμβολάς, άδος, ἡ, (ἐμβάλλω) *graft. Plut.* II, 640 B.

ἐμβολή, ῆς, ἡ, *the first part of a* κῶλον, in a stropha. Pseudo-*Demetr.* 23, 14. — **2.** *Rostrum, beak. Gloss.* — **3.** *Illatio, arrival* of a ship? *Justinian.* Edict. 13, 6. 7. — **4.** *Purse* = βαλάντιον, γλωσσόκομον. *Leont. Cypr.* 1709 B.

ἐμβολιμεύω, εύσω, (ἐμβόλιμος) *to intercalate. Epiph.* II, 368 B.

ἐμβόλιον, ου, τὸ, (ἐμβολή), *missile, javelin. Diod.* 1, 35, p. 41, 10.

ἐμβολοειδής, ές, (ἔμβολος, ΕΙΔΩ) *wedge-like. Ael. Tact.* 18, 1. 4.

ἔμβολον, ου, τὸ, L. *rostrum. Diod.* II, 537, 64. 70 τὰ Ἔμβολα, *the Rostra.* — **2.** *Wedge*, half a ῥόμβος of cavalry. *Ael. Tact.* 19, 5.

ἔμβολος, ου, ὁ, *entrance: portico. Macar.* 221 A. *Pallad.* Laus. 1204 D. *Soz.* 1092 C. *Theod. Lector* 216 B. 224 C, τοῦ τετραστόου *Cyrill. Scyth.* V. S. 328 C. *Joann. Mosch.* 2952 A. — **2.** In the plural οἱ Ἔμβολοι, the Roman *Rostra*, called also Ἔμβολα, Ναυμάχιον. *Polyb.* 3, 85, 8, et alibi.

ἐμβομβέω (βομβέω), *to buzz in. Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.

ἐμβόσκω (βόσκω), *to feed in. Philon* II, 131, 37. 289, 38. 473, 30.

ἐμβράγχια, ων, τὰ, = βράγχια, *gills. Geopon.* 20, 46, 6.

ἐμβραδύνω (βραδύνω), *to delay. Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.

ἔμβρεγμα, ατος, τὸ, (ἐμβρέχω) *that which is wetted. Diosc.* 1, 53, p. 57. *Aret.* 75 C, *fomentation.*

ἐμβρίθεια, ας, ἡ, (ἐμβριθής) L. *gravitas, dignity. Const. Apost.* 4, 11.

ἐμβριμάομαι (βριμάομαι), *to be wroth: to threaten. Sept.* Dan. 11, 30. *Lucian.* I, 484. *Symm.* Esai. 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr. Poth.* 1445 A. — *Marc.* 14, 5, *to rebuke.* — **2.** *To charge earnestly. Matt.* 9, 30. *Marc.* 1, 43. — **3.** *To be greatly moved, troubled*, or *agitated. Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν ἑαυτῷ.

ἐμβρίμημα, ατος, τὸ, (ἐμβριμάομαι) *wrath: threat. Sept.* Thren. 2, 6. *Theodtn.* Ezech. 21, 31. *Apocr.* Act. Philipp. 25.

ἐμβρίμησις, εως, ἡ, = preceding. *Aquil.* Ps. 37, 4. *Symm.* Ezech. 21, 31. *Anast. Sin.* 77 D.

ἐμβρίμιν for ἐμβρίμιον. *Apophth.* 157 C.

ἐμβρίμιον, ου, τὸ, embrimium, a sort of *pillow* or *cushion. Cassian.* I, 522 A. *Apophth.* 228 B. 268 D.

ἐμβροντησία, ας, ἡ, (ἐμβρόντητος) *stupidity. Plut.* II, 1119 B. *Just.* Apol. 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.

ἐμβρόντησις, εως, ἡ, = preceding. *Epiph.* II, 28 B. 736 B.

ἐμβροχάς, άδος, ἡ, (ἐμβρέχω) L. *mergus, layer of the vine. Geopon.* 4, 3, 7.

ἐμβροχή, ῆς, ἡ, (ἐμβρέχω) *fomentation, lotion. Diosc.* 1, 53, p. 57. Delet. 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.

ἐμβροχή, ῆς, ἡ, (βρόχος) *halter, noose*, in burlesque. *Lucian.* Lexiph. 11.

ἐμβροχίζω, ίσω, (βρόχος) *to strangle* or *hang by the neck. Apollod.* 2, 5, 4, 8.

ἐμβρυοδόχος, ον, (ἔμβρυον, δέχομαι) *that receives the foetus. Lucian.* II, 330.

ἐμβρυοθλάστης, ου, ὁ, (θλάστης) *foetus-crusher*, a medical instrument, corresponding to the modern *perforator. Galen.* II, 91 D. 99 E.

ἐμβρυοκτόνος, ον, (κτείνω) *killing the foetus* in the womb. *Basil.* IV, 677 A, δηλητήρια, *drugs producing abortion. Quin.* Can. 91.

ἐμβρυοσφάκτης, ου, ὁ, (σφάζω) = ἐμβρυοθλάστης. *Tertull.* II, 692 A.

ἐμβρυοτοκία, ας, ἡ, = τὸ ἔμβρυα τίκτειν, *abortion. Ptol.* Tetrab. 149.

ἐμβρυοτομία, ας, ἡ, (τέμνω) *the cutting out of a foetus. Galen.* II, 92 D.

ἐμβρυουλκία, ας, ἡ, (ἐμβρυουλκός) *extraction of a foetus. Galen.* II, 92 C. *Theoph. Nonn.* II, 154.

ἐμβρυουλκός, οῦ, ὁ, (ἕλκω) *midwife's forceps. Galen.* II, 89 E, ἑλκυστήρ.

ἔμβρωμα, ατος, τὸ, (βιβρώσκω) *food, meal. Iren.* 1105 B. *Athen.* 1, 19, τὸ πρωϊνόν, = ἀκρατισμός, *breakfast.* — **2.** *Hollow in a tooth. Diosc.* 1, 105.

ἔμβρωμος, ον, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.

ἐμβυθίζω (βυθίζω), *to send to the bottom. Plut.* II, 981 A.

ἐμβυκανάω = βυκανάω. *Dion. H.* I, 253, 7.

ἐμβώμιος, ον, (βωμός) *on the altar. Jul.* 391 C.

ἐμετοποιία, ας, ἡ, (ἐμετοποιός) *the causing of vomiting. Phot.* III, 544 D.

ἐμετοποιός, όν, (ἔμετος, ποιέω) *causing vomiting. Diosc.* 2, 11.

ἐμίαν, see ἀβανήθ.

ἐμμαίνομαι (μαίνομαι), *to be mad at.* *Luc.* Act. 26, 11. *Jos.* Ant. 17, 6, 5, p. 846. *Epiph.* I, 348 B.

ἔμμαλλος, ον, (ἐν, μαλλός) *woolly.* *Lucian.* III, 542.

Ἐμμανουήλ, ὁ, indeclinable, עמנואל, *Immanuel*, a symbolical name, = μεθ' ἡμῶν ὁ θεός, *God is with us.* *Sept.* Esai. 7, 14. *Matt.* 1, 23.

ἐμμάρτυρος, ον, (μάρτυς) *with evidence* or *proof.* *Theophil.* 1, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.

ἐμμαρτύρως, adv. *with proof.* *Syncell.* 121, 17.

ἐμματαιάζω = ματαιάζω, *to act foolishly.* *Stud.* 40 B.

ἐμματίζω (ματέω), *to direct, instruct.* *Anast. Sin.* 40 A.

ἐμμέθοδος, ον, (μέθοδος) *methodical.* *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. *methodically.* *Cleomed.* 65, 7. *Apollon. D.* Synt. 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), *to be drunk in* or *among.* *Jos.* B. J. 4, 4, 3.

ἐμμέλεια, ας, ἡ, *harmony.* *Chrys.* III, 606 A, as a title.

ἐμμελέτημα, ατος, τὸ, (ἐμμελετάω) *contrivance, device.* *Sept.* Sap. 13, 10.

ἐμμελῳδέω (μελῳδέω), *to utter melodiously.* *Greg. Nyss.* I, 149 C.

***ἐμμενετέος**, α, ον, = ὃν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητέος.

ἐμμενητικῶς, adv. *by abiding in.* *Diog.* 7, 126.

ἐμμερίζω = μερίζω *Greg. Nyss.* I, 1113 C.

ἐμμέριμνος, ον, (μέριμνα) *full of care.* *Soz.* 1585 A. Pseudo-*Chrys.* IX, 821 C. *Theoph. Cont.* 37, 20.

ἐμμεσιτεύω (μεσιτεύω), *to effect by mediation.* *Clem. A.* II, 473 B.

ἐμμέσῳ = ἐν μέσῳ. *Apoc.* 1, 13.

ἐμμετεωρίζω (μετεωρίζω), *to raise up into.* *Philostr.* 7.

ἐμμετρέω = μετρέω. *Lucian.* II, 744.

ἐμμέτρως (ἔμμετρος), adv. *metrically, in verse.* *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἔμμιλτος, ον, (μίλτος) *painted with vermilion.* *Diosc.* 5, 128 (129).

ἐμμολύνω (μολύνω), *to defile in.* *Sept.* Prov. 24, 9 Ἀκαθαρσία ἀνδρὶ λοιμῷ ἐμμολυνθήσεται, *he who is a pest shall be defiled with impurity.* *Basil.* III, 873 B.

ἐμμόνως (ἔμμονος), adv. *constantly, firmly.* *Plut.* II, 208 C.

ἔμμορφος, ον, (μορφή) *having form.* *Plut.* II, 428 F. *Caesarius* 861. *Epiph.* II, 481 A.

ἐμμορφόω = μορφόω. *Greg. Nyss.* II, 1136 C.

ἔμμουσος ον, = μουσικός. *Nicom.* 109.

ἐμμυστήριος, ον, (μυστήριον) *mystical.* *Greg. Naz.* II, 725 A.

ἔμμωμος, ον, (μῶμος) *blemished.* *Aquil.* Malach. 1, 14.

ἐμός, ή, όν, meus, *my, mine.* *Epict.* 2, 2, 17 Ὁ ἐμὸς Ἡράκλειτος, *my friend.* *Plut.* II, 767 D. *Iambl.* V. P. 354. *Chrys.* I, 493 D Τὸ ἐμὸν καὶ τὸ σόν

ἐμπαγή, ῆς, ἡ, (ἐμπήγνυμι) *suretyship.* *Symm.* Prov. 11, 15.

ἐμπαγίως, = παγίως *Eust. Mon.* 912 C.

ἐμπαθαίνομαι = παθαίνομαι strengthened. *Genes.* 61, 4.

ἐμπάθεια, ας, ἡ, (ἐμπαθής) *passion.* *Ptolem.* Tetrab. 92. *Hierocl* C. A. 156, 13. *Clim.* 1133 D.

ἐμπαθής, ές, (πάσχω) L. *passibilis, capable of feeling, in passion, passionate.* *Dion. H.* VI, 1021, 3, *pathetic*, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεῖα. *Iren.* 489 A. *Clem. A.* I, 340 A. B Τὸ ἐμπαθὲς τῆς ὀργῆς. *Iambl.* Myst. 64, 13. — **2.** *Modified*, in grammar. *Apollon. D.* Synt. 47, 16. — **3.** *Sickly.* *Hermes Tr.* Iatrom. 393, 26.

ἐμπαθῶς, adv. *passionately : affectionately.* *Polyb.* 32, 10, 9. *Nicol. D.* 100. *Jos.* Ant. 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἔμπαιγμα, ατος, τὸ, (ἐμπαίζω) *sport, delusion, trick.* *Sept.* Ps. 37, 8. Esai. 66, 4. Sap. 17, 7, *juggling tricks.* *Symm.* et *Theodtn.* Ex. 1, 13.

ἐμπαιγμονή, ῆς, ἡ, = following. *Petr.* 2, 3, 3.

ἐμπαιγμός, οῦ, ὁ, *a mocking, scoffing.* *Sept.* Ps. 37, 8. Sap. 12, 25, *illusion.* Sir. 27, 28. Ezech 22, 4. Macc. 2, 7, 7. 3, 5, 22 = αἰκία. *Paul.* Hebr. 11, 36.

ἐμπαιδεύω (παιδεύω), *to educate in.* *Philost.* 516. *Nil.* 452 C σθαι τοῖς πειρασμοῖς.

ἐμπαιδοτριβέω (παιδοτριβέω) = preceding. *Jos.* B. J. 2, 8, 12. *Dion C.* 77, 21, 2.

ἐμπαίζω, *to play with*, a euphemism for συγγίνεσθαι. *Sept.* Judic. 19, 25.

ἐμπαίκτης, ου, ὁ, (ἐμπαίζω) *mocker, deceiver.* *Sept.* Esai. 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπανηγυρίζω = πανηγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαραγίνομαι (παραγίνομαι), *to come upon* τινί. *Sept.* Prov. 6, 11.

ἐμπαραμένω (παραμένω), *to remain in, to last.* *Epiph.* II, 176 D.

ἐμπαράμονος, ον, (ἐμπαραμένω) *permanent.* *Epiph.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκευος, ον, (παρασκευή) *ready, prepared.* *Symm.* Ps. 26, 3. *Hippol.* Haer. 92, 96. *Basil. Sel.* 472 B.

ἐμπαρθενεύω = παρθενεύω *Caesarius* 1060.

ἐμπαροινέω (παροινέω), *to act like a drunken person.* *Philon* II, 518, 9. *Jos.* Ant. 6, 12, 7. Apion. 1, 8, p. 442 ἐνεπαροίνησεν = ἐμπαρῴνησεν *Lucian.* I, 215. *Poll.* 6, 126 ἐμπεπαρῳνημένος.

ἐμπαροιστρέω (παροιστρέω), *to madden, distract.* Pseudo-*Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οῦ, ὁ, (παρουσιάζω) L. *repraesentatio, payment in advance;* a law-term. *Antec.* 2, 20, 14.

ἐμπαρρησιάζομαι (παρρησιάζομαι), *to speak freely before* any one. *Sept.* Job 22, 26 as v. l. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos.* Ant. 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἔμπασμα, ατος, τὸ, (ἐμπάσσω) *that which is sprinkled in* or *on.* *Orib.* II, 171, 8.

ἐμπαταγέω (παταγέω), *to make a noise in* τινί. *Themist.* 60, 24.

ἐμπάτακτος, ον, (πατάσσω) = ἐμβρόντητος, *deranged.* *Ptol.* Tetrab. 165. 162.

ἐμπατέω (πατέω), *to tread, tread upon.* *Jos.* B. J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπέδωσις, εως, ἡ, (ἐμπεδόω) *ratification, confirmation.* *Dion. H.* II, 867, 13.

ἔμπεινος, ον, (πεῖνα) *hungry.* *Anast. Sin.* 220 D. (Compare ἔνδιψος.)

ἐμπειράζω (πειράζω) = πειράομαι. *Polyb.* 15, 35, 5, τινός.

ἐμπειρέω (ἔμπειρος) = ἔμπειρός εἰμι, ἐμπείρως ἔχω τινός, *to be experienced in, to have knowledge of, to be aquainted with.* *Sept.* Tobit 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπειρία, ας, ἡ, *experience,* with reference to the *Empirici.* *Galen.* II, 289 C. *Sext.* 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἰατροί, *the Empirics.*

ἐμπειρικός, ή, όν, empiricus, applied to those physicians who regarded *experience* as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc.* Iobol. 49 οἱ ἐμπειρικοί. *Galen.* I, 36 E, αἵρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομνήματα. *Clem. A.* I, 741 A.

ἐμπειρικῶς, adv. *empirically.* *Sext.* 331, 25, ἰατρεύειν.

ἐμπειρόγαμος, ον, = ἔμπειρος γάμου; opposed to ἀπειρόγαμος. *Cyrill. A.* I, 328 A.

ἐμπειροθάλασσος, ον, (ἔμπειρος, θάλασσα) *skilled in navigation.* *Phot.* III, 1536 B.

ἐμπειροπόλεμος, ον, (πόλεμος) *experienced in war.* *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπελαγίζω, ίσω, (πέλαγος) *to be on the sea.* *Achill. Tat.* 5, 9.

ἐμπέλασις, εως, ἡ, (ἐμπελάζω) *an approaching.* *Sext.* 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), *to bring* or *carry about.* *Jos.* B. J. 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), *to comprehend.* *Aristid.* II, 776, 16.

ἐμπερίβολος, ον, (ἐμπεριβάλλω) *ornate.* *Drac.* 140, 20. *Hermog.* Rhet. 262, 9, λόγος.

ἐμπερίγραπτος, ον, = περιγραπτός. *Epiph.* II, 52 C.

ἐμπερίγραφος, ον, = περιγραπτός; opposed to ἀπερίγραφος. Pseud-*Athan.* IV, 45 A. — **2.** Substantively, τὸ ἐμπερίγραφον, *a writ,* legal document. *Irene.* Novell. 57.

ἐμπεριγράφω (περιγράφω), *to circumscribe, to draw round.* *Poll.* 9, 108. *Sext.* 46, 14 as v. l.

ἐμπεριδράττομαι = περιδράττομαι. *Arius* apud *Athan.* II, 708 C.

ἐμπεριεκτικός, ή, όν, (ἐμπεριέχω) *containing, embracing.* *Apollon. D.* Pron. 262 B. 369 A, τοῦ ἑνός. Synt. 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem. A.* II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol.* Haer. 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ή, όν, = περιληπτικός. *Apollon. D.* Synt. 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινοέω (περινοέω), *to comprehend in the mind.* *Arius* apud *Athan.* II, 708 C.

ἐμπερινοστέω = περινοστέω. *Pallad.* Vit. Chrys. 46 D.

ἐμπερίοδος, ον, = ἐν περιόδοις, *periodic, in periods;* in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. *periodically.* *Cornut.* 155.

ἐμπέριον, see ἰμπέριον.

ἐμπεριοχή, ῆς, ἡ, (ἐμπεριέχω) *an enclosing.* *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), *to walk among.* *Sept.* Lev. 26, 12, ἐν ὑμῖν. Job 1, 7, τὴν ὑπ᾽ οὐρανόν, *over the earth.* Sap. 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπείρω (περιπείρω), *to pierce, to run through.* *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos.* B. J. 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol.* Tetrab. 50.

ἐμπερίσπαστος, ον, (περισπάω) *distracted.* Pseud-*Athan.* IV, 848 C.

ἐμπερισπούδαστος, ον, = περισπούδαστος. *Jos.* Apion. 2, 35.

ἐμπερίστατος, ον, = περίστατος. *Euagr. Scit.* 1256 D.

ἐμπεριτέμνω = περιτέμνω. Pseud-*Hippol.* 921 B.

ἐμπερίσχεσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.

ἐμπερίτομος, ον, (περιτομή) *circumcised.* *Clementin.* 29 A. *Epiph.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrg.* 481 B.

ἐμπεριχαρής, ές, = περιχαρής. *Ephr.* II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. *Cic.* Att. 1, 14. *Epict.* 2, 1, 34.

ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) *curtain*. *Jos.* Ant. 15, 11, 3.

ἔμπετος, ὁ, the Latin impetus. *Mauric.* 11, 4.

ἔμπετρον, τὸ, (πέτρα) = σαξίφραγον. *Diosc.* 4, 15. 178 (181). *Aët.* 1, p. 10 b, 36.

ἐμπήγνυμι or ἐμπηγνύω (πήγνυμι, πηγνύω), *to fix in*. *Polyb.* 1, 22, 9 -σθαί τινι.

ἐμπηκτέον = δεῖ ἐμπηγνύναι. *Geopon.* 18, 2, 2.

ἐμπηλόω (πηλόω), *to soil with mud*. *Clim.* 1016 B. *Achmet.* 175. 178.

ἐμπήλωσις, εως, ἡ, *a soiling with mud*. *Achmet.* 178.

ἔμπηξις, εως, ἡ, (ἐμπήγνυμι) *a fixing in*. *Galen.* IV, 11 B.

ἐμπηρία, ας, ἡ, *the being* ἔμπηρος. *Cyrill. A.* I, 953 B.

ἐμπήσσω = ἐμπήγνυμι. *Just.* Tryph. 97.

ἐμπίεσμα, ατος, τὸ, (ἐμπιέζω) *pressure*. *Soran.* 249, 35. 20, a kind of fracture.

ἔμπικρος, ον, (πικρός) *somewhat bitter*. *Diosc.* 1, 4. 2, 132.

ἐμπίλιον, ου, τὸ, (πῖλος) *felt-shoe*. *Charis.* 552, 33.

ἐμπίμελος, ον, (πιμελή) *fatty*. *Xenocr.* 63. *Diosc.* 2, 65.

ἐμπιπλάω = ἐμπίπλημι. *Sept.* Ps. 102, 5. 144, 16. 147, 3.

ἐμπιπράω = ἐμπίπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.

ἐμπίπρημι, *to set on fire*. [*Simoc.* 218, 1 ἐμπεπραμένος.]

ἐμπίπτω, *to fall in*. *Beross.* apud *Jos.* Apion. 1, 20, p. 451, εἰς ἀρρωστίαν, *to fall sick*. *Strab.* 14, 1, 41, εἰς ἔρωτα, *to fall in love*. *Jos.* Ant. 13, 16, 5, εἰς νόσον. *Plut.* II, 622 D. *Mal.* 159, 17.

ἐμπιστεύω (πιστεύω), *to trust in*. *Sept.* Deut. 1, 32, τῷ θεῷ Judic. 11, 20, τῷ Ἰσραὴλ παρελθεῖν. Par. 2, 20, 20, ἐν κυρίῳ θεῷ. Sir. 4, 16. Macc. 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — **2.** *To intrust*. *Sept.* Sir. 1, 15. Macc. 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. *Diod.* 1, 67. 17, 23, τινί τι. *Plut.* I, 756 B. *Clem. A.* I, 153 C. *Isid.* 848 A. Pseudo-*Cyrill. A.* X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ.

ἐμπλανάω (πλανάω), *to wander in* or *about*. *Heliod.* 2, 29. *Solom.* 1324 A.

ἐμπλαστέον = δεῖ ἐμπλάσσειν. *Theoph. Nonn.* I, 422.

ἐμπλαστικός, ή, όν, (ἐμπλάσσω) *fit for plastering*, in medicine. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.

ἐμπλάστριον, ου, τὸ, *little* ἔμπλαστρον or ἔμπλαστρος. *Paul. Aeg.* 106.

ἔμπλαστρος, ον, (ἐμπλάσσω) *daubed on*. — Substantively, (**a**) ἡ ἔμπλαστρος, sc. δύναμις, *plaster, salve*. *Diosc.* 1, 38. 2, 96, p. 221, et alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Porphyr.* Prosod. 105. — (**b**) τὸ ἔμπλαστρον, = ἡ ἔμπλαστρος. *Diosc.* Iobol. 23. *Clim.* 1168 D.

ἐμπλαστρόω, ώσω, (ἔμπλαστρος) *to plaster*, in medicine. *Diosc.* Eupor. 2, 20.

ἐμπλαστρώδης, ες, (ΕΙΔΩ) *plaster-like*. *Diosc.* 2, 205, p. 321.

ἐμπλατύνω = πλατύνω. *Sept.* Ex. 23, 18. Deut. 12, 20. Prov. 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.

ἔμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.

ἐμπλέγδην (ἐμπλέκω), adv. *by interweaving*. *Nicom.* 153.

ἔμπλεγμα, ατος, τὸ, *braid, tress*. *Artem.* 394, γυναικεῖα. *Const. Apost.* 1, 8.

ἐμπλέκτρια, ας, ἡ, (ἐμπλέκω) = κομμώτρια, ἡ κοσμοῦσα τὰς γυναῖκας. *Schol. Arist.* Eccl. 737.

ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.

ἔμπλευρος, ον, (πλευρά) *with large strong sides*. *Philon* I, 70, 42. 43. *Geopon.* 18, 9, 6.

ἐμπληθύνω = ἐμπίπλημι. *Sept.* Macc. 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.

ἐμπληθής, ές, (πλήθω) *plethoric*. *Mal.* 239, 18.

ἐμπληκτικός, ή, όν, = ἔμπληκτος, *stupid*. *Plut.* II, 748 D.

ἐμπλημμυρέω = πλημμυρέω. *Philostr.* 806.

ἐμπληξία, ας, ἡ, *infatuation*. Classical. *Plut.* II, 56 C. *Aristid.* I, 621, 20. 643, 18. *Galen.* VIII, 79 A. *Hermias* 3, p. 1172 C.

ἔμπληξις, εως, ἡ, = preceding. *Ael.* V. H. 2, 19.

ἐμπλήρωσις, εως, ἡ, (πληρόω) *a fulfilling, fulfilment*. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V. Chrys. 47 B.

ἔμπλησις, εως, ἡ, (ἐμπίπλημι) *satisfaction*. *Epict.* Frag. 28.

ἐμπλοκή, ῆς, ἡ, (ἐμπλέκω) *a plaiting, braiding* of the hair. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, *engagement*, battle. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.

*ἐμπλόκιον, ου, τὸ, a kind of *braid*. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept.* Ex. 35, 22. Num. 31, 50. Esai. 3, 18. *Plut.* I, 750 D.

ἐμπλύνω (πλύνω), *to wash in*. *Clem. A.* I, 428 A.

ἐμπνευματικός, ή, όν, (πνευματικός) *flatulent, causing flatulence*. *Diosc.* 5, 7. — **2.** *Flatulent* person, *affected with flatulence*. Id. 1, 6, p. 17, v. l. ἐμπνευματούμενος.

ἐμπνευματοποιέομαι = ἐμπνευματόομαι. *Alex. Aphr.* Probl. 65, 2.

ἐμπνευματώδης, ες, *flatulent, causing flatulence*. *Diosc.* 5, 10, p. 697, οἶνος.

ἐμπνευμάτωσις, εως, ἡ, (ἐμπνευματόω) *flatulence*. *Diosc.* 1, 19. 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

ἔμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing.* *Sept.* Ps. 17, 16, πνεύματος ὀργῆς. *Orig.* IV, 717 A. *Eus.* II, 1448 A, θεία, *inspiration.*

ἐμπνευστικός, ή, όν, *breathing.* *Schol. Dion. Thr.* 653, 30.

***ἐμπνευστός**, ή, όν, *blown into.* *Aristot.* apud *Athen.* 4, 75, ὄργανον, *wind-instrument.* *Nicom.* Harm. 5. 8.

ἐμπνέω, *to inspire.* *Ignat.* 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. *Just.* Apol. 1, 36, of the prophets.

ἐμπνίγω (πνίγω), *to choke* or *suffocate in.* *Greg. Naz.* II, 409 A, τῇ καθάρσει.

ἐμπνοή, ῆς, ἡ, (ἐμπνέω) *a blowing, breath* of air. *Strab.* 4, 1, 7, p. 284, 4.

ἔμπνοια, ας, ἡ, *inspiration.* *Lucian.* III, 246, δαιμόνιος, *divine inspiration.*

ἐμποδέω = ἐμποδὼν εἰμι. *Apollon. D.* Adv. 583, 15. 598, 10.

ἐμπόδιον, ου, τὸ, (ἐμπόδιος) *hinderance, obstacle.* *Polyb.* 4, 81, 4 Ἐμπόδιον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.

ἐμποδιστής, οῦ, ὁ, (ἐμποδίζω) *hinderer.* *Jos.* Ant. 17, 10, 3. *Pallad.* Laus. 1193 D.

ἔμποδος, ον, = ἐμπόδιος. *Asclep.* 2, 1.

ἐμποδοστατέω, ήσω, (ἐμποδοστάτης) *to stand in the way.* *Philon* I, 186, 17. *Symm.* Judic. 11, 35. *Diog.* 19, 95.

ἐμποδοστάτης, ου, ὁ, = ὁ ἐμποδὼν ἱστάμενος, *troubler, disturber.* *Sept.* Par. 1, 2, 7.

ἐμποίησις, εως, ἡ, (ἐμποιέω) *practice, custom.* *Epict.* 4, 11, 8. *Dion C.* 37, 16, 3.

ἐμποιητέον = δεῖ ἐμποιεῖν. *Orig.* IV, 405 A.

ἐμποιητικός, ή, όν, *making, producing.* *Apollon. D.* Pron. 379 A. *Sext.* 232, 24. *Antyll.* apud *Orib.* I, 448, 2. *Clem. A.* I, 340 D, νοῦ. *Orig.* I, 1505 A.

ἐμποικίλλω (ποικίλλω), *to embroider on.* *Plut.* I, 210 C. *Poll.* 10, 43.

ἐμποίνιμος, ον, (ποίνιμος) *punishable.* *Cornut.* 137.

ἔμποιος, ον, (ποιός) *having qualities, endowed with qualities;* opposed to ἄποιος. *Method.* 257 B, ὕλη.

ἐμπολίζω (πολίζω), *to enclose within a city.* *Dion. H.* I, 236, 11.

ἐμπολιορκέω = πολιορκέω *in.* *Sept.* Josu. 7, 3 as v. l. Sir. 50, 4. *Strab.* 6, 2, 6. 16, 2, 9.

ἐμπομπεύω (πομπεύω), *to march in a triumphal procession* *Dion C.* 77, 5, 3. — Tropically, *to display one's self, parade, show off.* *Lucian.* III, 109, τῇ κιθάρᾳ. *Clem. A.* I, 596 A. *Dion. Alex.* 1304 C. *Malchio* 257 A, αἱρέσει. *Basil.* III, 492 A.—**2.** *To lead about in mock procession.* *Martyr. Poth.* 1437 B.

ἐμπονέω (πονέω), *to labor* or *work in.* *Eust. Ant.* 657 B. *Eus.* II, 1009 B. *Alciphr.* 3, 25. *Soz.* 887 A.

ἐμπόνημα, ατος, τὸ, *work done, labor bestowed upon* anything. *Justinian.* Novell. 64, 1.

ἔμπονος, ον, (πόνος) *painful, troublesome.* *Sept.* Macc. 3, 1, 28, *noisome.* *Aret.* 8 B.

ἐμπόνως, adv. *laboriously: passionately, ardently.* *Macar.* 793 B. 541 B. *Apocr.* Act. Paul. et Thecl. 29. Pseudo-*Chrys.* IX, 766 B.

ἐμπορικῶς, adv. *after the manner of an* ἔμπορος. *Strab.* 8, 6, 16.

ἐμπορπάω, *to buckle.* Classical. *Sept.* Macc. 1, 14, 44 ἐμπορποῦσθαι, as if from ἐμπορπόω.

ἐμπόρφυρος, ον, (πορφύρα) *somewhat purple.* *Diosc.* 1, 10. 29. 3, 104 (114).

ἔμποτος, ον, (πότος) L. potabilis, *drinkable.* *Aret.* 128 C.

ἐμπρακτικός, ή, όν, (ἔμπρακτος) *efficacious.* *Diosc.* 1, 48. 5, 116 (117).

ἔμπρακτος, ον, *acting, concerned* or *engaged in* anything; opposed to ἄπρακτος. *Theoph.* 574. *Gloss.* — **2.** *Actual.* *Basilic.* 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἔμπρακτοι, *judices ordinarii.* *Theoph. Cont.* 822?

ἐμπράκτως, adv. *in state, in great style, formally, with attendants.* *Theoph.* 615, et alibi.

***ἐμπρησμός**, οῦ, ὁ, (ἐμπίπρημι) *a setting on fire, a burning, conflagration.* *Athen. Arch.* 4. *Dion. H.* II, 745, 1. *Epict.* 3, 13, 10. *Plut.* II, 824 E, et alibi. *Phryn.* 335.

ἐμπρηστής, οῦ, ὁ, *burner.* *Aquil.* Deut. 8, 15. Pseudo-*Dion* 205 B = σεραφίμ. Pseud-*Athan.* IV, 940 B.

ἐμπρίζω = ἐμπρίω. *Meges* apud *Orib.* III, 640, 7.

ἐμπρίζω, see ἐμπυρίζω.

ἐμπριστικός, ή, όν, (ἐμπρίω) *denticulated?* *Protosp.* Puls. 65.

ἐμπρόθεσμος, ον, (πρόθεσμος) *within the appointed time.* *Plut.* II, 501 F. *Lucian.* II, 124. *Clementin.* 120 C = προθεσμία? *Justinian.* Cod. 8, 10, 12, § ζ'.

ἐμπροθέσμως, adv. *within the appointed time.* *Philon* II, 532, 47. *Schol. Arist.* Eq. 393.

ἐμπροίκιον, ου, τὸ, (προίξ) *dower.* *App.* I, 752, 68. II, 14, 24.

ἐμπρομελετάω (προμελετάω), *to train one's self in* anything *beforehand.* *Philon* I, 521, 47. 48. II, 90, 22. 23.

ἐμπρός (ἐν, πρός), adv. *before.* *Mauric.* 3, 11. *Porph.* Cer. 391, 16, τῆς θύρας.

ἔμπροσθεν, adv. *before.* *Sept.* Reg. 1, 9, 15 Ἡμέρᾳ μιᾷ ἔμπροσθεν τοῦ ἐλθεῖν πρὸς αὐτόν. Esdr. 1, 6, 13, ἐτῶν πλειόνων, *long ago.* Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἔμπροσθεν ἡμῶν. *Sext.* 202, 20 Διὰ τὰς ἔμπροσθεν εἰρημένας αἰτίας, *above-mentioned.* — **2.** *Formerly.* *Sept.* Reg. 1, 9, 9.

ἐμπρόσθιος, ον, *fore.* *Achmet.* 60, ὀδόντες, *foreteeth, incisors.*

ἐμπροσθίως, adv. *in front.* *Achmet.* 116.

ἐμπροσθοκούρβιον, ου, τὸ, (ἔμπροσθεν, curvus) *the front arch* of a saddle, analogous to the pommel of the English saddle. *Leo.* Tact. 12, 53. (See also κούρβη, ὀπισθοκούρβιον.)

ἐμπροσθόπους, ουν, (ἔμπροσθεν, πούς) *walking before.* *Euagr.* 2652 A.

ἐμπτίσσω = πτίσσω. *Aquil.* Prov. 27, 22.

ἔμπτυσις, εως, ἡ, (ἐμπτύω) *a spitting* of blood. *Aret.* 11 E.

ἔμπτυσμα, ατος, τὸ, *a spitting at.* *Sept.* Esai. 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.

ἐμπτυσμός, οῦ, ὁ, = preceding. *Andr. C.* 1400 B.

ἐμπτύω (πτύω) = καταπτύω, *to spit at, to spit in* the face of any one. *Sept.* Num. 12, 14, εἰς τὸ πρόσωπον αὐτῆς. *Nicol. D.* 148, αὐτῷ. *Matt.* 27, 30, εἰς αὐτόν. *Marc.* 14, 65. *Plut.* II, 189 A *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, τινά = τινί.

ἐμπτωσία, ας, ἡ, (ἐμπίπτω) *a falling in.* Dubious. *Clem. A.* I, 976 C.

ἔμπτωσις, εως, ἡ, *a falling into* or *on.* *Gemin.* 821 A. *Dion. H.* III, 1806, 14, dubious. *Diosc.* Iobol. p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D.* Synt. 136, 4.

ἔμπτωτος, ον, *falling into, prone to.* *Anton.* 10, 7.

ἐμπυηματικός, ή, όν, (ἐμπύημα) *suppurating.* *Alex. Trall.* 305.

ἐμπυϊκός, ή, όν, = ἔμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr.* Probl. 62, 25.

ἐμπύρετος, ον, (πυρετός) L. *febricosus, having a fever, feverish.* *Alex. Trall.* 252. *Achmet.* 88.

ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔναυσμα. *Philon* I, 187, 34. 455, 14. 478, 21. *Clem. A.* II, 380 C. *Greg. Naz.* III, 1046 A.

ἐμπυρίζω, ίσω, (πῦρ) *to set on fire, to burn.* *Sept.* Lev. 10, 6. Reg. 1, 30, 1. Esdr. 1, 1, 52. Sir. 8, 10. Macc. 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — Barbarous, ἐμπρίζω. *Theoph.* 102, 19.

ἐμπύριος, ον, (ἔμπυρος) *in* or *of fire.* *Iambl.* Myst. 252, 2. *Procl.* Parmen. 631 (37). Pseudo-*Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἐναέριος.]

***ἐμπυρισμός**, οῦ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, *a setting fire to, a burning.* *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept.* Lev. 10, 6. Num. 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.

ἐμπυριστής, οῦ, ὁ, *burner: incendiary.* Pseudo-*Jos.* Macc. 7, p. 507. *Jejun.* 1924 C.

ἐμπυρίως (ἐμπύριος), adv. *in* or *by fire.* *Procl.* Parm. 631 (38).

ἐμπυροειδής, ές, = πυροειδής, *like fire.* *Plut.* II, 881 D.

ἐμπυρόω = πυρόω, *to heat.* *Diosc.* 5, 131 (132). *Schol. Arist.* Eq. 511.

ἐμπύρως (ἔμπυρος), adv. *ardently.* *Poll.* 3, 68. *Macar.* 541 B.

ἐμπυτιάζω (πυτιάζω), *to put rennet into* milk. *Diosc.* Delet. p. 14 Ἐμπυτιασθὲν γάλα, *into which rennet has been put.*

ἐμφαιδρύνω = φαιδρύνω. *Greg. Nyss.* III, 953 C.

ἐμφάνισις, εως, ἡ, *a making known, publication* of a will. *Justinian.* Novell. 15, 3, διαθηκῶν, *testamentorum insinuationes.*

ἐμφανίσκω = ἐμφανίζω. *Iambl.* V. P. 508.

ἐμφανισμός, οῦ, ὁ, (ἐμφανίζω) *information, disclosure.* *Sept.* Macc. 2, 3, 9.

ἐμφανιστής, οῦ, ὁ, *informer, slanderer.* *Aristeas* 19.

ἐμφανιστικός, ή, όν, *indicative.* *Sext.* 622, 25, τινός.

ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 -σθῆναι εἴς τινα.

ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.

ἐμφαντικός, ή, όν, (ἐμφαίνω) *significant, expressive.* *Polyb.* 18, 6, 2. *Nicom.* 133, τινός. *Philon* I, 149, 29. II, 162, 41. *Plut.* II, 1009 E.

ἐμφαντικῶς, adv. *significantly, expressively.* *Polyb.* 11, 12, 1. 12, 27, 10. *Philon* I, 50, 21. *Plut.* II, 104 B. *Clem. A.* I, 268 B. 1064 B.

ἐμφαρύγξασθαι (φάρυγξ), *to swallow, devour.* *Diosc.* Iobol. 19, p. 76.

ἔμφασις, εως, ἡ, (ἐμφαίνω) *a setting forth, an indicating, exposition.* *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A.* II, 73 A. *Clem. A.* I, 336 A. — **2.** *Moral* of a fable. *Babr.* 116, 15. — **3.** *Appearance.* *Strab.* 8, 3, 30 Ἔμφασιν ποιεῖν . . . . ἀποστεγάσειν. — **4.** Emphasis, in grammar. *Tryph.* Trop. 277. [*Simoc.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]

ἐμφατικός, ή, όν, *emphatic; expressive.* Pseudo-*Demetr.* 28, 11. *Sext.* 515, 5, χρόνων.

ἐμφατικῶς, adv. *emphatically: expressively.* *Sext.* 643, 25. *Chrys.* IX, 642 C.

ἐμφεγγής, ές, (φέγγω) *shining, bright.* Pseudo-*Chrys.* IX, 852 A.

ἐμφέρεια, ας, ἡ, (ἐμφερής) = ὁμοιότης. *Philon* I, 632, 1. *Diosc.* 1, 1.

ἐμφεύγω (φεύγω), *to flee into* for refuge. *Lucian.* III, 184.

ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.

ἐμφιβλόω (φιβλόω) = ἐμπορπάω. *Pallad.* Laus. 1074 C -σθαι χλαμύδα.

ἐμφιληδονέω (φιληδονέω), *to take pleasure in.* *Anton.* 5, 5. *Porphyr.* Abst. 2, 47, p. 187.

ἐμφιλοκαλέω (φιλοκαλέω), *to be engaged zealously in.* *Plut.* II, 122 E.

ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

ἐμφιλονείκως, adv. = φιλονείκως. *Chron.* 677, 16.

ἐμφιλόπονος, ον, = φιλόπονος. *Ephr.* II, 6 F.

ἐμφιλοσοφέω (φιλοσοφέω), *to philosophize in.* *Philostr.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.

ἐμφιλοσόφημα, ατος, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.

ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol.* Tetrab. 158. *Diog.* 2, 40.

ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.

ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τινι. *Anton.* 7, 54.

ἐμφιλοχωρέω (φιλοχωρέω), *to love to dwell in.* *Jos.* Ant. 2, 7, 2. *Lucian.* II, 3.

ἐμφλεγμαίνω = φλεγμαίνω. *Greg. Nyss.* II, 276 A.

ἔμφλογος, ον, = ἔμφλοξ. *Achmet.* 159, p. 134.

ἔμφλοξ, ογος, (φλόξ) *blazing.* *Philipp.* 22.

ἐμφόβως (ἔμφοβος), adv. = ἐν φόβῳ, *in fear, timidly.* *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.

ἐμφοιτάω (φοιτάω), *to come into.* *Philon* I, 105, 17. 18.

ἐμφοίτησις, εως, ἡ, = ἐπιφοίτησις. *Eus.* IV, 345 A.

ἐμφονεύω (φονεύω), *to kill in.* *Geopon.* 16, 19, 1.

ἐμφόρησις, εως, ἡ, (ἐμφορέω) *a taking in: gorging.* *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* Abst. 1, 34, p. 57.

ἐμφορτικεύομαι, εύσομαι, (φορτικός) *to abuse, rebuke, reprove.* *Germ.* 245 B.

ἔμφορτος, ον, (φόρτος) *loaded.* *Opp.* Hal. 2, 212. *Diog.* 1, 31. *Iambl.* V. P. 78.

ἐμφραγμός, οῦ, ὁ, = ἔμφραξις. *Sept.* Sir. 27, 14. Mich. 5 (4), 14.

ἐμφράσσω, *to stop up.* [*Schol. Arist.* Nub. 1238 ἐμπέφρακα.]

ἔμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.

ἔμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.

ἔμφροντις, ὁ, ἡ, (φροντίς) *solicitous.* *Themist.* 267, 14. *Socr.* 792 B.

ἐμφρούριος, ον, = ἔμφρουρος. *Euagr.* 2828 C. *Nicet. Paphl.* 521 B.

ἐμφυλακίζω (φυλακίζω), *to imprison.* *Clem. R.* 1, 45.

ἐμφυλλίζω, ίσω, (ἔμφυλλος) *to graft by inserting the graft under the bark*, as in side-grafting. *Geopon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)

***ἐμφυλλισμός**, οῦ, ὁ, (ἐμφυλλίζω) *side-grafting*, budding with a scion. *Aristot.* Plant. 1, 6, 5. *Geopon.* 10, 75, 1.

ἔμφυλλος, ον, (φύλλον) *leafy.* *Geopon.* 4, 15, 4.

ἐμφυσάω, ήσω, *to breathe into* or *upon*, with reference to those about to be baptized. *Cyrill. H.* Procat. 9 ἐμφυσηθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὦτα. *Euchol.* p. 134. 141.

ἐμφύσημα, ατος, τὸ, *inflation.* Classical. *Galen.* II, 100 B. *Clem. A.* II, 129 A, *breath.*

ἐμφύσησις, εως, ἡ, (ἐμφυσάω) *a breathing into.* *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.

ἐμφυσητέον = δεῖ ἐμφυσᾶν. *Geopon.* 16, 6, 2.

ἐμφυσίωσις, εως, ἡ, (ἐμφυσιόω) *inflation, pride, vanity.* *Hippol.* Haer. 62, 1.

ἐμφύτευμα, ατος, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian.* Cod. 1, 4, 32.

ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian.* Cod. 1, 2, 17, §§ α'. β'. *Leo.* Novell. 85.

ἐμφυτευτής, οῦ, ὁ, emphyteuta, the holder of an estate by *emphyteusis.* *Just. Imper.* Novell. 4. *Justinian.* Cod. 1, 4, 32. 1, 2, 25, § ς'. *Tiber.* Novell. 27.

ἐμφυτευτικός, ή, όν, emphyteuticus, *emphyteutic.* *Justinian.* Cod. 1, 2, 25, § δ'. *Irene.* Novell. 57.

ἐμφυτεύω, *to graft into.* *Diod.* 5, 16, ἐν τοῖς κοτίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — **2.** *To lease by emphyteusis.* *Justinian.* Cod. 1, 2, 24, § δ'.

ἔμφυτον, mistake for ἔμφωτον.

ἐμφύτως (ἔμφυτος), adv. *by instinct.* *Clem. A.* II, 196 B. *Eus.* III, 1137 B.

ἐμφώλευμα, ατος, τὸ, (ἐμφωλεύω) *lurking-place.* *Andr. C.* 1220 C.

ἐμφωλεύω (φωλεύω), *to lurk in.* *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἔν τινι. *Doctr. Orient.* 681 C.

ἐμφωνέω (φωνέω), *to call out to: exclaim, pronounce.* *Clem. A.* I, 261 B. *Sophrns.* 3993 B.

ἐμφώτειος, ον, (φῶς) *baptismal.* *Greg. Naz.* II, 393 C, ἐσθής, *baptismal garment*, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτιος. (See φῶτα, φωτίζω.)

ἐμφωτίζω = φωτίζω. *Achill. Tat.* Isagog. 988 C. *Clem. A.* II, 340 D.

ἐμφώτιον, ου, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph. Cont.* 161.

ἔμφωτον, ου, τὸ, (φῶς) *interval.* *Euagr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.

ἐμψυκτικός, ή, όν, = ψυκτικός, *cooling.* *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.

ἔμψυξις, εως, ἡ, = ψύξις, *a cooling.* *Ruf.* apud *Orib.* III, 113, 3. *Galen.* VI, 359 B.

ἐμψυχία, ας, ἡ, *the being ἔμψυχος, life.* *Phi-*

lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.

ἐμψυχοφαγία, ας, ἡ, (ἔμψυχος, φαγεῖν) *the eating of animal food.* *Epiph.* I, 845 D.

ἐμψυχόω (ψυχόω), *to animate, furnish with soul.* *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμψυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 as v. l. *Socr.* 392 A. *Cyrill. A.* X, 116 C.]

ἐμψύχω = ψύχω, *to cool.* *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.

ἐμψύχωσις, εως, ἡ, (ἐμψυχόω) *an animating, animation.* *Plotin.* II, 702, 5.

ἐν = εἰς. *Sept.* Judic. 6, 35. Esdr. 2, 7, 10. Tobit 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ῥάγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epict.* 1, 11, 32 Ἐν Ῥώμῃ ἀνέρχῃ.— **2.** *With*, denoting the *instrument.* A Hebraism. *Sept.* Gen. 48, 22. Judith 1, 15. Esai. 10, 15.— **3.** In Byzantine Greek it is sometimes followed by the *genitive.* *Sophrns.* 3244 C Ἐν ἀγγελικοῦ τινος ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. *Porph.* Cer. 540, 17. 646, 17.— **4.** It may (by a species of *apposition*) follow adverbs of place. *Const.* (536), 1205 A Ἐκεῖσε ἐν τῷ σεκρέτῳ. *Mal.* 58 Ὤικησεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into ἐς. *Inscr.* 87, 30 εσσιδωνι. 147, 35 εσσαμωι. 171, 52 εσσιγγωι. 2447, *b*, p. 1083 εσστηλῃι. Also, 87 εστηλῃι = ἐν στήλῃι = 213 ειστηλῃι.]

ἕν = ἔνι, ἐστί. *Joann. Mosch.* 3064 B Τί ἓν τὸ ἔχεις, κύριε Μόσχε; = τί ἐστιν ὃ ἔχεις.

ἕνα, τὸ, = ἕν from εἷς, which see.

ἐναβρύνομαι (ἀβρύνω), *to pride* or *plume one's self upon* anything. *Dion. H.* VI, 760, 11. *Epict.* Frag. 170. *App.* II, 617, 77. *Lucian.* II, 266.

ἐναγαλλιάομαι = ἀγαλλιῶμαι ἔν τινι. *Marc. Diad.* 1164 B -σθῆναι.

ἐνάγαμαι = ἄγαμαι. *Philon* I, 449, 48.

ἐναγελάζομαι = ἀγελάζομαι *in.* *Epict.* Frag. 47.

ἐναγικός, ή, όν, (ἐναγής) *accursed.* *Plut.* II, 825 C.

ἐναγισμός, οῦ, ὁ, (ἐναγίζω) *offerings to the dead.* *Strab.* 6, 1, 15. *Jos.* Ant. 19, 4, 6. B. J. 1, 1, 4. *Plut.* II, 272 E.

ἐναγιστήριον, ου, τὸ, quid? *Inscr.* 1104.

ἐναγκαλίζομαι, ίσομαι, (ἀγκαλίζομαι) *to embrace.* *Sept.* Prov. 6, 10. 24, 48 Ὀλίγον δὲ ἐναγκαλίζομαι χερσὶ στήθη, *a little folding of the arms.* *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.

ἐναγκυλίζω (ἀγκυλίζω), *to fasten with the* ἀγκύλη. *Polyb.* 27, 9, 5.

ἐναγλαΐζω = ἀγλαΐζω. *Method.* 364 C. *Greg. Nyss.* I, 840 A. *Cyrill. A.* II, 37 D.

ἔναγμος, ον, (ἀκμή) *sharp.* *Soran.* 250, 2.

ἐναγρυπνέω = ἀγρυπνέω *in.* *Lyd.* 139, 11. *Andr. C.* 1216 A.

ἐνάγω (ἄγω), L. *defero, to accuse, to charge with.* *Jos.* Ant. 2, 6, 7 Κλοπῆς ἐναγομένῳ. *Psell.* Synops. 224.

ἐναγωγή, ῆς, ἡ, L. *delatio, accusation, charge.* *Psell.* Synops. 284.

ἐναγωγός, όν, *introducing?* *Procl.* Parm. 651 (70), ἐννοιῶν.— **2.** Proparoxytone ἐνάγωγος, *brought to court, defendant.* *Ant. Mon.* 1465 C.

ἐναγωνιάω = ἀγωνιάω ἐν. *Greg. Nyss.* III, 949 A.

ἐναδημονέω = ἀδημονέω ἔν τινι. *Jos.* Ant. 15, 7, 7.

ἐναδιαφορέω = ἀδιαφορέω *in* or *about.* *Orig.* I, 1308 A. *Basil.* III, 257 A. IV, 1028 A.

ἐναδικός, ή, όν, (ἐνάς) = μοναδικός. *Did. A.* 313 B.

ἐναδικῶς, adv. = μοναδικῶς. *Procl.* Parm. 625 (29).

ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.

ἐναθλεύω = following. *Greg. Naz.* I, 661 B.

ἐναθλέω (ἀθλέω), *to contend in.* *Diod.* 3, 8. 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epict.* 3, 16, 13. *Plut.* II, 320 A.

ἔναθλος, ον, = ἐν ἄθλοις, *in contests.* *Philon* I, 646, 16.

ἐναιθέριος, ον, = ἐν αἰθέρι. *Anton.* 12, 24. *Poll.* 1, 23.

ἐναίμως (ἔναιμος), adv. *with the blood.* *Paul. Aeg.* 288.

ἐναιρέω = αἱρέω *in.* *Diosc.* 1, 62, p. 64.

ἐνακισχίλιοι, αι, ων, = ἐννεακισχίλιοι. *Plut.* I, 44 B.

ἐνακμάζω = ἀκμάζω *in.* *Ael.* N. A. 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.

ἐνακολασταίνω = ἀκολασταίνω *in.* *Athen.* 12, 58, p. 541 D.

ἐνακόσιοι, see ἐννακόσιοι.

ἐναλήθης, ες, = ἀληθής. *Longin.* 15, 8.

ἐναλήθως, adv. = ἀληθῶς. *Lucian.* II, 71.

ἐναλλάγεια, ας, ἡ, = ἐναλλαγή. *Sophrns.* 3485 A.

ἐναλλαγή, ῆς, ἡ, *change, interchange, commutation.* Classical. *Dion. H.* VI, 792, 3, χρόνων, *of tenses.* *Erotian.* 68, στοιχείων, *of letters.* *Apollon. D.* Pron. 328 B, πτώσεως, *of case.* *Sext.* 446, 14, στοιχείων, *transposition* (ἄρχων, Χάρων).

ἐναλλάκτης, ου, ὁ, (ἐναλλάσσω) *exchanger.* *Aquil.* Esai. 3, 4 = κίναιδος? (See also ἐνδιαλλάσσω, and compare *Paul.* Rom. 1, 26 Μετήλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.)— **2.** The name of one of the parts of a bedstead. *Thom.* A, 13, 1.

ἐναλλακτικός, ή, όν, *alterative*. *Galen*. II, 46 D, τινός.

ἐνάλλαξις, εως, ἡ, = ἐναλλαγή. *Tryph*. 4 = μετάθεσις. *Longin*. 23, 1, γενῶν, in grammar.

ἐναλλασσομένως, adv. *by change*. *Apollon. D*. Synt. 260, 15.

ἐναλλάσσω, *to change*, in grammar. Pseudo-*Demetr*. 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — **2.** Participle, ἐναλλάσσων, ἐνηλλαγμένος, *strange, unheard of*. *Eus*. II, 760 B, τιμωρίαι. 764 C. 1445 B.

ἐναλλοιόω = ἀλλοιόω. *Philon* II, 659, 14.

ἐναλλοίωσις, εως, ἡ, = ἀλλοίωσις *Ptol*. Tetrab. 93, et alibi.

ἐναλύω = ἀλύω. *Philon* II, 369, 30. 372, 4.

ἐναμάρτητος, ον, = following. *Isid*. 305 C.

ἐνάμαρτος, ον, (ἁμαρτία) *peccable*. *Tatian*. 19, p. 849 C τὸ ἐνάμαρτον, *peccability*. *Isid*. 305 C as v. l.

ἐναμβλύνω = ἀμβλύνω. *Plut*. I, 532 D.

ἐναμιλλάομαι = ἁμιλλάομαι *Themist*. 310, 4.

ἔναμμα, ατος, τὸ, (ἐνάπτω) *bond, band, tie*. *Plut*. I, 359 B, L. *amentum*. — **2.** *Outer garment, covering*. *Diod*. 1, 11, p. 15, 34.

ἐναμπέχω = ἀμπέχω *Philon* I, 635, 16. 17.

ἐναναπαύομαι = ἀναπαύομαι *in*. *Basil*. I, 252 B.

ἐνανάπτω = ἀνάπτω. *Galen*. XII, 459 A.

ἐνανειλέω (ἀνειλέω), *to press back*. *Galen*. VI, 97 D.

ἐνανθρωπέω, ήσω, (ἄνθρωπος) *to put on man's nature*, with reference to the *Incarnation*. *Just*. Frag. 1596 B. *Hippol*. 809 A. *Orig*. I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. *Method*. 45 B.

ἐνανθρώπησις, εως, ἡ, (ἐνανθρωπέω) *the Incarnation*. *Hippol*. 840 B. 868 B. *Orig*. I, 937 A. II, 1104 D. IV, 129 D. *Method*. 360 C.

ἐνανθρωπίζομαι = ἐνανθρωπέω. *Andr*. C. 1108 D.

ἐνανθρωπικός, ή, όν, = ἀνθρωπικός. *Eus*. IV, 709 A.

ἐνανθρωπίνως (ἀνθρώπινος), adv. *after the manner of men*. *Basil*. I, 760 B.

ἐνανθρωπότης, ητος, ἡ, = ἐνανθρώπησις. *Cyrill. A*. I, 757 D.

ἐνανοίγω = ἀνοίγω. *Sophrns*. 3388 D.

ἔναντι = ἐναντίον, *before*. *Sept*. Gen. 38, 7 Ἔναντι κυρίου. Ex. 28, 26. 31. Sir. 38, 15. 51, 14. *Luc*. 1, 8. Act. 8, 21.

ἐναντιάζομαι = ἐναντιόομαι. *Ephr*. I, 9 F.

ἐναντιόβουλος, ον, (ἐναντίος, βουλή) = παλίμβολος, *fickle*. *Polem*. 292.

ἐναντιοδοκηταί, ῶν, οἱ, (δοκέω) *maintaining opposite doctrines* (Nestorius and Eutyches). *Leont*. I, 1276 A.

ἐναντιοδύναμος, ον, (δύναμις) *of contrary power*. *Nicom*. 78, τῷ ὀνόματι, *in respect to the name*; thus, in 5 + 5 = 10, 5 is *odd*, 10 is *even*.

ἐναντιοζύγως (ζυγός), adv. *in a contrary direction*. *Theol. Arith*. 11.

ἐναντιόομαι, *to oppose*. [*Mal*. 168, 11 ἐναντιοῦτο = ἠναντιοῦτο]

ἐναντιοπαθέω, ήσω, (ἐναντιοπαθής) *to be affected in a contrary manner*. *Nicom*. 79 = ἐναντιωνυμεῖν. *Theol. Arith*. 10.

ἐναντιοπαθῶς (ἐναντιοπαθής), adv. *with contrary properties*. *Nicom*. Harm. 19, ταῖς τοῦ μήκους ἀνταποδόσεσιν, *inversely as the length*.

ἐναντιοπραγέω, ήσω, (πράσσω) *to oppose*. *Diod*. 3, 65. 4, 49. 15, 59.

ἐναντιοτροπή, ῆς, ἡ, (τροπή) *opposite tendency*. *Diog*. 9, 7.

ἐναντιοτροπία, ας, ἡ, = preceding. *Aristid. Q*. 92.

ἐναντιοφανής, ές, (φαίνω) = ἐναντίος. *Roman*. et *Porph*. Novell. 238.

ἐναντιοφορέω, ήσω, (φέρω) *to move in a contrary direction*. *Orig*. II, 61 A.

ἐναντιωματάρης, ὁ, = ἐναντίος, adversary. *Eust. Mon*. 912 C.

ἐναντιωματικός, ή, όν, (ἐναντίωμα) *adversative*, as the conjunctions ὅμως, ἔμπης. *Dion. Thr*. 643, 14. *Apollon. D*. Adv. 564, 28.

ἐναντιωνυμέω, ήσω, (ἐναντιώνυμος) *to have an opposite name*, in reference to *odd* and *even*; thus, in $3 \times 8 = 24$, the factor 3 ἐναντιωνυμεῖ to 8; but in $4 \times 6 = 2 \times 12 = 24$, the factors do not ἐναντιωνυμοῦσι. *Nicom*. 80. *Theol. Arith*. 41.

ἐναντιώνυμος, ον, (ὄνομα) *of an opposite name*; 2 : 10 = 5 ἐναντιώνυμος to the even number 10. *Nicom*. 78.

ἐναντλέω = ἀντλέω. *Philon* I, 574, 45. 46.

ἐνάπαλος, ον, = ἁπαλός. *Diosc*. 1, 77, p. 79.

ἐναπαστράπτω = ἀπαστράπτω *in*. *Nicet. Paphl*. 88 B.

ἐναπασχολέω = ἀπασχολέω. *Hippol*. Haer. 534, 92.

ἐναπειροκαλέω = ἀπειροκαλέω *in*. *Sext*. 115, 15.

ἐναπερείδω = ἀπερείδω strengthened. *Sept*. Macc. 2, 9, 4. *Polyb*. 23, 13, 2 -σασθαί τι εἴς τινα. *Philon* II, 353, 22. *Plut*. II, 126 E. *Galen*. VII, 444 E.

ἐναπέρεισις, εως, ἡ, = ἀπέρεισις. *Plotin*. II, 740, 1.

ἐναπέρεισμα, ατος, τὸ, *impression, impulse*. *Clem. A*. I, 1053 C.

ἐναπερεύγω = ἀπερεύγω. *Philon* II, 202, 8. *Nicet. Paphl*. 508 C -σθαι.

ἐναπεσφραγισμένως (ἐναποσφραγίζω), adv. L. *expresse, clearly, distinctly*. *Sext*. 581, 7.

ἐναπηχέω = ἀπηχέω. *Ptolin*. II, 769, 3.

ἐναπλόω = ἁπλόω. *Pallad*. Laus. 1147 B, τινὰ ἐπὶ τὴν γῆν.

ἐνάπλωσις, εως, (ἐναπλόω) *resolution of a compound substance into its component parts*. *Simplic*. Epict. 156.

ἐναποβλέπω = ἀποβλέπω *at. Eus.* II, 348 A. *Athan.* I, 89 C.

ἐναποβλύζω = ἀποβλύζω. *Clem. A.* I, 201 A, *to vomit.*

ἐναπογεννάω = ἀπογεννάω *in. Plut.* II, 767 D.

ἐναπόγραφος, ον, (ἐναπογράφω) L. adscriptitius or ascriptitius, *enrolled. Chal.* 1509 D. *Justinian.* Novell. 22, 17. Pseud-*Athan.* IV, 945 A.

ἐναπογράφω (ἀπογράφω), *to inscribe. Plut.* II, 900 B. *Clem. A.* I, 673 A.

ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7.

ἐναποζέννυμι = ἀποζέω *in. Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.

ἐναπόθεσις, εως, ἡ, (ἀπόθεσις) *a laying up in deposition. Sext.* 165, 30.

ἐναπόθετος, ον, (ἐναποτίθημι) *laid up. Nil.* 1141 D.

ἐναποθησαυρίζω = ἀποθησαυρίζω *in. Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.

ἐναποθλίβω (ἀποθλίβω), *to press in. Philon* I, 541, 16.

ἐναποικοδομέω (ἀποικοδομέω), *to build in. Polyaen.* 8, 51.

ἐναποκάμνω = ἀποκάμνω. *Jos.* B. J. 3, 6, 1.

ἐναπόκειμαι = ἀπόκειμαι *in. Philon* I, 277, 33. *Plut.* II, 961 C.

ἐναποκινδυνεύω = ἀποκινδυνεύω *in. Jos.* Ant. 2, 9, 4. *Dion C.* 49, 2, 2.

ἐναπόκλειστος, ον, (ἐναποκλείω) *shut up, imprisoned. Stud.* 1073 A.

ἐναποκλείω (ἀποκλείω), *to shut in. Artem.* 130. *Schol. Dion. P.* 322, 25.

ἐναποκλίνω (ἀποκλίνω), *to lay down on. Philostr.* 867.

ἐναποκλύζω = ἀποκλύζω *in. Diosc.* 3, 36 (41). *Clem. A.* I, 428 A.

ἐναποκρέμαμαι = ἀποκρέμαμαι *on. Vit. Nicol. S.* 873 C, πρός τι.

ἐναποκρύπτω = ἀποκρύπτω *in. Strab.* 15, 3, 7, p. 730. *Clem. A.* I, 257 B. *Orig.* I, 353 A.

ἐναπόκρυφος, ον, = ἀπόκρυφος. *Epiph.* I, 213 B.

ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.

ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.

ἐναποκυέω = ἀποκυέω *in. Basil.* I, 157 B.

ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.

ἐναπολείπω = ἀπολείπω *in. Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, et alibi.

ἐναπολούω = ἀπολούω *in. Athen.* 2, 17.

ἐναπομαραίνομαι (μαραίνω) = ἀπομαραίνομαι *in* or *on. Orib.* II, 237, 10. *Lyd.* 301, 11 -ανθῆναι τοῖς φυτοῖς.

ἐναπομάσσω (ἀπομάσσω), *to make an impression on, to stamp. Philon* I, 257, 40. *Plut.* II, 99 B.

ἐναπομεμαγμένως (ἐναπομάσσω), adv. *by receiving an impression. Sext.* 581, 6.

ἐναπομένω = ἀπομένω *in* or simply ἀπομένω. *Clem. A.* I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C.* Method. 1332 D, *to remain,* in subtraction. *Stud.* 1733 D, ἔξω.

ἐναπομύσσομαι or **ἐναπομύττομαι** = ἀπομύσσομαι *in. Plut.* II, 1128 B.

ἐναποξύω = ἀποξύω, ἀποξέω. *Clem. A.* II, 344 A.

ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.

ἐναποπλέω = ἀποπλέω *in. Porph.* Adm. 77, 7.

ἐναποπνέω = ἀποπνέω *in* or *on. Diod.* 13, 89. *Plut.* I, 230 C. *Anton.* 5, 4. *Lucian.* I, 854, τῷ αὐλῷ.

ἐναποπνίγω = ἀποπνίγω *in. Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scit.* 1228 C.

ἐναπορέω = ἀπορέω. *Polyb.* 29, 11, 6. *Sext.* 692, 19, τινί, to propound a poser.

ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Eupor. 1, 71. *Eus* II, 753 B. *Philostrg.* 553 D.

ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem. A.* I, 464 C.

ἐναποσημαίνω = ἀποσημαίνω ἐν. *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem. A.* II, 325 B.

ἐναποσκηπτικός, ή, όν, (ἐναποσκήπτω) *falling upon, attacking, violent. Cass.* 150, 23. 27, πυρετός.

ἐναποσκήπτω = ἀποσκήπτω *in* or *on. Cass.* 155, 22. *Orig.* III, 900 D.

ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.

ἐναποσφάττω = ἀποσφάττω *in* or *on. Jos.* B. J. 5, 13, 1.

ἐναποσφραγίζω (ἀποσφραγίζω), *to impress on, to stamp upon. Achill. Tat.* 5, 13. *Sext.* 57, 11. *Athenag.* 953 A. *Clem. A.* I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.

ἐναποσφράγισμα, ατος, τό, *impression, stamp. Clem. A.* I, 1053 C.

ἐναποτείνομαι = ἀποτείνομαι, *to pretend. Orig.* I, 1433 A.

ἐναποτέμνω = ἀποτέμνω. *Strab.* 2, 5, 27.

ἐναποτήκω = ἀποτήκω *in* or *into. Galen.* XIII, 40 E.

ἐναποτίθημι = ἀποτίθημι *in. Diod.* II, 569, 13.

ἐναποτυπόω (ἀποτυπόω), *to impress upon. Plut.* II, 3 F. *Heges.* 1316 B. *Philon Carp.* 48 A.

ἐναποτυπωτέον = δεῖ ἐναποτυποῦν. *Clem. A.* I, 633 B.

ἐναπουρέω = ἀπουρέω *in. Philostrg.* 549 A.

ἐναποφαίνω = ἀποφαίνω. *Ael.* N. A. 13, 6.

ἐναποψάω = ψάω *on. Schol. Arist.* Ach. 843.

ἐναποψύχω = ἀποψύχω *in. Greg. Naz.* II, 545 C. III, 297 A, ταῖς χερσίν. *Damasc.* II, 272 D.

ἐναράομαι = καταράομαι. *Orig.* III, 566 A.

ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term. *Jos* B. J. 6, 1, 8, p. 373. *Ignat.* 697 B. *Epict.* Frag. 159. *Just.* Apol. 1, 4. 12 *Phryn.* 328. *Sext.* 50, 31, et alibi. *Clem. A.* I, 724 A. II, 389 A. 429 B.

ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7. *Just.* Apol. 1, 21. 2, 9.

ἔναρθρος, ον, (ἄρθρον) *having joints, jointed*. *Aret.* 56 B — **2.** *Articulate* sound; opposed to ἄναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71, 11. *Babr.* Prooem. 7. *Philon* I, 30, 4. *Plut.* II, 722 C. 973 A. *Sext.* 347, 23. 608, 25.

ἐναρθρόω (ἔναρθρος), *to render articulate*. *Epiph.* III, 73 B.

ἐναρμογή, ῆς, ἡ, (ἐναρμόζω) *insertion* of a surgical instrument. *Antyll.* apud *Orib.* II, 426, 4.

ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.* Haer. 70, 31.

ἔναρξις, εως, ἡ, (ἐνάρχομαι) = ἀρχή, *beginning*. Pseudo-*Jacob.* Liturg. 35. 36. *Simoc.* 43, 4. *Theoph.* 447, 10. *Stud.* 1705 D.

ἐναρτύω = ἀρτύω, food. *Galen.* VI, 398 A.

ἐναρχία, ας, ἡ, (εἷς, ἄρχω) = μοναρχία. Pseudo-*Dion.* 641 A.

ἐναρχικός, ή, όν, = μοναρχικός. Pseudo-*Dion.* 641 A. 700 A.

ἔναρχος, ον, (ἀρχή) *in office*. *App.* II, 22, 48.

***ἐνάρχω** = ἄρχω, *to rule*. *Inscr.* 2350 (Ætolic). — **2.** Mid. ἐνάρχομαι = ἄρχομαι, *to begin*. *Sept.* Num. 16, 47. Deut. 2, 24. 25. *Polyb.* 3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. l. Gal. 3, 3. Phil. 1, 6.

ἐνασελγαίνω = ἀσελγαίνω *in*. *Diod.* II, 527, 58. *Poll.* 8, 75.

ἐνασθενέω = ἀσθενέω *in*. *Basil.* III, 321 C.

ἐνασκέω (ἀσκέω), *to train* or *exercise in*. *Philon* I, 448, 1. II, 574, 36 -θῆναί τινι. — **2.** Intransitive, sc. ἑαυτόν, *to be trained, to train one's self*. *Polyb.* 1, 63, 9, ἔν τινι.

ἐνασμενίζω (ἀσμενίζω), *to be pleased with*. *Philon* I. 36, 39. II, 259, 34. *Cornut.* 117.

ἐνασπάζομαι = ἀσπάζομαι. *Plut.* II, 987 E.

ἐναστράπτω = ἀστράπτω *in*. *Philon* I, 448, 6. 364, 4. *Poll.* 10, 43. *Iambl.* Myst. 125, 8. *Cyrill. A.* II, 56 A, ἔν τινι.

ἔναστρος, ον, *among the stars*. Classical. *Hermes Tr.* Poem. 31, 15.

ἐνασφαλίζομαι = ἀσφαλίζομαι. *Epiph.* II, 280 B.

ἐνασχημονέω = ἀσχημονέω *in*. *Philon* I, 154, 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II, 776.

ἐνασχολέω = ἀσχολέω *in*. *Polyb.* 9, 17, 1.

ἐνατενίζω = ἀτενίζω *at* or *on*. *Sept.* Macc. 3, 5, 30. *Diod.* 3, 39 as v. l. *Nicom.* 134. *Just.* Apol. 1, 42. Tryph. 3, p. 480 A. *Sext.* 12, 11. *Orig.* IV, 296 A.

ἐνατένισις, εως, (ἐνατενίζω) *a gazing on*. *Basil.* I, 496 B. *Procl.* Parmen. 598 (207).

ἐνατενισμός, οῦ, ὁ, = preceding. *Basil.* I, 401 C.

ἐνατρεμέω = ἀτρεμέω. *Themist.* 62, 18.

ἔνατμος, ον, (ἀτμός) *full of steam*. *Diod.* 2, 49, p. 161, 36.

ἐναττικίζω = ἀττικίζω *in*. *Philostr.* 665, *to sing as in Attica*.

ἐναύγασμα, ατος, τὸ, (ἐναυγάζω) *illumination*. *Philon* I, 88, 38.

ἐναυγής, ές, (αὐγή) *illuminated*. *Cyrill. A.* II, 521 D.

ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.

ἐναύλιον, ου, τὸ, (αὐλή) *villa*. *Pallad.* Laus. 1066 A.

ἐναύλισμα, ατος, τὸ, (ἐναυλίζω) *habitation, abode*. *Artem.* 360.

ἐναυλισμός, οῦ, ὁ, = τὸ ἐναυλίζειν. *Cyrill. A.* I, 637 A.

ἐναυλιστήριος, ον, *habitable*. *Antip. S.* 27, 13.

ἔναυσις, εως, ἡ, (ἐναύω) *a kindling*. *Plut.* I, 485 A. *Clem. A.* II, 388 D.

ἐναυχένιος, ον, (αὐχήν) *round the neck*. *Antip. S.* 84.

ἐναυχέω = αὐχέω. *Philon* I, 422, 49.

ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.* 1, 3, 3. *Philon* II, 100, 27. 118, 18. *Plut.* II, 968 B. *Basil.* III, 421 B, τινί.

ἐνάφορμος, ον, incorrect for εὐάφορμος? *Cyrill. A.* III, 1172 A.

ἐναφροδισιάζω = ἀφροδισιάζω. *Aristaen.* 74, 5, τῇ κόρῃ.

ἐνδαίνυμαι = δαίνυμαι. *Athen.* 7, 5.

ἔνδακρυς, υ, (δάκρυ) *in tears, tearful*. *Jos.* Ant. 1, 19, 5. *Lucian.* I, 7.

ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C. *Caesarius* 1097. *Pallad.* Vit. Chrys. 87 D. *Andr. C.* 1001 B.

ἐνδαψιλεύομαι = δαψιλεύομαι. *Heliod.* 8, 14. *Simoc.* 139, 15.

ἐνδεής, ές, *wanting, wishing, desiring*, or *desirous*. *Herm.* Vis. 3, 1 Ἐνδεὴς καὶ σπουδαῖος εἶς τοῦ γνῶναι πάντα.

ἔνδεια, ας, ἡ, *retrenchment*, in grammar; as in αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός; opposed to πλεονασμός. Its parts are ἀφαίρεσις, ἄρσις, συστολή, συγκοπή, συναλοιφή. *Tryph.* 3.

ἐνδείκτης, ου, ὁ, (ἐνδείκνυμι) L. *index, delator, quadruplator, accuser*. *Sept.* Macc. 2, 4, 1. *Oenom.* apud *Eus.* III, 364 C. *Philostr.* 621. *Synes.* 1516 A.

ἐνδεικτιάω, *to show off*. *Nil.* 208 C.

ἐνδεικτικός, ή, όν, *indicative*. *Poll.* 4, 96. *Galen.* II, 25 C. 253 A. *Sext.* 79, 22. 226, 10. 318, 24. *Clem. A.* I, 369 A.

ἐνδεικτικῶς, adv. *indicatively*. *Eus.* III, 628 A.

ἔνδεινος, ον, = δεινός. *Orig.* IV, 409 B. *Themist.* 67, 9.

ἐνδεκάγωνος, ον, *with* ἔνδεκα γωνίαι. *Heron Jun.* 135, 2. 227, 3.

ἐνδεκασύλλαβος, ον, (ἕνδεκα, συλλαβή) hendecasyllabus, *consisting of eleven syllables. Plin.* Epist. 4, 13, 2. *Heph.* 14, 2. 4. 5.

ἐνδεκέμβριος, ου, ὁ, *the eleventh month*, invented by Licinius. *Dion C.* 54, 21, 5.

ἐνδεκήρης, ες, (ἕνδεκα) *with eleven banks of oars. Athen.* 5, 36.

ἐνδεκτέον = δεῖ ἐνδέχεσθαι. *Orig.* IV, 657 A.

ἔνδεκτος, ον, (ἐνδέχεται) *possible. Apollon D.* 490, 19 Οὐκ ἔνδεκτον ἀποκοπῆναι σύνδεσμον. Synt. 181, 10.

ἐνδελεχέω, ήσω, *to continue; to use often. Sept.* Sir. 30, 1. *Patriarch.* 1060 C. 1116 C, τινί, to be a constant companion.

ἐνδελεχίζω, ίσω, = preceding. *Sept.* Sir. 9, 4. 12, 3. 20, 19. 37, 12. 41, 6. *Ephr.* I, 4 B, ἐπὶ ψεύδει.

ἐνδελεχισμός, οῦ, ὁ, (ἐνδελεχίζω) *continuance Sept.* Ex. 30, 8. 29, 38 Κάρπωμα ἐνδελεχισμοῦ, *a continual offering.* 29, 42 Θυσία ἐνδελεχισμοῦ, *a continual sacrifice.* Num. 28, 23. Judith 4, 14. Sir. 7, 13. *Jos.* Ant. 11, 4, 1. B. J. 6, 2, 1.

ἔνδεμα, ατος, τὸ, = ἔνδεσμα. *Diosc.* Eupor. 2, 132.

ἐνδέομαι = δέομαι, *to need. Barn.* 780 C.

ἐνδεόντως (ἐνδέω), adv. *deficiently. Galen.* VI, 504 A.

ἔνδεσμα, ατος, τὸ, (ἐνδέω) L. *amuletum, amulet. Diosc.* 2, 140.

ἐνδεσμεύω (δεσμεύω) = ἐνδέω, *to bind in* or *to. Diod.* 3, 40. 20, 71. *Diosc.* Eupor. 1, 155. *Just.* Tryph. 4, p. 485 B.

ἐνδεσμέω (δεσμέω) = preceding. *Diosc.* 4, 43. *Aquil.* Ex. 23, 22. Ps. 6, 8.

ἔνδεσμος, ου, ὁ, (δεσμός) *tie, knot, bandage. Diosc.* 3, 87 (97). 5, 50. 82. *Gloss.* — **2.** *Purse, bag. Sept.* Prov. 7, 20, ἀργυρίου, *a bag of money.*

ἐνδημιουργέω = δημιουργέω *in. Plut.* II, 17 B. 634 C. 1084 A.

ἐνδιαβάλλω, *to oppose. Sept.* Ps. 108, 20.

ἐνδιάζω (ἔνδιος), *to rest in the afternoon. Plut.* II, 726 E.

ἐνδιάθετος, ον, (διατίθημι) *inherent, inborn, innate, immanent. Philon* I, 36, 15. 598, 22, υἱὸς θεοῦ. II, 13, 39 *Plut.* II, 44 A. 777 C. *Apollon. D.* Synt. 230, 2. *Hermog.* Rhet. 346, 17, λόγος. *Theophil.* 2, 10. 22. *Galen.* II, 3 A. *Sext.* 16, 17. 17, 31, et alibi. *Clem. A.* II, 556 B. — **2.** *Forming part of the Bible. Eus.* I, 478, γραφαί. *Basil.* III, 649 B. *Epiph.* III, 244 A, βίβλοι. *Pallad.* Vit. Chrys. 23 C.

ἐνδιαθέτως, adv. *innately. Clementin.* 341 A. *Method.* 173 D.

ἐνδιάθηκος, ον, (διαθήκη) *forming part of the Bible, canonical. Orig.* I, 461 C. II, 1084 A. *Eus.* II, 216 B. 217 A. 448 C.

ἐνδιαθήκως, adv. *in writing. Cedr.* II, 139, 13.

ἐνδιαίτημα, ατος, τὸ, (ἐνδιαιτάομαι) *dwelling-place, residence, resort. Dion. H.* I, 92, 12. *Philon* I, 52, 11. *Plut.* II, 968 B.

ἐνδιαίτησις, εως, ἡ, = preceding. *Philon* I, 334, 35.

ἐνδιαλλάσσω, *to change.* Classical. *Aquil.* Reg. 4, 23, 7 Οἱ ἐνδιηλλαγμένοι = οἱ μεταλλάξαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν. (See also ἐναλλάκτης.)

ἐνδιαμένω (διαμένω), *to continue* to exist. *Dion. H* III, 1652, 12.

ἐνδιαπρέπω = διαπρέπω *in. Diod.* II, 533, 50.

ἐνδιασκευάζω = διασκευάζω. *Schol. Arist.* Ran. 1440.

ἐνδιασκεύως (ἐνδιάσκευος), adv. *elaborately. Hermog.* Rhet. 142, 3.

ἐνδιασπείρω = διασπείρω ἐν. *Plut.* II, 99 C. 1109 C.

ἐνδιάστροφος, ον, (διαστρέφω) *perverted, perverse. Basil.* I, 513 B. *Epiph.* II, 401 A.

ἐνδιαστρόφως, adv. *perversely. Eus.* II, 888 C. *Did. A.* 608 C.

ἐνδιασφίγγω = διασφίγγω. *Max. Conf.* II, 664 D.

ἐνδιάτακτος, ον, (ἐνδιατάσσω) *regular. Andr. C.* 1329 C.

ἐνδιατελέω = διατελέω *in. Clementin.* 132 A.

ἐνδιατίθημι = διατίθημι *in. Plotin.* II, 943, 12.

ἐνδιατριβή, ῆς, ἡ, (ἐνδιατρίβω) *delay. Orig.* IV, 340 C.

ἐνδιατριπτέον = δεῖ ἐνδιατρίβειν. *Athen.* apud *Orib.* III, 185, 12. *Lucian.* II, 8. *Clem. A.* I, 620 A. II, 309 C.

ἐνδιατριπτικός, ή, όν, *settled,* not moving about. *Anton.* 1, 16.

ἐνδιαφυλάσσω = διαφυλάσσω. *Theophyl. B.* III, 496 D.

ἐνδιαχειμάζω = διαχειμάζω *in. Strab.* 2, 3, 4, p. 150, 24.

ἐνδιδύσκω = ἐνδύω. *Sept.* Reg. 2, 1, 24, τινά τι. 13, 18. Judith 9, 1. *Marc.* 15, 17. *Luc.* 8, 27. 16, 19. *Epiph.* II, 205 C.

ἐνδιεσπαρμένως (ἐνδιασπείρω), adv. *in a desultory manner. Eunap.* V. S. 4 (6).

ἐνδιήκω = διήκω *in. Sext.* 296, 19.

ἐνδιόλκος, ον, (διέλκω) *attractive. Philon* I, 517, 12.

ἐνδιπλόω (διπλόω), *to double up. Soran.* 258, 11. *Paul. Aeg.* 280.

ἔνδιψος, ον, (δίψα) *thirsty*. *Anast. Sin.* 220 D. (Compare ἔμπεινος.)

***ἐνδογενής**, ές, (ἔνδον, γενέσθαι) = οἰκογενής, *born in the house, home-bred;* commonly with reference to home-born slaves (*vernae*). *Curt.* 6. 11. *Sept.* Lev. 18, 9.

ἐνδοιάσιμος, ον, (ἐνδοιάζω) *doubtful*. *Jos.* Ant. 16, 11, 6. *Lucian.* I, 872.

ἐνδοιασίμως, adv. *doubtfully*. *Jos.* Ant. 16, 10, 4.

ἐνδοίασις, εως, ἡ, *doubt*. *Hermog.* Rhet. 227, 23.

ἐνδοιασμός, οῦ, ὁ, = preceding. *Philon* I, 228, 30. 409, 37.

ἐνδοιαστής, οῦ, ὁ, *doubter*. *Philon* II, 582, 19.

ἐνδοιαστικῶς, adv. = ἐνδοιαστῶς. *Dion. H.* II, 1155, 1 as v. l.

ἔνδοθεν = ἔνδον, *within*. *Polyb.* 16, 30, 6.

ἔνδομα, ατος, τὸ, (ἐνδίδωμι) *abatement*. *Galen.* II, 244 A.

ἐνδοματικά, ῶν, τὰ, (ἔνδομα) *fees* given to certain officers. *Justinian.* Cod. 10, 19, 9 fin. Edict. 13, 7.

ἐνδομένεια, ἐνδομενία, see **ἐνδυμενία**.

ἐνδόμησις, εως, ἡ, (ἐνδομέω) *structure, building*. *Apoc.* 21, 18. *Jos.* Ant. 15, 9, 5.

ἐνδομυχέω, ήσω, = ἐνδόμυχός εἰμι. *Clementin.* 9, 12. 11, 11. 16, 10. *Hippol.* Haer. 452, 89. *Orig.* VII, 348 A. *Eus.* VI, 776 B.

ἐνδοξάζω (δοξάζω), *to glorify in*. *Sept.* Ex. 33, 16. 14, 4 Ἐνδοξασθήσομαι ἐν Φαραῷ. Ps. 88, 6. Sir. 38, 6. Esai. 45, 25. 49, 3. Ezech. 28, 22. *Paul.* Thess. 2, 1, 10. 12.

ἐνδοξασμός, οῦ, ὁ, *a glorifying in*. *Symm.* Ps. 45, 4. 46, 5.

ἐνδοξολογέω = δοξολογέω. *Diog.* 6, 47.

ἔνδοξος, ον, *glorious*. — **2.** As a title, ἐνδοξότατος, *gloriosissimus, most glorious*. *Inscr.* 5895. *Carth.* (init.). *Theod.* III, 1044 A. 1048 C Ἐδοξότατε αὐτοκράτορ. *Justinian.* Novell. 1 (titul.).

ἐνδοξότης, ητος, ἡ, (ἔνδοξος) *gloriousness*, as a title. *Nil.* 316 A, ἡ σή. *Justinian.* Novell. 130, 3. *Const.* III, 977 A, ἡ ὑμετέρα. *Theoph.* 416, 15, ἡ σοῦ. *Vit. Nil. Jun.* 108 A.

ἐνδόσθια, ων, τὰ, = ἐντόσθια. *Sept.* Ex. 12, 9 *Orig.* IV, 337 B.

ἐνδόσιμος, ον, *yielding, giving way*. *Dion. H.* V, 320, 5. *Plut.* II, 131 C. *Max. Tyr.* 2, 7. 25, 5. *Lucian.* III, 439. *Doctr. Orient.* 673 C. — **2.** Substantively, τὸ ἐνδόσιμον, L. *datum, data*. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.

ἐνδοτέον = δεῖ ἐνδιδόναι. *Clem. A.* I, 525 A.

ἐνδοτέρω (ἐνδότερος), adv. *farther in*. *Tatian.* 31, p. 869 B Φασὶν αὐτὸν ἠκμακέναι μετὰ τὰ Τρωϊκὰ ἐνδοτέρω τῶν ὀγδοήκοντα ἐτῶν, *less than*.

ἐνδοτέρωθεν, adv. = preceding. *Jos.* Ant. 3, 6, 4.

ἐνδότης, ητος, ἡ, *the interior*. Pseudo-*Dion.* 121 B. *Max. Conf.* Schol. 32 C = κρυφιότης.

ἐνδοτικός, ή, όν, (ἐνδίδωμι) *yielding, accommodating*. *Ruf.* apud *Orib.* II, 257, 1. *Aristaen.* 1, 4.

ἐνδοτικῶς, adv. *by yielding*. *Just.* Tryph. 79. *Anton.* 1, 16, p. 30.

ἔνδοτος, ον, *given up*. *Clem. A.* I, 1136 B.

ἐνδουχία, ας, ἡ, (ἔνδον, ἔχω) = ἐνδυμενία. *Polyb.* 18, 18, 6.

ἐνδρανής, ές, (δράω) *efficient;* opposed to ἀδρανής. *Mal.* 344, 14.

ἐνδρομή, ῆς, ἡ, (ἐντρέχω) *a running in*. *Plut.* II, 1140 D, *a song during the* πένταθλον.

ἐνδρομίς, ίδος, ἡ, e n d r o m i s, a coarse woollen *cloak*. *Herod.* apud *Orib.* II, 462, 13. 466, 4. — **2.** A kind of *light shoe*. *Hes.* Ἐνδρομίδες, ὑποδήματα.

ἔνδρυμος, ον, (δρυμός) *living in the woods*. *Caesarius* 985.

ἐνδυασμός, οῦ, ὁ, = ἐνδοιασμός. *Pallad.* 1193 D.

ἐνδυαστῶς, adv. = ἐνδοιαστῶς. *Athan.* II, 1172 C.

ἔνδυμα, ατος, τὸ, (ἐνδύω) *garment, raiment*. *Sept.* Reg. 2, 1, 24. Prov. 29, 40. Sap. 18, 24. Sophon. 1, 8. Esai. 63, 2. Epist. Jer. 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos.* Ant. 3, 7, 2. B. J. 5, 5, 7.

ἐνδυμάτιον, ου, τὸ, *little* ἔνδυμα. *Plut.* II, 1134 D.

ἐνδυμενία, ας, ἡ, (ἔνδον, μένειν ?) *house-furniture*. *Polyb.* 4, 72, 1, v. l. ἐνδυμένεια. 5, 81, 3. *Phryn.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also ἐνδομενία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομένεια. *Cornut.* 48.

ἐνδύναμος, ον, (δύναμις) *strong*. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.

ἐνδυναμόω, ώσω, (δύναμις) *to strengthen*. *Sept.* Judic. 6, 34 as v. l. Par. 1, 12, 18 as v. l. Ps. 51, 9 Ενεδυναμώθη επὶ τῇ ματαιότητι αὐτοῦ, *he strengthened himself in his vanity*. *Luc.* Act. 9, 22. *Paul.* Tim 1, 1, 12. Hebr. 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil.* Gen. 7, 20.

ἐνδυομενία, ας, ἡ, (ἐνδύομαι) *raiment, dress*. Pseud-*Athan.* IV, 840 D

ἐνδυτή, ῆς, ἡ, see **ἐνδυτός**.

ἐνδύτης, ου, ὁ, (ἐνδύω) *garment*. *Aquil.* Reg. 1, 17, 38. (Compare ἐπενδύτης.)

ἐνδυτός, ή, όν, *put on, spread over*. — Substantively, ἡ ἐνδυτή, *altar-cloth*, the cloth spread on the holy table. *Sophrns.* 3985 B. *Nic.* II, 876 B. *Theoph.* 696. 10 *Nic. CP.* Histor. 35, 10 *Porph.* C[illegible] 15, 17.

ἐνδύω, *to clothe*. Mid. ἐνδύομαι, sc. τὴν οἰκείαν στολήν, *to put on the sacerdotal robes*. *Euchol.* — **2.** *To invest* one with power. *Theoph.* 67

ἐνδωσείω = ἐπιθυμῶ ἐνδοῦναι. *Agath.* 33, 10.

ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.

ἐνεδρευτής, οῦ, ὁ, (ἐνεδρεύω) L. *insidiator, ensnarer.* *Symm.* Reg. 1, 22, 8. *Ptol.* Tetrab. 159. *Aster.* 244 B.

ἐνεδρευτικός, ή, όν, L. *insidiosus, insidious, treacherous.* *Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.

ἐνεδριάω = ἑδριάω *in.* *Greg. Naz.* III, 1228 A.

ἔνεδρον, ου, τὸ, = ἐνέδρα. *Sept.* Num. 35, 20 Ἐξ ἐνέδρου, *by lying of wait.* Josu. 8, 12. 19. Judic. 9, 35. Sap. 14, 21. Sir. 11, 29. Macc. 1, 1, 36. 1, 10, 80. *Luc.* Act. 23, 16.

ἔνεδρος, ὁ, = ἐνέδρα. *Mauric.* 2, 4. *Leo.* Tact. 4, 27. 12, 34.

ἐνεθίζω = ἐθίζω *in.* *Ptol.* Tetrab. 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.

ἐνεικονίζω = εἰκονίζω *in.* *Plut.* II, 40 D. *Galen.* II, 29 A.

ἐνείλημα, ατος, τὸ, = εἴλημα. *Jos.* Ant. 12, 2, 10. *Artem.* 104.

ἐνείλησις, εως, ἡ, (ἐνειλέω) *a rolling up.* *Ruf.* apud. *Orib.* II, 207, 6. *Herod.* apud *Orib.* II, 422, 1.

ἐνειλινδέομαι = εἱλινδέομαι *in.* *Jos.* B. J. 4, 9, 10.

ἐνείργω (εἴργω), *to shut up in.* *Epiph.* I, 1136 C.

ἐνέκβασις, εως, ἡ, = ἔκβασις. *Sophrns.* 3328 D.

ἕνεκα or **ἕνεκεν,** adv. *on account of.* *Clem. A.* I, 1033 A Ἐκ γονέων τε ἕνεκα, where ἐκ is superfluous. — **2.** *Concerning, with regard to.* *Eust. Ant.* 613 A Πῶς ἂν ἔχοιμι γνώμης ἕνεκα τῆς ἐγγαστριμύθου. — **3.** *For, for the sake of.* *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul.* Cor. 2, 7, 12, τοῦ φανερωθῆναι. *Apophth.* 293 A, τοῦ ποιῆσαι προσφοράν. 405 C, τοῦ μὴ συναντῆσαι τοῖς αἱρετικοῖς. *Porph.* Adm. 255, 16, γεωργῶν, *for the sake of employing them as tillers of the ground.* 256, 11, τοῦ υἱοῦ Ἀσάνδρου.

ἔνεμα, ατος, τὸ, (ἐνίημι) enema, *injection, clyster.* *Diosc.* 2, 144. 3, 6 (8). Eupor. 2, 53.

ἐνενηκονταεννέα = ἐνενήκοντα ἐννέα, *ninety-nine.* *Sept.* Gen. 17, 1.

ἐνενηκονταέξ = ἐνενήκοντα ἕξ. *Sept.* Esdr. 1, 8, 63.

ἐνενηκονταετής, ές, or **ἐνενηκονταέτης, ες,** (ἐνενήκοντα, ἔτος) *ninety years old.* *Sept.* Macc. 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.

ἐνενηκονταπέντε = ἐνενήκοντα πέντε, *ninety-five.* *Heron Jun.* 60, 29.

ἐνενηκοντάπηχυς, υ, (πῆχυς) *ninety cubits long.* *Athen.* 5, 33.

ἐνενηκονταπλάσιος, ον, *ninety-fold.* *Gemin.* 792 C.

ἐνενηκοντούτης = ἐνενηκονταέτης. *App.* I, 453, 58 *Dion C.* 69, 17, 1.

ἐνέννυμι = ἔννυμι. *Agath.* 80, 12. 206, 6.

ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept.* Sir. 20, 8. 47, 19. *Diod.* II, 608, 38. *Dion. H.* V, 132, 3. VI, 792, 1. 824, 12, 868, 10.

ἐνεορτάζω = ἑορτάζω *in.* *Strab.* 12, 3, 36.

ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog.* Rhet. 868, 13.

ἐνεπιδείκνυμι = ἐπιδείκνυμι *in.* *Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.

ἐνεπιδημέω = ἐπιδημέω *in.* *Ael.* V. H. 3, 14. 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 23. 8, 63.

ἐνεπινοέω = ἐπινοέω *in.* *Orig.* IV, 56 B. C.

ἐνεργασία, ας, ἡ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.

ἐνέργεια, ας, ἡ, *action,* in grammar; opposed to πάθος. *Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής, κρίνω. *Apollon. D.* Synt. 12, 17. — **2.** *Agency, influence.* *Just.* Apol. 1, 44, δαιμόνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ πονηροῦ, *of the evil one.* *Apophth.* Poemen. 7 Κατ' ἐνέργειαν, sc. τοῦ διαβόλου, *through the agency of the Devil.* *Anast. Sin.* 45 A.

ἐνεργέω, ήσω, *to work in, to influence, to instigate,* said of the Devil and his agents. *Just.* Apol. 1, 5. 26. 2, 8, τινὰ μισεῖσθαι. Tryph. 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad.* Laus. 1059 D. *Sophrns.* 3656 A. — **2.** Participle, ὁ ἐνεργούμενος, *energumen.* *Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνήργησαν.]

ἐνέργημα, ατος, τὸ, (ἐνεργέω) *act, deed, work, operation.* *Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul.* Cor. 1, 12, 6. 10. *Barn.* 19, *suffering.* *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, *miracle.* — **2.** Energema = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.

ἐνεργής, ές, (ΕΡΓΩ) *active, effective, efficacious.* *Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88. 17, 44. *Paul.* Cor. 1, 6, 9, et alibi. *Pallad.* Laus. 1083 B, προσευχή, *earnest, fervent* (*Jacob.* 5, 16 Δέησις ἐνεργουμένη).

ἐνεργητέος, α, ον, = ὃν δεῖ ἐνεργεῖσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.

ἐνεργητικός, ή, όν, (ἐνεργέω) *active, efficient.* *Polyb.* 12, 28, 6. *Sext.* 122, 9, αἴτιον, *the efficient cause.* — **2.** *Active,* in grammar; opposed to παθητικός. *Dion. H.* VI, 796, 16. 797, 8, ῥῆμα, verb. *Apollon. D.* Conj. 481, 32.

ἐνεργητικῶς, adv. *actively*. *Sext*. 239, 30. — **2.** *Actively*, in grammar; opposed to **παθητικῶς**. *Apollon. D*. Synt. 276, 20. *Phryn*. P. S. 7, 7.

ἐνεργοβατέω = **ἐνεργῶς βατέω**? Pseudo-*Lucian*. III, 588.

ἐνεργολαβέω = **ἐργολαβέω** *in*. *Poll*. 8, 30. *Orig*. I, 884 A, **τῇ πλάνῃ**.

ἐνεργῶς (**ἐνεργής**), adv. *efficaciously*. *Diosc*. 1, 11.

ἐνερευθής, ές, = **ἐρευθής, ἐρευθήεις**. *Polyb*. 32, 9, 8. *Cic*. Att. 12, 4. *Strab*. 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc*. 1, 132, p. 126. *Soran*. 258, 2. *Antyll*. apud *Orib*. II, 58, 11.

ἐνερόχρως, ωτος, ὁ, (**ἔνεροι, χρώς**) *pale as a corpse*. *Alciphr*. 1, 3.

ἐνεστιάομαι = **ἑστιάομαι** *in*. *Lucian*. II, 410.

ἐνεστώς, see **ἐνίστημι**.

ἐνευθηνέομαι = **εὐθηνέω** *in*. *Phot*. III, 81 C.

ἐνευημερέω = **εὐημερέω** *in*. *Plut*. II, 665 D, et alibi.

ἐνευκαιρέω = **εὐκαιρέω** *in*. *Philon* I, 309, 23. 387, 3. *Greg. Nyss*. II, 253 D.

ἐνευλογέω, ήσω, (**εὐλογέω**) *to bless in*. *Sept*. Gen. 12, 3 **-σθαι ἔν τινι** Ps. 71, 17.

ἐνευρύνω = **εὐρύνω** *in*. *Cyrill. A*. I, 156 B.

ἐνευστομέω = **εὐστομέω** *in*. *Philostr*. 870.

ἐνευσχημονέω = **εὐσχημονέω** *in*. *Hierocl*. C. A. 44, 4.

ἐνευσχολέω = **εὐσχολέω** *in*. *Lucian*. II, 436.

ἐνευτρεπής, ές, = **εὐτρεπής**. *Chron*. 733, 11.

ἐνευτυχέω = **εὐτυχέω** *in*. *Aristid*. I, 179.

ἐνευφημέω = **εὐφημέω**. *Eus*. III, 541 B.

ἐνευφραίνω (**εὐφραίνω**), *to delight*. *Simoc*. 27, 14. — Mid. **ἐνευφραίνομαι**, *to rejoice in*. *Sept*. Prov. 8, 31, **ἐν υἱοῖς ἀνθρώπων**. *Philon* I, 231, 11. 335, 34.

***ἐνεύχομαι** = **εὔχομαι**. *Inscr*. 2448, I, 14. *Synes*. 1413 B.

ἐνευωχέομαι = **εὐωχέομαι** *in*. *Strab*. 17, 1, 15. *Synes*. 1369 C.

ἐνεχυράζω, *to take in pledge*. Classical. [*Sept*. Job 24, 3 **ἠνεχύρασαν**.]

ἐνεχύρασμα, ατος, τό, (**ἐνεχυράζω**) *pledge*, a thing pawned. *Sept*. Ex. 22, 26. Ezech. 33, 15.

ἐνεχυρασμός, οῦ, ὁ, = **ἐνεχυρασία**, *a pledging, pledge*. *Sept*. Ezech. 18, 7. *Plut*. I, 215 D.

ἐνεχυριάζω = **ἐνεχυράζω**. *Polyb*. 6, 37, 8. *Antec*. 4, 6, 7.

ἐνεχυρίασμα = **ἐνεχύρασμα**. *Apocr*. Act. Philipp. 9.

ἐνεχυρίζω, ίσω, (**ἐνέχυρον**) *to give in pledge; to promise*. *Aster*. 325 B, **σοὶ ὅτι γενήσῃ τοιοῦτος**.

ἐνεχυριμαῖον, ου, τό, = **ἐνέχυρον**. *Phryn*.

ἐνεχύρως (as if from **ἐνέχυρος**), adv. *safely, in safety*. *Arr*. P. M. E. 43, **θεωρεῖσθαι**.

ἐνζάω = **ζάω**. *Philon* I, 65, 22.

ἐνζήτησις, εως, ἡ, = **ζήτησις**. *Orig*. I, 761 B.

ἔνζυμος, ον, (**ζύμη**) *leavened*; opposed to **ἄζυμος**. *Damasc*. II, 392 C. *Cerul*. 745 A.

ἐνζώγραφος, ον, (**ζωγραφέω**) *painted* picture. *Epiph*. I, 373 C **ἐνζωγράφους**.

ἔνζῳδος, ον, (**ζῴδιον**) *having figures of animals* painted or carved upon it. *Theoph. Cont*. 896.

ἐνζωνίζομαι (**ζώνη**) = **ἐν ἄξονι στρέφομαι**? *Plut*. II, 896 A.

ἐνζώννυμι = **ζώννυμι**. *Plut*. I, 470 B.

ἐνήδομαι = **ἥδομαι** *in*. *Orig*. I, 993 A.

ἐνηδόνως (**ἡδονή**), adv. *pleasurably*. *Diod*. 4, 78 as v. l. *Clim*. 972 A.

ἐνηδύνω = **ἡδύνω**. Pseudo-*Lucian*. III, 588. *Ephr*. I, 15 F.

ἐνηδυπαθέω = **ἡδυπαθέω** *in*. *Philon* II, 326, 44.

ἐνήλικος, ον, (**ἧλιξ**) *of age*. *Inscr*. 1625, 51. *Plut*. I, 984 D. II, 184 B.

ἐνηλόω = **ἡλόω** *in*. Pseudo-*Chrys*. II, 817 C.

ἐνημερεύω = **ἡμερεύω ἐν**. *Diod*. 17, 70.

ἐνηρεμέω = **ἠρεμέω** *in*. *Philon* I, 465, 43. II, 50, 4. 140, 6.

ἐνήρης, ες, (**ἐρέσσω**) *furnished with oars*, as a vessel. *Plut*. I, 467 C, et alibi.

ἐνησυχάζω = **ἡσυχάζω** *in*. *Philon* II, 140, 5.

ἐνηχέω = **ἠχέω** *in*. *Plut*. II, 589 D. *Aret*. 4 C. *Epiph*. I, 1037 A.

ἐνήχημα, ατος, τό, = **ἤχημα**. *Iambl*. V. P. 132.

ἐνήχησις, εως, ἡ, (**ἐνηχέω**) *sound: report*. *Epiph*. I, 229 C. 361 A. 476 A. 996 A.

ἔνηχος, ον, (**ἦχος**) *sounding*; opposed to **ἄνηχος**. *Hippol*. Haer. 240, 22. *Athen*. 14, 38. — **2.** *Instructed?* *Sept*. Sir. Prol. 9 as v. l.

ἔνθα, for **ᾧ**, *wherewith*, denoting the *instrument*. *Joann. Mosch*. 2949 B **Μετὰ τὸ καῦσαι αὐτὸν τὸν φοῦρνον οὐχ εὗρεν ἔνθα ὤφειλεν σφογγίσαι τὸν φοῦρνον**, *after he had heated the oven, he could not find that* (the mop) *with which he should clean the oven*.

ἐνθάδιον, ου, τό, = **ἴντυβος**? *Geopon*. 12, 1, 3.

ἐνθάδιος, α, ον, (**ἔνθα, ἐνθάδε**) *belonging here, made here, home-made, of domestic manufacture*. *Porph*. Cer. 473.

ἐνθαλασσεύω or **ἐνθαλαττεύω** (**θαλασσεύω**), *to live at sea*. *Philon* II, 8, 25. *Poll*. 1, 121. *Clem. A*. I, 424 A. *Dion. Alex*. 1253 A.

***ἐνθάλασσος, ον**, (**θάλασσα**) *by the sea*, on the sea-shore. *Athen. Arch*. 9.

ἐνθάπτω (**θάπτω**), *to bury in*. *Diod*. 1, 66. *Dion. H*. II, 958, 5. *Plut*. II, 282 F. [*Arr*. Anab. 7, 1, 6 **ἐντεθάφθαι**.]

ἐνθεαστικῶς (ἐνθεαστικός), adv. *rapturously.* *Lucian.* II, 413. *Procl.* Parm. 530 (96).

ἐνθεματίζω, ίσω, (ἔνθεμα) *to insert* a graft, *to engraft.* *Epiph.* II, 569 A. *Geopon.* 10, 23, 4. 10, 76, 1.

ἐνθεματισμός, οῦ, ὁ, *insertion.* *Clem. A.* I, 364 A, νοῦ, = νουθέτησις.

ἐνθέμιον, ου, τὸ, *the socket* of a candlestick? *Sept.* Ex. 38, 16.

ἔνθεν, adv. *hence.* *Sept.* Dan. 12, 5 Ἔνθεν καὶ ἔνθεν, *on each side.*

ἐνθεότιμος, ον, = θεότιμος. *Sibyll.* 5, 268.

ἔνθεσις, εως, ἡ, = ἔνθεμα, *graft.* *Geopon.* 10, 37, 1, et alibi.

ἔνθεσμος, ον, (θεσμός) = ἔννομος, *lawful.* *Sept.* Macc. 3, 2, 21. *Plut.* I, 527 B.

ἐνθέσμως, adv. = ἐννόμως. *Synes.* 1413 D.

ἐνθεσπίζω = θεσπίζω *in.* *Eus.* IV, 444 A.

ἐνθετέον = δεῖ ἐνθεῖναι. *Plotin.* I, 41, 3. *Geopon.* 6, 1, 4.

ἐνθεωρέω = θεωρέω *in.* *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.

ἐνθέως (ἔνθεος), adv. *in an inspired manner.* *App.* I, 132, 24. *Poll.* 1, 22. *Orig.* I, 1316 B.

ἐνθήκη, ης, ἡ, (ἐντίθημι) entheca, *stock, stores, provisions.* *Philon* II, 525, 39. *Artem.* 341. *Symm.* Gen. 41, 36. *Epiph.* I, 1045 A, *cargo.* *Cassian.* I, 170 A. — **2.** *Funds, capital,* = ἀφορμή. *Phryn.* 223. *Argum. Dem.* Phorm. 944. *Basil.* III, 320 C.

ἐνθηκόω, ώσω, *to locate.* *Iren.* 636 B.

ἐνθηλυπαθέω, ήσω, (θῆλυς, παθεῖν) *to be effeminate.* *Jos.* B. J. 4, 9, 10.

ἐνθησαυρίζω = θησαυρίζω. *Damasc.* I, 1241 B.

ἔνθλασις, εως, ἡ, (ἐνθλάω) *a pressing in.* *Ael* N. A. 16, 22.

ἔνθλασμα, ατος, τὸ, = preceding. *Galen.* XIII, 890 A

ἐνθλιπτικῶς (ἐνθλίβω), adv. *by pressing downward.* *Sext.* 137, 16.

ἔνθλιψις, εως, ἡ, *a pressing in.* *Galen.* VII, 415 E.

ἔνθολος, ον, = θολός, *turbid.* *Achmet.* 78. 172. 193.

Ἐνθουσιασταί, ῶν, οἱ, (ἐνθουσιάζω) *Enthusiastae* = Μεσσαλιανοί, Εὐχῖται. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.

ἐνθουσιώδης, ες, (ἔνθους, ΕΙΔΩ) L. *fanaticus, enthusiastic.* *Dion. H.* V, 5, 1. *Philon* II, 164, 17. *Plut.* I, 53 A, et alibi.

ἐνθουσίωσις, εως, ἡ, = ἐνθουσιασμός. *Epiph.* II, 801 B.

ἐνθρηνέω = θρηνέω *in.* *Aristid.* I, 428, 19. *Macar.* 228 A.

ἐνθροέω = θροέω. *Genes.* 106, 18.

ἐνθρόμβωσις, εως, ἡ, = θρόμβωσις. *Antyll.* apud *Orib.* II, 49, 4.

ἐνθρονιάζω, άσω, = ἐνθρονίζω. *Euchol.* p. 184. — **2.** *To consecrate* a church. *Stud.* 1089 D. *Nic. CP.* 860 C. *Epiph. Mon.* 261 B. *Codin.* 89, 15. 148.

ἐνθρονίασις, εως, ἡ, = ἐνθρονισμός. *Steph. Diac.* 1077 A.

ἐνθρονιασμός, οῦ, ὁ, = ἐνθρονισμός. *Chal.* 1568 B. 1613 A. — **2.** *Consecration* of a holy table. *Euchol.*

ἐνθρονιαστικός, ή, όν, = ἐνθρονιστικός. *Damasc.* II, 76 B. C, λόγοι, = ἐνθρονιστικαὶ συλλαβαί. — **2.** Substantively, τὸ ἐνθρονιαστικόν, *the enthronization fee,* paid by the bishop ordained. *Justinian.* Novell. 123, 3.

ἐνθρονίζω, ίσω, (θρόνος) *to enthrone, install.* *Sept.* Esth. 1, 2 as v. l. *Diod.* II, 595, 97 -σθαι τοῖς βασιλείοις. *Clem. A.* I, 253 B. *Hippol.* 632 A. 865 D. — **2.** In ecclesiastical Greek, it is commonly used with reference to the *enthronization* of bishops. *Greg. Naz.* III, 1247 A. *Pallad.* Vit. Chrys. 54 F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joann. Mon.* 301 D. *Euagr.* 2608 B. — **3.** *To consecrate* a holy table. *Euchol.*

ἐνθρονισμός, οῦ, ὁ, (ἐνθρονίζω) *enthronization* of a bishop. *Chal.* 1568 B. — **2.** *Consecration* of a church. *Balsam.* ad Concil. VI, 31, ἐκκλησίας.

ἐνθρονιστής, οῦ, ὁ, *one that enthrones.* *Greg. Naz.* III, 1156 A. 1164 A.

ἐνθρονιστικός, ή, όν, (ἐνθρονίζω) *inaugural.* *Euagr.* 4, 4, p. 2708 A, συλλαβαί, *inaugural letters,* letters sent by a newly ordained patriarch to the other patriarchs. They were expected to contain the doctrinal opinions of the writer.

ἔνθρονος, ον, = ἐν θρόνῳ. *Eus.* IV, 17 B.

ἐνθυμέομαι = ἐπιθυμέω. *Sept.* Deut. 21, 11.

ἐνθυμημάτιον, ου, τὸ, *little* ἐνθύμημα. *Gell.* 16, 1.

ἐνθύμησις, εως, ἡ, *Enthymesis,* the abortion of σοφία; called also Ἀχαμώθ; a Valentinian figment. *Iren.* 456 A. 460 A. 473 A. 480 A. *Tertull.* II, 556 B. (Compare *Plotin.* I, 380, 15.) — **2.** *Enthymesis* = σιγή, the spouse of βυθός. *Doctr. Orient.* 657 A.

ἐνθυμιάω = θυμιάω. *Synes.* 1500 C.

ἐνθύομαι = θύω, θύομαι. *Zos.* 77, 1.

ἐνθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.

ἐνθωκεύω = ἐνθακέω. *Method.* 76 D.

ἔνι = ἐστί, est, *is, exists.* *Sept.* Sir. 37, 2. *Paul.* Cor. 1, 6, 5. Gal. 3, 28. Col. 3, 11. *Jacob.* 1, 17. *Polem.* 270. *Method.* 405 C. *Palaeph.* 14, 1 Τὸ δὲ ἀληθὲς ἔνι τοιοῦτον. *Epiph.* I, 948 B Οὐκ ἔνι ἐκεῖ ἐκκλησία Χριστιανῶν ἐν Θυατείρῃ. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A Τίς ἔνι Νεστόριος ἐγὼ οὐκ οἶδα, *for my part, I know not who Nestorius is;* I care not a straw about Nestorius. 1149 A. 1212 B Ἡ σύγκλητος

ὀρθόδοξος ἔνι. *Apophth.* Johann. Colob. 40. Xoius 1. *Joann. Mosch.* 2985 D Τί ἔνι, ἀββᾶ Ζώσιμε; *what now, father Zosimus? what is the matter?* *Chron.* 721, 19 Ἄλλως γὰρ ὑμᾶς οὐκ ἔνι σωθῆναι, *for ye cannot be saved otherwise.*

ἐνιαῖος, α, ον, (εἷς), L. u n i c u s, *single, one and no more.* *Aristid.* Q. 5. *Diog.* 7, 35. *Orig.* VII, 204 A. *Iambl.* Myst. 265, 5. Mathem. 215. *Did. A.* 496 A. *Procl.* Parm. 564 (151).

ἐνιαίως, adv. L. u n i c e, *singly.* *Did. A.* 492 A. *Procl.* Parm. 589 (192). 634 (44). 663 (9).

ἐνιάκις, adv. = ἐνίοτε. *Soran.* 248, 17. *Eus.* III, 729 B.

ἐνιαυσιαίως (ἐνιαυσιαῖος), adv. *annually.* *Ptol.* Tetrab. 91.

ἐνιαύσιος, α, ον, *yearly.* — Substantively, τὰ ἐνιαύσια, *anniversary*, funeral prayers offered a year after the burial. *Const. Apost.* 8, 42. (See also τρίτα, ἔννατα, τεσσαρακοστά.)

ἐνιαυτός, οῦ, ὁ, *year.* *Sept.* Lev. 25, 29, ἡμερῶν. Reg. 1, 1, 7. 1, 7, 16. 3, 10, 25. Macc. 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτόν, *year by year.* *Diod.* 12, 36 Ὁ μέγας ἐνιαυτός, *the great year.* *Jos.* Ant. 1, 3, 9. *Plut.* II, 892 C. *Galen.* II, 39 E. *Sext.* 747, 27. *Achill. Tat.* 956 C. *Clem. A.* II, 368 A. *Hippol.* Haer. 270, 23. *Anatol.* 236 B. [*Inscr.* 2448, VI, 25 ΚΑΘΕΝΙΑΥΤΟΝ = καθ' ἐνιαυτόν.]

ἐνιαχόθι, adv. = ἐνιαχοῦ. *Philostrg.* 601 B.

ἐνίζημα, ατος, τὸ, (ἐνιζάνω) *seat.* *Clem. A.* II, 396 C.

ἐνίζω, ίσω, (εἷς) *to make one.* *Greg Naz.* III, 1074 A Ἡ τριὰς πάλιν ἐνίζεται. *Procl.* Parm. 597 (206). Pseudo-*Dion.* 589 C. *Justinian.* Monoph. 1105 C. *Nicet. Byz.* 748 C.

***ἑνικός**, ή, όν, (εἷς) L. *singularis, singular*, in grammar. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 10. 635, 29. *Dion. H.* VI, 791, 7. 802, 12. *Tryph.* 33, ἀριθμός. *Lesbon.* 172 (185). *Apollon. D.* Pron. 273 C. 301 B, εὐθεία. *Sext.* 546, 14. 632, 8.

ἑνικῶς, adv. L. *singulariter, singly.* *Greg. Naz.* II, 417 B.

ἐνιλλώπτω (ἰλλώπτω) = διὰ τῶν ὀφθαμῶν βλεφαρίζειν, *to wink, ogle.* *Clem. A.* I, 645 A.

ἐνιλύω = ἐνειλέω. *Moschn.* 68.

ἑνίπους, ουν, (εἷς, πούς) = μονόπους. Coined by *Schol. Arist.* Ran. 293.

ἐνιππάζομαι = ἱππάζομαι ἐν. *Plut.* I, 419 F. *Arr.* Anab. 2, 6, 3.

ἐνιππομαχέω = ἱππομαχέω ἐν. *Dion. H.* I, 263, 10 as v. l.

ἐνίστημι = ἵστημι *in.* — **2.** Participle, ὁ ἐνεστώς or ἐνεστηκώς, sc. χρόνος, *the present tense.* *Dion. Thr.* 638, 22. *Plut.* II, 1081 D. *Drac.* 31, 19. *Sext.* 652, 26 (*Aristot.* Topic. 2, 4, 8 παρὼν χρόνος). *Theodos.* 1013, 16 Ἐνεστὼς συντελικός, = παρακείμενος, *present.*

ἐνίστορος, ον, (ἱστορία) *painted, represented in a picture.* *Epiph. Mon.* 261 D.

ἐνίσχυσις, εως, ἡ, (ἐνισχύω) *a strengthening.* *Epiph.* II, 301 B.

ἐνκόλπιος, see ἐγκόλπιος.

ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) quid? *Inscr.* 1104 Τοὺς ἐνκριτηρίους οἴκους.

ἐνλιμενιστής = ἐλλιμενιστής. *Afric.* Cest. 50.

ἐνλιμνάζω, see ἐλλιμνάζω.

ἐννάγραμμος, ον, (ἐννέα, γράμμα) *composed of nine letters.* *Mal.* 85, 7.

ἐνναγώνιος, ον, *with* ἐννέα γωνίαι. *Heron Jun.* 135, 13.

ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) *nineteenth.* *Hermes Tr.* Iatrom. 439, 35.

ἐνναετηρίς, ίδος, ἡ, (ἐνναετής) *period of nine years.* *Plut.* II, 293 B. *Schol. Clem. A.* 778 B.

ἐνναετία, ας, ἡ, = preceding. *Pallad.* 1050 A.

ἐννάκις, adv. *nine times.* *Hippol.* Haer. 76, 40.

ἐννακισχίλιοι, αι, ων, = ἐννάκις χίλιοι, *nine thousand.* *Sept.* Macc. 2, 8, 24. 2, 10, 18. *Plut.* II, 416 B. *Heges.* 1316 A.

ἐννακόσιοι, αι, α, *nine hundred.* *Sept.* Gen. 5, 5. Esdr. 1, 5, 12. *Polyb.* 26, 6, 9. *Plut.* II, 1047 D. *Sext.* 747, 30 ἐνακόσιοι. — Also ἐννεακόσιοι. *Theophil.* 3, 21. *Clem. A.* I, 849 B. *Chrys.* VII, 123 C.

ἐννακοσιοστός, ή, όν, *nine hundredth.* *Syncell.* 9, 19.

ἐννάλιος, α, ον, (ἐννέα) *worth nine* coins? *Porph.* Cer. 473, 6. (See also ἑξάλιος, ἑπτάλιος, ὀκτάλιος.)

ἐνναμηνιαῖος, see ἐννεαμηνιαῖος.

ἐννάμηνος, ον, = ἐννεάμηνος. *Clem. A.* II, 308 A.

ἐνναούγκιον, ου, τὸ, (ἐννέα, οὐγκία) n o v e m u n c i a e, *dodrans.* *Justinian.* Novell. 38, 1.

ἐνναταῖος, α, ον, (ἔννατος) *on the ninth day.* *Polyb.* 3, 53, 9. *Galen.* II, 192 B.

Ἔννατον, ου, τὸ, (ἔννατος) sc. σημεῖον, *the Ninth Ward*, one of the quarters of Alexandria. *Apophth.* 196 B. 253 B. 256 D. *Justinian.* Monoph. 1104 A. *Leont.* I, 1229 C. *Joann. Mosch.* 3048 A.

***ἔννατος**, η, ον, *ninth.* — Substantively, **(a)** ἡ ἐννάτη, sc. ὥρα, *the ninth canonical hour.* *Laod.* 18. *Const. Apost.* 8, 34. *Theod.* III, 1333 A Τὴν τῆς ἐννάτης ἐπετέλεσαν λειτουργίαν. — **(b)** τὰ ἔννατα, sc. ἱερά, *funeral offerings on the ninth day* after the burial. *Isae.* Menecl. 46 (37). 73, 26. *Aeschin.* 86, 4. *Poll.* 8, 146. — **(c)** τὰ ἔννατα, *funeral prayers offered on the ninth day* after the burial. *Const. Apost.* 8, 42. *Damasc.* II, 261 C. (See also *Eus.* IV, 936 D, and compare the Roman *coena novemdialis.*)

ἐνναυλοχέομαι = ναυλοχέομαι *in.* *Dion C.* 50, 12, 7.

ἐνναυμαχέω = ναυμαχέω *in.* *Plut.* II, 1078 D.

ἐννεάβιβλος, ον, (ἐννέα, βίβλος) *consisting of nine books.* *Psell.* 926 A.

ἐννεαδικός, ή, όν, (ἐννεάς) L. nonarius, *of the number nine.* *Hippol.* Haer. 76, 50, **κανών.**

ἐννεαετηρίς, ίδος, (ἐννέα, ἔτος) *period of nine years.* *Syncell.* 308, 3.

ἐννεακαιδεκαετηρίς, ίδος, ἡ, (ἐννεακαίδεκα, ἔτος) *period of nineteen years.* *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.

ἐννεακαιδεκαέτης, ες, *of nineteen years: nineteen years old.* *Diod.* 2, 47. *Dion. H.* III, 1428, 12.

ἐννεακαιδεκάκις, adv. *nineteen times.* *Heron Jun.* 206, 2.

ἐννεακαιδεκαπλασίων, ον, *nineteen times as large.* *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.

ἐννεακαιεικάς, άδος, ἡ, (ἐννέα, εἰκάς) *the number twenty-nine.* *Cyrill. A.* X, 857 A.

ἐννεακαιτριακοντάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist.* Pac. 82.

ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) *nine myriads.* *App.* I, 232, 64.

ἐννεακισχίλιοι, αι, α, = ἐνακισχίλιοι. *Sext.* 747, 30. *Ael.* V. H. 6, 12.

ἐννεακόσιοι, see **ἐνακόσιοι.**

ἐννεαμηνιαῖος, α, ον, = ἐννεάμηνος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B.—Also, **ἐνναμηνιαῖος.** *Caesarius* 1052.

ἐννεάς, άδος, ἡ, *the number nine.* *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V. Plotin. 78, 12, *the Enneades* of Plotinus.

ἐννεάστεγος, ον, (στέγη) building *of nine stories.* *Diod.* 20, 91.

ἐννεασύλλαβος, ον, (συλλαβή) *consisting of nine syllables.* *Heph.* 10, 5, **μέτρον Σαπφικὸν ἢ Ἱππωνάκτειον.**

ἐννεαφάρμακος, ον, (φάρμακον) enneapharcum, medicine *composed of nine ingredients.* *Cels. Med.* 5, 19, 10.

ἐννεάχειλος, ον, (χεῖλος) *with nine lips.* *Nicom.* 88.

ἐννεάχορδος, ον, (χορδή) *of nine strings,* as a musical instrument. *Athen.* 14, 38.

ἐννεάχωρος, ον, (χώρα) *of nine places* or *spaces.* *Theol. Arith.* 28.

ἐννεκρόω = νεκρόω *in.* *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.

ἐννέμω = νέμω *in.* *Opp.* Hal. 1, 5. *Dion C.* 72, 3, 2.

ἐννενήκοντα, *ninety.* *Philon* I, 607, 27.

ἐννενηκονταδύο = ἐννενήκοντα δύο, *ninety-two.* *Sept.* Esdr. 1, 5, 15.

ἐννενηκονταεννέα = ἐννενήκοντα ἐννέα, *ninety-nine.* *Sept.* Gen. 17, 1 *Matt.* 18, 12. 13. *Luc.* 15, 4. 7.

ἐννενηκονταέξ = ἐννενήκοντα ἕξ, *ninety-six.* *Sept.* Jer. 52, 23.

ἐννενηκονταέτης, ες, (ἐννενήκοντα, ἔτος) *of ninety years.* *Philon* I, 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C **-τής.**

ἐννενηκοντατέσσαρες, α, = ἐννενήκοντα τέσσαρες, *ninety-four.* *Clem. A.* I, 885 A.

ἐννενηκοστοτέταρτος, ον, (ἐννενηκοστός, τέταρτος) *ninety-fourth.* *Afric.* 92 A.

ἐννεόω = νεόω land. *Geopon.* 3, 1, 9.

ἔννευμα, ατος, τὸ, = νεῦμα. *Sept.* Prov. 6, 13.

ἐννέω (νέω), *to swim in.* *Aristid.* I, 470, 18.

ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 A, in the use of language.

ἐννήρης, εος, ἡ, (ἐννέα) vessel *with nine banks of oars.* *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.

ἐννήφω = νήφω. *Anton.* 1, 16.

ἐννήχομαι = νήχομαι *in.* *Philon* I, 693, 19. *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 1072 A.

ἐννόημα, ατος, τὸ, (ἐννοέω) *thought, conception, idea.* *Sept.* Sir. 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon* I, 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diog.* 7, 61.

ἐννοηματικός, ή, όν, *mental.* *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. Pseudo-*Just.* 1317 C.

ἐννοηματικῶς, adv. *mentally.* *Procl.* Parm. 632 (40).

ἐννοητής, οῦ, ὁ, *deviser.* *Hippol.* Haer. 84, 72.

ἔννοια, ας, ἡ, *thought, conception.* *Plut.* II, 1077 C **Παρὰ τὴν ἔννοιαν,** *contrary to reason.* *Galen.* II, 179 D. *Hippol.* 833 A **Ὑπὲρ ἔννοιαν,** *beyond conception* or *comprehension.* — **2.** In the Valentinian theogony, *the self-consciousness* of Bythus, called also **σιγή, χάρις, ἐνθύμησις.** *Iren.* 445 A. — For Simon's *ennoea,* appearing in Helena, see Id. 671 B. *Tertull.* II, 708 B.

Ἐννόμ, ὁ, *Hinnom.* *Sept.* Jer. 7, 31 **Φάραγξ υἱοῦ Ἐννόμ,** = **Γέεννα.**

ἔννομος, ον, *according to the Law, subject to the Law* of Moses. *Sept.* Sir. Prol. *Just.* Tryph. 4, p. 577 B, **πολιτεία.** *Clem. A.* II, 624 D. — **2.** *Skilled in the law.* *Did. A.* 272 A, **Παῦλος,** deeply versed in the Jewish law.

ἐννόμως, adv. *according to the Law.* *Just.* Tryph. 67.

ἐννοσσεύω = ἐννεοσσεύω. *Sept.* Ps. 103, 17. Jer. 22, 23, **ἐν ταῖς κέδροις.** *Diod.* 5, 43.

ἐννοσσοποιέομαι (ποιέω) = ἐννεοσσεύω. Pseudo-*Jos.* Macc. 14, p. 515.

ἐννυκτερεύω (νυκτερεύω), *to pass the night in.* *Polyb.* 3, 22, 13 **Ἐν τῇ χώρᾳ μὴ ἐννυκτερευέτωσαν.** *Diosc.* 2, 91.

ἔννωθρος, ον, = νωθρός. *Diosc.* 1, 37.

ἔνογκος, ον, (ὄγκος) *bloated.* *Hermes Tr.* Iatrom. 389, 26.

ἐνόδιον, ου, τὸ, (ἐνόδιος) *prayer before starting on a journey.* *Greg. Naz.* III, 518 A.

ἐνοειδής, ές, (εἷς, ΕΙΔΩ) *simple, uniform.* *Nicom.* Harm. 25. *Iambl.* Myst. 168, 4. Adhort. 32. *Athan.* II, 345 B. 780 B. *Procl.* Parm. 540 (113). 641 (55).

ἐνοειδῶς, adv. *singly, simply, in one form.* *Nicom.* 74. *Iambl.* Myst. 8, 9. 53, 4. *Jul.* Frag. 200 A.

ἐνοικειόω (οἰκειόω) = εἰσοικειόω. *Sept.* Esth. 8, 1. *Diod.* 1, 93. *Plut.* II, 966 A.

ἐνοικείωσις, εως, ἡ, *an ingratiating.* *Clim.* 989 A.

ἐνοικιάζω, άσω, (ἐνοίκιον) *to let, rent, lease* a house. *Gregent.* 612 B -σθαι.

ἐνοικίδιος, ον, (ἐνοίκιος) *in* or *of the house.* *Poll.* 10, 156. *Clem. A.* I, 436 A, σκεύη. *Geopon.* 2, 47, 12, et alibi.

ἐνοικικός, ή, όν, (ἐνοίκιον) *pertaining to house-rent.* *Typic.* 79, *to be rented.* — Substantively, τὰ ἐνοικικά, *rent, house-rent.* *Theoph. Cont.* 429, 22.

ἐνοικιολόγος, ου, ὁ, (ἐνοίκιον, λέγω) L. *coenacularius, collector of rents.* *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικολόγος. *Gloss.*

ἐνοίκιον, ου, τὸ, *habitation.* *Dion. P.* 668.

ἐνοικουρέω (οἰκουρέω), *to dwell in, inhabit.* *Dion. H.* II, 1041, 10. *Lucian.* III, 65.

ἐνοινοφλύω (οἶνος, φλύω) = οἰνοφλυγέω. *Lucian.* II, 340.

ἐνολισθαίνω (ὀλισθαίνω), *to slip in.* *Plut.* I, 488 E. 632 C.

ἐνολκέω (ἕλκω) = προσορμίζω. *Martyr. Areth.* 45.

ἐνομιλέω = ὁμιλέω *in.* *Aristeas* 16. *Philon* I, 40, 4. 165, 16. 314, 34. *Plut.* II, 653 C.

ἐνομματόω = ὀμματόω. *Philon* I, 369, 12. 586, 43. 590, 43.

ἐνομόργνυμι = ὀμόργνυμι *in.* *Plut.* II, 1081 B.

ἐνοξίζω (ὀξίζω), *to become sour.* *Ignat.* 672 A.

ἐνοποιέω, ήσω, (ἐνοποιός), *to make one, to unite.* Classical. *Clem. A.* I, 756 B. II, 469 B. *Doctr. Orient.* 653 A.

ἐνοποιός, όν, (εἷς, ποιέω) *making one.* *Porphyr.* V. Pyth. 84. *Procl.* Parm. 541 (114). Pseudo-*Dion.* 120 B, δύναμις.

ἐνοπτρίζω, ίσω, (ἔνοπτρον) *to reflect* in a mirror. *Synes.* 1288 B. — **2.** Mid. ἐνοπτρίζομαι, **(a)** *to look in a mirror.* *Plut.* II, 696 A. *Clem. A.* I, 588 A. *Macar.* 497 B. — **(b)** *to see as in a mirror.* *Philon* I, 451, 38. *Clem. R.* 1, 36, ὄψιν αὐτοῦ. *Hippol.* 680 A. *Eus.* VI, 1000 B. *Basil.* II, 825 D.

ἐνόπτρισις, εως, ἡ, (ἐνοπτρίζομαι) *reflection in a mirror.* *Plotin.* I, 584, 14.

ἐνόρασις, εως, ἡ, (ἐνοράω) *a looking in* or *at.* *Clem. A.* II, 388 C.

ἐνορατικός, ή, όν, *capable of seeing into.* *Orig.* III, 800 B.

ἐνόρδινος, ον, (ὄρδινος) = ἐνδιάτακτος, *regular.* *Theoph.* 557.

ἐνορδίνως, adv. *regularly.* *Porph.* Adm. 103, 21.

ἐνόρειος, ον, (ὄρος) *on the mountains.* *Scymn.* 832, βίος.

ἐνορθιάζω = ὀρθιάζω. *Philon* II, 265, 42.

ἐνόριος, ον, (ὅρος) *within the limits.* *Poll.* 9, 8. *Eus.* II, 249 B Ταῖς ὑπὲρ τὴν ἐνορίαν φυγαῖς, = ὑπερορίαις. — **2.** Substantively, ἡ ἐνορία, *precincts: parish, diocese.* *Greg. Nyss.* III, 1001 A. *Cyrill. A.* X, 361 A. *Apocr.* Anaphor. Pilat. A, 4. *Apophth.* 237 B. *Justinian.* Cod. 1, 2, 26, § α'. *Basil. Porph.* Novell. 319.

ἐνορκέω = ὁρκίζω. *Jos.* Ant. 8, 15, 4 -σθαι. *Porph.* Adm. 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.

ἐνορκίζω = ὁρκίζω. *Paul.* Thess. 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολήν.

ἐνόρκιον, ου, τὸ, = ὅρκος. *Sept.* Num. 5, 21.

ἐνορκισμός, οῦ, ὁ, (ἐνορκίζω) *a binding by oath.* *Synes.* 1413 B.

ἐνόρκως (ἔνορκος), adv. *by oath.* *Sept.* Tobit 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.

ἐνορμάω (ὁρμάω), *to rush in.* *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστῶτας καιρούς.

ἐνορμέω (ὁρμέω), *to be at anchor in* a harbor. *Polyb.* 16, 29, 13. *Philon* I, 523, 36. *Jos.* Ant. 15, 9, 6.

ἐνορμίζομαι = preceding. *Dion. H.* I, 142, 8. *Strab.* 5, 4, 6. *Philon* I, 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.

ἐνόρμιν for ἐνόρμιον, ου, τὸ, = ὁρμίσκος? *Inscr.* 4866 (A. D. 115).

ἐνόρμισμα, ατος, τὸ, (ἐνορμίζομαι) *anchorage.* *App.* II, 839, 30.

ἐνορμίτης, ου, ὁ, (ὅρμος) *in harbor.* *Antip. S.* 37. *Agath.* Epigr. 79, 9.

ἐνορύσσω = ὀρύσσω *in.* *Philostr.* 79.

ἐνορχέομαι = ὀρχέομαι ἔν τινι. *Alciphr.* 3, 65.

ἑνότης, ητος, ἡ, (εἷς) *oneness, unity.* Classical. *Paul.* Eph. 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut.* II, 769 F. *Epiphanes* apud *Iren.* 565 A et *Hippol.* Haer. 292, 2. *Athenag.* 909 A. 913 B. *Clem. A.* I, 200 C. *Doctr. Orient.* 676 A.

ἐνουλίζω (οὖλος), *to curl* the hair. *Alciphr.* Frag. 5.

ἐνουλισμός, οῦ, ὁ, (ἐνουλίζω) *the curling* of the hair. *Clem. A.* I, 560 C.

ἐνουράνιος, ον, = ἐν οὐρανῷ ὤν. *Iren.* 1245 A.

ἐνουρέω, *to be unable to retain urine.* *Diosc.* 3, 45 (52), p. 394. Eupor. 2, 101.

ἐνουρητής, οῦ, ὁ, = ὁ ἐνουρῶν. *Schol. Arist.* Eq. 400.

ενουσία, ας, ἡ, *the being* ἐνούσιος. *Isid.* 1256 B.

ἐνούσιος, ον (οὐσία) *having* οὐσία. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes.* Hymn. 2, 37, p. 1592. *Cyrill. A.* X, 1060 A. *Psell.* 813 D. — **2.** *Rich, wealthy. Theoph.* 504, 18.

ἐνουσιόω, ώσω, *to render* ἐνούσιος. *Hippol.* 840 A. *Hierocl.* C. A. 29, 1.

***ἐνοφθαλμίζω**, ίσω, (ὀφθαλμός) L. inoculo, *oculos impono, to inoculate, to bud. Theophr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.

ἐνοφθάλμισμα, ατος, τὸ, (ἐνοφθαλμίζω) = following. *Synes.* 1560 C.

ἐνοφθαλμισμός, οῦ, ὁ, L. inoculatio, *budding.* Classical. *Plut.* II, 640 B. *Clem. A.* II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.

ἐνοχή, ῆς, ἡ, (ἐνέχω) L. *obligatio, obligation,* at law. *Psell.* 929 A. B.

ἐνοχλέω, *to trouble, to vex. Sept.* Gen. 48, 1 -σθαι, *to be sick.* — **2.** Pass. ἐνοχλοῦμαι, *to be vexed* with unclean spirits. *Luc.* 6, 18, ἀπὸ πνευμάτων ἀκαθάρτων. *Eus.* VI, 173 B, ὑπὸ δαιμόνων. *Max. Conf.* Schol. 168 D Οἱ ἐνοχλούμενοι = οἱ ἐνεργούμενοι. (See also ὀχλέω.)

ἐνόχλημα, ατος, τὸ, (ἐνοχλέω) *trouble, molestation, vexation. Orib.* II, 67, 4.

ἐνόχλησις, εως, ἡ, *annoyance. Diog.* 7, 14. 112, *ennui.*

ἐνοχλητέον = δεῖ ἐνοχλεῖν. *Clem. A.* I, 636 B.

ἔνοψις, εως, ἡ, = ἔποψις. *Themist.* 218, 7.

ἑνόω, ώσω, (εἷς) L. unio, *to unite. Diosc.* 2, 53, τὶ μετὰ ὕδατος. *Iren.* 465 A. 1228 A. *Sext.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl.* Myst. 290, 11.

ἐνράσσω (ῥάσσω) = ἐνρήγνυμαι, *to dash against;* neuter. *Jos.* Ant. 5, 8, 10.

ἐνρήγνυμι (ῥήγνυμι), *to break into. Philon* II, 514, 19 ἐνερράγη.

ἐνρήσσω (ῥήσσω) = preceding. *Apollod. Arch.* 15.

ἔνριζος, ον, (ῥίζα) *with the roots. Geopon.* 3, 4, 6, et alibi.

ἐνρίπτω = ῥίπτω *in. Arr.* Anab. 6, 10, 4. *Dion C.* 74, 14, 6.

ἔνρυσσος, ον, = ῥυσός. *Diosc.* 3, 109 (119).

ἐνσαλπίζω = σαλπίζω *in. Galen.* XIII, 408 C.

ἔνσαρκος, ον, (σάρξ) *animal* food. *Porphyr.* Abst. 1, 1, p. 2, βορά. — **2.** *Incarnate,* in ecclesiastical language. *Sibyll.* 5, 423. *Iren.* 1, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A, γένεσις.

ἐνσάρκωσις, εως, ἡ, = σάρκωσις, *the Incarnation. Epiph.* I, 932 A.

ἐνσάττω (σάττω), *to stuff. Alciphr.* 3, 7.

ἐνσβέννυμι = σβέννυμι *in. Diosc.* 5, 93.

ἐνσεμνύνομαι = σεμνύνομαι ἐπί τινι. *Eus.* IV, 228 C.

ἐνσηκάζω = σηκάζω *in* or *up. Cyrill. A.* I, 536 B -σθαι.

ἐνσημάντρως (σήμαντρον), adv. *by design. Method.* 376 B.

ἐνσιτέομαι = σιτέομαι *in. Sept.* Job 40, 25, ἐν αὐτῷ.

ἐνσκαίρω = σκαίρω *in. Caesarius* 981.

ἐνσκηνόω = σκηνόω *in. Sept.* Gen. 13, 12 as v. l.

ἐνσκιάζω = σκιάζω. *Greg. Nyss.* II, 1136 C.

ἐνσκιατραφέομαι = σκιοτροφέομαι. *Plut.* II, 476 E, *to indulge vain hopes.*

ἐνσκιρτάω = σκιρτάω *in. Basil.* III, 484 A, τινί. *Basil. Sel.* 581 B.

ἐνσκολιεύομαι = σκολιαίνω. *Sept.* Job 40, 19, quid? *Nicet.* 578, 17.

ἐνσοβέω = σοβέω *in. Philostr.* 240.

ἐνσοφιστεύω = σοφιστεύω *in. Philon* I, 315, 14. 367, 21, et alibi.

ἐνσπαθάω = σπαθάω *in. Philon* II, 372, 4.

ἐνσπαργανόω = σπαργανόω *in. Longin.* 44, 3.

ἐνσπαταλάω = σπαταλάω *in. Cyrill. A.* I, 156 B. 172 B, τινί.

ἐνσπειράομαι = σπειράομαι *in. Sext.* 280, 16.

ἔνσπερμος, ον, (σπέρμα) *with seed in it. Diosc.* 3, 25 (28).

ἔνσποδος, ον, (σποδός) *ashy. Diosc.* 5, 103, p. 771.

ἔνσπορος, ον, = ἔνσπερμος. *Hermes Tr.* Poem. 31, 10. 32, 6.

ἐνσπουδάζω = σπουδάζω *in. Philostr.* 365. 509.

ἐνστάζω, *to instill.* Classical. [*Diosc.* 2, 37 ἐνσταγῆναι.]

ἐνσταλάζω = preceding. Classical. [*Diosc.* 1, 105 ἐνσταλαγῆναι.]

ἐνστατικῶς (ἐνστατικός) *obstinately, pertinaciously. Hermog.* Rhet. 120, 18. *Eus.* II, 889 A.

ἐνστενόω = στενόω *in. Caesarius* 1048.

ἐνστερνίζομαι, ίσομαι, (στέρνον) *to lay up in the breast; to embrace. Clem. R.* 1, 2 Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς ἐστερνισμένοι ἦτε τοῖς σπλάγχνοις. *Clem. A.* I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B. *Hes.* Ἐνστερνισάμενος, περιπτυξάμενος.

ἐνστηθίζω, ίσω, (στῆθος) = preceding. Pseud-*Athan.* IV, 533 A.

ἐνστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.

ἔνστημα, ατος, τὸ, (ἐνίστημι) = ἔνστασις, *objection. Plut.* II, 1056 D. *Anton.* 8, 41. *Sext.* 246, 7. 283, 28.

ἐνστόμιος, ον, = ἐν τῷ στόματι ὤν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 Τὰ ἐν τῷ στόματι ἕλκη). *Clem. A.* I, 297 C.

ἐνστόμισμα, ατος, τὸ, (στόμα) *bit, curb.* *Jos.* Ant. 18, 9, 3.

ἐνστρατεύομαι = στρατεύομαι. *Agath.* 310, 9.

ἐνστρογγυλόω = στρογγυλόω. *Philostrg.* 497 B.

ἐνστροφή, ῆς, ἡ, (ἐνστρέφω) L. *deverticulum, place of resort.* *Aristid.* I, 388, 17.

ἐνσυγκαταζέω (ζέω), *to boil thoroughly together in.* *Mnesith.* apud *Orib.* I, 279, 9.

ἐνσύζυγος, ον, *consisting of* συζυγίαι, in versification. *Schol. Arist.* Ran. 354.

ἐνσύνθηκος, ον, (συνθήκη) = ἔνσπονδος. *App.* I, 660, 99.

ἐνσφηνόω = σφηνόω *in.* *Diosc.* 5, 29.

ἐνσφραγίζω (σφραγίζω), *to impress upon* with a seal, *to seal.* *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί τινι, referring to the baptismal formula.

ἐνσφράγισις, εως, ἡ, *impression* of a seal. *Plotin.* II, 729, 5.

ἐνσωματέω (ἐνσώματος), *to be in the body.* *Genes.* 84, 7.

ἐνσώματος, ον, (σῶμα) *corporeal.* *Philon* I, 43, 13. *Melito* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.

ἐνσωματόω = σωματόω, *to embody,* to invest with matter. *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.

ἐνσωμάτωσις, εως, ἡ, (ἐνσωματόω) *an embodying,* investing with matter. *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.

ἔνσωμος, ον, = ἐνσώματος. *Eus.* IV, 197 A.

ἐνσωρεύω = σωρεύω *in.* *Cyrill. A.* IX, 1008 B.

ἐνταγιστρᾶτος, ου, ὁ, (ταγίζω) L. *pabulator, the forager* of an army. *Phoc.* 216.

ἔνταλμα, ατος, τὸ, (ἐντέλλομαι) = ἐντολή, *commandment.* *Sept.* Job 23, 12. Esai. 29, 13.

ἐνταλματικῶς (ἔνταλμα), adv. *with orders* to do anything. *Porph.* Adm. 184, 10.

ἐνταλτήριος, ον, (ἐντέλλομαι) *authorizing.* *Euchol.* p. 673, γράμμα, *a license* (from a bishop) *authorizing a presbyter to confess* (*shrive*).

ενταλτικῶς, adv. = ἐνταλματικῶς. Pseudo-*Just.* 1333 B.

ἔνταξις, εως, ἡ, (ἐντάσσω) *a putting in.* *Ael.* Tact. 31, 3.

ἐνταράσσω = ταράσσω *in.* *Philostr.* 111.

ἐνταράχως (ἐνταράσσω), adv. *noisily.* *Damasc.* I, 1396 A.

εντατικόν, οῦ, τὸ, (ἐντατικός) entaticos = σατύριον, ἐρυθρόνιον. *Diosc.* 3, 134 (144).

ἐντατικός, ή, όν, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.

ἐντατός, ή, όν, *stretched.* *Strab.* 7, 5, 7, ὄργανον, *stringed instrument.* *Nicom.* Harm. 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.

ἐνταφιάζω, άσω, (ἐντάφιος) *to prepare for funeral; to bury.* *Sept.* Gen. 50, 2, τινά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.

ἐνταφίασις, εως, ἡ, = following. *Steph. Diac.* 1093 C.

ἐνταφιασμός, οῦ, ὁ, (ἐνταφιάζω) *preparation for burial; burial.* *Marc.* 14, 8. *Joann.* 12, 7. *Eutych.* 2392 B.

ἐνταφιαστής, οῦ, ὁ, (ἐνταφιάζω) *burier, undertaker.* *Sept.* Gen. 50, 2. *Strab.* 11, 11, 3. *Ptol.* Tetrab. 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.

ἐνταφιεύω, L. *pollingo, to prepare* a corpse *for burial.* *Charis.* 565, 9.

ἐνταφιοπώλης, ου, ὁ, (ἐντάφιον, πωλέω) *seller of shrouds* or *winding-sheets.* *Artem.* 369.

ἐντείνω, *to stretch out,* etc. Classical. *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, *earnest, fervent.*

ἐντειχίδιος, ον, = ἐντείχιος. *Lucian.* II, 866.

ἐντείχιος, ον, (τεῖχος) *walled.* *Dion. H.* I, 70, 1.

ἐντεκνόομαι = τεκνόομαι *in.* *Plut.* I, 771 A.

ἔντεκνος, ον, (τέκνον) *that has children;* opposed to ἄτεκνος. *Lucian.* I, 350. *Herodn. Gr.* Philet. 399 (440).

ἐντελειόω = τελειόω, *to perfect.* *Pallad.* Laus. 1210 D.

ἐντελεχής, ές, = ἐνδελεχής *Philon* II, 587, 7.

ἐντελικός, ή, όν, = ἐντελής. *Apollon. D.* Synt. 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.

ἐντέλλομαι, *to enjoin, to command.* *Sept.* Reg. 3, 6, 2, ἵνα αἴρωσι. Macc. 1, 12, 23, ὅπως ἀπαγγείλωσιν. *Marc.* 13, 34 Τῷ θυρωρῷ ἐνετείλατο ἵνα γρηγορῇ. [*Herm.* Mand. 12, 6 ἐνέταλσαι = ἐντέταλσαι.]

ἐντελῶς (ἐντελής), adv. *completely, fully, perfectly.* *Polyb.* 10, 30, 30.

εντεμενίζω (τεμενίζω), *to place within a temple.* *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, *to go into a temple.* *Simoc.* 58, 23.

ἐντέρινος, ον, *made of* ἔντερα. *Schol. Arist.* Ran. 231.

ἐντέριον, ου, τὸ, (ἔντερον) euphemism = πόσθη. *Anton.* 6, 13.

ἐντεροεπιπλοκήλη, ης, ἡ, (ἔντερον, επίπλοον, κήλη) a swelling in the vicinity of the ὄσχεον. *Galen.* II, 275 F.

ἐντεροκήλη, ης, ἡ, (ἔντερον, κήλη) enterocele, *hernia.* *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.

ἐντεροκηλικός, ή, όν, enterocelicus, *afflict-*

ed with enterocele. *Diosc.* 1, 152. *Galen.* II, 396 E. *Soran.* 257, 31.

ἐντερόμφαλον, ου, τὸ, (ἔντερον, ὀμφαλός) = ὑποδρομὴ ἐντέρου κατὰ τὸν ὀμφαλόν, *a tumor in the entrails near the navel.* *Galen.* II, 395 F. 274 A.

ἔντερον, ου, τὸ, *intestine.* *Sept.* Sir. 34, 20 Ἐπὶ μετρίῳ ἐντέρῳ, *on a moderately full belly.*

ἐντεροπράτης, ου, ὁ, (πράτης) *seller of* ἔντερα. *Schol. Arist.* Eq. 155.

ἔντευγμα, ατος, τὸ, (ἐντυγχάνω) *emergency, business.* *Diod.* II, 616, 15. *Schol. Arist.* Av. 430, quid?

ἐντεῦθεν, adv. *hence.* — Ἐντεῦθεν καὶ ἐντεῦθεν, *on each side.* *Sept.* Num. 22, 24. *Joann.* 19, 18. *Apoc.* 22, 2. *Theodtn.* Dan. 12, 5.

ἐντευκτέον = δεῖ ἐντυγχάνειν. *Clem. A.* II, 205 A. *Orig.* I, 464 C.

ἐντευκτικός, ή, όν, (ἐντυγχάνω) *social, sociable, companionable.* *Plut.* I, 196 E. — **2.** *Supplicatory.* *Pallad.* Vit. Chrys. 4 E. 25 A, λίβελλοι, *petitions.*

ἐντευξίδιον, ου, τὸ, *little* ἔντευξις *Epict.* 1, 10, 10.

ἔντευξις, εως, ἡ, *petition,* written supplication, and in general, *entreaty, prayer.* *Polyb.* 5, 61, 1. *Diod.* 16, 55. *Dion. H.* III, 1611, 3. *Philon* II, 172, 9. *Paul.* Tim. 1, 2, 1. 1, 4, 5. *Jos.* Ant. 16, 2, 5. *Herm.* Mand. 10, 2. *Plut.* II, 530 A. *Inscr.* 4957, 10. *Just.* Apol. 1, 1. *Tatian.* Frag. 1601 A. — **2.** *Reading, perusal.* *Polyb.* 1, 1, 4. 9, 1, 3. *Clem. A.* II, 469 B. *Eus.* II, 172 C. — **3.** *Appearance, form* of a person. *Damasc.* II, 312 D. *Theoph.* 441, 13 Ποίας ἐντεύξεώς ἐστιν, *what sort of a looking person is he?*

ἔντεφρος, ον, (τέφρα) L. *cinereus, ashy.* *Diosc.* 5, 84. 149 (150). *Athen.* 9, 52, p. 395 E.

ἐντεχνιτεύω = τεχνιτεύω. *Genes.* 112, 18.

ἐντέχνως (ἔντεχνος), adv. *skilfully.* *Men. Rhet.* 157, 12. *Sibyll.* 1, 58.

ἐντιμόω, ώσω, (ἔντιμος) *to honor.* *Sept.* Reg. 4, 1, 13 Ἐντιμωθήτω ἡ ψυχή μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πεντήκοντα ἐν ὀφθαλμοῖς σου, *let my life and the life of these fifty thy servants be precious in thy sight.*

ἐντίναγμα, ατος, τὸ, = ἐντιναγμός. *Sept.* Sir. 22, 13 as v. l. *Aquil.* Esai. 32, 2.

ἐντιναγμός, οῦ, ὁ, (ἐντινάσσω) *a shaking, agitation.* *Sept.* Sir. 22, 13, *madness.*

ἐντινάσσω (τινάσσω), *to shake into, to hurl* or *fling at.* *Sept.* Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. ἑαυτούς. *Diog.* 6, 41.

ἐντοίχιος, ον, = ἐν τοίχῳ ὤν. *Dion H.* I, 70, 1.

ἔντοκος, ον, *with* or *at interest.* *Aster.* 220 C.

ἐντολεύς, έως, ὁ, (ἐντέλλομαι) *commander.* *Patriarch.* 1121 A = ἐντολή, metonymically. — **2.** *Procurator.* *Justinian.* Cod. 3, 2, 4, § α'. 10, 11, 8, § η'.

ἐντολή, ῆς, ἡ, *charge, commandment.* *Sept.* Deut. 4, 2. Reg. 4, 21, 8. *Luc.* Act. 17, 15 Λαβόντες ἐντολὴν ἵνα ὡς τάχιστα ἔλθωσιν. *Joann.* 11, 57 Δεδώκεισαν ἐντολὴν ἵνα μηνύσῃ. 13, 33 Ἐντολὴν καινὴν δίδωμι ὑμῖν ἵνα ἀγαπᾶτε ἀλλήλους. 15, 12 Αὕτη ἐστὶν ἡ ἐντολὴ ἡ ἐμὴ ἵνα ἀγαπᾶτε ἀλλήλους. *Apophth.* 309 B, ἵνα. — **2.** *Prayer.* *Const. Apost.* 8, 43 (titul.).

ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, *commissioner.* *Ephes.* 1313 D. *Theoph.* 432, 13. 441, 11.

ἐντολικόν, οῦ, τὸ, (ἐντολή) L. *mandatum, commission, order, charge.* *Carth.* Can. 92.

ἔντολμος, ον, = τολμηρός. *Epiph.* I, 1013 A.

ἐντομή, ῆς, ἡ, *narrow passage.* *Diod.* 1, 32, p. 38, 74, of the cataracts of the Nile.

ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, εὐνοῦχος. *Theoph. Cont.* 318.

ἐντομίς, ίδος, ἡ, (ἐντέμνω) *gash, incision.* *Sept.* Lev. 19, 28. 21, 5. Jer. 16, 6.

ἐντορεύω (τορεύω), *to carve in relief on* anything. *Jos.* Ant. 8, 3, 2, p. 423. *Plut.* I, 861 C. II, 376 D. *Lucian.* III, 108. *Ael.* N. A. 10, 22.

ἐντορία, quid? *Hermes Tr.* Poem. 37, 3.

ἐντοσθίδιος, ον, *intestine, inward.* *Clem. A.* I, 429 D, πάθος.

ἐντραγῳδέω = τραγῳδέω *in.* *Lucian.* III, 402.

ἐντραπεζόομαι (τράπεζα), *to sit at table.* *Genes.* 94, 13.

ἔντραχυς, υ, = τραχύς. *Diosc.* 5, 179 (180). *Sext.* 758, 14.

ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, *to regard, respect, reverence.* *Sept.* Job 32, 21, βροτόν. Sap. 2, 10, πρεσβύτου πολιάς. *Matt.* 21, 37. *Luc.* 18, 2, ἄνθρωπον. — **2.** *To feel ashamed* = αἰσχύνομαι. *Sept.* Num. 12, 14. *Ignat.* Magnes. 12.

ἐντρεπτικός, ή, όν, (ἐντρέπω) *causing* one *to feel shame.* *Ael.* N. A. 3, 1. *Theod. Mops.* 893 D. — **2.** *Bashful, timid, diffident.* *Moschn.* 144. *Epict.* 1, 5, 5.

ἐντρεπτικῶς, adv. *by causing* one *to feel shame.* *Orig.* III, 545 C. *Chrys.* I, 713 E. X, 15 A.

ἐντρέχεια, ας, ἡ, *ingenuity, skill.* *Strab.* 17, 1, 15. *Cornut.* 97. *Diosc.* Iobol. p. 44. *Anton.* 1, 8. *Sext.* 632, 5. *Porphyr.* Abst. 3, 11, p. 241.

ἐντρεχῶς, adv. *ingeniously, skilfully.* *Anton.* 7, 66. *Poll.* 5, 144. *Orig.* I, 753 C. *Iambl.* Adhort. 64.

ἔντριμμα, ατος, τὸ, (ἐντρίβω) *a cosmetic.* *Plut.* I, 557 F. *Poll.* 5, 101. *Clem. A.* I, 569 A.

ἐντριπτέον = δεῖ ἐντρίβειν. *Clem. A.* I, 640 A.

ἔντριτος, ον, (τρίτος) *of three strands*, as a rope. *Sept*. Eccl. 4, 12.

ἐντρίχινος, ον, = τρίχινος. *Gregent*. 572 B.

ἔντριχος, ον, (θρίξ) *hairy*. *Symm*. Ps. 67, 22.

ἐντρίχωμα, ατος, τὸ, = τρίχωμα, *Plut*. II, 912 D. E, *hair-strainer?* *Poll*. 2, 69.

ἔντρομος, ον, (τρόμος) *in terror, trembling*. *Sept*. Ps. 76, 19. Macc. 1, 13, 2. *Mel*. 77. *Plut*. I, 175 B. *Theodtn*. Dan. 10, 11.

ἐντρόμως, adv. *tremblingly*. *Method*. 393 B.

ἐντροπή, ῆς, ἡ, = αἰσχύνη, *shame*. *Sept*. Ps. 34, 26. 68, 8. 20. *Paul*. Cor. 1, 6, 5. 1, 15, 34.

ἐντροπίας, ου, ὁ, = τροπίας. *Dion. Alex*. 1592 B, οἶνος.

ἐντροπόομαι = τροπόομαι an oar to the thole-pin. *Agath*. 326, 19.

ἐντρόχιος, ον, (τρέχω) *quick?* *Germ*. 252 D.

ἐντρύφημα, ατος, τὸ, (ἐντρυφάω) *delight, pleasure, luxury*. *Sept*. Eccl. 2, 8. *Philon* I, 690, 38. *Patriarch*. 1081 B.

ἐντύβιον, **ἔντυβον**, see ἴντυβον.

ἐντυγχάνω, *to pray, entreat, supplicate, to petition* a king. *Sept*. Macc. 1, 8, 32. 1, 10, 61. 63. 2, 4, 36. 3, 6, 37. *Polyb*. 35, 6, 1 ἐντευχθείς, *being petitioned*. *Philon* II, 172, 19. 170, 16 Περὶ ὧν ἐνετεύχθη. *Luc*. Act. 25, 24. *Paul*. Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. *Inscr*. 4957, 5. 46. 26 -θῆναι περί τινος. *Jos*. Ant. 14, 10, 25. *Clem. R*. 1, 56. *Plut*. I, 570 D. 649 A. *Polyc*. 1009 A. *Artem*. 405, τῷ βασιλεῖ. — **2.** *To read* = ἀναγινώσκω. *Sept*. Macc. 2, 2, 25. 2, 15, 39. *Polyb*. 1, 3, 10. 1, 35, 6. *Dion. H*. VI, 871, 6. *Strab*. 1, 1, 21. 9, 2, 35. *Philon* I, 178, 37. *Jos*. Ant. 1, 6, 1. *Plut*. II, 675 B. I, 358 A, συγγράμμασι. *Just*. Apol. 1, 42.

ἐντυλάζω = ἐντυλίσσω. *Theoph. Cont*. 834, 20.

ἐντυλόω = τυλόω. *Diosc*. 2, 45 Τύλοι κατ' ἐπιγραφὴν ἐντετυλωμένοι.

ἐντυμβεύω (τυμβεύω), *to entomb*. *Philon* I, 65, 7. II, 356, 20.

ἔντυπος, ον, (τύπος) *with an impression* on it. *Sibyll*. 5, 42.

ἐντυπόω (τυπόω), *to impress, imprint, to form* a figure. *Aristeas* 9. *Philon* I, 106, 25. II, 572, 2. *Jos*. B. J. 2, 8, 2. *Plut*. II, 672 B. *Poll*. 5, 149. — **2.** *To appoint* an officer. Pseudo-*Basil*. III, 1312 C. D οἱ ἐντετυπωμένοι, officers in a monastery.

ἐντύπωμα, ατος, τὸ, *impression, imprint. work in relief*. *Agathar*. 181, 11. *Clem. A*. I, 717 A. *Philostr*. 86.

ἐντυραννέομαι (τυραννέω), *to live under a tyrant*. *Cic*. Att. 2, 14.

ἐντυρεύω = τυρεύω. *Genes*. 32, 2.

ἔντυφος, ον, (τύφος) *puffed up, proud*. *Tatian*. 3, p. 812 A. *Aster*. 257 D.

Ἐντυχηταί, ῶν, οἱ, *Entychetae*, Simonian heretics. *Clem. A*. II, 554 A. *Theod*. III, 345 B.

ἐντυχία, ας, ἡ, = ἔντευξις, *meeting, interview*. *Polyb*. 6, 2, 7. *Aristeas* 1. *Plut*. II, 67 C. 582 E. *Alex. A*. 549 B. — **2.** *Petition, prayer*. *Sept*. Macc. 3, 6, 40. *Eus*. V, 232 C. *Athan*. II, 820 A. *Chrys*. XI, 690 C.

ἐνύβρισμα, ατος, τὸ, (ἐνυβρίζω) L. *ludibrium, laughing-stock*. *Jos*. Vit. 42. *Plut*. II, 350 C.

ἐνύβριστος, ον, *insulted*. *Eus*. II, 825 B.

ἐνυγραίνω = ὑγραίνω. *Alex. Trall*. 332.

ἐνύδριος, ον, = ἔνυδρος, *in water*. *Iambl*. Myst. 30, 3.

ἐνυδρίως, adv. *in water*. *Iambl*. Myst. 33, 8.

ἐνυδρόβιος, ον, (ἔνυδρος, βίος) *living in water, aquatic*. *Philipp*. 10.

Ἐννεῖον, ου, τὸ, (Ἐνυώ) *temple of Bellona*, at Rome. *Dion C*. 69, 15, 3.

ἐνύλως (ἔνυλος), adv. *materially*, in matter. *Iambl*. Myst. 243, 6.

ἐνύπαρκτος, ον, (ἐνυπάρχω) *existing, having existence*. *Tim. Presb*. 60 B.

ἐνυπατεύω = ὑπατεύω in. *Plut*. II, 797 D.

ἐνυπνιάζομαι, άσθην, (ἐνύπνιον) = ὀνειρώσσω or ὀνειρώττω, *to dream*. *Sept*. Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13. Joel 2, 28. *Plut*. I, 350 D. — **2.** *To have salacious dreams*. *Epiph*. I, 353 A. *Pallad*. 1172 B. *Anast. Sin*. 752 C. *Stud*. 1753 C. (Compare *Philon* II, 231, 1. *Jos*. Ant. 17, 6, 4. *Clem. A*. I, 1352 C. *Const. Apost*. 6, 27. *Cassian*. I, 103 B.)

ἐνυπνίασις, εως, ἡ, = following. *Epiph*. I, 353 C.

ἐνυπνιασμός, οῦ, ὁ, (ἐνυπνιάζομαι) *salacious dreaming*. *Cyrill. H*. Catech. 6, 33. *Nil*. 312 D. *Clim*. 940 D. *Anast. Sin*. 389 D.

ἐνυπνιαστής, οῦ, ὁ, (ἐνυπνιάζομαι) *dreamer*. *Sept*. Gen. 37, 19. *Philon* I, 664, 32. II, 43, 27.

ἐνυπνίδιος, ον, = ἐνύπνιος. *Sext*. 400, 15. 24.

ἐνυπνιώδης, ες, (ΕΙΔΩ) *dream-like, dreamy*. *Strab*. 15, 1, 59, p. 224, 7. *Plut*. II, 1024 B. *Artem*. 19.

ἐνυπόγραφος, ον, (ὑπογράφω) *signed, subscribed* document. *Theoph*. 598. 744, λόγος. *Theoph. Cont*. 372, 21. 373.

ἐνυποδύομαι = ὑποδύομαι. *Sext*. 684, 31.

ἐνυπόθηκος, ον, (ὑποθήκη) *secured by pawn* or *mortgage*. *Psell*. Synops. 899.

ἐνυπόκειμαι = ὑπόκειμαι ἔν τινι. *Clem. A*. II, 357 C.

ἐνυποστατικός, ή, όν, = following. *Epiph*. I, 325 A.

ἐνυπόστατος, ον, (ὑφίστημι) *endowed with existence* (*hypostasis*). *Iren*. 1240 C, λόγος. *Basil*. I, 749 B. 772 C. *Cyrill. H*. 464 A.

Macar. 480 D. *Did. A.* 337 B. *Epiph.* I, 1053 B. *Hieron.* I, 356 (40). *Cyrill. A.* X, 21 A. *Psell.* 813 C. D.

ἐνυποστάτως, adv. *hypostatically.* *Athan.* II, 1128 B. *Did. A.* 452 A.

ἐνυπτιάζω = ὑπτιάζω. *Philostr.* 804, ἑαυτὸν τῇ γῇ.

ἔνυστρον, ου, τὸ, = ἤνυστρον, *the maw.* *Sept.* Deut. 18, 3. Malach. 2, 3. *Phryn.* 162, condemned.

ἐνύφασμα, ατος, τὸ, (ἐνυφαίνω) *that which is woven in* or *interwoven.* *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζῴων.

ἐνυφιζάνω = ὑφιζάνω *in.* *Cyrill. A.* I, 1089 D. *Geopon.* 6, 5, 6.

ἐνυφίσταμαι (ὑφίστημι), *to exist.* *Jos.* B. J. 4, 1, 5 [trans. here]. *Anton.* 4, 14. 6, 25.

ἐνῳδός, όν, = ἐν ᾠδῇ ὤν, *musical.* *Nicom.* Harm. 3. 4. 5.

ἐνώδυνος, ον, (ὀδύνη) *painful.* *Clim.* 813 D. *Andr. C.* 1357 A.

ἐνῳδῶς (ἐνῳδός), adv. *musically.* *Nicom.* Harm. 5.

ἐνωμότως (ἐνώμοτος), adv. *on oath.* *Plut.* I, 730 C. *Soz.* 977 A.

ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.

ἐνωραΐζομαι = ὡραΐζομαι *in.* *Lucian.* II, 406.

ἐνώρως (ἔνωρος), adv. *early.* *Gemin.* 824 A.

ἕνωσις, εως, ἡ, (ἑνόω) *union.* Classical. *Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A, τῆς ἐκκλησίας. *Apollon. D.* Adv. 559, 17. *Basil.* IV, 525 D. *Greg. Naz.* II, 420 C, of the three Hypostases. — For *the union of the two natures in Christ*, see *Theod. Mops.* 980 C *Tim. Presb.* 44 B. *Leont.* I, 1200 A. *Euagr.* 1, 9. — **2.** *Henosis*, a Valentinian Aeon, the female counterpart of ἀγήρατος. *Iren.* 449 A.

ἐνωτίζομαι, ίσομαι, (οὖς, ὠτός) *to give ear, hearken to.* *Sept.* Gen. 4, 23. Num. 23, 18. Job 32, 11. Ps. 5, 1, ῥήματα. Sap. 6, 2. Esai. 1, 2. *Orig.* I, 509 C. III, 388 C = εἰς τὰ ὦτα δέξασθε.

ἑνωτικός, ή, όν, (ἑνόω) *causing union, conducive to union.* *Philon* I, 31, 28. II, 233, 39. *Plut.* II, 428 A. 878 A. *Just.* Cohort. 4. *Clem. A.* I, 940 A. — Τὸ ἑνωτικὸν τοῦ Ζήνωνος, *Zeno's Formula of Concord*, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A Τὸ λεγόμενον ἑνωτικόν. *Leont.* I, 1228 *D.* *Euagr.* 3, 12.

ἐνωτοκοῖται, ῶν, οἱ, (ἐν, οὖς, κοίτη) *those that sleep in their own ears*, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.

Ἐνώχ, ὁ, *Enoch.* For the *Book of Enoch*, see *Jud.* 14. *Barn.* 4 (Codex א). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig.* I, 148 A. 1265 B. 1268 A. IV, 273 A. *Pseud-Athan.* IV, 432 B.

ἐξ, see ἐκ.

ἕξ, s e x, *six.* *Inscr.* 5128, 28 ἑξάσιν, dative plural. *Plut.* II, 1018 C. 1020 A. *Orig.* III, 1196 A, the mysteries of this number.

ἑξάβιβλος, ον, (ἕξ, βίβλος) *consisting of six books.* *Erotian.* 8.

ἑξάβραχυς, εια, υ, (βραχύς) *consisting of six short syllables.* *Schol. Arist.* Av. 737.

ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos.* Ant. 4, 2, 1.

ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Longin.* Frag. 8, 1. — **2.** *Confession* of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.

ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc.* II, 296 A. *Stud.* 1736 C, εἴς τινα.

ἐξάγγελμα, ατος, τὸ, = following. *Sophrns.* 3329 D.

ἐξάγγελσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Max. Conf.* Schol. 36 B = ἐκφαντορία

ἐξαγγελτικός, ή, όν, *making known, revealing.* *Max. Conf.* Schol. 53 D.

ἐξαγιάζω, άσω, *to measure by* ἐξάγια. *Heron Jun* 232, 13.

ἐξάγιον, ου, τὸ, (ἑξάς) s e x t u l a, *the sixth part of an ounce.* *Diosc.* Eupor. 2, 63, σπέρματος. *Porph.* Cer. 689, 21. *Suid.* Στατήρ .... *Zonar.* II, 203 (Paris). *Typic.* 46. *Balsam.* ad Concil. Nic. I, 17.

ἐξάγκωνα (ἀγκών), adv. *with the hands behind.* *Theoph.* 579, δῆσαί τινα.

ἐξαγοράζω (ἀγοράζω), *to redeem, to ransom.* *Sept.* Dan. 2, 8, καιρόν, *to gain time.* *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul.* Gal. 3, 13. 4, 5. Col. 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A Τὴν αἰώνιον κόλασιν ἐξαγοραζόμενοι, *delivering themselves from.*

ἐξαγόρασις, εως, ἡ, *redemption.* *Cosm. Ind.* 476 B.

ἐξαγόρευσις, εως, ἡ, (ἐξαγορεύω) *a telling out, divulging.* *Dion. H.* V, 313, 12. *Ptol.* Tetrab. 154. — **2.** *Confession* of sins = ἐξομολόγησις. *Basil.* III, 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys.* XII, 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.

ἐξαγορευτής, οῦ, ὁ, *revealer* of secrets. *Ptol.* Tetrab. 158.

ἐξαγορευτικός, ή, όν, *qualified to tell out* or *express.* *Lucian.* II, 289.

ἐξαγορεύω, *to confess*, said of the penitent. *Sept.* Lev. 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτοῦ πάσας τὰς ἀνομίας τῶν υἱῶν Ἰσραήλ Num. 5, 7. Nehem. 1, 6, ἐπὶ ἁμαρτίαις υἱῶν Ἰσραήλ. 9, 2, τὰς ἁμαρτίας. Baruch. 1, 14. *Plut.* II, 168 D. *Basil.* III, 1236 A. IV, 728 A, sc. τὸ ἁμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C

ὁ ἐξαγορευόμενος, *he who confesses* his sins. Pseudo-*Germ.* 417 B οἱ ἐξαγορεύοντες.

ἐξαγορία, ας, ἡ, *a telling, divulging.* *Ptol.* Tetrab. 170.

ἐξαγράμματος ον, (ἕξ, γράμμα) *composed of six letters* (ΙΗΣΟΥΣ). *Iren.* 1, 15, 2.

ἑξάγραμμος, ον, (γραμμή) *weighing* sex scripula. *Chron.* 706, 9, νόμισμα.

ἐξαγροίκισις, εως, ἡ, (ἀγροικίζομαι) *the being barbarized.* *Theophyl. B.* IV, 320 C.

ἐξαγωγή, ῆς, ἡ, = ἔξοδος, of the Israelites out of Egypt. *Aristobul.* apud *Clem. A.* I, 893 B. — **2.** *Exposure* to ridicule. *Joann. Mosch.* 2988 C Ἐξαγωγὴν ἡμᾶς ποιεῖς ἔμπροσθεν τῶν ξένων, *you lay us open to ridicule.*

ἐξαγωγικός, ή, όν, (ἐξαγωγή) *pertaining to exportation.* *Strab.* 17, 1, 13, p. 364, 22, τέλη, *export-duty.*

ἐξαγώγιον, ου, τὸ, (ἐξαγωγή) *duty on exports.* *Jos.* Ant. 14, 10, 6. *Justinian.* Edict. 13, 15.

ἑξαγωνιαῖος, α, ον, = ἑξάγωνος. *Epiph.* II, 781 A.

ἑξαγωνίζω (ἑξάγωνος), *to be in sextile* (sixty degrees apart). *Ptol.* Tetrab. 115.

*ἐξαγώνιος, ον, (ἐξ. ἀγών) *irrelevant.* *Aeschin.* in *Bekker.* 260, 11. *Philon* II, 60, 43. *Lucian.* II, 898. *Athenag* 972 A. *Greg. Nyss.* II, 240 A, *out of place.*

ἑξάγωνος, ον, (γωνία) hexagônus, *hexagonal.* *Nicom.* 121, ἀριθμός, *hexagonal number*, formed by adding the τρίγωνος to the corresponding πεντάγωνος; as 6, 15, 28. *Orig.* I, 1156 A, τῶν μελισσῶν ἔργα.

ἑξαδακτυλαῖος, α, ον, (δάκτυλος) *six inches long.* *Porph.* Cer. 659, 4.

ἑξαδάκτυλος, ον, *six-fingered.* *Galen.* II, 278 B. — **2.** *Six inches long.* *Diosc.* 4, 43. *Orib.* II, 174, 4, διάστημα

ἐξαδέλφη, ης, ἡ, (ἀδελφός) = ἀδελφιδῆ, *niece.* *Just.* Tryph. 49. *Eus.* I, 551. *Barthol.* 1424 A. (Compare *Eus.* II, 252 B Ἐξ ἀδελφῆς γεγονυῖαν.) — **2.** *Female cousin.* *Jejun.* 1893 D. *Quin.* 54. *Theoph.* 242, 11. *Porph.* Adm. 207, 18.

ἐξάδελφος, ου, ὁ, = ἀδελφιδοῦς, *nephew.* *Sept.* Tobit 1, 22. 11, 17. *Jos* Ant. 20, 10, p. 979. — **2.** *Cousin* = ἀνεψιός. *Phryn.* 306. *Mal.* 44, 17. *Bryenn.* 36 A (14). *Eust.* Thessal. Capt. 381, 19, πρῶτος, *first cousin.*

ἐξαδιαφορέω = ἀδιαφορέω. *Philon* I, 214, 39. II, 279, 24.

ἐξαδιαφόρησις, εως, ἡ, = ἡ ἄγαν ἀδιαφορία. *Philon* I, 509, 37.

ἑξαδικός, ή, όν, (ἑξάς) L. senarius, *consisting of six.* *Theol. Arith.* 34. 41.

ἐξαδρόω = ἐξαδρύνω. *Geopon.* 4, 8, 5.

ἑξάεδρος, ον, (ἕξ, ἕδρα) *with six sides*, as a solid. *Theol. Arith.* 25.

ἑξάερον, ου, τὸ, (ἀήρ) = ἐξώστης? *Mal.* 286, 17. 287, 1. *Porph.* Cer. 20, 13. *Codin.* 128, 18. (Compare *Sept.* Jer. 22, 14 Ὑπερῷα ῥιπιστὰ διεσταλμένα θυρίσι.) — **2.** In the plural, = τὰ ὕπαιθρα, *the open air, the open country, the fields.* *Theoph.* 720. *Theoph. Cont.* 141, 12.

ἑξαετία, ας, ἡ, (ἕξ, ἔτος) *period of six years.* *Philon* II, 277, 9 (21). 371, 39, et alibi. *Jos.* Ant. 16, 1, 1.

ἑξαέτιος, α, ον, = ἑξαέτης. *Porph.* Cer. 459, 15.

ἑξαήμερος, ον, (ἡμέρα) *consisting of six days.* *Philon* I, 69, 9, sc. περίοδος, *the six days of the creation.* *Theophil.* 2, 12. *Rhodon* 1337 A. B. *Method.* 132 A. *Sophrns.* 3341 C, κόσμος. — *Porph.* Cer. 241, 18 Ἡ ἑξαήμερος τῆς διακαινησίμου, *the first six paschal days.* — Written also ἑξήμερος. *Syncell.* 12, 9. — **2.** Substantively, ἡ Ἑξαήμερος, Basilius's work on the six days of the creation. *Greg. Naz.* II, 585 A.

ἔξαθλος, ον, (ἆθλον) *past service, exhausted.* *Lucian.* II, 337. *Clem. A.* II, 645 B.

ἐξαθυμέω = ἀθυμέω strengthened. *Polyb.* 11, 17, 6. *Plut.* I, 863 E, et alibi. *Poll.* 3, 123.

ἐξαιθερόω, ώσω, (αἰθήρ) *to change into ether.* *Plut.* II, 922 B.

ἐξαιμάτωσις, εως, ἡ, (ἐξαιματόω) *a converting into blood.* *Anton.* 4, 21. *Galen.* II, 238 B. 243 D. *Alex. Aphr.* Probl. 72, 34.

ἐξαιματωτικός, ή, όν, *converting into* or *making blood.* *Alex. Aphr.* Probl. 72, 32. 33.

ἐξαίρεσις, εως, ἡ, = αἵρεσις, *choice.* *Hermes Tr.* Poem. 37, 16.

ἐξαιρέτως (ἐξαίρετος), adv. *remarkably, especially.* *Epict.* 1, 6, 12. *Plut.* II, 667 F. *Apollon. D.* Synt. 194, 1.

ἐξαιρέω, *to take out of.* — **2.** Participle, ἐξῃρημένος, *abstract.* *Procl.* Parm. 547 (125). 549 (127). 550 (128. 129). 554 (99). Pseudo-*Dion.* 693 B.

ἐξαισχύνομαι = αἰσχύνομαι strengthened. *Procl.* Parm. 648 (66).

ἐξαιτέω = δέομαι, *to beg, pray.* *Nic.* II, 1037 C, ἵνα κατασταθῶσιν.

ἐξαιτιολογέω = αἰτιολογέω. *Diog.* 10, 82.

ἐξαιχμαλωτεύω = αἰχμαλωτεύω. *Cyrill. H.* 505 A.

ἐξαιχμαλωτίζω = αἰχμαλωτίζω. *Chrys.* I, 698 D.

ἑξακάνθηλα, ων, τὰ, quid? *Porph.* Cer. 462, 19. (See also τετρακάνθηλος.)

ἐξακανθίζω, ίσω, (ἄκανθα) *to pick out thorns.* *Cic.* Att. 6, 6.

Ἑξακιόνιον, ου, τὸ, (ἕξ. κίων) *Hexacionion*, a place near Constantinople. *Theoph.* 759, 19. *Codin.* 46. 47, et alibi. (Compare δικιόνιον.)

Ἑξακιονῖται, ῶν, οἱ, *Hexacionitae*, an epithet

given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἑξακιόνιον, as they were not allowed to have churches within the walls of Constantinople. *Theod.* IV, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)

ἐξακισχιλιοστός, *ή, όν*, (ἑξακισχίλιοι) *six thousandth. Method.* 344 B. *Syncell.* 10, 14.

ἐξακολουθέω (ἀκολουθέω), *to follow out, to follow. Sept.* Job 31, 9. Sir. 5, 2. Amos 2, 4. Esai. 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H.* V, 188, 7. *Petr.* 2, 1, 16. 2, 2, 2. 15. *Jos.* Ant. Prooem. 4. *Epict.* 1, 22, 16.

ἐξακολούθησις, *εως, ἡ*, (ἐξακολουθέω) *a following, pursuing. Clem. A.* I, 1008 A.

ἐξακονάω = ἀκονάω. *Sept.* Ezech. 21, 11.

ἑξακοσίαρχος, *ου, ὁ*, (ἑξακόσιοι, ἄρχων) *commander of six hundred. Polyaen.* Prooem. 2.

ἑξακοσιοστός, *ή, όν*, (ἑξακόσιοι) *six hundredth. Sept.* Gen. 7, 11. 8, 13.

ἑξακοτυλιαῖος, *α, ον*, *holding six* κοτύλαι. *Sext.* 143, 29.

ἐξακουστέον = δεῖ ἐξακούειν. *Clem. A.* I, 273 A.

ἐξάκουστος, *ον*, (ἐξακούω) *heard: audible, distinctly heard, clear. Diod.* 20, 67. *Dion. H.* IV, 2098, 15. *Jos.* Ant. 4, 8, 12. *Plut.* I, 67 B, et alibi. *Sext.* 25, 19. — **2.** *Famous* = περίπυστος. *Achmet.* 13. *Schol. Dion. P.* 324, 20.

ἐξακριβάζω = ἐξακριβόω. *Sept.* Num. 23, 10 -σασθαι Job 28, 3 Πᾶν τέρας αὐτὸς ἐξακριβάζεται. *Jos.* Ant. 19, 7, 4, τὰ νόμιμα. *Herm.* Mand. 4, 2, τὶ παρά τινος. *Theodtn.* Reg. 1, 20, 12.

ἐξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.

ἐξακτέον = δεῖ ἐξάγειν. *Anton.* 3, 1.

ἐξακτορικός, *ή, όν*, *belonging to an* ἐξάκτωρ. *Tiber.* Novell. 28.

ἐξάκτωρ, *ορος, ὁ*, the Latin exactor = φορολόγος, *collector of taxes. Athan.* I, 401 B. *Justinian.* Novell. 128, 5.

ἐξαλειπτικός, *ή, όν*, (ἐξαλείφω) *that effaces. Sext.* 271, 14, τοῦ προτέρου.

ἐξάλειψις, *εως, ἡ*, *a blotting out, effacing*; *extermination. Sept.* Mich. 7, 11. Ezech. 9, 6 *Eus.* II, 816 C.

ἐξαλλαγή, *ῆς, ἡ*, *difference. Did. A.* 549 A, τινὸς πρός τινα.

ἐξάλλαξις, *εως, ἡ*, = ἐξαλλαγή, *a changing, exchanging. Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr.* Schem. 579, 4.

ἔξαλλος, *ον*, (ἄλλος) *diverse, different* from any other. *Sept.* Esth. 3, 8. — **2.** *Choice, fine, exquisite, superb. Sept.* Reg. 2, 6, 14, στολή. *Polyb.* 6, 7, 7. *Plut.* II, 329 F. *Hippol.* Haer. 168, 41. — **3.** *Strange, singular, unheard of, marvellous. Sept.* Sap. 14, 23. Dan. 11, 36. Macc. 3, 4, 4. *Just.* Tryph. 110.

ἐξαλλοτριόω (ἀλλοτριόω), L. abalieno, *to alienate. Dion. H.* IV, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — **2.** *To estrange, alienate. Sept.* Macc. 1, 12, 10. *Sext.* 683, 10.

ἐξάλλως (ἔξαλλος), adv. *remarkably. Polyb.* 32, 25, 7.

ἔξαλμα, *ατος, τὸ*, (ἐξάλλομαι) *a leap from. Apollon. D.* Adv. 624, 7, *distance. Schol. Dion. P.* 325, 35, *distance.* Pseud-*Athan.* IV, 1604 C. — Tropically, *exultation. Greg. Naz.* II, 516 C.

ἐξαλμός, *οῦ, ὁ*, = ἔξαλσις. *Antyll.* apud *Orib.* I, 526, 10.

ἔξαλος, *ον*, (ἅλς) *out of the sea;* opposed to ἔναλος, ὕφαλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian.* II, 405. *Sext.* 281, 5.

ἐξαμαρτάνω, *to cause to sin, to make to sin. Sept.* Reg. 3, 16, 2, τινά. Eccl. 5, 5.

ἐξαμαύρωσις, *εως, ἡ*, (ἐξαμαυρόω) *disappearance. Plut.* II, 434 A.

ἐξαμβλύνω = ἀμβλύνω. *Diosc.* 1, 88.

ἐξαμβλώσκω = ἐξαμβλόω. *Diosc.* 2, 196. 3, 72 (79).

ἐξαμβλώττω = preceding. *Diosc.* 2, 193 (194).

ἐξάμειψις, *εως, ἡ*, (ἐξαμείβω) *change. Plut.* II, 426 D.

ἑξαμέρεια, *ας, ἡ*, (ἑξαμερής) *division into six parts. Stob.* II, 532, 10.

***ἑξάμετρος**, *ον*, (ἕξ, μέτρον) hexameter, hexametrus, *consisting of six measures (feet). Her.* 7, 220. 1, 47, τόνος. *Plat.* Leg. 7, 810 E, ἔπη *Dion. H.* V, 22, 2. 130, 2, στίχος. *Jos.* Ant. 2, 16, 4. *Sext.* 638, 2. — Τὸ ἑξάμετρον, sc. ἔπος or μέτρον, *the hexameter verse. Aristot.* Rhet. 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog.* Rhet. 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. Pseudo-*Demetr.* 89, 21, ἡρωϊκόν.

ἐξαμηναῖος, *α, ον*, = following. *Vit. Epiph.* 36 D.

ἑξαμηνιαῖος, *α, ον*, = ἑξάμηνος, *of six months. Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. Pseudo-*Jacob.* 6, 1. *Pallad.* Laus. 1092 A.

ἔξαμμα, *ατος, τὸ*, (ἐξάπτω) *a handle. Themist.* 203, 19. — **2.** *A kindling. Plut.* II, 958 E.

ἐξαμυγδαλίζω, *ίσω*, (ἀμύγδαλον) *to carve* figures of *almonds* on anything. *Aquil.* Ex. 25, 33.

ἐξαναβαίνω = ἀναβαίνω *out of. Artem.* 191.

ἐξαναβαπτίζω = ἀναβαπτίζω, *to rebaptize. Leont. Cypr.* 1685 B.

ἐξαναβρύω = ἀναβρύω ἔκ τινος. *Vit. Epiph.* 45 C, ὕδωρ ἀπό τινος, *to cause to gush forth.*

ἐξαναγεννάομαι = ἀναγεννάομαι, *to be born again.* *Jul.* 423 D.

ἐξαναγινώσκω = ἀναγινώσκω. *Plut.* I, 792 F, et alibi.

ἐξανάδοσις, εως, ἡ, (ἀναδίδωμι) *eruption* on the skin. *Aquil.* Lev. 13, 6. 18.

ἐξαναισθητέω = ἀναισθητέω strengthened. *Porphyr.* Abst. 66.

ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist.* Nub. 3.

ἐξανάλωσις, εως, ἡ, (ἐξαναλίσκω) *exhaustion* of strength. *Plut.* I, 312 B.

ἐξαναλωτικός, ή, όν, *consuming.* *Orig.* II, 1164 B.

ἐξανανεόω = ἀνανεόω. *Strab.* 9, 4, 2, p. 285, 12 -σθαι.

ἐξανάστασις, εως, ἡ, *a driving away from, expulsion.* *Polyb.* 2, 21, 9. 2, 35, 4. — **2.** *Resurrection* = ἀνάστασις. *Paul.* Phil. 3, 11. *Theophil.* 1044 A. *Orig.* IV, 221 B.

ἐξανάστροφα (ἐξαναστρέφω), adv. *back-foremost.* *Theoph.* 628, 11, ἐπ' ὄνου κάθησθαι, with the face to the ass's tail. 682, 12 Ἐκάθισαν αὐτὸν ἐπὶ ὄνου σαγματωμένου ἐξανάστροφα κρατοῦντα τὴν οὐρὰν αὐτοῦ, *holding the ass's tail by way of bridle.*

ἐξαναφέρω = ἀναφέρω ἐκ. *Plut.* I, 392 A, et alibi.

ἐξανεμίζω, ίσω, (ἀνεμίζομαι) *to fan, ventilate.* *Schol. Ven.* ad *Hom.* Il. 20, 440.

ἐξανέψιος, ου, ὁ, (ἀνεψιός) *cousin's son.* *Polyb.* 6, 2, 6. *Poll.* 3, 29. *Ammon.* 53 (54). *Synes.* 1497 C.

ἐξανθισμός, οῦ, ὁ, = ἐξάνθημα *Diosc.* 2, 101.

ἐξανθιστέον = δεῖ ἐξανθίζειν. *Clem. A.* I, 529 C.

ἐξανθρωπίζομαι, *to become human.* *Greg. Nyss.* II, 20 B.

ἐξανιστάνω (ἀνιστάνω), *to cause mental derangement.* *Diosc.* 4, 74.

ἐξάνοιξις, εως, ἡ, (ἐξανοίγω) *an opening.* *Strab.* 16, 1, 10.

ἐξαντλητέον = δεῖ ἐξαντλεῖν. *Antyll.* apud *Orib.* II, 414, 11.

ἐξαούγκιον, ου, τὸ, (ἕξ, οὐγκία) L. *semissis, six per cent.* *Antec.* 3, 7, 1. 2, 13, p. 366 (295).

ἐξαπάγω = ἀπάγω. *Gelas.* 1256 B.

ἐξαπαιτέω = ἀπαιτέω. *Jul.* 349 B.

ἐξαπάτησις, εως, ἡ, = ἀπάτησις. *Iren.* 585 B. *Athen.* 9, 38. *Epiph.* I, 588 A.

ἐξαπέλεκυς, ὁ, ἡ, (ἕξ, πέλεκυς) *with six axes,* with reference to the Roman *fasces.* *Polyb.* 2, 24, 6. 3, 40, 14, ἡγεμών, *praetor.* 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, *praetor.* 3, 40, 9, ἀρχή *praetura.* *Diod.* II, 519, 82. *App.* I, 556, 33.

ἐξάπινα = ἐξαπίνης, ἐξαίφνης. *Sept.* Lev. 21, 4. Num. 4, 20. 6, 9. Josu. 11, 7. Sir. 5, 7.

ἐξαπλάζω, *to make sixfold.* *Joann. Mosch.* 3061 C.

ἐξαπλασιάζω, άσω, (ἐξαπλάσιος) *to multiply by six.* *Nicom.* 48.

ἐξάπλευρος, ον, (ἕξ, πλευρά) *with six sides,* as a plane figure. *Plotin.* II, 1152, 12.

***ἐξαπλόος**, ον, (ἕξ) *sixfold.* *Inscr.* 2554, 65. — **2.** Substantively, τὰ ἐξαπλᾶ, *hexapla,* Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. *Eus.* II, 557 A. *Epiph.* I, 1076 A. III, 268 B. *Hieron.* I, 838 (643).

***ἐξαπλόω** (ἐξ, ἁπλόω), *to stretch out, spread out.* *Batrach.* 105. *Philon* I, 95, 45. 96, 1. *Erotian.* 148. *Herm.* Vis. 3, 1. *Antyll.* apud *Orib.* III, 634, 8. *Sext.* 676, 3. *Eus.* II, 1169 B. — **2.** *To unfold, explain.* *Philon* I, 302, 34. *Erotian.* 4. Pseudo-*Demetr.* 106, 15. *Sext.* 49, 17.

ἐξαπλόω, ώσω, (ἐξαπλόος) *to multiply by six.* *Max. Conf.* Comput. 1228 B. 1233 A.

ἐξάπλωσις, εως, ἡ, (ἐξαπλόω) *a spreading, stretching, an extending, unfolding.* *Nicom.* 120. *Philon* I, 385, 33, opposed to πίλησις. *Archigen.* apud *Orib.* II, 158, 5. *Aret.* 6 E. *Sext.* 200, 25. *Greg. Naz.* I, 1076 B. *Cosm. Ind.* 272 C. *Achmet.* 223, ταπήτων. — **2.** *An unfolding, explanation.* *Erotian.* 18. — **3.** *Projection* of the sphere. *Synes.* 1584 B. D.

ἐξάπλωσις, εως, ἡ, (ἐξαπλόω) *the multiplying by six.* *Max. Conf.* Comput. 1228 B.

ἐξαπορέω = ἀπορέω. *Sept.* Ps. 87, 16. *Polyb.* 1, 62, 1, et alibi. *Diod.* II, 507, 90. *Dion. H.* III, 1354, 8. *Paul.* Cor. 2, 1, 8. 2, 4, 8. *Plut.* I, 194 A.

ἐξαπόρησις, εως, ἡ, = ἀπόρησις. *Orig.* II, 1016 A.

ἐξάπορος, ον, = ἄπορος strengthened. *Clim.* 809 B.

ἐξαποστειλάριον, ου, τὸ, (ἐξαποστέλλω) in the *Ritual,* a troparion said or sung just before the Lauds (αἶνοι). *Stud.* 1708 A. *Leo.* 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξαπόστειλον, *send out,* occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξαποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]

ἐξαποστέλλω (ἀποστέλλω), *to send out, to despatch; to send away, dismiss.* *Sept.* Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. Esdr. 1, 1, 25. 1, 4, 4. 44. Judith 7, 32, et alibi.

Polyb. 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.

ἐξαποστολή, ῆς, ἡ, (ἐξαποστέλλω) *a sending forth.* *Sept.* Macc. 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.

ἐξάπους, ουν, verse *consisting of six feet.* *Dion. H.* V, 21, 7, ἡρωϊκόν.

ἐξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.

ἐξαπτέρυγος, ον, (ἕξ, πτέρυξ) *six-winged* seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.

ἐξάπωλος, ον, (πῶλος) *drawn by six colts (horses).* *Herodn.* 5, 6, 16.

ἐξαραίωσις, εως, ἡ, = ἀραίωσις. *Lyd.* 349, 12.

ἐξαράομαι (ἀράομαι), *to be cursed.* *Nicet. Byz.* 741 C.

ἐξαργέω (ἀργέω), *to cause to cease from work.* *Leont. Cypr.* 1737 A.

ἐξαργυρισμός, οῦ, ὁ, = τὸ ἐξαργυρίζειν, L. *adaerare.* *Justinian.* Cod. 12, 38, 19.

ἐξαρεσκεύομαι (ἀρεσκεύομαι), *to delight in.* *Clem. A.* I, 556 B.

ἐξαρίθμησις, εως, ἡ, (ἐξαριθμέω) *enumeration.* *Polyb.* 16, 26, 5. *Apollon. D.* Conj. 511, 26. *App.* II, 287, 21. *Artem.* 17.

ἐξαριθμοζυγοκαμπανοτρυτανίσας, an absurd compound of ἐξαριθμέω, ζυγός, καμπανός, τρυτάνη. Pseudo-*Jul.* apud *Basil.* IV, 344 C.

ἐξάριθμος, ον, (ἕξ, ἀριθμός) verse *composed of six numbers (feet).* *Schol. Heph.* 7, 1, p. 40.

ἔξαρμα, ατος, τὸ, *altitude* of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol.* Tetrab. 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 Ὅ τε πόλος ἐξαίρεται.)

ἐξαρμόζω (ἁρμόζω), *to put out of joint, dislocate.* *Jos.* Ant. 8, 3, 6 [(?) *Philostr.* Imagg. 813.]

ἔξαρμος, ον, (ἁρμός) *dislocated.* *Lyd.* 251, 3.

ἐξάρνησις, εως, ἡ, *a denying, renouncing,* in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Poth.* 1429 B, of Christ.

ἔξαρνος, ον, *denying* Christ. *Martyr. Poth.* 1429 B.

ἔξαρσις, εως, ἡ, (ἐξαίρω) *a lifting up, taking* or *pulling up.* *Sept.* Num. 10, 6. — Metaphorically, *destruction.* *Sept.* Jer. 12, 17. *Clem. A.* II, 377 B. — **2.** *A rising, rise.* *Cleomed.* 2, 15.

ἐξάρτημα, ατος, τὸ, (ἐξαρτάω) *anything suspended, weight.* *Tatian.* 17, p. 844 A, σκυτίδων, amulets. *Iambl.* V. P. 250. *Schol. Arist.* Eq. 762, *appendage.*

ἐξάρτησις, incorrect for ἐξάρτισις. *Porph.* Adm. 75, 9.

ἐξάρτια, τὰ, (ἐξαρτίζω) *tackle, tackling.* *Theoph. Cont.* 532, 15. *Gloss.*

ἐξαρτία, ας, ἡ, = ἐξάρτισις. *Basilic.* 53, 3, 12.

ἐξαρτίζω, ίσω, (ἀρτίζω) *to equip, fit out, to complete.* *Diod.* 14, 19, p. 655, 49 as v. l. *Luc.* Act. 21, 5. *Paul.* Tim. 2, 3, 17 -σμένος πρός τι. *Jos.* Ant. 3, 2, 2. *Lucian.* II, 97.

ἐξάρτισις, εως, ἡ, (ἐξαρτίζω) *equipment, baggage.* *Theoph.* 590, 18.

ἐξαρτισμός, οῦ, ὁ, *equipment* of a ship. *Basilic.* 15, 1, 3.

ἐξαρχῆθεν = ἀρχῆθεν. *Philon Carp.* 117 A.

ἐξαρχία, ας, ἡ, (ἔξαρχος) *dominion.* *Damasc.* II, 337 C. — **2.** *Office of* ἔξαρχος. *Mal.* 427, 12.

ἔξαρχος, ου, ὁ, *prefect.* *Const.* III, 620 D. — **2.** Exarchus, *exarch,* the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard.* Can. 6. *Carth.* Can. 39. *Chal.* 9. 17. — **3.** *Overseer* of monasteries, = ἀρχιμανδρίτης. *Theod.* IV, 1317 C. *Const.* (536), 968 A. *Justinian.* Novell. 133, 4. — **4.** *The moderator* of a council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.

ἑξάς, άδος, ἡ, (ἕξ) hexas, *the number six.* *Theol. Arith.* 33. *Philon* I, 3, 27. *Plut.* II, 738 F. 1018 D.

ἑξάσημος, ον, (σῆμα) *consisting of six times (shorts).* *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.

ἑξασκελής, ές, (σκέλος) *six-legged.* *Galen.* XII, 475 A.

ἔξασπρος, ον, (ἄσπρος) = ἔκλευκος. *Apocr.* Martyr. Barthol. 2.

ἑξαστάδιος, ον, = ἓξ σταδίων. *Strab.* 5, 3, 7. 14, 3, 8.

ἑξάστερος, ον, = ἔξαστρος. *Eus. Alex.* 453 B.

ἑξάστιχος, ον, = ἓξ στίχων. *Schol. Dion. Thr.* 786, 20.

ἐξαστράπτω (ἀστράπτω), *to flash out,* of lightning. *Sept.* Nahum 3, 3. Ezech. 1, 4. 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.

ἔξαστρος, ον, (ἕξ, ἄστρον) *of six stars.* *Steph. Diac.* 1097 C.

ἑξασύλλαβος, ον, (συλλαβή) *composed of six syllables.* *Aristid. Q.* 49. 55. *Schol. Arist.* Av. 737.

ἐξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos.* B. J. 2, 8, 7.

ἔξατον, ου, τὸ, (ἐξ, ἔξω) = ἐξώστης. *Gloss. Jur.* Σωλάριον, ἐξοχὴ τοῦ ἐξάτου.

ἑξάτονος, ον, (ἕξ, τόνος) *of six tones.* *Plut.* II, 1028 E.

ἐξαττικίζω = ἀττικίζω. *Phryn.* P. S. 12, 26. — **2.** *To render Attic.* *Phot.* III, 372 A.

ἐξατωρία, ας, ἡ, (e x a u t o r o) *exemption from military service.* *Leo.* Tact. 20, 71. *Suid.* Ἐξατωρεία . . . .

ἐξαυγάζομαι = αὐγάζω, *to shine forth.* *Philostrg.* 589 B.

ἐξαύγεια, ας, ἡ, (ἐξαυγής) *effulgence.* *Method.* 361 C.

ἐξαυθαδιάζομαι = αὐθαδειάζομαι. *Jos.* Ant. 15, 10, 4.

ἐξαυθέντησις, εως, ἡ, (αὐθεντέω) *the lording it over.* *Stud.* 1820 A.

ἐξαυλακίζω (αὐλακίζω), *to make into a brook; to pour forth.* *Lyd.* 173, 13. 259, 8.

ἐξαυχενισμός, οῦ, ὁ, (αὐχήν) *refractoriness.* *Aquil.* Nahum 3, 1. *Hieron.* VI, 1254 A. (Compare **ἐκτραχηλίζω.**)

ἐξαφανισμός, οῦ, ὁ, = ἀφανισμός. *Orig.* IV, 516 C.

ἐξαφίω, see **ἀφίω.**

ἐξαφορίζω = ἀφορίζω, *to separate.* *Iren.* 1043 A.

ἐξαφρίζω, *to make foamy.* *Diosc.* 2, 101. *Basil.* I, 73 B.

ἐξαφρισμός, οῦ, ὁ, (ἐξαφρίζω) *the being made foamy* or *frothy.* *Clem. A.* I, 297 B.

ἐξαφρόω = **ἐξαφρίζω.** *Clem. A.* I, 308 A.

ἐξάχειρ, ειρος, ὁ, ἡ, (χείρ) *six-handed.* *Lucian.* I, 816.

ἐξάχους, ουν, *holding six χόες.* *Plut.* I, 91 D.

ἐξάχρονος, ον, (χρόνος) *consisting of six times* (*shorts*); as ⏑⏑⏑, ⏑⏑⏑⏑. *Heph.* 3, 2.

ἐξάψαλμος, ον, *consisting of six ψαλμοί.* In the *Ritual,* **ὁ ἐξάψαλμος,** *the Six Psalms,* namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of **ὄρθρος.** *Stud.* 1705 B **τὸ ἐξάψαλμον,** unusual.

ἔξαψις, εως, ἡ, (ἐξάπτω) *illumination,* a display of lights. *Mal.* 206, 13.

ἐξαωρία, ας, ἡ, (ἐξάωρος) *the sixth hour* of the day (noon). *Pallad.* Laus. 1211 D.

ἐξάωρος, ον, (ὥρα) *of six hours.* *Nicom.* 52.

ἐξεάω (ἐάω), *to let go.* *Apocr.* Act. et Paul. 77.

ἐξέγερσις, εως, ἡ, (ἐξεγείρω) *an awakening, raising* from sleep. *Polyb.* 9, 15, 4. *Dion. H.* I, 588, 1. *Jos.* B. J. 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.

ἐξεδαφίζω = ἐδαφίζω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.

ἐξεθίζω = ἐθίζω. *Philon* II, 363, 16. 391, 21.

ἐξείκασμα, ατος, τὸ, (ἐξεικάζω) *likeness.* *Jul.* 247 D.

ἐξεικονίζω, ίσω, (εἰκονίζω) *to form completely.* *Sept.* Ex. 21, 23. 22 **Μὴ ἐξεικονισμένον,** *unformed.* *Plut.* II, 445 C. *Hippol.* Haer. 238, 14. 248, 72. — **2.** *To typify.* *Iren.* 1, 17, 1.

ἔξειμι, *to go out, to depart.* *Gelas.* 1269 D, **τὸν βίον,** *to depart this life.*

ἐξειρωνεύομαι = εἰρωνεύομαι, *Jos.* Ant. 15, 3, 6. 15, 7, 4, et alibi.

ἐξελασία, ας, ἡ, *a driving out* of cattle. *Polyb.* 12, 4, 10.

ἐξελαστικός, ή, όν, = οἷος ἐξελαύνειν. *Moschn.* 35.

ἐξελαστέον = δεῖ ἐξελαύνειν. *Clem. A.* I, 445 C.

ἐξελατέον = preceding. *Jul.* 300 C.

ἐξελευθέριος, ον, = ἐλευθέριος. *Porphyr.* V. Pyth. 50.

ἐξελεύθερος, ὁ, = ἀπελεύθερος. *Cic.* Attic. 6, 5.

ἐξελευθερόω = ἀπελευθερόω. *Dion C.* 60, 28, 1.

ἐξέλευσις, εως, ἡ, (ἐξέρχομαι) *a going out.* *Sept.* Reg. 2, 15, 20. *Apocr.* Act. Philipp. 31.

ἐξελιγμός, οῦ, ὁ. (ἐξελίσσω) *revolution* of a planet. *Gemin.* 853 A. *Nicom.* 74. — **2.** *Evolution,* in military language. *Ael. Tact.* 27, 1. *Arr.* Anab. 3, 15, 2.

ἐξέλιξις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.

ἐξελκόω = ἑλκόω strengthened. *Diod.* 14, 88. *Jos.* Ant. 2, 14, 4.

ἐξελληνίζω = ἑλληνίζω, *to make Greek,* as a word. *Jos.* Ant. 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.

ἐξεμβλάριον, incorrect for **ἐξεμπλάριον.**

ἐξέμεσις, εως, ἡ, (ἐξεμέω) *a vomiting forth.* *Epiph.* II, 517 D.

ἐξεμπλάριον, ου, τὸ, the Latin e x e m p l a r. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.

ἐξέμπλιον, ου, τὸ, the Latin e x e m p l u m, *pattern.* *Porph.* Cer. 469.

ἐξεναντίας = ἐξ ἐναντίας, *opposite, before,* in front. *Sept.* Reg. 2, 11, 15. Sap. 4, 19. Macc. 1, 4, 12. 1, 9, 45. 1, 11, 68.

ἐξενδύομαι = ἐκδύομαι. *Greg. Dec.* 1204 B.

ἐξενεχυριάζω = ἐνεχυριάζω. *Diog.* 6, 99.

ἐξεντερίζω, ίσω, (ἔντερον) *to take out the entrails.* *Diosc.* 2, 67. 4, 149 (151), p. 633, the **ἐντεριώνη** of a plant.

ἐξεόω = ἐξωθέω. *Afric.* 84 C. *Epiph.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by **ἔωσα,** the aorist of **ὠθέω.**]

ἐξεραίνω = ἐξεράω? *Polyb.* 8, 8, 3.

ἐξέραμα, ατος, τὸ, (ἐξεράω) *vomit.* *Petr.* 2, 2, 22.

ἐξέρασμα = preceding. *Petr.* 2, 2, 22 as v. l.

ἐξεραυνάω = ἐξερευνάω. *Sept.* Judic. 5, 14. Ps. 118, 2; as v. l. *Petr.* 1, 1, 10.

ἐξεργαστικῶς (ἐξεργαστικός), adv. *elaborately.* *Cornut.* 217. *Apollon. D.* Synt. 282, 10.

ἐξερεδατεύω, ευσα, the Latin e x h e r e d o, = ἀποκηρύσσω, *to disinherit.* *Antec.* 1, 11, 3.

ἐξερέδᾶτος, ον, e x h e r e d a t u s, *disinherited.* *Antec.* 2, 13, 5. 2, 18, 5.

ἐξερείδω = ἐρείδω strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.

ἐξέρεισις, εως, ἡ, (ἐξερείδω) *a leaning upon.* *Polyb.* 6, 23, 4, **αἱ πρὸς τὴν γῆν.**

ἐξέρεισμα, ατος, τὸ, *prop, support.* *Longin.* 40, 4.

ἐξερεύνησις, εως, ἡ, (ἐξερευνάω) *inquiry, search;* stronger than ἔρευνα. *Sept.* Ps. 63, 7. *Basil.* I, 357 D.

ἐξερευνητικός, ή, όν, *good as a scout.* *Strab.* 3, 3, 6.

ἐξέρευξις, εως, ἡ, (ἐξερεύγω) *a belching out.* *Aret.* 14 D. *Theophyl. B.* IV, 317 B.

ἐξερίζω (ἐρίζω), *to dispute, resist.* *Plut.* I, 649 D. *Clem. R.* 1, 45, εἰς τοσοῦτον θυμοῦ, *to be contumacious.* *App.* II, 387, 7.

ἐξεριθεύομαι (ἐριθεύω), *to inveigle.* *Polyb.* 10, 25, 9, τοὺς νέους.

ἐξέρισμα = ἔρισμα. *Porphyr.* Abst. 1, 10, p. 17.

ἐξεριστικός, ή, όν, *disputatious: obstinate, stubborn.* *Galen.* VIII, 159 A. *Diog.* 10, 143.

ἐξέρκετον, ου, τὸ, = ἐξέρκιτος. *Martyr. Areth.* 10. *Chron.* 566. 592, 18. *Mal.* 394.

ἐξέρκιτος, ὁ, the Latin e x e r c i t u s. *Schol. Antec.* 2, 13, 6.

ἐξερμηνεύω (ἑρμηνεύω), *to translate, to interpret.* *Polyb.* 2, 15, 9. *Dion. H.* I, 1693. III, 1640, 16. *Plut.* II, 383 D. *Anast. Sin.* 1053 C. D.

ἐξέρπω, *to cause to creep forth.* *Sept.* Ps. 104, 30, βατράχους, *brought forth.* *Aquil.* Gen. 1, 20. Ex. 1, 7. *Epiph.* I, 237 B.

ἐξέρχομαι, *to go out,* transitive. *Sept.* Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. *Philon* I, 372, 50. *Orig.* III, 445 B.

ἐξεστός, incorrect for ἐκζεστός.

ἐξέτασις, εως, ἡ, = ἐπισκοπή *census.* *Jos.* Ant. 3, 12, 4.

ἐξετασμός, οῦ, ὁ. = ἐπισκοπή, *visitation.* *Sept.* Sap. 4, 6.

ἐξεταστήριον, ου, τὸ, (ἐξεταστής) *test.* *Orig.* I, 572 A.

ἐξετεροτροπέω, ήσω, (ἑτερότροπος) *to be different.* *Cyrill. A.* VI, 880 D.

ἐξέτι = ἔτι ἐκ. *Eus.* II, 524 B Τὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένος.

ἐξευγενίζω = εὐγενίζω. *Orig.* I, 992 A. *Eus.* V, 88 B. *Pallad.* Laus. 1212 A. *Mal.* 71, 22.

ἐξευδιάζω (εὐδιάζομαι), *to calm.* *Philon* II, 345, 21.

ἐξευμενίζω = εὐμενίζω. *Philon* I, 168, 38. II, 533, 3. *Jos.* Ant. 11, 5, 4. 12, 2, 13. *Plut.* I, 176 B.

ἐξευμενισμός, οῦ, ὁ, *propitiation.* *Orig.* I, 1613 B.

ἐξευμενιστέον = δεῖ ἐξευμενίζειν. *Orig.* I, 1612 C.

ἐξευνουχίζω = εὐνουχίζω. *Philon* I, 224, 28. 289, 15. *Moschn.* 142, p. 91. *Plut.* II, 692 C. *Orig.* III, 1260 A.

ἐξευτελίζω = εὐτελίζω. *Jos.* Ant. 18, 1, 3. *Plut.* I, 681 C.

ἐξευτελισμός, οῦ, ὁ, *a vilifying, contempt.* *Dion. H.* VI, 814, 14.

ἐξευτονέω = εὐτονέω. *Epict.* 4, 1, 147.

ἐξευφραίνομαι = εὐφραίνομαι. *Sept.* Ezech. 23, 41 as v. l. *Hermes Tr.* Poem. 17, 9.

ἐξεφημερία, ας, ἡ, = ἐφημερία. Pseud-*Athan.* IV, 908 C.

ἐξέχω, *to stand out.* *Philostr.* 72 Τὸ εἰσέχον τε καὶ ἐξέχον, *relief,* in painting. — **2.** Mid. ἐξέχομαι, *to hold, to cling, to adhere.* *Dion. H.* I, 202, 13. *Dion Chrys.* II, 205, 25. *Clem. A.* I, 384 A. 393 A, τινός.

ἐξηγέομαι, *to translate* from one language into another. *Just.* Tryph. 71. 124.

ἐξηγηματικός, ή, όν, = ἐξηγητικός. *Men. Rhet.* 142, 5.

ἐξήγησις, εως, ἡ, *translation.* *Jos.* Ant. Prooem. 3. *Just.* Tryph. 68. 71. 124.

ἐξηγητικός, ή, όν, (ἐξηγητής) *explanatory, expository.* *Plut.* I, 539 B. *Hermog.* Rhet. 225, 21. *Poll.* 4, 41. 42. *Sext.* 420, 14. *Clem. A.* I, 820 A. II, 588 A. *Orig.* I, 900 C. 1085 B, *commentary.* *Anatol.* 213 A, νόμου.

ἐξηγητικῶς, adv. *in an explanatory manner.* *Poll.* 4, 42. *Sext.* 196, 13. *Syncell.* 2, 10.

ἐξηγορία, ας, ἡ, (ἐξαγορεύω) *utterance, speech.* *Sept.* Job 22, 22. 33, 26.

ἐξηκοντάβιβλος, ον, (ἑξήκοντα, βίβλος) *consisting of sixty books.* *Psell.* 927 A.

ἑξηκονταδύο = ἑξήκοντα δύο, *sixty-two.* *Theodtn.* Dan. 5, 31.

ἑξηκονταεννέα = ἑξήκοντα ἐννέα, *sixty-nine.* *Sept.* Esdr. 1, 2, 13.

ἑξηκονταέξ = ἑξήκοντα ἕξ, *sixty-six.* *Sept.* Gen. 46, 26. Reg. 3, 10, 14.

ἑξηκονταεπτά = ἑξήκοντα ἑπτά. *Sept.* Esdr. 1, 5, 15.

ἑξηκονταετία, ας, ἡ. (ἔτος) *period of sixty years.* *Plut.* I, 873 C.

ἑξηκοντάκλινος, ον, (κλίνη) *containing sixty couches.* *Diod.* 16, 83.

ἑξηκονταοκτώ = ἑξήκοντα ὀκτώ, *sixty-eight.* *Sept.* Nehem. 11, 6.

ἑξηκονταπέντε = ἑξήκοντα πέντε, *sixty-five.* *Sept.* Num. 3, 50. *Clem. A.* I, 872 C.

ἑξηκοντάπηχυς, υ, (πῆχυς) *sixty cubits long.* *Jos.* B. J. 5, 5, 5. 7, 8, 3.

ἑξηκοντάς, άδος, ἡ, *the number sixty.* *Strab.* 2, 5, 7, p. 170, 7. *Iambl.* 208, 9.

ἑξηκονταστάδιος, ον, = ἑξήκοντα σταδίων. *Strab.* 6, 2, 3. 17, 1, 41. 17, 3, 14.

ἑξηκοντατέσσαρες, α, = ἑξήκοντα τέσσαρες, *sixty-four.* *Aristid. Q.* 49. *Clem. A.* I, 845 B. 872 C.

ἑξηκοστός, ή, όν, *sixtieth.* — Substantively, τὸ ἑξηκοστόν, *one sixtieth of a degree.* Πρῶτον ἑξηκοστόν, *minute* (′). Δεύτερον ἑξηκοστόν, *second* (″). *Gemin.* 812 A. *Orig.* II, 77 B.

ἑξηκοστοτέταρτος, η, ον, *sixty-fourth.* *Nicom.* 77. *Heron Jun.* 96, 13. 81, 4, et alibi.

ἐξηλιάζω, άσω, (ἡλιάζω) *to expose to the sun, to hang in the open air.* *Sept.* Reg. 2, 21, 6, τινά τινι.

ἔξηλιξ ικος, ὁ, ἡ, (ἧλιξ) *not of age.* *Did. A.* 708 B.

ἐξηλιόομαι = ἡλιόομαι. *Plut.* II, 929 D.

ἐξηλλαγμένως (ἐξαλλάσσω), adv. *unusually, peculiarly: differently.* *Diod.* 2, 42. *Nicom.* 83. *Plut.* II, 745 F. *Sext.* 328, 10.

ἐξηλόω (ἡλόω), *to unnail, unfasten.* *Achmet.* 147. *Vit. Nil. Jun.* 49 A.

ἐξήμερος, see ἐξαήμερος

ἐξημέρωσις, εως, ἡ, = ἡμέρωσις. *Plut.* I, 69 F, et alibi.

ἐξήνιος, ον, (ἡνίον) *unbridled.* *Plut.* II, 510 E. *Cyrill. A.* II, 133 A.

ἐξηπειρόω = ἠπειρόω. *Strab.* 1, 3, 7, p. 80, 10, et alibi.

ἐξηρημένως adv. *abstractly.* *Procl.* Parm. 688 (99). Pseudo-*Dion.* 693 B.

ἐξήρης, εος, ἡ, (ἕξ) *a ship with six banks of oars.* *Polyb.* 1, 26, 11. 16, 7, 1. *Plut.* I, 778 B. *App.* I, 514, 42.

ἐξηρικός, ή, όν, *pertaining to an* ἐξήρης. *Polyb.* Frag. Hist. 35, πλοῖον, = ἐξήρης.

ἑξῆς, adv. *in order.* *Hipparch.* 1036 B Καὶ τὰ ἑξῆς, *and so forth.* *Ael. Tact.* 6, 1. 2 Κατὰ τὸ ἑξῆς, *and so on.* *Hermog.* Rhet. 60, 5. *Galen.* II, 280 A. *Sext.* 250, 1. *Schol. Arist.* Plut. 780 Εἰς τὸ ἑξῆς, = τὸ λοιπόν.

ἐξησκημένως (ἐξασκέω), adv. *elaborately.* *Cyrill. A.* I, 304 B.

ἐξησσάομαι or **ἐξηττάομαι** = ἡττάομαι. *Dion. H.* II, 1189, 11. *Philon* I, 179, 15.

ἐξητασμένως (ἐξετάζω), adv. *accurately, carefully.* *Philon* I, 238, 28. *Anton.* 1, 16. *Orig.* I, 581 B. 940 A.

ἐξηχέω (ἠχέω), *to sound forth: to utter.* *Sept.* Sir. 40, 13, neuter. Joel 3, 14, neuter. *Polyb.* 30, 4, 7, τὸ κύκνειον, *the swan's dying song.* *Philon* I, 475, 14. II, 24, 22. *Paul.* Thess. 1, 1, 8. *Poll.* 1, 118. *Clem. A.* I, 464 C, τινὰ τῷ ψόφῳ, *to annoy one with the sound.* *Hippol.* Haer. 214, 13, ἐξηχηθέντες, *instructed.* *Greg. Th.* 1069 B. — **2.** *To be deranged* or *insane.* *Polem.* 277.

ἐξηχία, ας, ἡ, (ἔξηχος) *derangement, insanity.* *Mal.* 134, 22. *Solom.* 1332 A.

ἔξηχος, ον, (ἦχος) *out of tune.* Hence, *deranged, insane.* *Clim.* 721 C Τὸν ἔξηχον ὑποκρίνεσθαι, *to play the madman.* *Leont. Cypr.* 1712 B. 1721 A. *Vit. Nil. Jun.* 152 A.

ἐξηχόω, ώσω, *to make* one *crazy.* *Leont. Cypr.* 1729 B.

ἐξιδιάζομαι (ἰδιάζομαι) = ἰδιοῦμαι. *Diphil.* apud *Antiatt.* 96, 31. *Polyb.* 8, 27, 7. *Diod.* 1, 23. 5, 77. *Strab.* 12, 3, 11. 16, 2, 29. *Phryn.* 199, condemned.

ἐξιδιασμός, οῦ, ὁ, *appropriation.* *Strab.* 17, 1, 8, p. 352, 12.

ἐξιδιοποιέομαι (ἰδιοποιέομαι) = ἰδιοῦμαι. *Diod.* 5, 57. 14, 21. *Apollon. D.* Synt. 199, 6. *Clem. A.* I, 1012 B. II, 281 B.

ἐξίδρωσις, εως, (ἐξιδρόω) *sweat, perspiration.* *Plut.* II, 949 E.

ἐξιλαρόω, ώσω, (ἱλαρός) *to cheer.* *Athen.* 10, 16, p. 42 E.

ἐξίλασις, εως, ἡ, (ἐξιλάσκομαι) *propitiation.* *Sept.* Num. 29, 11. *Diog.* 1, 110. *Porphyr.* Aneb. 31, 1. *Iambl.* 43, 8.

ἐξίλασμα, ατος, τὸ, = ἐξιλασμός. *Sept.* Reg. 1, 12, 3. Ps. 48, 8.

ἐξιλασμός, οῦ, ὁ, (ἱλάσκομαι) *propitiation, expiation, atonement.* *Sept.* Ex. 30, 10 as v. l. Lev. 23, 27. Num. 5, 8 as v. l. Par. 1, 28, 11, et alibi. *Anast. Sin.* 1809 A.

ἐξιλαστέον = δεῖ ἐξιλάσκεσθαι. *Synes.* 1369 D.

ἐξιλαστικός, ή, όν, *propitiatory.* *Cornut.* 201.

ἐξιλεόω = ἐξιλάσκομαι. *Strab.* 4, 4, 6. *Hermog.* Rhet. 24, 8.

ἐξινιάζω, άσω, = following. *Athen.* 9, 70, p. 406 A.

ἐξινίζω, ίσω, (ἴς ἰνός) *to take out the fibres.* *Ruf.* apud *Orib.* II, 276, 4.

ἐξιόω (ἰόω), *to clean from rust.* *Epict.* 4, 11, 13.

ἐξιππάζομαι (ἱππάζομαι), *to ride out.* *Sept.* Habac. 1, 8. *Jos.* Ant. 9, 3, 2. *Plut.* I, 470 E.

ἐξιππεύω (ἱππεύω) = preceding. *Diod.* 17, 78. 20, 24. *Plut.* I, 1047 A. *App.* I, 272, 32. 321, 79.

ἔξιππον, ου, τὸ, (ἕξ, ἵππος) *six-horse chariot.* *Polyb.* 31, 3, 11.

ἐξιπωτικός, ή, όν, = δυνάμενος ἐξιποῦν. *Galen.* XIII, 686 A, et alibi.

ἐξισάζω = ἰσάζω, *to make equal.* *Sept.* Sir. 35, 9. *Strab.* 2, 1, 31. 17, 3, 1. *Sext.* 149, 27.

ἐξισασμός, οῦ, ὁ, *an equalling, equality.* *Simplic.* 29 (15).

ἐξισόω, ώσω *to assess.* *Basil.* IV, 496 A Τοῦ ἐξισοῦντος Ναζιανζόν, *the assessor of Nazianzus.*

ἐξιστάνω = ἐξίστημι. *Sept.* Macc. 3, 1, 25. *Luc.* Act. 8, 9.

ἐξιστάω = ἐξίστημι. *Luc.* Act. 8, 9 as v. l.

ἐξίστημι, *to scare, frighten.* *Cedr.* I, 588, 21 Ἐξέστησάς με, ἄνθρωπε Pseudo-*Basil.* IV, 345 C Τῷ ἐξεστηκότι οἴνῳ, *pricked wine.*

ἐξιστορητέον = δεῖ ἐξιστορεῖν. *Clem. A.* I, 1216 B.

ἐξισχναίνω = ἰσχναίνω. *Dion C.* Frag. 17, 11. *Greg. Th.* 1076 B.

ἐξίσωσις, εως, ἡ, (ἐξισόω) L. *exaequatio, peraequatio, equalization.* *Plut.* I, 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — **2.** *Assessment.* *Basil.* IV, 324 A. *Justinian.* Cod. 1, 4, 26, § α′.

ἐξισωτής, οῦ, ὁ, (ἐξισόω) L *peraequator*, *assessor*. *Eus.* II, 1152 C. *Basil.* IV, 713 B. Pseudo-*Lucian.* III, 606. 607. *Justinian.* Cod. 1, 4, 26, § α΄.

ἐξιτηλία, ας, ἡ, *the being* ἐξίτηλος. *Cyrill. A.* I, 156 B. 472 D.

ἐξιτήλως (ἐξίτηλος), adv. *by fading away*, etc. *Orig.* II, 1108 B. C. *Eus.* VI, 988 B.

ἐξιτήριος, ον, (ἔξειμι) *belonging to departure.* Ἐξιτήριος λόγος, *a farewell address.* *Greg. Naz.* II, 529 A. 600 C. *Stud.* 892 C. — **2.** Substantively, τὸ ἐξιτήριον, *farewell address.* *Greg. Naz.* III, 1024 A.

ἐξιτητός, ή, όν, = ἐξιτός. *Alciphr.* 3, 30.

ἐξιχνέομαι = ἐξιχνεύω. *Philon* I, 256, 40.

ἐξίχνευσις, εως, ἡ, = τὸ ἐξιχνεύειν. *Geopon.* 2, 6, 22.

ἐξιχνευτέον = δεῖ ἐξιχνεύειν. *Clem. A.* I, 172 C. *Method.* 80 A.

ἐξιχνιάζω = ἐξιχνεύω. *Sept.* Judic. 18, 2. Job 5, 27. Sap. 6, 24. Sir. 1, 3, et alibi.

ἐξιχνιασμός, οῦ, ὁ, *investigation, examination.* *Sept.* Judic. 5, 16 as v. l. *Aquil.* Job 11, 7. 38, 16. Ps. 94, 4.

ἑξκαίδεκα = ἓξ καὶ δέκα, *sixteen.* *Plut.* II, 367 E.

ἑξκαιδεκάεδρος, ον, (ἕδρα) *with sixteen sides (faces).* *Ptol.* Tetrab. 222 τὸ ἑξκαιδεκάεδρον, solid.

ἑξκαιδεκαετηρίς, ίδος, ἡ, (ἔτος) *period of sixteen years.* *Gemin.* 809 B.

ἑξκαιδεκασύλλαβος, ον, (συλλαβή) *consisting of sixteen syllables.* *Heph.* 10, 12.

ἑξκαιδέκατος, η, ον, *sixteenth.* *Eus.* V, 232 D ἓξ καὶ δέκατος. *Eutych.* 2396 B.

ἑξκαιεβδομηκονταετηρίς, ίδος, *period of seventy-six years.* *Gemin.* 816 C.

ἑξκαιπεντηκονταπλάσιος, α, ον, *fifty-six times as large.* *Plut.* II, 925 C.

ἑξκαιτεσσαρακοντάμετρος, ον, = ἓξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist.* Pac. 974.

ἐξκεπτάριος, ου, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, *corn receiver*, a public officer. *Lyd.* 208, 1 ἐκσκεπτάριος.

ἐξκέπτωρ, ορος, ὁ, the Latin exceptor, *copier.* *Epiph.* II, 376 C. *Nil.* 213 A. 269 A. 337 A. *Chal.* 1029 D. 1036 B.

ἐξκουβιτάριος, ου, ὁ, = ἐξκουβίτωρ. *Nic.* II, 681 D.

ἐξκούβιτον, ου, τὸ, = οἱ ἐξκουβίτορες collectively considered. *Const.* III, 628 E. *Porph.* Cer. 484, 14. *Leo Gram.* 295.

ἐξκούβιτος, ου, ὁ, = ἐξκουβίτωρ. *Const.* IV, 784 A. *Nicet. Paphl.* 493 B. *Genes.* 12, 16. *Porph.* Them. 33, 8. Cer. 11, 16. 23, et alibi. *Theoph. Cont.* 610 ἐκκούβιτος.

ἐξκουβίτωρ, ορος, ὁ, the Latin excubitor, *one of the imperial palace-guard.* *Nil.* 357 A. *Lyd.* 130, 20. *Proc.* I, 460, 13. *Euagr.* 4, 2. *Simoc.* 136, 10. *Chron.* 597. 606, 11. 611, 16, et alibi. *Nic. CP.* Histor. 36, 7.

ἐξκουσατεύω, ευσα, (ἐξκουσᾶτος) *to plead as an excuse, to excuse one from* doing anything. *Antec.* 1, 23, 5, ἑαυτοὺς τῆς ἐπιτροπῆς. *Basilic.* 57, 5, 9. 5, 1, 6 -σθαί τινος, *to be exempt.*

ἐξουσατίων, ωνος, ἡ, excusatio, *exemption, immunity.* *Antec.* 1, 22, 6.

ἐξκουσᾶτος, η, ον, the Latin excusatus, *exempt.* *Justinian.* Novell. 59, 2. *Porph.* Cer. 488, 19.

ἐξκουσεία, ας, ἡ, = ἐξκουσατίων. *Suid.* (undefined).

ἐξκουσεύω, ευσα, = ἐξκουσατεύω. *Chron.* 584, 8. *Mal.* 356, 19 ἐκκουσεύω *Roman* et *Porph.* 266. *Joann. Ant.* 177 C.

ἐξόγκωσις, εως, ἡ, = τὸ ἐξογκοῦν. *Antyll* apud *Orib.* I, 437, 13.

***ἐξοδεία**, ας, ἡ, (ἐξοδεύω) *religious procession.* *Inscr.* 4697, 42, τῶν ναῶν.

ἐξοδεύω, εύσω, (ὁδεύω) *to march out, to make an expedition: to march in procession.* *Sept.* Esdr. 1, 4, 23. Macc. 1, 15, 41. 2, 12, 19. *Polyb.* 5, 95, 6, et alibi. *Diod.* 19, 63. II, 521, 71. *Nicol. D.* 132. *Strab.* 14, 1, 45. *Jos.* Ant. 17, 8, 3. *Plut.* I, 343 C. — Metaphorically, *to depart this life.* *Sept.* Judic. 5, 27 ἐξοδευθείς. *Nic.* I, 13. *Greg. Nyss.* II, 232 C, τοῦ βίου. *Epiph.* II, 517 A, *to be about to be buried.* — **2.** *To swerve.* *Clementin.* 25 B -θῆναί τινος.

ἐξοδία, ας, ἡ, (ἔξοδος) *a marching out: expedition.* *Sept.* Deut. 16, 3. Reg. 2, 11, 1. Esdr. 1, 4, 23 as v. l. *Polyb.* 5, 54, 3. 8, 26, 1.

***ἐξοδιάζω**, άσω, *to spend, expend* money. *Inscr.* 2448, V, 26. 30. VII, 14. 25 ἐξοδιάξει, Doric. *Sept.* Reg. 4, 12, 12 -σθῆναι ἐπί τι. *Nicol. D.* 160, *to waste.* *Apophth.* 169 B. *Porph.* Adm. 119, τὶ εἴς τινα. *Achmet.* 47.

ἐξοδιακός, ή, όν, (ἐξόδιος) *pertaining to burial, funeral.* *Const.* III, 1032 D, κράββατος, *hearse.*

ἐξοδιάριος, ου, ὁ, exodiarius, *player in the* ἐξόδιον of a play. *Lyd.* 152, 22.

ἐξοδίασις, εως, ἡ, (ἐξοδιάζω) *expenditure: pay.* *Theod.* III, 1039 A.

ἐξοδιασμός, οῦ, ὁ, *expedition* against. *Polyb.* 23, 6, 1, Φιλίππου τῶν ἐπὶ Θρᾴκης πόλεων. — **2.** *Expenditure.* *Artem.* 84. *Melamp.* 481.

ἐξοδιαστικός, ή, όν, *funeral.* — Substantively, τὸ ἐξοδιαστικόν, *the burial service.* *Euchol.* p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, *the order for the burial of monks.* 420, τῶν κοσμικῶν.

ἐξοδίζω, ίσω, (ἔξοδος) = ἐκκομίζω, *to carry out* a corpse to the grave. *Joann. Mosch.* 2932 B.

ἐξοδικῶς, adv. *extensively, fully, thoroughly.* *Diog.* 9, 64. *Porphyr.* Prosod. 112.

ἐξόδιος, ον, *final.* — **2.** Substantively, τὸ ἐξόδιον, (**a**) *end, catastrophe. Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death.* — (**b**) *funeral, funeral procession,* = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* Cer. 630, 21. *Achmet.* 301. — (**c**) *solemn assembly. Sept.* Lev. 23, 36. Deut. 16, 8. Par. 2, 7, 9. *Philon* II, 298, 2.

ἔξοδος, ου, ἡ, *a going out.* — Metaphorically, *departure from this life, decease, death. Sept.* Sap. 3, 2. 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos.* Ant. 4, 8, 2, p. 227, τοῦ ζῆν. *Just.* Tryph. 105, τοῦ βίου. *Clem. A* I, 1228 A. II, 516 B. 608 B. 385 A, τῆς ψυχῆς. *Orig.* III, 281 B. — **2.** *Funeral procession, funeral,* = ἐξόδιον. *Const. Apost.* 6, 30. — **3.** *An outlaying, expenditure, expense, cost;* opposed to εἴσοδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph.* Cer. 462, 4. 471, 9, τοῦ φοσσάτου. — **4.** *Exodus,* the second book of the Pentateuch, because it contains an account of the *departure* of the Hebrews *from Egypt. Philon* I, 472, 49. 509, 17.

ἐξοιδαίνω = ἐξοιδέω. *Aret.* 76 A.

ἐξοίδησις, εως, ἡ, (ἐξοιδέω) *a swelling. Aster.* 233 C.

ἐξοικειόομαι = οἰκειόομαι strengthened. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos.* B. J. 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξῳκείωσεν ἑαυτῷ τὰ ἐπιφορούμενα, from ἐξοικειόω.

ἐξοικιστέον = δεῖ ἐξοικίζειν. *Clem. A.* I, 445 C.

ἐξοικοδόμησις, εως, ἡ, = οἰκοδόμησις. *Jos.* Ant. 19, 7, 2.

ἔξοικος, ον, (οἶκος) *houseless. Sept.* Job 6, 18. *Sophrns.* 3349 D.

ἔξοισις, εως, ἡ, = ἐκφορά, *a bringing* or *carrying out. Jos.* Ant. 17, 4, 1.

ἐξοιστικός, ή, όν, (ἐκφέρω) *extravagant. Ptol.* Tetrab. 11, χαρά.

ἐξοιστός, ή, όν, (ἐκφέρω) *brought out;* opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἐξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.

ἐξοιστρέω (οἰστρέω), *to drive mad, to madden. Philon* I, 380, 2. *Lucian.* I, 315. *Iren* 1, 13, 2. *Basil.* III, 452 A.

ἐξοιωνίζομαι (οἰωνίζομαι), L. *abominor, to deprecate. Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἐξολέθρευμα, ἐξολέθρευσις, ἐξολεθρεύω, see ἐξολόθρευμα, ἐξολόθρευσις, κ. τ. λ.

ἐξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.

ἐξολιγωρέω = ὀλιγωρέω strengthened. *Philon* II, 181, 23.

ἐξολίσθησις, εως, ἡ, (ὀλίσθησις) *a slipping, fall. Eus.* II, 893 B.

ἐξολκή, ῆς, ἡ, (ἐξέλκω) *a drawing out. Paul. Aeg.* 350.

ἐξολόθρευμα, ατος, τὸ, = following. *Sept.* Reg. 1, 15, 21, v. l. ἐξολέθρευμα.

ἐξολόθρευσις, εως, ἡ, (ἐξολοθρεύω) *utter destruction. Sept.* Ps. 108, 13. Ezech. 9, 1. Macc. 1, 7, 7. *Theodtn.* Deut. 24, 1 Βιβλίον ἐξολοθρεύσεως, = βιβλίον ἀποστασίου — Also ἐξολέθρευσις as v. l. *Sept.* Judic. 1, 17. Ps. 108, 13, etc.

ἐξολοθρευτής, οῦ, ὁ, *destroyer. Athan.* III, 356 A.

ἐξολοθρευτικός, ή, όν, *destructive. Schol. Arist.* Plut. 443.

ἐξολοθρεύω, εύσω, (ὀλοθρεύω) *to destroy utterly. Sept.* Ex. 22, 20. Josu. 23, 15. Judith 6, 2. Ps. 142, 12. *Luc.* Act. 3, 23. *Jos.* Ant. 8, 11, 1. *Plut.* I, 965 E. — Also, ἐξολεθρεύω as v. l. *Sept.* Gen. 17, 14. Ex. 12, 15. 19. Lev. 17, 4, etc. *Luc.* Act. 3, 23. *Clem. R.* 1, 14. 15. *Barn.* 7 (Codex ℵ).

ἐξόλου (ἐξ, ὅλος), adv. = ὅλως, ἀρχήν, *at all. Theophil.* 1129 C.

ἐξομβρέω (ὀμβρέω), *to pour out like rain. Sept.* Sir. 1, 19. 10, 13. Pseudo-*Chrys.* IX, 852 C.

ἐξομήρευσις, εως, ἡ, (ἐξομηρεύω) *a demanding of hostages. Plut.* I, 36 E. 146 A.

ἐξομιλέω, *to win over. Polyb.* 7, 4, 6. 32, 4, 2.

ἐξομοιόω = ὁμοιόω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἐξομοιωτικός, ή, όν, (ἐξομοιόω) *assimilative. Clem. A.* I, 749 C, τῷ θεῷ.

ἐξομολογέω (ὁμολογέω), *to confess, admit, agree, promise. Luc.* 22, 6. — **2.** Mid. ἐξομολογέομαι, (**a**) *to confess, admit, agree, promise. Sept.* Tobit 11, 16. 12, 22. Macc. 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul.* Phil. 2, 11, ὅτι. *Apoc.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — (**b**) *to confess* one's sins; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας. *Marc.* 1, 5. *Luc.* Act. 19, 18. *Jacob.* 5, 16, ἀλλήλοις τὰ παραπτώματα. *Jos.* Ant. 8, 4, 6. B. J. 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίαις σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερέων. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* Epist. 1, 1, 9.) — (**c**) *to be in a penitent state, to be penitent, to do penance. Basil.* IV, 800 B. — (**d**) *to praise, to thank,* = αἰνέω, εὐχαριστέω. A Hebraism. *Sept.* Gen. 29, 35, τοῦτο κυρίῳ. Reg. 2, 22, 50. Par. 1, 16, 4. Ps. 6, 6. 17, 50. 56, 10. Sir. 39, 6 *Matt.* 11, 25. *Luc.* 10, 21. *Paul.* Rom. 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —

3. *To confess, shrive,* said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἐξομολογῶ, of the penitent.

ἐξομολόγησις, εων, ἡ, (ἐξομολογέω) *confession, profession; admission. Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** Exomologesis, *confession* of sins. *Sept.* Josu. 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* Epist. 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B Τὸν τῆς ἐξομολογήσεως ψαλμόν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* Laus. 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** *Penance,* = μετάνοια. *Basil.* IV, 672 A. 804 A. — **4.** *Praise* = αἴνεσις, εὐχαριστία. *Sept.* Judith 15, 14. *Basil.* I, 313 A.

ἐξομολογητικός, ή, όν, *thankful. Philon* I, 60, 11.

ἐξομολογουμένως (ἐξομολογέομαι), adv. *confessedly. Clem. A.* II, 268 B.

ἐξόμφαλος, ου, ὁ, (ὀμφαλός) *a swelling of the navel,* a disease. *Diosc.* 4, 70. *Galen.* II, 274 A.

ἐξονειδιστικός, ή, όν, (ἐξονειδίζω) *reproachful, abusive. Anton.* 1, 16.

***ἐξονειριασμός, οῦ, ὁ,** = ἐξονειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.

ἐξονυχίζω (ὀνυχίζω), *to pare the nails. Orib.* I, 431, 3, ῥόδα, picking the petals. — *Theophyl. B.* IV, 316 B ἐξονυχίζομαι, *my nails are drawn out.* — **2.** *To make subtle distinctions,* = λεπτολογέομαι. *Herodn. Gr.* Philet. 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἐξόπλιστος, ον, (ἐξοπλίζω) *well armed. Achmet.* 281.

ἔξοπλος, ον, (ὅπλον) *unarmed. Polyb.* 3, 81, 2.

ἐξοργάω = ὀργάω. *Plut.* II, 652 C.

ἐξορθρίζω = ὀρθρίζω. *Aquil.* Ps. 109, 3.

ἐξορία, ας, ἡ, (ἐξόριος) *exile, banishment. Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἐξορία τοῦ Ἀδάμ, *the expulsion of Adam from Paradise;* commemorated on *Quinquagesima.*

ἐξόριος, ον, (ὅρος) *exiled. Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἐξόρισις, εως, ἡ, = ἐξορισμός. *Athan.* II, 820 C.

ἐξορισμαῖος, ον, (ἐξόρισις) *exiled, banished. Hes.* Δηπορτᾶτος ....

ἐξορισμός, οῦ, ὁ, (ἐξορίζω) *exile, banishment. Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophil.* 1093 A. *Eus.* II, 900 A.

ἐξοριστέος, α, ον, = ὃν δεῖ ἐξορίζειν. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἐξοριστία, ας, ἡ, = ἐξόρισις. *Athan.* I, 253 A. D.

ἐξορκίζω, *to adjure. Sept.* Gen. 24, 3 Καὶ ἐξορκιῶ σε κύριον τὸν θεὸν ἵνα μὴ λάβῃς, *that thou shalt not take Diod.* 1, 21, p. 24, 100, πάντας μηδενὶ δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῖν εἴπῃς. *Plut.* II, 174 C. — **2.** Exorcizo, *to exorcize. Just.* Tryph 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Barn* 16, p. 773 B. *Theophil.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτούς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἐξορκισμός, οῦ, ὁ, (ἐξορκίζω) *a swearing, administering of an oath. Polyb.* 16, 21, 6. — **2.** Exorcismus, *exorcism. Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἐξορκιστής, οῦ, ὁ, exorcista, *exorcist. Luc.* Act. 19, 13. *Ptol.* Tetrab. 182. *Cyprian.* Epist. 16, p. 269 A *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἐξόρκωσις εως, ἡ, (ἐξορκόω) = ἐξορκισμός. *Jos.* Ant. 8, 2, 5.

ἐξόρμησις, εως, ἡ, (ἐξορμάω) *a rousing: a rushing against. Arr.* Anab. 1, 11, 5. *Dion C.* 75, 6, 4.

ἔξορος, ον, = ἐξόριος. *Dion. Alex.* 1264 B.

ἐξορρόω (ὀρρόω), *to curdle. Clem. A.* I, 312 A, bis.

ἐξορυγμός, οῦ, ὁ, = following. *Gelas.* 1245 C.

ἐξόρυξις, εως, ἡ, (ἐξορύσσω) *a digging out. Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφθαλμῶν.

ἐξορχέομαι, *to mock, insult: disgrace. Epict.* 3, 21, 16. 13, *by divulging. Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἐξοσιόω = ἀφοσιόω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.

ἐξοστεΐζω, ίσω, (ὀστέον) L. exosso, *to bone: to core. Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.

ἐξότε = ἐξ ὅτε, ἐξ οὗ, *since. Mal.* 172.

ἐξότου = ἐξ ὅτου, *since the time when, since. Eus.* II, 749 A ἐξότουπερ. *Martyr. Ignat.* (inedit.) 3 Τί δέ σοι προσέκρουσε .... ἐξότου ἤρξατο;

ἐξουδενέω = ἐξουδενόω. *Sept.* Reg. 1, 10, 19. Ezech. 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* Prov. 11, 12. *Philon Carp.* 140 B. — Also, ἐξουθενέω. *Sept.* Reg. 1, 2, 30. 1, 8, 7. Par. 3, 26, 16. Prov. 1, 7. Sap. 3, 11. 4, 18. Sir. 19, 1. Ezech. 22, 8. *Luc.* 18, 9. 23, 11. *Paul.* Cor. 1, 1, 28, et alibi. *Jos.* B. J. 6, 5, 4. *Just.* Apol. 1, 63.

ἐξουδενισμός, οῦ, ὁ, = ἐξουδένωσις. *Aquil.* Ps. 122, 4.

ἐξουδενόω, ώσω, (οὐδενόω) *to set at naught, to despise. Sept.* Judic. 9, 38. Reg. 1, 15, 23. 26. Ps. 14, 4. Eccl. 9, 16. Sir. 34, 22. 47,

7. Macc. 1, 3, 14. *Marc.* 9, 12. *Basil.* I, 260 A. — Also, ἐξουθενόω. *Sept.* Reg. 1, 8, 7. Sir. 34, 31 as v. l.

ἐξουδένωμα, ατος, τὸ, *contempt*. *Sept.* Ps. 89, 5. *Theodtn.* Dan. 4, 14.

ἐξουδένωσις, εως, ἡ, *contempt*. *Sept.* Ps. 106, 40. 122, 3. 4. — Also, ἐξουθένωσις. *Leont. Cypr.* 1692 C.

ἐξουδενωτέον = δεῖ ἐξουδενοῦν. *Basil.* I, 188 B

ἐξουθενέω, see ἐξουδενέω.

ἐξουθένημα, ατος, τὸ, = ἐξουδένωμα. *Sept.* Ps. 21, 7, λαοῦ.

ἐξουθενητής, οῦ, ὁ, (ἐξουθενέω) *contemner*. *Hippol.* Haer. 82, 25.

ἐξουθενητικός, ή, όν, *inclined to contemn*. *Diog.* 7, 119.

ἐξουθενόω, **ἐξουθένωσις**, see **ἐξουδενόω**, **ἐξουδένωσις**.

ἐξουκόντιος, ον, (ἐξ οὐκ ὄντων), *out of nothing*. *Athan.* II, 749 A, ἐπωνυμία. — **2.** Substantively, οἱ Ἐξουκόντιοι, *the Ex-Nihilians*, an epithet applied to the Arians, because they maintained that *the Son was created out of nothing* (ἐξ οὐκ ὄντων). *Socr.* 360 C. *Soz.* 1205 A. (See also *Alex. A.* 553 A. *Arius* apud *Epiph.* II, 212 B. *Eus.* VI, 840 A.)

ἐξουρισμός, οῦ, ὁ, = οὔρησις. *Diosc.* Eupor. 2, 109, p. 308.

ἐξουσία, ας, ἡ, *power, authority*. *Luc.* Act. 8, 19 Δότε κἀμοὶ τὴν ἐξουσίαν ἵνα λαμβάνῃ. *Joann.* 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. *Barn.* 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξας κυριεύσῃ. *Eust. Ant.* 632 A Ἐπ' ἐξουσίας εἶχεν ἀνάξαι. *Eus.* II, 828 B Μηδενὶ ἐξουσία δοθῇ ὥστε ἐπιτρῖψαι. *Athan.* I, 433 C Λαμβάνοντες ἐξουσίαν ἵνα υἱοὶ θεοῦ γένωνται.

2. *License, liberty: opportunity.* *Strab.* 1, 2, 17, ποιητική, *poetic license*. *Lucian.* I, 556. *Clem. A.* I, 585 A, *excess*. *Athan.* I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — **3.** *Potestas, magistracy, office*. *Dion. H.* III, 1307, 2, ἡ ὕπατος, L. *consulatus, consulship*. 1695, 8, ἡ ταμιευτική, L. *quaestura, quaestorship*. 1866, 12, ἡ τῶν δημάρχων, L *tribunitia potestas, tribunatus, tribuneship*. IV, 2142, 11, ἡ ὑπατική. *Plut.* II, 813 C. — Metonymically, *magistrates*. *Luc.* 12, 11. *Paul.* Rom. 13, 1, et alibi. *Martyr. Poth.* 1416 A. 1429 A. — **4.** *Power, authority, mightiness*, as a title. *Gregent.* 597 C, ἡ ἡμετέρα. *Cedr.* II, 193, 23. — **5.** Plural, αἱ ἐξουσίαι, *potestates, Potentates*, one of the angelic orders. *Petr.* 1, 3, 22? *Patriarch.* 1053 C. *Orig.* I, 472 D. (See also ἄγγελος.)

ἐξουσιάζω, άσω, (ἐξουσία) *to be in authority, to have power, to rule*. *Sept.* Esdr. 2, 7, 24. Nehem. 5, 15. 9, 37. Eccl. 2, 19. 5, 18. 8, 4. 8, ἐν πνεύματι, *over the spirit*. 8, 9, ἐν ἀνθρώπῳ. Macc. 1, 10, 70. *Dion. H.* III, 1864, 4. *Luc.* 22, 25, τινός. *Paul.* Cor. 1, 6, 12 -σθήσομαι. 7, 4, τινός. *Hippol.* Haer. 186, 37. — **2.** *To give power* to do anything. *Sept.* Eccl. 6, 2, αὐτῷ τοῦ φαγεῖν.

ἐξουσιάρχης, ου, ὁ, (ἄρχω) *ruler*. *Andr. C.* 905 A. — *Porph.* Cer. 679, 4, the title of the ruler of Armenia. *Cedr.* II, 498, 11.

ἐξουσιαρχία, ας, ἡ, *power, authority*. Pseudo-*Dion.* 240 B.

ἐξουσίαρχος, ου, ὁ, = ἐξουσιάρχης. *Achmet.* 258, p. 239.

ἐξουσιαστής, οῦ, ὁ, (ἐξουσιάζω) *ruler*. *Sept.* Esai. 9, 6. *Chrys.* IV, 60 B. — *Porph.* Cer. 679, 4, as a title. *Achmet.* 258, p. 239.

ἐξουσιαστικός, ή, όν, *authoritative*. *Diogenian.* apud *Eus.* III, 456 A. *Symm.* Eccl. 8, 4. *Hippol.* Haer. 490, 17. *Iambl.* Myst. 75, 5. Pseudo-*Dion.* 240 A.

ἐξουσιαστικῶς, adv. *authoritatively*. *Polyb.* 5, 26, 3. *Orig.* II, 581 C. *Iambl.* V. P. 434.

ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) *ruler*, the title of the lord of Alania. *Porph.* Adm. 80. Cer. 679, 4.

ἐξουσιοποιός, ά, όν, (ποιέω) *that creates power*. Pseudo-*Dion.* 240 B.

ἐξούσιος, ον, (οὐσία) *deprived of property*. *Philon* II, 528, 19.

ἐξουσιότης, ητος, ἡ, = ἐξουσία. Pseudo-*Dion.* 240 A

ἐξοφθαλμίζω, ίσω, (ὀφθαλμός) *to blind*. *Basilic.* 20, 1, 13, § 4.

ἐξόφθαλμος, ον, *manifest, clear, obvious*. *Polyb.* 1, 10, 3.

ἐξοφρυόομαι = ὀφρυόομαι *exceedingly*. *Cyrill. A.* I, 672 C.

ἐξοχάδες, ων, αἱ, exochadium = ἐξοχαί, *piles*, a disease. *Leo Med.* 181.

ἐξοχετεία, ας, ἡ, (ἐξοχετεύω) *a drawing* of water *into a channel*. *Strab.* 4, 6, 7, p. 322, 5.

ἐξοχή, ῆς, ἡ, (ἐξέχω) *prominence, projection, protuberance*; opposed to εἰσοχή. *Sept.* Job 39, 28. *Strab.* 12, 2, 4. 30. *Diosc.* 3, 16 (18). *Sext.* 271, 6, *elevation, relief*. *Orig.* III, 857 C. D. *Nemes.* 648 B, *relief*, in painting. — **2.** *Excellence, eminence, prominence*. *Cic.* Att. 4, 15. *Luc.* Act. 25, 23. — Κατ' ἐξοχήν, F. *par excellence, by way of eminence*. *Tryph.* Trop. 283. *Strab.* 1, 2, 10. *Philon* I, 65, 6. II, 3, 5. *Apollon. D.* Synt. 26, 15. 88, 2. *Herodn. Gr.* Schem. 604, 18. *Galen.* II, 3 C. — **3.** *Piles*, in the plural. *Diosc.* 3, 84 (94), αἱ περὶ τὸν δακτύλιον.

ἔξοχος, ον, *eminent*. Superlative ἐξοχώτατος, L. *eminentissimus, most excellent*, as a title. *Inscr.* 4483. *Chal.* 1292 B.

ἐξοχυρόω = ὀχυρόω. *Jos.* Ant. 13, 5, 11. 14, 15, 10. *Plut.* I, 133 F.

ἐξπεδῖτοι, οἱ, the Latin expediti = *εὔζωνοι, γυμνοί, ἕτοιμοι πρὸς μάχην. Lyd.* 158, 29.

ἐξπέδιτον, ου, τὸ, (expeditus) *army. Justinian.* Novell. 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* Novell. 120. *Suid.* Ἐξπέδιτα . . . . — **2.** Expeditio, *expedition. Antec.* 2, 13, 6. *Chron.* 584. — **3.** *Muster*, the assembling of an army. *Leo.* Tact. 4, 1. 11, 6.

ἐξπελλευτής, οῦ, ὁ, compulsor, *collector of debts. Justinian.* Cod. 10, 11, 9. Novell. 128, 6. *Cyrill. Scyth.* V. S. 327 B. 340 B ἐξπηλλευτής.

ἐξπιλάτωρ, ορος, ὁ, the Latin expilator, *pillager, marauder. Phoc.* 188, 11.

ἐξπιλεύω, ευσα, the Latin expilo, *to pillage. Porph.* Cer. 447, 15. *Phoc.* 215.

ἔξπλικτος, ον, the Latin explicatus, *alert*, in military language. *Mauric.* 1, 12. 9, 3. 11, 5. *Leo.* Tact. 17, 23, et alibi.

ἐξπλωράτωρ, ορος, ὁ, the Latin explorator, = *κατάσκοπος, pioneer.* Pseud-*Anton.* apud *Just.* Apol. 1, 71, p. 437 A. *Mauric.* 7, 4. 6, 1. 9, 5. *Leo.* Tact. 17, 97.

ἐξσκουσᾶτος, incorrect for **ἐξκουσᾶτος**.

ἐξτίλλιος, ὁ, the Latin sextilis. *Mal.* 184, 21.

ἐξτράνεος, the Latin extraneus, = *ἐξωτικός. Antec.* 2, 19, 3.

ἐξτραορδινάριος, α, ον, the Latin extraordinarius, = *ἐπίλεκτος. Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραορδινάριος.

ἐξυγραίνω = ὑγραίνω strengthened. [*Clem. A.* I, 501 B ἐξυγρασμένος.]

ἐξυδαρόω, ώσω, (ὑδαρής) *to render watery. Alex. Aphr.* Probl. 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. Pseud-*Athan.* IV, 512 D.

ἐξυδάτωσις, εως, ἡ, (ἐξυδατόω) *the rendering watery. Orig.* I, 696 A = *κατακλυσμός, the deluge. Caesarius* 1077.

ἐξυλακτέω = ὑλακτέω. *Plut.* II, 39 B.

ἐξυλίζω = ὑλίζω. *Galen.* X, 537 A.

ἐξυμενίζω, ίσω, (ὑμήν) *to deprive of the membrane*, to remove the membrane from anything. *Diosc.* 2, 86. 87. *Paul. Aeg.* 174.

ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Diosc.* 2, 89.

ἐξυμενιστήρ, ῆρος, ὁ, *dissecting-knife. Paul. Aeg.* 92.

ἐξυπεροπτάω (ὀπτάω), *to overroast. Galen.* X, 528 D.

ἐξυπνιάζω = ἐξυπνίζω. *Aquil.* Prov. 23, 35.

ἐξυπνιαστικός, ή, όν, (ἐξυπνιάζω) *used for waking. Pallad.* 1210 C, σφυρίον.

ἐξυπνίζω, ίσω, (ἔξυπνος) = ἀφυπνίζω, *to wake*, active. *Joann.* 11, 11. *Herodn. Gr.* Philet. 406. *Phryn.* 224, condemned. *Moer.* 56. — Mid. ἐξυπνίζομαι, *to awake. Sept.* Judic. 16, 14. Reg. 3, 3, 15. Job 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* apud *Orig.* I, 1146 D. *Ant.* 6, 31.

ἐξυπνισμός, οῦ, ὁ, (ἐξυπνίζω) *a waking. Hippol.* Haer. 184, 87. *Basil.* III, 932 B.

ἔξυπνος, ον, (ὕπνος) *awakened. Sept.* Esdr. 1, 3, 3. *Luc.* Act. 16, 27. *Jos.* Ant. 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31. 10, 13.

ἐξυπνόω, ώσω, = ἐξυπνίζομαι. Pseudo-*Jos.* Macc. 5. *Symm.* Ps. 138, 18.

ἐξυποστρέφω = ὑποστρέφω, *to return*, neuter. *Socr.* 416 B.

ἐξυφαίνω, *to unweave. Porph.* Adm. 119, 20.

ἐξυφαιρέω = ὑφαιρέω. *Tit. B.* 1213 A.

ἐξυφαντέον = δεῖ ἐξυφαίνειν, in the classical sense. *Clem. A.* I, 529 B.

ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.

ἐξυψόω = ὑψόω. *Sept.* Sir. 1, 30. Dan. 3, 51.

ἐξύω = ὕω. *Method.* 49 A.

ἔξω, *out, without. Epict.* 2, 11, 21 Βάλε ἔξω ἐκ τοῦ ζυγοῦ. — **2.** In ecclesiastical Greek, οἱ ἔξω ὄντες, or simply οἱ ἔξω, *those who are without, those not converted to Christianity; the heathen, gentiles, idolaters. Paul.* Cor. 1, 5, 12, et alibi. *Greg. Th.* 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Athan.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγου τοῦ καθ' ἡμᾶς. *Greg. Nyss.* II, 13 A. III, 901 A.

ἐξωβίγλιον, ου, τὸ, = ἐξώβιγλον. *Porph.* Cer. 490, 4.

ἐξώβιγλον, ου, τὸ, (ἔξω, βίγλα) *picket*, in military language; opposed to ἐσώβιγλον. *Phoc.* 202.

ἐξώβλητος, ον, (βάλλω) *to be cast out* or *rejected. Did. A.* 548 B.

ἔξωθεν, *without.* — **2.** In ecclesiastical language, ὁ ἔξωθεν, οἱ ἔξωθεν, = οἱ ἔξω. *Paul.* Tim. 1, 3, 7. *Just.* Cohort. 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἐξουσία, *secular. Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X. 9 C. — **3.** *Besides, in addition. Inscr.* 3509, 4. 4290. *Can. Apost.* 85.

ἐξωκεανίζω, ίσω, (ὠκεανός) *to sail* or *to carry into the ocean. Polyb.* 34, 4, 5. *Strab.* 1, 2, 10. 35.

ἐξωκεανισμός, οῦ, ὁ, *the carrying into the ocean. Strab.* 1, 2, 10. 37.

Ἐξωκιόνιον, Ἐξωκιονίτης, incorrect for Ἑξακιόνιον, Ἑξακιονίτης.

ἐξώνησις, εως, ἡ, = *ὤνησις, purchase. Joann. Hier.* 468 A. *Syncell.* 518, 8. *Phoc.* Novell. 297.

ἐξωπράτης, ου, ὁ, (πράτης) *seller from without*, a country merchant who sells to a city merchant. *Gregent.* 616 A.

ἐξωραΐζω = ὡραΐζω. *Philostrg.* 588 A. *Cyrill. A.* I, 324 B.

ἑξώροφος, ον, (ὄροφος) *with six stories (basements). Diod.* 14, 51. *App.* I, 487, 38.

ἔξωσμα, ατος, τὸ, (ἐξωθέω) *expulsion, banishment. Sept.* Thren. 2, 14. *Orig.* III, 637 C.

ἐξωστάριον, ου, τὸ, = following. *Leo*. Novell. 220.

ἐξώστης, ου, ὁ, (ἔξω) L. *maenianum, balcony. Antec*. 4, 6, 2. *Justinian*. Cod. 8, 10, 12, § ε΄. *Basilic*. 58, 2, 1. 58, 11, 9.

ἐξώστρα, ας, ἡ, (ἐξώστης) a stage machine, so called. *Polyb*. 11, 6, 8. *Poll*. 4, 127. 129. — **2.** *Balcony* = ἐξώστης. *Symm*. Reg. 4, 1, 2.

ἐξωτερικός, ή, όν, exotericus, *exoteric. Clem. A*. II, 89 B, συγγράμματα of Aristotle. *Orig*. I, 668 B, exoteric doctrine of the Christians (669 A. 720 B). — Οἱ ἐξωτερικοί, Pythagorean *novices;* opposed to ἀκροαματικοί. *Cic*. Att. 4, 16. Fin. 5, 12. *Gell*. 20, 5. *Iambl*. V. P. 448.

ἐξωτικός, ή, όν, (ἔξω) exoticus, *outer. Epict*. Ench. 33, 6 as v. l. *Porphyr*. Abst. 311. *Athan*. I, 300 D, *secular*, = *Basil*. III, 944 A. *Mal*. 449, 11, πόλεις, with reference to Constantinople. — **2.** Extraneus, *not akin, not related by blood* to any one; opposed to συγγενής, οἰκεῖος. *Inscr*. 2686. 3371. 4248. *Antec*. 1, 11, 2, et alibi. *Porph*. Novell. 240.

ἐξώτερος, α, ον, *outer. Sept*. Ezech. 10, 5. 40, 20. *Strab*. 3, 2, 7. *Matt*. 8, 12, et alibi.

ἐξωτέρως, adv. *on the outside. Macar*. 484 B.

ἐξωφανής, ές, (φαίνω) *external, exterior. Cyrill. A*. I, 141 B Τὰ ἐξωφανῆ τοῦ νόμου.

ἐξώφορος, ον, (φέρω) *brought out, published. Iambl*. V. P. 482.

ἐοικώς, υῖα, ός, (ἔοικα) *like. Nicom*. 69 Ἄρτιον, περιττὸν, τέλειον, τὰ ἐοικότα, *and the like. Sext*. 12, 26 Καθάπερ αἶγες, αἴλουροι, καὶ τὰ ἐοικότα.

ἑορτάζω, *to celebrate Easter. Dion. Alex*. 1336 B.

ἑορταῖος, α, ον, = ἑόρτιος. *Dion. H*. II, 817, 6.

ἑορτάσιμος, ον, (ἑόρτασις) *festive, festal. Jos*. Ant. 11, 6, 13. *Plut*. II, 270 A. *Lucian*. III, 394. *Iren*. 1, 6, 3, τέρψις. — In the *Ritual*, ἑορτάσιμος ἅγιος, *a saint whose feast is solemnly celebrated*, as Saint Basil.

ἑόρτασμα, ατος, τὸ, = ἑόρτασις. *Sept*. Sap. 19, 15. *Method*. 376 B.

ἑορτασμός, οῦ, ὁ, = ἑόρτασις. *Plut*. II, 1101 C.

ἑορταστέον = δεῖ ἑορτάζειν. *Greg. Naz*. II, 429 B.

ἑορταστής, οῦ, ὁ, *one who celebrates a feast. Max. Tyr*. 20, 44. *Poll*. 1, 34.

ἑορταστικός, ή, όν, *festive, festal. Eus*. II, 681 B, ἐπιστολή, *festal letter, Easter letter*, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan*. II, 1176 B. *Theophil. Alex*. 53 A. *Theod*. IV, 1180 (*Soz*. 1544 C), γράμματα = ἐπιστολή. *Chron*. 685, 14, κύκλος, *cyclus paschalis*. — **2.** Substantively, τὰ ἑορταστικά, sc. δῶρα, *paschal presents. Laod*. 37. *Chal*. 1561 B.

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ἑορταστικῶς, adv. *festally, festively. Damasc*. III, 669 A.

ἑορτή, ῆς, ἡ, *religious festival*. Ἡ ἑορτὴ τοῦ πάσχα, *the feast of the passover. Sept*. Ex. 34, 25. *Luc*. 2, 41. *Joann*. 13, 1. 2, 23. Also, without τοῦ πάσχα, *Sept*. Ex. 12, 14. *Matt*. 26, 5, et alibi. *Plut*. II, 671 D — Ἡ ἑορτὴ τῶν ἀζύμων, *the feast of unleavened bread*, = ἡ ἑορτὴ τοῦ πάσχα. *Sept*. Ex. 23, 15. 34, 17. Deut 16, 16. *Luc*. 22, 1 Ἡ ἑορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἑορτὴ τῆς σκηνοπηγίας, *the feast of tabernacles. Sept*. Deut 16, 16. 31, 11. *Joann*. 7, 2. *Plut*. II, 671 D

2. *Church feast*. Particularly, *the Christian Passover* or *Easter*, the greatest of all church feasts. *Dion. Alex*. 1336 A (*Iren*. 1228 C). *Eus*. II, 181 B. C. 1057 D. *Athan*. I, 232 C. 613 A. *Greg. Naz*. II, 624 B. *Greg. Nyss*. II, 221 B. — Δεσποτικὴ ἑορτή, *a Dominical feast*, a church feast in commemoration of some leading event in the history of Christ. The Dominical feasts are Πάσχα, Χριστούγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περιτομή, Μεταμόρφωσις. *Cyrill. A*. X, 1041 A. *Gregent*. 597 A. *Cyrill. Scyth*. V. S. 265 C *Doroth*. 1829 B. *Porph*. Adm. 82, 21. *Gregent*. 596 C, *Sunday*. (See also *Procl. CP*. 705 B. *Joann. Nic*. 1448 D.) — In the *Ritual*, θεομητορικὴ ἑορτή, *a feast in honor of the Deipara*, applied chiefly to τὸ Γεννέθλιον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις — *Soz*. 1536 B Ἐπίσημος ἑορτή, *a great church feast*.

ἑόρτιος, ον, *festal. Greg. Naz*. II, 625 A. III, 1023 A. *Damasc*. III, 545 B. 680 D.

ἑορτολόγιον, ου, τὸ, (ἑορτή, λέγω) *register of church feasts. Suid*.

ἑορτώδης, ες, = ἑόρτιος. *Philon* I, 450, 37. *Jos*. Ant. 16, 2, 1.

ἐπαγανακτέω (ἀγανακτέω), *to be indignant at. Jos* B. J. 2, 13, 3. 2, 19, 3. *Plut*. I, 606 D. *Clem. A*. I, 649 B.

ἐπαγγελία, ας, ἡ, *announcement. Sept*. Macc. 1, 10, 15 *Joann*. Epist. 1, 1, 5 as v. l. *Sext*. 312, 6. — **2.** *Command. Polyb*. 9, 38, 2. *Luc*. Act. 23, 21. — **3.** *Promise. Sept*. Esth. 4, 7. *Polyb* 1, 66, 12. 1, 67, 12. *Diod*. 1, 5. — **4.** *Ambitus, electioneering*, = παραγγελία. *Plut*. II, 276 C.

ἐπαγγέλλω, *to proclaim*, etc. *Dion C*. 56, 29, 3 Βουλῆς τε ἐπὶ τῇ νόσῳ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσωνται.

ἐπάγγελμα, ατος, τὸ, *command, order. Leont. Mon*. 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes*. 127, 24 ἐπαγκυλίζεται = ἀγκυλίζει.

ἐπαγορεύω = ὑπαγορεύω, *to dictate. Joann. Mon.* 309 C.

ἐπαγρυπνέω (ἀγρυπνέω), *to watch over. Diod.* 14, 68. *Epict.* 4, 3, 7. *Plut.* I, 1001 D. *Basil.* III, 265 A, τινί.

ἐπαγρύπνησις, εως, ἡ, *a watching over. Aristeas* 19.

ἐπαγρυπνία, ας, ἡ, = preceding. *Iambl. V. P.* 36.

ἐπάγρυπνος, ον, (ἄγρυπνος) *watching over.* Pseud-*Athan.* IV, 1500 A.

ἐπαγρύπνως, adv. *watchfully. Eus.* II, 1177 A.

ἐπάγω, *to move* the bowels, as a medicine. *Diosc.* 4, 157 (160), τὴν κοιλίαν. — **2.** *To draw an inference*, in logic. *Clem. A.* I, 469 A.

ἐπαγωγεύς, έως, ὁ, = ὁ ἐπάγων. *Anast. Sin.* 572 A.

ἐπαγωγή, ῆς, ἡ, *trial, affliction, calamity. Sept.* Deut. 32, 36. Sir. 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. Esai. 14, 17 (Baruch 2, 9. 4, 27. 29 Ἐπάγειν κακά). — **2.** *Charge brought against. Genes.* 84, 5. — **3.** *Addition. Chrys.* I, 142 D.

ἐπαγωγικός, ή, όν, *inductive. Dion. H.* V, 26, 10. *Sext.* 102, 25. 412, 31.

ἐπαγωγικῶς, adv. *inductively. Sext.* 102, 11.

ἐπαγώγιμος, ον, (ἐπάγω) *imported. Plut.* I, 442 C.

ἐπαγώγιον, ου, τὸ, *prepuce. Diosc.* 3, 22 (25). 4, 154 (157), p. 644.

ἐπαγωνίζομαι (ἀγωνίζομαι), *to contend for* a thing: *to contend with* a person. *Dion. H.* V, 276, 15. *Philon* I, 228, 33. *Jud.* 3. *Plut.* II, 65 C, et alibi.

ἐπαδικέω (ἀδικέω), *to wrong in addition. Athan.* I, 769 D.

ἐπαθροίζω (ἀθροίζω), *to gather upon. Luc.* 11, 29. *Plut.* I, 936 D. *Method.* 49 A.

ἐπαινέτις, ιδος, ἡ, (ἐπαινέτης) *female praiser. Themist.* 267, 29.

ἐπαίρνω = ἐπαίρω. *Theoph.* 348. *Ptoch.* 1, 126. 369.

ἐπαίρω, aor. ἐπῆρα, *to take, take off, take away. Thom.* A, 15, 1. *Eustrat.* 2361 C. *Joann. Mosch.* 3069 C Ἰδοὺ ξύλον, ἔπαρον καὶ ἄπελθε. *Anast. Sin.* 769 B. *Chron.* 723 Ἐπῆραν τὴν κεφαλὴν αὐτοῦ, *they took off his head. Mal.* 180, 17. 198, 11. 200. 203. 479, 13. *Stud.* 1740 C. *Theoph.* 679, 5 ἐπαίρετο. *Porph.* Cer. 477, 19. *Achmet.* 262.

***ἐπαίσθημα**, ατος, τὸ, (ἐπαισθάνομαι) *sensation*, in philosophy. *Epicur.* apud *Diog.* 10, 32. *Plut.* II, 45 C. 889 D.

***ἐπαίσθησις**, εως, ἡ, *perception. Epicur.* apud *Diog.* 10, 52. 53. *Porphyr.* Abst. 99. 247.

ἐπαισχής, ές, (ἐπαισχύνομαι) *shameful. Dion C.* 56, 13, 1. *Greg. Naz.* III, 1573 A.

ἐπαισχυντέον = δεῖ ἐπαισχύνεσθαι. *Orig.* I, 612 B.

ἐπαίτης, ου, ὁ, (ἐπαιτέω) *beggar. Dion C.* 66, 8, 3.

ἐπαίτησις, εως, ἡ, *begging. Sept.* Sir. 40, 30. *Dion. H.* V, 362, 9. *Orig.* III, 1413 C.

ἐπαιτικός, ή, όν, (ἐπαίτης) *beggar's. Apophth.* 288 B.

ἐπαιτοσύνη, ης, ἡ, = ἐπαίτησις. *Charis.* 554, 18.

ἐπακκουμβίζω = ἀκκουμβίζω. *Moschn.* 51, ἐπί τι.

ἐπακμάζω (ἀκμάζω), *to flourish after. Dion. H.* V, 451, 8. VI, 777, 10. *Strab.* 15, 1, 17, p. 191, 17 [here *to be prevalent*]. *Philon* I, 28, 5.

ἐπακμαστικός, ή, όν, (ἐπακμάζω) *having passed its crisis*, as a disease. *Leo Med.* 91. *Theoph. Nonn.* I, 430.

ἔπακμος, ον, (ἀκμή) = ἐπίγαμος, ὡραία γάμου. *Dion. H.* II, 710, 10 as v. l. — **2.** *Pointed, sharp. Diosc.* 1, 119. *Plut.* II, 966 C. *Soran.* 249, 6. 10.

ἐπακοή, ῆς, ἡ, = τὸ ἐπακούειν. *Caesarius* 1072.

ἐπακολούθημα, ατος, τὸ, (ἐπακολουθέω) *consequence, effect. Plut.* II, 641 D. *Sext.* 197, 15. *Clem. A.* I, 717 D. 1064 A. II, 320 C. *Hippol.* Haer. 108, 63.

ἐπακολούθησις, εως, ἡ, *consequence*, the act. *Plut.* II, 117 D. *Quintil.* 9, 2, 103. *Just.* Tryph. 65, p. 625 D. *Apollon. D.* Adv. 604, 18. *Anton.* 6, 44. 9, 28. *Sext.* 643, 25.

ἐπακολουθητικός, ή, όν, *consecutive. Orig.* I, 512 A.

ἐπακουσμός, οῦ, τὸ, = τὸ ἐπακούειν. *Orig.* III, 361 B.

***ἐπακριβόω** = ἀκριβόω. *Epicur.* apud *Diog.* 10, 75. *Diod.* II, 611, 74.

ἐπακρόασις, εως, ἡ, (ἐπακροάομαι) *a listening to, hearkening. Sept.* Reg. 1, 15, 22. *Athan.* I, 9 D.

ἐπακτέον = δεῖ ἐπάγειν. *Lucian.* II, 11. *Sext.* 152, 23, et alibi.

ἐπακτή, ῆς, ἡ, (ἐπακτός) e p a c t a, *epact. Epiph.* II, 368 B. *Max. Conf.* Comput. 1221 B.

ἐπαλαζονεύομαι (ἀλαζονεύομαι), *to boast over. Jos.* B. J. 4, 3, 5, et alibi.

ἐπαλγής, ές, (ἀλγέω) *painful. Aristeas* 19. *Strab.* 11, 13, 2. *Diosc.* 3, 23 (26), p. 368. Pseudo-*Jos.* Macc. 14.

ἐπάλειμμα, ατος, τὸ, (ἐπαλείφω) *salve. Diosc.* 1, 53, p. 58.

ἐπαλληλία, ας, ἡ, (ἐπάλληλος) *succession. Drac.* 47, 23. *Theodos.* 1029, 31.

ἐπάλληλος, ον, (ἀλλήλων) *one upon another. Polyb.* 2, 66, 9, et alibi. *Philon* II, 302, 9. 555, 19.

ἐπαλληλότης, ητος, ἡ, = ἐπαλληλία. *Apollon. D.* Conj. 525, 14.

ἐπαλλήλως, adv. *successively*. *Philon* I, 397, 10. *Diosc.* 1, 166. *Martyr. Poth.* 1424 B.
ἐπάλλυδις = ἄλλυδις. *Sibyll.* 10, 97.
ἐπαλοιφή, ῆς, ἡ, = ἐπάλειμμα. *Moschn.* 55, p. 26.
ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.
ἐπαμεριμνέω = ἀμεριμνέω. *Basil.* IV, 348 C.
ἐπαμύνω τινά = τινί. *Theoph.* 317.
ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.
ἐπαμφιβόλως = ἀμφιβόλως. *Epiph.* II, 360 A.
ἐπαμπίσχω = ἐπαμπέχω. *Philon* I, 610, 22.
ἐπαμφοτεριζόντως (ἐπαμφοτερίζω), adv. *ambiguously*. *Schol. Arist.* Pac. 854.
ἐπαμφοτερίζω, *to be inclined to both sides, to be ambiguous*. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, Υ).
ἐπαμφοτερισμός, οῦ, ὁ, *vacillation*. *Philon* II, 202, 1. *Epict.* 4, 2, 5.
ἐπαμφοτεριστής, οῦ, ὁ, *one who vacillates*. *Philon* I, 176, 20.
ἐπαμφότερος, α, ον, (ἀμφότερος) *on both sides*. *Philostr.* 543.
ἐπαμφοτέρως, adv. of the preceding. *Philostr.* 519.
ἐπάν = ἐπειδή, διότι, *because*. *Philon* I, 108, 28.
ἐπαναβαίνω, *to go up*. *Apollon. D.* Synt. 3, 13 Ἐπαναβεβηκυῖα συλλαβή, *resulting from combination*. *Orig.* III, 1196 B Ἐπαναβεβηκυῖα διήγησις, allegorical.
ἐπανάβασις, εως, ἡ, (ἐπαναβαίνω) *progression*. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. *Orig.* IV, 145 A = ἀναγωγή.
ἐπαναβεβηκότως, adv. *in a higher sense, spiritually*, not literally. *Orig.* III, 868 D. *Basil.* I, 288 C.
ἐπαναβιβάζω, *to raise* the price of a thing. *Gregent.* 612 C, ἐνοίκιον.
ἐπαναγινώσκω, *to read over* or *aloud*. *Epict.* 1, 10, 8, τίνα. *Sext.* 480, 6, αὐτῷ γραμματιστήν.
ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) *compulsion*. *Nemes.* 521 B.
ἐπαναγκαστής, οῦ, ὁ, *compeller*. *Symm.* Job 3, 18 = φορολόγος.
ἐπάναγκες, τὸ, = ἀναγκαῖον. Classical. *Gregent.* 648 A, αὐτῷ ἵνα προσπταίῃ.
ἐπανάγωγος, ον, (ἐπανάγω) *recalling?* *Dion C.* 54, 10, 3.
ἐπαναδιπλασιασμός, οῦ, ὁ, (ἀναδιπλασιάζω), *a doubling*. *Et. M.* 605, 16.
ἐπαναζεύγνυμι = ἀναζεύγνυμι. *Chron.* 708, 7.
ἐπανάζευξις, εως, ἡ, = ἀνάζευξις. *Method.* 368 A. *Simoc.* 85, 11.
ἐπαναζώννυμι (ἀναζώννυμι), *to gird upon*. *Philon* II, 479, 11.
ἐπαναθαρρέω = ἀναθαρρέω. *Onos.* 33, 5.
ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) *that which is put upon* anything. *Clem. A.* II, 45 B.
ἐπαναθροίζω = ἀθροίζω. *Schol. Arist.* Plut. 173.
ἐπαναιρέομαι, *to destroy, to put to death*. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.
ἐπαναίρεσις, εως, ἡ, (ἐπαναιρέομαι) *destruction, slaughter*. *Polyb.* 2, 37, 3, et alibi. *Aristeas* 17.
ἐπαναιρετέον = δεῖ ἐπαναιρεῖσθαι. *Clem. A.* I, 633 A.
ἐπανακαινίζω = ἀνακαινίζω. *Sept.* Job 10, 17.
ἐπανακαλέω = ἀνακαλέω. *Arr.* Anab. 4, 27, 1. *Aret.* 71 D.
ἐπανακεφαλαιόομαι = ἀνακεφαλαιόω. *Hermog.* Rhet. 26, 5.
ἐπανακομίζω = ἀνακομίζω. *Jos.* Ant. 18, 3, 1. *Dion C.* 40, 44, 1.
ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.
ἐπαναλείφω (ἀλείφω), *to stop* crevices *with paste* or *cement*. *Galen.* VI, 342 B.
ἐπανάληψις, εως, ἡ, (ἐπαναλαμβάνω) *repetition*. *Philon* II, 483, 29. *Hermog.* Rhet. 412. Pseudo-*Demetr.* 87, 9. *Pamphil.* 1553 B.
ἐπαναλύω = ἀναλύω, *to return*. *Clim.* 641 A.
ἐπανάμνησις, εως, ἡ, = ἀνάμνησις. *Dion. H.* V, 394, 1
ἐπανανέωσις, εως, ἡ, (ἐπανανεόω) *renewal*. *Justinian.* Cod. 1, 17, 3, Prooem.
ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.
ἐπαναπαλαίω = ἀναπαλαίω. *Anc.* Can. 1.
ἐπαναπαύω (ἀναπαύω), *to rest*. *Sept.* Num. 11, 25. 26. Reg. 4, 2, 15. 4, 7, 2. 17. Macc. 1, 8, 12. *Luc.* 10, 6. *Paul.* Rom. 2, 17. *Epict.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπαναπαύω = ἐπαναπαύομαι. [*Macar.* 597 C ἐπαναπαῆναι = ἐπαναπαυθῆναι.]
ἐπαναπίπτω (ἀναπίπτω), *to lie down upon*. *Ael.* V. H. 9, 24.
ἐπαναποδίζομαι (ἀναποδίζω), *to retrace* one's *steps*. *Method.* 149 B
ἐπαναποδισμός, οῦ, ὁ, (ἐπαναποδίζομαι) *a recurring, repetition*. *Hippol.* Haer. 260, 73, τῆς δεκάδος.
ἐπαναπόλησις, εως, ἡ, = ἀναπόλησις. *Philon* I, 254, 39.
ἐπαναρριπίζω = ἀναρριπίζω. *Jos.* Ant. 19, 2, 2, p. 934.
ἐπανάστημα, ατος, τὸ, (ἀνάστημα) *a swelling, distension*. *Philostrg.* 497 B. *Schol. Arist.* Ran. 236. 249, *blister*.
ἐπαναστροφή, ῆς, ἡ, (ἐπαναστρέφω) *return*. *Schol. Arist.* Nub. 595, p. 110, 49. — **2.** E p a n a s t r o p h e, a figure of rhetoric. *Hermog.* Rhet. 286, 1.
ἐπανασφάλλω (σφάλλω), *to relapse*. *Nicet. Byz.* 737 C.
ἐπανασωστικός, ή, όν, (ἀνασώζω) = σωτήριος. *Lyd.* 48, 14.

ἐπανατρέχω (ἀνατρέχω), *to run back* to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. *Lucian.* I, 696.

ἐπανατρυγάω (τρυγάω), *to glean after the vintage. Sept.* Lev. 19, 10, ἀμπελῶνα. Deut. 24, 23.

ἐπαναφορά, ᾶς, ἡ, *recurrence*, etc. — In astrology, the sign that follows the centre. *Ptol.* Tetrab. 112. 113. *Sext.* 731, 3. *Basil.* I, 12 B, ἄστρων.

ἐπαναφορικός, ή, όν, *of* ἐπαναφορά. *Schol. Arist.* Plut. 545.

ἐπαναφωνέω (ἀναφωνέω), *to pronounce after. Sext.* 628, 29.

ἐπαναχέω (ἀναχέω), *to pour upon. Clementin.* 6, 4. *Hippol.* Haer. 298, 65.

ἐπαναχύνω (χύνω) = preceding. *Hippol.* Haer. 298, 68.

ἐπανδρίζομαι, ίσομαι, (ἔπανδρος) *to behave manfully. Cyrill. A.* VII, 657 D.

ἔπανδρος, ον, (ἀνήρ) *manful, manly, masculine. Diod.* 4, 50. *Cornut.* 106. *Ptol.* Tetrab. 69. *Sext.* 751, 13.

ἐπανδρόω, *to render manly. Sept.* Macc. 2, 15, 17 as v. l.

ἐπάνδρως, *manfully. Sext.* 567, 9.

ἐπανέλκω = ἀνέλκω. *Arr.* Anab. 2, 19, 3 ἐπανελκύσαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθισμα. *Iambl.* Adhort. 362.

ἐπανθισμός, οῦ, ὁ, (ἐπανθίζω) *efflorescence. Diosc.* 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανισόω) *equalization. Philon* I, 463, 23. II, 479, 9. — **2.** *Assessment* = ἐξίσωσις. *Greg. Naz.* III, 133 A.

ἐπανοιστέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.

ἐπανορθωτής, οῦ, ὁ, (ἐπανορθόω) *corrector. Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.

ἐπανότης, ητος, ἡ, (ἐπάνω) *the upper part. Epiph.* II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) *lotion, fomentation. Diosc.* 2, 99. 132.

ἐπάνω, *upon, over. Joann. Mosch.* 2864 B, εἰς τὸ χεῖλος τῆς κολυμβήθρας. — Αἱ ἐπάνω, *the upper hand*, in the phrase, τὰς ἐπάνω ἐνέγκαι, *to get the upper hand. Mal.* 167, 21. 210, 13. 304, 18. — **2.** *Upward, upwards. Sept.* Ex. 30, 14 Ἀπὸ εἰκοσαετοῦς καὶ ἐπάνω, *from twenty years old and upward.* Num. 1, 3. 4, 3. Esdr. 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, *upwards of thirty.* — **3.** Adjectively, *ascending*, as applied to progenitors. *Jos.* Apion. 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — **4.** *Against*, = κατά. *Apophth.* Theodor. Pherm. 29, αὐτοῦ (Paphnut. 2 Εὑρέθη ἐπάνω κολληγίου λῃστῶν, *he found himself among a company of robbers*). — **5.** *On* = ἐπί, in the phrase ὁ ἐπάνω, *the superintendent. Chron.* 697, 14, τῶν χειροτονιῶν, *the superintendent of ordinations*, a church officer. *Theoph.* 458, 19, τοῦ ἁρμαμέντου.

ἐπάνωθεν, *over. Sept.* Reg. 2, 13, 9 Ἐξαγάγετε πάντα ἄνθρωπον ἀπὸ ἐπάνωθέν μου, *have out all men from me.*

ἐπανωκλίβανον, ου, τὸ, *the outer* κλίβανον. *Phoc.* 198, 9.

ἐπανώτερος, α, ον, = ἀνώτερος. *Basil.* I, 309 B.

ἐπανωφόριον, ου, τὸ, (φορέω) *outer garment. Stud.* 1720 A.

ἐπαξιέραστος, ον, = ἀξιέραστος. *Philon* II, 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξιόω) *estimation. Dion. H.* IV, 2352, 3.

ἐπαξονέω, ήσω, (ἄξων) *to register. Sept.* Num. 1, 18, κατὰ γενέσεις.

ἐπαοιδία, ας, ἡ, = ἐπαοιδή, *incantation. Caesarius* 1001. *Cyrill. H.* 501 A. Pseudo-*Lucian.* III, 594.

ἐπαοιδός, οῦ, ὁ, = ἐπῳδός, *enchanter. Sept.* Ex. 7, 11. 22. Sir. 12, 13. Dan. 2, 2. *Philon* I, 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.

ἐπαπερείδω = ἀπερείδω. *Posidon.* apud *Athen.* 12, 73, p. 550 B.

ἐπαπερεύγω = ἀπερεύγω. *Philon* II, 393, 37.

ἐπαποδυτέον = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.

ἐπαποδύω (ἀποδύω), *to set up against. Plut.* II, 788 D. — Mid. ἐπαποδύομαι, *to set upon, to attack.* Classical. *Philon* I, 360, 28. 668, 25. II, 348, 9. *Clem. A.* I, 280 B.

ἐπαποικίζω = ἀποικίζω. *Dion C.* 52, 43, 1.

ἐπαποκρίνομαι = ἀποκρίνομαι. *Method.* 284 B.

ἐπαποκτείνω (ἀποκτείνω), *to kill upon (besides). Dion C.* 49, 23, 4.

ἐπαπολαύω = ἀπολαύω. *Diod.* II, 609, 90.

ἐπαπόλλυμι (ἀπόλλυμι), *to destroy in addition. Ael.* N. A. 10, 48.

ἐπαπολογέομαι = ἀπολογέομαι. *Plut.* I, 314 B.

ἐπαπόνασθαι = ἀπόνασθαι from ἀπονίνημι. *Philon* I, 327, 7.

ἐπαπορέω (ἀπορέω), *to propound a difficult question. Polyb.* 6, 3, 6. 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, *puzzling question. Orig.* I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. *Tit. B.* 1132 D. *Cyrill. A.* I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.

ἐπαπορητικός, ή, όν, = ἀπορητικός. *Diog.* 7, 68. *Epiph.* I, 1085 D.

ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.

ἐπαποστέλλω (ἀποστέλλω), *to send to, against,* or *after. Sept.* Deut. 24, 48. Sap. 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.

ἐπαποστολή, ῆς, ἡ, *a sending to, against,* or *after. Symm.* Ps. 77, 49.

ἐπαράομαι, *to curse. Jos.* Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα οὗτος ἐπάρατος ᾖ.

ἐπάρδευσις, εως, ἡ, (ἐπαρδεύω) *irrigation. Diog.* 10, 89. 100.

ἐπαρδεύω = ἀρδεύω. *Clem. A.* I, 697 A. *Theod. Her.* 1337 B.

ἐπαριθμέω (ἀριθμέω), *to count up. Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.

ἐπαριστάω (ἀριστάω), *to dine a second time. Anon. Med.* 255.

ἐπάρκεια, ας, ἡ, (ἐπαρκής) *succor, aid, help. Polyb.* 1, 48, 5, et alibi.

ἐπαρνέομαι = ἀρνέομαι. *Palaeph.* 32, 11.

ἐπαρνησιθεΐα, ας, ἡ, (ἐπαρνησίθεος) *denial of God. Epiph.* I, 1044 D.

ἐπαρνησίθεος, ον, (ἐπαρνέομαι, θεός) *God-denying. Epiph.* I, 969 A. II, 25 C.

ἔπαρσις, εως, ἡ, (ἐπαίρω) *a lifting, raising: rising. Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough.—Tropically, *elation: pride. Sept.* Zach. 12, 7. Ezech. 24, 25. *Plut.* Anim. 695 A. *Clem. A.* I, 1012 A. *Diog.* 7, 114.

ἐπαρυστήρ, ῆρος, ὁ, (ἐπαρύτομαι) *a vessel for pouring liquids into another vessel. Sept.* Ex. 25, 38.

ἐπαρυστρίς, ίδος, ἡ, = ἐπαρυστήρ. *Sept.* Ex. 38, 17. Num. 4, 9. Reg. 3, 7, 35. Zach. 4, 2.

ἐπαρύτομαι (ἀρύτω), *to pour upon* or *in. Plut.* II, 600 D, τινὶ ἔκ τινος.

ἐπαρχέω, ήσω, *to be* ἔπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, *the prefect of the market.*

ἐπαρχία, ας, ἡ, (ἔπαρχος) *prefecture, province. Sept.* Judith 3, 6 as v. l. *Polyb.* 1, 15, 10. 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22. 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc.* Act. 23, 34. 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13.—**2.** *Praefectura, the office of prefect. Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.

ἐπαρχικός, ή, όν, L. *praefectorius, praefectianus, of a prefect. Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, *the praefectiani. Chrys.* III, 596 D. 714 D. *Pallad.* Laus. 1235 B.—**2.** *Provincial. Plut.* I, 879 A, *provincials.*

ἐπάρχιος, ου, ἡ, = ἐπαρχία, *province. Eus.* II, 212 A. 1488 A.

ἐπάρχισσα, ης, ἡ, *the wife of an* ἔπαρχος. *Porph.* Cer. 67, 17.

ἐπαρχιώτης, ου, ὁ, (ἐπαρχία) *inhabitant of a province. Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D.—**2.** *Member of a diocese. Ant.* 20. *Const.* I, 6. *Ephes.* 2, *provincial bishops.*

ἔπαρχος, ου, ὁ, L. *praefectus, prefect, governor, commander. Sept.* Esdr. 1, 6, 3. 2, 5, 3. Macc. 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos.* Ant. 20, 8, 2. *Clem. R.* 1, 37. *Plut.* II, 275 C. *Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2.—Ὁ ἔπαρχος τῆς πόλεως, *praefectus urbis. Dion. H.* II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* Haer. 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.)—Ἔπαρχος τῶν πραιτωρίων, *praefectus cohortium praetoriarum,* or simply *praefectus praetorio, prefect of the praetorian cohorts* (or *guards*). *Pallad.* Vit. Chrys. 39 D. *Philostrg.* 513 D. *Chal.* 1005 A. *Apophth.* 249 C.—Ὁ τῶν βασιλείων ἔπαρχος, = ὁ ἔπαρχος τῶν πραιτωρίων. *Socr.* 5, 9.—Ἔπαρχος τῆς αὐλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B.—Ἔπαρχος ὁ τὸν σῖτον ἐπισκοπῶν, *praefectus rei frumentariae. Dion C.* 52, 53, 1.—Ἔπαρχος ὁ νυκτοφυλακῶν, also ἔπαρχος τῶν νυκτῶν, = νυκτέπαρχος. *Dion C.* 52, 33, 1. *Justinian.* Novell. 13, Prooem.—**2.** Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.

ἐπαρχότης, ητος, ἡ, *the office of* ἔπαρχος, L. *praefectura, prefecture. Macar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ΄. 131, 1.—**2.** Metonymically, *prefect. Lyd.* 173, 10. 174, 9. *Tiber.* 23.

ἐπάρχω = ἔπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.

ἐπάσκησις, εως, ἡ, (ἐπασκέω) *cultivation, study* of a science. *Clementin.* 2, 24, τῆς μαγίας.

ἐπασθμαίνω = ἀσθμαίνω. Pseudo-*Jos* Macc. 6.

ἐπασπιδόομαι = ἐνασπιδόομαι. *Philon* II, 669, 42.

ἐπᾳστής, οῦ, ὁ, (ἐπᾴδω) = ἐπῳδός, *enchanter. Just.* Apol. 2, 6.

ἐπαστράπτω = ἀστράπτω ἐπί τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.

ἐπασφαλίζω = ἀσφαλίζω. *Did. A.* 457 A. *Epiph.* I, 20 C. 339 A. II, 32 A.

ἐπασχολέομαι = ἀσχολέομαι. *Eus.* II, 789 A.

ἐπαυγάζω = αὐγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.

ἐπαυθαδιάζομαι = following. *Arr.* Anab. 4, 9, 8 as v. l.

ἐπαυθαδίζομαι = αὐθαδίζομαι. *Jos.* B. J. 3, 7, 11. *Arr.* Anab. 4, 9, 8.

ἐπαυλία, ας, ἡ, = ἐπαύλιον. *Plut.* II, 508 D.

ἐπαύξω, *to increase*, intransitive, = **ἐπαύξομαι**. *Hippol.* Haer. 440, 34.

ἐπαυρίζω, ίσω, (αὔρα) *to blow gently*. *Jos.* B. J. 1, 21, 5.

ἐπαύριον = ἐπ' αὔριον, *on the morrow*. *Sept.* Gen. 19, 34, sc. ἡμέρᾳ. Num. 11, 32. Judith 7, 1. *Polyb.* 8, 15, 6.

ἐπαυτοματίζω = **αὐτοματίζω**. *Diod.* Ex. Vat. 116, 20. *Philon* I, 36, 17.

ἐπαυτομολέω = **αὐτομολέω**. *Ael.* N. A. 2, 11.

ἐπαυχενίζω (αὐχενίζω), *to hang over the neck* of a person. *Genes.* 98, 22, **τινός**.

ἐπαύχενος, **ον**, = **ἐπαυχένιος**. *Moschn.* 46, **δεσμός**

ἐπαφαιρέω (ἀφαιρέω), *to take away again*. *Aret.* 111 D. *Galen.* VI, 136 B.

ἐπαφανίζω = ἀφανίζω. *Iambl.* V. P. 166.

ἐπαφετέον = δεῖ ἐπαφιέναι. *Geopon.* 18, 3, 1.

ἐπάφησις, εως, ἡ, = ἐπαφή. *Clem. A.* I, 540 B.

ἐπαφροδισία, ας, ἡ, (ἐπαφρόδιτος) *charmingness, loveliness*. *Dion Chrys.* II, 118. *App.* III, 14, 21. *Ptol.* Tetrab. 86. *Artem.* 101. 174.

ἐπάχθεια, ας, ἡ, (ἐπαχθής) *annoyance, trouble*. *Chrys.* III, 597 E.

ἐπαχθίζω, ίσω, (ἄχθος) *to burden*. *Philon* II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.

ἐπεγερμός, οῦ, ὁ, (ἐπεγείρω) *a rousing*. *Clem. A.* I, 481 B.

ἐπεγερτέον = δεῖ ἐπεγείρεσθαι. *Clem. A* I, 496 B.

ἐπεγερτικός, ή, όν, *capable of rousing*. *Plut.* II, 138 B. *Sext.* 753, 8.

ἐπεγερτικῶς, adv. *by rousing*. *Clem. A.* I, 492 C.

ἐπεγκλάω (ἐγκλάω), *to twist together*. *Dion C.* 51, 12, 4.

ἐπέγκλημα, ατος, τὸ, (ἐπεγκαλέω) *accusation, charge*. *Rhetor.* V, 209, 16.

ἐπεγκυλίομαι = ἐγκυλίομαι, *to wallow*. *Clem. A.* II, 504 A.

ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. *Jos.* Ant. 15, 4, 2, p. 750.

ἐπεγχυματίζω = ἐγχυματίζω. *Diosc.* 5, 23.

ἐπεγχύνω = ἐπεγχέω. *Heron* 216.

ἐπειγμός, οῦ, ὁ, (ἐπείγω) quid? *Clementin.* 10, 20.

ἐπείγω, *to urge*. [Pseud-*Athan.* IV, 952 C ἐπείγεσαι = ἐπείγῃ.]

ἐπειδάν, *after*, with the *aorist indicative*, or *aorist optative*. *Sept.* Deut. 2, 16 **Ἐπειδὰν ἔπεσαν**. *Polyb.* 13, 7, 8, **ἀνέστησε**. *Eus.* II, 1068 C, ἴδοιμι = ἴδω.—**2.** *Because* = διότι, with the *indicative*. *Apocr.* Act. Andr. 8, **μένεις διατελῶν**.

***ἐπειδή** = διότι, *since, because*. *Hom.* Il. 14, 65. *Sept.* Gen. 19, 19. *Philon* II, 518, 25. *Cyrill. H.* Catech. 7, 3.

ἐπείκτης, ου, ὁ, (ἐπείγω) = ἐργοδιώκτης, *one who urges, superintendent, task-master*. *Theoph.* 562. 589. *Porph.* Cer. 459, 6.

ἐπειλαρχία, ας, ἡ, (εἰλαρχία) *two* εἶλαι *of cavalry*. *Ael.* *Tact.* 20, 2.

ἔπειμι (εἶμι), *to come upon*, etc.—**2.** Participle, ἡ ἐπιοῦσα, sc. ἡμέρα, *the coming day, the morrow*. *Sept.* Prov. 27, 1. *Polyb.* 2, 25, 11, et alibi.

ἔπειξις, εως, ἡ, (ἐπείγω) *an urging*. *Plut.* I, 36 C. *Lucian.* III, 306. *App.* I, 476, 58. *Herodn.* 8, 6, 10.

ἐπειρωνεύομαι = εἰρωνεύομαι ἐπί. *Jos.* B. J. 1, 3, 6. 5, 13, 1. *Herod.* apud *Orib.* I, 406, 10. *Ruf.* apud *Orib.* II, 211, 3. *App.* II, 621, 44.

ἐπείσακτος, ον, = συνείσακτος. *Justinian.* Novell. 123, 29.

ἐπείσαξις, εως, ἡ, (ἐπεισάγω) *an introducing besides*. *Just.* Tryph. 135, p. 789 A.

ἐπεισδέχομαι (εἰσδέχομαι), *to receive in addition*. *Plut.* II, 903 E.

ἐπεισέρπω = εἰσέρπω. *Iambl.* Myst. 269, 5.

ἐπεισηγέομαι (εἰσηγέομαι), *to introduce besides*. *Diod.* 5, 7.

ἐπείσθεσις, εως, ἡ, = εἴσθεσις. *Schol. Arist.* Eq. 328, et alibi.

ἐπεισκαλέω (εἰσκαλέω), *to call in besides*. *Lucian.* III, 55.

ἐπεισκυκλέω (εἰσκυκλέω), *to roll in in addition, to intrude*. *Lucian.* III, 533. *Poll.* 9, 158. *Athenag.* 1013 C. *Sext.* 106, 7. *Longin.* 22, 4.

ἐπεισοδιάζω (εἰσοδιάζω), *to bring in*. *Philon* I, 134, 5. 592, 14.

ἐπεισπράσσω (εἰσπράσσω), *to exact* tribute *besides*. *Dion C.* 74, 8, 4.

ἐπεισρέω (εἰσρέω), *to flow in besides*. *Philon* II, 261, 15. *Plut.* II, 702 A, et alibi. *Clem. A.* I, 284 A.

ἐπειστρέχω (εἰστρέχω), *to run in after*. *Poll.* 9, 158. *Jul.* 309 C.

ἐπεισφθείρομαι (εἰσφθείρομαι), *to break in* (*in an evil hour*). *Poll.* 9, 158. *Basil. Sel.* 489 B.

ἐπεισφοιτάω = εἰσφοιτάω. *Philon* I, 615, 37.

ἐπεισφορέω = ἐπεισφρέω. *Philon* I, 468, 34.

ἐπεισχέω = εἰσχέω. *Philon* I, 72, 42. 150, 25. *Jos.* B. J. 4, 3, 3. *Clem. A.* I, 413 A.

ἐπεκβοάω = ἐκβοάω *against*. *Dion C.* 43, 24, 1.

ἐπεκδιήγησις, εως, ἡ, (ἐκδιηγέομαι) *additional narrative*. *Basil.* I, 89 A.

ἐπεκδικέω = ἐκδικέω. *Doroth.* 1633 D.

ἐπέκθεσις, εως, ἡ, = ἔκθεσις. *Schol. Arist.* Nub. 456. 476.

ἐπεκθύομαι = θύομαι. *Epict.* 2, 7, 9.

ἐπεκκουφίζω = ἐκκουφίζω. *Jos.* B. J. 1, 21, 12.

ἐπεκλύω = ἐκλύω. *Plut.* I, 532 E.
ἐπέκρηξις, εως, ἡ, = ἔκρηξις. *Diog.* 10, 115.
*ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) *prolongation, lengthening* of a word (ἐκεινοσί, τημοῦτος, τηλικοῦτος, δῷσι, πυλάων). *Aristot.* Poet. 22, 8. *Tryph.* 14. *Apollon. S.* 2, 1. *Drac.* 37, 10. 156, 23. *Apollon. D.* Pron. 265 C. 296 B. *Arcad.* 197, 1. — Particularly, *the lengthening of a short vowel,* = ἔκτασις. *Apollon D.* Adv. 555, 3. 588, 1.
*ἐπεκτείνω = ἐπεκτείνομαι. *Strab.* 8, 3, 11, p. 114, 14. — **2.** *To prolong, lengthen* a word (ἐκεινοσί, ἐμέ). *Apollon. D.* Pron. 301 C. 328 A. 366 B. — Particularly, *to lengthen* a vowel, = ἐκτείνω. *Aristot.* Poet. 21, 23.
ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I, 680 B.
ἐπεκχέω (ἐκχέω), *to pour out against.* *Sept.* Judith 15, 4, *to rush against.*
ἐπελασία, ας, ἡ, = following. *Diod.* II, 533, 46.
ἐπέλασις, εως, ἡ, (ἐπελαύνω) *a driving against: attack.* *Plut.* I, 249 D. *Lucian.* II, 42.
ἐπελαφρίζω = ἐπελαφρύνω. *Philon* I, 154, 3. 333, 25. *Orig.* I, 1321 A.
ἐπελαφρύνω = ἐλαφρύνω. *Dion Chrys.* I, 139. *Jos.* Ant. 18, 1, 1. *Plut.* II, 165 E. *Max. Tyr.* 69, 2.
ἐπελέγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III, 400 B.
ἐπελεέω = ἐλεέω. *Sophrns.* 3464 C.
ἐπελευθεριάζω = ἐλευθεριάζω. *Philon* II, 328, 49.
*ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) *a coming upon: advent, access.* *Chrysipp.* apud *Plut.* II, 1045 C. *Plotin.* I, 343, 16.
*ἐπελευστικός, ή, όν, *coming upon: adventitious.* *Chrysipp.* apud *Plut.* II, 1045 B. C. *Strab.* 12, 3, 27, p. 540, 2.
ἐπέμβασις, εως, ἡ, (ἐπεμβαίνω) *incursion, attack.* *Dion. H.* I, 457, 1.
ἐπεμβολή, ῆς, ἡ, (ἐπεμβάλλω) *insertion, parenthesis,* in rhetoric. *Hermog.* Rhet. 263, 12. 282, 8, illustrated by examples.
ἐπεμβόλιμος, ον, = ἐμβόλιμος. *Lyd.* 168, 11.
ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol. S.* 896 A.
ἐπέμμηνος, ον, (ἔμμηνος) *menstruous.* *Jos.* B. J. 6, 9, 3.
ἐπεμφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.
ἐπεμφύρω = ἐμφύρω. *Clem. A.* I, 396 C.
ἐπενδημέω = ἐνδημέω. *Method.* 141 A.
ἐπένδυμα, ατος, τὸ, (ἐπενδύω) *upper garment.* *Plut.* I, 684 B. *Aquil.* Ex. 25, 7. *Tatian.* 852 B.
ἐπενδύνω = ἐπενδύω. *Jos.* Ant. 5, 1, 12.
ἐπενδύτης, ου, ὁ, = ἐπένδυμα. *Sept.* Lev. 8, 7 as v. l. Reg. 1, 18, 4. 2, 18, 18. *Poll.* 7, 45. *Moer.* 378 = χιτωνίσκος, χιτών. *Athan.* II, 912 A, of a monk.
ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epiph.* I, 541 B.
ἐπένεξις, εως, ἡ, (ἐπιφέρω) *exhibition* of medicine. *Clim.* 1169 A.
ἐπένθεσις, εως, ἡ, (ἐπεντίθημι) *insertion.* *Apollon. D.* Synt. 78, 24. *Clem. A.* I, 1297 C. — **2.** Epenthesis, the insertion of a vowel in a word (τεΐν). *Apollon. D.* Pron. 365 B. 374 C.
ἐπενθήκη, ης, ἡ, *addition.* *Simoc.* 246, 3.
ἐπενθύμημα, ατος, τὸ, *additional* ἐνθύμημα. *Hermog.* Rhet. 126, 4.
ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I, 524 B.
ἐπενίημι = ἐνίημι *in addition.* *Galen.* VIII, 142 B.
ἐπεννεακαιδέκατος, ον, (ἐννεακαιδέκατος) *greater by one nineteenth;* thus, 20 : 19 = $1\frac{1}{19}$. *Aristid. Q.* 115.
ἐπενοχλέω = ἐνοχλέω *in addition.* *Vit. Nil. Jun.* 48 A.
ἐπεντίθημι (ἐντίθημι), *to insert* a vowel, word, or an expression. *Apollon. D.* Adv. 558, 16. Synt. 85, 5. 240, 6.
ἐπεντριβή, ῆς, ἡ, = τριβή. *Epiph.* II, 1049 D.
ἐπεντρίβω = ἐντρίβω. *Poll.* 5, 102. *Eus.* II, 49 A. *Epiph.* I, 176 C.
ἐπεντρυφάω = ἐντρυφάω *in.* *Simoc.* 164, 13.
ἐπεντρώγω (ἐντρώγω), *to eat in addition.* *Philon* II, 479, 38.
ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I, 115, 8.
ἐπεξαμαρτάνω (ἐξαμαρτάνω), *to err* or *sin yet more.* *Dion. H.* I, 311, 3. *Philon* II, 346, 20. *Jos.* Ant. 14, 16, 4.
ἐπεξανίσταμαι = ἐξανίσταμαι *Philon* II, 582, 15.
ἐπεξέλευσις, εως, ἡ, (ἐπεξέρχομαι) *punishment, penalty.* *Philon* II, 569, 37. *Isid.* 848 B. *Simoc.* 174, 11. *Basilic.* 60, 1, 10.
ἐπεξεργασία, ας, ἡ, (ἐπεξεργάζομαι) *elaboration.* *Ptol.* Tetrab. 117. *Clem. A.* II, 404 B.
ἐπεξεργαστικός, ή, όν, *capable of elaborating.* *Genes.* 11, 13.
ἐπεξεργαστικῶς, adv. *by elaborating.* *Sext.* 422, 23.
ἐπεξεύρεσις, εως, ἡ, = ἐξεύρεσις. *Athan.* II, 600 A.
ἐπεξηγέομαι (ἐξηγέομαι), *to explain in addition* or *in detail.* *Plut.* I, 1014 F. *Iren.* 541 A. *Clem. A.* I, 916 A. *Orig.* II, 1120 A.
ἐπεξήγησις, εως, ἡ, (ἐπεξηγέομαι) *additional* or *detailed explanation.* *Aristobul.* apud *Clem. A.* I, 893 A. B. *Cornut.* 31.
ἐπεξηγητέον = δεῖ ἐπεξηγεῖσθαι. *Clem. A.* I, 292 A.
ἐπέξοδος, ου, ἡ, *sortie.* *Dion C.* 39, 4, 4.
ἐπεξοιωνίζομαι = οἰωνίζομαι *again.* *Galen.* VIII, 471 C.

ἐπέραστος, ον, (ἐράω) *lovely, amiable.* *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.

ἐπέργιον, ου, τὸ, = πάρεργον. *Const. Apost.* 2, 61.

ἐπερεθίζω = ἐρεθίζω *Plut.* I, 590 B.

ἐπερεθισμός, οῦ, ὁ, = ἐρεθισμός. *Plut.* II, 908 E.

ἐπέρεισις, εως, ἡ, = ἔρεισις *Diosc.* 5, 88. *Apollod. Arch.* 20. *Max. Tyr.* 67, 21. *Soran.* 250, 28, *pressure.* *Sext* 14, 11, et alibi. *Clem. A.* II, 388 C.

ἐπέρνω, incorrect for ἐπαίρνω.

ἐπερωτάω, *to ask about* a thing. Classical. *Sept.* Reg. 2, 11, 7, εἴς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περὶ σημείου ἑνὸς ἵν' ἐκ τοῦ οὐρανοῦ ἐπιδείξῃ. — **2.** *Stipulor, to stipulate.* A Latinism. *Justinian.* Cod. 2, 13, 27. Novell. 97, Prooem.

ἐπερώτημα, ατος, τὸ, = following. *Justinian.* Cod. 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἤτοι (*that is*) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)

ἐπερώτησις, εως, ἡ, L. *stipulatio, agreement.* A Latinism. *Justinian.* Cod. 1, 17, 3, §§ ε'. γ'. 8, 10, 12, § α'. Novell. 97, 1. *Psell.* 927 A.

ἐπεσκιασμένως (ἐπισκιάζω), adv. *obscurely.* *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.

ἐπέτος [?] = ἐπ' ἔτος, τῆτες, *this year.* *Babr.* 89, 5. *Petr. Alex.* 516 A. *Apophth.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Apophth.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.

ἐπευθύς (εὐθής), adv. = εὐθέως, *directly.* *Jos.* Ant. 15, 8, 5, p. 769 [al. ὡς εὐθύς.]

ἐπευθυμέω (εὐθυμέω), *to rejoice at.* *Sept.* Sap. 18, 6.

ἐπευκτέος, α, ον, = ὃν δεῖ ἐπεύχεσθαι. *Clem. A.* I, 1200 B (Jer. 20, 14).

ἐπευκτός, ή, όν, (ἐπεύχομαι) *blessed.* *Sept.* Jer. 20, 14.

ἐπευλαβέομαι = εὐλαβέομαι. *Sept.* Macc. 2, 14, 8.

ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph.* Cer. 199, 8.

ἐπευμοιρέω, essentially = εὐμοιρέω. *Genes.* 70, 21.

ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.

ἐπευχαριστέω = εὐχαριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.

ἐπεύχιον, ου, τὸ, (εὐχή) originally, *hassock*, to kneel upon at church. — In general, *carpet*, Turkey carpet. *Porph.* Cer. 465, 11. 467, 15. *Schol. Arist.* Plut. 528. *Eust.* 1056, 63. (Compare *Theoph. Cont.* 319, 16 Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῖν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας.)

ἐπεύχομαι, *to pray for.* *Apocr.* Act. Philipp. in Hellad. 23, τινά. *Porph.* Cer. 8, 14. 19. 12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.

ἐπευωνέομαι (ἐπί, εὖ, ὠνέομαι) *to buy cheap.* *Theoph. Cont.* 305 ἐπευωνηθῆναι, passively.

ἐπευωχέομαι (εὐωχέομαι), *to feast upon.* *Dion C.* 62, 15, 3.

ἐπέχω, *to hold.* — Ἐπέχω τὸν τόπον τινός, *to be in the place of any one ;* to be the representative of any one. *Ephes.* 1140 C. *Chal.* 865 A. *Gelas.* 1249 C. — **2.** *To suspend judgment.* Pyrrhonic word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περὶ τούτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — **3.** *To see, behold ;* τοὺς ὀφθαλμούς being understood. *Apocr.* Act. Paul. et Thecl. 29.

ἐπηγορία, ας. ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — **2.** *Appellation, name,* = προσηγορία. *Marcell.* apud *Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.

ἐπηκόως (ἐπήκοος), adv. *audibly.* *Clementin.* 49 B.

ἔπηλυς, υδος, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.

ἐπηλύτης, ου, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.

ἐπήλυτος, ου, ὁ, = προσήλυτος. *Philon* I, 160, 46.

ἐπηρεαστής, οῦ, ὁ, = ὁ ἐπηρεάζων. *Symm.* Ps. 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.

ἐπηρεαστικῶς (ἐπηρεαστικός), adv. *in a troublesome manner.* *Galen.* I, 47 C. *Basil.* III, 616 B.

ἐπηρέαστος, ον, (ἐπηρεάζω) *vexed, molested.* *Cosm. Ind.* 352 B.

ἐπηρεμέω (ἠρεμέω), *to rest after.* *Clem. A.* I, 616 A.

ἐπηρέμησις, εως, ἡ, *rest.* *Isid.* 840 B.

ἐπήρης, ες, (ἀραρίσκω) *equipped.* *Agathar.* 171, 18. *Arr.* Anab. 5, 7, 3.

ἐπί, *upon.* — Ἐπὶ τινὶ εἶναι, *to be in one's power* or *control.* *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just.* Ap. 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, *superintendent.* *Jos.* Ant. 12, 2, 1 Ὃς ἦν ἐπὶ τῶν βιβλιοθηκῶν, *librarian.* *Plut.* I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ Καίσαρος, *ab epistolis.* *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.

ἐπιάγουρος, ον. (ἐπί, ὀγυρός) = ἐπίσγυρος, ὀγυρὸς τὴν κόμην, οὐλόθριξ, οὐλοκάρηνος, οὐλοκέφαλος, οὐλοκόμης, οὐλόκομος, οὐλόκρανος, *with curly hair.* *Theoph. Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγουρος, then = ἔφηβος.]

ἐπιανακαινίζω = ἀνακαινίζω. *Clem. A.* I, 837 B.

ἐπιβαβύζω (βαβύζω) = ἐφυλακτέω, *to bark at.* *Steph. Diac.* 1093 A.

***ἐπιβάθρα**, ας, ἡ, (ἐπιβαίνω) e p i b a t h r a, *lad-*

der, steps: stepping-stone. *Athen. Mech.* 5. *Philon B.* 91. *Sept.* Macc. 3, 2, 31. *Diod.* 14, 51. 17, 43, et alibi. *Theol. Arith.* 17. *Philon* I, 405, 3. *Jos.* Ant. 11, 8, 2. B. J. 7, 8, 5. *Epict.* 1, 7, 22. *Plut.* I, 199 D, et alibi. *Arr.* Anab. 4, 27, 1. *Sext.* 391, 12. — **2.** *Landing, landing-place. Polyb.* 3, 24, 14. 16, 21, 1. 2.

ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A.* I, 649 A.

ἐπιβαπτίζω = βαπτίζω *in addition, further. Jos.* B. J. 1, 27, 1. 3, 7, 15. *Basil.* III, 452 A. IV, 633 A.

ἐπιβαρύνω (βαρύνω), *to burden. App.* I, 676, 85.

ἐπιβασία, ας, ἡ, = ἐπίβασις. *Dion. H.* II, 939, 2 as v. l. *Poll.* 2, 200. *Dion C.* 68, 13, 6.

ἐπιβατήριος, ον, (ἐπιβαίνω) *fit for scaling. Jos.* B. J. 3, 7, 23, *scaling-ladders.* — **2.** *Pertaining to arrival. Men. Rhet.* 231. 256, 3, λόγοι. — **3.** An epithet of Apollo. *Paus.* 2, 32, 2. — *Philon* II, 567, 46, Caesar. — **4.** Substantively, **(a)** τὸ ἐπιβατήριον, sc. ἱερόν (ἱερά), *sacrifice on entrance,* a feast in honor of the arrival of (the statue of) a god? *Inscr.* 4352, θεοί. *Greg. Naz.* III, 317 B. *Synes.* 1180 C. 1392 B. — **(b)** τὰ ἐπιβατήρια, *dedication, consecration* of a temple, = ἐγκαίνια. *Socr.* 1, 28, τῆς ἐκκλησίας. *Simoc.* 173, 5, τοῦ κράτους. *Scyl.* 733, 16.

ἐπιβάτης, ου, ὁ, *passenger* on board a vessel. *Pallad.* 1186 C.

ἐπιβλαβής, ές, (βλάπτω) *injurious, hurtful. Poll.* 5, 135. *Aret.* 118 A.

ἐπιβλαβῶς, adv. *injuriously. Poll.* 5, 135. *Basil.* I, 304 B.

ἐπιβλασφημέω = βλασφημέω strengthened. *Jos.* Ant. 20, 5, 4. *App.* II, 164, 69.

ἐπιβλεπτέον = δεῖ ἐπιβλέπειν. *Orib.* VII, 345 C.

ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) *of the eyelashes. Synes.* 1180 D.

***ἐπίβλημα**, ατος, τὸ, (ἐπιβάλλω) *surtout, wrapper, cloak. Inscr.* 155, 33.

ἐπιβληματικός, ή, όν, (ἐπίβλημα) *in patches. Ptol.* Tetrab. 107, τρόπος, *patchwork.*

ἐπίβλησις, εως, ἡ, = ἐπιβολή. *Achmet.* 225, p. 198.

ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem.* 24. *Aret.* 111. *Antyll.* apud *Orib.* II, 63, 9.

ἐπιβλητικός, ή, όν, (ἐπιβάλλω) *cogitative? Iambl.* Adhort. 44. *Synes.* 1300 B.

***ἐπιβλητικῶς**, adv. *cogitatively? Epicur.* apud *Diog.* 10, 50.

ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med.* Febr. 115, 4.

ἐπιβλυσμός, οῦ, ὁ, (ἐπιβλύζω) *a gushing forth. Aquil.* Job 30, 12. Prov. 1, 26. Gen. 2, 6 ἐπιβλυγμός.

ἐπιβοή, ῆς, ἡ, = following. *Diog.* 5, 90.

ἐπιβόησις, εως, ἡ, (ἐπιβοάω) *acclamation. Dion. H.* V, 270, 5. *Strab.* 10, 3, 15. *Dion Chrys.* II, 173. *Plut.* I, 1037 E. — **2.** *Appeal* to the emperor. *Leo.* Novell. 181.

ἐπιβόλαιον, ου, τὸ, = ἐπίβλημα. *Sept.* Judic. 4, 18. Ezech. 13, 18. *Apollon. S.* 61, 21. *Jos.* Ant. 6, 11, 4.

ἐπιβομβέω (βομβέω), *to sound after. Lucian.* I, 234. *Hippol.* Haer. 90, 79.

ἐπιβουλευτικός, ή, όν, (ἐπιβουλεύω) *treacherous. Ptol.* Tetrab. 66.

ἐπιβουλευτικῶς, adv. *treacherously. Orig.* III, 1196 A.

ἐπιβραδύνω = βραδύνω. *Lucian.* I, 160.

ἐπίβραχος, ον, (βράχος) *rocky. Chron.* 720, 20.

ἐπίβρεγμα, ατος, τὸ, (ἐπιβρέχω) *lotion. Diosc.* 4, 168 (171), p. 663.

ἐπιβρέχω = ἐφύω, *to rain upon. Sept.* Ps. 10, 6, ἐπὶ ἁμαρτωλοὺς παγίδας.

ἐπιβριμάομαι = βριμάομαι *at. Schol. Arist.* Ran. 562.

ἐπιβροντάω = βροντάω. *Gemin.* 860 A. *Plut.* I, 304 B. *Poll.* 1, 118.

ἐπιβροχή, ῆς, ἡ, (ἐπιβρέχω) *a wetting, bathing,* for medical purposes. *Galen.* II, 378 F. 379 B.

ἐπιβύθιος, ον, = ἐν βυθῷ ὤν. *Simoc.* 236, 18.

ἐπιβύστρα, ας, ἡ, (ἐπιβύω) *stopper. Lucian.* II, 319.

***ἐπιβωμίτης**, ου, ὁ, (ἐπιβώμιος) *attendant on the altar. Lysimach.* apud *Jos.* Apion. 1, 34.

ἐπιγαμβρευτής, οῦ, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil.* Deut. 25, 7.

ἐπιγαμβρεύω, εύσω, (γαμβρός) *to intermarry. Sept.* Gen. 34, 8 Ἐπιγαμβρεύσασθε ἡμῖν, *give her him to wife.* Reg. 1, 18, 22, τῷ βασιλεῖ, *to be the king's son-in-law.* Par. 2, 18, 1 Ἐπεγαμβρεύσατο ἐν οἴκῳ Ἀχαάβ. Esdr. 2, 9, 14. Macc. 1, 10, 54. — **2.** *To marry,* with reference to a brother's widow. *Sept.* Gen. 38, 8 -σασθαι αὐτήν. *Matt.* 22, 24, τὴν γυναῖκα αὐτοῦ. *Patriarch.* 1073 D, αὐτῇ τὸν Αὐνάν. (See also Deut. 25, 5 seq.)

ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus.* II, 964 C. Pseud-*Athan.* IV, 160 B.

ἐπιγάννυμαι (γάννυμαι), *to exult in. Did. A.* 812 A, τινί.

ἐπιγάστριος, ον, (γαστήρ) *of the belly. Clem. A.* I, 400 C. — **2.** Substantively, τὸ ἐπιγάστριον, *the region of the stomach,* from the navel to the chest. *Diosc.* Eupor. 2, 67, p. 283. *Plut.* II, 559 E. *Poll.* 2, 170. *Galen.* II, 370 C. *Hippol.* Haer. 244, 10.

ἐπιγεμίζω (γεμίζω) = ἐπισάττω, *to put upon* an animal *as a burden, to load* an animal with anything. *Sept.* Nehem. 13, 15, τὶ ἐπὶ τοὺς ὄνους. *Antiatt.* 94, 23.

ἐπιγενεσιουργός, όν, = γενεσιουργός. *Clem. A.* II, 64 A.

ἐπιγενητός, ή, όν, (ἐπιγίγνομαι) *coming after.* *Paul. Aeg.* 262.

ἐπιγεννάω (γεννάω), *to beget in addition, to beget.* *Theol. Arith.* 64. *Iren.* 641 B.

ἐπιγεννηματικός, ή, όν, (ἐπιγέννημα) *consequent.* *Cic.* Fin. 3, 9. *Clem. A.* II, 468 C. *Basil.* I, 661 B.

ἐπιγεννητός, ή, όν, *begotten after.* *Hippol.* 296, 28.

ἐπιγεύομαι = γεύομαι. *Plut.* II, 991 A.

ἐπιγηράσκω (γηράσκω), *to grow old succeedingly.* *Jul.* 392 B. *Pallad.* Laus. 1098 C.

ἐπιγκέρνης, see **πιγκέρνης**.

ἐπιγλίχομαι = γλίχομαι *in addition.* *Clem. A.* I, 460 A.

ἐπιγλύφω (γλύφω), *to carve on.* *Sept.* Macc. 1, 13, 29.

ἐπιγνωμοσύνη, ης, ή, (ἐπιγνώμων) = following. *Sept.* Prov. 16, 23. *Orig.* III, 1080 C. IV, 205 A.

ἐπιγνωρισμός, οῦ, ὁ, (ἐπιγνωρίζω) *recognition.* Pseud-*Athan.* IV, 612 A. *Anast. Sin.* 720 B.

***ἐπίγνωσις**, εως, ή, (ἐπιγιγνώσκω) *knowledge.* *Philon B.* 59. *Sept.* Prov. 2, 5. Hos. 4, 1. 6, 6. *Polyb.* 3, 7, 6. 3, 31, 4. *Hipparch.* 1041 B. *Diod.* 17, 114. *Nicom.* 77. *Paul.* Hebr. 10, 26, et alibi. *Diosc.* 1, 7. *Epict.* 2, 20, 21 A, τῆς ἀληθείας.

ἐπιγνωστέον = δεῖ ἐπιγνώσκειν. *Nicom.* 114. *Aristid. Q.* 47.

ἐπιγνωστικός, ή, όν, *capable of knowing.* *Epict.* 2, 3, 4.

ἐπίγνωστος, ον, (γνωστός) *known.* *Sept.* Job 18, 19, ἐν λαῷ αὐτοῦ.

ἐπιγογγύζω = γογγύζω. *Const. Apost.* 3, 19. *Genes.* 71, 7.

ἐπιγονατίς, ίδος, ή, (γόνυ) *kneepan.* *Ruf.* apud *Orib.* III, 391, 9. *Soran*, 252, 4.

ἐπιγονή, ῆς, ή, (ἐπιγίνομαι) *offspring.* *Sept.* Par. 2, 31, 16. Amos 7, 1, ἀκρίδων. *Diod.* 4, 15. *Theol. Arith.* 33. *Philon* I, 147, 7. *Plut.* II, 506 F.

Ἐπίγονος, ου, ὁ, *Epigonus*, a heretic of the school of Noëtus. *Hippol.* Haer. 440, 24.

ἐπιγραμματοποιός, οῦ, ὁ, (ἐπίγραμμα, ποιέω) e p i g r a m m a t a r i u s, *epigrammatist.* *Diog.* 6, 14. 7, 30.

ἐπιγραφή, ῆς, ή, *title* of a book. *Polyb.* 3, 9, 3. — **2.** *A painting over*, of the eyelids; opposed to ὑπογραφή. *Greg. Naz.* II, 292 C.

ἐπίγραφος, ον, (ἐπιγράφω) *entitled*, as a book. *Nemes.* 584 A.

ἐπιγράφω, *to inscribe.* *Mal.* 212, 6 ἐπιγράφει = ἐπιγέγραπται.

ἐπίγυον, ου, τὸ, *stern-fast, stern-cable.* *Polyb.* 3, 46, 3 *Hes.* Ἐπιγύων . . . .

ἐπιγώνιος, ον, (γωνία) *at the angle.* *Nicom.* 98.

ἐπιδάκνω, *to be pungent.* *Diosc.* 2, 196. *Clem. A.* II, 12 B.

ἐπιδακνώδης. ες, (ἐπιδάκνω, ΕΙΔΩ) *pungent* *Orib.* I, 388, 5.

ἐπιδανειστής, οῦ. ὁ, = ὁ ἐπιδανείζων. *Anast. Sin.* 524 A.

ἐπιδαπανάω = δαπανάω *upon, besides.* *Pallad. Med.* Febr. 117, 27.

ἐπιδέησις, εως, ή, = δέησις, *petition* to the emperor. *Leo.* Novell. 180.

ἐπιδεικτιάω (ἐπιδείκνυμι), *to desire to display one's self.* *Orig.* I, 1036 B. C. *Alex. A.* 569 C. *Cyrill. H.* 564 A.

ἐπιδεικτικός, ή, όν, L. *demonstrativus, fit for displaying, adapted to showing off.* *Dion. H.* V, 518, 5, λόγος, *demonstrative oration.* *Dion. H.* V, 488, 6. VI, 789, 15 Τὸ ἐπιδεικτικὸν γένος or σχῆμα or μέρος τῆς ῥητορικῆς. *Liban.* Vit. Dem. 6.

ἐπίδειξις, εως, ή, = ἀπόδειξις, *proof.* *Just.* Tryph. 36 Εἰς ἐπίδειξιν ὅτι . . . . καλεῖται.

ἐπιδείπνιος, ον, *after* δεῖπνον. *Lucian.* II, 334.

ἐπιδειπνίς, ίδος, ή, e p i d i p n i s, = following. *Philon* II, 479, 35. *Athen.* 14, 85.

ἐπίδειπνον, ου, τὸ, (δεῖπνον) *the last course, dessert.* Comicus apud *Clem. A.* I, 385 C. *Athen.* 14, 85.

ἐπιδεκτέον = δεῖ ἐπιδέχεσθαι. *Polyb.* 36, 3, 4.

ἐπιδεκτικός, ή, όν, (ἐπιδέχομαι) *susceptible.* *Strab.* 3, 4, 13. *Nicom.* 110. *Plut.* II, 962 C. *Apollon. D.* Pron. 277 A. *Iren.* 1132 B.

ἐπιδεκτός, ή, όν, = ἐπιδεκτικός. *Orig.* I, 512 B.

ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. *Epiph.* I, 1049 B.

ἐπιδένδριος, ον, (δένδρον) *on a tree.* *Jul.* 393 B.

ἐπιδένω (δένω) = ἐπιδέω, *to tie on.* *Const. Apost.* 2, 20. *Porph.* Cer. 328, 21.

ἐπιδερματίς, ίδος, ή, = ἐπιδερμίς. *Erotian.* 242.

ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, *bandage.* *Cyrill. H.* 501 B.

ἐπιδεσμεύω (δεσμεύω), *to bind up.* *Apollod. Arch.* 43. 45, et alibi. *Theod. Her.* 1320 B.

ἐπιδεσμίς, ίδος, ή, = ἐπίδεσμος. *Cass.* 161, 6.

ἐπιδεσμοχαρής, ές, (ἐπίδεσμος, χαίρω) *delighting in bandages.* *Lucian.* III, 656.

ἐπιδεύτερος, ον, (δεύτερον) *of the second class*, as a poet. *Eudoc. M.* 68.

ἐπιδευτερόω = δευτερόω. *Epiph.* II, 309 B.

ἐπιδευτέρωσις, εως, ή, = δευτέρωσις. *Symm.* Ps. 76, 11.

ἐπιδημητικά, ῶν, τὰ, (ἐπιδημητικός) *praetia quibus se provinciales ab onere hospitum recipiendorum redimunt.* *Justinian.* Novell. 134, 1.

ἐπιδήν = ἐπὶ δήν. *Greg. Naz.* IV, 26 A.

ἐπιδηρόν = ἐπὶ δηρόν. *Greg. Naz.* IV, 56 A.

ἐπιδιαθήκη, ης, ή, (διαθήκη) L. *codicillus, codicil.* *Jos.* Ant. 17, 9, 4.

ἐπιδιαίρεσις, εως, ή, (ἐπιδιαιρέω) *subdivision*, but not identical with ὑποδιαίρεσις. *Schol. Dion. Thr.* 796, 32. *Damasc.* I, 549 B.

ἐπιδιαιρετέον = δεῖ ἐπιδιαιρεῖν. *Antyll.* apud *Orib.* II, 50, 8.
ἐπιδιαιρέω, *to divide and subdivide, to distribute. Polyb.* 1, 73, 3.
ἐπιδιαίτησις, εως, ἡ, (ἐπιδιαιτάω) *diet* after taking medicine. *Diosc.* 4, 148 (150), p. 629.
ἐπιδιακινδυνεύω (διακινδυνεύω), *to risk in addition. Jos.* Ant. 14, 14, 3.
ἐπιδιαλλάσσω = διαλλάσσω. *Jos.* Ant. 16, 6, 8.
ἐπιδιαμένω (διαμένω), *to remain after, to remain: to continue to exist. Nicom.* 68. *Diosc.* 1, 11. 105. *Attic.* apud *Eus.* III, 1329 B. *Artem.* 67. *Hermias* 1169 B. *Hippol.* Haer. 38, 11. *Diog.* 1, 11.
ἐπιδιαμονή, ῆς, ἡ, = διαμονή. *Clem. A.* II, 160 B. *Orig.* I, 1025 A, τῆς ψυχῆς, after death.
ἐπιδιανέμω = διανέμω *in addition. Philon* II, 651. *Jos.* B. J. 2, 6, 3. *Cels.* apud *Orig.* I, 1308 B.
ἐπιδιαπέμπω = διαπέμπω *in addition. Dion C.* 60, 20, 3.
ἐπιδιαρρέω = διαρρέω. *Erotian.* 146.
ἐπιδιασαφέω = διασαφέω *further. Polyb.* 32, 26, 5. *Herodn. Gr.* Schem. 536, 5.
ἐπιδιασκέπτομαι = διασκέπτομαι *further. Nemes.* 529 A.
ἐπιδιαστρέφω = διαστρέφω. *Caius* 33 A.
ἐπιδιασύρω = διασύρω. *Schol. Arist.* Pac. 202.
ἐπιδιατάσσομαι (διατάσσομαι), *to superadd* to anything. *Paul.* Gal. 3, 15. *Aster. Urb.* 145 A, τῷ λόγῳ.
ἐπιδιατείνω (διατείνω), *to reach, extend,* intransitive. *Polyb.* 32, 9, 3.
ἐπιδιατριπτέον = δεῖ ἐπιδιατρίβειν. *Orig.* IV, 137 B.
ἐπιδιαφθείρω (διαφθείρω), *to destroy in addition. Jos.* B. J. 6, 3, 2.
ἐπιδιδυμίς, ίδος, ἡ, (δίδυμος) = *παραστάτης,* in anatomy. *Galen.* II, 98 E.
ἐπιδίδωμι, *to hand to* any one. *Joann. Mon.* 308 A Ἐπεδίδοσαν πρὸς ἕνα ἄρτον τοὺς ἀγρυπνοῦντας, = τοῖς ἀγρυπνοῦσι, *one loaf apiece. Porph.* Cer. 12, 12, τί τινα = τινι.
ἐπιδιέξειμι (διέξειμι), *to go over* or *through. Plut.* II, 854 F.
ἐπιδιηγέομαι (διηγέομαι), *to relate in addition. Sept.* Esth. 1, 17 as v. l. *Aristid.* I, 474, 19. *Eus.* III, 1236 C.
ἐπιδιήγησις, εως, ἡ, *additional account. Quintil.* 4, 2, 128.
ἐπιδικάσιμος, ον, (ἐπιδικάζω) *contended for. Jos.* Ant. 4, 2, 4, p. 198. *Lucian.* I, 13, φίλοις.
ἐπιδιμερής, ές, (διμερής) *one and two thirds as large;* as 5 : 3. *Nicom.* 99.
ἐπιδίμοιρος, ον, (δίμοιρος) = preceding. *Clem. A.* II, 308 C.
ἐπιδιορθόω (διορθόω), *to revise, to correct further, to arrange further. Inscr.* 2555, 9. *Paul.* Tit. 1, 5.
ἐπιδιόρθωσις, εως, ἡ, *revision, further correction. Herodn. Gr.* Schem. 594, 7. *Basil.* I, 517 C.
ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn.* 6, 8, 16.
ἐπιδιπλόω (διπλόω), *to redouble. Sept.* Ex. 26, 9.
ἐπιδίπλωσις, εως, ἡ, = δίπλωσις. *Philon* II, 497, 14.
ἐπιδίστασις, εως, ἡ, (ἐπιδιστάζω) *a doubting. Galen.* VI, 83 F.
ἐπιδίτριτος, ον, (δι-, τρίτος) *one and two thirds as large;* as 5 : 3. *Nicom.* 101.
ἐπιδίφριος, ου, ὁ, *driver* of a carriage, *a low* or *vulgar person. Justinian.* Novell. 90, 1.
ἐπιδιωγμός, οῦ, ὁ, (ἐπιδιώκω) *continued pursuit* of the enemy. *Polyb.* 11, 18, 7.
ἐπιδίωξις, εως, ἡ, = preceding. *Strab.* 10, 4, 21, p. 412, 22.
ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) *that which is given in addition. Aquil.* Lev. 13, 7. *Athen.* 8, 68.
*__ἐπίδοξος__, ον, = ἐπίσημος, *distinguished, famous, glorious. Pind.* N. 9, 110. *Diod.* 13, 83. *Plut.* II, 209 B. *Herodn. Gr.* Philet. 428 (471), condemned. *App.* II, 46, 62. *Ptol.* Tetrab. 119. *Phryn.* 132, condemned.
ἐπιδοξότης, ητος, ἡ, (ἐπίδοξος) *gloriousness. Aquil.* Ps. 103, 1.
ἐπιδόξως, adv. *gloriously. Sept.* Esdr. 1, 9, 45. *Artem.* 193. *Eus.* II, 364 A.
ἐπιδορατίς, ίδος, ἡ, (δόρυ) *spear-head. Polyb.* 6, 25, 5, et alibi. *Diod.* 17, 20. *Strab.* 3, 3, 6.
ἐπίδοσις, εως, ἡ, = φιλοτιμία, L. *largitio, largess. Plut.* I, 988 D, et alibi. *Herodn.* 1, 9, 2.
ἐπιδοτήρ, ῆρος, ὁ, = ὁ ἐπιδιδούς. *Ptol.* Tetrab. 189.
ἐπιδραμητέον = δεῖ ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A.* I, 932 C.
ἐπιδράσσομαι = δράσσομαι. *Philon* I, 664, 5. *Plut.* II, 179 E.
ἐπιδράω (δράω), *to perform in addition. Philostr.* 234.
ἐπιδρέπομαι = δρέπομαι. *Clem. A.* I, 121 B.
ἐπιδρομεύς, έως, ὁ, (ἐπίδρομος) *one that runs against. Nil.* 516 D.
ἐπιδρομικός, ή, όν, (ἐπιδρομή) *cursory. Sext.* 729, 6.
ἐπίδυσις, εως, ἡ, = τὸ ἐπιδῦναι. Dubious. *Philon* I, 115, 32.
ἐπιδυσχεραίνω = δυσχεραίνω *upon. Plut.* II, 864 B.
ἐπιείκεια, ας, ἡ, *clemency,* as a title. *Athan.* II, 700 A, ἡ σή.
ἐπιεικεύομαι, *to be* ἐπιεικής. *Sept.* Esdr. 2, 9, 8 Νῦν ἐπιεικεύσατο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμᾶς εἰς σωτηρίαν.
ἐπίεκτος, ον, (ἕκτος) *one and one sixth as large;* as 7 : 6. Implied in διπλασιεπίεκτος.

ἐπιετής, ές, (ἔτος) *this year's.* *Polyb.* 3, 55, 1.

ἐπιζεύγνυμι, *to adjoin*, etc. — **2.** Participle, τὸ ἐπεζευγμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism.* *Sext.* 93, 8.

ἐπιζευκτικός, ή, όν, (ἐπιζεύγνυμι) *joining together;* applied to the conjunction ἐάν. *Apollon. D.* Conj. 510, 12. Synt. 272, 3. 275, 28. 306, 9. 329, 12.

ἐπίζευξις, εως, ἡ, epizeuxis, *repetition* of a word; as Θῆβαι δὲ, Θῆβαι πόλις ἀστυγείτων. *Herodn. Gr.* Schem. 603, 13. *Isid. Hisp.* 1, 35, 10. — **2.** *Concord*, in grammar. *Cosm.* Carm. Greg. 347.

ἐπιζηλοτυπέω = ζηλοτυπέω. *Lucian.* I, 249.

ἐπιζηλόω = ζηλόω. *Jul.* 103 C.

ἐπιζήτημα, ατος, τὸ, = ζήτημα. *Clem. A.* I, 1141 D.

ἐπιζήτησις, εως, ἡ, = ζήτησις. *Jos.* Ant. 4, 8, 3. Apion. 1, 22. *Herod.* apud *Orib.* I, 418, 10.

ἐπιζοφόω = ζοφόω, *Greg. Naz.* III, 1170 A. *Olymp. A.* 53 A.

ἐπιζυγόω (ζυγόω), *to join to.* Hence, *to close* the door. *Artem.* 17. *Poll.* 10, 26. *Synes.* 1357 C. *Nic. CP.* 173 B ἐπιζυγοῦσθαι, *to be engaged.*

ἐπιθαλάμιος, ον, (θάλαμος) *nuptial.* *Dion. H.* V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, epithalamium, *nuptial song.* *Lucian.* II, 294. III, 445.

ἐπιθαλασσιαῖος or ἐπιθαλαττιαῖος, α, ον, = ἐπιθαλάσσιος. *Strab.* 2, 1, 16. 3, 4, 20. 8, 5, 6.

ἐπιθάλασσος, ον, = ἐπιθαλάσσιος. *App.* I, 115, 28.

ἐπιθανάτιος, ον, (ἐπιθάνατος) = κατάδικος, *condemned to death.* *Dion. H.* III, 1389, 2. *Paul.* Cor. 1, 4, 9. *Chrys.* X, 99 C.

ἐπιθάπτω (θάπτω), *to bury over.* *Philostr.* 670.

ἐπιθαρρέω = θαρρέω ἐπί τινι. *Philon* II, 325, 41. *Epict.* 3, 22, 18. *Plut.* I, 1001 B.

ἐπιθαυμάζω, *to wonder further.* *Athan.* I, 300 C.

ἐπιθεάομαι (θεάομαι), *to look into: to examine.* *Poll.* 6, 115. *Agath.* 283, 7. *Schol. Arist.* Nub. 499.

ἐπιθέλγω = θέλγω. *Plut.* II, 456 A.

ἐπίθεμα, ατος, τὸ, (ἐπιτίθημι) *cover, lid.* Classical. *Sept.* Lev. 7, 24. Reg. 3, 7, 4. *Agathar.* 128, 6. *Jos.* Ant. 3, 6, 5. — **2.** *External application, plaster.* *Diosc.* Iobol. p. 46.

ἐπιθεσία, ας, ἡ, = following. *Aquil.* Ps. 34, 20 = δόλος.

*ἐπίθεσις, εως, ἡ, *a laying, imposition* of hands. *Paul.* Tim. 1, 4, 14, et alibi. *Iren.* 1241 A. — **2.** *The adding of an epithet.* *Aristot.* Rhet. 3, 2, 14. *Eudoc. M.* 33 Κατ' ἐπίθεσιν, *adjectively.* — **3.** *Imposition, imposture, deception,* = δόλος. *Aquil.* Ps. 42, 1. 54, 12. Prov. 11, 1. 14, 8. *Chrys.* IX, 588 D. 589 B. *Apocr.* Act. Pet. et Paul. 2. 38 Πᾶσι δὲ ἐπιθέσεως ἠδυνήθης, *thou hast been able to deceive every one.* Act. Thom. 21. 23. *Basilic.* 60, 30, 2.

ἐπιθεσπισμός, οῦ, ὁ, (ἐπιθεσπίζω) *delivery of an oracle.* *Arr.* Anab. 6, 19, 5.

ἐπιθέτης, ου, ὁ, (ἐπιτίθημι) = ἀπατεών, *impostor, deceiver.* *Lucian.* III, 655. *Symm.* Ps. 1, 1. *Ptol.* Tetrab. 165. *Chrys.* IX, 588 D. XII, 117 C. *Hieron.* I, 552 (284). *Apophth.* 257 A. *Vit. Epiph.* 81 C.

ἐπιθετικός, ή, όν, (ἐπίθετον) *adjectival, epithetic.* *Diod.* 4, 5. *Tryph.* Trop. 280. *Apollon. D.* Pron. 292 A, ὄνομα. Synt. 19, 27, πτῶσις.

ἐπιθετικῶς, adv. *adjectively.* *Cornut.* 212. *Apollon. D.* Synt. 81, 15.

*ἐπίθετον, ου, τὸ, (ἐπίθετος) sc. ὄνομα, epitheton, *adjective, epithet* (λευκός, ἀμύντωρ, μητροφόντης). *Aristot.* Rhet. 3, 2, 9. 14. *Dion. Thr.* 636, 9. *Dion. H.* V, 37, 11. *Tryph.* Trop. 280. *Apollon. S.* 3, 24. *Lesbon.* 166 (178). *Strab.* 1, 2, 30. 8, 3, 14. *Plut.* II, 683 E. *Sext.* 671, 14.

ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively.* *Strab.* 1, 2, 21. 29. 8, 3, 7.

ἐπιθεώρησις, εως, ἡ, = θεώρησις. *Ptol.* Tetrab. 193. *Anton.* 8, 26. *Clem. A.* I, 453 B.

ἐπιθέω = ἐπιτίθημι. *Herm.* Vis. 1, 1.

ἐπιθήγω = θήγω. *Plut.* II, 352 F. 786 B. *Aster.* 237 B. *Synes.* 1076 A.

ἐπιθηραρχία, ας, ἡ, (ἐπιθήραρχος) *two* θηραρχίαι *of elephants.* *Ael. Tact.* 23, 1.

ἐπιθήραρχος, ου, ὁ, (ἐπί, θήραρχος) *commander of two* θηραρχίαι *of* elephants. *Ael. Tact.* 23, 1.

ἐπιθηριόομαι = θηριόομαι. *Orig.* III, 365 D Ἐπεθηριώθη πρὸς αὐτόν.

ἐπιθησαυριστέον = δεῖ ἐπιθησαυρίζειν. *Clem. A.* I, 728 D.

ἐπιθλίβω = θλίβω. *Diod.* 3, 14. *Plut.* II, 782 D. *App.* II, 589, 99.

ἐπίθλιψις, εως, ἡ, = θλῖψις, *pressure.* *Aret.* 89 C. *Clem. A.* II, 444 B.

ἐπιθνήσκω, bad reading for ἀποθνήσκω. Pseud-*Ignat.* 892 A.

ἐπίθολος, ον, = θολερός. *Lyd.* 283, 1.

ἐπιθολόω (θολόω), *to make dim* or *turbid.* *Clementin.* 1, 18, τὰς ὁράσεις. *Plut.* II, 894 E. *Max. Tyr.* 132, 32. *Lucian.* II, 326. *Artem.* 309. *Galen.* VI, 58 B. *Cass.* 148, 4. *Orig.* I, 444 A.

ἐπιθόλωσις, εως, ἡ, = τὸ ἐπιθολοῦν. *Cyrill. A.* I, 192 B.

ἐπιθόρνυμαι (θορεῖν) = σπερμαίνω. *Lucian.* II, 422. *Philostr.* 212. 813.

ἐπιθορόω, ώσω, (θορός) = σπερμαίνω. *Clem. A.* I, 501 B, τινά.

ἐπιθρηνέω (θρηνέω), *to lament over.* *Plut.* II, 123 C. 477 A.

ἐπιθρήνησις, εως, ἡ, *lamentation over* anything. *Plut.* II, 611 A.

ἐπιθρυλλέω = θρυλλέω. *Greg. Nyss.* I, 421 C, ἀσωτίαν.

ἐπιθρύπτω (θρύπτω), *to break up* clods. *Plut.* I, 965 A.

ἐπιθυμητέον = δεῖ ἐπιθυμεῖν. Pseudo-*Just.* 1188 C.

ἐπιθυμία, ας, ἡ, *desire. Sept.* Dan. 10, 3 Ἄρτον ἐπιθυμιῶν, *desirable bread. Theodtn.* Dan. 9, 23 Ἀνὴρ ἐπιθυμιῶν, *a desirable person*, greatly beloved. *Jos.* Apion. 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμιάω = θυμιάω, *to offer incense. Strab.* 16, 1, 20. *Diosc.* 1, 81.

ἐπιθυμόδειπνος, ον, (ἐπιθυμέω, δεῖπνον) *eager after suppers. Plut.* II, 726 A.

ἐπίθυμον, ου, τὸ, (θύμον) epithymon, *the involucrum of the thyme. Diosc.* 4, 176 (179). *Artem.* 108.

ἐπιθυσιάζω = ἐπιθύω. *Dion. H.* I, 82, 7.

ἐπίθυσις, εως, ἡ, = θυσία. *Philon Bybl.* apud *Eus.* III, 76 C.

ἐπιθωρακίδιον, ου, τὸ, (θώραξ) a sort of *tabard. Plut.* I, 1016 E.

ἐπικαγχάζω = καγχάζω ἐπί τινι. *Greg. Nyss.* III, 940 D.

ἐπικαθηλόω (καθηλόω), *to nail on. Apollod. Arch.* 17, *to drive in a nail.*

ἐπικαθυπνόω = καθυπνόω *upon. Barn.* 4 (Codex ℵ), τινί.

ἐπικαινίζω (καινίζω), *to renew, restore. Sept.* Macc. 1, 10, 44.

ἐπικαινοτομέω = καινοτομέω, *to innovate. Eus.* II, 641 A.

ἐπίκαιρος, ον, = πρόσκαιρος, *temporary. Apocr.* Act. Andr. 7.

ἐπικαλαμάομαι (καλαμάομαι), *to glean after other gleaners. Lucian.* II, 524.

ἐπικαλαμίς, ίδος, ἡ, (κάλαμος) *reed-raft. Agath.* 326, 18.

ἐπικαλέομαι, *to pray, to invoke. Epiph.* I, 173 A, αὐτὸν ὅπως καταυγάσῃ.

ἐπικαλλύνω = καλλύνω. *Themist.* 434, 2.

ἐπικαλυμματίς, ίδος, ἡ, (ἐπικάλυμμα) *the cloth spread on the holy table. Stud.* 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. *Clem. A.* I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) *a covering. Plut.* II, 266 D. *Orig.* IV, 205 B.

ἐπικαμμύω = καμμύω. *Pallad.* Laus. 1067 B, τοὺς ὀφθαλμούς.

ἐπικάμνω (κάμνω), *to labor after. Ael.* V. H. 14, 6.

ἐπικάμπιος, ον, (ἐπικαμπή), *curved, convex* line of battle. *Polyb.* 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, *convex line of battle.*

ἐπίκαμψις, εως, ἡ, = ἐπικαμπή, *Dion C.* 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), *to be reduced to smoke, to be burned. Solom.* 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῷ, *on the wrist. Philostrg.* 931.

ἐπικαρπολογέομαι (καρπολογέω), *to glean.* Pseudo-*Jos.* Macc. 3, p. 500.

ἐπικαταγινώσκω = καταγινώσκω. Pseudo-*Basil.* III, 1316 A -σθαι ἐπὶ πταίσματι.

ἐπικαταδύνω (δύνω), *to set after* another celestial body. *Gemin.* 817 A, τῷ ἡλίῳ.

ἐπικαταδύομαι = preceding. *Cleomed.* 13, 26, τῷ ἡλίῳ.

ἐπικαταθέω = καταθέω. *Dion C.* 40, 36, 1.

ἐπικαταίρω = καταίρω. *Plut.* I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσομαι. *Clem. R.* 1, 48, ἡμῖν.

ἐπικαταπηδάω (καταπηδάω), *to leap upon. Jos.* B. J. 3, 10, 9.

ἐπικαταπίμπρημι (καταπίμπρημι), *to burn over* a person or thing. *App.* II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), *to fall down upon. Lucian.* II, 884. *Sext.* 702, 27.

ἐπικαταπλέω (καπλέω), *to come to land after. Diod.* 16, 66. 68.

ἐπικαταράομαι = καταράομαι. *Sept.* Num. 5, 19. 22, 17. 23, 7. Malach. 2, 2. — *Epiph.* I, 404 D ἐπικαταράσαι, write ἐπικαταράσαιτο?

ἐπικατάρατος, ον, (ἐπικαταράομαι) *accursed. Sept.* Gen. 3, 14. 17. 9, 25. Deut. 27, 15. 16, et alibi. *Joann.* 7, 49. *Paul.* Gal. 3, 10.

ἐπικαταρρήγνυμι (καταρρήγνυμι), *to break upon* or *over. Dion. H.* IV, 2029, 17. *Plut.* I, 418 A. — **2.** *To throw over* a person. *Basil. Sel.* 524 B.

ἐπικατασείω (κατασείω), *to shake* or *throw down upon. Jos.* B. J. 1, 1, 5. *Basil.* III, 232 A, τινί. *Caesarius* 1008.

ἐπικατασκάπτω (κατασκάπτω), *to dig down upon. Dion. H.* I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. *Macar.* 228 D.

ἐπικατασπένδω = κατασπένδω. *Jos.* B. J. 1, 3, 6.

ἐπικασκευάζω (κατασκευάζω), *to construct on* or *over. Dion. C.* 50, 23, 3. — *Eus.* II, 557 A, *to prepare after.*

ἐπικατασκήπτω = κατασκήπτω *upon. Dion. Alex.* 1336 B.

ἐπικατασκοπέω = κατασκοπέω. *Proc.* II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), *to turn upside-down. Diosc.* 5, 91. τινί τι, *Geopon.* 10, 56, 6.

ἐπικαταταράσσω = καταταράσσω *Dion. H.* IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω strengthened. *Eus.* H. E. 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), *to run down upon. Dion. H.* III, 1798, 9. *Dion C.* 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), *to rush down*

upon. *Jos.* Ant. 12, 9, 4. *Oenom.* apud *Eus.* III, 397 C. *Poll.* 1, 116.

ἐπικατάφορος, ον, (ἐπικαταφέρομαι) *proclivous, inclined to.* *Athen.* 9, 46, et alibi.

ἐπικαταψάω = καταψάω. *Strab.* 17, 3, 11.

ἐπικαταψήχω = καταψήχω. *App.* II, 377, 41.

ἐπικατέχω = κατέχω. *Dion. H.* III, 1913, 9. *Dion. Chrys.* I, 111, 44. *Lucian.* I, 761. *Eus.* II, 657 A.

ἐπικατηγόρημα, ατος, τὸ, = κατηγόρημα. *Plut.* II, 1127 D

ἐπικατηγόρησις, εως, ἡ, = following. Dubious. *Dion. H.* I, 166, 11.

ἐπικατηγορία, ας, ἡ, (κατηγορία) *appellation, name.* *Sext.* 535, 26.

ἐπικατονομάζω (κατονομάζω), *to offer, consecrate.* *Clem. A.* I, 392 B Οἷς ἐπικατωνόμασται, *in whose name they have been offered.*

ἐπίκαυσις, εως, ἡ, (ἐπικαίω) *a burning.* *Strab.* 13, 4, 11. 15, 1, 24. *Cass.* 163, 30, *inflammation.* — **2.** *A burn* on the skin. *Diosc.* 2, 165 (166).

ἐπικαυχάομαι (καυχάομαι), *to glory in.* *Greg. Nyss.* I, 524 D. *Achmet.* 111.

ἐπίκειμαι, *to preside over.* *Hermes Tr.* Poem. 6, 15, ἐπὶ τοῦ πυρός.

ἐπικεκαλυμμένως (ἐπικαλύπτω), adv. *mystically.* *Just.* Tryph. 68. 130. *Orib.* II, 1061 D. *Eus.* VI, 680 D.

ἐπικεκρυμμένως (ἐπικρύπτω), adv. = preceding. *Clem. A.* I, 741 B. 949 C. II, 45 C. 81 A. *Orig.* I, 1229 A.

ἐπικελευστής, οῦ, ὁ, = κελευστής. *Diod.* 20, 50 as v. l.

ἐπικελευστικός, ή, όν, = κελευστικός. *Polyaen.* 5, 16, 4.

ἐπικεντρίζω (κεντρίζω), *to spur.* *Philipp.* 50. — **2.** *To graft,* = ἐγκεντρίζω. *Macar.* 512 B. Pseud-*Athan.* IV, 149 D. *Geopon,* 5, 17, 11.

ἐπίκεντρος, ον, (κέντρον) *in the centre.* *Ptol.* Tetrab. 79. *Sext.* 735, 4, ἀστέρες, in astrology. *Plotin.* I, 245, 13.

ἐπικεραστικός, ή, όν, (ἐπικεράννυμι) *that tempers.* *Galen.* VI, 343 E.

ἐπικερδαίνω (κερδαίνω), *to gain by.* *Plut.* I, 370 B.

ἐπικερδῶς (ἐπικερδής), adv. *profitably, gainfully.* *Socr.* 433 A.

ἐπικέρνης, see πιγκέρνης.

ἐπικερτόμημα, ατος, τὸ, (ἐπικερτομέω) *sneer, sarcasm.* Pseudo-*Demetr.* 51, 12.

ἐπικερτόμησις, εως, ἡ, = preceding. *Herodn. Gr.* Schem. 591, 13.

ἐπικέφαλα = ἐπὶ κεφαλήν, adv. *head downward.* *Apocr.* Act. Philipp. 26 Ἐπικέφαλά με ἐκρέμασαν. *Aët.* 1, p. 10, 39.

ἐπικεφαλαιόομαι (κεφαλαιόω), *to sum up.* *Polyb.* 2, 40. 4. . *Dion C.* 52, 28, 8.

ἐπικηδεύω = κηδεύω, *to contract affinity.* *Proc.* III, 251, 25, γάμους ἀλλήλοις.

ἐπικηρόω (κηρόω), *to wax over.* *Polyaen.* 2, 20.

ἐπικήρυκτος, ον, (ἐπικηρύσσω) *proclaimed against.* *App.* I, 432, 18.

ἐπικηρύσσω, L. *proscribo, to proscribe.* *Dion. H.* III, 1704, 7.

ἐπικιθάρισμα, ατος, τὸ, (κιθαρίζω) epicitharisma, *the finale.* *Tertull.* II, 589 A.

ἐπικιναίδισμα, ατος, τὸ, (κιναιδίζομαι) *act of a cinaedus.* *Clem. A.* I, 596 C.

ἐπικινδυνώδης, ες, = ἐπικίνδυνος. *Psell.* Synops. 548.

ἐπικινέω (κινέω), *to move forward.* *Epict.* Ench. 33, 10 -σθαι, *to gesticulate.* *Iambl.* V. P. 46.

ἐπικιρνάω = ἐπικεράννυμι. *Diosc.* Iobol. p. 55.

ἐπικλαγγάζω = ἐπικλάζω. *Caesarius* 856. 1072. *Basil. Sel.* 557 B.

ἐπικληΐζω = κληΐζω, *to name.* *App.* I, 560, 3.

ἐπίκλησις, εως, ἡ, *invocation, prayer.* *Sept.* Macc. 2, 18, 15. 2, 15, 26. *Aristeas* 28. *Iren.* 1248 C. *Psell.* 1133 A, in theurgy.

ἐπίκλητος, ον, *noted, distinguished.* *Sept.* Num. 1, 16, τῆς συναγωγῆς. — **2.** *Blameworthy, reprehensible.* *Polyb.* 8, 13, 2. — **3.** *Named, called.* *Sept.* Josu. 20, 9. *Orig.* III, 1432 A Πηγὴ ἐπίκλητος Σιαγόνος, = κληθεῖσα Πηγὴ Σιαγόνος. *Pallad.* Laus. 1180 D, *surnamed.* — **2.** Substantively, ἡ ἐπίκλητος, *convocation.* *Sept.* Num. 28, 18.

ἐπικλινῶς (ἐπικλινής), adv. *pronely.* *Philon* I, 37, 32. 150, 37. II, 570, 36.

ἐπίκλισις, εως, ἡ, (ἐπικλίνω) *inclination.* *Strab.* 1, 3, 7. *Plut.* II, 1045 B. *Apollod. Arch.* 48. *Clem. A.* I, 492 A.

ἐπικλυσμός, οῦ, ὁ, (ἐπικλύζω) *deluge.* *Poll.* 1, 114. 116. *Heliod.* 9, 3. *Philostrg.* 601 B.

ἐπίκλυστος, ον, (ἐπικλύζω) *flooded, inundated.* *Diod.* 1, 10, p. 14, 7. *Strab.* 1, 2, 25. 11, 1, 5. *Jos.* Ant. 13, 10, 3.

ἐπίκλωσμα, ατος, τὸ, (ἐπικλώθω) *yarn on the spindle.* *Diogenian.* apud *Eus.* III, 449 D.

ἐπικοιλίς, see ἐπικυλίς.

ἐπίκοινος, ον, *promiscuous.* In grammar, epicoenus, *epicene,* applicable to both sexes; as ὁ ἀετός, ὁ κόραξ, ἡ ἀηδών, ἡ ἀλώπηξ. *Dion. Thr.* 634, 19. *Gell.* 13, 7. *Clem. A.* I, 261 A.

ἐπικοίνως, adv. *in the epicene gender.* *Clem. A.* I, 261 A.

ἐπικοιτέω (κοιτέω), *to watch at.* *Polyb.* 22, 10, 6, ἐπὶ τῶν ἔργων.

ἐπικοίτιος, ον, (κοίτη) *at bed time.* *Hierocl.* C. A. 115, 8, ᾆσμα, *a hymn sung before going to bed.*

ἐπικοιτωνίτης, ου, ὁ, = κοιτωνίτης. *Socr.* 188 B. 652 A, εὐνοῦχοι, *cubicularii.*

ἐπικόλπιος, ον, (κόλπος) *on or in the bosom.* *Ael.* N. A. 2, 50.

ἐπίκολπος, ον, = ἐπικόλπιος. *Simoc.* 101, 12.

ἐπικολπόω = κολπόω. *Agath.* 188, 15.

ἐπικολυμβάω = ἐπινήχομαι. *Macar.* 508 A.
ἐπικόλωνος, ον, (κολωνός) *on a hill.* *Diod.* 19, 19.
ἐπικομίζω, *to bring to.* *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.
ἐπικομμόω (κομμόω), *to paint* the face. *Themist.* 205, 31.
ἐπικομψεύω = κομψεύω. *Jos.* Ant. 20, 11, 2.
ἐπικοπρίζω = κοπρίζω. *Geopon.* 2, 23, 5.
ἐπικορύσσομαι = κορύσσομαι. *Lucian.* II, 261.
ἐπικορύφωσις, εως, ἡ, = κορύφωσις, *a summing up.* *Nicom.* 110.
ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) *ornament.* *Tatian.* 852 C.
ἐπικόσμησις, εως, ἡ, *an ornamenting.* *Const. Apost.* 1, 8.
Ἐπικούρειος, ον, (Ἐπίκουρος) *Epicurêus, Epicurean.* *Sext.* 364, 27. *Clem. A.* I, 732 D, φιλοσοφία. — Substantively, *an Epicurean.* *Dion. H.* V, 188, 9. *Strab.* 14, 2, 20. *Luc.* Act. 17, 18. *Epict.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.
ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A.* I, 1048 A.
ἐπικουρίζω, ίσω, (Ἐπίκουρος) *to side with Epicurus.* *Orig.* I, 1145 B.
ἐπικούτζουλον, τὸ, = κουσούλιον, κάμασον. *Porph.* Adm. 232, 11.
ἐπικουφισμός, οῦ, ὁ, (ἐπικουφίζω) *relief.* *Clem. A.* II, 509 B.
ἐπικράζω (κράζω), *to shout to.* *Lucian.* II, 895.
ἐπικράνιος, ον, (κρανίον) *on the head.* *Cyrill. A.* X, 1017 B.
ἐπίκρασις, εως, ἡ, (ἐπικεράννυμι) *a tempering.* Classical. *Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — **2.** *Union, combination.* *Iambl.* Math. 208.
ἐπικραταιόω = κραταιόω. *Sept.* Eccl. 4, 12.
ἐπικράτεια, ας, ἡ, *authority, usage,* in language. *Apollon. D.* Synt. 326, 14. *Aristid. Q.* 44.
ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A.* I, 505 A.
ἐπικρατήτωρ, ορος, ὁ, (ἐπικρατέω) *lord, master,* in astrology. *Ptol.* Tetrab. 216. 217.
ἐπικραυγάζω (κραυγάζω) = ἐπικράζω. *Epict.* 1, 21, 3, et alibi. *Epiph.* I, 1197 D.
ἐπίκριμα, ατος, τὸ, (κρίμα) *decision.* *Inscr.* 4957, 28.
ἐπίκρισις, εως ἡ, (ἐπικρίνω) *judgment on* anything: *discrimination.* *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D.* Pron. 351 C. Adv. 551, 32.
ἐπικριτής = κριτής modified *Polyb.* 14, 3, 7.
ἐπικριτικός, ή, όν, *that can determine.* *Apollon. D.* Conj. 489, 1. *Diog.* 9, 47.
ἐπίκριτος, ον, *chosen, picked.* *Jos.* B. J. 3, 5, 5. *Sext.* 37, 33.
ἐπικρουνίζω = κρουνίζω *upon.* *Theophyl. B.* IV, 320 C, τινί.

ἐπικρυπτέον = δεῖ ἐπικρύπτειν. *Clem. A.* I, 753 A.
ἐπικρυπτομένως (ἐπικρύπτω), adv. *secretly, mysteriously.* *Did. A.* 957 A.
ἐπίκρυψις, εως, ἡ, (ἐπικρύπτω) *concealment.* *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, *recondite* or *hidden meaning.* *Clem. A.* I, 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.
Ἐπικτήτειος, ον, (Ἐπίκτητος) *Epictetean.* *Anton.* 1, 7.
ἐπικτίζω (κτίζω), *to build in addition: to rebuild: to build.* *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — **2.** *To create in addition.* *Arius* apud *Epiph.* II, 213 B.
ἐπικυδαίνομαι (κυδαίνω), *to be proud of.* *Dion C.* 71, 2, 4.
ἐπίκυκλος, ου, ὁ, (κύκλος) e p i c y c l u s, *epicycle.* *Plut.* II, 1028 B. *Iambl.* V. P. 70.
ἐπικυλίκειος, ον, (κύλιξ) *over one's cups, festive.* *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.
ἐπικυλίς, ίδος, ἡ, (κύλα) *the upper eyelid.* *Poll.* 2, 66. *Protosp.* Corp. 155, 13.
ἐπικυλισμός, οῦ, ὁ, (ἐπικυλίω) *a rolling down upon.* *Symm.* Prov. 2, 9. 5, 6.
ἐπικυλίω = ἐπικυλινδέω. *Sept.* Josu. 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon* II, 109, 31.
ἐπικυμαίνω (κυμαίνω), *to move like a wave.* *Plut.* I, 684 E. — **2.** *To agitate* the sea. *Jos.* Ant. 4, 3, 2.
ἐπικυματίζω (κυματίζω), *to float.* *Philon* I, 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.
ἐπικυμάτωσις, εως, ἡ, (κυματόω) *fluctuation.* *Anton.* 9, 28.
ἐπικυοφορέω (κυοφορέω) = ἐπικυέω. *Sophrns.* 3592 D.
ἐπίκυρτος, ον, (κυρτός) *stooping.* *Plut.* II, 53 C.
ἐπικύρωσις, εως, ἡ, (ἐπικυρόω) *confirmation, consummation.* *Just.* Apol. 1, 45. *Eus.* III, 812 A.
ἐπίκυφος, ον, (κυφός) = ἐπίκυρτος. *Sept.* Macc. 3, 4, 5. *Andr. C.* 1304 C.
ἐπίκυψις, εως, ἡ, = τὸ ἐπικύπτειν. *Antyll.* apud *Orib.* III, 572, 7.
ἐπίκωμος, ον, = ἐπικώμιος. *Plut.* II, 128 D. 148 B. 784 B.
*ἐπίκωπος, ον, *furnished with oars,* as a vessel. *Diod.* 14, 30. *Dion. H.* I, 535, 10. — Substantively, ὁ ἐπίκωπος, *rower.* *Men. Ephes.* apud *Jos.* Ant. 9, 14, 2.
ἐπιλαιμαργέω = λαιμαργέω ἐπί τινι. *Clem. A.* I, 396 B.
ἐπιλαλέω (λαλέω), *to speak against.* *Symm.* Ps. 122, 4.

ἐπιλαλιά, ᾶς, ἡ, (λαλιά) *incantation.* *Eus.* IV, 225 C.

ἐπίλαμπρος, ον, = λαμπρός. *Artem.* 298.

ἐπιλαμπρύνω (λαμπρύνω), *to render splendid.* *Dion. H.* II, 1133, 7. *Plut.* I, 450 E. — **2.** *To render clear* or *distinct*, as an alphabetic sound. *Dion. H.* V, 77, 7.

ἐπίλαμψις, εως, ἡ, (ἐπιλάμπω) *a shining forth.* *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl.* Myst. 238, 9. *Eus.* II, 1329 A.

ἐπιλανθάνομαι, *to forget.* *Athan.* I, 16 D Ἐπιλαθομένη ἑαυτὴν εἶναι = οὖσα. [*Sept.* Sir. 3, 10. 44, 10 ἐπελήσθην. 3, 14. 32, 9. Sap. 2, 4 ἐπιλησθήσομαι: all passive in sense.]

ἐπιλέανσις, εως, ἡ, (ἐπιλεαίνω) *a smoothing over.* *Philon* I, 254, 10.

ἐπιλέγομαι, *to elect* a bishop. *Socr.* 928 A.

ἐπιλειόω (λειόω), *to make smooth*, by shaving. *Dion C.* 48, 34, 3.

ἐπιλείχω (λείχω), *to lick over.* *Luc.* 16, 21.

ἐπιλεκτάρχης, ου, ὁ, (ἐπίλεκτος, ἄρχω) *commander of a picked body of troops.* *Plut.* I, 1042 A.

ἐπιλελογισμένως (ἐπιλογίζομαι), adv. *considerately.* *Clem. A.* I, 428 B.

ἐπίλεξις, εως, ἡ, (ἐπιλέγω) *selection.* *App.* II, 398, 91.

ἐπίλεπτος, ον, = λεπτός. *Simoc.* 218, 2 Ἐξ ἐπιλέπτου, *minutely.* *Geopon.* 2, 21, 3.

ἐπιλευκία, ας, ἡ, = λεύκη, *white leprosy.* *Plut.* II, 670 F.

ἐπιλημπτεύομαι = ἐπιληπτεύομαι. *Sept.* Reg. 1, 21, 15. Jer. 30, 3; in both places as v. l.

ἐπίλημπτος, ον, = ἐπίληπτος. *Sept.* Reg. 1, 21, 15 as v. l.

ἐπιλήναιος, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist.* Ach. 202.

ἐπιλήνιος, ον, (ληνός) *belonging to the wine-press.* *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, *vintage-feast.*

ἐπιληπτεύομαι = ἐπίληπτός εἰμι, *to be epileptic.* *Sept.* Reg. 1, 21, 15. *Petr. Alex.* 473 D.

ἐπιληπτίζω = preceding. *Plut.* II, 290 B.

ἐπιληπτικῶς (ἐπιληπτικός), adv. *in an epileptic manner.* *Agathin.* apud *Orib.* II, 396, 11.

ἐπίληπτος, ον, = ἐπίψογος, *reprehensible.* *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, *faulty.* *Orig.* I, 861 D. *Iambl.* Adhort. 336.

ἐπιλησμονέω, ήσω, = ἐπιλήσμων εἰμί. *Isid.* 209 C.

ἐπιλησμονή, ῆς, ἡ, = following. *Sept.* Sir. 11, 27. *Jacob.* 1, 25.

ἐπιλησμοσύνη, ης, ἡ, (ἐπιλήσμων) *forgetfulness.* Classical. *Dion C.* 56, 41, 8.

ἐπιλήψιμος, ον, (ἐπίληψις) *reprehensible.* *Max. Tyr.* 98, 22. *Just.* Tryph. 35, 552 C. *Lucian.* III, 23. *Hermog.* Rhet. 182, 15. *Poll.* 3, 139. — *Carth.* Can. 5 **τὸ ἐπιλήψιμον**, *reprehensibleness.*

ἐπιλιμνάζω = λιμνάζω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, intransitive.

ἐπιλιπαίνω = λιπαίνω. *Plut.* I, 697 C. *Hippol.* Haer. 136, 6.

ἐπιλιπαρέω = λιπαρέω. *Themist.* 457, 5.

ἐπιλιπής, ές, = ἐλλιπής. *Plut.* I, 455 E.

ἐπιλιχμάομαι = ἐπιλείχω. *Philon* I, 527, 18.

ἐπιλιχνεύω = λιχνεύω, *to covet.* *Philon* I, 137, 14. 305, 45.

ἐπιλλώπτω = ἰλλώπτω. *Plut.* II, 51 D.

*ἐπιλογή, ῆς, ἡ, (ἐπιλέγω) *election, selection, choice, appointment.* *Lysim.* apud *Jos.* Apion. 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad.* Laus. 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian.* Cod. 1, 4, 17. 10, 16, 13. 10, 27, 3, *electio, arbitrium.*

ἐπιλογικός, ή, όν, (ἐπίλογος) *belonging to the epilogue.* *Hermog.* Rhet. 364, 23. *Athen.* 3, 59.

ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.

ἐπιλογιστέον = δεῖ ἐπιλογίζεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.

ἐπιλογιστικός, ή, όν, (ἐπιλογίζομαι) *calculating, considering: sensible, prudent.* *Epict.* 2, 10, 3. *Ptol.* Tetrab. 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — **2.** In grammar, *concluding*, applied to the particle οὐκοῦν. *Apollon. D.* Conj. 525, 28.

ἐπιλογιστικῶς, adv. *considerately*, etc. *Galen.* VIII, 591 C.

ἐπίλογος, ου, ὁ, *incantation.* *Hippol.* Haer. 464, 94.

ἐπίλουτρον, ου, τὸ, (λουτρόν) *the price of a bath.* *Lucian.* II, 320.

ἐπίλοχος, ου, ἡ, = λεχώ, *lying-in.* *Leo.* Novell. 89.

ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.

ἐπίλυπος, ον, (λύπη) *in grief, sad: morose.* *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.

ἐπιλύπως, adv. *sadly.* *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.

ἐπίλυσις, εως, ἡ, *unravelling, solution, interpretation.* *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, *refutation.* *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — **2.** *The breaking* or *finishing of a fast*, = κατάλυσις. *Eus.* II, 492 A. B.

ἐπιλυσσάω or ἐπιλυττάω = λυσσάω *at* or *for.* *Caesarius* 980, τινί.

ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.

ἐπίλυτος, ον, (ἐπιλύω) *broke loose from.* *Epiph.* II, 40 D, ἐκ βαρβάρων.

ἐπίλυτρος, ον, (λύτρον) *set at liberty for ransom.* *Strab.* 11, 2, 12.

ἐπιλύχνιος, ον, (λύχνος) *pertaining to lamp-*

lighting. — Ἐπιλύχνιος εὐχαριστία, *a thanksgiving for the evening.* *Basil.* IV, 205 A. *Greg. Nyss.* III, 981 C. 985 B.—Ἐπιλύχνιος ψαλμός, *the psalm chanted at the lighting up of the lights,* that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilius of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the Horologium, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, *to solve, interpret, explain.* *Marc.* 4, 34. *Sext.* 115, 27, *to refute.* *Orig.* I, 897 A. — **2.** *To break* or *end the fast,* = καταλύω. *Eus.* II, 492 A -σθαι τὰς νηστείας.

ἐπιλωβάομαι (λωβάομαι), part. ἐπιλελωβημένος, *leprous.* *Achmet.* 54.

ἐπιλώρικον, ου, τὸ, (ἐπιλωρικός) *a garment put over the cuirass.* *Leo.* Tact. 6, 4. 26. *Porph.* Cer. 505, 11.

ἐπιλωρικός, ή, όν, (λωρίκιον) *put over the cuirass.* *Leo.* Tact. 5, 4.

ἐπιλωρικοφόρος, ον, (φέρω) *wearing an ἐπιλώρικον.* *Phoc.* Novell. 300.

ἐπίμαλλος, ου, ὁ, (μαλλός) *woolly caterpillar.* *Euchol.* p. 498.

ἐπιμανής, ές, (ἐπιμαίνομαι) *mad.* *Polyb.* apud *Athen.* 2, 21. *Plut.* I, 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμάνικα, ων, τὰ, (m a n i c a) *movable tight-sleeves.* *Petr. Ant.* 800 C.

ἐπιμανίκια, τὰ, = ἐπιμάνικα. Pseudo-*Chrys.* XII, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), *to prophesy in addition.* *App.* II, 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εως, ἡ, = ἐπιμαρτυρία. *Plut.* II, 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), *to munch in addition.* *Alciphr.* 3, 51.

ἐπιμειδίασις, εως, ἡ, (ἐπιμειδιάω) *a smiling at.* *Plut.* II, 1009 E.

ἐπιμέλεια, ας, ἡ, *diligence,* as a title. *Eus.* II, 888 B, ἡ ὑμετέρα. — **2.** *Cura, office, duty.* *Diod.* II, 608, 58. *Sext.* 114, 19.

ἐπιμελής, ές, *being an object of care.* *Jos.* Ant. 13, 2, 3 (τινὶ) ἐπιμελὲς εἶναι ἵνα μηδὲ εἰς ἔχῃ.

ἐπιμελητεύω = ἐπιμελητής εἰμι. *Inscr.* 1713. 2371.

***ἐπιμελητής, οῦ, ὁ,** *superintendent, overseer.* *Inscr.* 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. *Nicol. D.* 90, *tutor.*

ἐπιμελῳδέω (μελῳδέω), *to sing to.* *Aristid.* I, 760, 9.

ἐπιμεμορφασμένως (ἐπιμορφάζω), adv. *feignedly, counterfeitly.* *Method.* 92 C.

ἐπίμεμπτος, ον, (ἐπιμέμφομαι) *blamable.* *Philon* I, 260, 4. *Apollon. D.* Pron. 370 A. 401 C. Conj. 505, 16. 537, 6. Adv. 543, 12. Synt. 259, 14. *Ptol.* Tetrab. 157. *App.* II, 382, 23.

ἐπίμεμψις, εως, ἡ, *blame.* *Dion. H.* I, 437, 2.

ἐπιμένω, *to continue* to exist. *Plut.* II, 560 B. *Diog.* 7, 156.

ἐπιμερής, ές, (μέρος) *greater by a fraction,* the numerator of the fraction being more than 1; as 5 : 3. *Nicom.* 99. *Philon* II, 183, 29. *Iambl.* Math. 197.

ἐπιμερίζω, ίσω, (μερίζω) *to reckon up part by part, to distribute.* *Gemin.* 856 C. *Dion. H.* I, 353, 12. *Strab.* 13, 1, 10, *to enumerate.* *Patriarch.* 1049 B. — **2.** In grammar it is used with reference to *distributive* pronominals and to the *partitive genitive.* *Dion. Thr.* 636, 13 Ἐπιμεριζόμενον ὄνομα (ἕτερος, ἑκάτερος, ἕκαστος). *Apollon. D.* Synt. 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενικὴ παντὸς ὀνόματος ἐπιμεριζομένη πάντως συνέχει τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . ., οἱ δέ . . . .).

ἐπιμερισμός, οῦ, ὁ, *division, distribution.* *Apollon. D.* Synt. 91, 1. *Orig.* IV, 225 C.

ἐπίμεσος, ον, (μέσος) *middle.* *Antiatt.* 108, 24.

ἐπιμήθεια, ας, ἡ, (ἐπιμηθέομαι) *after-thought;* formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθέομαι = ἐπιμηθής εἰμι; opposed to προμηθέομαι. *Cornut.* 98.

ἐπιμηκύνω (μηκύνω), *to protract.* *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμιγή, ῆς, ἡ, = ἐπιμιξία. *Sext.* 29, 10.

ἐπίμικτος, ον, *mixed, promiscuous.* *Sept.* Num. 11, 4 ὁ ἐπίμικτος, sc. ὄχλος, *the mixed multitude.*

ἐπιμνημονεύω (μνημονεύω), *to remember* or *mention in addition.* *Athen.* 9, 36. *Epiph.* II, 248 A.

ἐπίμνησις, εως, ἡ, (ἐπιμνήσκω) *mention.* *Aristeas* 5. 18.

ἐπιμοιχεύω = μοιχεύω *besides.* *Epiph.* I, 1064 C.

ἐπιμονή, ῆς, ἡ, *elaborateness.* Pseudo-*Demetr.* 114, 12.

ἐπιμόνιμος, ον, = following. *Geopon.* 2, 5, 7.

ἐπίμονος, ον, (ἐπιμένω) *permanent.* *Polyb.* 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπιμόνους ποιεῖν, *to delay their payment.*

***ἐπιμόριος, ον,** (μόριον) *greater by a fraction;* as 3 : 2. *Aristot.* Probl. 19, 41, 1. Metaphys. 4, 15, 3. *Nicom.* 95. *Philon* II, 183, 30.

ἐπιμορίως, adv. of the preceding. *Nicom.* 136.

ἐπιμορφάζομαι (μορφάζω), *to counterfeit, simulate.* *Philon* I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. *Clem. A.* I, 136 A. *Orig.* I, 480 B. *Method.* 40 B. *Eus.* II, 781 A. IV, 804 B.

ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.

ἐπιμορφόω (μορφόω), *to form. Philon* II, 520, 7. *Clementin.* 5, 13 Λαμίᾳ (Jupiter) ἐπεμορφώθη ἔποψ, *assumed the form of.*

ἐπιμόρφωσις, εως, ἡ, (ἐπιμορφόω) *simulation, deception. Leont.* I, 1276 B.

ἐπίμοχθος, ον, (μόχθος) *laborious, toilsome. Sept.* Sap. 15, 7 ἐπίμοχθον = ἐπιμόχθως.

ἐπιμόχθως, adv. *laboriously. App.* I, 7, 98.

ἐπιμύθιον, ου, τὸ, (μῦθος) *the moral of a fable. Lucian.* III, 82. *Aphthon.* Prog. 60.

ἐπιμύλιος, ον, (μύλος) *belonging to a mill. Sept.* Judic. 9, 53, κλάσμα, *a piece of a millstone. Philon* II, 333, 22. *Poll.* 4, 53, ᾠδή, *miller's song. Athen.* 14, 10. — **2.** Substantively, τὸ ἐπιμύλιον, *the upper millstone. Sept.* Deut. 24, 6.

ἐπίμυσις, εως, ἡ, (ἐπιμύω) *a closing of the eyes. Erotian.* 194. *Clem. A.* I, 493 C.

ἐπίμωμος, ον, (μῶμος) *blameworthy. Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.

ἐπιναύσιος, ον, (ναυσία) *sea-sick. Polyb.* 31, 22, 1.

ἐπινεανιεύομαι = νεανιεύομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.

ἐπινέμησις, εως, ἡ, = ἰνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad.* Vit. Chrys. 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian.* Novell. 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf.* Comput. 1249 D. *Suid.* Ἐπινέμησις, ὁ τοῦ χρόνου μερισμός.

ἐπινεωτερίζω = νεωτερίζω. *Eus.* II, 1513 A.

ἐπινήφω = νήφω ἐπί τινι. *Plut.* II, 87 E. *Lucian.* II, 448.

ἐπινίκιος, ον, the Roman *triumphalis. Dion C.* 37, 21, 4, στολή, *vestes triumphales.*—**2.** Substantively, τὰ ἐπινίκια = θρίαμβος, *triumphus.* Id. 37, 21, 1.

ἐπινικίως, adv. *triumphantly. Caesarius* 889.

ἐπινοητής, οῦ, ὁ, = ὁ ἐπινοῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.

ἐπινοητικός, ή, όν, (ἐπινοητής) *shrewd, ingenious, inventive. Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.

ἐπινοητικῶς, adv. *shrewdly*, etc. *Orig.* II, 100 D.

ἐπινοητός, ή, όν, (ἐπινοέω) *existing in the mind. Sext.* 296, 3.

ἐπινοθεύω = νοθεύω *in addition. Phot.* III, 1108 C.

ἐπινομή, ῆς, ἡ, (ἐπινέμομαι) *spread* of fire. *Plut.* I, 685 F. *Ael.* N. A. 12, 32, *diffusion* of poison. — **2.** *Direction, order, commandment. Clem. R.* 1, 44 Ἐπινομὴν ἐδώκασιν ὅπως, ἐὰν κοιμηθῶσιν, διαδέξωνται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form of ἐπινομίς, it must mean *supplementary regulation.*]

ἐπινομίζω (νομίζω), *to regard in addition. Porphyr.* apud *Eus.* III, 297 C.

ἐπινόμιον, ου, τὸ, (ἐπινομία) *pay for pasture. Inscr.* 1537.

ἐπινομίς, ίδος, ἡ, (νόμος) *supplement to a law. Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.

ἐπινομίς, ίδος, ἡ, (ἐπινομή) the Roman *strena, new year's gift. Athen.* 3, 52.

ἐπινοστέω = νοστέω *to. Cyrill. A.* I, 169 B.

ἐπινοτίζω (νοτίζω), *to moisten. Diosc.* 2, 105, p. 232. *Caesarius* 865.

ἐπινυκτερεύω (νυκτερεύω), *to pass the night at* or *in. Plut.* II, 690 C.

***ἐπινυκτίς**, ίδος, ἡ, (ἐπινύκτιος) epinyctis, *night-blains. Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — **2.** *Night-journal. Synes.* 1316 C. (Compare ἐφημερίς.)

ἐπινύσσω = νύσσω. *Sept.* Macc. 1, 6, 57 (Codex A). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.

ἐπινυσταγμός, οῦ, ὁ, = τὸ ἐπινυστάζειν. *Orig.* VII, 177 A.

ἐπινυστάζω (νυστάζω), *to nod over* or *upon. Sept.* Prov. 6, 4. *Plut.* I, 1000 D. E. *Lucian.* II, 795. *Basil.* III, 421 D, τινί.

ἐπιξαίνω = ξαίνω *in addition. Basil.* III, 268 B.

ἐπιξεναγία, ας, ἡ, (ξεναγία) *two* συστρέμματα = 2048 ψιλοί. *Ael. Tact.* 16, 3.

ἐπιξεναγός, οῦ, ὁ, *commander of an* ἐπιξεναγία. Id. 16, 4.

ἐπίξενος, ον, = ἐπὶ ξένης ὤν, ξένος. *Clem. A.* I, 977 A.

ἐπιξένωσις, εως, ἡ, = τὸ ἐπιξενοῦσθαι. *Diod.* II, 582, 56.

ἐπιξέω (ξέω), *to polish* a literary performance. *Just.* Cohort. 37.

ἐπιξηραντικός, ή, όν, (ἐπιξηραίνω) *desiccative. Diosc.* 4, 138 (140).

ἐπιορκοσύνη, ης, ἡ, = ἐπιορκία. *Straton* 89.

ἐπίουρεν, aor. 3 pers. sing. = ἐπώρουσεν, ἐπῶρτο. *Joann. Mosch.* 2912 D Ἐπίουρεν κατ' αὐτῆς κονιορτός.

ἐπιούσιος, ον, (οὐσία) *necessary to existence. Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)

ἐπίπαγος, ου, ὁ, (πάγος) *incrustation. Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud. *Orib.* II, 222, 10. *Mnesnith.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.

ἐπιπαιανίζω = παιανίζω. *Diod.* 5, 29. *Plut.* I, 310 F.

ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπίπαππος, ου, ὁ, = ὁ τοῦ πάππου πατήρ, πρόπαππος, L. *proavus, great-grandfather. Poll.* 3, 18. *Chrys.* VII, 14 A. X, 174 B. *Theod.* IV, 365 B. *Hes. Basil. Porph.* Novell. 304.

ἐπιπαραγίγνομαι (παραγίγνομαι), *to succeed* one *in a command. Polyb.* 1, 31, 4.

ἐπιπαραδέχομαι = παραδέχομαι *in addition. Apollon. D.* Synt. 170, 13.

ἐπιπαρεμβάλλω (παρεμβάλλω), *to throw in* a body of soldiers. *Polyb.* 12, 19, 6. — **2.** Intransitive, *to fall into* line. Id. 3, 115, 10. 11, 23, 5.

ἐπιπαρέρχομαι = παρέρχομαι. *Dion C.* 40, 35, 1, et alibi.

ἐπίπασμα, ατος, τὸ, (ἐπιπάσσω) *anything sprinkled on. Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δεῖ ἐπιπάσσειν. *Antyll.* apud *Orib.* II, 70, 12.

ἐπιπαύω = παύω. *Diosc.* 2, 34, with various readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπίπεδος, ον, *plane.* — Ἐπίπεδος ἀριθμός, *plane number;* as the *trigonal, the tetragonal. Nicom.* 117. *Plut.* II, 1017 D.

ἐπιπέδως, adv. *superficially*, in geometry. *Nicom.* 117.

ἐπιπένθεκτος, ον, (πέντε, ἕκτος) *greater by five sixths;* as 11 : 6. *Nicom.* 101.

ἐπιπενταέννατος, ον, (πέντε, ἔννατος) *greater by five ninths;* as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτέταρτος, ον, (πεντακοσιοστός, τέταρτος) *greater by one five hundred and fourth. Aristid. Q.* 115.

ἐπιπενταμερής, ές, (πενταμερής) = ἐπιπένθεκτος. *Nicom.* 99.

ἐπιπεριτρέπω (περιτρέπω), *to convert to a purpose. Anton.* 8, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετάομαι = ἐπιπέτομαι. *Philon* I, 68, 44.

ἐπιπηγάζω (πηγάζω), *to cause to gush forth. Clem. A.* I, 701 A.

ἐπιπηδάω, *to jump into. Jos.* B. J. 2, 21, 6, σκάφους.

ἐπιπήδησις, εως, ἡ, *a jumping upon. Plut.* II, 76 C, et alibi.

ἐπίπηξ, ηγος, *scion* for grafting. *Geopon.* 4, 12, 8.

ἐπίπηξις, εως, ἡ, (ἐπιπήγνυμι) *construction. Agathin.* apud *Orib.* II, 402, 2.

ἐπιπήσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπιεσμός, οῦ, ὁ, (ἐπιπιέζω) *a pressing. Galen.* VIII, 19 D.

ἐπίπικρος, ον, (πικρός) *somewhat bitter* or *harsh. Jos.* Apion. 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos.* Ant. 17, 2, 4, p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

***ἐπιπλανάομαι** (πλανάω), *to wander about. Democr.* apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ἡ, (ἐπιπλάσσω) *the application of a plaster. Aret.* 89 B.

ἐπίπλασμα, ατος, τὸ, *plaster*, in pharmacy. *Lycus* apud *Orib.* II, 344, 11. *Aret.* 75 C, et alibi.

ἐπιπλαστέον = δεῖ ἐπιπλάσσειν. *Geopon.* 16, 18, 3.

ἐπίπλαστος, ον, *overspread*, as a plaster. *Artem.* 334. — **2.** *False, simulated. Lucian.* I, 56. *Symm.* Job 13, 4. *Clem. A.* I, 53 A. 557 B. 657 C.

ἐπιπλάστως, adv. *falsely, hypocritically. Anton.* 2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144 A.

ἐπιπλέκω (πλέκω), *to plait in.* Tropically, *to connect* or *join with. Polyb.* 4, 28, 2 -σθαί τινι. *Mel.* 105. *Diod.* II, 577, 51. *Strab.* 2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.* 31 Τὸ ἐπιπλέκεσθαι ἀλλήλοις, a euphemism. *Diosc.* 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλεονάζω = πλεονάζω. *Theod.* III, 992 C. — **2.** *To add. Genes.* 14, 7, τὶ.

ἐπιπλεοναστέον = δεῖ ἐπιπλεονάζειν. *Herod.* apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept.* Gen. 7, 17.

ἐπιπληκτέος, α, ον, = ὃν δεῖ ἐπιπλήττεσθαι. *Philon* I, 242, 31.

ἐπιπληκτικός, ή, όν, (ἐπιπλήσσω) *rebuking. Epict.* 3, 21, 19. *Clem. A.* I, 344 A. *Diog.* 4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. *rebukingly. Diod.* 17, 114. *Orig.* III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp.* Hal. 1, 465.

ἐπιπλοεντεροκήλη, ης, ἡ, = ἐπιπλοκήλη and ἐντεροκήλη *combined. Paul. Aeg.* 278.

***ἐπιπλοκή**, ῆς, ἡ, (ἐπιπλέκω) *a plaiting together, interweaving. Diosc.* 4, 186 (189). — **2.** *Combination*, particularly of letters, words, metrical feet, or numbers. *Aristot.* apud *Eus.* III, 1341 B. *Dion. H.* VI, 1068, 14. *Philon* II, 489, 12. *Drac.* 125, 7. *Apollon. D.* Conj. 507, 16. Synt. 3, 11. 4, 10. *Arcad.* 9, 8. *Hippol.* Haer. 10, 45. — **3.** *Union, intercourse with, connection. Polyb.* 2, 12, 7, et alibi. *Diod.* 5, 32, p. 355, 93, ἡ πρὸς τοὺς Ἕλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2, 28. *Epict.* 2, 14, 27. — **4.** *Sexual intercourse. Diod.* 4, 9, p. 254, 81. *Theol. Arith.* 46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας. *Iren.* 453 A. *Diog.* 9, 79.

ἐπιπλοκήλη, ης, ἡ, (ἐπίπλοον, κήλη) *hernia. Paul. Aeg.* 278.

ἐπίπνευσις, εως, ἡ, (ἐπιπνέω) L. *afflatus, a breathing upon, blast, gust of wind. Strab.* 10, 3, 9.

ἐπίπνοια, ας, ἡ, *inspiration. Orig.* I, 360 B, τοῦ ἁγίου πνεύματος.

ἐπιπόθημα, ατος, τὸ, (ἐπιποθέω) = ἐπιθυμία. *Aquil.* Ps. 139, 9.

ἐπιπόθησις, εως, ἡ. *earnest desire*. *Paul*. Cor. 2, 7, 7. 11. *Aquil*. Ezech. 23, 11. *Doctr. Orient*. 676 B.

ἐπιπόθητος, ον, *longed for*. *Paul*. Phil. 4, 1. *Clem. R*. 1, 59. *App*. I, 153, 86.

ἐπιποθία, ας, ἡ, = ἐπιπόθησις. *Paul*. Rom. 15, 23.

ἐπιποιέω (ποιέω), *to make in addition, to add*. *Hippol*. Haer. 416, 87. *Philostr*. 570. *Pallad*. Laus. 1121 C.

ἐπιποίητος, ον, *fictitious, counterfeit*. *Synes*. 1200 A.

ἐπιποιήτως, adv. *counterfeitly*. *Epiph*. I, 725 C.

ἐπίποκος, ον, (πόκος) *with the fleece* or *wool*. *Sept*. Reg. 4, 3, 4.

ἐπιπολαιόφυτος, ον, (ἐπιπόλαιος, φυτός) *growing near the surface*. *Isid*. 552 C.

ἐπιπολεύω = ἐπιπολάζω. *Ael*. N. A. 9, 61.

ἐπιπολασμός, οῦ, ὁ, = τὸ ἐπιπολάζειν. *Archigen*. apud *Orib*. II, 152, 10.

ἐπιπολιτεύομαι = πολιτεύομαι. *Eus. Alex*. 348 D, εἰς τὸν λαόν, *to manage*.

ἐπιπομπεύω = πομπεύω *at*. *Plut*. I, 734 B, τινί.

ἐπιπομπή, ῆς, ἡ, (ἐπιπέμπω) *a letting in*. *Aristeas* 16.

ἐπιπορεύομαι (πορεύω), *to go, travel, march to* or *over* a place. *Sept*. Lev. 26, 33. Ezech. 39, 14. *Polyb*. 1, 30, 14, τὴν χώραν. 4, 9, 2, ἐπὶ τὸ πλῆθος. *Luc*. 8, 4.

ἐπιπόρευσις, εως, ἡ, *a going to* or *towards*. *Ptol*. Tetrab. 93. 98.

ἐπιπορπέομαι (πορπάω), *to buckle on*. *Polyb*. 39, 1, 2, πορφυρίδα. *Diod*. 5, 30, σάγους. *Strab*. 7, 2, 3.

ἐπιπόρρω (πόρρω), adv. *any farther*. *Arcad*. 190, 20.

ἐπιποτάμιος, α, ον, (ποταμός) *on a river*. *Synes*. 1252 B.

ἐπιπραΰνω = πραΰνω. *Plut*. I, 581 D.

***ἐπιπρέπεια**, ας, ἡ, (ἐπιπρεπής) *propriety, fitness, adaptation*. *Polyb*. 3, 78, 2. — **2.** *Appearance* of a person. *Aristot*. Physiogn. 4, 7. *Adam. S*. 369.

ἐπιπρεσβεύομαι = πρεσβεύομαι, *to go as ambassador: to send an embassy*. *Dion. H*. I, 335, 6. II, 1166, 15, et alibi. *Plut*. I, 241 F. 582 C. *App*. I, 90, 74.

ἐπιπρίω = πρίω. *Antip. Thess*. 26.

ἐπιπροβαίνω = προβαίνω. *Dion. P*. 128.

ἐπιπροβάλλω = προβάλλω *in addition*, said of the *emanations* of Valentinus. *Hippol*. Haer. 276, 27. 35.

ἐπιπροσγίνομαι = προσγίνομαι *in addition*. *Apollon. D*. Synt. 260, 28.

ἐπιπροσώπειος, ον, (πρόσωπον) *on the face*. *Genes*. 74, 19.

ἐπιπροωθέω = προωθέω. *Lucian*. II, 578.

ἐπίπτησις, εως, ἡ, (ἐφίπταμαι) *a flying towards*. *Jul*. Frag. 358 E.

ἐπιπτήσσω = πτήσσω. *Philostr*. 584.

ἐπιπτίσσω = πτίσσω. *Geopon*. 3, 7, 1.

ἐπίπτυξις, εως, ἡ, = following. *Phryn*. P. S. 72, 20. *Basil*. I, 149 B.

ἐπιπτυχή, ῆς, ἡ, (ἐπιπτύσσω) *a folding: fold*. *Plut*. II, 979 D. *Lucian*. I, 332.

ἐπίπτωσις, εως, ἡ, (ἐπιπίπτω) *a falling upon* or *over*. *Nicom*. Harm. 24. *Antyll*. apud *Orib*. III, 371, 2.

ἐπιπυρσεία, ας, ἡ, (πυρσεία) *repeated fire-signals*. *Polyaen*. 6, 19, 2.

ἐπιπώλησις, εως, ἡ, (ἐπιπωλέομαι) *review*, in military language. *Plut*. II, 29 A Ἀγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's Iliad.

ἐπιπωματίζω = ἐπιπωμάζω. *Alex. Aphr*. Probl. 9, 29.

ἐπίρινος, ἐπιριπτάριον, see **ἐπίρρινος, ἐπιρριπτάριον**.

ἐπιρραγολογέω (ῥαγολογέω), *to glean grapes*. *Euagr. Scit*. 1252 C. *Clim*. 848 D.

ἐπιρρᾳθυμέω = ῥᾳθυμέω *Lucian*. II, 792.

ἐπιρρακτός, ή, όν, (ἐπιρράσσω, ἐπιρρήσσω) *thrown down*. *Plut*. II, 781 E, θύρα, *trapdoor*.

ἐπιρραντίζω (ῥαντίζω), *to sprinkle upon*. *Sept*. Lev. 6, 27 -σθῆναί τινι.

ἐπιρραπίζω = ῥαπίζω. Tropically, *to rebuke*. *Dion. H*. I, 151, 4. *Clem. A*. I, 752 C. 812 C.

ἐπιρραπισμός, οῦ, ὁ, (ἐπιρραπίζω) *a smiting*. Tropically, *rebuke, reproach, abuse*. *Polyb*. 2, 64, 4.

ἐπιρράπτω (ῥάπτω), *to sew upon*. *Marc*. 2, 21.

ἐπιρραψῳδέω (ῥαψῳδέω), *to recite at*. *Lucian*. I, 460. *Philostr*. 682.

ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) *proclivity*. *Orig*. III, 861 C.

ἐπιρρεπής, ές, (ἐπιρρέπω) L. *proclivis, prone, inclined to*. *Lucian*. II, 67. *Athen*. 13, 37, p. 576 F. — **2.** *Good* hope. *Polyb*. 1, 55, 1.

ἐπιρρεπῶς, adv. *pronely*. *Epict*. 3, 22, 1. *Sext*. 664, 2.

ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. *Plut*. II, 36 B.

ἐπίρρημα, ατος, τό, (ῥῆμα) L. *adverbium, adverb*. *Dion. Thr*. 634, 6. 641, 23. *Dion. H*. V, 8, 12. *Tryph*. 34. *Plut*. II, 1009 C. — **2.** *Epirrhema*, a part of the παράβασις in the old comedy. *Heph*. Poem. 14, 3.

ἐπιρρηματικός, ή, όν, *adverbial*. *Apollon. D*. Adv. 530, 13.

ἐπιρρηματικῶς, adv. *adverbially*. *Apollon. D*. Conj. 510, 13. Synt. 33, 20.

ἐπίρρησις, εως, ἡ, (ῥῆσις) *rebuke, reproach*. *Plut*. II, 19 D. — **2.** *Incantation, spell, charm*. *Lucian*. III, 57. *Iren*. 661 A. 664 B. *Eus*. III, 233 B.

ἐπιρρητορεύω (ῥητορεύω), *to speak as an orator*. *Lucian*. II, 34, actively.

ἐπιρρίζιον, ου, τὸ, (ῥίζιον) *side-root.* *Diosc.* 1, 10.

ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. *Symm.* Job 42, 11.

ἐπίρρινος, ον, (ῥίς) *with a prominent nose, having a prominent nose.* Pseudo-*Lucian.* Philopatr. 12. *Apocr.* Act. Paul. et Thecl. 3.

ἐπιρριπτάριον, ου, τὸ, (ἐπιρρίπτω) a sort of *hood* or *cowl.* *Joann. Mosch.* 2949 C. *Porph.* Cer. 470, 9. 473, 14. *Theoph. Cont.* 385, 21. *Leo Gram.* 292, 10. *Cedr.* II, 282, 21.

ἐπιρρίπτω, sc. ἐμαυτόν, *to fall upon.* *Joann. Mosch.* 3105 A.

ἐπίρροια, ας, ἡ, (ἐπίρροος) *increase.* *Diod.* 2, 2, τῶν πραγμάτων.

ἐπιρροπή, ῆς, ἡ, *a rush.* *Chrys.* I, 45 B.

ἐπιρρυπαίνω = ῥυπαίνω. *Diosc.* Iobol. 2, p. 62. *Plut.* II, 828 A.

ἐπίρρυσις, εως, ἡ, = ἐπιρροή. *Basil.* I, 81 B.

ἐπιρρωγολογέω = ἐπιρραγολογέω. Pseudo-*Jos.* Macc. 3.

ἐπίρρωσις, εως, ἡ, (ἐπιρρώννυμι) *a strengthening.* *Ael.* N. A. 6, 1. *Longin.* 11, 2.

ἐπιρρωστέον = δεῖ ἐπιρρωννύναι. *Nicom.* Harm. 2.

ἐπιρυτήρ, ῆρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστρίς, ἐπιχυτήρ. *Aquil.* Zach 4, 2.

ἐπίσαγμα, ατος, τὸ, *saddle.* *Sept.* Lev. 15, 9.

ἐπίσαθρος, ον, (σαθρός) *rotten, unsound.* *Iren.* 1, 13, 4.

ἐπισαλεύω = σαλεύω ἐπί τινι. *Jos.* B. J. 7, 3, 4. *Lucian.* II, 441. *Philostr.* 740.

ἐπίσαλος, ον, (σάλος) *agitated by the waves, stormy, tempestuous.* *Secund.* 639. *Arr.* P. M. E. 8, ὅρμος.

ἐπισαλπίζω (σαλπίζω), *to accompany* the singers *on the trumpet.* *Jos.* Ant. 7, 14, 5. 9, 13, 3.

ἐπισαρκάζω = σαρκάζω, *to cavil.* *Philon* I, 587, 40.

ἐπισαφηνίζω (σαφηνίζω), *to make clearer.* *Clem. A.* I, 1176 D.

ἐπίσγυρος, ον, (ὀγυρός) = ἐπιάγουρος. *Theoph. Cont.* 656, 21.

ἐπίσειστος, ον, (ἐπισείω) *shaking, waving on.* *Lucian.* II, 742.

ἐπισέλλιον, ου, τὸ, (σέλλα) *a horse's caparison, housing*, a cloth over a horse's saddle. *Mauric.* 1, 2, p. 22. *Leo.* Tact. 6, 9.

ἐπισεμνύνομαι = σεμνύνομαι ἐπί τινι. *Philon* I, 599, 7, et alibi. *Jos.* Apion. 2, 3.

ἐπισεσυρμένως (ἐπισύρω), adv. *loosely, slovenly.* *Epict.* Ench. 31, 5. *Clem. A.* II, 645 B.

ἐπισήθω (σήθω), *to sprinkle upon.* *Jos.* Ant. 8, 7, 3.

ἐπισηκρητεύω, *to perform the duties of* σηκρητάριος *in addition.* *Lyd.* 220, 20.

ἐπισηκρήτῳ = ἀσηκρῆτις. *Caesarius* 851 (titul.).

ἐπισημαντέον = δεῖ ἐπισημαίνειν. *Tit. B.* 1144 C. *Did. A.* 425 C.

ἐπισημαντικός, ή, όν, *indicative, indicating.* *Ptol.* Tetrab. 94. 101.

ἐπισημασία, ας, ἡ, (ἐπισημαίνω) *sign* of approval or disapproval. *Polyb.* 26, 2, 6. — **2.** *Distinction, consideration, notice.* *Polyb.* 6, 6, 8. 30, 1, 2. 40, 6, 1. *Diod.* II, 586, 67. — **3.** *Sign, appearance*, with reference to the heavenly bodies, or to supernatural appearances. *Polyb.* 1, 37, 4. 31, 11, 4. *Diod.* 1, 49.

ἐπισημειόω = σημειόω. *Plut.* II, 235 C. *Iren.* 525 A. *Sext.* 740, 1. *Afric.* 73 B. *Orig.* I, 1041 B. IV, 517 C.

ἐπισημείωσις, εως, ἡ, *a noting, marking, annotation.* *Hippol.* Haer. 124, 22. *Diog.* 7, 20. *Orig.* IV, 385 A. *Eus.* II, 580 A.

ἐπισημειωτέον = δεῖ ἐπισημειοῦσθαι. *Orig.* IV, 304 D.

ἐπίσημος, ον, *marked, bearing a mark.* *Iren.* 608 A. B. 629 A, ἀριθμός, *the number six*, because it is represented by the letter ϛ. 604 A, ὄνομα, the name ΙΗΣΟΥΣ, because it consists of six letters. — **2.** Substantively, τὸ ἐπίσημον, (**a**) sc. γράμμα or στοιχεῖον, the letter ϛ (Fαῦ, δίγαμμα) denoting the number *six.* *Iren.* 629 A. 632 A. *Clem. A.* II, 368 B. *Eus.* IV, 1009 B. — (**b**) *the figure on a coin.* *Synes.* 1205 B.

ἐπισινιάω = ἐπισίνομαι. *Genes.* 84, 5.

ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. *Polyaen.* 3, 10, 11.

ἐπισιωπάω = σιωπάω. *Soz.* 976 A.

ἐπισκαίρω = σκαίρω. *Ael.* N. A. 14, 8.

ἐπισκάπτω (σκάπτω), *to dig, to dig over.* *Anthol.* III, 109. *Geopon.* 2, 24, 1.

ἐπισκεπάζω (σκεπάζω), *to spread over; to cover up, hide, conceal.* *Sept.* Thren. 3, 42. 43. *Just.* Monarch. 6 fin. *Hippol.* Haer. 104, 5.

ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) *inspector, overseer.* *App.* II, 428, 80. *Aquil.* Ezech. 23. 23. *Eus. Alex.* 425 D.

ἐπισκεπτήτρια, ας, ἡ, (ἐπισκεπτίτης) *female inspector.* *Steph. Diac.* 1168 D. [Analogy requires ἐπισκεπτίτρια.]

ἐπισκεπτικός, ή, όν, *fit for inquiring.* *Epict.* 1, 17, 10. *Sext.* 729, 5, in astrology. *Anatol.* 233 A.

ἐπισκεπτικῶς, adv. *thoughtfully, carefully.* *Ptol.* Tetrab. 171.

ἐπισκεπτίτης, ου, ὁ, (ἐπισκέπτομαι) *inspector.* Pseudo-*Chrys.* IX, 768 A. *Porph.* Cer. 720, 8. *Typic.* 31.

ἐπισκέπτομαι = ἐπισκοπέω. *Sept.* Sir. 2, 14. 7, 22. 32, 21. *Galen.* II, 184 B. *Sext.* 744, 16, in astrology. — **2.** *Censeo, to enumerate the inhabitants* of a country. *Sept.* Num. 1, 3. 2, 11. 24. [2 aor. pass. ἐπεσκέπην. *Sept.*

Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, *let search be made.* — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]

ἐπισκέπω = ἐπισκεπάζω. *Apollod.* 1, 6, 2, 3. *Philipp.* 17. *Clementin.* 173 B. *Iambl.* V. P. 226.

ἐπίσκεψις, εως, ἡ, = ἐπισκοπή, *visitation. Sept.* Num. 16, 29. — **2.** *Census, the enumeration of the members of a community,* = ἐπισκοπή. *Sept.* Ex. 30, 13. Num. 1, 21.

ἐπισκηνόω (σκηνόω), *to quarter* or *be quartered* at a place. *Polyb.* 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. *Paul.* Cor. 2, 12, 9, tropically.

ἐπισκίασις, εως, ἡ, (ἐπισκιάζω) = following. *Apocr.* Anaphor. Pilat. A, 4. *Nicet. Paphl.* 552 B.

ἐπισκίασμα, ατος, τὸ, (ἐπισκιάζω) *shadow over* anything. *Ptol.* Tetrab. 77.

ἐπισκιασμός, οῦ, ὁ, *an overshadowing, shading. Cyrill. A.* X, 269 D.

ἐπισκιρτάω (σκιρτάω), *to skip about. Plut.* I, 856 A. *Strat.* 9, tropically.

ἐπισκιώδης, ες, = ἐπίσκιος. Pseud-*Athan.* IV, 776 B.

ἐπισκοπᾶτον, ου, τὸ, = ἐπισκοπή, episcopatus. *Cerul.* 741 A.

ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) *bishop's house. Pallad.* Laus. 1235 B. Vit. Chrys. 27 B. *Ephes.* 976 D. 977 E. 1140 B. *Chal.* 921 B. *Apophth.* 137 C. *Theod. Lector* 220 C. *Justinian.* Monoph. 1128 C. (Compare *Socr.* 705 A Τοῖς ἐπισκοπικοῖς οἴκοις.)

ἐπισκοπεύω = following. *Heges.* 1321 A, ἐν Κορίνθῳ. *Eus.* II, 249 A. 256 B. VI, 752 A. *Epiph.* II, 57 D. *Theod.* IV, 1317 B. *Clim.* 1137 B.

ἐπισκοπέω, ήσω, = ἐπίσκοπός εἰμι, *to be a bishop. Herm.* Vis. 3, 5. *Ignat.* 696 A, αὐτήν, the church of Antioch. *Clementin.* 40 A. *Eus.* II, 684 A. *Athan.* I, 348 C. *Greg. Nyss.* III, 1076 C. *Soz.* 1040 C. *Theod.* IV, 1257 D. *Theod. Lector* 176 D. 216 D, Ταρσῶν. [*Theoph.* 94, 8 ἐπισκόπησεν = ἐπεσκόπησεν.]

ἐπισκοπή, ῆς, ἡ, = ἐπίσκεψις, *visitation. Sept.* Gen. 50, 24. 25. Ex. 3, 16. 13, 19. Lev. 19, 20, *punishment.* Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 20. 3, 7. 13. 14, 11. Sir. 18, 20. 23, 24. Esai. 10, 3. Jer. 10, 15. *Luc.* 19, 44. *Pet.* 1, 2, 12. *Clem. A.* I, 345 A. — **2.** *Census* = ἐπίσκεψις. *Sept.* Ex. 30, 12. Num. 7, 2. 14, 29. — **3.** *Oversight, superintendence; office. Sept.* Num. 4, 16. Ps. 108, 8. *Const. Apost.* 6, 14. — **4.** Episcopatus, *episcopate,* the office of ἐπίσκοπος in a Christian church. *Paul.* Tim. 1, 3, 1. *Clem. R.* 1, 44, p. 296 C. *Iren.* 849 A. 851 A. *Martyr. Poth.* 1428 B. *Hippol.* Haer. 450, 67. *Tertull.* I, 1218 B. *Orig.* I, 984 A. III, 793 B. 1013 B. *Alex Hier.* 205 A. *Cyprian.* Epist. 5, 4. *Nic.* I, 2. *Sard.* Can. 20. — **5.** Metonymically, *the bishops* collectively, = οἱ ἐπίσκοποι. *Const. Apost.* 8, 10. 13.

ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. *Orig.* IV, 489 A.

ἐπισκοπία, ας, ἡ, = ἐπισκοπή. *Poll.* 6, 205, condemned. *Eus.* II, 1136 A. *Epiph.* II, 220 B.

ἐπισκοπικός, ή, όν, (ἐπίσκοπος) episcopalis, *episcopal. Iren.* 687 B, διαδοχή. *Orig.* III, 1329 B, θρόνος. *Greg. Naz.* III, 169 A. 288 B. *Greg. Nyss.* III, 313 A. *Theod.* IV, 1260 B, σύνοδοι.

ἐπισκοπικῶς. adv. episcopaliter, *episcopally. Athan.* I, 276 C. *Greg. Naz.* III, 101 A.

ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) *martyred bishop. Did. A.* 988 C.

ἐπίσκοπος, ου, ὁ, episcopus, *overseer* of a church, *bishop. Luc.* Act. 20, 28. *Paul.* Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. *Petr.* 1, 2, 25, tropically. *Clem. R.* 1, 42. *Herm.* Vis. 3, 5. Sim. 9, 27. *Ignat.* 645 B. *Heges.* 1321 A. *Clem. A.* II, 328 C. 648 C, et alibi. *Hippol.* 4, 52. 460, 11. *Tertull.* I, 1218 A. *Orig.* I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. *Cyprian.* Epist. 6, 1. 27, 1, pp. 235 C. 298 B. *Athan.* I, 533 A. (Compare *Hippol.* Haer. 4, 52. *Orig.* I, 960 A Τῷ ἄρχοντι τῆς ἐκκλησίας. III, 1396 C. 369 D Ὁ δὲ τὴν πάντων ἡμῶν ἐγκεχειρισμένος ἀρχὴν αὐτὴν τὴν ἐκκλησιαστικήν.) — Ἐπίσκοπος ἐπισκόπων, episcopus episcoporum, *bishop of bishops,* a great bishop. *Clementin.* 32 D, James. *Tertull.* II, 981 A = pontifex maximus. Compare ὁ ἄρχων τῶν ἀρχόντων, βασιλεὺς βασιλέων, *Joann. Presb.* 177 Τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. *Julius* (*papa*) apud *Athan.* I, 289 C. *Synes.* 1401 D. — For the privileges of the Roman bishop, see *Sard.* 4. *Basil.* IV, 432 A. *Socr.* 196 B. 212 B. 220 A. *Soz.* 1057 A. *Theod.* IV, 1324 A. For those of the Constantinopolitan bishop, see *Soz.* 801 B.]

ἐπισκότησις, εως, ἡ, (ἐπισκοτέω) *a darkening: obscuration. Plut.* I, 538 D. II, 932 A. *Ptol.* Tetrab. 76. *Plotin.* I, 379, 14.

ἐπισκοτίζω, ίσω, = ἐπισκοτέω. *Polyb.* 13, 5, 6.

ἐπίσκοτος, ον, (σκότος) *darkened. Plut.* I, 264 C. — *Steph. Diac.* 1140 B = ἐπίσκοπος, travestied.

ἐπίσκωμμα, ατος, τὸ, (ἐπισκώπτω) = σίλλος. *Et. M.* 713, 7.

ἐπισκωμματίζω, ίσω, (ἐπίσκωμμα) = σιλλαίνω. *Epiph.* I, 160 B. 1177 B.

ἐπισκωμματικῶς, adv. *jeeringly, tauntingly*, etc. *Epiph.* II, 636 B. III, 204 A.

ἐπίσκωψις, εως, ἡ, *raillery, mocking. Plut.* I, 926 C. *Clem. A.* I, 461 A.

ἐπισοβίαν, quid? *Caesarius* 1057.

ἐπίσογκος, ον, (ἔπισος, ὄγκος) *of equal bulk. Strab.* 13, 1, 67.

ἔπισος, ον, = ἴσος. *Sept.* Sir. 9, 10 ἔφισος. 34, 27. *Polyb.* 3, 115, 1, et alibi.

ἐπισοφίζομαι = σοφίζομαι. *Iambl.* V. P. 184. *Epiph.* II, 688 D.

ἐπισπαίρω = σπαίρω *upon. Plut.* II, 327 C.

ἐπίσπασμα, ατος, τὸ, (ἐπισπάω) *an epispastic. Moschn.* 129, p. 71.

ἐπισπαστικός, ή, όν, *fit for drawing out; attracting*, or *attractive. Polyb.* 4, 84, 6. *Strab.* 15, 1, 38. *Cels. Med.* 5, 18, 1. *Diosc.* 2, 107. 209, τινός.

ἐπισπαστικῶς, adv. *by pulling. Sext.* 137, 15.

ἐπισπάστρα, ας, ἡ, *cover. Stud.* 1748 B.

ἐπίσπαστρον, ου, τὸ, *a hanging, curtain. Sept.* Ex. 26, 36. — **2.** *Rope*, for pulling. *Diod.* 17, 90.

ἐπισπάω, *to draw on*, etc. Classical. — *Paul.* Cor. 1, 7, 18, to make a prepuce by art. *Orig.* I, 381 B. (*Sept.* Macc. 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. *Jos.* Ant. 12, 5, 1. *Paul. Aeg.* 236.)

ἐπισπείρω, L. *supersemino, to sow in addition. Matt.* 13, 25.

ἐπισπλαγχνίζομαι = σπλαγχνίζομαι. *Sept.* Prov. 17, 5. *Symm.* Deut. 13, 8.

ἐπισπορεύς, έως, ὁ, = ὁ ἐπισπείρων. *Basil.* III, 637 C, of the parable. *Socr.* 520 A.

ἐπισπόριον, ου, τὸ, = ἐπισπορά, ἐπισπορία. *Germ.* 265 C.

ἐπισπουδάζω (σπουδάζω), *to urge on, to further. Sept.* Gen. 19, 15 as v. l. Prov. 13, 11 -σθαι. *Lucian.* I, 571.

ἐπισπουδαστής, οῦ, ὁ, *urger, exactor. Sept.* Esai. 14, 4. *Nil.* 223 A. *Damasc.* II, 372 B.

ἐπίσπουδος, ον, = σπουδαστός. *Damasc.* II, 268 A.

ἐπίσταγμα, ατος, τὸ, (ἐπιστάζω) *medicine used in drops. Galen.* II, 96 A.

ἐπισταγμός, οῦ, ὁ, *a dropping* of blood. *Diosc.* 3, 20 (23).

ἐπιστάζω, *to drop upon.* [*Diosc.* 1, 18 ἐπισταγείς, 2 aor. pass. part.]

ἐπισταθμεύω (σταθμεύω), *to quarter, to assign quarters. Polyb.* 21, 4, 1. *Plut.* II, 778 B. 828 F.

ἐπισταθμία, ας, ἡ, (ἐπίσταθμος) *a quartering* of soldiers. *Cic.* Att. 13, 52. *Diod.* 17, 47. II, 603, 94. *Plut.* I, 571 B. — **2.** *The office of* ἐπίσταθμος. *Basilic.* 38, 1, 6.

ἐπίσταθμος, ου, ὁ, L. stationarius, a sort of *postmaster. Gloss.*

ἐπισταλτικός, ή, όν, (ἐπιστέλλω) *relating to commands.* — **2.** In grammar, ἡ ἐπισταλτικὴ πτῶσις, = ἡ δοτική, *the dative case. Dion. Thr.* 636, 6. *Apollon. D.* Synt. 40, 27. 241, 6. — **3.** *Epistolary. Apollon. Tyan.* apud *Philostr.* 391.

ἐπίσταμαι, *to recognize, consider. Mal.* 472 Οὔτε γὰρ ἐπιστάμεθά σε βασιλέα, *we do not recognize thee as the king of the Persians.*

ἐπιστάνω = ἐφίστημι. *Hippol.* 813 A.

ἐπιστασία, ας, ἡ, (ἐπίστασις) *rule, government, oversight: office. Diod.* 1, 44. 20, 32. *Plut.* II, 440 D. 581 D. *Porphyr.* V. P. 20. *Greg. Nyss.* III, 920 D, of bishops.

ἐπιστασιάζω = στασιάζω *in addition. Sext.* 253, 12. *Simoc.* 325, 11.

ἐπιστάσιος, ον, *that causes to stand. Plut.* I, 29 B, Ζεύς, Jupiter Stator.

ἐπιστατεία, ας, ἡ, = ἐπιστασία, *superintendence. Iambl.* V. P. 366.

ἐπιστατέον = δεῖ ἐπιστῆναι. *Did. A.* 1176 D.

ἐπιστάτης, ου, ὁ, *superintendent* of a monastery, = ἡγούμενος. *Doroth.* 1800 B. — **2.** *The second man in a line of soldiers*, the first man being the λοχαγός. *Ael. Tact.* 5, 4. *Leo.* Tact. 4, 18. 71.

ἐπιστατικῶς (ἐπιστατικός), adv. *with care, carefully. Sext.* 230, 16. *Greg. Nyss.* III, 237 B.

ἐπιστάτις, ιδος, ἡ, (ἐπιστάτης) *female superintendent. Eudoc. M.* 12.

ἐπιστήθιος, ον, (στῆθος) *upon the breast.* Hence, *intimate. Damasc.* I, 1249 C (*Joann.* 13, 25), *the bosom friend* of Jesus. *Theoph.* 723, 9. 733, 19. 762, 15. *Horol.* Mai. 8.

ἐπιστήκω = ἐφέστηκα. *Vit. Epiph.* 84 D.

ἐπιστήμη, ης, ἡ, *discipline, order. Eus.* II, 285 C. 620 A, ἡ ἐκκλησιαστική, *church-discipline. Pachom.* 949 A, τῶν ἀδελφῶν (monks). *Cyrill. H.* Procat. 4.

ἐπιστημονάρχης, ου, ὁ, (ἐπιστήμων, ἄρχω) *the disciplinarian* in a monastery. *Stud.* 1781 D. 1709 D.

ἐπιστημονίζω, ίσω, = ἐπιστήμονα ποιῶ τινα. *Aquil.* Esai. 52, 13.

ἐπιστημόω, ώσω, (ἐπιστήμη) = preceding. *Aquil.* Ps. 2, 10. 31, 8.

ἐπιστήριγμα, ατος, τὸ, = στήριγμα. *Sept.* Reg. 2, 22, 19.

ἐπιστητικός, ή, όν, = δυνάμενος ἐπίστασθαι. *Clem. A.* I, 1013 C.

ἐπιστίλβω = στίλβω. *Plut.* I, 449 D.

ἐπιστοιβάζω (στοιβάζω), *to heap up, pile up. Sept.* Lev. 1, 7, ξύλα ἐπὶ τὸ πῦρ. Sir. 8, 3.

ἐπιστολάριοι, ων, οἱ, (ἐπιστολή) epistolares, *the emperor's clerks. Basilic.* 9, 1, 122 et 127.

ἐπιστολή, ῆς, ἡ, *epistle, letter.* *Philon* II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. *Jos.* Ant. 20, 8, 9 Τάξιν τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένος, *his Greek secretary.*

ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, L. *tabellarius, letter-carrier.* *Eus.* II, 120 B. *Damasc.* II, 72 B. — Also, ἐπιστολοφόρος. *Cyrill. A.* X, 1037 A.

ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. *Basil.* IV, 724 A.

ἐπιστολικός, ή, όν, epistolicus, *epistolary.* *Dion. H.* V, 453, 13. 459, 10. Pseudo-*Demetr.* 96, 15, χαρακτήρ. *Diog.* 10, 25. *Orig.* I, 48 B.

ἐπιστολιμαῖος, α, ον, *epistolar.* *Eus.* II, 684 B, γράμματα, = ἐπιστολαί, *epistles, letters.*

***ἐπιστόλιον**, ου, τὸ, *short* ἐπιστολή. *Athen. Mech.* 2. *Plut.* II, 519 F, et alibi. *Anton.* 1, 7. *Chal.* Can. 11 = εἰρηνικόν.

ἐπιστολογραφικός, ή, όν, (ἐπιστολογράφος) *used in writing letters.* *Clem. A.* II, 40 A.

ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary.* *Polyb.* 31, 3, 16. *Inscr.* 4896, *A.* *Cyrill. A.* X, 1037 A.

ἐπιστολοφόρος, see ἐπιστοληφόρος.

ἐπιστοματίζω, ίσω, = ἐπιστομίζω. *Philon* I, 85, 28.

ἐπιστόμισμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint.* *Jos.* Ant. 19, 3, 3.

ἐπιστομιστέον = δεῖ ἐπιστομίζειν. *Clem. A.* I, 448 B. 452 B.

ἐπιστοχάζομαι = στοχάζομαι. *Leont.* I, 1256 D.

ἐπιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief.* *Inscr.* 2285. 4715. *Strab.* 17, 1, 13.

ἐπιστρατολογέω = στρατολογέω *in addition.* *Simoc.* 158, 3.

ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against* the enemy. *Polyb.* 1, 77, 7. 5, 76, 9.

ἐπιστρεπτέον = δεῖ ἐπιστρέφειν. *Aristid.* I, 159, 11.

ἐπιστρεπτικός, ή, όν, (ἐπιστρέφω) *causing conversion.* *Orig.* I, 1004 A. 1180 C. 1436 A. *Eus.* II, 397 C. V, 349 B. C. *Procl.* Parm. 607 (223). Pseudo-*Dion.* 436 A.

ἐπιστρεπτικῶς, adv. *by causing conversion.* Pseudo-*Dion.* 240 D. 328 B.

ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care.* *Dion. Alex.* 1321 C. *Tit. B.* 1165 A. *Eus.* II, 1141 A. 801 A, ἡ σή, as a title.

ἐπιστρέφω, *to convert* a sinner. *Sept.* Deut. 30, 2. *Philon* I, 322, 4, *Jacob.* 5, 20. *Orig.* III, 1361 A -αμμένος βίος. — **2.** Intransitive, sc. ἑαυτόν, *to be converted.* *Sept.* Par. 2, 33, 19. Tobit 14, 6. Judith 5, 19.

ἐπίστρεψις, εως, ἡ, = ἐπιστροφή. *Symm.* Jer. 3, 22.

ἐπιστροφεύς, έως, ὁ, = ὁ ἐπιστρέφων, *he who converts.* *Const. Apost.* 2, 57.

ἐπιστροφή, ῆς, ἡ, *conversion, repentance.* *Sept.* Sir. 18, 21. 49, 2. *Luc.* Act. 15, 3. *Orig.* I, 673 A. — For the conversion of Achamoth, see *Iren.* 456 A. 457 A. 497 A. — **2.** *The bending of a bow.* *Strab.* 2, 5, 22, p. 189, 14.

ἐπίστρωμα, ατος, τὸ, (ἐπιστρώννυμι) *saddle.* *Achmet.* 152.

ἐπιστρώννυμι (στρώννυμι), *to spread over* or *upon.* Pseudo-*Lucian.* III, 613, νιφετόν. — **2.** *To saddle; to caparison.* *Jos.* Ant. 8, 9, 1, τὸν ὄνον. Pseudo-*Jacob.* 17, 2. *Lucian.* Prometh. 4.

ἐπιστυγής, ές, (στυγέω) *odious.* *Clem. A.* I, 213 A.

ἐπιστυγνάζω = στυγνάζω ἐπί τινι. *Basil.* I, 485 B. III, 225 C. 257 B. *Greg. Naz.* I, 941 B.

ἐπιστυλίς, ίδος, ἡ, = ἐπιστύλιον. *Philon* I, 666, 17.

ἐπίστυλον, ου, τὸ, = ἐπιστύλιον. *Geopon.* 14, 6, 6.

ἐπιστυπτικός, ή, όν, = στυπτικός. *Eus.* VI, 97 D.

ἐπιστύφω, *to contract, draw up,* said of astringent substances. *Dion. H.* VI, 1070, 6, τὴν ἀκοήν, *sounding harsh.*—Tropically, *to chasten, correct, rebuke.* *Clem. A.* I, 349 A. 340 C. *Epiph.* I, 941 C. *Chrys.* I, 243 C. X, 264 C.

ἐπιστωμύλλομαι = στωμύλλομαι ἐπί τινι. *Synes.* 1161 D.

ἐπισυγγράφω (συγγράφω), *to write in addition.* *Aster. Urb.* 145 A.

ἐπισυγκεράννυμι = συγκεράννυμι. *Athenag.* 952 B.

ἐπισυγκλείω (συγκλείω), *to fasten on.* *Porph.* Cer. 709, 22. 722, 5. 723, 11.

ἐπισυγκροτέω (συγκροτέω), *to rally* the soldiers. *Jos.* B. J. 1, 1, 6.

ἐπισυγκρούω = συγκρούω. *Dion C.* Frag. 50, 2.

ἐπισυγχέω = συγχέω *besides.* *Philon* I, 320, 15.

ἐπισυζεύγνυμι = συζεύγνυμι. *Galen.* XII, 456 A.

ἐπισυζυγία, ας, ἡ, *two* συζυγίαι *of war-chariots.* *Ael. Tact.* 22, 2.

ἐπισυλλέγω = συλλέγω. *Diosc.* 4, 154 (157). *Jos.* B. J. 1, 6, 3.

ἐπισύλληψις, εως, ἡ, (σύλληψις) *superfetation.* *Plut.* II, 906 C.

ἐπισυλλογή, ῆς, ἡ, (ἐπισυλλέγω) *collection.* *Genes.* 52, 6.

ἐπισυλλογίζομαι (συλλογίζομαι), *to reason upon.* *Apollon. D.* Conj. 519, 27. *Iambl.* V. P. 44.

ἐπισυμπίπτω (συμπίπτω), *to fall together: to*

chance besides. *Strab.* 6, 1, 12. *Philon* II, 221, 33. *Jos.* Ant. 15, 10, 3. *Ptol.* Tetrab. 108.

ἐπισυμπλέκω = συμπλέκω. *Apollon. D.* Synt. 124, 26. *Hippol.* Haer. 336, 3. *Theod. Mops.* 912 C.

ἐπισυνάγω = συνάγω. *Sept.* Gen. 6, 16. 38, 29. Par. 2, 20, 26. Sir. 16, 10. Mich. 4, 11. Habac. 2, 5. *Polyb.* 1, 75, 2, et alibi. *Philon* II, 894 A. *Matt.* 23, 27. [*Theoph.* 396, 19. 478, 8 ἐπεσύναξα = ἐπισυνήγαγον.]

ἐπισυναγωγή, ῆς, ἡ, = συναγωγή, σύναξις, *an assembling, congregation, collection. Sept.* Macc. 2, 2, 7. *Paul.* Hebr. 10, 25. *Ptol.* Tetrab. 44, *sum. Orig.* II, 168 A = τὸ ἐπισυνάγειν. *Dion. Alex.* 1240 B. *Eus.* II, 741 A.

ἐπισυναθροίζω (συναθροίζω), *to collect in addition. Philostrg.* 476 A.

ἐπισυναινέω = συναινέω. *Jos.* Ant. 5, 1, 16, p. 272.

ἐπισυναλοιφή, ῆς, ἡ, (συναλοιφή) episynaloepha, *elision at the end of a verse. Schol. Heph.* 4, 7, p. 29. — The Latin grammarians apply it to *contraction* and to *synizesis*; as *Phaethon*, dissyllabic; *scio*, monosyllabic. *Diomed.* 442, 20. *Isid. Hisp.* 1, 34, 5.

ἐπισυναπτέον = δεῖ ἐπισυνάπτειν. *Sext.* 480, 14.

ἐπισυνάπτω (συνάπτω), *to join, subjoin, annex. Polyb.* 3, 2, 8. *Dion. H.* I, 225, 10. V, 200, 5, et alibi. *Plut.* I, 137 B. II, 666 E. *Sext.* 626, 27.

ἐπισύνδεσις, εως, ἡ, (ἐπισυνδέω) *a tying* or *linking together. Plut.* II, 885 B. *Anton.* 6, 38. *Sext.* 541, 25, κρίκων.

ἐπισυνδίδωμι (συνδίδωμι), *to rush in. Plut.* I, 262 B.

ἐπισυνείρω = συνείρω. *Athenag.* 981 C. *Sext.* 632, 9.

ἐπισυνεισφέρομαι = συνεισφέρομαι *in addition. Epiph.* I, 680 B.

ἐπισυνεισφορά, ᾶς, ἡ, *additional* συνεισφορά. *Epiph.* II, 597 D.

ἐπισυνέρχομαι = συνέρχομαι. *Hippol.* Haer. 326, 27.

ἐπισυνέχω (συνέχω), *to hold, to keep. Sept.* Esdr. 1, 9, 17.

ἐπισυνηγορέω = συνηγορέω. *Isid.* 207 A.

ἐπισύνθεσις, εως, ἡ, (σύνθεσις) *successive addition, accumulation. Nicom.* Harm. 5. *Athenag.* 972 A. *Sext.* 156, 28. 706, 15 Κατ' ἐπισύνθεσιν, *by accumulation. Clem. A.* I, 716 B.

ἐπισυνθετικός, ή, όν, (ἐπισυντίθημι) *accumulative. Galen.* II, 235 A, αἵρεσις, = ἐκλεκτική, in medicine. 363 D οἱ ἐπισυνθετικοί = οἱ ἐκλεκτικοί.

ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. *Sext.* 705, 13.

ἐπισύνθετος, ον, = σύνθετος. *Clem. A.* II, 61 C. — Μέτρον ἐπισύνθετον, = διπενθημιμερές. *Heph.* 15, 12. 27.

ἐπισυνθήκη, ης, ἡ, (συνθήκη) *supplement to a treaty. Polyb.* 3, 27, 7.

ἐπισυνιστάω = following. *Jos.* Ant. 14, 1, 3.

ἐπισυνίστημι (συνίστημι), *to set together against.* —Mid. ἐπισυνίσταμαι, *to come together against, to conspire* or *rise against. Plut.* II, 227 A. 894 E, αὐτῷ. *Just.* Tryph. 98, κατ' αὐτοῦ.

ἐπισυννέω (συννέω), *to heap up. Dion C.* 40, 2, 2.

ἐπισύνοδος, ου, ὁ, (σύνοδος) L. *conventiculum, conventicle* of heretics. *Method.* 153 B.

ἐπισυνοικίζω = συνοικίζω *in addition. Strab.* 5, 1, 6.

ἐπισυντάσσω = συντάσσω, *to compose, to write. Hipparch.* 1016 A. *Jos.* B. J. 1, 28, 1.

ἐπισυντήκω = συντήκω. *Aret.* 44 A. *Galen.* XII, 107 A.

ἐπισυντίθημι (συντίθημι), *to add successively. Nicom.* 91. 122. *Sext.* 105, 14, et alibi. *Clem. A.* II, 584 C.

ἐπισυντρέχω (συντρέχω), *to run together to. Marc.* 9, 25.

ἐπισυνωθέω = συνωθέω. *Diog.* 10, 104.

ἐπισυρίζω = ἐπισυρίσσω. *Orig.* I, 1341 A.

ἐπισυρμός, οῦ, ὁ, (ἐπισύρω) *dilatoriness, procrastination; indolence, laziness. Polyb.* 4, 49, 1. 40, 2, 10. *Philon* II, 166, 31. *Clem. A.* I, 533 A.

ἐπισυρρέω = συρρέω. *Cleomed.* 36, 3. *Dion. H.* II, 775, 4. *Strab.* 5, 3, 13.

***ἐπισύστασις**, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. *seditio, riotous gathering, conspiracy: gang, company. Beros.* apud *Jos.* Apion 1, 20, p. 452. *Sept.* Num. 16, 40. 26, 9, κυρίου, *when they stood against the Lord.* Esdr. 1, 5, 70 as v. l. *Luc.* Act. 24, 12. *Sext.* 571, 20. — *Paul.* Cor. 2, 11, 28, *crowd* of hearers.

ἐπισυστρέφω (συστρέφω), *to collect, gather. Sept.* Num. 16, 42. Macc. 1, 14, 44. *Jos.* Ant. 13, 13, 3.

ἐπίσφαιρον, ου, τὸ, (σφαῖρα) *spherical button. Polyb.* 10, 20, 3 Ἐσκυτωμέναις μετ' ἐπισφαιρῶν (sic), *tipped with buttons.* — *Plut.* II, 825 E, a sort of *boxing-glove.*

ἐπισφάλεια, ας, ἡ, (ἐπισφαλής) *unsteadiness, uncertainty, insecurity. Aristid.* II, 797, 5.

ἐπισφάλλω = σφάλλω. *Jos.* B. J. 3, 7, 29.

ἐπίσφαλμα, ατος, τὸ, = σφάλμα. *Jos.* Ant. 19, 1, 11.

ἐπισφαλῶς (ἐπισφαλής), adv. *insecurely, dangerously. Sept.* Sap. 4, 4. *Polyb.* 6, 25, 4. *Aristeas* 35, *incorrectly. Philon* I, 282, 33. *Plut.* II, 88 A, et alibi.

ἐπίσφηνον, ου, τὸ, (σφήν) *the graft* or *stock in splice-grafting. Clem. A* II, 344 A Ἀποξύσαντες γὰρ ἑκάτερον ἐπίσφηνον, *having scarfed both the graft and the stock.*

ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21. *Lucian.* II, 441. *Sext.* 694, 5.

ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.

ἐπισφραγίζω (σφραγίζω), *to put a seal on, to seal.* *Sept.* Nehem. 9, 38. *Polyb.* 32, 22, 3 Ἐπισφραγίσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ παρανομίαν. *Clem. A.* II, 120 A.

ἐπισφραγίς, ίδος, ἡ, = σφραγίς, *Epiph.* I, 1056 A. II, 497 A.

ἐπισφράγισις, εως, ἡ, (ἐπισφραγίζω) *a sealing; confirmation; conclusion.* *Schol. Heph.* 5, 2, p. 31. *Taras* 1436 C.

ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II, 841 B. III, 49 B. V, 516 C. *Syncell.* 59, 16.

ἐπισφραγιστής, οῦ, ὁ, = ὁ ἐπισφραγίζων. *Lucian.* II, 232.

ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.* 485.

ἐπισχετικός, ή, όν, (ἐπέχω) *checking.* *Moschn.* 32, checking diarrhoea. *Galen.* VI, 331 D. 322 F, γαστρός.

ἐπισχηματίζω = σχηματίζω. *Jos.* B. J. 2, 2, 5.

ἐπισχολέομαι = ἀπασχολέω. Dubious. *Eus.* II, 789 A.

ἐπισχυρίζομαι = ἰσχυρίζομαι. *Arr.* Anab. 5, 25, 2.

ἐπισώζω (σώζω), *to convey, distribute.* *Anon. Med.* 233, τὴν τροφὴν εἰς ἅπαν τὸ σῶμα. — *Chrys.* II, 188 D (titul.) Ἡ κυριακὴ τῆς ἐπισωζομένης, quid?

ἐπισωματόομαι (σῶμα), *to become consolidated.* *Diosc.* 5, 84, p. 740.

ἐπίσωμος, ον, (σῶμα) *having body, bulky.* *Diosc.* 2, 175 (176).

ἐπισωρεία, ας, ἡ, = following. *Nicom.* 127.

ἐπισώρευσις, εως, ἡ, (ἐπισωρεύω) *accumulation.* *Nicom.* 90.

ἐπισωρεύω (σωρεύω), *to heap up, to accumulate.* *Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830 A.

ἐπιταγή, ῆς, ἡ, (ἐπιτάσσω) *injunction, command.* *Sept.* Esdr. 1, 1, 16. *Polyb.* 13, 4, 3, et alibi. *Diod.* 1, 70, νόμων. *Dion. H.* I, 394, 12.

ἐπίταγμα, ατος, τὸ, *that which is subjoined;* applied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to ἕο, ἑ, and the other parts of ἵ, when they are enclitic. *Herodn. Gr.* Enclin. 1146. 1145 (ἐπί ἑο κήδετο λίην: but when ἕο means *of himself*, it retains its accent). — **2.** *Reserve*, in military language. *Polyb.* 5, 53, 5. — **3.** *Four* ἐφιπαρχίαι = 4096 horsemen. *Ael. Tact.* 20, 2. — Also = *two* ἐπιξεναγίαι *of* ψιλοί. Id. 16, 3. — **4.** *Impost* = φόρος. *Lyd.* 40, 21.

ἐπιταγματικός, ή, όν, *subjoined to;* applied to αὐτός (ἐγὼ αὐτός). *Apollon. D.* Pron. 306 A. 316 C. 339 A. 391 B. 407 C. Synt. 62, 21. 194, 8. *Arcad.* 144, 7.

ἐπιτάδε = ἐπὶ τάδε, *up to this time.* *Cerul.* 788 C Ἀπὸ τῆς ἁγίας καὶ οἰκουμενικῆς ἕκτης συνόδου καὶ ἐπιτάδε.

ἐπιτάκτης, ου, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσων, *commanding officer.* *Hippol.* Haer. 86, 12, *imperious.* *Geopon.* 17, 2, 4.

ἐπιτακτικῶς (ἐπιτακτικός), adv. *imperiously.* *Diod.* 15, 40.

ἐπίταμα, ατος, τὸ, (ἐπιτείνω) *extension.* *Plut.* II, 457 C.

ἐπίτασις, εως, ἡ, = ἔκτασις, *extension, lengthening* of a vowel. *Drac.* 23, 22. — **2.** *Intensity.* *Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα (λίαν, σφόδρα, ἄγαν, πάνυ, μάλιστα).

ἐπιτάσσω, *to subjoin*, said of the pronoun αὐτός. *Apollon. D.* Pron. 301 C. 314 A. 391 B. Synt. 138, 23.

ἐπιτατικός, ή, όν, (ἐπιτείνω) *intensive*, applied to the prefixes ἀ-, ζα- (ἄθρους, ζάθεος). *Drac.* 43, 20. *Arcad.* 197, 10.

ἐπιτατικῶς, adv. *intensely, earnestly.* *Theophil.* 3, 13.

ἐπιτάφιος, ου, ὁ, sc. θρῆνος, *burial obsequies.* *Porph.* Cer. 275, 14, βασιλέων, *the order for the burial of kings.* — **2.** Substantively, τὸ ἐπιτάφιον, *funeral dirge.* *Method.* 240 B.

ἐπιταφρόω, ωσα, (τάφρος) *to intrench.* *Theoph. Cont.* 24, 18.

ἐπιτέγγω = τέγγω. *Philostr.* 574.

ἐπιτείνω, *to intensify.* *Apollon. D.* Pron. 269 A.

ἐπιτεκνόω (τεκνόω), *to beget afterwards.* *Jos.* Ant. 6, 5, 6.

ἐπιτέλεια, ας, ἡ, (ἐπιτελής) *completion.* *Aristeas* 3.

ἐπιτέλειος, α, ον, = τέλειος. *Jos.* Ant. 16, 2, 4, p. 789.

ἐπιτελειόω = τελειόω, *to finish.* *Clim.* 812 C -θῆναι, *to die.*

ἐπιτέλεσις, εως, ἡ, *performance.* *Clem. A.* I, 941 A.

ἐπιτελεστικός, ή, όν, (ἐπιτελέω) *capable of effecting.* *Ptol.* Tetrab. 72. *Basil.* I, 317 A, τινός.

ἐπιτελεύτιος, ον, (τελευτή) *final.* *Euagr.* 2476 A, ἔπος.

ἐπιτελέω, *to observe* or *celebrate* a religious fast or feast. *Philon* II, 320, 27, ἑορτὰς καὶ χορούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the eucharist. *Petr. Alex.* 513 A. *Eus.* VI, 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχήν, *to pray.* *Chrys.* IX, 425 A, μαρτύρων ἁγίων μνήμας. *Cyrill. A.* X, 357 B. *Doroth.* 1829 B -σθαι.

ἐπιτέμνω (τέμνω), *to cut short, to silence.* *Polyb.* 5, 58, 3, et alibi.

ἐπιτερατεύομαι (τερατεύομαι), *to add to a marvellous story.* *Paus.* 8, 2, 7.

ἐπιτερπνέστατος, η, ον, = ἐπιτερπέστατος. *Basil. Sel.* 604 D. Dubious.

ἐπιτεταμένως (ἐπιτείνω), adv. *intensely.* *Diosc.* 1, 105. 5, 170 (171). *Clementin.* 68 B, **τὴν ἐμὴν φιλίαν παραιτησαμένων**, *peremptorily.* *Porphyr.* Prosod. 105.

ἐπιτέταρτος, ον, (**τέταρτος**) *greater by one fourth;* as 5 : 4. *Nicom.* 95. 101. *Hippol.* Haer. 70, 21, **λόγος**, the ratio 5 : 4.

ἐπιτετευγμένως (ἐπιτυγχάνω), adv. *successfully.* *Diog.* 2, 42. *Orig.* I, 1112 B. 1153 C.

ἐπιτετηδευμένως (ἐπιτηδεύω), adv. *purposely.* *Dion. H.* V, 205, 3. — *Schol. Clim.* 917 C **ἐπιτηδευμένως.**

ἐπιτετμημένως (ἐπιτέμνω), adv. *in an abridged form, compendiously.* *Strab.* 4, 6, 2. *Cornut.* 217. *Ptol.* Tetrab. 107. *Orig.* III, 928 C.

ἐπιτετραέβδομος, ον, (**τέσσαρες, ἕβδομος**) *greater by four sevenths;* as 11 : 7. *Nicom.* 108.

ἐπιτετραμερής, ές, (**τετραμερής**) *greater by four fifths;* as 9 : 5. *Nicom.* 99.

ἐπιτετράπεμπτος, ον, (**πέμπτος**) = preceding. *Nicom.* 101.

ἐπίτευγμα, ατος, τὸ, (ἐπιτυγχάνω) *successful event,* simply *success.* *Agathar.* 180, 3. 188, 15. *Cic.* Att. 13, 27. *Diod.* 1, 27, et alibi. *Jos.* B. J. 3, 5, 6.

ἐπιτευκτικός, ή, όν, *successful: favorable, convenient.* *Polyb.* 2, 29, 3. 10, 25, 7. *Dion. H.* VI, 782, 5. *Epict.* 3, 12, 5. *Ptol.* Tetrab. 156. *Orig.* II, 81 A, **τὸ ἐπιτευκτικόν,** *success.*

ἐπιτεχνάζομαι = ἐπιτεχνάομαι. *Opp.* Hal. 3, 194.

ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάομαι) *contrivance.* *Ael.* N. A. 12, 16. *Eus.* II, 320 B.

ἐπιτεχνητός, ή, όν, = **τεχνητός.** *Lucian.* I, 202. *Aristid. Q.* 38. *Clem. A.* I, 521 A. 581 A.

ἐπιτηγανίζω = **τηγανίζω** *in addition.* *Diosc.* Eupor. 2, 49, p. 263.

ἐπιτήδειος, α, ον, *respectable.* *Achmet.* 247.

ἐπιτηδειόω, *to render* **ἐπιτήδειος.** *Iambl.* V. P. 450.

ἐπιτηδευμένως, see **ἐπιτετηδευμένως.**

ἐπιτηδευτής, οῦ, ὁ, = **ὁ ἐπιτηδεύων,** *pursuer.* *Jos.* Ant. 19, 1, 5. *Ptol.* Tetrab. 163.

ἐπιτηδευτός, ή, όν, (ἐπιτηδεύω) *artificial.* *Can. Apost.* 3 **τὰ ἐπιτηδευτά,** *confectionery.* *Schol. Arist.* Plut. 271.

ἐπιτηδεύω, *to ply, to urge.* *Thom.* A, 14, 1, **αὐτό.**

ἐπιτηρήσιμος, ον, (ἐπιτήρησις) *to be observed.* *Clementin.* 444 B, **τοῦ κοινωνῆσαι ἡμέραι.**

ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) *observation: observance.* *Eus.* II, 77 C. 113 A. *Cyrill. A.* I, 384 B.

ἐπιτηρητέον = **δεῖ ἐπιτηρεῖν.** *Philon* II, 305, 12 *Eus.* VI, 972 B.

ἐπιτηρητής, οῦ, ὁ, *overseer,* in a monastery. *Stud.* 1784 A.

ἐπιτηρητικός, ή, όν, *watching* for an opportunity to do mischief. *Plut.* II, 538 E. *Diog.* 7, 114.

ἐπιτίθω = ἐπιτίθημι *Theoph.* 653, 3. 5.

ἐπιτιμάζω = ἐπιτιμάω, *to impose penalty.* *Jejun.* 1909 B.

ἐπιτιμάω, *to rebuke, to bid reprovingly.* Classical. *Sept.* Zech. 3, 2, **ἐν σοί.** *Polyb.* 5, 54, 8, **ταῖς δυνάμεσιν.** *Matt.* 12, 16, **αὐτοῖς ἵνα μὴ ποιήσωσιν.** 20, 31, **αὐτοῖς ἵνα σιωπήσωσιν.**

ἐπιτιμητέον = **δεῖ ἐπιτιμᾶν.** *Polyb.* 8, 1, 2. *Philon* II, 437 (903), 3.

ἐπιτιμία, ας, ἡ, *penalty.* *Sept.* Sap. 3, 10. *Paul.* Cor. 2, 2, 6. *Hippol.* Haer. 480, 96. *Cyrill. Scyth.* V. S. 284 C. *Basilic.* 6, 1, 85. — **2.** A euphemism = **αἰδοῖον.** *Artem.* 67.

ἐπίτιμος, ον, *valuable.* *Agath.* 31, 10.

ἐπιτίννυμι = **ἐπιτίω.** *Philon* II, 285, 13.

ἐπιτιτρώσκω = **τιτρώσκω.** *Philon* II, 576, 23.

ἐπίτμημα, ατος, τὸ, (**τμῆμα**) *supplementary segment.* *Heron Jun.* 199, 14.

ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = **τόκοι τόκων,** *compound interest.* *Philon* II, 285, 12.

ἐπιτολμητέον = **δεῖ ἐπιτολμᾶν.** *Philon* I, 2, 4. *Max. Tyr.* 96, 16.

***ἐπιτομή, ῆς, ἡ,** e p i t o m e or e p i t o m a, *abridgment, abstract.* *Chrysipp.* apud *Diog.* 7, 193. *Sept.* Macc. 2, 2, 26. 28. *Cic.* Att. 5, 20. *Dion. H.* I, 16, 8, **κεφαλαιώδης.** *Philon* II, 572, 17.

ἐπίτομος, ον, *short.* *Caesarius* 857. 876 **Δι' ἐπιτόμου, ἐν ἐπιτόμῳ,** *briefly.*

ἐπιτόμως (ἐπίτομος), adv. *briefly, concisely.* *Apollon. D.* Pron. 261 B. Synt. 215, 9. *Chrys.* VII, 45 C.

ἐπιτοξεύω = **τοξεύω.** *Dion C.* 68, 31, 3. *Aristaen.* 1, 1.

ἐπιτοπίως, adv. = **ἐπὶ τῷ τόπῳ,** *on the spot.* *Theoph.* 610, 13.

ἐπιτράγημα, ατος, τὸ, (**τράγημα**) *second course, dessert.* *Nicet.* 755, 14.

ἐπιτραγηματίζομαι, *to eat the dessert.* *Jul.* 391 B.

ἐπιτράνωσις, εως, ἡ, = **τράνωσις.** *Orig.* III, 340 B.

ἐπιτραπέζιος, ον, (**τράπεζα**) *on, at* or *of the table.* *Lucian.* I, 810. *Basil.* I, 164 B.

ἐπιτραχήλιον, ου, τὸ, (**τράχηλος**) *stola* of the priest. Pseudo-*Chrys.* XII, 777 A. *Petr. Ant.* 800 C. Pseudo-*Germ.* 393 D.

ἐπιτρεπτικός, ή, όν, (ἐπιτρέπω) *promotive.* *Antyll.* apud *Orib.* I, 534, 4.

ἐπιτριακοστόπεμπτος, ον, (**τριακοστός, πέμπτος**) *greater by one thirty-fifth.* *Aristid. Q.* 115.

ἐπιτριακοστότριτος, ον, *greater by one thirty-third.* *Aristid. Q.* 115.

ἐπιτριβή, ῆς, ἡ, (ἐπιτρίβω) *ruin, perdition, injury.* *Orig.* I, 1140. III, 1173 B. *Eus.* III, 225 C. *Athan.* I, 768 D.

ἐπιτρίζω = τρίζω *thereupon.* *Cyrill. A.* I, 272 A. II, 345 B, τοὺς ὀδόντας.

ἐπιτριμερής, ές, (τριμερής) *greater by three fourths;* as 7 : 4. *Nicom.* 99.

ἐπιτριμμός, οῦ, ὁ, = ἐπίτριψις. *Aquil.* Deut. 23, 1.

ἐπιτρίπεμπτος, ον, (τρίς, πέμπτος) *greater by three fifths;* as 8 : 5. *Nicom.* 108.

ἐπιτριτέταρτος, ον, (τέταρτος) = ἐπιτριμερής. *Nicom.* 101.

ἐπίτριτος, ον, (τρίτος) *greater by one third;* as 4 : 3. Classical. — Ἐπίτριτος πούς, e p i t r i t u s p e s. *Drac.* 130, 19. *Heph.* 3, 3. *Aristid. Q.* 49. *Terent. M.* 1546.

ἐπιτρίτως, adv. *in the ratio of* 4 *to* 3. *Nicom.* 136.

ἐπίτριψις, εως, ἡ, (ἐπιτρίβω) *a wearing away.* *Sept.* Ps. 92, 3 as v. l.

ἐπιτροπεύω = ἐπίτροπός εἰμι, *to be procurator.* *Jul.* 265 C, τὴν Αἴγυπτον. — *Soz.* 908 C, τὴν ἐκκλησίαν, *to be a bishop.*

ἐπίτροπος, ου, ὁ, the Roman *procurator.* *Strab.* 3, 4, 20. 13, 2, 3. *Philon* II, 517, 14. *Epict.* 3, 4, 1. *Plut.* II, 813 E. *Cels.* apud *Orig.* I, 1569 B. *Just.* Apol. 1, 13. 34. Tryph. 30.

ἐπιτρούλλιον, ου, (τροῦλλα) *sacerdotal cap.* *Sophrns.* 3988 C.

ἐπιτροφή, ῆς, ἡ, = τροφή. *Jos.* Ant. 18, 9, 1.

ἐπιτροχάζω (τροχάζω), *to run over.* *Dion. H.* VI, 846, 13.

ἐπιτρόχαλος, ον, = ἐπίτροχος, *voluble.* *Dion. H.* V, 116, 8. VI, 1077, 16.

ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom.* Harm. 7.

ἐπιτρυγάω (τρυγάω) = ἐπιφυλλίζω. *Orig.* III, 632 C.

ἐπιτρυφάω (τρυφάω), *to revel in.* *Philon* II, 392, 4.

ἐπιτρώγω (τρώγω), *to eat the dessert.* *Lucian.* III, 404. *Poll.* 6, 40. *Ael.* N. A. 3, 5.

ἐπιτυγχάνω, *to attain, to succeed in.* *Ignat.* 644 B, θηριομαχῆσαι. 645 A, μαθητὴς εἶναι. *Lyd.* 307, 18. 314, 23 ἐπιτεύξεται. — **2.** *To happen.* *Cleomed.* 14, 9, impersonal = τυχεῖν? — **3.** *To know* how to do a thing. *Leont. Cypr.* 1736 C. [*Orig.* I, 453 C ἐπιτέτυχα.]

ἐπιτυχία, ας, ἡ, (ἐπιτυχής) *success.* *Sept.* Sap. 13, 19. *Polyb.* 1, 6, 4, et alibi. *Dion. H.* I, 589, 16. *Philon* II, 326, 21, *advantage.* — **2.** *A hitting.* *Achmet.* 155, τῆς σφαίρας.

ἐπιτωθασμός, οῦ, ὁ, (ἐπιτωθάζω) *mockery, jeering, raillery.* *Polyb.* 3, 80, 4.

ἐπιφαίνω, *to appear.* *Polyb.* 5, 6, 6. *Luc.* Act. 27, 20. [Grammatical forms: aor. ἐπέφᾱνα = ἐπέφηνα. *Sept.* Ps. 30, 17. 66, 2. 117, 27. *Luc.* 1, 79. *Iren.* 524 B]

ἐπιφάνεια, ας, ἡ, (ἐπιφανής) *appearance, sight, view.* *Polyb.* 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — **2.** *The manifestation* of God, of Christ, or of demons. *Sept.* Reg. 2, 7, 23. Macc. 2, 3, 24. 2, 5, 4. 2, 15, 27. *Aristeas* 30. *Paul.* Tim. 2, 1, 10, et alibi. *Clem. R.* 2, 12 *Just.* Ap. 1, 5. *Clem. A.* II, 393 B. — **3.** *The Epiphany,* = τὰ ἐπιφάνια, the baptism of Jesus. *Chrys.* II, 369 D. *Men. P.* 364, 23.

ἐπιφανής, ές, *nobilis.* Superlative, ἐπιφανέστατος, η, *nobilissimus,* a title given to the children of the emperor. *Athan.* I, 385 C. *Epiph.* III, 269 D. 620 C. 561 B.

Ἐπιφάνης, ους, ὁ, *Epiphanes,* the son of Carpocrates. *Clem. A.* I, 1104 C. *Hippol.* Haer. 292, 98. *Theod.* IV, 349 D.

ἐπιφάνιος, ον, (ἐπιφανής) *manifest, in full view.* — **2.** Substantively, (**a**) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. *Const. Apost.* 5, 13. — (**b**) τὰ ἐπιφάνια, *the Nativity, Christmas.* *Epiph.* I, (932 B) 936 C. II, 828 B. *Chrys.* II, 458 D. XI, 22 B. (See also θεοφάνια.) — (**c**) τὰ ἐπιφάνια, E p i p h a n i a, celebrated in commemoration of the baptism of Christ. *Greg. Naz.* II, 561 C. *Chrys.* II, (355 A) 459 B. *Const. Apost.* 8, 33. *Hieron.* V, 186. *Cosm. Ind.* 197 A. B. (See also *Clem. A.* I, 885 A. 888 A. Pseudo-*Chrys.* VIII, 275 B. *Cassian.* Coll. 10, 2. *Callist.* 18, 53. *Coteler.* III, 506 C.)

ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again.* *Achill. Tat.* 4, 16.

ἐπιφάσκω (φάσκω), *to give out, to declare, assert.* *Philon* II, 536, 18. *Eus.* III, 657 B.

ἐπιφαυλίζω = φαυλίζω. *Sept.* Thren. 2, 20 as v. l.

ἐπιφαύσκω = ἐπιφαίνω. *Sept.* Job 25, 5. 31, 26. 41, 9. *Paul.* Eph. 5, 14. *Eus.* II, 941 C.

ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow,* in grammar. *Dion. Thr.* 632, 2, φωνήεντι. *Heph.* 1, 18, ἀφώνῳ. — **2.** *To bear* a letter. *Max. Conf.* II, 644 D, συλλαβήν. [*Athan.* I, 603 A ἐποίσηται = ἐπενέγκηται.]

ἐπιφημισμός, οῦ, ὁ, (ἐπιφημίζω) *a naming ominously.* *Strab.* 6, 2, 9.

ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon* II, 452, 4.

***ἐπιφθάνω** (φθάνω), *to anticipate.* *Batrach.* 217. *Patric.* 124, 3. — *Vit. Nil. Jun.* 56 A, *to arrive at.* [*Damasc.* II, 268 A ἐπιφθασθείς.]

ἐπίφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation* (ὤμοι ἐγώ!) *Apollon. D.* Adv. 537, 10. Synt. 52, 26, κλητικόν, the interjection ὦ.

ἐπιφθεγματικός, ή, όν, *exclamatory.* *Heph.* Poem. 13, 1, a line appended to a stropha.

ἐπίφθορος, ον, (φθείρω) *destructive.* *Lyd.* 309, 1.

ἐπιφί, *Epiphi,* an Egyptian month, = πάναιμος. *Sept.* Macc. 3, 6, 38. *Plut.* II, 372 B. *Achill. Tat.* Isagog. 999 C.

ἐπιφιλονεικέω = φιλονεικέω *in opposition* or *addition.* *Chrys.* II, 142 B.

ἐπιφλεβοτομέω = φλεβοτομέω *in addition. Antyll.* apud *Orib.* II, 41, 7.

ἐπίφλεγμα, ατος, τὸ, (ἐπιφλέγω) *inflammation. Iambl.* Adhort. 362.

ἐπιφλυγμός, οῦ, ὁ, (ἐπιφλύω) = ἐπιβλυσμός. *Aquil.* Gen. 2, 6.

ἐπιφλύζω = ἐπιφλέγω intransitive. *Sophrns.* 3681 C.

ἐπιφοίτησις, εως, ἡ, (ἐπιφοιτάω) *a coming upon: manifestation, appearance. Jos.* Ant. 17, 2, 4, p. 831. *Tatian.* 844 A, δαιμόνων. *Hippol* 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου πνεύματος. *Method.* 405 A. *Cyrill. H.* 1088 A. *Caesarius* 1141. *Greg. Nyss.* III, 420 D. 581 A.

***ἐπιφορά**, ᾶς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) *rush upon, attack: violence. Polyb.* 3, 65, 7, et alibi. — **2.** The plaintiff's *argument against* the defendant; opposed to ἀπολογία. *Philostr.* 542. — **3.** *A coming after. Drac.* 14, 16, τοῦ διπλοῦ ΣΣ in the word Ἀμνισσιάδης. — **4.** *Apposition*, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, *by apposition.* — **5.** *Conclusion* = συμπέρασμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion. H.* VI, 1014, 10. *Sext* 87, 29. *Clem. A.* II, 569 A. *Diog.* 7, 76. — *Apollon. D.* Pron. 311 B. C Ἤτοι ἔγραψε Διονύσιος, ἢ διελέξατο, where ἢ διελέξατο is the ἐπιφορά. — **6.** *Visitation* of divine providence, = ἐπισκοπή, ἐπίσκεψις. *Doroth.* 1764 B.

ἐπιφορέω, *to become pregnant. Anc.* 25.

ἐπιφορικός, ή, όν, L. *illativus, illative. Lesbon.* 171 (183). *Apollon. D.* Conj. 494, 13. 519, 20, σύνδεσμος, *illative conjunction* (ἄρα, τοίνυν, τοιγάρτοι, τοιγαροῦν).

ἐπιφορτίζω (φορτίζω), *to overburden. Jos.* Apion. 2, 9. *Poll.* 1, 99. *Clem. A.* II, 445 A.

ἐπιφορτόω, ωσα, = φορτόω, *to load. Porph.* Adm. 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἐννακοσίας, *having loaded nine hundred camels with it.*

ἐπιφόρτωμα, ατος, τὸ, *additional weight* or *burden. Porph.* Cer. 480, 17.

ἐπίφραξις, εως, ἡ, (ἐπιφράσσω) *a blocking up, stopping up. Plut.* II, 891 C. *Hippol.* Haer. 18, 54.

ἐπιφροντίζω = φροντίζω. *Eust. Ant.* 629 A.

ἐπιφυλλίζω, ίσω, (ἐπιφυλλίς) *to glean grapes. Sept.* Thren. 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.

ἐπιφωνέω, *to say the responses. Eus.* V, 76 B.

ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, *addition to a sentence: exclamation. Dion. H.* V, 393, 10. *Plut.* I, 665 F. *Hermog.* Rhet. 172, 6. Pseudo-*Demetr.* 49, 9. 51, 1.

ἐπιφωνηματικός, ή, όν, *of* the nature of *an epiphonema. Hermog.* Rhet. 174, 10.

ἐπιφωνηματικῶς, adv. *like an epiphonema. Hermog.* Rhet. 79, 2. Pseudo-*Demetr.* 51, 3.

ἐπιφωνημάτιον, ου, τὸ, *little epiphonema. Epict.* 3, 23, 31.

ἐπιφώνησις, εως, ἡ, *shout, exclamation: cheers, applause*, for a lecturer. *Plut.* I, 621 A. *Apollon. D.* Adv. 531, 9. *Poll.* 2, 111.

ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Epiph.* I, 253 B.

ἐπιφώσκω (ἐπιφαύσκω), *to dawn. Matt.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.

ἐπιφωτισμός, οῦ, ὁ, = φωτισμός. *Plut.* II, 936 B.

ἐπιχαίνω (χαίνω) L. inhio, *to gape at. Lucian.* I, 349, *to look wistfully at.*

***ἐπιχαιράγαθος**, ον, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαιρέκακος. *Eratosth.* apud *Strab.* 1, 3, 22.

ἐπιχαιρεσίκακος, ον, = ἐπιχαιρέκακος. *Eus.* V, 93 B.

ἐπιχαιρησίκακος, ον, = preceding. *Orig.* I, 420 A. 588 A.

ἐπιχαιρησικάκως, adv. of the preceding. *Did. A.* 1177 D.

ἐπιχαλαζάω (χαλαζάω), *to hail upon* τινά. *Lucian.* I, 175.

ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.

ἐπιχαρικός, ή, όν, = ἐπίχαρις. *Ptol.* Tetrab. 144.

ἐπίχαρος, ον, = ἐπιχαρής. *Ptol.* Tetrab. 164.

ἐπιχασμάομαι = χασμάομαι *at. Heliod.* 4, 5.

ἐπιχαυνόομαι = χαυνόομαι. *Iambl.* Adhort. 362.

ἐπιχείρησις, εως, ἡ, *argument. Dion. H.* V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.

ἐπιχειρητικός, ή, όν, (ἐπιχειρέω) *argumentative. Epict.* 1, 8, 7. *Plut.* II, 978 B.

ἐπιχείρητος, ον, *that may be undertaken. Dion. H.* II, 714, 10.

ἐπίχειρον, ου, τὸ, = βραχίων? *Sept.* Jer. 31, 25.

ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 298, 2. II, 371, 41. 485, 4.

ἐπιχέω, *to pour upon.* [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέασαν.]

ἐπιχηρεύω = χηρεύω. *Jos.* Ant. 20, 7, 3. *Basil. Sel.* 572 C.

ἐπιχιονέω, ησα, (χιών) *to snow upon. Theoph.* 670, 6 Τοῦ πάγους ἐπιχιονηθέντος.

ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.

ἐπιχοάζω, άσω, (χοή) *to pour libations upon. Lyd.* 66, 13.

ἐπιχοή, ῆς, ἡ, = ἐπίχωσις. *Strab.* 15, 1, 16.

ἐπιχορηγέω = χορηγέω, *to furnish, to supply. Sept.* Sir. 25, 22. *Diod.* II, 587, 10. *Dion. H.* I, 315, 5, et alibi. *Strab.* 11, 14, 16.

Paul. Cor. 2, 9, 10, et alibi. *Clem. R.* 1, 38.

ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) *additional supply.* *Athen.* 4, 17, p. 140 C.

ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) *supply.* *Paul.* Phil. 1, 19. Eph. 4, 16. *Theophil.* 1076 A. *Orig.* IV, 40 A. *Eus.* VI, 876 B.

ἐπιχορηγός, οῦ, ὁ, = ὁ ἐπιχορηγῶν. *Epiph.* II, 569 A.

ἐπιχοριαμβικὸν μέτρον, *epichoriambic verse*, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.

ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.

ἐπιχρεμετίζω (χρεμετίζω), *to neigh at.* *Leont.* II, 1980 C.

ἐπιχρέμπτομαι (χρέμπτομαι), *to hawk and spit at τινί.* *Lucian.* III, 21.

ἐπιχρησμῳδέω (χρησμῳδέω), *to prophesy on τινί.* *Philostr.* 199. 489. *Cyrill. A.* I, 961 C.

ἐπίχρισις, εως, ἡ, (ἐπιχρίω) *an anointing, a smearing.* *Strab.* 4, 4, 6, p. 312, 1.

ἐπίχρισμα, ατος, τὸ, *unguent.* *Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.

ἐπιχριστέον = δεῖ ἐπιχρίειν. *Geopon.* 16, 18, 1.

ἐπίχριστος, ον, *smeared on: that may be smeared on.* *Diosc.* Eupor. 1, 31. *Plut.* II, 102 A. — **2.** *Painted* (woman's face). *Max. Tyr.* 78, 40.

ἐπιχροά, ᾶς, ἡ, = following. *Athen.* 2, 16, p. 42 D.

ἐπίχροια, ας, ἡ, (χροιά) *color, tinge.* *Clem. A.* II, 325 A. *Orig.* III, 852 B.

ἐπιχρόνιος, α, ον, = χρόνιος. *Cic.* Att. 6, 9.

ἐπιχρώννυμι (χρώννυμι), *to color, to paint over.* *Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθήματι, *with.*

ἐπίχυσις, εως, ἡ, *suffusion* of eyes. *Sophrns.* 3613 D. *Clim.* 1072 A.

ἐπιχυτάριον, ου, τὸ, (ἐπιχυτήρ) *ewer.* *Porph.* Cer. 468, 5.

ἐπιχυτέον = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.

ἐπιχυτήρ, ῆρος, ὁ, (ἐπιχέω) a kind of *ewer.* *Symm.* Zach. 4, 2.

ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) *grant, permission.* *Sept.* Esdr. 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr.* Anab. 6, 25, 2.

ἐπιχώριος, ον, *of the country,* not of the city. *Neocaes.* Can. 13, πρεσβύτεροι, *country presbyters,* as opposed to *city presbyters.* — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαίδευτοι.

ἐπίχωσις, εως, ἡ, (ἐπιχώννυμι) *a heaping up* of earth. *Polyb.* 4, 41, 9.

ἐπιψαμμίζω (ψάμμος), *to cover with sand.* *Heron Jun.* 222, 15.

ἐπίψαυσις, εως, ἡ, = ψαῦσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael.* N. A. 8, 7.

ἐπιψελλίζω (ψελλίζω), *to lisp in addition.* *Epict.* 3, 24, 88.

ἐπίψηγμα, ατος, τὸ, (ψῆγμα) *scum.* *Diosc.* 5, 126 (127).

ἐπιψήφισις, εως, ἡ, (ἐπιψηφίζω) *calculation.* *Heron Jun.* 187, 24.

ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.

ἐπιωνικός, ή, όν, (Ἰωνικός) *epionicus.* *Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἀλκαϊκὸν ἑνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, two Ἰωνικοὶ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσχημάτιστον. *Aristid. Q.* 56.

ἔπογκος, ον, (ὄγκος) = ἔγκυος. *Iambl.* V. P. 398.

ἐπόζω = ὄζω *Sept.* Ex. 7, 18. 21.

ἐποικία, ας, ἡ, = ἀποικία. *App.* II, 363, 12. — **2.** *Villa.* *Geopon.* 10, 1, 1.

ἐποικίζω, ίσω, (ἔποικος) *to settle τινὰ in a colony.* *App.* I, 168, 49.

ἐποίκισις, εως, ἡ, *a colonizing.* *App.* II, 888, 58.

ἐποικοδομή, ῆς, ἡ, (ἐποικοδομέω) *building.* *Clem. A.* II, 480 A.

ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.

ἐποικονομία, ας, ἡ, (οἰκονομία) *the management* of a subject, in rhetoric. *Longin.* 11, 2.

ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.

ἐποιστικός, ή, όν, = ἐπιφέρων. *Orig.* I, 1469 A.

ἐποκλάζω = ὀκλάζω ἐπί. *Greg. Nyss.* I, 341 C. *Heliod.* 4, 17.

ἐπολισθαίνω (ὀλισθαίνω), *to slip in* or *upon.* *Jos.* B. J. 3, 7, 29.

ἐπολοφύρομαι = ὀλοφύρομαι ἐπί τινι. *Jos.* B. J. 6, 4, 8. Prooem. 4.

ἐπομβρέω, ήσω, (ὄμβρος) = ἐφύω, ἐπιβρέχω, *to rain upon.* *Philon* I, 48, 21. *Cornut.* 173. *Iren.* 1, 13, 2, εἰς αὐτούς. *Clem. A.* I, 300 B. 732 C. 1033 A.

ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos.* Ant. 8, 3, 1. *Clem. A.* I, 825 A.

ἐπόμιον, see **ἐπώμιον**.

ἐπομφάλιος, ον, (ὀμφαλός) *pertaining to the navel.* *Aët.* 3, 135, p. 58 b, 26, καθαρτικόν, an application.

ἐπονειδίζω = ὀνειδίζω. *Jos.* Ant. 18, 6, 2. *Clem. A.* I, 628 A.

ἐπονομασία, ας, ἡ, (ἐπονομάζω) *a naming.* *Clementin.* 256 B. 257 C (the baptismal formula Εἰς τὸ ὄνομα τοῦ πατρός, κ τ. λ.).

ἐποξίζω (ὀξίζω), *to turn acid.* *Erotian.* 266.

ἐποξύνω (ὀξύνω), *to accelerate.* *Sept.* Macc. 2, 9, 7.

ἐποποιέω (ἔπος, ποιέω), *to write hexameters.* *Nil.* 221 B.

ἐποπτεία, ας, ἡ, (ἐποπτεύω) *insight,* the highest

grade of initiation at the Eleusinian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem. A.* I, 313 B. 924 A. *Psell.* 1136 D, in theurgy.

ἐπόπτευσις, εως, ἡ, *inspection.* *Just.* Apol. 1, 18, ἀδιαφθόρων παίδων, *examination of the entrails of incorrupt children,* for magical purposes. (*Socr.* 3, 13 Παῖδας καταθύειν ἀφθόρους ἄρρενας καὶ θηλείας)

ἐπόπτης, ου, ὁ, *inspector,* examiner of things to be sold? *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.

ἔποπτος, ον, (ἐφοράω) *in sight, visible.* *Strab.* 5, 3, 12.

ἐποργίζομαι (ὀργίζομαι), *to be angry at.* *Sept.* Dan. 11, 40. Macc. 2, 7, 33.

ἐπορθέω = ἐπόρνυμαι. *Clim.* 885 B.

ἐπορθρεύομαι = ὀρθρεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.

ἐπορθρισμός, οῦ, ὁ, (ἐπορθρίζω) *noise, shout.* *Plut.* II, 654 F.

ἐπορκίζω, ίσω, (ὁρκίζω) *to adjure: to exorcise.* *Just.* Apol. 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrill. H.* 348 A -σθῆναι. — Written also ἐφορκίζω. *Jul.* Frag. 191 E, δαιμονῶντας. *Chrys.* X, 1 C. *Cyrill. A.* IV, 812 C.

ἐπορκισμός, οῦ, ὁ, (ἐπορκίζω) *exorcism.* *Cyrill. H.* 348 A. — *Epiph.* I, 417 B ἐφορκισμός.

ἐπορκιστής, οῦ, ὁ, *exorcist.* *Just.* Apol. 2, 6. Tryph. 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Epiph.* II, 825 A. *Theod. Mops.* 892 A. — *Ant.* Can. 10 ἐφορκιστής.

ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.

ἔπουλαι, αἱ, the Latin epulae = εὐωχίαι. *Lyd.* 11.

ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.

ἐπουλίς, ίδος, ἡ, (οὖλον) *gum-boil.* *Diosc.* 5, 92, p. 758.

ἐπουλωτικός, ή, όν, (ἐπουλόω) *promoting the healing up of wounds.* *Diosc.* 1, 180, p. 159, τοῦ φάρυγγος.

ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.

ἐπουρόω, ώσω, (ἔπουρος) *to have a fair wind.* *Polyb.* 2, 10, 6.

ἐπουσία, ας, ἡ, (οὐσία) *excess.* *Gemin.* 856 C.

ἐπουσιώδης, ες, (οὐσιώδης) *attributive.* *Drac.* 12, 1.

ἐπουσίωσις, εως, ἡ, = οὐσίωσις, *hypostatization.* *Leont.* I, 1720 C.

ἐποφειλή, ῆς, ἡ, = ὀφειλή. *Orig.* VII, 192 C.

ἐποφθαλμέω, ήσω, (ὀφθαλμός) *to cast longing glances at, to look wistfully at.* *Plut.* I, 271 C, χρήμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.

ἐποφθαλμιάω, = preceding. *Jos.* Ant. 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.

ἐποφλισκάνω (ὀφλισκάνω), *to owe in addition.* *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.

ἐποχετεία, ας, ἡ, (ἐποχετεύω) *irrigation.* *Strab.* 16, 1, 10. 17, 1, 37.

*ἐποχή, ῆς, ἡ, (ἐπέχω) *check; cessation* of hostilities. *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just.* Tryph. 102. — **2.** *Suspension of judgment,* in the Pyrrhonic philosophy. *Chrysipp.* apud *Plut.* II, 1036 A. *Epict.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.* 5, 1. — **3.** *The position* or *orbit of a planet.* *Gemin.* 757 B. *Nicom.* Harm. 6. *Plut.* I, 24 C. D. — **4.** *A holding fast.* *Martyr. Poth.* 1444 B. *Iambl.* Myst. 15, 16. — **5.** *Fishery, fishing-place.* *Leo.* Novell. 151. 202 seq.

ἐπόχησις, εως, ἡ, (ἐποχέω) *a bringing* or *carrying to.* *Iambl.* V. P. 136.

ἐποχλέω = ὀχλέω, *to trouble.* *Simoc.* 39, 16.

ἐποχυρόω (ὀχυρόω), *to fortify still more.* *Diod.* II, 532, 85.

ἐπόχως (ἔποχος), adv. *by being well-seated.* *Simoc.* 237, 23.

ἐποψία, ας, ἡ, *the being an* ἐπόπτης, *inspection.* *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* Cod. 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.

ἑπτά, *seven.* *Sept.* Gen. 7, 3 Ἑπτὰ ἑπτά, *seven and seven, by seven, by seven and seven, seven by seven;* a Hebraism. — *Diod.* 1, 63. 2, 11. 18, 4 Τὰ ἑπτὰ ἐπιφανέστατα ἔργα, τὰ ἑπτὰ κατονομαζόμενα ἔργα, or τὰ ἑπτὰ μέγιστα ἔργα, *the seven wonders of the world.* — *Tatian.* 888 A Οἱ ἑπτὰ σοφοί, *the seven wise men.* — *Dion C.* 43, 51, 9. 48, 32, 4 Οἱ ἑπτὰ ἄνδρες, the Roman septemviri *epulones.* — Οἱ ἑπτὰ παῖδες, *the seven young men* who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* Octobr. 22.

ἑπτάαστρος, ον, (ἑπτά, ἄστρον) = ἑπτάστερος. *Martyr. Areth.* 36, ἄρκτος, *the Great Bear.*

ἑπτάβιβλος, ον, (βίβλος) *consisting of seven books.* *Psell.* 926 A.

ἑπτάγωνος, ον, (γωνία) *heptagonal.* *Nicom.* 121, ἀριθμός, *heptagonal number,* formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. *Heron Jun.* 135, 4.

ἑπτάδυμος, ον, *seven at a birth.* *Strab.* 15, 1, 22. [Formed after the analogy of δίδυμος.]

ἑπταδύναμος, ον, (δύναμις) *of seven powers* or *forces.* *Hippol.* Haer. 318, 70, δύναμις.

ἑπταετηρίς, ίδος, ἡ, (ἔτος) *period of seven years.* *Dion. Alex.* 1333 B.

ἑπταέτις, ιδος, ἡ, (ἑπταέτης) *seven years old.* *Philon* I, 393, 45.

ἑπταήμερος, ον, (ἡμέρα) *of seven days.* *Dion C.* 76, 1, 5. *Greg. Naz.* II, 644 C.

ἑπταΐ = ἑπτάκις, *seven times.* *Cedr.* I, 305, 20.

ἑπτακαιδεκαέτης, ες, (ἑπτακαίδεκα, ἔτος) *of seventeen years* *Diod.* 2, 2, χρόνος, *seventeen years.*

ἑπτακαιδεκάμετρος, ον, = ἑπτακαίδεκα μέτρων. *Schol. Arist.* Pac. 1320.

ἑπτακαιεικοσαέτης or **ἑπτακαιεικοσαετής**, ές, (ἑπτὰ καὶ εἴκοσι, ἔτος) *of twenty-seven years.* *Dion. H.* II, 651, 4. VI, 867, 8.

ἑπτακαιεικοσιμόριος, ον, (μόριον) *twenty-seventh.* *Theol. Arith.* 4.

ἑπτακαιεικοσιπλασίων, ον, = ἑπτακαιεικοσιπλάσιος. *Plut.* II, 890 C. *Hippol.* Haer. 18, 55.

ἑπτάκαυλος, ον, (καυλός) *with seven stems* or *sticks.* *Nicom.* 48. *Cosm.* Carm. Greg. 342.

ἑπτακέφαλος, ον, (κεφαλή) *seven-headed.* *Epiph.* II, 533 D.

ἑπτακοσιοστός, ή, όν, (ἑπτακόσιοι) *seven hundredth.* *Cleomed.* 58, 27.

ἑπτακοστός, ή, όν, = ἑβδομηκοστός. *Epiph.* II, 340 A.

ἑπτάκτιν, ὁ, ἡ, (ἀκτίς) *with seven rays.* *Jul.* 172 D.

ἑπτάκωλος, ον, a stropha *of seven κῶλα.* *Schol. Arist.* Ran. 219.

ἑπτάλιος, ον, (ἑπτά) *worth seven* coins? *Porph.* Cer. 473. (See also ἐννάλιος, ἑξάλιος, ὀκτάλιος.)

ἑπτάλοφος, ον, (λόφος) L. *septicollis, seven-hilled,* epithet of Rome. *Cic.* Att. 6, 5, 2. *Plut.* II, 280 D. *Sibyll.* 2, 18, et alibi.

ἑπταμερής, ές, (μέρος) *consisting of seven parts.* *Philon* I, 45, 35.

ἑπταμηνιαῖος, α, ον, = ἑπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos.* Ant. 5, 11, 4. *Plut.* II, 908 B.

ἑπταμήνιος, ον, = ἑπτάμηνος. *Nicom.* 48.

ἑπταμήτωρ, ορος, ἡ, (μήτηρ) *mother of seven children.* Pseudo-*Jos.* Macc. 16, p. 518.

ἑπταμόριον, ου, τὸ, (μόριον) *the seventh part.* *Plut.* I, 33 E.

ἑπτάμορφος, ον, (μορφή) *of seven forms.* *Method.* 73 C.

ἑπτάμυξος, ον, (μύξα) lamp *with seven nozzles.* *Did. A.* 700 C. *Epiph.* II, 509 D.

ἑπταπάλαιστος, ον, = ἑπτὰ παλαιστῶν. *Sext.* 454, 19.

ἑπτάπηγος, ον, (πηγή) *having seven springs.* *Epiph. Mon.* 269 A.

ἑπταπλανής, ές, = ἑπτὰ πλανητῶν. *Secund.* 635.

ἑπταπλασιάζω, άσω, (ἑπταπλάσιος) *to multiply by seven.* *Heron Jun.* 215, 17, et alibi.

ἑπταπλασιασμός, οῦ, ὁ, *multiplication by seven.* *Heron Jun.* 121, 19.

ἑπταπλασίων, ον, = ἑπταπλάσιος. *Sept.* Reg. 2, 12, 6.

ἑπταπλασίως (ἑπταπλάσιος), adv. *seven times.* *Sept.* Ps. 11, 7.

ἑπτάπληγος, ου, ἡ, = αἱ ἑπτὰ πληγαί, *the seven plagues.* *Mal.* 65, 6.

ἑπταπλόω, ώσω, (ἑπταπλόος) *to multiply by seven.* Pseudo-*Germ.* 392 C.

ἑπταπλωμένως (ἑπταπλόω), adv. *by multiplying seven by seven.* *Sophrns.* 3985 C.

ἑπτάσημος, ον, (σῆμα) = ἑπτάχρονος. *Heph.* 3, 3. 11, 9. 12, 1. *Aristid. Q.* 35.

ἑπταστάδιος, ον, = ἑπτὰ σταδίων, *of seven stadia.* *Strab.* 1, 3, 18. 13, 1, 12, sc. διάστημα. *Scymn.* 649.

ἑπτάστερος, ον, (ἀστήρ) *seven-starred,* epithet of the ἄρκτοι. *Galen.* VIII, 505 D. *Clem. A.* II, 372 A.

ἑπτάστολος, ον, (στολή) *having seven garments.* *Hippol.* Haer. 142, 11, φύσις, referring to the seven planets.

ἑπτάστροφος, ον, = ἑπτὰ στροφῶν, *consisting of seven strophae.* *Heph.* Poem. 15, 4.

ἑπτατάλαντος, ον, = ἑπτὰ ταλάντων, *worth eight talents.* *Themist.* 284 B.

ἑπτάτομος, ον, (τόμος) *in seven volumes.* *Socr.* 841 A. *Psell.* 927 A.

ἑπταφεγγής, ές, (φέγγω) *having seven lights.* *Philon* I, 504, 26, referring to the seven planets.

ἑπτάφωνος, ον, (φωνή) h e p t a p h ō n o s, *seven-voiced.* *Plut.* II, 502 D. *Lucian.* III, 361, στοά (at Olympia), resounding seven times.

ἑπτάφωτος, ον, (φῶς) *with seven lights.* Pseudo-*Theophyl. B.* IV, 1229 D.

ἑπταχῇ, adv. *in seven parts.* *Philon* I, 28, 43.

ἑπτάχορδος, ον, (χορδή) *seven-stringed.* *Dion. H.* III, 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53. *Philon* I, 29, 47. *Iambl.* V. P. 260.

ἑπτάχρονος, ον, (χρόνος) *of seven times (shorts),* in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἑπτάωρος, ον, (ὥρα) *of seven days.* *Nicom.* 45.

ἑπτήρης, εος, ἡ, (ἑπτά) *a vessel with seven banks of oars.* *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἑπτώροφος, ον, (ὀροφή) *seven stories high.* *Diod.* 14, 30.

ἐπῳδή, ῆς, ἡ, = ἡ ἐπῳδός. *Dion. H.* V, 13, 2.

ἐπῳδικός, ή, όν, (ἐπῳδός) *epodic, having an epode* after the antistrophe. *Heph.* Poem. 8, 3. 4.

ἐπῳδός, οῦ, ἡ, *the epode* of an ode. *Dion. H.* V, 131, 11. 221, 6. *Aristid. Q.* 58. — **2.** Masculine, ὁ ἐπῳδός, e p o d o s, the second line in a stropha of two lines. The *epodos* is shorter than the first line. *Philon* I, 312, 49 (?). *Plut.* II, 507 D. *Heph.* 7, 5. *Hermog.* Rhet. 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor.* VII, 815, 25. — **3.** Plural, οἱ ἐπῳδοί, e p o d i, odes consisting of couplets, the second line of each couplet being an ἐπῳδός (2). *Plut.* II, 1141 A τὰ ἐπῳδά. *Heph.* Poem 12, 1. *Diomed.* 485, 18.

ἐπωδυνία, ας, ἡ, (ἐπώδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἐπωθέω = ὠθέω. *Plut.* I, 803 D, et alibi.

ἐπωθίζω = preceding. *Lucian.* III, 587.

ἐπώλεθρος, ον, = ὀλέθριος. *Sophrns.* 3697 A written ἐπόλεθρος.

ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrill. A.* II, 200 A.

ἐπωμίδιον, ου, τὸ, *small* ἐπωμίς. *App.* I, 819, 91.

ἐπωμίζομαι (ὠμίζομαι), *to take on one's shoulders. Lucian.* III, 590. *Leo Diac.* 74, 12, λίθον.

ἐπώμιος, ον, (ὦμος) *on the shoulders; pertaining to the shoulders. Lucian.* II, 447. *Genes.* 88, 6. — **2.** Substantively, τὸ ἐπώμιον = ὠμοφόριον. Pseud-*Athan.* IV, 264 B. *Damasc.* II, 380 D. *Porph.* Cer. 721, 23 = ἐπωμίδιον

ἐπωμίς, ίδος, ἡ, *the ephod* of the Jewish priest. *Sept.* Ex. 28, 6. 29, 5. Sir. 45, 8. *Philon* II, 151, 34. — **2.** *The* ὠμοφόριον of a presbyter. *Apophth.* 284 A. — **3.** *Side* of a door = παραστάς. *Sept.* Ezech. 41, 2.

ἐπωμοσία, ας, ἡ, = ἐξωμοσία. *Schol. Arist.* Plut. 725.

ἐπωμότης, ου, ὁ, (ἐπόμνυμι) *perjurer. Caesarius* 977.

ἐπωνύμιον, ου, τὸ, cognomen, *surname. Plut.* II, 560 E.

ἐπώνυμον, ου, τὸ, the Roman cognomen. *Dion. H.* II, 902, 16. — Also, adnomen. *Plut.* I, 406 C. D. *Dion C.* 72, 22, 3.

ἐπωρύω or **ἐπωρύομαι** = ὠρύομαι. *Sept.* Zach. 11, 8. *Philipp.* 34.

ἐπωτίς, ίδος, ἡ, (ὠτίς) *handle of a cup. Schol. Clem.* 788 C.

ἐπωφελής, ές, (ὠφελέω) *useful. Poll.* 5, 136.

ἐπωφελῶς, adv. *usefully, profitably. Poll.* 5, 135. *Themist.* 306, 20. 337, 20.

ἔρα, ας, ἡ, L. terra = γῆ, *earth;* occurring in the derivatives ἔραζε, ἐξ-εράω, ἔν-εροι, ἔνερθεν. *Strab.* 16, 4, 27. *Erotian.* 140. *Hes.* Ἐρεσιμέτρην, τὴν γεωμετρίαν.

ἐρανάριος, ου, ὁ, (ἔρανος) *one who lives on charity. Chal.* 1605 B. (Compare *Const.* (536), 1168 E Τοῖς ἐκ τῶν ἐράνων σιτιζομένοις.)

ἐρανάρχης, ου, ὁ, *president of an* ἔρανος *(club). Artem.* 31. *Diog.* 6, 63.

ἐρανισμός, οῦ, ὁ, (ἐρανίζω) = ἐράνισις, *collection of contributions. Dion. H.* II, 1264, 9.

ἐρανιστέον = δεῖ ἐρανίζειν. *Clem. A.* II, 309 D.

ἐρασμιότης, ητος, ἡ, (ἐράσμιος) *loveliness. Epiph.* I, 300 A.

Ἐραταώθ, *Erataoth*, an Ophian figment. *Orig.* I, 1341 A.

ἐραυνάω = ἐρευνάω. *Sept.* Gen. 31, 33. 44, 12 as v. l. in both places. *Joann.* 5, 39. *Paul.* Cor. 1, 2, 10. *Petr.* 1, 1, 11. *Apoc.* 2, 23.

ἐράω, *to love, to desire.* Participle, ἡ ἐρωμένη, L. *amica. Sext.* 167, 25. — *Hermes Tr.* Poem. 2, 8 Φῶς δὲ πάντα γεγενημένα . . . . καὶ ἠράσθην ἰδών, = ἥσθην.

ἔρβα, ἡ, the Latin herba = βοτάνη. πόα. *Diosc.* 2, 167 (168). 3, 117 (127), et alibi.

ἔρβουλος, ον, apparently the Latin helvolus or helveolus, *yellowish. Athen.* 1, 48, p. 27 C, οἶνος.

ἐργάβ, a mistake for ἀργόζ.

ἐργάζομαι, *to effect. Just.* Tryph. 117, γενέσθαι τι. — **2.** *To belabor, to beat. Theoph.* 341, 16, τοὺς πολεμίους. [*Sept.* Gen. 29, 27. Ex. 20, 9 ἐργᾷ = ἐργάσῃ. Sir. 13, 4 ἐργᾶται = ἐργάσεται. *Luc.* 19, 16 προσ-ηργάσατο. Act. 18, 3 ἠργάζετο.]

ἐργαλεῖον, ου, τὸ, *workhouse. Porph.* Adm. 270.

ἐργασία, ας, ἡ, *work, labor. Luc.* 12, 58 Δὸς ἐργασίαν ἀπηλλάχθαι, *try to be delivered.* (Compare the Latin *operam dare.*)

ἔργασις, εως, ἡ, = preceding. *Barsan.* 896 B.

ἐργαστηριακός, ή, όν, *pertaining to a workshop, handicraftsman, shopkeeper. Polyb.* 38, 4, 5, ἄνθρωποι, *handicraftsmen. Diod.* II, 585, 90. *Leont. Cypr.* 1724 A.

ἐργαστηριάρχης, ου, ὁ, (ἐργαστήριον, ἄρχω) *master of a shop. Macar.* 705 D.

ἐργαστής, οῦ, ὁ, (ἐργάζομαι) *workman. Apollon. D.* Conj. 500, 21. 545, 10. *Galen.* VI, 30 C.

ἐργατεία, ας, ἡ, = ἐργασία, *work. Sept.* Sap. 7, 16. *Clem. A.* II, 313 C. *Joann. Mosch.* 2885 D.

ἐργατεύομαι, εύσομαι, = ἐργάζομαι. *Diod.* 20, 92.

ἐργατήσιος, α, ον, *productive* land. *Plut.* I, 349 B.

ἐργεπιστασία, ας, ἡ, = ἐπιστασία τῶν ἔργων. *Inscr.* 2779, 6.

ἐργεπιστατέω, ήσω, = ἐπιστάτης τῶν ἔργων εἰμί. *Inscr.* 2965. *Schol. Arist.* Pac. 606.

ἐργοδιωκτέω = ἐργοδιώκτης εἰμί. *Sept.* Par. 2, 8, 10, ἐν τῷ λαῷ.

ἐργοδιώκτης, ου, ὁ, (ἔργον, διώκω) *task-master. Sept.* Ex. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων). Esdr. 1, 5, 56. *Philon* II, 86, 38.

ἐργοδόσιον, ου, τὸ, (ἐργοδότης) *workshop, workhouse. Gregent.* 597 C. *Theoph.* 726, 15. *Codin.* 21, 20, 74, 16.

ἐργοδοτέω, ήσω, = ἐργοδότης εἰμί. *Dion. Alex.* 1236 C.

ἐργοδότης, ου, ὁ, *superintendent of work,* an officer. *Cedr.* II, 507, 8.

ἐργοδότρια, ας, ἡ, *female superintendent of work. Typic.* 27 (titul.).

ἐργολάβεια, ας, ἡ, = ἐργολαβία. *Sept.* Sir. 29, 19 = πολυπραγμοσύνη.

ἔργον, ου, τὸ, *work. Basil.* IV, 565 B Ἐξ ἔργου, *carefully.* — **2.** *Work, literary performance. Dion. H.* V, 208, 1. *Agath.* Epigr. 88, 8.

ἐργοπαρέκτης, ου, ὁ, (παρέχω) *one who furnishes work, employer. Clem. R.* Epist. 1, 34.

ἐργοπονέομαι, ήσομαι, (ἐργοπόνος) = ἐργάζομαι. *Artem.* 264.

ἐργοσκόπος, ου, ὁ, (σκοπέω) *watcher of acts. Pallad.* Vit. Chrys. 21 B.

ἐργοτεχνίτης, ου, ὁ, = **τεχνίτης**. *Iambl.* Myst. 273, 14.

ἐργοχειριαστής, οῦ, ὁ, = χειρῶναξ. *Stud.* 1736 C.

ἐργόχειρον, ου, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. *Basil.* III, 633 C. *Apophth.* 105 C. 376 B. *Justinian.* Novell. 133, 6. *Joann. Mosch.* 2925 C. (Compare *Nil.* 577 A Τὸ τῶν χειρῶν ἔργον.)

ἐργωνία, ας, ἡ, (ἐργώνης) = ἐργολαβία, *contract for the doing of a work. Polyb.* 6, 17, 5.

ἐρέα, ας, ἡ, *fleece. Strab.* 4, 4, 3. 12, 3, 13. 15, 1, 21. *Soti.* 184, 4. *Athen.* 5, 26, p. 197 B. *Macar.* 632 A. *Isid.* 272 C. 209 C **ἐρία**. *Prisc.* 197, 20. *Chron.* 78, 18. 79, 14.

ἐρεβινθιαῖος, α, ον, *of an* **ἐρέβινθος**. *Diosc.* 5, 154 (155), **μέγεθος**.

ἐρεβίνθιον, ου, τὸ, = **ἐρέβινθος**. *Apophth.* 189 A.

ἐρεβώδης, ες, (Ἔρεβος) *dark as Erebos. Apollod.* 1, 1, 2. *Plut.* II, 475 F.

ἐρέγμινος, ον, (ἐρεγμός) *of bruised* **κύαμοι** (*horse-beans*). *Diosc.* 3, 61 (68), **ἄλευρον**.

ἐρεθισμός, οῦ, ὁ, *rebellious disposition. Sept.* Deut. 31, 27.

ἐρεθιστής, οῦ, ὁ, (ἐρεθίζω) *provoker; quarrelsome person. Sept.* Deut. 21, 18. *Hippol.* Haer. 82, 23.

ἐρεθιστικός, ή, όν, *provoking, irritating. Clem. A.* I, 440 B.

ἐρείδω, *to press against.* [*Diosc.* Eupor. 1, 90 **ἐρήρεικα**.]

ἔρειος, ον, = **ἐρεοῦς**. *Protosp.* Corpor. 121, 10.

ἐρείπιος, α, ον, (ἐρείπω) *ruinous. Philon* I, 197, 37.

ἐρειπιόω, ώσω, *to ruin* an edifice. *Eus.* IV, 128 C. *Greg. Nyss.* III, 924 C. *Genes.* 67, 10.

ἐρειπόω, ώσω, = preceding. *Eus.* II, 845 B. — *Jos.* B. J. 5, 2, 2.

ἔρεισις, εως, ἡ, (ἐρείδω) *a pressing against. Dion. H.* V, 141, 9. *Aristeas* 9.

ἐρεισμός, οῦ, ὁ, *support, prop. Aquil.* Esai. 3, 1.

ἐρεσχελία, ας, ἡ, (ἐρεσχελέω) *idle talk, sophistry. Socr.* 3, 7.

Ἐρετριακός, ή, όν, (Ἐρέτρια) *of Eretria. Diog.* 1, 17, φιλόσοφοι, *the Eretrian philosophers*, the followers of Menedemus. 1, 18, αἵρεσις, *the Eretrian school* of philosophy.

Ἐρετριάς, άδος, ἡ, *of Eretria. Diosc.* 5, 170 (171), γῆ, a kind of earth.

ἐρευθέω = **ἐρυθρός εἰμι**. Pseudo-*Lucian.* III, 641.

ἐρεύθημα, ατος, τὸ, = ἐρύθημα. *Galen.* II, 268 E.

ἐρευκτικός, ή, όν, (ἐρεύγομαι) *promoting eructation. Diosc.* 1, 90. 2, 137.

ἐρευνάς, άδος, ὁ, ἡ, = **ἐρευνητικός**. *Lyd.* 140, 7 193, 16.

ἐρευνητής, οῦ, ὁ, (ἐρευνάω) *searcher, inquirer. Parth.* 1, 1. *Jos.* Ant. 17, 5, 5. B. J. 1, 30, 7. *Clem R.* 1, 21. *Dion C.* 78, 14, 1.

ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully. Taras.* 1453 A.

ἐρευνητός, ή, όν, *searched into, examined. Greg. Nyss.* I, 1009 B.

ἐρευνήτρια, ας, ἡ, *female searcher, inquirer. Cornut.* 33.

Ἐρημικά, ῶν, τὰ, (ἐρημικός) *Eremica*, a place at Alexandria. *Pallad.* Laus. 1010 B. *Soz.* 1373 C.

ἐρημικός, ή, όν, (ἔρημος) *of the desert. Sept.* Ps. 101, 7. 119, 4. — Ὁ ἐρημικὸς βίος, *the hermitical life. Greg. Naz.* I, 1104 A. *Nil.* 589 A.

ἐρημίτης, ου, ὁ, e r e m i t a, *hermit. Pallad.* Laus. 1212 C. *Apophth.* 240 A. *Cyrill. Scyth.* V. S. 261 C. *Euagr.* 2621 B. — Adjectively, *of the desert. Sept.* Job 11, 12 ὄνος, *wild ass. Isid.* 364 D, ἄνθρωποι.

ἐρημοβάτευτος, ον, (βατεύω) = **ἐρημόπλανος**. *Gregent.* 705 C.

ἐρημόκαστρον, ου, τὸ, = **ἔρημον κάστρον**. *Porph.* Adm. 140, 9, et alibi.

ἐρημόπλανος, ον, (πλάνος) *wandering in the desert.* Pseudo-*Demetr.* 53, 13.

ἐρημοπολίτης, ου, ὁ, = **τῆς ἐρήμου πολίτης**, *citizen of the desert. Basil.* IV, 357 C, **βίος**. Pseudo-*Germ.* 396 A.

ἐρημοσύνη, ης, ἡ, = **ἐρημία**. *Agath.* Epigr. 73, 2.

ἐρημόω, *to spoil* food, in cooking. *Apophth.* 301 A. [*Theoph.* 462, 1 **ἐρήμωσα** = **ἠρήμωσα**. 495, 12 **ἐρημωμένος**.]

ἐρημώδης, ες, = **ἔρημος**. *Herm.* Sim. 9, 26.

ἐρήμωσις, εως, ἡ, (ἐρημόω) *a laying waste, desolation; abandonment. Sept.* Lev. 26, 34. Par. 2, 30, 7. Jer. 4, 7. 7, 34. Dan. 3, 13. 9, 27 **Βδέλυγμα τῶν ἐρημώσεων**, *the abomination causing desolation. Matt.* 24, 15. *Marc.* 13, 14. *Luc.* 21, 20. *Arr.* Anab. 1, 9, 13.

ἐρημωτής, οῦ, ὁ, = **ὁ ἐρημῶν**, *ravager. Antip. S.* 18.

ἐρημωτικός, ή, όν, *devastating. Epiph.* I, 953 D.

ἐρία, see **ἐρέα**.

ἐρίδιον, ου, τὸ, (ἔριον) *small lock of wool. Epict.* 3, 22, 71. *Lucian.* III, 669. *Schol. Arist.* Ach. 1174.

ἐριθεύομαι (ἔριθος), *to work for hire. Sept.* Tobit 2, 11.

ἐρίθηλος, ον, = **ἐριθηλής**. *Sibyll.* 9, 261. et alibi.

ἐρικτός, ή, όν, (ἐρείκω) *pounded, bruised*. *Sept.* Lev. 2, 14, *beaten out of full ears*.
ἐριλαμπής, ές, (ἐρι-, λάμπω) *very bright*. *Greg. Naz.* III, 414 A. 462 A.
ἐρινεώδης, ες, (ἐρινεός) *full of wild fig-trees*. *Strab.* 13, 1, 35, p. 31, 16.
ἐριννυώδης, ες, (Ἐριννύς) *like an Erinnys*. *Plut.* II, 458 B, et alibi.
ἔρινος, ον, = ἐρεοῦς. *Soz.* 1072 B.
ἐριοκόμος, ον, = ἐριουργός. *Herodn. Gr.* Philet. 407.
ἔριον, ου, τὸ, *wool*. *Philostr.* 106, **αὐτοφυές**, L. *amiantus, amianthus*.
ἐριοπλύτης, ου, ὁ, (ἔριον, πλύνω) *fuller*. *Diosc.* 2, 192 (193).
ἐριοπώλης, ου, ὁ, (πωλέω) *seller of wool*. *Basil.* I, 477 C.
ἐριοπώλιον, ου, τὸ, (ἐριοπώλης) *wool-market*. *Jos.* B. J. 5, 8, 1. *Clem. A.* I, 652 A.
ἐριουργός, όν, (ΕΡΓΩ) *working in wool*. *Herodn. Gr.* Philet. 407. *Dion C.* 79, 7, 3. *Orig.* I, 993 A.
ἐριοφορέω, ήσω, (φέρω) *to wear wool*. *Cyrill. A.* X, 208 D.
ἐριπόω, see **ἐρειπόω**.
ἐριστής, οῦ, ὁ, (ἐρίζω) *wrangler*. *Aquil.* Ezech. 44, 6.
ἐριστικός, ή, όν, *wrangling*. *Clem. A.* I, 736 A. B, **τέχνη**, *the art of wrangling*. *Diog.* 2, 106, **φιλόσοφοι**, *the wranglers*, the philosophers of the Megarian school.
ἐρισύβη = ἐρυσίβη. *Sept.* Deut. 28, 42.
ἐρισφαλής, ές, = ἐπισφαλής. *Theod.* IV, 900 B.
ἕρκιος, ον, = ἑρκεῖος. *Dion. H.* I, 169, 6, **θεοί**, the Roman *penates*.
Ἑρμαϊκός, ή, όν, (Ἑρμῆς) *of Hermes*. *Iambl.* Myst. 265, 13. *Caesarius* 985.
Ἑρμαῖος, α, ον, *of Hermes*. — **2.** Substantively, (**a**) **οἱ Ἑρμαῖοι**, an epithet of Basilides and Valentinus. *Tim. Presb.* 17 A. B. — (**b**) **τὸ Ἑρμαῖον**, *statue of Hermes*. *Strab.* 17, 1, 50.
Ἑρμᾶς, ᾶ, ὁ, *Hermas*, the supposed author of the *Pastor*. *Clem. A.* I, 928 A. *Tertull* I, 1172 A. *Orig.* I, 148 A. *Eus.* II, 217 B.
ἑρμαφρόδιτος, ον, *hermaphrodite*. *Paul. Aeg.* 290, **πάθος**.
Ἑρμεῖον, οῦ, τὸ, *temple of Hermes*. *Strab.* 8, 3, 12.
Ἕρμηα for Ἕρμεια, ων, τὰ (Ἑρμῆς) *festival in honor of Hermes*. *Inscr.* 265.
ἑρμηνεία, ας, ἡ, *translation*. *Aristeas* 1. *Philon* II, 141. *Jos.* Ant. 12, 2, 4. *Just.* Cohort. 13. *Iren.* 948 A. *Eus.* III, 548 B.
ἑρμήνευσις, εως, ἡ, = ἑρμηνεία. *Poll.* 5, 154. *Dion C.* 66, 1, 4. Frag. 36, 28, of dreams. *Longin.* Frag. 8, 2, *style*.
ἑρμηνευτής, οῦ, ὁ, *interpreter*. *Papias* 1257 A. *Iren.* 845 A. *Epiph.* II, 825 A, **γλώσσης εἰς γλῶσσαν**. — **Οἱ ἑβδομήκοντα ἑρμηνευταί**, see **ἑβδομήκοντα**.
*__ἑρμηνεύω__, *to translate*. *Xen.* Anab. 5, 4, 4. *Sept.* Job 42, 18, **ἐκ τῆς Συριακῆς βίβλου**. Esdr. 2, 4, 7. *Dion. H.* VI, 938, 12. *Joann.* 1, 43. *Jos.* Ant. 12, 2, 1. *Just.* Cohort. 13. *Iren.* 948 B. *Clem. A.* I, 733 A. 889 C.
Ἑρμῆς, οῦ, ὁ, *Hermes*. — **Ὁ τοῦ Ἑρμοῦ ἀστήρ**, = **στίλβων**, *the planet Mercury*. *Cleomed.* 13, 29. *Achill. Tat.* Isagog. 956 A (called also Ἀπόλλωνος ἀστήρ). — **Ἑρμοῦ ἡμέρα**, *the day of Hermes*, F. *mercredi* (*Mercurii dies*), *Wednesday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — *Athenag.* 932 A Ἡ τοῦ Ἑρμοῦ ῥάβδος, *the wand of Hermes*.
ἑρμητάριον, ου, τὸ, a sort of *whipping-post??* *Athan.* I, 640 B.
Ἑρμογένης, ους, ὁ, *Hermogenes*, a heretic. *Theophil.* apud *Eus.* II, 389 B. *Hippol.* Haer. 432, 28. *Tertull.* II, 196 seq. *Orig.* II, 724 C. *Theod.* IV, 369 B.
ἑρμογλυφεύς, έως, ὁ, = ἑρμογλύφος. *Lucian.* I, 4.
ἑρμογλυφία, ας, ἡ, (ἑρμογλύφος) *the art of statuary*. *Plut.* II, 580 E.
ἑρμογλυφικός, ή, όν, *belonging to a statuary*. *Lucian.* I, 9, **τέχνη**, = ἑρμογλυφία.
ἑρμογλύφος, ου, ὁ, (Ἑρμῆς, γλύφω) *a statuary*, literally *a carver of Hermae*. *Lucian.* I, 4. *Iambl.* V. P. 480.
ἑρμοδάκτυλος, ου, ὁ, (δάκτυλος) = **πεντάφυλλον**, L. *quinquefolium*, a plant. *Galen.* II, 387 D. *Alex. Trall.* 643. *Euagr.* 2881 B. — Also, **τὸ ἑρμοδάκτυλον**. *Diosc.* 4, 42.
Ἑρμών, Ἀερμών, τὸ, חרמון, Mount *Hermon*. *Sept.* Deut. 3, 9. 4, 48.
Ἕρνικες, ων, οἱ, *Hernici*. *Dion. H.* II, 762, 10.
ἐρνόομαι (ἔρνος) = βλαστάνω. *Philon* II, 402, 11.
ἐρνώδης, ες, *like a sprout*. *Diosc.* 1, Prooem. p. 7. *Geopon.* 10, 22, 5.
ἐρογεύω, the Latin ērogo = ῥογεύω. *Achmet.* 251 **Εἰ δ' ἐρογεύσει σάχαρ πτωχοῖς**, which may be written **Εἰ δὲ ῥογεύσει**.
ἐροῦκα, ἡ, the Latin eruca = **εὔζωμον**, *rocket*, an herb. *Diosc.* 2, 169 (170).
ἑρπετόδηκτος, ον, (ἑρπετόν, δάκνω) *bitten by a reptile*. *Diosc.* 3, 72 (79).
ἑρπετόμορφος, ον, (μορφή) *having the form of a reptile*. *Epiph.* I, 632 D.
ἑρπετοφάγος, ον, (φαγεῖν) *eating reptiles*. *Epiph.* III, 201 C.
ἑρπετώδης, ες, (ΕΙΔΩ) *like a reptile*. *Aret.* 68 B. *Epiph.* I, 388 B.
ἑρπηνώδης, ες, (ἕρπης) *like a spreading ulcer*. *Philon* II, 491, 17. 205, 3. 610, 32.
ἑρπηστήρ, ῆρος, ὁ, (ἕρπω) *creeper, creeping*. *Greg. Naz.* III, 1006 A, *serpent*.

ἐρπηστής, οῦ, ὁ, = preceding. *Antip. Thess.* 53.

ἔρπυσις, εως, ἡ, = ἕρψις. *Schol. Dion. P.* 331, 35.

ἐρρᾳδιουργημένως (ῥᾳδιουργέω) = σκολιῶς, *crookedly. Epiph.* I, 712 A.

ἔρραμμα, ατος, τὸ, (ἐρράπτω) *patch. Clem. A.* I, 568 A.

ἐρράπτω = ἐνράπτω. *Diod.* 5, 52. *Dion. H.* II, 792, 2. *Cornut.* 174.

ἐρράτικους, the Latin erraticus. *Diosc.* 3, 75 (82).

ἔρρινος, ον, (ῥίς) *good for the nose. Antyll.* apud *Orib.* II, 187, 9. *Aët.* 1, p. 14, 39.

ἐρρυθμισμένως (ῥυθμίζω), adv. *becomingly, decently. Dion C.* 79, 16, 4.

ἔρρυθμος, ον, = ἔνρυθμος. *Dion. H.* V, 197, 9. *Philon* I, 98, 42. *Aristid. Q.* 33.

ἔρρω, *to perish. Plut.* II, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic.* Deiotar. 9 Pereant amici, dum inimici una intercidant.

ἐρυγάω = ἐρυγγάνω. *Geopon.* 17, 17, 1.

ἐρυγή, ῆς, ἡ, (ἐρυγγάνω) *eructation. Erotian.* 266. *Diosc.* Eupor. 2, 13. *Clem. A.* I, 429 B. *Galen.* III, 69 E.

ἐρυγόβιος, ον, (ἐρυγή, βίος) *that lives to vomit. Greg. Naz.* IV, 108 A.

ἐρυθίβη, ης, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 64.

ἐρυθραίνω, *to make red.* [*Dion C.* 51, 12, 2 ἠρυθρασμένος.]

ἐρυθριαίνω = ἐρυθριάω. *Alex. Aphr.* Probl. 8, 37.

ἐρυθριάω = αἰδοῦμαι, αἰσχύνομαι. *Chrys.* IX, 699 A, σαυτόν. *Lyd.* 240, 18. 243, 5, τινά, τὶ.

ἐρυθρόγραμμος, ον, (ἐρυθρός, γραμμή) *with red lines* or stripes. *Athen.* 7, 72. 118.

ἐρυθρόδανον, ου, τὸ, L. rubia, *madder. Diosc.* 3, 150 (160).

ἐρυθροδανόω, ώσω, (ἐρυθρόδανον) *to dye with madder, to dye red. Sept.* Ex. 25, 5. 26, 14. 35, 7.

ἐρυθροειδής, ές, (ΕΙΔΩ) *red-looking. Philon Carp.* 133 D.

ἐρυθρομέλας, αινα, αν, (μέλας) *red-black. Athen.* 14, 67, p. 652 E.

ἐρυθρότης, ητος, ἡ, *redness. Joann. Mosch.* 2852 A.

ἐρυθρόχροος, ον, (χρόα) *of a red color. Dion C.* 43, 43, 2.

ἐρυθρώδης, ες, (ΕΙΔΩ) *ruddy. Athen.* 3, 9.

ἐρυμάτιον, ου, τὸ, (ἔρυμα) L. *castellum, small fortress. Lucian.* III, 304.

ἐρυσίπελας, ατος, τὸ, *erysipelas* [*Pallad.* V. Chrys. 63 A τοῦ ἐρυσιπέλου, barbarous.]

ἐρυσιπελατώδης, ες, (ἐρυσίπελας) *erysipelatous. Ruf.* apud *Orib.* II, 209, 6. *Galen.* VI, 417 C.

ἔρυσις, εως, ἡ, (ἐρύω) *a drawing. Philon* I, 602, 43. *Max. Tyr.* 76, 3.

ἔρχομαι, *to come. Polyb.* 1, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, *all but.* 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, *he came within a little of. Strab.* 12, 8, 11 p. 578, 25 Ἐγγὺς ἦλθον τοῦ ζωγρίᾳ λαβεῖν τὸν βασιλέα. *Plut.* I, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολέσθαι, *wellnigh.* 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκας ἦλθε σφαλεὶς ἀμφιβολίᾳ προέσθαι τὸ ἀπόρρητον. *App.* II, 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, *so near.* — Ἐλθεῖν εἰς ἑαυτόν, *to come to one's self, to recover one's senses. Joann. Mosch.* 2874 D.

ἐρωμανέω = ἐρωμανής εἰμι. *Opp.* Cyn. 3, 368.

ἐρωμανής, ές, (ἔρως, μαίνομαι) *mad for love. Diod.* II, 581, 98.

ἐρωμεναγοραστής, οῦ, ὁ, (ἀγοράζω) *buyer of an* ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.

ἐρωμενοπάροχος, ου, ὁ, = ἐρωμένου or ἐρωμένης πάροχος. *Diomed.* 326, 13.

ἐρωμενοπώλης, ου, ὁ, = ὁ πωλῶν ἐρωμένους or ἐρωμένας. Ibid.

ἐρών, ארון, = κιβωτός, *the ark. Jos.* Ant. 3, 6, 5. *Epiph.* III, 244 C ἀ-ρών, with the article.

ἐρωτάω, *to ask, to inquire. Sept.* Reg. 1, 22, 10 Ἠρώτα αὐτῷ διὰ τοῦ θεοῦ, *inquired of God for him (in behalf of him).* — **2.** *To propose, to propound* a question. *Epict.* 2, 18, 18. 2, 19, 1. *Sext.* 10, 13. 114, 9. 23. 113, 23 Ἐρωτηθέντος ἰατρῷ τοῦ τοιούτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλέα λόγον. — **3.** *To beg, beseech, entreat, request,* = δέομαι, αἰτέω. *Sept.* Ps. 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, *pray for the peace of Jerusalem. Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα τὸ δαιμόνιον ἐκβάλῃ. *Luc.* 5, 3. 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρῃτημένον. Act. 3, 3. 23, 20, ὅπως αὔριον τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40. 47, αὐτὸν ἵνα καταβῇ. *Paul.* Thess. 1, 4, 1, ὑμᾶς ἵνα περισσεύητε μᾶλλον. *Herm.* Vis. 1, 2, τὸν κύριον ἵνα ἱλατεύσῃ μοι. *Apollon. D.* Synt. 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φίλιππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog.* Rhet. 404, 2.

ἐρωτέω, Ionic, = preceding. *Luc.* Act. 1, 6 ἠρώτουν, as v. l.

ἐρωτηματικός, ή, όν, (ἐρώτημα) *interrogative. Dion. Thr.* 636, 11, ὄνομα, *interrogative noun* (τίς, ποῖος, πόσος). *Hermog.* Prog. 21.

ἐρωτηματικῶς, adv. *interrogatively. Orig.* III, 868 A. *Athan.* II, 1173 A. *Schol. Arist.* Nub. 1152.

ἐρώτησις, εως, ἡ, *question. Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, *interrogative adverbs* (πόθεν, ποῦ, πῶς, πηνίκα).

ἐρωτητικῶς (ἐρωτητικός), adv. = ἐρωτηματικῶς *Epiph.* II, 625 A.

ἐρωτιάω (ἔρως), *to be in love.* *Achill. Tat.* 6, 20. *Tit. B.* 1196 C.

ἐρωτιδεύς, έως, ὁ, *young Eros.* Pseud-*Anacr.* 25 (33), 13.

ἐρώτιον, ου, τὸ, *little ἔρως.* *Lucian.* III, 42.

ἐρωτογράφος, ον, (γράφω) *writing about love.* *Mel.* 128.

ἐρωτοδιδάσκαλος, ου, ὁ, (διδάσκαλος) *teacher of the art of love.* *Athen.* 5, 61, p. 219 D.

ἐρωτόληπτος, ον, (λαμβάνω) *love-smitten.* *Proc.* III, 14, 14.

ἐρωτομανέω = ἐρωτομανής εἰμι. *Poll.* 3, 68.

ἐρωτομανής, ές, (μαίνομαι) = ἐρωμανής. *Poll.* 6, 189. *Sext.* 668, 20.

ἐρωτομανία, ας, ἡ, *madness for love.* *Plut.* II, 451 E. *Nil.* 284 C.

ἐρωτοπεποιημένος, η, ον, (ποιέω) *calculated to excite love.* *Just.* Apol. 2, 11.

ἔς, see ἐές.

Ἔσδρας, α, ὁ, *Ezra.* *Clem. A.* I, 893 A.

ἐσθής, ῆτος, τὸ, *garment.* *Nicol. D.* 90, ἡ καθαρά, the Roman *pura toga*, as distinguished from the περιπόρφυρος ἐσθής, *toga praetexta.* — Τὴν ἐσθῆτα μεταβάλλεσθαι or μεταβάλλειν, *vestem mutare*, as a mark of grief. *Plut.* I, 650 F. *Dion C.* 37, 33, 3.

ἐσθίασις, εως, ἡ, barbarous, = ἑστίασις. *Eus. Alex.* 364 A.

ἐσθίω, *to eat.* [*Sept.* Gen. 2, 17 φάγομαι. 2, 16. 3, 2 φαγοῦμαι, = ἔδομαι. *Luc.* 17, 8. *Phryn.* 327 φάγομαι, condemned.]

ἐσθλόγαμος, ον, (ἐσθλός, γάμος) *that has married well.* *Greg. Naz.* III, 1255 A.

***ἐσθλότης**, ητος, ἡ, *goodness.* *Chrysipp.* apud *Plut.* II, 441 B.

ἐσκεπασμένως (σκεπάζω), adv. *in a veiled manner.* *Orig.* IV, 485 B. C.

ἐσκούβιτος, incorrect for ἐξκούβιτος.

Ἐσκυλῖνος, ου, ὁ, *Exquilinus.* *Dion. H.* I, 316, 6

ἑσμοφύλαξ, ακος, ὁ, = ἑσμοῦ μελισσῶν φύλαξ, *watcher of a swarm of bees.* *Geopon.* 15, 2, 9.

ἐσοπτρίζω, ίσω, (ἔσοπτρον) *to reflect like a mirror.* *Plut.* II, 629 A. — Mid. ἐσοπτρίζομαι, *to see one's self in a mirror.* *Plut.* II, 141 C. *Artem.* 37. *Iambl.* Adhort. 314. *Nemes.* 529 B.

ἐσοπτρικός, ή, όν, *belonging to a mirror.* *Plut.* II, 920 F.

ἐσοπτρισμός, οῦ, ὁ, (ἐσοπτρίζω) *reflection in a mirror.* *Plut.* II, 936 E

ἐσοπτροειδής, ές, (ΕΙΔΩ) *mirror-like.* *Plut.* II, 890 A.

ἔσοπτρον, ου, τὸ, *mirror.* Classical. *Sept.* Sap. 7, 26. Sir. 12, 11. *Cleomed.* 79, 7. *Epict.* 3, 22, 51.

ἐσόπτρως, adv. barbarous, = ἐν ἐσόπτρῳ. *Vit. Clim.* 601 A.

ἐσοχή, ῆς, ἡ, (εἰσέχω) *indentation.* *Strab.* 2, 5, 22, p. 189, 13.

ἐσπάμπαν = ἐς πάμπαν, *wholly, totally.* *Did. A.* 740 C.

ἑσπέρα, ας, ἡ, *evening.* *Sept.* Gen. 8, 11 Τὸ πρὸς ἑσπέραν, *in the evening.* *Doroth.* 1637 A Ὑποστρέψαι ἀπὸ ἑσπέρας, *in the evening.* — **2.** *The West, Western Europe*, particularly *Italy*, with reference to Egypt, Syria, and Asia Minor. *Polyb.* 5, 104, 10. 9, 37, 10. *Philostr.* 196. *Eus.* II, 1176 C.

Ἑσπερία, ας, ἡ, *Hesperia, the West,* = Ἰταλία. *Dion. H.* I, 90, 13. *Greg. Naz.* I, 1124 A.

ἑσπεριάζω, άσω, vesperasco, *to draw near the west*, to be about to set. *Hermes Tr.* Iatrom. 437, 27. 394, 8 Μέχρις οὗ ἑσπεριάσῃ τὸν ἥλιον, the true reading perhaps is μέχρι τοῦ ἑσπεριάσαι τὸν ἥλιον.

ἑσπερίζω, ίσω, (ἑσπέρα) *to pass the evening.* *Doroth.* 1741 C ἑσπέριζον = ἡσπέριζον.

ἑσπερικός, ή, όν, = ἑσπέριος, *western.* *Juba* apud *Athen.* 3, 25, p. 83 B.

ἑσπερινός, ή, όν, = ἑσπέριος, *in the evening, evening.* — Ἡ ἑσπερινὴ θυσία, *the evening sacrifice.* *Sept.* Lev. 23, 5. Reg. 4, 16, 15. Esdr. 2, 9, 4. Ps. 140, 2. — *Basil.* IV, 497 C, εὐχή, *evening prayer.* — *Theophil. Alex.* 33 B, σύναξις, *the evening meeting, vespers.* — **2.** Substantively, ὁ ἑσπερινός, sc. ὕμνος, *the evening service, vespers.* *Jejun.* 1913 A. *Gregent.* 616 B. — In the *Ritual*, ὁ μέγας ἑσπερινός, *great vespers*, that has an εἴσοδος Ὁ μικρὸς ἑσπερινός, *lesser vespers*, ordinary vespers.

ἐσπευσμένως (σπεύδω), adv. *in haste.* *Dion. H.* VI, 1121, 14. *Jos.* Ant. 5, 6, 3. *Epict.* 1, 20, 12.

ἐσσά, the Hebrew אישה = γυνή. *Orig.* I, 77 A. (Perhaps Origen wrote εἰσσά = ἰσσά.)

Ἐσσαῖοι, see Ἐσσηνοί.

ἐσσήν, ῆνος, ὁ, *the queen bee.* *Orig.* III, 849 A.

ἐσσήνης, ὁ, the Hebrew חשן = λόγιον, λογεῖον. *Jos.* Ant. 3, 7, 5, p. 147.

Ἐσσηνοί, ῶν, οἱ, *Esseni*, Jewish cenobites. *Plin.* 5, 17 (73). *Jos.* Ant. 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. *Hippol.* Haer. 472, 3, et alibi. — Called also Ἐσσαῖοι. *Philon* II, 632. 457, 5. 459, 35. 471, 1. *Heges.* 1325 A.

ἔστε, *until.* *Arr.* 4, 7, 1, παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.

ἐστεγνωμένως (στεγνόω), adv. *in a dry manner?* *Hermes Tr.* Iatrom. 389, 16.

ἑστία, ας, ἡ, = πῦρ, *fire.* *Doroth.* 1708 C.

Ἑστία, ας, ἡ, the Roman *Vesta.* *Dion. H.* I, 580, 2 *Strab.* 5, 2, 3.

Ἑστιαῖον, ου, τὸ, = ἱερὸν Ἑστίας, *temple of Vesta.* *Dion C.* 42, 31, 3. Frag. 6, 2 (*Dion. H.* I, 373, 5).

Ἑστιαις, ὁ, = Ἑστιαῖος, *Hestiaeus.* *Inscr.* 573.

Ἑστιακός, ή, όν, *vestal*. *Soz*. 884 B, **παρθένοι**, *the vestal virgins*.
ἑστιάρχης, ου, ὁ, (ἑστία, ἄρχω) *master of a house*. *Plut*. II, 643 D.
Ἑστιάς, άδος, ἡ, virgo Vestalis, *Vestal virgin*. *Dion. H*. I, 373, 5. *Plut*. I, 31 E. 66 B. 870 D.
ἑστιατήριον, ου, τὸ, (ἑστιάομαι) *banqueting-hall*. *Philostr*. 605.
Ἑστιατικός, ή, όν, = **Ἑστιακός**. Dubious. *Orig*. III, 604 A.
ἑστιατορία, ας, ἡ, (ἑστιάτωρ) *allowance of food, fare*. *Sept*. Reg. 4, 25, 30. *Ant. Mon*. 1453 C. *Nicet. Paphl*. 49 B.
ἑστιάω = ἑστιάομαι. *Pachom*. 948 C.
ἕστιος, ον, (ἑστία) *of the household*. *Heliod*. 1, 30.
ἐστοχασμένως (στοχάζομαι) adv. *agreeably, suitably*. *Orig*. I, 1108 B. *Basil*. III, 420 A. I, 489 A, **τινός**.
ἐσφαλμένως (σφάλλω), adv. *amiss, incorrectly, improperly*. *Orig*. I, 705 B. II, 56 C. III, 885 C. *Eus*. V, 413 B.
ἐσχάριον, ου, τὸ, *the basis* of a movable tower for storming towns. *Polyb*. 9, 41, 4.
ἐσχαρίτης, ου, ὁ, (ἐσχάρα) sc **ἄρτος**, *bread baked over the fire*. *Sept*. Reg. 2, 6, 19. *Jos*. Ant. 7, 4, 2. *Poll*. 6, 78.
ἐσχαρόω, ώσω, *to incrust, to cover with an eschar*. *Xenocr*. 45. *Diosc*. 4, 169 (172). 5, 95
ἐσχαρώδης, ες, (ΕΙΔΩ) *scabious*. *Poll*. 4, 204. *Galen*. II, 272 E. 269 A.
ἐσχαρωτικός, ή, όν, (ἐσχαρόω) escharoticus, *escharotic*. *Lycus* apud *Orib*. II, 230, 7. *Diosc*. 2, 83. 5, 132 (133).
ἐσχατίζω, ίσω, = **ἔσχατός εἰμι**. *Sept*. Judic. 5, 28 as v. l. = **χρονίζω**. Macc. 1, 5, 53, *stragglers*.
ἐσχατογέρων, οντος, ἡ, (ἔσχατος, γέρων) = following. *Proc*. II, 410, 1, et alibi. *Euagr*. 2665 B.
ἐσχατόγηρος, ου, ὁ, (γῆρας) *in the last stages of old age*. *Sept*. Sir. 41, 2. 42, 8.
ἐσχατογήρως, ω, ὁ, = preceding. *Diod*. 15, 76. 20, 72. *Strab*. 10, 4, 10. 14, 1, 48. *Plut*. I, 653 C. *Anton*. 9, 33. [The accentuation **ἐσχατόγηρως** cannot be defended.]
ἐσχάτως (ἔσχατος), adv. *finally*. *Theoph*. 120, 10.
ἐσχηματισμένως (σχηματίζω), adv. *figuratively*. *Epiph*. II, 341 C.
ἔσω, *in, within*. *Chron*. 469 **Εἰς τὸ ἱερὸν ἔσω ἐσφάγη**. *Mal*. 245, 22 **Ἔσω ἐν τῷ παλατίῳ**. — *Clem. A*. II, 609 C **οἱ ἔσω** = **οἱ πιστοί**, *the regular members* of the church.
ἐσώβιγλον, ου, τὸ, (ἔσω, βίγλα) *sentinel, sentry*, opposed to **ἐξώβιγλον**, **ἐξωβίγλιον**. *Phoc*. 225, 10.
ἐσωτερικός, ή, όν, (ἐσώτερος) *esoteric*. *Lucian*. I, 566. *Clem. A*. II, 89 B, **συγγράμματα** of Aristotle. — **Οἱ ἐσωτερικοί**, sc. **μαθηταί**, *the esoteric disciples* of Pythagoras. *Hippol*. Haer. 14, 90. *Iambl*. V. P. 152.
ἐσωφόριον, ου, τὸ, (φορέω) *under-garment*. *Porph*. Cer. 469, 6.
ἐσωφοροκολόβιον, ου, τὸ, = **ἐσωφόριον καὶ κολόβιον**. *Porph*. Cer. 522, 15.
ἐσώφωτον, ου, τὸ, (φῶς) *the inner space*. *Heron Jun*. 167, 9.
ἑταιρειάρχης, ου, ὁ, *the head of a* **ἑταιρεία**. *Porph*. Cer. 481, 9.
ἑταιρεῖον, ου, τὸ, *house kept by a* **ἑταίρα**. *Schol. Arist*. Eq. 877.
ἑταιρειῶτις, ιδος, ἡ, (ἑταῖρος) *associate*. *Genes*. 106, 2.
ἑταιρέω = **ἑταίρα εἰμί**. — *Philostr*. 214 **ἡταιρημένος** = **νόθος**.
ἑταιριάζω, άσω, (ἑταῖρος) *to furnish with a companion*. *Damasc*. I, 768 C, **τὸν θεόν**.
ἑταιριαστής, οῦ, ὁ, (ἑταιριάζω) a name given to the Christians by the Mohammedans, because the former believe that God has a compeer. *Damasc*. I, 768 B.
ἑταιρίδιον, ου, τὸ, (ἑταίρα) L. *meretricula*. *Philon* II, 640, 23.
ἑταιρικός, ή, όν, *pertaining to the* **ἑταῖροι** in the Macedonian army. *Polyb*. 16, 18, 7, **ἵππος**.
ἑταιρισμός, οῦ, ὁ, = **τὸ ἑταιρίζειν**, **τὸ ἑταιρεῖν**. *Athen*. 12, 11, p. 516 B. *Const. Apost*. 1, 3. *Epiph*. II, 768 A.
ἑταῖρος, ου, ὁ, plural **οἱ ἑταῖροι**, *the horse-guards* of the Macedonian kings. *Polyb*. 5, 53, 4.
ἑταιρόσυνος. ον, = **ἑταῖρος**. *Strat*. 86.
ἑταιροτρόφος, ου, ὁ, = **ὁ τρέφων ἑταίρας**, L. *leno*. *Athan*. I, 717 B.
ἔτασις, εως, ἡ (ἐτάζω) *a searching out, examination*. *Sept*. Job 10, 17. 12, 6. 31, 14.
ἐτασμός, οῦ, ὁ, = **ἔτασις**. *Sept*. Gen. 12, 17. Judith 8, 27. Macc. 2, 7, 37.
ἑτεραχθέω, ήσω, (ἑτεραχθής) = **ἑτεροκλινέω**. *Phryn*. P. S. 38, 24.
ἑτεραχθής, ές, (ἕτερος, ἄχθομαι) = **ἑτεροκλινής**. *Cyrill. A*. IX, 840 B.
ἑτεροβαφής, ές, (βάπτω) *of various colors?* *Phot*. Nom. p. 244.
ἑτερόβιος, ον, (βίος) *living variously*. *Caesarius* 968.
ἑτεροβουλία, ας, ἡ, (ἑτερόβουλος) *change of counsel*. *Cyrill. A*. IV, 860 D.
ἑτερόβουλος, ον, (βουλή) *of another counsel* or *will*. *Max. Conf*. II, 53 C.
ἑτερογενῶς (ἑτερογενής), adv. *heterogeneously*. *Nicom*. 80. *Sext*. 268, 16.
ἑτερόγλωσσος or **ἑτερόγλωττος**, ον, (γλῶσσα) *speaking a different language*. *Polyb*. 24, 9, 5. *Strab*. 8, 1, 2. 11, 2, 16. *Philon* I, 406, 12.
ἑτερογνωμία, ας, ἡ, = **ἑτερογνωμοσύνη**. *Steph. Diac*. 1084 C, *change of opinion*.

ἑτερογνωμονέω, ήσω, = ἑτερογνώμων εἰμί. *Cyrill. A.* I, 540 A.

ἑτερόγνωμος, ον, = ἑτερογνώμων. *Did. A.* 865 C.

ἑτερογνωμοσύνη, ης, ἡ, (ἑτερογνώμων) *difference of opinion. Jos.* Ant. 10, 11, 7, p. 545.

ἑτερογνώμων, ον, (ἕτερος, γνώμη) *of another opinion; dissenting. Clem. R.* 1, 11. *Synes.* 1068 A. *Cyrill. A.* I, 368 A.

ἑτερογνώμως, adv. *by being of a different mind. Did. A.* 461 A.

ἑτεροδιδασκαλέω (ἑτεροδιδάσκαλος), *to teach otherwise than is right, to teach errors. Paul.* Tim. 1, 1, 3. 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.

ἑτεροδιδασκαλία, ας, ἡ, *a teaching of error. Epiph.* II, 769 B.

ἑτεροδιδάσκαλος, ου, ὁ, (διδάσκαλος) *teacher of error, a heretic. Heges.* 1320 A.

ἑτεροδοξέω, ησα, (ἑτερόδοξος) *to be heterodox* or *heretical. Ignat.* 712 B. *Eus.* II, 497 A.

ἑτεροδοξία, ας, ἡ, *heterodoxy. Ignat.* 669 A. *Eus.* II, 708 B. *Athan.* I, 469 C. 549 B. *Epiph.* I, 173 A. 180 C.

ἑτερόδοξος, ον, (δόξα) *of another opinion, thinking otherwise* (than I). *Philon* I, 403, 2. *Jos.* B. J. 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351. — **2.** In ecclesiastical Greek, *heterodox, heretical. Clem. A.* I, 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig.* I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.

ἑτεροδόξως, adv. *with difference of opinion. Philostr.* 559.

ἑτεροεθνής, ές, (ἔθνος) *of another nation* or *race. Strab.* 2, 5, 28. 8, 1, 2. *Philon* II, 400, 28. *Clem. A.* I, 1036 B.

ἑτεροείδεια, ας, ἡ, *the being* ἑτεροειδής, *difference in form. Theol. Arith.* 8.

ἑτερόζηλος, ον, = ἀνομόζηλος. *Sext.* 202, 4.

ἑτεροζυγέω, ήσω, (ἑτερόζυγος) *to be yoked heterogeneously. Paul.* Cor. 2, 6, 14. *Epiph.* I, 1037 B. C.

ἑτεροζυγία, ας, ἡ, *variance, diversity. Anast. Sin.* 565 A.

ἑτερόζυγος, ον, (ζυγός) *diverse, different, of another kind. Sept.* Lev. 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγῳ, *thou shalt not let thy cattle gender with a diverse kind. Apollon. D.* Adv. 583, 1. (Compare *Sept.* Deut. 22, 10 Μόσχῳ καὶ ὄνῳ.) — **2.** *Leaning to one side,* as a balance. Pseudo-*Phocyl.* 15 (13).

ἑτερόζυξ, υγος, ὁ, ἡ, = ἑτερόζυγος. *Plut.* I, 489 C, without a rival state.

ἑτεροήμερος, ον, = ἑτερήμερος. *Tatian.* 828 C.

ἑτεροιωτικός, ή, όν, (ἑτεροιόω) *alterative. Sext.* 72, 30, sc. δύναμις.

ἑτεροκίνητος, ον, (κινέω) *moved by another;* opposed to αὐτοκίνητος. *Simplic.* 365. *Procl.* Parm. 617 (16). Pseudo-*Dion.* 896 A.

ἑτεροκλινέω (ἑτεροκλινής), *to lean to one side. Symm.* Ps. 16, 11. *Phryn.* P. S. 38, 24.

ἑτεροκλινήσιος, α, ον, = ἑτεροκλινής. Dubious. *Achill. Tat.* Isagog. 1002 B.

ἑτεροκλινία, ας, ἡ, *a leaning to one side. Clementin.* 49 C.

ἑτεροκλινῶς, adv. *by leaning to one side. Epict.* 3, 12, 7.

ἑτερόκλιτος, ον, (κλίνω) heteroclitus, *heteroclite, irregularly inflected* (κάρα κάρηνα, ἔσθω ἔφαγον). *Drac.* 37, 19. *Apollon. D.* Pron. 274 C. Synt. 102, 12.

ἑτεροκλίτως, adv. *with irregular inflection. Bekker.* 1208.

ἑτεροκνεφής, ές, (κνέφας) = τῷ ἡμίσει σκοτεινός, *half dark. Synes.* 1297 D. *Psell.* 1124 B.

ἑτεροκρανία, ας, ἡ, (κρανίον) *hemicrany, megrim. Aret.* 118 B. *Galen.* II, 261 E.

ἑτεροκρανικός, ή, όν, *afflicted with hemicrany. Antyll.* apud *Orib.* II, 425. 2.

ἑτεροκωφέω, ήσω, = κωφὸς τὸ ἕτερον οὖς εἰμι. *Sept.* Sir. 19, 27.

ἑτερόλεκτος, ον, (λέγω) *said by another. Clim.* 1000 C.

ἑτερολέκτως ἔχειν, *to be said differently. Stud.* 833 B.

ἑτερολεξία, ας, ἡ, (ἑτερόλεκτος) *different expression. Olymp. A.* 620 D.

ἑτερόμαλλος, ον, (μαλλός) *woolly* or *shaggy on one side. Strab.* 5, 1, 12, p. 344, 9.

ἑτερομάσχαλος, ον, (μασχάλη) *with one hole for the arm;* opposed to ἀμφιμάσχαλος. *Schol. Arist.* Eq. 882, χιτωνίσκος.

ἑτερομεγεθέω (μέγεθος), *to be larger on one side. Artem.* 49.

ἑτερομερέω, ήσω, (ἑτερομερής) *to side with the party;* of the Blues and the Greens. *Porph.* Cer. 337, 21.

ἑτερομετρία, ας, ἡ (ἑτερόμετρος) *difference of metre,* in prosody. *Heph.* Poem. 15, 3.

ἑτερόμετρος, ον, (μέτρον) *of different metre. Heph.* Poem. 15, 3.

ἑτερομορφία, ας, ἡ, (ἑτερόμορφος) *strangeness of form, monstrosity. Isid. Hisp* 11, 3, 9.

ἑτερόμορφος, ον, (μορφή) *of different form. Philon* I, 655, 39. *Ptol.* Tetrab. 145. *Ael.* N. A. 12, 16.

ἑτεροουσία, ας, ἡ, *the being* ἑτεροούσιος. *Epiph.* II, 613 C.

ἑτεροούσιος, ον, *of a different* οὐσία; opposed to ὁμοούσιος. *Orig.* IV, 625 C. 628 A. *Athan.* I, 457 A. II, 784 C. *Basil.* I, 760 B. *Amphil.* 105 C. *Did. A.* 332 C. — Written also ἑτερούσιος. *Iambl.* Myst. 59, 4. *Athan.* I, 516 C *Basil.* I, 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.

ἑτεροουσίως, adv. *from a different* οὐσία. *Did. A.* 508 A. 789 D.

ἑτεροπάθεια, ας, ἡ, (παθεῖν) *suffering in another place. Diosc.* 183 (184), *counter-irritation.*

ἑτεροπάρακτος, ον, (παράγω) *produced by another.* Pseudo-*Just.* 1432 B. 1441 D.

ἑτεροπαχής, ές, (παχύς) *thick on one side. Apollod. Arch* 27.

ἑτερόπιστος, ον, (πίστις) = ἑτερόδοξος 2. *Chrys.* XI, 185 E. *Phot.* II, 76 D.

ἑτεροπλατέω = ἑτεροπλατής εἰμι. *Heron Jun.* 207, 16.

ἑτεροπλατής, ές, (πλατύς) *of unequal breadth,* broad on one side. *Apollod. Arch.* 26.

ἑτερόπλευρος, ον, (πλευρά) *having several sides. Scymn.* 267.

ἑτερόπλοκος, ον, (πλέκω) *irregularly combined. Diomed.* 481, 13.

ἑτεροποιός, όν, (ποιέω) *making different. Iambl.* Myst. 55, 11.

ἑτερόπους, ουν, (πούς) = χωλὸς τὸν ἕτερον πόδα. *Philostr.* 515.

ἑτερόπτωτος, ον, (πτῶσις) *irregularly declined* (ὕδωρ ὕδατος). *Apollon. D.* Pron. 271 C. 274 C.

ἑτερορρεπέω = ἑτερορρεπής or ἑτερόρροπός εἰμι. *Plut.* II, 1026 E. *Poll* 8, 14.

ἑτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). *Galen.* II, 258 E.

ἕτερος, *other. Just.* Apol. 1, 43, παρ' ὃ ἐγεγόνει.

ἑτερόσκιος, ον, (σκιά) *heteroscian, with a shadow falling in one direction* at noon, as in the temperate zones. *Cleomed.* 26, 15. 22. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37, οἱ ἑτερόσκιοι, the inhabitants of the temperate zones. *Achill. Tat.* Isagog. 984 C.

ἑτερόστομος, ον, (στόμα) *one-edged* πέλεκυς. *Synes.* 1489 C. — **2.** *With two fronts. Ael. Tact.* 37, 4.

ἑτερόστροφος, ον, (στροφή) *of two different strophae. Heph.* Poem. 9, 3. *Schol. Arist.* Nub. 263.

ἑτεροτρόπως, adv. = ἑτέρῳ τρόπῳ. *Caesarius* 1149. *Cyrill. A.* X, 201 B.

ἑτερότροφος, ον, (τρέφω) *brought up* or *educated differently. Synes.* 1089 C.

ἑτεροϋπόστατος, ον, (ὑφίστημι, ὑπόστασις) *of a different hypostasis. Max. Conf.* II, 148 C. *Philipp. Sol.* 884 D.

ἑτερούσιος, see ἑτεροούσιος.

ἑτεροφαής, ές, (φαίνω, φάος) = τῷ ἡμίσει περιλάμπων, *light on one side. Synes.* 1297 D. *Psell.* 1124 B.

ἑτεροφανής, ές, (φαίνομαι) *appearing different, different in appearance. Galen.* XII, 473 B. *Hippol.* 837 D.

ἑτερόφθογγος, ον, (φθόγγος) *of different voice* or *tone. Synes.* Hymn. 3, 337, p. 1598.

ἑτεροφροσύνη, ης, ἡ, (ἑτερόφρων) *difference of opinion, disagreement;* opposed to ὁμοφροσύνη. *Iambl.* V. P. 74.

ἑτεροφρούρητος, ον, (φρουρέω) *guarded by another.* Pseudo-*Just.* 1456 B.

ἑτερόφρων, ον, (φρήν) = ἑτερόδοξος. *Did. A.* 808 A. Pseudo-*Just.* 1208 A. *Cyrill. A.* I, 413 B.

ἑτεροφυής, ές, (φύω) *of a different nature;* opposed to ὁμοφυής. *Hippol.* 832 B. 837 C. *Athan.* I, 457 A. II, 772 D.

ἑτερόφυλος, ον, (φῦλον) *of another race. Scymn.* 101 Ἑτερόφυλον ἀνθρώπων βίον, = ἑτεροφύλων ἀνθρώπων βίον. *Nicom.* 71. *Ael.* N. A. 16, 27. *Iambl.* V. P. 146.

ἑτερόφυτος, ον, (φύω) *growing on another, grafted. Jul.* 391 C.

ἑτεροφυῶς, adv. *so as to be of a different nature. Did. A.* 561 A.

ἑτερόχροια, ας, ἡ, (χροιά) *diversity of color. Xenocr.* 57.

ἑτερόχροιος, ον, *variegated. Polem.* 195.

ἑτεροχροιότης, ητος, ἡ, = ἑτερόχροια. *Diog.* 9, 86.

ἑτεροχρωματέω (χρῶμα) = ἑτερόχρους εἰμί. *Geopon.* 2, 6, 37.

ἑτερόχρως, ωτος, ὁ, (χρώς) = ἑτερόχρους. *Agath.* 114, 22. — **2.** *Of another body. Lucian.* II, 445, ὕπνοι.

ἑτερώνυμος, ον, (ὄνομα) *with another name. Nicom.* 82. *Clem. A.* II, 592 A (ἀνάβασις, κατάβασις).

-ετηρίς (ἔτος), a suffix. *Syncell.* 97, 3 Δὰ ΚΕετηρίδων = εἰκοσιπεντ-ετηρίδων, *periods of twenty-five years.*

ἔτι, *yet. Sept.* Josu. 1, 11 Ἔτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην, *within three days.* Jonas 3, 4.

ἑτοιμαστής, οῦ, ὁ, = ὁ ἑτοιμάζων. *Clem. A.* II, 400 A.

ἑτοιμαστικός, ή, όν, (ἑτοιμαστής) *preparing. Epiph.* II, 265 D.

ἑτοιμοθάνατος, ον, (ἕτοιμος, θάνατος) *ready for death, regardless of life: desperado. Const. Apost.* 2, 14. *Theoph.* 281. — Substantively, τὸ ἑτοιμοθάνατον, *readiness to die. Strab.* 15, 1, 59, p. 224.

ἑτοιμολογία, ας, ἡ. (ἑτοιμολόγος) *readiness of speech. Epiph.* II, 376 A.

ἑτοιμολόγος, ον, (ἕτοιμος, λέγω) *speaking readily. Phot.* Lex. Εὑρεσίλογος . . . .

ἑτοιμόσβεστος, ον, (σβέννυμι) *easily extinguished.* Pseudo-*Chrys.* IX, 808 A.

ἑτοιμοτόμος, ον, (τέμνω) *ready for cutting. Antip. Thess.* 40.

ἑτοιμοτρεπής, ές, (τρέπομαι) *easily turning to. Cyrill. A.* V, 233 D, πρὸς ἁμαρτίαν.

ἑτοιμόφθορος, ον, (φθείρω) *easily destroyed.* Pseudo-*Chrys.* IX, 808 A.

ἔτος, εος, τὸ, *year. Sept.* Lev. 25, 50 Ἔτος ἐξ ἔτους, *from year to year.* — Ἔτη ἡμερῶν, = ἡμέραι ἐτῶν. Gen. 25,7. *Patriarch.* 1048 B. — Ἔχειν ἔτη, F. *avoir . . . . ans,* = εἶναι ἐτῶν ὁποσωνοῦν, *to be . . . . years old. Polyb.* 3, 11, 5. 37, 3, 5. *Diod.* II, 523, 77. *Dion.*

H. II, 649, 10. V, 724, 7 **Εἰκοστὸν καὶ πέμπτον ἔχων ἔτος.** *Joann.* 8, 57. *Jos.* Ant. 1, 12, 2. — **'Απὸ (δέκα) ἐτῶν,** *ago, since.* *Paul.* Rom. 15, 23. *Epiph.* II, 381 D **'Απὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἐτῶν,** *two years ago.* — **'Επ' ἔτους,** = **ἐπέτος.** *Leont. Cypr.* 1684 C **'Επ' ἔτους ἐζεύχθη γυναικί.** — **Πολλὰ τὰ ἔτη,** sc. **εἴησαν,** used in cheering. *Chal.* 1077 D. 876 B, **τοῦ βασιλέως,** *may the years of the emperor be many! long live the emperor!* *Const.* (536), 1057 A. 1148 C. 1209 D. *Porph.* Cer. 295, 10. 602, 12. In imprecations, **κακά** takes the place of **καλά.** *Const.* III, 788 A **Τοῦ νέου 'Απολλιναρίου κακὰ τὰ ἔτη!** — **Εἰς πολλὰ ἔτη,** *to* or *for many years.* *Apollon. D.* Mirab. 194, 5 **'Αποδημεῖν εἰς πολλὰ ἔτη.** Particularly in optative expressions. *Const.* IV, 832 B **'Ο θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἅγιον!** *Porph.* Cer. 36, 12. [It was pronounced also **ἕτος,** with the rough breathing. Hence the form **ἐφέτος,** and *Inscr.* 2347, *c*, 48. 3641, *b*, 38 (Addend.) ΚΑΘΕΤΟΣ = **καθ' ἔτος.**]

'Ετρουρία, ας, ἡ, *Etruria* = **Τυρρηνία.** *Dion. H.* I, 79, 8.

'Ετροῦσκοι, ων, οἱ, *Etrusci* = **Τυρρηνοί.** *Dion. H.* I, 79, 8. *Strab.* 5, 2, 2.

ἐτυμολογέω, ήσω, (**ἐτυμολόγος**) *to etymologize.* *Strab.* 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. *Cornut.* 5. *Diogenian.* apud *Eus.* III, 449 A. *Sext.* 654, 6. *Clem. A.* I, 361 B.

ἐτυμολογητέον = **δεῖ ἐτυμολογεῖν.** *Clem. A.* I, 1353 A.

ἐτυμολογία, ας, ἡ, etymologia, *etymology.* *Dion. Thr.* 629, 7. *Dion. H.* I, 83, 5. V, 95, 8. *Cleomed.* 87, 16. *Strab.* 7, 7, 2. 8, 3, 14. *Philon* I, 354, 23. *Cornut.* 5. *Apollon. D.* Adv. 563, 13. *Sext.* 653, 16.

ἐτυμολόγος, ον, (**ἔτυμος, λέγω**) *truth-speaking.* *Phot.* Lex. 30 **Εὐθυρρήμων . . . .**

ἔτυμον, ου, τὸ, (**ἔτυμος**) etymon, *the root of a word.* *Diod.* 1, 11. *Strab.* 1, 2, 34. 8, 6, 2. *Cornut.* 127. *Plut.* II, 278 C. *Apollon. D.* Adv. 557, 33. *Phryn.* 325. *Sext.* 608, 23. 653, 24.

ἐτυμότης, ητος, ἡ, = **ἐτυμολογία,** *etymology, derivation.* *Strab.* 5, 4, 10. 8, 3, 19. 10, 4, 18. *Plut.* II, 638 C. *Sext.* 654, 25.

ἐτύμως, adv. *according to etymology.* *Strab.* 9, 2, 17. *Philon* I, 30, 2.

ΕΥ, a diphthong, represented in Latin by *EU.* [As the Romans represented **ΕΥ** by *EU* (not by *EY*), it is easy to see that **Υ** in this case was not sounded in the same manner as when it stood by itself. *Terent. M.* 426. See also *Dion. H.* V, 160, 5–13, where **ΕΥ** is represented as consisting of *two vowels.* — The augment of verbs beginning with **ΕΥ,** contractions like **ὠὑριπίδη,** and forms like **εἰλήλουθα, σπουδή,** from **ΕΛΕΥΘΩ, σπεύδω** show that the two elements were kept distinct in pronunciation. In the decline of the language, the **Υ** had the force of a consonant. Hence such barbarous forms as, *Inscr.* 2015 **κατεσκέβασεν** = **κατεσκεύασεν.** In an inscription of the classical period, *Inscr.* 2009 **φεύγειν, φευγέτω** are written **φεογεν, φεογετω.**]

εὐαγγελία, ας, ἡ, (**εὐάγγελος**) *good news.* *Sept.* Reg. 2, 18, 20. 27. 4, 7, 9. *Jos.* Ant. 18, 6, 10.

εὐαγγελίζω = **εὐαγγελίζομαι,** *to bring good news.* *Sept.* Reg. 1, 31, 9, **τοῖς εἰδώλοις.** 2, 18, 19, **τῷ βασιλεῖ,** *I will bear the king good tidings.* 2, 18, 31 **Εὐαγγελισθήτω ὁ κύριός μου ὁ βασιλεύς,** *let my lord the king receive good tidings;* I have good news for my lord the king. *Apoc.* 14, 6, **τινά.** *Polyaen.* 5, 7. *Dion C.* 61, 13, 4 **Ὅτι σώζοιτο εὐηγγελίκει δῆθεν αὐτῷ.** *Basil. Sel* 516 C **Εὐηγγελίσθην τῆς ὑμετέρας βασιλείας τὸ κράτος.** — **2.** Mid. **εὐαγγελίζομαι,** (**a**) *to write a Gospel.* *Eus.* H. E. 1, 7 **εὐαγγελιζόμενοι,** *in the Gospels written by them.* — (**b**) *to read the Gospel of the day.* *Euchol.* p. 54 **Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.**

εὐαγγελικός, ή, όν, (**εὐαγγέλιον**) euangelicus, *pertaining to the Gospels, contained in the Gospels.* *Iren.* 1, 3, 6. *Clem. A.* I, 1168 C. *Hippol.* 812 D. *Orig.* I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.

εὐαγγελικῶς, adv. *evangelically.* *Hippol.* 696 B. *Isid.* Epist. 1, 16. *Cyrill. A.* I, 137 D. *Taras.* 1441 D.

εὐαγγελιολύτης, ου, ὁ, (**λύω**) *destroyer* or *violator of the Gospel.* *Stud.* 1088 C.

εὐαγγέλιον, ου, τὸ, *good tidings, good news.* *Cic.* Att. 2, 3, 1. 13, 40, 1. *Plut.* I, 573 D. 640 F. 752 B. 893 F. 1018 B. *Lucian.* II, 595. *Aristid.* I, 285, 3. *App.* II, 523, 84. 557, 33. 677, 77. — **2.** Euangelium, *good tidings, Gospel,* applied to the revelation by Christ. *Matt.* 4, 23, et alibi. *Marc.* 1, 1, et alibi. *Luc.* Act. 15, 7. 20, 24. *Paul.* Rom. 2, 16, et alibi, saepe. *Petr.* 1, 4, 17. *Apoc.* 14, 6. *Barn.* 5, p. 736 A. *Ignat.* 704 B. 705 A. *Clem. A.* I, 1229 A. 1345 A. *Orig.* I, 801 B. IV, 32 C.

3. Euangelium, *Gospel,* a history of Christ. *Diognet.* 1184 C. *Just.* Apol. 1, 66. *Heges.* 1317 B. *Theophil.* 3, 12. *Apollin. H.* 1297 A. *Clem. A.* I, 1193 A. 1252 C. *Hippol.* 592 D. Haer. 270, 27. 360, 38. 410, 9. *Orig.* I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. *Method.* 377 B. — **Τὸ κατὰ Ματθαῖον εὐαγγέλιον.** *Papias* 1257 A. *Apollin. H.* 1297 A. *Iren.* 687 A. 844 B. 888 A. 1244 D. *Clem. A.* I, 889 B. *Orig.* I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A. — **Τὸ κατὰ Μάρκον.** *Papias* 1257 A. *Iren.* 844 B 845 A.

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879 B. *Clem. A.* II, 609 B. *Orig.* I, 773 C. II, 857 B. III, 829 A. 1802 A. — **Τὸ κατὰ Λουκᾶν.** *Iren.* 688 B. 844 B. 845 A. *Clem. A.* I, 884 B. II, 609 B. *Orig.* I, 777 B. II, 857 C. III, 829 A. 1802 A. — **Τὸ κατὰ Ἰωάννην.** *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A.* I, 296 A. *Hippol.* 821 A. *Orig.* I, 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. **Τὸ κατὰ Πέτρον εὐαγγέλιον,** used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — **Τὸ καθ' Ἑβραίους,** used by the Ebionites. *Clem. A.* I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 A. 273 B. 300 D. 384 A. *Epiph.* I, 409 B. 840 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — **Τὸ κατ' Αἰγυπτίους,** used by the Naassenes (Ophians). *Clem. A.* I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epiph.* I, 1052 D. *Hieron.* VII, 221 B. — **Τὸ κατὰ Θωμᾶν,** used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — **Τὸ κατὰ Ματθίαν.** *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — **Τὸ κατὰ τοὺς δώδεκα ἀποστόλους.** *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 = **τὸ καθ' Ἑβραίους.** — **Τὸ κατὰ Φίλιππον.** *Epiph.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — **Βίβλος Ἰακώβου,** *the Book of James. Orig.* III, 876 C. — **Εὐαγγέλιον τῆς ἀληθείας,** of the Valentinians. *Iren.* 891 B (*Tertull.* II, 69 B. *Orig.* I, 848 A). — **Εὐαγγέλιον τῆς τελειώσεως.** *Epiph.* I, 333 C. — **Τὸ διὰ τεσσάρων,** *harmony of the four gospels,* by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A (*Orig.* IV, 193 D). — **Μαρκίωνος,** a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — **Εὐαγγέλιον κατὰ Βασιλείδην,** of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — **Τὸ ζῶν εὐαγγέλιον,** *the living Gospel,* used by the Manicheans. *Socr.* 136 C. *Phot.* III, 288 B. Pseudo-*Clem. R.* II, 1465 D. — **Τὸ κατὰ Θωμᾶν εὐαγγέλιον,** *the gospel according to Thomas* (not the apostle), *the gospel of the infancy of Jesus,* used by the Manicheans. *Cyrill. H.* Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — **Ἀρὰμ εὐαγγέλιον,** *the gospel of Aram. Phot.* III, 513 B.

4. *The gospels* collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10-12). *Cels.* apud *Orig.* I, 848 A. *Just.* Tryph. 10. 100. Frag. 1589 B. *Theophil.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A.* I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820 A. — Origen is in favor of applying the term to *all* the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. *The book containing the four gospels;* the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, **τὰ εὐαγγέλια.** *Eus.* II, 1528 C. *Laod.* 16. *Euagr. Scit.* 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. Vit. Chrys. 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc.* I, 504, 19. — **6.** *The gospel of the day. Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, **τῆς λειτουργίας.** *Porph.* Cer. 85, 16. (*Procl. CP.* 800 B.) *Euchol.* **τὸ ἑωθινόν,** *the morning gospel,* the gospel read at matins. — **7.** *Evangelistary,* the book containing the gospel of each day. Pseudo-*Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. *A book of faith,* without any reference to the life or doctrine of Christ. **Εὐαγγέλιον Εὔας,** *the gospel of Eve,* a book containing the wisdom which Eve learned of the Serpent. *Epiph.* I, 333 C. — **Εὐαγγέλιον Ἰούδα,** *the gospel of Judas,* that is, Judas the traitor, the sacred book of the **Καϊανοί.** *Iren.* 704 B. *Epiph.* I, 656 B. *Theod.* IV, 368 B. — **Σκυθιανοῦ εὐαγγέλιον,** *the gospel of Scythianus. Cyrill. H.* 576 A.

εὐαγγέλιος, ον, = **εὐαγγελικός.** *Theophil.* 1140 B. *Clem. A.* I, 336 A.

εὐαγγελισμός, οῦ, ὁ, (**εὐαγγελίζομαι**) *announcement of good tidings. Orig* IV, 37 D, **οἱ ὑπὸ τῶν ἀποστόλων.** *Theod. Anc.* 1392 B. *Eus. Emes.* 512 A, **τοῦ προδρόμου ἐν τῷ ᾅδῃ.** Pseud-*Athan.* IV, 925 C. Pseudo-*Jacob.* Liturg. 49. — **2.** *Annunciation,* a church-feast. *Basil. Sel.* 425 C, **τῆς παναγίας θεοτόκου.** *Sophrns.* 3217 A. 3733 A. *Max. Conf.* Comput. 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, **τοῦ Γαβριὴλ πρὸς τὴν παρθένον.** *Nic. CP.* 856 B. *Porph.* Cer. 33. *Horol* Mart. 25.

εὐαγγελιστής, οῦ, ὁ, *announcer of good tidings. Clem. A.* I, 1184 C. — **2.** *Evangelizer, preacher of the gospel. Luc.* Act. 21, 8. *Paul.* Eph. 4, 11. Tim. 2, 4, 5. *Tertull.* II, 16 B. 88 B euangelizator. *Eus.* II, 121 A, **τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.**

2. Euangelista, *Evangelist,* a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — **3.** Metonymically, = **εὐαγγέλιον,** *the gospel of the day. Euchol.* p. 54.

εὐαγγελίστρια, ας, ἡ, *female announcer of good tidings*, or *preacher of the gospel*. *Basil. Sel.* 517 B. *Nicet. Paphl.* 181 A.

εὐάγεια, ας, ἡ, (εὐαγής) *holiness*. *Iambl.* V. P. 230.

εὐαγρία, ας, ἡ, (εὔαγρος) *good luck in hunting*. *Polyb.* 8, 31, 6.

εὐαγώδιον, ου, τὸ, a kind of *ship*. Dubious. *Diod.* Ex. Vat. 98, 19.

εὐαερία, ας, ἡ, (εὐάερος) *good air*. *Plut.* II, 787 D. *Ptol.* Tetrab. 86.

εὐάερος, ον, (ἀήρ) *with good air, well-aired*. *Strab.* 3, 2, 13. 11, 4, 3, et alibi.

εὐαιμορράγητος, ον, (αἱμορραγέω) *apt to bleed*. *Galen.* II, 279 D. *Paul. Aeg.* 156.

εὐαισθητέω, ήσω, = εὐαίσθητός εἰμι. *Vit. Epiph.* 48 A.

εὐάκουστος, ον, (ἀκούω) *audible*. *Heges.* 1309 B.

εὐακροατής, οῦ, ὁ, (ἀκροάομαι) *benignant hearer*. *Leont.* II, 1997 B.

εὐαλκής, ές, (ἀλκή) *strong*. *Clem. A.* I, 896 B.

εὐαλλοίωτος, ον, (ἀλλοιόω) *easily changed*. *Alex. Aphr.* Probl. 27, 27. Pseudo-*Dion.* 301 B.

εὐαλσής, ές, (ἄλσος) *with beautiful groves*. *Strab.* 3, 3, 1 as v. l.

εὐάμιλλος, an error for εὐόμιλος, *affable*. *Genes.* 8, 11.

εὐάμπελος, ον, (ἄμπελος) *with beautiful vines* or *vineyards*. *Strab.* 3, 3, 1. 11, 10, 2.

εὐάν, intej. e v a n, e v o e. *Theophil.* 1098 A (absurd etymology).

εὐανάγωγος, ον, (ἀνάγω) *easily thrown up* or *expectorated*. *Diosc.* 2, 196, p. 310.

εὐανάδοτος, ον, (ἀναδίδωμι) *easily distributed*, as food, *nutritious*. *Diosc.* 2, 79. 107. 5, 8. *Athen.* 1, 47, et alibi. *Iambl.* V. P. 36.

εὐανακλήτως (εὐανάκλητος), adv. = συμπαθῶς, *compassionately*. *Anton.* 1, 7.

εὐανακόμιστος, ον, (ἀνακομίζω) *easy to recover*. *Plut.* II, 458 F.

εὐανάμνηστος, ον, (ἀναμιμνήσκομαι) *easily remembering*. *Hierocl.* C. A. 53, 7.

εὐανάστροφος, ον, (ἀναστρέφω) *tractable*. *Ptol.* Tetrab. 159.

εὐανάτμητος, ον, (ἀνατέμνω) *easy to cut*. *Galen.* IV, 101 F.

εὐανάτρεπτος, ον, (ἀνατρέπω) *easy to overthrow, to refute*. *Cic.* Att. 2, 14. *Galen.* XII, 407 C. *Porphyr.* apud *Eus.* III, 1220 B. *Iambl.* Adhort. 352.

εὐανάφορος, ον, (ἀναφέρω) *well offered*. *Const. Apost.* 7, 30, *acceptable*.

εὐανδρέω, ήσω, = εὔανδρός εἰμι. *Aristeas* 14. *Strab.* 1, 2, 40. 7, 7, 9. *Philon* I, 641, 42. *Plut.* I, 133 C.

εὐάνετος, ον, (ἀνίημι) *easily dissolved*. *Diosc.* 5, 151 (152).

εὐανθίζω = εὐανθέω. *Stud.* 817 C.

εὐαξίωτος, ον, (ἀξιόω) *easily prevailed upon*. *Chrys.* II, 767 D.

εὐαπαντησία, ας, ἡ, (εὐαπάντητος) *affability*. *Plut.* II, 441 B.

εὐαπάντητος, ον, (ἀπαντάω) *propitious, affable*. *Sept* Macc. 2, 14, 9. *Clem. A.* II, 465 A.

εὐαπόβλητος, ον, (ἀποβάλλω) *easily lost*. *Did. A.* 856 C. *Cyrill. A.* I, 976 D. *Simplic.* 191 (119 A), et alibi.

εὐαπόδεικτος, ον, (ἀποδείκνυμι) *easily proved*. *Hippol.* Haer. 542, 81. *Athan.* II, 1112 A.

εὐαπόδεκτος, ον, (ἀποδέχομαι) *acceptable, admissible*. *Ptol.* Tetrab. 44.

εὐαπόδοτος, ον, *easily settled: easily defined*. *Strab.* 2, 4, 5. *Sext.* 264, 16. 305, 16.

εὐαποκρίτως ἔχω = εὐαπόκριτός εἰμι, *to be easy to answer*. *Artem.* 379.

εὐαποκύλιστος, ον, (ἀποκυλίω) *easy to roll off*. *Galen.* IV, 471 C.

εὐαπολόγητος ον, (ἀπολογέομαι) *easily defended* or *excused*. *Strab.* 12, 3, 1. *Plut.* I, 802 F.

εὐαπόνιπτος, ον, (ἀπονίπτω) *easily washed off*. *Schol. Dion. Thr.* 817, 12.

εὐαπόσβεστος, ον, (ἀποσβέννυμι) *easily extinguished*. *Artem.* 103.

εὐαπόφυκτος, ον, (ἀποφεύγω) *easily escaping*. *Schol. Arist.* Ran. 826.

εὐαρδής, ές, (ἄρδω) *well-watered*. *Plut.* II, 912 F. *Agath.* 302, 12.

εὐαρεστέω, ήσω, (εὐάρεστος) *to please well*. *Sept.* Gen. 5, 22, **τῷ θεῷ**. 17, 1, **ἐνώπιόν μου**.

εὐαρέστημα, ατος, τὸ, *pleasure produced*. *Herod.* apud *Orib.* I, 408, 1.

εὐαρέστησις, εως, ἡ, (εὐαρεστέω) *the being well pleased, satisfaction*. *Diod.* II, 512, 44. *Dion. H.* IV, 2145. *Jos.* 12, 6, 2.

εὐαρεστητέον = δεῖ εὐαρεστεῖν. *Philon* II, 413, 42.

εὐαρεστία, ας, ἡ, = εὐαρέστησις. *Jos.* Ant. 12, 6, 2 as v. l. *Clementin.* 257 B. *Hierocl.* C. A. 76, 5.

εὐαρεστικός, ή, όν, *capable of pleasing*. *Anton.* 9, 1.

εὐάρεστος, ον, (ἀρέσκω) *well pleasing, acceptable*. *Sept.* Sap. 4, 10, **τῷ θεῷ**. 9, 10, **παρά τινι**. *Paul.* Rom. 12, 1, et alibi. *Just.* Apol. 1, 44.

εὐαρέστως, adv. *acceptably*. *Inscr.* 2071, 14, et alibi *Paul.* Hebr. 12, 28.

εὐαρκής, ές, corrupt reading = εὐερκής? *Strab.* 5, 3, 13.

εὐαρμολογέω, ήσω, (ἁρμολόγος) *to join well together*. *Ignat.* Ephes. (interpol.) 9.

εὐάρπακτος, ον, (ἁρπάζω) *rapacious*. *Vit. Nil. Jun.* 85 B **τὸ εὐάρπακτον**, *rapacity*.

εὐαρχία, ας, ἡ, (εὔαρχος) *good government*. *Did. A.* 768 B.

εὔας, ὁ, = ὄβα, *ovation*. *Plut.* I, 310 D.

εὐασμός, οῦ, ὁ, (εὐάζω) *bacchanalian shouts.* *Strab.* 4, 4, 6. *Plut.* I, 310 F.

εὐάστης, ου, ὁ, *a Bacchanal.* *Dion. H.* II, 953, 2. 954, 2, **θρίαμβος,** = ὄβα, *ovation.* [Dionysius imagines that the Latin ovatio is a derivative of **εὐάζω.**]

εὐαστικός, ή, όν, *Bacchanalian.* *Apollon. D.* Adv. 531, 17, **ἐπίρρημα** (**εὐάν**).

εὐαυγία, ας, ἡ, (αὐγή) *illumination.* *Iambl.* Adhort. 360 as v. l.

εὐάφεια, ας, ἡ, (εὐαφής) *softness, delicateness.* *Heraclid.* apud *Athen.* 2, 31.

εὐαφίη, ης, ἡ, Ionic, = preceding. *Agath.* Epigr. 24, 16.

εὐάφορμος, ον, (ἀφορμή) *opportune, suitable; commendable.* *Orig.* VII, 129 C. *Cyrill. A.* I, 197 A. *Schol. Arist.* Eq. 759. (See also **ἐνάφορμος.**)

εὐαφόρμως, adv. *opportunely, suitably.* *Theod. Her.* 1316 B. *Aster.* 293 C. *Cyrill. A.* VI, 224 D. X, 185 B. *Stud.* 817 A.

εὐβαφής, ές, (βάπτω) *well-dyed.* *Sabin.* apud *Orib.* II, 315, 3.

εὔβλητος, ον, (βάλλω) *easily hit* or *attacked.* *App.* I, 588, 84. II, 283, 51.

εὐβοτέομαι = **εὔβοτός εἰμι.** *Strab.* 11, 3, 2.

εὐβότρυος, ον, = **εὔβοτρυς.** Pseud-*Anacr.* 4 (18), 17.

εὐβούλως (**εὔβουλος**), adv. *prudently.* *Dion C.* 43, 16, 2.

εὔγαιος, ον, = **εὔγεως.** *Strab.* 7, 4, 4. 12, 3, 11 as v. l. *Theod.* II, 280 C.

εὐγάλακτος, ον, (γάλα) *yielding good milk.* *Galen.* II, 96 E.

εὐγάλλω, incorrect for **ἐβγάλλω.**

εὐγαμία, ας, ἡ, (γάμος) *happy marriage.* *Ptol.* Tetrab. 86.

εὐγένεια, ας, ἡ, *noblesse, nobility,* as a title. *Basil.* IV, 273 B, **ἡ σή.** 861 C **Τῆς εὐγενείας σου,** to Amphilochius, bishop of Iconium. *Greg. Nyss.* III, 1084 B. *Chrys* III, 606 D.

εὐγενής, ές, *noble.* Superlative, **εὐγενέστατος,** *most noble,* as a title. *Inscr.* 1445. 1446. *Basil.* IV, 1040 C. *Chrys.* III, 606 A. [*Leo Gram.* 359, 21 **τοὺς εὐγενούς** = **εὐγενεῖς.**]

εὐγενίς, ίδος, ἡ, = **ἡ εὐγενής.** *Jos.* Ant. 7, 3, 3. *Arcad.* 32, 24. *Eus.* II, 816 D.

Εὐγένις for **Εὐγένιος, ου, ὁ,** *Eugenius.* *Inscr.* 6457.

εὐγεφύρωτος, ον, (γεφυρόω) *easily bridged over.* *Polyb.* 3, 66, 5, **τόπος.**

εὔγεως, ων, (γέα γῆ) *of good soil, fertile.* *Strab.* 5, 3, 12. 12, 3, 11. 15, 1, 16.

εὐγλάγετος, ον, = **εὐγάλακτος.** *Lucian.* III, 650.

εὐγλωσσέω or **εὐγλωττέω, ήσω,** = **εὔγλωσσός εἰμι.** *Cyrill. A.* III, 1333 C.

εὐγλωττίζω, ίσω, = preceding. *Philostr.* 273.

εὐγλώσσως or **εὐγλώττως,** adv. *eloquently.* Pseud-*Athan.* IV, 149 A.

εὐγνωμέω = **εὐγνωμονέω.** *Nic. CP.* Hist. 11, 9.

εὐγνωμονέω, ήσω, = **εὐγνώμων εἰμί.** *Diod.* 13, 22. *Plut.* II, 116 A. 576 F.

εὔγονος, ον, (γονή) *fruitful, productive.* *Jos.* B. J. 4, 8, 3, p. 299.

εὐγραμματία, ας, ἡ *the being* **εὐγράμματος.** *Galen.* II, 75 A.

εὐγράμματος, ον, (γράμμα) *well-lettered, educated.* *Pallad.* Laus. 1180 D.

εὐγραμμία ας, ἡ, (εὔγραμμος) *good drawing* (representation of figures). *Athen.* 5, 26, p. 197 B.

εὔγραμμος, ον, (γραμμή) *well drawn, delineated.* *Dion. H.* V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. *Strab.* 4, 5, 2, p. 313, 17. *Lucian.* II, 464 **Ὀφρύων τὸ εὔγραμμον,** *gracefulness.*

εὐγράμμως, adv. *in an* **εὔγραμμος** *manner.* *Lyd.* 266, 3.

εὐγρήγορος, ου, (γρήγορος) *wide awake.* *Eus. Alex.* 361 B.

εὔγυρος, ον, (γυρός) *well rounded.* *Philipp.* 33.

εὐδαιμόνημα, ατος, τὸ, (εὐδαιμονέω) *good luck.* *Lucian.* II, 481.

εὐδαιμονικός, ή, όν, *belonging to happiness.* *Galen.* II, 23 D, **φιλοσοφία** or **αἵρεσις,** of Anaxarchus. *Diog.* 1, 17, **φιλόσοφοι,** who regard happiness as the *summum bonum.*

εὐδάκτυλος, ον, (δάκτυλος) *with beautiful fingers.* *Alciphr.* 3, 67.

εὔδεκτος, mistake for **ἔνδεκτος.** *Apollon. D.* Synt. 342, 26.

εὐδιαβόητος, ον, (διαβοάω) *well famed, of good repute.* *Ptol.* Tetrab. 172.

εὐδιάγνωστος, ον, (διαγινώσκω) *easily distinguished.* *Nicom.* Harm. 4. *Eus.* II, 1252 A.

εὐδιάγωγος, ον, (διάγω) *good natured, in good spirits, agreeable.* *Philon* I, 52, 8. *Diosc.* 4, 61, p. 550. *Ptol.* Tetrab. 67. 163.

εὐδιάθετος, ον, (διατίθημι) *well disposed* or *adapted.* *Apollon. D.* Synt. 291, 14, **εἰς τὸ ἀντιπαθεῖν.**

εὐδιαθέτως, adv. *in a well-disposed manner.* *Jos.* B. J. 3, 5, 2.

εὐδιάθρυπτος, ον, = **ῥᾳδίως διαθρυπτόμενος.** *Cyrill. A.* I, 828 D. III, 1341 C.

εὐδίαιος, ου, ὁ, *scupper, scupper-hole.* *Plut.* II, 699 F. *Poll.* 1, 92.

εὐδιαίτητος, ον, (διαιτάω) *easily settled* or *decided.* *Strab.* 8, 1, 1. *Galen.* V, 361 F.

εὐδιάκλαστος, ον, (διακλάω) *easily broken.* *Cyrill. A.* I, 476 D.

εὐδιάκοπος, ον, (διακόπτω) *easy to cut.* *Polyb.* 3, 46, 4.

εὐδιάκοπτος, ον, *easy to cut through.* *Polyb.* 3, 55, 1.

εὐδιακόσμητος, ον, (διακοσμέω) *easy to arrange.* *Polyb.* 8, 36, 9.

εὐδιακριτικός, ή, όν, *very* διακριτικός. *Vit. Nil. Jun.* 140 B.

εὐδιάκριτος, ον, (διακρίνω) *easily distinguished. Apollon. D.* Adv. 574, 24. *Galen.* II, 200 C.

εὐδιάλεκτος, ον, (διαλέγω) *chosen, picked, distinguished. Vit. Epiph.* 37 B. C.

εὐδιάλλακτος, ον, (διαλλάσσω) *easily reconciled. Dion. H.* II, 736, 8. III, 1650, 5. *Plut.* II, 332 C. 337 C.

εὐδιαλλάκτως, adv. *so as to be easily reconciled. Plut.* I, 733 B. C. *Anton.* 1, 7.

εὐδιάμονος, ον, (διαμένω) *very durable. Anast. Sin.* 88 B.

εὐδιάπλαστος, ον, (διαπλάσσω) *well formed. Syncell.* 17, 4

εὐδιαρρίπιστος, ον, (διαρριπίζω) *easily blown away. Cyrill. A.* I, 176 B. III, 817 A, et alibi.

εὐδιάσειστος, ον, (διασείω) *easily shaken: easily refuted. Apollon. D.* Pron. 263 B. 386 A.

εὐδιάσπαστος, ον, (διασπάω) *easily pulled to pieces. Polyb.* 18, 1, 9.

εὐδιαστόλως (διαστέλλω), adv. *distinctly, accurately. Cyrill. A.* VII, 180 C.

εὐδιάτμητος, ον, = ῥᾳδίως διατεμνόμενος. *Cyrill. A.* III, 1308 C.

εὐδιαφορέω, ήσω, = διάφορός εἰμι, *to be excellent. Geopon.* 19, 6, 12.

εὐδιαφόρητος, ον, (διαφορέω) *easily passing off* through the pores. *Xenocr.* 2. *Galen.* VI, 373 A. *Clem. A.* I, 304 A. 360 B.

εὐδιάφυκτος, ον, (διαφεύγω) *easy to escape from. Cyrill. A.* III, 1236 A.

εὐδιαχώρητος, ον, = ῥᾳδίως διαχωρῶν, as food. *Xenocr.* 26.

εὐδίδακτος, ον, (διδάσκω) *easily taught, docile. Diod.* 2, 29, p. 142, 54. *Poll.* 9, 161.

εὐδίετος, ον, (διίημι) *easily washed away. Diosc.* 1, 18.

εὐδίνης, ες, (δίνη) *easily turned. Porphyr.* V. Plot. 76, 21 (quoted).

εὐδινός, ή, όν, = εὐδιεινός. *Strab.* 6, 3, 9, p. 453, 16. *Eus.* II, 813 B.

εὐδιοίκητος, ον, (διοικέω) *easily managed: digestible. Xenocr.* 5. *Athen.* apud *Orib.* I, 25, 2. II, 306, 4. *Poll.* 9, 161.

εὐδοκέω, ήσω, (δοκέω) *to be well pleased with, to be favorable to. Sept.* Gen. 33, 10, τινά. Lev. 26, 34. Reg. 2, 22, 20, ἐν ἐμοί. Par. 1, 29, 23, εὐδοκήθη, *prospered.* Ps. 67, 17. 50, 18. Sir. 9, 12. 25, 16. Jer. 2, 19, ἐπὶ σοί. *Polyb.* 1, 6, 3. 2, 12, 3, ἔν τινι. 2, 38, 7. 4, 22, 7, τοῖς γιγνομένοις. *Diod.* 17, 47. *Dion. H.* III, 1689, 17. *Matt.* 12, 18, εἴς τινα. *Plut.* II, 158 C. — With the *infinitive. Polyb.* 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν Ἱέρωνα. 5, 93, 7, εἰσφέρειν. *Luc.* 12, 32, δοῦναι. *Paul.* Cor. 1, 1, 21. Thess. 1, 2, 8. 1, 3, 1. — With the *participle. Polyb.* 2, 38, 4, μετειληφότες. 2, 49, 3 Τήν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἷον τοῖς Πελοποννησίων ὅροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν.

εὐδόκησις, εως, ἡ, = εὐδοκία. *Polyb.* 16, 20, 4. *Diod.* 15, 6. *Dion. H.* I, 443, 1. *Sext.* 234, 25.

εὐδοκητής, οῦ, ὁ, = ὁ εὐδοκῶν. *Epiph.* II, 881 B.

εὐδοκητός, ή, όν, *acceptable. Symm.* Ps. 67, 31. Cant. 6, 3. *Diog.* 2, 87. *Orig.* III, 1081 A. — **2.** *Eudocetus,* a Colorbasian epithet of the σωτήρ. *Iren.* 576 A. *Theod.* IV, 361 B.

εὐδοκία, ας, ἡ, (δοκέω) *good-will, favor, pleasure. Sept.* Ps. 5, 13, et alibi. *Luc.* 2, 14. *Paul.* Cor. 2, 5, 8, et alibi.

εὐδοκιμάζω (δοκιμάζω) = εὐδοκέω. *Orig.* VII, 13 A.

εὐδοκουμένως (εὐδοκέω), adv. *satisfactorily, agreeably,* = κατὰ γνώμην τινός. *Polyb.* 18, 34, 10. *Diod.* Ex. Vat. 76, 5.

εὐδοξία, ας, ἡ, = ὀρθοδοξία; opposed to ἑτεροδοξία. *Epiph.* I, 173 A.

Εὐδοξιανοί, ῶν, οἱ, see Εὐνομιανοί.

εὐδράνεια, ας, ἡ, (εὐδρανής) *strength, ability. Sept.* Sap. 13, 19.

εὐδρανής, ές, (δράω) *strong, able. Cyrill. A.* II, 148 D. 521 C.

εὐδυσώπητος, ον, = ῥᾳδίως δυσωπούμενος. *Plut.* II, 528 E. F.

εὐδωρία, ας, ἡ, (εὔδωρος) *liberality. Eus.* II, 1252 C.

εὐέγερτος, ον, = ῥᾳδίως ἐγειρόμενος. *Hierocl.* C. A. 53, 7.

εὐέγκαυστος, ον, = εὐέκκαυστος. *Cornut.* 199 as v. l. *Eudoc. M.* 9.

εὐείδεια, ας, ἡ, (εὐειδής) *beauty of form. Cornut.* 61.

εὐείκαστος, ον, = ῥᾳδίως εἰκαζόμενος. *Ptol.* Tetrab. 155.

εὔεικτος, ον, (εἴκω) *yielding easily, obedient. Alex. Aphr.* Probl. 60, 37. *Basil.* III, 936 A. *Max. Conf.* I, 297 B.

εὐείκτως, adv. *obediently. Clem. R.* 1, 37.

εὐειμονέω, ήσω, = εὐείμων εἰμί. *Cyrill. A.* X, 473 C.

εὐείσβολος, ον, (εἰσβάλλω) *easy of entrance. Strab* 17, 1, 6.

εὐέκκαυστος, ον, (ἐκκαίω) *easily burned, combustible. Cornut.* 199.

εὐέκκριτος, ον, (ἐκκρίνω) = εὐδιαχώρητος food. *Xenocr.* 6. *Diosc.* 2, 11. *Galen.* VI, 316 D.

εὐεκποίητος, ον, (ἐκποιέω) = εὐδιαχώρητος, εὐέκκριτος. *Athen.* apud *Orib.* I, 10, 12.

εὐέκπτωτος, ον, = ῥᾳδίως ἐκπίπτων. *Ptol.* Tetrab. 161.

εὐεκπύρωτος, ον, = ῥᾳδίως ἐκπυρούμενος. *Strab.* 12, 8, 17.

εὐέκτης, ου, ὁ, (ἔχω) *able-bodied person;* opposed to καχέκτης *Polyb.* 3, 88, 2. *Philon* I, 583, 24. *Diog.* 2, 22. 7, 168.

εὔεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.
εὐέλαιος, ον, (ἔλαιον) *producing oil. Strab.* 5, 4, 3, p. 385, 17.
εὔελκτος, ον, = ῥᾳδίως ἑλκόμενος. *Galen.* XIII, 10 C.
εὔελπις, ιδος, ἡ, = ἀγαθὴ ἐλπίς. *Clem. A.* I, 976 C bis.
εὐελπιστέω (ἐλπίζω), *to be of good hope. Genes.* 125, 10.
εὐελπιστία, ας, ἡ, *hopefulness. Polyb.* 11, 3, 6. 18, 5, 10.
εὐελπίστως, adv. *hopefully. Clim.* 765 D.
εὐεμπτωσία, ας, ἡ, (εὐέμπτωτος) *tendency, proneness, liability. Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem. A.* I, 253 A, ἡ εἰς τὴν συνήθειαν τῶν ἁμαρτημάτων. II, 541 B.
εὐέμπτωτος, ον, (ἐμπίπτω) *prone, liable, having a tendency* to anything. *Ptol.* Tetrab. 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ὀργήν.
εὐεμπτώτως, adv. *with a tendency to. Diosc.* Iobol. p. 45, ἔχειν εἴς τι. *Chrys.* III, 571 B, ἔχειν πρός τι.
εὐέμφρακτος, ον, (ἐμφράσσω) *easily obstructed. Galen.* VI, 314 B. C.
εὐένδοτος, ον, (ἐνδίδωμι) *easily giving way* or *yielding. Strab.* 16, 1, 9. *Philon* I, 153, 21. *Sext.* 758, 2.
εὐέντευκτος, ον, (ἐντυγχάνω) *affable. Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.
εὐεντεύκτως, adv. *affably. Poll.* 5, 130.
εὐέντον, ου, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.
εὐέντρεπτος, ον, (ἐντρέπομαι) *bashful, modest. Ptol.* Tetrab. 159.
εὐεξάγωγος, ον, (ἐξάγω) *easily exported. Strab.* 5, 2, 5, p. 350, 14.
εὐέξαπτος, ον, (ἐξάπτω) *easily kindled. Anton.* 9, 9. *Galen.* XIII, 9 C.
εὐεξέλικτος, ον, (ἐξελίσσω) *agile. Strab.* 3, 3, 6.
εὐεπάγωγος, ον, (ἐπάγω) *easy to lead to. Polyb.* 31, 13, 5, πρὸς τὸ κριθέν.
εὐεπήβολος or **εὐεπίβολος, ον,** (ἐπήβολος, ἐπίβολος) *shrewd. Ptol* Tetrab. 72. 73. 166.
εὐεπήκοος, ον, (ἐπακούω) *obedient. Andr. C.* 1160 B. *Steph. Diac.* 1130 A.
εὐεπηρέαστος, ον, = ῥᾳδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg. Naz.* I, 637 B.
εὐεπίβατος, ον, (ἐπιβαίνω) *easily ascended. Strab.* 5, 3, 7. *Philon* I, 459, 2.
εὐεπίβολος, see **εὐεπήβολος.**
εὐεπίγνωστος, ον, (ἐπιγιγνώσκω) *easily known. Cornut.* 28. *Artem.* 397. *Hippol.* Haer. 256, 43. 258, 43.
εὐεπίδρομος, ον, (ἐπιτρέχω) *easy to run over. Themist.* 288, 23.
εὐεπιλόγιστος, ον, (ἐπιλογίζομαι) *easily calculated. Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.
εὐεπίμικτος, ον, (ἐπιμίγνυμι) *well suited for intercourse. Strab.* 11, 2, 2. 11, 4, 6.
εὐεπίστρεπτος, ον, = ῥᾳδίως ἐπιστρεφόμενος. *App.* I, 363, 26.
εὐεπίστροφος, ον, = preceding. *Agath.* 296, 12.
εὐεπιστρόφως, adv. *so as to return easily. Phot.* III, 940 A.
εὐεπιφορία, ας, ἡ, (εὐεπίφορος) *proneness, tendency, proclivity. Sext.* 40, 18. *Clem. A.* I, 1096 C.
εὐεπίφορος, ον, (ἐπιφέρω) *prone, inclined, tending towards. Cornut.* 217. *Clem. A.* I, 596 B. 1056 B. 1189 B, εἴς τι.
εὐεπιφόρως, adv. *so as to be inclined to. Strab.* 1, 2, 20, p. 43, 18.
εὐεπιχείρητος, ον, (ἐπιχειρέω) *easy to undertake; easy to attack. Poll.* 1, 158. *Chrys.* IX, 562 C.
εὐεργάζομαι = εὖ ἐργάζομαι, εὖ ποιῶ. *Barn.* 781 A.
εὐέργαστος, ον, (ἐργάζομαι) *easily worked* or *moulded. Clem. A.* I, 272 B. *Method.* 56 B.
εὐεργία, ας, ἡ, = εὐεργεσία *Jos.* Ant. 6, 11, 2.
εὐερέθιστος, ον, (ἐρεθίζω) *irritable. Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.
εὐέρκτης, ου, ὁ, = εὐεργέτης. *Antip. Thess.* 30.
εὐερμήνευτος, ον, = ῥᾴδιος ἑρμηνεῦσαι. *Damasc.* II, 324 C.
εὐερμής, ές, (Ἑρμῆς) = εὐτυχής, *lucky. Hes.*
εὐερμία, ας, ἡ, = εὐτυχία. *Poll.* 9, 160. *Ael.* N. A. 1, 33, et alibi.
εὐερνώδης, ες, (ἔρνος) *sprouting* or *growing well. Diosc.* 1, 13, p. 26.
εὐέφικτος, ον, = ἐφικτός, *easy, attainable. Apollon. D.* Synt. 44, 26. 185, 21.
***εὐέφοδος, ον,** (ἔφοδος) *accessible, approachable. Thuc.* 6, 6 as v. l. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.
εὐζηλία, ας, ἡ, (εὔζηλος) *good taste,* in the use of language. *Plut.* I, 53 A.
εὐζυγής, ές, (ζεύγνυμι) *well matched. Greg. Naz.* IV, 45 A, γάμος.
εὐζωέω, ήσω, = εὔζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.
εὐζωνίζω, ίσω, (εὔζωνος) = ὁπλίζω. *Aquil.* Gen. 49, 19. *Hippol.* 593 B.
εὐήδυντος, ον, (ἡδύνω) *agreeable, palatable. Orib.* III, 128, 8.
εὐηκοΐα, ας, ἡ, (εὐήκοος) *obedience. Diod.* 17, 55.
εὐήκοος, ον, *agreeable to hear.* Pseudo-*Demetr.* 27, 6. *Soz.* 1076 A.
εὐηκόως, adv. *obediently. Polyb.* 27, 6, 7.
εὐήλικος, ον, = εὐῆλιξ. *Achmet.* 10.

εὐῆλιξ, ικος, ὁ, ἡ, (ἧλιξ) *of good size* or *stature.* *Polem.* 181. *Andr. C.* 1304 C.
εὐημέρημα, ατος, τὸ, (εὐημερέω) *success.* *Polyb.* 3, 72, 2. *Cic.* Att. 5, 21. *Diod.* 13, 13. *Philon* II, 120, 38.
εὐηνεμία, ας, ἡ, (εὐήνεμος) *fair wind.* *Lucian.* II, 341.
εὐηφενής, ές, (ἄφενος) *wealthy.* *Lyd.* 230, 17.
εὔηχος, ον, (ἦχος) *well sounding.* *Sept.* Job 30, 7. Ps. 150, 5. *Dion. H.* V, 77, 8. *Diosc.* 2, 29 τὰς εὐήχας.
εὐθανασία, ας, ἡ, (εὐθάνατος) *easy* or *happy death.* *Cic.* Att. 16, 7. *Philon* I, 182, 45.
εὐθανατέω, ήσω, *to die happily.* *Polyb.* 5, 38, 9. *Jos.* Ant. 9, 4, 5.
εὐθέατος, ον, (θεάομαι) *easily seen.* *Genes.* 109, 22.
εὐθένεια, **εὐθενία**, see **εὐθηνία**.
εὐθετέω, *to be convenient* or *useful.* *Diod.* 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.
εὐθετισμός, οῦ, ὁ, = τὸ εὐθετίζειν. *Apollon. D.* Adv. 555, 3. Synt. 309, 12.
εὐθέως, adv. = αὐτίκα, *now, for instance.* *Polyb.* 6, 52, 1 Τά γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρείας, *as for instance.* *Philon* I, 607, 4. 79, 45. *Erotian.* 76. *Galen.* II, 188 D. *Sext.* 530, 8. 113, 22. 254, 22.
***εὐθηνία**, ας, ἡ, (εὐθηνής) *prosperity, plenty, abundance.* *Aristot.* H. A. 8, 19, 8. *Sept.* Gen. 41, 29. 31. Ps. 29, 7. *Inscr.* 1186 Εὐθηνίας ἐπιμελητής, *praefectus rei frumentariae.* — Written also **εὐθένεια**. *Inscr.* 5973 Ἔπαρχος εὐθενείας, = ἐπιμελητής. — Also, **εὐθενία**. *Inscr.* 5895. *Diog.* 1, 83.
εὐθηρία, ας, ἡ, (εὔθηρος) *successful hunting* or *fishing.* *Poll.* 1, 108, et alibi. *Ael.* N. A. 10, 48.
εὐθής, ές, = εὐθύς. *Sept.* Judic. 17, 6. Par. 2, 14, 2. Judith 8, 11. Ps. 50, 12. Sap. 9, 9. *Philon* I, 129, 3. *Clim* 981 A, ψυχή. — **2.** *Jasher.* *Sept.* Reg. 2, 1, 18.
εὐθικός, ή, όν, (εὐθύς) *rectilinear.* *Sext.* 486, 13.
εὐθικτέω = εὔθικτός εἰμι, active. *Apollod. Arch.* 16.
εὐθιξία, ας, ἡ, (εὔθικτος) *a touching lightly: expertness.* *Philon* I, 54, 12. 157, 32. 593, 27.
εὔθνητος, ον, (θνήσκω) *subject to death.* *Anast. Sin.* 88 A. B.
εὐθόλωτος, ον (θολόω) *easily made turbid.* *Theophyl. B.* IV, 224 A.
εὐθορύβητος, ον, (θορυβέω) *easily confused, disturbed.* *Plut.* I, 524 D.
εὐθρυβής, ές, = εὔθρυπτος. *Diosc.* 1, 90. 5, 141 (142). 143 (144).
εὐθυβολέω, ήσω, (εὐθυβόλος) *to throw straight forward: to go straight forward.* *Philon* II, 176, 2. *Plut.* II, 906 B. 907 A. B. *Sext.* 738, 4.
εὐθυβολία, ας, ἡ, *a throwing straight.* *Plut.* I, 539 F. *Nicet. Byz.* 704 A.
εὐθυβόλος, ον, (εὐθύς, βάλλω) *throwing straight.* *Philon* I, 36, 23. 73, 34. 216, 31.
εὐθυβόλως, adv. *by throwing straight.* *Philon* I, 3, 38. 8, 9. 414, 41. *Pamphil.* 1557 A. *Method.* 73 A.
εὐθυγένειος, ον, (γένειον) *straight-bearded.* *Polem.* 293.
εὐθυγενής, ές, (γίνομαι) *born straight.* *Greg. Nyss.* III, 900 B. — **2.** *Newly born.* *Theod.* I, 125 B.
εὐθυδρομέω, ήσω, (εὐθύδρομος) *to run straight: to sail in a straight course.* *Philon* I, 131, 42. 327, 15. *Luc.* Act. 16, 11. 21, 1.
εὐθυδρομία, ας, ἡ, *straight course.* *Nicet. Paphl.* 33 A.
εὐθύδρομος, ον, (δρόμος) *moving in a straight line.* *Strab.* 1, 1, 7, p. 38, 12.
εὐθυδρόμως, adv. *in a straight course.* *Macar.* 784 A.
εὐθυέλεγκτος, ον, (ἐλέγχω) *directly (easily) refuted.* *Epiph.* I, 228 C.
εὐθυέπεια, ας, ἡ, (εὐθυεπής) *straightforward speaking.* *Adam S.* 346 as v. l.
εὐθυεπής, ές, (ΕΠΩ) *straightforward in speech.* *Adam. S.* 355.
εὐθυεργής, ές, (ΕΡΓΩ) *accurately wrought.* *Lucian.* II, 35.
εὐθυλογία, ας, ἡ, (εὐθυλόγος) = **εὐθυέπεια**. *Polem.* 218.
εὐθυμαχία, ας, ἡ, (εὐθυμάχος) *open fight, pitched battle.* *Plut.* I, 572 F.
εὐθυμέλγητος, ον, (ἀμέλγω) *newly milked.* *Anon. Med.* 239.
εὐθυμετρία, ας, ἡ, (μετρέω) *the measuring of length, linear measurement.* Pseudo-*Didym.* 242, 18.
εὐθυμετρικός, ή, όν, *linear.* *Nicom.* 44, *prime* number. *Heron Jun.* 188, 3.
εὐθυμοποιέω = εὔθυμον ποιῶ. *Basil.* I, 380 C.
εὐθυμοσύνη, ης, ἡ, (as if from εὐθύμων) = δικαιοσύνη, *righteousness.* *Theod. Her.* 1344 A.
εὐθυπλοέω, ήσω, (εὐθύπλοος) *to sail in a direct course.* *Strab.* 11, 2, 3. 13, 1, 32.
εὐθύπλοια, ας, ἡ, *a sailing straight.* *Strab.* 3, 3, 1, 6, 3, 7.
εὐθύπλοος, ον, (πλέω) *sailing in a direct course.* *Strab.* 6, 3, 7 as v. l.
εὐθυρρημονέω, ήσω, = εὐθυρρήμων εἰμί. *Plut.* I, 895 A. *Sext.* 685, 27.
εὐθυρρημοσύνη, ης, ἡ, = **εὐθυέπεια**. *Anton.* 11, 6. *Poll.* 2, 129, et alibi. *Sext.* 679, 16.
εὐθυρρήμων, ον, (ῥῆμα) = **εὐθυεπής**. *Cic.* Fam. 12, 16. *Poll.* 5, 119, et alibi.
εὐθυρρημόνως, adv. *in straightforward speech, plainly.* *Poll.* 4, 24, et alibi. *Clem. A.* I, 1065 C. II, 168 B.

εὐθύρρις, ιvος, ὁ, ἡ, (ῥίς) *straight-nosed.* *Soz.* 1629 B.

εὐθύς, εῖα, ύ, *straight, erect.* — **2.** Substantively, ἡ **εὐθεῖα**, sc. **πτῶσις**, = ἡ ὀνομαστική, *the nominative case.* *Dion. Thr.* 632, 10. 635, 5. *Drac.* 18, 5. *Apollon. D.* Pron. 268 C. 289 B. Synt. 12, 18. 14, 15.

εὐθύς, adv. *immediately.* *Dion. H.* I, 7, 10 **Εὐθὺς ἀπὸ τῶν διαδόχων**, *soon after.* 11, 4, **ἐξ ἀρχῆς μετὰ τὸν οἰκισμόν.** II, 668, 5, **ἅμα τῷ παραλαβεῖν.** VI, 770, 9, **μετὰ τὸν περυσινὸν πόλεμον.** — **2.** *Now, for instance* = **εὐθέως, αὐτίκα.** *Cleomed.* 5, 25 **Οἷον εὐθύς**, *thus.* *Strab.* 7, 1, 2. 10, 2, 24. *Epict.* 1, 10, 8. 1, 19, 2. *Plut.* II, 153 B. 320 A, **οὖν.** 515 D. 942 D. *Galen.* II, 368 A.

εὐθυσμός, ου, ὁ, (**εὐθύνω**) *a making straight.* *Philon* I, 576, 23. 24.

εὐθυτενής, ές, (**τείνω**) *straight.* *Philon* I, 316, 14. 456, 44. II, 432, 46. *Poll.* 3, 96. *Galen.* XII, 477 F.

εὐθυτενῶς, adv. *straightly.* *Philon* I, 338, 24.

εὐθύτοκος, ον, (**τίκτω**) = **εὐθυγενής**, *newly born.* *Greg. Nyss.* III, 580 D.

εὐθυτομέω, ήσω, (**τέμνω**) = **ὀρθοτομέω.** Pseudo-*Greg. Naz* II, 713 B.

εὐθυτομία, ας, ἡ, *a cutting straight.* *Antyll.* apud *Orib.* III, 572, 8.

εὐθυτράχηλος, ον, (**τράχηλος**) *straight-necked.* *Soran.* 260, 24.

εὐθύτρητος, ον, (**τιτράω**) *bored right through.* *Ruf.* apud *Orib.* II, 221, 7, **αὐλίσκος.**

εὐθυφλόγιστος, ον, (**φλογίζω**) *combustible.* *Epiph.* III, 100 C.

εὐθύχαλκος, ον, (**χαλκός**) *for ready money, for cash.* *Basilic.* 9, 3, 15, § 7 **Τὰ λαμβανόμενα δι' ἐκβιβασμὸν εὐθύχαλκα πιπράσκεσθαι.**

εὐθώραξ, ακος, ὁ, (**θώραξ**) *with a good chest (breast).* *Nonn.* Dion. 15, 156. *Mal.* 104, 9.

εὔια, Chaldee, = **ὄφις θήλεια.** *Clem. A.* I, 72 A.

εὐίδρωτος, ον, = **εὐίδρως**, *easily sweating.* *Galen.* VI, 111 E.

εὐΐερος, ον, *very* **ἱερός.** *Psell.* 1136 C.

εὐϊλατεύω, εύσω, *to be* **εὐΐλατος.** *Sept.* Deut. 29, 20, **αὐτῷ.** Judith 16, 15. Ps. 102, 3.

εὐΐλατος, ον, (**ἱλάσκομαι**) *propitious.* *Sept.* Esdr. 1, 8, 53. Ps. 98, 8, **αὐτοῖς.**

εὐϊματία, ας, ἡ, (**ἱμάτιον**) *good garments.* *Cyrill. A.* I, 164 A.

εὔϊχθυς, υ, (**ἰχθύς**) *abounding in fish.* *Diod.* 11, 57. *Aristid.* I, 406, 5.

εὐκαής, ές, (**καίω**) *that burns easily.* *Diosc.* 4, 152 (155), p. 637.

εὐκαθοσίωτος, ον, (**καθοσιόω**) *consecrated.* *Epiph.* I, 764 A. *Pallad.* V. Chrys. 33 B.

εὐκαιρέω, ήσω, (**εὔκαιρος**) *to be in good circumstances, to be well off.* *Polyb.* 4, 60, 10. 15, 21, 2, **τοῖς βίοις**, *as to property.* *Posidon.* apud *Athen.* 6, 109, p. 275 A **-σθαι τοῖς βίοις.** *Diod.* II, 599, 89. — **2.** *To be at leisure,* = **εὖ σχολῆς ἔχω.** *Polyb.* 20, 9, 4. *Marc.* 6, 31. *Luc.* Act. 17, 21 **Εἰς οὐδὲν ἕτερον εὐκαίρουν, ἢ λέγειν τι καὶ ἀκούειν καινότερον.** *Paul.* Cor. 1, 16, 12. *Plut.* II, 223 D, **λέγειν.** *Phryn.* 125, condemned. *Moer.* 134, not Attic.—Impersonal, **εὐκαιρῆσαι**, L. *contigisse, to happen.* *Apophth.* 321 A **Ηὐκαίρησε δέ τινι γέροντι ἐξελθεῖν**, *he had occasion to go out.*

εὐκαιρία, ας, ἡ, *prosperity.* *Sept.* Ps. 9, 10. *Polyb.* 1, 59, 7, et alibi. — **2.** *Opportunity.* Classical. *Matt.* 26, 16 **Ἐζήτει εὐκαιρίαν ἵνα αὐτὸν παραδῷ.** *Joann. Mosch.* 2892 A.

εὐκαίριμος, ον, = **εὔκαιρος**, *opportune.* *Petr. Alex.* 516 D.

εὔκαιρος, ον, *convenient: well situated.* *Polyb.* 1, 18, 4, et alibi. *Jos.* Ant. 16, 4, 1 **Μηδὲ ἔχειν ἐξ εὐκαίρου ἀεὶ τοὺς ἀδελφούς**, *by every opportunity.* — **2.** *Empty.* *Nil.* 580 D, **ἵππος**, *not loaded, a led horse.*

εὐκανόνιστος, ον, (**κανονίζω**) *well regulated.* *Ephr.* I, 71 D. 107 A.

εὐκάρπησις, εως, ἡ, (**εὐκαρπέω**) = **εὐκαρπία.** *Galen.* VI, 374 B.

εὐκαταγέλαστος, ον, *quite* **καταγέλαστος.** *Alex. Aphr.* Probl. 25, 29.

εὐκατάγωγος, ον, *easy of entrance,* as a harbor. *Eudoc. M.* 113.

εὐκαταγώνιστος, ον, (**καταγωνίζομαι**) *easy to conquer.* *Polyb.* 9, 4, 8. 29, 2, 8. *Diod.* 20, 31.

εὐκατάδρομος, ον, (**κατατρέχω**) *easily run down.* *Cyrill. A.* I, 276 D.

εὐκατακόμιστος, ον, (**κατακομίζω**) *easily brought down.* *Strab.* 12, 3, 12. *Cyrill. A.* I, 376 B. D.

εὐκατακράτητος, ον, (**κατακρατέω**) *easy to hold* or *defend.* *Polyb.* 4, 56, 9.

εὐκάτακτος, ον, (**κατάγνυμι**) *easily broken.* *Philon* II, 309, 33. — *Artem.* 94 **εὐκατέακτος.**

εὐκατάληπτος, ον, (**καταλαμβάνω**) *easy to comprehend* or *understand.* *Erotian.* 4. *Artem.* 3.

εὐκατάμικτος, ον, (**καταμίγνυμι**) *easily mixed up.* Pseud-*Athan.* IV, 896 D.

εὐκατανόητος, ον, (**κατανοέω**) *intelligible.* *Polyb.* 18, 13, 11. *Hipparch.* 1005 B.

εὐκατάνυκτος, ον, (**κατανύσσω**) *susceptible of contrition.* *Clim.* 708 B. *Anast. Sin.* 661 B. 757 D. *Stud.* 864 B. *Vit. Nil. Jun.* 72 A = **κατανυκτικός.**

εὐκατάπαυστος, ον, (**καταπαύω**) *easily ceasing* or *stopping.* *Galen.* II, 206 A.

εὐκατάπληκτος, ον, (**καταπλήσσω**) *easily frightened.* *Basil.* III, 513 C.

εὐκατάπρηστος, ον, (**καταπίμπρημι**) *easily consumed by fire.* *Basil.* I, 225 B. C. III, 377 D.

εὐκαταπτόητος, ον, (**καταπτοέω**) *easily frightened.* *Cyrill. A.* I, 273 A. B. III, 760 D.

εὐκατάπτωτος, ον, (καταπίπτω) *easily falling down. Nicet. Byz.* 704 A.

εὐκατάσειστος, ον, (κατασείω) *easily shaken. Cyrill. A.* I, 417 B. 476 D. II, 637 D.

εὐκατάσκεπτος, ον, (κατασκοπέω) *easily perceived. Galen.* IV, 184 C.

εὐκατάστατος, ον, (καθίστημι) *well established, regular. Apollon. D.* Adv. 567, 17. 18. *Ephr.* III, 138 A.

εὐκαταστάτως, adv. *with self-possession. Macar.* 517 D.

εὐκατάστροφος, ον, (καταστρέφω) *well turned* κόμμα, in rhetoric. Pseudo-*Demetr.* 7, 7.

εὐκατατόλμητος, ον, (κατατολμάω) *easily attempted. Joann. Hier.* 440 B.

εὐκατάτρεπτος, ον, (κατατρέπω) *easily overturned. Cyrill. A.* IV, 857 B.

εὐκατατρόχαστος, ον, (κατατροχάζω) *easily run down, easily overrun* or *attacked. Strab.* 1, 2, 2. 14, 5, 6.

εὐκατάτροχος, ον, (κατατρέχω) = εὐκατάφορος, *prone. Cyrill. A.* I, 360 A. 577 C. IV, 857 B.

εὐκατάφλεκτος, ον, (καταφλέγω) *easily consumed by fire. Euagr.* 2749 A.

εὐκαταφορία, ας, ἡ, (εὐκατάφορος) *proclivity, tendency. Diog.* 7, 115.

εὐκαταφρονήτως (εὐκαταφρόνητος), adv. *contemptibly. Plut.* I, 895 E. *Orig.* I, 716 B.

εὐκατάψευστος, ον, (καταψεύδομαι) *easy to falsify. Strab.* 1, 2, 19.

εὐκατέακτος, see εὐκάτακτος.

εὐκατειργασμένος, η, ον, = εὖ κατειργασμένος. *Greg. Th.* 1076 A.

εὐκατέργαστος, ον, (κατεργάζομαι) *easy of digestion.* Classical. *Diosc.* 2, 112.

εὐκάτοπτος, ον, (κατοφθῆναι) *easily seen. Cyrill. A.* II, 241 B.

εὐκατόρθωτος, ον, (κατορθόω) *easily accomplished. Diod.* Ex. Vat 113, 19

εὐκατορθότως, adv. *so as to be easily accomplished. Schol. Apoll. Rh.* I, 246.

εὐκάτοχος, ον, (κατέχω) = εὐκατάσχετος, *easily held. Cyrill. A.* VII, 119 B.

εὐκέραστος, ον, (κεράννυμι) *easily mixed. Dion. H.* V, 158, 4, ΝΠ do not coalesce easily. *Plut.* II, 922 D.

εὐκέφαλος, ον, (κεφαλή) *with a good head. Arr.* Venat. 4, 4. *Poll.* 2, 43.

εὐκινησία, ας, ἡ, (εὐκίνητος) *agility. Polyb.* 8, 28, 3.

εὔκλαστος, ον, (κλάω) *easily broken. Diosc.* 4, 146 (148).

εὔκλεια, ας, ἡ, *renown*, as a title. *Nic.* II, 809 A, ἡ ὑμετέρα.

εὐκληματέω, *to be* εὐκλήματος. *Sept.* Hos. 10, 1. *Philon* I, 681, 34.

εὐκλήματος, ον, (κλῆμα) vine *having beautiful branches.* Pseud-*Athan.* IV, 484 A.

εὐκληρία, ας, ἡ, (εὔκληρος) *good lot* or *fortune. Dion. H.* I, 446, 3. *Ael.* N. A. 1, 54. *Eus.* II, 1141 B.

εὔκλωνος, ον, = καλοὺς τοὺς κλῶνας ἔχων. *Andromach* apud *Galen.* XIII, 877 B.

εὔκνιστος, ον, (κνίζω) *prurient. Doroth.* 1668 D.

εὐκοίλιος, ον, (κοιλία) *laxative, moving the bowels. Diosc.* 1, 30. 164. 2, 149. *Plut.* II, 137 A.

εὐκοινωνησία, ας, ἡ, (εὐκοινώνητος) *sociableness, sociability. Anton.* 11, 20.

εὐκοπία, ας, ἡ, (εὔκοπος) *easiness of work. Sept.* Macc. 2, 2, 25. *Agathar.* 133, 15. *Diod.* 1, 36, p. 43, 60.

εὔκοπος, ον, (κόπος) *easy* to do. *Sept.* Macc. 1, 3, 18. *Polyb.* 18, 1, 2. *Matt.* 9, 5. 19, 24.

εὐκόρυφος, ον, (κορυφή) *with beautiful top. Dion. H.* VI, 1078, 9, *ending well*, as a period.

εὐκοσμέω, ήσω, = εὔκοσμός εἰμι. *Sept.* Macc. 1, 8, 15. Pseudo-*Jos.* Macc. 6.

εὐκράς, τοῦ, εὔκρατος, τὸ, = εὔκρατον. *Joann. Mosch.* 3057 B. C.

εὐκρατόμελι, ιτος, τὸ, (εὐκράς, μέλι) = οἰνόμελι. *Theoph. Nonn.* II, 74. *Anon. Med.* 253. 255. *Bekker.* 1208.

εὐκρατοποσία, ας, ἡ, (πίνω) *the drinking of* εὔκρατον. *Alex. Trall.* 292.

εὔκρατος, ον, *well tempered.* — **2.** Substantively, τὸ εὔκρατον, *decoction* of pepper, cumin, and anise, used in monasteries. *Stud.* 1716 B (identical with the κυμινόθερμον of Ptochoprodromus).

εὐκρατόω, ώσω, *to make* εὔκρατος. *Pallad. Med.* Febr. 114, 1.

εὐκράτως (εὔκρατος), adv. *temperately. Cleomed.* 12, 9, ἔχω, = εὔκρατός εἰμι.

εὔκροτος, ον, (κρότος) *well sounding. Poll.* 9, 127. *Alciphr.* 3, 43. *Eustrat.* 2388 C, σύνθεσις.

εὐκτέον = δεῖ εὔχεσθαι. *Method.* 241 A, ἔχειν.

εὐκτήριος, ον, (εὔχομαι) *belonging* or *devoted to prayer.* — Εὐκτήριος οἶκος, *a house of prayer. Eus.* II, 928 A. *Basil.* IV, 473 B. *Did. A.* 589 B. *Greg. Nyss.* III, 1081 B. *Pallad.* Laus. 1058 B. *Nil.* 508 A. *Socr.* 120 B. 124 A. *Soz.* 877 C. *Chal.* 4, οἶκος. *Theod.* III, 1021 D, ναός. — **2.** Substantively, τὸ εὐκτήριον, L. *oratorium, oratory, chapel. Greg. Th.* 1048 A. *Did. A.* 589 C. *Epiph.* II, 757 D. *Pallad.* Laus. 1210 C. Pseudo-*Basil.* III, 1309 B. *Joann. Mosch.* 2925 C. 2952 A.

εὐκτικός, ή, όν, *expressing a wish, precative. Men. Rhet.* 134, 1, ὕμνοι. *Poll.* 4, 53. *Philostr.* 276. *Nil.* 537 D, λειτουργία, divine service. — **2.** *Optativus, optative*, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, *the opta*

tive mood. *Plut.* II, 386 D, δύναμις, of the particle εἰ, *utinam!* *Drac.* 60, 17, ῥῆμα. *Apollon. D.* Adv. 533, 16. Conj. 502, 1. Synt. 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr.* Philet. 393. *Phryn.* P. S. 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. *in a supplicatory manner, optatively.* *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon.* Prog. 208, 13.

Εὐκτῖται, ῶν, οἱ, (εὔχομαι) = Μεσσαλιανοί. *Apophth.* 253 B.

εὐκύμαντος, ον, (κυμαίνω) *agitated.* *Nicom.* Harm. 6.

εὐλάβεια, ας, ἡ, *piety: reverence.* *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon* I, 144, 20, θεοῦ. *Paul.* Hebr. 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrill. H.* Catech. 11, 12. — **2.** *Piety*, as a title. *Alex. A.* 548 A Δηλῶσαι τῇ ὑμετέρᾳ εὐλαβείᾳ. *Eus.* II, 1192 B, ἡ ἐμή. *Athan.* I, 224 B. 277 D. 480 A, ἡ σή. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.

εὐλαβέομαι, *to beware, to fear.* *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ᾖ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβάλῃ, *lest he should die.* — **2.** *To reverence, to fear* God. *Sept.* Nahum 1, 7. Zach. 2, 13. *Paul.* Hebr. 11, 7.

εὐλαβής, ές, *pious, devout.* *Luc.* 2, 25. Act. 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — **2.** Superlative, εὐλαβέστατος, *most pious*, as a title. *Arius* et *Euzoius* apud *Soz.* 149 B. *Sard.* Can. 7. *Basil.* IV, 536 B. 616 C. *Cyrill. A.* X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ές, (φαίνω) *pious in appearance.* *Did. A.* 605 A.

εὔλαλος, ον, (λαλέω) *talking well; talkative.* *Sept.* Job 11, 2. Sir. 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.

εὐλαμπής, ές, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam. S.* 361.

εὔλαμπρος ον, (λαμπρός) *bright-shining.* *Method.* 32 B, στολή.

εὐλάχανος, ον, (λάχανον) *abounding in herbs.* *Geopon.* 12, 3, 3.

εὐλέαντος, ον, (λεαίνω) *easily masticated.* *Antyll.* apud *Orib.* II, 413, 10.

εὐλείωτος, ον, (λειόω) *easily masticated.* *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ον, (λεπίζω) *easily peeled* or *shelled.* *Diosc.* 4, 157 (160).

εὐληθάργητος, ον, (ληθαργέω) *easily forgotten.* Pseudo-*Chrys.* IX, 808 A.

εὔληκτος, ον, (λήγω) *soon ceasing*, of short duration. *Lucian.* III, 663.

εὐληπτικός, ή, όν, (εὔληπτος) *painful.* *Damasc.* III, 685 B.

εὔλιθος, ον, (λίθος) *made of good stones.* *Jos.* B. J. 5, 5, 6. *Poll.* 1, 186.

εὐλιμενότης, ητος, ἡ, *the being* εὐλίμενος. *Men. Rhet.* 175, 9.

εὐλογέω, ήσω, *to bless.* *Sept.* Gen. 14, 19. Esdr. 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. Ps. 64, 12, *fill with.* — **2.** *To marry*, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, *to be married.* *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph. Cont.* 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, *he is married to her by a certain clergyman.* — **3.** In the *Ritual*, *to commence religious service* by saying the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — **4.** *To bless* with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner Pseudo-*Chrys.* XII, 776 C, μετὰ τῆς χειρός — **5.** *To curse.* A Hebraism (ברך). *Sept.* Reg. 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) *the act of blessing, blessing.* *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, *the blessing of the loaves.* Ἡ εὐλόγησις τῶν κολύβων, *the blessing of* κόλυβα.

εὐλογητάριον, ου, τό, (εὐλογητός) in the *Ritual*, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητὸς εἶ, κύριε, δίδαξόν με τὰ δικαιώματά σου. *Horol.* *Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.

εὐλογητός, ή, όν, *blessed.* *Sept.* Ex. 18, 10, et alibi. *Philon* I, 453, 7. — **2.** In the *Ritual*, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία, ας, ἡ, *blessing.* *Sept.* Gen. 49, 25. Esai. 65, 8. Ezech. 34, 26. *Paul.* Rom. 15, 29, et alibi. — **2.** *Gift, present, bounty.* *Sept.* Gen. 33, 11. Josu. 15, 19. Judic. 1, 15. Reg. 1, 25, 27. *Paul.* Cor. 2, 9, 5. *Laod.* 14. 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — **3.** *Oblation, offerings* to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — **4.** *Loaf of bread* presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leont. Cypr.* 1729 D. Pseudo-*Germ.* 397 C. *Theoph.* 150, 21. *Porph.* Cer. 18, 23. — **5.** *A piece of blessed bread*, = ἀντίδωρον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad Concil. Ant. 2, τοῦ ἡγιασμένου κλάσματος. — **6.** *Nuptial benediction*, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

συναφείας. *Leo.* Novell. 172. — **7.** In monasteries, *permission* to do a thing, accompanied by *the blessing* of the superior. Pseudo-*Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρός.

εὐλογιστέω, ήσω, = εὐλόγιστός εἰμι, *to be thoughtful, prudent, cautious. Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — **2.** *To bless?* = εὐλογέω? *Philon* I, 125, 26.

εὐλογιστικός, ή, όν, *belonging to nuptial benediction. Stud.* 1093 A, προσευχή.

εὔλογος, ον, *speaking fluently. Philon* I, 199, 1.

εὐλογοφανία, ας, ἡ, (εὐλογοφανής) *plausibility. Macar.* 477 C. *Nil.* 228 D.

εὐλογοφανῶς, adv. *plausibly. Basil.* III, 645 A.

εὔλογχος, ον, (λαγχάνω) *lucky. Plut.* II, 419 A.

εὐλοειδής, ές, *full of* εὐλαί. *Genes.* 26, 5.

εὐλοιδόρητος, ον, (λοιδορέω) *blamable. Ant. Mon.* 1480 A.

εὐλυσία, ας, ἡ, *the being* εὔλυτος. *Cic.* Fam. 16, 18, κοιλίας, = εὐκοιλία.

εὐλυτόω, ωσα, (εὔλυτος) *to deliver, save. Chron.* 604, 18 Εὐλύτωσόν με, *avenge me of mine adversary.* 605, 4 Εὐλυτώθη ἡ δίκη αὐτῶν. *Mal.* 384, 14.

εὐμάλακτος, ον, (μαλάσσω) *easily softened. Diosc.* 1, 80, p. 84.

εὐμάραντος, ον, = ῥᾳδίως or ταχέως μαραινόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.

εὐμαρότης, ητος, ἡ, = εὐμάρεια. *Callistr* 894.

εὔμασθος, ον, = καλοὺς ἔχουσα τοὺς μαστούς. *Mal.* 106, 10.

εὐμέθυστος, ον, (μεθύσκω) *easily intoxicated. Geopon.* 7, 34, 2.

εὐμείλικτος, ον, (μειλίσσω) *easily appeased. Cornut.* 36.

εὐμένεια, ας, ἡ, *benignity, graciousness*, as a title. *Theod.* III, 1048 C, ἡ σή.

εὐμενισμός, οῦ, ὁ, (εὐμενίζω) *propitiation, conciliation. Orig.* I, 1612 C. D.

εὐμετάγωγος, ον, (μετάγω) *easily transported, transferred* or *changed. Apollod. Arch.* 14. 16.

εὐμετάδοτος, ον, (μεταδίδωμι) *ready to impart, liberal. Paul.* Tim. 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, *liberality. Clem. A.* I, 605 C.

εὐμετάθετος, ον, (μετατίθημι) *easily changed, changeable. Plut.* II, 799 C. *Ptol.* Tetrab. 155. *App.* I, 530, 79.

εὐμετακόμιστος, ον, (μετακομίζω) *easily transported. Eus.* II, 1185 A.

εὐμετακύλιστος, ον, (μετακυλίνδω) *easy to roll over. Galen.* II, 4 C.

εὐμετάστατος, ον, (μεθίσταμαι) *unsteady, uncertain. Plut.* II, 5 D.

εὐμετρέω = εὖ μετρέω. *Cyrill. A.* I, 172 D.

εὐμετρία, ας, ἡ, (εὔμετρος) *good measure, moderation. Aret.* 101 A. *Longin.* Frag. 3, 6. *Hierocl.* C. A. 136, 15. — **2.** *Correctness of metre*, in versification. *Greg. Naz.* III, 1336 A.

εὐμήρυτος, ον, (μηρύω) *easy to spin. Lucian.* III, 371.

εὔμικτος, ον, (μίγνυμι) *affable, social: benignant. Did. A.* 940 D.

εὐμοιρέω, ήσω, = εὔμοιρός εἰμι. *Synes.* 1176 C.

εὐμοιρία, ας, ἡ, = εὐκληρία. *Dion. H.* V. 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.

εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.

εὐμορφοποικιλοκαθαρόμορφος, ον, = εὐμόρφου, ποικίλης, καὶ καθαρᾶς μορφῆς, a frigid compound. Pseudo-*Jul.* apud *Basil.* IV, 344 A.

εὐμούσως (εὔμουσος), adv. *gracefully, elegantly. Cornut.* 50.

εὐνάστειρα, ἡ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.

εὔνεως, ων, (ναῦς) *full of ships. Max. Tyr.* 15, 37.

εὐνίκητος, ον, (νικάω) *easily conquered. Galen.* II, 207 C.

εὔνιον, ου, τὸ, = εὐνή. *Artem.* 155.

εὐνιτρόγεως, ων, (γῆ) *well supplied with* νίτρον*?* *Heron Jun.* 222, 20.

εὐνοητικός, ή, όν, (εὐνοέω) = εὔνους. *Greg. Th.* 1069 D.

εὐνόθευτος, ον, (νοθεύω) *easily adulterated. Cornut.* 112.

εὐνόμημα, ατος, τὸ, (εὐνομέω) = εὔνομος πρᾶξις. *Plut.* II, 1041 A.

Εὐνομιανοί, ῶν, οἱ, (Εὐνόμιος) *Eunomiani*, the followers of Eunomius. *Const.* II, 1. *Did. A.* 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.

Εὐνόμιος, ου, ὁ, *Eunomius*, a heretic. *Theod.* IV, 417 A.

εὐνοστία, ας, ἡ, (εὔνοστος) *relish, zest, savor. Vit. Epiph.* 44 A.

εὐνουχία, ας, ἡ, (εὐνοῦχος) L. *spadonatus, the state of a eunuch. Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματική: all tropically. *Nicet. Paphl.* 492 C.

εὐνουχίζω, ίσω, (εὐνοῦχος) L. *castro, to castrate, emasculate. Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἑαυτόν τινος, *to wean one's self from. Hippol.* Haer. 164, 63.

εὐνουχισμός, οῦ, ὁ, (εὐνουχίζω) *castration. Afric.* Epist. 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul. Aeg.* 288.

εὐνουχιστέον = δεῖ εὐνουχίζειν. *Geopon.* 17, 8, 2.

εὐνοῦχος, ου, ὁ, *eunuch*. *Sept.* Sap. 3, 14 (*Cyrill. A.* X, 1109 A).
εὐνόως (**εὔνοος**), adv. *kindly*. *Aristeas* 27. *Epict.* 4, 6, 7.
***εὐόγκως** (**εὔογκος**), adv. *with sufficient bulk*. *Diocl.* apud *Orib.* III, 173, 5.
εὐοδοποιός, ά, όν, = **εὐοδίαν ποιῶν**. Pseudo-*Dion.* 404 C.
εὐόδως (**εὔοδος**), adv. *prosperously*. *Hippol.* 624 D.
εὔοικος, ον, (**οἶκος**) *hospitable?* *Dion C.* 44, 39, 1.
εὐοινέω, ήσω, = **εὔοινός εἰμι**. *Strab.* 11, 10, 1.
εὐοινία, ας, ἡ, *abundance of wine*. *Strab.* 2, 1, 14, p. 112, 23.
εὐοιώνιστος, ον, (**οἰωνίζομαι**) *auspicious*. *Diod.* II, 629, 37. 38. *Phryn.* P. S. 40, 21.
εὐολίσθητος, ον, = following. *Iambl.* Adhort. 352.
εὐόλισθος, ον, (**ὀλισθαίνω**) *apt to slip*. *Philon* II, 457, 31, **εἰς κακίαν**. *Diosc.* Eupor. 2, 93, *apt to miscarry*. *Plut.* II, 878 D. *Orig.* II, 109 B.
εὐολίσθως, adv. *with a tendency to slip*. *Marc. Erem.* 1041 B.
εὐόμαλος, ον, (**ὁμαλός**) *quite even*. *Agath.* 182, 16.
εὐομβρία, ας, ἡ, (**εὔομβρος**) *abundance of rain*. *Eus.* II, 813 A. *Lyd.* 331, 6.
εὔομβρος, ον, (**ὄμβρος**) *abounding in rain*. *Strab* 4, 1, 7, p. 285, 16.
εὐομιλία, ας, ἡ, (**εὐόμιλος**) *pleasantry*. *Charis.* 33, 12.
εὐόμιλος, ον, (**ὅμιλος**) *agreeable in conversation*. *Anton.* 1, 16. *Diog.* 4, 59.
εὐόνειρος, ον, (**ὄνειρον**) *having pleasant* or *favorable dreams*. *Strab.* 16, 2, 35. *Plut.* II, 83 D. *Iambl.* V. P. 132.
εὔοπτος, ον, (**ὀφθῆναι**) *easily seen*. *Sept.* Epist. Jer. 60. *Muson.* 209. *Artem.* 140. — **2.** *Fair to behold*. *Theod.* IV, 401 B.
εὐόρεκτος, ον, (**ὀρέγομαι**) *giving an appetite*. *Diosc.* 5, 21. *Plut.* II, 663 F.
εὐόρθωσις, εως, ἡ, (**ὀρθόω**) *erection* of a building. *Greg. Th.* 996 A.
εὔορνις, ιθος, ὁ, ἡ, (**ὄρνις**) *abounding in birds*. *Antip. S.* 87. — **2.** *Auspicious*. *Dion. H.* I, 395, 7. *Phryn.* P. S. 40, 21 = **αἴσιος, εὐοιώνιστος, εὐτυχής**.
εὐόροφος, ον, (**ὀροφή**) *well roofed*. *Antip. Thess.* 19.
εὔοφρυς, υ, (**ὀφρύς**) *with beautiful eyebrows*. *Anthol.* III, 103 (*Rufinus*). *Mal.* 91, 9. 106, 11.
εὐοψέω, ήσω, = **εὔοψός εἰμι**, *to abound in fish*. *Strab.* 4, 1, 8. 14, 2, 21.
εὐπάθητος, ον, = **εὐπαθής** *Hermes Tr.* Poem. 74, 2.
εὐπαιδεύτως (**εὐπαίδευτος**), adv. *as becomes a well-educated person*. *Aret.* 120 A. *Cyrill. A.* VI, 181 A.
εὐπάλαιστρος, ον, (**παλαίστρα**) *well-trained, skilful*. *Longin.* 34, 2.
εὐπαράδεκτος, ον, (**παραδέχομαι**) *easily received* or *admitted, acceptable*. *Polyb.* 10, 2, 11. *Strab.* 1, 2, 10, p. 32, 6. — **2.** *Receiving readily*, = **εὐπαράδοχος**. *Philon* I, 136, 46. 572, 6.
εὐπαράδοχος, ον, *readily receiving*. *Cyrill. A.* III, 961 A.
εὐπαραίτητος, ον, (**παραιτέομαι**) *easily appeased*. *Plut.* I, 754 E. *Sext.* 104, 22, *easily despatched*.
εὐπαρακολούθητος, ον, *quick in understanding: docile*. *Clem. A.* II, 341 B. *Dion. Alex.* 1240 C.
εὐπαράκρουστος, ον, (**παρακρούω**) *easily refuted*. *Apollon. D.* Pron. 266 A.
εὐπαραλόγιστος, ον, (**παραλογίζομαι**) *easily cheated*. *Polyb.* 5, 75, 2. 11, 29, 9. *Jos.* Ant. 4, 6, 11.
εὐπαράπλοος, οον, (**παραπλέω**) *easy to sail along*. *Strab.* 17. 3, 22.
εὐπαρασκευάζω = **εὖ παρασκευάζω**. *Greg. Th.* 1076 A.
εὐπαρατύπωτος, ον, (**παρατυπόω**) *easily receiving false impressions*. *Anton.* 5, 33.
εὐπαράφορος, ον, (**παραφερω**) *easily led astray*. *Cyrill. A.* I, 141 D. II, 529 B. X, 344 D.
εὐπάρεδρος, ον, (**πάρεδρος**) *assiduous, devoted*. *Paul.* Cor. 1, 7, 35.
εὐπαρέδρως, adv. *assiduously, diligently*. *Cyrill. A.* VI, 217 B.
εὐπαρηγόρητος, ον, (**παρηγορέω**) *easy to console*. *Ptol.* Tetrab. 153.
εὐπάροδος, ον, (**πάροδος**) *easy of access*. *Strab.* 3, 2, 11.
εὐπάροιστος, ον = **εὐπαράφορος**. *Cyrill. A.* I, 517 A. II, 64 C. 452 A.
εὐπαρόξυντος, ον, (**παροξύνω**) *irritable, excitable*. *Plut.* I, 950 B. *Basil.* III, 449 C. *Basil. Sel.* 589 A.
εὐπάροχος, ον, (**παρέχω**) *offering freely*. *Damasc.* II, 264 B.
εὐπαρρησίαστος, ον, (**παρρησιάζομαι**) *speaking confidently*. *Dion. Alex.* 1288 C. *Eus.* II, 336 A. *Did. A.* 1140 A. *Greg. Nyss.* III, 744 B.
εὐπαρρησιάστως, adv. *with freedom of speech*. *Method.* 57 A.
εὐπάτακτος, incorrect for **ἐμπάτακτος**. *Ptol.* Tetrab. 162.
εὐπεδίας, ἡ, = **καλὸν ἔχουσα τὸ πεδίον**. *Schol. Arist.* Lys. 88.
εὐπειθέω, ήσω, = **εὐπειθής εἰμι**. Pseudo-*Jos.* Macc. 8.
εὐπελής, ές, = **εὐηπελής**? *Oenom.* apud *Eus.* III, 368 C. D. *Hes.* **Εὐηπελεῖς, πρᾶοι, εὐήνιοι**, *meek*.
εὐπέρατος, ον, (**περάω**) *easy to cross*, as a river. *Strab.* 15, 1, 16, p. 200, 14.

εὐπεριάγωγος, ον, = ῥᾳδίως περιαγόμενος. *Lucian.* III, 92.

εὐπερίβλεπτος, ον, (περιβλέπω) *circumspect. Basil.* I, 241 C.

εὐπερίγραπτος, ον, = ῥᾳδίως περιγραφόμενος. *Greg. Nyss.* I, 64 A.

εὐπερίγραφος, ον, (περιγράφω) *easily described, defined*, or *bounded. Strab.* 2, 1, 22. 3, 5, 6. *Herodn. Gr.* Schem. 592, 16. — **2.** *Well defined, well formed. Clementin.* 216 B.

εὐπεριγράφως, adv. *in a well-defined manner. Attalus* apud *Hipparch.* 1041 A. *Iambl.* V. P. 338.

εὐπερίδρακτος, ον, (περιδράσσομαι) *easily comprehended. Aët.* apud *Epiph.* II, 536 A. 545 D. 548 D. Pseud-*Athan.* IV, 1173 B.

εὐπερίθραυστος, ον, = ῥᾳδίως περιθραυόμενος. *Plut.* II, 458 E.

εὐπερίκοπτος, ον, (περικόπτω) *simple, plain*, as to dress. *Polyb.* 11, 10, 3.

εὐπερίληπτος, ον, (περιλαμβάνω) *easily comprised* or *comprehended. Polyb.* 7, 7, 6, *trifling, of little moment. Nicom.* 114. *Porphyr.* Abst. 222.

εὐπερινόητος, ον, (περινοέω) *easily understood. Orig.* III, 1473 B. — **2.** *Well-composed* verse. *Inscr.* 2722, 9.

εὐπερίοπτος, ον, (περιοράω) = εὐκαταφρόνητος, *contemptible. Polyb.* Frag. Histor. 30. *Suid.*

εὐπεριόριστος, ον, (περιορίζω) *well defined. Strab.* 2, 1, 30.

εὐπερίπατος, ον, (περιπατέω) *allowing to walk well. Lucian.* III, 663.

εὐπερίστατος, ον, (περιίσταμαι) *easily besetting. Paul.* Hebr. 12, 1. *Eus. Alex.* 424 D, τροφή.

εὐπερίστολος, ον, (περιστολή) *modest, decent. Ptol.* Tetrab. 164.

εὐπερίστρεπτος, ον, (περιστρέφω) = following. *Orig.* VII, 44 D.

εὐπερίτρεπτος, ον, = ῥᾳδίως περιτρεπόμενος *Lucian.* II, 698. *Athen.* 4, 42, p. 155 E.

εὐπερίφωρος, ον, (φωράω) *easily detected. Plut.* II, 238 F.

εὐπερίχυτος, ον, = ῥᾳδίως περιχεόμενος. *Plut.* II, 954 D.

εὐπερίψυκτος, ον, (περιψύχω) *easily cooled* or *chilled. Cass.* 146, 9.

εὐπηξία, ας, ἡ, (εὔπηκτος) *compactness. Adam. S.* 394.

εὐπιθάνως, adv. = πιθανῶς. *Pallad.* V. Chrys. 1 B.

εὐπίνεια, ας, ἡ, (εὐπινής) *simplicity* of style. *Longin.* 30, 1.

εὐπινής, ές, *simple, neat, chaste* style. *Cic.* Att. 12, 6. *Dion. H.* V, 166, 2.

εὐπινῶς, adv. *simply, neatly. Cic.* Att. 15, 17.

εὐπλαδής, ές, = πλαδαρός. *Iambl.* Mathem. 191.

εὔπληκτος, ον, = ῥᾳδίως πλησσόμενος. *Plut.* II, 721 E.

εὐπλήρωτος, ον, = ῥᾳδίως πληρούμενυς. *Galen.* II, 204.

εὐπλοέω, ήσω, (εὔπλοος) *to sail prosperously, to have a good voyage. Dion Chrys.* II, 324, 16. *Epict.* Frag. 166. *Lucian.* I, 376. *Artem.* 177.

εὐπλωΐη, ης, ἡ, Ionic, = εὔπλοια. *Antip. S.* 108.

εὔπλωτος, ον, (πλώω) *favorable to sailing. Antip. Thess.* 18.

εὔπνοιος, ον, = εὔπνοος, *airy. Diosc.* 3, 124 (134).

εὔπνοος, ον, *life-like*, in painting. *Philostr.* 71.

εὐποιία, ας, ἡ, (ποιέω) *doing good, beneficence. Paul.* Hebr. 13, 16. *Jos.* Ant. 19, 9, 1. *Ignat.* 725 A. B. *Just.* Apol. 2, 6. *Arr.* Anab. 7, 28, 3. *Ptol. Gn.* 1288 B. *Lucian.* II, 181. *Iren.* 465 A. *Poll.* 5, 140.

Εὐπολίδειος, ον, (Εὔπολις) *Eupolidean*, of Eupolis. *Dion. H.* V, 413, 5. *Heph.* 16, 6, μέτρον.

εὐπολίτευτος, ον, (πολιτεύομαι) *that has conducted himself well. Basil.* III, 492 A. *Aster.* 164 C, ζωή.

εὐπόνως (πόνος), adv. *laboriously. Schol. Clim.* 676 D.

εὐπόρευτος, ον, (πορεύομαι) *easy to pass through* or *over. Cyrill. A.* VI, 437 D.

εὐποριστία, ας, ἡ, *the being* εὐπόριστος. *Porphyr.* Abst. 86.

***εὐπόριστος**, ον, (πορίζω) *easily procured;* opposed to δυσπόριστος. *Epicur.* apud *Diog.* 10, 144. *Cic.* Att. 7, 1. *Philon* I, 639, 43. *Diosc.* Iobol. 19, p. 78. *Muson.* 189. *Plut.* II, 157 F, et alibi.

εὐπόρφυρος, ον, (πορφύρα) *of a beautiful purple. Sept.* Ezech. 23, 12 as v. l.

εὐποτμέω, ήσω, = εὔποτμός εἰμι. *Plut.* I, 269 D.

***εὐποτμία**, ας, (εὔποτμος) *good fortune. Protagor.* apud *Plut.* II, 118 E. *Diod.* Ex. Vat. 94, 24. *Dion. H.* II, 1079, 15.

εὐπότμως, adv. *happily, fortunately. Muson.* 176.

εὐπράγημα, ατος, τὸ, (εὐπραγέω) *success;* opposed to ἀτύχημα. *App.* I, 309, 84.

εὔπρεμνος, ον, *with good* πρέμνον. *Cyrill. A.* II, 17 C.

εὐπρεπέω, ήσω, = εὐπρεπής εἰμι. *Aquil.* Prov. 2, 10.

εὐπροαίρετος, ον, (προαιρέομαι) *of good intentions, upright. Ptol.* Tetrab. 158. *Artem.* 215. *Clem. A.* II, 460 B. *Orig.* I, 596 D.

εὐπρόθετος, ον, (προτίθημι) *well intentioned. Genes.* 78, 17.

εὐπρόθυμος, ον, = πρόθυμος strengthened. *Epiph.* I, 157 E. *Martyr. Ignat.* 10, πόδες.

εὐπροθύμως, adv. = *προθύμως*. *Ephr.* I, 144 C.

εὐπρόοπτος, ον, (*πρόοπτος*) *sharp-sighted, clear-headed.* *Orig.* I, 361 A.

εὐπροσάγωγος, ον, = *ῥᾳδίως προσαγόμενος*. *Cyrill. H.* 1065 A.

εὐπρόσβατος, ον, = *προσβατός*, *accessible.* *Euagr.* 2848 C.

εὐπρόσδεκτος, ον, (*προσδέχομαι*) *acceptable.* *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Herm.* Mand. 10, 2. *Plut.* II, 801 C. *Clem. A.* I, 265 A.

εὐπρόσεδρος, ον, (*πρόσεδρος*) = *εὐπάρεδρος*. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, *τῷ κυρίῳ*.

εὐπρόσιτος, ον, (*πρόσειμι, προσιέναι*) *easy of access, accessible.* *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A.* I, 225 C.

εὐπροσίτως, adv. *accessibly.* *Lucian.* II, 136. *Method.* 373 A.

εὐπρόσκοπος, ον, = *πρόσκοπος* strengthened. *Ptol.* Tetrab. 173.

εὐπρόσκρουστος, ον, (*προσκρούω*) *found fault with.* *Greg. Nyss.* III, 316 B.

εὐπρόσοδος, ον, (*πρόσοδος*) *profitable.* *Geopon.* 10, 1, 3.

εὐπροσόρμιστος, ον, (*προσορμίζω*) *good to anchor at.* *Diod.* 5, 13. *Poll.* 1, 100.

εὐπρόσφορος, ον, (*προσφέρομαι*) *agreeable to the taste.* *Xenocr.* 9 — **2.** *Eloquent.* *Herodn.* 8, 3, 7.

εὐπροσωπεύομαι = following. *Theod. Anc.* 1401 B.

εὐπροσωπέω, ήσω, = *εὐπρόσωπός εἰμι*. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.

εὐπροσωπία, ας, ἡ, (*εὐπρόσωπος*) *plausibility.* *Dion. H.* I, 436, 4.

εὐπροσώπως, adv. *plausibly.* *Philostr.* 510.

εὐπρόφορος, ον, (*προφέρω*) *easy to pronounce.* *Dion. H.* V, 66, 12.

εὐπροχώρητος, ον, = *ῥᾳδίως προχωρῶν*. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.

εὐπτησία, ας, ἡ, (*ἵπταμαι*) *ease in flying.* *Max. Tyr.* 123, 15. *Artem.* 423.

εὐπτόητος, ον, (*πτοέω*) *easily scared.* *Plut.* II, 642 A. *Basil.* I, 369 C.

εὐπυνδάκωτος, ον, (*πύνδαξ*) *well-bottomed* cup. *Lucian.* II, 340.

εὔπυρος, ον, (*πυρός*) *producing wheat.* *Poll.* 9, 162.

εὐπυροφόρος, ον, = *πυροφόρος*, *bearing wheat.* *Strab.* 5, 4, 2.

εὐρακύλων, ωνος, ὁ, the Latin e u r o a q u i l o (*εὖρος*, a q u i l o), *a levanter.* *Luc.* Act. 27, 14 as v. l. = *εὐροκλύδων*.

εὑρεσιέπεια, ας, ἡ, (*εὑρησιεπής*) = *εὑρεσιλογία*. *Cyrill. A.* X, 569 D.

εὑρεσίκακος, ον, (*εὑρίσκω, κακός*) *inventive of evil.* *Schol. Eur.* Med. 408.

εὑρεσικομπία, ας, ἡ, (*κόμπος*) *boasting, ostentation.* *Cyrill. A.* X, 676 A.

εὑρεσιλογέω, ήσω, (*εὑρεσίλογος*) *to invent words, to multiply words,* to talk much and say little, *to quibble: to misrepresent.* *Polyb.* 26, 10, 3. Fragm. Gram. 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.

εὑρεσιλογία, ας, ἡ, *wordiness, quibbling.* *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, *εὑρησιλογία*. *Plut.* II, 656 B. *Clem. A.* II, 561 A.

εὑρεσίλογος, ον, (*λόγος*) *wordy, with a voluble tongue, loquacious.* *Cornut.* 191. *Sibyll.* 1, 178 *εὑρεσσίλογος*. *Diog.* 4, 37.

εὑρέτις, ιδος, ἡ, = following. *Schol. Arist.* Nub. 121.

εὑρέτρια, ας, ἡ, (*εὑρετής*) *female discoverer, inventor.* *Diod.* 5, 67.

εὕρετρον, ου, τὸ, (*εὑρετής*) *reward for finding* anything lost. *Greg. Th.* 1045 C.

εὔρηκτος, ον, (*ῥήγνυμι*) *easily broken.* *Aret.* 128 A.

εὑρηματικός, ή, όν, = *εὑρετικός*, *inventive.* *Aristeas* 16.

εὑρησιλογία, see *εὑρεσιλογία*.

εὔρητος, ον, (*ῥηθῆναι, ῥητός*) *easily told* or *described.* *Ael.* N. A. 17, 23.

***εὔριζος**, ον, (*ῥίζα*) *well rooted.* *Nicand.* apud *Athen.* 15, 31, p. 683 C. *Sept.* Ps. 47, 2. *Nil.* 524 D. *Phot.* Lex.

Εὐριπίδειος, ον, (*Εὐριπίδης*) *Euripidêus, Euripidean.* *Dion. H.* V, 25, 1. *Heph.* 15, 19. 20, *μέτρον*. *Athen.* 13, 74.

εὐρίπιστος, ον, (*ῥιπίζω*) *easily moved by the wind: easily influenced, unsteady.* *Cic.* Att. 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.

εὔριπος, ον, *unsteady, wavering.* *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = *μεταβολή*. — **2.** Substantively, *ὁ εὔριπος*, e u r i p u s, *the trench* round the Roman circus. *Lyd.* 5, 22.

εὑρίσκω, *to find.* — Impersonal, *εὑρέθη*, *it was found.* *Sept.* Esdr. 1, 2, 22, *ὅτι ἐστίν*. — Mid. *εὑρίσκομαι*, *to be found to be,* simply *to be.* *Sept.* Esdr. 1, 1, 7. *Parth.* 35, *ἔγγυος*. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, *καρύου μεγέθους*. *Ignat.* 685 A, *ἄμωμος*. *Sext.* 99, 6. 127, 13, *to ensue.* *Athen.* 1, 51. *Martyr. Areth.* 48. — **2.** *To be able* = *ἔχω*, *I can.* *Epict.* 2, 12, 2, *χρήσασθαι*. *Apophth.* 253 B. 333 C *Τίς ἐκ τῶν δύο εὑρίσκει ζῆσαι;* [*Diod.* 16, 76, p. 141, 14 *ηὕρισκε*. *Babr.* 103, 10 *ηὑρήκει*]

εὔροιζος, see *ὄβρυζος*.

εὐροκλύδων, ωνος, ὁ, (*εὖρος, κλύδων*) *euroclydon, levanter.* *Luc.* Act. 27, 14.

εὐρόως (εὔροος), adv. *tranquilly.* *Epict.* 1, 4, 27. *Sext.* 567, 26.

εὐρυγάστωρ, ορος, ὁ, ἡ, (εὐρύς, γαστήρ) *big-bellied.* *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.

εὔρυζος, see ὄβρυζος.

εὐρυθέμεθλος, ον, (θέμεθλα) *with a broad foundation, spacious.* *Greg. Naz.* III, 424 A.

εὐρυθμέω, ήσω, (εὔρυθμος) = ῥυθμίζω, *to regulate.* *Stud.* 1784 B.

εὐρυόεις, εσσα, εν, = εὐρύς. Dubious. *Greg. Naz.* III, 1007 A.

εὐρύτρητος, ον, (τιτράω) *with large holes,* as a strainer. *Diosc.* 1, 79.

εὐρυφαής, ές, (φαίνω, ΦΑΩ) *far-shining.* *Synes.* Hymn 9, 38, p. 1613.

εὐρύφλεβος, ον, (φλέψ) *with large veins.* *Galen.* VI, 49 E.

εὐρυχωρέω, ήσω, = εὐρύχωρον ποιῶ, πλατύνω. *Symm.* Ps. 17, 37.

Εὐρωπαῖος, α, ον, (Εὐρώπη) *Europaeus, European.* *Philon* II, 547, 24.

Εὐρώπη, ης, ἡ, in Byzantine Greek, *Western Europe,* particularly *Italy* and *Sicily.* *Theod.* III, 1264 C. *Lyd.* 262 (349).

Εὐρωπιακός, ή, όν, = Εὐρωπαῖος. *Agathar.* apud *Athen.* 9, 38.

εὐρωστέω, ήσω, = εὔρωστός εἰμι. *Poll.* 3, 121.

εὐρωστία, ας, ἡ, (εὔρωστος) *strength.* *Diod.* 17, 88. *Poll.* 3, 120, et alibi.

εὐσάλευτος, ον, (σαλεύω) *easily shaken.* *Philon* I, 96, 14. 19.

εὔσαλος, ον, (σάλος) *secure* harbor. *Arr.* P. M. E. 24.

εὐσαρκέω, ήσω, = εὔσαρκός εἰμι. *Schol. Arist.* Plut. 561.

εὔσβεστος, ον, (σβέννυμι) *easily quenched.* *Philon* II, 63, 22.

εὐσέβεια, ας, ἡ, *piety,* with reference to the Christian religion. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—**2.** *Piety,* as a title. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A. — **3.** *Alms, charity.* *Archel.* 1444 A. *Epiph.* II, 76 D. *Porph.* Cer. 471, 14. 712, 4.

εὐσέβημα, ατος, τὸ, (εὐσεβέω) *pious act.* Pseudo-*Demetr.* 114, 20.

εὐσεβής, ές, *pious,* as a title. *Diod.* II, 609, 75. *Sard.* Can. 9. *Athan.* I, 233 B. *Ephes.* 997 A.

εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. *as becomes the pious.* *Damasc.* III, 656 D.

εὐσεβοφρόνως (as if from εὐσεβόφρων) *with pious thoughts.* Pseud-*Athan.* IV, 717 B.

εὔσειστος, ον, (σείω) *easily shaken: subject to earthquakes.* *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.

εὐσημείωτος, ον, (σημειόω) *easily marked.* *Max. Conf.* Comput. 1256 A.

εὔσημα, ων, τὰ, (εὔσημος) L. *insignia.* *Diod.* II, 530, 19.

εὐσιτία, ας, ἡ, (εὔσιτος) *good appetite.* *Aret.* 47 B.

εὐσκανδάλιστος, ον, (σκανδαλίζω) *easily offended.* *Anast. Sin.* 41 D.

εὐσκέδαστος, ον, (σκεδάννυμι) *easily scattered.* *Galen.* X, 283 F.

εὐσκελῶς (εὐσκελής), adv. *with strong legs.* *Eust. Ant.* 613 B, τρέχειν.

εὔσκυλτος, ον, (σκύλλω) *active, alert.* *Const. Apost.* 2, 3. 3, 15. 19.

εὐσπειρής, ές, (σπεῖρα) *well turned, well winding.* *Antip. S.* 21.

εὔσπειρος, ον, = preceding. Id. 27, 3.

εὐσπλαγχνία, ας, ἡ, *mercy.* *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ὀργή.

εὔσπλαγχνος, ον, (σπλάγχνα) *merciful, compassionate.* *Sept.* Prec. Manass. p. lxxv. *Paul.* Eph. 4, 32. *Petr.* 1, 3, 8.

εὐσπλάγχνως, adv. *compassionately.* *Nectar.* 1832 A.

εὐστάθεια, ας, ἡ, *welfare.* *Clem. R.* 1, 59.

εὐσταθέω, ήσω, = εὐσταθής εἰμι. [*Herm.* Sim. 6, 2 εὐσταθοῦσαν = εὐστάθουν, imperf. 3 plur.]

Εὐσταθιανοί, ῶν, οἱ, (Εὐστάθιος) = Εὐχῖται. *Tim. Presb.* 48 A.

εὔσταθμος, ον, (σταθμός) *of good* (lawful) *weight.* *Justinian.* Cod. 10, 27, 2, νόμισμα.

εὐσταθῶς (εὐσταθής), adv. *steadfastly, firmly.* *Erotian.* 188. *Epict.* 2, 5, 7. *App.* I, 131, 5.

εὐστάφυλος, ον, (σταφυλή) *abounding in grapes.* *Cyrill. A.* X, 933 D.

εὔσταχυς, υ, (στάχυς) *rich in ears of corn,* fertile. *Greg. Naz.* I, 1116 C.

εὔστηθος, ον, (στῆθος) *broad-chested.* *Cedr.* I, 688.

εὐστιβής, ές, (στείβω) *well-trodden.* *Cyrill. A.* III, 1273 A.

εὐστολία, ας, ἡ, (εὔστολος) *apparel.* *Germ.* 292 C.

εὐστόμαχος, ον, (στόμαχος) *good for the stomach, wholesome* food. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.

εὐστομάχως, adv. *so as to be good for the stomach.* *Cic.* Att. 9, 5, 2.

εὐστοχέω, ήσω, (εὔστοχος) *to hit the mark: to be successful, to succeed well.* *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31. 15, 10. *Strab.* 17, 1, 6.

εὐστόχημα, ατος, τὸ, *lucky hit.* *Diog.* 5, 34.

ἐϋστροφής, ές, = ἐϋστρεφής. *Greg. Naz.* III, 410 A.

εὐστροφία, ας, ἡ, (εὔστροφος) *expertness.* *Sept.* Prov. 14, 35. *Plut.* II, 510 F.

εὐσύγγνωστος, ον, = συγγνωστός. *Jejun.* 1928 D.

εὐσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. *Jejun.* 1929 C.

εὐσύγκρυπτος, ον, (συγκρύπτω) *easily concealed. Aret.* 37 A.

εὐσυγχώρητος, ον, = εὐσύγγνωστος. *Jejun.* 1928 D.

εὐσυκοφάντητος, ον, (συκοφαντέω) *easily calumniated. Plut.* II, 707 F.

εὐσύλητος, ον, = ῥᾳδίως συλώμενος. *Cyrill. A.* VII, 412 D.

εὐσύλληπτος, ον, = ῥᾳδίως συλλαμβάνουσα (γυνή). *Cornut.* 168. *Ptol.* Tetrab. 72. *Galen.* II, 106 D. *Sext.* 738, 22.

εὐσυλλόγιστος, ον, (συλλογίζομαι) *easy to infer. Polyb.* 12, 18, 8 Ἐκ δὲ τούτων εὐσυλλόγιστον (est) πόσον ὑπῆρχε τὸ βάθος τῶν ἱππέων.

εὐσυμπάθητος, ον, (συμπαθέω) *compassionate. Gregent.* 784 B. *Theoph.* 475, 4, καρδία. *Jos. Hymnog.* 1004 A.

εὐσυμπερίφορος, ον, (συμπεριφέρομαι) *agreeable as a companion. Diog.* 7, 13.

εὐσυμπλήρωτος, ον, = ῥᾳδίως συμπληρούμενος. *Diog.* 10, 133.

εὐσυνάλλακτος, ον, (συναλλάσσω) *easy to deal with. Plut.* II, 42 F. *Ptol.* Tetrab. 165.

εὐσυναλλάκτως, adv. *honestly. Sept.* Prov. 25, 10. *Orig.* VII, 236 B.

εὐσυνδεξίαστος, ον, (δεξιά) *faithful. Ptol.* Tetrab. 165.

εὐσυνειδησία, ας, ἡ, (εὐσυνείδητος) *good conscience;* opposed to δυσσυνειδησία. *Clementin.* 17, 11. *Clem. A.* II, 337 A. *Orig.* I, 509 B.

εὐσυνείδητος, ον, (συνειδέναι) *having a good conscience. Ignat.* 665 B. 701 B. *Anton.* 6, 30. *Artem.* 35. *Clem. A.* II, 336 C.

εὐσυνειδήτως, adv. *with a good conscience. Clementin.* 2, 36. *Isid. Gn.* 1269 C. *Clem. A.* II, 469 A. *Orig.* III, 1292 B. *Dion. Alex.* 1241 A.

εὐσυνειδότως, adv. = preceding. *Orig.* IV, 188 B.

εὐσυνθεσία, ας, ἡ, (εὐσύνθετος) *good composition. Herodn. Gr.* in *Boiss.* III, 257. — **2.** *Good faith. Philon* II, 267, 18.

εὐσυνθετέω, ήσω, *to be of good faith. Polyb.* 22, 25, 5. *Plut.* I. 29 A.

εὐσύνθετος, ον, = following. *Ptol.* Tetrab. 165.

εὐσύνθηκος, ον, (συνθήκη) *faithful to the treaty App.* I, 660, 99 [should be ἐνσύνθηκος, q. v.].

εὐσυνίημι = εὖ συνίημι. *Iren.* 652 C.

εὐσύντριπτος, ον, (συντρίβω) *easily broken. Polyb.* 9, 19, 7.

εὐσυσταλτικῶς (συσταλτικός), adv. *moderately.* Pseud-*Athan.* IV, 1008 D.

εὐσυστροφία, ας, ἡ, (εὐσύστροφος) L. *versutia, acuteness, quickness, shrewdness. Sept.* Prov. 14, 35.

εὐσύστροφος, ον, (συστρέφω) L. *versutus, acute, quick, shrewd. Doroth.* 1677 B.

εὔσφυκτος, ον, (σφύζω) *with a healthy pulse. Aret.* 38 F. *Galen.* VIII, 431 B.

εὐσφυξία, ας, ἡ, (εὔσφυκτος) *healthiness of pulse. Clem. A.* I, 628 C.

εὔσχημος, ον, = following. *Nil.* 672 B.

εὐσχήμων, ον, *respectable, of good standing* in society, *rich, honorable. Marc.* 15, 43. *Luc.* Act. 15, 30. 17, 12. *Jos* Vit. 9. *Phryn.* 333, condemned in this sense.

εὐσχολέω, ήσω, = εὔσχολός εἰμι, σχολὴν ἄγω. *Diod.* Ex. Vat. 33, 9. *Jos.* Ant. 13, 9, 2, p. 660. *Epict.* 3, 2, 16, et alibi. *Anton.* 11, 18. *Clementin.* 41 A. *Moer.* 127, condemned.

εὐσχολία, ας, ἡ, (εὔσχολος) *leisure. Epict.* 4, 7, 39.

εὔσχολος, ον, (σχολή) *at leisure. Polyb.* 4, 32, 6. *Anton.* 4, 24.

εὐσωμία, ας, ἡ, (σῶμα) *good habit of body. Achmet.* 113.

εὐτακής, ές, = ῥᾳδίως τηκόμενος. *Lucian.* I, 802.

εὐτακτέω, ήσω, *to put in order. Nicom.* 105. *Theol. Arith.* 60, both in the passive.

εὐταξία, ας, ἡ, *order, discipline,* in monasteries and churches. *Basil.* III, 888 B. IV, 629 B, ἡ ἐκκλησιαστική.

εὐταξίας, ου, ὁ, (εὐταξία) a sort of *church silentarius,* who keeps the congregation in order during divine service. *Euchol.*

εὐταπείνωτος, ον, = ῥᾳδίως ταπεινούμενος. *Synes.* 1532 C.

εὐτάρακτος, ον, (ταράσσω) *easily disturbed. Plut.* I, 1031 F.

εὐτείχιστος, ον, = εὐτείχητος. Dubious. *Polyb.* 3, 9, 8.

εὔτειχος, ον, (τεῖχος) *well walled. Max. Tyr.* 108, 37. *Apollon. D.* Pron. 298 C. Synt. 187, 11.

εὐτέλεια, ας, ἡ, *unworthiness,* a sort of title of assumed humility, like μετριότης, ταπεινότης. *Epiph.* I, 173 A, ἡ ἡμετέρα. *Chrys.* I, 437 A. *Sophrns.* 3389 D.

εὐτελίζω, ίσω, (εὐτελής) *to despise, contemn. Plut.* II, 1073 C.

εὐτελισμός, οῦ, ὁ, *lowness* of style. *Longin.* 11, 2.

εὐτεχνής, ές, = εὔτεχνος. *Cyrill. A.* I, 481 B. X, 293 B.

εὐτεχνία, ας, ἡ, *skill in art. Dion. H.* VI, 1063, 6. *Strab.* 1, 2, 33, p. 61, 21. *Poll.* 4, 7.

εὐτέχνως (εὔτεχνος), adv. *skilfully. Cyrill. A.* I, 305 B εὐτεχνέστατα.

εὐτιθάσσευτος, ον, = ῥᾴδιος τιθασσεῦσαι. *Strab.* 15, 1, 43, p. 213, 19.

εὐτιμώρητος, ον, (τιμωρέω) *easily punished. Ptol.* Tetrab. 157.

εὐτόκιος, ον, (εὔτοκος) *aiding in child-birth Geopon.* 13, 10, 12 as v. l.

εὐτραπελεύομαι (εὐτράπελος), *to say witty things. Polyb.* 12, 16, 14. *Diod.* II, 615, 59. 60.

εὐτράχηλος, ον, (τράχηλος) *with a good neck.* *Mal.* 106, 12.
εὐτρεπισμός, οῦ, ὁ, (εὐτρεπίζω) *preparation.* *Basil.* I, 401 C.
εὔτρεπτος, ον, (τρέπω) *easily turned, changeable.* *Menemach.* apud *Orib.* II, 418, 8. *Plut.* II, 901 B, et alibi.
εὐτρεψία, ας, ἡ, *changeableness.* *Clem. A.* I, 996 C.
εὔτριπτος, ον, (τρίβω) *well pounded.* *Damocr.* apud *Galen.* XIII, 904 C.
εὐτριψία, ας, ἡ, (εὔτριπτος) *thorough pounding.* *Cass.* 164, 7.
εὔτυπος, ον, (τύπος) *easily moulded.* *Plut.* II, 660 C.
εὐτύπωτος, ον, (τυπόω) = preceding. *Galen.* II, 202 B. Pseudo-*Dion.* 644 B.
εὐτυχέω, ήσω, *to be successful, to succeed in.* *Plut.* II, 333 C, **ἐνεγκεῖν**.
Εὐτύχης, εος, ὁ, *Eutyches,* a heresiarch. *Theod.* IV, 436 D.
Εὐτυχηταί, ῶν, οἱ, *Eutychetae,* early heretics. *Theod.* IV, 345 B.
Εὐτυχιανισταί, ῶν, οἱ, (Εὐτύχης) *Eutychianistae,* the followers of Eutyches the monophysite. *Tim. Presb.* 41 A. 56 B. *Const.* (536), 1153. *Eust. Mon.* 909 B. *Max. Conf.* II, 149 A. *Damasc.* I, 740 A.
Εὐτυχιανός, ή, όν, *Eutychian.* *Theod.* IV, 436 D. *Sophrns.* 3225 A. *Phot.* III, 97 D, **αἵρεσις**.
εὐτύχιον, ου, τὸ, (εὐτυχία) a kind of *banner.* *Porph.* Cer. 11, 19.
Εὐτυχῖται, incorrect for **Εὐχῖται**.
εὐτυχοφόρος, ον, *bearer of an* **εὐτύχιον**. *Porph.* Cer. 716, 19. 737, 23
εὐτυχῶς (εὐτυχής), adv. *prosperously.* *Dion. H.* V, 809, 6, Ἀμμαίῳ, = ἔρρωσο, L. *vale.*
εὐυδρέω, ήσω, = **εὔυδρός εἰμι**. *Strab.* 8, 6, 8.
εὐυδρία, ας, ἡ, *abundance of water.* *Strab.* 5, 1, 12, et alibi.
εὐύποιστος, ον, (ὑποφέρω) = **ῥᾴδιος φέρειν**, *easily borne.* *Petr. A.* II, 1276 D.
εὐυπόληπτος, ον, (ὑπόληψις) *of good report, enjoying a good reputation, held in estimation.* *Justinian.* Cod. 10, 30, 4. *Chron.* 734, 8. — Also, **εὐυπόλημπτος**. *Porph.* Cer. 400, 13.
εὐφέγγεια, ας, ἡ, (εὐφεγγής) *brightness.* *Iambl.* Adhort. 346.
εὐφημέω, ήσω, *to cheer, shout.* *Nic. CP.* Hist. 52, **τινὰ εἰς βασιλέα**, *as king.* *Porph.* Cer. 20, 8, **τὰς εὐφημίας**.
εὐφημία, ας, ἡ, commonly **αἱ εὐφημίαι**, *cheers,* shouts of applause. *Socr.* 293 B. *Simoc.* 136, 3. 172, 13. *Porph.* Cer. 20, 8.
εὐφημητέον = **δεῖ εὐφημεῖν**. *Philon* II, 257, 33.
εὐφημίζω, ίσω, = **εὐφημέω**. *Herodn.* 2, 3, 25.

εὐφημικῶς, adv. = **εὐφήμως**. *Cyrill. A.* X, 1056 A.
εὐφημισμός, οῦ, ὁ, (εὐφημίζω) *euphemism.* *Cornut.* 119 **Κατ' εὐφημισμόν**, *by euphemism.* *Hermog.* Prog. 36. Pseudo-*Demetr.* 114, 18. *Lyd.* 48, 5.
Εὐφημῖται, ῶν, οἱ, *Euphemitae,* = **Μασσαλιανοί**. *Epiph.* II, 756 B.
εὐφήμως, adv. = **κατ' εὐφημισμόν**, or rather **κατ' ἀντίφρασιν**. *Sophrns.* 3600 A.
εὐφράδεια, ας, ἡ, (εὐφραδής) *correctness of language, correct use of language.* *Sext.* 620, 31.
εὐφραντήριος, ον, = **εὐφραντικός**. *Philon Carp.* 64 B. *Theod. Anc.* 1393 B **τὸ εὐφραντήριον**, *joy*
εὐφραντικός, ή, όν, *gladdening.* *Athen.* 37, 87, p. 608 A. *Method.* 105 B.
εὐφραντοποιός, όν, (ποιέω) = preceding. *Schol. Arist.* Pac. 520.
εὐφραντός, ή, όν, *pleasant.* *Schol. Arist.* Plut. 806.
εὐφρασία, ας, ἡ, (εὐφραίνω) *good cheer, delight, joy.* *Epict.* Frag. 30. *Clementin.* 44 A. *Iren.* 1, 2, 6. Pseudo-*Just.* 1185 C.
Εὐφράτης, ου, ὁ, *Euphrates,* the founder of the Ophian heresy. *Hippol.* Haer. 182, 56. *Orig.* I, 1337 A.
εὐφυάω, quid? *Clem. A.* I, 508 A.
εὐφώνησις, εως, ἡ, = **εὐφωνία**, *good voice.* *Stud.* 1748 A.
εὐφωνία, ας, ἡ, euphonia, *euphony.* Pseudo-*Demetr.* 35, 8. *Porphyr.* Prosod. 109. *Theodos.* 990, 27. 1050, 7 = 1053, 17 **τὸ εὔφωνον**.
εὐφώνως (εὔφωνος), adv. *aloud.* *Plut.* II, 1132 A. Pseudo-*Demetr.* 107, 1.
εὐφώρατος, ον, (φωράω) *easy to detect.* *Plut.* II, 63 C. *Galen.* VII, 401 B, et alibi.
εὐχάλινος, ον. (χαλινός) *well bridled.* *Sext.* 638, 18
εὐχαράκτηρος, ον, (χαρακτήρ) *fine-faced.* *Mal.* 91, 9.
εὐχάρεια, ας, ἡ, = **τὸ εὔχαρι**. *Simplic.* 444.
εὐχαρής, ές, = **εὔχαρις**. *Men. Rhet.* 274, 5.
εὐχαριστέω, ήσω, (εὐχάριστος) = **χάριν εἰδέναι**, *to thank, to give thanks.* *Sept.* Judith 8, 25. Sap. 18, 2. *Hipparch.* 1004 C. *Polyb.* 16, 25, 1, et alibi. *Posidon.* apud *Athen.* 5, 51. *Diod.* 14, 29. 16, 11. 20, 34. *Luc.* 17, 16, **αὐτῷ**. *Paul.* Cor. 1, 14, 18, et alibi. *Jos.* Ant. 14, 10, 7. *Dion Chrys.* II, 165, 41. *Epict.* 1, 6, 2. *Plut.* II, 830 A, et alibi. *Herodn. Gr.* Philet. 400 (441), condemned. *Phryn.* 18, condemned. — Pass. **εὐχαριστοῦμαι**, *to be thanked for.* *Paul* Cor. 2, 1, 11. *Clem. A.* I, 1341 A **εὐχαριστηθέντος**, *gladly shed?* — **2.** *To give thanks,* with reference to the blessing of the five loaves, and of the bread at the last supper. *Joann.* 6, 11.

Luc. 22, 19. *Paul.* Cor. 1, 11, 24 (*Matt.* 26, 26. 14, 19. *Marc.* 14, 22. 6, 41. *Luc.* 9, 16, **εὐλογεῖν**). *Clem. A* I, 744 A. — **3.** *To bless* the sacramental bread and wine. *Just.* (Tryph. 41) Apol. 1, 65. 66 *-θῆναι.* *Iren.* 580 A. *Clem. A.* I, 813 A. *Hippol.* Haer. 296, 38.

εὐχαριστήριος, α, ον, (εὐχαριστέω) *belonging to thanks.* *Dion. H.* IV, 2030, 16. — **2.** Substantively, **τὸ εὐχαριστήριον**, *thank-offering.* *Sept.* Macc. 2, 12, 45 as v. l. *Polyb.* 5, 14, 8 Τοῖς θεοῖς ἔθυεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλὴν εὐνοίας. *Inscr.* 4684. *Diod.* II, 621, 79.

εὐχαριστηρίως, adv. *with gratitude.* *Socr.* 792 A.

εὐχαριστητέον = δεῖ εὐχαριστεῖν. *Philon* I, 273, 38. *Orig.* III, 896 A.

εὐχαριστητικῶς, adv. *thankfully.* *Philon* I, 273, 44.

***εὐχαριστία, ας, ἡ,** (εὐχάριστος) *thanks, gratitude, gratefulness.* *Hippocr.* 28, 11. *Polyb.* 8, 14, 8. *Inscr.* 1625, 65. 2271, 33. — **2.** *Thanks, thanksgiving.* *Sept.* Sap. 16, 28. *Philon* I, 348, 5. *Paul.* Cor. 1, 14, 16. 2, 4, 15. 2, 9, 11. 12, **τῷ θεῷ.** Eph. 5, 4, et alibi. *Apoc.* 4, 9, et alibi. — **3.** Eucharistia, *eucharist, thanksgiving,* ceremony of the commemoration of the passion of Christ. *Ignat.* 700 B. 713 B. 745 B. 852 A. *Just.* Apol. 1, 65. Tryph. 41. 117. *Iren.* 469 A. 1125 A. 1253 B. *Clem. A.* I, 412 A. 1369 B. *Tertull.* I, 1182 A. II, 79 A. *Orig.* I, 429 B. II, 793 B. *Basil.* IV, 188 B. *Cyrill. H.* 1072 A. — **4.** *Eucharistia, the sacred elements,* the consecrated bread and wine. *Just.* Apol. 1, 66 (Tryph. 70). *Iren.* 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). *Clementin.* 12, 36. *Clem. A.* I, 692 B (409 A. B. 744 A. *Doctr. Orient.* 664 B. *Orig.* I, 1604 A. II, 1386 D (III, 948 C. 952 A). *Cyprian.* Epist. 10, 2 (63, 17). *Dion. Alex.* 1312. *Nic.* I, 13. 18. *Eus.* H. E. 6, 44 (VI, 701 A). *Ant.* 2. *Carth.* Can. 18. (See also *Tertull.* II, 55 A. 80 A. *Basil.* IV, 188 B. *Cyrill. H.* 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. *Macar.* 705 B. *Greg. Naz.* I, 809 D 980 B. *Greg. Nyss.* I, 96 D. III, 268 B. 581 C. *Chrys.* I, 424 B. 583 A. *Theod. Mops.* 713 B. *Synes.* 1404 A. *Nil.* 104 A. *Theod.* IV, 53 C. 56 C. 165 C. D. 168 A. B. *Gelas.* 1317 B. *Apophth.* 157 A. *Eus. Alex.* 344 B. *Damasc.* I, 1144 A. II, 320 B. *Stud.* 1661 B. *Theophyl. B.* I, 146 D. E. 249 C.)

εὐχαριστικός, ή, όν, = εὐχάριστος, *thankful.* *Basil.* I, 317 B. *Steph. Diac.* 1165 C, **ὑπομονή.**

εὐχαριστικῶς, adv. *thankfully.* *Philon* I, 59, 41.

εὐχάροπος, ον, = χαροπός. *Geopon.* 14, 16, 2.

εὐχειρία, ας, ἡ, (εὔχειρ) *expertness, dexterity.* *Polyb.* 11, 13, 3, et alibi. *Diod.* 15, 70. *Poll.* 4, 72.

εὐχέλαιον, ου, τὸ, (εὐχή, ἔλαιον) *unction,* one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called **τὸ ἅγιον ἔλαιον**, *the holy oil.* Its celebration requires *seven priests.* *Euchol.* (Compare *Jacob.* 5, 14. *Iren.* 665 B. *Damasc.* II, 264 B.)

εὐχέτης, ου, ὁ, (εὔχομαι) *well-wisher.* *Damasc.* II, 341 B.

εὐχή, ῆς, ἡ, *prayer,* in general. *Dion. Thr.* 642, 2 Εὐχῆς σημαντικὰ ἐπιρρήματα (εἴθε, αἴθε, ἄβαλε). *Dion. H.* II, 940, 14 Καιρὸν εἰληφέναι νομίσαντες εὐχῆς ἄξιον, *wished for.* *Plut.* II, 14 C Εὐχῆς ἔργον, *optabile.* *Greg. Nyss.* III, 893 A. *Const.* (536), 1216 B Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διπτύχοις, *we could wish.* — **2.** *Prayer to God.* *Sept.* Prov. 15, 8. 29. *Philon* I, 172, 8. 285, 41. *Jacob.* 5, 15. *Patriarch.* 1148 A Δι' εὐχῶν τοῦ πατρὸς Ἰακώβ. *Clementin.* 424 B, the Lord's prayer. *Just.* Apol. 1, 65, **αἱ κοιναί**, at church. *Clem. A.* II, 456 B. 461 A. *Orig.* I, 1068 A. *Greg. Th.* 1044 D Τῆς εὐχῆς ἀξιῶσαι, to allow them to pray with the believers.

2. *Vow* of the Nazarites. *Sept.* Num. 6, 2 seq. *Philon* II, 249, 11, **μεγάλη.** 249, 39 Ἐπὶ λύσει εὐχῆς. *Luc.* Act. 18, 18. 21, 23. *Jos.* Ant. 4, 4, 4. 19, 6, 1. — **3.** *Consecration, ordination.* *Nic. CP.* 856 B, ἡγουμένου. — **4.** *Permission,* of the superior of a monastery. *Clim.* 893 B, **τοῦ πατρός.**

Εὐχῖται, ῶν, οἱ, (εὐχή) = Μασσαλιανοί. *Cyrill. A.* X, 376 A. *Theod.* IV, 429 B. *Tim. Presb.* 45 C. *Theoph.* 99, 10.

εὐχολόγιον, ου, τὸ, (εὐχή, λέγω) *Euchologion, prayer-book.* *Anast. Sin.* 793 B. *Method. CP.* 1317 D. — **Εὐχολόγιον τὸ μέγα**, *the great Euchologion,* that is, the complete prayer-book; the name of the Greek prayer-book.

εὔχομαι, *to pray.* *Dion. H.* III, 1888, 12 Θεοῖς εὐξάμην ἵνα ἧττον ἦσαν λυπηροί. *Aristeas* 7, ἵνα σοι γένηται. *Philon* I, 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θαυμασιωτάτην εὐχὴν ἵν' αὐτῷ κύριος γένηται εἰς θεόν. *Patriarch.* 1048 A, κυρίῳ ἵνα ἀποκαταστήσῃ. *Epict.* 2, 6, 12, ἵνα μὴ θερισθῶσιν μηδέποτε. *Epiph.* I, 388 B. *Mal.* 65, τὸν θεὸν ὥστε πέμψαι αὐτῷ πληγάς.

εὐχρημάτιστος, ον, (χρηματίζω) *easy to deal with.* *Ptol.* Tetrab. 163.

εὐχρηστέω, ήσω, (εὔχρηστος) *to be useful.* *Polyb.* 12, 18, 3 *Diosc.* 2, 189 (190), **εἰς βρῶσιν.** *Ruf.* apud *Orib.* II, 256, 5.

εὐχρηστία, ας, ἡ, *usefulness, utility.* *Polyb.* 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. *Diod.* 1,

13. 50, et alibi. *Plut.* II, 87 D. *Apollod. Arch.* 40.

εὔχρωτος, ον, = εὔχρως. *Solom.* 1320 D.

εὐχυλία, ας, ἡ, *the being* εὔχυλος. *Xenocr.* 44.

εὐχυλόω, ώσω, *to render* εὔχυλος. *Galen.* VI, 316 B.

εὐχυμίζω, ίσω, (εὔχυμος) *to flavor. Sophrns.* 3392 A, τὰ δύσχυμα.

εὔχυτος, ον, (χέω) *fluid, liquid. Aret.* 119 A.

εὐχώριστος, ον, *easily separated.* Classical. *Nicom.* Harm. 4.

εὐψυχέω, ήσω, = εὔψυχός εἰμι. *Paul.* Phil. 2, 19. *Jos.* Ant. 11, 6, 9. *Poll.* 3, 135.

εὐψυχής, ές, (ψύχω) *cooling, refreshing. Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.

εὐωδέω, ήσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.

εὐωδιάζω, άσω, (εὐωδία) *to make fragrant, to perfume. Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesarius* 856. — **2.** *To be perfumed, fragrant,* or *spicy. Sept.* Sir. 39, 14, ὀσμήν, kindred accusative. Zach. 9, 17.

εὐωδίζομαι, *to have the sensation of* εὐωδία. *Sext.* 253, 29. 590, 22.

εὐώδιμος, ον, = εὐώδης. *Patriarch.* 1085 B.

εὐώδιν, ινος, ἡ, (ὠδίς) *happy in her offspring. Sext.* 638, 18. *Opp.* Cyn. 3, 19.

εὐώνητος, ον, (ὠνέομαι) *cheap. Strab.* 5, 1, 12.

εὐωνία, ας, ἡ, (εὔωνος) *cheapness. Polyb.* 2, 15, 4. *App.* II, 241, 25.

εὐωνισμένος, η, ον, = εὐτελής. *Aquil.* Ps. 11, 9.

εὐωρία, ας, ἡ, (ὥρα) *fineness of season. Longus* 1, 9.

εὐωρία, ας, ἡ, (ὤρα, cura) = ὀλιγωρία, ἀμέλεια, *neglect. Hes.*

ἐφάγω = ἐπάγω. *Luc.* Act. 5, 28 as v. l.

ἐφαδανῶ, the Hebrew אפדנו, = ἡ σκηνὴ αὐτοῦ. *Theodtn.* Dan. 11, 45 Τὴν σκηνὴν αὐτοῦ ἐφαδανῶ, = τὴν σκηνὴν αὐτοῦ, Ἑβραϊστὶ δὲ ἐφαδανῶ.

ἐφαιμάσσομαι (αἱμάσσω), *to become bloody. Cass.* 161, 7.

ἐφάλιος, ον, = ἔφαλος, παραθαλάσσιος. *Basil. Sel.* 584 A.

ἐφαμάρτως (ἐφάμαρτος), adv. *sinfully. Achmet.* 47, p. 36.

ἐφαμίλλως (ἐφάμιλλος), adv. *in rivalry. Eus.* II, 601 A, τῷ ἀνδρί.

ἔφαμμα, ατος, τὸ, (ἐφάπτω) *upper garment. Polyb.* 2, 28, 8.

ἐφάπαλος, ον, = ἁπαλός. *Geopon.* 10, 78, 3.

ἐφαπλόω = ἁπλόω. *Babr.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D -θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, ἑαυτὸν τῷ ἐδάφει.

ἐφάπλωμα, ατος, τὸ, (ἐφαπλόω) *a spread. Vit. Epiph.* 93 C, τοῦ θρόνου.

ἐφαπτέον = δεῖ ἐφάπτειν. *Clem. A.* I, 496 B.

ἐφαπτίς, ίδος, ἡ, (ἐφάπτω) *soldier's upper garment. Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos.* Ant. 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.

ἐφαπτρίς, ίδος, ἡ, = preceding. *Ptol.* Tetrab. 25.

ἐφαρμογή, ῆς, ἡ, = ἁρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.

ἐφαρμοστέον = δεῖ ἐφαρμόζειν. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.

ἐφέβδομος, ον, (ἕβδομος) *greater by one seventh;* as 8 : 7. *Heron Jun.* 159, 17.

ἐφεδράζω = ἑδράζω ἐπί τινι. *Sext.* 106, 13.

ἐφεδράω = preceding. *Antip. S.* 92.

ἐφέδρευσις, εως, ἡ, = ἐφεδρεία. *Aquil.* Job 37, 3.

ἐφεδρήσσω = ἐφεδράζω. *Greg. Naz.* III, 976 A.

ἐφεῖδον = ἐπεῖδον. *Luc.* 1, 25.

ἐφεκκαιδέκατος, ον, (ἑκκαιδέκατος) *greater by one sixteenth;* as 17 : 16. *Plut.* II, 1021 D. *Aristid. Q.* 114. 115.

ἐφεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.

ἐφεκτικός, ή, όν, (ἐπέχω) *capable of checking* or *stopping. Diosc.* 1, 29, ἱδρώτων. *Anton.* 1, 3. *Clem A.* II, 464 C. *Schol. Arist.* Plut. 1052, ἐπίρρημα, the interjection ἆ ἆ, do not come near! — **2.** *Suspending judgment,* in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33. 23, φιλοσοφία. 575, 23 οἱ ἐφεκτικοὶ philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69. 70.

ἐφεκτικῶς, adv. *by suspending judgment. Epict.* 1, 14, 7. *Aster. Urb.* 145 A, *in doubt.*

ἐφεκτός, ή, όν, *held back,* about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.

*ἔφεκτος, ον, (ἕκτος) *greater by one sixth;* as 7 : 6. *Dem.* 914. *Nicom.* 106.

ἐφελκίς, ίδος, ἡ, (ἕλκος) *incrustation, scab* of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — **2.** *The snuff* of a lamp-wick. *Psell.* Stich. 473.

ἐφελκυσμός, οῦ, ὁ, = τὸ ἐφέλκειν, *a pulling off. Paul. Aeg.* 350.

ἐφέλκω, *to draw towards,* of N movable. Pseudo-*Demetr.* 79, 9.

ἔφεξις, εως, ἡ, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.

ἐφεπτακαιδέκατος, ον, (ἑπτακαιδέκατος) *greater by one seventeenth;* as 18 : 17. *Plut.* II, 1021 D. *Aristid. Q.* 114. 115.

ἐφερμηνευτέον = δεῖ ἐφερμηνεύειν. *Procl.* Parm. 670 (103).

ἐφερμηνεύω = ἑρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.

'Εφέσιος, α, ον, *Ephesian*. — Τὰ 'Εφέσια γράμματα, *the Ephesian letters*, certain symbolic words. *Plut*. II, 706 D. E. *Anton*. 11, 26. *Clem. A*. I, 781 A. II. 72 C. *Hes*. (Compare *Menand*. Paedion 2 'Εφέσια ἀλεξιφάρμακα.)

ἐφετέον = δεῖ ἐφιέναι. *Cic*. Att. 9, 4. *Jos*. Ant 4, 8, 23, p. 242.

ἐφετικός, ή, όν, (ἐφίημι) *requesting, desiring*, but not ordering peremptorily. *Hippol*. Haer. 208, 90. 96.

ἐφετικῶς, adv. *covetously*. *Genes*. 14, 20.

ἐφετινός, ή, όν, (ἐφέτος) = τητινός, *this year's*. *Anast. Sin*. 196 B, χρόνος, *the present year*.

ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept*. Deut 15, 18 as v. l.

ἐφετμεύω or **ἐφετμέω** (ἐφετμή), *command, request*. Pseud-*Athan*. IV, 1429 A. *Mal*. 77, 20 (quoted).

ἐφέτος, see ἐπέτος.

ἐφευάζω = ἐπευάζω. *Plut*. I, 310 F.

ἐφεύρεμα, ατος, τὸ, = ἐφεύρημα. *Basil*. III, 165 C.

ἐφεύρεσις, εως, ἡ, (ἐφευρίσκω) *invention*. *Schol. Dion. Thr*. 773, 28. *Eudoc. M*. 298.

ἐφευρετής, οῦ, ὁ, *inventor*. *Paul*. Rom. 1, 30. Pseud-*Anacr*. 36 (41), 3. *Epiph*. I, 185 B -έτης.

ἐφεύρημα, ατος, τὸ, *a thing invented, invention*. *Schol. Dion. Thr*. 650, 6.

ἐφέψω (ἕψω), *to cook over again*. *Athen*. 14, 72, p. 656 B.

ἐφήβαιος, ον, = ἔφηβος. *Antip. S*. 93, 12. — **2.** Substantively, τὸ ἐφήβαιον = ἐπίσειον, L. *pubes*. *Heraclid*. apud *Athen*. 14, 56, p. 647 A, γυναικεῖον. *Diosc*. 1, 3. 2, 127, p. 247. *Poll*. 2, 170. *Moer*. 130.

ἐφήβαρχος, ον, (ἔφηβος, ἄρχω) *overseer of youth*. *Epict*. 3, 1, 34.

ἐφηβεία, ας, ἡ, *youth*. *Antip. S*. 110. *Herod*. apud *Diog*. 10, 4. *Artem*. 79 ἐφηβία. *Synes*. 1569 B = οἱ ἔφηβοι collectively considered. — **2.** Ephebeum = ἐφηβεῖον. *Sept*. Macc. 2, 4, 9 -βία.

ἐφηβεῖον, ου, τὸ, ephebêum, *gymnasium for youths*. *Strab*. 5, 4, 7.

ἐφηβεύω, εύσω, = ἔφηβός εἰμι. *Inscr*. 265. 274. 276. *Strab*. 14, 1, 18. *Paus*. 7, 27, 5. *Artem*. 78. 79.

ἐφηβία, see ἐφηβεία.

ἐφήδονος, ον, (ἡδονή) *delighting in*. *Nicet. Byz*. 709 B, τινί.

ἐφηδύνω = ἡδύνω. *Plut*. II, 54 F. 668 D. E, et alibi. *Ael*. N. A. 14, 28. *Longin*. 15, 6.

ἐφῆλιξ, ικος, ὁ, ἡ, (ἧλιξ) *of age, a youth*. *Antip. S*. 93, 5.

ἔφηλος, ον, (ἥλιος) *sunburnt, freckled*. *Sept*. Lev. 21, 20. *Cyrill. A*. I, 789 B.

ἐφηλότης, ητος, ἡ, (ἔφηλος) = λευκότης ἐν ὀφθαλμῷ. *Sext*. 241, 28.

ἐφηλόω, *to nail*. Classical. *Apollod. Arch*. 23.

ἐφήλωσις, εως, ἡ, (ἐφηλόω) *a nailing*. *Simoc*. 261, 9.

ἐφημερευτής, οῦ, ὁ, (ἐφημερεύω) *the officer* or *minister of the day*. *Philon* II, 481, 32. Pseud-*Athan*. IV, 953 C.

ἐφημερεύω, εύσω, (ἡμερεύω) *to devote the whole day* to a thing, *to work by day*. *Polyb*. 22, 10, 6. *Diod*. 11, 8 *Pallad*. Laus. 1105 A οἱ ἐφημερεύοντες, *those on duty*.

ἐφημερία, ας, ἡ, (ἐφημέριος) *the daily service* of the priests in the Temple. *Sept*. Par. 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. Esdr. 1, 1, 2. *Hes*. — **2.** *One of the courses* or *classes* into which the Jewish priests were divided. *Sept*. Par. 2, 5, 11. *Luc*. 1, 5. 8. *Jos*. Ant. 12, 6, 1. (*Sept*. Par. 2, 8, 8, 14 Τὰς διαιρέσεις τῶν ἱερέων.) — *Clementin*. 304 B Κατὰ ἐφημερίας, *in turns*. — **3.** *The daily service* of a priest or monk, in monasteries. *Basil*. III, 645 A, τῆς διακονίας.

ἐφημέριος, ου, ὁ, *parochial priest, officiating priest*. *Euchol*. p. 420.

ἐφημερίς, ίδος, ἡ, (ἐφήμερος) L. *commentarius, diary, journal, memoirs*. *Philon* II, 570, 17, ὑπομνηματικαί. *Plut*. I, 677 D. 718 D. *Arr*. 7, 25, 1, βασιλικαί, of Alexander. *Gell*. 5, 18. *Diog*. 6, 86, a work of Crates. — **2.** A synonyme of ἐφημερία 2. *Jos*. Vit. 1.

ἐφημερόβιος, ον, (ἐφήμερος, βίος) *living but a day* *Ptol*. Tetrab. 160.

ἐφήμερος, ον, *daily*. *Diod*. 3, 32. *Jacob*. 2, 15. *App*. I, 90, 67, ἔργα.

ἐφήμισυς, εια, υ, (ἥμισυς) = ἡμιόλιος. See διπλασιεφήμισυς, πενταπλασιεφήμισυς, τετραπλασιεφήμισυς, τριπλασιεφήμισυς.

ἐφησυχάζω = ἡσυχάζω strengthened by ἐπί. *Polyb*. 2, 64, 5, v. l. ἀφησυχάζω. *Philon* II, 3, 12. 65, 44.

ἐφθαρμένως (φθείρω), adv. *corruptly*. *Nicom*. 43.

ἑφθήμερος, ον, (ἑπτά, ἡμέρα) *of seven days*. *Plut*. II, 223 A.

ἑφθημιμερής, ές, (ἑπτά, ἡμιμερής) *containing seven halves*. In versification, *containing three feet and a half*; as πολλὰς δ' ἰφθίμους ψυχάς, dactylic: ἅς σοι πατὴρ ἐφεῖτο, iambic. *Drac*. 134, 9. 135, 16. *Heph*. 7, 5. 8, 9. 10, 2. *Aristid. Q*. 53. *Schol. Arist*. Nub. 275.

ἐφιάλτης, ου, ὁ, (ἅλλομαι) L. *incŭbo, the nightmare*. *Diosc*. 3, 147 (157), p. 487. *Artem*. 214.

ἐφιδεῖν = ἐπιδεῖν. *Sept*. Gen. 16, 13. 31, 49, as v. l. in both places. *Luc*. Act. 4, 29.

ἐφιδρόω = ἱδρόω. *Antyll*. apud *Orib*. II, 335, 3 -σθαι.

ἐφιδρύω = ἱδρύω. *Philon* I, 21, 8. 116, 9. *Plotin*. II, 1392, 1 as v. l.

ἐφιελίς, ἡ, = κάλυξ of the ephod. *Jos.* Ant. 3, 7, 6, p. 155. (Perhaps the true reading is ἐφηλίς.)

*ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69. 78. — 2554, 203 ἐφορκέω. *Sept.* Sap. 14, 28 as v. l.

ἐφιορκία, ας, ἡ, = ἐπιορκία. *Sept.* Sap. 14, 25 as v. l.

ἐφίορκος = ἐπίορκος. *Phryn.* 308, condemned.

ἐφιππαρχία, ας, ἡ, (ἱππαρχία) *two* ταραντάρχίαι *of cavalry.* *Ael. Tact.* 20, 2.

ἐφιππεύω (ἱππεύω), *to ride against.* *Diod.* 5, 29. *Babr.* 76, 15.

ἔφιππον, ου, τὸ, (ἔφιππος) = ἀνδριὰς ἔφιππος, *equestrian statue.* *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) *mounted archer.* *Diod.* 19, 30 as v. l.

ἔφισος, see ἔπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6. 11, 2, 5. *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon. D.* Pron. 307 B.

ἐφιστάω = ἐφίστημι, *to stop.* *Diosc.* 2, 34.

ἐφίστημι, *to place over.* [*Polyb.* 10, 20, 5 ἐφεστάκει, active in sense.]

ἐφιστορέω = ἱστορέω. *Philostr.* 35.

ἐφοδεία, ας, ἡ, (ἐφοδεύω) *the going the rounds.* *Polyb.* 6, 35, 8. 6, 36, 9. 10, 15, 1, v. l. ἐφοδία. — **2.** *Watch, guard, patrol.* *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφοδευτής, οῦ, ὁ, = κατάσκοπος. *Aquil.* Gen. 42, 9.

ἐφοδευτικῶς, adv. *cursorily.* *Sext.* 89, 3, et alibi.

ἐφοδεύω, *to spy out.* *Sept.* Deut. 1, 22.

ἐφοδηγέω = ὁδηγέω strengthened. *Pseud-Ignat.* 756. *Clim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, οῦ, ὁ, = ὁ ἐφοδιάζων for a journey. *Roman.* et *Porph.* Novell. 279.

ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol.* Tetrab. 106.

ἔφοδος, ου, *method, plan.* *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon. D.* Synt. 29, 13. *Ptol.* Tetrab. 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, *because.* *Theoph.* 44 Ἠγανάκτησεν κατὰ Ἀθανασίου ἐφ' οἷς Ἄρειον καὶ Εὐζῶϊον οὐκ ἐδέξατο.

ἐφόλκιον, ου, τὸ, = ἐφολκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.

ἐφομιλέω = ὁμιλέω. *Jos.* Ant. 17, 6, 3, p. 844.

ἐφομοιόω = ὁμοιόω. *Philon* II, 11, 46.

ἐφορεία, ας, ἡ, = ἐπισκοπή, *bishopric.* *Philostrg.* 504 A, Τύρου.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφιορκέω, ἐπορκισμός, ἐπορκιστής, ἐπορκίζω.

ἐφορμητικός, ή, όν, (ἐφορμάω) *exciting* to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, אפוד, ephod. *Sept.* Judic. 17, 5 as v. l. Reg. 1, 2, 18 Ἐφοὺδ βάδ, אפוד בד, *linen ephod.* *Patriarch.* 1057 B. *Hes.* — Written also ἐφώδ. *Sept.* Judic. 17, 5. *Orig.* II, 949 C.

ἐφυβριστής, οῦ, ὁ, (ἐφυβρίζω) *insolent person.* *Ptol.* Tetrab. 165.

ἐφύβριστος, ον, *disgraceful, ignominious, contemptible.* *Sept.* Sap. 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — **2.** *Insolent.* *Polem.* 302. *Poll.* 6, 123.

ἐφυβρίστως, adv. *disgracefully, ignominiously.* *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφυδρίς, ίδος, ἡ, *water-nymph.* *Artem.* 221.

ἐφυλακτέω (ὑλακτέω), *to bark at.* *Plut.* II, 551 C, et alibi.

*ἐφύμνιον, ου, τὸ, (ὕμνος) *refrain* of a hymn (ἰήϊε παιάν, τήνελλα καλλίνικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1.— *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυποκλίνομαι = ὑποκλίνομαι, *to submit.* *Tiber.* Novell. 18.

ἐφυστέρησις, εως, ἡ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, *on condition that.* With the *aorist subjunctive.* *Babr.* 93, 1, λάβωσι. — With the *optative.* *Agath.* 14, 17, νέμοιντο. 21, 9, ξυλλάβοιντο.—With the *future infinitive.* *Polyb.* 1, 72, 5, κρύψειν. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.

ἐφώδ, see ἐφούδ.

ἐφώδης, ου, ὁ, = ἐφούδ. *Jos.* Ant. 3, 7, 5.

ἐχεγλωττία, ας, ἡ, (ἔχω, γλῶσσα) *a holding of the tongue,* = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.

ἐχέκολλος, ον, (κόλλα) *sticky.* *Plut.* II, 966 D, et alibi. *Paul. Aeg.* 104.

ἐχεκόλλως, adv. *adhesively.* *Diosc.* 5, 171 (172).

ἐχεμυθέω, ήσω, = ἐχέμυθός εἰμι, *to keep silence.* *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* Adhort. 310. V. P. 204. 400 -σθαι, *to be kept in silence.* *Synes.* 1560 B.

ἐχεμυθία, ας, ἡ, (ἐχέμυθος) *silence.* *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.

ἐχέμυθος, ον, (μῦθος) *silent.* *Greg. Nyss.* III, 421 C. (Compare *Homer.* Od. 19, 502 Ἀλλ' ἔχε σιγῇ μῦθον.)

ἐχεόδηκτος, ον, = ἐχιόδηκτος. *Strab.* 13, 1, 14.

ἐχερρημοσύνη, ης, ἡ, (ῥῆμα) = ἐχεμυθία. *Iambl.* V. P. 482.

ἐχέσαρκος, ον, (σάρξ) *that fits close to the body.* *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, *with an* ἐχέτλη. *Agath.* Epigr. 30, 3.

ἐχθές, adv. *yesterday.* *Sept.* Josu. 3, 4 Ἀπ'

ἐχθὲς καὶ τρίτης ἡμέρας, heretofore. Ruth 2, 11 Ὃν οὐκ ᾔδεις ἐχθὲς καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθὲς καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθὲς καὶ τρίτην, *as formerly.*

ἔχθρα, ας, ἡ, *enmity.* — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, *the enemy, the Devil Apophth.* Isidor. 6.

ἐχθραίζω = ἐχθρός εἰμι. *Orig.* I, 736 A.

ἐχθρελέγκτης, ου, ὁ, (ἐχθρός, ἐλέγχω) *confuter (conqueror) of the enemy. Porph.* Cer. 612, 2, et alibi.

ἐχθρεύω, εύσω, *to be an enemy to. Sept.* Ex. 23, 22, τινί. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, ας, ἡ, = ἔχθρα, *enmity. Sept.* Gen. 26, 21.

ἐχθρικός, ή, όν, *hostile. Hermog.* Rhet. 239, 18.

ἐχθρομαχία, ας, ἡ, (μάχομαι) *a fighting of the enemy. Achmet.* 242, p. 221.

ἐχθροποιέω, ήσω, (ἐχθροποιός) *to make* τινὰ *hostile. Ptol.* Tetrab. 191 -σθαι. *App.* II, 791, 30.

ἐχθροποιός, ά, όν, (ποιέω) *making hostile. App.* II, 75, 42.

ἐχθρός, οῦ, ὁ, *the enemy,* applied to Satan. *Apocr.* Act. Philipp. 38.

ἐχθρώδης, ες, = ἐχθρός, *hostile. Damasc.* II, 332 C.

ἐχθρωδῶς, adv. *hostilely. Anast. Sin.* 180 D.

ἐχιδνότοκος, ον, (ἔχιδνα, τίκτω) *born of a viper. Steph. Diac.* 1184 A (*Matt.* 3, 7 Γεννήματα ἐχιδνῶν).

ἐχιδνοφαγία, ας, ἡ, (φαγεῖν) *the eating of vipers. Diosc.* Eupor. 1, 234.

ἐχιδνοχαρής, ές, (χαίρω) *delighting in vipers. Sibyll.* 5, 169.

ἐχινόπους, οδος, ὁ, (ἐχῖνος, πούς) a plant so called. *Plut.* II, 44 E. *Athen.* 3, 52 (quoted).

ἐχιόδηκτος, ον, (ἔχις, δάκνω) *bitten by a viper. Diosc.* 1, 12. 3, 81 (91).

ἐχομένως, adv. *next in order. Sept.* Macc. 2, 7, 15. *Apollod.* 3, 1, 1. *Apollon. D.* Pron. 285 A.

ἐχυρότης, ητος, ἡ, = ὀχυρότης. *Philon* I, 644, 30.

ἐχύρωμα, ατος, τὸ, = ὀχύρωμα. Pseudo-*Greg. Th.* 1160 B.

ἔχω, *to have. Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D Ἔχοντα τὸ μὲν ὕψος δύο καὶ ἡμίσους πήχεων. *Strab.* 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων *App.* I, 94, 35 Ἔχει δὲ τὸ Εὐβοεικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχιλίας, *is worth. Pallad.* Laus. 1081 D Ἔχοντας ὡς ἀπὸ ἓξ οὐγκιῶν, sc. ὁλκήν, *each weighing about six ounces.* — Οὐκ ἔχειν ἑαυτόν, *non compotem sui* or *animi, to be beside one's self. Tim. Alex.* 1305 B. — Ἔχει θεός, *God is merciful. Greg. Naz.* III, 1159 A. — **2.** *To be,* with an adverb. *Aristeas* 35 Καλῶς ἔχον ἐστὶν ἵνα διαμείνῃ ταῦτα οὕτως ἔχοντα. *Apocr.* Act. Pet. et Paul. 37 Οὐ πάνυ καλῶς ἔχει ἵνα ὦσιν ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — **3.** In cases like the following, it corresponds to the English *what is the matter with you?* (F. *qu'avez vous?*), and so forth. *Apophth.* 432 D Δέσποτα, σὺ γινώσκεις τί ἔχω, *you know what ails me. Eustrat.* 2336 C Τί κλαίεις; τί ἔχεις; *Joann. Mosch.* 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; *Eudoc. M.* 42 Εὕρηται ἡ κύων ἔχουσα μὲν οὐδὲν, *it was found that nothing was the matter with the dog* (F. *n'avoir rien*). — **4.** *To regard, to think, consider.* Classical. *Matt.* 14, 5 Ὡς προφήτην αὐτὸν εἶχον. *Marc.* 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. *Just.* Tryph. 47, p. 580 A. *Athenag.* 964 C. *Hippol.* Haer. 234, 50 Θεὸν εἶχον τὸν Ἄψεθον. *Chrys.* I, 525 C. D. *Apophth.* 440 B. *Joann. Mosch.* 2968 D, ὅτι ὁ λέων ἔφαγεν τὸν ὄνον, *he supposed. Leont. Cypr.* 1712 B.

5. *To be, to have been. Joann.* 5, 6 Γνοὺς ὅτι πολὺν χρόνον ἔχει, *that he had been a long time* in that state. *Martyr. Polyc.* 9, p. 1036 C Ὀγδοήκοντα καὶ ἓξ ἔτη ἔχω δουλεύων αὐτῷ, *I have been serving him these eighty-six years past. Pallad.* Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδενὸς γευσαμένη, *it is to-day three days since she ate anything.* 1115 A Τεσσαρακονταοκτὼ ἔτη ἔχω ἐν τῇ κέλλᾳ ταύτῃ. *Cyrill. A.* X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὁδεύων, *I have been travelling these thirty days. Apophth.* 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; *how long has he been with you?* 349 B. 393 B Ἔχω ἕνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. *Eus. Alex.* 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἀσθενεῖ, *how long has he been sick? Joann. Mosch.* 2868 B. 2892 B. 2989 C Περὶ τὰ ἑβδομήκοντα ἔτη ἔχει ὁ γέρων μὴ ἐξελθών, *he has not gone away for nearly seventy years.* 2992 A Ἔχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, *she has been a widow.* 3029 D Ἔχω ἑπτὰ μῆνας ὅτι ἔρχεται δεύτερον τῆς ἡμέρας. *Ant. Mon* 1692 B Οὐκ ἔχει τρία ἔτη κακῷ θανάτῳ τὴν ψυχὴν ἀπορρήξας, *it is not yet three years since he died.*

6. As an auxiliary verb, *shall (should), will (would), must, ought. Herm.* Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. *Patriarch.* 1073 A Εἰ μὴ Δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκός μου, ἄτεκνος εἶχον ἀποθανεῖν. *Ignat.* 688 A, ἐπιγραφῆναι. *Clementin.* 100 B. 117 B. 308 C. 365 A, κολασθῆναι. *Cyrill. H.* Catech. 1, 2. *Macar.* 561 B, ἀποθανεῖν. *Carth.* 90, p. 1319 C Εἶχον φθάσαι, *would have come. Epiph.* II, 217 A. *Chrys.* X, 53 C, λάμψαι. *Pallad.* Laus. 1043 C. *Nil.*

541 A, κατακληρονομῆσαι. *Chal.* 984 B Συντυχεῖν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we wish to see the archimandrite.* 1404 B, χειροτονῆσαι. *Apophth.* 96 A, ἀσθενῆσαι. 105 B. 176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C. 285 B, ἐρημωθῆναι. *Eus. Alex.* 400 B. *Theod. Scyth.* 233 D. *Joann. Mosch.* 2865 A. 2872 B. 2897 D. 2948 B. 2976 C. *Doroth.* 1700 B. *Chron.* 721, 20. 732, 3 Εἶχεν ἐλθεῖν, *would have come.* *Mal.* 128 Εἶχον καῦσαι = ἔκαυσαν ἄν, *would have burned.* *Nic.* II, 653 B. 657 A Κἀκεῖνον ἂν εἴχομεν ἱστορῆσαι καὶ ζωγραφῆσαι. 665 A, ἐκδικῆσαι. *Theoph.* 197, 15. 416, 13. *Porph.* Adm. 201, 5. 212, 8. Cer. 489, 9, ὁρίσειν.— *Jos.* Ant. 19, 8, 2 Διῆξε λόγος εἰς πάντας ὡς ἔχοι τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, where τοῦ is superfluous. [Compare the Slavic periphrastic future formed by means of *ἡμαμ*, *to have*, and the present or future infinitive; as, ἡμαμ πήτη, = ἔχω πίνειν; ἡμαμ ἠσπήτη, = ἔχω πιεῖν.] — **7.** A euphemism for βινέω? *Artem.* 321.

8. Participle ἐχόμενα, adverbially, *hard by, near.* *Sept.* Judic. 9, 37. 19, 14. Ps. 139, 6. Amos 2, 8, τινός. [*Sibyll.* 9, 91 σχήσειε = σχοίη.]

ἑψάω = ἕψω. *Xenocr.* 55.

ἕψεμα, ατος, τὸ, = ἕψημα, *cooked food.* *Sept.* Gen. 25, 34 as v. l. Reg. 4, 4, 38. *Theodtn.* Dan. 12 (Bel et Drac. 33). *Epiph.* I, 853 A.

ἑψέω = ἕψω. *Diosc.* 4, 138 (140). Eupor. 18, p. 103.

ἑψητέον = δεῖ ἕψειν. *Diosc.* 2, 89.

ἑψητήριον, ου, τὸ, (ἕψω) = μαγειρεῖον. Pseudo-*Basil.* III, 1313 A.

ἑψητής, οῦ, ὁ, *smelter.* *Agathar.* 128, 2.

ἑψητός, ή, όν, *roasted.* *Achmet.* 252, ὠά.

ἑψία, ας, ἡ, *cooking.* *Stud.* 1785 B.

ἐψιμυθισμένως, adv. *painted with* ψιμύθιον. *Schol. Arist.* Plut. 1063.

ἑψόω = ἕψω. *Abuc.* 1553 B Ἑψοῦται ἡ τροφή, *is elaborated.*

ἕψω, *to cook.* [*Sept.* Lev. 6, 28 ἑψεθῇ = ἑψηθῇ as v. l.]

ἐώ, barbarous, = ἐγώ. *Scyl.* 643, 12. (Compare the Boetic ἰώ.)

ἑωθινός, ή, όν, *of the morning.* *Sept.* Sir. 5, 6, ἀστήρ, *the morning star.* *Eus.* V, 409 B, προσευχαί, *morning prayers.* *Basil.* IV, 497 C, εὐχή. *Epiph.* II, 829 A, ὕμνοι. — **2.** Substantively, (**a**), ἡ ἑωθινή, sc. ὥρα, = πρωΐα, *the morning.* *Sept.* Macc. 1, 5, 30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1. 3, 67, 9. *Martyr. Poth.* 1424 A. — (**b**) τὸ ἑωθινόν = ἡ ἑωθινή, *the morning.* *Philon* II, 475, 33. — (**c**) τὰ ἑωθινά, = ὄρθρος, *morning prayer.* *Chron.* 552, 13. *Mal.* 334, 7. — (**d**) sc. τροπάριον, *a modulus* said or sung at the end of the Lauds (αἶνοι). There are but eleven ἑωθινά. *Stud.* 1709 C. *Leo.* 300 seq.

ἑωλίζω, ίσω, = ἕωλον ποιῶ. Mid. ἑωλίζομαι, *to become stale.* *Ruf.* apud *Orib.* I, 271, 7. *Galen.* VI, 321 B. VIII, 782 A.

ἑωλισμός, οῦ, ὁ, = τὸ ἑωλίζεσθαι, *the becoming stale.* *Ruf.* apud *Orib.* I, 271, 6.

ἑῷος, α, ον, *eastern* *Jul.* 6 A οἱ ἑῷοι, *the Orientals.* — **2.** Substantively, ἡ ἑῴα, *the East,* applied to *Western Asia.* *Philostr.* 563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A. 996 B. *Athan.* I, 312 D οἱ τῆς ἑῴας, sc. ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.* I, 1124 A. *Sophrns.* 3640 A.

ἑωρίζομαι (ἑωρέω), *to walk for amusement, to promenade.* *Mal.* 32, 3. 95, 2.

ἑωροκοπία, ας, ἡ, *haughtiness? arrogance?* *Eust.* *Ant.* 616 A. *Suid.* Ἑωροκοπίαις, ὑψηλοφρονίαις.

ἕως, adv. *as far as, to, even unto, up to.* With the *genitive.* *Sept.* Par. 2, 26, 8. Esdr. 1, 8, 19 Διδόναι τινὶ ἕως ταλάντων ἑκατόν. Ps. 52, 4. 18, 7, τοῦ οὐρανοῦ. Sir. 40, 8. Jonas 4, 9, θανάτου. Macc. 1, 14, 10. 1, 2, 3, χιλίων ψυχῶν. *Polyb.* 9, 36, 1 Ἕως τούτου βούλομαι ποιήσασθαι τὴν μνήμην, ἕως τοῦ μὴ δόξαι καταφρονεῖν. *Diod.* 1, 27, ὠκεανοῦ. *Dion. H.* II, 1125, 15, ἐκγόνων. *Matt.* 11, 23, et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi. *Joann.* 8, 9. — With an *adverb of place.* *Sept.* Gen. 22, 5, ὧδε, *as far as here.* Par. 2, 26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω. *Marc.* 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5. Act. 21, 5, ἔξω τῆς πόλεως, *as far as out of the city.* *Joann.* 2, 7, ἄνω, *up to the brim.* *Hippol.* 797 C, πλησίον τῆς γεέννης. *Thom.* 18, ἐκεῖ. — *Sept.* Macc. 1, 2, 39. 1, 12, 29, σφόδρα. — With εἰς τόν, πρὸς τόν, or ἐπὶ τόν, L. *usque ad.* *Sept.* Gen. 38, 1, πρὸς ἄνθρωπόν τινα, *to a certain man.* Num. 17, 13, εἰς τέλος. Josu. 10, 20. Macc. 1, 2, 58, εἰς τὸν οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὀχύρωμα. *Polyb.* 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9. 3, 82, 6, πρὸς αὐτὴν τὴν Ῥώμην. 5, 13, 10, ἐπὶ τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5. 8, 35, 6. 12, 17, 4, πρὸς τὴν παρώρειαν. *Aristeas* 10, ἐπὶ τὸ στόμα. — With the *accusative.* *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to the horse's knee.* *Porph.* Adm. 99, Κωνσταντινούπολιν. *Theoph.* *Cont.* 615, 12. 613, 13.

2. *Until.* With the *genitive.* *Sept.* Gen. 24, 33 Οὐ μὴ φάγω ἕως τοῦ λαλῆσαί με τὰ ῥήματά μου, *until I have told.* 32, 5, τοῦ νῦν. Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν. Esdr. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρίτης καὶ εἰκάδος. Esdr. 2, 9, 4, τῆς θυσίας τῆς ἑσπερινῆς. Judith 8, 34. 1, 10. 11, 19, τοῦ ἐλθεῖν, *until you come.* Macc. 1, 2, 33. 1, 3,

32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, τινός, *aliquamdiu*. *Diod.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With *an adverb of time*. *Sept.* Gen. 32, 24, πρωΐ. Reg. 1, 1, 16, νῦν. 2, 2, 26 Ἕως πότε; *until when? how long?* Nehem. 2, 16, τότε. 7, 3, ἅμα τῷ ἡλίῳ, *until the sun is up.* Ps. 4, 3. 6, 4. 12, 2. Sir. 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, *until now.* 18, 21, ἑπτάκις. *Diosc.* 2, 91, τρίς. — With εἰς τόν, ἐπὶ τόν *Sept.* Lev. 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωΐ. Deut. 23, 3, εἰς τὸν αἰῶνα. Sir. 24, 32, εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, *until his time.* *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A. — With the *accusative*. *Sept.* Judic. 19, 25, τὸ πρωΐ. Lev. 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the *infinitive*. *Sept.* Gen. 10, 19, ἐλθεῖν, *until you come.* *Jos.* Ant. 15, 3, 3, ἀποπνῖξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε ἑαυτὸν ἐξαγαγεῖν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβεῖν. — With the *aorist indicative* = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαιντο. *Porph.* Adm. 266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθευδῆσαι, ἕως ἂν πᾶσα ἡ φαμιλία αὐτῶν ἐκοιμήθη, = ἕως κοιμηθείη, *until their whole family should go to sleep.* — With ἵνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνεῖχον τῷ Ἰωσὴφ, ἕως ἵνα πραθῇ = ἕως πραθείη.

3. *Before* = πρίν. *Diod.* II, 570, 84 Μὴ πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — **4.** *As long as, while.* *Clem. R.* 2, 8, ἐσμὲν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκαταφρόνουν.

ἕως ἔτι, *while yet.* *Sept.* Sir. 30, 29, ζῇς. Macc. 1, 4, 4 Ἀπῆρεν αὐτὸς . . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμέναι ἦσαν.

ἕως ὅτου = ἕως οὗ. *Sept.* Reg. 1, 30, 4. Macc. 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὗ = ἕως. *Sept.* Esdr. 1, 1, 49. Tobit 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* Dan. 6, 24. *Vit. Epiph.* 72 D = πρὶν ἰδεῖν. — *Clim.* 1132 C, *which, as long as.* *Mal.* 18, 17.

ἑωσφόρος, ου, ὁ, *Lucifer, Satan.* *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept.* Esai. 14, 12, which has no reference to the fall of Satan.)

F

F, Ϝαῦ, *vau*, the sixth letter of the original Greek alphabet, corresponding in power to the Latin *V*. — **2.** In the later numerical system, F (commonly written ϛ, and often confounded with ϛ, an abbreviation for στ) stands for ἕξ, *six*, or ἕκτος, *sixth;* with a stroke before, ͵ϛ, for ἑξακισχίλιοι, *six thousand.* [The prototype of F is the Phoenician ו. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclean inscriptions its form is ꟷ, a modification of F. — According to Varro and Didymus (*Priscian.* 1, 20) the true name of F is Ϝαῦ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓΓ united into one form. The name τὸ Αἰολικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asiatic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp.* in *Bekker.* 777. — Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable ΟΥ; which can only mean that ΟΥ (*U*) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English *W*. Melampus (already referred to) tells us that it has the power of ΟΥ or ΟΙ (ΟΙ being pronounced like Υ in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 αϜειδω = ᾄδω, implied in the Boeotic αυλαϜυδοσ, κιθαραϜυδοσ, κωμαϜυδοσ, ραψαϜυδοσ, τραγαϜυδοσ, for αὐλαοιδός αὐλῳδός, κ. τ. λ. 1 (*Ahrens.* Dialect. II, 10) αιϜει (a e v u m). 10 αϜυτο = αὐτοῦ. 1639 βακευϜαι, a Boeotic dative singular. 69 διϜι = Διί (d i v u s). 1574 (*Ahrens.* Dialect. II, 516) Ϝαδων, a proper name derived from ἁνδάνω (Ϝανδάνω). 11 Ϝαλειοισ = Ἠλείοις. *Rang.* 317 Ϝαναχσ . . . . the first part of a compound of ἄναξ (Ϝάναξ). *Inscr.* 3050 Ϝανξιοσ = Ϝαξιος. 11 Ϝαργον = ἔργον, w o r k. 1569, *a*, Ϝαρνων. *Ahrens.* Dialect. II, 516 Ϝασκων, Ϝαστινιοσ, Ϝαστυμειδοντιοσ.

Inscr. 152 Ϝαστυοχοσ. 5775. 5774. 1569 Ϝεικατι, Ϝικατι, viginti. 5774. 5775 Ϝεικατιδιον, Ϝικατιδιον, Ϝεικατιπεδον, εγϜηληθιωντι (volvo), Ϝεκτος. 1569 Ϝελατια, Ϝελατιηος. 5775 Ϝεξ, Εεξακατιοι, Ϝεξηκοντα. 11 Ϝεπος (voco, vox). 11. 1569. 5774 Ϝετοσ (vetus). *Rang.* 327 Ϝεχιασ, formed from ἔχω (Ϝέχω, veho), like Ἀγίας from ἄγω. *Inscr.* 5774. 5775 Ϝιδιοσ. 1588 (*Ahrens.* Dialect. II, 516) Ϝιλαρχιω = εἰλαρχέω. 1562. 1563 Ϝισοτελια. 4. 1565 Ϝοικια; Boeotic, 1562. 1563. 1564 Ϝυκια. 11 Ϝρατρα, ηρϜαοιοισ. 1 (*Ahrens.* Dialect. II, 10) κλεϜοσ. — Digammated words found on coins, etc. *Eckel.* IV, 388 αιϜασ. II, 196 ευϜαρα. 305 Ϝαξιος, *of Axos. Ahrens.* Dialect. II, 554 Ϝελχανος, an epithet of Zeus; compare Vulcanus. — Digammated words found in ancient authors. *Alcman.* 75 (77) δάϜιος. 82 (60) Ϝάναξ. 96 (76) Ϝά = ἅ, ἑά, *sua. Alcaeus* 11 (71) Ϝέθεν = ἕθεν. 150 (119) Ϝρῆξις (frango, wreck, break). *Sapph.* 117 (89) Ϝόν = ὅν, ἑόν, *suum. Dion. H.* I, 52. 53 Ϝανήρ, Ϝελένα, Ϝοῖκος (vicus). *Tryph.* 11 Ϝάναξ, Ϝελένα. *Apollon. D.* Pron. 367 A Ϝέ = ἕ. *Priscian.* 1, 22. 6, 69 ΔημοφόϜων, ΛαοϜκόϜων, ὠϜόν, ovum. 1, 20 Ϝελένα.

The Byzantine copyists being, as a body, entirely ignorant of the existence of Ϝαῦ, almost invariably mistook the character Ϝ for Γ, Ε, or Τ. Thus, for Ϝέθεν, quoted by Apollonius, they wrote Γέθεν, although he expressly states that the Aeolians prefixed the Digamma to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for Γ, Ε, or Τ. — In the glossary of Hesychius many digammated words are written with a Γ; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the Digamma, he must have written these words with a Ϝ. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a γάμμα, the form and the name δίγαμμα naturally suggesting γάμμα rather than any other letter. Finally, his transcribers mistook Ϝ for Γ. — *Hes.* Γάδεται, ἥδεται. Γάδονται, εὐφραίνονται. Γάδεσθαι, ἥδεσθαι. Γακτός, κλάσμα. Γάλις ἱκανόν, = ἅλις. Γάλλοι, ἧλοι, valli. Γανδάνειν, ἀρέσκειν. Γαδεῖν, χαρίσασθαι. Γάσσαν, ἡδονήν. Γέαρ, ἔαρ, ver. Γεῖθρον, ἔνδυμα. Γοῖδα, οἶδα. Γίξαι, χωρῆσαι, = Ϝεῖξαι. Γειλουμένους, συνειλημένους. Γηλιᾶσθαι, κατέχεσθαι. Γῖπον, εἶπον, = Ϝεῖπον. Γέλλαι, τῖλαι, = εἶλαι, vello. Γελχάνος, ὁ Ζεύς παρὰ Κρησί. Γέμματα, ἱμάτια. Γέργανα, ἐργαλεῖα. Γεστία, ἔνδυσις, μέλη, ἱμάτια. Γέτος. ἐνιαυτός. Γέτορι, ἔτει. Γῆμα, ἱμάτιον. Γίν, σοί. Γίο, αὐτοῦ, = ἕο. Γισάμεναι, εἰδέναι. Γιτέα, ἰτέα. vitex. Γοῖνος, οἶνος.

After Ϝαῦ was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by Β, this being the only consonant in the common alphabet that could be employed as a substitute for Ϝ. The very name Ϝαῦ was changed into βαῦ *Heraclid.* apud *Eust.* 1654, 20. — *Hes.* Ἀβέλιον, ἥλιον. Κρῆτες. Ἀβηδόνα, ἀηδόνα. Ἀκροβᾶσθαι, ὑπακούειν, ὑποτετάχθαι. Βάγος, κλάσμα ἄρτου, μάζης. Βάγος .... βασιλεύς .... Λάκωνες. Βάδομαι, ἀγαπῶ. Βείκατι, εἴκοσι. Λάκωνες. Βεκάς, μακράν. Βεκῶς, μακρόθεν. Δάβελος, δαλός. Ἔβασον, ἔασον. Συρακούσιοι. Ἐκδαύη, ἐκαύθη, from δαίω (δαϜω). Ὤβεα, τὰ ὠά. Ἀργεῖοι. *Inscr.* 2572. 2577 Βαναξίβουλος. 2576 Βοινόβιος. 1372 Εὐρυβάνασσα. *Paus.* 5, 3, 3 Βαδύ. *Mar. Victorin.* 2468 βαῦ = Ϝαῦ, the name of Ϝ. *Terent. M.* 658 βίτυς = ἴτυς. *Eust.* 1654, 21 φάβος, βαβέλιος, Pamphylian.

The Digamma was often changed into its kindred vowel Υ, but chiefly when it was preceded by Α or Ε. *Homer.* εὔαδε (ἔϜαδε). *Hesiod.* καυάξαις (κατϜάξαις), κατάξαις. *Inscr.* 1569 βουῶν, βούεσσι, bos bovis. *Schol. Dion. Thr.* 694 αὐιδέτου (Ϝιδεῖν), αὔρηκτος (ἄϜρηκτος) = ἄρρηκτος. *Cramer.* III, 237 εὐάλωκεν, εὐράγη. — In a few instances, Ϝ is changed into Ο; as Ὄαξος (Ϝάξος) = Ἄξος, Οἴτυλος, οἰσύα (ἰτέα). — Also, into the rough breathing; as ἁνδάνω, ἅλις. *Priscian.* 1, 22. — Compare ἐννέα novem, κληΐς clavis, λαιός laevus, λευρός λεῖος laevis levis, λούω lavo, ναῦς navis, νέος novus new, νεῦρον nervus, ὄϊς ovis (*Priscian.* 6, 69), ὄγδοος octavus, σαόω salvus salveo save safe, σκαιός scaevus, ὕλη silva.]

Z

Z, ζῆτα, represented in Latin by *Z*. — **2.** In the later numerical system, it stands for ἑπτά, *seven*, or ἕβδομος, *seventh;* with a stroke before, ͵Ζ, for ἑπτακισχίλιοι, *seven thousand.*

[The prototype of Z is the Phoenician

zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's Cratylus. Dionysius of Halicarnassus (Compos. § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (Cratyl. 426. 427) calls Z *an aspirate letter*, and classes it with Φ, Σ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with K and Π, and end in a *hissing sound*, but Z is *gently aspirated*, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed *SD* for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be *doubled*, which remark is confirmed by such forms as Ζαζζοῦς, ἔζζησε (ζάω), πεζζός, which could not have been pronounced Σδασδσδοῦς, ἔσδσδησε, πεσδσδός. See also ζέζηκα, ζεζοφωμένος, under ζάω, ζοφόω; also ζβέννυμι, ζμάραγδος, ζμιλίον, ζμύρνα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωνία, δύσφωνος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τοσόσδε, τοιόσδε, τηλικόσδε, Ἄϊδόσδε, Ἄργοσδε, Ἔρεβόσδε, Θήβασδε, φόωσδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs Ἀθήναζε, Θήβαζε, Ὀλυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμᾶζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμᾶζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΣΣ. The Italian and German sounds *Z* cannot be said to belong to the Greek Z, because the Greek laws of euphony forbid these combinations; as ᾄδω ᾄσομαι, not ᾄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδυγός for ζυγός, analogous to σκίφος, σπέλλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, ας, ἡ, L. *lorica, cuirass. Justinian.* Novell. 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* Tact. 6, 2. 25. *Suid.* Ζαβαρεῖον . . . .

ζαβαρεῖον, ου, τὸ, (ζάβα) *cuirass-repository. Suid.*

ζαβᾶτος, η, ον, (ζάβα) L. *loricatus, cuirassier. Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, i, ὁ, = διάβολος, *the devil. Assumpt. Mos.* § 10 (Hingelfeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ον, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζοῦς, οῦ, ὁ, *Zazzus*, a barbarous name. *Inscr.* 2130, 38.

ζαΐ, *zain*, the Hebrew ז. *Eus.* III, 788 C.

ζάκα, ἡ, apparently the Russian ζακούτ, *corner, nook. Theoph.* 380 Ἔφυγεν ἀπὸ ζακὸς εἰς ζάκαν φόβῳ τοῦ βασιλέως.

Ζάκανθα, ης, ἡ, *Saguntus. Polyb.* 3, 6, 1. 3, 17, 1.

Ζακανθαῖος, α, ον, *Saguntinus, of Saguntus. Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορεύω, εύσω, = ζάκορός εἰμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθιος, α, ον, = Ζακανθαῖος. *Nicol. D.* 106.

ζάκχα, ἡ, גנזך, *treasury* of the Temple. *Sept.* Par. 1, 28, 11.

ζάκανον, ου, τὸ, Slavic ὁ ζακόν = ἔθος, νόμος, *law, custom. Porph.* Adm. 73, 20 170, 15. *Suid.* Δατόν . . . .

ζαλμός, οῦ, ὁ, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ές, (ζάλη, ΕΙΔΩ) *stormy. Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of *pearl. Cedr.* I, 623, 20.

ζατρικίζω, ίσω, (ζατρίκιον) *to play chess. Achmet.* 241.

ζατρίκιον, ου, τὸ, Persian shatranj, *chess, chess-board. Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, *to live. Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, *human life. Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, *living according to nature.* — *Sept.* Num. 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ὄνομά μου, *as truly as I live.* Reg. 1, 25, 26 Ζῇ κύριος καὶ ζῇ ἡ ψυχή σου, *as the Lord liveth, and as thy soul liveth.* Judith 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, *as I live*, by my life. 11, 7 Ζῇ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζήτω! *long*

live! in cheering. Reg. 1, 10, 24. 4, 11, 12 Ζήτω ὁ βασιλεύς! *vive le roi!* — Dan. 5, 10 (cf. 2, 4) Εἰς τὸν αἰῶνα ζῆθι! *live forever!* — *Dion C.* 72, 18, 2 ζήσειας! — **2.** *To cause to live, to quicken, vivify, revive. Sept.* Ps. 118, 40. 50. 93. 149. 154. 142, 11 ζήσω, ἔζησα. Ezech. 13, 22. [*Inscr.* 6337. 6462 ἔζζησε = ἔζησε. *Herodn. Gr.* in *Cramer.* III, 256, 6 ζέζηκα, all bad forms.]

ζβέννυμι = σβέννυμι. *Inscr.* 4709 καταζβεσθείς. *Paul.* Thess. 1, 5, 19.

ζέα, ας, ἡ, zea, = ζειά. *Sept.* Esai. 28, 25. *Dion. H.* I, 283, 13. III, 1339, 9. *Galen.* VI, 319 F. *Charis.* 550, 28.

ζεησάρ, see καυλακαῦ.

ζέμα, ατος, τὸ, (ζέω) zema, *decoction, broth. Diosc.* Delet. 7, ἀψινθίου. *Geopon.* 8, 37, 3, ἐρεβίνθων. *Leo Med.* 175, ῥέου.

ζέμα, the Hebrew זמה in Greek letters, = πονηρὸν ἔργον. *Sept.* Judic. 20, 6.

ζεμάτιον, ου, τὸ, *little* ζέμα. *Leo Med.* 93.

ζεννύω or **ζέννυμι** = ζέω. *Diosc.* 2, 77. *Philagr.* apud *Orib.* I, 369, 6.

ζεόντως (ζέω), adv. *ardently. Clim.* 641 B.

ζεόπυρον, ου, τὸ, (ζέα, πυρός) a kind of *grain. Galen.* VI, 320 B.

ζέρεθρον, τὸ, Arcadian, = βέρεθρον, βάραθρον. *Strab.* 8, 8, 4.

ζέρνα, ἡ, = κύπειρος. *Geopon.* 2, 6, 23.

ζέσις, εως, ἡ, *ardor. Dexipp.* 16, 20.

ζεστολουσία, ας, ἡ, (ζεστός, λούω) *warm bath. Galen.* VI, 108 A.

ζεστός, ή, όν, (ζέω) *boiling hot, hot*; opposed to ψυχρός. *Strab.* 12, 8, 17, ὕδατα, *hot springs. Apoc.* 3, 15. 16. *Diosc.* 1, 39. *Herod.* apud *Orib.* II, 464, 7. *Sext.* 24, 22. *Diog.* 6, 23, ψάμμος. — **2.** *Boiled* food. *App.* I, 205, 73, κρέα. *Stud.* 1716 C, κουκκία, *boiled beans.*

ζεστότης, ητος, ἡ, (ζεστός) *boiling heat. Paus.* 10, 11 4.

ζευγατήρ, ῆρος, ὁ, = ζευκτήρ. *Jos.* Ant. 12, 4, 6 [but recent editors ζευκτήρ].

ζευγίζω, ίσω, = ζεύγνυμι. *Sept.* Macc. 1, 1, 15 as v. l. *Aquil.* Num. 25, 3.

ζευγίππης, ου, ὁ, (ζεῦγος, ἵππος) *one who fights for a* ζεῦγος πολεμιστήριον. *Diod.* 19, 106 (1, 54).

ζεῦγμα, ατος, τὸ, zeugma. *Rhetor.* VIII, 474, 12. 686, 11. 695, 29.

ζεύγνυμι, L. *componere, to pair, to match* gladiators. *Epict.* 1, 29, 37.

ζεῦγος, εος, τὸ, *pair. Polyb.* 31, 3, 5. *Diod.* II, 597, 10, μονομάχων, *par gladiatorum.*

ζευγοτρόφος, ον, (τρέφω) *keeping a* ζεῦγος *of beasts. Plut.* I, 159 C.

ζεύγω = ζεύγνυμι. *Nom. Coteler.* 412.

ζευκτήρ, ῆρος, ὁ, = ὁ ζευγνύς. *Jos.* Ant. 12, 4, 6, ἱμάντες (as v. l.), *the straps of the yoke.*

ζευκτός, ή, όν, (ζεύγνυμι) *joined, yoked, fastened. Dion. H.* I, 302, 8. *Strab.* 10, 2, 8, *bridged over. Plut.* II, 828 C, ὀχήματα. *Herod.* apud *Orib.* I, 520, 13. *Ael. Tact.* 22, 2. *Apollod. Arch.* 47.

ζευξιμοιχεία, ας, ἡ, (μοιχεία) *adulterous marriage*, the marriage of Constantine VI. *Stud.* 1017 D.

Ζεύξιππος, ου, ὁ, *Zeuxippus*, a public place at Constantinople. *Greg. Naz.* II, 225 A. *Socr.* 216 A. *Lyd.* 265, 13.

Ζεύς, Διός, ὁ, *Zeus. Polyb.* 3, 25, 6 (ὀμνύειν) Δία λίθον, Jovem lapidem. *Theophil.* 3, 8, p. 1133 B, τραγῳδός. *Dion C.* 54, 4, 1, ὁ βροντῶν, *Jupiter tonans.* — Ὁ τοῦ Διὸς ἀστήρ, = φαέθων, *the planet Jupiter. Cleomed.* 13, 16. *Achill. Tat.* Isagog. 956 A, called also Ὀσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη, F. *jeudi (dies Jovis), Thursday. Dion C.* 37, 18. [*Plut.* II, 425 F οἱ Δίες, plural.]

ζέφος, εος, τὸ, = ζόφος, δύσις. *Achill. Tat.* Isagog. 988 A.

ζεφυρίτης, ου, ὁ, *of* ζέφυρος. *Lyd.* 109, 7 = μάρτιος.

ζεφυρῖτις, ιδος, ἡ, (ζέφυρος) *western. Dion. P.* 346. 727.

ζεφύρωσις, εως, ἡ, *the blowing of the west wind. Steph. Diac.* 1092 A, τῶν ἀνέμων.

ζέω, *to boil.* — **2.** Substantively, τὸ ζέον, sc. ὕδωρ, *the hot water* poured into the chalice at the celebration of the Eucharist. Pseudo-*Chrys.* XII, 795 D. *Balsam.* ad Concil. VI, 32. (Compare *Just.* Apol. 1, 67. *Const. Apost.* 8, 12. Pseudo-*Petr.* Liturg. p. 160. Pseudo-*Germ.* 397 B.)

ζηλεύω = ζηλόω. *Apoc.* 3, 19. *Simplic.* Epict. 212. *Nic. CP.* 856 C.

Ζῆλιξ, ικος, ὁ, *Zelix*, a sort of heretic, whose followers were called Ζήλικες. *Genes.* 85, 13. 14.

ζηλομανής, ές, (ζῆλος, μαίνομαι) *mad with jealousy. Agath.* Epigr. 7, 7.

ζῆλος, ου, ὁ, *course*, way of life. *Polyb.* 4, 27, 8. *Longin.* 7, 4. — **2.** *Style*, manner of writing or speaking. Ὁ Ἀσιανὸς ζῆλος, *the Asiatic style. Strab.* 14, 1, 41. *Plut.* I, 916 D.

ζῆλος, ους, τὸ, = ὁ ζῆλος, *jealousy. Paul.* Phil. 3, 6. *Clem. R.* 1, 9. *Just.* Orat. 3.

ζηλοτυπέω, ήσω, = ζηλότυπός εἰμι. Rare in Attic Greek. *Polyb.* 16, 22, 6. *Philon* I, 141, 12 Τὸ τῆς ζηλοτυπουμένης μεμοιχεῦσθαι, *suspected. Jos.* Ant. 12, 4, 6. *Plut.* II, 782 A. *App.* I, 336, 46 -σθαι = εἶν. *Hermias* 5, p. 1173 C, τινά τινος, *on account of. Greg. Naz.* I, 1249 B, τὶ.

ζηλοτυπία, ας, ἡ, *jealousy.* Classical. *Sept.* Num. 5, 15. 29. *Dion. H.* VI, 756, 9, ἡ πρὸς τὸν Ὅμηρον. *Plut.* I, 48 F.

ζηλοτυποειδής, ές, *jealousy-like. Orig.* III, 809 D.

ζηλοτύπως (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos.* B. J. 1, 22, 3, ἔχω = ζηλότυπός εἰμι.

ζήλωμα, ατος, τὸ, = ζῆλος 1. *Dion. H.* III, 1440, 12. 1443, 7, βίων.

ζήλωσις, εως, ἡ, = ζηλοτυπία. *Sept.* Num. 5, 14 Πνεῦμα ζηλώσεως. Sap. 1, 10, οὖς, *jealous ear*. — **2.** *Style* = ζῆλος 2. *Philon* II, 458, 23.

ζηλωτέον = δεῖ ζηλοῦν. *Polyb.* 4, 27, 8.

ζηλωτής, οῦ, ὁ, zelotes, *jealous*. *Sept.* Ex. 20, 5. 34, 14. — **2.** *Zealot* for the Law. *Sept.* Macc. 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos.* Ant. 12, 6, 2, τῶν πατρίων ἐθῶν. — Particularly, a Jewish *fanatic* or *patriot*; called also σικάριος. *Jos.* B. J. 4, 3, 9. 7, 8, 1. *Hippol.* Haer. 482, 28.

ζηλωτικός, ή, όν, *zealous: jealous*. *Philon* I, 135, 16. *Ptol.* Tetrab. 167. *Hippol.* Haer. 88, 25. *Epiph.* II, 41 B. *Pallad.* Laus. 1244 D, τινος.

ζημιωτής, οῦ, ὁ, (ζημιόω) *injurer*. Pseudo-*Chrys.* IX, 763 E.

Ζηνοβία, ας, ἡ, *Zenobia* of Palmyra? *Athan.* I, 777 B.

Ζηνοδότειος, ον, (Ζηνόδοτος) *of Zenodotus*. *Apollon. D.* Synt. 163, 8.

Ζηνώνειος, ον, *of* Ζήνων. *Philon* II, 470, 28.

*__ζητέω__, ήσω, *to seek, to endeavor, to desire*. *Dion. H.* IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul.* Cor. 1, 14, 12, ἵνα περισσεύητε. *Basil.* I, 752 C, ἵνα εὕρῃς. *Doroth.* 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — **2.** *To ask, require, demand, request*. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὕπαρχον μὴ ἀπελαύνειν. — *Sept.* Tobit 1, 19 Ζητοῦμαι ἀποθανεῖν, *I am sought for to be put to death*. — Impersonal, ζητεῖται, *it is required*. *Paul.* Cor. 1, 4, 2 Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστός τις εὑρεθῇ. — **3.** *To ask, inquire*. *Strab.* 2, 1, 36, p. 134 Πῶς οὖν κατ' Ἐρατοσθένη δείκνυται .... ζητῶ. — Impersonal, ζητεῖται, *it is asked, it is a question, the question is*. *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσι) ὅτι καὶ τοῦτο ἀληθές. 371, 6, εἰ ἔστι κριτήριον. 604, 31 ζητήσεται = ζητηθήσεται. — **4.** Participle, τὸ ζητούμενον, *the question*, in logic. *Aristot.* Topic. 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D.* Adv. 601, 21. *Galen.* VI, 10 A. *Lucian.* II, 685 Συναρπάζειν τὸ ζητούμενον, *to beg the question*. *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.

ζητημάτιον, ου, τὸ, dimin. of ζήτημα. *Epict.* 2, 16, 20.

ζήτησις, εως, ἡ, L. *annona*. *Justinian.* Cod. 1, 11, 10, § ε'.

ζητητικός, ή, όν, *given to inquiry*, of the Pyrrhonic philosophy. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.

ζητονούμιος, ου, ὁ, = ὁ νουμμία ζητῶν, *coin-seeker*, lover of money. *Simoc.* 72, 5, as a surname.

ζιβύνη, ης, ἡ, = σιβύνη. *Sept.* Judith 1, 15. Esai. 2, 4. Jer. 6, 23.

ζίβυνος, ου, ὁ, = ζιβύνη. *Justinian.* Novell. 85, 4.

ζιγγίβερ, τὸ, zinziber, zingiber, = ζιγγίβερις. *Diosc.* 1, 13. 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.

ζιγγίβερι, εως, τὸ, zingiberi or zimpiberi, = following. *Galen.* II, 92 A.

ζιγγίβερις, εως, ἡ, (Arabic) zinziberis, *ginger*. *Diosc.* 2, 189 (190). *Ruf.* apud *Orib.* II, 275, 10. *Galen.* XIII, 175 E.

ζίγιρ, a species of κασσία. *Diosc.* 1, 12 v. l. γίζιρ.

ζιζάνιον, ου, τὸ, zizanium, = αἶρα, *darnel* (*Lolium temulentum*). *Matt.* 13, 25. 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* Ζιζάνιον ....

ζιζανιόσπορος, ον, (σπόρος) of *ζιζάνιον-seed*. *Anast. Sin.* 140 C. D.

ζιζανιώδης, ες, τὸ, (ζιζάνιον, ΕΙΔΩ) *darnel-like*. *Eust. Ant.* 676 D, φυτουργήματα. *Epiph.* I, 361 A, et alibi. *Ant. Mon.* 1584 A.

ζιζανιωδῶς, adv. *like darnel* or *tares*. *Epiph.* I, 956 C.

ζίζυφον, ου, τὸ, *jujube*. *Galen.* VI, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.

ζίκιον, ου, τὸ, *casket* for jewels. *Joann. Mosch.* 3093 B.

ζικκάς, ὁ, = τούκκας. *Lyd.* 139, 3. *Mal.* 416, 12 ζτικκάς.

ζινίχιον, τὸ, = τὸ λωρίον τοῦ ὑποδήματος, *lachet*. *Suid.*

ζιού, the Hebrew זו or זיו, *Zif*, the second month of the year. *Sept.* Reg. 3, 6, 4.

ζμάραγδος = σμάραγδος, ὁ, *emerald*. *Inscr.* 6740, as a proper name. *Lucian.* I, 94.

ζμιλίον = σμιλίον. *Sext.* 638, 20.

ζμύρνα = σμύρνα. *Matt.* 2, 11 as v. l. *Lucian.* Jud. Vocal. 9. *Sext.* 638, 20. *Herodn. Gr.* Philet. 415. *Cramer.* III, p. 250.

Ζμύρνα, ης, ἡ, = Σμύρνα. *Inscr.* 3032.

Ζμυρναῖος, α, ον, = Σμυρναῖος. *Inscr.* 3371.

ζμιλίον = σμιλίον. *Sext.* 638, 20.

ζόμπος, ου, ὁ, (gibbus?) *hunchback, cripple*. *Scyl.* 690, 11, as a surname.

ζόμφος, ον, = σομφός? *Steph. Diac.* 1140 A, ῥάβδος.

ζόρξ, ρκός, ἡ, = δορκάς. *Strab.* 12, 3, 13. *Plut.* I, 34 E Αἰγὸς ἢ Ζορκὸς Ἕλος, *Caprae Palus*, near Rome.

ζουλάπιον, τὸ, (Arabic) *juleb*. *Achmet.* 196. *Planud.* 318, 25. 321, 9.

ζοῦπα, ας, ἡ, (Arabic) jubbah, an outer garment. *Achmet.* 228, χάσδιος.

ζουπανία, ας, ἡ, (ζούπανος) *chieftainship*. *Porph.* Adm. 145, 6. 146.

ζούπανος, ου, ὁ, (Slavic) zupanus, supa

nus, or jupanus, *feudatory lord*. *Porph.* Adm. 128, 22. *Cinn.* 103, 11.

ζουφᾶς, ᾶ, ὁ, the Shemitic אזוב = ὕσσωπος. Pseudo-*Galen*. X, 662 C.

ζοφηφορία, ας, ἡ, (ζόφος, φέρω) *darkness*. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.

ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.

ζοφόω, ώσω, (ζόφος) *to darken*. Pseudo-*Lucian*. III, 590. *Theoph.* 746, 5 ζεζοφωμένος = ἐζοφωμένος.

ζοφώδης, ες, (ζόφος, ΕΙΔΩ) *dark-like*. *Cleomed.* 14, 1, *opaque*. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos.* B. J. 2, 8, 11. *Plut.* II, 892 A.

ζόφωσις, εως, ἡ, (ζοφόω) *a darkening: darkness*. *Jos. Hymnog.* 993 A.

ζοχίον, ου, τὸ, = σόγχος, *sow-thistle*. *Leo Med.* 263. Pseudo-*Moschn.* 156, p. 237 ζοχίν.

ζταγγίον, **ζτικκάς**, incorrect for τζαγγίον, ζικκάς.

ζυγάδην (ζυγός), adv. *in pairs*. *Philon* I, 237, 4.

ζυγάρχης, ου, ὁ, (ἄρχω) *commander of a* ζυγόν *of cavalry*. *Ael. Tact.* 19, 8.

ζυγαρχία, ας, ἡ, *two war-chariots* in battle array. *Ael. Tact.* 22, 2.

ζυγάς, άδος, ἡ, *pair, couple*. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.

ζυγέω (ζυγός), *to stand in the same line;* thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλοις, and so on. *Polyb.* 3, 113, 8. *Ael. Tact.* 6, 2. 7, 2. 26, 1. *Et. M.* 744, 15 Τὸ ζυγεῖν ταλαντᾶν λέγουσι.

ζυγή, ῆς, ἡ, = ζεῦξις. *Nicet. Byz.* 773 A. — **2.** *Pair*. Pseudo-*Just.* 1293 C. *Epiph.* III, 241 C Ζυγὴ ζυγή, *in pairs*. *Apophth.* 121 B Ἑξ ζυγὰς σινδονίων. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *a pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*.

ζυγιανός, ή, όν, *born under* the influence of ζυγός (*Libra*). *Basil.* I, 129 C. *Caesarius* 988.

ζυγικός, ή, όν, *of the balance*. *Nicom.* Harm. 5. *Theol. Arith.* 29.

ζύγιμος, ον, *of the yoke, fit for the yoke*. *Polyb.* 34, 8, 9, βοῦς.

ζύγιον, ου, τὸ, = ζυγός, *balance*. *Aquil.* Prov. 11, 1 ζύγια ἐπιθέσεως, = ζυγοὶ δόλιοι. *Macar.* 504 A. C.

ζύγιος, α, ον, *belonging to* ζυγός. *Muson.* 221. *Clem. A.* I, 113 B, Ἥρα, *Juno pronuba*, presiding over marriage.

ζυγοειδής, ές, *yoke-like*. *Galen.* II, 375 C, ὀστᾶ, ossa jugalia, *the zygomatic bones*.

ζυγοκέφαλον, ου, τὸ, (κεφαλή) *capitation-tax*. *Inscr.* 2712, 5. 9. *Justinian.* Cod. 10, 27, 2. Novell. 17, 8.

ζυγοκλεπτέω, ήσω, (κλέπτω) quid? *Just. Imper.* 5.

ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. *Artem.* 372. *Const. Apost.* 4, 6.

ζυγομαχία, ας, ἡ, (ζυγομαχέω) *bickering, dissention, quarrelling*. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, ἡ πρὸς ἀλλήλους.

ζυγόν, οῦ, τὸ, L. *acies, a line of soldiers*. *Ael. Tact.* 13, 2.

ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, *one who uses a false balance*. *Suid.* Βασιλική . . . .

ζυγός, οῦ, ὁ, L. jugum. *Polyb.* 4, 82, 2 Ἄγειν ὑπὸ τὸν ζυγὸν, *mittere sub jugum*. *Dion. H.* I, 469, 6. IV, 2040, 16 Ζυγὸν ὑποστάντες. *App.* I, 50, 85. *Dion C.* Frag. 36, 9. 10. — **2.** *Row of soldiers*. *Polyb.* 18, 12, 5, et alibi. — **3.** *Capitation-tax* = ζυγοκέφαλον. *Theod.* IV, 1217 D. 1220 A.

ζυγόσταθμος, ον, (σταθμός) *balance*. *Plut.* II, 928 B.

ζυγοστασία, ας, ἡ, (ζυγοστάτης) *a weighing*. *Stud.* 808 C.

ζυγοστατέω, ήσω, *to weigh*. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5 Ἐζυγοστατεῖτο αὐτοῖς ὁ πόλεμος, = ἰσορρόπει.

ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. *Eudoc. M.* 199.

ζυγοστάτης, ου, ὁ, (ἵστημι) zygostates, *master of weights*. *Artem.* 217. *Sext.* 197, 22. *Justinian.* Edict. 11 (titul.). *Basilic.* 38, 1, 15. *Porph.* Cer. 461, 3.

ζυγοφλάσκιον, ου, τὸ, *a pair of* φλάσκαι. *Porph.* Cer. 463, 16.

ζυγοφορέομαι (ζυγοφόρος), *to be carried by a yoke of oxen*. *Philon Bybl.* apud *Eus.* III, 80 A.

ζυγοφόρος, ον, (φέρω) *bearing the yoke, yoked*. *Plut.* II, 524 A. Pseud-*Athan.* IV, 905 C.

ζυγόω, ώσω, *to join*. *Sept.* Ezech. 41, 26. *Lucian.* I, 290. — **2.** *To approach, to draw near, come in contact with*. *Porph.* Cer. 339, 5, μετὰ τοῦ ἐναντίου αὐτοῦ, *to approach his opponent*.

ζυγώδης, ες, = ζυγοειδής. *Philon* I, 22, 38.

ζύγωμα, ατος, τὸ, (ζυγόω) *cross-bar, bolt* of a door. *Polyb.* 7, 16, 5. — **2.** *Zygoma*, in anatomy. *Galen.* II, 375 D, et alibi.

ζύθος, ου, ὁ, = following. *Sept.* Esai. 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, ζῦτος. *Inscr.* 5128.

***ζῦθος**, εος, τὸ, a kind of *beer*. *Theophr.* C. P. 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 3, 7. 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, πύρινον. *Hes.*

ζυμίζω, ίσω, (ζύμη) *to be like leaven*. *Diosc.* 2, 98, p. 226, τὴν ὀσμήν.

ζυμόω, ώσω, *to leaven*. Classical. *Sept.* Ex. 12, 34. 39. Hos. 7, 4. *Matt.* 13, 33. *Paul.*

Cor. 1, 5, 6. — **2.** *To knead.* *Theoph.* 611, 8. [*Macar.* 664 C ζεζυμωμένος.]

ζυμωτός, ή, όν, (ζυμόω) *leavened, fermented* bread. *Sept.* Ex. 12, 19. 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 3.

ζύτος, ὁ, see ζύθος.

ζωαρκής, ές, = πρὸς ζωὴν ἀρκῶν, *supporting life.* *Cyrill. A.* II, 236 A. *Phot.* Lex.

ζωαρχικός, ή, όν, (ζωή, ἄρχω) *life-ruling*, having power over life. Pseudo-*Dion.* 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, τριάς.

ζώαρχος, ου, ὁ, (ζῷον, ἄρχω) = ἑνὸς ἐλέφαντος ἄρχων in battle. *Ael. Tact.* 23, 1.

ζωγονέω = ζωογονέω. *Sext.* 659, 1.

ζωγραφεῖον, ου, τὸ, (ζωγράφος) *painter's studio.* *Plut.* II, 471 F.

ζωγραφητός, ή, όν, (ζωγραφέω) *painted.* Pseud-*Athan.* IV, 909 B.

ζωγραφικῶς (ζωγραφικός), adv. *according to the rules of the art of painting.* *Sext.* 595, 22.

ζωγρεία = ζωγρία. *Sept.* Num. 21, 35 Ἕως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωγρείαν, *until there was none left him alive.* *Polyb.* 1, 7, 11, et alibi.

ζωγρεῖον, ου, τὸ, L. *vivarium.* *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.

ζωγρίας, ου, ὁ, *caught alive.* *Sept.* Macc. 2, 12, 35. *Diod.* II, 510, 54.

ζῶγρον, ου, τὸ, = ζωγρεῖον. *Basil.* I, 205 B.

ζῳδιακός, ή, όν, *belonging to* ζῴδια. Ὁ ζῳδιακὸς κύκλος, circulus zodiacus, *the zodiac.* *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diod.* 2, 31, p. 145, 34. *Cleomed.* 14, 10. 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 573, 43. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.

ζῳδιακῶς, adv. *in the zodiac.* *Ptol.* Tetrab. 198.

ζῳδιογλύφος, ον, (γλύφω) *carving animals.* *Plut.* II, 712 E.

ζῳδιογράφος, ον, (γράφω) *painting animals.* *Eust. Ant.* 669 D.

ζῴδιον, ου, τὸ, *little* ζῷον. Classical. — **2.** Zodium, *a sign of the zodiac.* Classical. *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A Ὁ τῶν ζῳδίων κύκλος, *the zodiac.* *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37. II, 226, 10. *Cornut.* 207. *Hermes Tr.* Iatrom. 387, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.

ζῷδον for ζῴδιον, τὸ, image of an *animal.* *Leo Gram.* 231, 11. 254, 13.

ζωή, ῆς, ἡ, *life.* *Sept.* Judic. 17, 10 Τὰ πρὸς ζωήν σου, *thy food.* *Philon* I, 560, 34, ἀΐδιος *Clem. A.* II, 628 B, ἡ ἄνω. — **2.** *Lifetime* = βίος. *Sept.* Gen. 8, 13. — **3.** *Eve* = Εὔα. *Sept.* Gen. 3, 20. — **4.** *Zoë*, the female counterpart of the Valentinian λόγος. *Iren.* 448 A.

ζῳηδόν (ζῷον), adv. *after the manner of beasts, like beasts.* *Polyb*, 6, 5, 9.

ζωηρός, ά, όν, (ζωή) *life-giving.* *Andr. C.* 960 B.

ζωήρρυτος, ον, (ῥέω) *flowing with life.* *Sophrns.* 3981 C. *Andr. C.* 960 B. *Nicet. Paphl.* 85 A.

ζωητόκος, ον, (τίκτω) *bringing forth life, life-producing.* *Method.* 212 C. *Anast. Sin.* 1072 A.

ζωηφόριος, ον, = following. *Synes.* Hymn. 3, 601, p. 1602.

ζωηφόρος, ον, (φέρω) *life-bringing.* *Themist.* 278, 19. *Athan.* II, 1257 C. Pseudo-*Dion.* 477 A. *Eus. Alex.* 428 B.

ζώθαπτος, ον, (ζωός, θάπτω) *buried alive.* *Theoph. Cont.* 643, 7. *Cedr.* II, 117, 6.

ζωμάλμη, ης, ἡ, (ζωμός, ἅλμη) *sauce.* *Schol. Arist.* Ach. 671.

ζωμάριον, ου, τὸ, *a little* ζωμός. *Nil.* 616 A.

ζωμάρυστρος, ου, ἡ, = ζωμήρυσις *Schol. Arist.* Ach. 245.

ζωμοποιέω, ήσω, (ζωμοποιός) = ζωμεύω, *to make into broth* or *soup.* *Xenocr.* 54. *Phryn.* P. S. 38, 31.

ζωμοποιός, ά, όν, (ποιέω) *making broth.* *Diosc.* 4, 83.

ζωμός, οῦ, ὁ, *broth.* *Plut.* I, 46 E, ὁ μέλας, *the black broth* of the Spartans.

ζωναῖος, α, ον, *having a* ζώνη. *Psell.* 1152 A.

ζωνάριον, ου, τὸ, = ζώνη. *Leont. Cypr.* 1708 C. *Porph.* Cer. 582, 10.

ζώνη, ης, ἡ, zona, *belt, girdle.* *Iambl.* V. P. 268. — *A monk's girdle.* *Basil.* III, 981 A. *Euagr. Scit.* 1221 A. — Ἡ ζώνη τῆς θεοτόκου, *the girdle of the Deipara*, a mythical girdle. *Germ.* 376 A. B, at Blachernae. *Horol.* Aug. 31. *Codin.* 113, 5. — **2.** *Cingulus* or *cingulum*, the military *belt.* *Did. A.* 589 A. *Pallad.* Vit. Chrys. 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian.* Novell. 134, 1 Τῆς ζώνης ἔξω γενήσεται, *he shall be divested of his office.* *Eustrat.* 2364 A Τῆς ζώνης, ἤτοι τῶν ἀξιωμάτων μου. — **3.** A sort of *belt*, to which the tow-rope was attached. *Apophth.* Poemen. 145. — **4.** *Zone*, in geography; namely εὔκρατος, *temperate*, διακεκαυμένη, *torrid*, κατεψυγμένη, *frigid.* *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22. 27. 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.

ζώνιον, ου, τὸ, *little* ζώνη. *Plut.* II, 154 B.

ζώννυμι, *to gird* anything upon any one. *Sept.* Lev. 8, 7, αὐτὸν τὴν ζώνην, *to gird him with the girdle.* Reg. 1, 17, 39 Ἔζωσε τὸν Δαυὶδ τὴν ῥομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.

Macc. 1, 6, 37. *Porph.* Cer. 233, 7, τινά τι. — Mid. ζώννυμαι, *to gird* on one's self. *Sept.* Judic. 18, 11. Reg. 1, 25, 3. 13, τὴν ῥομφαίαν. *Porph.* Cer. 505, 11, τὸ σπαθίον. — **2.** *To invest* with an office, *to appoint.* *Mal.* 480 Ζωσθεὶς στρατηλάτης.

ζώνω = ζώννυμι, ζωννύω. *Apophth.* 276 D.

ζῳογλύφος, ον, (γλύφω) *carving* ζῷα *Mel.* 11. 12.

ζωογονέω, *to preserve alive.* *Sept.* Ex. 1, 17, τὰ ἄρσενα. Judic. 8, 19. Reg. 1, 27, 9. 11. *Luc.* Act. 2, 19. *Paul.* Tim. 1, 6, 13. — **2.** *To bring to life again, vivify,* = ἀναβιώσκομαι. *Sept.* Reg. 1, 2, 6. *Hippol* 596 B.

ζῳογόνησις, εως, ἡ, *the creating of animals.* *Theol. Arith.* 46. *Theophil.* 1072 C. *Epiph.* II, 881 A.

ζῳογονητικός, ή, όν, *able to create animals.* *Nicom.* 49.

ζῳογονικός, ή, όν, (ζῳογόνος) = preceding. *Philon* II, 148, 11.

ζῳογονικῶς, adv. *by creating animals.* *Procl.* Parm. 624 (27).

ζῳογόνος, ον, (γίγνομαι) *generative: vivifying.* *Aret.* 56. *Hippol.* Haer. 198, 45, οὐσία.

ζωοδοτέω, ήσω, (ζωοδότης) *to give life.* *Did. A.* 449 B.

ζωοδοτήρ, ῆρος, ὁ, = following. *Philon Carp.* 132 B τὴν ζωοδοτῆρα. *Mal.* 74, 14.

ζωοδότης, ου, ὁ, (ζωή, δίδωμι) *giver of life.* *Themist.* 243, 5. Pseudo-*Dion.* 404 B, Ἰησοῦς.

ζωόδωρος, ον, (δῶρον) *life-giving.* *Damasc.* II, 336 A, πλευρά.

ζῳοειδής, ές, *like a* ζῷον. *Geopon.* 10, 9, 4.

ζῳοθυσία, ας, ἡ, (θυσία) *sacrifice of animals.* *Basil.* III, 168 B. *Greg. Nyss.* III, 1024 B.

ζῳοθυτέω, ήσω, (ζῳοθύτης) *to sacrifice animals.* *Eus.* III, 256 D. IV, 84 C.

ζῳοθύτης, ου, ὁ, (θύω) *sacrificer of animals.* *Caesarius* 1105.

ζωόκαυστος, ον, (ζωός, καίω) *burnt alive.* *Chron.* 558, 4. *Cedr.* I, 778, 11.

ζωοκοίμητος, ον, (ζωή, κοιμάομαι) *alive in death.* *Germ* 340 C.

ζῳοκτονία, ας, ἡ, (ζῳοκτόνος) *the killing of animals.* *Basil. Sel.* 540 C.

ζῳοκτόνος, ον, (ζῷον, κτείνω) *killing animals.* *Philostr.* 66.

ζῳόμορφος, ον, (μορφή) *in the form of an animal.* *Plut.* I, 65 B, εἰκὼν θεοῦ. *Clem. A.* I, 777 A.

ζῷον, ου, τό, *beast,* applied to *mules* or *asses,* but not to horses. *Porph.* Cer. 401.

ζωοπάροχος, ον, = ζωὴν παρέχων. *Sophrns.* 3237 B. C. 3313 C.

ζῳοπλαστέω, ήσω, (ζῳοπλάστης) *to form animals.* *Philon* I, 13, 49. *Eus.* II, 1384 C. *Adam.* 1829 C.

ζῳοπλάστης, ου, ὁ, (πλάσσω) *maker of animals.* *Philon* I, 79, 25, et alibi. *Method.* 285 C.

ζωοποιέω, ήσω, *to vivify, quicken.* *Sept.* Reg. 4, 5, 7. Nehem. 9, 6. Ps. 70, 20. *Diod.* 2, 52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.* 6. *Diognet.* 1173 C. *Iren.* 481 A.

ζωοποίησις, εως, ἡ, *a reviving.* *Sept.* Esdr. 2, 9, 9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.

ζωοποιητικός, ή, όν, *generative: vivifying.* *Plut.* II, 906 A. *Eus* VI, 600 A.

ζωοποιία, ας, ἡ, *vivification.* *Leont.* I, 1725 C.

ζωοποιός, ά, όν, (ζωή, ποιέω) *life-giving, vivifying.* *Clementin.* 56 B. *Clem. A.* I, 228 B. *Orig.* II, 1468 C. *Method.* 361 B, τῶν νενεκρωμένων. *Eus.* II, 853 A. 993 C. VI, 837 D.

ζωοπυρέω, **ζωόπυρος**, see ζωπυρέω, ζώπυρος.

ζωότης, ητος, ἡ, (ζωός) *animalness.* *Theol. Arith.* 5. 25. *Plut.* II, 1001 B. *Apollon. D.* Pron. 266 A.

ζωοτόκος, ον, = ζωὴν τίκτων. *Sophrns.* 3305 D, ἀνάστασις.

ζῳοτροφέω, ήσω, (ζῳοτρόφος) *to keep animals.* *Philon* II, 233, 30, et alibi.

ζῳοτρόφος, ον, (τρέφω) *keeping animals.* *Clem. A.* I, 292 C.

ζῳοφθορία, ας, ἡ, (ζῳοφθόρος) = κτηνοβατία. *Greg. Nyss.* II, 228 C.

ζῳοφθόρος, ον, (φθείρω) *guilty of* κτηνοβατία. *Basil.* IV, 673 C.

ζωοφορία, ας, ἡ, (ζωή, φέρω) *the bringing of life.* Pseud-*Athan.* IV, 148 A.

ζῳοφόρος, ον, *bearing animals.* *Diod.* 18, 26, p. 278, 72, πίνακες, *the frieze.* — Ὁ ζῳοφόρος κύκλος, = ὁ ζῳδιακὸς κύκλος. Classical. *Philon* II, 153, 46. *Hermes Tr.* Poem. 121, 17. *Anatol.* 213 A. *Basil.* I, 128 C.

ζωοφυέω = following. *Philon* II, 294, 16.

ζωοφυτέω, ήσω, (ζωόφυτος) *to impart life to plants.* *Philon* II, 372, 3.

ζωόφυτος, ον, (φυτόν) *imparting life to plants.* *Plut.* II, 701 B. *Greg. Nyss.* III, 1045 A.

ζωόω, ώσω, (ζωός) *to vivify, quicken.* *Sept.* Ps. 79, 19. *Aquil.* Gen. 45, 7. *Plotin.* I, 12, 12.

ζώπισσα, ης, ἡ, (ζωός, πίσσα) zopissa, *the pitch and wax scraped off a ship:* also, = πιτυΐνη ῥητίνη. *Diosc.* 1, 98.

ζωπυρέω, *to restore to life.* *Sept.* Reg. 4, 8, 1, τὸν υἱόν. — Also, ζωοπυρέω. *Philon* I, 209, 40.

ζωπύρημα, ατος, τό, (ζωπυρέω) = ζώπυρον. *Schol. Arist.* Lys. 107.

ζωπυρητέον = δεῖ ζωπυρεῖν. *Philon* I, 187, 34.

ζωπυρίς, ίδος, ἡ, = ἡ ζώπυρος, *kindling, firing, vivifying.* *Jul.* 172 B.

ζώπυρος, ον, (ζωός, πῦρ) *kindling.* *Epiph.* I, 832 B, σφηκίον, *causing a burning pain?* — Tropically, *vivifying.* *Clem. A.* I, 1272 A

Τῶν μελετησάντων τὸν ζώπυρον θάνατον εἰς Χριστόν. — Also, ζωόπυρος. Pseudo-*Dion.* 329 B. — **2.** Substantively, τὸ ζώπυρον. blacksmith's *bellows*. *Strab.* 7, 3, 9.

ζωπύρησις, εως, ἡ, (ζωπυρέω) *a kindling, rousing.* *Max. Tyr.* 36, 16.

ζῶσις, εως, ἡ, = τὸ ζωννύναι. *Sept.* Esai. 22, 12, σάκκων, *girding with sackcloth.* — **2.** *The middle of the body.* *Apoc. Paul.* 59.

ζῶσμα, ατος, τὸ, = ζῶμα. *Strab.* 7, 2, 3. *Moer.* 154. *Basil.* IV, 232 B.

ζωσμός, οῦ, ὁ, = ζῶσις. *Sibyll.* 3, 106.

ζωστάριον, ου, τὸ, = ζωστήρ? *Mauric.* 2, 2. 12, p. 303, Γοτθικά.

ζωστίκιον, ου, τὸ, (ζωστός) *girded on.* *Porph.* Cer. 500, 8, σπαθίον.

ζωστός, ή, όν, (ζώννυμι) *girded:* L. *cingulo ornatus.* Ἡ ζωστὴ πατρικία, or simply ἡ ζωστή, *the empress's first lady.* *Basilic.* 6, 1, 56. *Porph.* Cer. 257, 10. 612, 12. *Theoph. Cont.* 90. *Cedr.* II, 103, 15, et alibi.

ζωστρίον ου, τὸ, *little* ζῶστρον, *girdle, belt.* *Porph.* Cer. 460, 10. 473, 12.

ζωτικός, ή, όν, *vivifying, vital.* *Just.* Tryph. 6, πνεῦμα. *Galen.* II, 240 C. *Apollon.* apud *Orib.* II, 65, 1. — **2.** *Fresh* water. *Philon* II, 157, 2.

ζωτικῶς, adv. *vitally.* *Orig.* I, 1373 B. *Psell.* 1145 A. — *Plut.* I, 793 D, ἔχειν, *to be disposed to live,* to be unwilling to kill himself.

ζωΰφιον, ου, τὸ, (ζῷον) *little animal.* *Erotian.* 282. *Diosc.* Delet. p. 5. *Sext.* 11, 21.

ζῳώδης, ες, *like an animal, brutish.* *Philon* II, 22, 35. *Plut.* II, 8 A. *Anton.* 7, 55.

ζῳωδία, ας, ἡ, *animalness.* *Iambl.* Adhort. 346.

ζῳωνυμία, ας, ἡ, (ὄνομα) *the naming after an animal;* as ἄρκτος, *the* constellation *Bear.* *Eudoc. M.* 80.

ζώωσις, εως, ἡ, (ζωόω) *vivification.* *Aquil.* Gen. 45, 5. *Eus.* IV, 260 B. — **2.** *The placing in the zodiac.* *Tatian.* 9.

ζῳωτός, ή, όν, (ζῷον) L. *belluatus, worked with figures of animals.* *Polyb.* 31, 3, 10, ἐφαπτίδες. *Inscr.* 2852, 54. (See also καρυΐσκος, καρυωτός.)

H

H, ἦτα, represented in Latin by *E* long. [In the Phoenician alphabet, ח, the prototype of H, is a guttural. In all the ancient Greek alphabets, H represents the *rough breathing* (δασεῖα) as in Latin. *Inscr.* 76 HA, HEMEΔAΠO. 165 HYΠEPBIOΣ. In the Ionic alphabet it stands for long E. The change of the breathing H into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. *Franz.* 1 PEKΣANOP, APKHAΓETAΣ, ΠPOKΛHΣ, OPΘOKΛHΣ, MAΛHQ .... 7 EPAΣIKΛHΣ. 8 IATPOKΛHΣ. 10 ΠΣHN. 12 ΠHEIΔIΠIΔ .... *Galen.* IX, 470. *Athen.* 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (*Cramer.* III, 248, 20) represent H as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = *per se*, and Procopius σήκρητον = *secretum.* In the Psalterium Veronense (*Tischendorf's* Prolegom. ad V. T. p. LIX) we have *ten deesin, te alethia, emeletesa,* = τὴν δέησιν, τῇ ἀληθείᾳ, ἐμελέτησα. — In the decline of the language H was confounded with E and AI (pronounced E), especially in Latin words written in Greek letters (βέραιδος, ραῖδα). *Inscr.* 2439, *c* (Addend.) ηαυτω, πολησσ. 5777 ηθηκα. — 4716, *c*, ανερ. 4763 μετροσ. 4788 ρετορικοσ. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (*Cramer.* II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in ἀλιτήριος, AI is written with an I, and TH with an H, we are to infer that in his time there was no difference in pronunciation between H and I. In the lexicon of Suidas words beginning with H are placed immediately after Θ, simply because in the time of this author (eleventh century) H was pronounced like I.]

2. In the later numerical system, it stands for ὀκτώ, *eight;* or ὄγδοος, *eighth.*

η = ηι, a diphthong, see I.

ἤ = ἤγουν, τουτέστι, *that is to say, that is,* explanatory. *Cornut.* 4 Ἐκ τοῦ ὠρεῖν αὐτὸν ἢ ὠρεύειν τὰ πάντα. *Just.* Tryph. 20 Κοινὰ ἢ ἀκάθαρτα.

ἤ, *quam, than.* — Ἠ μόνον, L. *quam primum, as soon as;* apparently a Latinism. *Chron.* 590, 10 Ἠ μόνον δὲ ἐβασίλευσεν, ἔγημε τὴν ἀδελφὴν Θεοδοσίου. 613 Ἠ μόνον ἐτελεύτα ὁ πατὴρ αὐτοῦ Ζαμνάξης, εὐθέως ἀνῆλθεν ἐν Κωνσταντινουπόλει. *Mal.* 70, 20. 116. — Ἠ γάρ, where γάρ παρέλκει. *Luc.* 18, 14.

ή, the name of the Hebrew ה, *He*. *Eus*. III, 788 C.

ἡβητήριον, ου, τὸ, (ἡβητήρ) *place of resort for young men*. *Plut*. I, 640 C, et alibi. *Athen*. 10, 26, p. 425 E, et alibi.

Ἡβιωναῖοι, see Ἐβιωναῖοι.

ἡγεμονέω, ήσω, *to rule, lead, command, govern*. *Clem. A*. I, 412 C. *Plotin*. I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. *Hierocl*. C. A. 105, 7.

ἡγεμονίδης, οῦ, ὁ, = ἡγεμών, *governor*. *Sept*. Macc. 2, 13, 24.

ἡγεμονικός, ή, όν, *leading*. — Substantively, τὸ ἡγεμονικόν, L. *principatus, the leading* or *ruling faculty* of the soul, *the intellect*. *Didym*. apud *Eus*. III, 1349 C. *Philon* I, 28, 42. 183, 39. *Cornut*. 103, τῆς ψυχῆς. *Epict*. 2, 18, 8. *Plut*. II, 899 A, et alibi. *Anton*. 2, 2, et alibi. *Galen*. II, 245 D. 49 A. *Sext*. 72, 26, et alibi. *Clem. A*. I, 1080 B. II, 360 B. (Compare *Plut*. II, 567 B. 571 A. *Anton*. 4, 1 Τὸ ἔνδον κυριεῦον.)

ἡγεμονίς, ίδος, ἡ, *mistress*. *Strab*. 8, 6, 10. *Philon* I, 30, 1. II, 540, 16, Rome. *App*. II, 551, 31.

ἡγεμών, όνος, ὁ, *leader, commander, ruler*. *Philon* II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor.—**2.** Pyrrhichius = πυρρίχιος, *pyrrhic*. *Dion. H*. V, 105, 5. *Bacch*. 24.

ἡγέομαι, *to precede, to stand at the beginning*, in grammar; as T in TP, Θ in θεός. *Dion. Thr*. 633, 22. *Dion. H*. V, 159, 10. — **2.** Participle, ὁ ἡγούμενος, (**a**) = ἡγεμών, L. *dux, leader*. *Sept*. Gen. 49, 10. *Polyb*. 1, 32, 2. *Dion. Alex*. 1293 B, *dux* or *praefectus* of Egypt. — (**b**) = ἐπίσκοπος, *bishop*. *Orig*. III, 1393 A. *Soz*. 1433 B. *Theod*. III, 981 C. — (**c**) *abbot, superior, prior*, of a monastery. *Pachom*. 949 B. 952 C. *Carth*. Can. 80. *Pallad*. Laus. 1058 B. *Nil*. 213 A. 229 A. *Apophth*. 244 C. 365 C. *Const*. (536), 968 D. *Justinian*. Cod. 1, 3, 40. *Joann. Mosch*. 2868 B. *Clim*. 721 A, τῆς λαύρας. — (**d**) ἡ ἡγουμένη, *mistress, female leader*. *Sept*. Reg. 3, 15, 13. Nahum 3, 4.— (**e**) *abbess*. *Justinian*. Novell. 7, 1. *Joann. Mosch*. 2992 B. *Max. Conf*. II, 453 A. *Nic*. II, 20. — (**f**) τὸ ἡγούμενον, in logic *the protasis* of a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the first sentence is the ἡγούμενον, and the second the λῆγον. *Sext*. 311, 26, et alibi.

ἡγεσία, ας, ἡ, = ἥγησις. *Greg. Naz*. III, 453 A.

ἥγημα, ατος, τὸ, (ἡγέομαι) = βουλή, γνώμη. *Sept*. Ezech. 17, 3.

Ἡγησιακός, ή, όν, (Ἡγησίας) *of Hegesias*. *Dion. H*. V, 27, 15, σχῆμα τῆς συνθέσεως.

ἥγησις, εως, ἡ, *a leading, leadership, command*. *Sept*. Judic. 5, 14 as v. l. Macc. 1, 9, 31.

ἡγητορία, ας, ἡ, (ἡγήτωρ) *leadership*. *Ant. Mon*. 1425 D.

ἡγουμενεία, see ἡγουμενία.

ἡγουμενεῖον, ου, τὸ, *the apartments of the ἡγούμενος* of a monastery. *Clim*. 697 D.

ἡγουμενία, ας, ἡ, *the office of ἡγούμενος, priorship*. *Eustrat*. 2296 A. *Quin*. 46. *Vit. Nil. Jun*. 77 B. — Also, ἡγουμενεία. Pseudo-*Nil*. 544 C. *Clim*. 952 B.

ἡγουμενικός, ή, όν, *of an ἡγούμενος* of a monastery. *Stud*. 945 A, ἀξίωμα.

ἡδέως (ἡδύς), adv. *gladly, with pleasure*. — Ἡδέως γίγνεσθαι, *to be in good spirits*. *Sept*. Tobit 7, 11. 10, *to make kef*. Esth. 1, 10. *Plut*. II, 127 B.

ἤδη, *now*, with the *future*. *Sept*. Ex. 6, 1, ὄψει, *now shalt thou see*. — **2.** *Moreover, further*, in the formula καὶ ἤδη. *Sext*. 14, 9. 49, 29, et alibi.

ἤδικτον, ου, τὸ, the Latin edictum, *edict*, = πρόγραμμα, πρόσταγμα, διάγραμμα. *Dion. H*. II, 1021, 11. *Plut*. I, 312 F. *Antec*. 1, 2, 6. *Theod. Lector* 1, 34. *Justinian*. Cod. 1, 7, 7. *Cyrill. Scyth*. V. S. 348 B. 365 C. *Euagr*. 2781 B. *Anast. Sin*. 1156 A. *Chron*. 636, 12. 693, 6. *Mal*. 216, 14. *Const*. III, 1120 D.

ἡδονή, ῆς, ἡ *pleasure*, referring to the Cyrenaic school of philosophy. *Diog*. 7, 37. — **2.** *Hedone*, the female counterpart of the Aeon αὐτοφυής, in the Valentinian theosophy. *Iren*. 449 A.

ἡδονικός, ή, όν, (ἡδονή) *pleasant, agreeable*. *Chrysipp. Tyan*. apud *Athen*. 14, 57. — **2.** *Voluptuous*. *Clem. A*. I, 429 D. — Ἡ ἡδονικὴ αἵρεσις or φιλοσοφία, the Cyrenaic philosophy, according to which *pleasure is the highest good*. *Galen*. I, 48 E. II, 23 E.

ἡδονοκρασία, ας, ἡ, (κρᾶσις) *the rule* or *government of pleasure*. *Aristeas* 31.

ἡδύβιος, ον, (ἡδύς, βίος) *living for pleasure*. *Ptol*. Tetrab. 162. *Schol. Arist*. Vesp. 506.

ἡδύβορος, ον, (βιβρώσκω) *pleasant to eat*. *Greg. Naz*. III, 455 A.

ἡδυλογία, ας, ἡ, (ἡδύλογος) L. suaviloquentia, *sweet-speaking*. *Athen*. 4, 58. 59.

ἡδυμέλεια, ας, ἡ, (ἡδυμελής) *sweet strain*. *Leont. Cypr*. 1745 A.

ἡδυοινία, ας, ἡ, (ἡδύοινος) *pleasantness of wine*. *Geopon*. 5, 2, 19.

ἡδύοσμος, ον, *sweet-smelling*. — **2.** Substantively, τὸ ἡδύοσμον = μίνθη, μίνθη κηπαία, *mint*. Classical. *Strab*. 8, 3, 14, p. 118, 13. *Galen*. XIII, 176 E. — Also, ὁ ἡδύοσμος. *Diosc*. 3, 36 (41).

ἡδυπάθημα, ατος, τὸ, (ἡδυπαθέω) *enjoyment*. *Athenaeus* apud *Diog*. 6, 14.

ἡδύς, εῖα, ύ, *pleasant*. *Dion. H*. V, 48, 5, ἀκουσθῆναι, *pleasant to be heard* (*to hear*). — Τὸ ἡδύ, L. *dulce, the agreeable, pleasure*. *Strab*.

1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B Τὸ ἡδὺ καὶ τὸ συμφέρον, *dulce et utile.* [*Greg. Nyss.* III, 1045 A τὰ ἡδῆ = ἡδέα.]

ἡδυσμός, οῦ, ὁ, = ἥδυσμα. *Sept.* Ex. 30, 34.

ἡδύτης, ητος, ἡ, = ἡδονή. *Achmet* 254.

ἡδυφωνία, ας, ἡ, (ἡδύφωνος) *sweetness of voice.* *Theophil.* 1100 C. *Poll.* 2, 112. *Clim.* 897.

ἡδύχρουν, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον, h e d y c h r u m, an ointment. *Diosc.* 1, 70.

ἡδώ, the Hebrew אידו = τὴν φθορὰν αὐτοῦ. *Sept.* Job 36, 30.

ἡέροπος, ὁ, (ἀήρ, πούς) *air-footed,* the name of a *bird.* *Liber.* 27, 14.

ἤθ, the name of the Hebrew letter ח. *Eus.* III, 788 C.

ἠθάμ, the Hebrew איתן, *perennial streams.* *Sept.* Ps. 73, 15 Ποταμοὺς ἠθάμ, = ποταμοὺς ἀειρύτους.

***ἤθημα, ατος, τὸ,** (ἠθέω) *that which is strained.* *Dieuch.* apud *Orib.* I, 290, 12.

ἠθικεύομαι (ἠθικός), *to treat of ethics.* *Nicet. Byz.* 705 C. D.

Ἠθικοπροσκόπται, ῶν, οἱ, = οἱ ἐν τῇ ἠθικῇ προσκόπτοντες, *Ethicoproscoptae,* certain heretics. *Damasc.* I, 760 A.

ἠθικός, ή, όν, *ethical, moral.* *Strab.* 1, 1, 18, φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.* II, 568 F, ζητήματα.

ἠθικότης, ητος, ἡ, (ἠθικός) *politeness, good-breeding, courteousness.* *Theoph.* 667, 2.

ἠθικῶς, adv. *ethically, morally.* *Plut.* I, 1008 D, *significantly.* *Longin.* 9, 15.

ἠθμοειδής, ές, = ἠθμῷ ὅμοιος. *Plut.* II. 699 A. *Poll.* 4, 204.

ἠθμώδης, ες, = preceding. *Schol. Arist.* Vesp. 99.

ἠθολογέω, ήσω, (ἠθολόγος) *to express character.* Pseudo-*Jos.* Macc. 15, φιλότεκνα πάθη; *to express, describe, depict.* *Longin.* 9, 15.

ἠθολογία, ας, ἡ, e t h o l o g i a, *a depicting of character.* *Senec.* Epist. 95, 65. *Quintil.* 1, 9, 3. *Sueton.* de Gramm. 4.

***ἠθολόγος, ον,** (ἦθος, λέγω) *depicting character.* *Timon* apud *Sext.* 192, 24. *Diod.* 20, 63. *Plut.* II, 673 B, at the theatre.

ἠθοποιέω, ήσω, (ἠθοποιός) *to form character: to depict character.* *Dion. H.* V, 495, 6. *Philon* I, 355, 10. *Plut.* II, 799 B. 1053 D -σθαι. *Sext.* 754, 22.

ἠθοποιΐα, ας, ἡ, *formation of character.* *Strab.* 2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II, 214, 48. *Clem. A.* I, 249 C. — **2.** *The portraying* or *depicting of character.* *Dion. H.* V, 467, 5. *Strab.* 14, 1, 41. *Hermog.* Prog. 44. *Longin.* Frag. 8, 14.

ἠθοποιός, ά, όν, (ἦθος ποιέω) *forming character: depicting character.* *Philon* I, 364, 26. *Plut.* I, 53 A. II, 660 B. *Sext.* 755, 22.

ἦθος, εος, τὸ, *character, manner.* *Diog.* 6, 10 Ἐν ἤθει, *significantly,* rather ironically. *Orig.* I, 269 B Ἐν ἤθει λεγόμενον, tropically.

ἠθροισμένως (ἀθροίζω), adv. *in a mass.* *Eus.* VI, 149 C.

ἠκριβωμένως (ἀκριβόω), adv. *accurately.* *Aristeas* 35. *Clim.* 1100 C.

ἥκω, *to have come.* *Arr.* Anab. 1, 22, 7 Παρ' ὀλίγον ἧκεν ἁλῶναι ἡ πόλις, *was almost taken.* *Paus.* 1, 13, 4. [Perf. ἧκα, ἥκαμεν, ἥκασι. *Sept.* Gen. 42, 7. 45, 16. Hos. 9, 7. *Inscr.* 4762. *Clem. R.* 1, 12. *Just.* Tryph. 2. — aor. ἧξα. *Philon* I, 319, 37.]

ἠλακάτιον = ἀλακάτιον. *Leo.* Tact. 5, 7.

ἡλάριον, ου, τὸ, *nail.* *Doroth.* 1781 A. *Suid.*

Ἦλος . . . .

Ἠλειακός, ή, όν, (Ἦλις) *of Elis.* Οἱ Ἠλειακοὶ φιλόσοφοι, *the Elean philosophers,* the followers of Phaedo the Elean. *Diog.* 1, 17. 18. 2, 105.

Ἠλειμμένος, ου, ὁ, (ἀλείφω) *the Jewish Messiah,* whom the Christians regarded as identical with Antichrist. *Cyrill. H.* 885 A (892 B). *Cosm. Ind.* 333 A.

ἠλεκάτη, ης, ἡ, = ἠλακάτη. *Sophrns.* 3712 B.

Ἠλέκτρα, ας, ἡ, *Electra,* the name of a sophism. *Lucian.* I, 562. *Diog.* 2, 108.

ἤλεκτρον, ου, τὸ, e l e c t r u m, *amber.* *Diosc.* 1, 110 (113). 2, 100, πτερυγοφόρον, = λυγγούριον.

ἡλιάζω, άσω, (ἥλιος) *to warm in the sun, to expose to the sun.* Classical. *Sept.* Reg. 2, 21, 14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42. — Mid. ἡλιάζομαι, *to bask in the sun.* *Strab.* 6, 1, 9. 9, 2, 41. *Sext.* 648, 12.

Ἡλιακοί, ῶν, οἱ, = Σαμψαῖοι. *Epiph.* I, 961 A.

ἡλιακός, ή, όν, (ἥλιος) L. s o l a r i u s, *solar, of the sun.* *Gemin.* 756 B. *Philon* I, 150, 28. *Plut.* II, 895 B, et alibi. *Orig.* I, 472 A. *Basil.* I, 137 B, ἐνιαυτός, *solar year.* — Ὁ ἡλιακὸς κύκλος, *the ecliptic.* *Diod.* 1, 98. *Cleomed.* 15, 3. *Plut.* II, 891 A. *Achill. Tat.* Isagog. 968 B. Also, *the sun's revolution, year:* *Afric.* 84 A. — **2.** Substantively, ὁ ἡλιακός = ἐξώστης, *balcony.* *Porph.* Cer. 120, 10. 492, 20. *Achmet.* 147. *Cedr.* I, 698, 22. *Typic.* 74. — Also, τὸ ἡλιακόν, L. s o l a r i u m, *balcony.* *Eustrat.* 2301 B. *Const.* III, 1032 B. *Steph. Diac.* 1160 A. *Theoph.* 423, 10. *Leo.* Novell. 219. *Theoph. Cont.* 88. 144, 11.

ἡλιακῶς, adv. *according to the sun.* *Procl.* Parm. 631 (38).

ἡλίασις, εως, ἡ, (ἡλιάζω) *exposure to the sun.* *Dion C.* 59, 7, 8. *Geopon.* 7, 1, 3.

ἡλιαστήριον, ου, τὸ, *a place for sunning one's self.* *Strab.* 17, 1, 44. *Galen.* XII, 376 B.

ἡλιάω, *to shine like the sun.* *Philostr.* 321. 763.

ἡλιθιώδης, ες, = ἠλιθίῳ ὅμοιος. *Philostr.* 558.

ἡλικιότης, ητος, ἡ, (ἡλικία) *maturity of age.* *Thom.* A, 14, 1.

ἡλικιώτης, ου, ὁ, *aged.* *Pallad.* Laus. 1081.

ἡλικοσδήποτε = ἡλίκος δή ποτε, *of whatever size.* *Heron Jun.* 33, 14.

ἡλιοβολία, ας, ἡ, (ἥλιος, βάλλω) *splendor of the sun.* Pseudo-*Dion.* 337 A.

ἡλιογνώστης, ου, ὁ, (γινώσκω) *sun-worshipper?* *Eus. Alex.* 453 D.

ἡλιοθερέω, ήσω, (ἡλιοθερής) *to sun one's self.* *Galen.* VI, 84 D.

ἡλιοθερής, ές, (θέρομαι) *warmed in the sun.* *Et. M.* 58, 1.

ἡλιοκαής, ές, (καίω) *sunburnt.* *Diosc.* 2, 2. *Lucian.* II, 320.

ἡλιοκαΐα, ας, ἡ, *sunstroke.* *Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.

ἡλιο-κάμινος, ου, ἡ, heliocaminus, *sunny chamber.* *Plin.* Epist. 2, 17, 20.

ἡλιόπεμπτος, ον, (πέμπω) *sun-sent.* *Sibyll.* 11, 151, et alibi.

ἥλιος, ου, ὁ, *the sun.* — Ἡ τοῦ ἡλίου ἡμέρα, *dies solis, Sunday.* *Just.* Apol 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, *the solar cycle.* *Max. Conf.* Comput. 1233 D (1240 A). *Andr. C.* Method. 1329.

ἡλιοσκόπιος, ου, ὁ, (σκοπέω) a species of τιθύμαλλος. *Diosc.* 4, 162 (165).

ἡλιότευκτος, ον, (τεύχω) *made by the sun.* Pseudo-*Dion.* 392 C.

Ἡλιοτροπῖται, ῶν, οἱ, *Heliotropitae,* certain religionists who honored the ἡλιοτρόπιον. *Damasc.* I, 757 A.

ἡλιοφοινίσσομαι (φοινίσσω), *to be reddened by the sun.* *Pallad.* V. Chrys. 39 F.

ἡλιόφρων, ον, (φρήν) *that has adopted the tenets of the East.* *Greg. Naz.* III, 1155 A.

ἡλιωδῶς (ἡλιώδης), adv. *like the sun.* Pseudo-*Diosc.* 445 A.

ἡλίωσις, εως, ἡ, (ἡλιόω) = ἡλίασις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.

ἡλιώτης, ου, ὁ, *inhabitant of the sun.* *Lucian.* II, 86.

Ἡλξαΐ, **Ἡλξαῖος**, see Ἐλκεσαΐ, Ἐλκεσαῖος.

ἡλουργικός, ή, όν, *belonging to a maker of nails.* *Sophrns.* 3588 B, τέχνη.

ἡλουργός, όν, (ἧλος, ΕΡΓΩ) *that makes nails* *Sophrns.* 3588 C.

ἧλος, ου, ὁ, *callus.* *Diosc.* 2, 30. 69.

ἡλόω, ώσω, *to nail.* *Clem. A.* I, 537 B.

Ἡλχσαΐ, see Ἐλκεσαΐ.

ἡλωτάριον, ου, τὸ, (ἡλόω) a kind of *lock.* *Pallad.* Laus. 1194 B.

ἡλωτός, ή, όν, *nail-shaped.* *Paul. Aeg.* 284.

ἡμέρα, ας, ἡ, *day.* *Sept.* Judic. 17, 10 Δώσω σοι δέκα ἀργυρίου εἰς ἡμέραν, *by the day.* 19, 2 Ἡμέρας μηνῶν τεσσάρων, *four whole months.* — Ἡμέραν ἐξ ἡμέρας, *day by day, daily.* *Sept.* Gen. 39, 10. Par. 2, 24, 11. — Par. 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, *from day to day.* — Ἡμέραν παρ' ἡμέραν, or simply παρ' ἡμέραν, *every other day, on alternate days.* *Polyb.* 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν. *Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C.* Frag. 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, *every fourth* (?) *day.* — Μεγάλη ἡμέρα, *solemn day* or *feast.* *Sept.* Esai. 1, 13. *Joann.* 7, 37. 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, *Easter.* — Ἡ ἁγία ἡμέρα, *Easter.* *Theophil. C.* 1372 A. — Ἡ κακὴ ἡμέρα, *the evil day.* *Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.

ἡμέρευσις, εως, ἡ, (ἡμερεύω) *the passing of the day.* *Aquil.* Ps. 1, 2.

ἡμερίδης, ου, ὁ, (ἡμερίς) *mellow wine.* *Plut.* II, 663 D.

ἡμερικῶς (ἡμέρα), adv. *by day.* Pseudo-*Greg. Naz.* II, 729 A.

ἡμέριον (ἡμέριος), adv. *daily.* *Doroth.* 1672 A.

ἡμέριτος, α, ον, the Latin ēmeritus. Αὐγοῦστα Ἡμερίτα, *Augusta Emerita,* a city. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.

Ἡμεροβαπτισταί, ῶν, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae, Daily Baptists,* a Jewish sect who maintained that, unless they bathed daily, they could not be saved. *Clementin.* 2, 23. *Heges.* 1325 A. *Epiph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀντὶ μὲν καθημερινοῦ ἓν μόνον δοὺς βάπτισμα. *Marc. Erem.* 976 C.)

ἡμερόβιος, ον, (βίος) *living for a day.* *Schol. Arist.* Av. 685.

ἡμεροδανειστής, οῦ, ὁ, (δανειστής) *lender of money on daily interest.* *Diog.* 6, 99.

ἡμεροδρομέω, ήσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.

ἡμεροδρομία, ας, ἡ, (ἡμεροδρόμος) *a day's journey.* *Theoph. Cont.* 126.

ἡμεροειδής, ές, (ΕΙΔΩ) *day-like.* *Sext.* 513, 29. *Iambl.* Adhort. 366.

ἡμερολόγιον, ου, τὸ, (λέγω) *calendar.* *Plut.* I, 735 D.

ἡμερομαχία, ας, ἡ, (μάχομαι) *day-fight.* *Aristid.* II, 413, 13.

ἡμερομισθέω, ήσω, (μισθός) *to work for daily wages, to work by the day.* *Joann. Mosch.* 3056 A.

ἡμερονύκτιος, ον, (ἡμέρα, νύξ) *pertaining to day and night.* *Horol.* — **2.** Substantively, τὸ ἡμερονύκτιον, ου, τὸ, = νυχθήμερον. *Achill. Tat.* Isagog. 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.

ἥμερος, ον, *clement.* Superlative ἡμερώτατος, as a title. *Antec.* Prooem. 7 Ὁ ἡμερώτατος ἡμῶν βασιλεύς, of Justinian. *Chron.* 733, 19. 735, 7.

ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) *watch-tower*. *Strab.* 3, 4. 6, p. 246, 9.

ἡμερότης, ητος, τὸ, *clemency*, as a title. *Eus.* II, 1116 B, ἡ ἡμετέρα. *Athan.* I, 341 A. II, 792 C, ἡ σή, to Constantius. *Basil.* IV, 449 B. *Greg. Naz.* III, 204 C.

ἡμεροτοκέω, ήσω, (τίκτω) *to bear cultivated fruit*. *Philon* I, 402, 21. 455, 43.

ἡμερούσιος, ον, = ἡμερήσιος. *Epiph. Mon.* 264 D.

ἡμεροφυλακέω, ήσω, = ἡμεροφύλαξ εἰμί. *App.* II, 610, 61.

ἡμερωτής, οῦ, ὁ, (ἡμερόω) *tamer, cultivator, civilizer*. *Max. Tyr.* 8, 31.

Ἡμήφ, ὁ, *Emeph*, an Egyptian divinity. *Iambl.* Myst. 262, 14.

ἠμί = φημί. *Philostr.* 252 Ἦ δ' ὁ Θεσπεσίων. = ἦ δ' ὃς ὁ Θεσπεσίων. 253 Ἦ δ' ὁ Νεῖλος.

ἡμιάγιος, α, ον, (ἡμι-, ἅγιος) *half holy*. *Epiph.* III, 64 C.

ἡμιάγρυπνος, ον, (ἄγρυπνος) *half awake*. *Agath.* 246, 11.

ἡμιαμφόριον, ου, τὸ, = ἀμφορέως τὸ ἥμισυ. *Jos.* B. J. 2, 21, 2.

ἡμιάνθρωπος, ου, ὁ, *half* ἄνθρωπος. *Lucian.* III, 529.

ἡμιάνωρ, ορος, ὁ, = ἡμίανδρος. *Antip. S.* 27, 5.

ἡμιαρείζω = Ἡμιάρειός εἰμι. *Epiph.* II, 400 D.

Ἡμιάρειος, ου, ὁ, (Ἄρειος) *Semi-Arian*. *Const.* II, 1. *Epiph.* II, 336 C.

ἡμιασσάριον, ου, τὸ, *a half-*ἀσσάριον. *Polyb.* 2, 15, 6.

ἡμιβάρβαρος, ον, *half a* βάρβαρος, L. semibarbarus. *Strab.* 13, 1, 58. *Philostr.* 19.

ἡμίβραχυς, εια. υ, (βραχύς) *half a short* sound, in prosody; thus, a consonant is ἡμίβραχυ with reference to a short vowel. *Schol. Dion. Thr.* 824, 25.

ἡμίγαμος, ον, (γαμέω) *half married*. *Philostr.* 516, γυνή, = παλλακή.

ἡμίγυμνος, ον, *half* γυμνός. *Anton.* 4, 30. *Lucian.* I, 323.

ἡμίγυνος, ον, = ἡμιγύναιξ, *half woman*. *Synes.* 1372 C.

ἡμιδακτυλιαῖος, α, ον, (δακτυλιαῖος) *half a finger long* or *broad*. *Sext.* 504, 27.

ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) *half finger*, as to length. *Polyb.* 6, 23, 11. *Plut.* II, 935 D. — *Hermias* 1177 C ἡμιδάκτυλον.

ἡμιδουλεία, ας, ἡ, *the being* ἡμίδουλος. *Oenom.* apud *Eus.* III, 437 A.

ἡμιδράκων, οντος, ὁ, *half* δράκων. *Cosm.* Carm. Greg. 487.

ἡμίδραχμον, ου, τὸ, = ἥμισυ δραχμῆς. *Schol. Arist.* Eq. 255.

ἡμιέλλην, ηνος, ὁ, (Ἕλλην) *a half-Greek*. *Lucian.* II, 303.

ἡμιεργής, ές, = ἡμίεργος, *half finished*. *Lucian.* II, 362.

ἡμίεφθος, ον, (ἑφθός) *half cooked*. *Sept.* Esai. 51, 20. *Galen.* VI, 394 C.

ἡμιθανής, ές, = ἡμιθνής. *Diod.* 12, 62. *Strab.* 2, 3, 4. *Luc.* 10, 30. Pseudo-*Jos.* Macc. 4.

ἡμιθηκάριον, τὸ, *the half of a* θηκάριον (lengthwise). *Mauric.* 1, 1.

ἡμίθηλυς, υ, (θῆλυς) *half woman*. Pseud-*Anacr.* 11 (13), 2.

ἡμίθηρ, ηρος, ὁ, ἡ, *half* θήρ. *Apollod.* 1, 6, 3, 9.

ἡμιθηριώδης, ες, = preceding. Pseudo-*Theophyl. B.* IV, 121,7 C.

ἡμιουδαῖος, ου, ὁ, *half* Ἰουδαῖος. *Jos.* Ant. 14, 15, 2.

ἡμίιππος, ου, ὁ, *half* ἵππος. *Schol. Dion. Thr.* 733, 4. [Formed after the analogy of ἡμίονος.]

ἡμίκαυστος, ον, (καίω) *half burned*. *App.* II, 827, 28. — Also, ἡμίκαυτος. *Poll.* 10, 101.

ἡμίκενος, ον, *half* κενός. *Poll.* 5, 133. *Sext.* 741, 29.

ἡμίκλαστος, ον, (κλάω) *half broken*. *Plut.* II, 317 C. D, et alibi.

ἡμικόγγιον, ου, τὸ, *a half-*congius. *Galen.* XIII, 984 C.

ἡμικόσμιον, ου, τὸ, (κόσμιον) *the celestial hemisphere*. *Cleomed.* 38, 16.

ἡμικραίπαλος, ον, (κραιπάλη) *half drunk*. *Simoc.* 206, 12.

ἡμικρανία, ας, ἡ, (ἡμίκρανον) hemicranium, *hemicrany*. *Poll.* 2, 41. *Leo Med.* 113.

ἡμικρανικός, ή, όν, *belonging to* ἡμικρανία. — **2.** *Afflicted with the hemicrany*. *Leo Med.* 113.

ἡμίκρανον, ου, τὸ, *half* κρανίον. *Phryn.* 328. — *Steph. Diac.* 1177 B, *the occiput*.

ἡμικύαθος, ου, ὁ, *a half-*κύαθος. *Aret.* 98 B.

ἡμικύκλιον, ου, τὸ, (κύκλος) *semicircle*. Classical. *Diod.* 1, 92.

ἡμικυκλιώδης, ες, (ἡμικύκλιον, ΕΙΔΩ) *semicircular*. *Strab.* 13, 1, 34.

ἡμίκυκλος, ον, = preceding. *Proc. Gaz.* III, 2832 A. *Proc.* III, 175, 24.

ἡμικύλινδρος, ου, ὁ, (κύλινδρος) hemicylindrus, *a half-cylinder*. *Diog.* 8, 83. *Lyd.* 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρου.

ἡμιλέπιστος, ον, (λεπίζω) *half peeled*. *Strab.* 17, 1, 34.

ἡμίλευκος, ον, *half* λευκός. *Lucian.* I, 29.

ἡμιλιτριαῖος, α, ον, *weighing half a* λίτρα. *Strab.* 3, 2, 8, p. 225, 1.

ἡμίλιτρον, ου, τὸ, *a half-pound*. Classical. *Diosc.* 4, 152 (154). *Plut.* I, 143 A.

ἡμιλόχιον, ου, τὸ, = διμοιρία, *half a* λόχος. *Ael. Tact.* 5, 2.

ἡμιλοχίτης, ου, ὁ, *commander of a* ἡμιλόχιον. Ibid.

ἡμιμαθής, ές, (μανθάνω) *half learned*. *Poll.* 6, 160. *Philostr.* 576.

ἡμιμάραντος, ον, (μαραίνω) *half withered*. *Lucian*. II, 520.

ἡμιμεθής, ές, (μέθη) = ἀκροθώραξ, *half drunk*. *Philipp*. 11. *Clem. A*. I, 420 B.

ἡμιμερής, ές, (μέρος) = ἥμισυς, *half*. *Anast. Sin*. 265 D.

ἡμίμετρον, ου, τὸ, (μέτρον) *a half-verse*. Pseudo-*Demetr*. 1, 1.

ἡμίμηδος, ου, ἡ, *a half*-Μῆδος. *Oenom*. apud *Eus*. III, 365 A.

ἡμιμοιραῖος, ον, (ἡμιμοίριον) *equal to half a degree* (thirty minutes). *Cleomed*. 73, 4.

ἡμιμοίριον, ου, τὸ, (μοῖρα) *the half of a degree*, thirty minutes. *Cleomed*. 64, 18.

ἡμίνηρος, ον, (νεαρός) *half fresh, half salted*. *Xenocr*. 77. *Athen*. 3, 88.

ἡμίξεστον, ου, τὸ, *a half* ξέστης. *Diosc*. 1, 24.

ἡμίξηρος, ον, *half*-ξηρός. *Patriarch*. 1048 A.

ἡμιξύρητος, ον, (ξυράω) *half shaved*. *Diog*. 6, 33.

ἡμιοβόλιον, ου, τὸ, = ἡμιώβολον. *Diog*. 6, 36.

ἡμιόλιαι, ων, αἱ, (ἡμιόλιος) *half as much again as the capital*; that is, *one hundred and fifty per cent*. *Nic*. I, 17. *Laod*. 4.

ἡμιολίως (ἡμιόλιος), adv. *in the ratio* of 3 to 2. *Nicom*. 136.

ἡμιονηγός, οῦ, ὁ, (ἡμίονος, ἄγω) *muleteer*. *Strab*. 14, 2, 24.

ἡμιόνιον, ου, τὸ, *little* ἡμίονος. *Strab*. 5, 3, 6, p. 369, 6.

ἡμιονῖτις, ιδος, ἡ, *of a mule*. *Strab*. 5, 1, 4, p. 334, 22, ἵπποι, *equae mulos parientes*, = μητέρες ἡμιόνων.

ἡμίονος, ου, ἡ, *mule*. [*Simoc*. 59, 4 ἡμίονες = ἡμίονοι.]

ἡμιούγκιον, ου, τὸ, (οὐγκία) L. semuncia, *a half-ounce*. Classical. *Galen*. XIII, 703 D.

ἡμιούσιος, ον, *of half* οὐσία. *Anast. Sin*. 72 B.

ἡμιπαθής, ές, (παθεῖν) *half affected*. *Aret*. 34 A.

ἡμιπαίδευτος, ον, (παιδεύω) *half educated*. *Synes*. 1580 A.

ἡμιπάρετος, ον, (πάρετος) *half palsied*. *Leo Med*. 123.

ἡμίπεπτος, ον, (πέσσω) *half ripe*. *Plut*. I, 741 A. *Galen*. VI, 311 A. VIII, 598 B.

ἡμιπέπων, ον, (πέπων) = preceding. *Orib*. I, 428, 2.

ἡμιπέρσης, ου, ὁ, (Πέρσης) *a half-Persian*. *Oenom*. apud *Eus*. III, 365 A.

ἡμιπήχειον, ου, τὸ, *a half*-πῆχυς. *Sext*. 211, 29. — *Hipparch*. 1093 D ἡμιπήχιον.

ἡμιπηχυαῖος, α, ον, *half a cubit long* or *broad*. *Diosc*. 3, 135 (145). *Sext*. 386, 27. 502, 15. 19.

ἡμίπηχυς, εια, υ, = preceding. *Sext*. 502, 9. 503, 25. 505, 20.

ἡμίπλαστος, ον, (πλάσσω) *half formed*. *Epiph*. II, 473 C.

ἡμίπληκτος, ον, = ἡμιπλήξ. *Leo Med*. 123.

ἡμιπλήρης, ες, *half* πλήρης. *Aret*. 85 C.

ἡμιποδιαῖος, α, ον, (ἡμιπόδιον) *half a foot long* or *broad*. *Apollod. Arch*. 17.

ἡμιπύργιον, ου, τὸ, *a half*-πύργος. *Philostr*. 560.

ἡμίπυρος, ον, *half burning*. Classical. *Cleomed*. 78, 10.

ἡμισειάζω, άσω, (ἡμίσεια) *to halve*. *Heron Jun*. 53, 27.

ἡμίσευμα, ατος, τὸ, (ἡμισεύω) *half*. *Sept*. Num. 31, 36. 42. *Nicom*. 79.

ἡμισεύω, εύσω, (ἥμισυς) *to halve*. *Sept*. Ps. 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days*. *Aquil*. Gen. 33, 1.

ἡμισημέριον, ου, τὸ, (ἡμέρα) *a half-day*. *Max. Conf*. Comput. 1229 A.

ἡμίσικλον, ου, τὸ, (σίκλος) *a half-shekel*. *Jos*. Ant. 7, 13, 1. 9, 8, 2.

ἡμίσιν for ἡμίσιον, ου, τὸ, = σημίσσιον? *Cyrill. Scyth*. V. S. 263 A.

ἡμίσκουτον, ου, τὸ, *one half of a* σκοῦτα. *Heron Jun*. 191, 16.

***ἥμισον**, τὸ, = ἥμισυ. *Curt*. 38. 39, C. Id. p. 23.

ἡμίσοφος, ον, *half* σοφός. *Lucian*. I, 753. II, 800.

ἡμισπάθιον, ου, τὸ, *half* σπάθιον. *Antyll*. apud *Orib*. III, 631, 9. *Paul. Aeg*. 294.

ἡμίσπαθον, ου, τὸ, = preceding. *Antyll*. apud *Orib*. III, 628, 12.

ἡμισπάρακτος, ον, (σπαράσσω) *half mangled*. *Greg. Naz*. III, 1586 A.

ἡμίσπαστος, ον, (σπάω) *half pulled*. *Strab*. 17, 3, 12, p. 417, 23.

ἡμισταδιαῖος, α, ον, *of a* ἡμιστάδιον. *Lucian*. II, 102.

***ἡμιστάδιον**, ου, τὸ, *half*-στάδιον. *Athen. Mech*. 3. *Polyb*. 3, 54, 7, et alibi. *Strab*. 10, 2, 21. 17, 1, 48.

ἡμιστίχιον, ου, τὸ, *half*-στίχος, hemistichium, *hemistich*. *Hipparch*. 1017 D. *Sext*. 304, 21, et alibi. *Orig*. II, 1124 A.

ἡμίστιχον, ου, τὸ, = preceding. *Dion. H*. V. 217, 12.

ἡμιστρατιώτης, ου, ὁ, *a half*-στρατιώτης. *Lucian*. III, 77.

ἡμιστρόγγυλος, ον, *half* στρογγύλος. *Lucian*. III, 670. Pseudo-*Didym*. 240, 30.

ἡμισυμερίτης, ου, ὁ, = ὁ ἥμισυ μέρος λαμβάνων, *he who receives one half* of anything. *Schol. Antec*. 2, 23, 5.

ἥμισυς, εια, υ, *half*. *Diosc*. 4, 159 (162), p. 648 Κοτύλης μιᾶς ἡμισείας, *one and a half*. *Dion C*. 56, 27, 3 Δώδεκα καὶ ἡμίσειαν μυριάδα. — Ἐξ ἡμισείας, sc. μοίρας, L. *ex parte dimidia*, = ἐφ' ἡμισείᾳ, *to one half*. *Lucian*. I, 622, ἡμέτερος ὤν, *only half of him being ours*. *Artem*. 394. *Sext*. 506, 25. — Μέχρις ἡμισείας, *up to one half*. *Artem*. 364. [Gen. neuter τοῦ ἡμίσους = ἡμίσεος or ἡμίσεως. *Sept*. Ex.

25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. *Diod.* 11, 59. *Strab.* 2, 5, 39. *Nicom.* 80. *Marc.* 6, 23. *Herodn. Gr.* Philet. 413, condemned. — Τὰ ἡμίση = ἡμίσεα. *Diod.* 18, 19. *Nicom.* 80. *Luc.* 19, 8 as v. l. *Herodn. Gr.* Philet. 413, condemned. *Phryn.* P. S. 41, 33, condemned. *Iambl.* Myst. 240, 14. — Τὰ ἡμίσεια = ἡμίσεα. *Luc.* 19, 8. *Liber.* 6, 28. — τῶν ἡμίσεων, neuter. *Polyb.* 10, 16, 3.]

ἡμισχοίνιον, ου, τὸ, *a half-σχοῖνος* (measure). *Hippol.* Haer. 462, 58.

ἡμίσχοινον, ου, τὸ, = preceding. *Bekker.* 263, 3.

ἡμιτέλεια, ας, ἡ, (τελέω) *exemption from half the tribute. Lucian.* I, 475.

ἡμιτέλειος, α, ον, *half τέλειος. Dion. H.* V, 73, 2.

ἡμιτέχνιον, ου, τὸ, *half τέχνη, petty art. Schol. Dion. Thr.* 651, 28.

ἡμιτίμιον, ου, τὸ, (τιμή) *half* the regular *price. Gregent.* 597 B.

ἡμιτόμιον, ου, τὸ, (ἡμίτομος) *the section* of a κύαμος split in two. *Diosc.* 2, 127, p. 248.

ἡμιτόνιον, ου, τὸ, (τόνος) s e m i t o n i u m, *semitone. Dion. H.* V, 59, 1. 62, 10. *Epict.* 2, 11, 2. *Plut.* II, 1020 F. *Sext.* 757, 28.

ἡμιτριβακός, ή, όν, = following. *Pachom.* 952 A.

ἡμιτριβής, ές, (τρίβω) L. s e m i t r i t u s, *half worn out. Schol. Arist.* Plut. 729.

ἡμιτριταϊκός, ή, όν, = ἡμιτριταῖος. *Ptol.* Tetrab. 199.

ἡμιυιός, ου, ὁ, = ἐξ ἡμισείας υἱός. *Leont.* I, 1604 A.

ἡμιφανής, ές, (φαίνω) *half visible. Strab.* 17, 1, 32.

ἡμιφανῶς, adv. *half visibly. Greg. Nyss.* III, 1045 A.

ἡμιφάριον, ου, τὸ, (φᾶρος) = ἥμισυ ἱματίου, *light outer garment. Hes. Suid.* — Also, ἡμιφόριον. *Epiph.* II, 205 C. *Pallad.* Laus. 1228 B, κάλυμμα. Pseud-*Athan.* IV, 856 D. *Phot.* Lex.

ἡμίφαυλος, ον, *half φαῦλος. Lucian.* II, 800.

ἡμίφλεκτος, ον, (φλέγω) *half scorched, half burned. Philon* II, 99, 28. *Lucian.* I, 237. *App.* I, 488, 62.

ἡμιφόριον, see ἡμιφάριον.

***ἡμίφωνος**, ον, (φωνή) *half sounding.* Substantively, τὸ ἡμίφωνον, sc. γράμμα, στοιχεῖον, L. *semivocalis, semivowel* (Λ Μ Ν Ρ, Σ, Ζ Ξ Ψ). *Aristot.* Poet. 20, 3. *Dion. Thr.* 631, 16. *Dion. H.* V, 72, 10. 78, 1. VI, 1069, 16. *Philon* I, 30, 5. 541, 10. *Plut.* II, 1008 B. C. *Heph.* 1, 14. *Iren.* 604 B. *Sext.* 621, 28.

ἡμιχόριον, ου, τὸ, (χορός) *semichorus. Schol. Arist.* Eq. 589.

ἡμιψυγής, ές, (ψύχω) *half cooled. Diosc.* 3, 90 (100).

ἡμίψυκτος, ον, *half reclaimed* land. *Strab.* 15, 1, 18, p. 192, 10.

ἡμιώριον, ου, τὸ, *a half-ὥρα. Hipparch.* 1093 A. *Cleomed.* 22, 7. *Strab.* 2, 5, 36, p. 202, 22. *Apoc.* 8, 1 as v. l. *Diosc.* 1, 39.

ἡμίωρον, ου, τὸ, = preceding. *Apoc.* 8, 1.

ἤν contracted from ἐάν, *if.* With the *future indicative. Proc.* II, 43, 12. 115, 8, περιέσονται.

ἡνία, ας, ἡ, *rein. Polyb.* 10, 21, 2 Ἐφ' ἡνίαν, *to the left.* 11, 23, 6 Ἐξ ἡνίας, *from* (*on*) *the left. Plut.* I, 301 A.

ἡνίκα, adv. = ἐπεί, ἐπειδή. *Sept.* Ex. 40, 30 Ἡνίκα δ' ἂν ἀνέβη, ἀνεζεύγνυσαν, = ἐπεὶ δ' ἀναβαίη.

***ἡνίοχος**, ου, ὁ, L. *auriga, the Wagoner*, a constellation. *Eudox.* apud *Hipparch.* 1008 C. *Paus.* 2, 32, 1.

ἡνίτζιν for ἡνίτζιον, τὸ, a kind of *antidote. Porph.* Cer. 467, 18. [As ἡνίτζιν is the diminutive of ηνον, it has been supposed that the original word is σαγάπηνον, s a g a p e n o n.]

ἤνουλα, incorrect for ἴνουλα, the Latin i n u l a, a plant. *Diosc.* 1, 27 Ἤνουλα καμπάνα, *inula campana*, = ἑλένιον.

ἡνωμένως (ἑνόω), adv. *unitedly. Procl.* Parm. 540 (113). Pseudo-*Dion.* 637 C. *Heron Jun.* 95, 31.

ἠουοκᾶτος, ου, ὁ, the Latin ē v o c a t u s, *volunteer veteran. Dion C.* 45, 12, 3. (See also ἀνάκλητος.) — **2.** *Summoner*, an officer. *Heges.* 1316 A. *Syncell.* 652, 7. *Nic. Callist.* 3, 10 (quoted from Hegesippus).

ἧπαρ, ατος, τὸ, *liver. Patriarch.* 1048 C. 1045 C. D. *Plut.* II, 965 A, χηνῶν, for epicures.

ἡπατίζω, ίσω, (ἧπαρ) *to be liver-colored. Diosc.* 3, 22 (25). 5, 111.

ἡπατικός, ή, όν, *hepatic, of the liver. Diosc.* 1, 6. 150, διάθεσις, *affection of the liver. Plut.* II, 733 C, πάθους. *Ptol.* Tetrab. 199. — **2.** H e p a t i c u s, *troubled with a hepatic complaint. Galen.* II, 264 B. *Philagr.* apud *Orib.* I, 380, 2.

ἡπατοειδής, ές, *liver-like. Diosc.* 5, 100.

ἡπατοπνεύμων, ονος, = ἧπαρ καὶ πνεύμων. *Achmet.* 83. 239.

ἡπατοσκοπία, ας, ἡ, (ἡπατοσκόπος) *inspection of the liver*, divination by the liver. *Herodn.* 8, 3, 17. *Eus.* IV, 345 C. *Greg. Nyss.* II, 109 C.

ἡπατοσκόπος, ον, (σκοπέω) *inspecting the liver*, divining by the liver. *Artem.* 250. *Hes.* Ρυτά .... *Eudoc. M.* 284.

ἡπατοφαγέω, ήσω, (φαγεῖν) *to eat the liver. Sext.* 665, 17 -σθαι, *to have one's liver eaten.*

ἠπειγμένως (ἐπείγω), adv. *urgently. Athan.* I, 401 D. *Basil.* I, 108 B. III, 240 C.

***ἠπιότης**, ητος, ἡ, (ἤπιος) *gentleness, mildness.*

Hecat. Abder. apud *Jos.* Apion. 1, 22, p. 455, 37. *Philon* II, 267, 22.

ἠραιόω, quid? *Eudoc. M.* 398.

Ἡρακλείτειος, ον, (Ἡράκλειτος) *of Heraclitus. Hippol.* Haer. 442, 44.

Ἡρακλείως (Ἡράκλειος), adv. *like Hercules. Lucian.* III, 354.

Ἡρακλέων, ωνος, ὁ, *Heracleon*, a Valentinian. *Clem. A.* I, 1281 B. *Hippol.* Haer. 270, 29. *Tertull.* II, 69 C. *Theod.* IV, 357 D.

Ἡρακλεωνῖται, ῶν, οἱ, *Heracleonitae*, the followers of Heracleon. *Epiph.* I, 577 C.

ἠρεμάζω = ἠρεμέω. *Sept.* Esdr. 2, 9, 4. *Aquil.* Ezech. 3, 15.

ἠρεμητέον = δεῖ ἠρεμεῖν. *Philon* I, 89, 43.

ἠρεμόω, ώσω, (ἠρέμα) *to quiet. Vit. Nil. Jun.* 109 A.

Ἡρκουλάνεον, ου, τὸ, *Herculaneum. Dion C.* 66, 23, 3. — Also, Ἡρκλᾶνον, *Herculanum. Anton.* 4, 48.

ἡρμοσμένως (ἁρμόζω), adv. *fitly. Diod.* 17, 19.

Ἡρωδιακός, ή, όν, (Ἡρώδης) *of Herod. Theogn. Mon.* 857 A.

Ἡρωδιανοί, ῶν, οἱ, (Ἡρώδης) *Herodiani, Herodians*, partisans of Herod. *Matt.* 22, 16. *Marc.* 3, 6. 12, 16. *Tertull.* II, 61 C. *Orig.* III, 1553 A. *Epiph.* I, 172 D. *Hieron.* II, 178 B.

ἡρῳελεγεῖον, ου, τὸ, (ἡρῷος, ἐλεγεῖον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.

*ἡρωϊκός, ή, όν, heroicus, *heroic. Aristot.* Poet. 22, 19, ποιήματα, *heroic* or *epic poems.* 4, 11, στίχος. — Μέτρον ἡρωϊκόν, *metrum heroicum, heroic verse*, the dactylic hexameter catalectic. Ibid. 24, 8. *Dion. H.* V, 21, 7. 108, 10. Pseudo-*Demetr.* 89, 21. *Sext.* 637, 20. *Terent. M.* 279.

ἡρωϊκῶς, adv. *heroically. Diod.* 15, 7. — **2.** Heroice, *in heroic style. Dion. Thr.* 629, 17, ἀναγινώσκειν.

ἡρωολογέω, ήσω, (ἥρως, λέγω) *to speak* or *treat of heroes. Strab.* 11, 6, 3.

ἡρῷος, ον, herous = ἡρωϊκός. Classical. — Ἡρῷον μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. Pseudo-*Demetr.* 25, 4. *Clem. A.* I, 793 B, ἑξάμετρον. *Terent. M.* 507, versus.

ἥρως, ωος, ὁ, plural οἱ ἥρωες, the Roman *Lares. Dion. H.* II, 673, 1.

Ἡσαϊανισταί, ῶν, οἱ, *Esaianistae*, a branch of the *Acephali. Tim. Presb.* 45 A.

Ἡσαΐας, ου, ὁ, *Esaias* the prophet. *Just.* Tryph. 120. *Orig.* I, 65 B. III, 881 A.

ᾐσθημένως (αἰσθάνομαι), adv. *feelingly. Eus.* II, 904 C.

ἡστικός, ή, όν, (ἥδω) *pleasurable. Sext.* 755, 8, πάθος, *pleasurable sensation.*

ἡστικῶς, adv. *pleasurably;* opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.

*ἡσυχάζω, *to be quiet.* — Ὁ ἡσυχάζων λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell.* 1, 2. — **2.** *To be silent*, = σιωπάω. *Sext.* 114, 12. 313, 6. — **3.** *To live in solitude*, as an anchoret. *Pallad.* Laus. 1187 A. *Socr.* 4, 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.

ἡσυχαστέον = δεῖ ἡσυχάζειν. *Philon* I, 2, 3. II, 5, 42. 25, 19. Pseudo-*Just.* 1188 A.

ἡσυχαστήριον, ου, τὸ, (ἡσυχαστής) *hermitage. Clim.* 641 D. 720 A. *Theoph. Cont.* 100, 13.

ἡσυχαστής, οῦ, ὁ, (ἡσυχάζω) *hesychast, a solitary, monk. Pallad.* Vit. Chrys. 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* Novell. 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρῶντες) — **2.** *The silentiarius* of a monastery, whose duty it was to keep the brethren in order. Pseudo-*Basil.* III, 1312 B. C. 1313 B.

ἡσυχαστικός, ή, όν, *quiet, retired. Clim.* 724 A. 893 A, τόποι.

ἡσυχάστρια, ας, ἡ, *female hesychast. Joann. Mosch.* 2988 C.

ἡσυχῇ, adv. *moderately. Diosc.* 3, 137 (147).

ἡσυχία, ας, ἡ, *quiet, solitude*, with reference to hesychasts. *Chal.* Can. 4. *Apophth.* 313 D. *Justinian.* Novell. 133, 1. *Clim.* 1100 C.

ἡσύχιος, ον, = following. *Clim.* 812 A, βίος.

ἥσυχος, ον, *quiet*, of hesychasts. *Pallad.* Laus. 1204 C, βίος.

ἠσφαλισμένως (ἀσφαλίζω), adv. *securely. Did. A.* 356 C. *Greg. Nyss.* III, 268 C. *Epiph.* I, 749 D.

ἠτιμωμένως (ἀτιμόω), adv. *with dishonor. Simoc.* 131, 5.

ἥττημα, ατος, τὸ, (ἡττάομαι) *worse state: defeat. Sept.* Esai. 31, 8. *Paul.* Rom. 11, 12. Cor. 1, 6, 7.

ηὐτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταὐτομάτου, *by chance. Procl.* Parm. 650 (70).

ἠχεῖον, ου, τὸ, (ἦχος) *sounding-instrument. Philon* I, 588, 45. 46. *Plut.* I, 757 E, a sort of *kettle-drum. Galen.* IV, 453 D.

ἠχητικός, ή, όν, (ἠχέω) *sonorous. Diomed.* 497, 27, στίχος.

ἦχος, ου, ὁ, *mood*, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph. Cont.* 106, 18. [The *Ritual* recognizes eight moods, four *authentic*, and four *plagal*. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρύς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἦχος α΄,

ἦχος β', ἦχος γ', ἦχος δ': ἦχος πλ. α', ἦχος πλ. β', ἦχος πλ. δ'. The name ἦχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνόρδινος ἦχος), the starting-point being Ἡ κυριακὴ τοῦ ἀντίπασχα.]

ἦχος, εος, τὸ, = ὁ ἦχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A.

ἤως (ἤ, ὡς), the Latin *velut* rendered into Greek, = ἤγουν, οἷον. *Curop.* 14, 8. 47, 15 Τὸ δοκοῦν αὐτῷ φόρεμα, ἤως, ἡ κρινωνίαν, κ. τ. λ. 70, 12 Ὑποκάμισα, ἤως χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH.* — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθεσαν, Κλεθθίς. [The prototype of Θ is the Phoenician ט; in sound, however, it corresponds to ת aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, *e.* 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

2. In the later numerical system it stands for ἐννέα, *nine*, or ἔνατος, *ninth;* with a stroke before ͵Θ, for ἐννεακισχίλιοι, *nine thousand.*

Θαβώρ, τὸ, indeclinable, Hebrew תבור, *Tabor,* a mountain. *Sept.* Judic. 4, 6. Ps. 88, 13. The grecized name is Ἰταβύριον.

θακεύω, εύσω, (θᾶκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ δίφρων. *Artem.* 11.

θάκη, ης, ἡ, = θᾶκος, *privy.* Dubious. *Athan.* I, 688 C, θᾶκαι. (*Epiph.* II, 193 D Εἰσελθὼν ὁ Ἄρειος εἰς θᾶκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεύω, εύσω, (θάλαμος) *to keep in the women's apartments.* *Synes.* 1080 C. — Pass. θαλαμεύομαι, *to be in the women's apartments, to be kept at home.* *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ης, ἡ, *the hold of a ship?* *Lucian.* III, 248.

θαλαμηγός, όν, (θάλαμος, ἄγω) *chamber-bearing:* t h a l a m e g u s, *a barge fitted up with cabins.* *Diod.* 1, 85, ναῦς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοῖα. [Compare the modern Egyptian *kangia.*]

*θάλασσα or θάλαττα, ης, ἡ, *the sea.* *Sept.* Num. 34, 7, ἡ μεγάλη, *the great sea,* the Mediterranean.—Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, *the inner sea,* the Mediterranean. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Στηλῶν. — Ἡ ἔξω θάλασσα, *the outer sea,* the Atlantic Ocean *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, L. *nostrum mare, our sea,* with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηγυῖα θάλασσα, *the frozen sea.* *Strab.* 1, 4, 2. — Ἡ χαλκῆ θάλασσα, *the brazen sea,* the laver in Solomon's temple. *Sept.* Reg. 2, 8, 8, 4, 25, 13. Par. 2, 4, 2. Sir. 50, 3. — Reg. 3, 18, 32. 35. 38, *trench,* the true reading being supposed to be θαλα, the Hebrew תְּעָלָה. — **2.** *Sea-water, salt-water.* *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — **3.** *West,* because the great sea is west of Jerusalem. *Sept.* Josu. 8, 9. 12. — **4.** A kind of military *garment,* = ἀετός. *Porph.* Cer. 470, 6. *Theoph. Cont.* 19, 4.

θαλασσίδιον, ου, τὸ, (θάλασσα) *a receptacle* under the holy table. *Porph.* Cer. 34, 5. *Euchol.* Ἀκολ τοῦ Μεγάλ. Σχήματος. (Compare *Nic. CP.* 860 D Τιθέναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης, ὡς ἐπὶ τοῦ σχήματος. *Anon. Byz* 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀτιμήτων λίθων πεποίηκε.)

*θαλασσίζω or θαλαττίζω, ίσω, *to have the taste of sea-water.* *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῦσιν, *as to taste.*

θαλάσσιος or θαλάττιος, α, ον, = ἁλουργής. *Diod.* II, 600, 38.

θαλασσίτης, ου, ὁ, sc. λίθος, the name of a *gem.* *Epiph.* III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ίσω, (βαδίζω) = περιπατῶ ἐπὶ τῆς θαλάσσης, *to walk on the sea.* *Stud.* 801 B.

θαλασσοβίωτος, ον, (βιόω) *seafaring.* *App.* I, 419, 9.

θαλασσοβραχής, ές, (βρέχω) *soaked in sea-water.* *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ές, *sea-like: sea-green.* *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἡ, (θεά?) *sea-goddess?* *Cyrill. A.* X, 1032 A, epithet of Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. *Galen.* VI, 154 A.

θαλασσοκρατία, ας, ἡ, (θαλασσοκρατέω) *mastery of the sea. Strab.* 1, 3, 2, p. 74, 9.

θαλασσομαχέω, ήσω, (μάχομαι) *to fight with the sea*, to expose one's self to the perils of the sea. *Joann. Mosch.* 3093 B.

θαλασσομαχία, ας, ἡ, *fight with the sea. Petr. Alex.* 484 A.

θαλασσόμελι, ιτος, τὸ, (μέλι) thalassomeli, *rain-water and salt-water mixed with honey. Diosc.* 5, 20.

θαλασσουργέω or **θαλαττουργέω**, ήσω, (θαλασσουργός) *to be seafaring* or *a seafarer. Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.

θαλασσοπορία, ας, ἡ, (θαλασσοπόρος) *sea-voyage. Cosm.* Carm. Greg. 349.

θαλασσοπόρφυρος, ον, (πορφύρα) = ἁλουργής. *Bekker.* 379, 23.

θαλασσοπότης, ου, ὁ, (πίνω) *sea-water drinker. Lucian.* II, 103.

θαλασσόω or **θαλαττόω**, ώσω, *to change into θάλασσα*. — **2.** Mid. θαλασσόομαι, *to be in a sinking condition*, as a ship. *Polyb.* 16, 15, 2.

θαλάσσωσις, εως, ἡ, (θαλασσόω) *inundation. Philon* II, 174, 19.

Θάλεια, ας, ἡ, *Thalia*, the title of a work of Arius. *Athan.* I, 452 A. II, 20 A.

θαλειάζω, άσω, (Θάλεια) *to make merry. Plut.* II, 357 E. — Written also θαλιάζω. *Polyaen.* 4, 15.

Θαλέλαιος, ου, ὁ, *Thalelaeus*, a saint. *Proc.* III, 328, 2.

θαλιάζω, see θαλειάζω.

θαλλία, ας, ἡ, = θαλλός, *olive-branch. Diosc.* 5, 86, p. 748.

θάλλινος, η, ον, *of* θαλλοί. *Schol. Arist.* Av. 798.

θαλλίον, ου, τὸ, (θαλλός) = βαΐον, *palm-leaf. Apophth.* 93 C. 253 C. — **2.** *Basket made of palm-leaves. Apophth.* 92 B Θαλλὶν σίτου (in modern Greek ἕνα ζεμπίλι σιτάρι).

θαλλίς, ίδος, ἡ, = θαλλίον 2. *Hes.*

θαλλός, οῦ, ὁ, = θαλλίον. *Pallad.* Laus. 1011 B, φοινίκων. *Apophth.* 352 B, σίτου.

θάλλω, *to bloom*, etc [2 aor. ἔθαλον. *Sept.* Ps. 27, 7. Sap. 4, 4. *Paul.* Phil. 4, 10, ἀν-έθαλον, in all the passages.]

θαλπιώθ, the Hebrew תלפיות = ὅπλα *Sept.* Cant. 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ὕψη.)

θαλπτήριος, α, ον, (θάλπω) *warming. Antip. S.* 21.

θαλυκρός, ά, όν, = διάπυρος? *Agath.* Epigr. 8, 1.

θάλψις, εως, ἡ, (θάλπω) *a warming, warmth. Moschn.* 126, p. 61. *Alex. Aphr.* Probl. 2. 5. *Sext.* 267, 4. *Justinian.* Cod. 1, 17, 3, Prooem.

θαμβεύω = following. *Aphil.* 61 B.

θαμβέω, *to cause to be astonished, to surprise, frighten. Sept.* Reg. 2, 22, 5, τινά. 4, 7, 15 θαμβεῖσθαι. *Olymp.* 484, 21.

θάμβησις, εως, ἡ, (θαμβέω) = ἔκπληξις. *Aquil.* Ps 30, 23. — **2.** *Haste* = σπουδή. *Aquil.* Deut. 16, 3.

θάμβος, ου, ὁ, = τὸ θάμβος. *Sept.* Eccl. 12, 5. *Luc.* Act. 3, 10 as v. l. *Aquil.* Ex. 12, 11.

θαμβόω, ώσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.

θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξ, L. *lora. Geopon.* 6, 13, 2.

θαμνίσκος, ου, ὁ, (θάμνος) *little shrub. Diosc.* 1, 7. *Arr.* 7, 20, 2.

θαμνοειδής, ές, *shrub-like. Diosc.* 1, 133. 3, 120. 4, 108.

θάμνος, ου, ὁ, *shrub*, applied to *herbs. Diosc.* 2, 135.

θαμνοφάγος, ον, (φαγεῖν) *eating shrubs. Sext.* 14, 24.

θαμνώδης, ες, *shrubby. Diosc.* 3, 114 (124). *Galen.* VI, 366 A.

θανάσιμος, ον, *deadly. Polyb.* 1, 56, 4, of beasts of prey. *Diosc.* 1, 13, p. 27, poisonous. — Φάρμακον θανάσιμον, *deadly poison. Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.

θανατιάω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.

θανατήριον, ου, τὸ, = θανατικόν. *Cedr.* I, 679.

θανατικός, ή, όν, (θάνατος) *of death. Diod.* II, 516, 43, ἔγκλημα, *capital.* 610, 39, κρίσις. *Jos.* Ant. 15, 11, 5, p 782 D, ζημία. B. J. 3, 5, 7, νόμοι. *Plut.* I, 871 B, γνώμη — **2.** Substantively, τὸ θανατικόν, *mortality, pestilence, plague. Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, et alibi.

θανατολογέομαι (λέγω), *to be spoken of as dead. Anast. Sin.* 200 D.

θανατοποιός, ά, όν, (ποιέω) *causing death. Eus.* II, 853 B.

θάνατος, ου, ὁ, *death. Luc.* 2, 26 Μὴ ἰδεῖν θάνατον, *not to die. Barn.* 780 B, αἰώνιος, *eternal death. Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, *the second death*, perdition. *Apoc.* 2, 11, et alibi. — In the philosophy of the first centuries of our era, *the second death* is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. *Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)

θανατόω, ώσω, *to be dead. Sept.* Eccl. 10, 1 Μυῖαι θανατοῦσαι, *dead flies.*

θανή, ῆς, ἡ, = θάνατος, *death. Cedr.* I, 133, 20.

θάπτω, *to bury.* [*Clem. A* I, 132 B, τετάφαται, τεθάφθαι. 104 A, τετάφθαι. *Orig.* I, 976 A.]

θαρραλεότης, ητος, ἡ, = θαρσαλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.

θαρρέω, *to trust, put confidence in. Mal.* 271, 17, *εἴς τι. Nil.* 276 A *τὰ τεθαρρημένα, secrets. Nic. CP.* Hist. 41, 18, *εἴς τινα.*

θαρσέω, = preceding. *Cyrill. A.* X, 13 D *-σθαι, to be confided in.*

θαρσοποιέω, *ήσω*, *(ποιέω) to inspire with θάρσος,* to encourage. *Gregent.* 777 D. 652 A, *αὐτὸν μὴ φοβεῖσθαι. Theoph.* 491, 15, *τινά.*

Θάσιος, *α, ον, Thasian.* — Θάσια κάρυα, = *ἀμύγδαλα. Diosc.* 4, 187 (190). *Athen.* 14, 57.

θατεράληπτος, *ον*, = *θατέρᾳ ληπτός. Eus.* II, 273 A.

θάτερον = τὸ ἄτερον (ἕτερον). But *τὸν θάτερον, τῆς θατέρας, τῶν θατέρων* are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.

θαῦ, *τὸ*, the name of the Hebrew ת. *Eus.* III, 789 A. *Epiph.* III, 280 B.

θαῦμα, *ατος, τὸ, wonder. Dion. H.* I, 66, 1 Θαῦμα ποιεῖσθαι πῶς ἀμφοτέρας ἔσχον. — **2.** *Miracle. Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — Ὦ τοῦ θαύματος! *O the wonder! Amphil.* 40 C. *Chrys.* I, 513 C.

θαυμάζω, *to wonder at. Polyb.* 24, 5, 12 Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc.* Iobol. p. 51 Θαυμάζειν δέ ἐστιν ἐπὶ τῶν Μεθοδικῶν οἵτινες οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθὲν δὲ τῆς Ῥώμης, *being the wonder of (to) Rome.* — Θαυμάζειν πρόσωπον, *to be a respecter of persons. Sept.* Gen. 19, 21 Ἐθαύμασά σου τὸ πρόσωπον, *I have accepted thy request;* in a good sense. Job 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]

θαυμάσιος, *α, ον, wonderful, marvellous. Philon* I, 370, 4, *ὀφθῆναι.* — Τὰ θαυμάσια, *marvellous things. Sept.* Ps. 76, 12. 15. Sir. 48, 4. 18, 6, *τοῦ κυρίου. Matt.* 21, 15. — **2.** *Admirable.* Superlative, *θαυμασιώτατος*, as a title. *Basil.* IV, 783 D. 1061 B.

θαυμασιότης, *ητος, ἡ, admirableness,* as a title. *Chrys.* III, 606 D, *ἡ σή. Chal.* 1541 E, *τῆς σῆς. Theod.* IV, 1197 A, *σοῦ.*

θαυμαστικός, *ή, όν, inclined to wonder at.* Classical. *Strab.* 2, 3, 4, *τινός. Dion. Thr.* 642, 8, *ἐπίρρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!)*

θαυμαστικῶς, adv. *wonderingly: admiringly. Philon* II, 95, 13. I, 640, 11, *ἔχειν τινός. Jos.* Ant. 8, 6, 5, *διάκεισθαι. Orig.* III, 204 A. IV, 792 C.

θαυμαστός, *ή, όν, wonderful: admirable, excellent* wine. *Chal.* 1557 B. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς διώκῃ, *it was a wonderful thing.*

θαυμαστούργημα, *ατος, τὸ*, = *θαυματούργημα. Philon* II, 93, 41.

θαυμαστόω, *ώσω, to render θαυμαστός.* Classical. *Sept.* Reg. 2, 1, 26. Par. 2, 26, 15. Ps. 4, 4, *τὸν ὅσιον.* 16, 7, *τὰ ἐλέη σου.* 138, 6 *-θῆναι.*

θαυματογραφία, *ας, ἡ, (γράφω) an account of θαύματα. Sophrns.* 3652 D.

θαυματολογία, *ας, ἡ, (θαυματολόγος) wonderful story. Synes.* 1128 B v. l. *θαυμαστολογία.*

θαυματολόγος, *ον, (λέγω) telling wonderful stories. Eus.* IV, 825 C.

θαυματοποιέω, *ήσω, to perform miracles. Greg. Nyss.* III, 349 C.

θαυματοποιία, *ας, ἡ, wonderful achievement. Dion C.* 57, 21, 5. — **2.** *Miracle. Greg. Nyss.* III, 920 C. 956 C.

θαυματοποιός, *όν*, = *θαυματουργός. Anast. Sin.* 113 C.

θαυματουργέω, *ήσω, to work miracles. Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.

θαυματούργημα, *ατος, τὸ, wonder-work, miracle. Apocr.* Anaphor. Pilat. A, 5. *Aster.* 328 B.

θαυματουργία, *ας, ἡ, the working of miracles. Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.

θαυματουργικός, *ή, όν, pertaining to θαυματουργός. Clim.* 1033 B.

θαυματουργός, *όν*, (ΕΡΓΩ) *wonder-working, miracle-working. Method.* 388 C, *θεός. Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.

θέα, *ας, ἡ*, L. *spectaculum, a public sight* or *show. Diod.* 13, 94. *Plut.* I, 474 B, *μονομάχων. Lucian.* II, 393. *App.* II, 165, 81.

***θεά**, *ᾶς, ἡ, goddess,* a title given to queens. *Inscr.* 3137, 9, *Στρατονίκη.* 4697, 10. 313.

θεαγωγέω, *ήσω, (θεός, ἄγω) to evoke the gods. Iambl.* Myst. 112, 10.

θεαγωγία, *ας, ἡ, evocation of the gods. Porphyr.* Aneb. 38, 13. *Iambl.* Myst. 92, 9. *Greg. Naz.* II, 25 A.

θεάζω = *θειάζω. Malch.* 271, 22.

θέαμα, *ατος, τὸ, sight.* — Τὰ ἑπτὰ θεάματα, *the seven wonders* of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also *ἑπτά.*)

θεανδρείκελος, *ον, (θέανδρος, εἴκελος) resembling God and man. Porph.* Cer. 519, 19, *εἰκών.*

θεανδρία, *ας, ἡ, the being θέανδρος. Method.* 376 C.

θεανδρικός, *ή, όν, pertaining to the θέανδρος. Caesarius* 872. 973. 1025. Pseudo-*Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, *χαρακτὴρ τοῦ Χριστοῦ. Nic.* II, 709 B. *Theoph.* 393, 13, *μορφή.*

θεανδρικῶς, adv. *like God-man.* *Anast. Sin.* 221 D.

θέανδρος, ον, (ἀνήρ) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.

θεάνθρωπος, ον, (ἄνθρωπος) *God-man*, God and (at the same time) man. *Leont.* I, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus.* II, 63 B Ἄνθρωπον ὁμοῦ καὶ θεόν.)

θεανθρωπόω, ώσω, *to render* θεάνθρωπος. *Greg. Naz.* II, 721 C.

θεαπόδεικτος, ον, (ἀποδείκνυμι) *divinely proved* or *established.* *Nic.* II, 1081 C.

θεαρεσκία, ας, ἡ, = θεοῦ ἀρέσκεια, *the pleasing of God* (to please God). *Apophth.* 421 A as v. l.

θεαρχία, ας, ἡ, (ἀρχή) *the Supreme Divinity.* Pseudo-*Dion.* 137 A.

θεαρχικός, ή, όν, *belonging to the Supreme Divinity.* Pseudo-*Dion.* 121 A. 180 A. Pseud-*Athan.* IV, 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.

θέασις, εως, ἡ, (θεάζω) = θειασμός. *Porph.* Abst. 309.

θεατικός, ή, όν, (θεάομαι) *capable of seeing.* *Epict.* 1, 6, 3.

θεατραλία, ας, ἡ, (θέατρον) arca theatralis. *Justinian.* Novell. 63, 1.

θεατρίζω, ίσω, *to make a gazing-stock, to hold up to shame; to disgrace publicly.* *Paul.* Hebr. 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss.* III, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνου. 198, 7, ἐθεατρίζετο. — **2.** *To be on the stage* as an actor. *Pallad.* Laus. 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — **3.** *To divulge.* *Theoph. Cont.* 27, 6.

θεάτρισμα, ατος, τὸ, *a representation on the stage.* *Greg. Naz.* III, 293 A.

θεατροειδής, ές, *like a* θέατρον. *Diod.* 2, 10. 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4. 14, 2, 15.

θεατροειδῶς, adv. *in the form of a theatre.* *Strab.* 16, 2, 41.

θεατροκοπέομαι (θεατροκόπος), *to be applauded* at the theatre. *Tatian.* 19, p. 489 A.

θεατροκοπία, ας, ἡ, *applause* at the theatre. *Artem.* 258.

θεατροκόπος, ον, (κόπτω) *courting applause.* *Ptol.* Tetrab. 165.

θεατροκυνηγέσια, ων, τὰ, = κυνηγέσια. *Justinian.* Novell. 105, 1.

θεατρομανέω, ήσω, = θεατρομανής εἰμι. *Philon* II, 167, 15.

θεατρομανής, ές, (μαίνομαι) *mad after the theatre.* *Isid.* 1596 B. Pseud-*Athan.* IV, 157 A.

θεατρομανία, ας, ἡ, (μανία) *madness after theatrical representations* or *exhibitions.* *Orig.* I, 996 A. *Cyrill. H.* 1069 C. *Const. Apost.* 8, 32.

θέατρον, ου, τὸ, *spectacle*, public show. *Paul.* Cor. 1, 4, 9.

θεατρονόμιον, τὸ, quid? *Pallad.* Vit. Chrys. 36 D.

θεαυγής, ές, (αὐγή) *divinely shining.* *Nicet. Paphl.* 41 C.

θεάφιν, **θεάφιον**, see **θειάφιον**.

θέαφον = θειάφιον. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.

θεάω, barbarous, = θεάομαι. Commonly in the imperative θέα = θεῶ. *Drac.* 150, 25. *Eus.* III, 413 A. IV, 263 A. 885 A. *Jul.* 300 A. *Athan.* I, 56 C. *Did. A.* 425 A. *Chrys.* X, 63 D. *Greg. Dec.* 1205 D θεᾶσαι.

Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm.* Vis. 4, 2. *Hieron.* VI, 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙον.]

θεέ, the Hebrew תא, plural **θεείμ**, = παστάς, παραστάς, *chamber.* *Sept.* Reg. 3, 14, 28. Ezech. 40, 7, 12. 16.

θεηγορέω, ήσω, = θεηγόρος εἰμί. *Caesarius* 856. 868. *Cyrill. A.* IX, 1009 C.

θεηγορία, ας, ἡ, *discourse concerning God.* *Caesarius* 1060. *Did. A.* 781 B.

θεηγόρος, ον, (ἀγορεύω) *speaking of God.* *Did. A.* 416 A.

θεηκόλος, ου, ὁ, (-κόλος, colo) *priest.* *Inscr.* 344.

θεημάχος, **θεήπνοος**, see **θεομάχος**, **θεόπνοος**.

θεία, ας, ἡ, *aunt.* *Athan.* I, 708 B. *Greg. Naz.* III, 1600 A.

θειάζω, άσω, (θεῖος) *to be under divine influence, to be inspired.* *Philon* I, 479, 34. — **2.** *To deify.* *Clem. A.* I, 1064 A. 1293 B. II, 408 A.

θειασμός, οῦ, ὁ, *inspiration, enthusiasm.* Classical. *Dion. Thr.* 642, 17 Θειασμοῦ ἐπιρρήματα (εὐοῖ, εὐάν). *Dion. H.* III, 1475, 8. *Plut.* II, 855 B.

θειάφιον, ου, τὸ, = θεῖον, *sulphur, brimstone.* *Tzetz.* Chil. 12, 743. — Also θεάφιον. Pseudo-*Chrys.* X, 1084 A. *Hes.* Νάφθα .... *Apocr.* Martyr. Barth. 7 θεάφιν. — See also θέαφον.

θεϊκός, ή, όν, (θεός) = θεῖος, *divine.* *Just.* Monarch. 6. *Iren.* 888 B. *Clem. A.* I, 164 B. 616 A. *Hippol.* 609 A. *Porphyr.* apud *Eus.* III, 337 A. *Did. A.* 272 A.

θεϊκῶς, adv. = θείως, *divinely.* *Hippol.* 832 B. 836 A. *Athan.* I, 493 B. *Did. A.* 300 B. 588 A.

θειλοπεδεύω, εύσω, (θειλόπεδον) *to dry in the sun.* *Diosc.* 5, 9.

θειογαμία, ας, ἡ, (γάμος) = τὸ γῆμαι ἀδελφὴν τῆς τελευτησάσης γυναικός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὸ γῆμαι τὴν θείαν.]

θειογενής, ές, = θεογενής. *Sibyll.* 5, 261.

θειολατρεία, ας, ἡ, (λατρεία) *the worship of the deity.* *Greg. Naz.* III, 1392 A.

θειοποιέω = θεοποιέω. *Sibyll.* Frag. 2, 22.

θεῖος, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = *βασιλικός*, *of the emperor, imperial.* *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, πριουᾶτα. *Just. Imper.* 5. 7, νόμος. *Const.* (536), 1208 D, πραίσεντος. *Antec.* Prooem. 3, παλάτιον. *Justinian.* Novell. 1, 4, § α'.

θειότης, ητος, ἡ, (θεῖος) L. divinitas, *deity, divine nature: divinity.* *Sept.* Sap. 18, 9. *Paul.* Rom. 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophil.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B, τοῦ Ἰησοῦ. 353 C, τῆς γραφῆς. *Athan.* I, 97 A, τοῦ λόγου τοῦ πατρός. — **2.** *Divinity*, or rather *sacredness* (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ἡ ἡμετέρα. *Justinian.* Cod. 1, 1, 3, § β'.

θειοφόρος, ον, = θεοφόρος *Greg. Naz.* III, 412 A. 423 A.

θειόχροος, ον, (θεῖον, χρόα) *brimstone-colored.* *Diosc.* 5, 117 (118).

θειόω, ώσω, = θεόω. *Philon* I, 374, 21.

θειώδης, ες, = θεῖος, *divine.* *Just.* Tryph. 134. *Clem. A.* I, 1137 B.

θειώδης, ες, (θεῖον) L. *sulfureus, sulphurous, sulphureous.* *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Apoc.* 9, 17.

θειωδῶς, adv. *divinely.* *Athan.* I, 401 B. *Adam.* 1753 C. Pseudo-*Dion.* 513 A.

θεκέλ (Hebrew) = σταθμός. *Jos.* Ant. 10, 11, 3. *Theodtn.* Dan. 5, 25.

Θέκλα, ης, ἡ, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.

θελγήτριος, ον, = θελκτήριος. *Psell.* 1133 A.

θέλημα, ατος, τὸ, (θέλω) *will, wish, desire.* *Sept.* Reg. 3, 5, 8. 9. Ps. 106, 30 Ἐπὶ λιμένα θελήματος αὐτῶν, *their desired haven.* Eccl. 12, 1. Macc. 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται. *Joann.* 6, 40, ἵνα ἔχῃ. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Apophth.* 193 B Εἰ θέλημά σου ἐστιν ἵνα στῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, *the two volitions* in Christ. *Anast. Sin.* 44 A. Pseud-*Athan.* IV, 925 B. — **2.** *Decree* of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of *βυθός*. *Iren.* 572 A.

θέλησις, εως, ἡ, *volition, will.* *Sept.* Par. 2, 15, 15. Tobit 12, 18. Prov. 8, 35, *favor.* Sap. 16, 25, et alibi. *Paul.* Hebr. 2, 4. *Just.* Tryph. 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis, Voluntas*, the spouse of *βυθός*, in the Valentinian theology. *Hippol.* Haer. 294, 21. *Tertull.* II, 589 A.

θελητέος, α, ον, (θέλω) *to be willed.* Pseudo-*Theophyl. B.* IV, 1224 C.

θελητής, οῦ, ὁ, *one who wills.* *Sept.* Macc. 1, 4, 42, νόμου, *one attached to the Law*, defender of the Law. *Cyrill. A.* I, 449 A. — **2.** *Ventriloquist* = ἐγγαστρίμυθος. *Sept.* Reg. 4, 23, 24. 4, 21, 6 as v. l. *Aquil.* Lev. 20, 6.

θελητικός, ή, όν, *volitive.* *Eus.* II, 1388 A, δύναμις. *Apollinar. Laod.* apud *Anast. Sin.* 1184 A.

θελητός, ή, όν, *willed, wished for, desirable, delightsome.* *Sept.* Reg. 1, 15, 22. Malach. 3, 12. *Epict.* 4, 1, 101. *Athan.* II, 461 C Θελητόν ἐστιν αὐτῷ, *it is his will.* — **2.** *Theletus*, a Valentinian Aeon emitted by *ἄνθρωπος* and *ἐκκλησία*: his female counterpart is *σοφία*. *Iren* 449 B.

θελητῶς, adv. *willingly.* *Did. A.* 285 B.

θελκτικός, ή, όν, (θέλγω) *fascinating, attractive.* *Just.* Apol. 2, 11.

θέλξις, εως, ἡ, *fascination, attractiveness.* *Plut.* II, 662 A. *Ael.* N. A. 8, 24.

θέλω and **ἐθέλω**, *to will, to wish, to desire, to want.* With the *accusative* of the immediate object. *Sept.* Ps 39, 15 Οἱ θέλοντές μοι κακά. *Matt.* 20, 21 Τί θέλεις; *what wilt thou? what do you wish?* *Epict.* 1, 23, 8. 1, 4, 27 Ἤθελον τὴν ἀπάτην ταύτην . . . ., ὑμεῖς δ' ὄψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις; *Apocr.* Act. Paul. et Thecl. p. 62 Τί αὐτὴν θέλετε; *what do you want of her?* *Apophth.* Macar. 33. *Mal.* 387, 11. — Θέλεις οὐ θέλεις, L. *velis nolis, whether you are willing* or *not.* *Epict.* 3, 9, 16. *Apophth.* 396 A. — Θέλει οὐ θέλει, *will he, nill he.* *Epict.* 3, 3, 3. *Anton.* 11, 15. *Theophil.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sext.* 576, 19 Ἐάν τε θέλῃς, ἐάν τε καὶ μή. *Nil.* 341 B Κἂν θέλῃς, κἂν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without ἐάν. *Porph.* Adm. 117, 18 Ἄπελθε μετὰ τοῦ πλούτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλαχοῦ, *go with thy riches to thy country, or to any other place you like.*

With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα οὖν ὅσα ἂν θέλητε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἐξαυτῆς δῷς μοι. 9, 30, ἵνα τις γνοῖ (γνῷ), *he would not that any man should know it.* 10, 35, ἵνα ποιήσῃς *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epict.* 1, 21, 3, ἵνα θαυμάζωσι. 1, 18, 14, ἵνα ἁρπάσωσι. — With εἰ, *that.* *Sept.* Sir. 23, 14 Θελήσεις εἰ μὴ ἐγεννήθης, *you will wish that you had not been born.* — Pass. θέλομαι, *to be willed: to be acceptable* or *pleasing to* one. *Ignat.* 696 A Θελήσατε ἵνα καὶ ὑμεῖς θεληθῆτε. *Epict.* 4, 1, 59. Ench. 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελόμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρός;

opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῇ θελήσει ᾗ θέλεται παρὰ τοῦ πατρός.

2. *To delight in, to have pleasure in, to love,* = εὐδοκῶ, φιλῶ. *Sept.* Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7. 40, 12. 21, 9, αὐτόν. 33, 13, ζωήν. Hos. 6, 6 Ἔλεος θέλω, ἢ (*quam*) θυσίαν. Esai. 5, 24. — **3.** *Volo, to import, to mean, signify. Luc.* Act. 2, 12. 17, 20 Τί ἂν θέλοι ταῦτα εἶναι, *what these things mean. Epict.* 3, 13, 3 Θέλει γὰρ ὁ ἔρημος κατὰ τὴν ἔννοιαν ἀβοήθητός τις εἶναι, *is understood to be. Clementin.* 333 B Τί θέλει τοῦτο εἶναι; *quid hoc sibi vult? Clem. A.* I, 216 B Τί θέλουσιν ὑμῖν οἱ προσκυνούμενοι λίθοι; *quid sibi velint? Diog.* 8, 18. — **4.** *To maintain, assert, to be of opinion. Plut.* II, 883 E. *Paus.* 1, 4, 6. *Iren.* 529 A Ἐξ ἧς τὴν ὧδε θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B Ἔνιοι δὲ ἄλλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γεγονότα ἀρσενόθηλυν ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. *Sext.* 301, 16 343, 3. 509, 20. *Hippol.* Haer. 526, 40. *Herodn.* 8, 3, 19.

5. *Will* (*would*), *shall* (*should*), auxiliary. *Patriarch.* 1040 A Καὶ εἰμὴ Ἰακὼβ ὁ πατὴρ ἡμῶν προσηύξατο περὶ ἐμοῦ πρὸς κύριον, ἤθελε κύριος ἀνελεῖν με, = ἀνεῖλεν ἄν με κύριος. *Joann. Mosch.* 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. *Leont. Cypr.* 1685 C Αὔριον θέλομεν ἐνδῦσαι ὑμᾶς. *Damasc.* II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (*Arist.* Nub. 1416 Φήσεις νομίζεσθαί γε παιδὸς τοῦτο τοὔργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποίητα οὐ προσκυνῶ. [*Sept.* Ps. 40, 12 τεθέληκας. *Ignat.* 620 A τεθέληκα = ἠθέληκα. *Phryn.* 332 τεθεληκέναι, condemned. *Sext.* 682, 16. *Greg. Naz.* II, 80 B τεθελήμεθα.]

***θέμα**, ατος, τὸ, (τίθημι) *that which is placed: parcel, a pile* of anything. *Sept.* Lev. 24, 6. — *Eustrat.* 2336 A, τῆς Ἀφροδίτης, *picture.* — **2.** *Deposit,* money deposited. *Ceb.* 31. *Sept.* Tobit 4, 9. *Plut.* II, 116 A. — **3.** *Stake, prize, reward. Ignat.* 721 A. — **4.** Thema, *propositum, assumption,* that which is taken for granted, in logic. *Sext.* 354, 3. — **5.** *Theme, primitive word,* in grammar. *Apollon. D.* Pron. 272 C. 324 C. 374 C. 394 A. — **6.** *Coffer, box,* = θήκη. *Sept.* Reg. 1, 6, 8. 15.

7. In Byzantine Greek, *a division of troops,* analogous to the ancient *legion. Mauric.* 2, 2. *Theoph.* 547, 18. 560, 5. *Leo.* Tact. 18, 150. *Porph.* Cer. 451, 12. *Cedr.* II, 4, 19. — **8.** *Military district. Theoph.* 539, 12. 728, 21. 744. *Leo.* Tact. 1, 10. 14. *Porph.* Them. 11, 6. 12, 14. 15, et alibi.

θεματίζω, ίσω, (θέμα) *to collocate. Apollon. D.* Synt. 11, 1. — **2.** *To assign a meaning* to a word. *Sext.* 331, 14. — **3.** *To form* a word, in grammar. *Apollon. D.* Adv. 534, 32. *Sext.* 633, 14. 634, 6. 11. — **4.** *To draw a horoscope, to make an astrological calculation. Porph.* Adm. 93, κανόνα. *Cedr.* I, 497, 17 ἐθεματίσθη, *its horoscope was drawn.*

θεματικός, ή, όν, *in which a prize* (*stake*) *is proposed. Inscr.* 247, ἀγῶνες, in which the victor was entitled to one talent of money. — **2.** *Primitive, not derivative,* in grammar. *Apollon. D.* Pron. 264 A. 374 C. Synt. 102, 8. *Porphyr.* Prosod. 110, λέξις. — **3.** A kind of *melody. Plut.* II, 1135 D, νόμος. — **4.** *Pertaining to a* θέμα 8. *Theoph.* 769, 6, στρατιῶται. *Porph.* Cer. 471, τουρμάρχης. *Theoph. Cont.* 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, *soldiers belonging to the* θέματα 8. *Theoph. Cont.* 79, 17. *Cedr.* II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) thema, *horoscope. Hermes Tr.* Iatrom. 431, 18. *Porph.* Adm. 93, 7 θεμάτιν.

θεματισμός, οῦ, ὁ, (θεματίζω) = θέσις, *position,* in grammar; opposed to φύσις, *nature. Sext.* 633, 17 Κατὰ θεματισμὸν, *by convention.*

θεμελιοῦχος, ον, (θεμέλιον, ἔχω) *upholding the foundation* of the earth (γαιήοχος). *Cornut.* 125, Posidon.

***θεμελιόω**, ώσω, (θεμέλιος) *to lay the foundation, to found. Xen.* Cyr. 7, 5, 11. *Sept.* Josu. 6, 26. Esdr. 2, 3, 10. 2, 7, 9. Ps. 23, 2 101, 26. *Diod.* 1, 68. 15, 1.

θεμελίωσις, εως, ἡ, *foundation. Sept.* Esdr. 2, 3, 12.

θεμελιωτικός, ή, όν, *laying the foundation.* Pseudo-*Dion.* 333 B τὸ θεμελιωτικόν.

θέμις, ιδος, ἡ, *festival? Inscr.* 4352. 4380, *e.*

θεμιστεία, ας, ἡ, (θεμιστεύω) *delivery of oracles. Strab.* 17, 1, 43, p. 389, 3.

θεμιτώδης, ες, (θέμις) *oracular. Eus.* III, 352 A (quoted).

θεοβάστακτος, ον, (θεός, βαστάζω) *held by God. Germ.* 368 A.

θεοβδέλυκτος, ον, (βδελύσσομαι) *abhorred of God. Syncell.* 10, 10. *Theoph.* 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. *Nicet. Paphl.* 500 D.

θεοβούλητος, ον, (βουλητός) *willed of God, in accordance with the will of God. Clementin.* 36 A, διδασκαλία.

θεοβουλία, ας, ἡ, = θεοῦ βουλή. *Anast. Sin.* 93 B.

θεοβούλως (βουλή), adv. *by divine wisdom. Germ.* 149 D.

θεοβράβευτος, ον, (βραβεύω) *decreed by God. Cedr.* I, 741, 23.

θεόβροχος, ον, (βρέχω) *rained* down *from God. Tim. Hier.* 237 C, κατακλυσμός.

θεόβρυτος, ον, (βρύω) *made to gush forth by God.* *Damasc.* III, 689 C. D.

θεοβύθιστος, ον, (βυθίζω) *whom may God send to the bottom of the sea;* an imprecatory word. *Theoph.* 541, 18, στόλος.

θεογαμία, ας, ἡ, (γάμος) *the marriage of the gods.* *Philon* II, 205, 46.

θεογενεσία, ας, ἡ, (γένεσις) *the being born of God*, applied to baptism. Pseudo-*Dion.* 392 B (*Joann.* 1, 13).

θεογεννήτρια, ας, ἡ, = following. *Andr. C.* 1108 A.

θεογεννήτωρ, ορος, ἡ, (γεννάω) *deipara*, an epithet of the Virgin, essentially = θεοτόκος. *Method* 372 C.

θεογεώργητος, ον, (γεωργέω) *God-cultivated.* *Modest.* 3286 A.

θεόγλωσσος, ον, (γλῶσσα) *with the tongue of a god.* *Antip. Thess.* 23.

θεογνωσία, ας, ἡ, (γνῶσις) *the knowledge of God.* *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.

θεόγνωσις, εως, ἡ, = preceding. *Achmet.* 247.

θεόγνωστος, ον, (γιγνώσκω) *known of God.* *Greg. Naz.* III, 200 C.

θεογονία, ας, ἡ, (θεογόνος) theogonia, *theogony, the generation of the gods.* Classical. *Diod.* 15, 89. — **2.** In ecclesiastic Greek, *the generation of the Son.* Pseudo-*Dion.* 641 D. *Damasc.* III, 817 C (titul.), *the birth of Christ.*

θεογόνος, ον, *generating a divine being.* Pseudo-*Dion.* 637 B, θεότης.

θεόγραφος, ον, (γράφω) *engraved, painted,* or *written by God.* *Philostrg.* 513 A. *Clim.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τύπος, = τὸ ἅγιον μανδήλιον. *Porph.* Them. 34, 11. *Euchait.* 1336 B.

θεόδεκτος, ον, (δέχομαι) *accepted of God.* *Damasc.* III, 696 A. *Andr. C.* 1205 A.

θεόδευτος, ον, (ὁδεύω) *gone over by God.* *Damasc.* III, 689 D, βάτος. [If from θεός and δεύω, it must mean *irrigated by God.*]

θεοδήγητος, ον, (ὁδηγέω) *divinely guided.* *Germ.* 148 A.

θεοδηγήτως, adv. *by divine guidance.* *Germ.* 153 D.

θεόδηλος, ον, (δῆλος) *divinely indicating?* *Leont. Cypr.* 1608 A, ἐφούδ.

θεοδίδακτος, ον, (διδάσκω) *taught of God.* *Paul.* Thess. 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept.* Esai. 54, 13 Διδακτοὺς θεοῦ.)

θεοδιδάκτως, adv. *by being taught of God.* *Syncell.* 3, 2.

θεοδίκαστος, ον, (δικάζω) *judged of God.* *Theod. Lector* 225 A Ὀργή τις θεοδίκαστος, *a judgment.*

θεοδιφής, ές, (διφάω) *God-seeking.* *Synes.* Hymn. 3, 262, p. 1608.

θεοδοξία, ας, ἡ, *the divine δόξα.* *Clem. A*, I, 161 B.

θεοδοσία, ας, ἡ, (θεοδόσιος) *gift to the gods.* *Strab.* 17, 1, 3 , p. 385, 4.

Θεοδοσιανός, ἡ, ὀν, (Θεοδόσιος) *of Theodosius.* *Lyd.* 176, 19 217, 5. — **2.** *Theodosianus*, a follower of Theodosius the monophysite. *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.

θεοδόσιος, α, ον, (δίδωμι) = θεόσδοτος, *given by God.* *Aristeas* 26.

Θεοδοτάκης, η, ὁ, *dear* Θεόδοτος. *Theoph. Cont.* 361.

Θεοδοτιανοί, ῶν, οἱ, (Θεόδοτος) *Theodotiani*, the followers of both the Theodoti the heretics. *Hippol.* Haer. 406, 80.

θεόδοτος, ον, = θεόσδοτος. *Pallad.* Laus. 1001.

Θεόδοτος, ου, ὁ, *Theodotus* of Byzantium, a heretic. *Hippol.* Haer. 406, 62. *Tertull.* II, 72 B. — **2.** *Theodotus*, the founder of the sect of the Melchisedecitae. *Hippol.* Haer. 406, 77. *Tertull.* II, 72 C.

θεοδοχία, ας, ἡ, (θεοδόχος) *the receiving of God.* Pseudo-*Dion.* 304 A.

θεοδόχος, ον, (δέχομαι) *that has received God.* *Method.* 373 D, πρεσβύτης, Symeon. *Greg. Nyss.* II, 93 C, σῶμα, of Jesus. *Cyrill. A.* X, 68 B. Pseudo-*Dion.* 212 C. 681 C, σῶμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast. Sin.* 1053 B.

θεοδρομέω, ήσω, = θεοδρόμος εἰμί. *Phot.* Lex. Θεοδρομῶν, κατὰ θεὸν πορευόμενος.

θεοδρόμος, ον, (δραμεῖν, δρόμος) *walking in God's ways.* *Ignat.* 697 B. 725 A. — In the eighth οἶκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.

θεοδώρητος, ον, (δωρέομαι) *given by God.* *Clem. A.* II, 389 A. *Orig.* I, 929 A.

Θεόδωρος, ου, ὁ, *Theodorus*, surnamed *Tiro*, a martyr. *Greg. Nyss.* III, 744 B. *Nectar.* 1825 A. — **2.** *Theodorus*, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr. *Sophrns.* 3441 A. *Horol.* Febr. 8.

θεοείδεια, ας, ἡ, (θεοειδής) *deiformity.* *Iambl.* V. P. 26. Pseudo-*Dion.* 208 A.

θεοεχθία, ας, ἡ, = θεοσεχθρία. *Lucian.* II, 338.

θεοεχθρία, ας, ἡ, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.

θεόζευκτος, ον, (ζεύγνυμι) *yoked* (joined to her) *by God.* *Amphil.* 53 D.

θεόζηλος, ον, *having* ζῆλος *for God.* *Stud.* 1101 C.

θεοηχής, ές, (ἠχέω) *instructed by God.* *Taras.* 1436 C, ἀκοαί.

θεοΐδρυτος, ον, (ἱδρύω) *divinely established.* *Modest.* 3305 A.

θεοκάπηλος, ον, (κάπηλος) *trafficking in sacred things.* *Isid.* 452 B. C.

θεοκαταγνῶσται, ῶν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc.* I, 757 B.

θεοκατάγνωστος, ον, (καταγινώσκω) *condemned of God.* *Nic.* II, 1085 B.

θεοκατάρατος, ον, (καταράομαι) *accursed of God.* *Leont. Mon.* 680 A.

θεοκατήγορος, ον, = θεοῦ κατηγορῶν. *Stud.* 1088 C.

θεοκάτοχος, ον, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.

θεοκέλευστος, ον, (κελεύω) *commanded by God.* *Gregent.* 613 C.

θεοκήρυξ, υκος, ὁ, *divine* κήρυξ, applied to the Apostles. *Leo.* Novell. 173. 182.

θεοκηρυξία, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.

θεοκίνητος, ον, (κινέω) *moved by God.* Pseudo-*Dion.* 485 B. *Sophrns.* 3237 C.

θεόκλητος, ον, (καλέω) *called of God.* *Method.* 376 A.

θεοκλύτησις, εως, ἡ, (θεοκλυτέω) *invocation of the Gods.* *Polyb.* 24, 8, 7.

θεοκοίρανος, ου, ὁ, *divine* κοίρανος. *Synes.* Hymn. 1, 83, p. 1589.

θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambl.* V. P. 470.

θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos.* Apion. 2, 16, p. 482.

θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* Pseudo-*Dion.* 241 B. 333 B.

θεόκταντος, ον, (κτείνω) *whom may God kill*; an imprecatory term. *Theoph.* 760, 20.

θεοκτόνος, ον, (κτείνω) *killing God* (Christ). *Caesarius* 1004. *Greg. Naz.* III, 466 A.

θεόκτυπος, ον, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἦχος.

θεοκυβέρνητος, ον, (κυβερνάω) *God-governed.* *Porph.* Cer. 372, 21.

θεοκύμων, ον, (κυέω) *born of God.* *Synes.* Hymn. 1, 10, p. 1588.

θεοκύρωτος, ον, (κυρόω) *divinely confirmed.* *Damasc.* II, 384 D. *Nic.* II, 801 D, βασιλεῖς.

θεολαμπής, ές, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.

θεόλεκτος, ον, (λέγω) *said, spoken*, or *uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.

θεόλετος, ον, (ὄλλυμι) *whom may God destroy*; an imprecatory term. *Theoph.* 778, 17.

θεόλευστος, ον, (λεύω) *whom may God stone* to death. *Petr. Sic.* 1285 A.

θεοληπτέομαι = θεόληπτός εἰμι. *Philon* I, 143, 37.

θεοληπτικός, ή, όν, *of a* θεόληπτος. *Sext.* 420, 15, ἡ θεοληπτική, *prophetic inspiration.*

θεόληπτος, ον, (λαμβάνω) *under divine influence, inspired.* *Philon* II, 497, 4. *Plut.* II, 855 B. *App.* I, 132, 29. *Sext.* 68, 21.

θεοληψία, ας, ἡ, (θεόληπτος) *inspiration.* *Plut.* II, 763 A, et alibi. *Eus.* IV, 336 B. C.

θεολογέω, ήσω, (θεολόγος) *to speak of God.* Classical. *Philon* I, 3, 8. *Sext.* 404, 22 Τὰ παρὰ τοῖς Ἕλλησι θεολογούμενα, *discussions about the gods.* — *Just.* Tryph. 113 Ἀλλὰ διατὶ μὲν ἓν ἄλφα πρώτῳ προσετέθη τῷ Ἀβραὰμ ὀνόματι θεολογεῖς. — **2.** *To assert the divinity of* one. *Just.* Tryph. 56 Ἄλλον τινὰ θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιόν φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογοῦντες. *Orig.* IV, 105 A. *Eus.* IV, 201 B. VI, 864 B. 769 A. *Basil.* III, 477 C. *Did. A.* 404 A, περὶ αὐτοῦ.

θεολογία, ας, ἡ, *discourse on God.* *Orig.* III, 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus.* II, 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, that he is God. VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil.* III, 480 A.

θεολογικός, ή, όν, theologicus, *theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.

θεολογικῶς, adv. *theologically.* *Plut.* II, 568 D. *Did. A.* 849 A.

θεολόγος, ον, (λέγω) theologus, *theologist, theologian.* *Philon* II, 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὀρφεύς. — **2.** As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος. *Petr. Alex.* 517 C. *Eus.* VI, 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutych.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm.* Carm. Greg. 343. *Stud.* 833 B.

θεολοίδορος, ον, (λοίδορος) *God-reviling.* *Leont.* I, 1752 B. *Nicet. Byz.* 713 A.

θεομακάριστος, ον, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.

θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon* I, 571, 19.

θεομαχία, ας, ἡ, *hostility to God.* *Eus.* IV, 193 D. *Nicet. Byz.* 749 D

θεομάχος, ον, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc.* Act. 5, 39. — Also, θεημάχος. *Greg. Naz.* III, 399 A.

θεομηνία, ας, ἡ, (μῆνις) *the wrath of God.* Hence, *calamity, judgment; earthquake.* *Dion C.* Frag. 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Philaster* (Haer. 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept.* Ps. 103, 32.]

θεομήτηρ, έρος, ἡ, = θεομήτωρ. *Cedr.* I, 718, 20.

θεομητορικός, ή, όν, see ἑορτή.

θεομητρικός, ή, όν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.

θεομήτωρ, ορος, ἡ, (μήτηρ) *the mother of God.*

Method. 364 A. *Cyrill. A.* X, 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A Θεοῦ μήτηρ κόρη. *Sophrns.* 3249 B Σὺ δὲ μήτηρ ἔσῃ θεοῦ.)

θεομιμησία, ας, ἡ, (θεομίμητος) *imitation of God.* Pseudo-*Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B.* IV, 312 A.

θεομίμητος, ον, (μιμέομαι) *imitating God.* Pseudo-*Dion* 164 D. 208 A. 304 A. *Clim.* 689 C. *Anast. Sin.* 1169 A.

θεομιμήτως, adv. *by imitating God.* Pseudo-*Dion.* 301 D.

θεομίσεια, ας, ἡ, (θεομίσης) *the being God-hater. Eus.* II, 809 B.

θεομισητία, ας, ἡ, = preceding. *Schol. Arist.* Vesp. 418.

θεομίσητος, ον, = θεομισής. *Philon* II, 202, 20. *Athen.* I, 693 C.

θεόμοιος, ον, = θεῷ ὅμοιος. *Anast. Sin.* 1164 C.

θεονομικός, ή, όν, (νόμος) *of the divine law.* Pseudo-*Dion.* 181 A.

θεόνυμφος, ον, = θεοῦ νύμφη. *Jos. Hymnog.* 1024 B.

θεοπάθεια, ας, ἡ, (παθεῖν) *divine suffering*, with reference to the doctrine of the Θεοπασχῖται. *Sophrns.* 3224 B.

θεόπαις, αιδος, ἡ, *whose child is divine. Nicet. Paphl.* 25 D.

θεοπαράδοτος, ον, (παραδίδωμι) *given by God. Did. A.* 300 B. *Cyrill. A.* X, 1029 A. Pseudo-*Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.

θεοπαραδότως, adv. *by being given by God.* Pseudo-*Dion.* 377 A.

θεοπάρακτος, ον, (παράγω) *produced by God.* Pseudo-*Just.* 1444 A.

θεοπάροχος, ον, (παρέχω) *furnished by God. Steph. Diac.* 1081 A.

θεοπασχία, ας, ἡ, (πάσχω) = θεοπάθεια. *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.

Θεοπασχῖται, ῶν, οἱ, (πάσχω) *Deipassians* (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. Pseud-*Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)

θεοπάτωρ, ορος, ὁ, (πατήρ) *father*, or *ancestor of God*, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph. Pseudo-*Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol.* Sept. 9. [For the legend of the birth of the Virgin, see the gospel of Pseudo-*Jacobus.*]

θεοπειθής, ές, (πείθομαι) *God-obeying. Dion. Alex.* 1272 C. *Hierocl.* C. A. 150, 14.

θεοπέταστος, ον, (πετάννυμι) *spread out by the gods. Polem.* 170.

θεοπιστία, ας, ἡ, (πίστις) *belief in God. Stud.* 436 B. Pseud-*Athan.* IV, 1005 C.

θεοπλανησία, ας, ἡ, (πλανάομαι) *error with regard to the true God. Athan.* II, 176 B.

θεοπλαστέω, ήσω, (θεοπλάστης) *to make gods: to deify. Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.

θεοπλάστης, ου, ὁ, (πλάσσω) *maker of gods. Poll.* 1, 12. — **2.** *God the creator. Philon* II, 490, 21.

θεοπλαστία, ας, ἡ, *the Incarnation.* Pseudo-*Dion.* 181 B. 648 A, Ἰησοῦ.

θεόπλαστος, ον, *God-made. Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrill. A.* X, 1108 A.

θεοπληγής, ές, = following. *Synes.* 1264 D.

θεόπληκτος, ον, (πλήσσω) *stricken of God. Cyrill. H.* 580 A.

θεοπληξία, ας, ἡ, *the being* θεόπληκτος, *madness. Oenom.* apud *Eus.* III, 401 C.

θεόπλοκος, ον, (πλέκω) *divinely woven* or *made. Nicet. Paphl.* 40 D, σαγήνη.

θεόπλουτος, ον, (πλοῦτος), *divinely enriched. Anast. Sin.* 1076 C.

θεοπνευστία, ας, ἡ, (θεόπνευστος) *divine inspiration. Joann. Hier.* 481 A.

θεόπνευστος, ον, (πνέω) *God-inspired. Paul.* Tim. 2, 3, 16. Pseudo-*Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A.* II, 544 A. *Orig.* I, 352 B.

θεόπνοος, ον, = preceding. *Hermes Tr.* Poem. 17, 14, τῆς ἀληθείας. *Anast. Sin.* 1169 A θεήπνους.

θεοποιέω, ήσω, (θεοποιός) *to deify. Dion. H.* I, 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.

θεοποίησις, εως, ἡ, = following. *Athan.* II, 93 A.

θεοποιία, ας, ἡ, *the making of gods: deification. Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* Abst. 322. *Eus.* III, 48 B. *Athan.* I, 25 C.

θεοποιός, ά, όν, (ποιέω) *making gods: deifying. Oenom.* apud *Eus.* III. 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A.* I, 144 C. *Orig.* III, 769 C.

Θεοπόμπειος, ον, (Θεόπομπος) *Theopompêus, of Theopompus. Heph.* 13, 9, μέτρον, four paeons I, and a creticus.

θεοπρέπεια, ας, ἡ, (θεοπρεπής) *divine magnificence. Diod.* 5, 43. *Clem. A.* II, 405 B.

θεοπρεπής, ές, (πρέπω) *appropriate to a god, divine, holy. Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

Οὐκ ἦν θεοπρεπέστερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοπτε τῷ σκανδάλῳ;

θεοπρεπότης, ητος, ἡ, = θεοπρέπεια. *Nicet. Paphl.* 93 D.

θεοπρεπῶς, adv. *in a manner becoming a god. Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.

θεοπρεσβύτης, ου, ὁ, (πρεσβύτης) *God-sent messenger. Ignat.* 716 B.

θεοπρόβλητος, ον, (προβάλλω) *divinely proposed,* applied to the emperor. *Porph.* Cer. 372, 20. *Attal.* 269.

θεοπρομήτωρ, ορος, ἡ, *the* προμήτωρ *of God,* as it were; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also θεοπάτωρ, and compare *Proc.* III, 185.)

θεοπρόσδεκτος, ον, (προσδέχομαι) *acceptable to God. Nic.* II, 1085 E.

θεοπρόσπολος, ου, ὁ, = θεῶν πρόσπολος. *Ptol.* Tetrab. 71.

θεοπροστάτευτος, ον, (προστατεύω) *divinely protected. Tim. Presb.* 237 B.

θεόπτης, ου, ὁ, (ὁράω, ΟΠΩ) *he who has seen God,* an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.

θεοπτία, ας, ἡ, (θεόπτης) *a seeing of God, divine vision. Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiph.* I, 901 A. *Pallad.* Laus. 1041 B.

θεοπτικός, ή, όν, *able to see God,* or *the gods. Iambl.* Myst. 269, 5. Pseudo-*Dion.* 205 C. *Nicet. Byz.* 748 B.

θεόργιστος, ον, (ὀργίζομαι) *against whom God is incensed. Nicet. Paphl.* 536 B.

θεορρημοσύνη, ης, ἡ, (θεορρήμων) = θεολογία. Pseudo-*Dion.* 397 B.

θεορρήμων, ον, (ῥῆμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.

θεός, οῦ, ὁ, *god,* in general. *Philon* I, 6, 16. 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — Ὁ πρῶτος θεός, *the first God, the Supreme God. Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* Haer. 404, 40. *Iambl.* Myst. 261, 10. — Ὁ μέγας θεός, *the great God. Aristeas* 3. *Plut.* II, 615 F. — Ὁ ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. Plotin. 77, 10. *Eus.* II, 64 A. So *Anton.* 7, 9 Θεὸς εἷς διὰ πάντων. — Ὁ ἀγαθὸς θεός, *the good God* of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλοντος, *God willing. Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — Ἔσται αὐτῷ πρὸς τὸν θεόν, *he will have to deal with the gods;* the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, *And God's malison on his head who this gainsays.*)

2. *God,* applied to the divine λόγος, and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, *God-man.* 1097 B. 1122 B. 1124 C, *in human form. Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just.* Tryph. 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A Τοῦ πεπονθότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A Ἀνθρώπῳ καὶ θεῷ, *God-man.* 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A Ἄνθρωπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβύτατον αὐτοῦ νυνὶ λόγον.) — **3.** Applied to the *Devil. Paul.* Cor. 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, *the opposing god. Tit. B.* 1209 A.

4. *King, magistrate.* A Hebraism. *Sept.* Ex. 22, 8. 28 (*Jos.* Apion. 2, 33). Ps. 82, 2. 6. *Orig.* II, 293 C = κριτής. — **5.** An astrological term. *Sext.* 731, 8. — **6.** A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεὸς ἐκ θεοῦ καὶ θεᾶς, applied to Ptolemaeus Epiphanes. *Sept.* Macc. 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos.* Ant. 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just.* Apol. 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεέ, for the classical θεός. *Sept.* Deut. 3, 24. Judic. 21, 3. Reg. 2, 7, 25. Sap. 9, 1. Esai. 38, 20. *Matt.* 27, 46.]

θεόσαρκος, ον, *with divine* σάρξ. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.

θεοσέβεια, ας, *godliness, piety: religion. Diognet.* 1168 B, τῶν Χριστιανῶν. *Just.* Cohort. 1. 38, p. 311 A, ἡ ὀρθή, Christianity. *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — **2.** *Godliness,* a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.

θεοσεβέω, ήσω, = θεοσεβής εἰμι. *Just.* Tryph. 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.

θεοσεβής, ές, *pious.* Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αὔγουστε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.

θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.

θεοσημεία, ας, ἡ, (σημεῖον) *miracle. Hippol.* 600 C. *Orig.* I, 769 C. *Epiph.* II, 881 C. *Philon Carp.* 117 D. *Cyrill. A.* X, 121 B. — Pseudo-*Theophyl. B.* IV, 1216 C, *earthquake.*

θεοσημεῖον, ου, τὸ, = preceding. *Epiph.* I, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.

θεοσημία, ας, ἡ, incorrect for θεοσημεία.

θεοσκεπής, ές, (σκέπω) *divinely protected.* *Taras.* 1476 A.

θεόσκηνος, ον, *God-constructed* σκηνή. *Leont. Cypr.* 1608 A, σκηνή. But *Damasc.* I, 1273 B Τὴν θεόσκιον σκηνήν (quoted from Leontius), *God-shaded.*

θεοσοφία, ας, ἡ, (θεόσοφος) *wisdom* or *knowledge in divine things.* *Porphyr.* Abst. 327. *Eus.* III, 48 A. 176 B. Pseudo-*Dion.* Mystic. Theol. 1, 1. *Leont.* I, 1368 D, ἡ Χριστιανῶν.

θεόσοφος, ον, (σοφός) *wise in divine things.* *Porphyr.* Aneb. 30, 15. *Iambl.* Myst. 249, 10. *Eus.* III, 256 C. *Soz.* 897 A. D.

θεοσόφως, adv. *with knowledge in divine things.* *Clem A.* I, 708 A. *Method.* 377 C.

θεόστεπτος, ον, (στέφω) *divinely crowned.* *Const.* III, 641 A. *Nic.* II, 801 D. *Phot.* II, 717 A.

θεοστεφής, ές, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.

θεοστήρικτος, ον, (στηρίζω) *God-supported.* *Nil.* 308 C.

θεοστιβής, ές, (στείβω) *God-trodden.* *Greg. Naz.* II, 649 B, γῆ.

θεόστομος, ον, *of divine* στόμα. *Anast. Sin.* 45 D. 1169 A.

θεοστυγέω = θεοστυγής εἰμι. *Caesarius* 880.

θεοστυγία, ας, ἡ, *the being* θεοστυγής. *Clem. R.* 1, 35. *Eus.* II, 188 A.

θεοσυγκρότητος, ον, (συγκροτέω) *divinely established.* *Nizet. Byz.* 673 B, βασιλεία.

θεοσυλία, ας, ἡ, (θεόσυλος) = ἱεροσυλία. *Ael.* N. A. 10, 28, et alibi.

θεοσύλλεκτος, ον, (συλλέγω) *divinely collected.* *Theogn. Mon.* 853 C.

θεόσυλος, ον, (σύλη, σῦλον) = ἱερόσυλος. *Philon* II, 642, 3.

θεοσύνδετος, ον, (συνδέω) *God-joined.* *Hierocl.* C. A. 164, 4.

θεοσυνέργητος, ον, (συνεργέω) *moved* or *assisted by God.* *Theoph.* 20, 6. 28, 14.

θεοσφαγία, ας, ἡ, (σφαγή) *the sacrifice of God,* absurdly applied to the Eucharist. Pseudo-*Chrys.* IX, 764 B.

θεόσωμος, ον, *of the divine* σῶμα (of Christ). *Anast. Sin.* 241 A, νέκρωσις. *Germ.* 244 B (titul.), ταφή.

θεόσωστος, ον, (σώζω) *divinely saved* or *protected* city. *Euchol.*

θεοτείχιστος, ον, (τειχίζω) *divinely walled.* *Taras.* 1476 A.

θεοτελής, ές, (τελέω) *divinely performed.* Pseudo-*Dion.* 637 C. *Nicet. Paphl.* 49 C.

θεότευκτος, ον, (τεύχω) *made by God.* *Just.* Orat. 1. *Eus.* II, 849 C. *Greg. Nyss.* III, 913 A.

θεοτήρητος, ον, (τηρέω) *divinely preserved.* *Leont. Mon.* 584 A.

θεότης, ητος, ἡ, (θεότης) *divinity, divine nature.* *Paul.* Col. 2, 9. *Valent.* 1273 A. *Lucian.* Icarom. 9. *Melito* 1221 A. *Clem. A.* I, 277 B, τοῦ κυρίου. *Orig.* I, 696 B. III, 989 A. IV, 29 D. *Eus.* II, 120 B. *Did. A.* 475 C.

θεοτόκιον, commonly θεοτοκίον, ου, τὸ, (θεοτόκος) sc. τροπάριον, in the *Ritual, a modulus addressed* or *relating to the Deipara.* *Porph.* Cer. 609, 4.

θεοτόκος, ου, ἡ, (τίκτω, τεκεῖν) *Deipara,* an epithet of the Virgin Mary. *Orig.* III, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus.* II, 1104 A. IV, 945 B. *Jul.* Frag. 262 D. 276 E. *Athan.* II, 897 A. 1097 C. 1113 C. *Cyrill. H.* 685 A. *Greg. Naz.* II, 80 A. III, 177 C. *Greg. Nyss.* III, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrill. A.* X, 12 D. 13 B. *Leont.* I, 1720 D. *Modest.* 3280 A.

θεοτράπεζος, ον, *fit for the divine* τράπεζα. *Stud.* 1668 B.

θεοτρόφος, ον, = θεοτρεφής. *Anast. Sin.* 1053 B.

θεοτυπία, ας, ἡ, (θεότυπος) *divine likeness.* Pseudo-*Dion.* 1033 B.

θεότυπος, ον, (τύπος) *of divine likeness.* *Cosm.* Carm. Greg. 454.

θεουπαίνετος, ον, (ἐπαινέω) *praised of God.* *Method.* 373 B.

θεοϋπόστατος, ον, *of divine* ὑπόστασις. *Damasc.* III, 664 C. Pseud-*Athan.* IV, 925 B.

θεουργία, ας, ἡ, (θεουργός) *divine work, miracle.* Pseudo-*Dion.* 181 B, ἡ ἀνδρικὴ τοῦ Ἰησοῦ. — **2.** Theurgia, *theurgy,* one of the occult sciences. *Porphyr.* Aneb. 44, 12. *Iambl.* Myst. 280, 18. 33, 9. *Jul.* Frag. 224 D (198 C).

θεουργικός, ή, όν, theurgicus, *theurgic.* *Porphyr.* Aneb. 30, 7. *Iambl.* Myst. 7, 4. 28, 4. 29, 18. 91, 9. *Jul.* Frag. 354 B.

θεουργικῶς, adv. *theurgically.* *Iambl.* Myst. 7, 4. 96, 9. *Cosm.* Carm. Greg. 346.

θεουργός, όν, (ΕΡΓΩ) *divinely working.* *Iambl.* Myst. 149, 11, ἐνέργεια. — **2.** Substantively, ὁ θεουργός, theurgus, *theurgist.* Ibid. 41, 5. 87, 5.

θεοΰφαντος, ον, (ὑφαίνω) *divinely woven.* *Damasc.* III, 681 A. *Andr. C.* 1100 A.

θεοφάνεια, ας, ἡ, (θεοφανής) *manifestation* or *appearance of God.* *Method.* 352 C, τοῦ ἑνὸς τῆς ἁγίας τριάδος. *Pamphil.* 1552 C. *Eus.* II, 57 C. 1101 A, ἡ πρώτη τοῦ σωτῆρος. VI, 609 C. *Athan.* I, 109 C. *Caesarius* 1129, θεανδρική. *Greg. Naz.* I, 648 A. III, 1020 D, θεοφανία.

θεοφάνια, ων, οἱ, *Theophania,* an ancient feast.

Classical. — **2.** *Manifestation* or *appearance of God* = ἡ θεοφάνεια. *Athan.* I, 177 D, τοῦ λόγου. *Aster.* 349 C. — **3.** *The Nativity, Christmas,* = τὰ Γενέθλια. *Basil.* III, 1473 A. *Greg. Naz.* II, 313 C. *Greg. Nyss.* III, 584 B. *Epiph.* I, 940 A (932 B). *Philostrg.* 533 B. *Aster.* 217 C. 340 A. — **4.** *Epiphany,* celebrated in commemoration of the baptism of Jesus. *Theophil. Alex.* 33 B. *Chrys.* I, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)

θεοφάντωρ, ορος, ὁ, (φαίνω) *revealer of divine things.* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic.* II, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.

θεόφατος, ον, = θέσφατος. *Athenag.* 912 A.

θεοφεγγής, ές, (φέγγω) *divinely bright.* *Eus.* II, 872 C.

θεοφήτης, ου, ὁ, (φημί) *one who announces God's commands, prophet.* *Eus.* III, 332 B (quoted).

θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.

θεόφθογγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.

θεοφίλεια, ας, ἡ, *the being* θεοφιλής. *Eus.* II, 1229 A. — As a title. *Cyrill. A.* X, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, θεοφιλία. *Oenom.* apud *Eus.* III, 396 C. *Chal.* 925 C. *Theod.* IV, 1196 A. *Zosimas* 1692 D. *Justinian.* Monoph. 1105 A.

θεοφιλής, ές, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the *emperor,* to *bishops, deacons,* or to *monks.* *Inscr.* 5892. *Ant.* 1, Constantius. *Eus.* II, 1537 A. VI, 701 C, to Constantine. *Athan.* I, 248 B. 596 A. II, 717 C. *Basil.* IV, 320 A. 392 B, ἐπίσκοπος. *Greg. Naz.* III, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrill. A.* X, 337 D. *Procl. CP.* 881 A. *Theod.* IV, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (Cer. 564, 4) its application was restricted to metropolitans. — In the Euchologion, it is given only to bishops and archbishops, πανιερώτατος being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]

θεοφιλία, see θεοφίλεια.

Θεοφιλίτζης, η, ὁ, *dear* Θεόφιλος. *Theoph. Cont.* 224.

θεόφιλος, ον, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλώτατε.

θεοφιλότης, ητος, ἡ, = θεοφίλεια. *Men. Rhet.* 199, 4.

θεόφοβος, ον, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.

θεοφορέω, ήσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem. A.* II, 325 B. 513 B. *Orig.* I, 1173 B. — Pass. θεοφορέομαι, *to be under the immediate influence of God, to be inspired.* *Philon* I, 372, 31. *Oenom.* apud *Eus.* III, 361 C. *Just.* Apol. 1, 33. 35. *Sext.* 24, 17. *Clem. A.* II, 325 B. 513 B. *Hippol.* Haer. 88, 46. — **2.** *To regard as god, to deify.* *Sext.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.

θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H.* I, 274, 10. *Plut.* II, 278 C.

θεοφορήτως (θεοφόρητος), adv. *in an inspired manner.* *Plut.* II, 45 F, *inspired!* in cheering a lecturer.

θεοφορία, ας, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol.* Tetrab. 170. *Orig.* I, 1028 A. *Porphyr.* Aneb. 33, 9. *Iambl.* 109, 6. *Eus.* IV, 344 A.

θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.

θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon* I, 516, 36, ἀνήρ.

θεοφρόνως (θεόφρων), adv. *with a godly mind.* *Jos. Hymnog.* 993 A.

θεοφρούρητος, ον, (φρουρέω) *divinely guarded.* Pseudo-*Just.* 1456 B. *Max. Conf.* Comput. 1217 B.

θεοφυής, ές, (φύω) *born of God.* *Method.* 49 C.

θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrill. A.* X, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const.* III, 932 E. *Quin.* Can. 2.

θεόφυτος, ον, (φύω) *God-planted.* Pseudo-*Dion.* 645 B.

θεοχάρακτος, ον, (χαράσσω) *graven by God.* *Greg. Naz.* I, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.

θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.

θεοχαρίτωτος, ον, (χαριτόω) *favored of God, God-favored, that has received the grace of God.* *Method.* 372 C. *Damasc.* II, 248 B. *Andr. C.* 1108 D.

θεοχόλητος, ον, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.

θεοχολωσία, ας, ἡ, = θεομηνία. *Lyd.* 296, 1. 329, 7.

θεοχολωσύνη, ης, ἡ, = θεοεχθρία. *Schol. Lucian.* II, 336.

θεοχολωτηθείς, εῖσα, έν, *having become* θεοχόλωτος. Barbarous. *Mal.* 76, 15.

θεοχόλωτος, ον, (χολόομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.

θεόχρηστος, ον, (χράω) *delivered by God,* as an oracle *Philon* II, 577, 13. *Did. A.* 344 B.

θεοχώρητος, ον, (χωρέω) *God-containing.* Pseud-*Athan.* IV, 957 A.

θεοψήφιστος, ον, (ψηφίζομαι) *appointed by God. Const.* III, 877 D.

θεόω, ώσω, *to render divine, to deify.* Classical. *Oenom.* apud *Eus.* III, 396 B. *Iambl.* V. P. 222. *Eus.* II, 1397 B.

θεραπαινίδιον, ου, τὸ, *little* **θεραπαινίς**. *Parth.* 26. *Plut.* II, 144 C, et alibi. *Max. Tyr.* 80, 19.

θεραπεία, ας, ἡ, *preparation of medicine. Diosc.* 2, 86. — **2.** *Ease, comfort: pleasure. Theoph.* 602, 4. 681, 9, **τινός**. *Porph.* Cer. 399, 5.

Θεραπεῖαι, ῶν, αἱ, *Therapiae*, a place near Constantinople, formerly called **Φαρμακεύς**. *Socr.* 796 A.

θεραπευτέον = **δεῖ θεραπεύειν**, *prepare medicine. Diosc.* 2, 88.

Θεραπευταί, ῶν, οἱ, (**θεραπεύω**) *Therapeutae, the Worshippers*, Jewish *ascetics* of both sexes, who led a *contemplative life.* Not to be confounded with the Essenes. *Philon* II, 471, 16. 474, 35 seq.

θεραπευτής, οῦ, ὁ, *healer, curer, physician. Just.* Apol. 1, 21. *Cyrill. H.* 1133 A. *Aster.* 301 B

θεραπευτικός, ή, όν, *therapeutic, pertaining to cure. Diosc.* Iobol. p. 45 **τὸ θεραπευτικόν**, *therapeutics.* — **2.** *Given to worship, religious. Philon* I, 552, 21. II, 473, 9, **γένος**, = **οἱ Θεραπευταί**.

θεραπευτικῶς, adv. *attentively*, etc. *Strab.* 6, 4, 2, p. 459, 25, **ἔχειν τινός**. *Philon* I, 186, 45.

θεραπευτρίς, ίδος, ἡ, (**θεραπευτής**) *female attendant. Philon* I, 261, 19. 655, 34. — **2.** *Female* belonging to the society of the *Therapeutae. Philon* II, 471, 16.

θεραπεύω, *to suit, please. Cyrill. Scyth.* V. S. 283 C **Καὶ ἴσως οὐκ ἐθεραπεύθης ἐπὶ τῷ φαγίῳ**, *and perhaps the dish was not to your taste. Leo Gram.* 230, 20.

θεραπόντιον, ου, τὸ, *little* **θεράπων**. *Diog.* 4, 59.

θεραφίν, Hebrew תרפים, *teraphim, penates. Sept.* Judic. 17, 5. 18, 14. Reg. 1, 15, 23. *Orig.* II, 949 C.

θερεινόμος, ον, (**θέρος, νέμω**) *fed upon in the summer. Dion. H.* I, 237, 8, **πόα**, *summer pasture.*

θερίζω, *to reap* a field. *Sept.* Judith 4, 5. — **2.** Participle, **ὁ θερίζων λόγος**, *the reaping syllogism, the reaper*, a sophism. *Plut.* II, 574 E. *Lucian.* I, 562. III, 435. *Diog.* 7, 25. 44.

θερινός, ή, όν, L. *aestivus, belonging to summer, summer. Diod.* 4, 84, *fit to summer in.* — **Ὁ θερινὸς τροπικός**, sc. **κύκλος**, *the summer tropic*, the tropic of Cancer. *Gemin.* 772 A. *Philon* I, 493, 43. *Plut.* II, 888 A. *Diog.* 7, 155. — **Αἱ θεριναὶ ἀνατολαί**. *the summer rising of the sun*, the place where the sun rises in the summer. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. — **Αἱ θεριναὶ δύσεις**, *the summer setting of the sun. Cleomed.* 38, 10.

θέριος, α, ον, incorrect for **θέρειος**. *Diosc.* 5, 137 (138).

θερισμός, οῦ, ὁ, *the crop reaped* or *to be reaped, harvest. Sept.* Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. *Matt.* 9, 37. *Apoc.* 14, 15.

θεριστήριον, ου, τὸ, = **θέριστρον**, *sickle, scythe. Sept.* Reg. 1, 13, 20 as v. l. *Max. Tyr.* 121, 47.

θεριστικός, ή, όν, *belonging to reaping. Strab.* 17, 3, 11 **Δύο θεριστικά**, *two crops.*

θεριστός, ή, όν, *reaped: easy to reap. Diosc.* 1, 18.

θερίστριον, ου, τὸ, = **θέριστρον** 1. *Synes.* 1380 C.

θέριστρον, ου, τὸ, (**θεριστήρ**) theristrum, *light summer garment. Sept.* Gen. 24, 65. 38, 14. Cant. 5, 7. Esai. 3, 23. *Philon* I, 666, 45. *Philon Carp.* in Cant. 105 C = **μαφόριον**. *Hes.* — **2.** *Sickle*, for reaping = **θεριστήριον**, **δρέπανον**. *Sept.* Reg. 1, 13, 20.

θερμαίνω, *to warm.* [*Sept.* Sir. 38, 17 **θερμᾶναι** = **θερμῆναι**. *Apollod. Arch.* 18 **τεθέρμασμαι**. *Phryn.* 24 **θερμᾶναι, ἐθέρμᾶνα**, condemned. *Galen.* VI, 509 D **ὑπερ-τεθερμασμένος**.]

θερμάριον, ου, τὸ, (**θερμόν**) *little pitcher for holding warm water. Euchol.*

θερμάστρα, ας, ἡ, (**θερμαίνω**) *furnace* of a bath. *Porph.* Cer. 272, 11.

θερμάστρις, ἡ, = **θερμαντήρ**. *Sept.* Reg. 3, 7, 26 **τὰς θερμάστρεις**.

θερμα(ῠ)στρίζω, ίσω, *to dance the* **θερμαστρίς** (a kind of dance). *Lucian.* II, 288.

θερμέω, ησα, = **θερμίζω**. *Theoph.* 730, 3. *Cedr.* II, 27, 6.

θερμηγορέω, ήσω, (**θερμός, ἀγορεύω**) *to speak warmly* (violently). *Lucian.* III, 352 (quoted).

θερμήλατος, ον, (**ἐλαύνω**) *beaten, hammered, wrought. Mal.* 239, 10.

θερμίζω, ισα, (**θερμός**) *to make use of warm springs. Theoph.* 286, 15.

θέρμινος, ον, (**θέρμος**) *of lupines. Diosc.* 2, 135. Eupor. 2, 65. 67, **ἄλευρον**, *lupine meal.*

θέρμιον, ου, τὸ, *little* **θέρμος**. *Diosc.* Eupor. 2, 67. *Joann. Mosch.* 2992 A **θερμίον**. *Cosm. Ind.* 100 C. *Leont. Cypr.* 1709 A. *Anon. Med.* 247.

θερμοδοσία, ας, ἡ, (**θερμοδότης**) *the giving (exhibiting) of warm drink. Herod.* apud *Orib.* I, 422, 9.

θερμοδοτέω, ήσω, = **θερμοδότης εἰμί**. *Leont. Cypr.* 1712 A.

θερμοδότης, ου, ὁ, (**θερμόν, δίδωμι**) *the servant who brought warm drinks to customers* at taverns. *Ptoch.* 2, 61.

θερμολούτης, ου, ὁ, (λούω) *one who uses hot baths.* *Agathin.* apud *Orib.* II, 395, 9.

θερμομιγής, ές, (μίγνυμι) *moderately warm.* *Plut.* II, 890 B.

θερμοπνοέω, ήσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.

θερμοπότης, ου, ὁ, (πίνω) *drinker of hot drinks.* *Athen.* 8, 45, p. 352 B.

θερμός, ή, όν, *warm, hot.* *Arist.* Nub. 1044, sc. ὕδωρ. *Diod.* 4, 79. *Strab.* 1, 3, 20. 9, 4, 2 Τὰ θερμὰ τοῦ Ἡρακλέους, *hot springs.* *Epict.* 1, 13, 2. 3, 22, 71. *Aret.* 101 E. — *Dion C.* 59, 11, 6. 6, 6, 7, ὕδωρ, *hot drink.* (Compare the Graeco-Latin thermopotare.) — **2.** Substantively, τὸ θερμόν, *favor, grace.* *Sept.* Jer. 38, 2.

θερμοσποδιά, ᾶς, ἡ, (σποδός) *hot ashes.* *Diosc.* 2, 66. 98. *Erotian.* 96. 254. *Archigen.* apud *Orib.* II, 162, 9. *Galen.* II, 96 C.

θερμοτραγέω, ήσω, (τρώγω) *to eat lupines.* *Lucian.* II, 329.

θερμουργία, ας, ἡ, (θερμουργός) *hasty act.* *App.* I, 806, 79.

θερμόω, ώσω, = θερμαίνω. *Cramer.* II, 1, p. 448, 12.

θερμώδης, ες, (ΕΙΔΩ) *lukewarm.* *Aret.* 101 D.

θερμωτικός, ή, όν, (θερμόω) = θερμαντικός. *Plut.* II. 715 C. *Anast. Sin.* 749 A.

θερσί, see θισρί.

θέσις, εως, ἡ, *convention, agreement, custom;* opposed to φύσις. *Diod.* Ex. Vat. 26, 5. *Strab.* 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl.* Parm. 659 (84). — **2.** *Adoption* of a child; opposed to φύσις. *Polyb.* 18, 18, 9 Κατὰ θέσιν υἱωνός, *grandson by adoption.* 32, 12, 1. *Diod.* II, 586, 87. 580, 92. *Philon* II, 36, 34. (Compare *Herodn.* 5, 7, 1 Θέσθαι υἱόν.) — **3.** *Affirmation;* opposed to ἄρσις, *negation.* *Sext.* 42, 31. 115, 6. — **4.** *Position,* in prosody; opposed to φύσις. *Dion. Thr.* 632, 30 Θέσει μακρὰ συλλαβή, *a syllable long by position,* as the penult of ἄλλος. *Heph.* 1, 3. *Aristid. Q.* 44. 45. — **5.** *The letting down* of the foot in beating time: opposed to ἄρσις. *Dion. H.* VI, 1101, 14. *Lucian.* I, 851. — **6.** In versification, *the long syllable* or *syllables* of a foot: thus the θέσις of an iambus is the second syllable; of a dactyle, the first. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 37. *Terent. M.* 1346. 1422. 1566. *Bacch.* 24. [Modern metricians use *thesis* for ἄρσις, and *arsis* for θέσις.]

θέσμιτος, ον, = θέσμιος ?? *Leo. Isaur.* Novell. 50.

θεσμοδοσία, ας, ἡ, (θεσμοδότης) *the giving of laws.* *Did. A.* 401 C.

θεσμοδότης, ου, ὁ, (θεσμός, δίδωμι) *lawgiver.* *Mal.* 237, 9.

θεσμοθεσία, ας, ἡ, (θεσμοθέτης) *the making of laws.* *Plut.* II, 573 F. *Nicet. Paphl.* 557 A. 572 A.

θεσμοθετεῖον, ου, τὸ, *the place where the thesmothetae met.* *Plut.* II, 613 B. C.

θεσμοθέτις, ιδος, ἡ, *female law-maker.* *Cornut.* 169.

θεσμός, οῦ, ὁ, = κανών. *Soz.* 1153 A, ἐκκλησιαστικός.

θεσμῳδέω, ήσω, (θεσμός, ᾄδω) *to deliver oracular laws.* *Philon* I, 650, 14. 15.

θεσπίζω, *to declare oracularly.* *Philon* II, 38, 12 Χρησμοῖς μαρτυρηθεὶς οὓς Μωϋσῆς ἐθεσπίσθη, *received.* — **2.** *To decree.* *Did. A.* 624 B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα ἄδειαν ἐχέτωσαν, bad for ἔχωσι. *Cyrill. Scyth.* V. S. 265 C, ὥστε ἐπιτελεῖσθαι. *Basilic.* 9, 3, 88, ἵνα ἀναγκάζηται. *Theoph.* 276, 14, ὥστε μὴ πολιτεύεσθαι.

θέσπισις, εως, ἡ, = following. *Schol. Arist.* Plut. 11.

θέσπισμα, ατος, τὸ, *decree.* *Cyrill.* A. X, 344 D. *Porph.* Cer. 480 Θέσπισμα δὲ ἀρχαῖον τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνῃ χαριστικήν. — **2.** *Talisman* = τέλεσμα. *Cosm.* Carm. Greg. 491.

θεσπιστικῶς, adv. *by decree.* *Leont.* I, 1721 B.

θεσσαλίζω or **θετταλίζω**, ίσω, (Θεσσαλός) *to use the Thessalian dialect.* *Dion Chrys.* I, 315, 16.

Θεσσαλικός or **Θετταλικός**, ή, όν, *Thessalian.* *Apollon. D.* Synt. 214, 5, ἔθος (ἱππότα, νεφεληγερέτα). Pron. 398 C, genitive in -οιο.

Θεσσαλικῶς or **Θετταλικῶς**, adv. *in the Thessalian manner.* *Apollon. D.* Pron. 398 B.

θεσσάριος, ου, ὁ, the Latin tesserarius, *the officer who gave the signal for beginning the chariot-races at the circus.* *Porph.* Cer. 310, 13. 20. 311, 16.

θετήρ, ῆρος, ὁ, = θέτης. *Cornut.* 7.

***θετικός**, ή, όν, (τίθημι) *placing; making.* *Dion. H.* V, 94, 5, τῶν ὀνομάτων, = ὀνοματοθέται, *the makers of language.* *Philon* II, 101, 23. — **2.** *Positive;* opposed to ἀρνητικός, *negative.* *Aristot.* Polit. 2, 12, 10, νόμοι. *Cic. Q.* Frat. 3, 3. *Numen.* apud *Eus.* III, 1213 B. *Hes.* Θετικόν, τὸ ὀφειλόμενον γενέσθαι. — Θετικὸν ἐπίρρημα, *positive adverb,* applied to the *verbal adjective in* -τέον (χρηστέον, λεκτέον). *Dion. Thr.* 642, 16. *Phot.* Lex. Πολεμητέα .... — **3.** *Conventional,* by usage or custom. *Sext.* 118, 11, χρῆσις τῶν ὀνομάτων. — **4.** *Belonging to a thesis,* in logic. *Strab.* 2, 3, 7, ζήτησις. *Philostr.* 576, ὑπόθεσις. — **5.** *Of commendation?* = συστατικός? *Max. Conf.* II, 641 C, ἐπιστολή.

θετικῶς, adv. *by placing, positively,* etc. *Dion. H.* V, 246, 5. *Hermog.* Rhet. 23, 16. *Sext.* 11, 1, *conventionally.* *Diog.* 9, 75.

θεωνυμία, ας, ἡ, (θεός, ὄνομα) *divine name* or *appellation.* Pseudo-*Dion.* 597 A. B.

θεωράω, *ασα*, = θεωρέω. *Theoph.* 87, 17.

θεώρετρα, *ων*, *τὰ*, (θεωρέω) properly = ἀνακαλυπτήρια. *Porph.* Novell. 274, *presents.*

θεώρημα, *ατος*, *τὸ*, *principle, rule.* *Polyb.* 1, 2, 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.* 2, 17, 3.

θεωρηματικός, *ή*, *όν*, (θεώρημα) *relating to sight.* *Artem.* 6. 311, ὄνειρος. — **2.** *Proceeding on principles*, in reasoning. *Philipp. Megar.* apud *Diog.* 2, 113. *Diog.* 7, 90. — **3.** *Contemplative* = θεωρητικός; opposed to πρακτικός. *Jul.* 265 B.

θεωρημάτιον, *ου*, *τὸ*, theorematium, *little θεώρημα.* *Epict.* 2, 21, 17, et alibi.

θεωρητήριον, *ου*, *τὸ*, (θεωρητής) *seat in a theatre.* *Plut.* I, 840 B.

θεωρητής, *οῦ*, *ὁ*, (θεωρέω) *spectator.* *Athan.* I, 5 C.

θεωρητικός, *ή*, *όν*, *contemplating; contemplative.* Classical. *Dion. H.* VI, 815, 12, τῆς ἀληθείας. *Philon* I, 681, 40, τινός. 443, 19. II, 282, 36. 410, 16, βίος, *contemplative life.* — **2.** *Theoretical.* *Dion. H.* V, 543, 14 Τὸ θεωρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεωρητικὸν αὐτῶν, *theory, criticism.* *Epict.* 1, 1, 2. — *Just.* Tryph. 2 οἱ θεωρητικοί = οἱ σκεπτικοί? or οἱ θεωρηματικοί?

θεωρητός, *ή*, *όν*, *seen, visible.* *Sept.* Dan. 8, 5. *Diod.* 14, 60. *Philon* I, 257, 25. *Plut.* II, 876 C, et alibi. *Athenag.* 940 A.

θεωρία, *ας*, *ἡ*, = θέα, L. *spectaculum*, of gladiators. *Theophil.* 3, 15.

θεώριον, *ου*, *τὸ*, (θεωρία) L. *spectaculum, a sight, games, theatrical representations.* *Carth.* 15. 61. *Chron.* 528, 5. *Mal.* 417.

θέωσις, *εως*, *ἡ*, (θεόω) *deification.* *Greg. Naz.* I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.* 1097 C. *Vit. Nil. Jun.* 40 A.

θεωτικός, *ή*, *όν*, *able to deify.* Pseudo-*Dion.* 165 A.

θηβωθά, the true reading seems to be θήβα, the Hebrew תבה = κιβωτός. *Clem. A.* II, 61 B. (See θίβις.)

θηγαλέος, *α*, *ον*, (θήγω) *sharpened.* *Antip. S.* 17.

θηκάριον, *ου*, *τὸ*, (θήκη) *sheath.* *Mauric.* 1, 1. 2. *Leo.* Tact. 5, 3, et alibi.

θηκοφόρος, *ον*, (φέρω) *case-carrying.* *Lyd.* 202, 4. 215, 20.

θηλάρσην, *εν*, = θῆλυς καὶ ἄρσην. *Greg. Naz.* III, 1109 A.

θηλασμός, *οῦ*, *ὁ*, (θηλάζω) *a sucking.* *Plut.* I, 19 D.

θηλεύομαι = θηλυκεύομαι. *Epiph.* II, 800 A.

θηλόνη, *ης*, *ἡ*, (θηλή) = τίτθη. *Plut.* II, 278 C.

θηλυγονέω, *ήσω*, (θηλυγόνος) *to beget female children.* *Philon* I, 262, 21.

θηλυκεύομαι (θηλυκός) *to behave like a woman.* *Clem. A.* I, 1228 C. *Epiph.* II, 81 B.

θηλυκοειδής, *ές*, (ΕΙΔΩ) *female-like, feminine.* *Clim.* 1193 A.

θηλυκός, *ή*, *όν*, (θῆλυς) *female.* *Sept.* Num. 5, 3. Deut. 4, 16. *Ptol.* Tetrab. 19, in astrology. *Sext.* 729, 27. — **2.** *Feminine*, in grammar. *Dion. Thr.* 632, 12. 634, 17, γένος, *the feminine gender.* *Dion. H.* VI, 800, 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178), ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10. *Apollon. D.* Pron. 265 A.

θηλυκῶς, adv. *in the feminine gender.* *Lesbon.* 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryn.* 61. 114. *Moer.* 8. 9. *Sext.* 633, 24.

θηλυμανέω, *ήσω*, = θηλυμανής εἰμι. *Philon* II, 20, 44. *Caesarius* 917.

***θηλυμανής**, *ές*, (μαίνομαι) *mad for females.* *Sept.* Jer. 5, 8. *Mel.* 54.

θηλυμανία, *ας*, *ἡ*, *the being θηλυμανής.* *Anast. Sin.* 252 C.

θηλυμητριστής, incorrect for θηλυμιτριστής, *οῦ*, *ὁ*, (θηλυμίτρης) *woman's man.* *Lex. Sched.* 271.

θηλυμίτρης, *ου*, *ὁ* (μίτρα) *with a woman's head-dress.* *Lucian.* II, 77.

θηλύνω, *to render effeminate.* [*Philon* I, 273, 8 τεθηλυμμένος. *Jos.* Ant. 4, 8, 40 τεθηλυσμένος. *Ptol.* Tetrab. 62 τεθηλύσθαι.]

θηλυπρεπής, *ές*, (πρέπω) *befitting, becoming a woman.* *Strat.* 17. *Isid.* 1596 B.

θηλύπρινος, *ου*, *ὁ*, (θῆλυς πρῖνος) = ἀρία (*Quercus ilex*). *Eust.* 302, 29 (*Theophr.* H. P. 3, 16, 3).

θηλυπτερίς, *ίδος*, *ἡ*, (πτέρις) thylipteris, *the brake.* *Diosc.* 4, 184 (187).

***θῆλυς**, *εια*, *ἡ*, *female.* — Ἡ θήλεια νόσος, = κιναιδία. *Philon* II, 21, 2. 306, 1. 465, 7. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 D. *Schol. Heph.* 12, 5, p. 73. — **2.** *Feminine* = θηλυκός, in grammar. *Arist.* Nub. 671. 679. 682. 683. *Aristot.* Elench. 4, 9. 14, 4. Rhet. 3, 5, 5, γένος. Poet. 21, 21, ὀνόματα. *Philon* I, 553, 38.

θηλυστολέω, *ήσω*, (στολή) *to wear woman's apparel.* *Strab.* 10, 3, 8. 11, 13, 9.

θηλυτοκία, *ας*, *ἡ*, (θηλυτόκος) *the bearing of females.* *Jos.* Ant. 3, 11, 5.

θηλυφανής, *ές*, (φαίνομαι) *woman-like.* *Plut.* I, 10 C, ὀφθῆναι.

θηλυχίτων, *ωνος*, *ὁ*, *ἡ*, *wearing woman's χιτών.* *Antip. S.* 27, 3. *Lucian.* II, 236.

θηλύψυχος, *ον*, (ψυχή) *effeminate.* *Ptol.* Tetrab. 162.

Θηλώ, *οῦς*, *ἡ*, the Roman *Rumina.* *Plut.* II, 278 C.

θημωνία, *ας*, *ἡ*, = θημών, *heap, stack.* *Sept.* Ex. 8, 14. Job 5, 26. Cant. 7, 2, σίτου. Macc. 1, 11, 4, of dead bodies.

θημωνιάζω, *άσω*, *to heap up, to stack.* *Achmet.* 213, χόρτον.

θῆξις, *εως*, *ἡ*, (θήγω) *a sharpening, whetting.*

Ὑπὸ θῆξιν, *rapidly, quickly.* Pseudo-*Jacob.* 18. *Epiph.* I, 300 A.

θηραρχία, ας, ἡ, (θήραρχος) *two war-elephants* in battle array. *Ael. Tact.* 23, 1.

θήραρχος, ου, ὁ, (θήρ, ἄρχω) *the manager of two elephants* in battle. *Ael. Tact.* 23, 1.

θηρατός, ή, όν, (θηράω) *caught, won, obtained: attainable. Polyb.* 10, 47, 11, τοῖς ἀνθρώποις. *Dion. H.* V, 68, 7.

θηράφιον, ου, τὸ, *little* θηρίον. *Damocr.* apud *Galen.* XIII, 892 E.

θηρεπῳδός, οῦ, ὁ, (θήρ, ἐπῳδός) *enchanter of reptiles. Const. Apost.* 8, 32. *Theod.* I, 1297 B.

θηρεύτρια, ας, ἡ, (θηρευτής) *huntress. Clim.* 1097 B.

θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. *Porph.* Cer. 467, 18.

θηριακός, ή, όν, (θηρίον) *relating to venomous animals. Nicand.* Ther. (titul.). *Diosc.* Iobol. pp. 43. 91. — **2.** Theriacus, *good against the poison of venomous animals. Diosc.* 5, 63. *Plut.* II, 663 C. *Galen.* VI, 149 D, φάρμακον. — **3.** Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, *theriac. Diosc.* 2, 96, p. 221. *Galen.* VI, 149 D. *Alex. Aphr.* Probl. 44, 32. *Nemes.* 532 A.

θηριάλωσις, εως, ἡ, *the being* θηριάλωτος. *Symm.* Gen. 49, 9. *Eus.* IV, 592 C.

θηριάλωτος, ον, (ἁλίσκομαι) *killed by a wild beast. Sept.* Gen. 31, 39. Ex. 22, 13. 31. Lev. 5, 2. *Philon* II, 355, 30.

θηριόβλητος, ον, (βάλλω) *thrown to the wild beasts. Simoc.* 130, 7.

θηριοβολία, ας, ἡ, (θηριοβόλος) *attack by wild beasts. Epiph.* I, 221 A. II, 172 C.

θηριοβόλος, ον, (βάλλω) *producing wild beasts. Epiph.* II, 773 B.

θηριοβρωσία, ας, ἡ, *the being* θηριόβρωτος. *Theogn. Mon.* 853 A.

θηριόβρωτος, ον, = ὑπὸ θηρίων καταβρωθείς, *devoured by wild beasts. Sept.* Gen. 44, 28. *Diod.* 18, 36.

θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, *bite of a venomous animal. Diosc.* 2, 97 (1, 27).

θηριοδηκτικός, ή, όν, *good for the bite of venomous animals. Epiph.* I, 157 D.

θηριόδηκτος, ον, *bitten by a reptile. Diosc.* 1, 1. 4, 24.

θηριοειδής, ές, (ΕΙΔΩ) *like a wild beast. Adam. S.* 323.

θηριοήθης, ες, (ἦθος) *of a savage character. Theogn. Mon.* 853 C.

θηριοκόμος, ου, ὁ, (κομέω) *one who has charge of wild beasts. Proc.* III, 58, 20.

θηριομαχεῖον, ου, τὸ, (θηριομάχος) *the arena* of an amphitheatre. *Apocr* Act. Paul. et Thecl. 31.

θηριομαχέω, ήσω, *to fight with wild beasts. Diod.* 3, 43, p. 211, 24. *Paul.* Cor. 1, 15, 32. *Ignat.* 645 A. 689 C.

θηριομάχης, ου, ὁ, = θηριομάχος. *Diod.* II, 537, 44.

θηριομαχία, ας, ἡ, *fight with wild beasts* at the public games. *Inscr.* 4039. *Strab.* 2, 5, 33. *Philon* I, 602, 37.

θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. *bestiarius, one who fights with wild beasts* at the public games. *Anton.* 10, 8. *Lucian.* Lexiph. 19. *Iren.* 1, 6, 3. *Basil.* I, 477 A. *Chrys.* IX, 629 B. *Basil. Sel.* 529 B.

θηριομορφία, ας, ἡ, (θηριόμορφος) *form of a wild beast. Epiph.* I, 544 A. Pseudo-*Dion.* 137 A. 144 D. 336 C.

θηριόμορφος, ον, (μορφή) *in the form of a beast. Athenag.* 932 C. *Epiph.* I, 377 C.

θηριοπρεπής, ές, (πρέπω) *befitting a wild beast. Cyrill. A.* I, 245 A. VI, 661 C. VII, 657 D.

θηριότροπος, ον, = θηριώδης τοὺς τρόπους. *Genes.* 22, 4.

θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) *menagerie. Varro.* R. Rust. 3, 13.

θηριοτρόφος, ον, (τρέφω) *producing wild beasts. Strab.* 2, 5, 33. 17, 3, 1. — **2.** Proparoxytone θηριότροφος, *feeding on wild animals. Galen.* X, 391 A.

θηριωνυμος, ον, (ὄνομα) *named after a wild beast;* as Λέων. *Vit. Nicol. S.* 880 B.

θηρίωσις, εως, ἡ, (θηριόω) *the being changed into a beast. Lucian.* II, 296.

θηρόβορος, ον, = following. Pseudo-*Phocyl.* 147.

θηρόβρωτος, ον, = θηριόβρωτος. *Strab.* 6, 1, 12, p. 418, 10.

θηροκόμος, ου, ὁ, = θηριοκόμος. *Heliod.* 10, 27. *Soz.* 1156 A.

θηρολεκτέω, ήσω, = λεξιθηρέω. *Epiph.* I, 852 D.

θηρολέκτης, ου, ὁ, (θήρ, λέγω) *hunter. Caesarius* 1072.

θηρολέτης, ου, ὁ, (ὄλλυμι) *destroyer of wild beasts. Philipp.* 52. *Greg. Naz.* IV, 122 A.

θηρομιγής, ές, (μίγνυμι) *half beast, wild, savage. Plut.* I, 417 A. *Cosm.* Carm. Greg. 488.

θηρότροπος, ον, (τρόπος) *having the character of a wild beast. Isid.* 381 D.

θηροτροφέω, ήσω, (θηροτρόφος) *to keep wild beasts. Aristaen.* 2, 20.

θηροφονία, ας, ἡ, (θηροφόνος) *the killing of wild beasts. Greg. Naz.* I, 605 C.

θηρώλεθρος, ον, (ὄλεθρος) *destroying wild beasts. Clim.* 1201 C, tropically.

θηρώνυμος, ον, = θηριώνυμος. *Vit. Nicol. S.* 877 D.

θησαυρικός, ή, όν, = θησαυριστικός, *hoarding. Ptol.* Tetrab. 158.

θησαυριστέον = δεῖ θησαυρίζειν. *Philon* II, 57, 21.

θησαυριστής, οῦ, ὁ, (θησαυρίζω) *hoarder*. *Poll.* 3, 115.

θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) *giver of treasures*. *Tim. Presb.* 244 C.

θησαυρομανία, ας, ἡ, (μαίνομαι) *madness for treasures*. *Tatian* 856 B.

θησαυροφυλακέω, ήσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.

θησαυροφυλάκιον, ου, τὸ, *treasury*. *Artem.* 104. *Phot.* II, 380 A.

θησαυροφύλαξ, ακος, ὁ, (φύλαξ) *treasurer*. *Sept.* Esdr. 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.

θησαυρώδης, ες, (ΕΙΔΩ) *filled with treasure*. *Philostr.* 303.

θιασάρχης, ου, ὁ, (θίασος, ἄρχω) *chief of a society*. *Lucian.* III, 333.

θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.

θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.

θίβις, ἡ, the Hebrew תבה, a kind of *basket* or *box*. *Sept.* Ex. 2, 3 seq. (*Aquil.* κιβωτόν.)

θιγγάνω, *to touch*. [*Sext.* 435, 20. 714, 7 θιχθῆναι]

θικτικός, ή, όν, (θιγγάνω) *touching*. *Method.* 404 B.

θιμωνία, incorrect for **θημωνία**.

θινώδης, ες, (θίς) *sandy*. *Strab.* 8, 3, 14. 11, 4, 2.

θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταῖος. *Jos* Ant. 8, 4, 1. *Max. Conf.* Comput. 1221 A, θερσί.

θλαδίας, ου, ὁ, (θλάω) = εὐνοῦχος. *Sept.* Lev. 22, 24. Deut. 23, 1. *Athan.* I, 736 D. *Cyrill. A.* I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσιν εὐνουχισμός.)

θλάνω = θλάω. *Athan.* I, 268 D as v. l.

θλάσμα, ατος, τὸ, *bruise*. *Sept.* Amos 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.

θλασμός, οῦ, ὁ, *a crushing, bruising*. *Nectar.* 1828 B.

θλάσσω = θλάω. *Galen.* IV, 539 B.

θλάστης, ου, ὁ, = ἐμβρυοθλάστης. *Galen.* II, 99 E.

θλιβερός, ά, όν, (θλίβω) *afflictive, afflicting*. *Did. A.* 1136 B. *Pallad.* Laus. 1090 A, τὰ θλιβερά, afflictions.

θλιβίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.

θλίβω, *to distress*.—Mid. θλίβομαι, *to be afflicted*. *Apophth.* 376 B Τί ποιήσω ὅτι θλίβομαι εἰς τὸ πωλῆσαι τὸ ἐργόχειρόν μου;

θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.

θλίμμα, ατος, τὸ, *bruise, sore* caused by pinching. *Diosc.* 2, 51.

θλιμμός, οῦ, ὁ, = θλῖψις. *Sept.* Ex. 3, 9. Deut. 26, 7, ἡμῶν. *Arcad.* 59, 8.

θλιπτέον = δεῖ θλίβειν. *Orig.* II, 265 C.

θλιπτικός, ή, όν, *oppressive*. *Achmet.* 213.

θλιπτικῶς, adv. *oppressively*. *Sext.* 492, 32. *Stud.* 1232 C.

θλῖψις, εως, ἡ, (θλίβω) *pressure*. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17.—Metaphorically, *affliction, distress, anguish*. *Sept.* Gen. 35, 3. 42, 21, τῆς ψυχῆς.—**2.** *Elision*, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.

θνησείδιος, α, ον, = θνησιμαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* Abst. 254. 354.

θνησιμαῖος, α, ον, (θνῆσις) L. *morticinus, that has died of itself*. *Sept.* Lev. 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl.* C. A. 170, 11. (Compare *Jos.* Ant. 3, 11, 2 Κρέως τοῦ τεθνηκότος αὐτομάτως ζῴου.)

θνῆσις, εως, ἡ, (θνήσκω) *mortality*. *Did. A.* 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrill. Scyth.* V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.

θνησκόγενος, ον, (γεννάω) *stillborn*. *Cerul.* 741 B.

θνήσκω, *to die*. *Arr.* Anab. 7, 9, 4 Οὓς πάλαι ἐτεθνήκειτε τῷ δέει, *of whom you were terribly afraid*.—*Clem. A.* II, 649 A, θεῷ, to have left God's ways.

θνητότης, ητος, ἡ, (θνητός) *mortality*. *Did. A.* 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.

θνητοφόρος, ον, = θανατηφόρος. *Vit. Nicol. S.* 896 B.

Θνητοψυχῖται, ῶν, οἱ, (ψυχή) *Thnetopsychitae*, who believed that *the soul is mortal*. *Damasc.* I, 757 B.

θοῖνα, ης, ἡ, = θοίνη. *Sept.* Sap. 12, 5. Macc. 3, 5, 31. *Moer.* 183.

θολοειδής, ές, *like a* θόλος, *vaulted*. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.

θολοειδῶς, adv. *in the form of a vault*. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.

θόλος, ου, ὁ, *vault* of a bath. *Alex. Aphr.* Probl. 15, 10, ὁ ξηρός.

θολός, ή, όν, = θολερός, *muddy, turbid* water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.

θολωτικός, ή, όν, (θολόω) *muddling*. *Clementin.* 6, 9, φρενῶν.

θολωτός, ή, όν, (θόλος) *vaulted*. *Proc.* III, 304, 14.

θορίσκομαι (θορός), *to be impregnated*. *Liber.* 39, 20, διὰ τῶν ὤτων, most absurd.

θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. l. *Eus. Alex.* 444 C, Μάγειροι θορυβαζόμενοι ἑψοῦντες φασιανούς, *bustling*.

θορυβιαστής, οῦ, ὁ, *turbulent person.* *Hippol.* Haer. 86, 16.

θορυβοποιέω, ήσω, (θορυβοποιός) *to be turbulent.* *Diod.* 13, 111. *App.* I, 571, 86.

θορυβοποιός, ά, όν, (θόρυβος, ποιέω) *turbulent.* *Plut.* I, 422 A. 748 E.

θορυβωδῶς (θορυβώδης), *turbulently.* *Plut.* II, 656 F.

Θουκυδίδειος, α, ον, (Θουκυδίδης) *Thucydidean.* *Dion. H.* VI, 998, 11. Pseudo-*Demetr.* 36, 12.

Θούλη, ης, ἡ, *Thule.* *Dion. P.* 581.

Θοῦσκοι, ων, οἱ, *Thusci* or *Tusci.* *Diosc.* 1, 9.

Θοφθά, see Ταφέθ.

θραγμός, οῦ, ὁ, (θραύω?) *a cracking, breaking.* *Sext.* 15, 3, κυάμων.

Θρᾳκίας, ου, ὁ, = Θρᾴκιος. *Diosc.* 5, 146 (147), λίθος. a species of stone

θρᾳκίζω, ίσω, (Θρᾷξ) *to imitate the Thracians.* *Apollon. D.* Adv. 572, 8.

θρανάτιον, ου, τὸ, = θρᾶνος. *Schol. Arist.* Ran. 121.

θρασυλογία, ας, ἡ, (θρασύς, λέγω) = following. Pseudo-*Basil.* III, 1316 A.

θρασυστομία, ας, ἡ, (θρασύστομος) *bold speech.* *Mel.* 34.

θρασύχειρ, ειρος, ὁ, ἡ, (χείρ) *bold of hand.* *Philipp.* 25.

θραῦμα, ατος, τὸ, = θραῦσμα. *Sept.* Judith 13, 5. Sir. 21, 21.

θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin.* *Sept.* Num. 16, 48. Reg. 2, 18, 7, *slaughter.* Ps. 105, 23. *Jos.* Vit. 72, *fracture.*

θραυσμός, οῦ, ὁ, = θραῦσις. *Sept.* Nahum 2, 10, καρδίας. *Sard.* Can 7, *injury.*

θρεμματοτροφέω, ήσω, (θρέμμα, τρέφω) *to keep cattle.* *Diod.* 2, 54, ἀγέλας. *Strab.* 15, 1, 41.

θρεπτάριον ου, τὸ, (θρεπτός) L. *alumnus, foster-child.* *Apophth.* 148 D.

θρεπτικός, ή, όν, *causing to heal up.* *Diosc.* 1, 53, p. 57, ἑλκῶν.

θρεπτικῶς, adv. *by nourishing,* etc. *Eus.* VI, 604 C.

θρεπτός, ή, όν, *nourished, fed.* — **2.** Substantively, ἡ θρεπτή, sc. παῖς, L. *alumna.* *Sept.* Esth. 2, 7. *Apocr.* Act. Joann. 13.

θρέπτρα, ας, ἡ, = τροφός, *nurse.* *Inscr.* III, p. 1128.

θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding.* *Galen.* II, 243 E. *Alex. Aphr.* Probl. 74, 19. *Sext.* 243, 19. 265, 18.

θρηνέω, *to wail, lament.* — Impersonal τεθρήνηται. *Lucian.* I, 643, ἱκανῶς, *enough of lamentation.*

θρησκεία, ας, ἡ, *worship: religion.* *Sept.* Sap. 14, 18. *Philon* I, 195, 34. *Luc.* Act. 26, 5. *Paul.* Col. 2, 18. *Jacob.* 1, 26. 27. *Jos.* Ant. 17, 9, 3. *Clem. R.* 1, 45. *Hermes Tr.* Poem. 113, 12. *Just.* Monarch. 1. *Clem. A.* II, 208 A. *Herodn.* 5, 3, 12. *Eus.* II, 273 A, ἡ νομική.

θρησκεύσιμος, ον, *belonging to worship.* *Eus.* II, 673 D, τόποι.

θρησκευτής, οῦ, ὁ, *religious man.* *Synes.* 1340 A.

θρησκεύω, *to observe religiously, to adhere to religion.* Classical. *Dion. H.* I, 281, 7. *Clem. R.* 1, 45, θρησκείαν. *Clem. A.* I, 88 A. — **2.** *To worship.* *Sept.* Sap. 11, 16. 14, 16. *Just.* Apol. 1, 62. *Herodn.* 1, 11, 1.

θρῆσκος, ου, ὁ, *religious.* *Jacob.* 1, 26. *Theognost.* Can. 46, p. 14, 31.

θριαμβεία, ας, ἡ, = θρίαμβος. *Eus.* II, 1040 A.

θριάμβευσις, εως, ἡ, (θριαμβεύω) *exposure to contempt.* *Eustrat.* 2316 A.

θριαμβευτάλιον. ου, τὸ, triumphale, *triumphal song.* *Porph.* Cer. 498, 9.

θριαμβευτής, οῦ, ὁ, triumphator, *triumpher.* *Athan.* II, 792 A. *Porph.* Cer. 498, 8.

θριαμβεύω, εύσω, (θρίαμβος) triumpho, *to triumph.* *Polyb.* 6, 53, 7. *Posidon.* apud *Athen.* 4, 38, p. 153 C. *Diod.* 16, 90. II, 542, 8. *Strab.* 3, 5, 3. *Epict.* 3, 24, 85. *Plut.* I, 187 E, θρίαμβον. II, 318 B, νίκην *App.* I, 71, 4. II, 112, 77. — **2.** Triumpho, *to lead* a captive *in triumph.* *Strab.* 7, 1, 4. 12, 3, 35, τινά. *Paul.* Col. 2, 15. *Plut.* I, 38 D. *App.* I, 801, 90 Ἐθριαμβεύθη καὶ ἀνῃρέθη. — **3.** *To cause to triumph.* *Paul.* Cor. 2, 14. *Plut.* I, 231 A -σθαι ὑπὸ τῶν πολιτῶν. — **4.** *To disgrace publicly,* to cause a culprit to be carried about the city in mock-procession. *Anast. Sin.* 1052 B. *Vit. Amphil.* 25 C. — Tropically, *to expose to contempt.* *Greg. Naz.* II, 397 A. — **5.** *To publish, make known, divulge,* = δημοσιεύω. *Tatian.* 26, p. 861 A, λόγους ἀλλοτρίους, *parading.* *Theoph.* 450, 18. *Nic. CP.* Can. 28. *Phot.* Lex. *Suid.* Ἐξεφοίτα. . . . . [*Orig.* III, 1073 B ἐθριάμβευτο = ἐτεθριάμβευτο.]

θριαμβικός, ή, όν, triumphalis, *triumphal, belonging to a triumph.* *Nicol. D.* 96. *Dion. H.* II, 923, 8. *Strab.* 3, 4, 13. 5, 2, 2. *Plut.* I, 139 E, ἄνδρες, *that had triumphed.*

θριαμβικῶς, adv. *triumphally.* *App.* II, 321, 8.

θρίαμβος, ου, ὁ, an epithet of Dionysus. *Diod.* 4, 5. — **2.** The Roman triumphus, *triumph.* *Polyb.* 4, 66, 8, et alibi. *Posidon.* apud *Athen.* 5, 50, p. 213 B. *Diod.* 4, 5. II, 516, 32. *Dion. H.* I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, πεζός, *ovatio.* — **3.** *Laughing-stock.* *Apocr.* Act. Paul. et Thecl. 26 Ἔστησεν αὐτὸν θρίαμβον, *she made him the laughing-stock of the city.*

θρίασις, εως, ἡ, (θριάζω) *poetic inspiration.* *Cedr.* I, 471.

θριγγίον, incorrect for θριγκίον, ου, τὸ, *little θριγκός*. *Macar*. 776 C.

θριδάκινος, η, ον, *of θρίδαξ*. *Lucian*. II, 80.

θριδάκιον, ου, τὸ, *little θρίδαξ* *Plut*. II, 349 A. *Pallad*. Laus. 1194 C.

θριδακώδης, ες, (θρίδαξ, ΕΙΔΩ) *lettuce-like*. *Diosc*. 2, 159 (160).

θρίξ, τριχός, ἡ, *hair*. [*Jos*. Ant. 16, 7, 3, p. 804 τρίχεσιν = θριξίν.]

θριπηδέστατος, η, ον, apparently an imperfect superlative of θριπήδεστος *Lucian*. II, 340. *Synes*. 1488 B.

θρομβίον, ου, τὸ, *small θρόμβος*. *Diosc*. Delet. 25.

θρόμβωσις, εως, ἡ, (θρομβόομαι) *the becoming clotted* or *curdled*. *Diosc*. 2, 21, γάλακτος, *curdling*. *Galen*. II, 265 B; αἵματος. *Antyll*. apud *Orib*. II, 40, 10. *Lyd*. 47, 2.

θρονίζω, ίσω, (θρόνος) *to enthrone*. *Sept*. Esth. 1, 2. *Greg*. *Naz*. III, 1159 A, a bishop. *Theoph*. *Cont*. 677, 20. — **2.** *To consecrate* a church, = ἐνθρονιάζω. *Codin*. 89, 15.

θρονίον, ου, τὸ, = θρόνος, *chair*. *Doroth*. 1725 B.

θρόνιος, α, ον, *of the Thrones* (celestial beings). Pseudo-*Dion*. 304 A.

θρονισμός, οῦ, ὁ, (θρονίζω) *an enthroning*. *Dion Chrys*. I, 388, 2. *Synes*. 1417 B, of a bishop.

θρονιστής, οῦ, ὁ, *he who enthrones*. *Synes*. 1417 B.

θρόνος, ου, ὁ, *chair*. *Philostr*. 566. 526, ὁ Ἀθήνησι. 580, ὁ κατὰ τὴν Ρώμην, of lecturers. *Eus*. II, 865 C, *the bishop's seat* at church *Athan*. I, 276 C. II, 820 B. — **2.** *See*. *Hippol*. Haer. 450, 67, τῆς ἐπισκοπῆς. *Orig*. III, 1329 B, ἐπισκοπικός. *Ant*. 16. *Eus*. II, 221 C. 681 A, ὁ Ἰακώβου, of Jerusalem. *Basil*. IV, 697 C, ἐπισκόπου. *Greg*. *Naz*. I, 1108 B. 1089 B, ὁ Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes*. 1412 B, ἀρχιερατικός. *Chal*. Can. 17. 28. *Sophrns*. 3396 C, ὁ Ἀλεξανδρείας. — **3.** *Order*, *grade*, in ecclesiastical language. Ὁ πρῶτος θρόνος, the episcopal dignity. Ὁ δεύτερος θρόνος, the office of presbyter. *Eus*. II, 889 C. *Greg*. *Naz*. III, 1053 A. 1249 A. — **4.** In the plural, *Throni*, *Thrones*, one of the most exalted orders of the celestial hierarchy. *Patriarch*. 1053 C. *Orig*. I, 1069 C. Pseudo-*Dion*. 200 D.

θρύβω, see θρύπτω.

θρυλιγμός, οῦ, ὁ, (θρυλλίζω) *false sound*, in music. *Dion*. *H*. V, 56, 1.

θρυλλέω, *to disturb*, *stir up*. *Clementin*. 2, 15, πάντας.

θρύλλημα, ατος, τὸ, (θρυλλέω) *that which is much talked of*. *Sept*. Job 30, 9. 17, 6 Ἔθου δέ με θρύλλημα ἐν ἔθνεσι, *thou hast made me a byword among nations*.

θρυλλολέκτης, ου, ὁ, (θρύλλος, λέγω) *a gossip*. *Damasc*. II, 336 B. *Steph*. *Diac*. 1145 A.

θρυπτικός, ή, όν, *fit for breaking*. *Diosc*. 1, 174, λίθων, dissolving.

θρύπτω, *to break in pieces*, *to crumble*. — Also, θρύβω. *Anast*. *Sin*. 209 A. [*Diosc*. 5, 140 (141) θρυβῆναι. *Arr*. Anab. 4, 19, 2 θρυφθήσομαι. *Clem*. *A*. I, 305 B κατα-θρυβείς.]

θρυώδης, ες, (θρύον, ΕΙΔΩ) *full of rushes*. *Strab*. 8, 3, 24.

Θύβρις, ιδος, τὸ, *Tiber*. *Jos*. Ant. 18, 3, 4. — Also, Θύμβρις. *Dion*. *P*. 354. *Plut*. I, 17 F.

θυγατέρα, ας, ἡ, = following. *Herm*. Mand. 12, 2.

θυγάτηρ, τρός, ἡ, *daughter*. In the plural, *the daughters* of a city, the small villages belonging to that city. A Hebraism. *Sept*. Judic. 1, 27. Macc. 1, 5, 8. 65. — Ps. 136, 8, Βαβυλῶνος, = Βαβυλών.

θυγατρόγαμος, ου, ὁ, (θυγάτηρ, γαμέω) *that has married his own daughter*. *Basil*. III, 640 C.

θυγατρομιξία, ας, ἡ, = τὸ τῇ θυγατρὶ μιγῆναι. *Orig*. I, 360 B. *Eus*. III, 512 A.

θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γεννῶν. *Philon* I, 382, 24.

θυελλοφορέομαι (θύελλα, φέρω), *to be carried away in a gale*. *Diod*. 16, 80.

Θυέστειος, α, ον, *Thyestean*. *Athenag*. 896 C, δεῖπνα, *Thyestean feasts*, the eating of human flesh. *Martyr*. *Poth*. 1420 B. (See also *Orig*. I, 1333 B.)

θυηδόχος, ον, = θυοδόκος. *Greg*. *Naz*. IV, 44 A.

θυηπολικός, ή, όν, (θυηπόλος) *sacrificial*. *Iambl*. Myst. 215, 3.

θυΐσκη, ης, ἡ, (θύος) *censer*. *Sept*. Ex. 25, 29. Esdr. 1, 2, 12. Macc. 1, 1, 22.

θυΐτης λίθος, ου, ὁ, a kind of *stone*. *Diosc*. 5, 153 (154).

θυλακόομαι = θύλακος γίγνομαι. *Schol*. *Arist*. Pac. 199.

θύλαξ, ακος, ὁ, = θύλακος. *Sophrns*. 3449 C.

θυλάς, άδος, ἡ, = θύλακος. *Antip*. *S*. 82.

θῦμα, ατος, τὸ, *butcher's meat*, simply *meat*. *Apophth*. 164 C.

Θύμβρις, see Θύβρις.

θυμβρίτης, ου, ὁ, (θύμβρα) *of savory*. *Diosc*. 5, 60, οἶνος, *wine flavored with savory*.

θυμελής, ές, = θυμελικός. *Anast*. *Sin*. 248 A.

θυμελικός, ή, όν, thymelicus, *belonging to the θυμέλη*, *scenic*. *Diod*. 4, 5. *Cornut*. 185. *Jos*. Ant. 15, 8, 1. *Plut*. I, 176 C. 474 E. 782 A οἱ θυμελικοί, *actors*. II, 853 A τὸ θυμελικόν, *the histrionic character*. *Inscr*. 349. *Artem*. 132. *Justinian*. Cod. 1, 4, 14. *Doroth*. 1689 B ἡ θυμελική, *actress*.

θυμηδία, ας, ἡ, (θυμηδής) *gladness of heart.* *Plut.* II, 713 D. *Clem. A.* I, 276 B.

θυμίασις, εως, ἡ, *an incensing, fumigating with incense,* applied to the burning of incense at church. *Euchol.* p. 322.

θυμιατέον = δεῖ θυμιᾶν. *Geopon.* 6, 10. 18, 2, 4.

θυμιατήρ, ῆρος, ὁ, (θυμιάω) *censer.* Pseudo-*Germ.* 400 C.

θυμιατίζω, ισα, = θυμιάω, *to incense, fumigate with incense.* *Geopon.* 6, 12, 1. 6, 13, 3.

θυμιατός, οῦ, ὁ, = θυμιατήρ. *Sophrns.* 3997 C. *Damasc.* I, 1353 D. *Porph.* Cer. 16, 4. *Vit. Nil. Jun.* 152 C = θυμίασις. *Curop.* 77, 11. — **2.** *The act of incensing* at church. Pseudo-*Germ.* 412 D. 452 B.

θυμιατρίς, ίδος, ἡ, = θυμιατήρ. *Greg. Nyss.* III, 316 B.

θυμιάω, άσω, *to burn incense: to incense.* *Sept.* Ex. 30, 7. Macc. 1, 4, 50.

θυμίζω, ίσω, (θύμος) *to smell* or *taste like thyme.* *Archigen.* apud *Orib.* II, 153, 9.

θυμοβαρής, ές, (θυμός, βαρύς) *heavy in heart.* *Antip. S.* 65.

θυμοκτόνος, ον, (κτείνω) *mind-killing.* *Macar.* 753 D.

θυμομαχέω, ήσω, (μάχομαι) *to be exasperated* or *irritated against, to hate.* *Polyb.* 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. *Diod.* 17, 33. Ex. Vat. 49, 15. *Luc.* Act. 12, 20. *Plut.* I, 120 A, πρός τι.

θυμομαχία, ας, ἡ, *exasperation.* *Polyaen.* 2, 1, 19. Pseudo-*Just.* 1184 B.

θυμοξάλμη, ης, ἡ, = ὀξάλμη *flavored with θύμον.* *Diosc.* 5, 24.

θύμος, ου, ὁ, = τὸ θύμον. *Diosc.* 3, 38 (44). — **2.** *Warty excrescence.* Id. 1, 185. 2, 30. *Galen.* II, 273 F.

θυμός, οῦ, ὁ, *mind, desire.* *Arr.* 4, 12, 1 Μακεδόσι δὲ πρὸς θυμοῦ εἰπεῖν, *to their taste.*

θυμοφόρος, ον, (φέρω) *producing θύμον.* *Schol. Arist.* Plut. 283.

θυμόω, ώσω, *to make angry, to provoke to anger.* *Sept.* Hos. 12, 14.

θυμωδῶς (θυμώδης), adv. *wrathfully.* *Aristeas* 19.

θυννευτικός, ή, όν, (θύννος) *good for tunny-fishing.* *Lucian.* III, 406.

θυννοσκοπεῖον, ου, τὸ, *the place of a θυννοσκόπος.* *Strab.* 5, 2, 6, p. 352, 11.

θυννοσκοπία, ας, ἡ, (θυννοσκόπος) *a watching of thunnies.* *Strab.* 17, 3, 16, p. 421, 22.

θυννώδης, ες, (θύννος, ΕΙΔΩ) *thunny-like.* *Lucian.* II, 670.

θυοσκόπος, ου, ὁ, (θύος, σκοπέω) L. *haruspex, diviner by the entrails of victims.* *Isid* 665 B.

θύρα, ας, ἡ, *door.* *Sext.* 608, 14 Παρὰ θύραν πλανᾶσθαι, *to be loitering at the door,* not to take hold of the main business. — Αἱ ἅγιαι θύραι, *the holy door,* the middle door of the inner sanctuary, called also simply ἡ θύρα. Pseudo-*Chrys.* XII, 783 E. *Comn.* I, 102, 13. — **2.** Supposed to be equivalent to the Rabbinical שׁוי, ἀξία, *value.* Doubtful. *Heges.* 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ;

θύραθεν (θύρα), adv. = ἔξωθεν. *Theod.* III, 969 B Τῆς θύραθεν φιλοσοφίας, adjectively. IV, 396 A Γνῶσιν ἑκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, *both profane and sacred.*

θυρανοίκτης, ου, ὁ, (ἀνοίγω) *door-opener.* *Apollon. D.* Synt. 324, 8.

θυράς, άδος, ἡ, *window.* *Diosc.* 1, 119.

θυραυλία, ας, ἡ, (θύραυλος) *a living in the open air.* *Philon* I, 155, 43. *Muson.* 245. *Plut.* II, 271 B, et alibi.

θυραυλικός, ή, όν, *living in the open air.* *Philostr.* 940.

θυρεαφόρος, see θυρεοφόρος.

θυρεοειδής, ές, (ΕΙΔΩ) *in shape like a θυρεός.* *Strab.* 17, 2, 2.

θυρεοφορέω, *to be a θυρεοφόρος.* *Polyb.* 10, 13, 2.

θυρεοφόρος, ου, ὁ, (θυρεός, φέρω) L. *scutatus, shield-bearer, armed with a shield.* *Sept.* Par. 1, 12, 24. *Polyb.* 10, 29, 6. 5, 53, 8 θυρεαφόρος. *Diod.* II, 497, 92. *Plut.* I, 936 F. 265 B θυρεαφόρος.

θυρεπανοίκτης, ου, ὁ, (ἐπανοίγω) = θυρανοίκτης. *Plut.* II, 632 E, an epithet of Crates the Cynic. *Diog.* 6, 86.

θύριον, ου, τὸ, *the leaf of a folding door,* F. *vantail.* *Porph.* Cer. 15, 11. 13.

θυρίς, ίδος, ἡ, *window.* *Sept.* Gen. 8, 6. 26, 9. Josu. 2, 15. Judic. 5, 28. Tobit 3, 11. *Polyb.* 12, 25, 3. *Diod.* 20, 85. 91. *Babr.* 116, 3. *Philon* I, 355, 5. *Luc.* Act. 20, 9. *Paul.* Cor. 2, 11, 33. *Epict.* 1, 18, 13. *Plut.* II, 273 B.

θυροκρουστέω, ήσω, (κρούω) = θυροκοπέω. *Basil.* I, 272 A.

θυροποιός, ά, όν, (ποιέω) *making doors.* *Poll.* 7, 111. *Eudoc. M.* 68.

θυρσάριον, ου, τὸ, *little θύρσος.* *Plut.* II, 614 A.

θυρσοειδής, ές, (θύρσος, ΕΙΔΩ) *thyrsus-like.* *Diosc.* 3, 17 (19).

θυρσολόχος, incorrect for θυρσόλογχος. *Gemin.* 769 B.

θυρσοφορία, ας, ἡ, (θυρσοφόρος) *the bearing of the thyrsus.* *Plut.* II, 671 D. E.

θυρσόω, ώσω, *to make into a thyrsus.* *Diod.* 4, 4 Λόγχαις τεθυρσωμέναις.

θυρωρέω, ήσω, = θυρωρός εἰμι. *Plut.* II, 830 A. B.

θυρώριον, ου, τὸ, (θυρωρός) *porterage,* the business of a door-keeper. *Pallad.* Vit. Chrys. 22 E. *Stud.* 1741 A.

θυρωρός, οῦ, ὁ, *church-janitor.* *Laod.* 24. *Epiph.* III, 825 A.

θυρωτός, ή, όν, (θύρα) *furnished with a door.* *Babr.* 59, 11.

θῦς, ὁ, = σῦς. Coined by *Clem. A* I, 1049 A.

θυσανηδόν (θύσανος), adv. *fringe-like*. *Ael.* N. A. 16, 11.

θυσανοειδής, ές, (ΕΙΔΩ) *fringe-like*. *Eunap.* 50, 3.

θυσία, ας, ἡ, *sacrifice*. — Θυσία σωτηρίου, *the sacrifice of peace-offerings*. *Sept.* Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. *Philon* II, 245, 44. Also, Θυσία σωτήριος: *Philon* II, 240, 37. *Jos.* Ant. 3, 8, 10. Also, Θυσία τῶν εἰρηνικῶν: *Sept.* Reg. 3, 8, 63. — Θυσία αἰνέσεως, *the sacrifice of thanksgiving*. *Sept.* Lev. 7, 2. Macc. 1, 4, 56. *Philon* II, 245, 44. Also, Χαριστήριος θυσία: *Jos.* Ant. 3, 9, 1. 2. — Θυσία τῆς τελειώσεως, *the sacrifice of consecration*. *Sept.* Ex. 29, 34. — Θυσία περὶ ἁμαρτίας, *the sin-offering*. *Philon* II, 246, 12.

2. *The Eucharist*. *Just.* Tryph. 117. *Eus.* IV, 92 A, ἄναιμος. *Can. Apost.* 3. *Const. Apost.* 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. *Philostrg.* 476 C, ἡ φρικτή. — **3.** *The sacred elements*. *Const. Apost.* 8, 5. — **4.** *Offering* = προσφορά. *Const. Apost.* 2, 27. 8, 10.

θυσιάζω, άσω, = θύω, *to sacrifice*. *Sept.* Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αἰνέσεως.

θυσίασμα, ατος, τὸ, = θυσία. *Sept.* Ex. 23, 18. 29, 18. 34, 25 as v. l. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 Θυσιάζουσι τὰ θυσιάσματα.

θυσιαστήριον, ου, τὸ, *altar*. *Sept.* Gen. 8, 20, et alibi. *Matt.* 23, 18. *Jos.* Ant. 8, 4, 1. — **2.** *The altar-part* of a Christian church. *Laod.* 19. 44. *Socr.* 640 A. *Proc. Gaz.* III, 2836 C. — Particularly, = ἡ ἁγία τράπεζα. *Eus.* II, 865 C. *Petr. A.* II, 1277 B. *Cyrill. H.* 1109 A. *Pallad.* Laus. 1058 B.

θυσιοπάρεδρος, ον, (πάρεδρος) *near the* θυσία or θυσιαστήριον. Pseud-*Athan.* IV, 909 B.

θυσιουργός, όν, (θυσία, ΕΡΓΩ) *offering sacrifices*. *Ptol.* Tetrab. 179.

θύσις, εως, ἡ, = θυσία. *Clem. A.* I, 1049 B. *Orig.* II, 284 B. C.

θύτης, ου, ὁ, = θυτήρ. *Diod.* 17, 17. *Epict.* 1, 17, 18.

θυτικός, ή, όν, (θύτης) *pertaining to sacrifice*. *Strab.* 3, 3, 6, *fond of sacrificing*. — Substantively, ἡ θυτική, sc. τέχνη, L. *haruspicina*, *the art of divination*. *Diod.* 1, 53, p. 63, 73. *Tatian.* 1. *Sext.* 641, 17. — Τὸ θυτικόν = ἡ θυτική. *Plut.* II, 904 E.

θύψις, εως, ἡ, = τὸ τύφειν. *Schol. Arist.* Ach. 321.

θύω, *to sacrifice*. [Aor. pass. ἐθύθην = ἐτύθην. *Melito* 1216 A. *Aster.* 436 B.]

θωδαθά, תודה = ἐξομολόγησις, *thanksgiving*. *Sept.* Nehem. 12, 27.

θώθ or θωύθ, *Thoth*, an Egyptian month = σεπτέμβριος. *Plut.* I, 24 C. *Athan.* I, 385 C.

Θωμᾶς, ᾶ, ὁ, *Thomas*, one of the twelve apostles. *Papias* 1256 A. *Orig.* II, 92 A. *Epiph.* I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, *the Acts of Andrew and Thomas*, an apocryphal book. — Ἡ κυριακὴ τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, *Low Sunday*. *Stud.* 21 A. — Ἡ δευτέρα τοῦ Θωμᾶ, the Monday following *Low Sunday*. Id. 1700 C. — **2.** *Thomas*, a Manichean, the author of the gospel of the Infancy. *Archel.* 1449 A. *Alex. Lyc.* 413 B. *Cyrill. H.* 593 A.

θωπευτικῶς (θωπευτικός), adv. *coaxingly*. *Cyrill. A.* I, 801 D. *Basil. Sel.* 488 D.

θωπικῶς (θώψ), adv. = preceding. *Cyrill. A.* II, 256 C.

θώρ, Phoenician תור = βοῦς *Plut.* I, 463 B. [Etymologically connected with ταῦρος.]

θωρά, תורה = νόμος. *Orig.* III, 801 A.

θωράκιον, ου, τὸ, *little* θώραξ. *Polyb.* 8, 6, 4. Frag. Histor. 22. *Diod.* 17, 44. *Philon* II, 324, 24. 476, 30. *Lucian.* II, 874.

θωρακισμός, οὐ, ὁ, (θωρακίζω) = ὁπλισμός. *Sept.* Macc. 2, 5, 3.

θωρακίτης, ου, ὁ, *one armed only with a* θώραξ. *Polyb.* 4, 12, 3, et alibi.

I

I, ἰῶτα, represented in Latin by *I*. [According to Plato (Cratyl. 426 E) and Dionysius of Halicarnassus (Compos. § 14), it has a *slender* or *subtile* sound. *Hermog.* Rhet. 225, 7. — The diphthongs ΑΙ (long Α), ΗΙ, ΩΙ, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. *Inscr.* 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554, 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, I, ΣΩΙΖΟΜΕΝΑΙ, ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ. From the commencement of the first century before Christ downward, the Ι ceased to be pronounced, and consequently it was commonly omitted in writing; as ΤΗ ΓΕΡΟΥΣΙΑ, ΤΗ ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. *Dion. Thr.* 639, 14. Strabo (14, 1, 41) recognizes the omission of the Ι in the *dative singular* of the first two declensions. *Quintil.* 1, 7, 17. *Apollon. D.* Adv. 538, 3. 576, 9. Synt. 212, 2. *Arcad.* 137, 24. *Sext.* 638, 17. *Theodos.* 975, 7. 976,

27. It would seem, however, that good reciters of poetry rendered the I audible even as late as the time of Dionysius. *Dion. H.* V, 161, 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc.* in *Bekker.* 1214. — The Aeolians and Dorians began to write H for HI, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 **ενδευη**. 3640 **αναγραφη, ανατεθη**. 1841. 1843 **δοκη**. 1850 **παςχη**. 2448, II, 28 **παθη**. VIII, 27 **αιρεθη**. This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote Ω for ΩΙ in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 **τω δαμω, χρυσεω στεφανω, τοπω**); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15. — The practice of writing this silent I *after* A, H, Ω, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses **προσγράφειν** with reference to this letter. The orthography ᾳ, ῃ, ῳ, as also the expression **ὑπογεγραμμένον ἰῶτα**, *iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for **δέκα**, *ten*, or **δέκατος**, *tenth ;* with a stroke before, ͵Ι, for **μύριοι**, *ten thousand.*

I consonantal, corresponding to the Latin *I* consonantal (J). See **συνίζησις**.

Ἰά, Ἰαβέ, see **Ἰαώ**.

ἰάζω, άσω, (**Ἰάς**) *to use the Ionic dialect.* *Apollon. D.* Conj. 500, 14.

Ἰαή, see **Ἰαῶ**.

Ἰακός, ή, όν, = **Ἰωνικός**. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D.* Pron. 385 A. *Phryn.* 207.

Ἰακωβίτης, ου, ὁ, (**Ἰάκωβος**) *Jacobita*, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc.* I, 744 A. *Philipp. Sol.* 881 A.

Ἰακωβίτζης, η, ὁ, *dear* **Ἰάκωβος**. *Theoph. Cont.* 685.

Ἰάκωβος, ου, ὁ, *Jacobus* of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc.* I, 744 A.

Ἰακῶς (**Ἰακός**), adv. = **Ἰωνικῶς**. *Apollon. D.* Pron. 263 A. 307 C.

Ἰαλδαβαώθ, ὁ, *Ialdabaoth*, the Creator, according to the Naassenes (Ophians). *Iren.* 697 A. *Hippol.* Haer. 146, 64. *Orig.* I, 1341 C.

ἰαματήριον, ου, τὸ, (**ἴαμα**) *remedy, medicine.* *Cedr.* I, 190, 19.

ἰαματικός, ή, όν, *sanative.* *Macar.* 692 A. Pseudo-*Just.* 1276 C. *Clim.* 1129 C, **πταισμάτων**.

ἰαματοποιός, όν, = preceding. *Damasc.* III, 656 D.

ἰαμβεῖος, α, ον, (**ἴαμβος**) iambêus, *iambic.* Classical. *Dion. H.* V, 203, 2.

ἰαμβέλεγος, ου, ὁ, (**ἴαμβος, ἔλεγος**) a verse consisting of the first part of an iambic trimeter (**πενθημιμερής**) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist.* Pac. 775.

ἰαμβικός, ή, όν, iambicus, *iambic.* *Dion. H.* V, 120, 8, **πούς**, *the foot iambus.* 202, 11, **τρίμετρος στίχος**. 204, 2, **τρίμετρον κῶλον**. 205, 9. 218, 15, **ποίησις**. *Heph.* 4, 2. 3, 3, **ταὐτοποδία**, = **διίαμβος**. — **Μέτρον ἰαμβικόν**, *iambic verse.* *Heph.* 5, 1. Pseudo-*Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ἰαμβογράφος, ου, ὁ, (**γράφω**) *writer of iambic poems.* *Eudoc. M.* 384. *Suid.* **Σωτάδης, Κρής** . . . .

ἰαμβοειδής, ές, *like an iambus.* *Aristid. Q.* 39.

***ἴαμβος**, ου, ὁ, iambus (◡ –). *Dion. H.* V, 106, 2, **πούς**. *Hor.* Poet. 251. *Drac.* 127, 24. *Heph.* 3, 1. — **2.** *Iambic rhythm.* *Aristot.* Rhet. 3, 8, 4. Pseudo-*Demetr.* 25, 8. — **3.** *Iambic verse.* *Archil* 21. *Aristot.* Poet. 4, 11. *Dion. H.* V, 116, 6. 213, 7. *Strab.* 10, 5, 12. — **Χωλὸς ἴαμβος**, = **χωλίαμβος**, choliambus. *Clem. A.* I, 792 B.

Ἰαμβρῆς, οῦ, ὁ, *Jambres*, an Egyptian magician. See **Ἰαννῆς**.

ἰαμβώδης, ες, = **ἰαμβικός**, *satirical.* *Philostr.* 246.

ἰάνθινος, η, ον, (**ἴανθον**) ianthinus, *violet-colored.* *Aquil.* Ex. 25, 5.

ἴανθον, ου, τὸ, (**ἴον, ἄνθος**) *violet.* *Hes.* *Theognost.* Can. 100, p. 18, 2 **ἴανθος**.

Ἰανίκολον, ου, τὸ, *Janiculum.* *Dion. H.* I, 536, 5. — II, 894, 11 **Ἰανίκολος ὄχθος**. — Also, **Ἰάνουκλον** and **Ἰάνικλον**. *Nicol. D.* 109. *Dion. H.* III, 1809, 5.

Ἰαννῆς, οῦ, ὁ, *Jannes*, an Egyptian magician, who with Jambres opposed Moses. *Paul.* Tim. 2, 3, 8. *Numen.* apud *Eus.* III, 696 A. *Orig.* I, 1112 B. *Greg. Naz.* I, 449 B. *Pallad.* Laus. 1051 D. — **2.** A travesty of **Ἰωάννης**. *Nicet. Paphl.* 500 C. *Vit. Nicol. S.* 901 C. *Cedr.* II, 171 **τοῦ Ἰαννῆ**.

Ἰανός, οῦ, ὁ, *Janus.* *Dion. H.* I. 469, 2. *Plut.* II, 268 C. 269 A. *Dion C.* Frag. 6, 7. *Lyd.* 50, 14 seq.

ἰάνουα, ἡ, the Latin janua = **θύρα**. *Lyd.* 52, 19.

ἰανουάριος, α, januarius, named *from Janus*. *Plut.* I, 277 E Ταῖς ἰανουαρίαις εἰδοῖς, *idibus januariis*. 412 C. 1062 E. II, 268 B Καλάνδαι ἰανουάριαι. — Ὁ ἰανουάριος μήν, or simply ἰανουάριος, *January*. *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. Frag. 6, 7. *Arr.* P. M. E. 1.

Ἰάνουκλον, see **Ἰανίκολον**.

ἰάομαι, *to heal*. — *Sept.* Prov. 26, 18 οἱ ἰώμενοι, *those under medical treatment?*

Ἰαού, see **Ἰαῶ**.

ἰάρ, a Jewish month, = ἀρτεμίσιος. *Jos.* Ant. 8, 3, 1. *Orig.* IV, 465 D.

Ἰάρδανος, ου, ὁ, = Ἰορδάνης, *Jordan*. *Paus.* 5, 7, 4.

Ἰάς, άδος, ἡ, = Ἰωνική, *Ionic*. — Ἡ Ἰὰς διάλεκτος, *the Ionic dialect*. *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D.* Adv. 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — **2.** Substantively, = Ἰωνία, *Ionia*, the ancient name of *Attica*. *Strab.* 9, 1, 5.

ἴασις, εως, ἡ, *a healing*. *Sept.* Sir. 1, 18 Ὑγίειαν ἰάσεως, *sound health?*

ἰασμέλαιον, ου, τὸ, (ἰάσμη, ἔλαιον) *jasmin-perfume*. *Diosc.* 1, 76.

ἰάσμη, ης, ἡ, (Arabic) *jasmin*. *Diosc.* 1, 76.

ἰασπαχάτης, ου, ὁ, (ἴασπις, ἀχάτης) iaspachates, a gem. *Aët.* 2, 27.

ἰασπίζω, ίσω, *to be like* ἴασπις. *Diosc.* 5, 153 (154).

Ἰαστί (ἰάζω), adv. *in the Ionic dialect*. *Strab.* 13, 4, 8. *Apollon. D.* Conj. 500, 14. *Lucian.* I, 833.

Ἰάστιος, α, ον, = Ἰωνικός. *Max. Tyr.* 21, 25.

ἰαστός, ή, όν, (ἴον?) *violet-colored?* *Porph.* Cer. 469, 9.

ἰατής, οῦ, ὁ, = ἰατήρ. *Sept.* Job 13, 4.

ἰατικός, ή, όν, (ἰατής) *sanative, curing*. *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἰκτέρου.

ἰᾶτος, η, ον, (ἴον) L. violatus, *with violets*. *Orib.* I, 433, 4 τὸ ἰᾶτον, violatum, *vin aux violettes, wine flavored with violets* *Aët.* 1, p. 9, 1, ἔλαιον, *violet-perfume*.

ἰάτραινα, ἡ, = ἰατρίνη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, ου, τὸ, plural τὰ ἰατρεῖα, *physician's fee*. *Sept.* Ex. 21, 19. *Poll.* 6, 186.

ἰατρευτέον = δεῖ ἰατρεύειν. *Isid.* 845 D.

ἰατρευτικός, ή, όν, *healing, medicinal*. *Schol. Arist.* Ach. 1213.

ἰατρεύω, *to practise medicine*. *Diosc.* Iobol. p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ή, όν, *belonging to an* ἰατρός. — Substantively, (**a**) τὸ ἰατρικόν, *medicine, remedy*. *Sophrns.* 3485 C. — (**b**) τὰ ἰατρικά = ἰατρεῖα, *physician's fee*. Pseudo-*Chrys.* IX, 793 E.

ἰατρικῶς, adv. *medically*. *Poll.* 4, 16. *Sext.* 585, 10.

ἰατρίνη, ης, ἡ, (ἰατρός) *female physician, midwife*. *Jos.* Vit. 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr.* Probl. 73, 10.

ἰατρίσκος, ου, ὁ, *contemptible physician, quack*. *Sophrns.* 3577 C.

ἰατρολογέω, ήσω, (λέγω) *to discourse on medicine*. *Diog.* 8, 78.

ἰατρολογία, ας, ἡ, *discourse on medicine*. *Philon* I, 302, 13.

ἰατρομαθηματικός, ή, όν, (μαθηματικός) *of medicine and astrology combined*. *Ptol.* Tetrab. 16, σύνταξις.

ἰατροσοφιστής, οῦ, ὁ, (σοφιστής) *doctor of medicine*. *Epiph.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* Γέσιος .... (*Socr.* 7, 13 Ἰατρικῶν λόγων σοφιστής. *Steph. Byzant.* Γέα ....)

ἰατροσοφιστικός, ή, όν, *pertaining to an* ἰατροσοφιστής. *Epiph.* II, 172 C, sc. τέχνη.

Ἰαῶ, ὁ, indeclinable, *Iao*, the Greek form of יהוה, the unutterable name, = ὁ ὤν. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, *b*. *Macrob.* 1, 18. — Pronounced also Ἀϊά. *Theod.* I, 244 B. — Also, Ἰά, יה. *Symm.* Ps. 67, 5. *Eus.* VI, 29 A. 65 B. *Epiph.* I, 685 B. — Also, Ἰαβέ. *Epiph.* 685 B. *Theod.* I, 244 B. — Also, Ἰαή. *Orig.* II, 1104 A. — Also, Ἰαού. *Clem. A.* II, 60 A. — Also, Ἰευώ. *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of יהוה is κύριος (*Adonai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos.* Ant. 2, 12, 4. B. J. 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, *b*. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol.* Haer. 90, 73. *Orig.* I, 1081 A. *Porphyr.* Aneb. 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἰβίσκος or **ἰβίσκος**, ου, ὁ, the Latin hibiscum, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320. *Diosc.* 3, 153 (163). Delet. 1, p. 16. — Written also ἐβίσκος, ebiscus. *Diosc.* Eupor. 1, 215. *Galen.* XIII, 170 D.

Ἰβύκειος, α, ον, (Ἴβυκος) *of Ibycus*. *Herodn. Gr.* Schem. 605, 17.

ἰγγυνᾶλις, ἡ, the Latin inguinalis = ἀστὴρ Ἀττικός, a plant. *Diosc.* 4, 118 (120).

ἴγκεστος, ον, the Latin incestus. *Justinian.* Cod. 1, 3, 45.

ἰγδίον, ου, τὸ, *little* ἴγδη. *Geopon.* 12, 19, 5.

ἰγκουιλῖνος, α, ον, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. *App.* II, 176, 33.

ἰδιαζόντως (ἰδιάζω), adv. *apart, privately: peculiarly.* *Diod.* 19, 99. *Athenag.* 1016 D. *Sext.* 40, 25. *Did. A.* 868 B, *one by one.*

*__ἰδιάζω__ (ἴδιος), *to be peculiar, different from.* *Diod.* 1, 59. 4, 26. 2, 52, p. 170, 86 Ἰδιάζον τῇ φύσει, *of a peculiar nature.* *Diosc.* 1, 13. *Apollon. D.* Pron. 393 B. Synt. 103, 22. 84, 20 Καὶ μᾶλλόν γε ἰδιάζεται τοῦ Πτολεμαίου. *Clem. A.* II, 553 A.—**2.** *To belong to.* *Jos.* Ant. 16, 7, 3, p. 804, τῆς Μαριάμμης.—**3.** *To communicate* or *commune with.* *Philon* I, 95, 38. II, 159, 27, τῷ θεῷ. *Patriarch.* 1041 B, μετά τινος. *Clementin.* 341 C, νέοις. *Iren.* 1237 C, πρὸς ἑαυτήν. *Phryn.* P. S. 43, 21, τινὶ, *to be engaged in.* *Apophth.* 264 A, αὐτόν, *to be with him.*—**4.** *To be alone;* opposed to κοινωνέω. *Heraclit.* apud *Sext.* 220, 11, *not to be in close communion with.* *Iambl.* V. P. 504. *Greg. Nyss.* III, 945 C, ἰδιάζοντες, *private.*

ἰδιασμός, οῦ, τὸ, *peculiarity.* *Iambl.* V. P. 500, πρὸς τοὺς ἄλλους, *differed from.*

ἰδιαστής, οῦ, ὁ, *a solitaire.* *Diog.* 1, 25.

ἰδικός, ή, όν, = εἰδικός. *Hippol.* Haer. 188, 66.

ἰδικός, ή, όν, (ἴδιος) *own.* *Mauric.* 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. *Basilic.* 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, *the emperor's private property.* *Leo.* Tact. 11, 22 Καί τινας ἰδικούς σου ἀνθρώπους πιστούς. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. *Achmet.* 153 Ἰδικὸς ἦν αὐτοῦ ὁ ἵππος.—**2.** Substantively, τὸ ἰδικόν, the emperor's *private property.* *Basilic.* 7, 5, 98 τὰ ἰδικά. *Phot.* II, 981 C Νικήτᾳ πρωτοσπαθαρίῳ καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουάτων.

ἴδικτον, incorrect for ἤδικτον.

ἰδικῶς, adv. = εἰδικῶς. *Cyrill. A.* X, 244 C.

ἰδιόγλωσσος, ον, (γλῶσσα) *using a distinct (peculiar) language.* *Strab.* 5, 2, 9, p. 357.

ἰδιογνωμονέω, ήσω, *to be* ἰδιογνώμων. *Dion C.* 45, 42, 4. Fragm. 57, 22, et alibi.

ἰδιογνωμόρυθμος, ον, (ἰδιογνώμων, ρυθμός) *headstrong.* *Clim.* 981 C.

ἰδιόγραφος, ον, (ἴδιος, γράφω) idiographus, *written with one's own hand.* *Sept.* Ps. fin. Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυΐδ. *Theod. Lector* 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, *in Barnabas's own hand.*

ἰδιοθανατέω, ήσω, *to be* ἰδιοθάνατος. *Achmet.* 151, p. 123. 141, p. 108 ἰδιοθανατόω (incorrect).

ἰδιοθάνατος, ον, (θάνατος) *that has died in a peculiar manner.* *Achmet.* 194.

ἰδιοθρονέω, ήσω, (θρόνος) *to have one's private throne.* *Ptol.* Tetrab. 51.

ἰδιοκάβαλλος, ου, ὁ, (καβάλλης) *private horse;* opposed to δημόσιος ἵππος. *Porph.* Adm. 269, 13 Ὁδὸν ἰδιοκαβάλλου ἡμέρας μιᾶς, *as far as the same horse can travel in one day.*

ἰδιόκαστρον, ου, τὸ, *single* κάστρον. *Epiph. Mon.* 265 B.

ἰδιόκληρος, ον, = ἰδίου κλήρου. *Phot.* I, 820 D, for the use of his adherents.

ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, *to be politically independent.* *Porph.* Adm. 114, 5.

ἰδιοκρατορία, ας, ἡ, *independent government.* *Porph.* Them. 58, 8.

ἰδιόκτητος, ον, (κτάομαι) *possessed as private property.* *Strab.* 14, 6, 5. *Iren.* 509 A. *Justinian.* Cod. 10, 3, 7, *private.* *Basilic.* 7, 6, 96, τοῦ βασιλέως.

ἰδιολογία, ας, ἡ, = ἰδιότης. Pseud-*Athan.* IV, 925 C.

ἰδιομήκης, ες, *of its own* μῆκος, the breadth being equal to the length. *Nicom.* 132, ἀριθμός, a square number, as 3×3, 4×4.

ἰδιόμελος, ον, (μέλος) *having its own melody.* In the *Ritual*, τὸ ἰδιόμελον, sc. τροπάριον, *modulus in prose, a chant.*

ἰδιόμορφος, ον, (μορφή) *of a peculiar form, having a peculiar form.* *Strab.* 4, 6, 10. 11, 13, 7, p. 487, 19. *Plut.* I, 420 B.

ἰδιόξενος, ον, = ἰδίᾳ ξένος, *private friend.* *Parth.* 8. *Diod.* 11, 56. *Dion. H.* I, 219, 5, τοῦ Φαυστύλου. *Jos.* Ant. 17, 12, 1, p. 864. *Moer.* 186, not a πρόξενος.

ἰδιοπάθεια, ας, ἡ, (παθεῖν) *the being affected in a peculiar way.* *Galen.* VII, 454 D.

ἰδιοπαθῶς, adv. *from peculiar (personal) motives.* *Basil.* IV, 453 C.

ἰδιοπεριγνώριμος, ον, (περί, γνώριμος) *known by its own name.* *Achmet*, 141.

ἰδιοπεριόριστος, ον, (περιορίζω) *having its own limits; distinctly defined.* *Leont.* I, 1240 A. *Roman.* et *Porph.* Novell. 263, κτῆμα. *Achmet.* 141.

ἰδιοπεριορίστως, adv. *in a distinct manner.* *Cedr.* I, 458, 20.

ἰδιοποιέω, ήσω, (ποιέω) *to make one's own.* *Strab.* 15, 1, 14, τὴν γραφήν.—Mid. ἰδιοποιοῦμαι, *to appropriate to one's self; to gain over.* *Sept.* Reg. 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραήλ, *Absalom stole the hearts of the men of Israel.* *Diod.* 5, 13, νήσους.

ἰδιοποίησις, εως, ἡ, *appropriation.* *Athan.* I, 109 D. *Did. A.* 294 C.

ἰδιοπραγέω, ήσω, (πράσσω) *to act of one's own accord,* without being commanded. *Polyb.* 8, 28, 9. *Diod.* 18, 7. 9. *Strab.* 12, 3, 28.

ἰδιοπραγία, ας, ἡ, *attending to one's own business,*

etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.

ἰδιοπραγμοσύνη, ης, ἡ, (ἰδιοπράγμων) = preceding. *Nil.* 233 D.

ἰδιοπράγμων, ον, (πρᾶγμα) *attending to one's own business.* *Plut.* II, 1043 A. *Diog.* 9, 112.

ἰδιοπροσωπία, ας, ἡ, (ἰδιοπρόσωπος) *peculiar face.* *Ptol.* Tetrab. 155.

ἰδιοπρόσωπος, ον, *with a peculiar* πρόσωπον. *Ptol.* Tetrab. 50, in astrology.

ἰδιορρυθμία, ας, ἡ, *the being* ἰδιόρρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.

ἰδιόρρυθμος, ον (ῥυθμός) *self-regulated,* living as he likes. *Marc. Erem.* 1036 D, without a πνευματικὸς πατήρ. *Porph.* Adm. 128, 20, *having their own laws, independent.*

ἰδιορρύθμως, adv. *in one's own way, independently.* *Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil. Jun.* 120 D, *of one's own accord.*

ἴδιος, α, ον, *one's own, private;* opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 Ἔκτισεν ἐξ ἰδίων, *at his own expense.* — Κατ' ἰδίαν, *privately, by one's self, alone;* opposed to κοινῇ *Polyb.* 1, 11, 2. 2, 8, 10. 1, 71, 1 Τοὺς μὲν κατ' ἰδίαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* Delet. p. 7. *Sext.* 182, 12. — **2.** *One's own;* opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A Βουληθέντας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάσαι τὸν πατέρα, *volentes et ipsos de suo clarificare patrem.* — Ὄνομα ἴδιον, = κύριον ὄνομα, *proper name.* Pseudo-*Plut.* V. Hom. 1090 A. *Mal.* 187, 19. — **3.** Substantively, ὁ ἴδιος, *kinsman, relation, relative.* *Porph.* Adm. 115, 14, τοῦ Λοδοΐκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιώτατος. *Diod.* Ex. Vat. 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἵδιος, with the rough breathing. Hence, *Inscr.* 2347, *c*, 8 ΚΑΘΙΔΙΑΝ = καθ' ἰδίαν.]

ἰδιόστολος, ον, (ἴδιος, στέλλω) *fitted out at one's own expense,* as a ναῦς. *Plut.* I, 191 E. *Philostr.* 203.

ἰδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ἰδιοσυγκρισία. *Ptol.* Tetrab. 6. *Galen.* II, 277 E.

ἰδιοσύγκρασις, εως, ἡ, = following. *Ptol.* Tetrab. 142.

ἰδιοσυγκρισία, ας, ἡ, (σύγκρισις) *idiosyncracy.* *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.

ἰδιοσύστατος, ον, (συνίστημι) *having his own independent subsistence.* *Did. A.* 977 A. 925 B Τὸ ἰδιοσύστατον τῶν ὑποστάσεων.

ἰδιοσυστάτως, adv. *with independent subsistence.* *Did. A.* 984 B. *Eus. Mon.* 924 A.

ἰδιότειχος, ον, *of a peculiar* τεῖχος? *Epiph. Mon.* 261 C.

ἰδιότης, ητος, ἡ, *property, essential mode.* *Orig.* IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A Τὸ ἓν τρία ταῖς ἰδιότησιν. — Κατ' ἰδιότητα, *specifically.* *Diosc.* Iobol. 30.

ἰδιότοπος, quid? *Arr.* P. M. E. 47.

ἰδιοτροπέω, *to be* ἰδιότροπος. *Cedr.* II, 674, 13.

ἰδιοτροπία, ας, ἡ, (ἰδιότροπος) *peculiarity of kind* or *character.* *Cleomed.* 82, 19. *Ptol.* Tetrab. 1.

ἰδιότροπος, ον, (τρόπος) *of a peculiar kind* or *character.* *Diod.* 5, 10, νόσος. Ex. Vat. 66, 15. *Strab.* 17, 2, 4. *Philon* I, 635, 18. *Jos.* Ant. 4, 6, 8. *Plut.* II, 1097 E. F.

ἰδιοτρόπως, adv. *in a peculiar manner, peculiarly.* *Diod.* 5. 30. *Caesarius* 929.

ἰδιοϋπόστατος, ον, (ὑπόστασις) = αὐθυπόστατος. *Philipp. Sol.* 884 D.

ἰδιοϋποστάτως, adv. *self-subsistently.* *Eust. Mon.* 912 A.

ἰδιοφυής, ές, (φύω) *of a peculiar nature.* *Diod.* 5, 30.

ἰδιόχειρος, ον, (χείρ) *written with one's own hand.* *Vit. Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — **2.** Substantively, τὸ ἰδιόχειρον, (**a**) *the original manuscript* of a work. *Petr. Alex.* 517 D. 520 B, Ἰωάννου. — (**b**) *document written with one's own hand.* *Gregent.* 781 C, ἀσφαλείας, *passport.* *Damasc.* II, 381 B. *Irene.* Novell. 59. *Theoph.* 210, 15. *Porph.* Adm. 149, 14.

ἰδιοχείρως, adv. *with one's own hand.* *Carth.* 1315 A. *Leont. Cypr.* 1604 B.

ἰδιόχροος, ον, = following. Pseud-*Athan.* IV, 264 B.

ἰδιόχρωμος, ον, *of a peculiar* χρῶμα. *Artem.* 135, v. l. ἰδιόχροος. — *Ptol.* Tetrab. 103 ἰδιόχροιος, as v. l.

ἰδίωμα, ατος, τὸ, (ἰδιόω) *peculiar character, peculiarity.* *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ἰδιότης. — **2.** I d i o m a, *idiom.* *Dion. H.* VI, 783, 15. *Apollon. D.* Synt. 157, 9, Ὁμηρικόν.

ἰδιωματικός, ή, όν, *peculiar, characteristic.* *Clem. A.* I, 216 A.

ἰδίως (ἴδιος), adv. *as a proper name.* *Dion. Thr.* 634, 13.

ἰδιωτεία, ας, ἡ, *ignorance.* *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did. A.* 984 B. — Also, ἰδιωτία. *Nil.* 100 A. *Theoph.* 626.

ἰδιώτης, ου, ὁ, *not a church officer, layman.* *Athan.* I, 269 A. *Theod.* III, 341 C.

ἰδιωτία, ας, see ἰδιωτεία.

ἰδιῶτις, ιδος, ἡ, (ἰδιώτης) *private female,* etc. *Jos.* Ant. 8, 11, 1. — *Simoc.* 335, 16, φωνή, *the language of common life.*

ἰδιωτισμός, οῦ, ὁ, *simplicity of manner* or *character, ignorance, stupidity.* *Epict.* Ench. 33, 6. 15, *the not being a philosopher.* *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —

2. Idiotismus, *vulgarism*, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ἰδοί, ῶν, αἱ, the Latin idus, the *ides.* *Dion. H.* I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρᾳ τετάρτῃ πρὸ τριῶν ἰδῶν δεκεμβρίων, *ante diem quartum idus decembris.* IV, 2149, 6 Ἰδοῖς μαΐαις. *Jos.* Ant. 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote εἰδοί, with the diphthong ΕΙ, imagined that *idus* was derived from ΕΙΔΩ.]

ἰδού, interj. *behold!* *Sept.* Esai. 65, 1 Ἰδού εἰμι τῷ ἔθνει. — Οὐκ ἰδού; sc. ἐστί, *is not?* Ex. 4, 14. Reg. 1, 23, 19. Sir. 18, 17.

ἱδρόω, ώσω, *to sweat.* [For miraculously *sweating statues*, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 536, 77. *Dion C.* 40, 17, 1. *Philostr.* 683.]

ἵδρωσις, εως, ἡ, (ἱδρόω) *a sweating, perspiring.* *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπουμένων καὶ ἀγωνιώντων αἵματος ἵδρωσις, ὥσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)

ἱδρώσσω or **ἱδρώττω** = ἱδρόω. *Schol. Arist.* Ran. 236.

ἱδρωτικός, ή, όν, *sudorific.* *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, όν, (ἱερός, ἄγω) *carrying sacred things,* as offerings. *Polyb.* 31, 20, 11, ναῦς.

Ἱερακᾶς, ᾶ, ὁ, = Ἱέραξ, a schismatic. Pseud-*Athan.* IV, 516 B.

ἱεράκειος, α, ον, (ἱέραξ) *of a hawk.* *Eus.* III, 209 B.

Ἱερακῖται, ῶν, οἱ, *Hieracitae*, the followers of the schismatic Ἱέραξ or Ἱερακᾶς. *Macar.* 209 D. *Epiph.* II, 12 A.

ἱερακίτης, ου, ὁ, (ἱέραξ) hieracites, a stone. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ἱερακοβοσκός, οῦ, ὁ, (βοσκός) *feeder of hawks.* *Ael.* N. A 7, 9.

ἱερακόμορφος, ον, (μορφή) *hawk-shaped.* *Sext.* 173, 1. *Eus.* III, 88 C.

ἱερακοπρόσωπος, ον, (πρόσωπον) *hawk-faced.* *Eus.* III, 209 A.

ἱερακοτρόφος, ου, ὁ, (τρέφω) *hawk-feeder, falconer.* *Eunap.* 95, 18.

ἱεραρχέω, ήσω, *to be* ἱεράρχης. *Leont.* I, 1369 B Τῶν ἱεραρχουμένων, *of the clergy.*

***ἱεράρχης, ου, ὁ,** (ἱερός, ἄρχω) *president of sacred rites.* *Inscr.* 1570, a. — **2.** *Chief priest, prelate, bishop.* Pseudo-*Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) *hierarchy.* Pseudo-*Dion.* 121 A. B. et alibi.

ἱεραρχικός, ή, όν, *prelatical.* Pseudo-*Dion* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. *prelatically.* Pseudo-*Dion.* 257 C.

ἱερατεία, ας, ἡ, (ἱερατεύω) *priesthood.* Classical. *Sept.* Ex. 29, 9. Num. 3, 10. *Luc.* 1, 9. *Paul.* Hebr. 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, ου, τὸ, *the clerical office.* *Ant.* 1, 3. — **2.** *The clergy,* collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil. Alex.* 40 A. *Pallad.* Laus. 1241 D. — **3.** *The inner sanctuary* of a church. *Athan.* I, 676 A. 688 B. *Pallad.* Vit. Chrys. 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, *priesthood.* *Sept.* Ex. 19, 6. 23, 22, et alibi.

ἱερατεύω, εύσω, (ἱεράομαι) *to be a priest.* *Sept.* Ex. 29, 44. 28, 1, τινί. Num. 3, 4. Esdr. 1, 8, 45. Sir. 45, 15. Macc. 1, 7, 5. *Luc.* 1, 8. *Jos.* Ant. 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem. A.* I, 837 C. *Hippol* 828 B -σθαι, *to be worshipped.*

ἱερατικός, ή, όν, *sacerdotal, priestly.* Classical. *Sept.* Esdr. 1, 4, 54. Macc. 2, 3, 15. *Jos.* Ant. 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B, τάξις. *Clem. A.* II, 57 C, διακονία, in the Temple. *Greg. Naz.* I, 496 C, στολή, *the sacerdotal robes.* — Οἱ ἱερατικοὶ βαθμοί, *the sacerdotal orders.* *Basil.* III, 648 B. — Τὸ ἱερατικὸν πλήρωμα, *the sacerdotal complement, the clergy.* *Basil.* IV, 897 B. — Τὸ ἱερατικὸν τάγμα, *the clerical order.* *Nil.* 676 B. — Ὁ κατάλογος ὁ ἱερατικός, *the sacerdotal catalogue,* = ὁ κλῆρος, οἱ κληρικοί, *the clergy.* *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, *clergyman,* applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

2. Hieraticus, *hieratic, sacred.* *Strab.* 17, 1, 15, βύβλος. *Clem. A.* II, 40 A μέθοδος, *the hieratic mode* of writing, among the Egyptians. 68 B, ἱστορία 256 A, βιβλία. *Hippol.* 589 A. *Porphyr.* Aneb. 42, 4, μῦθοι. *Iambl.* Myst. 230, 2. V. P. 196.

ἱεραφόρος, ον, (φέρω) *bearing sacred things.* *Plut.* II, 352 B. — Also, ἱεροφόρος. *Ptol.* Tetrab. 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) *sacrifice,* religious festival. *Sept.* Reg. 4, 10, 20.

ἱερεύς, έως, ὁ, L. *sacerdos, antistes, priest.* Ὁ ἱερεὺς ὁ μέγας, *the high priest* of the Jews. *Sept.* Lev. 21, 10. Num. 35, 25. 28. Reg. 4, 22, 4. *Philon* II, 591, 7. Called also ὁ ἱερεὺς ὁ χριστός: Lev. 4, 5. 16. Macc. 2, 1, 10. — Ὁ μέγιστος ἱερεύς, = ὁ μέγας ἱερεύς, of the Jews. *Diod.* Ex. Vat. 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*

1053 B (19). *Chal.* 825 E. Pseudo-*Dion.* 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.

ἱερεύσιμος, ον, (ἱερεύω) *fit for sacrifice.* *Plut.* II, 729 C.

ἱερεύομαι = ἱεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.

ἱέρη, ης, ἡ, = ἱέρεια, *priestess.* *Inscr.* 2108. *Plut.* II, 795 D.

ἱερίς, ἴδος, ἡ, = preceding. *Plut.* II, 435 B.

ἱέρισσα, ης, ἡ, = ἱέρεια. *Inscr.* 4009, *b.* *Epiph.* II, 745 A.

Ἱεριχούντιος, α, ον, *of Jericho.* *Basil.* III, 241 B.

Ἱεριχώ, οῦς, ἡ, *Jericho.* *Orig.* III, 960 A. *Epiph.* I, 421 A. *Cyrill. A.* I, 364 C.

***Ἰέρνη**, ης, ἡ, *Ierne, Ireland.* *Aristot.* Mund. 3, 12. *Strab.* 4, 5, 4.

ἱερογλυφικός, ή, όν, (ἱερογλύφος) hieroglyphicus, *hieroglyphic.* *Diod.* 3, 4, γράμματα, *hieroglyphic letters.* *Plut.* II, 354 E. *Clem. A.* I, 900 A. II, 253 B. 40 A, μέθοδος, *the hieroglyphic mode* of writing among the Egyptians. *Porphyr.* V. Pyth. 24 (*Philon* II, 84, 20 Τὰ ἱερὰ γράμματα).

ἱερογλύφος, ου, ὁ, (ἱερός, γλύφω) *engraver of hieroglyphics.* *Ptol.* Tetrab. 180.

ἱερογνωσία, ας, ἡ, (γνῶσις) *knowledge of sacred things.* Pseudo-*Dion.* 305 A.

ἱερογραμματεύς, έως, ὁ, *sacred* γραμματεύς among the Egyptians. *Diod.* 1, 16. 70. 87. *Chaerem.* apud *Jos.* Apion. 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματέων). *Clem. A.* II, 40 A. 253 B.

ἱερογραφέω, ήσω, (ἱερογράφος) *to represent sacred things.* Pseudo-*Dion.* 481 A. 485 B.

ἱερογραφία, ας, ἡ, *sacred writing, hierography.* Pseudo-*Dion.* 141 A. 429 D.

ἱερογραφικός, ή, όν, hierographicus, *pertaining to sacred writing, hierographical.* Pseudo-*Dion.* 124 A, scriptural.

ἱερογραφικῶς, adv. *scripturally.* Pseudo-*Dion.* 424 C.

ἱερογράφος, ον, (γράφω) *writing* about *sacred things, sacred writer.* *Caesarius* 1100, Μωϋσῆς. — **2.** Proparoxytone, ἱερόγραφος, *sacredly written.* *Max. Conf.* II, 57 A, λόγια.

ἱεροδιακονία, ας, ἡ, *the office of deacon, deaconship.* *Euchol.*

ἱεροδιδάσκαλος, ου, ὁ, (διδάσκαλος) *teacher of sacred things.* *Dion. H.* I, 395, 1. Pseudo-*Dion.* 956 A.

ἱερόδουλος, ου, ὁ, ἡ, = δοῦλος ἱερός, *temple slave.* *Sept.* Esdr. 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos.* Ant. 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.

ἱεροθαρσαλέως (θαρσαλέως), adv. *with sacred confidence.* *Theod. Anc.* 1404 C.

ἱερόθεος, ον, = ἱερὸς καὶ θεῖος. *Simoc.* 70, 22.

ἱεροθεσία, ας, ἡ, (ἱεροθέτης) *the instituting of sacred rites.* Pseudo-*Dion.* 121 C.

ἱεροθετέω, ήσω, *to institute sacred rites.* Pseudo-*Dion.* 1089 A.

ἱεροθέτης, ου, ὁ, (τίθημι) *institutor of sacred rites.* *Steph. Diac.* 1112 C.

ἱεροθρησκεία, ας, ἡ, *sacred* θρησκεία, *religious ceremonies.* *Eus.* II, 812 B.

ἱεροκατήγορος, ου, ὁ, = ἱερέων κατήγορος. *Damasc.* II, 365 A.

ἱεροκαυτέω (καίω), *to offer as a burnt-offering.* *Diod.* 20, 65. *Phryn.* P. S. 51, 18.

ἱεροκῆρυξ, υκος, ὁ, *sacred herald,* applied to the sacred writers: also to *preachers* and *readers* in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did. A.* 553 B. *Synes.* 1413 A.

ἱεροκόρος, ου, ὁ, = νεωκόρος. *Method.* 364 B.

ἱεροκτόνος, ον, (κτείνω) *priest-killing.* *Damasc.* II, 373 C.

ἱερολογέω, ήσω, (ἱερολόγος) *to discourse on sacred things.* *Lucian.* De Syr. Dea 26. *Synes.* 1272 A. Pseudo-*Dion.* 393 C, *to sing hymns.* — **2.** *To marry,* said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ὁ Ρωμανὸς τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.

ἱερολογία, ας, ἡ, *discourse on sacred things.* *Lucian.* De Astrolog. 10. *Synes.* 1272 C. Pseudo-*Dion.* 92 A. 377 A. 429 C, *prayers, consecration.* — **2.** *The solemnization of matrimony* = στεφάνωμα. *Nic. CP.* 860 A. *Leo.* Novell. 211. *Cedr.* II, 505, 21. 542, 16.

ἱερολόγος, ον, (λέγω) *discoursing on sacred subjects.* *Philon Bybl.* apud *Eus.* III, 72 D. *Did. A.* 681 B, sacred writer. Pseudo-*Dion.* 709 A.

ἱερομανία, ας, ἡ, (μαίνομαι) *religious frenzy.* *Clem. A.* I, 72 A.

ἱερομάντης, ου, ὁ, (μάντις) = προφήτης. *Did. A.* 453 A.

ἱερομάρτυς, υρος, ὁ, (μάρτυς) *priest-martyr,* a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Paphl.* 565 D.

ἱερομνήμων, ονος, ὁ, the Roman *flamen.* *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.

ἱερομόναχος, ου, ὁ, (μοναχός) *monk-priest;* a married priest being called πρεσβύτερος. *Euchol.*

ἱερομύστης, ου, ὁ, = ὁ τὰ ἱερὰ μεμυημένος, *one who is initiated in sacred things.* Pseudo-*Dion.* 681 D. *Max. Conf.* Schol. 216 C.

ἱερομύστις, ιδος, ἡ, fem. of the preceding. *Cyrill. A.* I, 632 A.

Ἱερὸν Ὄρος, τὸ, *Mons Sacer.* *Dion. H.* II, 1142, 16.

ἱερονίκης, ου, ὁ, (νικάω) *conqueror in the sacred games*. *Inscr.* 1889. *Plut.* II, 646 C.

ἱερονόμος, ου, ὁ, (νέμω) = ἱεροδιδάσκαλος. *Dion. H.* I, 395, 1.

ἱεροπλαστία, ας, ἡ, (ἱερόπλαστος) *sacred formation*. Pseudo-*Dion.* 141 A, et alibi.

ἱερόπλαστος, ον, (πλάσσω) *formed in a holy manner*. Pseudo-*Dion.* 124 A.

ἱεροπλάστως, adv. *by being sacredly formed*. Pseudo-*Dion.* 137 A.

ἱεροποιία, ας, ἡ, (ἱεροποιός) *the managing of sacred rites*. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos* Ant. 14, 20, 23.

ἱερόπολις, εως, ἡ, *sacred* πόλις. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.

ἱεροπομπός, οῦ, ὁ, (πέμπω) *conveyer of sacred things*. *Philon* II, 224, 42. 578, 10.

ἱεροπρεπῶς (ἱεροπρεπής), adv. *as becomes a sacred person*, etc. *Orig.* IV, 381 B. Pseudo-*Dion.* 372 A.

ἱεροπρόσπολος, ου, ὁ, = ἱερῶν πρόσπολος. *Ptol.* Tetrab. 159.

ἱεροπροφήτης, ου, ὁ, = ἱερὸς προφήτης. *Hesych. Hier.* 1557 B.

ἱερόπτης, ου, ὁ, (ΟΠΩ) the Roman h a r u s p e x. *Dion C.* 64, 5, 3.

***ἱερός**, ά, όν, *sacred*. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, γλῶσσα, of Egypt. *Plut.* I, 717 B, γυναῖκες, of the Germans. — **2.** *Sacred, holy*, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, *imperial*. *Inscr.* 3922. 4305, φίσκος. 4277, ταμεῖον. *Cyrill. A.* 344 D, θέσπισμα, *sacra*. *Just. Imp.* 15, 9. — **3.** *Sacer*, a euphemism for κατάρατος, *execrated, accursed*. Ἡ ἱερὰ νόσος, *sacer morbus*, = ἐπιληψία, *epilepsy*. *Plut.* II, 981 D. *Dion C.* 46, 33, 1. *Sophrns.* 3469 C, *leprosy*. — **4.** Substantively, (**a**) τὸ ἱερόν, *the Temple*. *Sept.* Par. 1, 29, 4. Macc. 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos.* Ant. 11, 4, 2. *Plut.* II, 671 E. — (**b**) τὰ ἱερά, *sacred utensils*, church utensils (δίσκος, ποτήριον). Pseudo-*Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.

ἱεροσκοπέομαι, ησάμην, (ἱεροσκόπος) *to inspect the victims, to divine*. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχῳ. *Strab.* 1, 2, 15.

ἱεροσκοπία, ας, ἡ, L. *haruspicina, divination*. *Diod.* 1, 73. 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V. P. 202.

ἱεροσκόπος, ου, ὁ, (σκοπέω) the Roman h a r u s p e x, *diviner*. *Diod.* II, 522, 39. *Dion. H.* I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.

Ἱεροσόλυμα, ων, τά, *Hierosolyma, Jerusalem*. *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 456. *Maneth.* apud *Jos.* Apion. 1, 14, p. 446. *Lysimach.* apud *Jos.* Apion. 1, 34. *Sept.* Tobit 1, 4. Macc. 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!). *Agathar.* apud *Jos.* Apion. 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. Pseudo-*Germ.* 421 C, situated in the middle of the earth.

Ἱεροσολυμίτης, ου, ὁ, *native of Jerusalem*. *Sept.* Sir. 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos.* Ant. 11, 4, 9. *Iren.* 947 A.

Ἱεροσολυμῖτις, ιδος, ἡ, *of Jerusalem*. *Genes.* 74, 16.

Ἱεροσόλυμος, ου, ὁ, *Hierosolymus*, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — **2.** Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμῖται. *Lysimach.* apud *Jos.* Apion. 1, 34.

ἱεροστάτης, ου, ὁ, (ἵστημι) *one who superintends sacred works* *Sept.* Esdr. 1, 7, 2.

ἱεροστολιστής, οῦ, ὁ, (στολίζω) *sacristan*, of an Egyptian temple. *Porphyr.* Abst. 321.

ἱεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.

ἱεροσύλημα, ατος, τὸ, (ἱεροσυλέω) *sacrilegious theft*. *Sept.* Macc. 2, 4, 39 as v. l.

ἱεροσύλησις, εως, ἡ, = ἱεροσυλία. *Diod.* 16, 14.

ἱεροσύνη, see ἱερωσύνη.

ἱεροτελεστής, οῦ, ὁ, (τελέω) *initiator, solemnizer*. Pseudo-*Dion.* 200 D. 376 D. 377 A.

ἱεροτελεστία, ας, ἡ, *religious ceremony, solemnity*. *Sophrns.* 3985 B. *Leo* Novell. 211 = ἱερολογία.

ἱεροτελεστικός, ή, όν, *solemn*. Pseudo-*Dion.* 396 D.

ἱερότυπος, ον, (τύπος) *of sacred form, sacredly formed, sacred*. Pseudo-*Dion.* 140 B. 328 A. 336 C. *Vit. Nicol. S.* 880 A.

ἱερουργέω, ήσω, (ἱερουργός) *to sacrifice: to officiate as a priest*. *Paul.* Rom. 15, 16. *Jos.* Ant. 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr.* Act. Andr. 6.

ἱερούργημα ατος, τὸ, = ἱερουργία. *Jos.* Ant. 8, 4, 5. *Iambl.* V. P. 308.

ἱερουργία, ας, ἡ, = λειτουργία, *the celebration of the Lord's Supper*. *Eus.* II, 1196 B, μυστική. *Cyrill. A.* X, 344 C. *Sophrns.* 3981 C. D Ἱερουργίας ἀκολουθία.

ἱερουργικός, ή, όν, *ceremonial, ritual*. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol.* Haer. 490, 13. *Iambl.* Myst. 217, 9. *Pallad.* Laus. 1249 A, *ἀναθέματα, church utensils*.

Ἱερουσαλήμ, ἡ, indeclinable, *Jerusalem*. *Clearch.* apud *Jos.* Apion. 1, 22, p. 455. *Sept.* Josu. 10, 1. Judic. 19, 10. *Philon* I, 691, 44. — *Patriarch.* 1404 A Ἡ νέα Ἱερουσαλήμ, *the new Jerusalem* (spiritual).

ἱεροφαντέω, ήσω, = ἱεροφάντης εἰμί. *Lucian.* II, 245. — **2.** *To expound as a hierophant, to instruct*. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A*, I, 241 A. 1133 A.

ἱεροφαντία, ας, ἡ, *office of* ἱεροφάντης. *Plut.* I, 210 C. II, 621 C. — **2.** *A revealing of sacred things.* *Clem. A.* I, 112 C. 1216 C.

ἱεροφαντικός, ή, όν, *hirophantic.* *Plut.* I, 74 E. *Lucian.* II, 264. *Clem. A.* I, 84 A.

ἱεροφαντικῶς, adv. *like a hierophant.* *Lucian.* II, 246.

ἱεροφάντωρ, ορος, ὁ, = ἱεροφάντης. *Epiph.* II, 741 D, Moses.

ἱεροφοιτέω, ήσω, (φοιτάω) *to frequent temples.* *Ptol.* 158.

ἱεροφόρος, see ἱεραφόρος.

ἱεροφυλάκιον, ου, τὸ, (ἱεροφύλαξ) *depository of sacred utensils.* *Dion. H.* I, 384, 12.

ἱεροφύλαξ, ακος, ὁ, (φύλαξ) *sacrist* of a temple. *Dion. H.* I, 395, 1.

ἱεροφωνία, ας, ἡ, = ἱερὰ φωνή. *Eust. Ant.* 665 A.

ἱερόφωνος, ον, (φωνή) *sacred-voiced.* — Substantively, ὁ ἱερόφωνος, *the priest who declares an oracle;* essentially = ὑποφήτης. *Inscr.* 4684, τοῦ κυρίου Σαράπιδος.

ἱεροψάλτης, ου, ὁ, *sacred* ψάλτης, *psalmist, church-singer.* *Sept.* Esdr. 1, 1, 14. *Jos.* Ant. 11, 5, 1. 12, 3, 3, p. 598. *Tit. B.* 1245 B. *Did. A.* 549 A. *Quin.* Can. 33.

ἱερόψυχος, ον, *of sacred* ψυχή. Pseudo-*Jos.* Macc. 17.

ἱερόω, ώσω, *to consecrate.* — **2.** Participle, ἱερωμένος, (**a**) *consecrated, sacred.* *Diod.* Ex. Vat. 116, 12. *Dion. H.* I, 57, 10. 389, 10. *Plut.* II, 403 F. 981 D. *Clem. A.* II, 37 C. — (**b**) *priest, clergyman,* in Christian writers. *Eus.* II, 965 C. IV, 81 C. *Socr.* 173 A. *Lyd.* 253, 5. *Justinian.* Novell. 3, 2, § α΄. — *Jejun.* 1921 D. 1912 B Ἱερωμέναι, ἤγουν πρεσβυτέρισσαι, ἢ ἐμβάθμων διακόνων γυναῖκες.

ἱέρωμα, ατος, τὸ, (ἱερόω) *thing consecrated to God: offering.* *Sept.* Macc. 2, 12, 40. *Jos.* Ant. 1, 19, 11. *Cyrill. A.* II, 33 B.

ἱέρωσις, εως, ἡ, *consecration.* *Dion C.* Frag. 13, 3. Pseudo-*Dion.* 124 A.

ἱερωσύνη, ης, ἡ, *priesthood.* Classical. *Diod.* II, 616, 40, ἡ μεγίστη, *the office of pontifex maximus.* *App.* II, 122, 56. — The *Christian priesthood.* *Epiph.* I, 868 D. II, 824 B. *Chrys.* I, 382 B. *Soz.* 1032 C. — Also, ἱεροσύνη. *Inscr.* 2264, *p*, p. 1036. *Strab.* 16, 2, 37.

Ἰευώ, see Ἰαῶ.

ἵζημα, ατος, τὸ, (ἱζάνω) *depression,* a settling down. *Strab.* 1, 3, 17. 2, 3, 6. *Plut.* II, 434 C. *Longin.* 9, 13, in style; opposed to ὕψος.

Ἰησοῦς, οῦ, ὁ, *Jesus.* *Cels.* apud *Orig.* I, 713 B. 972 D. *Just.* Apol. 1, 33. *Clem. A.* I, 316 B. *Orig.* I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. *Porphyr.* apud *Eus.* III, 312 C. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* 433 D. Frag. 327 A. 333 C.

ἰθυβόλος, ον, (ἰθύς, βάλλω) *shooting straight.* *Apollod.* 3, 15, 1, 5.

ἰθυδίκη, ης, ἡ, = ἰθεῖα δίκη. *Greg. Naz.* IV, 66 A.

ἰθυδρομέω, ήσω, (ἰθύδρομος) *to run straight forward.* *Euagr.* 2456 B.

ἰθύδρομος, ον, (τρέχω, δρόμος) *running straight forward.* *Philipp.* 15.

ἰθύνω, *to straighten.* [*Dion. P.* 341 ἰθυμμένος.]

ἰθύτομος, ον, (τέμνω) *cut straight.* Pseudo-*Dion.* 337 D.

ἰθυφάλλειος, αν, = πριάπειος, which see.

ἰθυφαλλικός, ή, όν, (ἰθύφαλλος) ithyphalicus, *ithyphallic.* *Heph.* 6, 4. 15, 1, μέτρον, *ithyphallic verse,* consisting of three trochees. *Hermog.* Rhet. 230, 6. *Schol. Arist.* Nub. 1206.

ἰίζω, ίσω, (ἰός) *to look rusty.* *Diosc.* 5, 119 (120), p. 785.

ἱκανᾶτος, ου, ὁ, commonly οἱ ἱκανᾶτοι, *hicanati,* a body of picked soldiers so called. *Const.* IV, 784 A. *Nicet. Paphl.* 492 B. *Porph.* Them. 26, 16. Adm. 226, 16. Cer. 61, 17. 460, 13. 484, 15. 489, 6 ὁ ἱκανᾶτος = οἱ ἱκανᾶτοι collectively considered. *Theoph. Cont.* 20, 5. 389 τὸ ἱκανᾶτον = οἱ ἱκανᾶτοι.

ἱκανοδοσία, ας, ἡ, (ἱκανός, δόσις) L. satisdatio, a law-term. *Antec.* 1, 26, 12. *Justinian.* Cod. 2, 13, 27.

ἱκανός, ή, όν, *sufficient, enough.* *Sept.* Reg. 3, 16, 31 Καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἁμαρτίαις. — Τὸ ἱκανὸν ποιῆσαι, L. *satis facere,* or *satisfacere,* a Latinism. *Polyb.* 32, 7, 13. *Diod.* Ex. Vat. 97, 9, τῇ συγκλήτῳ. *Marc.* 15, 15, τῷ ὄχλῳ. *App.* I, 402, 37. *Antec.* 1, 6, 3, τοῖς κρεδίτορσιν. — Τὸ ἱκανὸν λαβεῖν, L. *satis accipere, to take bail,* a Latinism. *Luc.* Act. 17, 9, παρὰ τοῦ Ἰάσωνος. *Pallad.* Laus. 1044 B Λαβὼν οὖν ὁ γόης τὸ ἱκανὸν παρ' αὐτοῦ, *money.*

ἱκανόω, ώσω, (ἱκανός) *to enable, make fit, qualify.* *Paul.* Cor. 2, 3, 6, ἡμᾶς διακόνους. Col. 1, 12, ἡμᾶς εἰς τὴν μερίδα. *Orig.* IV, 185 B. 188 C Ἱκανωθεὶς διάκονος γενέσθαι τῆς καινῆς διαθήκης. — *Andr. C.* Method. 1329 D, *to complete.* — **2.** Mid. ἱκανοῦμαι, *to be content* or *satisfied with.* *Sept.* Esth. 4, 17, 29. *Dion. H.* I, 398, τινί. — Impersonal, ἱκανοῦται, *it is enough.* *Sept.* Gen. 32, 10 Ἱκανούσθω μοι ἀπὸ πάσης δικαιοσύνης. Num. 16, 7, ὑμῖν. Deut. 1, 6, ὑμῖν κατοικεῖν. 3, 26, σοι. Reg. 3, 12, 28. 3, 21, 11. Par. 1, 21, 15. *Athan.* II, 1304 D, εἶναι ναὸς θεοῦ. — **3.** *To be* ἱκανός. *Patriarch.* 1105 C. *Amphil.* 61 C. — So in the middle, *Sept.* Malach. 3, 10.

ἱκεσία, ας, ἡ, = ἱκετεία. *Diod.* 20, 14. II, 628, 96. *Dion. H.* I, 556, 1. *Philon* II, 2, 29, written *petition.* *Jos.* Ant. 11, 8, 4. *Plut.* I, 84 B. *Phryn.* 11, condemned. *Theod.* III, 1193 A.

Ἱκέται, ῶν, οἱ, (ἱκέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.

ἱκετεία, ας, ἡ, *prayer, supplication.* Classical. *Philon* II, 572, 17, *petition to the emperor. Apollon. D.* Synt. 289, 18. *Phryn.* P. S. 44, 5. *Theod.* III, 1193 A, written petition.

ἱκετευτέος, α, ον, = ὃν δεῖ ἱκετεύειν. *Lucian.* I, 697.

ἱκετεύω, *to supplicate. Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύπτοντα βλάπτῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφεθῇς.

ἱκετηρικός, ή, όν, = ἱκετήριος. *Eus.* II, 1169 A.

ἴκμαρος, ον, quid? *Caesarius* 861.

ἱκματώδης, ες, (ἰκμάς) *humid. Achill. Tat.* Isagog. 988 B. [Analogy demands ἰκμαδώδης.]

ἰκμόβωλος, ον, (ἰκμάς, βῶλος) *of moist clods* or *earth. Diosc.* 2, 128.

Ἴκος, ου, ἡ, *Icos*, an island off the coast of Magnesia, the modern τὰ Λιδρόμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.

ἰκριόω, ώσω, (ἴκρια) *to furnish with benches. Dion C.* 43, 22, 3. 59, 7, 8.

ἰκτεράω = following. *Diosc.* 3, 1. 4, 1.

ἰκτεριάω, *to be ill of the ἴκτερος. Sext.* 12, 6, et alibi.

ἴκτερος, ου, ὁ, *jaundice.* [*Sept.* Lev. 26, 16 τὸν ἴκτερα = ἴκτερον.]

ἰκτίν, ῖνος, ὁ, = ἰκτῖνος or ἴκτινος. *Orig.* VII, 25 C.

ἱλαρία, ας, ἡ, = ἱλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Simoc.* 58, 22.

ἱλάριος, α, ον, = ἱλαρός. — Ἱλάριαι ἡμέραι, the Roman (solemnia) h i l a r i a, in honor of Cybele. Pseudo-*Dion.* 1097 C. *Max. Conf.* Schol. 556 A.

Ἱλαρίων, ωνος, ὁ, *Hilarion*, a disciple of Antonius the Great. *Hieron.* II, 35 A.

ἱλαρός, ά, όν, *joyous. Hermes Tr.* Poem. 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.

ἱλαρότης, ητος, ἡ, (ἱλαρός) L. h i l a r i t a s, *hilarity, cheerfulness. Diod.* Ex. Vat. 129, 9. *Philon* I, 354, 29. — *Sept.* Prov. 18, 22, *favor.*

ἱλαρόω, ώσω, = following. *Sept.* Sir. 7, 24. 32, 11. 43, 22. *Aristeas* 14.

ἱλαρύνω, υνῶ, *to make ἱλαρός. Sept.* Ps. 103, 15, πρόσωπον. Sir. 36, 27. *Hippol.* 852 B.

ἰλάρχης, ου, ὁ, (ἴλη, ἄρχω) *commander of a troop of horse. Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.

ἱλασθητικός, ή, όν, barbarous, = ἱλαστήριος. *Method. CP.* 1300 A.

ἱλάσιμος, ον, *propitiatory. Anton.* 12, 14.

ἱλάσκομαι, aor. pass. ἱλάσθην, *to be propitious. Sept.* Ex. 32, 14, περιποιῆσαι. Ps. 24, 11, τῇ ἁμαρτίᾳ μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἁμαρτίαις ἡμῶν. — *Paul.* Hebr. 2, 17, *to make propitiation for sins.*

ἱλασμός, οῦ, ὁ, (ἱλάσκομαι) *propitiation. Sept.* Lev. 25, 9. Num. 5, 8. Ps. 129, 4. Ezech. 44, 27. Macc. 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* Epist. 1, 2, 2, et alibi. *Plut.* II, 560 C.

ἱλαστήριον, ου, τὸ, (ἱλαστήριος) *propitiatory sacrifice, propitiation. Paul.* Rom. 3, 25. — **2.** *The mercy-seat*, the cover of the ark. *Sept.* Ex. 25, 16 seq. Ezech. 43, 14, et alibi. *Philon* II, 150, 2.

ἱλατεύω, εύσω, = ἱλάσκομαι. *Sept.* Dan. 9, 18. *Herm.* Vis. 1, 2, τινί.

ἴλεξ, ἡ, i l e x (*Quercus ilex*). Macedonian. *Hes.* Ἴλεξ, ἡ πρῖνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.

ἱλεόομαι = ἱλάσκομαι. Classical. *Philon* II, 247, 42.

ἱλεωποιέομαι (ἵλεως, ποιέω) = ἱλάσκομαι. *Ant. Mon.* 1809 B.

ἱλέως, adv. *propitiously. Moschn.* 52, p. 24.

Ἰλιακός, ή, όν, *of Ἴλιον. Strab.* 1, 2, 9, πόλεμος, *the Trojan war.*

Ἰλιάς, άδος, ἡ, *Ilias, the Iliad. Paus.* 3, 26, 9, ἡ μικρά.

ἴλιγξ, γγος, ὁ, (εἴλω) *whirlpool. Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.

ἰλλέκεβρα or **ἰλλεκέβρα**, ἡ, the Latin i l l e c e b r a, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.

ἰλλούστριος, α, ον, the Latin i l l u s t r i s, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apocr.* Act. Pet. et Paul. 84. *Lyd.* 250, 4. *Antec.* Prooem 3. *Justinian.* Novell. 43, Prooem. *Max. Conf.* II, 509 B.

ἰλλωπέω and **ἰλλωπίζω** = following. *Schol. Arist.* Eq. 292.

ἰλλώπτω (ἰλλός, ἴλλω), *to squint. Adam. S.* 366.

ἰλυώδης, ες, (ἰλύς, ΕΙΔΩ) *slimy. Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.

ἱμαγινιφέρης, write ἱμαγινίφεραι, οἱ, the Latin i m a g i n i f e r a e = εἰκονοφόροι. *Lyd.* 158, 4.

ἱμαντάριον, ου, τὸ, *little ἱμάς. Schol. Arist.* Av. 798. — **2.** *Halliard. Porph.* Cer. 672, 10.

ἱμαντόπους, ουν, (ἱμάς, πούς) L. *loripes, crook-shanked, bandy-legged, bow-legged. Sophrns.* 3436 B.

ἱμαντρίς, ίδος, ἡ, = ἱμάντωσις. *Proc. Gaz.* I, 1156 D.

ἱμαντώδης, ες, *thong-like, leather-like.* Classical. *Diosc.* 2, 201. 5, 155 (156).

ἱμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.

ἱμάντωσις, εως, ἡ, = τὸ ἱμαντοῦν. *Sept.* Sir. 22, 16. *Proc. Gaz.* I, 1156 D. *Phot.* Lex.

ἱμάντωσις, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ἱματίζω, ίσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, *to clothe*. *Marc.* 5, 15. *Luc.* 8, 35.

ἱματιοκάπηλος, ου, ὁ, (κάπηλος) *clothes-seller*. *Lucian.* I, 697. III, 178.

ἱματιοκλέπτης, ου, ὁ, (κλέπτης) *clothes-stealer*. *Diog.* 6, 52.

ἱματιοπώλης, ου, ὁ, (πωλέω) *clothes-seller*. *Ptol.* Tetrab. 179.

ἱματιοφυλακέω, ήσω, *to be* ἱματιοφύλαξ, at a bath. *Lucian.* III, 73.

ἱματιοφύλαξ, ακος, ὁ, (φύλαξ) *keeper of the wardrobe*. *Sept.* Reg. 22, 4, 14. — **2.** *The keeper of the clothes* of those bathing. *Epiph.* I, 956 D.

ἱματισμός, οῦ, ὁ, (ἱματίζω) = ἐσθής, *clothes, apparel, raiment*. *Sept.* Gen. 24, 53. Reg. 3, 22, 30. 4, 7, 8. Ps. 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.

ἱμερώδης, ες, = ἱμερόεις, *lovely*. *Callistr.* 904.

ἰμπεράτωρ, ορος, ὁ, the Latin imperator = στρατηγὸς αὐτοκράτωρ. *Diod.* II, 538, 90. *Mal.* 225, 15.

ἰμπέριον, ου, τὸ, the Latin imperium. *Cinn.* 219, 7, v. l. ἐμπέριον.

ἴμφανς, the Latin infans. *Antec.* 1, 23, 6.

ἵν, less correctly εἵν, εἴν, ὁ, indeclinable, the Hebrew הִין, hin, a measure for liquids equal to two Attic χόες. *Sept.* Ex. 29, 40. 30, 24. Lev. 23, 13. Num. 15, 4. Ezech. 4, 11. *Jos.* Ant. 3, 8, 3. 3, 9, 4. B. J. 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative*. In later and Byzantine Greek, it is followed also by the *future optative, present indicative*, or *future indicative*.

1. *That*, the immediate *object* of a verb signifying *to desire, to wish*. After verbs signifying *to command, request, decree, compel, permit, teach, cause to do*, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom.* Od. 3, 327 Λίσσεσθαι δέ μιν αὐτὸν ἵνα νημερτὲς ἐνίσπῃ. For examples from later authors, see ἀγγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξιόω, ἀπαγγέλλω, ἀπαιτέω, ἀποστέλλω, ἀτενίζω, βεβαιόω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασαφέω, διαστέλλομαι, διδάσκω, δίδωμι, δογματίζω, δυσωπέω, ἐάω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι, ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμάω ἐρωτάω, εὐλαβέομαι, εὔχομαι, ζητέω, θέλω, θεσπίζω, ἱκετεύω, ἵστημι, κατέχω, κελεύω, κωλύω, λαλέω, λέγω, λιτανεύω, μηνύω, νομοθετέω, ὀρδινεύω, ὁρίζω, ὁρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτνιάζομαι, προπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθημι, προτρέπω, σημαίνω, σπουδάζω, στοχάζομαι, συμβουλεύω, τηρέω, ὑπομιμνήσκω, φοβέομαι, φυλάσσω.

2. *That*, as the *subject* of certain verbs (called *impersonal*). *Epict.* 1, 10, 8 Πρῶτόν ἐστιν ἵνα κοιμηθῶ. *Anton.* 8, 29 Νῦν ἐπ' ἐμοί ἐστιν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία πονηρία ᾖ. For further examples, see ἀρέσκω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιτελέω, προάγω, στοιχέω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad.* Laus. 1139 A Τοῦτο δέ ἐστιν ἵνα μηδὲ .... καταδεξώμεθα. — **3.** *That*, as the *subject* of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖος, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἄτοπος, βουλή, βρῶμα, γράμμα, δέησις, δίκαιος, δόγμα, ἐπάναγκες, θαυμαστός, θεοπρεπής, κακός, καλός, στυγνός, σύγκειμαι, συνήθεια, ὕβρις.

4. *That*, in connection with certain words, or expressions, having the force of verbs. See αἴτησις, βουλή, γνῶσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαιρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — **5.** *That*, in connection with ἄξιος, καιρός, ὥρα. See also *Joann.* Epist. 1, 1, 9.

6. *That*, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 A Οὐ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολουθῶμεν, sc. οὕτω. *Diod.* 14, 101 Ἐν ταῖς συνθήκαις εἶχον οὕτως· ἵν' .... ἅπαντες παραβοηθῶσιν. *Luc.* 1, 43 Καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρός με; *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Clem. A.* II, 97 A. *Greg. Nyss.* II, 836 B). Epist. 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos.* Ant. 12, 11, 1. 14, 10, 17. *Patriarch.* 1077 C. *Epict.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 A. *Just.* Tryph. 44. *Theophil.* 2, 4. 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 243 E. *Apophth.* 77 A. *Mal.* 493. *Nic.* II, 732 A. 800 D Εἰ ἔστι τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν, *if it is in order that we monks also should vote*. *Theoph.* 555, 9. — **7.** In the following pas-

sage ἵνα with its verb is equivalent to the article τό with the infinitive. *Apophth.* Ammon. 4 Τρεῖς λογισμοὶ ὀχλοῦσί με· ἢ τὸ πλάζεσθαι ἐν τοῖς ἐρήμοις, ἢ ἵνα ἀπέλθω ἐπὶ ξένης, ... ἢ ἵνα ἐγκλείσω ἑαυτὸν εἰς κελλίον.

8. It is sometimes used in *exhortations, mild commands, entreaties,* or *decrees. Sept.* Macc. 2, 1, 9 Ἵνα ἄγητε. *Paul.* Eph. 5, 33, φοβῆται. *Epict.* 4, 1, 4 Ἵνα μὴ μωρὸς ᾖ, ἀλλ' ἵνα μάθῃς, *you must not be foolish.* 4, 8, 30, ἴδητε. 3, 4, 9 Ἄγε ἵνα στεφανωθῇ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad.* Laus. 1012 C, ἔχοις. *Apophth.* 433 A, μεταλάβω. Phoc. 1, οἶδας = εἰδῇς. *Gregent.* 580 A. *Joann. Mosch.* 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποταξώμεθα, *let us renounce the world. Const.* III, 1016 E. *Mal.* 334, 18, ἐστέ = ἦτε. 404, 18, ρίπτετε = ρίπτητε.

9. Sometimes it expresses a *wish. Epict.* 4, 1, 142 Ἵνα τις ἐπιστὰς διατεινομένῳ σοι τοῦτ' αὐτὸ μόνον εἴπῃ! Pseudo-*Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἵνα παραλάβῃς! *mayest thou receive the truth of Jesus!* (intended as a curse).

10. The *future* is sometimes formed by means of ἵνα and the present or aorist subjunctive. *Hippol.* 808 B Ἵνα εἴπῃ, *it will say, it means,* F. *il veut dire. Did. A.* 1140 B. *Epiph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad.* Laus. 1113 B, συντύχω. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦτον λέγειν βούλεται). *Doroth.* 1812 B, μαλαχθῇ.

11. It is sometimes put before the subjunctive in *interrogative* sentences like the following. *Epict.* 2, 19, 21 Ποῦ γὰρ ἵν' ὑμεῖς .... ὑπολάβητε; *Orig.* III, 297 C Περὶ ποῖον γὰρ ἀγρὸν ἵνα καταγενώμεθα; *Macar.* 545 D Πῶς τις ἵνα αὐτοὺς ἐξεύρῃ καὶ διακρίνῃ καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἵνα μὴ ὑστερήσωμεν ἀπὸ τῶν δώρων κυρίου; — **12.** In the following passage, ἵνα with the subjunctive denotes *indignation. Epict.* 1, 29, 16 Σωκράτης οὖν ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; .... Ἵν' οὖν τὸ Σωκράτους σωμάτιον ἀπαχθῇ καὶ συρῇ ὑπὸ τῶν ἰσχυροτέρων .... κἀκεῖνο ἀποψύχῃ;

13. Preceded by μόνον, πλήν, *so, provided that. Paul.* Gal. 2, 10. 6, 12, μὴ διώκωνται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol.* Haer. 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει ποῦ τις σπείρει, πλὴν ἵνα σπείρῃ. *Marc. Erem.* 1092 C. *Roman.* et *Porph.* Novell. 240.

14. *If* = εἰ, ἐάν. *Sext.* 19, 9 Ἵνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 Ἵνα δὲ καὶ δῶμεν, *but even if we grant. Anast. Sin.* 205 A. 240 A. — So in the expressions ὥσπερ ἵνα, ὡς ἵνα, = ὥσπερ εἰ, ὡς εἰ, *as if. Macar.* 600 C Ὥσπερ ἵνα ᾖ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὥσπερ ἐὰν ᾖ βασιλεὺς καὶ εὕρῃ πτωχόν τινα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἵνα ἐχώριζεν αὐτὸν μάχαιρα ἀπὸ τοῦ σώματος.

15. *That* = ὅτι, as the *immediate object.* Pseudo-*Nicod.* I, B, 4, 1 Καὶ ποῖον ναὸν εἶπεν ἵνα καταλύσῃ; *and what temple did he say he would destroy?*

Causal use of ἵνα. **16.** *Because* = ὅτι, διότι. This use is distinctly recognized by Apollonius Dyscolus and Theodosius. *Epict.* 3, 4, 10 Γελοῖον οὖν, ἵν' ἄλλος νικήσῃ κωμῳδῶν, ἐμὲ βλάπτεσθαι, = διότι ἐνίκησεν. *Apollon. D.* Conj. 510, 17 Ἵνα ἀναγνῶ, ἐτιμήθην. 512 Ἵνα γράψω, ταῦτά μοι ἐγένετο. Synt. 3, 28. *Theodos.* 1035, 2 Ἵνα τιμηθῶ, ἐλυπήθης. *Tit. B.* 1241 D Οὐχ ὁρᾶτε, φησίν, ἵνα παιδία λοιδορήσωσι τὸν Ἐλισσαῖον, κατηρᾶτο; = διότι ἐλοιδόρησαν. *Amphil.* 121 C Καί, ἵνα μίαν ἡμέραν ὁ παράλυτος κλίνην βαστάσῃ καὶ τὴν ἀντιμισθίαν παράσχῃ, ἀγανακτεῖτε; *Chrys.* X, 71 D Ἵνα στυγνάσῃ μόνον, φησίν, ἀφῆκα τὰ ἁμαρτήματα, = διότι ἐστύγνασε. *Socr.* 5, 16 Ὃς ἔλεγε δεινὰ πεπονθέναι τὴν Ἑλλήνων θρησκείαν, ἵνα μὴ καὶ ὁ εἷς ἀνδριὰς εχωνευθη (write χωνευθῇ), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλλήνων θρησκείας φυλάττηται, = ὅτι οὐκ ἐχωνεύθη .... φυλάττεται. Pseudo-*Chrys.* I, 807 B. *Joann. Mosch.* 2988 C Κἀγὼ ἵνα στρέψω τὸ καμάσιόν μου, ἐγκαλεῖτέ μοι; *do you find fault with me, because I have turned my coat inside out?* — *Sept.* Gen. 22, 14 = διὰ τοῦτο. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκείνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἵνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνιῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπουσι). *Joann.* 8, 56 Ἀβραὰμ ὁ πατὴρ ὑμῶν ἠγαλλιάσατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμήν· καὶ εἶδε καὶ ἐχάρη, *Abraham your father rejoiced to see* (*in that he saw*) *my day; yea, he saw it and was glad. Paul.* Rom. 5, 20 Νόμος δὲ παρεισῆλθεν, ἵνα πλεονάσῃ τὸ παράπτωμα (Gal. 3, 19 Τῶν παραβάσεων χάριν προσετέθη). 6, 1 Ἐπιμενοῦμεν τῇ ἁμαρτίᾳ, ἵνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἵνα. **17.** *That, in order that, to the end that, for the purpose of,* with the force of the limiting accusative. This is its usual signification in classical Greek. — With the *indicative. Sept.* Lev. 10, 6, ἔσται. *Paul.* Cor. 1, 4, 6, μὴ φυσιοῦσθε. 1, 13, 3, καυθήσομαι. Gal. 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Apoc.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*

Tryph. 115, p. 744 B, λόγον δώσετε. *Sibyll.* 1, 161, ἔσσεται. 8, 409, δώσω. *Iren.* 584 A, ἔσῃ. *Hippol.* Haer. 92, 98. 180, 20. 348, 59, ἔσται. *Thom.* 8, 1, καταράσομαι. *Apocr.* Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. Pseudo-*Nicod.* I, B, 2, 5, φονεύσουσιν. II, 2 (18), 2, σωθήσεται. — With the *future optative*. *Herodn.* 2, 2, 10 Ἵν' οὖν αὐτοὺς ἐκβιάσοιντο ὑπακοῦσαι, πανδημεὶ συνῆλθον. *Epiph.* I, 820 C, κτήσοιντο. [The expression ἵνα πληρωθῇ, in the N. T., apparently belongs here. Compare *Sept.* Esdr. 1, 1, 54 Καὶ ἦσαν παῖδες αὐτῷ καὶ τοῖς υἱοῖς αὐτοῦ μέχρις οὗ βασιλεῦσαι Πέρσας εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. 1, 2, 1 Εἰς συντέλειαν ῥήματος κυρίου ἐν στόματι Ἱερεμίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἱερεμίου ἐξήγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. *Jos.* Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἵνα λάβῃ τέλος ἃ προεφήτευσεν Ἀχίας. *Joann. Mosch.* 3049 A Τοῦτο δὲ ὅλον γέγονεν ἵνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρων καὶ μετὰ αἱρετικῶν κατακριθῇ. Compare also *Matt.* 8, 17. 13, 35 Ὅπως πληρωθῇ. When *result* is meant, we have 2, 17 Τότε ἐπληρώθη. See also Pseud-*Athan.* IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, *for this.* *Luc.* Act. 9, 21. *Paul.* Cor. 2, 2, 9. *Barn.* 14 Εἰς τοῦτο ἡτοιμάσθη ἵνα αὐτὸς φανεὶς .... διάθηται ἐν ἡμῖν διαθήκην λόγῳ. *Epict.* 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγεννήθης ἵνα σοι αἱ γυναῖκες αἱ ἀκόλαστοι χαίρωσιν;

Ecbatic use of ἵνα. **19.** *That, so that, so as,* denoting *a result.* This use is most striking when ἵνα is preceded by *a negative* or *an interrogative* sentence, or by τοιοῦτος, τοσοῦτος, τηλικοῦτος, οὕτως, expressed or understood. *Sept.* Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ υἱὸς, ἵνα συντηρήσω ἐμαυτὴν αὐτῷ γυναῖκα. Job 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἵνα μακροθυμήσω. Prov. 23, 35 Ἐγὼ δὲ οὐκ ᾔδειν πότε ὄρθρος ἔσται, ἵνα ἐλθὼν ζητήσω μεθ' ὧν συνελεύσομαι. Sap. 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι, ἵνα δύνωνται στοχάσασθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχιον οὐχ εὗρον; *if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof?* Macc. 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἄξιόν ἐστιν ὑποκριθῆναι, ἵνα πολλοὶ τῶν νέων .... πλανηθῶσι δι' ἐμὲ, καὶ μύσος καὶ κηλῖδα τοῦ γήρως κατακτήσομαι. *Dion. Thr.* 629, 17. *Dion. H.* IV, 2266, 7. *Nicom.* 111 Ἡμίσους ἐπιδεκτικὸς οὐκ ἔστιν, ἵνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμιόλιος. *Philon* I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. *Luc.* 9, 45. *Joann.* 9, 36. Epist. 1, 3, 1. *Paul.* Thess. 1, 5, 4. *Apoc.* 13, 13. *Jos.* Ant. 8, 13, 7. 13, 6, 3, p. 652. B. J. 4, 3, 10. 5, 9, 4. 6, 2, 1. *Herm.* Vis. 3, 1. 4. Sim. 7. *Hermes Tr.* Pooem. 11, 9. 112, 13. *Ignat.* 680 A. *Epict.* 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3. 9. 4, 7, 29. 4, 8, 21. Enchir. 12, 2. *Plut.* I, 730 A. II, 67 F. 179 B. 333 A. *Diogenian.* apud *Eus.* III, 449 B. *Cels.* apud *Orig.* I, 860 A. 1049 B. 1052 C. *Just.* Orat. 1. *Apollon. D.* Conj. 510, 8. *Lucian.* II, 455. 931. *Anton.* 2, 11. *Artem.* 211. 345. *Galen.* VIII, 45 E. *Sext.* 144, 17. 162, 2. 449, 7. *Clementin.* 2, 29. 30. 3, 12. *Clem. A.* I, 220 A. 797 A. 1020 B. 1152 C. *Hippol.* 676 D. 680 A. 685 C. Haer. 136, 21. 26. 360, 27. 364, 99, et alibi. *Dion C.* 46, 5, 3. *Diog.* 7, 83. 4, 30. 9, 52. *Philostr.* 347. *Orig.* I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. *Plotin.* I, 15, 12. 143, 1. 381, 7. 467, 1. *Alex. Lyc.* 417 B. *Iambl.* Myst. 272, 5. *Eust. Ant.* 617 B. *Athan.* I, 620 B, et alibi saepe. *Chrys.* IX, 524 A. X, 243 A. *Leont.* I, 1265 A, with the *future optative.*

[The ancient grammarians do not seem to separate the *ecbatic* use from the *telic.* See ἀποτελεσμός, ἀποτελεστικός, ἔκβασις.]

ἰναία, ας, ἡ, (ἴς) = δύναμις, *force, violence.* *Arr.* P. M. E. 56. *Hes.*

ἴνδαλμα, ατος, τὸ, (ἰνδάλλομαι) *form: image, spectre.* *Sept.* Sap. 17, 3. *Lucian.* II, 711, et alibi. *Iambl.* Myst. 165, 2.

ἰνδαλματικός, ή, όν, = εἰκονικός. *Epiph.* I, 352 A, τῆς μορφῆς αὐτοῦ πρόσωπον.

ἰνδαλματώδης, ες, (ἴνδαλμα, ΕΙΔΩ) *spectral.* *Athenag.* 952 C.

Ἰνδικός, ή, όν, *Indicus, of India.* *Plut.* II, 938 B, ῥίζα, quid? *Cyrill. A.* I, 484 A, λίθος. *Theoph.* 429, 10, κάρυα, = ἀργέλλια. *Achmet.* 243, φύλλον, = καρυόφυλλον? — **2.** Substantively, τὸ Ἰνδικόν, sc. μέλαν, *Indicum, indigo.* *Diosc.* 5, 107, τὸ βαφικόν. *Arr.* P. M. E. 39. *Hippol.* Haer. 92, 13.

ἰνδικτιών, ῶνος, ἡ, the Latin indictio = ἐπινέμησις. *Athan.* II, 725 A. *Carth.* Can. 135. *Cyrill. A.* X, 377 B. *Lyd.* 39, 20. *Max. Conf.* Comput. 1249 D. *Phot.* I, 737 A. D.

ἴνδικτος, ου, ἡ, = ἰνδικτιών. *Chron.* 355, 17. *Andr. C.* 1329 B.

ἴνδιξ, ικος, ὁ, the Latin index. *Basilic.* 60, 35, 2 et 6.

ἰνδολίμιτον, ου, τὸ, (Ἰνδός, λίμιτον) *the Indian frontier,* in relation to the Roman empire. *Mal.* 308, 9.

Ἰνδός, οῦ, ὁ, *the Indian,* a sophism so called. *Plut.* II, 133 B. C.

ἰνδουλγεντία, ας, ἡ, the Latin indulgentia. *Mal.* 293, 15. *Theoph.* 365, 15.

ἴνιον or **ἰνίον**, ου, τὸ, (ἴν) = ξέστης, a measure. *Galen.* XIII, 982 C. *Hes.*

ἰνκουιζιτίων, ωνος, ἡ, the Latin inquisitio. *Antec.* 1, 20, 3.

ἰνσᾶνα, ἡ, the Latin insana, sc. *herba*, = ὑοσκύαμος. *Diosc.* 4, 69.

ἰνστιτουτίων, ωνος, ἡ, the Latin institutio. *Antec.* 4, 6.

ἰνστιτοῦτον, ου, τὸ, plural τὰ ἰνστιτοῦτα, instituta = εἰσαγωγαὶ τῶν νόμων. *Antec.* Prooem. 3.

ἰνστροῦκτον, ου, τὸ, (instructus) instrumentum, a law-term. *Justinian.* Novell. 128, 8.

ἰνστρουμεντάριος, ου, ὁ. the Latin instrumentarius = χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου. *Lyd.* 212, 12.

ἰνστρουμέντον, ου, τὸ, the Latin instrumentum, *instrument, document.* *Lyd.* 229, 4.

ἰντερδίκτος, ον, interdictus. *Antec.* 1, 16, 2.

ἰντέρρηξ, ηγος, ὁ, the Latin interrex = ὁ μεταξὺ βασιλεύς. *App.* II, 138, 36 (139, 44).

ἰντρόϊτον, ου, τὸ, the Latin introitus, *the entrance* of a church. *Const. Apost.* 2, 57.

ἴντυβον, ου, τὸ, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, ἔντυβον. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, ἐντύβιον. *Cosm. Ind.* 469.

ἴντυβος, ου, ὁ, Arabic *HNDB*, intubus, intiba, *endive* (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.

ἰξευτικός, ή, όν, (ἰξευτής) *pertaining to a bird-catcher.* *Artem.* 170, κάλαμος, *virga* viscata. *Poll.* 7, 139, sc. τέχνη.

ἰξεύτρια, ας, ἡ, femin. of ἰξευτής. *Plut.* II, 321 F.

ἰξεύω, εύσω, (ἰξός) *to catch birds by birdlime.* *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.

ἰοβολία, ας, ἡ, (ἰοβόλος) *emission of venom.* *Epiph.* I, 548 C. 677 D.

Ἰορδάνειος, ον, = Ἰορδανικός. *Chrys.* VII, 104 A.

Ἰορδάνης, ου, ὁ, *Jordan*, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.

Ἰορδανικός, ή, όν, *of Jordan.* *Cyrill. A.* X, 1033 C.

ἰούβα, juba, = τούφα, which see.

ἰουβενάλια, ων, τὰ, the Latin juvenalia, ludi juvenales. *Dion C.* 61, 19, 1.

ἰουγάλιον, ου, τὸ, (jugalis) = ἰοῦγον. *Justinian.* Novell. 17, 8.

ἰουγατίων, ωνος, ἡ, the Latin jugatio, a land-measure. *Theod.* IV, 1220 B.

ἰούγερον, ου, τὸ, the Latin jugerum. *Heron Jun.* 39, 24. 140, 17.

ἰοῦγον, τὸ, jugum, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.

ἰουδαΐζω, ίσω, *to judaize, to become a Jew*, to conform to the religious notions and customs of the Jews. *Sept.* Esth. 8, 17. *Paul.* Gal. 2, 14. *Jos.* B. J. 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.

Ἰουδαϊκός, ή, όν, Judaicus, *Jewish.* *Sept.* Macc. 2, 8, 11. 2, 13, 21. *Cleomed.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul.* Tit. 1, 14. *Diosc.* 1, 99. 5, 154 (155).

Ἰουδαϊκῶς, adv. Judaice, *Jewishly.* *Paul.* Gal. 2, 14. *Jos.* B. J. 6, 1, 3.

Ἰουδαῖος, ου, ὁ, Judaeus, *Jew*, one of the tribe of Judah. *Sept.* Reg. 4, 16, 6. — Generally, *a Jew*, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept.* Esdr. 1, 1, 21, et alibi. Esth. 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos.* Ant. 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sext.* 173, 21. *Orig.* I, 760 A. *Dion C.* 37, 16. 17. 66, 4, 3. 67, 14, 2. — **2.** *Proselyte* to Judaism. *Dion C.* 37, 17, 1. — **3.** Feminine, ἡ Ἰουδαία, **(a)** sc. γυνή, *Jewess.* *Philon* II, 531, 19. *Luc.* Act. 16, 1. 24, 24. — **(b)** sc. χώρα, *Judea, Jewry*, the territory of the tribe of Judah. *Sept.* Ps. 75, 2. Esai. 3, 8. 36, 1. — Generally, *Palestine*, the country of the Hebrews. *Lysimach.* apud *Jos.* Apion. 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol. D.* 114. *Strab.* 16, 2, 34. *Diosc.* 1, Prooem. p. 3. [If Josephus (Apion. 1, 22, p. 454) is not in error, the words Ἰουδαῖος and Ἱερουσαλήμ were used for the first time by Aristotle. Theophrastus (*Jos.* Apion. 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Dius, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. *Jos.* Apion. 1, 14. 17. 18. 22. 23. 26. 34. Ant. 1, 15, 1.]

ἰουδαιόφρων, ον, (Ἰουδαῖος, φρήν) *with Jewish notions* or *principles.* *Damasc.* II, 313 C.

Ἰουδαϊσμός, οῦ, ὁ, (ἰουδαΐζω) Judaismus, *Judaism.* *Sept.* Macc. 2, 2, 21. 2, 14, 38. *Paul.* Gal. 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — **2.** Judaismus, the state of the world from Abraham to Christ. *Epiph.* I, 168 C.

Ἰουδαϊστής, οῦ, ὁ, = ὁ ἰουδαΐζων, *Judaizer.* *Adam.* 1784 B.

Ἰουδαϊστί, adv. = Ἑβραϊστί. *Sept.* Reg. 4, 18, 26.

Ἰούδας, α, ὁ, *Judas*, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.

Ἰουερνία, ας, ἡ, *Hibernia*. *Agathem.* 352. *Marcian.* 145.

Ἰουερνικός, ή, όν, *Hibernian*. *Marcian.* 148.

ἰούκατος, incorrect for ἠουκᾶτος.

Ἰουλιανισταί, ῶν, οἱ, *Julianistae* = Γαϊανῖται. *Tim. Presb.* 44 B.

Ἰούλιος, α, ον, the Latin J u l i u s, *Julian*, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλιαι, *nonae Juliae*. II, 269 E Τὰς κυιντιλίας εἰδοὺς, ἃς νῦν Ἰουλίας καλοῦσι, *idus Julias*. *Dion C.* 48, 32, 3. ὕδωρ. *Carth.* Can. 96, p. 1330 A Εἰδοῖς Ἰουλίαις, *idibus Juliis*. — Ὁ ἰούλιος, sc. μήν, *July*, *the month of July*. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.

Ἰοῦλις for Ἰούλιος. *Inscr.* 5013.

ἴουλος, ου, ὁ, = σκολόπενδρα. *Epiph.* I, 953 C.

Ἰούνιος, α, the Latin J u n i u s, an adjective. Ὁ ἰούνιος μήν, *June*, *the month of June*. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμέναις νώναις. *Plut.* I, 72 D. II, 284 F. *Dion C.* 57, 14, 5.

ἰουνίωρ, ὁ, the Latin j u n i o r = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, juniōrēs. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.

Ἰούνω, ἡ, *Juno*. *Diosc.* 3, 106 (116) Ῥόσα Ἰουνῶνις, *rosa Junonis*, = κρίνον. *Plut.* II, 282 C as v. l.

Ἰουνώνιος, α, ον, *Junonius* = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.

ἰουόκατος, incorrect for ἠουκᾶτος.

ἰουρίδικος, ὁ, the Latin j u r i d i c u s = ἔκδικος τῆς πόλεως. *Antec.* 1, 20, 5.

ἰουρισγέντιος, α, ον, j u r i s g e n t i u m. *Antec.* 1, 8, 1.

ἰουρισδικτίων, ωνος, ἡ, j u r i s d i c t i o. *Antec.* 1, 20, 4.

Ἰουστῖνος, ου, ὁ, *Justinus*, a pseudo-Christian. *Hippol.* Haer. 214, 98, et alibi.

***ἰπνίον**, ου, τὸ, *little* ἰπνός. *Dieuch.* apud *Orib.* I, 280, 4.

ἴπνιος, ον, *of an* ἰπνός. *Schol. Arist.* Vesp. 836 Ἴπνια, τὰ ἀποκαθάρματα τοῦ ἰπνοῦ, *soot*.

ἰπνοκαής, ές, (καίω) *baked in the* ἰπνός. *Lucian.* II, 331.

ἰπνολέβης, ητος, ὁ, a kind of λέβης. *Lucian.* II, 333 (*Schol.* Τὸ ἐν τῇ συνηθείᾳ λεγόμενον μιλιάριον).

ἰπνοπλάστης, ου, ὁ, = ἰπνοπλάθης. *Galen.* VI, 36 F.

ἰπνοποιός, οῦ, ὁ, (ποιέω) *maker of* ἰπνοί. *Lucian.* I, 26.

ἱππακοντιστής, οῦ, ὁ, (ἵππος, ἀκοντίζω) *horse-lancer*. *Arr.* Anab. 3, 24, 1. *Poll.* 1, 131. *Leo.* Tact. 6, 33.

ἱππάριον, τὸ, = ἵππος. *Leo.* Tact. 18, 53. *Porph.* Cer. 459. 485, 8.

ἱππάρχης, ου, ὁ, = ἵππαρχος. *Sept.* Reg. 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.

ἱππαρχία, ας, ἡ, *squadron of horse*. *Polyb.* 10 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr.* Anab. 1, 24, 3.

ἱππάς, άδος, ἡ, = ἱππική. *Dion C.* 47, 7, 5. Frag. 11, 4, sc. τάξις, the Roman e q u i t e s.

ἵππασμα, ατος, τὸ, (ἱππάζομαι) *a riding*, *ride*. *Achill. Tat.* 1, 13.

ἱππαστήρ, ῆρος, ὁ, = ἱππευτής. *Antip. S.* 87.

ἱππαστικός, ή, όν, *fond of horsemanship*. *Plut.* I, 203 C.

ἱππάστρια, ας, ἡ, *female rider*. *Plut.* I, 592 D, κάμηλοι, *dromedaries*.

ἱππάφεσις, εως, ἡ, (ἀφίημι) = βαλβίς, L. *carceres*, *the starting-post* in a race-course. *Polyb.* Frag. Gram. 76. *Dion. H.* I, 583, 15.

ἱππεία, ας, ἡ, *breed of horses*. *Strab.* 5, 1, 9, p. 340, 2.

ἱππεύς, έως, ὁ, *knight*. *App.* II, 31, 5 οἱ ἱππεῖς, the Roman e q u i t e s.

ἱππηγός, όν, = ἱππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod* 20, 83.

ἱππιάζω, άσω, *to imitate* Ἱππίας the sophist. *Philostr.* 604.

ἱππιατρικός, ή, όν, (ἱππιατρός) *veterinary*. *Eudoc. M.* 65. βιβλία.

ἱππιατρός, οῦ, ὁ, not ἱππίατρος, (ἰατρός) L. *veterinarius*, *horse-doctor*. *Arcad.* 86, 18. — Also, ἱπποϊατρός. *Inscr.* 1952.

ἱππικόν, οῦ, τὸ, (ἱππικός) *the races* at the hippodrome. *Apophth.* Epiphan. 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — **2.** *Hippodrome*, the place, = ἱπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.

ἱππιλάρχης = ἰλάρχης. *Afric.* Cest. 73, p. 313.

ἱππιλαρχία, ας, ἡ, *the office of a* ἱππιλάρχης. *Afric.* Cest. 72. 74.

ἱπποβάτης, ου, ὁ, *stallion* ass for mares. *Strab.* 8, 8, 1. ὄνος.

ἱπποδρομεῖον, ου, τὸ, = ἱπποδρόμιον. *Apocr.* Act. Barn. 21. 23.

ἱπποδρόμιν for ἱπποδρόμιον. *Theoph.* 309, 5.

ἱπποδρόμιον, ου, τὸ *hippodrome*. *Theod. Lector* 180 A, of Constantinople. — **2.** *The races at the hippodrome*, = ἱπποδρομία. *Mal.* 177, 20.

ἱππόδρομος, ου, ὁ, the Roman *circus*. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, *circus maximus*. II, 927, 4 Ὁ μέγας ἱππόδρομος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.

ἱππόθορος, ου, ὁ, (θρώσκω, ἔθορον) *a hymenian tune* ἐπαυλούμενος ταῖς ἵπποις μιγνυμέναις.

Plut. II, 138 B. 704 F. *Clem. A.* I, 440 D.

ἱπποθυτέω (θύτης), *to sacrifice horses.* *Strab.* 11, 8, 6.

ἱπποϊατρός, see ἱππιατρός.

ἱππόκαμπος, ου, ὁ, (κάμπη) hippocampus, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael.* N. A. 14, 20. *Philostr.* 729.

ἱπποκενταύρειος, ον, *belonging to a* ἱπποκένταυρος. *Sext.* 418, 27, *chimerical.*

ἱπποκλάστη, ης, ἡ, (κλάω) *horse-disabler.* The ἱπποκλάσται are *pits* excavated in front of a camp for checking the enemy's cavalry. *Afric.* Cest. 75, p. 314. *Mauric.* 4, 3. *Leo.* Tact. 14, 46. (Compare *Nil.* Epist. 2, 205 Φονεύει μὲν ἀνθρώπους, κλᾷ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κίρκοις.)

ἱπποκόμος, ου, ὁ, *groom,* in general. *Philostr.* 49, καμήλων.

ἱπποκόσμια, ων, τὰ, (κόσμος) L. *phalerae, ornaments of horses.* *Charis.* 549, 10.

Ἱπποκράτειος, ον, *of* Ἱπποκράτης. *Sext.* 17, 22.

ἱππολάσια, ων, τὰ, = ἱππηλάσια. *Steph. Diac.* 1113 A.

ἱππομανία, ας, ἡ, (ἱππομανής) *madness for horses.* *Lucian.* I, 69.

ἱππομιγής, ές, (μίγνυμι) *half horse, half man.* *Ael.* V. H. 9, 16.

ἱππομολγία, ας, ἡ, = ἱππημολγία. *Scymn.* 855.

ἱππόπορνος, ου, ὁ, *great* πόρνος. *Schol. Arist.* Ran. 429.

ἱπποπόταμος, ου, ὁ, = ἵππος ποτάμιος, hippopotamus, *river-horse.* *Diosc.* 2, 25. *Galen.* XIII, 942 D.

ἱππόταυρος, ου, ὁ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.

ἱππότιγρις, εως, ὁ, = ἵππος τιγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).

ἱπποτροφεῖον, ου, τὸ, (ἱπποτρόφος) *stable for horses.* *Strab.* 5, 1, 4, p. 334, 24.

ἱπποτροφέω, *to use as fodder for horses.* *Diosc.* 4, 15, p. 518, πόαν. [*Diog.* 8, 51 ἱπποτρόφηκα.]

ἱπποτροφικός, ή, όν, *of a* ἱπποτρόφος. *Clem. A.* I, 732 C ἡ ἱπποτροφική, sc. τέχνη, = ἱπποτροφία.

ἱπποτρόφιον, ου, τὸ, = ἱπποτροφεῖον. *Strab.* 16, 2, 10.

ἱπποτυφία, ας, ἡ, (τύφος) *horse-pride,* the pride felt by a horseman riding among pedestrians; *conceit.* *Plat.* apud *Diog.* 3, 39.

ἱππόομαι (ἵππος), *to form the conception of a horse.* *Plut.* II, 1120 D. (Compare ἀνθρωπόομαι, τοιχόομαι.)

ἱπποχέω (ἵππος, ὀχέω), *to carry on the back,* spoken of the horse. *Simoc.* 225, 3.

Ἱππωνάκτειος, ον, *of* Ἱππῶναξ, Hipponactêus. *Heph.* 10, 5, μέτρον, the choliambic verse.

ἵπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.

ἰπωτήριον, ου, τὸ, (ἰπόω) *compresser,* a surgical instrument. *Meges* apud *Orib.* III, 637, 12. *Antyll.* apud *Orib.* III, 629, 13.

Ἶριν, τὴν, *Erin, Ireland.* *Diod.* 5, 32, p. 355, 82.

ἱρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.

ἴσ, the Hebrew איש = ἀνήρ. *Orig.* I, 77 A.

ἰσάγγελος, ον, = ἴσος ἀγγέλοις. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.

ἴσακα, see ἴσκα.

ἰσάμιλλος, ον, (ἴσος, ἅμιλλα) *equal in the contest.* *Philipp.* 34.

ἰσάξιος, α, ον, *equally* ἄξιος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl.* Myst. 151, 5. *Athan.* II, 788 A.

ἰσαξίως, adv. = ἴσως ἀξίως. *Iambl.* Myst. 282, 4.

ἰσαπόστολος, ον, (ἀπόστολος) *equal to an apostle.* *Cyrill. A.* X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercius. *Horol.* Mai. 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)

ἰσαρίθμως (ἰσάριθμος), adv. *in the same number.* *Apollon. D.* Synt. 143, 9.

ἰσάρτητος, ον, (ἀρτάω) *in equipoise.* Dubious. *Philon* I, 462, 12.

ἰσάστερος, ον, *bright as an* ἀστήρ. Pseudo-*Jos.* Macc. 17.

ἰσγένη, ης, ἡ, quid? *Dioclet.* C. 3, 31 seq.

Ἴσεια, less correctly Ἴσια, ων, τὰ, *feast of* Ἶσις. *Gemin.* 805 A. *Diod.* 1, 14.

Ἰσεῖον, ου, τὸ, *shrine of Isis.* *Plut.* II. 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. Plotin. 61, 12.

ἰσηγορέω, ήσω, (ἀγορεύω) *to speak on terms of equality.* *Sept.* Sir. 13, 11 Ἰσηγορεῖσθαι μετ' αὐτοῦ.

ἰσημερία, ας, ἡ, (ἡμέρα) L. *aequinoctium, equinox.* Classical. — Ἐαρινὴ ἰσημερία, *the vernal equinox.* *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινὴ ἰσημερία, *the autumnal equinox.* *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινὴ ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.

ἰσημερινός, ή, όν, L. *equinoctialis, equinoctial.* Classical. *Gemin.* 749 C, ὧραι. *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, *the equinoctial, the equator.* *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινὴ γραμμή, *the equinoctial*

line. *Strab.* 2, 1, 1. — Τὰ ἰσημερινὰ σημεῖα, *the equinoctial points.* *Gemin.* 753 C. — Ἡ ἰσημερινὴ σκιά, of the dial. *Hipparch.* 1013 C. *Strab.* 2, 1, 20, p. 118, 17.

ἰσημέριος, ον, = ἰσημερινός. *Const. Apost.* 5, 17.

ἰσία, ας, ἡ, = ἰσότης. Coined by Pseud-*Athan.* IV, 920 D.

Ἴσια, see Ἴσεια.

Ἰσιακός, ή, όν, *of* Ἶσις, *Isiacus, Isiac.* Οἱ Ἰσιακοί, sc. ἱερεῖς, *Isiaci, the priests of Isis.* *Diosc.* 3, 24 (27). *Jos.* Ant. 18, 3, 4. *Plut.* II, 352 B.

Ἰσίδωρος, ου, ὁ, *Isidorus,* the son of Basilides. *Clem. A.* I, 1057 A. II, 276 A. *Hippol.* Haer. 356, 64.

ἴσικος, ου, ὁ, the Latin insicium, *force-meat.* *Alex. Aphr.* Probl. 11, 14.

Ἶσις, ἡ, *Isis.* *Inscr.* 4683 τῇ Ἴσιτι = Ἴσιδι.

ἴσκα, ας, ἡ, esca, *tinder;* written also ὕσκα. *Aët.* 7, 91, *the pith* of the walnut wood. *Paul. Aeg.* 222. *Porph.* Cer. 471, 18. *Suid.* Ὕσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἅπτεται πῦρ. — *Leo.* Tact. 5, 4 ἴσακα. [Compare the Swedish aska, English ashes, Italian esca, Spanish yesca, Latin siccus, Greek ἄζα, *dryness.*]

Ἰσμαήλ, ὁ, indeclinable, *Ishmael,* a son of Abraham. *Sept.* Gen. 16, 15, et alibi.

Ἰσμαηλίτης, ου, ὁ, *Ishmaelite, Arab.* *Sept.* Gen. 37, 25, et alibi.

Ἰσμαηλῖτις, ιδος, ἡ, *of Ishmael, Arabian.* *Genes.* 91, 11, sc. χώρα.

ἰσοβαρής, ές, (ἴσος, βάρος) *of equal weight.* *Achill. Tat.* Isagog. 940 C. *Lucian.* I, 568. *App.* II, 39, 37.

ἰσοβασιλεύς, έως, ὁ, = ἴσος βασιλεῖ. *Plut.* I, 688 A.

ἰσογνωμέω, *to be* ἰσογνώμων. *Cyrill. A.* VI, 220 C.

ἰσογνώμων, ον, *of the same* γνώμη. *Cyrill. A.* VI, 388 B.

ἰσόγραφον, ου, τὸ, (ἰσόγραφος) *copy of a writing.* *Men. P.* 364, 7. *Leo.* Novell. 135.

ἰσοδιάστατος, ον, (διαστατός) *of equal dimensions,* as a cube. *Nicom.* 128.

ἰσόδοξος, ον, (δόξα) *of the same glory.* *Athan.* I, 201 A.

ἰσοδόξως, adv. *with the same glory.* *Marc. Diad.* 1164 A.

ἰσοδυναμέω, ήσω, (ἰσοδύναμος) *to be equivalent to.* *Sept.* Sir. Prolog. *Polyb.* 2, 56, 2, πρὸς τὴν ἀλήθειαν. *Philon* I, 352, 17. *Diosc.* 1, 89. *Epict.* 1, 8, 1. *Eus.* I, 1080 B Ἰσοδυναμοῦσα γραφή, *a copy.*

ἰσοδύναμος, ον, (δύναμις) *equal in power.* Pseudo-*Jos.* Macc. 3, p. 501. *Clementin.* 433 C. *Tatian.* 5, τῷ θεῷ.

ἰσοδυνάμως, adv. *with equality of power.* *Did. A.* 438 D.

ἰσοεπής, ές, (ΕΙΠΩ) *equal in speech.* *Cyrill. A.* VIII, 1120 D.

ἰσόζυγος, ον, (ζυγός) *equally paired.* *Apollon. D.* Pron. 348 A, *of the same person,* in grammar; as in τύπτω ἐμαυτόν, τύπτεις σεαυτόν, τύπτει ἑαυτόν. — **2.** *Equal in weight.* *Epiph.* II, 33 A. 253 B.

ἰσοθεΐα, ας, ἡ, *the being* ἰσόθεος, *equality with God.* *Chrys.* I, 166 E. II, 433 B. VII, 186 C.

ἰσοθέως (ἰσόθεος), adv. *equally with God.* *Greg. Naz.* III, 470 A.

ἰσοκλεής, ές, *equal in* κλέος. *Eus.* II, 60 A. *Caesarius* 1024.

ἰσόκληρος, ον, (κλῆρος) *of equal lot* (property). *Plut.* I, 44 B.

ἰσόκοιλος, ον, *uniformly* κοῖλος, of the same diameter throughout, as a flute. *Plut.* II, 1021 A.

ἰσοκόρυφος, ον, (κορυφή) *equally high.* *Dion. H.* I, 430, 14, tropically.

ἰσοκρατέω, ήσω, *to be* ἰσοκρατής. *Sext.* 492, 19.

ἰσοκρατῶς (ἰσοκρατής), adv. *with equal power.* *Philon* I, 198, 32.

ἰσόκριθος, ον, (κριθή) *equal to barley in price.* *Polyb.* 2, 15, 1.

ἰσοκωλία, ας, ἡ, *equality of* κῶλα, in rhetoric. *Hermog.* Rhet. 287, 20.

ἰσόκωλος, ον, (κῶλον) *of the same number of strands* (*twists*). *Nicom.* Harm. 11, χορδή. — **2.** *Of equal* κῶλα in rhetoric. *Plut.* II, 350 E. Pseudo-*Demetr.* 15, 19. *Philostr.* 505. *Iambl.* V. P. 250.

ἰσολαμπής, ές, (λάμπω) *of equal splendor.* *Caesarius* 860.

ἰσολογία, ας, ἡ, = ἰσηγορία. *Polyb.* 31, 7, 16. 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ῥωμαίους. *Moer.* 187. *Orig.* III, 1393 B. — *Sext.* 632, 22, αἱ ἑκατέρωθεν, balancing of arguments.

ἰσολύμπιος, ον, (Ὀλύμπιος) = ἰσόθεος. *Philon* II, 567, 40.

ἰσόμαχος, ον, (μάχομαι) *equal in battle.* *Diod.* 16, 12. 17, 83. *App.* I, 775, 58. II, 124, 94.

ἰσομερής, ές, = ἰσόμοιρος. *Athen.* 4, 22, p. 143 E.

ἰσομετρία, ας, ἡ, (ἰσόμετρος) *equality of measure.* *Plut.* II, 1139 B.

ἰσομέτρως, adv. *with equal measure.* *Did. A.* 307 A. 793 D. *Cyrill. A.* I, 637 A.

ἰσομηλήσιος, ον, quid? *Diod.* 12, 21, ἱμάτιον.

ἰσόμοιος, ον, = ἴσος καὶ ὅμοιος. *Orig.* I, 509 D.

ἰσομοίρως (ἰσόμοιρος), adv. *in the same degree* (°). *Caesarius* 981.

ἰσονεφής, ές, (νέφος) *equal with the clouds, cloud-reaching.* *Basil. Sel.* 585 C.

ἰσονημία, ας, ἡ, (νῆμα) *equality of yarn,* equality of the diameter of yarn. *Stud.* 1748 C.

ἰσοπάλαιστος, ον, = ἴσος παλαιστῇ, *a span long.* *Antip. S.* 23.

ἰσοπαλίς, ίδος, ἡ, = ἡ ἰσόπαλος. Dubious. Pseudo-*Jos.* Macc. 13.

ἰσοπεριμέτρητος, ον, (περιμετρέω) = following. Pseudo-*Just.* 1381 B.

ἰσοπερίμετρος, ον, *of equal* περίμετρος. *Synes.* 1181 B. *Heron Jun.* 25, 9.

ἰσοπλάτων, ωνος, ὁ, = ἴσος Πλάτωνι, *another Plato.* *Agath.* Epigr. 88, 1.

ἰσόπλευρος, ον, *equilateral,* applied to *periods,* in rhetoric. *Hermog.* Rhet. 153, 12.

ἰσοπλεύρως, adv. *with equal sides.* *Nicom.* 118.

ἰσοποιέω = ἴσον ποιῶ. *Thom.* A, 13, 1 Ἐκ τοῦ μέσου μέρους ἰσοποίησον αὐτά.

ἰσοπολιτεία, ας, ἡ, *equality of civic rights,* with reference to citizens of other states. *Inscr.* 2554, 190. 2555, 20. 2556, 13. 2557, 15. *Polyb.* 16, 29, 9. *Diod.* 15, 46 (13, 35). *Dion. H.* II, 781, 10. III, 1434, 5. 1677, 7. 1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon* II, 587, 38. *Jos.* Ant. 20, 8, 7 (B. J. 7, 3, 3). *Plut.* I, 149 E, et alibi.

ἰσοπολίτης, ου, ὁ, = ἴσος πολίτῃ, *equal to a* native *citizen,* applied to citizens of other states. *Sept.* Macc. 3, 2, 30. *Dion. H.* III, 1694, 7. *Jos* Ant. 12, 1, 1, p. 585. *App.* II, 30, 86. — Femin ἡ ἰσοπολῖτις, ιδος. *App.* II, 15, 36.

ἰσοπροσήγορος, ον, (προσήγορος) *equal in speech.* *Gelas.* 1276 A.

ἰσόπτωτος, ον, *of the same* πτῶσις, in grammar. *Apollon. D.* Pron. 375 B.

ἰσόπυρον, ου, τὸ, (πῦρός) i s o p ȳ r o n, a plant. *Diosc.* 4, 119 (121).

ἴσος, η, ον, *equal.* — **2.** Substantively, τὸ ἴσον, sc. γράμμα, *copy* of a document. *Eus.* II, 1112 B. *Athan.* I, 380 C, τούτων. II, 813 A, ἐπιστολῆς. *Carth.* Can. 1, p. 1255 B. C. *Ephes.* 1160 B. *Cyrill. A.* X, 200 D. 221 C. *Chal.* 929 B. [It was pronounced also with the rough breathing, ἵσος, implied in ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴσῃ, ἐφ' ἴσης. *Inscr.* 3137, II, 44. 74. Addend. 2439, c. See also ἔφισος.]

*ἰσοσθένεια, ας, ἡ, (ἰσοσθενής) *equality of force.* *Epicur.* apud *Diog.* 10, 32. *Sext.* 4, 15, et alibi. *Diog.* 9, 73. — Also, ἰσοσθενία. *Clem. A.* II, 581 A.

ἰσοσθενέω, ήσω, *to be* ἰσοσθενής. *Diog.* 9, 76.

ἰσοσθενής, ές, *of equal* σθένος. *Galen.* IV, 467 C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449 A.

ἰσοσθενία, see ἰσοσθένεια.

ἰσοσθενῶς, adv. *with equal power* or *force.* *Galen.* IV, 630 A. *Basil.* IV, 177 A.

ἰσοσκέλεια, ας, ἡ, *the being* ἰσοσκελής. *Ptol.* Tetrab. 125.

ἰσοσκελής, ές, i s o s c e l e s, applied to periods, in rhetoric. *Hermog.* Rhet. 153, 12.

ἰσοσταθμής, ές, = following. *Ptol.* Tetrab. 98.

ἰσόσταθμος, ον, (σταθός) *equiponderant.* *Diosc.* 1, 54. *App.* I, 97, 77.

ἰσοστάθμως, adv. *with equality of weight.* *Cyrill. A.* I, 1117 C.

ἰσοστάσιος, ον, = preceding. *Strab.* 4, 4, 5, p. 310, 10. *Philon* I, 462, 12. *Max. Tyr.* 7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, *on an equality.*

ἰσοστατέω, ήσω, *to be* ἰσόσταθμος. *Clem. A.* I, 337 A (corrupt). *Cyrill. A.* I, 332 D. II, 13 A.

ἰσοστοιχέω, ήσω, *to be* ἰσόστοιχος. *Schol. Dion. Thr.* 811, 21.

ἰσόστοιχος, ον, *of the same* στοῖχος (order). *Dion. Alex.* 1257 D.

ἰσόστροφος, ον, (στρέφω, στροφή) *of equal tortion.* *Nicom.* Harm. 11. *Iambl.* V. P. 250. — **2.** *The opposite* = ἀντίστροφος. *Sext.* 191, 25.

ἰσοσυλλαβέω, ήσω, *to be* ἰσοσύλλαβος. *Apollon. D.* Pron. 272 B C. 274 B, τινί. *Arcad.* 128, 27.

ἰσοσυλλαβία, ας, ἡ, (ἰσοσύλλαβος) *equality of syllables,* the same number of syllables. *Apollon. D.* 585, 32. *Men. Rhet.* 137, 7.

ἰσοσύλλαβος, ον, (συλλαβή) *of the same number of syllables.* *Plut.* II, 739 A. *Drac.* 11, 25. *Apollon. D.* Pron. 272 A. *Hermog.* Rhet. 291, 15.

ἰσοσυλλάβως, adv. *with the same number of syllables.* *Drac.* 61, 21. *Theodos.* 981, 31.

ἰσοσχέδιος, ον, (σχέδιος) = αὐτοσχέδιος? *Gelas.* 1284 C.

ἰσοταγής, ές, (τάσσω) *of the same* (corresponding) *order.* *Nicom.* 51.

ἰσοταχέω, ήσω, = ἰσοταχής εἰμι. *Philon* I, 463, 35.

*ἰσοταχής, ές, (ταχύς) *equally swift.* *Heron* 246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14. *Philon* I, 142, 45.

ἰσοταχῶς, adv. *with equal speed.* *Polyb.* 34, 4, 6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38, 16. *Philon* II, 25, 46.

ἰσοτετράγωνος, ον, (τετράγωνον) *square.* *Max. Conf.* Comput. 1265 A τὸ ἰσοτετράγωνον, *a square.*

ἰσοτιμία, ας, ἡ, (ἰσότιμος) *equality of honor.* *Philon* II, 86, 23. *Strab.* 8, 5, 4. *Jos.* B. J. 2, 18, 7 Ἐξ ἰσοτιμίας πρὸς Ἕλληνας, privileges.

ἰσότονος, ον, (τόνος) *of the same tension* (or *intensity*). *Diosc.* 5, 140 (141). — **2.** *With the same accent,* in grammar. *Hermog.* Rhet. 291, 16.

ἰσοτόνως, adv. *with the same tension* (or *intensity*). *Diosc.* 1, 83.

ἰσοτροπέω, ήσω, *to be ἰσότροπος*. *Cyrill. A.* VI, 893 C.

ἰσότροπος, ον, (*τρόπος*) *in the same mode*. *Did. A.* 408 A. *Cyrill. A.* II, 37 D.

ἰσοτρόπως, adv. *in the same manner*. *Pallad.* Laus. 1250 B. *Cyrill. A.* VIII, 1120 A.

ἰσοτυπέω, *to be ἰσότυπος*. *Stud.* 421 D.

ἰσότυπος, ον, (*τύπος*) *of the same form*. *Athan.* I, 217 B. *Did. A.* 336 A. *Stud.* 421 C.— **2.** Substantively, *τὸ ἰσότυπον*, *copy* of a letter or book. *Athan.* II, 720 A. *Epiph.* I, 289 A. III, 245 B. *Leo Achr.* 844 B.

ἰσοτύπως, adv. *in the same form*. *Epiph.* I, 625 B.

ἰσουργέω, *to be ἰσουργός*. *Cyrill. A.* VIII, 841 C. Pseudo-*Dion.* 917 A.

ἰσουργός, όν, (ΕΡΓΩ) *doing like things*, having equal power. *Did. A.* 804 C. *Cyrill. A.* I, 165 B. X, 17 C.

ἰσοϋψής, ές, *of equal ὕψος*, *equally high*. *Polyb.* 8, 6, 4, **τῷ τείχει**. *Strab.* 17, 1, 28.

ἰσοφαής, ές, (*φαίνω*, *φάος*) *of equal splendor*. *Caesarius* 1004. *Greg. Naz.* III, 1434 A.

ἰσοφέριστος, ον, *equally* **φέριστος**. *Greg. Naz.* III, 401 A.

ἰσοφυῶς (*ἰσοφυής*), adv. *in the same nature*. *Anast. Sin.* 264 C.

ἰσοφωνέω (*φωνή*), *to speak alike*. *Nicet. Byz.* 745 C.

ἰσόχειλος, ον, (*χεῖλος*) = *ἰσοχειλής*. *Geopon.* 12, 19, 4, *τῇ γῇ*.

Ἰσόχριστοι, ων, οἱ, (*Χριστός*) the name of an obscure sect. *Cyrill. Scyth.* V. S. 372 C. 373 A.

ἰσοχρονέω, ήσω, = *ἰσόχρονός εἰμι*. *Apollon. D.* Synt. 257, 16. 272, 22. *Lucian.* III, 453. *Aristid. Q.* 50.

ἰσοχρόνιος, ον, = *ἰσόχρονος*. Classical. *Cleomed.* 78, 18. *Ptol.* Tetrab. 36.

ἰσόχρονος, ον, *of the same* **χρόνος**. Classical. *Just.* Cohort. 23. *Hippol.* Haer. 64, 38.— **2.** *Of the same quantity*, in grammar. *Drac.* 26, 13. 142, 24. *Apollon. D.* Synt. 272, 23. *Hermog.* Rhet. 291, 16.— **Στίχος ἰσόχρονος**, applied to a dactylic verse consisting wholly of spondees; as *Hom.* Od. 21, 15 **Τὼ δ' ἐν Μεσσήνῃ ξυμβλήτην ἀλλήλοιϊν**. *Drac.* 141, 6. *Herodn. Gr.* Vers. 86.

ἰσοχρόνως, adv. *in the same time*. *Gemin.* 789 D. *Sext.* 743, 8.

ἰσόχροος, ον, *of uniform* **χρόα**. *Diosc.* 2, 175 (176).

ἰσόχωρος, ον, (*χώρα*) = **ἰσόχρονος**, in grammar. Pseudo-*Plut.* Metr. 1284 B, **στίχος**.

ἰσοψηφία, ας, ἡ, (*ἰσόψηφος*) *equality of votes: equality in voting*. *Dion. H.* III, 1467, 1. *Plut.* I, 838 E.

ἰσόψηφος, ον, *equal in numerical value*: thus, **κήλη** (20 + 8 + 30 + 8) is **ἰσόψηφος** to **ζημία** (7 + 8 + 40 + 10 + 1). *Gell.* 14, 6 Versus isopsephi. *Artem* 287. *Hippol.* 796 C.

Ἱσπανία, ας, ἡ, *Hispania* = *Ἰβηρία*. *Sept.* Macc. 1, 8, 3. *Diod.* 5, 37 as v. l. *Strab.* 3, 4, 19. *Diosc.* 1, 92.

Ἱσπανός, ή, όν, *Hispanus*, *of Spain*, *Spanish*. *Galen.* VI, 103 D.

Ἰσραηλίτης, ου, ὁ, *Israelite*. *Luc.* Act. 2, 22, et alibi. *Jos.* Ant. 2, 9, 1.— *Sept.* Ps. 88, 1, incorrect for **Ἐσραΐτης** or **Ἐζραΐτης**.

Ἰσραηλιτικός, ή, όν, *Israelitish*. *Just.* Tryph. 11. *Clem. A.* I, 408 B. 724 B. *Orig.* I, 89 C. II, 1017 D.

Ἰσραηλῖτις, ιδος, ἡ, *Israelitish woman*. *Eus.* IV, 889 B.

ἰσσά, the Hebrew אשה = *γυνή*. *Jos.* Ant. 1, 1, 2.

ἱστάνω = *ἵστημι*. *Phryn.* P. S. 51, 29, condemned *Moer.* 188.

ἱστάριον, ου, τὸ, = *ἱστός*, *loom*. *Joann. Mosch.* 2913 A. *Doroth.* 1781 A.

ἱστάω = *ἵστημι*. *Diosc.* 1, 187 **Αἱμορραγίαν ἱστᾶν**, *to stop*.— **2.** In the *Ritual*, the expression **Εἰς τὸ Κύριε ἐκέκραξα ἱστῶμεν στίχους ι'** (**η'**, **ς'**, or **δ'**) means that at *vespers* the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, **ἱστῶμεν στίχους ι'** (10) implies that the first troparion is preceded by the verse **Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου** (Ps. 141, 8): **ἱστῶμεν στίχους ς'** (6) shows that the first troparion is preceded by the verse **Ἐὰν ἀνομίας παρατηρήσῃς, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν** (Ps. 129, 3), and so on.— The expression **Εἰς τοὺς αἴνους ἱστῶμεν στίχους ι'** (**η'**, **ς'**, or **δ'**) means that the number of the troparia to be sung or chanted in connection with the **αἶνοι** is 10 (8, 6, or 4, as the case may be).

ἰστέον = *δεῖ εἰδέναι*. *Galen.* V, 172 A.

ἵστημι, *to stop*, *to check*. *Diosc.* 1, 19, **κοιλίαν**, *to check diarrhoea*.— Mid. *ἵσταμαι*, *to stand*. *Sept.* Gen. 29, 35 **Ἔστη τοῦ τίκτειν**, *left bearing*, *ceased to bear*. Tobit 7, 11 **Οὐ γεύομαι οὐδὲν ὧδε, ἕως ἂν στήσητε καὶ σταθῆτε πρός με**, *until we agree*.— Participle, *ὁ ἑστώς*, *the immutable one* of the Simonians. *Clementin.* 89 C. 92 C. D. *Clem. A.* I, 988 C. *Hippol.* Haer. 240, 30.

2. Statuo, *to decree*, *to decide*. *Sept.* Macc. 1, 4, 59, **ἵνα ἄγωνται αἱ ἡμέραι**. 1, 11, 34. 1, 6, 59, **αὐτοῖς τοῦ πορεύεσθαι** *Jos.* Ant. 14, 10, 6 **Ἔστησε κατ' ἐνιαυτὸν ὅπως τελῶσιν, καὶ ἵνα ἀποδιδῶσι**. [Pluperf. **ἑστάκειν**, active in sense. *Jos.* Ant. 7, 1, 21.— **ἕστηκα**, active in sense. *Sept.* Macc. 1, 13, 38. *Jos.* Ant. 7, 10, 3.— **ἑστήκατε**, perf. imper. *Sept.*

Josu. 10, 19. See also *ἐφίστημι, συνίστημι.*]

ἱστιοδρομέω, ήσω, (ἱστίον, δρόμος) *to run under full sail. Polyb.* 1, 60, 9.

ἱστιόκωπος, ον, (κώπη) *with sails and oars. Gell.* 10, 25.

ἱστίον, ου, τὸ, *sail. Philon* II, 521, 18 Τὰ ἱστία συνάγειν, *to furl the sails. Philostr.* 536, πλήρεσιν, *under full sail.*

ἱστιοποιέω, ήσω, (ποιέω) *to rig* a ship. *Strab.* 15, 1, 15 -σθαι.

ἱστοκεραία, ας, ἡ, (ἱστός, κεραία) *sail-yard, yard. Artem.* 57.

ἱστοπόδη, ης, ἡ, = ἱστοπέδη? *Chrys.* I, 242 A.

ἱστοπονία, ας, ἡ, (ἱστοπόνος) *labor at the loom, weaving. Clem. A.* I, 593 B.

ἱστορέω, ήσω, *to give a written account of an event, to write history. Sept.* Esdr. 1, 1, 31. 1, 1, 40 Τὰ δὲ ἱστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9. 15, κτισθῆναι τὰς Θήβας. *Strab.* 1, 2, 10. 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1. 661, 7. — **2.** *To represent* in a picture, *to paint. Aster.* 168 B. *Damasc.* I, 1301 A. *Nic.* II, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15. 157, 19. [*Epiph. Mon.* 261 A ἱστορισμένος, as if from ἱστορίζω.]

ἱστορία, ας, ἡ, historia, *history. Sept.* Macc. 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1. *Dion. H.* I, 5, 1, ἡ κοινή, *general. Strab.* 1, 1, 22. 11, 5, 3. *Philon* II, 515, 30, φυσική. — **2.** *Picture, painting. Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic.* II, 749 C.

***ἱστορικός**, ή, όν, historicus, *historical. Diod.* 1, 3. 11, 5. 16, 1. *Dion. H.* I, 13, 2. VI, 1030, 8. 813, 14, πραγματεία. — **2.** Substantively, ὁ ἱστορικός, sc. συγγραφεύς, *a historian. Aristot.* Poet. 9, 2. *Diod.* 1, 6. *Dion. H.* II, 647, 2. *Aristeas* 35. *Philon* I, 178, 23. 628, 31.

ἱστορικῶς, adv. historice, *historically. Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.

ἱστοριογραφέω, ήσω, (ἱστοριογράφος) *to write history. Dion. H.* VI, 922, 5.

ἱστοριογραφία, ας, ἡ, *the writing of history. Jos.* Apion. 1, 19.

ἱστοριογραφικός, ή, όν, *writing history. Schol. Dion. Thr.* 734, 1, sc. τέχνη.

ἱστοριογράφος, ου, ὁ, (ἱστορία, γράφω) historiographus, *historian. Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3. 2, 32. *Dion. H.* VI, 766, 13. *Plut.* II, 898 A.

ἱστουργικός, ή, όν, *of weaving. Greg. Naz.* I, 672 B.

ἱστουργός, οῦ, ὁ, (ἱστός, ΕΡΓΩ) *weaver. Jos.* B. J. 1, 24, 3. *Dion. Alex.* 1252 C.

Ἰστρικός, ή, όν, *of Istria. Diosc.* 5, 10, p. 696, οἶνος.

ἱστρίων, ωνος, ὁ, the Latin histrio. *Plut.* II, 289 C. D.

ἵστωρ, ορος, ὁ, *historian. Clem. A.* I, 793 B.

ἰσχαδοκάρυα, ων, τὰ, = ἰσχάδες καὶ κάρυα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ἰσχαδοκάρυον.

ἰσχάς, άδος, ἡ, *dried fig. Cyrill. H.* 580 A. 597 A, of the Manichaeans.

ἰσχιαδικός, ή, όν, *of ἰσχιάς. Diosc.* 1, 9, πάθος. — **2.** *Afflicted with pain in the loins.* Id. 1, 5. 18, p. 35. — **3.** *Good for pain in the loins.* Id. 2, 205.

ἰσχιάζω, άσω, (ἰσχίον) *to make wanton gestures. Proc.* III, 61, 4.

ἰσχνοεπέω, ήσω, (ἰσχνός, εἰπεῖν) *to discourse meanly* or *weakly. Cyrill. A.* III, 996 A.

ἰσχνομυθέω (μυθέομαι) = preceding. *Cyrill. A.* I, 545 C. 765 A.

ἰσχνομυθία, ας, ἡ, *weak speech. Cyrill. A.* I, 720 B. II, 385 B.

ἰσχνοποιέω = ἰσχνὸν ποιῶ. *Hermes Tr.* Iatrom. 388, 3. Pseud-*Athan.* IV, 953 B.

ἰσχνός, ή, όν, *lean, simple, plain.* Pseudo-*Demetr.* 85, 6, χαρακτὴρ λόγου.

ἰσχνόσαρκος, ον, *of lean σάρξ. Euchait.* 1167 A.

ἰσχνοσκελής, ές, (σκέλος) *thin-legged. Galen.* VI, 143 E. *Diog.* 5, 1.

ἰσχνότης, ητος, ἡ, *simplicity, plainness,* of style. Pseudo-*Demetr.* 96, 16.

ἰσχνοφωνία, ας, ἡ, *weakness of voice. Cyrill. A.* I, 253 B.

ἰσχνωτικός, ή, όν, (ἰσχνόω) = ἰσχναντικός. *Diosc.* 5, 125 (126), p. 793.

ἰσχουρέω, ήσω, *to suffer from ἰσχουρία. Herod.* apud *Orib.* II, 462, 6.

ἰσχουρία, ας, ἡ, (ἴσχω, οὖρον) *retention of urine. Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.

ἰσχυρίζομαι, *to affirm.* Classical. *Ptol. Gn.* 1281 C, τοῦτον τεθεῖσθαι.

ἰσχυρογνωμοσύνη, ης, ἡ, (ἰσχυρογνώμων) *obstinacy. Philon* I, 653, 44. *Jos.* Apion 1, 32, p. 456, *obstinate attachment.*

ἰσχυροποιέω, ήσω, (ποιέω) *to make ἰσχυρός, to strengthen, to fortify. Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos.* Ant. 15, 8, 5. *Herm.* Sim. 6, 3. *Epict.* 2, 18, 7. *Plut.* II, 890 D. *Hermog.* Rhet. 183, 4.

ἰσχυροποίησις, εως, ἡ, *a fortifying. Herm.* Vis. 3, 12. *Clem. A.* I, 1293 B.

ἰσχυρότης, ητος, ἡ, (ἰσχυρός) *strength. Dion. H.* I, 575, 6. *Philon* I, 128, 5.

ἰσχυρόφρων, ον, (φρήν) *strong-minded. Dion C.* Frag. 43, 25.

ἰσχυρόφωνος, ον, (φωνή) *strong-voiced. Orib.* I, 457, 7.

ἰσχυρόω, ώσω, *to strengthen, to fortify. Sept.* Esai. 41, 7. *Jos.* Ant. 13, 1, 3.

ἰσχύς, ύος, ἡ, *strength Sept.* Esdr. 1, 8, 91. Judith 13, 11 Ἰσχὺν ποιεῖν, *to give strength.*

ἴσχυσις, εως, ἡ, = δύναμις. *Sept.* Cant. 3, 5. *Philon* I, 354, 28.

ἰσχύω, *to be strong,* etc. *Sept.* Sap. 19, 19 Πῦρ ἴσχυσεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἦν ἑαυτοῦ? — **2.** *To prevail* against or over. Esdr 1, 4, 38. Ps 12, 5. Sir. 5, 29. Macc. 1, 10, 49. — **3.** *To be able* = δύναμαι. Par. 2, 2, 6. οἰκοδομῆσαι. *Dion. H* II, 989, 7, διαφυγεῖν. *Strab.* 14, 2, 28, p. 142, 9, ἀριστομεῖν. — **4.** *To be equivalent* or *equal to,* = δύναμαι. *Sept.* Sap. 16, 20, πᾶσαν ἡδονήν. *Jos.* B. J. 5, 13, 4, τὶ. — **5.** *To make strong. Sept.* Sir. 43, 15, νεφέλας, condensed.

ἰσωνυμία, ας, ἡ, (ἰσώνυμος) *sameness of name. Apollon. D* Pron. 269 C. *Caesarius* 1060.

ἴσως, *perhaps. Thom.* A, 15, 1 Ἴσως ἂν δυνηθῶ.

Ἰταβύριον, ου, τὸ, = Θαβώρ. *Sept.* Hos. 5, 1. Jer. 26, 18. *Jos.* Ant. 13, 15, 4.

Ἰταλία, ας, ἡ, *Italia, Italy. Sext.* 533, 14 Οἱ ἀπὸ τῆς Ἰταλίας φυσικοί.

Ἰταλικός, ή, όν, *Italicus, Italian. Luc.* 10, 1, σπεῖρα, *a cohort* belonging to the Ἰταλικὸν τάγμα? *Dion C.* 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλικὴ φιλοσοφία, *the Italian philosophy,* the Pythagorean. *Galen.* II, 23 B. *Clem. A.* I, 761 A. *Iambl.* Mathem. 216. Called also αἵρεσις Ἰταλική: *Plut.* II, 878 C.

Ἰταλιωτικός, ή, όν, = Ἰταλικός. *Hippol.* Haer. 286, 4, διδασκαλία, the western branch of the Valentinian school.

ἰταλός, οῦ, ὁ, Tyrrhenian, = ταῦρος. *Dion C.* Frag. 4, 2. (Compare the Latin v i t u l u s.)

Ἰταλός, ή, όν, *Italian, Latin. App.* II, 866, 89, φωνή, *the Latin tongue.* — **2.** Substantively, ὁ Ἰταλός, οῦ, ὁ, *Italian,* applied to the inhabitants of Western Europe indiscriminately. *Mal.* 432.

ἰταμία, ας, ἡ, = ἰταμότης, *audacity. Sept.* Jer. 29, 17. 30, 4 Θύγατερ ἰταμίας.

ἰτρᾶς, ᾶ, ὁ, *maker of* ἴτρια, *pastry-cook? Leont. Cypr.* 1728 A Ἐκάθητο εἰς τὸν ἰτρᾶν, in the pastry-cook's shop.

Ἰτυκαῖος, α, ον, (Ἰτύκη) *Uticensis, of Utica. Polyb.* 1, 73, 3. *Diod.* 20, 54.

Ἰτύκη, ης, ἡ, *Utica. Polyb.* 1, 70, 9. *Diod.* 20, 54.

ἰχανάω = ἰσχανάω, ἔχομαί τινος, ἐπιθυμέω. *Babr.* 77, 2. *Hes.* (See *Hom.* Il. 23, 300.)

ἰχθυϊκός, ή, όν, = ἰχθυηρός. *Sept.* Par. 2, 33, 14. *Ptol.* Tetrab. 152. *Orig.* III, 440 A.

ἰχθύϊνος, ον, (ἰχθύς) *of fish. Ael.* N. A. 17, 32, ἔλαιον, *fish-oil.*

ἰχθυόβρωτος, ον, (βιβρώσκω) *eaten by fish. Plut.* II, 668 A.

ἰχθυοκένταυρος, ου, ὁ, (κένταυρος) *fish-centaur,* half man, half fish. *Eudoc. M.* 398.

ἰχθυοκόλλα, ης, ἡ, (κόλλα) i c h t h y o c o l l a, *isinglass. Diosc.* 3, 92 (102). *Hippol.* Haer. 98. 87.

ἰχθυολογέω, ήσω, (λέγω) *to speak of fishes. Athen.* 8, 80, p. 308 D.

ἰχθυόμορφος, ον, (μορφή) *in form like a fish. Syncell.* 28, 14.

ἰχθυοπώλιον, ου, τὸ, = ἰχθυοπωλεῖον. *Schol. Arist.* Ran. 1068, et alibi.

ἰχθυοτροφικός, ή, όν, *pertaining to* ἰχθυοτρόφος. *Geopon.* 20, 1 (titul.).

ἰχθυοτρόφος, ον, (τρέφω) *feeding fish, keeping fish. Plut.* I, 518 C.

ἰχθυοφαγέω, *to eat fish.* Classical. *Strab.* 11, 8, 7.

ἰχθυοφόρος, ον, (φέρω) *producing fish. Symm.* Job 40, 26.

ἰχθυρός, incorrect for ἰχθυηρός. *Sept.* Nehem. 12, 39.

ἰχθύς, ύος, ὁ, *fish.* — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστός Θεοῦ Υἱός Σωτήρ, became the symbolic name of Christ. *Tertull.* I, 1198 A *Orig.* III, 1120 C. *Hieron.* I, 339 (19).

ἰχνευτέος, α, ον, = ὃν δεῖ ἰχνεύειν. *Philostr.* 262.

ἰχνευτής, οῦ, ὁ, (ἰχνεύω) *tracker.* Classical. *Sept.* Sir. 14, 22. *Artem.* 151. *Clem. A.* I, 741 A, τῆς ἀληθείας, *seeker of truth.*

ἰχνευτικός, ή, όν, *able to track, fit for tracking. Philon* II, 38, 40. *Epict.* 1, 2, 34, κύων.

ἰχνηλατέω, ήσω, = ἰχνηλάτης εἰμί. *Philon* I, 12, 40. II, 42, 29. *Hippol.* 621 C.

ἰχνηλάτης, ου, ὁ, (ἐλαύνω) = ἰχνευτής. *Plut.* II, 762 A.

ἰχνοπατέω, ήσω, (πατέω) *to tread upon the steps. Cyrill. A.* X, 1032 B.

ἰχνοπέδη, ης, ἡ, (πέδη) a kind of *snare. Antip. S.* 17.

ἰχνοποιέω, ήσω, (ποιέω) *to make a step. Hippol.* 621 C.

ἰχνοσκοπία, ας, ἡ, (σκοπέω) *examination of the track. Plut.* II, 917 F.

Ἰωακείμ, ὁ, indeclinable, *Jehoiakim, Joakim,* the father of the Virgin. Pseudo-*Jacob.* passim.

Ἰωάννης, ου, ὁ, *Joannes, John* the Baptist. *Soz.* 1481 B. *Horol.* Febr. 24. Jun. 25, about his heads. — **2.** *Joannes, John* the Evangelist. *Papias* 1256 A. 1257 B. *Clem. A.* II, 648 B. *Orig.* II, 92 A. *Eus.* II, 269 B Ἰωάννου Πράξεις, spurious. *Jul.* Frag. 213 B. 333 B.

Ἰωαννῖται, ῶν, οἱ, *Joannitae,* the partisans of Joannes Chrysostomus. *Socr.* 721 A.

ἰωβήλ = following. *Orig.* VII, 20 D. *Syncell.* 185, 4.

ἰωβηλαῖος, ου, ὁ, *jubilaeus, jubilee. Patriarch.* 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Syncell.* 185, 3. — Οἱ ἰωβηλαῖοι = λεπτογένεσις or λεπτὴ γένεσις. *Epiph.* I, 672 B.

ἰώβηλος, ου, ὁ, = preceding. *Jos.* Ant. 3, 12, 3.

ἰώδης, ες, (ἰός) *rusty. Diosc.* 5, 92. *Plut.* II, 565 C.

ἰώθ, יוד, the name of the Hebrew י. *Eus.* III, 788 C.

Ἰωνία, ας, ἡ, *Ionia*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — **2.** *Ionia*, in Asia. *Sext.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).

Ἰωνικός, ή, όν, *Ionic. Diod.* 18, 26, κιονόκρανα. *Philon* I, 666, 18, γλυφαί. *App.* I, 437, 97, κίονες. — Ἡ Ἰωνικὴ φιλοσοφία, *the Ionic school of philosophy. Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ἡ Ἰωνικὴ αἵρεσις: *Plut.* II, 875 E. — Ἰωνικὰ ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, λόγος. *Eudoc. M.* 384. *Suid.* Σωτάδης . . . . — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist.* Eccl. 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. *Eudoc. M.* 384. — **2.** In versification, *Ionic. Aristid. Q.* 36. 37. *Drac.* 130, 3 Ὁ ἀπὸ μείζονος Ἰωνικὸς πούς (– – ⏑ ⏑). 129, 26 — Ὁ ἀπ' ἐλάσσονος Ἰωνικὸς πούς (⏑ ⏑ – –). *Heph.* 1, 9. 3, 3. — Ἰωνικοὶ ρυθμοί, *Ionic rhythms. Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ionic verse. Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ionic verse* consisting of a number of – – ⏑ ⏑. 12, 1, τὸ ἀπ' ἐλάσσονος, *Ionic verse* consisting of a number of ⏑ ⏑ – –.

Ἰωνικῶς, adv. *in the Ionic dialect. Eudoc. M.* 306.

Ἰωσήφ, ὁ, *Joseph*, the son of Jacob. — Ἰωσὴφ Προσευχή, *the Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.

ἰῶτα, τὸ, *iota*, the letter ι — *Matt.* 5, 18, *the least thing, jot*, because ι (ʾ) is the smallest letter in the alphabet.

ἰωτακισμός, ου, ὁ, iotacismus, the too frequent repetition of ἰῶτα, as in *Troia* (*Troiia*), *Maia* (*Maiia*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ήσω, (γράφω) *to write* (*spell*) *with an ἰῶτα. Schol. Arist.* Vesp. 926.

K

K, κάππα, represented in Latin by *C.* — **2.** In the later numerical system, it stands for εἴκοσι, *twenty*, or εἰκοστός, *twentieth*; with a stroke before, ͵K, for δισμύριοι, *twenty thousand.*

Καβάδης, ου, ὁ, *Cabades*, a Persian. *Simoc.* 171, 7.

καβάδης, ου, ὁ, = καβάδιον. *Tzetz.* Chil. 12, 791.

καβαδίκιν for καβαδίκιον, ου, τὸ, = καβάδιον? *Achmet.* 268, σκαραμαγκίον.

καβάδιον, ου, τὸ, (Persian) caftan = κάνδυς. *Porph.* Cer. 749, 16. *Achmet.* 131, p. 98 καβάδιν.

καβαλλάρης, η, ὁ, see καβαλλάριος.

καβαλλαρικός, ή, όν, (καβαλλάριος) = ἱππικός. *Dioclet.* C. 1, 20. *Theoph.* 557, 8. *Leo.* Tact. 6, 2. 18, 82. *Porph.* Them. 62, 11. 15, στρατός, *cavalry.* — Substantively, τὸ καβαλλαρικόν = ἡ ἵππος, *cavalry. Theoph.* 548, 19. *Porph.* Adm. 151, 7.

καβαλλάριος, ου, ὁ, caballarius = ἱππεύς. *Proc.* II, 289, 20, a proper name. *Euagr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cypr.* 1732 C. *Theoph.* 491. *Porph.* Cer. 483. *Vit. Nil. Jun.* 65 B. — Syncopated καβαλλάρις. *Chron.* 700. Also, καβαλλάρης, η: *Leo.* Tact. 6, 11.

καβάλλης, ου, ὁ, caballus, *nag. Antip. S.* 2. *Plut.* II, 828 E.

καβαλλικεύω, εύσω, = ἱππεύω. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo.* Tact 6, 12. *Porph.* Adm. 92, 19, ἵππους, καμήλους. *Achmet.* 234. 235.

καβαλλῖνος, α, ον, the Latin caballinus = ἵππειος. Substantively, ἡ καβαλλῖνα, sc. κόπρος, *horse-ball* (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.

Καβαλλῖνος, ου, ὁ, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.

καβάλλιος, α, ον, = καβαλλῖνος. *Theoph.* 636, 17, κόπρος.

καβαλλοκιλίκιον, ου, τὸ, (καβάλλης, κιλίκιον) *horse-cloth. Porph.* Cer. 462, 6.

Καβαλλώνυμος, ου, ὁ, = Καβαλλῖνος. *Stud.* 1316 C.

καββαλικός, ή, όν, = καταβλητικός. *Plut.* II, 236 E. *Galen.* VI, 38 B.

καβιδάριος, ου, ὁ, *lapidary. Pallad.* Laus. 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew כבד, *costly articles, valuables.*]

κάβος, ου, ὁ, Hebrew קַב, cab, a measure. *Sept.* Reg. 4, 6, 25. *Poll.* 6, 43.

κάγκαμον, ου, τὸ, cancamum, a gum. *Diosc.* 1, 23.

καγκελλάριος, ου, ὁ, cancellarius = λογοθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber* Novell. 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)

καγκελλοθυρίς, ίδος, ἡ, = θύρα δικτυωτή or καγκελλωτή. *Et. M.* 513, 4.

κάγκελλον, ου, τὸ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. Pseudo-*Germ.* 392 A. *Porph.* Cer. 32, 14.

κάγκελλος, ου, ὁ, cancellus, *balustrade.* *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.

καγκελλωτός, ή, όν, (κάγκελλος) *latticed.* — Substantively, ἡ καγκελλωτή, sc. θύρα, *the latticed door* of a δικαστήριον, the classical κιγκλίς. *Poll.* 8, 124. *Hes.* Κιγκλίδες θύραι .... *Schol. Arist.* Vesp. 124. — **2.** *Checkered.* *Porph.* Cer. 500, 6, ἱμάτιον.

καγχασμός, οῦ, ὁ, (καχάζω) L. cachinnatio, *cachinnation, loud laughter.* *Poll.* 6, 199. *Clem. A.* I, 448 C.

καγχλάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.

κάδδιχος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.

καδῆς, indeclinable (Arabic) = ἅγιος, *holy.* *Porph.* Adm. 100, 19.

καδησείμ, οἱ, the Hebrew קדשים = κίναιδοι, πόρνοι. *Sept.* Reg. 4, 23, 7 (*Aquil.* οἱ ἐνδιηλλαγμένοι.)

κάδιον, ου, τὸ, *little* κάδος. *Sept.* Reg. 1, 17, 41.

καδμεία, ας, ἡ, cadmia, *calamine.* *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.

καδοποιός, όν, = κάδους ποιῶν. *Schol. Arist.* Pac. 1202.

***καθά** = καθ' ἅ, καθάπερ. *Xen.* Oec. 15, 3. *Sept.* Gen. 7, 9. *Polyb.* 3, 107, 10.

καθαγιάζω (ἁγιάζω) = καθαγίζω. *Sept.* Lev. 27, 26. Macc. 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon* I, 115, 14. *Eus.* II, 957 A. Pseudo-*Dion.* 396 C.

καθαγισμός, οῦ, ὁ, (καθαγίζω) *consecration, religious rites.* *Lucian.* II, 931, funeral rites.

καθαίρεσις, εως, ἡ, *deposal from office.* *Herodn.* 3, 1, 1. — Particularly, *deposition* of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrill. A.* X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινὰ ἀπὸ καθαιρέσεως, *deposed.*

καθαιρετικός, ή, όν, (καθαιρέτης) *able to take* or *bring down: destructive.* *Philon* II, 548, 9. 561, 48. *Cornut.* 184 *Clem. A.* II, 492 A. *Orig.* I, 648 A. — **2.** *Lowering, lessening, diminishing.* *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — **3.** *Deposing* a clergyman. *Philostrg.* 476 A, ψῆφος. *Socr.* 164 B, γράμματα.

καθαιρετικῶς, adv. *by bringing down,* etc. *Orig.* I, 720 A.

καθαιρέω, *to depose, degrade* a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10. 17 -σθαι τοῦ κλήρου, *to be deprived of clerical orders.* *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A Καθῃρημένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.

καθαίρω, *to purify.* [The aorist ἐκάθᾱρα, for ἐκάθηρα, is not Attic. *Sept.* Josu. 5, 4 περιεκάθαρεν. *Phryn.* 24. *Moer.* 126.]

καθαμαξεύω (ἁμαξεύω), *to wear out,* break down. *Eunap* 51, 17. — **2.** Participle, καθημαξευμένος, *hackneyed, common, trite, stale.* *Dion. H.* IV, 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, κατημαξευμένος. *Dion. H.* VI, 836, 11. *Philon* I, 426, 18. *Orig.* II, 56 A.

καθάπαν = καθ' ἅπαν, L. *in universum, in general.* *Sept.* Macc. 2, 4, 16.

καθάπαξ = καθ' ἅπαξ, ἀρχήν, *at all.* *Polyb.* 1, 38, 5. *Dion. H.* VI, 761, 12 *Theod. Mops.* 217 C. — **2.** *Every time, each time,* = ἑκάστοτε. *Apophth.* 249 B. 349 B.

καθάπερ = καθ' ἅπερ, οἷον, *as, for instance.* *Sext.* 730, 16.

καθαπερανεί = καθάπερ ἂν εἰ, *as if.* *Polyb.* 3, 32, 2.

καθαπλόω = ἁπλόω. *Aristaen.* 2, 4.

καθάπλωμα, ατος, τὸ, (καθαπλόω) L. *mappa, handkerchief.* Pseudo-*Nicod.* I, A, 1, 2, v. l. κατάπλωμα.

καθάπτω, *to fasten* or *put on.* *Strab.* 15, 1, 71 Καθημμένους νεβρίδας, covered with.

καθάρευσις, εως, ἡ, (καθαρεύω) *purity.* *Orig.* I, 441 B. III, 1252 B.

καθαρευτέον = δεῖ καθαρεύειν. *Epict.* Ench. 33, 8. *Lucian.* II, 8. *Clem. A.* I, 453 A. 1145 C.

καθαρεύω, *to be pure,* in grammar. *Drac.* 14, 20 (ἀνι-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κλη-ίς). *Apollon. D.* Pron. 386 C (ἰ-έ-ασι, Πειραι-έ-α).

καθαριεύω = preceding. *Herodn. Gr.* Philet. 413. *Alex. Aphr.* Probl. 67, 35 -εσθαι, *to keep one's self pure.* *Porphyr.* Abst. 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.

καθαρίζω, *to purify,* to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πονηρῶν πνευμάτων. *Apophth.* 156 A

'Εκαθαρίσθη ἡ γυνή, the demon left her. — **2.** *To clear*, in a legal sense. *Athan.* I, 712 A. — Also, καθερίζω. *Sept.* Nehem. 13, 9. Judith 16, 18. Macc. 1, 13, 47; all as v. l. *Matt.* 8, 3. *Marc.* 1, 42. *Luc.* Act. 10, 15. *Apocr.* Act. Barn. 20. Act. Andr. et Matthiae 10.

καθαριότης, ητος, ἡ, *purity* of style. *Sext.* 640, 4.

καθάρισις, εως, ἡ, (καθαρίζω) = following. *Orig.* III, 1420 A.

καθαρισμός, οῦ, ὁ, *purification.* *Sept.* Ex. 29, 36. Lev. 14, 32. Num. 14, 18, et alibi. *N. T.* saepe. *Lucian.* II, 590.

καθάρμοσις, εως, ἡ, (καθαρμόζω) *a fitting, an adapting.* *Theol. Arith.* 54.

καθαρογραφέω, ήσω, = καθαρῶς γράφω. *Anast. Sin.* 149 D.

Καθαροί, ῶν, οἱ, (καθαρός) *Puritans* or *Novatians*, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiph.* I, 849 A.

καθαροποιέω = καθαρὸν ποιῶ. *Clem. A.* II, 85 C. *Gregent.* 609 A -σθαι, *to be made clear.*

καθαροποτία, ων, τὰ, (πότος) *taverns where pure liquors are sold.* *Gregent.* 581 C.

καθαρός, ά, όν, *clean, pure.* Pseudo-*Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept.* Gen. 7, 2. *Paul.* Rom. 14, 20. *Plut.* II, 362 F. 442 F. — **2.** Of bread, *white*, made of fine flour. *Sept.* Judith 10, 5, ἄρτοι. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 Λευκὸς ἄρτος). — **3.** *Pure* syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — **4.** *Purus*, juridically. *Lyd.* 205, 13.

καθαρότευκτος, ον, (τεύχω) *purely made.* *Damasc.* III, 689 C.

καθαρότης, ητος, ἡ, *purity*, as a title. *Eus.* II, 1136 B, ἡ σή.

καθαρουργία, ας, ἡ, (καθαρουργός) *purification, lustration.* *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.

καθαρουργικός, ή, όν, = καθαρός. *Geopon.* 20, 35.

καθαροχειρία, ας, ἡ, (χείρ) *cleanliness of hands.* *Stud.* 1748 C.

καθάρσιος, ον, *cleansing, purifying.* — Πῦρ καθάρσιον, physically and tropically. *Jos.* Ant. 20, 8, 5. B. J. 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, *a purgative.* *Doroth.* 1721 B. *Achmet.* 140.

κάθαρσις, εως, ἡ, *pruning.* *Eudoc. M.* 325, τῶν ἀμπέλων.

καθαρτέον = δεῖ καθαίρειν *Geopon.* 10, 77, 2.

καθαρτήριος, ον, (καθαρτήρ) L. *lustralis, purgatorius, expiatory.* *Dion. H.* III, 1852, 11, θυσίαι, *lustralia sacrificia.* *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, *a purgative.*

καθέδρα, ας, ἡ, cathedra, the bishop's *chair* at church. *Greg. Naz.* II, 489 C. — **2.** *See*, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard.* Can. 4. — **3.** *Privy, necessary,* = κοπρών. *Soz.* 1020 A. — **4.** *Session* of an assembly. *Nic.* II, 808 E.

καθεδρατικόν, οῦ, ὁ, (καθέδρα) = ἐνθρονιαστικόν. *Justinian.* Novell. 123, 3 (titul.).

καθέδριον, ου, τὸ, = καθέδρα 3. *Achmet.* 104.

καθέδριος, ον, *on a seat.* *Paul. Aeg.* 146. 154.

καθέζομαι, *to be situated, to lie, to be.* *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκαθέσθην, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept.* Lev. 12, 5. *Just.* Apol. 1, 35.]

καθείμαρται = εἵμαρται. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.

καθειργμός, οῦ, ὁ, (καθείργω) *imprisonment.* *Eus.* II, 1309 B.

κάθειρξις, εως, ἡ, *a shutting up, imprisonment.* *Plut.* II, 366 D. *Aster.* 232 A.

καθεὶς = καθ' εἷς, κατὰ εἷς, *by one, each, every.* *Sept.* Macc. 3, 5, 34 Ὁ καθεὶς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῷ εἷς καθεὶς, *one by one.* *Joann.* 8, 9 Ἐξήρχοντο εἷς καθεὶς. 21, 25 καθ' ἕν, *every one.* *Paul.* Rom. 12, 5 Ὁ δὲ καθ' εἷς ἀλλήλων μέλη. *Herm.* Sim. 9, 6 Καθ' ἕνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἷς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C Ὁ καθεὶς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἕνα τῶν βοτρύων.

καθέκαστα, τὰ, = καθ' ἕκαστα, *each particular.* *Strab.* 13, 2, 2.

καθεκτέον = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.

καθέκτης, ου, ὁ, (κατέχω) literally, *holder.* *Geopon.* 14, 6, 6.

καθεξῆς (κατά, ἑξῆς) = ἐφεξῆς, *in succession, in order.* *Aristeas* 24, *the next.* *Luc.* 1, 3. 8, 1, et alibi. *Plut.* II, 615 B.

καθεορτάζω = ἑορτάζω. *Simoc.* 201, 7.

καθερίζω, see καθαρίζω.

καθερμηνεύω = ἑρμηνεύω. *Orig.* III, 405 D.

***καθετήρ, ῆρος, ὁ, (καθίημι)** *fishing line.* *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — **2.** *Necklace* = κάθεμα. *Clem. A.* I, 545 B. — **3.** Catheter, a surgical *instrument.* *Alex. Aphr.* Probl. 69, 27.

καθετηρισμός, οῦ, ὁ, *insertion of the catheter.* *Paul. Aeg.* 248.

κάθετος, ον, (καθίημι) *perpendicular.* *Polyb.* 34,

6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ κάθετος, sc. γραμμή, *perpendicular line.* *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, *perpendicularly.* *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip. S.* 96.

καθεύρεμα, ατος, τὸ, = εὕρεμα, εὕρημα. *Sept.* Sir. 32 (35), 12 [v. l.].

κάθεφθος, ον, *thoroughly boiled.* Classical. *Mnesith.* apud *Orib.* III, 134, 1.

καθηγεμών, όνος, ὁ, *pilot.* *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — **2.** *Bishop* = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.

καθηγέομαι, *to be preceptor.* *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** *To be abbot* or *abbess.* *Nil.* 541 B. — **3.** Participle, (**a**) ὁ καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (**b**) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.

καθήγησις, εως, ἡ, = τὸ καθηγεῖσθαι. *Caesarius* 1024. *Stud.* 829 A, *abbotship, priorship.*

καθηγητής, οῦ, ὁ, (καθηγέομαι) *guide, teacher.* *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** *Abbot, prior* of a monastery. *Synax.* Jan. 11.

καθηγητικός, ή, όν, *leading, guiding.* *Galen.* II, 27 B.

καθηγουμενεία, ας, ἡ, = ἡγουμενία. *Nil.* 433 C.

καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.

καθηκεύω = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.

καθηκόντως (καθήκω), adv. *meetly, properly.* *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.

***καθήκω**, *to suffice,* etc. *Dion C.* 39, 30, 3 Ὁ καθήκων ἀριθμός, *a quorum.* — **2.** Substantively, τὸ καθῆκον, L. *officium, duty;* a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm.* Carm. Greg. 347 καθήκομαι = καθίεμαι?]

καθ-ηλόω, *to nail on* or *to.* *Sept.* Ps. 118, 120, τὶ ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσίαις σανίσι. *Apollod.* 1, 9, 1, 6. 3, 10, 2, 2. *Diod.* 20, 54. 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.

καθήλωμα, ατος, τὸ, (καθηλόω) *an overlaying.* *Sept.* Reg. 3, 6, 19 as v. l.

καθήλωσις, εως, ἡ, *a nailing on.* *Symm.* Ezech. 7, 23. *Eus.* II, 361 A.

κάθημαι, *to sit.* *Sept.* Reg. 1, 4, 4 Κυρίου καθημένου Χερουβίμ = ἐπὶ Χερουβίμ. — **2.** *To dwell, to reside.* *Sept.* Nehem. 11, 6. Sir. 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πόλει. *Joann. Mosch.* 2981 A Ποῦ κάθῃ; 2985 A Ἐκαθήμην ἐν τῷ Σινᾶ.

καθημέραν = καθ' ἡμέραν, = ὁσημέραι, *every day, daily.* *Sept.* Esdr. 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc.* Iobol. 3, p. 65. *Epict.* 2, 18, 13. *Theodtn.* Dan. 1, 5. *Galen.* VII, 134 D. *Moer.* 261.

καθημερία, ας, ἡ, (καθημέραν) *daily business.* *Polyb.* 6, 33, 4.

καθημερινός, ή, όν, *daily.* *Sept.* Judith 12, 15. *Luc.* Act. 6, 1. *Jos.* Ant. 11, 7, 1. *Herm.* Vis. 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr.* Probl. 56, 18. — **2.** Substantively, ἡ καθημερινή, sc. ἡμέρα, *week-day;* opposed to κυριακή or ἑορτή. *Porph.* Cer. 521, 8.

καθ-ημερόω. *Porphyr.* V. Pyth. 64.

κάθησις, εως, ἡ, = τὸ καθιέναι. *Cyrill. A.* I, 277 B.

καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil.* Ps. 82, 2.

κάθθεσαν = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.

κάθιδρος, ον, (ἱδρώς) *sweating much, in a state of perspiration.* *Sept.* Jer. 8, 6.

καθίδρυσις, εως, ἡ, = ἵδρυσις. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.

καθίδρως = κάθιδρος. *Basil.* III, 440 C.

καθιέρευσις, εως, ἡ, (καθιερεύω) *a sacrificing.* *Plut.* II, 380 D.

καθ-ιερουργέω = ἱερεύω. *Diod.* 20, 14.

καθιερόω, ώσω, *to conscrate* a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin.* Can. 49.

καθιέρωμα, ατος, τὸ, (καθιερόω) *consecrated place,* church. *Eus.* II, 1104 B.

καθιέρωσις, εως, ἡ, *consecration, dedication.* *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos.* Ant. 19, 7, 5. *Plut.* I, 27 C. *Dion C.* Frag. 76, 2. *Carth.* Can. 6, κορῶν, *dedication of virgins* (deaconesses) to the service of God.

καθιερωτής, οῦ, ὁ, *consecrator.* Pseudo-*Dion.* 681 C.

καθίζω, *to sit.* *Strab.* 2, 3, 4, p. 150, 3, *to run aground.* — **2.** *To dwell, to reside,* = κάθημαι. *Sept.* Nehem. 11, 25. Macc. 1, 2, 1. 7. *Apophth.* 401 A. B. *Joann. Mosch.* 2985 C. — **3.** Active, *to marry,* literally, *to settle* a woman in one's house. *Sept.* Nehem. 13, 23. — **4.** *To enthrone.* *Theoph.* 111, τινὰ βασιλέα. [Perf. κεκάθικα. *Diod.* 17, 115. *Paul.* Hebr. 12, 2. *Herm.* Sim. 9, 5. *Apollon. D.* Synt. 323, 23.]

καθικνέομαι, *to strike, give* a blow. *Plut.* II, 280 B, σκύτει τῶν ἀπαντώντων. *Sext.* 231, 31,

βακτηρίᾳ τοῦ σπειράματος. *Theoph. Cont.* 17 Καιρίαν οἱ καθικέσθαι, sc. πληγήν.

καθιλαρεύομαι = ἱλαρύνομαι. *Basil.* III, 257 A, τῶν συμφορῶν.

καθίμησις, εως, ἡ, (καθιμάω) *a letting down by a rope.* *Plut.* II, 264 E. F.

καθίππευσις, εως, ἡ, (καθιππεύω) *a riding against.* *Dion. H.* III, 1761, 13.

καθ-ίπταμαι = καταπέτομαι. *Sept.* Sir. 43, 17.

κάθισις, εως, ἡ, (καθίζω) *a settling down, a sitting.* *Sept.* Jer. 29, 9. *Plut.* II, 609 B. *Orig.* III, 1377 B.

κάθισμα, ατος, τὸ, *the settling* of a wall. *Apollod.* *Arch.* 18. — **2.** *Seat.* *Eus.* II, 1065 B. *Caesarius* 856. *Const. Apost.* 6, 6. *Doroth.* 1697 A. — Particularly, *the emperor's seat* at the hippodrome. *Chron.* 528, 5. 558, 19, et alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.* Cer. 304, 22. *Theoph. Cont.* 625, 16. — **3.** *The seat* of a chair. *Cosm. Ind.* 101 B. *Vit. Epiph.* 93 C. — **4.** A euphemism = πυγή, πρωκτός. *Leont. Cypr.* 1725 B Συρόμενον εἰς τὰ καθίσματα, of a cripple. — **5.** *Session,* one of the twenty portions into which the Psalter is divided, during the reading of which the brotherhood (of monks) were sitting. *Stud.* 1705 C. 1708 B. C. *Balsam.* Laod. 17 (*Cassian.* I, 100 A. 102 A). — **6.** *Session,* a troparion, during the singing of which the congregation is allowed to sit.

καθισμάτιον, ου, τὸ, = κέλλα, κελλίον. *Pachom.* 952 A.

καθιστάνω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.* 15, 33.

καθίστημι, *to appoint* a bishop, presbyter, or deacon. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν Σμύρνῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11, 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.* Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.* 10. 18. *Nic.* I, 4. *Laod.* 12. 13. *Ant.* 22. 23. *Athan.* I, 261 A. 525 A. *Const. Apost.* 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκοπον, *the pastor who is about to be ordained a bishop;* who is a candidate for the office of bishop. — **2.** Participle, καθεστώς or καθεστηκώς, *composed, self-possessed.* *Philon* II, 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προσώπῳ. II, 598 A. 516 F, *well-regulated* house. [Perf. καθέστακα, active in sense. *Sept.* Jer. 1, 10. Macc. 1, 10, 20. — καθέσταμαι. Num. 3, 32.]

καθιστήριον, ου, τὸ, *seat.* *Eus.* II, 876 B, at church. *Schol. Arist.* Eccl. 734.

καθιστής, οῦ, ὁ, *sitter* on horseback, *rider.* *Macar.* 660 D.

καθ-ιστορέω, *to paint.* *Theod. Lector* 1, 1, εἰκόνα. *Theoph. Cont.* 677, 11. — **2.** *To find out.* *Geopon.* 15, 2, 31.

καθ-οδηγέω, *to guide.* *Sept.* Job 12, 23. *Plut.* II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν καθοδηγεῖ.

καθοδήγησις, εως, ἡ, = following. *Clem. A.* I, 665 B.

καθοδηγία, ας, ἡ, *guidance.* *Strab.* 2, 3, 4, p. 149, 8.

καθοδηγός, οῦ, ὁ, = ὁδηγός, *guide.* *Apollod.* 3, 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi. *Hermes Tr.* Poem. 15, 15. *Clem. A.* I, 260 A.

κάθοδος, ου, ἡ, *descent.* *Sept.* Esdr. 1, 2, 20. Eccl. 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτῆρος, to the earth. *Eunap.* V. S. 40 (70), ψυχῆς, into the body. *Hierocl.* C. A. 143, 12.

καθολικός, ή, όν, *general, universal.* *Polyb.* 1, 57, 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25, et alibi. *Sext.* 102, 25. 75, 24, opposed to εἰδικός. — Ἡ καθολικὴ ἐκκλησία, *the catholic church, the church universal,* the true or orthodox church, the church founded by Christ and his apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029 A. 1036 A. *Clem. A.* II, 548 A. *Method.* 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή, *general epistle,* an epistle addressed to the church universal. *Eus.* II, 205 A.

2. *Cathedral,* applied to the *principal* church in a city. *Eus.* II, 621 A, ἐκκλησία. *Epiph.* II, 189 A. *Tim. Presb.* 72 C. *Quin.* Can. 59. *Nic.* II, 681 E. *Theoph.* 717, 8 Ἐν τῇ καθολικῇ ἁγίᾳ Σοφίᾳ τῆς Νικαίας, *at Saint Sophia, the cathedral church at Nicaea.* 575, 10. *Nic. CP.* Histor. 85, 22.

3. Substantively, ὁ καθολικός, (**a**) L. *rationalis, intendent of finance;* called also λογοθέτης. *Eus.* II, 769 A. 892 A. 1185 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440 A. *Athan.* I, 401 B. 608 B. 760 D. 764 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6, 23, 3. 7, 5, 98. 99. — (**b**) *the superior* of all the monasteries in a city. *Eustrat.* 2296 A. — (**c**) the *catholicos* or *patriarch* of the Perso-Armenians. *Tim. Presb.* 72 D. *Proc.* I, 263, 11.

καθολικότης, ητος, ἡ, *the office of* καθολικός 3. *Eus.* II, 769 A.

καθολικῶς, adv. *in general, universally;* opposed to κατὰ μέρος, *in part.* *Polyb.* 4, 1, 8. *Heracleon* 1292 B. *Athenag.* 952 D. *Sext.* 170, 4.

καθόλου = καθ' ὅλου, *in general.* — Ἡ καθόλου ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341 A. *Cyrill. A.* X, 100 C. — **2.** *At all. in the least degree* *Sept.* Ex. 22, 11. *Euagr. Scit.* 1257 B Εἰ δυνατὸν, τὸ καθόλου εἰς πόλιν μὴ ἀπαντήσῃς.

κάθομαι = κάθημαι. *Achmet.* 161, p. 138.

καθόμαλος, ον, *quite* ὁμαλός. *Steph. Diac.* 1092 D.

καθ-ομηρίζω, *to describe Homerically.* *Aristaen.* 1, 3.

καθ-ομιλέομαι, *to be in common use.* *Diosc.* Delet. 14. — **2.** Participle, **καθωμιλημένος**, *common, current.* *Polyb.* 10, 5, 9, δόξα περὶ αὐτοῦ. *Clem. A.* II, 212 C. *Phot.* II, 16 A, λόγος. *Porph.* Adm. 68, 8, ἀπαγγελία. Cer. 5, φράσις, *the language used in daily intercourse.*

καθ-ομολογέομαι, *to promise, engage, betroth.* *Sept.* Ex. 21, 9, τῷ υἱῷ αὐτήν.

καθοπλίζω, *to arm.* Classical. *Diod.* 19, 27 Οἱ καθωπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν πανοπλίαν.

καθόπλισις, εως, ἡ, *an arming.* *Polyb.* 6, 23, 14, et alibi.

καθοπλισμός, οῦ, ὁ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34.

καθ-ορίζω. *Cyrill. A.* II, 108 C. IX, 840 B.

καθοριστικός, ή, όν, = ὁριστικός strengthened. *Clem. A.* II, 472 A.

καθ-ορκίζω. *Vit. Nil. Jun.* 100 A.

καθόρμιον, ου, τὸ, = ὅρμος, *necklace.* *Sept.* Hos. 2, 13.

καθοσιόω, ώσω, *to devote, dedicate, consecrate.* *Dion C.* 53, 20, 2. 4 -οῦσθαί τινι. *Eus.* II, 76 B. *Lyd.* 269, 13, *sacred to.* — **2.** Participle, **καθωσιωμένος**, **(a)** *devoted, faithful, loyal.* *Ephes.* 989 E. 1004 A. *Chal.* 849 B. 868 A. *Theod.* IV, 1256 B. *Justinian.* Novell. 20, 9. Edict. 13, 11, § δ'. — **(b)** *condemned?* *Sard.* 17.

καθοσίωσις, εως, ἡ, (καθοσιόω) *dedication, consecration.* *Poll.* 1, 11. — **2.** *Devotion, affection, loyalty.* *Eus.* II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard.* Can. 11. *Athan.* I, 401 B. *Cyrill. A.* X, 93 B, all the bishops. *Chal.* 821 B.

3. *Majestas*, in the sense of *high treason.* *Const. Apost.* 5, 14 Εἰς καθοσίωσιν ἀνῆγον τὸ πρᾶγμα, *they referred the matter to high treason;* they brought against him the charge of high treason. *Pallad.* Vit. Chrys. 30 B. *Euagr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσιώσει ἐκδέδωκεν, *he charged him with high treason.* *Genes* 19, 12. *Attal.* 75, 7 Καθοσιώσεως εἰς βασιλέα φερομένης ἐκρίνοντο. *Cinn.* 31, 22 (*Tertull.* I, 436 A, Laesae augustioris majestatis). — Ἔγκλημα καθοσιώσεως, *crimen majestatis, high treason.* *Pallad.* Vit. Chrys. 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικὰ ἐγκλήματα. 26, 5, 3 Βασιλικὰ ὀφειλήματα, Βασιλικαὶ αἰτίαι.)

καθοσιωτέον = δεῖ καθοσιοῦν. *Nicom.* 50.

καθότι = καθά, ὡς. *Sept.* Josu. 3, 7. *Diod.* 4, 5, προείρηται, *according to what has been said before.*

καθυβριστέον = δεῖ καθυβρίζειν. *Clem. A.* I, 497 B. 505 C.

καθ-υλακτέω, *to bark at.* *Plut.* II, 969 D. *Basil.* III, 360 C.

καθ-υλίζω, *to strain.* *Athen.* 10, 16.

καθ-υλομανέω. *Clem. A.* I, 329 C.

καθ-υμνέω. *Sept.* Par. 2, 30, 21. *Diod.* 17, 50.

καθ-υπάγω, *to bring under.* *Eus.* II, 940 D. *Philipp. Sol.* 881 B, τινὰ ἀναθέματι.

καθ-υπάρχω. *Plut.* I, 872 C.

καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* 29.

καθ-υπερηφανεύομαι, *to be quite proud* or *insolent.* *Eudoc. M.* 442.

καθ-υπερηφανέω = preceding. *Argum.* (I). *Arist.* Ach.

καθ-υπερτερέω. *Ptol.* Tetrab. 88.

καθ-υπισχνέομαι. *Lucian.* I, 745.

καθύπνιος, ον, = καθ' ὕπνον, *in sleep.* *Oenom.* apud *Eus.* III, 376 D, παραπταίσματα.

καθ-υποβαίνω. *Achill. Tat.* Isagog. 957 A.

καθ-υποβάλλω. *Simoc.* 149, 25.

καθ-υπογράφω. *Justinian.* Cod. 1, 1, 7, § γ'. *Eustrat.* 2324 A, εἴς τι.

καθ-υπόκειμαι. *Artem.* 4.

καθ-υποκρίνομαι. Classical. *Dion. H.* VI, 1117, 11. *Philon* I, 570, 1. 604, 13, et alibi. *Jos.* Ant. 15, 7, 5.

καθ-υπομένω. *Leo Diac.* 27, 14.

καθ-υπονοέω. *Iambl.* Myst. 212, 1. *Procl.* Parm. 586 (189).

καθ-υποσημαίνομαι = καθυπογράφω, *to subscribe.* *Euagr.* 2628 A.

καθυποστιβίζω = στιβίζω, στιμμίζω. *Nicol. D.* 20 -ισμένος τὼ ὀφθαλμώ.

καθ-υποτάσσω, *to subject completely.* *Clem. A.* II, 89 A. *Eus.* VI, 177 B. *Pallad.* Laus. 1241 C.

καθ-υπουργέω. *Simoc.* 113, 23.

καθ-υστερέω, *to delay.* Classical. *Sept.* Ex. 22, 29, ἀπαρχάς. Par. 1, 26, 27.

καθ-υφαίνω, *to weave in.* *Sept.* Ex. 28, 17, ἐν αὐτῷ ὕφασμα. Judith 10, 21. *Eus.* II, 1156 C Ἄνθεσι καθυφασμένας βαρβαρικὰς στολάς.

καθ-υφέλκω. Pseudo-*Germ.* 416 D.

καθυφικνέομαι (ὑπό) = καθικνέομαι. *Cyrill. A.* II, 256 C.

καθ-υφίστημι. *Jul.* 163 D καθυφεστάναι.

καθ-υφοράω. *Soz.* 1009 B.

καθωπλισμένως (καθοπλίζω), adv. *in an equipped manner.* *Schol. Arist.* Plut. 325.

καθ-ωραΐζομαι. *Vit. Nil. Jun.* 25 A.

καθωρισμένως (καθορίζω), adv. *definitely.* *Clem. A.* II, 472 A.

κάθωρος, ον, = καθ' ὥραν, *hourly.* *Vit. Clim.* 600 B as v. l.

καθώς (κατά, ὡς) = καθά, καθό, *as.* *Sept.* Esdr. 1, 6, 29. *Phryn.* 425, condemned. — **2.** *When* = ἐπεί, ἐπειδή. *Sept.* Nehem. 5, 6. *Aristeas* 30. 35.

***καί** = δή, δαί, after interrogative words. *Polyb.* 9, 34, 4 Πῶς καὶ τολμᾶτε; *Jos.* Ant. 17, 12, 2. 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρεῖεν. *Epict.* 1, 10. 8. *Apollon. D.* Pron. 374 B Ποία δὲ καὶ ἀνάγκη; *Just.* Apol. 1, 15. Frag. 1588 B Τί καὶ ἐθεράπευσεν

αὐτήν; *why in the world?* *Tatian.* 17. *Iren.* 956 C. *Const. Apost.* 1, 6 Τί γάρ σοι καὶ λείπει; *what defect, pray, dost thou find?* — **2.** Corresponding to οὖν, δήποτε, δηποτοῦν, L. *-cunque*, with relatives. *Epict.* 3, 3, 9 Ὅσον καὶ θέλει! *let him.* *Iren.* 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, κἂν ὁποίαις συγκαταγένωνται πράξεσι. *Dion C.* 38, 2, 3 Ὑπώπτευον γὰρ αὐτὸν, ἐφ' ᾧ περ που καὶ ἐγίγνετο. *Eus.* II, 725 B Ὅποι καὶ βούλοιντο, *quoquo, quocumque.* *Chron.* 79, 14 Τὰς τῶν προβάτων ἐρέας, οἷα καὶ ἦσαν, ἐποίουν ἱμάτια, *such as they were*, without their being dressed.

3. *That is*, = ἤγουν, in grammatical language. *Aristot.* Rhet. 3, 11, 6 Θράττει σε καὶ ἐξαπατᾷ. *Dion. Thr.* 630, 27 Γράμματα δὲ λέγεται διὰ τὸ γραμμαῖς καὶ ξυσμοῖς τυποῦσθαι, the alphabetical figures *are called* γράμματα, *because they are formed by* γραμμαί, *that is, scratches.* *Parth.* 1 Μαστῆρας τε καὶ ἐρευνητάς. *Dion. H.* V, 71, 12. 71, 16. *Cleomed.* 91, 5. *Apollon. S.* 4, 25. *Diosc.* 3, 70 (77). Delet. p. 16. *Cornut.* 33. 161. *Just.* Tryph. 122. *Sext.* 211, 28 Πῆχυς ἐκ δυοῖν ἡμιπηχείων καὶ παλαιστῶν ἓξ καὶ δακτύλων εἰκοσιτεσσάρων συγκείμενος (πῆχυς = δύο ἡμιπήχεια = ἓξ παλαισταί = εἰκοσιτέσσαρες δάκτυλοι). *Did. A.* 492 A. *Porph.* Cer. 459, 19. 461, 19. — Compare *Polyb.* 1, 1, 1 Πρὸς τὴν αἵρεσιν καὶ παραδοχήν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῇ καὶ ὡς ἔτυχεν. 9, 34, 3 Ἀγωνοθετοῦντες καὶ συμβάλλοντες, setting them by the ears. 40, 3, 2 Ἀνοίᾳ καὶ παρακοπῇ. *Plut.* II, 549 B. This is a species of *parellelism* — Also, *Luc.* Act. 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, *called also Paul.*

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. *Sept.* Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσι τὸ ὀρνίθιον, *the priest shall command, and they shall kill the bird;* that is, *the priest shall command that they kill the bird.* Num. 5, 2 Πρόσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξαποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρόν. Nehem. 13, 9. 19 Εἶπα καὶ ἔκλεισαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοιγῆναι αὐτάς. Sap. 2, 6. *Eus. Alex.* 385 A. *Apocr.* Act. Andr. et Matthiae 4. *Chron.* 74 Ἐκέλευσε καὶ ἐκαύθη ἡ μυσαρὰ κεφαλή, *he ordered* it to be burned, *and the accursed head was burned.* *Mal.* 39, 8. *Porph.* Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. *Dem.* 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀναμφισβητήτως εἶναι κυρίοις. *Just.* Cohort. 15 Περὶ ἑνὸς καὶ μόνου θεοῦ. *Iren.* 3, 3, 4. *Lyd.* 171. *Chron.* 210 Γυναῖκας καὶ μόνον, *women, and only women.* *Mal.* 12, 15. 178. *Theoph.* 279, 13 Σὺ καὶ μόνος οἶδας, *thou, even thou only knowest*; you know better than anybody else. (*Sept.* Reg. 3, 8, 39 Σὺ μονώτατος οἶδας τὴν καρδίαν πάντων υἱῶν ἀνθρώπων.)

6. *And* the result will be. *Sept.* Sir. 2, 6 Πίστευσον αὐτῷ καὶ ἀντιλήψεταί σου. 3, 17 Ἐν πραΰτητι τὰ ἔργα σου διέξαγε καὶ ἀγαπηθήσῃ. — **7.** *For* = γάρ. *Sept.* Tobit 5, 2 Ἀλλὰ πῶς δυνήσομαι λαβεῖν τὸ ἀργύριον καὶ οὐ γινώσκω αὐτόν; — **8.** *Lest* = μή, ἵνα μή. *Sept.* Num. 4, 20 Οὐ μὴ εἰσέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἅψονται τῶν ἁγίων, ἵνα μὴ ἀποθάνωσι). — **9.** *And*, before a comparative word repeated. *Sext.* 108, 28 Ὑπάρχον ἄλλῳ καὶ ἄλλῳ, *to many* 597, 16 Ἤτοι μείζους καὶ μείζους ἀπὸ τοῦ κέντρου ἐπιόντων ἡμῶν, ἢ ἐλάσσους καὶ ἐλάσσους ἀπὸ τῆς ἐκτὸς περιφερείας ὑποβαινόντων, *greater and greater, smaller and smaller.*

10. In examples like the following it is superfluous. *Mal.* 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάθρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνωνα ἵνα ἀπολυθῇ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λεόντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνῆλθαν μετὰ Βηρίνης εἰς τὸ Παπύριν καστέλλιον.

Καϊανοί, ῶν, οἱ, (Κάϊν) *Caiani*, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. *Tertull.* I, 1198 A. II, 46 B. *Orig.* I, 936 C. *Epiph.* I, 653 D. — Called also Καϊανισταί. *Clem. A.* II, 553 A. — Also, Καϊνισταί. *Theod.* IV, 345 B. — Also, Καϊνοί. *Hippol.* Haer. 438, 11. *Theod.* IV, 368 A.

Καϊαφαϊκός, ή, όν, *of* Καϊάφας. *Theogn. Mon.* 857 B. — Also, Καϊφαϊκός, incorrectly. *Taras.* 1429 A.

Καίκουβος, ον, *Caecubus.* *Strab.* 5, 3, 6, p. 370, 5, οἶνος. *Diosc.* 5, 10. *Galen.* VI, 436 B.

Κάϊν, ὁ, indeclinable, *Cain*, a son of Adam. *Sept.* Gen. 4, 1, et alibi. Josephus calls him Κάϊς.

καίνισις, εως, ἡ, (καινίζω) *renovation.* *Simoc.* 200, 16.

καινισμός, οῦ, ὁ, *innovation.* *Gangr.* 21. *Antec.* 2, 14, p. 378.

Καϊνισταί, ῶν, οἱ, see Καϊανοί.

καινοδοξέω, ήσω, (καινόδοξος) *to have new plans* about anything, *to innovate.* *Jos.* Ant. 16, 11, 1 [but recent editors καινοτομέω].

καινόδοξος, ον, (καινός, δόξα) *having new plans. innovating.* *Greg. Naz.* III, 1152 A.

καινοειδής, ές, (ΕΙΔΩ) *novel, new.* *Orig.* I, 1540 C.

Καϊνοί, see Καϊανοί.

καινολογία, ας, ἡ, (καινολόγος) *new mode of expression, strange language.* *Polyb* 38, 1, 1. *Dion. H.* V, 458, 1. *Strab.* 1, 2, 8. *Plut.* II, 1068 D.

καινοπαθέω, ήσω, = καινόν τι πάσχω. *Plut.* II, 1106 A.

καινοποιία, ας, ἡ, (καινοποιός) *mutation, change.* *Polyb.* 4, 2, 10.

καινοποιός, ά, όν, (ποιέω) *renovating.* *Greg. Naz.* II, 608 D, πνεῦμα.

καινοπραγία, ας. ἡ, (πράσσω) *innovation.* *Polyb.* 9, 22, 5, intrigue. *Diod.* 15, 8.

καινοπρεπής, ές, (πρέπω) *novel, strange.* *Plut.* II, 334 C. *Method.* 385 B Τὸ καινοπρεπὲς τοῦ θαύματος. *Phot.* III, 249 A, λέξεις, *new-fangled words.*

καινός, ή, όν, *new.* — Καινὸς ἄνθρωπος, the Roman *novus homo.* *Plut.* I, 336 B. *App.* II, 176, 31.

καινόσπουδος, ον, (σπουδή) *fond of novelty.* *Patriarch.* 1105 B. *Longin.* 5, 1 τὸ καινόσπουδον, *fondness for novelty.*

*__καινοτομητέον__ = δεῖ καινοτομεῖν. *Athen. Mech.* 3.

καινότροπος, ον, (τρόπος) *new-fashioned.* *App.* I, 750, 47.

καινούργιος, α, ον, (καινουργός) *new.* *Aët.* 8, 6, p. 150 b, 50, χύτρα. *Theoph.* 686, 19.

καινουργός, όν, (ΕΡΓΩ) *making new, innovating.* Pseudo-*Jos.* Macc. 11. — **2.** *Newly made, new,* = καινούργιος. *Lucian.* I, 27.

καινοφωνία. ας, ἡ, (φωνή) *novelty of sound,* simply *novelty.* *Apollon. Ephes.* 1384 A. *Eust. Mon.* 905 A.

καίνωσις, εως, ἡ, (καινόω) *innovation.* *Philon* II, 45, 47. *Jos.* Ant. 18, 6, 10, p. 896.

καιρικός, ή, όν, (καιρός) *of time: of a season.* *Ptol.* Tetrab. 76. 136. *Galen.* II, 362 D, in the critical time.

καιρολουσία, ας, ἡ, (λούω) *bathing-time.* *Const. Apost.* 1, 9.

*__καιρός__, οῦ, ὁ, *time.* *Aristot.* Topic. 3, 2, 4 Ἐν παντὶ καιρῷ, *at all times.* 3, 2, 3 Ἕκαστον ἐν ᾧ καιρῷ μεῖζον δύναται, ἐν τούτῳ καὶ αἱρετώτερον. *Inscr.* 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when,* simply *when.* *Sept.* Par. 1, 9, 25 Ἀπὸ καιροῦ εἰς καιρόν, *from time to time.* Sap. 4, 4 Πρὸς καιρόν, *for a time, temporarily.* *Polyb.* 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὓς καιρούς. 16, 3, 6 Ἐν ᾧ καιρῷ, *at which time, when.* 27, 1, 1. 7 Κατὰ τοῦτον τὸν καιρόν, *about this time.* *Diod.* 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times.* 13, 45 Πρὸς τὴν τοῦ καιροῦ ῥοπήν. 19, 46 Κατ' ἐκεῖνον τὸν καιρόν. *Luc* 8, 13. *Ignat.* 721 B Τὸν ὑπὲρ καιρὸν προσδόκα, = τὸν ὑπέρχρονον, *of whom time is not predicated.* *Epict.* 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). *Sext.* 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. *Pallad.* Laus. 1012 A Κατὰ τὸν καιρὸν Μαξιμίνου. — In connection with ἵνα. *Apocr.* Act. Andr. 14 Καιρὸς γάρ ἐστιν ἵνα ἀποδοθῇ τῇ γῇ τὸ σῶμά μου. *Apophth.* 84 C Ἔρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad.* *Anast. Sin.* 1057 B Οὔπω καιρὸς ἵνα ἐκτείνῃ τὴν χεῖρα.

2. *Opportunity, time.* *Dion. H.* II, 640, 13. — Λαβεῖν καιρόν, *to find opportunity.* *Thuc.* 2, 34. *Sept.* Ps. 74, 2. *Polyb.* 1, 74, 13. 5, 56, 2. *Diod.* 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 Λαβόμενοι καιροῦ. 15, 65, εὔθετον. *Dion. H.* II, 940, 14. *Aristeas* 1. 21. *Strab.* 5, 3, 5, p. 367, 4 Ὅτε λάβοιεν καιρόν, *when they were at leisure.* 7, 1, 4, p. 7, 2 Λαβὼν καιρὸν ηὐτομόλησε. (*Luc.* Act. 24, 25 Καιρὸν δὲ μεταλαβών.) — Καιρὸν ἔχειν, *to have opportunity.* *Sept.* Macc. 1, 15, 34. 1, 9, 7, συναγαγεῖν. *Diod.* 11, 65, εὔθετον. *Dion. H.* VI, 1028, 2. 1072, 7. *Philon* II, 578, 42, εἴς τι. *Paul.* Hebr. 11, 15. *Plut.* I, 528 D. II, 763 B. *App.* I, 150, 34. — Καιρὸν εὑρεῖν, *to find opportunity.* *Sept.* Sir. 12, 16. *Iambl.* V. P. 498 Καιρὸν εὕρασθαι μεταβολῆς. *Basil.* IV, 541 B, ἐκπληρῶσαι. — *Sept.* Dan. 2, 8 Καιρὸν ἐξαγοράζειν, *to gain time.* *Plut.* I, 571 A Καιρὸν ὠνεῖσθαι. — *Sept.* Judith 12, 16 Ἐτήρει καιρὸν τοῦ ἀπατῆσαι αὐτήν, *watched for an opportunity.* Sir. 4, 20 Συντηρεῖν καιρόν. *Polyb.* 1, 22, 11. 4, 18, 3. 3, 67, 1 Καιρὸν ἐπιτηρεῖν πρός τι. 4, 6, 7, παρατηρεῖν. *Plut.* I, 286 A, παραφυλάττειν. *Herodn.* 1, 8, 11, φυλάττειν. *Greg. Naz.* III, 1036 A Καιρὸν δοῦναί τινι πρός τι, *to give an opportunity.* — *Polyb.* 2, 24, 4. 6, 32, 3. 8, 5, 5 Ἐκ τοῦ καιροῦ, *out of season.* 3, 108, 1 Σὺν καιρῷ, *at the right time.* *Aristeas* 23. 33 Ἐκ τοῦ καιροῦ, *ex tempore.* — *Plut.* I, 644 B Ἐπὶ καιροῦ, *on the spur of the moment.*

3. *Season* = ὥρα. *Sept.* Gen. 1, 14. *Philon* I, 13, 25. 618, 43. *Moer.* 385. — *Sept.* Baruch 1, 14 Ἐν ἡμέραις καιροῦ, *solemn days.* — **4.** *Year* = ἔτος, ἐνιαυτός. *Sept.* Dan. 12, 7. *Hippol.* 688 C. — **5.** An epithet of the number 7. *Nicom.* 53. *Philon* II, 281, 22. — **6.** *Permission* to commence the service (in the *Ritual*). *Sophrns.* 3992 A. 3993 C.

καιροσκοπέω, ήσω, (καιροσκόπος) *to watch for opportunity.* *Marc. Erem.* 1077 A.

καιροσκόπος, ον, (σκοπέω) *watching for opportunity.* *Greg. Th.* 996 B.

καιροτηρέω (τηρέω) = καιροφυλακέω. *Diod.* 13, 22. 19, 16.

καιροτηρησία, ας, ἡ, *time-serving.* *Aristeas* 31.

Καῖσαρ, αρος, ὁ, *Caesar,* the name of a Roman family. *Diod.* 1, 4. *Nicol. D.* 87. *Strab.*

12, 3, 14. — **2.** *Caesar, the Roman emperor. Dion. H* I, 21, 1, **Σεβαστός,** *Augustus Caesar. Strab.* 12, 3, 14. *Philon* II, 522, 17. *Matt.* 22, 17. *Jos.* Ant. 8, 6, 2. *Epict.* 1, 2, 23, et alibi. *Plut.* I, 920 F. II, 319 C. D Τὴν καίσαρος τύχην. 419 D. 602 E. 784 D. 794 B. *Just.* Apol. 1. 1, 21. *App.* II, 406, 25. *Martyr. Polyc.* 1036 A Τί γὰρ κακόν ἐστιν εἰπεῖν κύριος καῖσαρ; C Ὅμοσον τὴν καίσαρος τύχην. *Dion C.* 43, 44, 3.

3. *Caesar, sub-emperor,* a sort of *grand vizir. Jos.* B. J. 5, 2, 5. 7, 4, 2. *Just.* Apol. 1, 1. *Dion C.* 66, 1, 1. 73, 7, 1. 69, 17, 1. *Herodn.* 2, 15, 5. 5, 7, 1. *Spartian.* Ver. 1. *Eus.* I, 312 C. II, 780 B. C. 1105 C. *Athan.* I, 385 C. *Philostrg.* 512 A. *Zos.* 91. *Socr.* 1, 2. 38. *Soz.* 869 B. *Chron.* 601, 8, et alibi. *Mal.* 306, 15. *Theoph.* 8, 11. 180, 13. 686, 13. *Porph.* Cer. cap. 43. Them. 34, 8. — The emperor Alexius Comnenus put the σεβαστοκράτωρ above the *caesar.*

καισάρα, ας, ἡ, (καῖσαρ) = καισαρίκιον, περικεφαλαία. *Hes.*

Καισάρειος, α, ον, (Καῖσαρ) *Caesareus, of Caesar. Philon* II, 567, 44. *Dion C.* 56, 32, 1. 69, 7, 4. 78, 12, 2. — Also, **Καισάρηος.** *Inscr.* 3902, b. — **2.** Substantively, τὸ Καισάρειον, also Καισάριον, (**a**) *temple of Caesar. Strab.* 17, 1, 9. *Jos.* B. J. 1, 21, 4, of Augustus. — (**b**) *Caesareum,* the name of a place at Alexandria. *Athan.* I, 761 A. 781 D. *Socr.* 769 A.

καισαρεύω, caesarem agere, *to play the caesar (emperor). Dion C.* 66, 8, 6.

Καισάρηος, see Καισάρειος.

καισαριανός, οῦ, ὁ, caesarianus. *Epict.* 1, 19, 19. 3, 24, 117. *App.* II, 521, 45.

καισάρις, ἡ, the Latin caesaries = κόμη. *Lyd.* 95, 17.

καισαρίκιος, ον, (καῖσαρ 3) *belonging to a caesar. Theoph.* 686, 15, περικεφάλαιον, *Caesar's helmet.* — Substantively, τὸ καισαρίκιον, sc. περικεφάλαιον, = καισάρα. *Porph.* Cer 219, 1.

Καισάριον, ου, τὸ, see Καισάρειος.

καισάρισσα, ης, ἡ, *the wife of a* καῖσαρ 3. *Curop.* 108, 6.

καΐτης, ου, ὁ, (Arabic) al-caid, = ἡγεμών, *leader. Theoph. Cont.* 453, 17.

καιφάζ, see φάζ.

Καϊφαϊκός, see Καϊαφαϊκός.

καίω and **κάω,** *to burn.* — Tropically. *Nicol. D.* 30 Καιόμενος τῷ πόθῳ αὐτῆς, *burning with love for her. Luc.* 24, 32. *Patriarch.* 1112 B Ἐκαιόμην τοῖς σπλάγχνοις ἀναγγεῖλαι (*Arist.* Nub. 1036 Ἐπνιγόμην τὰ σπλάγχνα). *Plut.* II, 61 A Τῆς Αἰγυπτίας ἐρῶντα καὶ καιόμενον. *Eus. Alex.* 444 D Πρὸς εὐσπλαγχνίαν οὐκ ἐκαύθη. *Leont. Cypr.* 1684 C Ὅπερ μάλιστα καίει καὶ τρώγει, *makes me anxious.* — Καίειν λύχνον, *to cause a lamp to burn. Sept.* Ex. 27, 20. Lev. 24, 3. *Diod.* II, 525, 63 Λύχνον καιόμενον, *burning. Strab.* 16, 1, 15, p. 274, 11 Ὧι ἀντ' ἐλαίου τοὺς λύχνους κάουσι. — **2.** *To heat. Joann. Mosch.* 2949 B, τὸν φοῦρνον, *to heat the oven. Nom. Coteler.* 130, τὴν θείαν λόγχην. [*Diog.* 6, 95 κατα-καών, 2 aor. part. act.]

κακάβιν, κακάβιον, incorrect for κακκάβιν, κακκάβιον.

κάκεις, οἱ, a kind of *bread* used in Egypt. *Strab.* 17, 2, 5.

κακελπιστέω (κακός, ἐλπίζω), *to expect evil. Epict.* 4, 5, 27.

κακέμφατος, ον, (ἐμφαίνω) *having a bad signification. Theod.* IV, 332 D, *obscure?* — Substantively, τὸ κακέμφατον, cacemphaton, *obscenity, obscene expression. Schol. Arist.* Ach. 259, et alibi.

κακεμφάτως, adv. *in an obscene sense. Schol. Arist.* Ran. 48, et alibi.

κακενθυμησία, ας, ἡ, = κακὴ ἐνθύμησις. *Vit. Nil. Jun.* 145 A.

κακεντρέχεια, ας, ἡ, (κακεντρεχής) *guile, wiliness, wily character. Polyb.* 4, 87, 4. *Orig.* VII, 152 A.

κακεντρεχῶς, adv. *maliciously. Orig.* VII, 152 B. *Basil.* IV, 865 C.

κακεργάτις, ιδος, ἡ, (ἐργάτις) *doer of evil. Themist.* 40, 16. — Also, κακεργέτις. Pseudo-*Dion.* 441 A.

κακεργέτης, ου, ὁ, (ΕΡΓΩ) *evil-doer;* opposed to εὐεργέτης. *Athen.* 4, 83, p. 184 C.

κακεργέτις, see κακεργάτις.

κακία, ας, ἡ, *evil. Philon* I, 661, 24. *Sext.* 121, 12. *Orig.* I, 372 B. *Plotin.* I, 157, 13, inherent in matter. — **2.** *Hardship, suffering, toil, affliction. Sept.* Reg. 1, 6, 9. Amos 3, 6. *Matt.* 6, 34. *Chrys.* VII, 279 C = ταλαιπωρία, πόνος, συμφοραί.

κακινκάκως (κακὴν κακῶς), adv. *disastrously, miserably, as he* or *they deserved. Steph. Diac.* 1184 B. *Porph.* Adm. 84, 3. 173, 6. (Compare the classical κακὸς κακῶς and its variations.)

κακισμός, οῦ, ὁ, (κακίζω) *vituperation. Strab.* 9, 3, 10.

κακιστεύω = κακίζω, *to find fault* with anything. *Mal.* 136, 18.

κακκάβιον, ου, τὸ, = κάκκαβος, *caldron. Orib.* I, 432, 5. *Aët.* 1, p. 96, 37 κακκάβιν. *Stud.* 1740 A. *Basilic.* 44, 15, 19. *Porph.* Cer. 676, 6.

κακκαβοπυρφόρος, ον, (κάκκαβος, πυρφόρος) *ship carrying caldrons filled with the Greek fire. Theoph.* 540, 19, διήρεις. — Substantively, ἡ κακκαβοπυρφόρος, sc. ναῦς or διήρης, *fire-ship. Theoph.* 646, 15.

κακοαισχής, ές, = κακὸς καὶ αἰσχρός. *Greg. Naz.* III, 402 A.

κακοβίωτος, ον, (βιόω) κακόβιος. *Schol. Arist.* Plut. 969.

κακοβολέω, ήσω, (βόλος) *to make a bad throw*, at marbles. *Schol. Arist.* Ran. 970.

κακοβουλία, ας, ἡ, *the being* **κακόβουλος**. *Jos.* B. J. 2, 11, 3. *Plut.* I. 776 E.

κακοβουλοσύνη, ης, ἡ, = preceding. *Sibyll.* Frag. 1, 19.

κακογάμιον, ου, τὸ, (γάμος) *bad* or *improper marriage*. *Plut.* I, 451 A. B.

κακογενής, ές, = δυσγενής. *Dion C.* 44, 37, 2.

κακόγηρος, ου, ὁ, (γῆρας) *wicked old man* or *monk*; opposed to **καλόγηρος**. *Pallad.* Laus. 1065 C. *Apophth.* 164 A. *Joann. Mosch.* 2900 C.

κακογνωμία, ας, ἡ, (**κακογνώμων**) = **κακοφροσύνη**. *Jejun.* 1629 D. *Achmet.* 258, p. 239.

κακογνώμων, ον, (**γνώμη**) = **κακόφρων**. *Symm.* Reg. 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.

κακοδαιμόνημα, ατος, τὸ, (**κακοδαιμονέω**) = **κακοδαιμονία**. *Basil.* I, 132 C.

κακοδαιμονίζω, ίσω, (**κακοδαίμων**) *to deem unhappy*. *Strab.* 11, 11, 8, p. 479, 2. *Philon* I, 219, 1.

κακοδαιμονικός, ή, όν, *causing misfortune*. *Sext.* 428, 2. *Diog.* 7, 104.

κακοδιδασκαλέω (**κακοδιδάσκαλος**), *to instruct in evil*. *Clem. R.* 2, 10, τὰς ἀναιτίους ψυχάς. *Sext.* 683, 9, τοὺς πολλούς.

κακοδιδασκαλία, ας, ἡ, *evil teaching, bad doctrine*. *Ignat.* 697 B. *Hippol.* Haer. 442, 42. *Macar.* 793 B. *Epiph.* I, 368 B. C. *Pallad.* Laus. 1227 A.

κακο-δικάσκαλος, ου, ὁ, *teacher of evil*. Pseudo-*Clem. R.* 1457 D.

κακο-διοικέω, *to mismanage*. *Achmet.* 18.

κακοδοξέω, ήσω, = **κακόδοξός εἰμι**. *Athan.* I, 220 A.

κακοδοξία, ας, ἡ, *false opinion*, especially in religious matters; opposed to **ὀρθοδοξία**. *Plut.* I, 924 E. *Clem. A.* II, 424 A. *Eust. Ant.* 660 A. *Eus.* VI, 920 B. *Athan.* I, 425 D. *Basil.* IV, 424 C.

κακόδοξος, ον, *unsound* in religion; opposed to **ὀρθόδοξος**. *Athan.* I, 213 C.

κακοδουλία, ας, ἡ, = **δούλων κακία**. *Dion Chrys.* II, 136, 32.

κακοειδής, ές, (ΕΙΔΩ) *ill-looking*. *Dion C.* 78, 9, 3.

κακοεξία, ας, ἡ, = **καχεξία**. *Nil.* 225 A. *Doroth.* 1752 C.

κακόεργος, ον, *doing evil*. *Greg. Naz.* IV, 111 A, τινός.

κακοζηλία, ας, ἡ, (**κακόζηλος**) cacozelia, *bad, perverse* or *unhappy imitation*. *Polyb.* 10, 25, 10, v. l. **κακοζηλωσία**. *Lucian.* II, 313. Pseudo-*Demetr.* 102, 4.

κακόζηλος, ον, (**ζῆλος**) cacozelus, *badly, affectedly* or *perversely imitating*. *Plut.* II, 706 D. *Quintil.* 8, 3, 56. *Hermog.* Rhet. 178, 10. Pseudo-*Demetr.* 83, 1. 101, 17 τὸ κακόζηλον, *bad taste*.

κακοζήλως, adv. *in bad taste*. *Hieron.* I, 577 (316).

κακοζωέω. ήσω, (ζωή) *to live badly* or *poorly*. *Achmet.* 175.

κακοζωΐα, ας, ἡ, *wicked* or *vicious life*. *Pallad.* Laus. 1227 A. Vit. Chrys. 18 D.

κακοήθεια, ας, ἡ, = **καχεξία**, of disease. *Diosc.* 3, 96 (106).

κακοήθευμα, ατος, τὸ, (**κακοηθεύομαι**) *wicked act*. *Plut.* I, 639 B.

κακοηθεύομαι = **κοκοήθης εἰμί**. *Aët.* 1, p. 14, 37 Τῶν κακοηθευομένων ἑλκῶν, *malignant*. *Schol. Arist.* Lys. 313.

κακοήθης, ες, = **κακόζηλος**. *Hermog.* Rhet. 420, 22, in bad taste.

κακοηθίζομαι = **κακοηθεύομαι**. *Epict.* 3, 16, 4. 4, 6, 31.

κακοήθως, adv. *wickedly, maliciously*. *Jos.* Ant. 13, 11, 1. 15, 3, 5. *Plut.* I, 161 E.

κακοήτωρ, ορος, ὁ, ἡ, (ἦτορ) *evil-hearted*. *Sibyll.* 1, 174.

κακοηχής, ές, (ἠχέω) *ill-sounding*. *Polem.* 252.

κακοθάνατος, ον, (**θάνατος**) *dying miserably*. *Plut.* II, 22 C.

κακοθελέω, ήσω, (**κακοθελής**) *to wish ill* to any one *Athan.* I, 361 A, ἑαυτόν.

κακοθελής, ές, (θέλω) L. *malevolus, malicious, evil-minded*. *Polem.* 267. *Athan.* I, 556 B. II, 885 A. *Carth.* Can. 53.

κακοθελία, ας, ἡ, *malevolence, malice*. *Eust. Ant.* 668 A.

κακοθελῶς, adv. *maliciously*. *Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.

κακοθυμία, ας, ἡ, (**κακόθυμος**) *ill feeling*. *Plut.* II, 487 E, et alibi.

κακοικονόμος, ου, ὁ, *bad* **οἰκονόμος**. *Philon* II, 269, 13.

κακοιώνιστος, ον, (**οἰωνίζομαι**) *ill-omened, unlucky*. *Mal.* 187, 16.

κακόκαρπος, ον, (**καρπός**) *unfruitful*; opposed to **εὔκαρπος**. *Greg. Th.* 1101 A.

κακοκερδής, ές, = αἰσχροκερδής. *Greg. Naz.* IV, 121 A. *Genes.* 75, 14.

κακοκρισία, ας, ἡ, (**κακόκριτος**) *bad judgment*. *Polyb.* 12, 24, 6.

κακόλαλος, ον, (**λαλέω**) *speaking evil*. *Paul.* Rom. 1, 30 as v. l.

***κακολογέω**, ήσω, (**κακολόγος**) *to speak ill* of any one, *to revile*. *Hyperid.* apud *Antiatt.* 102, 13. *Sept.* Ex. 22, 28. 21, 16 **Ὁ κακολογῶν πατέρα αὐτοῦ**. Reg. 1, 3, 13, et alibi. *Jos.* Ant. 20, 8, 8. *Epict.* 1, 29, 48. *Plut.* II, 855 C.

κακομανέω (**μαίνομαι**), *to be incurably mad*. *Philon* II, 501, 9.

κακομανία, ας, ἡ, *incurable* **μανία**. *Pallad.* Vit. Chrys. 57 A.

κακομαχέω, ήσω, = μάχομαι badly. *Plut.* II, 32 B. *Lucian.* II, 391.

κακο-μετρέω, *to measure badly*, to give bad measure. *Lucian.* I, 799.

κακόμετρος, ον, (μέτρον) *of bad measure, badly constructed* verse. *Plut.* II, 747 F.

κακομηχανάομαι = μηχανάομαι *badly*. *Plut.* II, 23 D. *Clem. A.* I, 560 C.

κακομηχανέω, ήσω, (κακομήχανος) *to practise base arts*. *Polyb.* 13, 3, 2, περὶ τοὺς φίλους.

κακομηχανία, ας, ἡ, *the being* κακομήχανος. *Lucian.* II, 199. *Polem.* 185.

κακομιλία, ας, ἡ, (ὁμιλία) *bad association*. *Diod.* 12, 12. 14.

κακομουσία, ας, ἡ, (κακόμουσος) *bad music*. *Plut.* II, 748 C.

κακόμοχθος, ον, (μόχθος) *laboring to no purpose*. *Sept.* Sap. 15, 8.

κακομυθία, ας, ἡ, (μῦθος) = κακολογία. *Theod.* IV, 336 (titul.).

κακονόητος, ον, = κακόνοος. *Polem.* 200.

κακοοινία, ας, ἡ, *badness of* οἶνος. *Geopon.* 5, 43 (titul.).

κακοπαθέω, *to suffer*. *Diod.* 13, 56, p. 586, 38, τὶ.

κακόπαθος, ον, = κακοπαθής. *Aristobul.* apud *Eus.* III. 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D.* Synt. 187, 23.

κακοπιστία, ας, ἡ, (κακόπιστος) *erroneous belief, heresy*. *Athan.* I, 324 C. II, 940 C. *Epiph.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.

κακοπιστίας, ου, ὁ, (κακοπιστία) = κακόδοξος, *heretical person, heretic*. *Theoph.* 513, 6.

κακόπιστος, ον, *believing erroneously, heretical*. *Leont. Cypr.* 1708 B.

κακόπλαστος, ον, *badly* πεπλασμένος, *shaped* or *formed*. *Hermog.* Rhet. 7, 16. *Eudoc. M.* 345.

κακοπλοέω, ήσω, (πλόος) *sailing badly*. *Strab.* 15, 1, 15.

κακοπόδινος, ον, (πούς) *unlucky*, that brings bad luck wherever he goes. *Leont. Cypr.* 1740 A. *Melamp.* 503.

κακοποίησις, εως, ἡ, = κακοποιία, *hurt, injury*. *Sept.* Esdr. 2, 4, 22 Μήποτε πληθυνθῇ ἀφανισμὸς εἰς κακοποίησιν βασιλεῦσι. Macc. 3, 3, 2.

κακοποιητικός, ή, όν, (κακοποιέω) *apt to do ill*. *Aristeas* 19. *Ptol.* Tetrab. 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.

κακοποιός, όν, *malignant*, in astrology. *Hermes Tr.* Iatrom. 387, 20. 388, 10. *Ptol.* Tetrab. 19. 48. *Artem.* 374. *Doctr. Orient.* 692 C.

κακοπολιτεία, ας, ἡ, *bad* πολιτεία. *Polyb.* 15, 21, 3. *Philon* I, 41, 31. 307, 21. *Plut.* I, 43 F.

κακοπράγημα, ατος, τὸ, (κακοπραγέω) *ill conduct*; opposed to ἀνδραγάθημα. *Method.* 117 A.

κακοπραγής, ές, (πράσσω) *doing evil, wicked*. *Simoc.* 181, 13.

κακοπραγία, ας, ἡ, = κακοπραξία. Classical. *Sept.* Sap. 5, 24. *Philon* I, 237, 42. *Jos.* Ant. 2, 5, 4.

κακοπραγμονέω, ήσω, *to be* κακοπράγμων. *Polyb.* 3, 2, 8, et alibi.

κακοπραξία, ας, ἡ, (πράσσω) *evil-doing*. *Clementin.* 45 A. C.

κακοπρόσωπος, ον, *ugly-faced*. Classical. *Apollon. S.* 1, 6. *Plut.* II, 1058 A.

κακόρεκτος, ον, (ὀρέγομαι) *with a bad appetite*. [?] *Epiph.* I, 473 B. *Adam. S.* 425.

κακορραφέω, ήσω, (ῥάπτω) *to contrive evil*. *Synes.* 1548 A.

κακορρέκτειρα, ας, ἡ, (κακορρέκτης) *female evildoer*. *Sibyll.* 3, 753.

κακορρημοσύνη, ης, ἡ, (κακορρήμων) = κακολογία, κακηγορία. *Polyb.* 8, 12, 2. *Poll.* 8, 80.

κακόρρυθμος, ον, (ῥυθμός) *discordant: irregular*. *Galen.* II, 258 D, σφυγμός. *Genes.* 19, 3.

κακόρρυπος, ον, (ῥύπος) *squalid*. *Babr.* 10.

κακός, ή, όν, *bad*. *Sext.* 193, 4 Πρὸς κακοῦ, *to no purpose*. *Cyrill. H.* Cat. 6, 11 Τί γὰρ ἦν ταύτης τῆς νόσου χεῖρον, ἢ ἵνα λίθος ἀντὶ θεοῦ προσκυνηθῇ. — **2.** Substantively, τὸ κακόν, L. *malum, evil*, in the abstract. *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. Pseudo-*Dion.* 729 A.

κακόσεμνος, ον, (σεμνός) quid? *Eudoc. M.* 345.

κακοσιτία, ας, ἡ, (κακόσιτος) *want of appetite*. *Archigen.* apud *Orib.* II, 23, 6.

κακόσκοπος, ον, (σκοπός) *having evil intentions, mischievous, disorderly*. *Euchol.* Ἀκολουθία εἰς παῖδας κακοσκόπους, *the office for disorderly boys*. (Compare *Const. Apost.* 8, 11.)

κακοστένακτος, ον, (στενάζω) *sighing badly (much)*. *Schol. Arist.* Thesm. 1059.

κακοστομαχέω, ήσω, *to be* κακοστόμαχος 2. *Sext.* 186, 7. 587, 24.

κακοστόμαχος, ον, (στόμαχος) *bad for the stomach*, indigestible; opposed to εὐστόμαχος. *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — **2.** *With a weak stomach*. *Epict.* 1, 25, 15. 4, 4, 25.

κακοστομία, ας, ἡ, (κακόστομος) *bad pronunciation*. *Strab.* 14, 2, 28, p. 142, 6.

κακόστομος, ον, (στόμα) *foul-mouthed: sounding badly* or *harshly*. *Ptol.* Tetrab. 166. *Longin.* 43, 1.

κακοσυμβουλία, ας, ἡ, *bad* συμβουλή. *Joann. Mosch.* 2900 D.

κακοσύλλεκτος, ον, (συλλέγω) *badly collected* or *brought together, ill-assorted*. *Nic.* II, 805 E.

κακοσύνθετος, ον, (συντίθημι) *ill put together, badly composed*. *Quintil.* 8, 3, 59. *Lucian.*

III, 144. *Iren.* 1, 8, 1 Κακοσυνθέτῳ φαντασίᾳ.

κακοσφυξία, ας, ἡ, (σφύζω) *bad pulse.* *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.

κακοσχολεύομαι = following *Porphyr.* Aneb. 37, 16.

κακοσχολέω, ήσω, *to be* κακόσχολος. *Plut.* II, 1040 B. *Clem. A.* I, 652 B.

κακοσχολία, ας, ἡ, *bad use of one's leisure.* *Plut.* II, 274 C. D.

κακόσχολος, ον, (σχολή) *making bad use of one's leisure, idling.* *Epict.* 2, 19, 15. *Euagr. Scit.* 1264 B. *Pallad.* Laus. 1044 A, *idler.*

κακοσχόλως, adv. *idly.* *Aristeas* 4. *Schol. Arist.* Ach. 398.

κακοτεχνέω, ήσω, *to use bad arts.* Classical. *Sept.* Macc. 3, 7, 9. *Diosc.* 5, 143 (144), *to adulterate.* *Epict.* 4, 6, 4. Pseudo-*Demetr.* 18, 2, *to do in bad taste.* *Hippol.* Haer. 252, 57.

κακοτέχνημα, ατος, τὸ, *bad trick.* *Oenom.* apud *Eus.* III, 373 A.

κακοτεχνία, ας, ἡ, *bad arts* or *tricks, deceits.* *Strab.* 7, 3, 7, p. 23, 4. Pseudo-*Demetr.* 17, 4. 104, 20, *bad taste.*

κακοτέχνως, adv. *trickishly.* *Hippol.* Haer. 236, 68.

κακοτράχηλος, ον, *with a bad* τράχηλος. *Apollon. S.* 1, 7.

κακοτροπεύομαι (κακότροπος), *to act badly, to deal unfairly.* *Polyb.* 5, 2, 9, πρὸς τοὺς προειρημένους.

κακότροπος, ον, (τρόπος) *malicious, malignant.* *Dion C.* 52, 2, 8.

κακοτρόπως, adv. *maliciously, malignantly.* *Dion C.* 47, 4, 1. *Athan.* I, 353 C.

κακούβιον, ου, τὸ, = καμψάκης. *Epiph.* I, 425 C.

κακουχέω, ήσω, (ἔχω) *to treat ill, to afflict.* *Sept.* Reg. 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.

κακοφημία, ας, ἡ, (κακόφημος) *bad reputation, ill report.* *Ael.* V. H. 3, 7. *Epiph.* I, 1065 A.

κακόφημος, ον, (φήμη) *of evil report, defamatory: of bad reputation.* *Jos.* B. J. 6, 5, 3, p. 389. *Ptol.* Tetrab. 166. *Achmet.* 209.

κακοφροσύνη, ης, ἡ, (κακόφρων) = κακόνοια, *evil-mindedness, malice.* *Sept.* Prov. 16, 18. *Poll.* 6, 169.

κακοφωνία, ας, ἡ, (κακόφωνος) *badness* or *harshness of sound,* in grammar or rhetoric. *Strab.* 13, 2, 4. *Apollon. D.* Conj. 495, 5. Pseudo-*Demetr.* 95, 10.

κακόφωνος, ον, (φωνή) *bad-voiced, ill-sounding* letters, words, or verses. *Dion. Thr.* 631, 20. *Dion. H.* V, 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr.* Vers. 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus.*

κακοχροέω, ήσω, *to be* κακόχρους. *Diosc.* 1, 183.

κακό-χροια, ας, ἡ, *bad color.* *Diosc.* 3, 1.

κακοχυμία, ας, ἡ, (κακόχυμος) *badness of juices,* or *of humors.* *Diosc.* 2, 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.

κακόχυμος, ον, (χυμός) *generating bad juices* in the body. *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sext.* 13, 29, *with bad juices,* tasting badly.

κάκυνσις, εως, ἡ, = τὸ κακύνειν. *Theophyl. B.* IV, 313 A.

κακωνυμία, ας, ἡ, (κακώνυμος) *bad name.* *Symm.* Ex. 32, 15. *Athan.* I, 549 A, ἡ Ἀρείου.

κακῶς, adv. *badly.* — Κακῶς ἦλθες, *you came in an evil hour,* an imprecatory expression, the opposite of καλῶς ἦλθες. *Joann. Mosch.* 2984 B. *Leont. Cypr.* 1721 A.

κακωτής, οῦ, ὁ, (κακόω) *injurer.* *Philon* I, 544, 6. *Ptol.* Tetrab. 159.

κακωτικός, ή, όν, *apt to injure, injurious.* *Philon* II, 557, 39, τινός. *Diosc.* 1, 123. *Orig.* II, 816 A.

κάλα, the Latin imperat. cala = κάλει. *Dion. H.* II, 682, 4.

Καλαβρὰ Βασιλική, ἡ, the Roman *Calabra Curia.* *Lyd.* 32, 5.

καλαβώτης, ου, ὁ, = ἀσκαλαβώτης. *Sept.* Lev. 11, 30 as v. l. Prov. 24, 63.

καλαθηφόρος, ον, (κάλαθος, φέρω) *basket-carrying.* Classical. *Apollon. D.* Adv. 602, 22.

καλαθοειδής, ές, (ΕΙΔΩ) *like a basket.* *Cleomed.* 73, 16.

καλαθοποιός, όν, (ποιέω) *making baskets.* *Apollon. D.* Adv. 602, 21.

καλαθόω, ώσω, ωσα, *to furnish* a pillar *with a capital.* *Mal.* 339, 6, τὰς ὑποροφώσεις.

καλάθωσις, εως, ἡ, (καλαθόω) = κάλαθος, *the capital of a pillar.* *Theoph. Cont.* 147, 10, used collectively.

καλάϊνος, incorrect for καλλάϊνος.

καλακάνθη, ης, ἡ, = χαλκάνθη, *vitriol, copperas.* *Geopon.* 13, 11, 1.

καλαμάγρωστις, εως, ἡ, (κάλαμος, ἄγρωστις) *reed-grass.* *Diosc.* 4, 31.

καλαμάομαι ήσομαι, (καλάμη) *to glean.* *Sept.* Deut. 24, 20, olives. Sir. 6, 9. Esai. 3, 12. 24, 13. Jer. 6, 9, grapes, olives. *Plut.* II, 182 A. — Figuratively. *Sept.* Judic. 20, 45, ἐξ αὐτῶν πεντακισχιλίους. *Theoph. Cont.* 292, 8.

καλαμάριον, ου, τὸ, (κάλαμος, calamarius) *reed-case, pen-case; inkstand.* *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — **2.** *Calamary,* F. *calmar,* different from σηπία. *Anon. Med.* 247. 265.

καλαμεών, ῶνος, ὁ, = καλαμών. *Phryn.* 166, condemned.

καλαμηδόν, adv. *like a reed.* *Soran.* 250, 1.

καλαμήτρια, ας, ἡ, (καλαμάομαι) *female gleaner. Plut.* II, 784 A.

καλαμινθίτης, ου, ὁ, *of* καλαμίνθη. *Diosc.* 5, 62, οἶνος, *wine flavored with calamintha.*

καλαμινθώδης, ες, *full of* καλαμίνθη. *Strab.* 8, 5, 7.

καλάμιον, ου, τὸ, *little* κάλαμος. *tessera. Chron.* 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαωνιζόντων. *Mal.* 289, 16. 381, 3.

καλαμίς, ίδος, ἡ, *little* κάλαμος. *Diosc.* Eupor. 1, 65. — **2.** *Pipe*, a surgical instrument. *Paul. Aeg.* 142. — **3.** *Reed-bed* = καλαμών. *Polyb.* 3, 71, 4, v. l. κάλαμος. — **4.** *Fishing-rod. Hes.* — **5.** *Pen-case* = καλαμάριον. *Poll.* 10, 59. — **6.** *Tooth-pick? Diosc.* 1, 89. — **7.** *Virga, wand. Aster.* 184 C.

καλαμίσκος, ου, ὁ, *branch of a candlestick. Sept.* Ex. 25, 31.

καλαμίτης, ου, ὁ, = καλάμινος. *Aët.* 1, p. 9 b, 54, στύραξ.

καλαμοβόας, α, ὁ, (βοάω) *loud with the pen*, an epithet of Antipater the Stoic. *Plut.* II, 514 D.

καλαμοειδής, ές, (ΕΙΔΩ) *like a reed. Diosc.* 3, 149 (159).

καλαμόκρινον, ου, τὸ, (κρίνον) a plant so called. *Aët.* 1, p. 9 b, 35.

κάλαμος, ου, ὁ, calamus, *reed. Sept.* Ex. 30, 23, εὐώδης, *calamus odoratus, sweet rush. Polyb.* 5, 45, 10, κάλαμος. *Strab.* 16, 2, 16. *Diosc.* 1, 17, ἀρωματικός. 1, 114, φραγμίτης, *growing in hedges. Plut.* II, 990 B, Ἀραβικός. *Strab.* 15, 1, 56. 16, 4, 9, Ἰνδικός, *the Indian reed, ratan. Diosc.* 5, 107. — Κάλαμος γραφικός, *reed used for pens. Sept.* Macc. 3, 4, 20. *Cyrill. H.* 373 A. *Theod.* III, 1164 A. — **2.** A measure of length = 6⅔ πήχεις. *Heron Jun.* 140, 9. — **3.** *Sugar-cane. Strab.* 15, 1, 20, p. 194, 15. — **4.** *Penes* = πόσθη. *Patriarch.* 1108 A. — **5.** *Shin* = ἀντικνήμιον. *Sophrns.* 3429 C, τοῦ ποδός. *Schol Lucian.* II, 89, τοῦ σκέλους. — **6.** *Tessera, ticket*, = καλάμιον. *Mal.* 322, 19.

καλαμοσφάκτης, ου, ὁ, (σφάζω) *one who kills with the pen*, unjust scribe. *Philon* II, 536, 30.

καλαμών, ῶνος, ὁ, L. *arundinetum, reed-bed. Apocr.* Act. Paul. et Thecl. p. 61 Ἐν τῷ ὄρει τῷ λεγομένῳ Καλαμῶνος, ἤτοι Ροδεῶνος. *Phryn* 166. *Macar.* 520 C. *Mal.* 203, 5.

καλάνδαι, ῶν, αἱ, the Latin kalendae or calendae = νουμηνία *Dion. H.* II, 1151, 7, σεπτεμβρίαις. III, 1638, 11. 1932, 3, τοῦ σεπτεμβρίου μηνός. *Jos.* Ant. 14, 10, 13. 16, ὀκτώβριαι. *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr. Polyc.* 1044 D. *Theophil.* 1161 B. *Afric.* 88 C. *Carth.* Can. 108, μαΐαις, *maiis. Lyd.* 32. 33, 18. 34, 11, et alibi. *Aster.* 216 A (titul.). *Quin.* Can. 62. — *Cedr.* I, 294, 13. 296, 23 ἡ καλάνδη, ης.

καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) calendarium, *almanac*, used by astrologers. *Nic. CP.* 852 A.

καλαυρόπιον, ου, τὸ, *little* καλαῦροψ. *Artem.* 387.

καλαφάτης, ου, ὁ, (Italian calafatare) *calker. Cedr.* II, 537, as a surname.

καλαφάτησις, εως, ἡ, *calking. Porph.* Cer. 658, 13. 675, 6.

καλαφατίζω, ισα, ίσθην, ισμένος, (καλαφάτης) Italian calafatare, *to calk. Nicet.* 717, 24.

καλδάριον, ου, τὸ, the Latin caldarium, *caldron. Porph.* Cer. 670, 17.

κάλεσις, εως, ἡ, (καλέω) = κλῆσις. *Dion. H.* II, 682, 5, imagined to be identical with the Latin classis.

καλέω, *to call. Sept.* Ps. 146, 4 Πᾶσιν αὐτοῖς ὀνόματα καλῶν, *calling them all by their names. Mal.* 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — **2.** *To decree, decide. Leont.* I, 1213 C, ποῖα βιβλία δεῖ δέχεσθαι.

καλήγιον, **καλήκιον**, incorrect for καλίγιον, κ. τ. λ.

καλιά, ᾶς, ἡ, = following. *Dion. H.* I, 589, 4, τῶν ἡρώων.

καλιάς, άδος, ἡ, L. *sacellum, chapel. Dion. H.* I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.

καλίγα, ας, ἡ, the Latin caliga, *shoe. Suid.* Καλλιγόλας .... — Also, καλίκα. *Dioclet.* G. 9, 5.

καλιγάριος, ου, ὁ, (καλίγα) *shoemaker. Nil.* 305 D. *Hes.* Σκυτεύς ....

καλιγάρις for καλιγάριος, ὁ, a kind of *grub* injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).

καλιγᾶτος, ου, ὁ, the Latin caligatus = εὐτελής or ἀφανὴς στρατιώτης, a common soldier. *Dion C.* 48, 12, 3. *Justinian.* Novell. 74, 4, § γ΄.

καλίγιν for καλίγιον. *Ptoch.* 1, 155. 2, 459. — Also, καλίκιν. *Stud.* 1720 B. *Ptoch.* 2, 51.

καλίγιον, ου, τὸ, = καλίγα, *shoe. Aët.* 7, 101, p. 142, 4. *Porph.* Cer. 264, 17. *Leo Gram.* 121. *Anon. Byz.* 1204 C. *Cedr.* I, 622, 19.

Καλιγούλας, α, ὁ, *Caligula. Syncell.* 624, 12.

καλιγόω, ωσα, (καλίγιον) *to shoe* a beast of burden. *Porph.* Cer. 460, 4. 493.

καλίγωμα, ατος, τὸ, *horse-shoe. Porph.* Cer. 480

καλικαρικός, ή, όν, *pertaining to* καλίκαι. *Dioclet.* G. 9, 1.

καλίκα, **καλίκιν**, see καλίγα, καλίγιν.

καλίκιος, ου, ὁ, the Latin calceus, calcius, *shoe. Polyb.* 30, 16, 3.

καλκατοῦρα, ας, ἡ, the Latin calcatura, *march, marching*. *Mauric*. 9, 5, p. 233.

καλλάϊνος, ον, (callais) L. callainus, *blue*. *Diosc*. 5, 159 (160). *Lyd*. 43. 66. *Hes*. Κάλλαιοι . . . . *Suid*. Κάλλαϊς . . . . *Gloss*. — Also, **καλλάϊος**. *Gloss*. — Also, **καλλεανός**. *Arr*. P. M. E. 39, λίθος, callais, a precious stone.

κάλληχος, ον, (ἦχος) *sounding beautifully*. *Stud*. 1784 B.

καλλιβλέφαρον, ου, τὸ, sc. φάρμακον, calliblepharum, *a dye for the eyelids and eyelashes*. *Diosc*. 1, 86. 93. 96. 149. 5, 180 (181). *Galen*. XIII, 260 C.

καλλίγα, καλλιγάριος, καλλίγιον, incorrect for καλίγα, καλιγάριος, καλίγιον.

καλλίγονος, η, ον, (γίνομαι) *of noble birth*. *Porphyr*. apud *Eus*. III, 200 A.

καλλιγραφέω, ήσω, (καλλιγράφος) *to write elegantly*. *Aristot*. Rhet. Alex. 1, 7. *Jos*. Apion. 2, 31. *Diog*. 7, 18. — **2.** *To write a fine hand* = εἰς κάλλος γράφω. *Phryn*. 122. *Eus*. II, 576 B. *Basil*. IV, 572 A. *Anast. Sin*. 36 A. — **3.** *To transcribe* a book. *Aster*. 441 C Βιβλίον σωφροσύνης ἑαυτὸν τῷ βίῳ ἐκαλλιγράφησα. *Const*. III, 1017 D, καλῶς.

καλλιγραφία, ας, ἡ, *beautiful writing* or *style*. *Plut*. II, 145 F, et alibi. *Diog*. 3, 66.

καλλιγραφικός, ή, όν, *of a* καλλιγράφος. *Eus*. II, 1452 C ἡ καλλιγραφική, sc. τέχνη, *calligraphy*.

καλλιγραφίον, ου, τὸ, *shop of a* καλλιγράφος? *Joann. Mosch*. 3037 C.

καλλιγράφος, ου, ὁ, (καλός, γράφω) *calligrapher, transcriber, copier*. *Herodn. Gr*. Philet. 435 (477). *Eus*. II, 1185 A. *Epiph*. II, 177 A. *Apophth*. Marcus 1. *Simoc*. 341, 20.

καλλίδενδρος, ον, (δένδρον) *with beautiful trees*. *Polyb*. 5, 19, 2.

καλλιέμπορος, ου, ὁ, *good* ἔμπορος. *Theod. Anc*. 1393 C.

καλλιέπεια, ας, ἡ, (καλλιεπής) *beautiful diction*. *Athan*. II, 952 C.

καλλιέργημα, ατος, τὸ, (καλλιεργέω) *beautiful work*. *Damasc*. II, 381 A.

***καλλιεργός**, όν, (ΕΡΓΩ) *beautifully wrought* or *made*. *Plat*. apud *Philon* II, 490, 21.

καλλιερητέον = δεῖ καλλιερεῖν. *Orig*. I, 1556 A.

καλλίκλειον, see **κανίκλειον**.

καλλιλεκτέω, ήσω, = καλλιλογέω. *Sext*. 686, 3.

καλλιλεξία, ας, ἡ, = καλλιλογία. *Orig*. IV, 40 A. *Simplic*. 486 (306 C). *Theod. Mops*. 877 A.

καλλιλογέω, ήσω, (λέγω) *to say* or *speak elegantly*, to use elegant language. *Dion. H*. V, 16, 11. *Lucian*. II, 544.

καλλιλογία, ας, ἡ, *elegant speech* or *language*, beautiful style. *Dion. H*. V, 101, 1. *Max. Tyr*. 91, 35. *Longin*. Frag. 8, 5.

καλλίμασθος, ον, *having beautiful* μασθοί. *Mal*. 101, 17.

καλλιοινία, ας, ἡ, *goodness of* οἶνος. *Geopon*. 5, 2, 19.

καλλιότερα see **καλλιώτερα**.

καλλιουργέω, ήσω, (ΕΡΓΩ) *to embellish, adorn*. *Themist*. 290, 28.

καλλιόω, ωσα, (καλλίων) *to beautify*. *Sept*. Cant. 4, 10 Τί ἐκαλλιώθησαν μαστοί σου;

καλλιπάρθενος, ου, ἡ, *beautiful* παρθένος. *Method*. 192 C.

καλλίπενθος, εος, τὸ, *good* πένθος for sin. *Clim*. 808 D.

καλλιπρεπής, ές, (πρέπω) *of beautiful appearance*. *Eus*. II, 1328 B.

***καλλίπυγος**, ον, = καλὴν τὴν πυγὴν ἔχων. *Cercidas* 1. *Clem. A*. I, 120 A, Ἀφροδίτη.

καλλιρρημοσύνη, ης, ἡ, (καλλιρρήμων) = καλλιλογία. *Dion. H*. VI, 865, 9. *Lucian*. I, 268.

καλλιρρήμων, ον, (ῥῆμα) *elegant*, of diction. *Dion. H*. V, 12, 4. 101, 12.

καλλίσταχυς, υ, (στάχυς) *abounding in corn, fertile*. *Sibyll*. 9, 118, et alibi.

Καλλιστιανοί, ῶν, οἱ, *the followers of Callistus*. *Hippol*. Haer. 462, 46.

Κάλλιστος, ου, ὁ, *Callistus*, one of the founders of Sabellianism. *Hippol*. Haer. 440, 32. 458, 80. *Theod*. IV, 405 A.

καλλιτεκνία, ας, ἡ, *the being* καλλίτεκνος. *Parth*. 33.

καλλιτέχνης, ου, ὁ, (τέχνη) *fine artist*. Pseud-*Anacr*. 4 (18). *Eus*. II, 1389 C.

καλλιτεχνία, ας, ἡ, (καλλίτεχνος) *fine art* or *workmanship*. *Plut*. I, 159 D.

καλλίτεχνος, ον, (τέχνη) *making beautiful works of art*. *Strab*. 16, 2, 24. 15, 2, 33, p. 62, 15.

καλλίτριχος, ον, (θρίξ) *good for the hair*. *Diosc*. 1, 178.

καλλίφυλλος, ον, (φύλλον) *with beautiful leaves*. Pseud-*Anacr*. 42 (5), 3.

καλλιφωνία, ας, ἡ, (καλλίφωνος) *beauty of voice* or *sound*. *Dion. H*. V, 230, 1. *Lucian*. I, 592. *Poll*. 2, 112, et alibi. *Clem. A*. I, 188 A, of style. — **2.** *Euphony*, in grammar. *Porphyr*. Prosod. 115. *Schol. Dion. Thr*. 675, 14.

κάλλιχθυς, υος, ὁ, (ἰχθύς) a species of *fish*. *Clem. A*. I, 705 B.

***καλλιώτερα** = καλλίονα, καλλίω. *Thuc*. 4, 118 [v. l.]. *Geopon*. 2, 23, 9 καλλιότερα.

καλλοκαιρίζω, incorrect for **καλοκαιρίζω**.

καλλοποιέω, ήσω, (καλλοποιός) *to render beautiful*. Dubious. *Geopon*. 2, 22, 3.

καλλοποιός, όν, (ποιέω) *creating beauty*. *Plotin*. II, 1323, 14. *Procl*. Parm. 543 (118). Pseudo-*Dion*. 208 C.

κάλλυνθρον = κάλλυντρον. *Sept*. Lev. 23, 40, φοινίκων.

καλλωπιστέος, α, ον, = ὃν δεῖ καλλωπίζειν. *Clem. A.* I, 560 A.

καλλωπιστικός, ή, όν, (καλλωπίζω) *adorning. Epict.* 23, 14, ὀνομάτων.

καλλωπίστρια, ας, ἡ, (καλλωπιστής) *female dresser. Muson.* 251. *Plut.* II, 140 C. *Dion C.* Frag. 110, 4.

καλλωσόν, οῦ, τὸ, (callosus, callus) *pigskin. Orib.* I, 202, 11. 218, 11.

καλόγερος, see καλόγηρος.

καλογήριον, ου, τὸ, *paltry* καλόγηρος. *Vit. Nil. Jun.* 161 C.

καλογηρίτζιν for καλογηρίτζιον, τὸ, = preceding. *Vit. Nil. Jun.* 100 A. *Ptoch.* 2, 477.

καλόγηρος, ου, ὁ, (γῆρας) = εὐγήρως, *happy in his old age.* Commonly a title given to monks, without reference to age. *Pallad.* Laus. 1058 B. 1113 D. 1236 A ἡ καλόγηρος, *nun. Chal.* 893 C, as a proper name. *Cyrill. Scyth.* V. S. 299 C, et alibi. *Joann. Mosch.* 2853 A. *Doroth.* 1705 B. *Anast. Sin.* 188 A, πατέρες — Written also καλόγερος. *Zosimas* 1693 B.

καλογνώμων, ον, (γνώμη) *noble-minded. Ptol.* Tetrab. 158.

καλογραῦς, αός, ἡ, *good* γραῦς. *Caesarius* 1048.

καλο-διδάσκαλος, ου, ὁ, *teacher of good things. Paul.* Tit. 2, 3.

καλοεργία, ας, ἡ, = ἀγαθοεργία. *Clim.* 1025 A.

καλοήθης, ες, (ἦθος) *well-disposed. Anton.* 1, 1.

καλοθελής, ές, (θέλω) = εὔνους. *Petr. Ant.* 805 C.

καλοθέλεια, ας, ἡ, (καλοθελής) *good will. Pallad.* Vit. Chrys. 20 E. — Also, καλοθελία. *Zosimas* 1689 C.

καλοθελῶς, adv. *kindly. Leont. Cypr.* 1736 A.

καλοϊππαρᾶτος, ου, (ἱππάριον) *well-horsed, well-mounted. Phoc.* 195, 3.

καλοιώνιστος, ον, (οἰωνίζομαι) *of good omen. Lyd.* 139, 5. *Schol. Arist.* Av. 721.

καλοκἀγαθία, ας, ἡ, *goodness, honorableness,* as a title. *Basil.* IV, 521 B, ἡ σή. *Greg. Naz.* III, 221 A.

καλοκἀγαθικός, ή, όν, essentially = καλοκἄγαθος. *Polyb.* 7, 12, 9. *Plut.* I, 113 A.

καλοκἀγαθικῶς, adv. *honorably,* etc. *Muson.* 201. *Plut.* I, 756 C.

καλοκαιρίζω, ισα, (καλοκαίριον) = θερίζω, *to pass the summer* in a place. *Porph.* Adm. 74, 15.

καλοκαίριον, ου, τὸ, (καιρός) = θέρος, *summer. Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 καλοκαίριν.

καλόκαιρος, ου, = εὔκαιρος, *in season, seasonable. Inscr.* 4248, as a proper name.

καλο-κήρυξ, υκος, ὁ, *herald of good. Joann. Mon.* 301 C.

καλολογία, ας, ἡ, (λόγος) *good words* or *talk. Achmet.* 158.

καλονοησία, ας, ἡ, (νοέω) *good thoughts. Doroth.* 1720 C. 1804 C.

καλοπόδινος, ον, (πούς) *lucky,* bringing good luck wherever he sets his foot. — Adv. καλοποδίνως = εὐτυχῶς. *Chron.* 735, 8.

Καλοπόδιος, ου, ὁ, (καλόπους) *Calopodius. Eustrat.* 2372 A.

καλοποιέω, ήσω, = καλῶς ποιέω, εὖ ποιέω. *Philon* I, 698, 12. *Paul.* Thess. 2, 3, 13. *Theophil.* 1133 C. (*Sept.* Lev. 5, 4 Καλῶς ποιῆσαι.)

καλοποιία, ας, ἡ, = εὐποιία. *Theophil.* 1028 C.

καλόρινος, ον, (ῥίς) *beautiful-nosed. Apocr.* Martyr. Barthol. 2.

καλός, ή, όν, = ἀγαθός, *good. Sept.* Gen. 44, 4. Lev. 27, 33, et alibi saepissime. *Const. Apost.* 4, 1 Καλὸν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχῃ εἰς παιδὸς τόπον. *Apophth.* 301 A Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο. *Joann. Mosch.* 3097 C Τί ποιεῖς, καλὲ ἄνθρωπε; *Doroth.* 1665 D Καλόν ἐστιν ἵνα ἔχωμεν εὐλάβειαν, *it is a good thing that we should have piety. Porph.* Cer. 216, 17 Νίκαις καλὴ ἡμέρα. 314 Καλή σου ἡμέρα γίνεται. 376 Ὕπαρχε πρωτοσπαθάριε, καλή σου ἡμέρα . . . . καλὴ ἑορτή σου, *good morning to you.* 599, 10 Καλὴ ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs.* — **2.** Substantively, τὸ καλόν, (**a**) *the beautiful,* in the abstract. *Plut.* II, 794 D. I, 852 B Τὸ καλὸν καὶ τὸ πρέπον. — (**b**) *good,* in the abstract. *Sept.* Esai. 1, 17. *Stud.* 853 B Ὑπάγετε μετὰ καλοῦ, *go in peace. Porph.* Cer. 407, 15 Καὶ εἴ τι ἔχομεν λαλῆσαι, λαλοῦμεν, καὶ μετὰ καλοῦ ἀπολύομέν σε.

καλοστροφέω, ήσω, (στρέφω) *to turn* the soil *well,* to plough well. *Doroth.* 1756 A.

καλοσύμβουλος, ον, *giving good* συμβουλή. *Ptol.* Tetrab. 163.

καλότης, ητος, ἡ, = κάλλος. *Plut.* II, 441 B.

καλότυχος, ον, (τύχη) = εὐτυχής, *fortunate. Inscr.* 4264, as a proper name.

κάλπα, ης, ἡ, gallop. *Plut.* II, 675 C. *Leo.* Tact. 7, 35 Κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα.

καλπάζω (κάλπα), *to* gallop, *amble. Hes. Suid.*

κάλπις, gallop, galloping. *Hes.*

καλτίκιος, ου, ὁ, = κάλτιος. *Plut.* II, 465 A.

κάλτιος, ου, ὁ, the Latin calceus. *Plut.* I, 257 B. II, 813 E. *Dioclet.* G. 9, 7. *Hes.* Κάλτοι . . . .

κάλτις, ὁ, the name of an Indian *coin. Arr.* P. M. E. 63.

καλύβιον, ου, τὸ, *little* καλύβη. *Dion. H.* IV, 2037, 12. *Plut.* I, 658 A. B. *Diog.* 4, 19.

καλυβίτης, ου, ὁ, *one who lives in a καλύβη. Strab.* 7, 5, 12. *Theoph.* 667, 6, as a surname. *Horol.* Jan. 15.

καλυβοποιέομαι, ήσομαι, (καλύβη, ποιέω) *to make (for) one's self a hut. Strab.* 16, 4, 18. 4, 5, 2, p. 313, 24.

καλυβοποιΐα, ας, ἡ, *hut-making. Strab.* 15, 2, 13.

καλύβωμα or **καλύμβωμα**, ατος, τὸ, (καλύπτω) *a covering. Porph.* Cer. 671, 8. 9.

καλυμαύκιον or **καλυμαύχιον**, ου, τὸ, = καμηλαύκιον. *Achmet.* 219. 131, p. 98. *Euchol.* [The first three syllables were suggested by κάλυμμα.]

κάλυμμα, ατος, τὸ, *helmet? Sept.* Macc. 1, 4, 6. 1, 6, 2. — **2.** *Shutter* of a window. *Diod.* 20, 91. — **3.** *A cloth for covering the sacred elements.* Pseudo-*Chrys.* XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.

καλύπτειρα, ας, ἡ, = καλύπτρα, calyptra. *Antip. S.* 21, προσώπου, *veil.*

καλυπτήρ, ῆρος, ὁ, *hollow tile? Dion. H.* II, 1255, 13. [*Sept.* Ex. 27, 3.]

καλύπτω, *to veil,* said of the putting of the veil on a virgin dedicated to the service of God. *Carth.* Can. 126.

κάλυψις, εως, ἡ, *the act of covering, covering. Achmet.* 167, p. 144, 16. *Schol. Arist.* Plut. 22.

καλῶς, adv. *well done! good!* in cheering a lecturer. *Plut.* II, 45 F. — Ironically, or rather disapprovingly. *Leont. Cypr.* 1717 B Καλῶς, ἀββᾶ Συμεὼν, ὅτι ἔφθειρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εὗρον, *well met,* an expression of salutation, the correlative of Καλῶς ἦλθες. *Vit. Basil.* 199 C Καλῶς σε εὗρον. *Porph.* Cer. 483, 4 Καλῶς εὕρομεν. 483, 22 Καλῶς ὑμᾶς εὕρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, *welcome! Petr.* II, *A.* 1281 A Καλῶς ἦλθες, ἐπίσκοπε. *Paul. Emes.* 1436 C. *Apophth.* 241 C. 324 A. *Joann. Mosch.* 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιος. *Vit. Basil.* 204 D. *Theoph.* 245, 19 Καλῶς ἦλθον οἱ ὀρθόδοξοι. *Porph.* Cer. 21, 11. 39, 8. (Compare *Greg. Nyss.* III, 1004 B Εὖ ἥκεις.)

καλωστρόφος, ου, ὁ, (κάλως, στρέφω) *rope-maker. Plut.* I, 159 C.

καμάρα, ας, ἡ, camera or camara, *arch, vault. Agathar.* apud *Phot.* IV, 52 C. *Galen.* IV, 499 A. — *Eus.* II, 1092 C, the *apsis* of a basilica, = κόγχη. — **2.** Camara, *a boat with an arched covering. Strab.* 11, 2, 12. *Gell.* 10, 25.

καμάρα, ας, ἡ, the Persian kumur, *belt, girdle. Hes.*

καμάρδα, ας, ἡ, (camera) a kind of *tent. Mauric.* 5, 3. *Leo.* Tact. 20, 194.

καμάρδιν for καμάρδιον, τὸ, = preceding. *Leo.* Tact. 10, 12.

καμάριον, ου, τὸ, (καμάρα) a part of the brain so called. *Galen.* IV, 498 F. *Hippol.* Haer. 128, 97.

καμαροειδής, ές, (ΕΙΔΩ) *vault-like. Diosc.* 5, 91.

καμαρόω, ώσα, *to vault* or *arch over. Inscr.* 1104 Κεκαμαρωμένοις οἴκοις. *Amphil.* 52 D. *Dion. Alex.* 1257 A. *Cosm.* Carm. Greg. 532.

καμαρώδης, ες, = καμαροειδής. *Hippol.* 852 B.

καμάρωμα, ατος, τὸ, = καμάρα. *Strab.* 16, 1, 5.

καμάρωσις, εως, ἡ, *a vaulting, an arching over. Galen.* II, 268 B, disease or fracture of the bones. *Soran.* 249, 9.

καμαρωτός, ή, όν, (καμαρόω) *vaulted, arched. Strab.* 16, 1, 5. *Erotian.* 214. *Herodn. Gr.* Philet. 402 (444), ὄχημα.

καμάσιον, ου, τὸ, = κάμασον. *Apophth.* 108 B Τρίχινον καμάσιν. *Joann. Mosch.* 2988 B.

κάμασον, ου, τὸ, a kind of *outer garment* friezed on one side. Pseudo-*Greg. Naz.* III, 393 B. *Psell.* Stich 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]

καματερός, όν, (καματηρός) *working, laboring, industrious. Porph.* Adm. 178, 9, καράβια, *transports.*

καματηφόρος, ον, (κάματος, φέρω) *laborious. Hippol.* 797 B.

καματουργία, ας, ἡ, (ΕΡΓΩ) *labor. Epiph.* II, 761 C.

καματόω, ώσω, *to belabor. Caesarius* 968.

κάμβα, τὸ. = σκαραμάγκιον. *Achmet.* 157.

κάμελα, ἡ, incorrect for καμέλλα.

καμελαύκιον, ου, τὸ, a kind of *cap. Leo.* Tact. 19, 42. *Porph.* Cer. 11. 353, 16. 573, 9. Adm. 82, 11. *Cedr.* I, 297, 14. *Hes.* Τιάρις. . . . . — Also, καμηλαύκιον. *Theoph.* 354, 6. 687, 4. 198, 5 καμηλαύκιν. *Suid.*

καμέλλα, ἡ, the Latin camella, a kind of *cup. Poll.* 10, 110. *Cedr.* I, 297, 14.

καμηλάνθραξ, ακος, ὁ, (κάμηλος, ἄνθραξ) = μελικηρίς, a disease. *Leo. Med.* 211.

καμηλάριος, ου, ὁ, camelarius, *camel-driver. Pallad.* Laus. 1100 D. *Joann. Mosch.* 2968 B. *Doroth.* 1741 C.

καμηλαύκιν, **καμηλαύκιον**, see καμελαύκιον.

καμήλειος, ον, *camel's. Diosc.* 2, 90. *Porphyr.* Abst. 1, 14, p. 27. *Orib.* I, 204, 10.

καμηλέμπορος, ου, ὁ, (ἔμπορος) *a merchant who carries his wares on a camel. Strab.* 17, 1, 45. 16, 4, 22, p. 336, 20.

καμηλεύω, ευσα, *to tend camels. Theoph.* 512, 12. *Cedr.* I, 739.

καμηλίζω, ίσω, *to resemble a camel.* *Heliod.* 10, 27.

καμήλιον, ου, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.

*καμηλίτης, ου, ὁ, *camel-driver.* *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Apophth.* Johann. Colob. 5. Macar. 31.

καμηλοβάτης, ου, ὁ, (βαίνω) *camel-rider.* *Clem. A.* I, 589 B.

καμηλο-βοσκός, οῦ, ὁ, *feeder* or *keeper of camels.* *Strab.* 15, 3, 1. 16, 4, 2.

καμηλό-κεντρον, ου, τὸ, *camel-goad.* *Sophrns.* 3489 A.

καμηλο-πάρδαλις, εως, ἡ, camelopardalis, *camelopard.* *Sept.* Deut. 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.

κάμηλος, ου, ὁ, ἡ, *camel.* *Diod.* 17, 80, δρομάς, *dromedary.* *Lucian.* I, 28, Βακτριανή. *Vit. Epiph.* 40 B, δρομική.

καμηλοφορβός, οῦ ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.

καμηλώδης, ες, *camel-like.* *Galen.* VI, 373 F.

καμήσιον, incorrect for καμίσιον.

κάμιλλος, ὁ, the Latin camillus. *Dion. H.* I, 280, 11. *Plut.* I, 64 D.

καμιναία, ας, ἡ, = κάμινος, *furnace.* *Sept.* Ex. 9, 8. 10.

καμιναῖος, α, ον, *belonging to a* κάμινος. *Sept.* Ex. 9, 8. 10.

καμινεύς, έως, ὁ, *one who works at a furnace, smith, potter.* *Diod.* 20, 63.

καμινευτήρ, ῆρος, ὁ, (καμινεύω) = preceding. *Philipp.* 16.

καμινευτής, οῦ, ὁ, = καμινεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.

καμινιαῖος, α, ον, = καμιναῖος. *Sept.* Ex. 9, 8. 10 as v. l. *Greg. Naz.* I, 948 C.

καμίνιον, ου, τὸ, = κάμινος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.

καμινίτης, ου, ὁ, L. *furnaceus, of an oven.* *Athen.* 3, 83, ἄρτος, *panis furnaceus.*

καμινοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) *scout.* *Phoc.* 188, 5.

καμινοβίγλια, ων, τὰ, (βίγλα) *scouts* collectively considered. *Phoc.* 188, 7. 9 καμινόβιγλα.

κάμινος, ου, ἡ, = τέγος, πορνεῖον, L. *fornix, lupanar.* *Sept.* Num. 25, 8.

καμίνσιον, see καμίσιον.

καμινώδης, ες, *like a* κάμινος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.

καμίσιον, ου, τὸ, a kind of *outer garment,* perhaps identical with κάμασον. *Pallad.* Laus. 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 καμίσιν. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18. 81, 12. 99, 4 καμίνσιον. *Cedr.* I, 732, 12.

καμμαρίς, ίδος, ἡ, = κάμμαρος, cammarus, a kind of *shell-fish.* *Galen.* VI, 398 B.

κάμμυσις, εως, ἡ, = κατάμυσις. *Hermes Tr.* Poem. 17, 10.

καμμύω = καταμύω. Classical. [*Apollon. D.* Synt. 323, 22 κεκάμμυκα.]

κάμνω = ποιέω, *to make, to do.* *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργόχειρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σωκάρια. 659, 14 καμωθέντων, as if from καμόω. *Hes.* Καμῶ, ἐργάσομαι. — **2.** *To die.* *Sept.* Sap. 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 Ὅταν μὴ κεκμήκῃ.]

κάμος, ὁ, (Hunnic) *beer.* *Prisc.* 183, 14.

κάμος, ου, ὁ, = κάβος, a measure. *Epiph.* III, 272 B. 281 A.

καμπάγιον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.

κάμπαγος, ου, ὁ, the Latin campagus, a kind of *shoe.* *Lyd.* 134, 22.

καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.

καμπανίζω, ισα, (καμπανός) *to weigh.* *Damasc.* II, 329 D.

καμπανιστής, οῦ, ὁ, (καμπανίζω) = ζυγοκρούστης, ζυγοπλάστης. *Jejun.* 1924 B.

Καμπανός, ἡ, όν, *Campanus, Campanian.* *Herm.* Vis. 4, 1 Τῇ Ὁδῷ τῇ Καμπανῇ, *Via Campana.* — **2.** Substantively, **(a)** ὁ καμπανός, campana, campanum, *steelyard.* *Isid. Hisp.* 16, 25, 6. *Gloss.* — **(b)** τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. *Gloss.* Καμπᾶνον, campanum.

καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὁδηγός, in military language. *Chrys.* III, 519 C. *Mauric* 12, 8. 11. *Leo.* Tact. 7, 54. 55. *Porph.* Cer. 411, 6. 429, 4.

καμπιδουκτώριον, ου, τὸ, *the flag of the* καμπιδούκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.

κάμπος, ου, ὁ, the Latin campus = πεδίον. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, *Campus Martius.* *Diod.* Ex. Vat. 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr.* Act. Pet. et Paul. 72. (*Dion. H.* II, 980, 12 τὸ Πεδίον.) — **2.** *Castra* = στρατόπεδον, *camp.* *Athan.* II, 820 A. B. 821 B.

καμπτός, οῦ, ὁ, L. *flexus, a bend.* *Chron.* 208. *Mal.* 322, 12.

κάμπτρα, ας, ἡ, = κάψα, capsa. *Apophth.* 328 A. *Gloss.*

κάμπτρια, ας, ἡ, = preceding. *Gloss.*

κάμπτω, *to bend,* neuter. *Sept.* Reg. 4, 1, 13, ἐπὶ τὰ γόνατα. Esai. 45, 23, τινί.

καμπυλοειδής, ές, (καμπύλος, ΕΙΔΩ) *looking crooked.* *Plut.* II, 1121 C.

καμπυλοειδῶς, adv. *crookedly.* *Theod.* IV, 636 A. B.

καμπυλόρινος, ον, (ῥίς) *aquiline-nosed.* *Mal.* 314, 10.

Καμῦς, ῦ, ὁ, *Camys.* *Drac.* 104, 21.

Καμύτζης, η, ὁ, *dear* Καμῦς. *Comn.* 390 (Paris).

καμφορά, ᾶς, ἡ, *camphor*. *Leo. Med.* 129.

κάμψα, καμψάκης, see **κάψα, καψάκης**.

καμψαρικός, ή, όν, *belonging to a* campsarius? *Mauric.* 9, 4.

καμψάριος, ου, ὁ, the Latin campsarius, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet.* G. 7, 75. *Epiph.* I, 956 D.

καμψίον, ου, τὸ, = κανοῦν, κανίσκιον. *Hes.*

κἄν (καὶ ἄν), *at least, even, but*. *Marc.* 5, 28. 6, 56. *Luc.* Act. 5, 15. *Just.* Apol. 1, 26. 2, 8. — **Κἂν εἷς, κἂν μία, κἂν ἕν**, *even one, at least one* *Philon* II, 29, 13 Κἂν ἕν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κἂν ἓν γὰρ δὴ τοῦτο ἀληθεύων λέγω, *this one at least*. *Clementin.* 13, 9. *Theophil.* 1041 C. *Galen.* VI, 349 D Κἂν μιᾶς ἡμέρας, *for at least one day*. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philostr.* Epist. 38. *Apophth.* 261 B. *Abuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κἂν ἅπαξ, *not even once*.

2. *About*, before a numeral, = περί, ἀμφὶ τούς. *Gregent.* 612 A Κἂν εἷς, *some one*. *Leont Cypr.* 1709 B. *Chron.* 723, 20, ἑβδομήκοντα κάραβοι, *some seventy boats*. 733, ἑξήκοντα ἄλογα, *about sixty horses*.

κανάλης, ὁ, L. *cloaca, sewer, drain*. *Basilic.* 58, 22, 1. *Gloss.*

κανάλιον, ου, τὸ, the Latin canalis, = πάροδος, *way, road, street*. *Sard.* Can. 20. *Athan.* I, 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (episcopi).

καναλίσκος ου, ὁ, *little* κάναλος. *Anast. Sin.* 97 C.

κάναλος, ου, ὁ, canalis, *canal, conduit*. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.

κάναστρον, τὸ, canistrum, *basket*. — Also, a kind of *dish*. *Hes.* — Also, **κάνιστρον**. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]

κανδῆλα, ας, ἡ, the Latin candela, *candle, torch*. *Athen.* 15, 61. *Eus. Alex.* 352 A. — **2.** *A suspended lamp*. *Epiph.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron* 468. 546, 17. *Mal.* 267, 6. 285. *Nic.* II, 1033 C.

κανδηλάβρα, ἡ, = κανδήλαβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).

κανδήλαβρον, ου, τὸ, the Latin candelabrum. *Basilic.* 15, 4, 6.

κανδηλάπτης, ου, ὁ, (κανδῆλα, ἅπτω) *lamp-lighter, candle-lighter*. *Porph.* Cer 724, 4.

κανδηλάριος, ου, ὁ, = preceding. *Stud.* 1741 C.

κανδιδάτισσα, ἡ, *the wife of a* κανδιδᾶτος. *Stud.* 1592 C. *Porph.* Cer. 67, 21.

κανδιδᾶτος, ου, ὁ, the Latin candidatus, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B. 296 C. *Lyd.* 139, 20. 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic CP.* Histor. 9, 1.

κανθάριον, ου, τὸ, *little* κάνθαρος. *Plut.* II, 461 E.

κανθάριος, ον, *of* or *belonging to a* κάνθαρος. *Oenom.* apud *Eus.* III, 393 C.

κάνθαρος, ου, ὁ, L. *scarabaeus*, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* Abst. 327. (See also **καύθαρος**.)

κανθήλια, ων, τὰ, *large panniers*. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.

κανθός, οῦ, ὁ, canthus, *tire* of a wheel. *Dioclet.* G. 15, 28.

κανίας, ὁ, = κάλαθος, *basket*. *Hes.*

κανίκλειον, ου, τὸ, the emperor's *inkstand*. *Porph.* Cer. 719, 18. *Cinn.* 184, 16. — **Ὁ τοῦ κανικλείου**, or **Ὁ ἐπὶ τοῦ κανικλείου**, *the* emperor's *inkstand keeper* or *holder*. *Porph.* Cer. 9, 15. *Curop.* 12, 19. — Also, **καλλίκλειον**. *Lyd.* 180, 4. [It seems to be the grecized form of canicula, the analogical diminutive of canna; and if so, it means **καλαμάριον**.]

κανίκλειος, ου, ὁ, (κανίκλειον) = ὁ τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκεχειρισμένος πρόνοιαν, the emperor's *inkstand keeper* or *holder*. *Genes.* 23, 20. *Porph.* Cer. 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)

κανικλείων, ωνος, ὁ, = preceding. *Gregent.* 781 A.

κανίκλης, ὁ, = κανίκλειος. *Theoph. Cont.* 388.

κανῖνους, α, the Latin caninus = κύνειος. *Diosc.* 4, 81.

***κανίσκιον**, ου, τὸ, *basket*. *Arist.* apud *Poll.* 10, 91. *Apophth.* 421 A κανίσκιν. — **2.** *Present, gift*, = δῶρον. *Porph.* Them. 34, 12. Adm. 210. *Phoc.* 196, 14.

κανισκώδης, ες, *like a* κανίσκιον. *Schol. Arist.* Vesp. 674.

***κάνιστρον**, see **κάναστρον**.

καννάβινος, ον, cannabinus, *hempen*. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.

κάννα, ης, ἡ, Hebrew קָנֶה, canna, = κάλαμος. *Polyb.* 14, 1, 15 Κάνναις καὶ καλάμοις, = κάνναις, ἤγουν καλάμοις.

καννάβιον, ου, τὸ, = κάνναβις, cannabis, *hemp*. *Diosc.* 3, 155 (165). *Porph.* Cer. 673, 5. *Achmet.* 264 καννάβιν.

κανναβό-κοκκος, ου, ὁ, *hemp-seed*. *Moschn.* 157, p. 237.

κάνναβον, ου, τὸ, = κάνναβις. *Porph.* Adm. 251, 20. *Schol. Arist.* Eq. 954.

καννίον, ου, τὸ, (κάννα) *reed-joint*. *Gloss. Jur.* — **2.** A kind of *cup*. *Sophrns.* 3592 C κάννιον.

καννωτός, ή, όν, (κάννα) *made of reed*. *Schol. Arist.* Vesp. 844.

κανοναρχέω, ήσω, *to perform the duties of* κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ὁ, (κανών, ἄρχω) in monasteries, *the leader of the church service*, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrill. Scyth.* V. S. 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C Ὁ ἐπὶ τοῦ κανόνος.)

κανονίζω, ίσω, (κανών) L. *regulo, to regulate, order, establish, determine, ascertain.* Classical. *Aristeas* 19. *Diosc.* 1, Prooem. p. 3. *Apollon. D.* Pron. 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — **2.** *To form regularly*, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 Ἡ μὲν εἰς Α λήγουσα (αἰτιατική) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακα). — **3.** *To receive into the canon of Scripture. Athan.* II, 1177 C. Pseud-*Athan.* IV, 284 A. 289 B. — **4.** *To make a canon*, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, *it is the rule. Basil.* IV, 805 A, τοὺς τοιούτους προσκλαίειν. — **5.** *To impose penance* upon a sinner. *Roman.* et *Porph.* Novell. 274, τινά.

κανονικάριοι, ων, οἱ, the Latin c a n o n i c a r i i, *collectors of stipends. Justinian.* Cod. 10, 19, 9. Novell. 30, 7, § α΄. 128, 5. 6.

κανονικός ή, όν, (κανών) c a n o n i c u s, *regular*, that is, according to the rule. *Apollon. D.* Adv. 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — **2.** C a n o n i c u s, *belonging to the theory of music. Philon* I, 22, 50, θεωρία. — **3.** *Canonical, according* or *relating to the canons* of the *church. Orig.* II, 83 A. βιβλία, *scripturae canonicae, the canonical books. Laod.* 59. 41, γράμματα, *canonical letters*, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrill. A.* X, 89 A. — **4.** *Canonical*, dedicated to the service of the church. *Laod.* 15, ψάλτης, *regular church-chanter.* — **5.** *Versed in the canons* of the church. *Basil.* IV, 664 C.

6. Substantively, **(a)** ὁ κανονικός, *one who understands the theory of music. Plut.* II, 657 B, οἱ περὶ λύραν. — **(b)** *calculator. Cleomed.* 96, 31. — **(c)** *clergyman*, in the plural. *Basil.* III, 1381 B. *Cyrill. H.* Procat. 4. — **(d)** ἡ κανονική, L. *ratio canonica, the theory of music. Anatol.* 233 C. — **(e)** sc. παρθένος, *a virgin dedicated* to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrill. A.* X, 145 A. *Justinian.* Novell. 59, 3. *Martyr. Areth.* 10. *Ant. Mon.* 1485 B.

κανονικῶς, adv. *regularly, according to the rule, systematically. Drac.* 9, 13. *Artem.* 3. 308. — **2.** *Canonically. Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — **2.** *Diagram* for finding Easter, etc. *Max. Conf.* Comput. 1217 C seq.

κανονιστέον = δεῖ κανονίζειν. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, οῦ, ὁ, *canonist. Jejun.* 1932 B.

κανονιστικός, ή, όν, *regulating. Schol. Heph.* 4, 7, p. 29.

κανονογραφία, ας, ἡ, (γράφω) *the writing of rules. Syncell.* 223, 20.

κανστρίσιος, see **καστρήσιος**.

καντάτωρ, ορος, ὁ, the Latin c a n t a t o r, *military musician. Mauric.* 2, 18. *Leo.* Tact. 12, 71. 72. 121.

καντζιλέριος, ου, ὁ, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, οῦ, ὁ, *dissoluteness ;* Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, όνος, ὁ, c a n o n, *rule* Classical. *Clem. R.* 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A, τῆς πίστεως. *Clem. A.* I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Anc.* 14. 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex. A.* 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — **2.** *Model, standard*, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — **3.** *Rule*, in grammar. *Drac.* 13, 7. *Apollon. D.* Conj. 503, 26. *Theodos.* 1034, 20. — **4.** *Canon, decree* of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — **5.** *The sacerdotal catalogue* or *order, clerical order, the clergy* in general, = ὁ ἱερατικὸς κατάλογος. *Nic.* I, 16. 17 Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι, *those belonging to the sacerdotal order. Ant.* 2. 6. 11. *Epiph.* II, 340 B. 196 A Οἱ τοῦ κανόνος. *Socr.* 613 A. 121 A Τὰς παρθένους τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι, = τὰς κανονικάς. — **6.** *The sacred canon*, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — **7.** *Office, prescribed form, formulary of devotion*, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.* Laus. 1100 C. 1210 C. 1243 A, τῆς νηστείας. *Apophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ὁ ἑωθινὸς, = ἡ ἀκολουθία τοῦ ὄρθρου. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — **8.** *Penance. Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the *Ritual*, a κανών is a system of ᾠδαί. A complete κανὼν has nine ᾠδαί;

but in most of the *κανόνες* the *δευτέρα ᾠδὴ* is wanting; still the *ᾠδαὶ* are numbered as if the *δευτέρα ᾠδὴ* occupied its proper place; thus, the last *ᾠδὴ* is always called *ᾠδὴ ἐνάτη*; the last but one, *ᾠδὴ ὀγδόη*, and so on. *Stud.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also *τετραῴδιον, τριῴδιον*.) — *Ὁ μέγας κανών*, *the great canon*, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of *κανόνες* are Andreas of Crete, Cosmas of Jerusalem, Joannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great *κανὼν* is ascribed to Andreas. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . .]

Καπάδης, *η*, *ὁ*, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94 – 178).

καπάνη, *ης*, *ἡ*, = *τριχίνη κυνῆ*. *Hes.*

κάπερε, the Latin capere. *Lyd.* 156, 20.

Καπετώλιον, see **Καπιτώλιον**.

καπηλεύω, *to adulterate*. *Paul.* Cor. 2, 2, 17. *Tit. B.* 1216 C, *τὸ εὐαγγέλιον*.

καπήλισσα, *ης*, *ἡ*, = *κάπηλις*. *Schol. Arist.* Plut. 426.

καπηλοδυτέω, *ήσω*, (*δύω*) *to visit καπηλεῖα*. *Cyrill. H.* 501 B.

καπήριον, see *καπύριον*.

καπικλάριος, *ου*, *ὁ*, a corruption of *κλαβικουλάριος*, *turnkey*. *Steph. Diac.* 1161 A.

καπιστράκιον, *τὸ*, *little καπίστριον*. *Porph.* Cer. 341, 5.

καπίστριον, *ου*, *τὸ*, the Latin capistrum, *bridle*. *Porph.* Cer. 460, 5, et alibi. *Hes. Suid.*

κάπιτα, *τὰ*, (caput) capita = *κεφαλαί*. *Dion. H.* II, 787, 17. — **2.** Capita, *taxes*. *Justinian.* Novell. 24. Edict. 13, 3.

καπιτατιών, *ῶνος*, capitatio, = *κεφαλιτιών*. *Justinian.* Novell. 8, 2.

καπιτζάλια, *ων*, *τὰ*, quid? *Porph.* Cer. 463, 5.

κάπιτις δεμινουτίων, capitis deminutio. *Antec.* 2, 4, 3.

Καπιτωλῖνος, *α*, *ον*, *Capitolinus* = **Καπιτώλιος**. *Dion. H.* I, 585, 13. II, 787, 16.

Καπιτώλιον, *ου*, *τὸ*, *Capitolium*. *Polyb.* 2, 18, 2. 6, 19, 6. *Dion. H.* I, 84. 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, **Καπετώλιον**. *Diod.* 14, 115. *Strab.* 4, 5, 3. 7, 6, 1. *Parad.* 445 D **Τὰ Καπετώλια τῶν μοναχῶν**, *mansions* of Oxyrrhynchus.

Καπιτώλιος, *α*, *ον*, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1. 3, 26, 1, *Ζεύς*. *Dion. H.* II, 924, 6. I, 308, 9, *λόφον*. *Theophil.* 1040 B. — **Τὰ Καπιτώλια**, *ludi Capitolini*. *Plut.* II, 277 C. — Also, **Καπετώλιος**. *Diod.* Ex. Vat. 128, 12. *Paus.* 2, 4, 5.

καπλίον, see *σκαπλίον*.

καπνέλαιον, *ου*, *τὸ*, (*καπνός*, *ἔλαιον*) *resin naturally flowing from trees*. *Galen.* XIII, 726 F.

καπνίζω, *to cause to smoke*. Classical. Mid. *καπνίζομαι*, *to smoke* (neuter). *Sept.* Gen. 15, 17 **Κλίβανος καπνιζόμενος**. Esai. 42, 30. *Diosc.* 1, 82. — Tropically, *to frighten?* *Pallad.* Laus. 1225 C. — **2.** Intransitive, *to smoke*. *Sept.* Ex. 20, 18. *Doroth.* 1709 A.

καπνικός, *ή*, *όν*, *pertaining to smoke*. — Substantively, *τὸ καπνικόν*, *the smoke-tax*, *hearth-tax*. *Theoph.* 756, 6 (*Mal.* 246, 17 **Τὴν λειτουργίαν, ἣν παρεῖχεν ὑπὲρ καπνοῦ**.)

κάπνισμα, *ατος*, *τὸ*, (*καπνίζω*) *incense*. *Epiph.* II, 320 A. *Palladas* 46. *Porph.* Cer. 468, 15.

καπνιστός, *ή*, *όν*, *smoked*. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, *ἔλαιον*, *fragrant oil*.

καπνίτης, *ου*, *ὁ*, = *καπνός*, a plant. *Diosc.* 4, 108 (110).

καπνο-βάτης, *ου*, *ὁ*, quid? *Strab.* 7, 3, 3. 4, p. 17, 6.

καπνοδόχος, *ου*, *ὁ*, = *καπνοδόχη*, *καπνοδόκη*, *chimney*. *Isid.* 364 D.

καπνοειδής, *ές*, (ΕΙΔΩ) *like smoke*. *Ael.* N. A. 6, 20.

καπνοποιός, *όν*, (*ποιέω*) *that makes smoke*, *smoky*. *Schol. Arist.* Vesp. 145.

καπνός, *οῦ*, *ὁ*, capnos, *fumitory*, a plant. *Diosc.* 4, 108 (110). — **2.** *Hearth*, *house*, family. *Mal.* 246, 17. *Isa. Comn.* Novell. 323.

καπνοῦχος, *ου*, *ὁ*, (*ἔχω*) = *καπνοδόχη*. *Basilic.* 58, 2, 13.

καπούλα, *ας*, *ἡ*, see *σκαπούλιον*.

καπούλιον, *ου*, *τὸ*, the Latin capulus. *Porph.* Cer. 670, 17. — Also, *σκαπούλιον*. *Codin.* 49, 15.

Καππαδοκία, *ας*, *ἡ*, *Cappadocia*. *Sept.* Deut. 2, 23.

καππαδοκίζω, *ίσω*, (**Καππαδόκης**) *to side with the Cappadocians*. *App.* I, 716, 74.

Καππάδοξ, *οκος*, *ὁ*, *a Cappadocian*. *Sept.* Deut. 2, 23.

καππάτιον, *ου*, *τὸ*, a kind of woman's *garment*. *Hes.*

κάπρα, *ἡ*, the Latin capra = *αἴξ*. *Plut.* I, 36 C. 103 B. 146 D.

καπράριος, the Latin caprarius = *αἴγειος*. *Plut.* I, 103 B.

καπρατῖνος, *α*, *ή*, the Latin capratinus. *Plut.* I, 36 C. 60 C. 146 D. II, 320 C, *νῶναι*.

καπριόλιον, *ου*, *τὸ*, the Latin capriolus, *cross-piece of timber*, *brace*. *Apollod. Arch.* 47.

καπρίφικος, *ου*, *ὁ*, the Latin caprificus = *ἐρινεός*. *Plut.* I, 36 F. 146 D.

καπροφόνος, *ον*, (ΦΕΝΩ) *killing κάπροι*. *Philipp.* 72.

καπύριον, ου, τὸ, = λάγανον. *Suid.* Καπήρια.... *Psell.* Stich. 403

καπυριστής, οῦ, ὁ, (καπυρίζω) *votary to pleasure. Strab.* 14, 2, 26.

καπυρόω, ώσω, (καπυρός) *to dry, parch up. Strab.* 4, 4, 1. 11, 13, 2.

καπυρώδης, ες, (ΕΙΔΩ) *brittle. Schol. Arist.* Ach. 1092.

κάπων, ωνος, ὁ, c a p o, *capon. Gloss.*

κάρα, ας, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402 A. *Epiph.* II, 801 C. *Chron.* 70, 16. 19. *Mal.* 35, 22, et alibi. *Damasc.* III, 825 C. *Theoph.* 583, 18. 665, 6.

Καραβᾶς, ᾶ, ὁ, *Carabas. Philon* II, 522, 26.

καραβιᾶς, ᾶ, ὁ, (κάραβος) *the mate* of a merchantman. *Joann. Mosch.* 2929 C.

καράβιον, ου, τὸ, = κάραβος, *boat. Martyr. Areth.* 54. *Chron.* 722, 20 καράβιν. *Porph.* Cer. 474, 20. 660, 18. Adm. 130. 270, 6.

καραβοποιία, ας, ἡ, (κάραβος, ποιέω) *boat-building. Leo.* Tact. 20, 71.

καραβοπρόσωπος, ον, (κάραβος, πρόσωπον) *with the face of a crawfish. Lucian.* II, 99.

κάραβος, ου, ὁ, *boat* of a vessel. *Martyr. Areth.* 56. *Joann. Mosch.* 2929 C. *Chron.* 696, 15. 700, 8, et alibi. *Epiph. Mon.* 265 C.

καραγός, οῦ, ὁ, the Latin c a r r a g o, *barricade. Mauric.* 12, 7. 18. *Leo.* Tact. 4, 53.

καραδοκία, ας, ἡ, = ἀποκαραδοκία. *Aquil.* Ps. 38, 7. Prov. 10, 28.

καρακάλλα ἡ, the Latin c a r a c a l l a, a sort of *mantle. Dioclet.* G. 17, 80. 95.

καρακάλλιον, ου, τὸ, = preceding. *Pallad.* Laus. 1225 C.

Καράκαλλος, ου, ὁ, *Caracalla. Syncell.* 672, 4.

καρατόμησις, εως, ἡ, (καρατόμος) = ἀποκεφαλισμός, *decapitation. Mal.* 473, 10.

καρατομία, ας, ἡ, = preceding. *Tatian.* 824 A.

καρβάνιον, ου, τὸ, Arabic QIRWAN, *caravan. Porph.* Adm. 201, 20.

καρβόνιον, incorrect for καρβώνιον.

καρβούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20 A.

καρβούνιν for καρβούνιον, τὸ, = καρβώνιον. *Ptoch.* 2, 617.

κάρβων, ωνος, τὸ, the Latin c a r b o = ἄνθραξ. *Aët.* 1, p. 10, 41. *Doroth.* 1709 B. *Leo Med.* 201.

καρβωνάριος, ου, ὁ, c a r b o n a r i u s = ἀνθρακεύς. *Hellad.* apud *Phot.* IV, 305 B.

καρβώνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C. *Porph.* Cer. 674, 4.

καρδηνᾶλις, incorrect for καρδινᾶλις.

καρδία, ας, ἡ, *heart. Sept.* Sir. 1, 28, δισσή, = διστάζουσα. *Const. Apost.* 8, 6, καινή. *Gemin.* 768 C **Καρδία λέοντος**, c o r l e o n i s, a star in Leo. — **2.** *The cardiac orifice* of the stomach, the upper orifice. *Galen.* VI, 351 D.

καρδιακός, ή, όν, c a r d i a c u s, *affecting the stomach. Ptol.* Tetrab. 198, διάθεσις. *Galen.* II, 263 B. — **2.** C a r d i a c u s, *having the heartburn. Diosc.* 1, 155, p. 146.

καρδιακῶς, adv. *in the heart. Sext.* 20, 8.

καρδιαλγία, ας, ἡ, (ἄλγος) *heartburn. Ruf.* apud *Orib.* II, 92, 11.

καρδινάλιος, ου, ὁ, the Latin c a r d i n a l i s, *a cardinal.* Pseudo-*Synod.* 336 C. — 344 B. 360 C καρδινᾶλις.

καρδιοβόλος, ον, (βάλλω) *acting upon the stomach. Ruf.* apud *Orib.* II, 115, 12.

καρδιογνώστης, ου, ὁ, (καρδία, γινώσκω) *heart-knower. Luc.* Act. 1, 24. 15, 8. *Clem. A.* I, 141 B. *Orig.* II, 1469 C.

καρδιόομαι (καρδία), *to be endowed with heart. Anast. Sin.* 1164 D.

καρδιόπληκτος, ον, (πλήσσω) *struck in the heart. Theoph.* 736, 6.

καρδιοπονέω, ήσω, (πονέω) *to be pained at heart*, = τὴν κοιλίαν μου ἀλγῶ. *Marc. Erem.* 1017 A.

καρδιότρωτος, ον, (τιτρώσκω) *wounded in the heart.* Pseud-*Athan.* IV, 1540 A.

καρδιουλκέω, ήσω, (ἕλκω) *to draw the heart out* of a victim, at a sacrifice. *Lucian.* I, 536.

καρδιουλκία, ας, ἡ, = τὸ καρδιουλκεῖν. *Clem. A.* I, 76 A.

καρδιοφύλαξ, ακος, ὁ, (φύλαξ) *breastplate. Polyb.* 6, 23, 14. 15.

καρδιόω, ώσω, (καρδία) *to ravish the heart. Sept.* Cant. 4, 9, τινά.

Καρδῦς, ύ, ὁ, *Cardys. Bekker.* 1195.

καρέ, τὸ, (Arabic) *the striking. Nicet. Byz.* 776 A (Koran. cap. 101).

κάρη, ης, ἡ, = ἡ κάρα. *Dion. P.* 562. 1049.

καρηβαρής, ές, (κάρη, βαρέω) *heavy in the head. Synes.* 1217 D.

καρηβαρίτης, ου, ὁ, (καρηβαρής) *heady* wine. *Schol. Arist.* Plut. 808.

καρήξανθος, ον, = ξανθοκάρηνος. *Tatian.* 828 C.

καρῆρε, the Latin c a r ê r e = στέρεσθαι. *Plut.* I, 31 A.

καρίζω, ίσω, (Κάρ) *to speak Greek like a Carian. Strab.* 14, 2, 28, p. 142, 25.

Καρικός, οῦ, ὁ, sc. πούς, = ἐπίτριτος δεύτερος (⏑ ⏑ – –). *Heph.* 3, 3.

κάριν, see κάριον.

καρῖνα, ἡ, the Latin c a r i n a = τρόπις, *keel. Dion C.* 48, 38, 2.

κάριον, ου, τὸ, *little* c a r r u s or c a r r u m. *Dioclet.* G. 15, 30. 29 κάριν.

Καριστί (καρίζω), adv. *in the Carian language. Strab.* 14, 2, 28, p. 142, 22.

***κάρκαρος**, ου, ὁ, c a r c e r = δεσμωτήριον. *Sophron.* apud *Phot. Lex. Diod.* II, 515, 40.

κάρκερ, ὁ, the Latin c a r c e r. *Plut.* I, 274 F Ἐκ τοῦ καλουμένου κάρκερε, *e carcere.*

καρκινάς, άδος, ἡ, a species of καρκίνος. *Artem.* 166. *Galen.* VI, 392 B.

καρκινευτής, οῦ, ὁ, *crab-catcher.* *Artem.* 166.

καρκίνος, ου, ὁ, the name of *an instrument of torture.* *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.

καρκινώδης, ες, *cancerous.* *Diosc.* 2, 66. 126. *Alex. Aphr.* Probl. 32, 18.

Καρμέντα, ης, ἡ, *Carmenta.* *Dion. H.* I, 84, 5

κάρμινα, τὰ, the Latin c a r m i n a = ἔπη. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.

καρναβάδιον, ου, τὸ, = τὸ κάρος, *caraway.* *Geopon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 καρναβάδιν.

κάροιον, incorrect for κάρυον.

κάρος, εος, τὸ, c a r e u m, *caraway.* *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.

καρότα, incorrect for καρῶτα.

καροῦχα, less correct for καρροῦχα, ας, ἡ, the Latin c a r r u c a or c a r r u c h a, *chariot, carriage.* *Symm.* Esai. 66, 20. *Martyr. Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph.* Cer. 414, 10. 699, 15. *Hes.* Ἅρμα . . . . Ῥηδίων . . . .

καρουχαρεῖον, ου, τὸ, *carriage-house.* *Mal.* 345, 19.

καροῦχον, ου, τὸ, = καροῦχα. *Dioclet.* G. 15, 28.

καρπάσινος, η, ον, c a r b a s i n u s, *of fine linen.* *Sept.* Esth. 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm.* Vis. 3, 1.

κάρπασος, ου, ἡ, Hebrew כרפס, c a r b a s u s, *fine flax.* *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — **2.** C a r p a s u m, a poisonous plant. *Diosc.* Delet. 13.

κάρπεντον, ου, τὸ, the Latin c a r p e n t u m, a kind of *vehicle.* *Dion C.* 60, 22, 2. — 60, 33, 2 καρπέντιον.

καρπεύω = καρποῦμαι. Classical. *Method.* 32 A, τινος.

καρπία, ας, ἡ, = καρπεία. *Polyb.* 32, 2, 8.

κάρπιμον, τὸ, (κάρπιμος) plural τὰ καρπίματα, *the fruits of the earth.* *Nic. CP.* Histor. 85, 13.

καρπιστής, οῦ, ὁ, the Roman *vindex, deliverer, liberator.* *Epict.* 3, 24, 7, et alibi. — **2.** *Carpistes,* an epithet of the Valentinian ὅρος. *Iren.* 460 A.

καρποβάλσαμον, ου, τὸ, (καρπός, βάλσαμος) c a r p o b a l s a m u m, *the fruit of the balsam-tree.* *Diosc.* 1, 68 (1, 71 Βαλσάμου καρποῦ).

καρπόβρωτος, ον, (βρωτός) *producing edible fruit.* *Sept.* Deut. 20, 20.

καρπογόνος, ον, (γίγνομαι) *fructifying.* *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrill. A.* II, 33 B.

καρποδοσία, ας, ἡ, (καρποδότης) *the giving of fruit.* *Germ.* 229 B.

καρποδοτέω, ήσω, *to be* καρποδότης. *Synes.* 1560 C.

καρποδότης, ου, ὁ, (δίδωμι) *giver of fruit.* *Greg. Naz.* II, 617 D. III, 1572 A.

καρποζιζανιοφόρος, (φέρω) *whose fruit is* ζιζάνια. *Anast. Sin.* 1073 C.

Καρποκρᾶς, see Καρποκράτης.

Καρποκράσιοι, ων, οἱ, = Καρποκρατιανοί. *Epiph.* I, 364 B.

Καρποκράτειος, ον, *of Carpocrates.* *Clem. A.* I, 1112 A.

Καρποκράτης, εος, ὁ, *Carpocrates,* a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Epiph.* I, 284 A. *Theod.* IV, 349 D. — Called also Καρποκρᾶς. *Epiph.* I, 364 B.

Καρποκρατιανοί, ῶν, οἱ, *Carpocratiani,* the followers of Carpocrates. *Heges.* 1324 A.

καρπός, οῦ, ὁ, *fruit.* *Sept.* Macc. 1, 10, 30, ξύλινος, *tree-fruit.*

καρποτόκος, ον, (τίκτω) *bearing fruit.* *Philon* I, 53, 9, et alibi.

καρποτροφέω, ήσω, (καρποτρόφος) *to nurture.* *Damasc.* III, 685 A.

καρποφορέω, *to bear fruit.* Classical. *Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Prooem. 3, τὶ. 1, 1, 3, τὶ, *to produce.* *Orig.* IV, 80 A, τὴν ἀλήθειαν. — **2.** *To give presents,* particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C Ποῦ δέ μοι τὸ καρποφορούμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrill. Scyth.* V. S. 290 B. Pseudo-*Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, τινί τι.

καρποφορητέον = δεῖ καρποφορεῖν. *Orig.* III, 1260 B.

καρποφορία, ας, ἡ, (καρποφόρος) *a bearing of fruit, fruitfulness.* *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, *production, invention.* *Clem. A.* I, 729 A. — **2.** *Offerings.* *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad.* Laus. 1059 D. 1177 C. *Nil.* 137 C. *Cyrill. A.* X, 364 B. *Apophth.* 144 C. *Syncell.* 15, 1, of fruit.

καρπόω, ώσω, = καρποῦμαι. *Dion. H.* I, 523, 6, τὶ. — **2.** *To offer a sacrifice.* *Sept.* Lev. 2, 11. Deut. 26, 14. Esdr. 1, 4, 52. *Clem. A.* I, 277 A.

κάρπωμα, ατος, τὸ, (καρπόω) *offering.* *Sept.* Ex. 29, 25. 40, 26. Lev. 1, 4. 3, 16. Num. 18, 9.

καρπώσιμος, ον, (κάρπωσις) = κάρπιμος. *Athen.* 11, 55, p. 478 A.

κάρπωσις, εως, ἡ, = κάρπωμα. *Sept.* Lev. 4, 10. 18. 22, 22. Job 42, 8. Sir. 30, 19. *Melito* 1217 B.

καρπωτός, ή, όν, (καρπός) *ornamented with figures of fruits.* *Sept.* Reg. 2, 13, 18 Χιτὼν καρπωτός.

Καρτάγενα, ἡ, C a r t h a g o, = Καρχηδών. *Mal.* 163, 17.

καρτάζωνος, ὁ, Indian, = *μονόκερως*. *Ael.* N. A. 16, 20.

καρτάλαμος, ου, ὁ, see **καρταμέρα**.

κάρταλλος, ου, ὁ, L. *fiscella*, a kind of *basket*. *Sept.* Deut. 26, 4. Reg. 4, 10, 7. Sir. 11, 30. Jer. 6, 9. *Philon* I, 694, 42.

καρταμέρα, ας, ἡ, (Keltic) g i r d l e. *Lyd.* 179, 12, mispronounced **καρτάλαμος**.

καρτέον = *δεῖ κείρεσθαι*. *Muson.* 207.

καρτερέω, ήσω, *to wait*, *abide* awhile. *Sept.* Macc. 2, 7, 17. *Sext.* 667, 3.

καρτεροπλήξ, ῆγος, ὁ, ἡ, (*καρτερός*, *πλήσσω*) *dealing heavy blows*. *Diod.* 5, 34.

καρτεροψυχία, ας, ἡ, (*ψυχή*) *fortitude*. Pseudo-*Jos.* Macc. 9, p. 510. *Basil.* IV, 817 A.

καρτερόω, ώσω, (*καρτερός*) *to make strong*. *Aquil.* Esai. 44, 14.

καρτζιμᾶς, ᾶ, ὁ, = *ἀπόκοπος*, *εὐνοῦχος*, *eunuch*. *Theoph. Cont.* 145, 19. [The radical portion of this word is found in the Shemitic קצר = *κόπτω*.]

καρτός, ή, όν, (*κείρω*) L. *sectivus*, *sectilis*, *that may be cut* or *chopped*. *Arcad.* 79, 14. — **Πράσον καρτόν**, L. *sectile* or *sectivum porrum*, *chives* or *cives*. *Diosc.* 2, 178 (179). Eupor. 2, 117, p. 318.

καρύα, ας, ἡ, *walnut-tree*. *Diosc.* 3, 5 (8), *βασιλική*.

καρυατίζω, ίσω, (Καρύαι) *to dance the Caryatic dance*. *Philon* I, 11, 19. *Lucian.* II, 273.

καρυδίζω, ίσω, *to throw* *καρύδια* at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.

καρύδιον, ου, τὸ, = *κάρυον*, *walnut*. *Leont. Cypr.* 1708 D.

καρυηδόν, adv. *like a nut*. *Galen.* II, 397 F. *Soran.* 250, 5.

κυρύϊνος, η, ον, *of* *κάρυον*. *Diosc.* 1, 41, *ἔλαιον*, *walnut-oil*. — **2.** *Of almond*, *of an almond-tree*, = *ἀμυγδάλινος*. *Sept.* Gen. 30, 37. Jer 1, 11. *Greg. Nyss.* III, 584 A.

καρυΐσκος, ου, ὁ, *little* *κάρυον*. *Sept.* Ex. 25, 33.

καρυκεία, ας, ἡ, (*καρυκεύω*) *rich cookery* or *dishes*. *Clem. A.* I, 521 A.

καρυκευτής, οῦ, ὁ, = *ὁ καρυκεύων*. *Clem. A.* I, 592 B.

κάρυον, ου, τὸ, *nut*, in general. — **Κάρυον βασιλικόν**, or simply *κάρυον*, *the walnut*. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen.* VI, 353 C. — **Κάρυον Ποντικόν**, *the hazelnut*. *Diosc.* 1, 103. 179. *Ruf.* apud *Orib.* II, 279, 4. *Galen.* VI, 154 A. — **Κάρυον τριπτόν**, *nutmeg*. *Stud.* 1716 B. — **2.** *Almond* = *ἀμυγδάλη*, *ἀμύγδαλον*. *Sept.* Num. 17, 8 (*Jos.* Ant. 4, 4, 2). *Philon* II, 162, 22. *Erotian.* 260, *πικρόν*. *Moer.* 43. — **3.** *Pulley*, particularly, *the block*. *Apollod. Arch.* 44. 45. 47. *Leo.* Tact. 19, 5.

καρυόφυλλον, ου, τὸ, (*κάρυον*, *φύλλον*) c a r y o p h y l l o n or g a r y o p h y l l o n, *clove*, the well-known spice *Philostrg.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 *Φύλλον Ἰνδῶν*. *Theoph.* 429, 10 *Φύλλον Ἰνδικόν*.)

καρυώδης, ες, *nut-like*. Classical. *Strab.* 12, 3, 15. p. 528, 17.

καρυῶτις, ιδος, ἡ, c a r y o t i s = *φοίνιξ καρυωτός*. *Diosc.* 1, 148.

καρυωτός, ή, όν, *nut-like*. — **Καρυωτὸς φοίνιξ**, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc.* Eupor. 2, 31, p. 243. — **2.** *Ornamented with figures of nuts*. *Sept.* Ex. 38, 16. *Inscr.* 2852, 31, *φιάλη*.

κάρφινος, η, ον, the Latin c a r p i n e u s, made of c a r p i n u s. *Apollod. Arch.* 33.

καρφίον, ου, τὸ, *little* *κάρφος*. *Diosc.* 4, 101 (103). — **2.** *Nail* = *ἧλος*. *Leo.* Tact. 5, 4. 6, 26. *Porph.* Cer. 670, 18. — **3.** In the plural, *τὰ καρφία*, *the suckers on the feelers of the polypus*, = *κοτυληδών*. *Schol. Opp.* Hal. 2, 312.

καρφοειδής, ές, *like a* *κάρφος*. *Diosc.* 4, 42.

καρφολογία, ας, ἡ, (*λέγω*) *a picking of motes* or *small sticks*. *Galen.* II, 379 B.

καρφόω, ώσω, = *κάρφω*. *Philipp.* 75. — **2.** *To nail* = *ἡλόω*. Pseudo-*Nicod.* I, B, 10, 3. *Schol. Arist.* Ran. 824.

καρχάν, ὁ, a title of nobility among the Turks. *Porph.* Adm. 174, 20.

καρχαρία, ας, ἡ, = *καρχαρίας*. *Epiph.* I, 472 D.

καρχηδονιάζω, άσω, (*καρχηδόνιος*) *to side with the Carthaginians*. *Plut.* I, 309 C.

καρώ, οῦς, ἡ, = *τὸ κάρος*, c a r e u m, *caraway*. *Orib.* I, 194, 2. 211, 6.

καρῶτα, ἡ, the Latin c a r o t a = *καρωτόν*. *Diosc.* 3, 52 (59).

καρωτικός, ή, όν, (*καρόω*) *soporific*. *Erotian.* 198. *Diosc.* 1, 68. 4, 65, p. 556. *Plut.* II, 647 B. *Galen.* II, 379 B. *Clem. A.* I, 481 A.

καρωτόν, οῦ, τὸ, c a r o t a, *carrot*. *Athen.* 9, 12.

***κάσα**, ἡ, c a s a = *οἰκία*, *καλύβη*, *οἴκησις*. *Athen. Mech.* 6. *Hes.*

κασάλβιον, ου, τὸ, (*κασαλβάς*) = *κασαύριον*. *Schol. Arist.* Eq. 1285.

***κασῆς**, ὁ, *felt*. *Xen.* Cyr. 8, 3, 6 *τοὺς κάσας*, *housing*. *Agathar.* 119, 12, *τοὺς κασᾶς*. *Poll.* 7, 68 *Κάσσας* (sic) *ἱππικοὺς Ξενοφῶν εἴρηκεν*. *Arcad.* 24, 12 *ὁ κασῆς*. [Of Shemitic origin. Compare כסה = *καλύπτω*, *σκεπάζω*.]

Κάσιος, ου, ὁ, *Casius*, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.

κάσις, less correct for **κασσίς**.

κάσον, ου, τὸ, (c a s u s ?) *portion*, *share*. *Leo Isaur.* Novell. 52 *Τὸ ἐξ ἀπαιδείας κάσσον* (sic) *δοθήσεται τῇ γυναικί*. *Gloss. Jur.*

κάσος, ου, ὁ, c a s u s = *μέρος*, *συμφορά*. *Gloss. Jur.*

κάσος, ου, ὁ, = κάσα, οἶκος, the twelfth part of the zodiac. *Mal.* 103, 13.

κασοῦλα, ας, ἡ, (casula, casa) a coarse *covering* or *garment* so called. *Proc.* I, 522, 2.

κάσσαμον, ου, τὸ, a species of *spice*. *Philostrg.* 488 B.

Κασσάνδρεια, ας, ἡ, *Cassandrea*, a city of Macedonia. *Diod.* 19, 52.

κασσᾶς, ὁ, = **κασῆς**. *Hes.* Κασσᾶς, ἀμφιτάπης, καὶ πιλωτά.

Κασσιανός, οῦ, ὁ, *Cassianus*, the founder of the sect of Δοκηταί. *Clem. A.* I, 1192 C. 1205 A.

κάσσης, οἱ, the Latin casses = **δίκτυα**. *Lyd.* 230, 7.

κασσίδιον, ου, τὸ, = **κασσίς**. *Porph.* Cer. 330, 19.

κασσίζω (**κασσία**), *to smell like cassia*. *Diosc.* 1, 13, p. 26.

Κάσσιος, incorrect for **Κάσιος**.

κασσίς, ίδος, ἡ, the Latin cassis, *helmet* of metal. Pseudo-*Cyrill. A.* X, 1084 A. *Justinian.* Novell. 85, 4. *Maucic.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* Περικεφαλαία.... *Leo.* Tact. 6, 25.

***κασσιτέρινος**, η, ον, (**κασσίτερος**) *of tin*. *Inscr.* 150, *B*, 27. 28. *Diosc.* 1, Prooem. p. 9. 5, 110.

κασσιτερᾶς, ᾶ, ὁ, *dealer* or *worker in tin*. *Nicet. Paphl.* 493 C. *Genes.* 15, 2, as a surname.

κασσιτεροποιός, οῦ, ὁ, (**ποιέω**) *tinman*. *Ptol.* Tetrab. 180.

κασσιτερόω, ώσω, *to tin over*. *Diosc.* 1, 33.

κασσόν, οῦ, τὸ, = **κασοῦλα**. *Hes.*

κάσσον, see **κάσον**.

κάσταλδος, ου, ὁ, castaldus, *bailiff?* *Theoph.* 544, 6.

κασταναϊκός, ή, όν, *belonging to* **κάστανον**. *Diod.* 2, 50, **κάρυα**, *chestnuts*.

καστάναιον, ου, τὸ, = **κάστανον**. *Inscr.* 123, 19.

καστανέα, ας, ἡ, castanĕa, *chestnut-tree*. *Geopon.* 2, 8, 4. — **2.** *Chestnut* = **καστάνειον**. *Galen.* VI, 426 F.

καστάνειος, α, ον, (**κάστανον**) *of chestnuts*. *Diosc.* Eupor. 2, 47, p. 259, **φλοιός**. *Galen.* VI, 431 F, **βάλανοι** = **κάστανα**. *Aët.* 1, p. 13, 28. — **2.** Substantively, **τὸ καστάνειον**, sc. **κάρυον**, = **κάστανον**. *Galen.* VI, 426 F. *Athen.* 2, 38.

κάστανον, ου, τὸ, usually in the plural, *chestnut*. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen.* Anab. 5, 4, 29 **Κάρυα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατέα οὐκ ἔχοντα διαφυὴν οὐδεμίαν.**)

καστελλᾶτος, η, ον, (**κάστελλος**) *castellated* ship of war. *Const.* III, 620 D, **κάραβος**.

καστέλλιον, ου, τὸ, = **κάστελλος**. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.* 3033 C. *Chron.* 699, 21 **καστέλλιν**. 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.

κάστελλον, ου, τὸ, = **κάστελλος**. *Proc.* III, 279, 30, as a proper name.

κάστελλος, ου, ὁ, the Latin castellum, *fort, castle*. *Epiph.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.

καστελλόω, ωσα, (**κάστελλος**) *to furnish with a top* or *tops*, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 **Καστελλωμένα πλοῖα**, *castellated ships*. *Codin.* 115, 8.

καστέλλωμα, ατος, τὸ, (**καστελλόω**) *the top* of a vessel of war. *Porph.* Cer. 672, 5. — *Apollod. Arch.* 46 **Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι**, write **καγκελλώματα**?

Καστορία, ας, ἡ, *Castoria*, a city. *Basil. Porph.* Novell. 319.

καστορίζω, ίσω, *to smell like* **καστόριον**. *Diosc.* 2, 10.

καστόριον, ου, τὸ, (**κάστωρ**) castoreum, *the musk of the castor*. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D **καστόριν**.

καστοῦρι = **κάστωρ**, an animal. *Cosm. Ind.* 444 A.

καστρᾶτος, the Latin castratus, *castrated*. *Antec.* 1, 11, 9.

καστρένσιος, see **καστρήσιος**.

καστρηνός, ή όν, *residing in a* **κάστρον**. *Theophyl. B.* IV, 337 C.

καστρήνσιος, see **καστρήσιος**.

καστρησιανός, ή, όν, the Latin castrensianus = **καστρήσιος**. *Mal.* 430, 5.

καστρήσιος, α, ον, the Latin castrensis, *belonging to the camp, military*. *Chron.* 703, 7. 514, 16, **ἄρτος**. *Heron Jun.* 193, 1, **μόδιος**. — Also, **καστρένσιος**. *Antec.* 2, 9, 1. *Basilic.* 19, 8, 6. *Gloss. Jur.* **Καστρένσιον πεκούλιον, ἰδιόκτητον**. — Also, **καστρήνσιος**. *Nil.* 340 D. *Basilic.* 6, 32 (titul.) **κανστρίσιος** incorrect. — **2.** Substantively, **ὁ καστρήσιος**, castrensis, an officer. *Athan.* I, 309 A. *Porph.* Cer. 28, 4. 742, 11, et alibi.

καστρομαχία, ας, ἡ, (**κάστρον**, **μάχομαι**) = **τειχομαχία**, *attack upon a fort, assault*. *Theoph.* 581, 6. *Porph.* Cer. 467, 7.

κάστρον, ου, τὸ, the Latin castrum = **φρούριον**, *fort*. *Epiph.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — **2.** Castra = **στρατόπεδον**, **παρεμβολή**, *camp*, commonly in the plural. *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.* ....

καστροφυλακέω, ησα, (**καστροφύλαξ**) *to command a fort*. *Attal.* 35, 12.

καστρο-φύλαξ, ακος, ὁ, *commander of a fort*. *Eust.* Thessalon. Capt. 442, 13.

κάστυ, the Hebrew קֶסֶת, *inkhorn*. *Aquil.* et *Theodtn.* Ezech. 9, 2.

κατά. With the *genitive*. *Vit. Epiph.* 92 A Παρεῖχεν αὐτῷ τὸν σῖτον κατὰ τριῶν μοδίων, *at the rate of three modii* for a coin. — **2.** With the *dative* = genitive; barbarous. *Theoph.* 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κίνησιν ἐγνωκώς. — **3.** With the *accusative*. **(a)** *towards, in the direction of.* *Jos.* Ant. 15, 9, 6 Τὰς κατὰ λίβα προσβολάς. *Diosc.* 4, 162 (165), p. 652 Κατὰ ἄνεμον (4, 154, p. 642 Κατ' ἀνέμου, *against the wind*). *Arr.* P. Eux. 39 Νεφέλη ἐπαναστᾶσα ἐξερράγη κατ' εὖρον μάλιστα, with reference to the spectators. — **(b)** *like, as.* Pseud-*Athan.* IV, 908 A Ἐλισάβετ ἡ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ νηστεύσασα κατὰ τὴν Ἄνναν, *as Sarah did.* — **(c)** ὁ κατὰ τόν followed by a proper name, = ὁ ἐπονομαζόμενος, *surnamed.* *Joann. Mosch.* 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχεύς. *Mal.* 494, 3 Ὁ κατὰ Βελισάριον. *Theoph.* 368, 3 Ὁ κατὰ Δομεντζίολον. 676, 19 Ὁ κατὰ τὸν Μαρινάκην. *Nic. CP.* Histor. 26, 18. *Theoph. Cont.* 17. 137.

4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very, much, very much, exceedingly;* as καθημερόω, καταβαυκαλάω, καταγυμνάζω. Not unfrequently, κατά merely increases the sound of the word to which it is prefixed; as καθεορτάζω, καθερμηνεύω.

κατάβα, τὸ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον *Porph.* Cer. 495, 8 Τὸ κατάβα τοῦ Ρηγίου.

καταβάγειαν, incorrect for κατὰ βάγειαν. *Porph.* Cer. 448, 2 Τοὺς ἀπομένοντας τῶν στρατιωτῶν κατὰ βάγειαν, *the stragglers.*

καταβάζω, ασα, = καταβιβάζω. *Leo Gram.* 354, 22. 358.

καταβάλλω, *to found.* *Sext.* 202, 27 τὰ καταβάλλοντα, *first principles.*

κατα-βαπτίζω, *to dip, to sink.* *Achill. Tat.* 1, 3, et alibi. *Alex. Aphr.* Probl. 9, 23. *Tit. B.* 1208 A. *Basil.* III, 168 C. 421 B. *Macar.* 508 A. *Did. A.* 700 C. — *Greg. Naz.* II, 236 B, a travesty of βαπτίζω, *to baptize*, with reference to heretical baptism.

κατα-βαπτιστήριον, ου, τὸ, *a place where persons are dipped* or *drowned.* *Const.* (536), 1096 C, a travesty of βαπτιστήριον, *baptistery.*

κατα-βαπτιστής, οῦ, ὁ, *drowner.* *Greg. Naz.* II, 421 C, a travesty of βαπτιστής, *baptizer.*

κατα-βάπτω, *to dip in.* *Diosc.* Iobol. 27, p. 87, τὶ εἴς τι. *Lucian.* II, 475.

κατα-βαρέω = καταβαρύνω, *to weigh down, to press hard.* *Polyb.* 18, 4, 4. 11, 33, 3, τῇ μάχῃ. *Diod.* 13, 17. *Paul.* Cor. 2, 12, 16, tropically. *Epict.* 2, 22, 18. *Lucian.* I, 268. *App.* II, 800, 81. *Theophil.* 1080 B. *Macar.* 508 A.

καταβαρής, ές, *very* βαρύς. *Poll.* 4, 172. *Dion C.* 39, 42, 2.

κατα-βαρύνω, *to weigh down: to oppress.* Classical. — Mid. καταβαρύνομαι, *to be heavy* or *burdensome.* *Sept.* Reg. 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτόν. Joel 2, 8. *Marc.* 14, 40.

καταβασία, ας, ἡ, = κατάβασις. *Plut.* II, 555 A. *Mal.* 416, 4, *attack? assault and battery?* — **2.** In the *Ritual*, it is applied to the εἱρμός *sung slowly* at the end of an ᾠδή of a κανών. The καταβασίαι of a great church-feast are the εἱρμοί of the κανών of that feast. *Porph.* Cer. 30, 5.

καταβασίδιον, ου, τὸ, = following. *Epiph. Mon.* 268 D.

καταβάσιον, ου, τὸ, (κατάβασις) *descent, stairs* or *steps leading down* to a place. *Aster.* 324 B. *Soz.* 1597 B. *Porph.* Cer. 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. *Leo Gram.* 273, 7.

καταβάσιος, ον, *descending.* *Sept.* Sap. 10, 6 Πῦρ καταβάσιον Πενταπόλεως, *that came down upon the Five Cities.*

κατάβασις, εως, ἡ, (καταβαίνω) *a descending, descent, going down.* *Strab.* 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἄιδου. — Tropically, *condescension, accommodation,* = συγκατάβασις. *Orig.* I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.

κατα-βασκαίνω. *Plut.* II, 680 C, et alibi.

καταβατόν, οῦ, τὸ, (καταβαίνω) *page* of a book. *Anast. Sin.* 201 C. *Nic.* II, 1029 A. *Hes.* Σελίς . . . .

κατα-βαυκαλάω. *Poll.* 9, 127. *Ael.* N. A. 14, 20. *Orig.* I, 1409 C, παιδίον.

καταβαυκάλησις, εως, ἡ, *lullaby.* *Athen.* 14, 10, p. 618 E.

κατα-βδελύσσομαι, *to abhor thoroughly.* *Cyrill. A.* I, 197 D.

κατα-βεβαιόομαι, *to affirm.* *Plut.* I, 730 D.

καταβεβαίωσις, εως, ἡ, *affirmation.* *Diod.* Ex. Vat. 20, 13. *Plut.* II, 1120 D.

καταβελής, ές, (βέλος) *covered with wounds.* *Dion. H.* I, 325, 8.

κατα-βιάζω. *Sept.* Gen. 19, 3. Ex. 12, 33. *Philon* I, 685, 11.

κατα-βιβάζω, *to lower* the price. *Socr.* 424 B, τὰς τιμὰς τῶν ὠνίων εἰς ἔλαττον.

καταβίωσις, εως, ἡ, = βίωσις. *Diod.* 18, 52. 20, 79.

καταβλαβής, ές, (καταβλάπτω) *deranged, insane.* *Did. A.* 608 C.

κατα-βλασφημέω *against.* *Eus.* V, 616 A, τοῦ δικαίου.

κατα-βλέπω, *to look towards* or *at.* *Sept.* Gen. 18, 16. *Plut.* II, 469 B, et alibi.

καταβόησις, εως, ἡ, = τὸ καταβοᾶν. *Sept.* Sir. 32, 19. *Plut.* II, 420 E. F. *Artem.* 37.

A (ῥίς, στόμα, βρόγχος, τραχεῖα ἀρτηρία, πνεύμων).

κατα-δράσσομαι *Diosc.* Iobol. p. 44. *Procl.* Parm. 534 (102).

καταδρομή, ῆς, ἡ, *a running at*, etc. Classical. *Sept.* Macc. 2, 5, 3. *Sext.* 683, 16. *Apollon. D.* Pron. 290 C, *recourse.*

κατάδρυμος, ον, (δρυμός) *covered with forests. Strab.* 4, 5, 2. 12, 3, 31.

καταδυναστεία, ας, ἡ, (καταδυναστεύω) *oppression. Sept.* Ex. 6, 7. Amos 3, 9, et alibi. *Aristeas* 4. *Eus.* III, 245 B.

καταδύνω, *to go down, to set.* [*Philon* I, 72, 21 καταδύναντος = καταδύντος.]

κατάδυσις, εως, ἡ, (καταδύω) *descent into* anything, *the setting* of a celestial body. *Strab.* 8, 8, 4. 16, 2, 7. *Philon* I, 415, 7. *Ptol.* Tetrab. 140. *Lucian.* I, 97, ἡ εἰς τὸ κῆτος. *Method.* 372 B. — *Theod.* III, 1361 A. D, *hole.* — **2.** In ecclesiastical Greek, *descent into the water, immersion;* opposed to ἀνάδυσις. Αἱ τρεῖς καταδύσεις, *trine immersion. Tertull.* II, 79 A. *Basil.* IV, 132 A. *Const.* I, 7. *Did. A.* 672 A. 720 A. *Greg. Nyss.* III, 585 A. Pseudo-*Dion.* 404 B. — The Eunomians used only one κατάδυσις. *Philostrg.* 585 B. *Soz.* 1361 C.

κατα-δυσωπέω. *Lucian.* I, 528. *Eus.* II, 1069 C. 1169 A. *Epiph.* II, 45 A.

καταδύω, *to immerse*, at baptism. *Cyrill. H.* 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.

κατάζευξις, εως, ἡ, (καταζεύγνυμι) *a yoking together, union. Plut.* II, 750 C. — **2.** *An encamping;* opposed to ἀνάζευξις. *Plut.* I, 938 F.

κατα-ζητέω. *Iambl.* V. P. 334. *Justinian.* Cod. 1, 3, 42, § ι΄.

κατα-ζωγραφέω. *Const. Apost.* 1, 8.

κατα-θάλπω. *Plut.* II, 367 D. *Diog.* 7, 152.

κατα-θαμβέομαι. *Plut.* I, 70 B, et alibi.

κατα-θαρρέω, *to be bold* or *confident. Polyb.* 1, 40, 3. 3, 86, 8, τοῖς ὅλοις, confident of success. *Philon* II, 220, 27. — **2.** *To be* or *feel bold against* any one. *Diod.* 15, 34, p. 38, 22, τινός. *Strab.* 12, 8, 6, αὐτῆς.

καταθαρρύνω = καταθρασύνω. *Plut.* I, 511 D.

καταθαρσέω = κατα-θαρρέω. *Maneth.* apud *Jos.* Apion. 1, 14. *Sept.* Par. 2, 32, 8.

καταθεατέον = δεῖ καταθεᾶσθαι. *Procl.* Parm. 537 (108).

κατάθελξις, εως, ἡ, (καταθέλγω) *enchantment. Lucian.* III, 37.

κατάθεμα, ατος, τὸ, (κατατίθημι) = ἀνάθεμα. *Apoc.* 22, 3. *Clementin.* 32 B. Pseudo-*Just.* 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. *Const.* (536), 1180 D. *Anast. Sin.* 248 A.

καταθεματίζω, ισα, (κατάθεμα) = ἀναθεματίζω 2. *Matt.* 26, 74. *Iren.* 1, 13, 4, p. 585 A. *Orig.* III, 365 D. Pseudo-*Clem. R.* 1465 D.

καταθεματικός, ή, όν, *accursed. Method.* 165 C, travesty of μαθηματικός.

καταθέσιον, ου, τὸ, = κατάθεσις, *a depositing, dedication. Pallad.* Laus. 1034 C. *Menaeon* Aug. 31. *Curop.* 82. — **2.** *Depository.* Pseudo-*Germ.* 420 C.

κατάθεσις, εως, ἡ, (κατατίθημι) *a putting down: a putting* or *depositing in. Diod.* 2, 53, p. 166, 93 Διπλῇ τῇ καταθέσει τῶν κλάδων, quid? *Erotian.* 224. *Mal.* 484, 18. *Horol.* Aug. 31. — **2.** *A paying down, discharging* a debt. *Poll.* 4, 47. 5, 103. — **3.** *Deposition*, written testimony. *Chal.* 1540 C. *Mal.* 494, 18. — **4.** *Assent* = συγκατάθεσις. *Plut.* II, 661 D. *Genes.* 5, 8. — **5.** *A straining, stretching*, = κατάτασις. *Erotian.* 220.

καταθετέον = δεῖ κατατιθέναι. *Geopon.* 4, 12, 15.

καταθεώρησις, εως, ἡ, *a thorough* θεώρησις. *Apollod. Arch.* 14.

καταθλάδιος, ον, (καταθλάω) *crushing. Genes.* 26, 18, ποινή, *castration.*

κατα-θλάω, *to crush. Sept.* Ps. 41, 11. Esai. 63, 3.

κατ-αθλέω. *Epict.* 2, 17, 31. — **2.** *To overcome* = καταγωνίζομαι. *Plut.* II, 47 F. *Cyrill. A.* I, 368 A, τινός.

κατα-θλίβω, *to oppress. Plut.* II, 133 D. 927 F.

καταθλιόομαι, *to be completely* ἄθλιος. *Simoc.* 170, 19.

κατα-θρασύνω. *Philon* I, 41, 26. II, 328, 29. *Diog.* 2, 127. — *Clem. A.* II, 605 D -σθαί τινος, *to be bold against* any one. *Aster.* 332 C.

κατάθραυστος, ον, (καταθραύω) *broken in pieces. Diosc.* 5, 102, p. 766.

κατ-αθρέω. *Cyrill. A.* I, 352 D. X, 24 A.

κατα-θρώσκω, *to leap upon. Orig.* VII, 28 A, τινός.

καταθυμίως (καταθύμιος), adv. *according to our desire. Anast. Sin.* 36 A.

κατα-θωπεύω. *Agath.* 306, 19.

κατ-αιδέω = καταδυσωπέω, δυσωπέω. *Plut.* II, 801 E. *Eust. Ant.* 617 C. 668 D. *Socr.* 765 A, τινά. *Theod.* IV, 105 D.

καταίνεσις, εως, ἡ, (καταινέω) *assent, agreement. Plut.* I, 825 F, *betrothal.*

κατ-αιονάω, *to pour water upon. Philon* II, 643, 18. *Diosc.* 5, 122 (123), p. 790. *Dion Chrys.* II, 417, 10. *Plut.* II, 74 D. *Lucian.* II, 328. *Poll.* 4, 180. *Clem. A* I, 620 A.

καταιόνημα, ατος, τὸ, water or any other fluid *poured upon, fomentation. Ael.* N. A. 8, 22.

καταιόνησις, εως, ἡ, L. *perfusio, a pouring upon, fomentation. Dion Chrys.* I, 464, 17. *Poll.* 4, 180.

καταισχυμμός, οῦ, ὁ, (καταισχύνω) *a shaming. Symm.* Ps. 43, 16. *Clem. A.* I, 1264 B. 1293 B.

καταιτίασις, εως, ἡ, (καταιτιάομαι) *accusation. Plut.* II, 546 F.

κατα-καγχάζω, *to chuckle at. Agath.* Epigr. 6, 6.

κατα-καλέω. *Doroth.* 1652 D. — **2.** *To recall* from exile. *Oenom.* apud *Eus.* III, 397 C.

κατα-καλλύνω. *Cyrill. A.* I, 148 B. 428 A.

κατακάλυμμα, ατος, τὸ, (κατακαλύπτω) *a covering. Sept.* Ex. 26, 14. *Jos.* B. J. 5, 12, 3.

κατακάλυψις, εως, ἡ, *the act of covering. Herm.* Vis. 4, 2. *Galen.* II, 274 C. *Longin.* 17, 3.

κατάκαμψις, εως, ἡ, = τὸ κατακάμπτειν. *Strab.* 3, 5, 10.

κατακάρδιος, ον, *in the* καρδία. *Herodn.* 7, 11, 6. *Greg. Naz.* III, 987 A, ἕλκος.

κατάκαρπος, ον, *loaded with* καρποί. *Sept.* Ps. 51, 10.

κατακάρπως, adv. *abundantly. Sept.* Zech. 2, 4, κατοικηθήσεται, *by a great multitude.*

κατακάρπωσις, εως, ἡ, (κατακαρπόω) *the ashes* of a burnt-offering. *Sept.* Lev. 6, 10. 11.

κατα-καρυκεύω. *Synes.* 1056 A.

κατάκαυμα, ατος, τὸ, (κατακαίω) *a burning. Sept.* Lev. 13, 24, πυρός, *a burning sensation*

καταύκαυσις, εως, ἡ, *a burning up,* the act. *Porphyr.* Abst. 346.

κατακαύτης, ου, ὁ, *burner* of the dead. *Plut.* II, 296 C.

κατα-καυχάομαι, *to exult, to glory over. Sept.* Zach. 10, 12. Jer. 27, 11. 38 Ἐν ταῖς νήσοις οὗ κατεκαυχῶντο. *Paul.* Rom. 11, 18. *Jacob.* 2, 13. 3, 14. *Athan.* II, 849 A, σαρκὸς καὶ αἵματος.

Κατακεκομμένη, ης, ἡ, (κατακόπτω) the Greek for מכתש, *Makhtesh,* near Jerusalem. *Sept.* Sophon. 1, 11.

κατα-κελαδέω. *Simoc.* 57, 7. 81, 16.

κατακελευσμός, οῦ, ὁ, (κατακελεύω) *an encouraging, exhorting. Strab.* 9, 3, 10. *Poll.* 4, 84.

κατα-κενόω. *Sept.* Gen. 42, 35. Reg. 2, 13, 9. *Jos.* B. J. 1, 30, 6.

κατακεντάννυμι = κατακεντέω. Pseudo-*Lucian.* III, 590.

κατα-κεντρόω. *Diod.* 18, 71.

κατα-κεράννυμι. *Diosc.* 5, 19. 1, 30 as v. l. *Plut.* II, 132 D.

κατα-κεραυνόω. Pseudo-*Lucian.* III, 589.

κατακέφαλα (κεφαλή) = κατωκάρα, adv. *head downwards. Chrys.* III, 600 E. *Cosm. Ind* 65 C. *Mal.* 256, 12. *Cosm.* Carm. Greg. 551. *Geopon.* 10, 8, 2.

κατα-κηδεύω, *to bury. Pallad.* Laus. 1052 D.

κατακήλησις, εως, ἡ, = κήλησις. *Orig.* I, 665 A.

κατα-κιβδηλεύω, *to corrupt. Did. A.* 977 D. *Cyrill. A.* I, 397 C. X, 345 A, *to pronounce spurious. Phot.* II, 20 A.

κατακιρνάω and **κατακίρνημι** = κατακεράννυμι. *Longin.* 15, 9 -ημι. *Iambl.* Adhort. 346. *Basil.* IV, 333 C. *Greg. Nyss.* II, 44 A.

κατα-κισσηρίζω. *Athen.* 12, 38, p. 529 A.

κατάκισσος, ον, (κισσός) *covered with ivy.* Pseud-*Anacr.* 41 (6), 5.

κατακλαστόν, οῦ, τὸ, (κατακλάω) = ἀντίδωρον, εὐλογία. *Nic. CP.* 852 B. 857 A.

κατακλάω, *to break down. Chrys.* VII, 49 C κατακεκλασμένα μέλη, *wanton.*

κατακλείδιον, ου, τὸ, = κατακλείς, *lock. Porph.* Cer. 640, 9.

κατακλείς, εῖδος, ἡ, *clavicle, collar-bone. Galen.* II, 370 A. 397 E. *Achmet.* 68.— **2.** Clausula, the end of a verse. *Heph.* 5, 2. 6, 8. 15, 29, ἰαμβική (⏑ – ⏑). *Aristid. Q.* 56. *Schol. Arist.* Nub. 1206.

κατάκλεισις, εως, ἡ, (κατακλείω) *a locking, locking up. Aristeas* 9. *Stud.* 1076 B, *imprisoning, imprisonment.* — Tropically, *conclusion. Nicom.* 43.

κατάκλειστος, ον, *shut up.* Classical. *Sept.* Macc. 2, 3, 19. 3, 1, 18. *Nicol. D.* 148. *Philon* II, 530, 14. *Sext.* 33, 25. *Diog.* 6, 94.

κατακλείω, *to close, to conclude, to end* a speech or verse. *Dion. H.* V, 217, 1. VI, 1008, 4. *Apollon. D.* Adv. 529, 8, διάνοιαν, *to make complete sense. Schol. Heph.* 1, 9, p. 8 Ἰαμβικῇ κατακλειόμενα (συζυγίᾳ).

κατα-κληροδοτέω. *Sept.* Deut. 1, 38. 21, 16 as v. l. Macc. 1, 3, 36. *Luc.* Act. 13, 19 as v. l.

κατα-κληρονομέω. *Sept.* Num. 13, 31, αὐτήν. Josu. 18, 2 as v. l. Sir. 4, 16. 15, 6. — **2.** *To distribute by lot, to bequeath. Sept.* Deut. 1, 38. 21, 16, τοῖς υἱοῖς αὐτοῦ τὰ ὑπάρχοντα αὐτοῦ. Josu. 14, 1. 22. 19. Reg. 1, 2, 8. 2, 7, 1. Par. 1, 28, 8. Esdr. 1, 8, 82. Sir. 36, 16. 44, 21. — Pass. -κληρονομηθῆναι. *Sept.* Deut. 19, 14 Τῇ κληρονομίᾳ ᾗ κατεκληρομήθης, = ἣ κατεκληρονομήθη σοι. Sir. 24, 8.

κατα-κληρουχέω, *to portion out*: in the plural, *to divide among themselves. Polyb.* 3, 40, 8. 7, 10, 1. 2, 21, 7, τὴν Πικεντίνην χώραν. *Diod.* 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, τινί τι. *Dion. H.* I, 311, 16. *Strab.* 5, 4, 13.

κατα-κληρόω, *to allot. Sept.* Reg. 1, 10, 20. 1, 14, 47. *Diod.* 13, 2.

κατάκλησις, εως, ἡ, (κατακαλέω) *invocation. Philon* I, 444, 45. II, 155, 11. *Orig.* I, 1080 B.

κατάκλιμα, ατος, τὸ, (κατακλίνω) *place for lying down, chamber. Jos.* Ant. 15, 9, 3.

κατακλινής, ές, (κατακλίνω) *lying abed*. *Polyb.* 31, 21, 7. — **2.** *Sloping*. *Dion. H.* II, 930, 3 γεώλοφος.

κατακλινοβατής, ές, (κλίνη, βαίνω) *bedridden*. *Lucian.* III, 656.

κατακλιτέον = δεῖ κατακλίνειν. *Herod.* apud *Orib.* I, 497, 11.

κατάκλιτος, ον, *lying down*. *Sept.* Esai. 3, 23 Θέριστρα κατάκλιτα, quid?

κατα-κνάω. Classical. *Diosc.* 2, 149. *Lucian.* III, 669.

κατακνισμός, οῦ, ὁ, = κνισμός. *Schol. Arist.* Plut. 974.

κατακοίλιον, ου, τὸ, (κοιλία) L. *ventrale*, a kind of *apron*. *Porph.* Cer. 441, 3.

κατακοιμίζω, *to put to bed*. Classical. *Jos.* Ant. 16, 8, 1, τὸν βασιλέα.

κατακοιμιστής, οῦ, ὁ, (κατακοιμίζω) *chamberlain* of a king. *Diod.* 11, 69, p. 456, 8. *Philon* II, 571, 41. *Plut.* II, 173 D. (Compare κοιτωνίτης, παρακοιμώμενος.)

κατα-κοινόω. *Porph.* Cer. 480, 5 = δημεύω?

κατα-κολαφίζω *Martyr. Areth.* 3.

κατα-κολουθέω. *Sept.* Esdr. 1, 7, 1. Macc. 1, 6, 23. *Polyb.* 2, 56, 2, Ἀράτῳ περὶ τῶν Κλεομενικῶν *Cleomed.* 31, 15. *Aristeas* 23. *Luc.* 23, 55. Act. 16, 17. *Jos.* Apion. 1, 3. *Plut.* II, 1108 F. *Sext.* 70, 18.

κατακολουθητέον = δεῖ κατακολουθεῖν. *Sext.* 579, 16.

κατα-κομάω, *to clothe* with vegetation. *Simoc.* 58, 9.

κατα-κομπάζω. *Eust. Ant.* 625 D.

κατα-κομπέω. *Eus.* III, 180 B.

κατάκοπος, ον, (κόπος) *very weary*. *Sept.* Job 16, 7. 3, 17, τῷ σώματι. Macc. 2, 12, 36. *Diod.* 13, 18. *Dion. H.* II, 1107, 2. *Plut.* I, 367 B. *App.* I, 170, 94.

κατάκορος, ον, = κατακορής. *Polyb.* 32, 12, 10.

κατάκοσμος, ον, (κόσμος) *covered with ornaments*. *App.* I, 819, 90.

κατάκουσις, εως, ἡ, (κατακούω) *a hearing*. *Arr.* Anab. 5, 7, 5.

κατακουστέον = δεῖ κατακούειν. *Orig.* II, 1117 B

κατ-ακοντίζω. *Nic. CP.* 173 D.

κατα-κράζω = καταβοάω, *to shout against*. *Athan.* II, 913 A Τί μου κατακράζεις; *Mal.* 468, 5, φωνὰς ὑβριστικάς. 475, 3, Ἰωάννου. *Basilic.* 20, 1, 96.

κατάκρασις, εως, ἡ, = κατακέρασις, *a mixing up*. *Theol. Arith.* 10 = ἔγκρασις, in multiplication. *Plut.* II, 688 C.

κατακράτησις, εως, ἡ, (κατακρατέω) *rule, empire*. *Syncell.* 24, 19.

κατα-κρημνάω = κατακρεμάννυμι. *Diosc.* 4, 46.

κατάκριμα, ατος, τὸ, (κατακρίνω) = καταδίκη, *condemnation*. *Dion. H.* II, 1178, 10. *Paul.* Rom. 5, 16. 18. 8, 1. *Epiph.* I, 1049 A.

κατακρίσιμος, ον, *condemned*. *Arr.* P. M. E. 59.

κατάκρισις, εως, ἡ, = κατάκριμα. *Paul.* Cor. 2, 3, 9. 2, 7, 3. *Iren.* 1194 C.

κατάκριτος, ον, *sentenced, condemned*. *Diod.* II, 592, 61. *Philon* II, 128, 48. *Jos.* B. J. 6, 2, 1, p. 375. *Ignat.* 656 A.

κατα-κροτέω. *Caesarius* 865. *Theod.* I, 1296 C, *to make noise*.

κατακρύβδην, adv. = κρύβδην. *Ptol.* Tetrab. 64.

κατάκρυψις, εως, ἡ, (κατακρύπτω) *a hiding*. *Anast. Sin.* 1064 A. B.

κατακτενισμός, οῦ, ὁ, = τὸ κατακτενίζειν. *Herod.* apud *Orib.* II, 419, 8.

κατάκτησις, εως, ἡ, (κατακτάομαι) *acquisition, possession: conquest*. *Polyb.* 4, 77, 2. 6, 48, 6. *Diod.* 17, 74. *Strab.* 8, 3, 33.

κατα-κτυπέω. *Basil.* III, 489 D. IV, 992 B. *Caesarius* 876. *Soz.* 957 A.

κατα-κυβιστάω. *Ael.* N. A. 5, 54.

κατάκυκλος, ον, (κύκλος) *perfectly round*. *Moschn.* 106.

κατα-κυκλόω. *Jos.* B. J. 3, 8, 6.

κατα-κυλινδέω = following. *Jos.* B. J. 4, 1, 10. *Dion C.* 56, 14, 1.

κατα-κυλίω. *to roll down*. *Dion. H.* IV, 2222, 17. V, 141, 12. *Strab.* 15, 1, 56.

κατα-κυμβαλίζω, *to entertain by playing cymbals*. *Just.* Orat. 3, p. 236 A.

κατα-κυριεύω, *to rule over, to master*. *Sept.* Gen. 1, 28, αὐτῆς. Num. 21, 24, et alibi. *Diod.* 14, 64, *to capture*. *Petr.* 1, 5, 3.

κατάκυψις, εως, ἡ, = τὸ κατακύπτειν. *Ruf.* apud *Orib.* III, 155, 15.

καταλαλέω, *to speak against*. Classical. *Sept.* Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. *Polyb.* 3, 90, 6, et alibi. *Diod.* 11, 44. *Philon* I, 78, 18. *Jacob.* 4, 11. *Clem. R.* 2, 4. *Hippol.* Haer. 84, 83, ἀλλήλοις.

καταλαλιά, ᾶς, ἡ, (κατάλαλος) *evil report, slander*. *Sept.* Sap. 1, 11. *Paul.* Cor. 2, 12, 20. Pet. 1, 2, 1. *Clem. R.* 1, 30. *Herm.* Mand. 2.

κατάλαλος, ον, (καταλαλέω) *slanderous*. *Paul.* Rom. 1, 30. *Herm.* Sim. 6, 4.

καταλαμβάνω, *to go* or *come to, to arrive at*. *Diog.* 5, 12. *Theod.* III, 568 C (Sirmond.), τόπους. *Leont. Mon.* 616 A. *Mal.* 472, 1, πρὸς ὑμᾶς. *Theoph.* 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. *Porph.* Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. *Theoph. Cont.* 463, 21, τῷ ὄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — **2.** *To comprehend, understand, to learn, perceive*. *Polyb.* 1, 47, 8. 1, 61, 3. 3, 32, 4. *Philon* I, 16, 9. 176, 10. *Joann.* 1, 5. *Epict.* 1, 5, 6.

Plut. I, 538 E. *Apollon. D.* Synt. 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5. 8, 19. 39, 30. 45, 5. 73, 19. 209, 8. — Mid. **καταλαμβάνομαι**, in the same sense. *Dion. H.* I, 378, 12. II, 963, 7. *Luc.* Act. 4, 13. 10, 34. *Paul.* Eph. 3, 18. *Sext.* 255, 10. 332, 23.

κατα-λαμπρύνω. *Amphil.* 36 A.

κατάλαμψις, εως, ἡ, (καταλάμπω) *a shining. Iambl.* V. P. 138.

κατα-λαξεύω. *Cosm. Ind.* 217 A.

κατα-λεαίνω. *Sept.* Dan. 7, 23. *Plut.* II, 802 B. *Clem. A.* I, 413 A. II, 556 B.

κατάλεγμα ατος, τὸ, (λέγω) *that which is said but not sung, cheers. Porph.* Cer. 201, 10. — **2.** *Dirge? Symm.* apud *Orig.* III, 773 C.

καταλεγμάτιον, ου, τὸ, *little* κατάλεγμα. *Epiph.* II, 757 B.

κατα-λέγω = κατειπεῖν, *to speak against. Just.* Apol. 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.

κατα-λειαίνω. *Cyrill. A.* II, 257 C.

κατάλειμμα, ατος, τὸ, (καταλείπω) *remnant. Sept.* Gen. 45, 7. Reg. 2, 14, 7. Sir. 44, 17. 47, 22. Esai. 10, 22, et alibi.

καταλείπω, *to leave behind.* — Impersonal καταλείπεται, *it remains. Sext.* 260, 31, προσέχειν. [*Apollon. D.* Synt. 220, 15 κατέλειψα = κατέλιπον.]

κατάλειψις, εως, ἡ, = κατάλειμμα. *Sept.* Gen. 45, 7.

καταλέκτια, ων, τὰ, (lectus) *bedclothes. Chron.* 722, 21. 723

κατάλεξις, εως, ἡ, (καταλέγω) *enlistment, enrolment. App.* I, 160, 16.

κατα-λεπρόω. *Cyrill. A.* I, 248 B.

κατα-λευκαίνω. *Cyrill. A.* I, 220 C, *to elucidate.*

καταλήγω, *to end,* neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἑξάδα ἢ ὀγδοάδα. — In grammar: *Dion. H.* VI, 1077, 2. *Apollon. D.* Synt. 169, 3, εἰς I. *Hermog.* Rhet. 231, 22. — **2.** *To end,* active. *Sept.* Macc. 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἴς τι. Pseudo-*Demetr.* 16, 6. 1, 7 Καταληγόμενα κῶλα.

καταληκτέον = δεῖ καταλήγειν. *Orig.* IV, 337 B.

καταληκτικός, ή, όν, (καταλήγω) catalecticus, *catalectic,* terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2. 3. Pseudo-*Demetr.* 23, 6. 11. *Aristid. Q.* 50. *Schol. Arist.* Nub. 700 Ἀναπαιστικὰ δίμετρα καταληκτικὰ εἰς δισύλλαβον.

καταληκτικῶς, adv. *finally, completely. Anton.* 9, 42.

κατάλημμα, ατος, τὸ, = λῆμμα. *Diog.* 7, 45.

κατάλημψις, see κατάληψις.

κατάληξις, εως, ἡ, (καταλήγω) *termination, ending. Nicom.* 87. *Sext.* 688, 23. 707, 20. — **2.** In grammar, *the ending* or *last syllable* of a word or a κῶλον. *Dion. H.* V, 115, 7. 202, 5, *caesura. Apollon. D.* Pron. 322 C. *Arcad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.

καταληπτικός, ή, όν, (καταλαμβάνω) *comprehending, understanding, perceiving.* — Ἡ καταληπτικὴ φαντασία, *the perceptive faculty,* nearly; a Stoic expression. *Philon* I, 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6. 71, 10, et alibi.

καταληπτικῶς, adv. *understandingly. Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A.* I, 812 A. 817 C. II, 288 C.

καταληπτός, ή, όν, *comprehensible. Diod.* II, 508, 48. *Philon* I, 374, 8 *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just.* Tryph. 3, p. 481 D. *App.* I, 586, 56. *Iren.* 453 A, ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.

κατα-ληστεύω. *Cyrill. A.* IX, 636 B.

κατάληψις, εως, ἡ, L. *comprehensio, perception,* knowledge sharply defined, in the Stoic philosophy. *Philon* I, 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl.* Myst. 104, 15. — Also, κατάλημψις. *Sept.* Deut. 20, 19 as v. l.

καταλίζω = ἁλίζω ? *to collect? Epiph.* II, 801 B.

κατα-λιθάζω. *Luc.* 20, 6. *Epiph.* I, 337 A.

κατα-λιθοβολέω. *Sept.* Ex. 17, 4. Num. 14, 10. *Heges.* 1312 B.

κατάλιθος, ον, (λίθος) *full of stones. Sept.* Ex. 36, 17. 28, 17, *set with precious stones. Malch.* 233, 17.

κατα-λιθόω, *to stone to death. Jos.* Ant. 4, 8, 36. *Paus.* 2, 3, 6. 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21. 714.

κατα-λιπαίνω. *Simoc.* 83 A.

κατα-λιπαρέω. *Lucian.* I, 279, et alibi.

κατα-λιχμάομαι, *to lick up. Sext.* 14, 34.

καταλλαγή, ῆς ἡ, = ἀλλάγιον, *exchange of prisoners. Theoph.* 687, 1. — **2.** *Absolution,* remission of sins. *Phot.* IV, 797 C.

καταλλακτήριος, α, ον, (καταλλάκτης) *conciliatory. Philon* I, 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.

καταλλάκτης, ου, ὁ, (καταλλάσσω) *reconciler. Jos.* Ant. 3, 15, 2. *Dion C.* Frag. 72, 1 -ής. *Chrys.* X, 137 A.

κατάλλαξις, εως, ἡ, (καταλλάσσω) *change* of position. *Antyll.* apud *Orib.* I, 534, 4.

καταλλάσσω, *to reconcile* to God. *Carth.* Can. 7, τοῖς ἱεροῖς μυστηρίοις, *to be readmitted into full communion.* Can. 43, μετανοοῦντα, to absolve.

καταλληλία, ας, ἡ, (κατάλληλος) *fitness, suitableness. Nicom.* 100.

κατάλληλος, ον, (ἀλλήλων) *fitting, suitable, appropriate. Polyb.* 5, 31, 5. 3, 32, 5, *contemporaneous. Dion. H.* VI, 1039, 9. *Strab.*

2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, **κατάλληλα**. *Polyb.* 3, 5, 6 Οἷς κατάλληλα, *simultaneously*. *Sext.* 718, 12, *in a parallel manner*.

καταλληλότης, ητος, ἡ, = καταλληλία. *Drac.* 4, 16. *Apollon. D.* Adv. 532, 17. Synt. 3, 5.

καταλλήλως, adv. *fitly, suitably, appropriately*. *Epict.* 1, 22, 10. 2, 11, 10. *Apollon. D.* Synt. 161, 20. *Clem. A.* I, 380 A. *Caesarius* 1025.

καταλογή, ῆς, ἡ, (καταλέγω) *enlistment, enrolment*. *Dion Chrys.* II, 192, 35.

κατάλογος, ου, ὁ, c a t a l o g u s, *catalogue*. — Ὁ κατάλογος ὁ ἱερατικός, τῶν κληρικῶν, ὁ ἱερός, τῶν ἱερέων, ὁ ἐκκλησιαστικός, *the sacerdotal catalogue; the catalogue of priesthood: the sacerdotal order*, simply, *the clergy*. *Can. Apost.* 8. 17. 7. *Athan.* I, 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — Ὁ κατάλογος τῶν πρεσβυτέρων, *the catalogue of presbyters*. *Theod.* III, 885 A.

κατα-λοιδορέω. *App.* I, 729, 77, τινά.

κατα-λοχίζω, *to distribute into companies*. *Diod.* 18, 70. *Jos.* Ant. 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2. 4, 1.

καταλοχισμός, οῦ, ὁ, *distribution into companies* or *bands*. *Sept.* Par. 1, 4, 33. 1, 5, 7. 2, 31, 17. Esdr. 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.

καταλσης, ες, = κάταλσος. *Anast. Sin.* 765 D κατάλσει, write καταλσεσι.

κάταλσος, ον, (ἄλσος) *very woody*. *Mal.* 78, 12. *Achmet.* 142.

κατάλυμα, ατος, τὸ, (καταλύω) *inn, lodging*. *Sept.* Ex. 4, 24. Reg. 1, 9, 22. Sir. 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93. II, 613, 65. *Aristeas* 20.

κατα-λυπέω. *Basil.* III, 305 C. *Cyrill. A.* I, 152 C. 376 A.

κατάλυσις, εως, ἡ, = κατάλυμα. *Inscr.* 1104. — **2.** *Absolutio jejunii, the breaking* of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says Κατάλυσις οἴνου καὶ ἐλαίου; for Anunciation we have Ἰχθύος κατάλυσις; for Christmas, Circumcision, and Epiphany, Κατάλυσις εἰς πάντα, *all kinds of food are allowed*. *Cassian.* I, 145 A. *Phot.* II, 736 A, τῆς πρώτης ἑβδομάδος.

καταλυτηριον, ου, τὸ, = κατάλυμα. *Macar.* 712 B, θηρίων.

καταλυτής, οῦ, ὁ, *destroyer*. *Greg. Naz.* II, 101 B. 652 D. *Epiph.* II, 180 D. — **2.** Paroxytone, **καταλύτης**, *lodger*. *Sept.* Sap. 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.

καταλυω, *to break* the fast, usually said of church fasts. *Eus.* IV, 941 D, τὰς νηστείας. *Apophth.* Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrill. A.* X, 533 C Καταπαύοντες τὰς νηστείας.) — Elliptically, *to eat rich food* in general, and *animal food* in particular, on Wednesdays and Fridays. *Nic. CP.* 856 D Εἰς οἶνον καταλύειν καὶ ἔλαιον. — **2.** *To give away*. *Apophth.* 368 C.

κατα-λωβάω, *to mutilate*. *Polyb.* 15, 33, 9.

κατα-μαγγανεύω. *Socr.* 381 D. *Basil. Sel.* 508 B.

καταμάγειον, ου, τὸ, (καταμάσσω) *wiper*, cloth. *Artem.* 91.

κατα-μαγεύω, *to bewitch, to enchant*. *Lucian.* I, 466.

καταμάθησις, εως, ἡ, (καταμανθάνω) *a learning thoroughly*. *Plotin.* I, 639, 14.

κατα μαίνομαι, *to be mad against*. *Philon* II, 542, 9, τῶν Ἰουδαίων. *Jos.* B. J. 4, 10, 2, et alibi. *Anast. Sin.* 96 A.

καταμαλθακεύω = καταμαλακίζω. *Simoc.* 257, 13.

καταμαντεύομαι, *to consult a soothsayer*. *Anc.* 24.

καταμαρτυρέω, *to bear witness against*. Classical. *Jos.* Ant. 8, 13, 8 Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεὸν, *being accused of*.

κατα-μαρτυρία, ας, ἡ, *accusation*. *Const. Apost.* 2, 49.

κατάμασθος, ον, *with very large* μασθοί. *Mal.* 50, 16.

κατα-μάσσω, *to wipe, to wipe off*. *Lucian.* II, 578. *Dioclet.* G. 7, 75. *Mal.* 32, 7.

κατα-μαστίζω. *Philostrg.* 588 B.

κατα-μάχομαι, *to overcome in battle*. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.

καταμεγαλοφρονέω = μεγαλοφρονῶ κατά τινος. *Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.

κατα-μεγαλύνω. *Symm.* Ps. 38, 17. 40, 10.

καταμεθύω = μεθύω κατά τινος. *Philon* I, 361, 31, ἀρετῆς. *Athan.* II, 200 B. *Cyrill. A.* II, 84 C.

κατα-μειδιάω, *to smile at*. *Jos.* B. J. 3, 7, 33, τοῦ θανάτου *Cyrill. A.* II, 76 D. 77 A.

κατα-μειλίσσομαι, *to pacify, appease*. *Jos.* Ant. 6, 13, 7.

κατα-μελαίνω, *to blacken completely, thoroughly*. *Cyrill. A.* I, 789 B.

κατα-μελανόω = preceding. *Eus.* II, 837 B.

καταμεληδόν, adv. = μεληδόν. *Theogn. Mon.* 853 D.

κατα-μέλλω, *to put off, procrastinate*. *Polyb.* 4, 30, 2, et alibi.

καταμερίζω, *to distribute*. *Sept.* Num. 32, 18 Καταμερισθῆναι εἴς τι.

καταμερισμός, οῦ, ὁ, *distribution*. *Sept.* Josu. 13, 14.

καταμετρέω, *to scan* verses. *Dion. H.* V, 119, 5. VI, 1071, 12.

καταμέτρησις, εως, ἡ, (καταμετρέω) *measurement*. *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

καταμετρητέον = δεῖ καταμετρεῖν. *Sext.* 761, 7.

καταμετρητικός, ή, όν, *capable of measuring. Sext.* 712, 8.

κατα-μηκύνω. *Ptol.* Tetrab. 100. *Galen.* II, 178 A.

καταμηνυτής, οῦ, ὁ, (καταμηνύω) L. *delator, informer. Justinian.* Cod 10, 11, 8.

καταμηνύω, *to inform against. Theoph.* 15, 7 **καταμηνυθείς**, *being informed against. Phoc.* 223, 16 Καταμηνυθῆναι περί τινος.

κατα-μηχανάομαι. *Plotin.* II, 790, 5.

κατά-μικτος, ον. *Heph.* Poem. 7, 6 as v. l.

κατα-μιμέομαι, *to mimic. Dion. H.* III, 1491, 9.

κατα-μιμνήσκω. Pseudo-*Jos.* Macc. 13.

κατάμιξις, εως, ἡ, = μῖξις. *Diosc.* Delet. p. 2. *Plut.* II, 1110 A.

κατα-μισθοδοτέω, *to overpay. Dion. H.* II, 721, 4.

κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.

κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.

καταμόνας = κατὰ μόνας, *alone, by one's self. Sept.* Jer. 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.

καταμονή, ῆς, ἡ, (καταμένω) *a staying, delay. Polyb.* 3, 79, 12. *Artem.* 423.

κατα-μονομαχέω, *to conquer in single combat. Plut.* I, 5 B.

κατάμονος, ον, (καταμένω) *lasting, constant. Polyb* 20, 10, 17, et alibi.

κατα-μουσόω, ώσω, *to embellish. Jul.* 403 D.

κατάμπελος, ον, (ἄμπελος) *covered with vines. Strab.* 4, 1, 5, et alibi.

κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrill. A.* I, 445 B.

κατα-μυσάττομαι, *to abhor thoroughly. Cyrill. A.* I, 464 D. 553 B.

κατάμυσις, εως, ἡ, (καταμύω) *a closing of one's eyes. Plut.* I, 132 B, ξοάνων, a miracle. *Orig.* III, 200 B, *dozing.*

κατ-αμφιέννυμι. *Jos.* Ant. 8, 5, 2. *Eus.* II, 945 A.

κατα-μωκάομαι. *Sept.* Par. 2, 30, 10. Sir. 13, 7. *Philon* II, 599, 40. *Epict.* Ench. 22. *Clem. A.* I, 448 A. *Orig.* II, 108 C.

καταμώκησις, εως, ἡ, (καταμωκάομαι) *mockery. Athen.* 2, 45.

κατα-μωλωπίζω, *to cover with wales*, to beat severely. *Greg. Nyss.* III, 356 A.

κατα-μωμάομαι. *Cyrill. A.* II, 25 B.

κατ-αναγινώσκω, *to read through. Athen.* 13, 91, p. 610 D.

καταναγκαστικός, ή, όν, (καναναγκάζω) *compulsory. Orig.* II, 69 B.

κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Apoc.* 22, 3 as v. l.

καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. l. *Just.* Tryph. 47.

κατ-αναισχυντέω. *Basil.* IV, 761 A.

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κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.

κατανάλωσις, εως, ἡ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.

καταναλωτικός, ή, όν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.

κατ-ανδρίζομαι, *to prevail against. Orig.* VII, 32 C. *Cyrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τῶν ἐχθρῶν.

κατα-νεκρόω. *Cyrill. A.* I, 197 B. 305 B. IX, 797 C. Pseudo-*Dion.* 444 B.

κατανεμέσησις, εως, ἡ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.

κατάνευσις, εως, ἡ, (κατανεύω) *assent. Jos.* Ant. 17, 9, 5. *Sophrns.* 3708 D, *a looking down.*

κατανεφόω (νέφος), *to overcloud. Plut.* I, 249 B.

κατανθεμόω, ώσω, (ἄνθεμον) = following. *Method.* 161 A.

κατ-ανθίζω. *Diod.* 18, 26. *Hierocl.* C. A. 110, 12.

κατανθρακεύω = ἀνθρακόω. *Simoc.* 195, 17.

κατάνιμμα, ατος, τὸ, (κατανίπτω) *water for washing. Athen.* 1, 33.

κατ-ανίσταμαι, *to rise up against, to oppose. Sept.* Num. 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10. 12, τοῦ τῶν ἐναντίων στόλου.

κατανίφω, *to snow upon.* Classical. [*Basil.* IV, 384 C κατενίφημεν, 2 aor. pass.]

κατανοητικός, ή, όν, (κατανοέω) *intelligent. Poll.* 9, 151. *Orig.* III, 617 D.

κατ-ανοίγνυμι = ἀνοίγω. Pseudo-*Philostr.* 913.

κατα-νομιστεύω, *to make into coin. Jos.* B. J. 1, 18, 4.

κατα-νοστέω, *to return* from banishment. *Polyb.* 4, 17, 10.

κατα-νοσφίζομαι, *to embezzle. Dion. H.* II. 663, 9.

κατανόχιον, ου, τὸ, *over-garment?* Dubious. *Joann. Mosch.* 2997 C.

κατ-αντάω, *to come, arrive at. Sept.* Reg. 2, 3, 29, ἐπὶ κεφαλήν. Macc. 2, 4, 21. 44. 2, 6, 14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, ἕως θανάτου. *Mal.* 36, 11, ἔν τινι. — **2.** *To cause to come. Sept.* Macc. 2, 4, 24, εἰς ἑαυτὸν τὴν ἀρχιερωσύνην.

κατάντημα, ατος, τὸ, (καταντάω) *end, goal. Sept.* Ps. 18, 7. *Schol. Arist.* Ran. 995.

κατάντην = κάταντα, *downward. Themist.* 206, 17.

κατάντικρυς = καταντικρύ, *right opposite. Basil. Sel.* 604 D.

κατάντλημα, ατος, τὸ, (καταντλέω) = καταιόνημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.

κατάντλησις, εως, ἡ, = καταιόνησις, αἰόνησις.

Erotian. 64. *Diosc.* Iobol. 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.

καταντλητέον = δεῖ καταντλεῖν. *Antyll.* apud *Orib.* II, 334, 10.

κατανυγέω = κατανύσσω. *Procl. CP.* 692 C.

κατανυγμός, οῦ, ὁ, = κατάνυξις. *Orig.* II, 1145 A.

κατανυκτικός, ή, όν, (κατανύσσω) *causing contrition* or *compunction, compunctive.* *Doroth.* 1812 A. *Stud.* 1708 A.

κατανυκτικῶς, adv. *contritely.* *Nicet. Paphl.* 557 C.

κατάνυξις, εως, ἡ, *a pricking.* — Tropically, *compunction, contrition.* *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept.* Ps. 59, 5. Esai. 29, 10, = **νυσταγμός**; a strange meaning.

κατα-νύσσω.— Pass. and Mid. **κατανύσσομαι**, (**a**) *to be pricked.* Tropically, *to have pain, to be grieved, to be deeply moved.* *Sept.* Gen. 34, 7. Reg. 3, 20, 27. Ps. 34, 15. 108, 16, τῇ καρδίᾳ, *to be broken-hearted.* Sir. 12, 12. 14, 1. 47, 20. Esai. 6, 5. *Luc.* Act. 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τινος. — (**b**) *to feel compunction* or *remorse.* *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπί τινι. *Theoph.* 355, 4. 358, 17. — (**c**) *to be silent,* = σιωπῶ. *Sept.* Lev. 10, 3. Ps. 4, 5. 29, 13. Esai. 47, 5. — *Theodtn.* Dan. 10, 9, *to be in a state of stupor.*

κατα-νωτίζομαι, ίσομαι, *to carry on one's back.* *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — **2.** *To spurn, to reject.* *Sept.* Judith 5, 4.

κατάξανσις, εως, ἡ, (καταξαίνω) *laceration.* *Eus.* II, 1464 A, τῶν πλευρῶν.

κατα-ξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, *to scrape off.*

καταξήρως (**κατάξηρος**), adv. *very dryly.* *Antyll.* apud *Orib.* II, 335, 2. *Hippol.* Haer. 436, 93.

καταξιοπιστεύομαι (ἀξιόπιστος), *to doubt the veracity, to deny the credibility.* *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.

καταξίωσις, εως, ἡ, (καταξιόω) L. *dignatio, a deeming worthy, esteem, respect.* *Polyb.* 1, 78, 1, *reputation.* 3, 90, 14.

κατα-παγκρατιάζω, *to conquer in the pancratium.* *Philon* I, 681, 6. II, 348, 3.

κατα-παλαιόομαι, *to become very old.* *Galen.* XII, 208 B.

κατά-παλμα, ατος, τὸ, *mud* in a ditch. *Theoph.* 59, 18, τῶν τάφρων.

κατα-παννυχίζω. *Alciphr.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.

κατα-πανουργεύομαι, *to plot wickedly against.* *Sept.* Ps. 82, 4.

κατα-πανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.

κατάπαρσις, εως, ἡ, (καταπείρω) *a fixing, transfixing.* *Paul. Aeg.* 274.

καταπαρτέον = δεῖ καταπείρειν. *Paul. Aeg.* 302.

καταπάτημα, ατος, τὸ, (καταπατέω) *that which is trodden down* or *trampled upon.* *Sept.* Mich. 7, 10. Esai. 5, 5 Ἔσται εἰς καταπάτημα, *it shall be trodden down.* 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil.* Esai. 57, 20. *Caesarius* 1165. *Isid.* 233 A.

καταπάτησις, εως, ἡ, *a trampling on.* *Sept.* Reg. 4, 13, 7 Ἔθεντο αὐτοὺς ὡς χοῦν εἰς καταπάτησιν, *to trample on.* *Patriarch.* 1052 A.

καταπατητέος, α, ον, = ὃν δεῖ καταπατεῖσθαι. *Geopon.* 6, 13, 1.

κατάπαυμα, ατος, τὸ, = κατάπαυσις, *rest.* *Sept.* Sir. 36, 18.

καταπαύσιμος, ον, (κατάπαυσις) *causing to cease, giving rest* *Greg. Naz.* II, 612 A.

κατάπαυσις, εως, ἡ, *rest.* Classical. *Sept.* Reg. 3, 8, 56. Esai. 66, 1. Macc. 2, 15, 1, et alibi.

καταπαυστέον = δεῖ καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.

καταπαύω = καταπαύομαι, *to cease.* Classical. *Sept.* Gen. 2, 2. Nehem. 6, 3. Judith 6, 1. Sir. 5, 6. 44, 23. Macc. 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.

κατα-πεζεύω. *Basil.* III, 305 C, τὶ.

καπειθής, ές, (καταπείθω) *obedient.* *Philon* I, 362, 32, et alibi.

κατα-πείθω. *Sept.* Reg. 2, 17, 16. *Schol. Arist.* Plut. 507.

κατά-πειρα, ας, ἡ, *trial.* *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.

καταπειρασμός, οῦ, ὁ, (καταπειράζω) *attempt, trial.* *Diosc.* Iobol. 3, p. 66, *attack* of disease.

καταπελματόω, ώσω, (πέλμα) *to patch, cobble.* *Sept.* Josu. 9, 11.

καταπέλτης, ου, ὁ, a kind of *rack*, an instrument of torture. *Diod.* 20, 71, p. 458, 64. Pseudo-*Jos.* Macc. 8, p. 508. 9, p. 510. *Sext.* 632, 24. *Steph. Diac.* 1164 C. *Hes.* *Suid.*

καταπελτικός, ή, όν, *belonging to a catapult.* *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, Frag. 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ὄργανα or μηχανήματα. *Polyb.* 9, 41, 5.

καταπεμπτέος, α, ον, = ὃν δεῖ καταπέμπεσθαι. *Lucian.* I, 215.

κατα-πενθέω. *Sept.* Ex. 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.

κατα-πεπαίνω. *Philon* II, 429, 40.

κατα-περαιόω = λήγω, *to end,* neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγου.

κατα-περατόω = preceding. *Drac.* 5, 26.

κατα-περίειμι. *Polyb.* 5, 67, 2.

κατα-περιπολέω. *Solom.* 1324 A.

κατα-περονάω, *to buckle* or *clasp tight.* *Polyb.*

6, 23, 11 Πυκναῖς ταῖς λαβίσι καταπερονῶνται αὐτό.

καταπέτασμα, ατος, τὸ, (καταπετάννυμι) *curtain, veil.* *Sept.* Ex. 26, 31. Lev. 4, 6. Num. 3, 10. 26. Par. 2, 3, 14. Sir. 50, 5. Macc. 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — Pseudo-*Greg. Naz.* II, 701 D Εὐχὴ τοῦ καταπετάσματος, when the curtain is drawn at the Eucharist.

κατα-πετροκοπέω, *to dash in pieces against the rocks.* *Diod.* 16, 60.

καταπήξ, ῆγος, ὁ, (καταπήγνυμι) *post fixed* in the ground. *Jos.* B. J. 6, 5, 3, p. 389.

κατα-πήσσω or **κατα-πήττω** = καταπήγνυμι. *Dion. H.* I, 469, 7. *Strab.* 4, 3, 5.

κατα-πιέζω. *Basil.* I, 348 C.

κατα-πιθανεύομαι. *Sext.* 358, 24.

κατάπικρος, ον, *very* πικρός. *Sept.* Reg. 2, 17, 8. *Nicet. Paphl.* 524 B, *embittered.*

κατα-πιλέω. *Alciphr.* 2, 2.

καταπιμελής, *very* πιμελής. *Xenocr.* 75.

καταπίμελος, ον, = preceding. *Diosc.* 1, 23. 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.

κατα-πίμπρημι, *to burn up.* *Polyb.* 14, 4, 10. *Philon* I, 516, 6. *Dion C.* 39, 9, 2.

καταπίπτω, *to fall down.* *Jos.* Ant. 12, 6, 3, εἰς νόσον, *to fall sick.* [Aor. pass. καταπτωθῆναι = καταπεσεῖν. *Eus.* I, 533. 556. 564.]

κατα-πιστεύω, *to confide, trust to,* intransitive. *Polyb.* 3, 70, 7. 2, 3, 3, τινί. *Herm.* Mand. 9. *Plut.* I, 437 C. — **2.** *To intrust, to confide to,* transitive. *Hippol.* Haer. 452, 97. *Method.* 368 A, τινί τι. *Basil.* III, 877 C Ὅσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἴσοδον, = οἷς ἂν .... καταπιστευθῇ ἡ εἴσοδος.

κατα-πιστόομαι, *to become security.* *Plut.* I, 814 B.

καταπίστωσις, εως, ἡ, (καταπιστόομοι) *a giving of security, assurance.* *Plut.* I, 287 D, et alibi.

καταπλαγής, ές, (καταπλήσσω) = κατάπληξ, *panic-stricken.* *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, καταπληγής. *Clem. A.* II, 625 A.

καταπλαστέον = δεῖ καταπλάσσειν. *Antyll.* apud *Orib.* II, 59, 6.

κατα-πλάστης, ου, ὁ, *plasterer.* *Philon* II, 478, 16.

κατα-πλατύνω, *to spread widely.* *Moschn.* 74. *Eust. Ant.* 906 D, a doctrine.

κατάπλεγμα, ατος, τὸ, = πλέγμα. *Paul.* Tim. 1, 2, 9 as v. l.

καταπλέκω, *to plait.* Classical. *Leont. Cypr.* 1717 C, αὐτοῦ, *plotted against him.*

καταπληγής, see καταπλαγής.

καταπληγμός, οῦ, ὁ, = κατάπληξις, *terror.* *Sept.* Sir. 21, 4.

καταπληκτικῶς (καταπληκτικός), adv. *strikingly, astonishingly.* *Diod.* 1, 48.

κατα-πληρόω. *Eus.* II, 1088 A.

κατα-πλουτέω. *Did. A.* 737 A, τὸ ἅγιον πνεῦμα.

καταπλουτομαχέω, ήσω, (πλοῦτος, μάχομαι) *to conquer through wealth.* *Diod.* 5, 38.

κατάπλωμα, see καθάπλωμα.

καταπνιγμός, ου, ὁ, = κατάπνιξις. *Caesarius* 996.

καταπόθρα, ας, ἡ, = κατάποσις, *gullet.* *Paul. Aeg.* 162.

καταποίκιλος, ον, *very* ποικίλος. *Eus.* IV, 264 A.

καταπομπεύω = πομπεύω κατά τινος, *to jeer.* *Lucian.* II, 438, τινός. — **2.** *To be led about in disgrace.* *Euagr.* 2525 C.

κατα-πομπέω, ήσω, = πομπεύω, *to guide.* *Orig.* II, 1016 D.

καταπομπή, ῆς, ἡ (καταπέμπω) *a sending down.* *Afric.* 81 B.

καταπονέω, *to overcome, overpower, subdue.* Classical. *Diod.* 14, 115, p. 729, 19. *Plut.* I, 688 D. 1007 D. II, 1130 D.

καταπόνησις, εως, ἡ, *an overpowering.* *Basil.* III, 645 C.

κατάπονος, ον, (πόνος) *wearied out, fatigued.* *Plut.* I, 432 B C. — **2.** *Laborious.* *Sept.* Macc. 3, 4, 14.

καταπόντισις, εως, ἡ, = καταποντισμός. *Clim.* 1016 C.

καταποντιστέον = δεῖ καταποντίζειν. *Clem. A.* II, 632 D.

καταπόντωσις, εως, ἡ, (καταποντόω) = καταποντισμός. *Orig.* II, 272 D.

κατα-πορεύομαι = κατέρχομαι, *to go back* to one's country, to be restored to one's country. *Sept.* Macc. 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.

καταπόρνευσις, εως, ἡ, (καταπορνεύω) *a prostituting.* *Plut.* I, 242 C.

καταπόρφυρος, ον, = ὁλοπόρφυρος. *Lyd.* 179, 2.

κατάποσις, εως, ἡ, L. *gula, gullet, the swallow.* *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. Frag. 12. *Aret.* 33 F. *Clem. A.* I, 393 A.

καταποσόν = κατὰ ποσόν, *in a certain degree, somewhat.* *Diosc.* 3, 46 (53).

καταπότιος, ον, = κατάποτος, *to be swallowed.* Classical. *Galen.* VI, 356 D, φάρμακα, *pills.*

καταπραγματεύομαι = πραγματεύομαι κατά τινος. *Greg. Naz.* I, 544 A, τῆς ἐνδείας.

κατα-πραιδεύω = καταδῃόω, καταπρονομεύω. *Suid.* Καταδῃοῦν ....

καταπρακτικός, ή, όν, = πρακτικός. *Muson.* 157.

κατάπραξις, εως, ἡ, (καταπράσσω) *a doing, carrying into effect.* *Jos.* Ant. 19, 1, 4. *Clem. A.* I, 692 C. 961 C.

κατα-πρεσβεύω, *to undertake an embassy against* any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.

κατα-προΐεσθαι. *Polyb.* 1, 77, 3, et alibi.

κατα-προνομεύω, *to carry off* booty or prisoners. *Sept.* Num. 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν. Judic. 2, 14, αὐτούς.

καταπρονομέω = preceding. *Diod.* 12, 54 as v. l.

κατα-προτερέω, *to surpass.* *Polyb.* 1, 47, 9. 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν Περσῶν.

κατα-πτερόω. *Apollod.* 1, 6, 3, 4.

κατα-πτίσσω, *to pound up.* *Nicol. D.* 160. *Plut.* II, 449 F.

κατα-πτοέω, *to intimidate.* *Athan.* I, 624 B. *Greg. Nyss.* III, 916 A.

κατάπτωμα, ατος, τὸ, = following. *Sept.* Ps. 143, 14.

κατάπτωσις, εως, ἡ, (καταπίπτω) *fall.* *Sept.* Macc. 3, 2, 14. *Orig.* I, 272 A.

κατα-πτωχεύω, *to reduce to beggary.* *Dion. H.* III, 1885, 1. *Plut.* I, 771 A.

κατα-πυκάζω *thoroughly, profusely.* *Cyrill. A.* I, 385 A. B.

κατα-πυόω, *to suppurate.* *Eustrat.* 2336 A.

κατάπυρρος, ον, *very* πυρρός. *Diosc.* 5, 88.

καταπώγων, ωνος, ὁ, (πώγων) *with a long beard.* *Diod.* 4, 5. *Strab.* 16, 4, 10.

κατα-πωλέω. *Clem. A.* I, 604 C. *Cyrill. A.* I, 948 A.

καταράκτης, ου, ὁ, (καταράσσω) cataracta, cataractes, *cataract, cascade, waterfall, fall* or *falls.* *Sept.* Ps. 41, 8. *Inscr.* 4893. *Diod.* 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3, 11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29. *Jos.* B. J. 4, 10, 5. *Theophil.* 1148 A. *Agathem.* 358. *Philostr.* 266. — **2.** *Dam,* an artificial waterfall. *Diod.* 17, 97. *Arr.* Anab. 7, 7, 7. *App.* II, 820, 17. — **3.** *Trapdoor.* *Sept.* Gen. 7, 11. 8, 2, τοῦ οὐρανοῦ, translated, *the windows of heaven.* Reg. 4, 7, 19. Malach. 3, 10. *Aquil.* Esai. 60, 8. — **4.** *Portcullis?* *Dion. H.* III, 1668, 15. *Plut.* I, 951 C. 1039 D. II, 705 E. — **5.** *Stocks,* for confining the legs of criminals. *Sept.* Jer. 20, 2. 3. — **6.** Cataracta, a bird. *Sept.* Lev. 11, 17. Deut. 14, 16. — **7.** Adjectively, = ῥαγδαῖος, *violent* rain. *Strab.* 14, 1, 21. [Those transcribers who wrote καταρράκτης, with ΡΡ, supposed that it was derived from καταρράσσω or καταρρήγνυμι. But see καταράσω.]

καταράομαι, *to curse.* *Doroth.* 1680 B, τῶν ἄλλων, = τοῖς ἄλλοις. [Perf. κεκατήραμαι = κατήραμαι. *Sept.* Num. 24, 9. Sir. 3, 16. *Just.* Tryph. 79. 90. — Imperf. ἐκατηρώμην, aor. ἐκατηράθην, = κατηρώμην, κατηράθην. *Eus. Alex.* 429 B. C.]

κατάρασις, εως, ἡ, (καταράομαι) *a cursing.* *Sept.* Num. 23, 11, ἐχθρῶν.

κατ-αράσσω or **κατ-αράττω,** *to rush down, to fall headlong.* Classical. *Sept.* Sap. 17, 4 Ἦχοι καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11, 5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ροδανόν. 14, 4, 1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας καταράττων ποταμός. *Philon* II, 7, 33 510, 31. *Cornut.* 16 Ἄνωθεν ὄμβροι καταράττουσι. *Plut.* I, 179 A, εἰς τὸν χάρακα, *irrumpere in castra.* [Not to be confounded with καταρράσσω = καταρρήγνυμι.]

καταργέω, ήσω, *to render idle, useless,* or *of no account, to put down, abolish, destroy.* *Sept.* Esdr. 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7. *Paul.* Rom. 4, 14, et alibi saepe. *Just.* Frag. 1577 A. *Orig.* I, 680 A.

κατάργησις, εως, ἡ, (καταργέω) *abolition, destruction.* *Athan.* II, 105 A.

καταργητέον = δεῖ καταργεῖν. *Iambl.* Adhort. 98

καταργία, ας, ἡ, *absolute* ἀργία. *Hermes Tr.* Poem. 70, 9.

κατάργυρος, ον, *covered with* ἄργυρος. Classical. *Diod.* II, 607, 68. 69.

καταρεμβεύω, see καταρομβεύω.

καταρίθμησις, εως, ἡ, = ἀρίθμησις strengthened. *Jos.* Apion 1, 21. *Herod.* apud *Orib.* I, 425, 8. *Anton.* 4, 45. *Afric* 52 A.

καταρκτικός, ή, όν, (κατάρχω) *beginning.* *Nicom.* 130, τινός.

κατα-ρομβέω = πλανάω, *to cause to wander.* *Sept.* Num. 32, 13, v. l. καταρεμβεύω.

κατα-ρραβδίζω, *to cudgel to death.* *Stud.* 1745 A.

κατα-ρρᾳθυμέω = καταμελέω. *Cyrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.

κατα-ρραίνω. *Diod.* II, 525, 60 καταρρᾶναι. *Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας. *Sext.* 14, 20.

καταρράκτης, see καταράκτης.

καταρρακτός, ή, όν, (καταρράσσω) *thrown down.* *Plut.* I, 1039 B, θύρα, *trap-door.*

καταρράσσω = καταρρήγνυμι. *Sept.* Ps. 73, 16. 88, 45. 101, 11. Sir. 46, 6. *Diod.* II, 490, 51. *Philon* I, 669, 41. *Hes.* Καταρράξαι .... *Cedr.* I, 636, 5 Κατέρραξέ με εἰς τὴν γῆν.

καταρραφή, ῆς, ἡ, = ῥαφή. *Lyd.* 179, 4. *Paul. Aeg.* 114. 116. *Leo Med.* 135.

κατάρραφος, ον, (καταρράπτω) *sewn together.* *Lucian.* III, 409.

καταρρεπής, ές, (καταρρέπω) *inclined downward.* *Plut.* II, 952 D.

κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.

καταρρήγνυμι, *to cast* or *throw down, overthrow.* *Const. Apost.* 8, 12 τείχη.

κατα-ρρημονέω (ῥῆμα) = κατειπεῖν. *Nil.* 544 A.

κατά-ρρησις, εως, ἡ, (κατειπεῖν) *accusation.* *Cyrill. A.* I, 796 A. 977 B. X, 205 D. *Sophrns.* 3612 B.

καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) *an*

overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.

κατα-ρρητορεύω, *to overcome by rhetoric, to talk down. Plut.* II, 801 F. *Lucian.* II, 899.

καταρρίπτω, *to throw down.* [*Hippol.* 796 A καταρερίφθαι = κατερρίφθαι.]

κατάρριψις, εως, ἡ, *a throwing down. Orig.* I, 1053 B.

κατάρροια, ας, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.

καταρροΐζομαι (κατάρροια), *to have a catarrh. Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.

καταρρόφησις, εως, ἡ, (καταρροφάω) *a swallowing down. Diosc.* Eupor. 2, 4.

κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.

κατάρρυθμος, ον, (ῥυθμός) *rhythmical. Longin.* 41, 1.

κατα-ρρυπόω. *Basil.* III, 340 C. IV, 396 A.

κατάρρυσις, εως, ἡ, = τὸ καταρρεῖν. *Anast. Sin.* 233 B. C.

κατα-ρρωστέω. *Cyrill. A.* I, 300 B. X, 117 A.

καταρτή, ῆς, ἡ, (ἀραρίσκω, ΑΡΩ) = ἱστός, *mast. Joann. Mosch.* 3069 C.

καταρτία, ας, ἡ, (καταρτή) *the mast and yard* of a vessel. *Artem.* 234. *Chron.* 720, 6.

καταρτίδιον, ου, τὸ, *little* κατάρτιον. *Martyr. Areth.* 56.

κατάρτιον, ου, τὸ, (κατάρτιος) = ἱστός, *mast. Joann. Moschn.* 3069 C. *Theoph.* 459, 21. *Leo.* Tact. 19, 5. *Hes.* Καρχήσια .... — Tropically, *preparation. Doroth.* 1781 B. — **2.** *Loom* = ἱστός. *Clem. A.* I, 737 A. B (quoted).

κατάρτιος, ου, ἡ, = καταρτία. *Artem.* 156. 284, perhaps *rigging.*

κατάρτισις, εως, ἡ, (καταρτίζω) *an adjusting, a fitting* or *fitness, preparing. Paul.* Cor. 2, 13, 9, translated *perfection. Plut.* I, 667 F.

καταρτισμός, οῦ, ὁ, = κατάρτισις. *Tatian.* Frag. 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, *the putting in order.* — **2.** *The setting* of a bone. *Galen.* II, 281 B.

κατάρτυσις, εως, ἡ, (καταρτύω) *preparation, training. Plut.* I, 112 E. *Iambl.* V. P. 142. 206.

καταρτύω, *to dress* food. *Artem.* 98.

κατ-αρχαιρεσιάζω, *to defeat* a rival *at an election,* by bribes. *Plut.* I, 839 E. *Longin.* 44, 9

κατ-αρχή, ῆς, ἡ, *beginning. Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr.* Iatrom. 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.

κατασάρκιον, ου, τὸ, (σάρξ) *that which is worn next the skin.* — *The cloth spread on the holy table;* called also τὸ κατὰ σάρκα. *Euchol.*

κατάσαρκος, ον, (σάρξ) *corpulent. Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.

κατασαρκόω, *to make* κατάσαρκος. *Basil* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.

κατασαρόω, *to sweep down. Martyr. Poth.* 1448 A.

κατάσβεσις, εως, ἡ, (κατασβέννυμι) *an extinguishing, extinction. Dion C.* 54, 2, 4. *Sophrns.* 3409 C.

κατασβεστέον = δεῖ κατασβεννύναι. *Plut.* II, 787 F.

κατασεισμός, οῦ, ὁ, *thorough* κατάσεισις. *Aët.* p. 119 b, 18.

κατασειστόν, οῦ, τὸ, (κατασείω) quid? *Porph.* Cer. 582, 15.

κατα-σεμνύνω *Cyrill. A.* I, 1012 A. IX, 633 D.

κατα-σημαντικός, ή, όν, *very* σημαντικός. *Longin.* 32, 5.

κατ-ασθενέω. *Erotian.* 230. *Simoc.* 224, 21.

κατασιγαστέον = δεῖ κατασιγάζειν. *Clem. A.* I, 436 A.

κατα-σιδηρόω. Classical. *Diod.* 13, 54. *Strab.* 15, 3, 11.

κατάσκαλμος, ον, (σκαλμός) *on hand, close by. Leont. Cypr.* 1744 C.

κατασκελής, ές, (κατασκέλλω) *dry. Dion. H.* V, 538, 7.

κατα-σκεπάζω. *Jos.* Ant. 8, 8, 1.

κατασκεπαστός, ή, όν, (κατασκεπάζω) *covered up. Aquil.* Num. 7, 3.

κατασκεπάω = κατασκεπάζω. *Artem.* 197.

κατασκευάζω, *to prove* by argument, *to argue.* Classical. *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog.* Prog. 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — **2.** *To plot against. Mal.* 181. 8, τινί. 183, 22 κατεσκευάσθη, et alibi.

κατασκεύασις, εως, ἡ, *a making. Epiph.* I, 1137 D.

κατασκεύασμα, ατος, τὸ, plural κατασκευάσματα, *works, edifices. Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.

κατασκευασμός, οῦ, ὁ, = σκευωρία. *Dion C.* 38, 9, 3.

κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog.* Prog. 28.

κασκευαστής, οῦ, ὁ, *preparer, constructor. Athan.* II, 168 C. — **2.** Plural, οἱ κατασκευασταί, certain officers. *Justinian.* Novell. 30, 7, § α'.

κατασκευαστικός, ή, όν, *fitted for establishing. Galen.* VI, 83 D. — **2.** *Argumentative. Chrys.* IX, 548 C.

κατασκευή, ῆς, ἡ, *construction, preparation, composition,* in respect to *style. Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, *poetic style. Diog.* 7, 59. *Longin* Frag. 5, 5, ἡ ἐν λέξει. — **2.** *Constructive reasoning, argumentation,*

opposed to ἀνασκευή, ἀνατροπή. *Dion. H.* VI, 1007. 1024. 1041. *Sueton.* de Rhet. 1. *Orig.* I, 676 A. *Chrys.* X, 51 B. — **3.** *Plot against* any one. *Mal.* 84, 6, ἡ κατ' αὐτοῦ.

κατάσκεψις, εως, ἡ, (κατασκοπέω) *survey, examination.* *Strab.* 6, 1, 12.

κατ-ασκέω. *Plut.* I, 614 C.

κατασκήνωσις, εως, ἡ, (κατασκηνόω) *the pitching of a tent, encampment: a dwelling, lodging, abode, habitation.* *Sept.* Par. 1, 28, 2. Tobit 1, 4. Sap. 9, 8. Macc. 2, 14, 35. *Polyb.* 11, 26, 5. *Diod.* 17, 95. *Matt.* 8, 20. *Luc.* 9, 58. — **2.** *The taking up of one's quarters.* *Polyb.* 11, 26, 5.

κατασκίασμα, ατος, τὸ, (κατασκιάζω) *an overshadowing.* *Cyrill. A.* I, 477 B.

κατα-σκιρτάω, *to leap down from.* *Plut.* II, 790 C. *Polyaen.* 8, 23, 7. *Ael.* N. A. 2, 6. *Greg. Nyss.* III, 1085 A, τοῦ ἀέρος. *Theod.* IV, 1140 B, τῆς ψυχῆς.

κατασκοπευτήριον, ου, τὸ (κατασκοπεύω) = σκοπιά. *Martyr. Areth.* 36.

κατασκοπικός, ή, όν, (κατάσκοπος) L. speculatorius, *belonging to espial.* *Plut.* I, 785 E, πλοῖα, *vessels of observation.*

κατασκόπιον, ου, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell.* 10, 25.

κατα-σκορπίζω. *Diod.* II, 507, 5.

κατα-σκοτίζω, *to darken completely.* *Galen.* IV, 532 F. *Cyrill. A.* I, 192 A.

κατα-σκυθρωπάζω. *Jos.* Ant. 11, 5, 16. *Basil.* III, 164 A.

κατα-σκύλλω. *Clem. A.* I, 637 A.

κατ-ασμενίζω. *Simoc.* 199, 16.

κατα-σμικρύνω, *to belittle*, etc. *Sept.* Reg. 2, 7, 19. *Max. Tyr.* 88, 16. *Anton.* 8, 36. *Lucian.* II, 724. Pseudo-*Demetr.* 25, 18. 56, 15.

κατάσμυρνος, ον, (σμύρνα) *smelling of myrrh.* *Diosc.* 1, 26.

κατασοβαρεύομαι = σοβαρεύομαι κατά τινος. *Jos.* B. J. 3, 1, 1. *Diog.* 1, 81.

κατα-σοβέω. *Parth.* 14.

κατασοφίζομαι (σοφίζω), *to outwit, to get the better of, circumvent.* *Sept.* Ex. 1, 10. *Diod.* 15, 74. *Plut.* II, 80 C. *Lucian.* I, 294. *Sext.* 708, 16.

κατασοφισμός, οῦ, ὁ, = τὸ κατασοφίζεσθαι. *Basil.* III, 528 D.

κατάσοφος, ον, *very* σοφός. *Joann. Mon.* 309 B.

κατ-ασπάζομαι. *Jos.* Ant. 7, 10, 5. *Plut.* I, 217 D. 815 C, et alibi.

κατα-σπαργανόω. *Philon* II, 495, 3.

κατασπασμός, οῦ, ὁ, = κατάσπασις. *Plut.* II, 650 C, et alibi. *Antyll.* apud *Orib.* I, 450, 7.

κατασπαστικός, ή, όν, (κατασπάω) *able to draw.* *Diosc.* 2, 164 (165), γάλακτος, *good for.*

κατα-σπαταλάω. *Sept.* Prov. 29, 21. Amos 6, 4. *Anthol.* III, 22. *Greg. Naz.* II, 617 B.

κατάσπεισις, εως, ἡ, = σπονδή, essentially. *Plut.* I, 575 C. II, 437 B.

κατασπιλάζω (σπιλάς), *to come down upon.* *Simoc.* 169, 20.

κατάσπιλος, ον, = σπίλων πλήρης. *Porphyr.* Abst. 315.

κατασπιλόω, ώσω, *to render* κατάσπιλος. *Cyrill. A.* I, 989 C. *Theophyl. B.* IV, 316 D.

κατα-σποράδην, adv. *desultorily.* *Protosp.* Puls. 7.

κατασπορεύς, έως, ὁ, = σπορεύς. Pseud-*Athan.* IV, 148 A.

κατ-άσσω = κατάγνυμι. *Cels.* apud *Orib.* I, 1497 B. *Artem.* 181. — Also, κατεάσσω. *Artem.* 391. *Athan.* I, 732 A. 708 C as v. l.

κατα-σταθμεύω, *to stall, to stable.* *Strab.* 16, 1, 16. 4, 5, 2, p. 313, 25.

κατασταθμισμός, οῦ, ὁ, = καταστάθμησις. *Diosc.* 1, 72.

κατασταλτικός, ή, όν, (καταστέλλω) *capable of checking.* *Diosc.* 2, 4. *Sext.* 752, 7.

κατάστασις, εως, ἡ, *appointment, ordination* of a clergyman. *Anc.* 10. *Ant.* 19. 23. *Sard.* 10. *Athan.* I, 228 A. B. 524 B. *Greg. Naz.* III, 236 B. — **2.** *Establishment, settlement, quiet, peace, order.* *Plut.* II, 609 D. 281 B, *settled state of the weather.* *Leont.* I, 1236 A. *Joann. Mosch.* 2873 B. 3033 A. *Leont. Cypr.* 1685 C. — **3.** *Equanimity, normal state* of mind, *composure, self-possession, tranquillity* of mind. *Plut.* II, 704 D. *Just.* Tryph. 115, opposed to ἔκστασις. *Sext.* 279, 5. *Macar.* 517 C. *Greg. Nyss.* III, 941 D. — **4.** *State, condition.* *Diosc.* 4, 114 (116), λοιμική. *Plut.* II, 260 C, of the face. — **5.** *State,* government, domain, institutions, nationality. *Philon* II, 261, 7. *Jos.* Ant. 15, 8, 1. Apion. 1, 11. *Mal.* 400, 20, ἡ Ῥωμαϊκή. — **6.** *Disposition* of forces. *Polyb.* 2, 68, 9 — **7.** *Ceremony.* *Mal.* 457, 14, βασιλική. *Porph.* Cer. 9, 5. — Ὁ τῆς καταστάσεως, *the master of ceremonies.* *Porph.* Cer. 20, 22. 64, 15. *Theoph. Cont.* 467, 12.

καταστατικός, ή, όν, *capable of settling*, etc. *Plut.* I, 41 D. *Eus.* II, 1348 D.

κατάστατος, ον. *Alex. Aphr.* Probl. 28, 37 Σύμμετρος καὶ ουκαταστατος, write εὐκατάστατος.

κατα-στενάζω, *to sigh deeply.* *Sept.* Ex. 2, 23, ἀπὸ τῶν ἔργων. Jer. 22, 23. Thren. 1, 11. Macc. 3, 6, 34. *Orig.* II, 1165 C. *Basil.* III, 225 A, τινός.

καταστεπτέον = δεῖ καταστέφειν. *Clem. A.* I, 485 A.

κατ-αστερίζω, *to place among the stars, to form into a constellation.* *Hipparch.* 1005 A. *Gemin.* 748 B. 769 B. *Diod.* 4, 61. 80. *Dion. H.* I, 153, 17.

καταστερισμός, οῦ, ὁ, *constellation.* *Plin.* Epist. 5, 17. *Eudoc. M.* 339.

κατάστερος, ον, (ἀστήρ) *starry*. *Greg. Naz.* II, 60 B.

κατ-αστερόω, *to adorn with stars*. *Chrys.* I, 456 D.

κατα-στηλιτεύω. *Lucian.* III, 287.

κατα-στηλόω, *to mark* a road *with mile-posts*. *Polyb.* 34, 12, 3. *Strab.* 7, 7, 4.

κατάστημα, ατος, τὸ, (καθίστημι) *constitution* of a state. *Polyb.* 6, 50, 2.—**2.** *State, condition*, of anything. *Sept.* Macc. 3, 5, 45, of mind. *Cleomed.* 56, 20, of the weather. *Aristeas* 31. *Diosc.* 1, Prooem. p. 5. *Jos.* Ant. 15, 7, 5, *composure*. *Ignat.* 677 A. *Plut.* II, 911 A. 1089 D, of the body. *Apollon. D.* Pron. 291 A, of existence. Synt. 73, 4, state of the case. *Artem.* 102. *Sext.* 164, 29. 165, 1.—**3.** *Behavior, appearance*. *Paul* Tit. 2, 3. *Plut.* I, 311 E, *composure* of the face.

***καταστηματικός**, ή, όν, *settled, established: steady, sedate*. *Epicur.* apud *Diog.* 10, 136. *Philon* I, 118, 37. *Plut.* I, 824 F. *Diog.* 2, 87.

καταστηρίζω (στηρίζω), *to establish*. *Lyd.* 7, 15.

καταστιβαδεύομαι (στιβαδεύω), *to lie down*. *Simoc.* 297, 11.

κατάστοιχα (στοῖχος), adv. *in order*. *Theoph. Cont.* 572, 12.

***κατα-στοιχειόω**. *Epicur.* apud *Diog.* 10, 35.

***κατα-στοιχίζω**, *to instruct in the elements*. *Chrysipp.* apud *Plut.* II, 1036 A.

καταστολή, ῆς, ή, (καταστέλλω) *dress, habit*. *Sept.* Esai. 61, 3. *Paul.* Tim. 1, 2, 9. *Jos.* B. J. 2, 8, 4.—*Plut.* I, 154 C, περιβολῆς, *moderation in dress?*

κατα-στολίζω. *Plut.* II, 65 D. *Method.* 136 B.

καταστόλιον, ου, τὸ, *little* καταστολή. *Porph.* Cer. 477, 7. 482, 10.

καταστορέννυμι, *to strew*, to cover. *Philon* II, 579, 12, τὴν χώραν νεκρῶν, with dead bodies.

καταστόρεσις, εως, ή, *the layering* of vines. *Geopon.* 3, 3, 8.

κατα-στοχάζομαι, *to guess, conjecture*. *Polyb.* 12, 13, 4. *Diod.* 19, 5, et alibi. *Orig.* I, 969 D, τινός.

καταστοχασμός, οῦ, ὁ, *guessing, conjecture*. *Diod.* 1, 37.

καταστοχαστέον = δεῖ καταστοχάζεσθαι. *Ptol.* Tetrab. 115. 176.

καταστοχαστικός, ή, όν, *capable of guessing*. *Clem. A.* II, 385 C.

κατα-στραγγίζω, *to wring out, squeeze out*. *Sept.* Lev. 5, 9

καταστρατεύομαι = στρατεύομαι κατά τινος. *Clem. A.* II, 400 C, τινός.

κατα-στρατέω = following. *Theoph. Cont.* 368, 23.

κατα-στρατηγέω, *to outgeneral*. *Polyb.* 3, 71, 1, τοὺς ὑπεναντίους. *Diod.* 4, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H* I, 488, 11. II, 662, 6. *Strab.* 4, 4, 2, p. 195. *Philon* II, 549, 30.

κατα-στρεβλόω *Plut.* II, 105 B.

κατα-στρηνιάω, *to wax wanton against*. *Paul.* Tim. 1, 5, 11, τοῦ Χριστοῦ. Pseud-*Ignat.* 905 C, τοῦ λόγου.

καταστροφεύς, έως, ὁ, (καταστρέφω) L. *eversor, destroyer*. *Iren.* 898 A.

καταστροφή, ῆς, ή, catastrophe, the end of a play. *Polyb.* 3, 48, 8. *Muson.* 188. *Cels. Med.* I, 884 B.—[*Sept.* Gen. 19, 29. Job 15, 21. etc.]

καταστροφικῶς, adv. *in the manner of the catastrophe* of a play. *Athen.* 10, 79.

καταστρώννυμι = καταστορέννυμι. *Diod.* 14, 114 Τὸ πεδίον ἅπαν νεκρῶν κατεστρώθη, *was strewed with dead bodies*. 15, 80, τὸν τόπον νεκρῶν. *Jos.* Ant. 8, 7, 4, *to pave* a road. *Achmet.* 223, *to spread* a carpet.—**2.** *To record*. *Mich. Duc.* Novell. 327.

κατάστρωσις, εως, ή, *a spreading, strewing*. *Eus.* II, 548 B, γραφῆς, quotations from Scripture. *Achmet.* 223, of a carpet.—**2.** Stratum, *that which is laid* on a couch. *Aristeas* 35, τρικλίνου. *Charis.* 554, 27.

καταστρωτέον = δεῖ καταστρωννύναι. *Geopon.* 6, 2, 10.

καταστυγητέον = δεῖ καταστυγεῖν. *Cyrill. A.* I, 468 B.

κατάστυγνος, ον, *very* στυγνός. *Athen.* 13, 49, p 585 D.

κατα στύφω. *Plut.* I, 782 A. *Men. Rhet.* 248, 7.

κατα-συβωτέω, *to fatten like swine*. *Plut.* II, 1096 C.

κατα-συκοφαντέω. *Nil.* 148 A.

κατασυστάδην, adv. = συστάδην. *Simoc.* 73, 8.

κατασφαγή, ῆς, ή, (κατασφάζω) *a butchering*. *Pamphil.* 1553 C.

κατ-ασφαλίζω. *Sept.* Macc. 2, 1, 19. *Sext.* 195, 1.

κατα-σφενδονάω, *to overthrow with a sling*. *Isid.* 845 B.

κατα-σφίγγω. *Jos.* Ant. 3, 7, 2. *Plut.* II, 983 D. *Clem. A.* I, 532 D.

κατασφραγίζω, *to make the sign of the cross upon* anything. *Apocr.* Act. et Martyr. Matt. 11, ἑαυτόν, *to cross himself*. Pseudo-*Germ.* 417 A, τὸν λαόν, by the bishop. *Porph.* Cer. 475, 7, τῇ χειρὶ τὴν πόλιν.—In the *Ritual*, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol.* p. 122.—Mid. κατασφραγίζομαι, *to cross one's self*. *Eus.* II, 1056 C. *Eustrat.* 2379 C.

κατάσχασις, εως, ή, = κατασχασμός. *Moschn.* 126, p. 61.

κατάσχασμα, ατος, τὸ, (κατασχάζω) *a slit, a cutting open.* *Diosc.* Iobol. p. 46.

κατασχασμός, οῦ, ὁ, *a slitting, cutting open.* *Diosc.* Iobol. p. 56.

κατασχαστέον = δεῖ κατασχάζειν. *Diosc.* Iobol. 2, p. 61.

κατασχεδιάζω = σχεδιάζω κατά τινος. *Jos.* B. J. 3, 8, 9. *Eus.* III, 585 C = σχεδιάζω. *Cyrill. A.* II, 345 D.

κατάσχεσις, εως, ἡ, (κατέχω) *possession.* *Sept.* Gen. 17, 8. 47, 11. Ps. 2, 8. Sir. 4, 16. *Patriarch.* 1148 B.

κατασχετέος, α, ον, = ὃν δεῖ κατασχεθῆναι. *Schol. Arist.* Ach. 259.

κατα-σχετλιάζω. *Jos.* B. J. 1, 32, 4.

κατάσχετος, ον, *possessed* by a demon. *Dion. H.* I, 81, 8. *Strab.* 11, 4, 7. *Philon* I, 103, 32, *inspired.* *Plut.* I, 761 D. *Paus.* 10, 12, 11, ἐκ νυμφῶν.

κατ-ασχημονέω, *to treat indecently.* *App.* I, 58, 2, τὶ.

κατάσχισις, εως, ἡ, (κατασχίζω) *a splitting up.* *Diosc.* 3, 62 (69).

κατ-ασχολέομαι. *Plut.* II, 874 E.

κατα-σωρεύω, *to heap up.* *Plut.* I, 418 A.

κατ-ασωτεύομαι, *to squander away.* *Jos.* B. J. 4, 3, 3. *Orig.* III, 1361 A.

κατατάκερος, ον, *very* τακερός. *Galen.* VI, 375 D.

κατατακτέον = δεῖ κατατάσσειν. *Artem.* 201. *Orig.* I, 1173 B.

κατάταξις, εως, ἡ, (κατατάσσω) *an arranging, order, classification.* *Epict.* 4, 1, 53. *Clem. A.* I, 492 A. *Orig.* I, 960 A. *Porphyr.* Aneb. 30, 3 *Iambl.* 23, 11.

κατα-ταπεινόω. *Apocr.* Act. Philipp. in Hellad. 13.

κατα-ταρταρόω. *Apollod.* 1, 1, 4. *Cornut.* 22. *Athenag.* 928 B. *Sext.* 170, 28. *Orig.* I, 1620 B.

κατατάσσω, *to arrange.* — Participle, κατατεταγμένος, *concrete?* *Procl.* Parm. 561 (147). 562 (149). 573 (167).

καταταχέω, ήσω, (τάχος) = φθάνω, *to outstrip, anticipate.* *Polyb.* 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. *Diod.* 14, 72, et alibi.

κατατεθαρρηκότως (καταθαρρέω), adv. *boldly, confidently.* *Polyb.* 1, 86, 5, et alibi. *Plut.* I, 927 D.

κατα-τέθηπα (ΘΑΦΩ). *Cyrill. A.* I, 652 D.

κατα-τεκμαίρομαι. *Cyrill. A.* IX, 580 D.

κατα-τελέω. *Schol. Arist.* Pac. 493.

κατα-τέρπω. *Sept.* Sophon. 3, 14.

κατατεταγμένως (κατατάσσω), adv. *in order.* *Diod.* Ex. Vat. 20, 14.

κατάτεχνος, ον, (τέχνη) *elaborate.* *Plut.* II, 79 B.

κατα-τήκομαι, *to melt* or *pine away,* on account of anything. *Philon* I, 100, 2 Ἐκείνων δὲ, ὧν εἶπον, κατετήκοντο.

κατάτηξις, εως, ἡ, *a melting away.* *Stud.* 812 C.

κατατίθημι, *to depose* a bishop. *Hippol.* Haer. 460, 11.

κατατοιχογραφέω, ήσω, (τοῖχος, γράφω) *to write on a wall* anything *against* any one, *to placard.* *Strab.* 14, 5, 14, p. 163, 17, τινός τι.

κατα-τολμάω. *Sept.* Macc. 2, 3, 24. *Diod.* 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολμήσας βιάζηται τὴν ἐνάργειαν. — **2.** *To behave boldly against.* *Polyb.* 3, 103, 5, τῶν πολεμίων. *Sext.* 196, 4.

κατατόπιον, ου, τὸ, usually τὰ κατατόπια, (τόπος) *position, station.* *Phoc.* 187, 22. *Attal.* 201, 22. 202, 12. 223, 23. *Eust.* Thessalon. Capt. 434, 13.

κατα-τραγῳδέω, *to extol in tragic style.* *Achill. Tat.* 6, 4, αὐτῆς τὸ κάλλος.

κατα-τραχύνομαι. *Petr. Alex* 484 C.

κατατρέχω, *to inveigh against, to assail, attack.* *Just.* Apol. 2, 3, ἡμῶν. *Apollon. D.* Pron. 295. *Iren.* 1, 9, 3, τῶν γραφῶν. *Sext.* 193, 10. 217, 19. *Diog.* 7, 187. *Athen.* 5, 62, Ἀλκιβιάδου.

κατάτρησις, εως, ἡ, (κατατιτράω) *perforation.* *Diosc.* 5, 118 (119). *Erotian.* 326. *Plut.* II, 890 C.

κατατριβή, ῆς, ἡ, (κατατρίβω) *a rubbing down.* *Clem. A.* I, 564 A, travesty of ἐντριβή. *Diog.* 6, 24, travesty of διατριβή, *school.*

κατα-τροχίζω, *to break on the wheel.* *Phryn.* P. S. 66, 21, condemned.

κατα-τρυφάω, *to luxuriate* or *delight in.* *Sept.* Ps. 36, 4, τοῦ κυρίου. 36, 11, ἐπὶ πλήθει εἰρήνης. *Lucian.* II, 701, *to chuckle.* *Greg. Naz.* II, 488 A.

κατατρύφησις, εως, ἡ, *a revelling in.* *Damasc.* II, 21 A.

κατατυπέω (τύπτω), *to rebuke.* *Nicet. Byz.* 745 C.

κατα-τυπόω. *Eus.* III, 909 B. *Theoph.* 278, εἰρήνης πάκτα, *to make a treaty of peace.*

κατα-τυραννέω. *Orig.* I, 496 C. 497 A.

κατ-αυγάζω, *to shine upon, illumine, enlighten.* *Sept.* Sap. 17, 5. Macc. 1, 6, 39. *Strab.* 2, 5, 42, p. 205, 29. *Cornut.* 200. *Sext.* 440, 33. 671, 5. — Mid. καταυγάζομαι, *to see.* *Antip. S.* 52. *Clem. A.* I, 197 A.

καταυγασμός, οῦ, ὁ, *illumination.* *Plut.* I, 538 E, of the phases of the moon.

καταύγεια, ας, ἡ *purity of light.* *Aristeas* 34.

καταυγέω = καταυγάζω. *Gemin.* 829 A.

κατ-αυθαδιάζομαι. *Simoc.* 39, 5.

κατ-αυθαδίζομαι. *Men. P.* 407, 20.

κατ-αυθεντέω, *to manage, to control.* *Basil.* III, 644 B, τινος. *Cyrill. A.* X, 360 B. *Mal.* 361, 6.

καταύλημα, ατος, τὸ, = καταύλησις. *Lyd.* 187, 8.

καταύστηρος, ον, *very* αὐστηρός. *Epict.* 1, 25, 15.

καταυχένιος, ον, = κατὰ τοῦ αὐχένος. *Athan.* I, 708 A, πληγή.

κάταυχμος, ον, (αὐχμός) *very dry.* *Simoc.* 60, 20.

κατα-φαιδρύνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrill. A.* I, 217 B.

καταφαίνομαι = κατηγορέω. *Just.* Apol. 1, 13, μανίαν τινός.

κατ-αφαίρετος, ον *Epiph.* II, 284 B.

καταφάνεια, ας, ἡ, (καταφανής) *clearness: manifestness.* *Plut.* II, 715 F, et alibi.

καταφαντικός, ή, όν, = καταφατικός. *Numen.* apud *Eus.* III, 1213 A.

κατάφασις, εως, ἡ, (κατάφημι) *affirmation;* opposed to ἀπόφασις. Classical. *Apollon. D.* Adv. 534, 9. Synt. 245, 25, ἡ ναί, the affirmative particle ναί. *Hermog.* Rhet. 288, 11. *Sext.* 43, 5.

κατα-φατίζω, *to affirm, promise.* *Plut.* I, 92 B.

καταφατικός, ή, όν, *affirmative;* opposed to ἀποφατικός. *Plut.* II, 1047 D. *Apollon. D.* Pron. 322 A, emphatic.

κατα-φαυλίζω. *Plut.* I, 681 B.

καταφέρεια, ας, ἡ, (καταφερής) *proclivity, tendency towards.* *Athen.* 8, 45, p. 352 C.

καταφέρω = φέρω κατά τινος. *Diod.* 11, 69, αὐτοῦ πληγήν, giving him a severe blow.

καταφευκτέον = δεῖ καταφεύγειν. *Lucian.* I, 573.

καταφεύγω, *to flee for refuge.* *Polyb.* 1, 10, 1, ἐπὶ Καρχηδονίους.

καταφευκτήριον, ου, τὸ, (καταφεύγω) *place of refuge.* *Basil.* IV, 368 C.

κατα-φθάνω, *to overtake, reach: arrive at.* *Sept.* Judic. 20, 42 as v. l. *Mal.* 66, 14, αὐτούς. 122, 12, εὐθέως. 133, 9, ἐν τῇ Μυκηναίων πόλει. 136, 10 ἐπὶ τὴν Αὐλίδα. 457, 9, τὰ Ἰνδικὰ μέρη

καταφθίνω = καταφθίω. [Perf. κατεφθίνηκα. *Epict* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]

καταφίλημα, ατος, τὸ, = φίλημα. *Philon* I, 480, 25

καταφιλοσοφέω = φιλοσοφέω *against.* *Epict.* 4, 1, 167 *Basil.* III, 304 B, τινός.

κατάφλεξις, εως, ἡ, (καταφλέγω) *a burning up.* *Ptol.* Tetrab. 86 *Lucian.* II, 291.

καταφλογίζω = καταφλέγω. *Sept.* Ps. 17, 9. *Hippol.* 680 A.

καταφλυαρέω = φλυαρέω κατά τινος *Strab.* 12, 3, 21, ἡμῶν. *Hermes Tr.* Poem. 16, 15. *Diog.* 5, 20 Μή τι σου κατεφλυάρησα; *Greg. Naz.* III, 212 B

κατάφοβος, ον, (φοβος) *afraid of.* *Sept.* Prov. 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, τοὺς ἐλέφαντας. *Plut.* II, 549 C. D, et alibi.

καταφοίτησις, εως, ἡ, (καταφοιτάω) *a coming down, descent.* *Cyrill. A.* IX, 713 B. *Gelas.* 1300 C.

καταφορητικός, ή, όν, = following. *Sophrns.* 3489 D, διάθεσις, = καταφορά, *lethargy.*

καταφορικός, ή, όν, (καταφορά) *lethargic.* *Galen.* VI, 331 D.

καταφορικῶς, adv. *with severity: invectively.* *Chrys.* X, 363 C, χρήσασθαι τῷ λόγῳ.

κατα-φορτίζω. *Jos.* Ant. 7, 9, 3. *Jul.* 69 B.

κατάφορτος, ον, (φόρτος) *loaded.* *Jos.* Vit. 26.

κατάφρακτον, ου, τὸ, (κατάφρακτος) cataphracta, *coat of mail.* *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.

κατα-φράσσω, *to cover, protect* with armor. *Sept.* Macc. 1, 6, 38. *Jos.* B. J. 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.

καταφρονέω, *to contemn.* *Porph.* Adm. 195, 8 Κατεφρονήθη ἐλθεῖν.

καταφρονητέον = δεῖ καταφρονεῖν. *Athen.* 14, 20, p. 625 D.

καταφρονητής, οῦ, ὁ, *contemner, despiser.* *Sept.* Habac. 2, 5. Sophon. 3, 4. *Philon* II, 593, 18. *Jos.* B. J. 2, 8, 3.

κατ-αφροσύνη, ης, ἡ, = ἀφροσύνη. *Method.* 76 D.

κατα-φρυάσσομαι or **κατα-φρυάττομαι.** *Anton.* 7, 3, et alibi. *Basil.* III, 305 A, τινός.

Καταφρυγασταί, ῶν, οἱ, = following. *Epiph.* I, 845 D.

Καταφρύγας, οἱ, *Cataphrygas*, = οἱ κατὰ Φρύγας, *Montanists.* *Hieron.* VII, 356 C.

καταφρύσσω = καταφρύγω. *Basil.* I, 136 B.

καταφυγή, ῆς, ἡ, *secret place* of a building. *Porph.* Cer. 647, 4.

καταφύγιον, ου, τὸ, = καταφυγή, *refuge.* *Theoph.* 684, 18.

καταφύξιμος, ον, (καταφεύγω) = εἰς or πρὸς ὅν τις καταφεύγει or καταφύγοι ἄν. *Plut.* II, 290 C.

καταφυσάω, *to treat with contempt, to despise.* *Iren.* 1, 13, 4, αὐτόν. 1, 16, 3, γνώμην.

καταφύσημα, ατος, τὸ, (καταφυσάω) *blast.* *Method.* 217 B. *Macar.* 784 B.

καταφύτευμα, ατος, τὸ, (καταφυτεύω) *that which is planted.* *Athan.* I, 205 A.

καταφύτευσις, εως, ἡ, *a planting.* *Sept.* Jer. 38, 22. *Clem. A.* I, 704 D. *Orig.* III, 472 B.

κατα-φυτεύω, *to plant down, to plant.* *Sept.* Ex. 15, 17. Lev. 19, 23. Ps. 43, 3. Sir. 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.

κατάφυτος, ον, (φυτόν) *full of trees.* *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.

κατα-φωνέω, *to fill with one's voice.* *Greg. Naz.* II, 620 B, τὸ ἄλσος.

κατάφωρος, ον, (φώρ) *detected: manifest.* *Dion. H.* V, 331, 14. *Jos.* Ant. 13, 5, 10. *Iren.* 440 A.

κατα-φωτίζω. *Anast. Sin.* 937 B. *Nicet. Paphl.* 552 B.

κατα-χαλαζάω, *to hail down.* *Lucian.* II, 735.

κατα-χαλάω, *to let down.* *Sept.* Josu. 2, 15. *Pallad.* Laus. 1012 C.

κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.

κατα-χαράσσω. *Porphyr.* Prosod. 111. *Soz.* 1084 B.

κατα-χαυνόω. *Nicet. Paphl.* 568 B.

κατα-χειρίζομαι, *to undertake.* *Ptol.* Tetrab. 206. — **2.** *To kill* = διαχειρίζομαι. *Dion C.* 77, 6, 1

καταχθέω, ήσω, (καταχθής) = καταβαρύνω, καταβαρέω. *Jos.* Ant. 18, 6, 7. *Cyrill. A.* I, 577 C. II, 89 C. 208 A **κατηχθισμένος** (see ἀπέχθομαι).

κατα-χλευάζω. *Dion. H.* V, 207, 13. *Jos.* B. J. 2, 18, 7.

κατα-χλεύαστος, ον, = **καταγέλαστος.** *Epiph.* I, 388 A.

κατα-χορεύω. Pseudo-*Jacob.* 7, 3. — **2.** *Insulto, to exult over, to deride, mock, scoff.* *Ael.* N. A. 1, 30, **τῆς φάρυγγος.** *Suid.* **Κατεχόρευεν, ἐπέχαιρεν.**

καταχορηγέω, *to lavish*, etc. Classical. *Dion. H.* V, 550, 11. *Plut.* I, 437 D.

κατ-αχρειόω. *Ephr.* III, 525 B.

κατάχρεως, ων, (χρέος) *immersed in debt.* *Diod.* Ex. Vat. 141, 14. 106, 22 -εος. *App.* I, 709, 54. *Sext.* 747, 4, **δανείοις.** — Tropically. *Sept.* Sap. 1, 4, **ἁμαρτίας**, *sunk in sin.*

κατάχρησις, εως, ἡ, (καταχράομαι) catachresis, *abusio*, improper use of words; opposed to **κυριολεξία.** *Dion. H.* V, 15, 7. *Philon* I, 161, 7. 183, 16. *Plut.* II, 25 B. 347 F. *Sext.* 316, 1. *Orig.* I, 1185 B.

κατα-χρημῳδέω. *Cyrill. A.* I, 225 C. X, 208 A.

καταχρηστέον = δεῖ καταχρῆσθαι. *Lucian.* II, 418.

καταχρηστικός, ή, όν, *improperly used.* *Ptol.* Tetrab. 80. *Epiph.* II, 552 A.

καταχρηστικῶς, adv. L. *abusive, improperly*, with reference to the use of words; opposed to **κυρίως.** *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11. *Apollon. S.* 4, 12. *Philon* I, 68, 33. *Diosc.* 5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon. D.* Synt 4, 26. *Sext.* 42, 21. 315, 26.

κατάχρισμα, ατος, τὸ, (καταχρίω) *ointment.* *Archigen.* apud *Orib.* II, 270, 8.

καταχριστέον = δεῖ καταχρίειν. *Geopon.* 16, 18, 2.

κατάχριστος, ον, = **καταχριόμενος**, of the thing *applied.* *Diosc.* 5, 122 (123), p. 790.

καταχρίω, *to rub on, to apply ointment* to anything. Classical. *Diosc.* 2, 78. — **2.** *To anoint, to smear,* = **χρίω.** *Sept.* Ex. 2, 3. Sap. 13, 14.

κατάχρυσος, ον, *covered with gold.* Classical. *Diod.* II, 607, 69.

κατάχυμα, ατος, τὸ, = **κατάχυσμα** *Herm.* Vis. 3, 9.

κατάχυσις, εως, ἡ, (καταχέω) *a pouring on.* *Sept.* Job 36, 16 **Ἄβυσσος κατάχυσις ὑποκάτω αὐτῆς** bottomless sea? — **2.** *Ewer, pitcher,* = **πρόχους.** *Moer.* 271.

κατα-χωλεύω. *Greg. Naz.* I, 661 B.

καταχώννυμι, *to thrust in.* *Nicet. Paphl.* 504 C.

κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5, 71.

***κατα-χωρίζω**, *to insert* in a book. *Athen. Mech.* 8. *Sept.* Par. 1, 27, 24. Esth. 2, 23. Macc. 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion. H.* IV. 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3, p. 25, 5. *Jos.* Ant. 14, 10, 20.

καταχωρισμός, οῦ, ὁ, (καταχωρίζω) *retirement, solitude.* *Basil.* III, 929 A.

κατάχωσις, εως, ἡ, (καταχώννυμι) *a burying.* *Geopon.* 4. 3, 2.

καταψάλλω = ψάλλω κατά τινος, *to sing psalms against.* *Athan.* II, 901 B, **αὐτοῦ.** — Mid. **καταψάλλομαι**, *to be played to*, to be charmed with music. *Plut.* II, 713 E. *Simoc.* 226, 23.

κατα-ψέγω. *Did. A.* 417 B.

καταψεκαστέον = δεῖ καταψεκάζειν. *Geopon.* 5, 39, 2.

κατα-ψελλίζω. *Philostr.* 800 **Κατεψελλισμένον τὴν φωνὴν ὑπὸ τοῦ οἴνου**, talking thick.

κατάψευσις, εως, ἡ, (καταψεύδομαι) *a lying, a lie.* *Strab.* 1, 3, 18, p. 91, 5.

κατάψευσμα, ατος, τὸ, *falsehood.* *Epict.* 2, 20, 23.

καταψευσμός, οῦ, ὁ, = **κατάψευσις.** *Sept.* Sir. 26, 5.

κατα-ψηλαφάω = **καταψάω.** *Lucian.* II, 582 as v. l.

καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II, 483 C. *Cyrill. A.* I, 388 B.

κατα-ψιλόω *completely.* *Cyrill. A.* II, 257 C.

κατα-ψοφέω, *to fill with noise.* *Clem. A.* I, 660 B, **τὰς ἐκκλησίας.**

καταψυχή, ῆς, ἡ, (καταψύχω) *hostility.* Pseud-*Athan.* IV, 837 C.

κατα-ψυχραίνω, *to cool thoroughly.* *Moschn.* 93.

κατάψυχρος, ον, *very* **ψυχρός.** *Diosc.* 2, 86. 5, 175 (176). *Galen.* II, 277 A. *Sext.* 29, 24.

καταψύχω *to be refreshed.* *Sept.* Gen. 18, 4. *Vit. Epiph.* 57 A. — **Ἡ κατεψυγμένη ζώνη**, *the frigid zone.* *Gemin.* 789 A. 833 B. *Cleomed.* 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. — **2.** *To dry up,* = **καταξηραίνω.** *Plut.* I, 635 B.

κατ-εάσσω, see **κατάσσω.**

κατ-εγγελάω. *Eus.* II, 856 A.

κατ-εγκαλέω. *Anast. Sin.* 185 D.

κατ-εγκεντρίζω. *Clim.* 984 B.

κατ-εγχειρέω. *Sept.* Macc. 3, 1, 21.

κατ-εδαφίζω. *Genes.* 22, 21.

κατ-εθίζω, *to make customary, to introduce amongst. Polyb.* 4, 21, 3 **Συνόδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναιξὶ κατείθισαν.**

κατείδωλος, ον, (εἴδωλον) *full of idols* or *statues* of gods and goddesses. *Luc.* Act. 17, 16. *Syncell.* 177, 5.

κάτειμι, *to descend.* — *Antec.* 3, 6 **οἱ κατιόντες**, sc. *συγγενεῖς, the descending relations* (υἱὸς θυγάτηρ, ἔγγονος ἐγγόνη, and so on). See also **ἄνειμι, βαθμός, πλάγιος.**

κατειπεῖν, *to speak against. Athan.* I, 277 A **Οἷα γὰρ καὶ νῦν κατείρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκαῖον ὑμᾶς εἰδέναι**, *has been spoken against ;* what things have been said against him.

κατ-ειρηνεύω. *Basil.* III, 336 B, **τινά.**

κατ-ειρωνεύομαι, *to banter. Jos.* Ant. 15, 10, 5. B. J. 2, 8, 10. 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.

κατ-εκκαθαρίζω. *Clementin.* 236 C.

κατ-εκκλησιάζω, *to convene, call together. Joann. Mon.* 308 D. *Simoc.* 196, 2.

κατ-εκλύω, *to weaken, ruin. Polyb.* 5, 63, 2.

κατεκτός = **κατ' ἐκτός.** *Hermes Tr.* Poem. 24, 1. 2, **τινός.**

κατέλευσις, εως, ἡ, (κατελθεῖν) *descent. Doctr. Orient.* 665 A. *Eus.* II, 1296 A.

κατελπισμός, οῦ, ὁ, (κατελπίζω) *confident hope. Polyb.* 3, 82, 8.

κατ-εμβλέπω, *to look full in the face. Sept.* Ex. 3, 6, **ἐνώπιον τοῦ θεοῦ.** *Philon* I, 566, 41.

κατεμβριθεύομαι (ἐμβριθής), *to oppose. Genes.* 60, 21, **τινός.**

κατ-εμπορεύομαι. *Greg. Nyss.* III, 1100 A.

κατ-εμφανίζω. *Gregent.* 669 C.

κατ-εμφωλεύω. *Simoc.* 273, 7.

κατέναντι, adv. = **κατεναντίον.** *Sept.* Gen. 2, 14. Ex. 19, 12. 32, 5, **αὐτοῦ.** *Marc.* 11, 2, et alibi.

κατ-ενδύω. *Greg. Naz.* III, 449 A

κατένεξις, εως, ἡ, (καταφέρω) = **καταφορά**, *opposition, attack. Theoph* 653, 11, **ἡ γενομένη εἰς τὰς ἱερὰς εἰκόνας.**

κατ-ενεχυράζω. *Clementin.* 240 A.

κατενόπλιον, τὸ, = **κατ' ἐνόπλιον**, sc. **πάθος**, the rhythm of verses like **Ὣς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ.** *Drac.* 139, 12.

κατ-εντείνομαι *Anton.* 4, 3. 32.

κατεντευκτή, ῆς, ἡ, (κατεντυγχάνω) *mark to shoot at? Sept.* Job 7, 20 **Διατί ἔθου με κατεντευκτήν σου ;**

κατ-εντυγχάνω, *to bring charges against, to accuse. Did. A.* 964 A, **καθ' ἡμῶν.** *Theod.* IV, 1261 C **-χθῆναι ὑπό τινος.**

κατ-ενώπιον, adv. = **κατεναντίον**, *right over against, opposite. Sept.* Lev. 4, 17, **τοῦ καταπετάσματος.** Josu. 1, 5.

κατ-ενωτίζομαι. *Sept.* Judith 5, 4, **τοῦ μὴ ἐλθεῖν** [rightly referred to **καταvωτ.**, q. v.].

κατε-ξαίρετος, ον, *absolutely peculiar. Alex. A.* 560 B.

κατεξανάστασις, εως, ἡ, (κατεξανίσταμαι) *opposition. Longin.* 7, 3. *Iambl.* V. P. 144.

κατεξαναστατικός, ή, όν, *rising up against, opposing, opposed to. Anton.* 8, 39. *Sext.* 566, 23, **τινός.**

κατ-εξανίσταμαι, *to rise up against, to struggle against, to grapple with. Polyb.* Frag. Histor. 53. *Diod.* 17, 21, p. 185, 85, **παντὸς δεινοῦ.** *Philon* I, 116, 25. *Jos.* Ant. 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.

κατ-εξεράω. *Epict.* 3, 13, 23. *Clem. A.* I, 145 B.

κατ-εξετάζω *Simoc.* 182, 13.

κατεξεωλεύομαι (ἕωλος) *to become stale? Basil. Sel.* 600 B.

κατ-εξουσία, ας, ἡ, *complete power. Inscr.* 4710, **τῶν ἐχθρῶν.** *Theophil.* 1033 C. *Did. A.* 384 A.

κατ-εξουσιάζω, *to exercise dominion over. Matt.* 20, 25. *Marc.* 10, 42.

κατεξουσιαστικός. ή, όν, *exercising power over. Clem. A.* I, 324 A.

κατεπᾴδω = **κατηχέω.** *Clem. A.* I, 221 B **-σθαί τι.**

κατ-επαινέω. *Aristeas* 22.

κατεπαίρομαι = **ἐπαίρομαι κατά τινος.** *Symm.* Ps. 60, 43, **τινός.** — *Basil.* I, 641 A = **ἐπαίρομαι.**

κατεπακολούθημα, write **κατ' ἐπακολούθημα.** *Clem. A* I, 932 C (941 B).

κατεπανίκιον, ου. τὸ, (κατεπάνω) *prefecture. Attal.* 168, 7, **Ἐδέσσης.**

κατ-επανίσταμαι. *Athan.* I, 324 B, **κατὰ τῆς πίστεως.** *Basil.* I, 488 C, **τῶν ἀλγεινῶν.**

κατ-επάνω, *over.* — **Ὁ κατεπάνω**, *prefect, chief, head. Porph* Adm. 228, 24. Cer. 6, 4. 9, 15, **βασιλικῶν.** *Attal.* 11, 19 **Ὃν . . . . κατεπάνω τῆς Ἰταλίας προεχειρίσατο.** 172, **Ἀντιοχείας.**

κατεπαρτικῶς (κατεπαίρομαι), adv. *arrogantly. Stud.* 1440 A.

κατέπειξις, εως, ἡ, (κατεπείγω) *great exertion. Diog.* 7, 113.

κατ-επιδείκνυμαι, *to display, show off. Anton.* 11, 13.

κατεπίθυμος, ον, (θυμός) *very desirous. Sept.* Judith 12, 16, **τοῦ συγγενέσθαι μετ' αὐτῆς.** *Herm.* Vis. 3, 2.

κατ-επίκειμαι. *Basil.* I, 176 A.

κατεπίκλησις, εως, ἡ, = **ἐπίκλησις.** *Orig.* I, 1081 A.

κατ-επικύπτω. *Sept.* Esth. 5, 1, 12.

κατ-επιπλέκω. *Greg. Th.* 1077 B.

κατ-επιτηδεύω. *Dion. H.* VI, 921 16 **κατεπιτηδεῦσθαι.** Pseudo-*Just.* 1185 A. B.

κατ-επομβρίζω. *Simoc.* 194, 1.

κατ-εράω, *to pour out. Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 **Κατεράσας**

εἰς ἀγγεῖον *into a vessel.* *Plut.* II, 968 D.

κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* Prov. 8, 22.

κατεργαστέον = δεῖ κατεργάζεσθαι. *Xenocr.* 51. *Diosc.* Iobol. p. 50.

κάτ-εργον, ου, τὸ, *work, service.* *Sept.* Ex. 30, 16. 35, 21. *Clim.* 937 D. — **2.** *Tackle*, the apparatus of a ship. *Porph.* Cer. 659.

κατ-ερεθίζω. *Cyrill. A.* I, 156 D.

κατ-ερείδω, *to rush on furiously, to burst forth.* *Dion Chrys.* II, 396, 10 Κατερείσαντος ἀνέμου.

κατ-ερημόω, ώσω, = ἐρημόω *completely.* *Vit. Nil. Jun.* 65 A.

κατεριπόω = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. Plotin. 63, 7, v. l. κατερειπόω, in both places.

κατερριμένως (καταρρίπτω), adv. *meanly.* *Cyrill. A.* I, 617 B.

κατεσκιασμένως (κατασκιάζω), adv. *obscurely, darkly.* *Cyrill. A.* I, 553 C.

κατεσκολιωμένως (σκολιόω), adv. *very crookedly.* *Antyll.* apud *Orib.* III, 615, 4.

κατεσπευσμένως (κατασπεύδω), adv. *hastily, hurriedly;* opposed to σχολαίως. *Plut.* II, 522 D. *Diosc.* Iobol. p. 57.

κατεστραμμένως (καταστρέφω), adv. *reversely.* *Plut.* II, 907 B.

κατ-ευαγγελίζομαι. *Simoc.* 343, 12.

κατ-ευδαιμονίζω. *Jos.* B. J. 1, 33, 8.

κατ-ευδοκέω, *to approve much of.* *Polyb.* Frag. Histor. 37, τινί.

κατ-ευδοκιμέω, *to surpass in reputation*, to have the advantage of. *Diod.* II, 524, 15. *Eudoc. M.* 280, τινός.

κατευθικτέω (εὔθικτος) = κατατυγχάνω, *to hit.* *Sept.* Macc. 2, 14, 43.

κατευθυντήρ, ῆρος, ὁ, (κατευθύνω) *rectifier, corrector.* *Clem. A.* I, 332 B.

κατευθύνω, *to go straight* or *right*, neuter. *Sept.* Prov. 15, 8. Sir. 29, 18 οἱ κατευθύνοντες, *the just.*

κατευθυσμός, οῦ, τὸ, *a directing.* *Clem. A.* I, 313 B.

κατ-ευκαιρέω. *Polyb.* 12, 4, 13, *having good opportunities.*

κατ-ευλογέω, *to bless fully.* *Sept.* Tobit 10, 13. 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrill. A.* II, 105 A.

κατευμεγεθέω, ήσω, (εὖ, μέγεθος) *to be greater* or *superior.* *Cyrill. A.* I, 172 B, τινός. *Nicet. Pect.* 969 D.

κατευνασμός, οῦ, ὁ, (κατευνάζω) *a putting to bed.* *Plut.* II, 378 E.

κατευναστήρ, ῆρος, ὁ, = κατακοιμιστής. *Agath.* 55, 18.

κατευναστής, οῦ, ὁ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, in the temple of Saturn.

κατευναστικός, ή, όν, *lulling to sleep.* *Men. Rhet.* 273, 11. 13.

κατεύνησις, εως, ἡ, (κατευνάω) *tranquillization.* *Iambl.* V. P. 284. 285.

κατ-ευοδόω. *Sept.* Ps. 1, 3. 67, 20. Macc. 1, 2, 47.

κατευοδωσις, εως, ἡ, *success.* *Achmet.* 155.

κατ-ευπορέω. *Diod.* 17, 45.

κατ-ευστοχέω, *to be successful* in anything. *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.

κατευστοχία, ας, ἡ, *success.* *Schol. Clem. A.* 792 D.

κατ-ευτελίζω. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.

κατ-ευφημέω. *Sept.* Macc. 3, 7, 13. *Dion. H.* I, 454, 7. *Plut.* I, 569 F, et alibi.

κατ-ευφραίνω. *Lucian.* II, 397. *Cyrill. A.* I, 485 B.

κατευωδία, ας, ἡ, *great* εὐωδία. *Jos. Hymnog.* 989 B.

κατ-εφίσταμαι, *to rise up against, to oppose.* *Luc.* Act. 18, 12.

κατ-εχθραίνω. *Jul.* 171 B.

***κατέχω**, *to restrain: to prevent.* *Sept.* Macc. 1, 6, 27, αὐτῶν. *Erotian.* 284, ἑαυτῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφιχθῶμεν, = ἐκώλυσεν. *Theoph.* 119, τῆς ὀργῆς. 156, 19, τῶν νήσων, *taking possession of the islands.* — **2.** *To understand, to know.* *Theophr.* Character. 26 (28). *Apocr.* Act. Andr. 4 Τοῦτό ἐστιν ὅπερ λέλεχα, εἰ ἤδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.

κατζίον, ου, τὸ, barbarous, = ἐσχαρίς. *Schol. Clem. A.* 793 A.

***κατηγορέω**, *to accuse*, etc. *Just.* Apol. 1, 3 Τὰ κατηγορούμενα αὐτῶν, *the charges brought against them.* 1, 4 Τοῦ κατηγορουμένου ἡμῶν ὀνόματος. — **2.** Participle, τὸ κατηγορούμενον, *predicate*, in logic. *Aristot.* Categ. 3, 1. *Athenag.* 912 B.

***κατηγόρημα**, ατος, τὸ, (κατηγορέω) *predicate*, in logic. *Chrysipp.* apud *Diog.* 7, 191. *Apollon. D.* Synt. 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B *Athenag.* 912 B. *Sext.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.

κατηγορησείω = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.

κατηγόρησις, εως, ἡ, = κατηγορία. *Leont.* II, 1977 B.

κατηγορήτρια, ας, ἡ, *female accuser.* *Steph. Diac.* 1184 C.

κατηγορικός, ή, όν, *accusatory, accusing, fault-finding: informing against.* *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — **2.** *Categorical*, in logic. *Sext.* 94, 14. 95, 9, συλλογισμοί or λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).

κατηγορικῶς, adv. *censoriously.* *Jos.* B. J. 1, Pr. 4.

κατήγωρ, ορος, ὁ, barbarous, = κατήγορος. *Apoc.* 12, 10.

κατηκριβωμένως (κατακριβόω), adv. *accurately, exactly.* *Galen.* XII, 90 A.

κατημαξευμένος, see **καθαμαξεύω**.

κατ-ημελημένως, adv. *negligently.* *Proc.* I, 30, 6.

κατῆνα, ἡ, the Latin catena = ἅλυσις, *chain.* *Dioclet.* G. 15, 15. *Theod.* III, 1004 A (*Athan.* I, 328 B). *Isid.* 448 A.

κατ-ηναγκασμένως, adv. *necessarily.* *Diod.* 15, 50. *Clem. A.* II, 592 C. *Orig.* I, 840 B.

κατήνιον, ου, τὸ, *little* κατῆνα. *Codin.* 35, 6.

κατηστέρισις, εως, ἡ, = καταστέρισις. *Eudoc. M.* 337.

κατήφεια, ας, ἡ, *sadness.* Classical. *Dion. H.* I, 458, 15.

κατ-ηχέω, *to sound in* or *on.* *Philostr.* 791, τῆς θαλάσσης. — **2.** *To state, to report.* *Philon* II, 575, 9 Κατήχηται δὲ ὅτι .... κάλλιστόν ἐστιν. — **3.** *To instruct, to inform,* in general. *Luc.* Act. 21, 21. 24. *Paul.* Gal. 6, 6. *Jos.* Vit. 65, p. 34, τινά τι. *Lucian.* II, 686. *Sext.* 729, 20. *Clem. A.* II, 348 A. — **4.** Catechizo, *to catechize,* to instruct in the principles of religion. *Luc.* 1, 4. Act. 18, 25. *Paul.* Rom. 2, 18. Gal. 6, 6, et alibi. *Clementin.* 48 B. *Iren.* 1236 B. *Clem. A.* I, 292 C. II, 29 B. *Hippol.* Haer. 394, 36. *Tertull.* II, 92 B. 434 B. *Orig.* III, 289 A. 1021 A (I, 988 A). *Nic.* I, 2. *Apocr.* Act. Paul. et Thecl. 39. Act. Barn. 11, τινὰ εἰς τὴν πίστιν. *Const. Apost.* 7, 39. 7, 40 ὁ κατηχηθείς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐαγγέλιον τοῦ Χριστοῦ σου. — Participle, (**a**) ὁ κατηχούμενος, catechumenus, *catechumen.* *Iren.* 1236 B. *Tertull.* II, 56 A, et alibi. *Orig.* III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). *Greg. Th.* 1048 A. *Archel.* 1444 B. *Neocaes.* 5. Pseud-*Athan.* IV, 268 A. — (**b**) τὰ κατηχούμενα, = κατηχουμενεῖα. *Vit. Basil.* 183 D. *Sophrns.* 3985 B. *Quin.* 97. *Nic.* II, 672 A. *Theoph.* 639, 5. 715, 2. *Leo.* Novell. 171. *Porph.* Cer. 80, 9. Adm. 140.

κατήχησις, εως, ἡ, *instruction,* in general. *Dion. H.* V, 644, 7. VI, 1108, 2. 11. *Athen.* apud *Orib.* III, 163, 14. *Sext.* 600, 25. 672, 8. *Diog.* 7, 89. — **2.** *Catechization, religious instruction.* *Patriarch.* 1128 A. *Clem. A.* I, 285 C. II, 86 A. 101 A. *Orig.* I, 421 C. *Pamphil.* 1552 B. *Const. Apost.* 8, 15 Οἱ ἐν κατηχήσει, = οἱ κατηχούμενοι, *catechumens.*

κατηχητής, οῦ, ὁ, (κατηχέω) catechista, *catechist.* *Clementin.* 157 A.

κατηχητικός, ή, όν, *instructive: catechetical.* *Eus.* II, 384 B, ὀρθοδοξίας. 389 B, βιβλία.

κατηχίζω, ισα, = κατηχέω. *Ptoch.* 2, 422.

κατηχουμενεῖα, ων, τὰ, (κατηχούμενος) *the catechumens' place* in a church. *Const.* IV, 781 D. *Nicet. Paphl.* 544 D. *Porph.* Cer. 77, 20, et alibi.

κατ-ιδίαν = κατ' ἰδίαν. *Athan.* I, 600 A.

κατ-ιθύς = ἰθύς. *Babr.* 95, 42, θύρης.

κατιλιγγιάω = ἰλιγγιάω κατά τινος. *Genes.* 31, 20, τινός.

Κατιλίνας, α, ὁ, *Catilina.* *Diod.* Ex. Vat. 141, 13. 16.

κάτιλλος, ου, ὁ, the Latin catillus, *dish.* *Athen.* 14, 57, ὀρνᾶτος.

κατίνα, ας, ἡ, (catinum?) a kind of *ship.* *Theoph.* 608. 609, 17.

κατ-ιόω, ώσω, *to make rusty, to cover with rust.* *Sept.* Sir. 12, 11. *Strab.* 16, 2, 42, p. 308, 6. *Jacob.* 5, 3. *Epict.* 4, 6, 14.

κάτισος, ον, = ἴσος. *Schol. Arist.* Pac. 729, et alibi.

κάτισχνος, ον, *very* ἰσχνός. *Plut.* I, 847 E. *Ptol.* Tetrab. 151.

κατισχνόω, ώσω, = κατισχναίνω. *Jos.* Ant. 2, 5, 5.

κατισχυρεύω = κατισχύω. *Aquil.* Ps. 85, 14. 88, 8.

κατ-ισχυρίζομαι = διισχυρίζομαι. *Simoc.* 115, 10. 336, 16.

κατίσχυσις, εως, ἡ, (κατισχύω) *violence.* *Cedr.* II, 653.

κατ-ιχνεύω. *Tit. B.* 1241 C.

κατ-οδυνάω. *Sept.* Ex. 1, 14. Ezech. 9, 4. *Orig.* II, 1165 C.

κατόδυνος, see **κατώδυνος**.

κατ-όζω, *to cause to smell badly.* *Epict.* 4, 11, 16.

κατοιάς, άδος, ἡ, (οἶς) goat *that leads sheep.* *Paus.* 9, 13, 4.

κατ-οίησις, εως, ἡ, *self-conceit.* *Plut.* II, 1119 B.

κατοικεσία, ας, ἡ, = κατοίκησις. *Sept.* Ps. 106, 36. Thren. 1, 7. — Also, **κατοικησία**. *Patriarch.* 1108 C. *Vit. Epiph.* 45 C.

κατοικέσια, ων, τὰ, = τὰ τοῦ οἴκου ἐγκαίνια, *dedication.* *Greg. Naz.* II, 360 B.

κατοικησία, see **κατοικεσία**.

κατοικητήριον, ου, τὸ, (κατοικητήρ) *habitation, abode.* *Sept.* Ex. 12, 20, et alibi. *Paul.* Eph. 2, 22. *Apoc.* 18, 2. *Barn.* 741 B. *Hippol.* Haer. 284, 56.

κατοικία, ας, ἡ, (κάτοικος) *habitation, dwelling-house.* *Sept.* Ex. 35, 3. Esdr. 1, 9, 12. 1, 9, 37, et alibi. *Polyb.* 2, 32, 4. 5, 78, 5.

κατ-οικονομέω. *Plut.* I, 1000 C.

κατ-οικοφθορέω. *Plut.* I, 203 A. B.

κατ-οίομαι, *to be self-conceited.* *Sept.* Habac. 2, 5.

κατ-οκλάζομαι, as a horse. *Strab.* 3, 4, 15.

κατολίσθησις, εως, ἡ, = ὀλίσθησις. *Galen.* II, 275 D.

κατολοφυρμός, οῦ, ὁ, = ὀλοφυρμός. *Jos.* B. J. 5, 1, 3.

κατ-ομβρέω. *Strab.* 2, 3, 2. 15, 1, 19. *Method.* 288 B.

κατομβρία, ας, ἡ, *heavy rain.* *Lyd.* 310, 1. 313, 22.

κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.

κατόμβριος, ον, = κάτομβρος, *watery, fluid.* *Philon* II, 515, 41.

κατ-ονειδίζω. *Dion. H.* IV, 2266, 6.

κατονομάζω, *to promise, betroth.* *Polyb.* 5, 43, 1 Γυναῖκα τῷ βασιλεῖ κατωνομασμένην.

κατονομασία, ας, ἡ, *appellation.* *Strab.* 1, 2, 34, p. 63, 14.

κατόπιν, adv. *behind.* *Eus.* II, 1449 C Στρεβλούμενος κατόπιν τὼ χεῖρε. *Justinian.* Novell. 59, 3 Εἰ δὲ κατόπιν γένοιντο περὶ τὴν τοιαύτην καταβολήν, *behindhand.* *Porph.* Adm. 129, 20 Εἰς κατόπιν τὰ τῶν Ῥωμαίων ἦλθον πράγματα, *retrograded.*

κατ-οπίσω = κατόπισθεν. *Sept.* Judic. 18, 22 (Codex A).

κατοπτία, ας, ἡ = κάτοψις. *Hermes Tr.* Poem. 32, 14.

κάτ-οπτος, ον, *over-roasted, over-baked, overdone.* *Diosc.* 1, 77, p. 79. *Athen.* apud *Orib.* I, 24, 6.

κατοπτρίζω, ίσω, (κάτοπτρον) *to show* (as) *in a mirror.* *Plut.* II, 894 F. — Mid. κατοπτρίζομαι, *to see one's self in a mirror, to look* (as) *in a mirror.* *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, *to behold* anything *as in a mirror.* *Philon* I, 107, 38. *Paul.* Cor. 2, 3, 18. *Anatol.* 216 A.

κατοπτρικός, ή, όν, *of a mirror, pertaining to a mirror, specular.* *Plut.* II, 892 F, et alibi. *Diog.* 7, 133

κατοπτρικῶς, adv. *as in a mirror.* *Plut.* II, 890 F.

κατοπτρο-ειδής, ές, *like a mirror.* *Plut.* II, 891 C (an emendation).

κατ-οργιάζω, *to initiate into orgies.* *Plut.* II, 792 F, et alibi. *Hippol.* Haer. 164, 73 Οἱ κατωργιασμένοι τὰ Ἐλευσίνια μυστήρια.

κάτορθος, ον, *perfectly* ὀρθός. *Mnesith.* apud *Orib.* II, 251, 11.

κατορθόω, *to set upright.* *Apollon. D.* Synt. 263, 13 Βαρυνόμενον τὸ ἔστε κατώρθωται, καὶ λείπεται τῷ ἐστέ ὀλιγωρεῖσθαι, the imperative ἔστε being accented on the penult is right, but ἐστέ is wrong.

κατόρθωμα, ατος, τὸ, (κατορθόω) = ἀνδραγάθημα, *success, achievement, exploit.* *Sept.* Macc. 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic.* Fin. 3, 7. *Diod.* 13, 22. *Luc.* Act. 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr.* Philet. 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, *correct use of a word.*

κατόρθωσις, εως, ἡ, *a setting aright, correction.* *Sept.* Judith 11, 7. Ps. 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr.* Schem. 582, 18, *correct use of figures.*

κατορθωτής, οῦ, ὁ, *accomplisher.* *Max. Tyr.* 85, 22.

κατορθωτικός, ή, όν, *successful.* Classical. *Clem. A.* II, 297 B.

κατ-ορχέομαι, *to insult, to treat contemptuously.* *Greg. Naz.* II, 556 C, τινός.

κατορχίτης, οἶνος, catorchites vinum, = συκίτης οἶνος, *fig-wine.* *Diosc.* 5, 41.

κάτος, the Latin catus = ἔμπειρος. *Plut.* I, 336 C.

κάτος, *cat*, see κάττος.

κατ-ουλόω, *to cicatrize.* *Diod.* II, 521, 73. *Erotian.* 162. *Diosc* 5, 39.

κατούλωσις, εως, ἡ, *cicatrization.* *Diosc.* Eupor. 1, 54. *Antyll.* apud *Orib.* III, 573, 14.

κατουράνιος, ον, = κατ' οὐρανόν, ἐπουράνιος. *Athan.* I, 633 C.

κατ-ουρόω, *to sail with a fair wind.* *Polyb.* 1, 44, 3. 1, 61, 7.

κατοφρυάομαι = following. *Greg. Naz.* II, 580 D, τινός.

κατοφρυόομαι, ώσομαι, (κάτοφρυς) *to be supercilious* *Lucian.* II, 455 -ωμένος, supercilious. — *Philostr.* 100, *to have fierce eyebrows.* — *Genes.* 120, 18 κατοφρυῶσαι.

κάτοφρυς, υ, (ὀφρύς) *with shaggy eyebrows.* *Mal.* 106, 1.

κατ-οχεύω, *to cause to copulate.* *Sept.* Lev. 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγῳ, *thou shalt not let thy cattle gender with a diverse kind;* as asses with horses.

κατοχή, ῆς, ἡ, *the being possessed* by a spirit, *inspiration.* *Plut.* I, 665 D. *Arr.* Anab. 4, 13, 5. *Just.* Cohort. 37, p. 309 A = ἐπίπνοια. *Aster.* *Urb.* 148 B. — **2.** *Arrest.* *Justinian.* Cod. 1, 4, 22.

κατόχιμος, ον, (κάτοχος) *possessed, held* as a bondman. *Sept.* Lev. 25, 46, ὑμῖν, *your bondmen.*

κατόχιον, ου, τὸ, *retention*, in medicine. *Diosc.* 5, 160 (161), ἐμβρύων. — **2.** *Bolt* of a door. *Vit. Epiph.* 37 D, τῆς θύρας.

κάτοχος, ον, *possessed, inspired,* under the influence of a god or goddess. *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr.* Anab. 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θείῳ πνεύματι. — **2.** Substantively, ὁ κάτοχος, *catalepsy.* *Protosp.* Puls. 69 Τοῖς κατόχοις καὶ τοῖς ληθάργοις.

κατ-οχυρόω. *Vit. Nil. Jun.* 69 C.

κατοχωτικός, ή, όν, = κάτοχος adjective? *Philon* I, 511, 17.

κατρεύς, έως, ὁ, a bird of India so called. *Strab.* 15, 1, 69.

κάττος or **κάτος**, ου, ὁ, the Latin cattus or catus = αἴλουρος, *male cat.* *Achmet.* 280. *Schol. Callim.* Cer. 111. — Fem. ἡ κάττα, ας, ἡ, = γαλῆ, *cat.* *Caesarius* 985. *Euagr.* 6, **23**, p. 2880 B. *Schol. Arist* Plut. 693.

κατώγειος, ον, = κατάγειος. *Aët.* 2, 66, οἶκος. *Geopon.* 9, 22, 2.

κατωδυνάω, see κατοδυνάω.

κατώδυνος, ον, (ὀδύνη) *in great pain. Sept.* Reg. 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm.* Esai. 29, 2 κατόδυνος.

κατωδύνως, adv. *painfully. Clim.* 804 D.

κατωκλινῶς (κλίνω), adv. *by bending downward. Anast. Sin.* 68 B.

κατω-μάγουλον, ου, τὸ, = γνάθος, *the lower jaw. Porph.* Cer. 648, 8. — Ὄνου Κατωμάγουλον, a promontory near Malea, Strabo's Ὄνου γνάθος. *Schol. Eur.* Orest. 356.

κατωμοτικός, ή, όν, (κατόμνυμι) *denoting an affirmative oath*: opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).

κατωμοτικῶς, adv. *affirmatively. Schol. Arist.* Plut. 202.

κατῶρυξ, υχος, ἡ, *layer*, in horticulture. *Strab.* 15, 1, 1.

κατ-ωρύομαι. *Apollod.* 3, 4, 4, 7.

κατωρύχιος, ον, = following. *Philostrg.* 492 B.

κατώρυχος, ον, = κατῶρυξ, κατάγειος, *under ground. Dion C.* 56, 11, 7.

κατωτικός, ή, όν, (κάτω) *lower. Theoph.* 720, 8. 662, 12. — Τὰ κατωτικὰ μέρη, *the Lower Countries*, or *the South*, in relation to Constantinople — **2.** *Low-priced, cheap. Porph.* Cer. 469.

κατώφορος, ον, = καταφερής. *Leont. Cypr.* 1676 A τὸ κατώφορον, *the slope. Epiph. Mon.* 268 D, μίλιον.

κατ-ωχριάω. Pseudo-*Lucian.* III, 612.

καύθαρος, ὁ, the Arabic kauthar, *abundance. Nicet. Byz.* 776 B (*Koran.* cap. 108). *Zigab.* III, 1348 B κάνθαρος, incorrect.

καύκα, *patera. Gloss.*

καυκάλιον, ου, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr.* Probl. 32, 27. *Pallad.* Laus. 1057 A, ὕδατος. *Apophth.* 205 B, τοῦ νεροῦ.

καυκαλοειδής, ές, *like a* καυκάλιον or καύκαλον. *Moschn.* 91, ὀστοῦν τῶν γονάτων, *knee-pan.*

καύκαλον, ου, τὸ, *shell* of a testaceous or crustaceous animal. *Nicet.* 190, 25.

καυκίον, ου, τὸ, (καῦκος) *cup Justinian.* Novell. 105, 2, § α΄. *Joann. Mosch.* 2864 B. 2908 A, ξύλινον. *Porph.* Cer. 468, 12. *Ptoch.* 2, 129 καυκίν.

καυκο-διάκονος, ου, ὁ, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστὴν γεγονότα τῆς ἰατρικῆς ἐπιστήμης.

καυκοπινάκια, ων, τὰ, = καυκία καὶ πινάκια, *cups and dishes. Porph.* Cer. 464, 15.

καῦκος, ου, ὁ, *cup. Theoph.* 457, 20. *Gloss. Jur.*

καυλακαῦ, the Hebrew קו לקו, *line upon line* (Esai. 28, 10), in the Septuagint ἐλπίδα ἐπ' ἐλπίδι. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B. 679 A. *Hippol.* Haer. 150, 49. *Epiph.* I, 324 C. 325 B, incorrectly καυλαυκαύχ, καυλακαύχ.

Καυλακαύας, ὁ, *Caulacauas, the Saviour*, in Basilidian nomenclature. *Theod.* IV, 349 C.

καυληδόν, adv. *like a* καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.

καύλινος, ον, *made of stalk. Lucian.* II, 83.

καυλίον, ου, τὸ, *little* καυλός, *stalk. Diosc.* 2, 151 (152), 1, 7, p. 18.

καυλίσκος, ου, ὁ, *little* καυλός. *Diod.* II, 521, 10. *Jos.* B. J. 7, 5, 5, p. 415.

καυλο-ειδής, ές, *stalk-like. Diosc.* 3, 148 (158).

καυλο-κινάρα, ας, ἡ, a kind of *artichoke. Geopon.* 20, 31.

καυλοκοπέω, ήσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.

καυλοκόπος, ου, ὁ, (κόπτω) *cut-worm. Euchol.* incorrectly written καυσοκόπος.

καυλοτομέω, ήσω, (τέμνω) *to cut off the* καυλός (πόσθη) of any one. *Mal.* 436, 11. 13. 14 καυλοτομηθέντες, *having their* καυλοὶ *cut off.*

καυλοφορέω, ήσω, (φέρω) *to bear a stalk. Galen.* VI, 371 B.

***καῦμα**, ατος τὸ, *that which is burned. Hes.* — **2.** *Brand*, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἠγῶν.

καυματηρός, ά, όν, (καῦμα) *hot. Strab.* 15, 3, 1.

καυματίας, ου, ὁ, *bringing heat. Diog.* 7, 154, earthquake.

καυματίζω, ίσω, *to burn, to scorch. Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.

καυματινός, ή, όν, = καυματηρός. *Epiph.* II, 164 A.

καυματόω, ώσω, *to heat. Moschn.* 100.

καυσάθας, ὁ, (καῦσις) *bath-haunting demon. Eunap.* V. S. 10 (17).

καυσάριος, the Latin causarius. *Schol. Antec.* 2, 11, 2 Καυσαρία μισσιῶνι, *causaria missione.*

καύσετος, ου, ὁ, = καύσων. *Genes.* 92, 8.

καυσοκόπος, see καυλοκόπος.

καῦσος, ου, ὁ, *burnt soil Athen.* apud *Orib.* I, 11. 10.

καυσόω, ώθην, (καῦσος) *to heat. Ptol.* Tetrab. 18. — Mid. καυσόομαι, *to be parched, burnt up: to be in a state of fever. Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. Delet. 5. *Theoph. Cont.* 345, 8 -θῆναι τῷ πυρετῷ.

καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.

καυστήρ, ῆρος, ὁ, (καίω) *branding-iron*, a medical *instrument. Herodn. Gr.* Moner. 16, 26. *Orig.* I, 1144 A. Pseudo-*Just.* 1189 A. — **2.** *Brand: mark. Pallad.* Laus. 1100 A, σταυροῦ.

καυστηριάζω, see καυτηριάζω.

καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc.* Eupor. 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστης, ου, ὁ, *burner.* *Ptol.* Tetrab. 179.

καύστρα, ας, ἡ, L. *bustum*, *ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστρία, ας, ἡ, *a burn* in a garment. *Achmet.* 224.

καύσων, ωνος, ὁ, (καῦσις) *burning heat.* *Sept.* Gen. 31, 40 as v. l. Judith 8, 3. Sir. 18, 16. 43, 22. *Matt.* 20, 12. *Diosc.* 1, 21. 149, in the stomach. *Lucian.* III, 52. *Aquil.* Ex. 10, 13. — **2.** *Hot wind.* *Sept.* Job 27, 21. Hos. 12, 1. Jer. 18, 17, ἄνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόομαι. Pseudo-*Just.* 1197 C.

καυτήρ, ῆρος, ὁ, *brand*, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, ας, ἡ, = καυτήριον. *Schol. Arist.* Av. 1293.

καυτηριάζω, *to brand.* *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυστηριάζω) Καυτηριάσας τε τὰς ἵππους λύκον, the mark representing a wolf. *Paul.* Tim. 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, *brand*, mark made by burning. *Martyr. Poth.* 1448 B. — **2.** Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυτικός, ή, όν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) *boaster.* *Ptol.* Tetrab. 159. *Did. A.* 565 C.

καυχηματικός, ή, όν, *boastful.* *Schol. Hom.* Il. 8, 535.

καυχηματικῶς, adv. *boastfully.* *Did. A.* 952 C.

***καύχησις**, εως, ἡ, *a boasting, boast.* *Epicur.* apud *Diog.* 10, 7. *Sept.* Par. 1, 29, 13. Prov. 16, 31. Sir. 34, 10. Jer. 12, 13. *Paul.* Rom. 3, 27, et alibi.

καυχητιάω, essentially = καυχάομαι. *Schol. Arist.* Plut. 572.

καυχίον, a mistake for καυκίον. Pseud-*Athan.* IV, 776 B.

καυών, ὁ, Hebrew כון, a kind of *cake.* *Sept.* Jer. 7, 18.

κάφ, the Hebrew כ. *Eus.* III, 788 C. *Epiph.* III, 244 A.

καχεκτέω, ήσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem. A.* I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) *in a bad state of health.* *Diosc.* 2, 2. *Erotian.* 282. — Tropically, *dissatisfied.* *Polyb.* 1, 9, 3, et alibi. *Diod.* Ex. Vat. 70, 18.

καχεκτικός, ή, όν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάχεκτος, ον, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ον, (ἑσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχέσις.

καχυπόνους, ουν, (ὑπονοέω) = καχύποπτος. *Philon* II, 209, 9. 570, 49.

κάψα, capsa, = κίστη, θήκη, *case.* *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, *cruse.* *Sept.* Reg. 3, 17, 14, τοῦ ἐλαίου. 19, 6, ὕδατος. — Also, καμψάκης. Judith 10, 15. *Epiph.* I, 425 C.

καψάκιον, ου, τὸ, *little* καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλή. *Psell.* Stich. 445.

κέγχρα, ας, ἡ, = κέγχρος. *Schol. Arist.* Vesp. 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαῖος, α, ον, (κέγχρος) of the size of a grain *of millet.* *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, *like millet.* *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχρινος. *Theod.* III, 1305 D, ἄρτος.

κεγχρίδιον, ου, τὸ, a species of *snake.* *Diosc.* Iobol. 32.

κέγχρινος, ον, *of millet.* *Diosc.* 5, 4, ἄλευρον, *millet-meal.* *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, *millet.* Classical. — **2.** *Speck* in the eye. *Polem.* 213. 214. — **3.** Cenchris, a species of serpent. *Diosc.* Iobol. 15.

κεγχροφόρος, ον, (φέρω) *millet-producing.* *Strab.* 5, 1, 12.

κεγχρωτός, ή, όν, *millet-like.* *Polem.* 215.

κεδρέα, ας, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph.* Cer. 462, 20.

κεδρ-έλαιον, ου, τὸ, cedrelaeon, *oil of cedar.* *Aët.* 1, p. 13, 47.

κεδρία, ας, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδρινος, ον, cedrinus, *of cedar.* *Diosc.* 5, 45, οἶνος, *flavored with* κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μηλον, ου, τὸ, = κίτριον, μῆλον Μηδικόν, μῆλον Περσικόν. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρόω, ώσω, *to anoint with* κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κεῖμαι, *to be found, to occur, to be in common use*, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. Pseudo-*Demetr.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, *let it be granted.* *Hippol.* 856 B, ὅτι βαπτίζω. — **2.** Participle, τὸ κείμενον, *text* of Scripture. *Method.* 61 B. 64 A.

κειμηλιαρχεῖον, ου, τὸ, (κειμηλιάρχης) cimeliarchium, *a place where valuables are kept.* *Joann. Mosch.* 3080 D, τῆς ἐκκλησίας. *Leont. Cypr.* 1627 C. *Theoph.* 663, 16.

κειμηλιάρχης, ου, ὁ, (κειμήλιον, ἄρχω) cimeliarcha, *keeper of valuables,* treasurer. *Justinian.* Novell. 40, Prooem. *Joann. Mosch.* 2904 A. 3080 D.

κειμηλιοφυλάκιον, ου, τὸ, (κειμηλιοφύλαξ) *treasury.* *Justinian.* Novell. 74, 4, § β'.

κειμηλιο-φύλαξ, ακος, ὁ, *treasurer.* *Chal.* 1553 C.

κείρα, ας, ἡ, (κείρω) a person's *age.* *Tim. Alex.* 1308 B. *Carth.* Can. 76. *Anast. Sin.* 712 A. *Quin.* Can. 84. Pseudo-*Chrys.* IX, 808 A. *Hes.* Κείρα, γενεά, ἡ ἡλικία. (Compare κουρεῶτις ἡμέρα.)

Κειράδες, v. l. Κιράδες, Κιδάρες, probable reading Κιραρές the Hebrew קירחרש. *Sept.* Jer. 31, 31. 36 (48, 31. 36).

κείρω, *to shear,* said of the clerical and monastic *tonsure.* Pseudo-*Lucian.* III, 608. *Pachom.* 952 B. *Pallad.* Laus. 1106 B. *Anast. Sin.* 476 D. *Quin.* Can. 21 Τῷ τοῦ κλήρου κειρέσθωσαν σχήματι.

Κειτούκειτος, ου, ὁ, *Citucitus,* a nickname of Ulpian of Tyre, because he was in the habit of asking Κεῖται; Οὐ κεῖται; *does it occur? does it not occur?* that is, Is this meaning found in any classical author? and woe unto the word that was not at least five hundred years old. *Athen.* 1, 2.

κεκινδυνευμένως (κινδυνεύω), adv. *hazardously.* Pseudo-*Just.* 1192 B.

κεκλασμένως (κλάω), adv. *in a broken manner.* *Cyrill. A.* X, 1108 B, βαδίζειν, *effeminately.*

κεκλείσκω = κλείω. *Stud.* 1689 A.

κεκοσμημένως (κοσμέω), adv. *moderately, decently, modestly.* *Ael.* N. A. 2, 11, p. 25, 19, et alibi. *Philostr.* 321.

κεκράγω, ἐκέκραγον, = κράζω. *Eus.* VI, 125 D.

κεκραμένως (κεράννυμι), adv. *temperately.* *Plut.* II, 335 A, *skilfully.*

κεκριμένως (κρίνω), adv. *discreetly, judiciously, discriminately.* *Plut.* II, 1142 C. *Poll.* 6, 147. *Eus.* V, 228 B. *Basil.* I, 489 A. *Greg. Naz.* III, 1580 A.

κεκροτημένως (κροτέω), adv. *intelligently, understandingly: exquisitely.* *Hipparch.* 1041 B. *Dion. H.* V, 212, 4. *Sext.* 554, 15.

κεκρυμμένως (κρύπτω), adv. *secretly: mystically;* opposed to ἀκρύπτως. *Sept.* Jer. 13, 17. *Poll.* 6, 209. *Phryn.* P. S. 8, 33. *Orig.* I, 1192 A. 1317 C. III, 396 B.

κελαρυσμός, οῦ, ὁ, (κελαρύζω) *rushing sound,* of fluids. *Clem. A.* I, 428 A.

Κέλβης, ὁ, *Celbes,* one of the founders of the Peratic heresy. *Hippol.* Haer. 182, 57.

κέλερ, the Latin celer = ταχύς. *Dion. H.* I, 262, 14. *Plut.* I, 23 C. 34 A. 64 C.

κελέριοι, ων, οἱ, the Latin celerii, the bodyguard of Romulus. *Dion. H.* I, 262, 12.

κέλευσις, εως, ἡ, (κελεύω) L. *jussus, command, order.* *Plut.* II, 32 C. *Athan.* I, 357 B. *Apocr.* Act. Pet. et Paul. 3. *Chron.* 728, 15. 729, 15. 730. *Max. Conf.* II, 689 D.

κελευστικῶς (κελευστικός), adv. *exhortingly.* *Athan.* II, 1277 B.

κελευστός ή, όν, *ordered, commanded.* *Lucian.* I, 548.

***κελεύω**, *to bid, command, order.* Classical. *Lysim.* apud *Jos.* Apion. 1, 34, ἵνα καθῶσιν εἰς τὸ πέλαγος. *Philon* II, 332, 18, ἵνα μεταδιδῷ. *Apophth.* 85 D Πόσον κελεύεις ἵνα ἀπέχῃ διάστημα τὰ κτιζόμενα κελλία; 112 C Κελεύεις λάβω αὐτό; sc. ἵνα. *Antec.* 1, 6, 7, ἵνα συγκεχώρηται, barbarous. *Chron.* 587, 11, σοὶ ἵνα εὐτρεπίσῃς. Pseudo-*Synod.* 440 E. *Leo.* Tact. 12, 51. — The imperatives κέλευσον, κελεύσατε, when used as words of ceremony, correspond to *please, be pleased.* *Vit. Basil.* 203 C. 204 B Κύριε Ἐφραΐμ, κέλευσον, εἴσελθε εἰς τὸ ἅγιον βῆμα. *Joann. Mosch.* 2952 B. 2988 D. 2989 B Πάτερ, κέλευσον ἵνα μεταλάβῃς. *Euchol.* p. 179. — **2.** *To sing a refrain.* *Sext.* 753, 5 (*Arist.* Ran. 208 κατακελεύω).

κελεφία, ας, ἡ, (κελεφός) = ἐλέφας, ἐλεφαντίασις, a species of *leprosy.* *Epiph.* I, 988 D. *Leo. Med.* 187.

κελεφίασις, εως, ἡ, = preceding. *Theoph. Nonn.* II, 216.

κελεφός, ή, όν, (κελύφανον, κελύφη, κέλυφος) = λεπρός, *leprous, leper.* *Archel.* 1441 C. *Epiph.* II, 44 A. *Apophth.* 116 C.

κέλλα, ης, ἡ, the Latin cella, *chamber, room,* commonly *monk's cell.* *Basil.* III, 636 C. *Euagr. Scit.* 1225 C. *Pallad.* Laus 1009 A. 1011 B. *Nil.* 244 A. B. 1144 C. *Apophth.* Arsen. 3. *Joann. Mosch.* 2868 A.

κελλαρέα, ας, ἡ, (κελλάριος) *female cellarer.* *Typic.* 25.

κελλάρης, η, ὁ, = κελλάριος, κελλαρίτης. *Ptoch.* 2, 104. 221. 516.

κελλαρικός, ή, όν, cellarius, *of the pantry.* *Pallad.* Laus. 1035 C τὰ κελλαρικά, *stores, provisions.* *Chron.* 540. *Basilic.* 44, 13, 6, § 1.

κελλάριος, α, ον, the Latin cellarius, *of a store-room.* — **2.** Substantively, **(a)** ὁ κελλάριος, cellarius, *cellarer* of a great house or of a monastery. *Basil.* III, 1313 A. *Porph.* Them. 28, 5. Cer. 463, 10. — **(b)** τὸ κελλάριον, cellarium, a room where provisions are kept, *store-room.* *Basil.* III, 1313 A. *Macar.* 975 B. *Apophth.* 148 D. *Vit. Euthym.* 33. *Eustrat.* 2344 D. *Porph.* Cer. 462, 5.

κελλαρίτης, ου, ὁ, = κελλάριος. *Apophth.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.

Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Apophth.* 120 B.

κελλίον, ου, τὸ, *little* κέλλα, cellula. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euagr. Scit.* 1257 A. *Pallad.* Laus. 1017 A. 1177 A. *Nil.* 256 A. *Apophth.* 85 D.

κελλιώτης, ου, ὁ, (κελλίον) *one who dwells in a cell, the inmate of a cell*, an anchoret. *Cyrill. Scyth.* V. S. 258 C. 293 C. *Doroth.* 1793 C.

κελλιωτικός, ή, όν, *of a* κελλιώτης. *Balsam.* ad Concil. VII, 19.

Κελτιστί (Κελτοί), adv. *in the Celtic language. Lucian.* II, 256.

κέμφος, ου, ὁ, = κέπφος. *Orig.* VII, 181 D.

κεμφόω = κεπφόω. Ibid. 184 A.

κεναυχής, ές, = κενεαυχής. *Plut.* II, 103 E.

κένδουκλον, incorrect for κέντουκλον.

κενεαγόρος, ον, = κενῶς ἀγορεύων. *Greg. Naz.* III, 1571 A.

κενεμβατέω, ήσω, (κενός, ἐμβαίνω) *to walk on nothing: to have no solid foundation. Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.

κενεμβάτησις, εως, ἡ, (κενεμβατέω) *a probing. Galen.* II, 256 D. *Paul. Aeg.* 134.

κενεολογία, see κενολογία.

κενεών, ῶνος, ὁ, *empty space, gap. Sept.* Macc. 2, 14, 44.

κενοβουλία, ας, ἡ, = κενὴ βουλή. *Cyrill. A.* IV, 892 C.

κενοδοξέω, ήσω, *to be* κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.

κενοδοξία, ας, ἡ, (κενόδοξος) = κενὴ δόξα, *vain opinion; vaingloriousness. Sept.* Sap. 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul.* Phil. 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.

κενόδοξος, ον, (κενός, δόξα) *vainglorious. Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul.* Gal. 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.

κενοδρομέω, ήσω, (δρόμος) *to run alone* or *without* δορυφόροι. *Ptol.* Tetrab. 114.

κενοκοπέω, ήσω, (κόπτω) = κενοπονέω. *Plut.* II, 1037 A. B.

κενόκρανος, ον, (κρανίον) *empty-headed. Sibyll.* 3, 430.

κενολατρεία, ας, ἡ, = κενὴ λατρεία, *the worship of vain things. Epiph.* II, 736 D.

κενολεκτέω, ήσω, = κενολογέω, *to talk nonsense. Tit. B.* 1221 C.

κενολογία, ας, ἡ, (λέγω) *nonsense. Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.* 321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.

κενοπάθεια, ας, ἡ, (κενοπαθέω) *false* or *vague impression. Sext.* 327, 13.

κενοπαθέω, ήσω, (παθεῖν) *to have false* or *vague impressions;* opposed to ἀληθῶς or τρανῶς καταλαμβάνω. *Sext.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.

κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sext.* 366, 10.

κενο-πονέω, ήσω, *to labor in vain. Philon* I, 658, 19.

κενός, ή, όν, *empty. Soz.* 1625 A Κατὰ κενῆς, = διὰ κενῆς, *to no purpose.*

κενόσορος, ου, ἡ, = κενὴ σορός. *Inscr.* III, p. 1158.

κενοσπουδαστής, οῦ, ὁ, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.

κενοσπουδέω, ήσω, = κενόσπουδός εἰμι. *Jos.* Ant. 16, 4, 3, p. 795. *Artem.* 325.

κενοσπουδία, ας, ἡ, (κενόσπουδος) *pursuit of frivolities. Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.

κενόσπουδος, ον, (σπουδή) = περὶ τὰ κενὰ σπουδάζων, *zealous after frivolities. Hipparch.* 1016 B. *Cic.* Att 9, 1. *Herm.* Sim. 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.

κενοσπούδως, adv. *by pursuing frivolities. Artem.* 393. *Clem. A.* I, 216 B.

κενοτάφιον, ου, τὸ, cenotaphium, *cenotaph.* Classical. *Sept.* Reg. 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.

κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epiph.* II, 49 A.

κενο-φωνέω = κενολογέω. *Cyrill. A.* III, 1299 B.

κενοφώνημα, ατος, τὸ, = κενολογία. *Epiph.* II, 736 B.

κενοφωνία, ας, ἡ, = κενολογία. *Paul.* Tim. 1, 6, 20. 2, 2, 16, *Diosc.* 1, Prooem. p. 3.

κενόω, *to empty*, said of the thing containing. Classical. — **2.** *To empty*, of the thing emptied or poured out. *Diod.* II, 507, 78, *gone. Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.

κένσωρ, see κήνσωρ.

κένταρχος, ου, ὁ, (centum, ἄρχω) = κεντυρίων. *Theoph.* 443, 8. *Leo.* Tact. 4, 6 11, et alibi.

Κενταυρίδης, ου, ὁ, *descendant of the* Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.

Κενταυρομαχία, ας, ἡ, (μάχομαι) *battle with the Centaurs. Diod.* 17, 115. *Plut.* I, 13 F.

κεντενάριος, see κεντηνάριος.

κεντέω, ήσω, *to prick, to sting. Orig.* II, 1457 B. — **2.** *To stitch, to sew. Joann. Mosch.* 3028 B.

κεντήκλα, see κεντούκλα.

κεντηλίων σχολῆς, εἶδος ἀξιώματος. *Suid.*

κέντημα, ατος, τὸ, *a pricking, piercing, thrusting,*

a thrust. *Polyb.* 2, 33, 5 Διὰ τὸ μηδαμῶς κέντημα τὸ ξίφος ἔχειν, *because their swords could not stab.* *Diosc.* Iobol. 4. 6. — **2.** *A stitching, sewing.* *Pallad.* Laus. 1033 A. — **3.** *Punctum, point,* the mark (.). *Epiph.* III, 248 C. — **4.** *Tatoo.* *Genes.* 74, 19.

κεντηνάριος, α, ον, the Latin centēnarius, *of one hundred.* — **2.** Substantively, **(a)** ὁ κεντηνάριος, the ἀπελεύθερος, *who possesses one hundred sestertia.* *Antec.* 3, 7, 3. *Basilic.* 6, 1, 57 κεντενάριος. — **(b)** ὁ κεντηνάριος = κεντυρίων, *centurio.* *Athan.* I, 385 A. — **(c)** τὸ κεντηνάριον, sc. *pondus,* centenarium, *quintal* = 100 λίτραι *Olymp.* 449, 17. *Zosimas* 1689 B. *Proc.* I, 112, 3, et alibi. *Cyrill. Scyth.* V. S. 345 C. *Men. P.* 327, 23. *Joann. Mosch.* 3077 D. *Porph.* Cer. 471, 11. 473. *Ptoch.* 2, 115 κεντηνάριν.

κέντησις, εως, ἡ, (κεντέω) *a piercing.* *Greg. Naz.* II, 224 B, χρυσαυγής. *Anast. Sin.* 221 A.

κεντητήριον, ου, τὸ, = ραφίον, *needle.* *Lucian.* I, 643. *Galen.* II, 100 E. *Nil.* 97 B, tropical. — *Apophth.* 152 C, *embroidery.*

κεντητός, ή, όν, (κεντέω) *pricked.* *Theoph.* 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντητοῦ ἐχόντων, *having on their foreheads the figure of the cross made by punctures and stains,* by tattooing. — **2.** *Embroidered.* *Epict.* Enchir. 39. *Nicet.* 158, 26.

κεντίκτωρ, κεντινάριον, incorrect for κονρήκτωρ or κορρήκτωρ κεντηνάριον. *Callist.* 7, 43.

κέντον, the Latin centum. *Proc.* I, 112, 4.

κεντονάριον, κεντόνιον, incorrect for κεντωνάριον, κεντώνιον.

κεντούκλα, ας, ἡ, = κέντουκλον. *Ptoch.* 1, 202. 205. 205. — 1, 199 κεντήκλα.

κεντουκλέϊνος, ον, *made of* κέντουκλον. *Porph.* Cer. 353, 16. 487, 5, et alibi.

κέντουκλον, ου, τὸ, (centunculus) = πῖλος, *felt.* *Apollod. Arch.* 45. 47. *Mauric.* 1, 2. 11, 3. *Leo.* Tact. 5, 4. 6, 13. *Porph.* Cer. 460, 3. *Suid.* Πιλία . . . . Πῖλος . . . .

κεντουρία, ας, ἡ, the Latin centuria, *hamlet, ward.* *Justinian.* Novell. 128, 3.

κεντουρίων, see κεντυρίων.

κεντρίζω = ἐγκεντρίζω. *Basilic.* 16, 1, 7.

κεντροειδής, ές, (κέντρον, ΕΙΔΩ) *central.* *Plotin.* II, 1377, 10.

κέντρον, ου, τὸ, *centre,* in astrology. *Ptol.* Tetrab. 74. *Sext.* 730, 25.

κεντροτύπος, ον, (κέντρον, τύπτω) *that strikes with a goad.* *Schol. Arist.* Nub. 450.

κεντροφόρος, ον, (φέρω) *with a sting,* having a sting. *Opp.* Hal. 4, 244. *Germ.* 256 A. — **2.** *Bearing the centre.* *Porphyr.* apud *Eus.* III, 200 A.

κεντρόω, ώσω, *to put in the centre.* *Ptol.* Tetrab. 123.

κεντρώδης, ες, *stinging.* *Schol. Arist.* Vesp. 224.

κέντρωσις, εως, ἡ, (κεντρόω) *centricity.* *Ptol.* Tetrab. 79.

κεντυρίων, ωνος, ὁ, the Latin centurio = ἑκατόνταρχος. *Polyb.* 6, 24, 5. *Marc.* 15, 39. 44. 45. *Martyr. Polyc.* 1044 A. — Also, κεντουρίων. *Lyd.* 128, 4. *Steph. Diac.* 1156 C. *Porph.* Them. 13, 4.

κεντών, ῶνος, ὁ, (κέντρων) the Latin cento, *an old cloak.* *Suid.*

κεντωνάριον, ου, τὸ, = κεντών. *Apophth.* 296 B. *Cyrill. Scyth.* V. S. 298 C.

κεντώνιον, ου, τὸ, = κεντών. *Nil.* 628 A. *Apophth.* 412 D. *Cyrill. Scyth.* V. S. 266 B. C. 289 A. *Doroth.* 1657 A. *Suid.* Κεντών . . . .

κένωμα, ατος, τὸ, (κενόω) *empty space, gap, vacuum: vacancy.* *Polyb.* 6, 31, 9. 11. *Cleomed* 4, 6. *Herm.* Mand. 11. *Plut.* I, 266 A. *Aquil.* Gen. 1, 2. *Iren.* 484 B. *Clem. A.* I, 504 A. — **2.** *Evacuation,* in medicine. *Diosc.* 5, 19. *Plut.* II, 381 B.

κενῶς (κενός), adv. *vainly, to no purpose.* *Sept.* Esai. 49, 4. *Polyb.* Frag. Gram. 130. *Diod.* II, 616, 24. *Jacob.* 4, 5. *Epict.* 2, 17, 6. *Plut.* II, 35 E.

κένωσις, εως, ἡ, *an emptying, evacuation.* Classical. *Diosc.* 2, 53. *Stud.* 812 C, δακρύων, *a shedding of tears.* — The κένωσις of the λόγος. *Hippol.* 832 A. B. 836 D. *Greg. Naz.* I, 980 B. II, 104 A.

κενωτέον = δεῖ κενοῦν. *Ruf.* apud *Orib.* II, 97, 9.

κενωτικός, ή, όν, *evacuative.* *Diosc.* 2, 53. *Alex. Aphr.* Probl. 5, 9. *Anast. Sin.* 65 D.

κέπα, incorrect for καῖπα or κῆπα, the Latin caepa or cepa = κρόμμυον. *Diosc.* 2, 180 (181).

κεπφόομαι, ώθην, (κέπφος) *to be infatuated;* literally *to be gulled.* *Sept.* Prov. 7, 22. *Cic.* Attic. 13, 40. *Iren.* 1, 13, 3.

κεραία, ας, ἡ, *yard* of a vessel. Classical. *Lucian.* II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, *under bare poles.* — **2.** *Apex,* a mark over a letter, as in ᾱ. *Philon* II, 536, 27. *Plut.* II, 1100 A. *Apollon. D.* Synt. 28, 27. — Tropically, *tittle.* *Matt.* 5, 18. *Luc.* 16, 17. — **3.** *Letter* = γράμμα. *Simoc.* 65, 9. 179, 21. — **4.** *Wing* of an army = κέρας. Id. 70, 8.

κεραΐτης. ου, ὁ, = κορνικουλάριος. *Lyd.* 197, 9.

κεραμαῖος, α, ον, = κεράμεος, κεραμεοῦς. *Polyb.* 10, 44, 2.

κεράμβυξ, υκος, ὁ, a species of *wood-worm.* *Liber.* 32, 19. 23.

κεράμειος, ον, = κεράμεος. *Diosc.* 1, 81.

κεραμεοῦς, οῦν, (κέραμος) earthen vessel. *Agathar.* 128, 4. *Ptol. Euerg.* apud *Athen.*

12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93. 2, 83. *Plut.* II, 544 B.

κεραμευτής, οῦ, ὁ, = κεραμεύς. *Cyrill. A.* IX, 685 A.

κεραμευτικός, ή, όν, L. *figlinus*, *figulinus*, *potter's*. *Diod.* 4, 76. 19, 1, τέχνη. *Lucian.* II, 408. *Sext.* 495, 2.

κεραμευτικῶς, adv. *like a potter*. *Orig.* III, 464 B.

κεραμιαῖος, α, ον, = κεραμεοῦς. *Philon* II, 273, 48.

κεραμίδιον, ου, τὸ, *little* κεραμίς. *Schol. Dion. Thr.* 794, 26.

κεράμιος, α, ον, = κεράμεος. *Strab.* 17, 2, 3, p. 402, 21. *Diosc.* 5, 10.

κεραμωτός, ή, όν, (κεραμόω) *tiled* roof: *bricked*. *Strab* 11, 3, 1. 13, 1, 27. — **2.** Substantively, τὸ κεραμωτόν, (**a**) *brick-structure*. *Polyb.* 28, 12, 3. — (**b**) = χελώνη, *testudo*, a body of troops holding their shields over their heads. Id. 28, 12, 5.

κεράννυμι, *to mix*. *Dion. H.* V, 155, 9 Συναλοιφῇ κερασθέντα, *contracted by synaloepha* (δεῦτ' ἐν for δεῦτε ἐν). — **2.** *To pour out*, *to fill* a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph. Cont.* 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἴνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανούς (ἄνδρας). *Eudoc. M.* 24, αὐτῷ.

κεραννυτέον = δεῖ κεραννύναι *Max. Tyr.* 15, 23.

κεραοῦχος, ον, (κέρας, ἔχω) *with horns*. *Antip. S.* 12.

κέρας, ατος, τὸ, *horn*. *Lucian.* I, 332. 826, with reference to the sophism κερατίνης. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνή σου πορνεύσει καί, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, *will give you the horns*.

Κέρας, ατος, τὸ, *Ceras*, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.

κερασέα, ας, ἡ, = κέρασος, *cherry-tree*. *Geopon.* 3, 4, 4. 4, 1, 14. *Cedr.* I, 619.

κερασία, ας, ἡ, = κέρασος *Diosc.* 1, 157 as v. l. *Moer.* 190. *Geopon.* 10, 41, 2.

κερασία, ας, ἡ, (κεράννυμι) *the filling* of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πιόντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, *as often as the cup is handed to the emperor*.

κεράσιον, ου, τὸ, (κέρασος) c e r a s u m, *cherry*. Pseudo-*Diosc.* Eupor. 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34. 35.

κέρασμα, ατος, τὸ, *cupful of wine*, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.

***κέρασος**, ου, ὁ, c e r a s u s, *cherry-tree*. *Theophr.* H. P. 3, 13, 1. *Galen.* XIII, 189 A. *Moer.* 190. *Athen.* 2, 34. — **2.** C e r a s u m, *cherry*, the fruit of the κέρασος. *Athen.* 2, 35.

κεραστικός, ή, όν, (κιρνάω, κεράννυμι) *used as beverage*. *Leo Med.* 173.

κερασφορέω, ήσω, *to be* κερασφόρος. *Galen.* II, 273 C. *Philostr.* 63.

κεραταία = κεραία. *Martyr. Areth.* 56.

κερατάριον, ου, τὸ, (κέρας) = κεραία, *yard* of a ship. *Leo.* Tact. 19, 5. *Porph.* Adm. 124, 7.

κερατάρχης, ου, ὁ, (κέρας, ἄρχω) *commander of thirty-two war-elephants*. *Ael. Tact.* 23, 1.

κεραταρχία, ας, ἡ, (κερατάρχης) *a body of thirty-two war-elephants*. *Ael. Tact.* 23, 1.

κερατέα, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Geopon.* 11, 1.

κερατία, ας, ἡ, (κέρας) *carob-tree* (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.

κερατίας, ου, ὁ, = κεράστης, *horned*. *Diod.* 4, 4.

κερατίζω, ίσω, (κέρας) = κυρίσσω, *to butt*. *Sept.* Ex. 21, 28. Deut. 33, 17. Ps. 43, 6. *Philon* I, 57, 13. *Moer.* 212.

κερατίνας, ου, ὁ, = following. *Lucian.* III, 435.

κερατίνης, ου, ὁ, (κέρας) c e r a t i n a, a sophism. *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.

κεράτινος, η, ον, *of horn*. Substantively, ἡ κερατίνη, sc. σάλπιγξ, *horn*, *trumpet*. *Sept.* Judic. 3, 27.

κεράτιον, ου, τὸ, (κέρας) c e r a t i u m, *carob*, the fruit of the κερατία. *Luc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — **2.** *Carat*. *Galen.* XIII, 980 D. *Apophth.* 368 C. *Justinian.* Novell. 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.

κερατίς, ίδος, ἡ, = κερατίνης. *Diog.* 7, 44. 82.

κεράτισις, εως, ἡ, (κερατίζω) *a butting*. *Achmet.* 238.

κερατιστής, οῦ, ὁ, *he who butts*. *Sept.* Ex. 21, 29, ταῦρος.

κερατοβάτης, ου, ὁ, = κεροβάτης. *Schol. Arist.* Ran. 230.

κερατοειδής, ές, (ΕΙΔΩ) *horn-like*. *Dion. H.* V, 80, 3, of the sound of Μ and Ν. *Diosc.* 2, 53. *Jos.* B. J. 5, 5, 6. *Galen.* II, 237 C, χιτών, *the cornea* of the eye.

κεράσσω or **κεράττω** = κυρίσσω, κερατίζω. *Greg. Naz.* I, 628 A.

κερατοφυέω, ήσω, (κέρας, φύω) *to grow horns*. *Schol. Arist.* Eq. 1344.

κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.

κεράτωσις, εως, ἡ, *the giving of the horns*. *Achmet.* 127, p. 90.

κεραυλία, ας, ἡ, (κεραύλης) *the playing on the horn*. *Cornut.* 15.

κεραύνιος, α, ον, *of* κεραυνός. *Porphyr.* V. Pyth.

32, λίθος, ceraunia, the thunderbolt being supposed to be a solid substance. — **2.** Substantively, τὸ κεραύνιον, ceraunium, a critical mark *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.

κεραυνίτης, ου, ὁ, = preceding. *Clem. A.* I, 540 B, λίθος.

κεραυνοβολέω, ήσω, (κεραυνοβόλος) *to hurl the thunderbolt: to strike with the thunderbolt. Mel* 23. *Plut.* II, 893 E.

κεραυνοβολία, ας, ἡ, *the hurling of the thunderbolt: the striking with the thunderbolt. Strab.* 13, 4, 11. *Plut.* II, 624 B.

κεραυνοβόλιον, ου, τὸ, = preceding *Cornut.* 100

κεραυνόβολος, ον proparoxytone, L. *fulminatus, thunderstruck. Diod.* 1, 13. 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (Pseud-*Anton.* apud *Just.* 436 B. *Tertull.* I, 295 A)

κεραυνοσκοπία, ας, ἡ, (κεραυνός, σκοπέω) *divination by thunder and lightning. Diod.* 5, 40.

κεραυνοφόρος, ον, (φέρω) *bearing* or *holding the thunderbolt. Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.

κεραύνωσις, εως, ἡ, (κεραυνόω) *a striking with the thunderbolt. Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.

κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, οἶνον.

κεράω (κέρας), *to take post on the wing*, to strengthen the wing of an army. *Polyb.* 18, 7, 9.

κέρβερος, ου, ὁ, a species of *bird*, perhaps identical with κεβριόνης. *Liber.* 28, 8.

κερβικάριον, ου, τὸ, the Latin cervical = προσκεφάλαιον, *pillow. Herm.* Vis. 3, 1. *Apophth.* 356 A. *Doroth.* 1656 D.

κερβούκολος, ὁ, the name of a *game. Nil.* 505 B.

κερδαίνω, *to gain.* [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrill. A.* I, 448 D κεκέρδακα.]

κερδαλέη, ης, ἡ, contracted κερδαλῆ = ἀλωπεκῆ, *fox's skin. Greg. Naz.* I, 605 A.

κερδαντέον = δεῖ κερδαίνειν. *Anton.* 4, 26.

κερδαντός, ή, όν, (κερδαίνω) *that may be gained by fair means. Diog.* 1, 97.

κερδόμισθον, ου, τὸ, (κέρδος, μισθός) *reward. Stud.* 813 D.

κερδοφόρος, ον, (φέρω) *lucrative. Artem.* 194.

κερδώ, οῦς, ἡ, = γαλῆ. *Artem.* 278.

Κέρδων, ωνος, ὁ, *Cerdon*, a heretic. *Iren.* 687 B. *Hippol.* Haer. 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A

Κερδωνιανοί, ῶν, οἱ, *Cerdoniani*, the followers of Cerdon. *Epiph.* I, 580 C.

κερέϊνος, η, ον, (κέρας) *horned. Aquil.* Ps. 49, 9.

κερκέσιον, see κιρκήσιος.

κερκετεύω, ευσα, (κέρκετον) *to patrol. Porph.* Cer. 481, 6. 17. 489, 21.

κέρκετον, ου, τὸ, (circitor, circuitus) *patrol. Porph.* Cer. 474, 11.

κερκίδιον, ου, τὸ, *little* κερκίς. *Joann. Mosch.* 2913 B.

κέρκιον, ου, τὸ, *little* κέρκος *Symm.* Lev. 8, 25.

κερκο-πίθηκος, ου, ὁ, cercopithecus, a species of *ape. Strab.* 15, 1, 29. *Artem.* 160.

κερκώπειος, α, ον, *of a* κέρκωψ: *wily, crafty. Hippol.* Haer. 450, 72, λόγοι.

κέρκωσις, εως, ἡ, (κέρκος) *excrescence on the orifice of the* μήτρα. *Paul. Aeg.* 292.

κερματιστής, οῦ, ὁ, (κερματίζω) *money-changer, broker. Joann.* 2, 14. *Caesarius* 984.

κερνάω = κεράννυμι 2. *Achmet.* 196, τινί.

κεροίαξ, ακος, ὁ, (κεραία, οἴαξ) *the brace* of a sail-yard? *Lucian.* III, 250.

κέρσα, ἡ, the name of a *coin. Hes.* [Compare the Arabic QRS, *a piastre.*]

κερσαῖον, ου, τὸ, = κέρσα. *Hes.* Κορσίπιον....

κερῶνυξ υχος, ὁ, ἡ, (κέρας, ὄνυξ) *horny-hoofed. Dion. P* 995.

κεστιανός, ή, όν, quid? *Galen.* XIII, 490 E. 522 E.

κέστρος, ὁ, a kind of *weapon. Polyb.* 27, 9, 1. *Suid.*

κεφάζ, see καιφάζ.

κεφαλαία, ας, ἡ, (κεφαλή) *nervous headache. Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.

κεφαλαιόγραφον, ου, τὸ, (κεφάλαιον, γράφω) *summary. Mauric.* 12, p. 300.

κεφάλαιον, ου, τὸ, *the sum total. Plut.* I, 176 C. — **2.** *Ransom* for each person. *Aristeas* 4. — **3.** *Chapter* of a book. *Pamphil.* 1549 C.

κεφαλαῖος, α, ον, *principal. Joann. Mon.* 300 D.

κεφαλαιόω, ώσω, *to break* one's *head. Vit. Nil. Jun.* 105 B. — *Theophyl. B.* IV, 308 A, *to furnish with a head.*

κεφαλαιώδης, ες, (κεφάλαιον, ΕΙΔΩ) *summary. Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.

***κεφαλαιωδῶς**, adv. = ἐν κεφαλαίῳ, *summarily. Aristot.* Rhet. 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.

κεφαλαιώτης, ου, ὁ, *headman, chief, chieftain. Epiph.* I, 184 A. 673 B. *Olymp.* 450, 9.

κεφαλαιωτός, ή, όν, (*κεφαλαιόω*) *with a head. Diosc.* Eupor. 1, 93, *πράσον*.

κεφαλαλγέω, ήσω, = *ἀλγῶ τὴν κεφαλήν*, *my head aches. Diosc.* 1, 31. 4, 45. 5, 161. *Epict.* 3, 22, 73.

κεφαλαλγία, ας, ἡ, (*κεφαλαλγής*) *headache. Strab.* 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epict.* 3, 26, 8. *Plut.* II, 465 A, et alibi. — Also, **κεφαλάλγεια**. *Cass.* 165, 37. 166, 10.

κεφαλαλγικός, ή, όν, = **κεφαλαλγής**. *Sext.* 68, 20.

κεφαλαλγός, ή, όν, = **κεφαλαλγής**. *Plut.* II, 133 C.

κεφαλαργία, ας, ἡ, = **κεφαλαλγία**. *Lucian.* I, 86 (implied).

κεφαλᾶς, ᾶ, ὁ, (*κεφαλή*) *large-headed man.* When used as a nickname, it may be rendered *Bighead. Pallad.* Laus. 1196 B. *Apophth.* 85 A. 293 A. *Theoph. Cont.* 389. 656, 22. *Leo Gram.* 234, 15.

κεφαλεύω, εύσω, *to be the headman, to lead. Macar.* 236 C.

κεφαλή, ῆς, ἡ, *head.* — **Κατὰ κεφαλήν**, = **κατ' ἄνδρα, καθ' ἕνα**, *man by man, severally, individually. Sept.* Ex. 16, 16, **γομόρ**, *an omer for every man. Dion. H.* II, 750, 9. 902, 4. — *Jos.* Ant. 7, 5, 4 **Φόρους ὑπέρ τε τῆς χώρας καὶ τῆς ἑκάστου κεφαλῆς**. 12, 3, 3. 12, 5, 3, p. 598 **Ὧν ὑπὲρ κεφαλῆς τελοῦσι**, *poll-tax.* — **Τὴν κεφαλήν**, sc. **διά**, *in the name of, for the sake of. Pallad.* Laus. 1012 C **Τὴν κεφαλὴν τοῦ βασιλέως σου**, *I beseech thee in the name of thy king.* — **2.** *Headman, the principal. Pachom.* 952 A. C. — **3.** *Band, division of troops. Sept.* Job 1, 17. — **4.** Capitulum, *capital* of a pillar. *Sept.* Reg. 3, 7, 4. *Chrys.* IX, 539 B, **κιόνων** — **5.** *Head*, as applied to bulbous roots. *Arist.* Plut. 718, **σκορόδων**. *Polyb.* 12, 6, 4. *Diosc.* 3, 125 (135).

κεφαλητιών, see **κεφαλιτιών**.

κεφαλικός, ή, όν, (*κεφαλή*) L. capitalis, *of the head, for the head. Diosc.* 3, 48 (55), **δύναμις**, *medicine good for the head.* 3, 92 (102), **ἔμπλαστρος**. *Galen.* XIII, 698. *Theoph.* 631, 13, **φόρος**, = **κεφαλιτιών**. — **2.** Capitalis, *capital. Athan.* I, 716 A, **δίκη**, *capital punishment. Epiph.* II, 201 B. *Justinian.* Cod. 9, 4, 6, **ἔγκλημα**, *capital crime.*

κεφαλικῶς, adv. L. capitaliter, *capitally. Herodn.* 2, 13, 18. *Justinian.* Cod. 1, 5, 11, **τιμωρεῖσθαι**. *Theoph.* 22, 14. — **2.** *Like a head. Hermes Tr.* Poem. 74, 11.

κεφάλιον, ου, τὸ, *little* **κεφαλή**. *Philon* I, 536, 36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129 (131). *Plut.* II, 641 B.

κεφαλίς, ίδος, ἡ, *little* **κεφαλή**. *Lucian.* III, 321, **σκορόδου**. — **2.** Capitulum, *capital* of a column, = **κιονόκρανον, κιόκρανον**. *Sept.* Reg. 3, 7, 9 as v. l. *Aristeas* 9. *Greg. Naz.* III, 1100 A. — **3.** *Volumen, roll*, = **εἰλητάριον**. *Sept.* Esdr. 2, 6, 2. Ps. 39, 8. Ezech. 2, 9. *Apophth.* 168 B.

κεφαλιτιών, ῶνος, ἡ, (*κεφαλή*) L. capitatio, *capitation-tax. Justinian.* Cod. 10, 16, 1. *Theoph.* 748, 16. *Basilic.* 3, 3, 6 **κεφαλιτίων**. — Also, **κεφαλητιών**. *Justinian.* Novell. 8, 2.

κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.* 228. Pseudo-*Jacob.* 2, 2. *Dioclet.* G. 18, 7. Pseud-*Athan.* IV, 264 B.

κεφαλόδεσμον, ου, τὸ, (*δεσμός*) *fillet. Chrys.* I, 242 A.

κεφαλο-ειδής, ές, *like a head. Diosc.* 2, 135. *Oenom.* apud *Eus.* III, 401 C.

κεφαλοκλινέω, ήσω, = **κλίνω τὴν κεφαλήν**, *to bow. Porph.* Cer. 224, 21.

κεφαλοκλισία, ας, ἡ, (*κλίνω*) *the bowing of the head* at church, while the priest is reading, in a low voice, a short prayer. The **κεφαλοκλισία** takes place at vespers and matins. Pseudo-*Basil.* III, 1645 C. *Porph.* Cer. 224, 21. 611, 7. *Vit. Nil. Jun.* 108 C. (Compare *Const. Apost.* 8, 6.)

***κεφαλοτομέω**, ήσω, (*κεφαλοτόμος*) = **καρατομέω**, *to decapitate. Theophr.* apud *Phryn.* 341. *Just.* Tryph. 110, p. 729 C.

κεφαλοτόμος, ον, (*τέμνω*) *cutting off heads. Strab.* 11, 14, 14.

κεφαλωτός, ή, όν, *with a head. Diosc.* 2, 178 (179), **πράσον**. *Mnesnith.* apud *Orib.* III, 133, 13.

κεφουρῆς or **χεφουρῆς**, οἱ, the Hebrew כפור, *bowl, basin. Sept.* Esdr. 2, 1, 10. 2, 8, 27. — Par. 1, 28, 17 **κεφουρέ**.

κεχαρισμένως (*χαρίζομαι*), adv. *agreeably. Schol. Arist.* Ach. 867.

κεχαριτωμένως (*χαριτόω*), adv. = preceding. *Schol. Arist.* Ach. 867.

κεχιασμένως (*χιάζω*), adv. *in the form of the letter* X. *Theol. Arith.* 19.

κεχυμένως (*χέω*), adv. *profusely: immoderately. Alciphr.* 3, 65. *Ant. Mon.* 1484 C, **γελάω**.

κεχωρισμένως (*χωρίζω*), adv. *separately, apart. Eus.* IV, 80 B. *Did. A.* 432 C. Pseudo-*Just.* 1229 D.

κηδεμονικός, ή, όν, (*κηδεμών*) *provident, watchful. Polyb.* 32, 13, 12. Frag. Gram. 127. *Jos.* B. J. 1, 9, 2. *Epict.* Frag. 84. *Plut.* II, 796 E.

κηδεμονικῶς, adv. *providently, watchfully. Polyb.* 5, 56, 4. 4, 32, 4, **ἔχειν πρός τινα**. *Diod.* II, 554, 92. *Muson.* 226. *Jos.* Ant. 11, 6, 6.

κηδέστρια, ας, ἡ, (*κηδεστής*) L. *socrus, mother-in-law. Eus.* II, 1112 B.

κηλάμινα, see **κλιβανάριος**.

κηλᾶρε, the Latin celâre = **κρύπτειν, λανθάνειν**. *Plut.* II, 269 D.

κήλη, ης, ἡ, L. *hernia*. *Artem.* 287. *Galen.* II, 276 A. VII, 321 C.

κηλήτης, ου, ὁ, (κήλη) L. *herniosus, one afflicted with a hernia*. *Strab.* 17, 3, 4, p. 410, 1. *Dion C.* 73, 2, 2.

κηλίβανα, see κλιβανάριος.

κήλοξ, write κέλωξ, the Latin celox = ταχυνός. *Lyd.* 180, 12.

κηλοτομία, ας, ἡ, (κήλη, τέμνω) *operation for a hernia*. *Paul. Aeg.* 258.

κηλοτομικός, ή, όν, *pertaining to the operation for a hernia*. *Galen.* VI, 22 B.

κήμωτρον, ου, τὸ, (κημόω) = κημός, *muzzle*. *Nil.* 1144 C, *check*.

κήνσευσις, εως, ἡ, (κηνσεύω) = κῆνσος. *Leo.* Novell 224.

κηνσεύω (κῆνσος), *to rate, appraise*. *Basilic.* 56, 3, 3.

κηνσιτορία, ας, ἡ, *the office of* κηνσίτωρ. *Isid.* 345 A.

κηνσίτωρ, ορος, ὁ, the Latin censitor, *appraiser*. *Basil.* IV, 461 A. 1020 B. 1060 C. *Justinian.* Novell. 17, 8. *Hes.* Κηνσήτωρ, ὁ τὴν γῆν μετρῶν.

κῆνσος, ου, ὁ, the Latin census = ἀπογραφή. *Dion C.* Frag. 17, 13. *Basil.* IV, 509 C. 1060 C. *Lyd.* 194, 9. *Suid.* — **2.** *Tribute, tax*, = τέλος. *Matt.* 17, 25. 22, 18. *Marc.* 12, 15. *Antec.* 1, 5, 4. *Hes.* Κίνσος .... *Suid.*

κηνσουᾶλις or κηνσουάλιος, ου, ὁ, the Latin censualis. *Lyd.* 194, 10 = ἀρχειοφύλαξ. *Justinian.* Novell. 128, 13.

κηνσο-φύλαξ, ακος, ὁ, custos census. *Nil.* p. 268 B.

κήνσωρ, ορος, ὁ, censor = τιμητής. *Dion C.* Frag. 17, 13. *Athan.* I, 365 A. C. *Socr.* 157 A. *Lyd.* 152, 11. *Chron.* 531, 17 κένσωρ.

κηπαῖος, α, ον, = κηπευτός. *Diosc.* 2, 175 (176).

κηπευτικός, ή, όν, (κηπεύω) *of a garden*. *Clem. A.* II, 528 A.

κηπευτός, ή, όν, *cultivated in gardens;* opposed to ἄγριος. *Diosc.* 1, 130.

κηπίδιον, ου, τὸ, *little* κῆπος. *Plut.* II, 1098 B. *Diosc.* 3, 20.

κηπίον, ου, τὸ, = preceding. Classical. *Polyb.* 6, 17, 2, et alibi. *Lucian.* II, 329, a mode of cutting the hair. *Philostr.* 275.

***κῆπος**, ου, ὁ, *garden*. — Ὁ κρεμαστὸς κῆπος, of Babylon. *Diod.* 2, 10. *Strab.* 16, 1, 5. *Plut.* II, 342 B. — *The Garden*, where Epicurus used to lecture. *Epicur.* apud *Diog.* 10, 17. *Clem. A.* I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, *the Epicureans: Plut.* II, 789 B. *Sext.* 406, 22. — **2.** A euphemism = κύσθος. *Diog.* 2, 116.

κῆπος, ου, ὁ, the Hebrew קוף = κῆβος. *Agathar.* 159, 17. 160, 9.

κηποτάφιον, ου, τὸ, = τάφος ἐν κήπῳ. *Pallad.* Laus. 1051 D. 1052 A.

κηραψία, ας, ἡ, (ἅπτω) *a lighting of* κηροί, *illumination*. *Chron.* 701, 16. *Stud.* 1748 A.

κηρ-έλαιον, ου, τὸ, *cerate*. *Theoph.* 690.

κήρη, ης, ἡ, apparently the Latin cera grecized, = κηρός. *Greg. Nyss.* III, 1036 A.

Κηρινθιανός, ή, όν, *of* Κήρινθος, *Cerinthian*. *Dion. Alex.* 1241 C. *Epiph.* I, 284 B.

Κήρινθος, ου, ὁ, *Cerinthus*, a heretic. *Iren.* 686 A. *Caius* 25 A. *Hippol.* Haer. 404, 39. *Dion. Alex.* 1241 C. *Theod.* IV, 384 C.

κήρινος, ον, *waxen*. *Artem.* 279, εἰκών. *Socr.* 689 B, λαμπάς, *wax-candle*.

κηριολιτανίκιν for κηριολιτανίκιον, ου, τὸ, = κηρίον λιτανίκιον. *Porph.* Cer. 74, 8.

κηρίολος, ου, ὁ, (cerula) = κηρός, κηρίον, cereus, *wax-candle*. *Athan.* I, 229 C, τῆς ἐκκλησίας.

κηρίον, ου, τὸ, *wax-candle*. *Joann. Mon.* 309 A. *Porph.* Cer. 65, 12. 125, 25. — **2.** Cerion or cerium, a cutaneous disease = μελικηρίς. *Diosc.* 1, 185. *Galen.* II, 273 B.

κηρίων, ωνος, ὁ, *wax-candle*. *Plut.* II, 263 F.

κηρογονία, ας, ἡ, (κηρός, ΓΕΝΩ) *the forming of honeycombs*. Pseudo-*Jos.* Macc. 14, p. 515.

κηρογραφέω, ήσω, (γράφω) *to paint with wax*. *Athen.* 5, 30, p. 200 A. *Orig.* III, 857 C. *Eust. Ant.* 669 D. 677 D -εῖσθαι.

κηρογραφία, ας, ἡ, *painting with wax*. *Callix.* apud *Athen.* 5, 37, p. 204 B.

κηροδομέω, ήσω, (δέμω) *to build with wax*, to construct honeycombs. Pseudo-*Phocyl.* 174 (162).

κηρο-μαστίχη, ης, ἡ, *a composition of wax and mastic*. *Euchol.* — Also, τὸ κηρομάστιχον, ου. Ibid.

κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) *waxen image*. *Epiph.* I, 301 B. 750 A.

κηροπλαστέω, *to make honeycombs*. *Orig.* I, 252 A. *Method.* 56 D.

κηροποιός, όν, (ποιέω) *that makes wax*. *Schol. Arist.* Vesp. 1080.

κηροπωλεῖον, ου, τὸ, (πωλέω) *wax-candle-seller's shop*. *Theoph. Cont.* 420, 15. — 744, 19 κηρόπωλον.

κηρός, οῦ, ὁ, *wax-candle*. *Eus.* II, 984 B. *Nil.* Epist. 2, 205, p. 309 A. *Soz.* 1537 A. *Mal.* 467, 16. *Chron.* 530, 7. 605, 3.

κηρουλάριος, ου, ὁ, (cerula) *maker* or *seller of wax-candles*. *Theoph.* 758. *Cedr.* II, 39. — **2.** Substantively, τὰ κηρουλάρια = κηροπωλεῖα. *Theoph. Cont.* 377, 10. 715, 12. 870, 21.

Κηρουλάριος, ου, ὁ, Cerularius, the surname of Michael, patriarch of Constantinople. *Cedr.* II, 530, 20. 550, 8.

κηρούλιον, ου, τὸ, cerula, *taper*. *Porph.* Cer. 472, 4. 474, 8.

κηρό-χυτος, ον, *formed of melted wax, encaustic,*

applied to paintings. *Castor* apud *Athen.* 10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A, γραφή. *Damasc.* II, 316 B. *Nic.* II, 705 C, σανίς. *Taras.* 1429 B. *Nic. CP.* Histor. 86, 2, ὕλη. (Compare *Plin.* 35, 39. 41. *Basil.* I, 341 A. *Proc.* III, 204.)

κήρυγμα, ατος, τὸ, *preaching,* particularly *the preaching of the gospel.* *Luc.* 11, 32. *Paul.* Rom. 16, 25, et alibi. *Clementin.* 2, 12. 12, 1, et alibi saepe. *Iren.* 552 A. 553 A. *Clem. A.* I, 296 A. *Orig.* I, 249 A. 668 A. — **Πέτρου κήρυγμα,** *the preaching* or *doctrine of Peter,* the title of an apocryphal work. *Clem. A.* I, 929 A. 1008 A. II, 257 C. 269 C.

κηρυκτικός, ή, όν, (κηρύσσω) *herald's, heralding.* *Galen.* II, 171 D, **τέχνη, ἐπιστήμη,** *heraldry.* *Clem. A.* I, 692 A.

κήρυξις, εως, ἡ, L. *praeconium, proclamation: preaching.* *Dion C.* 63, 8, 3. 63, 14, 3. *Orig.* I, 776 C. *Eus.* II, 129 A.

κηρύσσω, *to proclaim; to preach.* *Marc.* 6, 12, **ἵνα μετανοῶσιν.** *Philostr.* 218 **Μὴ κηρύττεσθαι τῆς νίκης,** *not to be proclaimed victor.* — Impersonal, **ἐκηρύχθη,** *it was proclaimed.* *Ael.* V. H. 12, 40 **Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῷ βασιλεῖ πιεῖν** — **2.** *To proclaim* = **προσφωνέω,** said of the deacon when he bids to pray. *Anc.* 2. *Socr.* 2, 11, **εὐχήν.**

κήρωμα, ατος, τὸ, ceroma, *the wrestling ground.* *Joann. Mosch.* 3053 B.

κηρωματιστής, οῦ, ὁ, = following. *Schol. Arist.* Eq. 492.

κηρωματίτης, ου, ὁ, (κήρωμα) *one who applies cerate.* *Cyrill. Scyth.* V. S. 290 C.

κηρών, ῶνος, ὁ, (κηρός) *beehive.* *Schol. Arist.* Eccl. 742.

κηρωτάριον, ου, τὸ, = **κηρωτή,** ceratum or cerotum, *cerate.* *Diosc.* Eupor. 1, 214.

κητόομαι = **κῆτος γίνομαι.** *Ael.* N. A. 14, 23.

κιβαρίτης, ου, ὁ, = following. *Ptoch.* 1, 151.

κιβαρός, οῦ, ὁ, the Latin cibarius, sc. *panis, coarse bread.* *Isid. Hisp.* 20, 2, 15. *Anon. Med.* 255. 269. *Anon. Ideler.* 262, 6. [The true reading seems to be **κιβάριος.**]

κιβούριον, see **κιβώριον.**

κίβους, ὁ, the Latin cibus = **τροφή.** *Cedr.* I, 295, 7.

κιβώριον, ου, τὸ, *canopy, baldachin* of the holy table. *Vit. Basil.* 184 C. Pseudo-*Germ.* 389 A. *Theoph.* 360. *Porph.* Cer. 232, 16. — Also, **ὁ κιβώριος.** *Sophrns.* 3984 B. — Also, **τὸ κιβούριον.** *Chron.* 713, 11. *Mal.* 490, 3. *Stud.* 1793 D

κιβωτοποιός, ά, όν, = **κιβωτοὺς ποιῶν.** *Plut.* II, 580 E.

κιβωτός, οῦ, ὁ, Noah's *ark.* *Sept.* Gen. 6, 14, et alibi.

κιγκλίς, ίδος, ἡ, = **κάγκελλοι** of a church. *Greg Naz.* III, 1122 A.

κίγχαρες, the Hebrew ככרא = **τάλαντον.** *Jos.* Ant 3, 6, 7 (badly spelled).

κιγχλίζω, write **κιγκλίζω (κιγκλίς),** *to surround.* *Joann. Mosch.* 3016 B.

κιδάριον, ου, τὸ, *little* **κίδαρις.** *Schol. Arist.* Nub. 10.

κίδαρις, εως, ἡ, cidaris, *the turban* of the Persian king, or of the Jewish high-priest. *Sept.* Ex. 28, 4. 36. *Philon* II, 152, 29. — Also, **κίταρις.** *Strab.* 11, 13, 9. *Plut.* I, 126 E. 637 A. 641 C.

κιθαριστρίς, ίδος, ἡ, *female player on the* **κιθάρα.** *Agath.* Epigr. 9 (titul.).

κιθαρῴδησις, εως, ἡ, (κιθαρῳδέω) = **κιθαρῳδία** *Dion C.* 63, 8, 2.

κίκερ, τὸ, the Latin cicer = **ἐρέβινθος.** *Plut.* I, 861 B.

Κικέρων, ωνος, ὁ, *Cicero.* *Diod.* Ex. Vat. 141, 15. *Strab.* 14, 2, 25, et alibi.

κίκινος, η, ον, cicinus, *of* **κίκι.** *Diosc.* 1, 38. 4, 161 (164), **ἔλαιον,** *castor-oil.*

κίκιον, ου, τὸ, = **κρότωνος ῥίζα.** *Galen.* II, 95 A.

κίκκα, ἡ = **ἀλεκτορίς, ἡ ἀλεκτρυών,** *hen.* *Hes.*

κικκάβη, ης, ἡ, = **γλαύξ.** *Schol. Arist.* Av. 261.

κίκκιρος, ὁ, = **κικκός.** *Hes.*

κικκός, οῦ, ὁ, = **ἀλέκτωρ, ὁ ἀλεκτρυών,** cock. *Hes.*

κικοῦτα, ης, ἡ, the Latin cicuta = **κώνειον.** *Diosc.* 4, 79.

κίκυς, see **σίκυς.**

Κιλικήσιος, α, ον, *Ciliciensis* = **Κιλίκιος.** *Pallad.* Laus. 1092 B, **κεράμια.**

κιλίκιον, ου, τὸ, (Κιλίκιος) cilicium, *coarse cloth made of goat's hair.* *Proc.* I, 271, 5. *Stud.* 1720 B **κιλίκιν.** *Leo.* Tact. 5, 6. *Porph.* Cer. 465, 19.

κιμβικεία, ας, ἡ, (κίμβιξ) = **μικρολογία,** *niggardness.* *Pallad.* Laus. 1002.

κιναιδιαῖος, α, ον, cinaedicus. *Artem.* 157.

κιναιδογράφος, ον, (κίναιδος, γράφω) *writing obscenities.* *Bekker.* 429, 30.

κιναιδολογέω, ήσω, (κιναιδολόγος) = preceding. *Strab.* 14, 1, 41.

κιναιδολόγος, ον, (λέγω) *speaking* or *writing obscenities.* *Diog.* 4, 40. 10, 6.

κιναιδώδης, ες, *like a* **κίναιδος.** *Schol. Arist.* Ach. 849.

κινάρα, ας, ἡ, cinara, *artichoke* (*Cynara scolymus*). *Ptol. Euerg.* apud *Athen.* 2, 84, p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363 D. *Athen.* 2, 82. 83.

κινδυνευτέον = **δεῖ κινδυνεύειν.** *Polyb.* 4, 11, 7.

κινδυνεύω, *to be in danger.* *Sept.* Jonas 1, 4, **τοῦ συντριβῆναι.** *Apocr.* Act. Paul. et Thecl. 22, **τοῦ ἀποθανεῖν,** *to be in danger of dying.*

κίνδυνος, ου, ὁ, *danger.* *Dion. H.* II, 662, 16

Οὐκ ἔτι περὶ τῶν Ταρκυνίου παίδων μόνον ὁ κίνδυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δεινὸν πάθωσι. — **2.** *Duty.* *Porph.* Cer. 407, 7 Κίνδυνον ἔχουσιν καταγαγεῖν αὐτά, *it is their duty* (*business, office*) *to carry them down.*

κινδυνώδης, ες, (κίνδυνος) *dangerous, perilous, hazardous.* *Polyb.* 8, 22, 3. 9, 9, 10.

κινδυνωδῶς, adv. *dangerously*, etc. *Dion. H.* III, 1323, 6.

κινέω, *to move.* *Strab.* 2, 1, 12, *to start* an objection. 7, 3, 4, *to alter* a passage in a book. *Diosc.* 2, 132. 9, *to move* the bowels, as a medicine. *Apollon. D.* Pron. 392 B. C, *to change* the endings of a word by inflection. *Sext.* 191, 24, *to give rise* to an art or science. 367, 9, *to start* doubts. — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγονότων βασάνων τοῦ διωγμοῦ παρὰ τῶν ἀρχόντων τοῦ τυράννου, *the conversation turned upon.* — **2.** *To move, set out, to journey*, intransitive. *Sept.* Gen. 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.

κίνημα, ατος, τὸ, *movement, commotion, agitation, excitement.* *Sept.* Macc. 1, 13, 44. *Polyb.* 8, 19, 11. *Epict.* Frag. 52. *Sext.* 562, 32.

κίνησις, εως, ἡ, *motion.* *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = αὐτοκινησία. — **2.** *Indignation, displeasure,* = ἀγανάκτησις. *Athan.* I, 253 C. *Justinian.* Cod. 1, 3, 44, § β'. 3, 2, 4, § α'.

κινητήριον, ου, ὁ, (κινητήριος) *that which moves or stirs.* *Schol. Arist.* Eq. 984.

κινητικός, ή, όν, *capable of moving.* *Xenocr.* 42, οὔρων, *diuretic.* *Diosc.* 5, 128 (129), ἱδρώτων, *sudorific.* *Hermias* 1, p. 1169 A. — Tropically, *agitating, turbulent.* *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.

κινητός, ή, όν, *movable.* *Athan.* II, 843 A. Pseudo-*Greg. Naz.* III, 389 B, οὐσία, *personal property.* *Pallad.* Laus. 1035 D. — Κινητὴ ἑορτή, *movable feast*, church feast of which the time is regulated by that of Easter, which is a *lunar* feast; opposed to ἀκίνητος ἑορτή (see ἀκίνητος). The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*

κινναβαρίζω, ίσω, (κιννάβαρι) *to have the color of cinnabar.* *Diosc.* 5, 87. 121 (122).

κινναμωμίζω, ίσω, (κιννάμωμον) *to resemble cinnamon.* *Diosc.* 5, 138 (139).

κινναμωμοφόρος, ον, (φέρω) *bearing* or *producing cinnamon.* *Strab.* 1, 4, 2. 17, 1, 1.

κιννύρα, see κινύρα.

κιννυρικός, ή, όν, *of a κινύρα (κιννύρα).* *Caesarius* 969.

κίνσος, incorrect for κῆνσος, which see. — **κινστέρνα**, see κιστέρνα.

κινύρα, ας, ἡ, Hebrew כנור, the name of a stringed instrument. *Sept.* Reg. 1, 10, 5. 1, 16, 16. Macc. 1, 3, 45. 1, 13, 51. *Jos.* Ant. 7, 12, 3. — *Theoph. Cont.* 114 κιννύρα.

κινυρίστρια, ας, ἡ, (κινύρομαι) = ὀδυρομένη. Pseud-*Afric.* 101 B.

κιονάκιον, ου, τὸ, = following. *Theoph.* 582, 16.

κιόνιον, ου, τὸ, *little κίων.* *Diosc.* 2, 6, of certain shell-fish. *Cosm. Ind.* 101 B. Pseudo-*Germ.* 389 D = κάγκελλοι of a church.

κιονίς, ίδος, ἡ, (κίων) = σταφυλή, *uvola.* *Erotian.* 108. *Diosc.* 1, 146.

κιονίτης, ου, ὁ, = στυλίτης. *Euagr.* 2, 10. *Stud.* 957 A. *Theoph.* 663, 14.

κιονοστασία, ας, ἡ, (στάσις) *the base of a pillar* or *column.* *Porph.* Cer. 29, 2. 5. 8.

κιρκήσιος, ον, the Latin c i r c e n s i s. *Epict.* 4, 10, 21 τὰ κιρκήσια, *ludi circenses.* *Syncell.* 673, 2. — **2.** Substantively, τὸ κιρκήσιον, *the* c i r c u s. *Chron.* 205, 18. 590, 9 κερκέσιον.

κιρκῖνος, ου, ὁ, the Latin c i r c ĭ n u s = διαβήτης, *pair of compasses.* *Galen.* II, 19 B.

κίρκιος, ου, ὁ, c i r c i u s, = θρασκίας, the wind. *Agathem.* 294.

κιρκίτωρ, ὁ, the Latin c i r c i t o r. *Lyd.* 158, 31.

κίρκος, ου, ὁ, the Latin c i r c u s = ἱπποδρόμιον. *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil.* Epist. 2, 205. 290. — **2.** *Ring-shaped cake.* *Athen.* 14, 57, p. 647 D.

κιρνάω = κεράννυμι, *to temper.* *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — **2.** *To contract*, in grammar. *Drac.* 158, 3 Εἰς δίφθογγον κιρνῶνται τὰ δύο φωνήεντα *Apollon. D.* Pron. 360 A. *Theodos.* 1008, 13. — **3.** *To fill* a cup for drinking. *Joann. Mosch.* 2952 D, τῷ μητροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὸ αἷμα αὐτοῦ ἐν τῷ ποτηρίῳ. *Achmet.* 196. [*Diocl.* apud *Orib.* III, 179, 5 κεκίρναμαι.]

κιρνόν, οῦ, τὸ, = κέρασμα, *cupful of wine.* *Stud.* 1713 D.

κιρσοκήλη, ης, ἡ, (κιρσός, κήλη) *cirsocele.* *Cels. Med.* 7, 18. *Paul. Aeg.* 272.

κιρσόομαι (κιρσός), *to be dilated.* *Paul. Aeg.* 272.

κιρσός, οῦ, ὁ, L. *varix, dilatation of a vein.* *Poll.* 4, 196. *Galen* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.

κισηρίζω, ίσω, *to polish with κίσηρις.* *Nicol. D.* 22.

κισηρώδης, ες, *pumice-like.* *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 κισσηρώδης.

κισσάω, ήσω, = συλλαμβάνω, *to conceive.* *Sept.* Ps. 50, 7.

κίσσηλις, εως, ἡ, = κίσσηρις. *Lucian.* I, 86 (implied).

κισσηρώδης, see κισηρώδης.

κίσσησις or **κίττησις**, εως, ἡ, (κισσάω) *pica, the*

longing of pregnant women. *Galen.* II, 278 E. — **2.** *Conception.* *Did. A.* 329 B.

κισσο-ειδής, *ές*, *ivy-like.* *Diosc.* 2, 196.

κισσο-ποίητος or **κιττο-ποίητος**, *ον*, *made of ivy.* *Lucian* III, 75.

κισσοστεφής, *ές* (στέφω) *ivy-wreathed.* Pseud-*Anacr.* 46 (26).

κισσοφορέω, *ήσω*, *to be* **κισσοφόρος**. *Plut.* II, 5 B.

***κισσόφυλλον**, *ου*, *τὸ*, = **φύλλον κισσοῦ**. *Philon B.* 70. *Sept.* Macc. 3, 2, 29. *Steph. Diac.* 1120 C.

κισσώδης, *ες*, (κίσσα, ΕΙΔΩ) *troubled with* κίσσησις. *Diosc.* 5, 12.

κισσωτός, *ή*, *όν*, (κισσόω) *wreathed with ivy.* *Agath.* Epigr. 38, 4.

κιστέρνα, *ας*, *ή*, the Latin c i s t e r n a = δεξαμενή, *cistern.* *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, **κινστέρνα**. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo.* Tact. 15, 62. 75. 77. *Suid.*

κιστίδιον, *ου*, *τὸ*, = **κιστίς**. *Artem.* 11.

κιστικός, *οῦ*, *ὁ*, quid? *Porph.* Cer. 717, 17.

κίστος, *ου*, *ὁ*, *the rock-rose* (*Cistus*). *Diosc.* 1, 126.

κίταρις, see **κίδαρις**.

κιτατίων, *ωνος*, *ή*, (c i t o, c i t a t u s) = κλῆσις, *a calling, invitation.* *Porph.* Cer. 405, 14. 21.

κιτατώριον, *ου*, *τὸ*, (c i t u s, c i t a t u s) *call to the episcopal office.* *Theoph.* 589, 16 Κιτατόριν μεταθεσίμου. *Cedr.* I, 786, 7. (See also *Porph.* Cer. 565. *Curop.* 103, 16 seq. *Euchol.* p. 180.

κιτεύω, *εύω*, the Latin c i t o = καλέω, *to call, to cite, invite.* *Porph.* Cer. 405, 11. 407, 19.

Κίτζαβις, *εως*, *ή*, *Kitzabis*, in Bulgaria. *Basil. Porph.* Novell. 319. [Compare the modern Κίσαβος = Ὄσσα.]

κιτρᾶτον, *ου*, *τὸ*, (c i t r a t u s) *beverage flavored with citron.* *Alex. Trall* 566.

κιτρέα, *ας*, *ή*, (κίτρον) = μηλέα Μηδική, *citron-tree.* *Aët.* 1, p. 18, 8.

κιτρινίζω, *ίσω*, (κίτρινος) *to look yellow.* *Achmet.* 243.

κίτρινος, *η*, *ον*, *of* κίτρον, c i t r e u s. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ἡ κιτρίνη or τὸ κίτρινον, a kind of *medicine.* — **2.** *Yellow* *Achmet.* 202. 157, χρῶμα.

κιτρινόχροος, *ον*, (χρόα) *yellow-colored.* *Achmet.* 202.

κίτριον, *ου*, *τὸ*, c i t r e u m = μῆλον Μηδικόν, *citron.* *Jos.* Ant. 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr.* Probl. 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, **κίτρον**. *Herodn. Gr.* Philet. 432. *Athen.* 3, 29. *Cosm. Ind.* 469. — **2.** C i t r u s = κιτρέα, *the citron-tree.* *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον.

κιτρό-μηλον, *ου*, *τὸ*, = κίτριον 1. *Diosc.* 3, 108 (118). — **2.** *Citron-apple*, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Geopon.* 10, 76, 7.

κιτρό-φυτον, *ου*, *τὸ*, *citron shoot.* *Geopon.* 10, 8, 2.

κιχλιασμός, *οῦ*, *ὁ*, = **κιχλισμός**, *giggling.* *Clem. A.* I, 448 C.

κιχλίζω, *ίσω*, = **κακκαχέω**, *to giggle.* *Philon* II, 265, 43. *Moer.* 196. *Clem. A.* I, 596 C.

κιχράω = **κίχρημι**, *to lend.* *Sept.* Reg. 1, 1, 28. Ps. 111, 5. Prov. 13, 11.

κίων, *ονος*, *ὁ*, *pillar*, a kind of comet. *Plut.* II, 893 B. C.

κλαβικουλάριος, *ου*, *ὁ*, the Latin c l a v i c u l a r i u s, *turnkey.* *Lyd.* 201, 4.

κλάβιον, *ου*, *τὸ*, c l a v u s. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell.* Stich. 393.

κλᾶβος, *ου*, *ὁ*, c l a v u s, = οἴαξ, *tiller*, the handle of a rudder. *Lyd.* 12, 9.

κλαβουλάριος = **ὀχηματικός**. *Lyd.* 12, 9.

κλαγγόφωνος, *ον*, (κλαγγή, φωνή) = following. *Caesarius* 1072.

κλαγερός, *ά*, *όν*, = **κλαγγώδης**. *Antip. S.* 17.

κλαδαρός, *ά*, *όν*, (κλάω) *brittle.* *Polyb.* 6, 25, 5. *Clem. A.* I, 644 A, tropically.

κλαδεία, *ας*, *ή*, (κλαδεύω) *pruning.* *Geopon.* 3, 14, 1, et alibi.

κλάδευσις, *εως*, *ή*, = preceding. *Aquil.* Cant. 2, 12. *Geopon.* 4, 5, 2.

κλαδευτέον = **δεῖ κλαδεύειν**. *Geopon.* 9, 5, 11.

κλαδευτήριος, *α*, *ον*, *fit for pruning.* *Hes.* Βράκετ(ρ)ον, δρέπανον κλαδευτήριον.

κλαδεύω, *εύω*, (κλάδος) = **κλαδάω**, *to prune.* *Artem.* 75. *Poll.* 1, 224. *Phryn.* 172, condemned. *Clem. A.* I, 329 C. 740 C. II, 288 A. *Pallad.* Laus. 1025 C.

κλαδίον, *ου*, *τὸ*, *little* κλάδος. *Diosc.* Eupor. 1, 129.

κλαδίσκος, *ου*, *ὁ*, = preceding. Pseud-*Anacr.* 17. 18 (21. 22).

κλάδος, *ου*, *ὁ*, *branch.* — Metaphorically, *offspring.* *Theod.* IV, 1197 A. *Porph.* Cer. 383, 12.

κλάδος, *εος*, *τὸ*, = ὁ κλάδος. *Method.* 385 D. 392 B.

κλαδοῦχος, *ον*, (ἔχω) *holding branches.* *Lyd.* 8, 11.

κλάμ, the Latin c l a m = λάθρα, κρύφα. *Plut.* II, 269 D.

κλάνιον or **κλανίον**, *ου*, *τὸ*, = βραχιόλιον, βραχιόνιον. *Aquil.* Reg. 2, 1, 10. *Charis.* 553, 28.

κλάνω = **κλάω**, *to break.* *Martyr. Areth.* 57.

κλᾶπα, *ας*, *ή*, (c l a v u s) *clog, wooden shoe.* *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον . . . .

κλάριον, incorrect for **κλάβιον**.

κλασιβῶλαξ, ακος, ὁ, ἡ, = βώλακας κλῶν. *Agath.* Epigr 30.

κλάσις, εως, ἡ, confounded with the Latin classis. *Dion. H.* II, 682, 2.

κλάσμα, ατος, τὸ, (κλάω) *fragment, piece. Sept.* Lev. 2, 6. Judic. 9, 53. Ezech. 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.

κλασματίζω, σα, (κλάσμα) = κλάω. *Theoph.* 610, 20.

κλασματικός, ή, όν, *fragmentary, fractional. Roman.* et *Porph.* Novell. 240.

κλασσικός, ή, όν, the Latin classicus. *Lyd.* 141, 22.

κλαστήριος, α, ον, = κλαδευτήριος. *Schol. Arist.* Eq. 166.

κλαυθμυρισμός, οῦ, ὁ, (κλαυθμυρίζω) *a crying, puling. Moschn.* 99. *Plut.* II, 672 F, et alibi.

κλαυθμών, ῶνος, ὁ, (κλαίω) *place of weeping* or *lamentation. Sept.* Judic. 2, 1. 5. Reg. 2, 5, 23. 24. Ps. 83, 7, as a proper name.

Κλαυσῦς, ῦ, ὁ, *Clausys. Bekker.* 1195.

κλάω = κλαίω, *to weep, cry. Epict.* 2, 16, 39. 38, τίτθην καὶ μάμμην, *to cry* calling.

κλάω = κλαδάω, κλαδεύω. *Schol. Arist.* Eq. 166.

κλειδίον, ου, τὸ, = κλείς, *key, lock. Apophth.* 317 A. *Joann. Mosch.* 2876 B. *Porph.* Cer. 519, 5. Adm. 208, 5 κλειδίν.

κλειδοποιός, ά, όν, = κλεῖδας ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.

κλειδοῦχος, ον, *holding the keys. Theol. Arith.* 22, the quarternary. *Basil.* II, 816 A (*Matt.* 16, 19). *Porph.* Cer. 680, 7.

κλειδοφυλακέω, ήσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.

κλειδο-φύλαξ, ακος, ὁ, = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.

κλειδόω, ωσα, (κλείς) *to lock, lock up. Schol. Arist.* Av. 1159. Eccl. 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, write κλειδωμένον.

κλείδωμα, ατος, τὸ, (κλειδόω) = κλεῖθρον, *lock, bar,* or *bolt* for fastening a door. *Phot.* Lex. Κλείθροις, κλειδώμασιν. — **2.** *Clasp* of a book. *Joann. Mosch.* 2876 B as v. l. *Theoph. Cont.* 344, 15, τῆς βίβλου.

κλείδωσις, εως, ἡ, *a fastening* or *locking. Sophrns.* 3545 A, *lock. Schol. Arist.* Vesp. 155. Av. 1159.

κλειθρία, ας, ἡ, (κλεῖθρον) *window. Lucian.* I, 486.

κλειθρίδιον, ου, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.

κλεῖθρον, ου, τὸ, L. claustrum, *locks* at the entrance of a harbor. *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, *gorge, pass.*

κλείς, ειδός, ἡ, = κατακλείς, *clausula,* in versification. *Schol. Arist.* Pac. 1127.

κλεισιάς, άδος, ἡ, (κλείω) *folding door* or *gate. Dion. H* I, 167, 9. *Plut.* I, 107 F. — Also, κλισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H.* II, 934, 2, θύραι. *Plut.* II, 360 A. *Moer.* 209.

κλείσιον, ου, τὸ, = preceding. *Plut.* I, 107 E.

κλεῖσις, εως, ἡ, = κλῆσις, *a shutting. Max. Conf.* II, 692 B. 693 B.

κλεῖσμα, ατος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.

κλεισοῦρα, ας, ἡ, (κλείω) = κλεῖθρον, *gorge, pass* between two mountains. *Proc.* I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. *Theoph.* 475, 16, et alibi. *Eust.* 207, 1. — **2.** Clausura, clusura, *fort. Proc.* III, 306, 35, proper name. *Simoc.* 296, 19. *Porph.* Them. 30, 22. *Suid.* Κλεισοῦραι .... [As the Latin claudo corresponds to κλείω, it was natural for the Byzantine Greeks to change clausura into κλεισοῦρα.]

κλεισουράρχης, ου, ὁ, (ἄρχω) *commander of a* κλεισοῦρα 2. *Theoph.* 564, 11. *Porph.* Cer. 470, 20. — Also, κλεισουριάρχης. *Porph.* Adm. 227, 19. 228, 17. *Cedr.* I, 775, 4.

κλεισουρο-φύλαξ, ακος, ὁ, = κλεισουράρχης. *Theoph.* 535, 10.

κλειστός, ή, όν, *shut, closed. Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ὕδωρ, *stagnant. Jos* B. J. 7, 7, 4.

κλειτορίς, ίδος, ἡ, *clitoris. Poll.* 2, 174.

κλεμμύς, ύος, ἡ, = χελώνη. *Liber.* 42, 21.

Κλεοβιανοί, ῶν, οἱ, *Cleobiani,* the followers of Cleobius. *Heges.* 1324 A. *Theod.* IV, 345 B.

Κλεόβιος, ου, ὁ, *Cleobius,* a heretic. *Heges.* 1324 B.

Κλεοθθίς, ἡ, a woman's name. *Inscr.* 2211, *b* (Addend.).

Κλεομάχειος, ον, *of* Κλεόμαχος. *Heph.* 11, 3, μέτρον.

Κλεομένης, ους, ὁ, *Cleomenes,* one of the founders of Sabellianism. *Hippol.* Haer. 440, 25.

κλεπτάριον, ου, τὸ, *petty* κλέπτης, L. *furunculus. Charis.* 552, 27.

κλεπτ-έλεγχος, ου, ὁ, *thief-detecting. Aët.* 2, 32.

κλεπτο-τελωνέω, ήσω, *to smuggle. Men. P.* 360, 21.

κλέπτω, *to steal. Leont. Cypr.* 1733 C Ἐκλάπη τις λογάριν ἐν Ἐμέσῃ νομίσματα πεντακόσια, = λογάριν ἐκλάπη ἀπό τινος.

κλεψία, ας, ἡ, = κλοπή, *theft. Jejun.* 1924 A. Pseudo-*Chrys.* IX, 782 B.

κλεψιγαμία, ας, ἡ, (κλεψίγαμος) = μοιχεία. *Epiph.* I, 1028 B.

κλεψί-γαμος, ον, *adulterous. Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναῖς. (Compare Pseudo-*Jacob.* 15, 4 Ἔκλεψας τοὺς

γάμους αὐτῆς.) — *Joann. Presb.* 180 A, *that marries clandestinely.*

κλεψιλογέω, ήσω, (κλεψίλογος) *to steal words* or *doctrines. Hippol.* Haer. 398, 88, παρά τινος.

κλεψί-λογος, ου, ὁ, *stealer of words* or *doctrines. Hippol.* Haer. 128, 20. 384, 87.

κλεψιμαῖος, ου, ὁ, = κλοπιμαῖος, = *stolen. Sept.* Tobit 2, 13. *Method.* 56 B. *Pallad.* Laus. 1018 D.

κλεψί-νους, ουν, *beguiling the mind.* Pseud-*Ignat.* 925 A.

κλεψί-σοφος, ον, *sophistical. Method.* 52 B, δόγματα.

κλεψύδριον, ου, τὸ, *little* κλεψύδρα. *Philostr.* 585. 594. *Anast. Sin.* 92 A. *Eudoc. M.* 50.

κληδονίζομαι (κληδών) = ὀττεύομαι, *to use divination. Sept.* Deut. 18, 10. Reg. 4, 21, 6. Par. 2, 33, 6. *Moer.* 256.

κληδόνισμα, ατος, τὸ, *omen. Lucian.* III, 175.

κληδονισμός, οῦ, ὁ, *omen, presage ; sorcery. Sept.* Deut. 18, 14 as v l. Esai. 2, 6. *Epiph.* II, 829 D. *Eus. Alex.* 356 A.

κληϊδοφόρος, ον, (κληΐς, φέρω) L. c l a v i g e r, *bearing keys. Synes.* Hymn. 3, 632, p. 1602.

κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον, *Leont. Cypr.* 1741 A.

κλημάτινος, η, ον, *of* κλῆμα. *Xenocr.* 41. *Diosc.* Iobol. 19, p. 75. *Orib.* I, 136, 5.

κληματούρχης, see τρακτευτής.

κληματώδης, ες, *like a vine-twig. Diosc.* 3, 26 (29).

Κλημέντια, ων, τὰ, (Κλήμης) *Clementina, the Clementine Homilies.* Pseud-*Athan.* IV, 432 B.

κληρικᾶτον, ου, τὸ, c l e r i c a t u s, *the clerical office. Cerul.* 741 A.

κληρικός, ή, όν, (κλῆρος) c l e r i c u s, *clerical, of the clergy.* — Substantively, ὁ κληρικός, *clergyman. Cyprian.* Epist. 3, 2, p. 229 B. *Laod* 20. *Athan.* I, 533 A. II, 937 C. *Basil.* IV, 552 A. *Pallad.* Laus. 1242 A. *Cyrill. A.* X, 16 A. 41 C. 365 A, of the lower clergy. — In the plural, οἱ κληρικοί, *the clergy*, collectively. *Alex. A.* 581 C. *Eus.* II, 893 B. *Jul.* 436 D. *Athan.* I, 228 A. 233 A.

κληρικό-τοπος, ον, = κληρικοῦ τόπος. *Cerul.* 781 C.

κληροδοσία, ας, ἡ, (κληροδότης) *inheritance. Sept.* Ps. 77, 55. *Diod.* 5, 53. *Philon* I, 336, 41. *Iren.* 1240 C.

κληροδοτέω, ήσω, *to give by lot, to assign, to leave* anything *as an inheritance. Sept.* Esdr. 2, 9, 12, τοῖς υἱοῖς ὑμῶν. Ps. 77, 55. Sir. 17, 11. *Philon* II, 291, 2.

κληρονομαῖος, α, ον, (κληρονόμος) *belonging to an heir. Justinian.* Cod 3, 10, 1, § β΄.

κληρονομέω, ήσω, *to inherit, to be heir* to any one. Κληρονομεῖν τινα, = κληρονομεῖν τινος. *Sept.* Gen. 15, 3. Tobit 3, 15. 17. *Dion. H.* V, 593, 2. *Strab.* 14, 2, 19, p. 132, 22. *Phryn.* 129. *Dion C.* 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. *Philostr.* 615 Ὑφ᾽ ὧν καὶ τὴν ῥητορικὴν ἐκληρονομήθη. — **2.** *To give as an inheritance. Sept.* Josu. 17, 14, ἡμᾶς κλῆρον ἕνα. Sir. 46, 1, τὸν Ἰσραήλ. — **3.** Substantively, ἡ κληρονομοῦσα, the name of a *wind-instrument. Sept.* Ps. 5, 1.

κληρονόμημα, ατος, τὸ, *inheritance*, the thing inherited. *Lucian.* II, 144.

κληρονόμος, ου, ὁ, = εἰρήναρχος. *Martyr. Polyc.* 6.

κλῆρος, ου, ὁ, *lot, portion, inheritance.* Classical. *Sept.* Num. 18, 26. Deut. 10, 9. 18, 12. — **2.** Applied to Christian societies. *Ignat.* 653 B. C. — **3.** C l e r u s, *the clerical office*, sc. τοῦ θεοῦ. *Iren.* 851 B. *Clem. A.* II, 648 B. *Hippol.* Haer. 460, 13. *Tertull.* II, 114 A. *Orig.* II, 648 B. III, 369 C. *Cyprian.* Epist. 4, 1, p. 232 A. *Nic.* I, Can. 1. 2. 19. *Eus.* II, 624 B, πρεσβυτερίου. — **4.** *The clergy* = οἱ κληρικοί, collectively considered. *Caius* 29 B. *Petr. Alex.* 488 B. *Anc.* 3. *Basil.* IV, 429 B. *Greg. Naz.* I, 1091 A.

κληρούχημα, ατος, τὸ, (κληρουχέω) *allotment of land. App.* II, 395, 30.

κληρόω, ώσω, *to cause* one *to become a clergyman. Cyrill. Scyth.* V. S. 244 A Ἡ τοῦ κληρωθῆναι ἐπιθυμία. *Euagr.* 2769 C, τινά.

κλήρωσις, εως, ἡ, = κλῆρος, *the clerical office. Carth.* 80. 90.

κληρωτί (κληρωτός), adv. *by lot. Sept.* Num. 33, 54 as v. l. Josu. 21, 4. 5.

κληρωτρίς, ίδος, ἡ, (κληρόω) *ballot-box. Schol. Arist.* Vesp. 752.

κλησιγράφος, ου, ὁ, (κλῆσις) *writer of summons ? Cedr.* II, 117.

κλῆσις, εως, ἡ, *a calling, invitation* to the kingdom of heaven. *Clem. A.* I, 964 C, ἡ ἐξ ἐθνῶν. *Hippol.* 589 B, αἱ δύο, of the Jews and the gentiles. *Eus.* II, 764 B. — Οἱ τῆς κλήσεως, *the elect. Doctr. Orient.* 660 A. *Iren.* 604 A. — **2.** *Invocation* of gods or souls, in theurgy. *Just.* Apol. 1, 18. *Iambl.* 29, 18. 40, 14.

κλησονάλιος, ου, ὁ, quid? *Nil.* 148 A.

κλητικός, ή, όν, (καλέω) L. *vocativus, vocative, adapted to calling. Hermog.* Rhet. 151, 23, σχῆμα. *Men. Rhet.* 132, 8, ὕμνοι, invocations of the gods. *Iambl.* Myst. 242, 2 τὸ κλητικόν, *invocation*, in theurgy. — **2.** *Vocative*, in grammar. *Dion. Thr.* 636, 3. 7, πτῶσις. *Apollon. D.* Pron. 265 B. 327 C.

κλητορεύω, εύσω, (κλητόριον) *to invite to dinner* or *supper*, said of the emperor. *Theoph.* 574, 18, πρὸς ἀριστόδειπνον. *Porph.* Cer. 465, 18.

κλητόριον, see κλητώριον.

κλητός, ή, όν, *invited.* *Clementin.* 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — **2.** Substantively, ἡ κλητή, = σύναξις, *convocation.* *Sept.* Ex 12, 16. Lev. 23, 7. 21.

κλητώριον, ου, τὸ, (κλητήρ) *banquet*, especially a banquet given by the emperor. *Porph.* Cer. 293, et alibi. *Theoph. Cont.* 229 κλητόριον. *Suid.* — **2.** *Banqueting-hall.* *Porph.* Cer. 70, 7.

κλιβανάριος, ου, ὁ, (κλίβανον) clibanarius. *Lyd.* 158, 25 Κλιβανάριοι, ὁλοσίδηροι· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρᾶ καλύμματα καλοῦσιν, ἀντὶ τοῦ κηλάμινα. [John Lydus seems to believe that κλίβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, clibanum.]

κλιβάνιον, ου, τὸ, = κλίβανον. *Leo.* Tact. 6, 4. *Porph.* Adm. 92, 20. 237, 12. *Achmet.* 156.

κλιβανίτης. ου, ὁ, = κριβανίτης. *Galen.* VI, 311 E, ἄρτος.

κλιβανοειδής, ές, (ΕΙΔΩ) *like a* κλίβανος or κρίβανος. *Diosc.* 1, 96.

κλίβανον, ου, τὸ, *mail, coat of mail.* *Macar.* 113 B. *Curop.* 37, 14.

κλίβανος, ου, ὁ, = κρίβανος. *Sept.* Lev. 11, 35, et alibi. *Phryn.* 179, condemned. *Tertull.* II, 437 A = *furnus.*

κλιβανοφόρος, ον, = κλίβανον φορῶν. *Phoc.* Novell. 300.

κλίενς, εντος, ὁ, the Latin cliens = πελάτης. *Plut.* I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, *spoon.* *Stud.* 1713 C.

κλίμα, ατος, τὸ, (κλίνω) *slope, declivity, side of a mountain.* *Polyb.* 2, 16, 3. 7, 6, 1. 9, 21, 10. *Dion. H.* I, 26, 2. *Philon* I, 117, 26. — Tropically, *tendency, proclivity.* *Epict.* 2, 15, 20. — **2.** *The inclination* of the earth's axis. Hence, *latitude.* *Hipparch.* 1012 D, τοῦ κόσμου. *Cleomed.* 8, 9. 29, 27. *Strab.* 1, 1, 12. 2, 1, 20. *Sext.* 743, 20. *Herodn.* 2, 11, 8, οὐρανοῦ. — **3.** *Region; district.* *Polyb.* 5, 44, 6. *Diod.* 18, 5. *Strab.* 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, *climate.* — **4.** *Quarter*, one of the four cardinal points. *Strab.* 10, 2, 12, p. 353, 17, τὰ τέτταρα. *Plut.* II, 365 B. *Iren.* 3, 11, 8.
5. *Quarter, ward* of a town. *Epiph.* III, 249 C. *Socr.* 764 B. *Justinian.* Novell. 43, 1, § α'. *Euagr.* 2540 B. — **6.** *Inflection*, in grammar. *Apollon. D.* Adv. 585, 6.

κλιμακηδόν, adv. *like a* κλῖμαξ. Pseudo-*Basil.* IV, 1077 A. *Synes.* 1136 B.

κλιμακίς, ίδος, ἡ, *little* κλῖμαξ. *Polyb.* 5, 97, 5. *Plut.* II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) *ladder-bearer.* *Polyb.* 10, 12, 1. *Diod.* 18, 33. *App.* I, 679, 27.

κλιμακτήρ, ῆρος, ὁ, climacter, *climacteric.* *Nicom.* 53. *Gell.* 3, 10, 9. *Ptol.* Tetrab. 141. *Orig.* II, 88 A. *Eust. Ant.* 696 B.

κλιμακτηρικός, ή, όν, climactericus, *scansilis, climacterical.* *Plin.* Epist. 2, 20, 3. *Gell.* 15, 7, 2. *Ptol.* Tetrab. 140.

κλιμακώδης, ες, *like stairs.* *Strab.* 12, 2, 5.

κλιμακωτός, ή, όν, *like stairs.* *Polyb.* 5, 59, 9, πρόσβασις. *Strab.* 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, *a climax.* *Drac.* 140, 17. *Hermog.* Rhet. 286, 19.

κλῖμαξ, ακος, ἡ, *ladder; stairs.* *Nil.* 569 C, τῶν ἀρετῶν — **2.** Climax, *gradatio*, a figure of rhetoric. *Herodn. Gr.* Schem. 603, 17. Pseudo-*Demetr.* 111, 10. *Longin.* 23, 1. — **3.** *Climax*, the title of the work of Joannes of Mount Sinai. *Vit. Clim.* 609 A Ὁ τῆς Κλίμακος Ἰωάννης, *Joannes* the author *of the Climax.* (Compare *Basil.* I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) *governor of a* κλίμα 3. *Simoc.* 133, 6. 174, 12. 286, 23.

κλινάρχης, ου, ὁ, (ἄρχω) *the president of a* κλίνη, at a banquet. *Philon* II, 537, 17.

κλινάς, άδος, ἡ, = κλίνη. *Eus.* II, 1073 A.

κλίνη, ης, ἡ, *convivial party.* *Philon* II, 537.

κλινήρης, ες, *bedridden.* *Philon* II, 317, 26. *Jos.* B. J. 2, 21, 6. *Plut.* II. 797 C.

κλινηφόρος, ον, (φέρω) *carrying a* κλίνη. *Simoc.* 84, 17.

κλινίδιον, ου, τὸ, *little* κλίνη. Classical. *Diod.* 18, 46. *Jos.* Ant. 17, 6, 3, p. 844.

κλινικός, ή, όν, *pertaining to a bed.* *Lucill.* 36. 40 ὁ κλινικός, clinicus, *physician attending bedridden patients.*

κλινο-κοσμέω, ήσω, *to arrange beds* or *couches.* *Polyb.* 12, 24, 3, *to be constantly talking about the arrangement of beds* or *couches.*

κλινο-πάλη, ης, ἡ, clinopale, *bed-exercitation.* *Sueton.* Domit. 22.

κλινό-πους, οδος, ὁ, = κλίνης πούς. *Strab.* 17, 3, 11.

κλινοστρόφιον, ου, τὸ, (στρέφω) a kind of *rack.* *Agath.* 206, 13.

κλινοχαρής, ές, = τῇ κλίνῃ χαίρων. *Lucian.* III, 653.

κλίνω, *to incline.* — Κλίνειν τὴν κεφαλήν, *to bow down the head.* *Const. Apost.* 8, 6. *Euchol.* p. 21 Τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν. — **2.** Declino, *to decline* or *inflect* a declinable part of speech. *Drac.* 38, 5. *Apollon. D.* Pron. 373 A. C. Synt. 47, 1. 212, 20. 277, 25. *Herodn. Gr.* Philet. 410. *Arcad.* 134, 9. [*Apollon. D.* Pron. 286 C κεκλίσεται, fut. perf Synt. 47, 1 κεκλίνθαι.]

κλιπεᾶτος, ὁ, the Latin clipeatus. *Lyd.* 128.

κλίπεος, ὁ, the Latin clipeus = θυρεός. *Lyd.* 129, 3.

κλισιάς, see κλεισιάς.

κλίσις εως, ἡ, *wheeling about*, in military language. *Polyb.* 3, 115, 10. 10, 21, 2. *Ael.*

Tact. 25, 1. — **2.** Declinatio, *declension, inflection* of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D.* Synt. 277, 27. Conj. 510, 13, ὁριστική, *the indicative* *Herodn. Gr.* Philet. 391. 412.

κλιτέον = δεῖ κλίνειν. *Theon.* Prog. 176, 6.

κλιτικός, ή, όν, *inflectional*, in grammar. *Apollon. D.* Pron. 350 B. Synt. 180, 10. *Theodos.* 1011, 4. 10.

κλιτικῶς, adv. *inflectionally*. *Theodos.* 1047, 30.

κλιτός, ή, όν, *inclined*. *Greg. Naz.* III, 463 A.

κλίτος, εος, τὸ, (κλίνω) *side*. *Sept.* Ex. 25, 11. 26, 18, et alibi. *Sophrns.* 3705 A. — **2.** *District* = κλίμα. *Simoc.* 322, 19.

κλοβομαχέω, incorrect for κλωβομαχέω.

κλοιόν, οῦ, τὸ, = κλοιός. *Clim.* 881 C.

κλοιοφόρος, ον, (κλοιός, φέρω) = στρεπτοφόρος, *torquatus*. *Pallad.* Laus. 1050 C.

κλόνησις, εως, ἡ, (κλονέω) *agitation*. *Aquil.* Job 3, 17. 26. 14, 1.

κλονώδης, ες, (κλόνος, ΕΙΔΩ) *agitated, confused*. *Galen.* VIII, 34 E. 269 A. D.

κλονωδῶς, adv. *in a violent* or *confused manner*. *Protosp.* Puls. 69.

κλοπεία, ας, ἡ, = κλωπεία. *Strab.* 15, 3, 18, p. 258, 8.

κλοπία, ας, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.

κλοπιμαῖος, α, ον, = κλόπιμος, κλοπαῖος. *Lucian.* II, 775. *Liber.* 33, 27. *Athan.* I, 25 A.

κλοπιμαίως, adv. *by stealing: secretly*. *Eus.* II, 1416 B. VI, 613 A.

κλόπιμος, η, ον, *stolen*. Pseudo-*Phocyl.* 135 (127). — **2.** *Stealing, thievish*. *Philipp.* 55. Pseudo-*Phocyl.* 154 (143).

κλοποσπορία, ας, ἡ, (κλοπή, σπόρος) *unlawful* (adulterous) *conception*. *Achmet.* 87. 116.

κλοποφορέω, ήσω, (φέρω) *to steal from, rob*. *Sept.* Gen. 31, 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.

κλουβίον, ου, τὸ, = following. *Nicet.* 565, 22. — **2.** *Balustrade, bars*. *Theoph. Cont*, 145, 7.

κλουβός, οῦ, ὁ, Hebrew כלוב, *cage, bird-cage*. *Philostrg.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — **2.** *Chamber, room, cell*. *Cyrill. Scyth* V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz.* Chil. 5, 602.

κλούσιος, ου, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.

***κλύδαξις**, εως, ἡ, (κλυδάζομαι) *a shaking*. *Diocl.* apud *Orib.* III, 171, 14.

κλυδασμός, οῦ, ὁ, (κλυδάζομαι) *a dashing of waves*. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.

κλυδωνίζω, ίσθην, (κλύδων) *to toss*. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm.* Carm. Greg. 442. *Genes.* 74, 15.

κλύσμα, ατος, τὸ, *surge: beach, strand*. *Plut.* II, 983 D. *Lucian.* III, 254.

Κλύσμα, ατος, τὸ, *Clysma*, a city of Egypt on the Arabian Gulf. *Athan.* I, 780 B. *Philostrg.* 488 A.

κλυσμός, οῦ, ὁ, (κλύζω) *clyster*. *Diosc.* 3, 100 (110). *Ruf.* apud *Orib.* II, 97, 9. *Mnesith.* apud *Orib.* II, 250, 10. *Galen.* II, 379 A.

κλύω = κλύζω. *Stud.* 1785 B.

κλωβομαχέω, ήσω, (κλωβός, μάχομαι) *to fight in* or *against a cage*. *Clim.* 832 A.

κλωβός, οῦ, see κλουβός.

κλών, ωνός, ὁ, *shoot, scion*. [*Nic. CP.* Histor. 29, 18 τοῖς κλώνοις = κλωσί.]

κλωνάριον, ου, τὸ, = following. *Diosc.* 2, 160 (161). *Protosp.* Puls. 49.

κλωνίον, ου, τὸ, *little* κλών. *Diosc.* 4, 39. *Geopon.* 2, 27, 6.

κλῶσις, εως, ἡ, (κλώθω) *a spinning*. *Cornut.* 40.

κλῶσμα, ατος, τὸ, *thread*. *Sept.* Num. 15, 38.

κλῶσος, ου, ὁ, barbarous, = κλῶσις. *Achmet.* 264 (titul.).

κνᾱκίας, see κνηκίας.

κνάμπτω = γνάμπτω. *App.* II, 467, 40.

κναξζβί, a mystical word. *Clem. A.* II, 77 A.

κνεφώδης, ες, (κνέφας) *like darkness, dark*. *Orig.* III, 852 B.

κνηκίας, ου, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.

κνηκίς, ίδος, ἡ, *small pale cloud*. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.

κνηκός, ή, όν, *tawny*. *Babr.* 113, 2, λύκος.

κνησιοναιδος, quid? *Dioclet.* G. 13, 8.

κνησμονή, ῆς, ἡ, (κνῆσμα) *an itching*. *Diosc.* 1, 27. *Epiph.* II, 524 B. *Chrys.* I, 225 D.

κνηστιάω = κνησιάω, L. *prurio*. *Clem. A.* I, 501 C. II, 81 A *Jul.* 435 A.

κνήστριον, ου, τὸ, *little* κνῆστρον. *Dioclet.* G. 13, 9, ἰχθύων.

κνήφη, ης, ἡ, (κνάω) *itch*. *Sept.* Deut. 28, 27.

κνηφιάω = κνησιάω. *Oenom.* apud *Eus.* III, 365 B.

Κνίδειος, α, ον, = Κνίδιος. *Diosc.* 1, 43. 44. 4, 170 (173).

κνιδ-έλαιον, ου, τὸ, *the oil of the* Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).

Κνίδιος, α, ον, *of Cnidus*. — **2.** Substantively, τὸ Κνίδιον, sc. κεράμιον, *Cnidian vessel*. *Apophth.* 393 B, οἴνου.

κνικ-έλαιον, ου, τὸ, = κνίκινον ἔλαιον. *Diosc.* 1, 44 (titul.).

κνίκινος, η, ον, *of* κνίκος. *Diosc.* 1, 44.

κνικίς, incorrect for κνηκίς.

κνίκος, ου, ὁ, = κνῆκος. *Diosc.* 4, 187 (190). *Galen.* VI, 358 B.

κνιπεία, ας, ἡ, (κνιπός) *niggardness, penury*. *Doroth.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

κνιπός, ή, όν, *niggardly, parsimonious. Lucill.* 100. *Mal.* 454, 2. *Suid.* Κνίψ .... *Achmet.* 243, p. 224.

κοβαλεύω (κόβαλος), *to carry* in small portions from one place to another. *Suid.* (See also κουβαλέω.)

κογγιάριον, ου, τὸ, congiarium. *Epiph.* III, 272 C. 292 B. *Chron.* 218, 16.

κογνατιών, ῶνος, ἡ, cognatio. *Antec.* 1, 10, 1.

κογνᾶτος, ου, ὁ, cognatus. Id. 1, 10, 1.

κογνιτιών, ῶνος, ἡ, cognitio. *Chal.* 1029 B.

κογχάριον, ου, τὸ, *little* κόγχη. *Strab.* 16, 2, 41. *Diosc.* 2, 9. *Steph. Diac.* 1101 B.

κογχευτός, ή, όν, quid? *Porph.* Cer. 128, 14.

κόγχη, ης, ἡ, concha, *absis, apsis* or *apse* of an edifice. *Inscr.* 4556. — The *apsis* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the apsis is in the middle of the east end of the church. *Paul Sil.* 2133 B. *Euagr.* 2760 B. *Joann. Mosch.* 3009 A. *Sophrns.* 3984 A. *Chron.* 528, 22. *Mal.* 287, 4. *Stud.* 1665 B. *Porph.* Cer. 7, 12. 22, 4. *Epiph. Mon.* 261 D. (For the apsis of Saint Sophia, see *Proc.* III, 175.)

κογχίον, ου, τὸ, *little* κόγχη. Classical. *Galen.* II, 369 B. — *Heron Jun.* 166, 16, *little apse.*

κογχίτης, ου, ὁ, (κόγχη) *shelly. Paus.* 1, 44, 6, λίθος.

κογχο-ειδής, ές, *like a conch. Strab.* 3, 2, 7.

κογχλοειδῶς, incorrect for κογχοειδῶς or κοχλοειδῶς. *Greg. Nyss.* III, 1096 B.

κογχυλευτής, οῦ, ὁ, (κογχύλη) *dyer of purple. Justinian.* Novell. 38, 6. *Basilic.* 54, 16, 11. *Porph.* Adm. 244.

κογχυλευτική, ῆς, ἡ, sc. τέχνη, *the art of a* κογχυλευτής. *Justinian.* Novell. 38, 6.

κογχύλη, ης, ἡ, (κόγχη) L. *murex, the purple-fish. Philon* I, 536, 19.

κοδράντης, ου, ὁ, the Latin quadrans, a small coin *Matt.* 5, 26. *Marc.* 12, 42. *Hippol.* Haer. 264, 39. *Epiph.* III, 286 A.

κόζμος = κόσμος. *Inscr.* 6015.

κόθωνοι, see χωθωνώθ. — **κοιαστίτωρ, κοιαίστωρ, κοιαιστώριον, κοιαστώριος**, incorrect for κυαισίτωρ, κυαίστωρ, κ. τ. λ.

κοιλάς, άδος, ἡ, = κοίλη, *hollow. Diod.* 5, 17. — **2.** Substantively, *hollow place, valley. Sept.* Lev. 14, 37. Num. 14, 25. Par. 1, 18, 12. *Polyb.* 5, 44, 7. *Diod.* II, 529, 60. *Strab.* 3, 1, 9. 3, 2, 4, p. 218, 4.

κοίλασμα, ατος, τὸ, (κοιλαίνω) *hollow pit, a hollow. Sept.* Esai. 8, 14. *Apollod. Arch.* 37.

κοιλέμβολον, ου, τὸ, = κοῖλον ἔμβολον, an order of battle. *Ael. Tact.* 37, 7.

Κοίλη Συρία, ἡ, *Coele Syria. Aristot.* apud *Jos.* Apion. 1, 22, p. 454. *Beros.* apud *Jos.* Apion. 1, 19. *Sept.* Esdr. 1, 2, 16. Macc. 2, 3, 5. *Polyb.* 1, 3, 1, et alibi.

κοιλία, ας, ἡ, *the stomach*, strictly so called. *Galen.* II, 238 D. — **2.** *Ventricle.* Id. II, 49 D, of the brain, or of the heart.

κοιλιακός, ή, όν, *of the* κοιλία, coeliacus. *Diosc.* 1, 51. *Plut.* I, 939 B, ἀρρώστημα. *Galen.* II, 263 C, διάθεσις. *Porphyr.* V. Plotin. 50, 1. — **2.** Coeliacus, *afflicted with bowel complaints. Diosc.* 1, 101. 116. *Ruf.* apud *Orib.* II, 213, 4. *Plut.* II, 101 C. *Galen.* VI, 323 F. *Philagr.* apud *Orib.* I, 383, 5.

κοιλιακῶς, adv. *in the belly. Achmet.* 17, ἀσθενεῖν

κοιλίδιον, ου, τὸ, *little* κοιλία. *Strab.* 14, 5, 14, p. 163, 22.

κοιλιο-δαίμων, ονος, ὁ, *the demon of gluttony. Clem. A.* I, 404 A.

κοιλιό-δουλος, ου, ὁ, *slave to his belly, glutton. Pallad.* Laus. 1065 C. *Clim.* 864 D. *Ant. Mon.* 1444 C. *Damasc.* II, 292 B.

κοιλιολάτρης, ου, ὁ, (λατρεύω) *belly-worshipper, glutton. Pallad.* V. Chrys. 46 D.

κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels. Cic.* Att. 10, 13.

κοιλιο-λυτικός, ή, όν, *good for opening the bowels. Geopon.* 10, 51 (titul.).

κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony. Nil.* 576 D. *Clim.* 1028 C.

κοιλιο-πονέω = ὠδίνω, *to be in travail. Leont. Cypr.* 1717 C.

κοιλιωμένος, η, ον, *convex?? Porph.* Cer. 542, 8 Καθέζεται δὲ ἡ σύγκλητος ἅπασα ἀπὸ σκαραμαγγίου ἔξωθεν τῆς κοιλιωμένης πόρτης.

κοιλίωσις, εως, ἡ, *hollow, cavity. Nicom.* Harm. 9. 18. 19.

κοιλο-κρόταφος, ον, *with hollow temples. Aret.* 58 D.

κοῖλος, η, ον, *hollow. Gemin.* 809 A, μῆνες of twenty-nine days.

κοιλοσταθμέω (κοιλόσταθμος), *to make with a vaulted roof. Sept.* Reg. 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, συνεχόμενα ξύλοις ἔσωθεν.

κοιλό-σταθμος, ον, *vaulted. Sept.* Hagg. 1, 4, οἶκος. *Cyrill. A.* IV, 1028 B

Κοιλοσυρίτης, ου, ὁ, *native of* Κοίλη Συρία. *Diod.* Ex. Vat. 84, 4.

Κοιλόσυρος, ου, ὁ, = preceding. *Strab.* 16, 1, 12.

κοιλοφθαλμιάω, *to be* κοιλόφθαλμος. *Alex. Aphr.* Probl. 34, 5.

κοιλόω, ώσω, *to hollow, hollow out. Diod.* 3, 13. *Diosc.* 3, 48 (55), p. 397.

κοίλωμα, ατος, τὸ, (κοιλόω) *hollow place, a hollow. Sept.* Gen. 23, 2. Ezech. 43, 14.

Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, *bed* of a torrent. *Agathar.* 131, 5. *Diod.* 3, 44. 15, p. 184, 64. *Cleomed.* 34, 16. *Babr.* 86, 1. — **2.** *Basin*, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.

κοιλῶπις, ιδος, ἡ, = κοιλωπή. *Antip. S.* 27, 5.

κοιμάομαι, ήθην, *to sleep.* — Metaphorically, *to die.* Classical. *Sept.* Reg. 2, 7, 12. 3, 1, 21. 4, 24, 6. Par. 2, 9, 31. *Luc.* Act. 7, 60. *Clem. R.* 1, 44. *Ignat.* 689 B. [*Joann. Mosch.* 2861 A Κοίμα = κοιμῶ.] — Participle, οἱ κεκοιμημένοι, *the dead*, those that died in the faith. *Paul.* Thess. 1, 4, 13, et alibi. *Herm.* Vis. 3, 5. *Clem. A.* I, 980 A. Pseudo-*Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept.* Macc. 2, 12, 45. *Plut.* II, 560 C. *Tertull* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)

κοιμέομαι, Ionic, = preceding. *Luc.* Act. 12, 6 κοιμούμενος as v. l. *Apophth.* 172 C κοιμοῦ *sleep thou.*

κοίμη, ης, ἡ, = κοίμησις, *death.* *Herm.* Vis. 3, 11.

κοίμησις, εως, ἡ, *sleep, the death* of pious persons. *Sept.* Sir. 46, 19. 48, 13. *Herm.* Vis. 3, 11. *Hippol.* Haer. 456, 64. *Orig.* II, 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — **2.** Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of *the death of the superholy Deipara*; a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast. Sin.* 1397 C. *Andr. C.* 1045 C (titul.). *Stud.* 1701 C. *Porph.* Cer. 189, 18. 541, 12. *Anast. Caes.* 521 A. *Typic.* 59. *Horol.* Aug. 15. (*Nic.* II, 920.)

κοιμητήριον, ου, τὸ, coemeterium, *cemetery.* *Hippol.* Haer. 456, 66. *Orig.* III, 288 D. *Dion. Alex.* 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan.* I, 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann. Mosch.* 2892 D. *Clim.* 720 C.

κοιμήτωρ, ορος, ὁ, = κοιμιστής. *Greg. Naz.* III, 659 A.

κοιμίζω, *to put to sleep.* — **2.** *To change the acute accent into the grave.* *Arcad.* 140, 15. 8, τὴν ὀξεῖαν εἰς βαρεῖαν.

κοίμισις, εως, ἡ, (κοιμίζω) *a putting to sleep.* *Schol. Dion. Thr.* 156, 9.

κοιμισμός, οῦ, ὁ, = preceding. *Epiph.* III, 172 C. *Schol. Dion. Thr.* 756, 3.

κοῖνα, ἡ, the Latin coena = δεῖπνον. *Plut.* II, 726 E.

κοινοβιακός, ή, όν, (κοινόβιον) *cenobitic.* *Basil.* III, 1385 B οἱ κοινοβιακοί = κοινοβιῶται. *Apophth.* 245 C. *Stud.* 813 A. 933 D. *Vit. Nil. Jun.* 69 A.

κοινοβιακῶς, adv. *after the manner of cenobites.* *Stud.* 1789 C.

κοινοβιάρχης, ου, ὁ, (ἄρχω) *chief of a cenoby.* *Apophth.* 224 D. *Vit. Euthym.* 16. *Joann. Mosch.* 2956 A. 3009 B. 3012 A. *Horol.* Jan. 11.

κοινόβιος, ον, (κοινός, βίος) *living in common.* *Ptol.* Tetrab. 119. *Iambl.* V. P. 66. — **2.** Substantively, τὸ κοινόβιον, coenobium, *cenoby*, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagr. Scit.* 1224 A. *Pallad.* Laus. 1081 A. 1249 A (1139 C). *Socr.* 516 C. *Cassian.* I, 1111 A (85 A). *Apophth.* 81 D. *Justinian.* Novell. 5, 3. 123, 36. *Joann. Mosch.* 2856 B.

κοινοβιώτης, ου, ὁ, coenobita, *cenobite.* *Hieron.* I, 419 (118. 119). *Nil.* 193 B. *Cassian.* I, 1094 A.

κοινοβουλία, ας, ἡ, (κοινόβουλος) *common council.* *Cyrill. A.* VII, 12 B.

κοινοβούλιον, ου, τὸ, *common council.* *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.

κοινόβουλος, ου, ὁ, (κοινός, βουλή) *common counsellor.* *Schol. Arist.* Thesm. 921.

κοινογαμία, incorrect for κυνογαμία.

κοινό δημος, ον, *public.* *Philon* I, 678, 1.

κοινο-δίκαιον, ου, τὸ, *common rights?* *Polyb.* 23, 15, 4.

κοινοεργός, όν, (ΕΡΓΩ) *working in common.* *Simplic.* Epict. 136.

κοινολεκτέω (λέγω), *to use the common dialect.* *Drac.* 83, 19. *Apollon. D.* Pron. 386 A. 378 A. Adv. 580, 30. — *Theoph. Cont.* 318, 16, *to use the language of common life.*

κοινολεξία, ας, ἡ, *the language of common life.* *Cedr.* II, 153, 21.

κοινολογέομαι, ήσομαι, *to commune with.* Classical. *Sept.* Macc. 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.

κοινολογία, ας, ἡ, *consultation: conversation.* *Sept.* Macc. 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Diod.* 17, 79. *Dion. H.* V, 458, 1. *Aristeas* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.

κοινόμυια, ας, ἡ, incorrect for κυνόμυια. *Hieron.* I, 867 (676).

κοινονοημοσύνη, ης, ἡ, (νοήμων) *fellowship.* *Anton.* 1, 16.

κοινοπαθής, ές, (πάσχω) *having fellow-feeling.* *Dion. H.* I, 106, 2.

κοινο-ποιέω, ήσω, *to make common: to regard as common: to prove to be the same.* *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sext.* 161, 28. 739, 2. *Clem. A.* II, 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, αὐτὰ πρὸς τὰς γοητείας, *to identify with.* *Chrys.* X, 167 C. *Schol Arist.* Av. 1073, *to reveal, disclose.* — **2.** *To profane.* *Leo.* Novell. 171.

κοινοποιητέον = δεῖ κοινοποιεῖν. *Nicet. Paphl.* 88 A.

κοινοποιία, ας, ἡ, *profanation.* *Leo.* Novell. 171.

κοινοπραγέω (πράσσω), *to act in common with* any one; opposed to ἰδιοπραγέω. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τινων ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, ας, ἡ, *an acting in common: public business.* *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1. 15, 8. *Philon* II, 102, 24.

κοινοπραξία, ας, ἡ, = preceding. *Simoc.* 192, 9.

κοινοπρεπής, ές, (πρέπω) *conjunctive.* *Anast. Sin.* 48 A.

κοινοπρεπῶς, adv. *conjunctively.* *Anast. Sin.* 45 D

κοινός, ή, όν, *common.* *Polyb.* 23, 17, 4, νοῦς, *fellow-feeling.* *Lucian.* III, 105 Τί κοινὸν κυνὶ καὶ βαλανείῳ, *what business has a dog in a bath?* — Ἀπὸ or ἐκ κοινοῦ, *from the context*, in grammar. *Apollon. D.* Synt. 124, 7. 122, 19. 28 παραλαμβάνεσθαι; thus, in Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος, the verb is understood after Ἀπολλώνιος. *Herodn. Gr.* Schem. 594, 17. *Hermog.* Rhet. 52, 10. *Hippol.* 713 A. *Orig.* II, 136 B. C. — **2.** *Common* usage in language. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph. Cont.* 96, 14, γλῶσσα, in contradistinction to the language of educated persons.

3. *Common*, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem. Ephes.* apud *Porph.* Them. 42, 16, διάλεκτος. *Drac.* 10, 21. *Apollon. D.* Pron. 263 A. Conj. 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19. 42. 187. *Clem. A.* I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, *one who writes in the common Dialect*, as Polybius. Frequently διάλεκτος is omitted. — **4.** With ἔκδοσις, *edition* or *translation*, understood, *the Septuagint version* of the Old Testament. *Hieron.* I, 838 (643). — **5.** *Common*, in grammar. *Dion. Thr.* 633, 16, συλλαβή, *common syllable*, which may be long or short (as the penult of Ἄρης). 634, 19, γένος, *common gender;* as ὁ, ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, *common noun* (ἤπειρος, *continent*). *Heph.* 1, 7. *Herodn. Gr.* Philet 412, ὄνομα, *a noun of the common gender.* *Sext.* 622, 27, στοιχεῖον, the vowels Α, Ι, Υ, which may be long or short. *Terent. M.* 512. *Longin.* Frag. 4, 3. — *Dion. H.* I, 542, 5, ὄνομα, the Roman *praenomen.* — **6.** *Unclean*, in the Levitical sense. *Sept.* Macc. 1, 1, 47. 62. *Marc.* 7, 2. — **7.** Substantively, τὸ κοινόν, **(a)** *community* of Christians. *Ignat.* 724 A Ἀπὸ τοῦ κοινοῦ, *at the expense of the church.* *Orig.* III, 385 B. — **(b)** *community* of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινότης, ητος, ἡ, *community*, etc. Classical. *Dion. H.* VI, 947, 11, *common usage.* *Apollon. D.* Synt. 122, 27 Ἐν κοινότητι = ἀπὸ κοινοῦ. — **2.** *Community* of monks. *Stud.* 813 B.

κοινόστομον, ου, τὸ, (στόμα) = δίμοιρον, διχάς. *Heron. Jun.* 47, 20.

κοινοφαγία, ας, ἡ, (φαγεῖν) *the eating of unclean things.* *Jos.* Ant. 11, 8, 7.

κοινόω, *to pollute, defile.* *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc.* Act. 10, 15, *to regard as unclean.*

κοΐντιλιος, α, the Latin quintilis. *Dion. H.* III, 1639, 3, μήν, *the fifth month, July.* 1639, 5 Ἡ προηγουμένη τῶν κοϊντιλίων νωνῶν, *pridie non. quint.*

κοινωνέω, ήσω, *to be in communion with*, in ecclesiastical language: *to be a communicant.* *Malchio* 257 C, τούτῳ. *Anc.* 8. 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. κοινωνηθῆναι, *to be received into communion.* *Caius* 29 B. — **2.** *To communicate, to receive the communion*, to partake of the sacred elements. *Laod.* 19. 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* Laus. 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann. Mosch.* 2885 C. *Doroth.* 1717 D. — **3.** Causatively, *to cause one to share in* anything. Pseudo-*Jacob.* 2, 3 Ἦλθες κοινωνῆσαί με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι κἀμὲ κοινωνῆσαι. — **4.** *To make* one *a communicant.* *Theoph.* 89, 9, τινά.

κοινωνητικός, ή, όν, = κοινωνικός. *Jos.* B. J. 2, 8, 3 τὸ κοινωνητικόν, *community of goods.* *Plut.* II, 746 A.

κοινωνία, ας, ἡ, *communion, fellowship.* Classical. *Luc.* Act. 2, 42. *Paul.* Cor. 2, 13, 13, et alibi. — Particularly, communicatio, *communion* with the true church. *Caius* 28 B. *Aster. Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — **2.** *Communion*, the participation of the consecrated bread and wine. *Paul.* Cor. 1, 10, 16, τοῦ αἵματος, τοῦ σώματος. *Basil.* IV, 485 A. 800 A, τῶν ἁγιασμάτων. *Cyrill. H.* 1124 B. *Greg. Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* Laus. 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — **3.** *Communion*, the sacred elements. *Basil.* IV, 485 A. *Pallad.* Laus. 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim. Presb.* 57 A. *Justinian.* Novell. 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ή, όν, *communicating: liberal.* *Strab.* 17, 1, 36. *Paul.* Tim. 1, 6, 18. — **2.** *In communion* with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίου. *Pallad.* V. Chrys. 4 F. *Joann. Ant.* 173 B, πᾶσιν. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophrns.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικὰ γράμματα, or κοινωνικὴ ἐπιστολή, *litterae communicatoriae*, a letter testifying that the bearer is in com-

munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrill. A.* X, 169 B. — **2.** Substantively, τὸ κοινωνικόν, sc. τροπάριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. Pseudo-*Basil.* III, 1652 C. Pseudo *Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrill. H.* 1124 B.)

κοινωνικῶς, adv. *in common.* *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — **2.** *Communicantly, as a communicant.* *Const. Apost.* 2, 58.

κοινῶς (κοινός), adv. *as a common noun* (not as proper name). *Dion. Thr.* 613, 13. — **2.** *In the common dialect.* *Apollon. D.* Synt. 159, 5. *Moer.* 23. 27.

κοίνωσις, εως, ἡ, (κοινόω) *pollution, defilement.* *Orig.* I, 952 B. *Epiph.* I, 845 A.

κοινωτέος, α, ον, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.

κοινωφέλεια, ας, ἡ, (κοινωφελής) *common utility.* *Diod.* 1, 51, p. 61, 98.

κοινωφελής, ές, (ὄφελος) *of common utility.* *Philon* I, 389, 28. II, 52, 19. *Clem. R.* 1, 48, πᾶσιν. *Anton.* 1, 16.

κοῖος, ου, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.

κοιτάριον, ου, τὸ, (κοίτη) *dormitory.* *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.

κοιτασία, ας, ἡ, (κοιτάζω) *a lying with.* *Sept.* Lev. 20, 15 Ὃς ἂν δῷ κοιτασίαν αὐτοῦ ἐν τετράποδι.

κοιταστέος, α, ον, = ὃν δεῖ κοιτάζειν. *Arr.* Ven. 9 (titul).

κοίτη, ης, ἡ, *the bed* of a river. *Proc.* III, 320, 2. *Suid.* Σεμίραμις .... *Tzetz.* Chil. 6, 479. *Mal.* 485, 22, of the sea.

κοιτίς, less correct for κυτίς = κίστη. *Jos.* Ant. 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.

κοιτών, ῶνος, ὁ, *bedchamber.* *Sept.* Ex. 8, 3. Reg. 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτῶνος, *the king's* or *emperor's cubicularius.* *Luc.* Act. 12, 20. *Epict.* 3, 22, 15. *Inscr.* 2947. 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτῶνα. — **2.** *The imperial treasury.* *Porph.* Adm. 223, 8.

κοιτωνάριον, ου, τὸ, (κοιτών) = κλινίδιον, *little couch.* *Apophth.* 109 B.

κοιτώνιον, ου, τὸ, *small* κοιτών. *Schol. Arist.* Lys. 160.

κοιτωνίσκος, ου, ὁ, *little* κοιτών. *Artem.* 357.

κοιτωνίτης, ου, ὁ, L. *cubicularius, chamberlain.* *Epict.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph.* Cer. 472, 7. *Theoph. Cont.* 376.

κοκκάριον, ου, τὸ, *little* κόκκος. *Herm.* Mand. 11. *Ruf.* apud *Orib.* II, 275, 14.

κοκκηρός, ά, όν, = κόκκινος. *Dioclet.* C. 3, 30.

κοκκίν, see κοκκίον.

κοκκινίζω, ίσω, (κόκκινος) *to be red.* *Schol. Opp.* Hal. 3, 25. 5, 271.

κόκκινος, η, ον, (κόκκος) *coccinus, coccineus, scarlet, red.* *Sept.* Gen. 38, 28. Ex. 25, 4 Κόκκινον διπλοῦν = δίβαφον. *Matt.* 27, 28. *Epict.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.

κοκκίον, ου, τὸ, *little* κόκκος. *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Apophth.* 401 C κοκκίν, *of barley.* — **2.** *Tessella, a little cube.* *Mal.* 103, 14.

κοκκίς, ίδος, ἡ, (κόκκος) = κεγχραμίς, *fig-seed.* *Achmet.* 243, p. 223.

κοκκόβαφος, ον, = κοκκοβαφής. *Simoc.* 87, 9.

κόκκος, ου, ὁ, *grain* (small mass), *pill.* *Diosc.* 2, 195, p. 308. — **2.** *Quercus coccifera* = πρῖνος. *Paus.* 10, 36, 1. — **3.** *Faba* = κύαμος. *Stud.* 1716 B, ἐκζεστοί.

κόκκυξ, υγος, ὁ, *os coccygis.* *Ruf.* apud *Orib.* III, 391, 4.

κολαβρίζω, ίσω, (κόλαβρος) *to despise, mock, treat with contempt.* *Sept.* Job 5, 4. *Olymp. A.* 81 B = ἐπιτρίβω, ταπεινόω, κατακλάω. *Suid.* Κολαβρισθείη ....

κολάζω, *to damn*, in hell. *Plut.* II, 566 E. *Just.* Apol. 1, 8. 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.

κολακευτέος, α, ον, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 κολακευτέον = δεῖ κολακεύειν.

κολακευτής, οῦ, ὁ, = κόλαξ. *Clim.* 949 D.

κολακευτικῶς (κολακευτικός), adv. *flatteringly.* *Strab.* 17, 1, 43.

κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.

κολακίς, ίδος, ἡ, (κόλαξ) *female flatterer.* *Plut.* II, 50 D.

Κοβάρβασος, see Κολόρβασος.

κόλασις, εως, ἡ, *damnation*, in hell. *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just.* Apol. 1, 8. 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A). *Apophth.* 221 A. — **2.** *Hell*, = γέεννα, the place where the wicked are damned. *Apophth.* Zenon. 6. Isidor. 6. Macar. 38.

κολασμός, οῦ, ὁ, (κολάζω) = κόλασις, *a checking: torture, damnation.* *Plut.* II, 171 B. 450 A. 509 D.

κολάστειρα, ας, ἡ, *female checker, punisher.* *Antip. S.* 88.

κολαστήριος, ον, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — **2.** Substantively, τὸ κολαστήριον, *place of torture.* *Lucian.* I, 474.

κολαστής, οῦ, ὁ, *punisher.* Classical. *Plut.* II, 567 D. E. 1108 C, in hell.

κολάστρια, ας, ἡ, *female punisher.* *Eus.* III, 741 C (quoted).

κολαφίζω, ίσω, (κόλαφος) *to buffet, cuff.* *Matt.*

26, 67. *Paul.* Cor. 1, 4, 11, et alibi. *Patriarch.* 1132 A. *Phot.* I, 733 C.

κολαφισμός, οῦ, ὁ, *a buffeting, cuffing.* *Pallad.* Laus. 1202 D.

κολαφιστικῶς (κολαφίζω), adv. *by boxing the ears.* *Vit. Nil. Jun.* 61 A.

κόλβα or **κόλβια**, ων, τὰ, = σῖτος ἑψητός, *boiled wheat*, in the dialect of Euchaita in Asia Minor. *Nectar.* 1829 D (*Galen.* VI, 314 E Πυροὶ ἐν ὕδατι ἑψημένοι). — Also, κόλυβα or κόλλυβα. *Pallad.* V. Chrys. 77 C. *Suid.* *Horol.* Τῷ πρώτῳ σαββάτῳ τῶν νηστειῶν. — **2.** In the *Ritual*, τὰ κόλυβα, *boiled wheat* distributed to the congregation at church on stated days, usually in remembrance of the dead. *Typic.* 71. *Pach.* I, 10, 15. — **3.** *Fruits, cakes*, and the like. *Hes.* Κόλλυβα, τρωγάλια. *Schol. Arist.* Plut. 768 κόλλυβα.

κολήγιον, incorrect for κολλήγιον.

κολίανδρον, ου, τὸ, = κόριον, c o l i a n d r u m, *coriander.* *Greg. Nyss.* I, 312 D. *Geopon.* 12, 1, 2. *Schol. Arist.* Eq. 682 ὁ κολίανδρος.

κολίδιον, ου, τὸ, *little* κολίας. *Xenocr.* 78.

κόλλα, ης, ἡ, *glue.* Classical. *Lucian.* II 229.

κόλλαβος, ου, ὁ, = κόλλοψ. *Plut.* II, 1030 B. *Phryn.* 193. *Iambl.* V. P. 256.

κόλλαθον, ου, τὸ a liquid measure, = εἰκοσιπέντε ξέσται. *Epiph.* III, 292 B.

κολλάριον, ου, τὸ, the Latin c o l l a r e, c o l l a r i a. *Hes.* Κλοιός . . . . *Schol. Arist.* Vesp. 897.

κολλάω, *to glue*, in book-binding. *Lucian.* II, 229. *Olymp.* 462, 15.

κολλεκτάριος, ου, ὁ, the Latin c o l l e c t a r i u s = ἀργυραμοιβός, *money-changer.* *Suid.* Κολλεκτάριος . . . . Τραπεζίτης . . . .

κόλλεον, τὸ, = κάλλαια, *cock's comb.* *Schol. Clem. A.* 792 B. C.

κολλήγας, α, ὁ, the Latin c o l l e g a = συνάρχων, *colleague.* *Eus.* II, 888 A. B.

κολλήγιον, ου, τὸ, the Latin c o l l e g i u m = σύστημα, ἑταιρεία. *Inscr.* 6376. Addend. 2007, *f.* *Dion C.* 38, 13, 2. *Pallad.* Laus. 1066 A. B. *Apophth.* 377 C. D. 380 A. *Lyd.* 162, 12.

κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn.* I, 142.

κολλητικός, ή, όν, (κολλάω) *fitted for gluing* or *uniting.* *Diosc.* 1, 68. 2, 147, pp. 73. 264, τραυμάτων. *Plut.* II, 952 B.

κολλίζω = κολλάω. *Geopon.* 4, 14, 1.

κολλίκιος, ον, *in shape like a* κόλλιξ (a kind of *cake*). *Athen.* 3, 37, p. 112 F, ἄρτοι.

κόλλον, ου, τὸ, = τετράδιον? *Olymp.* 462, 16.

κολλόροβον, ου, τὸ, *club?* *Hipparch.* 1037 A.

Κολλουθιανοί, ῶν, οἱ, *Colluthiani, the followers of* Κόλλουθος. *Athan.* I, 388 C.

Κόλλουθος, ου, ὁ, *Colluthus*, a schismatic. *Athan.* I, 385 B.

κολλούριον, ου, τὸ, = κολλύριον, *salve.* *Apoc.* 3, 18 as v. l. *Sophrns.* 3600 C. *Clim.* 708 C. 1168 D *Anast. Sin.* 85 B. — *Phot.* III, 720 C κουλλούριον. — **2.** *Small loaf of bread: pancake.* *Suid.* Κολλύρα . . . . *Psell.* Stich. 397.

κολλουρίς, ίδος, ἡ, = κολλυρίς. *Jos.* Ant. 7, 4, 2, τοῦ ἄρτου.

κόλλυβα, see κόλβα.

κολλυβίζω, ίσω, (κόλλυβος) *to change large coin for small.* *Orig.* III, 1448 A. 1444 C, ἀργύρια.

Κολλυριδιανοί, ῶν, οἱ, (κολλυρίς) *Collyridiani*, a sect who offered *cakes* to the Virgin Mary once a year. *Epiph.* II, 640 B.

κολλυρίζω, ίσω, *to make a* κολλυρίς. *Sept.* Reg. 2, 13, 6, κολλυρίδας.

κολλύριον, ου, τὸ, (κολλύρα) c o l l y r i u m, *salve.* *Apoc.* 3, 18. *Diosc.* Eupor. 1, 207.

κολλυριο-ποιέω, *to make into collyria.* *Diosc.* Eupor. 1, 207.

κολλυρίς, ίδος, ἡ, *little* κολλύρα, *small loaf of bread*, or *cake.* *Sept.* Reg. 2, 6, 19. 3, 14, 3.

κολόβιον, ου, τὸ, (κολοβός) c o l o b i u m, an outer garment without sleeves. *Dioclet.* G. 17, 1. *Epiph.* I, 172 B. II, 845 C. *Pallad.* Laus. 1138 A. *Cyrill. A.* X, 1028 B. *Cassian.* I, 68 B. *Joann. Mosch.* 2949 C. *Doroth.* 1632 C. D. *Genes.* 7, 2. *Porph.* Cer. 469, 5. *Theoph. Cont.* 604, 11. (Compare *Soz.* 1069 C Χιτῶνας ἀχειριδώτους, *sleeveless tunics.*)

κολοβίων, ωνος, τὸ, = κολόβιον. *Epiph.* I, 245 A. II, 205 C.

κολοβο-δάκτυλος, ου, ὁ, *whose finger* or *fingers are cut off, fingerless.* *Hippol.* Haer. 392, 27.

κολοβό-κερκος, ον, *stump-tailed, short-tailed.* *Sept.* Lev. 22, 23. *Chrys.* IX, 657 E.

κολοβό-ριν, ινος, ὁ, *stump-nosed.* *Sept.* Lev. 21, 18.

κολοβόρινος, ον, = preceding. *Cyrill. A.* I, 781 C.

κολοβός, ή, όν, *short, small.* *Diosc.* 1, 104. *Artem.* 134, ἐσθῆτες.

Κολοβός, ου, ὁ, *Colobus*, an epithet of *Joannes* the anchoret. *Apophth.* 204 C.

κολοβό-σταχυς, υ, *with short* στάχυες. *Diosc.* 1, 6, p. 16.

κολοβότης, ητος, ἡ, *shortness.* *Plut.* II, 800 E, et alibi. *Aquil.* Ex. 6, 9. Pseud-*Athan.* IV, 541 B. *Anast. Sin.* 64 C.

κολοβο-τράχηλος, ον, *short-necked.* *Adam. S.* 392.

***κολοβόω**, ώσω, (κολοβός) *to cut off, shorten, mutilate.* *Aristot.* H. A. 1, 1, 20. Part. Animal. 3, 8, 4. 4, 13, 1, *is destitute of.*

Sept. Reg. 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 Τῆς δὲ γυναικὸς τὴν ῥῖνα κολοβοῦσθαι. *Matt*, 24, 22. *Marc.* 13, 20.

κολοβώδης, ες, *shortish.* *Polem.* 277.

κολοιώδης, ες, (κολοιός, ΕΙΔΩ) *jackdaw-like.* *Plut.* II, 93 E.

κολόκυνθα, ης, ἡ, = κολοκύντη, L. *cucurbita, gourd.* *Sept.* Jonas 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Just.* Tryph. 107. *Lucian.* II, 132. *Phryn.* 437.

*κολοκύνθη, ης, ἡ, = κολοκύντη. *Aristot.* H. A. 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, ον, *of* κολοκύνθη. *Lucian.* II, 132.

κολοκύνθιον, ου, τὸ, = κολόκυνθα. *Cyrill. Scyth.* V. S. 291 C, ὄξους. 293 C. — Also, κολοκύντιον. *Apophth.* 184 B.

κολοκυνθίς, ίδος, ἡ, colocynthis, *wild gourd.* *Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.

κολοκύντιον, see κολοκύνθιον.

Κολορβάσιοι, ων, οἱ, *Colorbasii,* the followers of Colorbasus. *Epiph.* I, 577 C. *Theod.* IV, 361 B.

Κολόρβασος, ου, ὁ, *Colorbasus,* a heretic. *Iren.* 593 A. *Epiph.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.

κόλος, ου, ὁ, an animal. *Strab.* 7, 4, 8.

κολοσσιαῖος or κολοττιαῖος, α, ον, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.

κολοσσικός or κολοττικός, ή, όν, (κολοσσός) colossicus, *colossal.* *Diod.* 1, 46, p. 55, 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.

κολοσσός or κολοττός, οῦ, ὁ, colossus. Classical. *Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip. S.* 52. *Strab.* 14, 2, 5, ὁ τοῦ Ἡλίου, of Rhodes.

κολοσσουργία, ας, ἡ, (ΕΡΓΩ) *the making of a colossus.* *Strab.* 1, 1, 23.

κολούλιον, κολύθιων, κορύθιον, or κορύφιον, ου, τὸ, coluthium, colythium, corythium, or coryphium, a species of shell-fish. *Plin.* 32, 53. 27. *Orib.* I, 143, 2.

κολούριον, incorrect for κολλούριον.

κόλουρος, ον, (κόλος, οὐρά) *dock-tailed.* *Plut.* I, 380 F, birds. *Nicom.* 126, πυραμίς, *truncated pyramid, the frustum of a pyramid.* — Οἱ κόλουροι κύκλοι, *the colures.* *Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.

κολούρωσις, εως, ἡ, = κόλουσις. *Iambl.* Adhort. 364.

κολουστέος, α, ον, = ὃν δεῖ κολούεσθαι. *Clem. A.* I, 644 B.

κολοφών, ῶνος, ὁ, a kind of *plaything,* perhaps = βέμβιξ, *top.* *Plut.* II, 526 C.

κολόω = κολοβόω. *Achill. Tat.* Isagog. 977 B.

κολπίας, ου, ὁ, *of a gulf.* Κολπίας ἄνεμος, *gulf-wind.* *Philon. Bybl.* apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.

κολπίτης, ου, ὁ, *in* or *of a gulf.* *Philostr.* 126, pirates.

κολποειδής, ές, (κόλπος, ΕΙΔΩ) *gulf-like.* *Ael.* N. A. 14, 8. *Theod.* III, 1340 C.

κολποειδῶς, adv. *in the form of a gulf.* *Strab.* 9, 1, 1.

κόλπος, ου, ὁ, = τὸ γυναικεῖον αἰδοῖον, *the vagina,* in anatomy. *Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — **2.** *Fistula, sinuous ulcer.* *Diosc.* 1, 186. *Galen.* II, 362 E.

κολπόω, *to inflate.* *Dion. H.* VI, 1010, 6.

κόλπωμα, ατος, τὸ, (κολπόω) *sinuosity: a swelling.* *Sept.* Ezech. 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.

κόλπωσις, εως, ἡ, *inflation, swelling.* *Aristeas* 11. *Herodn.* 1, 15, 11.

κολπωτός, ή, όν, *formed into a bosom, folded,* as a garment. *Plut.* II, 173 C.

κόλυβα, κολύθιον, see κόλβα, κολούλιον.

κολυμβάς, άδος, ἡ, (κολυμβάω) *swimming* Κολυμβάδες ἐλαῖαι, colymbades, *olives swimming in brine,* = ἁλμάδες ἐλᾶαι. *Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryn.* 118, condemned. *Moer.* 47. *Athen.* 2, 47. 4, 10.

κολυμβάω, *to swim.* Classical. *Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 A, τὸν ποταμόν, *swimming across the river.*

*κολυμβήθρα, ας, ἡ, *bathing-place, pool, pond, reservoir.* Classical. *Ephemerid. Alex.* apud *Plut.* I, 706 E. *Sept.* Reg. 4, 18, 17. Nehem. 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos.* Ant. 15, 3, 3. *Plut.* II, 487 F. 811 A, *piscina.* *Paus.* 4, 35, 9. — **2.** *Baptismal font.* *Clem. A.* II, 764 D. *Cyrill. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.

κολύμβησις, εως, ἡ, (κολυμβάω) *a swimming, diving.* *Arr.* P. M. E. 35, τοῦ πινικίου κόγχου, *diving after it.*

κόλυμβος, ου, ὁ, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — **2.** *Reservoir* = κολυμβήθρα. *Heron Jun.* 193, 16.

κολώνεια, ας, ἡ, = κολωνία. *Luc.* Act. 16, 12. *Inscr.* 4496.

κολωνία, ας, ἡ, the Latin colonia = Ῥωμαίων ἀποικία, *a Roman colony.* *Luc.* Act. 16, 12 as v. l. *Dion C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, Βηρυτός. *Hierosol.* 1252 C,

Ἱεροσόλυμα. (Compare *Jos.* B. J. 7, 3, 1 Εἰς Βηρυτὸν ἧκεν· ἡ δὲ ἔστιν ἐν τῇ Φοινίκῃ πόλις Ῥωμαίων ἄποικος.)

κολωνός, οῦ, ὁ, the Latin colonus = ἄποικος. *Justinian.* 162, 2.

Κομανικός, ή, όν, (Κόμανα) *of Comana.* *Diosc.* Eupor. 2, 25, λίθος.

κομᾶτος, α, ον, the Latin comatus = κομήτης, *long-haired.* *Dion C.* 46, 55, 5.

κομβάριον, see κουμβάριον.

κομβαών, ῶνος, ὁ, a corruption of campagus, a kind of *shoe.* *Dioclet.* 9, 11.

κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.

κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.

κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph.* Cer. 422, 11. *Leo Diac.* 150, 22.

κομβέντος, ον, the Latin conventus, *convened, convoked.* *Mal.* 438, 23. 494, 12, σιλέντιον. — **2.** Substantively, ὁ κομβέντος, also κονβέντος, = συνέλευσις, *assembly, council.* *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6. 371, 12 *Theoph.* 262, 5. 8.

κομβῖνα, ας, ἡ, (combino) L. *tractoriae, an order from the proper authority to engage in the races of the hippodrome.* *Porph.* Cer. 304. 464, 17.

κομβίνευμα, ατος, τὸ, (κομβινεύω) *a matching.* Pseudo-*Chrys.* VIII, 88 (722) D.

κομβινεύω, ευσα, the Latin combino. Ibid.

κομβινογράφος, ου, ὁ, (γράφω) *writer of* κομβῖναι. *Theoph. Cont.* 198, 19.

κομβίον, ου, τὸ, (κόμβος) *small purse tied up.* *Porph* Cer. 798, 4. (Compare ἀποκόμβιον.)

κομβολύτης, ου, ὁ, (κόμβος, λύω) = βαλαντιοτόμος, *cutpurse, pickpocket.* *Hes.*

κόμβος, ου, ὁ, *knot.* *Apollod. Arch*, 47. *Nicet. Byz* 776 C, magical. *Suid.* *Curop.* 13, 9, τῶν φοινίκων, *bunch.* — **2.** *Joint* of a reed, = κόνδυλος. *Cyrill. H.* Catech. 9, 10. [It seems to be of the same origin with κυβηστάω, κύμβη κύμβ-αχος, κυβ-ησίνδα. Compare also knob, cob, German Knopf, Kopf, Koppe, Kappe.]

κομβόω, ώσω, (κόμβος) *to knot, to tie in a knot.* — Mid. κομβόομαι, *to put on one's self* a garment. *Hes.* Κομβώσασθαι, στολίσασθαι. (See also ἀνακομβόω, ἐγκομβόω.) — **2.** *To bewitch, deceive* by magical knots or juggling tricks, = καταδέω. *Mal.* 395, 11, πολλὰ χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.

κόμβωμα, ατος, τὸ, (κομβόω) *equipment, dress.* *Hes.*

κομβωτής, οῦ, ὁ, = ἐπιθέτης, *impostor: swindler.* *Basilic.* 60, 30, 8.

κομεάτον, **κομενταρήσιος**, **κομεντάριος**, **κομέρκιον**, incorrect for κομμεᾶτον, κομμενταρήσιος, κ. τ. λ.

κομέντον, **κομετᾶτος**, **κομέτιον**, see κομβέντος, κομιτᾶτος, κομίτιον.

κόμης, ητος, rarely ιτος, ὁ, the Latin comes, *headman, chief officer: governor, prefect.* *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, πριβάτων. 317 A, τῶν θησαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Epiph.* I, 409 D. 424 D. *Petr. A.* II, 1289 B, λαργιτιώνων. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrill. A.* X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246, 15. *Justinian.* Novell. 8, 2, Φρυγίας Πακατιανῆς. *Joann. Mosch.* 2885 D, τῆς ἀνατολῆς. *Damasc.* III, 1272 C. *Hes.* *Suid.*

κομητατήσιος, **κομητάτον**, **κομητάτος**, incorrect for κομιτατήσιος, κομιτᾶτον, κομιτᾶτος.

κομητιανός, ή, όν, *belonging to a* κόμης. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* Novell. 8, 2.

κομητικός, ή, όν, = preceding. *Chal.* 1537 C, τάξις.

κομητέον = δεῖ κομεῖν. *Muson.* 207.

κομήτιον, incorrect for κομίτιον.

κομῆτις, ιδος, ἡ, (κομήτης) *long-haired.* *Synes.* 1181 C

κομήτισσα, ης, ἡ, *the wife of a* κόμης. *Nil.* 312 B. 313 B. *Stud.* 1493 A.

κομητόπουλος, ου, ὁ, (pullus) = κόμητος παῖς, *son of a* κόμης. *Cedr.* II, 434, 23.

κομίατος, **κομίδιον**, incorrect for κομμεᾶτος, κομμίδιον.

κόμιον, ου, τὸ, *little* κόμη. *Epict.* 2, 24, 24, et alibi.

κομῖρε, incorrect for κοῖρε, the Latin coire = συνελθεῖν. *Plut.* I, 30 A.

κομιστός, ή, όν, (κομίζω) *brought.* *Jos.* Ant. 17, 4, 1.

κομιτατήσιος, the Latin comitatensis, *pertaining to the* κομιτᾶτος. *Petr. A.* II, 1280 C, λαργιτιῶνες.

κομιτᾶτος, ου, ὁ, the Latin comitatus, the imperial *court*, the emperor's retinue or residence. *Pallad.* Vit Chrys. 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = βασιλέως συνοδία. — Also, κομετᾶτος. *Mal.* 319, 6. — Also, τὸ κομιτᾶτον. *Athan.* I, 225 B. 720 C. 341 D. *Epiph.* I, 424 C. II, 193 D. *Carth.* 93. 97, et alibi. *Chal.* 1548 B.

κομίτιον ου, τὸ, the Latin comitium. *Jos.* Ant. 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C.* Frag. 5, 7. — Also, κομέτιον. *Inscr.* 5879.

κόμμα, ατος, τὸ, comma, a part of a κῶλον, as γνῶθι σεαυτόν. *Dion. H.* VI, 862, 13. *Heph.* Poem. 4, 1. *Hermog.* Rhet. 158, 12. Pseudo-*Demetr.* 6, 10. *Longin.* Frag. 8, 12.

κομματίας, ου, ὁ, = following. *Philostr.* 621.

κομματικός, ή, όν, (κόμμα) commaticus, *of short sentences.* *Hermog.* Rhet. 243, 11.

κομματικῶς, adv. *in short sentences.* *Dion. H.* VI, 1072, 16.

*__κομμάτιον__, ου, τὸ, *short* κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog.* Rhet. 283, 23. — **2.** *Commation*, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph.* 14, 2. Poem. 14, 1.

κομμεᾶτον, ου, τὸ, the Latin commeatus = ἡ ἀπόλυσις τῶν στρατιωτῶν, *furlough.* *Mauric.* 1, 6. 7. *Leo.* Tact. 8, 4. — Also, κομμιᾶτον. *Pallad.* Laus. 1194 A. *Hes.* Κομίατον .... *Suid.* Κομιάτων ....

κομμένδον, incorrect for κομμέντον.

κομμενταρήσιος, ου, ὁ, the Latin commentariensis = ὑπομνηματογράφος, one who has the charge of public papers. *Basil.* IV, 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian.* Edict. 13, 17. *Mal.* 492, 10. *Damasc.* III, 1253 B. *Hes.* Κομενταρίσιος .... *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin commentarium, *register.* *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρήσιος. *Athan.* I, 264 A.

κομμέντον, ου, τὸ, commentum. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, ευσα, (κομμέρκιον) *to trade.* *Theoph. Cont.* 853, 9. — **2.** *To tax* property. *Tzym.* Novell. 301. 302.

κομμερκιάριος, ου, ὁ, the Latin commerciarius = τελώνης, *collector of customs.* *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14 *Porph.* Adm. 190, 20. — Cer. 717, 18 κουμερκιάριος write κουμμερκιάριος.

κομμέρκιον, ου, τὸ, commercium = ἐμπορία, ἐμπόλησις, *trade, traffic, commerce.* *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — **2.** *Customs, custom-house duty.* *Theoph.* 728, 2. 737, 6. 757, 8. — **3.** *Proceeds* of any transaction, *revenue.* *Porph.* Adm. 208, 3. Cer. 697, 2 κουμέρκιον. *Tzym.* Novell. 301.

κομμιᾶτον, see κομμεᾶτον.

κομμίδιον, ου, τὸ, = κόμμι, *gum.* *Bekker.* 1208, 28.

κομμίζω (κόμμι), *to look like gum.* *Diosc.* 1, 77, p. 79.

κομμιτεύω, the Latin committo. *Gloss. Jur.* Κομμιτεύεται, βεβαιοῦται.

κόμμοδα, ων, τὰ, the Latin commoda (commodum), *perquisites, pay, reward.* *Suid.*

Κομμόδεια, ων, τὰ, (Κόμμοδος) *games celebrated in honor of the Emperor Commodus.* *Inscr.* 248.

κομμονιτώριον, ου, τὸ, the Latin commonitorium = ὑπομνηστικόν, *memorial.* *Carth.* 92. 93. *Chal.* 924 C. 1545. *Justinian.* Novell. 128, 17. Edict. 12, 1. *Euagr.* 2553 C. *Suid.* Κομμονητόριον. ἐπιστολὴ προστακτικὴ ἀποστελλομένη εἰς χώρας.

κομμουλᾶτος, see κουμουλᾶτος.

κομμωτής, οῦ, ὁ, (κομμόω) *dresser.* *Epict.* 2, 23, 14, *hair-dresser.* *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομμωτίζομαι, ίσομαι, *to be dressed up.* *Synes.* 1200 D.

κόμοδα, incorrect for κόμμοδα.

κομοδρόμος, see κωμοδρόμος.

κομοτροφέω (κόμη, τρέφω), *to let the hair of the head grow.* *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομπαγωγία, ας, ἡ, (κόμπος, ἀγωγός) = κομπασμός. *Isid.* 393 D.

κομπάριον, see κουμβάριον.

κόμπαρος, ου, ὁ, the Latin compar, *partner.* *Suid.*

κομπασμός, οῦ, ὁ, (κομπάζω) *a boasting.* *Plut.* I, 462 A.

κομπαστής, οῦ, ὁ, *boaster, braggart.* *Poll.* 6, 29, et alibi.

κομπαστικός, ή, όν, *boastful.* *Poll.* 9, 146.

κομπαστικῶς, adv. *boastfully.* *Nil.* 328 A.

κομπέω, *to ring* a coin. *Caesarius* 1060.

κομπηρός, ά, όν, = κομπαστικός. *Schol. Arist.* Ach. 1182.

κομπίνα, incorrect for κομβῖνα.

κομπινεύω, ευσα, the Latin combino, *to join two and two.* *Porph.* Cer. 475, 20, τά τε σαγμάρια καὶ τὰ παρίππια.

Κομπιτάλια, ων, τὰ, the Latin Compitalia (*sacra*). *Dion. H.* II, 672, 8.

κόμπιτος, ου, ὁ, the Latin compitum = στενωπός. *Dion. H.* II, 672, 9.

κομπλητίων, ωνος, ἡ, the Latin completio = πλήρωσις. *Lyd.* 202, 1 κομπλετίων. *Joann. Mosch.* 3073 B κομπλατίονα for κομπλητίωνα.

κομποκεφαλορρημοσύνη, ης, ἡ, (κόμπος, κεφαλή, ῥῆμα) *big talk.* *Lyd.* 200, 1.

κομπολογέω, ήσω, (κομπολόγος) = κομπολακέω. *Socr.* 917 A. B.

κομπολογία, ας, ἡ, *big talk.* *Men. P.* 354, 16. 422, 17. *Syncell.* 25, 10.

κομπολόγος, ον, (κόμπος, λέγω) *talking big.* *Hippol.* Haer. 536, 98

κομπο-ποιέω = κομπολακέω. *Epiph.* II, 109 D.

κομπο-ρύαξ, ακος, ὁ. = κομπολόγος. *Nil.* 312 D.

κομπόομαι (κόμπος), *to grow big.* *Dion C.* 43, 22, 4.

κομπωδῶς (κομπώδης), adv. *boastfully.* *Afric.* 64 A.

κομπωδία, ας, ἡ, *boastfulness.* *Nil.* 220 C.

κομφέκτωρ, ορος, ὁ, the Latin confector, analogous to the Spanish *matador.* *Martyr. Polyc.* 16, p. 1041 A.

κομψευτός, ή, όν, (κομψεύω) = κομψός. *Dion. H.* V, 170, 1.

κομψοέπεια, ας, ἡ, (κομψοεπής) *elegant diction* or *talk*. *Method.* 373 B.

κομψοεπής, ές, (κομψός, εἰπεῖν) *talking elegantly*. *Cyrill. A.* IV, 828 B.

κομψολογέω, ήσω, (κομψολόγος) *to talk elegantly*. *Aristocl.* apud *Eus.* III, 1249 B.

κομψολογία, ας, ἡ, = κομψοέπεια. *Athan.* I, 556 B.

κονβέντος, **κονδάκιον**, see κομβέντος, κοντάκιον.

κονδάπτω αψα, = προσπταίω, *to stumble*, *to make a stumble*. *Mal.* 309, 9, εἴς τι. — Also, σκονδάπτω. *Hes.* (See also κονδρίζομαι.)

κονδάριν, incorrect for κοντάριν.

κόνδερε, condere = κρύπτειν. *Lyd.* 143, 12.

κονδικτίκιος, ον, condicticius or condictitius. *Antec.* 2, 1, 26.

κονδῖτος, ον, the Latin conditus, *seasoned*, *spiced*. Pseud-*Athan.* IV, 1157 B, οἶνος, *vinum conditum*. — **2.** Substantively, τὸ κονδῖτον, conditum = κονδῖτος οἶνος. *Mosch.* 77. *Galen.* X, 599 C. *Orib.* I, 433, 12. *Apophth.* 376 C. *Theoph. Cont.* 142, 3.

κονδοειδής, ές, (κονδός, ΕΙΔΩ) *short of stature*. *Mal.* 100, 17, et alibi.

κονδοήλικος, ον, (ἡλικία) = κονδοειδής, *short of stature*. *Apocr.* Martyr. Barthol. 2.

κονδό-θριξ, τριχος, ὁ, *short-haired*. *Mal.* 88, 18. 232, 13.

κονδο-κούρευτος, ον, (κουρεύω) *close-shorn*. *Vit. Clim.* 608 C.

κονδομάνικος, **κονδός**, incorrect for κοντομάνικος, κοντός.

κονδο-τζάγγιον, incorrect for κοντοτζάγγιον, ου, τὸ, = κοντὸν τζαγγίον. *Stud.* 1720 B.

κόνδουρος, incorrect for κόντουρος.

κονδοχέρης, η, ὁ, (χείρ) *short-handed*. *Theoph.* 366, 6, a surname.

κονδρίζομαι = κονδάπτω. *Porph.* Cer. 448, 14.

κόνδυ, υος, τὸ, (Persian) *cup*. *Sept.* Gen. 44, 2, et alibi.

***κονδυλίζω**, ίσω, (κόνδυλος) *to strike with the fist*, simply *to strike*. *Hyperid.* apud *Poll.* 8, 76. *Sept.* Amos 2, 7. Malach. 3, 5. *Longin.* 44, 4. *Basil.* III, 312 B. *Aster.* 169 C. *Pallad.* Laus. 1058 C, tropically. *Eus. Alex.* 341 B. — **2.** *To stumble* = κονδρίζομαι, κονδάπτω. *Eus.* I, 305 D.

κονδυλισμός, οῦ, ὁ, (κονδυλίζω) *a striking*. *Sept.* Sophon. 2, 8. *Artem.* 168.

κόνδυλος, ου, ὁ, *joint*. *Paul Aeg.* 146, of reed. *Theoph. Cont.* 318, 17, καλάμου *Gloss. Jur.* Καννία . . . .

κονεῖλα, ἡ, = γαβάθα. *Dioclet.* G. 15, 19.

κονιάω, *to reduce to dust*. *Steph. Diac.* 1137 C. D.

κονιορτάω, ήσω, (κονιορτός) *to dust*, *to brush*. *Stud.* 1740 A.

κονσεκρατίων, ωνος, ἡ, the Latin consecratio. *Lyd.* 193, 20.

κονσένσος, ου, ὁ, the Latin consensus = συναίνεσις. *Antec.* 1, 14, 1.

κονσίλια = κονσουάλια. *Mal.* 183, 1.

κονσιλιάριος, ου, ὁ, the Latin consiliarius = βουλευτής. *Nic.* II 728 C. *Porph.* Them. 16, 19 κονσιλάριος = κονσουλάριος?

κονσίλιον, less correct for κωνσίλιον.

κονσιστωριανοί, ῶν, οἱ, consistoriani = συστατήριοι. *Justinian.* Novell. 13, 3. *Porph.* Cer. 495, 11.

κονσιστώριον, see κωνσιστώριον.

κονσοβρῖνα, ας, ἡ, consobrina, *first female cousin*. Πρόπρια κονσοβρῖνα, *propria consobrina* = μεγάλου θείου ἢ μεγάλης θείας θυγάτηρ. Μείζων κονσοβρῖνα, *second female cousin*. *Antec.* 3, 6, 4. 5. 6.

κονσοβρῖνος, ου, ὁ, consobrinus, *first male cousin*. Πρόπριος κονσοβρῖνος = μεγάλου θείου ἢ μεγάλης θείας υἱός. Μείζων κονσοβρῖνος, *second cousin*. *Antec.* 3, 6, 4. 5. 6.

Κόνσος, **κόνσουλ**, **κονσουάλια**, see Κῶνσος, κῶνσουλ, κωνσουάλια.

κονσουλάριος, ου, ὁ, consularis = ὑπατικός. *Chrys.* III, 626 E. 682 A. *Chal.* 840 D. *Justinian.* Novell. 8, 1. 28, 5.

κόνσουλος, ου, ὁ, = κῶνσουλ. *Suid.* Ὕπατοι . . . .

κονστιτουτιών, ῶνος, ἡ, constitutio = διάταξις, διατύπωσις. *Antec.* 1, 2, 6.

κοντάκιον, ου, τὸ, (κόνταξ) = τόμος, *roll*, *scroll*. Hence, *official writing* of any kind. *Typic.* 24. *Curop.* 5, 2, τῆς χειροτονίας. 6, 8 Ὁ ἄρχων τῶν κοντακίων. — Also, κονδάκιον, incorrectly. *Balsam.* Concil. Laod. 15. *Lex. Sched.* 790. — **2.** In the *Ritual*, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. *Synax.* Oct. 1. *Curop.* 57, 15.

κόνταξ, ακος, ὁ, = κοντός, *pole*. *Justinian.* Cod. 3, 43, 1 Κυνταυὸν κόντακα, *Quintanum contum*.

κονταρᾶτος, ου, ὁ, *armed with a* κοντάριον, L. *hastatus*. Pseud-*Afric.* Cest. 72, p. 313. *Leo.* Tact. 12, 41, et alibi.

κονταρέα, ας, ἡ, *thrust with a* κοντάριον. *Theoph.* 490, 6.

κοντάριον, ου, τὸ, (κοντός) = δόρυ, *spear*. *Mauric.* 1, 1. 2, 9. 3, 14 κοντάριν. *Chron.* 701 -ιν. *Theoph.* 458, 17. *Leo.* Tact. 5, 3, et alibi. — **2.** *Pole*, to push with. *Porph.* Adm. 76, 7.

κοντᾶτος, ου, ὁ, (κοντός) = κονταρᾶτος. *Mauric.* 2, 1. 5. 7.

κόντευρος, see κόντουρος.

κοντεύω, ευσα, (κοντός) *to put on a spear*. *Mal.* 160, 6. 245, 19, τὴν κεφαλήν. (389, 12 Εἰς

κοντὸν πεπηγμένναι. 426, 11 Εἰς κοντὸν βασταζομένην, sc. τὴν κεφαλήν.)

κοντοβεύω, ευσα, (κοντός) *to set* or *drive with a pole*. *Porph.* Adm. 76, 7, πλώραν, μέσον, εἰς τὴν πρύμναν μετὰ κονταρίων.

Κοντοβαυδῖται, ῶν οἱ, *Contobauditae*, certain heretics who held meetings at a place called τὰ Κοντοβαύδου, in Constantinople. *Tim. Presb.* 57 B. C.

κοντοβολέω, ήσω, = κοντῷ βάλλω. *Strab.* 10, 1, 12.

κοντομανίκιον, ου, τὸ, (κοντομάνικος) *short-sleeved garment*. *Porph.* Cer. 641, 10.

κοντομάνικος, ον, (κοντός, μανίκιον) *short-sleeved*. *Porph.* Cer. 294, 15. 578, 20. 778, 3.

κοντο-μονόβολον, ου, τὸ, *pole-leaping*, the leaper being supported by a pole; a game. *Justinian*. Cod. 3, 43, 1.

κοντομύτης, η, ὁ, (μύτη) = σιμός, *snub-nosed person*. *Theoph. Cont.* 137, 8, a surname.

κοντοπνευστί (κοντός, πνέω), adv. *panting*. *Steph. Diac.* 1104 B.

κοντός, ή, όν, = βραχύς, *short*. *Polem.* 268. *Leont. Cypr.* 1721 C. *Geopon.* 10, 8, 2. *Leo*. Tact. 6, 26. 37. 12, 86. — **2.** Substantively, τὸ κοντόν, *jacket*. *Theoph.* 682, 12. [In classical Greek κοντός, *pole, javelin, a short spear*.]

Κοντο-στέφανος, ου, ὁ, *Short Stephens*, a surname. *Cedr.* II, 437, 5.

κοντουβερνάλιος, ου, ὁ, the Latin c o n t u b e r n a l i s = σύσκηνος, ὁμόσκηνος. *Basilic.* 13, 1, 21 as v. l. *Hes.* — Also, κοντουβερνάριος. *Mauric.* 9, 5, p 235. *Basilic.* 13, 1, 21.

κοντουβέρνιον, ου, τὸ, c o n t u b e r n i u m = ἀκία. *Mauric.* 1, 2, et alibi. *Leo.* Tact. 4, 2. 35. 6, 27 κουντουβέρνιν.

κόντουρος, less correct κούντουρος, α, ον, (κοντός, οὐρά) = κολοβόκερκος, *dock-tailed*. *Porph.* Adm. 167 κόντευρος, incorrect? *Suid.* Κούθουρον .... *Achmet.* 152. *Anon. Byz.* 1205 B. C, ἵππος. — **2.** Substantively, (**a**) τὸ κούντουρον, *the remainder*, in subtraction. *Andr. C.* Method. 1329 B. — (**b**) ἡ κοντούρα, = κέρκουρος, a kind of *light vessel*. *Porph.* Adm. 150, 11. 151, 19.

οντοφόρος, ο· (κοντός, φέρω) *carrying a javelin*. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.

κοντράριος, α, ον, the Latin c o n t r a r i u s = ἐναντίος. *Antec.* 1, 21.

κόντωσις, εως, ἡ, (κοντός) *the using of a pole*. *Ael.* N. A. 12, 43.

κοντωτός, ή, όν, *furnished with*, or *propelled by a pole*. *Diod.* 19, 12. *App.* I, 13, 96.

κονυζίτης, ου, ὁ, *of* κόνυζα. *Diosc.* 5, 63, οἶνος, *wine flavored with conyza*. *Geopon.* 8, 10 (titul.).

κονφιρματεύω, the Latin c o n f i r m o = βεβαιῶ. *Antec.* 1. 13, 5.

κόξα, ας, ἡ, c o x a = κώληψ, *the bend of the knee*. *Suid.* Κόξα .... Κώληπα ....

κοορτάλιος, α, ον, the Latin c o h o r t a l i s, of the imperial body-guard. *Lyd.* 198, 2.

κόορτις, ἡ, the Latin c o h o r s, *cohort*. *Polyb.* 11, 23, 1. 11, 33, 1 Τέτταρας κοόρτις. *Lyd.* 157, 1 αἱ κοόρτης. *Suid.*

κοπάδιον, ου, τὸ, (κοπή, κοπάς) c o p a d i u m, *piece of meat*. *Pallad.* Laus. 1210 B. *Apophth.* 200 A κοπάδιν. (Compare *Polyb.* 2, 15, 3 Ὑϊκῶν ἱερείων κοπτομένων.)

κοπάζω, *to have rest from*. Classical. *Sept.* Josu. 14, 15, τοῦ πολέμου. — **2.** *To cause to cease; to appease*. *Sept.* Sir. 39, 28, 43, 23. 46, 7.

κόπαιον, ου, τὸ, = κοπάδιον. *Alciphr.* 3, 7.

κοπανίζω, ίσω, (κόπανον) *to bray, pound*. *Sept.* Reg. 3, 4, 22. *Diosc.* Eupor. 1, 154, p. 174.

κοπανιστήριον, ου, τὸ, *pestle*. *Hes.* Ἀλήθινον ....

κοπάριον, ου, τὸ, (κοπή) surgical *knife*. *Paul. Aeg.* 264. 268.

κόπασις, apparently = κόπωσις. *Achmet* 243.

κοπευδάριον, ου, τὸ, *staff*. *Doroth.* 1636 B.

κοπετός, οῦ, ὁ, *lamentation, wailing*. Classical. *Sept.* Gen. 50, 10, et alibi.

κοπεύς, έως, ὁ, (κόπτω) *cutter*. *Agathar.* 126, 6. — **2.** *Chisel*. *Diod.* 1, 35, p. 42, 40. *Apollon. D.* Synt. 301, 28. *Lucian.* I, 18.

κοπή, ῆς, ἡ, *slaughter*. *Sept.* Gen. 14, 17. Deut. 28, 25. Judith 15, 7. — **2.** *Divorce* = ἀποστάσιον. *Aquil.* Deut. 24, 1 Βιβλίον κοπῆς. — **3.** *A restraining, checking*. *Doroth.* 1636 B, τοῦ θελήματος. — **4.** *A pounding*. *Alex. Aphr.* Probl. 22, 9.

κοπιατής, οῦ, ὁ, (κοπιάω) *industrious person, worker*. *Hippol.* Haer. 82, 35. — **2.** *Vespillo, fossarius*, = ὁ τὰ σώματα περιστέλλων τῶν κεκοιμημένων, *bearer*. *Epiph.* II, 825 A. *Justinian.* Novell. 59, 2. *Gloss.*

κοπιάω, ασα, politely used for ἔρχεσθαι, *to come*. *Theoph.* 728, 18 Γέρων δὲ εἶ, καὶ οὐ θέλω ἵνα κοπιάσῃς ἕως τῶν ὧδε, *you are an old man, and I do not wish that you should take the trouble to come as far as here*.

κοπιδερμία, ας, ἡ. also τὸ κοπίδερμον, ου, (κόπτω, δέρμα) *a cutting of the skin*. *Mal.* 401, 9. 11, quid?

κόπος, ου, ὁ, *labor, toil*. *Apophth.* 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῳ! 396 D Ἀπὸ κόπου εἰσί, *they are fatigued*. *Vit. Epiph.* 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.

***κοπόω**, ώσω, (κόπος) *to fatigue*. *Batrach.* 190. *Sept.* Judith 13, 1. *Diosc.* 5, 56. *Jos.* Ant. 2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 11. *Artem.* 105. *Symm.* Esai. 7, 13.

κόππα, see Q, below.

κοππα-φόρος, ον, (φέρω) = κοππατίας. *Lucian.* III, 104.

***κόπριον**, ου, τὸ, commonly in the plural, (κό-

πριος) = κόπρος. *Heraclit.* apud *Strab.* 16, 4, 26, p. 341, 21. *Sept.* Sir. 22, 2. Esai. 5, 25. Jer. 32, 19. *Luc.* 13, 8. *Ruf.* apud *Orib.* II, 207, 1.

κοπριο-σύλλεκτος, ον, (συλλέγω) *to pick out of* κόπρια. *Cosm.* Carm. Greg. 344.

κοπροθέσιον, ου, τὸ, (θέσις) *a place where* κόπρος *is put.* *Geopon.* 2, 22, 3. *Theoph* 679, 17. *Leo Gram.* 239, 21.

κοπροπηλόφυρτος, ον, (πηλός, φύρω) *covered with dung and mud.* *Joann. Hier.* 472 A.

κοπροφάγος, ον, = κόπρον ἐσθίων. *Schol. Arist.* Pac. 24.

κοπρόω, ώσω, = μινθόω, *to besmear with dung.* *Epict.* 4, 11, 18.

Κοπρώνυμος, ου, ὁ, (ὄνομα) *Copronymus*, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. *Genes.* 100, 17. *Cedr.* II, 4, et alibi. [Compare *Damasc.* II, 337 A *Theoph.* 615, 9. *Porph.* Them. 53. From some cause or other this emperor was surnamed *Caballinus.* But as this epithet suggested καβαλλῖνα, *horse-dung*, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]

κοπτάριον, ου, τὸ, *little* κοπτή, *lozenge*, in confectionery. *Diosc.* 4, 187 (190). *Ruf.* apud *Orib.* II, 276, 12. *Archigen.* apud *Orib.* II, 271, 13.

κοπτέον = δεῖ κόπτειν. *Diosc.* 2, 89. 118.

κόπτης, ου, ὁ, (κόπτω) *cutter*, one that cuts or divides. *Damasc.* I. 768 D, τοῦ θεοῦ.

κοπτικός, ή, όν, *capable of cutting.* *Synes.* Hymn. 3, 358, p. 1599.

κοπτός, ή, όν, *cut.* — **2.** Substantively, ἡ κοπτή, c o p t a, a kind of *cake* or *pie.* *Diosc.* 2, 125. *Archigen.* apud *Orib.* II, 271, 10. *Strat.* 54. *Lyd.* 54, 15. *Schol. Arist.* Nub. 864.

κόπτω, *to cut.* *Mal.* 387, 15 Εἰς δύο αὐτὸν κόψαι, *to cut him in two.* *Doroth.* 1804 A, τὸ θέλημα, *restrain.* — *To swallow without chewing.* *Philon* I, 63, 29. *Plut.* II, 788 A, τὸν κύαμον. — **2.** *To cut off*, to take away, not to pay. *Porph.* Adm. 270, 14, τὰς δέκα λίτρας. — **3.** *To clarify.* *Sept.* Reg. 3, 5, 11. — **4.** *To interrupt: to obstruct.* *Doroth.* 1716 C, τὴν ὁμιλίαν. *Mal.* 98, 14, τὴν ὁδόν.

κόπωσις, εως, ἡ, (κοπόω) *weariness.* *Sept.* Eccl. 12, 12. *Athan.* II, 1093 A.

κοράκειος, ον, *of a* κόραξ. *Schol. Arist.* Pac. 628 = κορώνεως.

κορακόφωνος, ον, (κόραξ, φωνή) *crow-voiced, cawing like a crow.* *Tatian.* 837 A.

κοράλιον, ου, τὸ, = κοράλλιον. *Sext.* 28, 13.

κοραλλίζω, ίσω, *to look like* κοράλλιον. *Diosc.* 1, 12.

κόραξ, ακος, ὁ, *crow.* *Sext.* 694, 29 Ἐκ κακοῦ κόρακος κακὸν ᾠόν. — **2.** C o r a x, c o r v u s, an engine for grappling ships. *Polyb.* 1, 22, 3 seq. *Diod.* 17, 44. *App.* II, 850, 19. — **3.** An instrument of torture so called. *Apocr.* Act. Philipp. 19. 34. [*Barn.* 10 (Codex א) τὸν κόρακαν.]

κοραξός, ή, όν, *crow-like.* *Strab.* 12, 8, 16, χρόα, *raven-black.*

κορασίδιον, ου, τὸ, *little* κοράσιον. *Epict.* 1, 18, 22.

κοράσιον, ου, τὸ, = κόριον, κορίδιον, κορίσκη, *girl.* *Sept.* Ruth 2, 8. Reg. 1, 20, 30. Tobit 6, 12. Judith 16, 12. Esth. 2, 2. *Matt.* 9, 24, et alibi. *Poll.* 2, 17, condemned. *Phryn.* 73, condemned.

κορασιώδης, ες, *girl-like, girlish.* *Plut.* II, 528 A. 645 D. *Clem. A.* I, 469 B.

κορβᾶν, indeclinable, Hebrew קָרְבָּן = δῶρον, *gift, oblation, offering.* *Marc.* 7, 11. *Jos.* Ant. 4, 4, 4. Apion. 1, 22, p. 453. *Orig.* III, 929 B.

κορβανᾶς, ᾶ, ὁ, (κορβᾶν) = γαζοφυλάκιον, ὁ ἱερὸς θησαυρός, *the sacred treasury.* *Matt.* 27, 6. *Jos.* B. J. 2, 9, 4.

κόρβος, see κόρονος.

κόρδα, ης, ἡ, (χορδή, c h o r d a) *bowstring.* *Mauric.* 2, 2. *Theoph.* 571, 19. *Leo.* Tact. 6, 2. *Porph.* Cer. 669, 21.

κορέννυμι, *to sate.* *Sept.* Deut. 31, 20 κορήσουσι = κο.. ήσονται.

κόρη, ης, ἡ, *young and handsome married woman.* *Plut.* I, 644 F. 647 C. D. *Euagr.* 2716 A. *Mal.* 62, 11. — **2.** *Virgin* = παρθένος. *Liber.* 37, 11.

κόρηθρον, ου, τὸ, (κορέω) = κάλλυντρον, *broom.* *Lucian.* III, 61. *Artem.* 427. *Poll.* 6, 94.

κορήκτωρ, incorrect for κορρήκτωρ.

κορικός, ή, όν, *of a* κόρη. *Poll.* 2, 17. *Nil.* 232 A. *Basil. Sel.* 517 C.

κορικῶς, adv. *like a girl.* *Philon* II, 89, 28.

κορῖνα, ης, ἡ, = κόρη. *Philostr.* 74.

Κορινθιακός, ή, όν, = following. *Philon* I, 666, 18, γλυφαί, in the capital of the column.

Κορίνθιος, α, ον, *Corinthian.* *Jos.* Ant. 15, 11, 5, τρόπος, *the Corinthian order* of architecture. *Greg. Nyss.* III, 1100 A, εἶδος.

Κορινθίως, adv. *in Corinthian fashion.* *Jos.* Ant. 8, 5, 2.

κορινθιουργής, ές, (ΕΡΓΩ) *of Corinthian workmanship.* *Strab.* 4, 4, 6. 8, 6, 23.

κοριο-ειδής, ές, *like coriander.* *Diosc.* 2, 207.

κόριον, ου, τὸ, c o r i a n d r u m, *coriander.* *Sept.* Ex. 16, 14. 31.

κόρις, εως, ὁ, *bedbug.* [*Doroth.* 1672 A κορίδων = κόρεων.]

κορκορυγμός, οῦ, ὁ, = κορκορυγή. Pseudo-*Lucian.* III, 588.

Κόρκυρα, ας, ἡ, = Κέρκυρα. *Scymn.* 436. *Strab.* 1, 2, 37, et alibi.

Κορκυραῖος, α, ον, = Κερκυραῖος. *Scymn.* 440. *Paus.* 1, 11, 6.

κόρμα, τὸ, = κοῦρμι. *Posidon.* apud *Athen.* 4, 36.

κορμίον, ου, τὸ, *little* κορμός. *Martyr. Areth.* 50, τῶν ξύλων.

κορμός, οῦ, ὁ, L. corpus, *body*, the human body. *Mal.* 397, 8.

κορνίκλιον, ου, τὸ, the Latin corniculum. *Porph.* Cer. 7, 3.

Κορνίκολον, ου, τὸ, *Corniculum*, a town. *Dion. H.* II, 634, 10.

κορνικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντὸς καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.

κορνοκόπιον, τὸ, cornu copiae. *Lyd.* 169, 10.

κορνοῦτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostrg.* 7, 7. *Chron.* 549, 7.

κόρνοψ, οπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.

κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) *girl's ornament.* *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.

κοροκότας, see κροκόττας.

κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216.

κοροπλαστικός, ή, όν, *of a* κοροπλάστης. *Athenag.* 924 A.

κορός, όν, = μέλας, *black.* *Lex. Sched.* 384.

κόρος, ου, ὁ, Hebrew כֹּר, kor, a measure. *Sept.* Lev. 27, 16. Num. 11, 32. Reg. 3, 3, 46, 7. 3, 4, 22. 3, 5, 11. Par. 2, 2, 10. *Luc.* 16, 7. *Jos.* Ant. 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epiph.* III, 272 C.

κόρουος, ου, ὁ, the Latin corvus = κόραξ. *Dion C.* Frag. 34. — Also, κόρβος. *Suid.* Κορβῖνος ....

κορρηκτόριος, α, ον, *of a* κορρήκτωρ. *Justinian.* Novell. 8, 1.

κορρήκτωρ, ορος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Σικελίας. *Isid.* 260 C. 404 C. *Martyr. Eupl.* 192.

Κόρσικα, ης, ἡ, *Corsica* = Κύρνος. *Diod.* 5, 13. *Strab.* 5, 2, 7. — Also, Κορσική, ῆς. *Paus.* 10, 17, 8. *Athan.* I, 725 A.

Κορσίς, ίδος, ἡ, = preceding. *Dion. P.* 459.

Κορσοί, ῶν, οἱ, *Corsi, the Corsicans.* *Paus.* 10, 17, 8.

κορταλῖνος, ου, ὁ, the Latin cohortalinus, *attendant* of a provincial governor. *Chal.* 1813 C. *Justinian.* Cod. 1, 15, 12. — Also, κορτελῖνος. *Porph.* Them. 26, 19. *Gloss. Jur.* Κορτελλῖνος, εὐτελὴς θυρωρὸς τοῦ πραιτωρίου.

κόρτη, ης, ἡ, (cohors) *the emperor's pavilion*, and in general, *head-quarters.* *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph.* Cer. 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — **2.** A general's *staff.* *Leo.* Tact. 4, 30. — **3.** *Court-yard.* *Theoph. Cont.* 236, 2.

κορτῖνα, ας, ἡ. (cortina) curtain. *Cyrill. Scyth* V. S. 357 A. *Porph.* Cer. 68, 19. 451, 8 τῆς κορτῖνος.

κορτινάριος, ου, ὁ, = κορταλῖνος. *Porph.* Cer. 489, 20. *Curop.* 38.

κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.

κορυβαντιασμός, οῦ, ὁ, (κορυβαντιάω) *Corybantic frenzy.* *Dion. H* I, 274, 10. *Longin.* 39, 2.

Κορυβαντικός, ή, όν. (Κορύβαντες) *Corybantic.* *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.

κορυζόομαι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.

κορύθιον, see κολούλιον.

κορυμβοειδής, ές, (ΕΙΔΩ) *like a* κόρυμβος. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδης.

κορυμβόομαι, *to be made into a bunch.* *Nicol. Damasc.* 51.

κορύπτω = κυρίσσω *Strab.* 10, 3, 21.

κορυφαγενής, ές, (κορυφή, γίγνομαι) *head-born.* *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.

κορυφάδιν for κορυφάδιον, ου, τὸ, = κορυφαία, *headstall* of a bridle. *Mauric.* 1, 2, p. 22. *Leo* Tact. 6, 10, τοῦ ἵππου.

κορυφαῖος, ου, ὁ, *chief,* applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector* 2, 16. *Apocr.* Act. Pet. et Paul. 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαιότατος.]

κορυφαιότης, ητος, ἡ, *the being* κορυφαῖος. *Stud.* 1020 C Ἡ κορυφαιότης σου, to the bishop of Rome.

κορυφή, ῆς, ἡ, *top, summit, peak.* *Clim.* 812 B Ἡ ἁγία κορυφή, *the holy peak* of Sinai. — **2.** *Zenith*, in astronomy. *Gemin.* 784 B Τὸ κατὰ κορυφὴν σημεῖον. *Cleomed.* 39, 14. 8, 13 Κατὰ κορυφὴν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — **3.** *Eminence*, as a title. *Soz.* 852 B, ὑμῶν, to the emperor.

κορύφιον, see κολούλιον.

κορύφωσις, εως, ἡ, = τὸ κορυφοῦν or κορυφοῦσθαι *Caesarius* 1009.

κόρωνα, τὰ, *elbows?* *Herod.* apud *Orib.* II, 422, 4.

κορῶνα, ης, ἡ, the Latin corona = στέφανος. *Plut.* II, 726 F.

κορώνη, ης, ἡ, = preceding. *Hes.*

κορωνιάω (κορώνη), *to arch the neck: to be high-spirited.* *Polyb.* 27, 13, 6.

κορωνίς, ίδος, ἡ, = παρθένος. *Liber.* 36, 5.

κορωνίς, ίδος, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph.* Poem. 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist.* Nub. 510. — **2.** *End, close.* *Dion. H.* V. 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol.* Haer. 496, 20.

κορωνιστής, οῦ, ὁ, a sort of *mendicant*. *Plut.* II, 261 E.

κορωνός, οῦ, ὁ, = ὠλέκρανον. *Galen.* II, 370 A.

κοσκινεύω, εύσω, (κόσκινον), *to sift*. *Plut.* II, 902 D. *Sext.* 215, 32.

κοσκινηδόν, adv. *as from a sieve*. *Lucian.* I, 105.

κοσκινίζω, ίσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.

κόσκινον, ου, τὸ, *sieve*, a method of finding *prime numbers*. *Nicom.* 84 (of Eratosthenes).

κοσκινωτός, ή, όν, (κόσκινον) *sieve-like*. *Porph.* Cer. 472, 3.

κοσμαγός, οῦ, ὁ, (κόσμος, ἡγέομαι) *ruler of the world*. *Synes.* Hymn. 3, 271, p. 1597.

κοσμαγωγός, οῦ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.

κοσμέομαι (κοσμέω), *to belong to* a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.

κοσμητέον = δεῖ κοσμεῖν. *Clem. A.* I, 584 B.

κοσμητεύω, εύσω, *to be a* κοσμητής. *Inscr.* 248. 246, ἐφήβων.

κοσμητής, οῦ, ὁ, *superintendent of the gymnasia* at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — **2.** *The sweeper* of a monastic establishment. Commonly accented κοσμήτης. *Apophth.* 381 A. B. *Stud.* 1745 C. — **3.** *Entablature*, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. Pseudo-*Germ.* 389 D. *Porph* Cer. 582, 16. Adm. 138, 10 *Theoph. Cont.* 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* Lycophr. 290.

κοσμητικόν, οῦ, τὸ, (κοσμητικός) *a cosmetic*. *Galen.* XIII, 337 C.

κοσμήτρια, ας, ἡ, c o s m e t a, *female adorner*. *Epiph.* II, 609 B.

κόσμητρον, ου, τὸ, = κάλλυντρον. *Method.* 185 A.

κοσμήτωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.

κοσμίδιν for κοσμίδιον, ου, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.

κοσμίζω, ίσω, *to sweep*. Pseudo-*Nil.* 544 B.

κοσμικός, ή, όν, *worldly*, of this world. *Paul.* Tit. 2, 12. Hebr. 9, 1. *Clem. R.* 2, 9 Τὰ κοσμικὰ ταῦτα, *these worldly things*. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem. A.* I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. Haer. 382, 75. *Orig.* I, 729 C, βασιλεῖαι. — Particularly, *not a Christian*. *Clem. A.* I, 664 B. 1137 A. — **2.** *Secular*. *Sard.* 7. *Const.* I, 6. *Chal.* 3. — **3.** *Layman's*, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic. CP.* 857 A, παιδία, *laymen's sons*. *Porph.* Adm. 150, 3, σχῆμα, *layman's dress*. *Theoph. Cont.* 375, 22. — **4.** Substantively, ὁ κοσμικός, *layman*, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Evagr. Scit.* 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Apophth.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. Pseud-*Athan.* IV, 264 D.

κοσμικῶς, adv. *in respect to the heavens*. *Ptol.* Tetrab. 112. — **2.** *Worldly, in relation to this world, in a worldly manner*. *Greg. Nyss.* III, 1065 D, μαθητεύεσθαι. *Cyrill. A.* I, 192 A. *Joann. Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.

κόσμιον, ου, τὸ, = κόσμος, *ornament*. *Sept.* Eccl 12, 9, παραβολῶν, *beautiful parables*. *Diod.* II, 512, 27. 616, 37, *insignia*.

κόσμιος, α, ον, *of the world*. *Epict.* 1, 9, 1, *cosmopolite*. *Plut.* II, 60 F.

κοσμιότης, ητος, ἡ, *modesty*, as a title. *Basil.* IV, 657 B, ἡ σή.

κοσμίτης, incorrect for κοσμήτης.

κοσμιώδης, ες, = κόσμιος. *Clem. A.* I, 624 B.

κοσμογένεια, ας, ἡ, = following. *Clem. A.* II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.

κοσμογονία, ας, ἡ, (κοσμογόνος) *the creation of the world*. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophil.* 1060 B. *Diog.* 1, 4, of Musaeus.

κοσμογόνος, ον, (κόσμος, γίγνομαι) *world-creating*. *Greg. Naz* III, 421 A, νοῦς.

κοσμογραφία, ας, ἡ, (κοσμογράφος) *description of the world*. *Clem. A.* II, 253 B. *Diog.* 9, 46, a work of Democritus.

κοσμογράφος, ον, c o s m o g r a p h u s, *describing the world*. *Did. A.* 693 A. *Cosm. Ind.* 305 B. *Anast. Sin.* 780 D.

κοσμοθέτης, ου, ὁ, (τίθημι) *creator of the world*. *Greg. Naz.* III, 401 A.

κοσμοκρατορία, ας, ἡ, (κοσμοκράτωρ) *the rule of the world*. *Syncell.* 98, 4. *Nicet. Paphl.* 45 C.

κοσμοκρατορικός, ή, όν, *of a* κοσμοκράτωρ. *Eus.* II, 1349 A.

κοσμοκράτωρ, ορος, ὁ, (κρατέω) *lord of the world*, in astrology. *Ptol.* Tetrab. 175. *Iambl.* Myst. 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — **2.** Applied to the *Devil* and his associates. *Paul.* Ephes. 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr.* Act. Phillipp. 38. — **3.** C o s m o c r a t o r = Δημιουργός, the god of the Jews, according to Marcion. *Iren* 688 B. — **4.** A title of the Roman emperor. *Inscr.* 5892.

κοσμολαμπής, ές, (λάμπω) *enlightening the world*. *Euchait.* 1143 A.

κοσμ-όλεθρος, ον, *world-destroying*. *Theoph.* 475, 7.

κοσμο-πλάνος, ου, ὁ, *deceiver of the world*, Antichrist. *Const. Apost.* 7, 32.

κοσμοπλαστέω, ήσω, (κοσμοπλάστης) *to create the world.* *Philon* I, 496, 22.

κοσμο-πλάστης, ου, ὁ, *creator of the world.* *Philon* I, 329, 24.

κοσμοπληθής, ές, (πλήθω) *filling the world.* Pseudo-*Jos.* Macc. 15, p. 517.

κοσμο-ποιέω, ήσω, *to create the world.* *Philon* I, 5, 30. 106, 30. *Hermes Tr.* Poem. 4, 15.

κοσμοποιητικός, ή, όν, *of the* κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.

κοσμοποιία, ας, ἡ, *the creation of the world.* *Strab.* 15, 1, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just.* Cohort. 28. *Clem. A.* I, 164 A. *Orig.* I, 693 B.

κοσμοποιός, όν, (ποιέω) *creating the world.* *Nicom.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, *mundi fabricatores*, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol.* Haer. 256, 96. 382, 73.

κοσμό-πολις, ιδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.

κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, *citizen of the world, cosmopolite.* *Philon* I, 1, 18. *Diog.* 6, 63. (*Epict.* 2, 10, 3. *Lucian.* I, 548.) — Fem. ἡ κοσμοπολῖτις, ιδος, *female citizen of the world.* *Philon* I, 657, 6, ψυχαί.

κόσμος, ου, ὁ, *the world*, mankind, etc. *Sept.* Sap. 5, 21. 14, 6. Macc. 2, 3, 12. *N. T.* passim. *Patriarch.* 1088 C. *Orig.* I, 1388 D. — Ὁ νοητὸς κόσμος, *the intellectual* (*intelligible*) *world*; opposed to ὁ ὁρατὸς κόσμος, *the visible* or *sensible world.* *Philon* I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, *the world below*, this world. *Philon* I, 638, 25. *Greg. Naz.* I, 785 B. — Ὁ ἄνω κόσμος, *the world above, heaven, paradise.* *Greg. Naz.* I, 880 D. *Apocr.* Act. Thom. 36. Also, *the upper world, this world*, with reference to the under-world: *Iambl.* V. P. 264. Pseudo-*Nicod.* II, 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, *the world there*, that is, *the other world.* *Apophth.* 341 A. — Ὁ μικρὸς κόσμος, *the little world, microcosm, man.* *Clem. A.* I, 60 A. — **2.** *Multitude, people.* *Joann.* 12, 19. [*Inscr.* 6015 κόζμος.]

κοσμόσωστος, ον, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.

κοσμοσωτήριος, ον, (σωτήριος) *world-saving.* Pseud-*Athan.* IV, 793.

κοσμοτέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes.* Hymn. 3, 424, p. 1599.

κοσμοτεχνῖτις, ιδος, ἡ, = ἡ κοσμοποιός. *Synes.* Hymn. 2, 30, p. 1592.

κοσμοφθόρος, ον, (φθείρω) *world-destroying.* *Lyd.* 239, 20.

κοσμοφορέω, ήσω, (φέρω) *to carry mankind.* Pseudo-*Jos.* Macc. 15, p. 517.

κοσμόφρων, ον, = τὰ τοῦ κόσμου φρονῶν, *worldly-minded.* *Ant. Mon.* 1445 C. *Achmet.* 12.

κοσμοφύλαξ, ακος, ὁ, = κόσμου φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.

Κοσσιανός, οῦ, ὁ, = Κασσιανός, a heretic. *Theod.* IV, 357 D.

κοσσίζω (κόσσος) = κολαφίζω, ῥαπίζω, *to buffet, cuff, strike.* *Pallad.* Laus. 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.

κόσσος, ου, ὁ, (κόπτω ?) = κόλαφος, ῥάπισμα, *blow, box on the ear, cuff.* *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*

Κοσσοῦς, οῦ, ὁ, *Cossus.* *Inscr.* 2131, 40.

κόστα, τὰ, quid ? *Dioclet.* G. 15, 19.

κοστάριον, ου, τὸ, = ῥίζα τοῦ κόστου ? *Strab.* 16, 4, 26, p. 341, 19.

κόσυμβος, ου, ὁ, *caul, net for the hair.* *Sept.* Esai. 3, 18.

κοσυμβωτός, ή, όν, (κόσυμβος) *bordered, furnished with a border.* *Sept.* Ex. 28, 4, χιτών.

κοτιδιανός, ή, όν, the Latin quotidianus or cotidianus = ἐφήμερος. *Lyd.* 213.

κοτρῖγα for κουαδρῖγα, ἡ, the Latin quadriga. *Mal.* 307, 7.

κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.

κοττάβισις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.

κοττάναθρον, ου, τὸ, (κόττος) *hen-roost* = ἔνθα οἱ ὄρνιθες κοιμῶνται. *Hes.*

κοττίζω, ίσω, (κόττος, *die*) = κυβεύω, *to play at dice.* *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*

κοττισμός, οῦ, ὁ, (κοττίζω) = κυβεία, *dice-playing, dicing.* *Gloss.*

κοττιστής, οῦ, ὁ, = κυβευτής, *dice-player, gambler.* *Mal.* 451, 20. *Basilic.* 19, 10, 4.

κοττοβολέω (κόττος, *bird*, βαλεῖν) = ὀρνιθεύω ? *Hes.*

κόττος, ου, ὁ, = ὄρνις, *bird.* *Hes.* [It seems to be an onomatopoeia.]

κόττος, ου, ὁ, = κύβος, *a die.* Hence, *the game of dice*, = κυβεία, κοττισμός. *Justinian.* Cod. 1, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss.* *Ptoch.* 2, 498 Καὶ καταβῇ τὸ λέγουσι τινὲς τὸ κόττου βόλον, *and hazard all upon one throw;* a proverbial expression. [In Slavic ἡ κόστ, *bone;* in Russian, *bone*, or *a die.* The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A.* I, 652 B Ἡ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]

κοτυλιστής, οῦ, ὁ, (κοτύλη) quid? *Jul.* 360 A.

κότυμβον, ου, τὸ, a kind of *boat.* *Arr.* P. M. E. 44.

κουαδρᾶτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.

κουαιστόρισσα, ης, ἡ, *the wife of a* κουαίστωρ. *Porph.* Cer. 67, 17.

κουαίστωρ, see κυαίστωρ.

κουβαλέω, ήσω, = κοβαλεύω. *Apophth.* 196 A, τὰ σκεύη, *to carry off.* *Leont. Cypr.* 1717 C, τινί τι.

κουβάριον, ου, τὸ, the Latin cupa, *cask.* *Porph.* Cer. 677, 9.

κουβαρίς, ίδος, ἡ, (κόμβος ?) = ὄνος, ὀνίσκος, L. *multipeda, milleped.* *Diosc.* 2, 37 (titul.). [In modern Greek, τὸ κουβάρι for κουβάριον = ἀγαθίς, *clew, ball* of thread or yarn.]

κουβίκλειον, see κουβικούλιον.

κουβικουλαρία, ας, ἡ, the Latin cubicularia, *chamber-maid.* *Aët.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph.* Adm. 265, 4 (26, 6. 19, 20 κουβικουλαρέα). *Cedr.* II, 26, 10.

κουβικουλάριος, ου, ὁ, the Latin cubicularius = εὐνοῦχος, the emperor's *chamberlain,* always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrill. Scyth.* V. S. 299 A. *Justinian.* Novell. 43, Prooem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicet. Paphl.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 Τὸν τοῦ θαλάμου προεστῶτα. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)

κουβικούλιον, ου, τὸ, the Latin cubiculum, usually the emperor's bedchamber. *Chron.* 578, 4. — Also, κουβούκλιον, incorrectly κουβούκλειον. *Inscr.* 6189, *b*, κουβούκλιν. *Macar.* 597 C. *Vit. Epiph.* 44 A. *Justinian.* Novell. 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35. 86, 5. *Nic.* II, 1025 E. *Porph.* Cer. 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκλιον, incorrectly κουβίκλειον. *Mal.* 239, 19. 355, 4. 440, 11. — **2.** *The cubicularii* collectively considered. *Porph.* Cer. 8, 16. 485 κουβούκλιον. — **3.** *Chest, box,* = κιβωτός. *Chron.* 69, 15 κουβούκλιον.

κούβιτον, incorrect for ἀκκούβιτον. *Leo Gram.* 230, 5.

κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικούλιον.

κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, *chamberlain* of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph.* Cer. 95, 11.

κουβούκλιον, see κουβικούλιον.

Κούβρικος, ου, ὁ, *Cubricus,* the original name of Manichaeus. *Cyrill. H.* 580 A. *Epiph.* II, 36 B.

Κουΐντος, ου, ὁ, *Quintus.* *Inscr.* 4713, *e.*

κοῦκι, τὸ, cuci, *cocoa,* the tree and its fruit. *Plin.* 13, 18.

κούκινος, ον, *of* κοῦκι. *Arr.* P. M. E. 33, φύλλα.

***κουκιοφόρος**, ον, (κοῦκι, φέρω) *bearing cocoa-nuts.* *Theophrast.* H. P. 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = κύαμος, L. *faba.* *Stud.* 1716 C.

κοῦκκος, ου, ὁ, = κόκκυξ, *cuckoo.* *Suid.* Κόκκυξ .... *Nom. Coteler.* 317.

κούκκουδον, ου, τὸ, (κόκκος) *seed,* of apples, pears, and the like. Implied in ξυλοκούκκουδον, which see

κουκκούμιον, κουκκουνάριον, incorrect for κουκούμιον, κουκουνάριον.

κουκουλλάρικος, ον, garment *furnished with a* κουκούλλιον *Porph.* Cer. 678, 4.

κουκούλλιον, ου, τὸ, the Latin cucullus, *cowl, hood,* particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad.* Laus. 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Apophth.* 180 B. *Parad.* 449 D. *Doroth.* 1632 C.

κουκουμάριον = κουκούμιον. *Porph.* Cer. 95, 14. 15.

κουκουμίλιον, ου, τὸ, quid ? *Porph.* Cer. 468, 9. 471, 19. [It may possibly be a proper name.]

κουκούμιον, ου, τὸ, the Latin cucuma, *kettle.* *Epict.* 3, 22, 71. — **2.** *Pitcher.* *Porph.* Cer. 466, 5.

κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.

κουκουνάριον, see κουνάριον.

κουκουρόν, οῦ, or κούκουρον, ου, τὸ, cucurum, = φαρέτρα, *quiver,* German Köcher. *Mauric.* 1, 2. *Theoph.* 560, 19 κουρκουρόν. *Leo.* Tact. 5, 3. 6, 2.

κουλλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, *small roll of bread,* or *cake.* *Damasc.* II, 389 C.

κουλλούριον, see κολλούριον.

κουλούκης, η, ὁ, (κύλλας, σκύλαξ) = κύων, *dog.* *Theoph.* 689, 13, a surname.

κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἴκημα, *hen-coop.* *Hes.* [Compare coop, G. Kufe, L. cupa, cuppa.]

κουμβάριον, ου, τὸ, (κύμβη, cumba) a kind of *ship* used by the Saracens. *Leo.* Tact. 18, 140. 19, 70. *Theoph. Cont.* 196, 17. 298, 7. 299, 17 κομβάριον. — Also, κουμπάριον and κομπάριον. *Cedr.* II, 225, 10. *Porph.* Them. 61, 13.

κουμερκιάριος, κουμέρκιον, see κομμερκιάριος, κομμέρκιον.

κουμουλᾶτος, η, ον, the Latin cumulatus, *as full as it can be.* *Porph.* Cer. 311, 17. — *Orig.* VII, 89 D κομμουλᾶτος.

κουμπαρία, ας, ἡ, = κουμβάριον. *Anon. Byz.* 1237 B.

κουμπάριον, see κουμβάριον.

κοῦνα, ἡ, also αἱ κοῦναι, ῶν, the Latin cunae = λίκνον, *cradle.* *Moschn.* 104.

κοῦνα, ἡ, = κουνίον, *wedge.* *Mauric.* 11, 3, in military language.

κουνάριον, ου, τὸ, (κωνάριον) *pine-cone,* especially *of the stone-pine* (*Pinus pinea*). *Theoph.*

Cont. 142, 2. — Also, **κουκουνάριον**. *Theoph. Nonn.* II, 72.

κούνεος, ου, ὁ, the Latin c u n e u s = σφήν, *wedge*. *Strab.* 3, 1, 4.

κούνικλος, κουνίκλους, κουνίκουλος, see **κύνικλος**.

κουνίον, ου, τὸ, = **κοῦνα**, *cradle*. *Porph.* Cer. 618, 6. *Eudoc. M.* 396. *Tetz.* ad *Lycophr.* 18.

κουνίον, ου, τὸ, the Latin c u n e u s, *wedge*, in military language. *Mauric.* 12, 1. *Gloss.* — **2.** *Squad* of monks in a cenoby. *Basil.* III, 1308 C. The chief of a **κουνίον** was called **ἀρχικουνίτης**.

κουντουβέρνιν, κούντουρος, see **κοντουβέρνιον, κόντουρος**.

κοῦπα, ας, ἡ, the Latin c u p a, *cask*. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.

κουπανίζω, barbarous, = **κοπανίζω**. Pseud-*Athan.* IV, 317 D.

κοῦπος, see **κοῦσπος**.

κοῦρα, ἡ, the Latin c u r a = **φροντίς**. *Dion C.* Frag. 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.

κουρά, ᾶς, ἡ, *tonsure*. *Sophrns.* 3985 D Ἡ ἐν τῇ κεφαλῇ τοῦ ἱερέως στρογγύλη κουρά (see γαράρα). *Quin.* 33, ἱερατική.

κουράν, τὸ, indeclinable, Arabic q o r a n, the sacred book of the Mohammedans. *Porph.* Adm. 114, 11. — Also, **τὸ κουράνιον**. *Barthol.* 1384 A.

κουράτιος, see **κουριᾶτος**.

κουρατιών, ῶνος, ἡ, the Latin c u r a t i o, a law term. *Antec.* 1, 23 (init.).

κουρατορεία, see **κουρατωρία**.

κουρατορεύω, *to be a* **κουράτωρ**, = **ἐπιτροπεύω**. *Inscr.* 5884. *Antec.* 1, 13 (init.) -εσθαι, *curatorem habere*. 121, 3. *Justinian.* Cod. 3, 10, 1, § α'.

κουράτωρ, ορος, ὁ, the Latin c u r a t o r = **φροντιστής, ἐπίτροπος**, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian.* Cod. 3, 10, 1, § α'. Novell. 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.

κουρατωρία, ας, ἡ, c u r a t o r i a = **ἐπιτροπή**, *guardianship*. *Justinian.* Cod. 3, 10, 1, § β', **κουρατορεία**. Novell. 123, 5. *Const.* IV, Can. 11. — **2.** *Public treasury??* *Theoph.* 756, 8. *Theoph. Cont.* 416, 23.

κουρατωρίκιον, ου, τὸ, *the office of* **κουράτωρ**. *Porph.* Cer. 461, 3. 463, 19.

κουράω, ασα, quid? *Theoph.* 693, 9 Ὁ δὲ κουφότητι ἔγραψεν αὐτῷ κἀκεῖνος μαθὼν ἐκούρασεν πάντας, he punished them?

κοῦρβα, ας, ἡ, = **πόρνη**, *harlot*. *Gloss. Jur.* Κοῦρβον . . . In vulgar Russian, as also in vulgar Modern Greek, **κούρβα** is equivalent to the vulgar Modern Greek **πουτάνα**, *a prostitute*.]

κούρβιον, ου, τὸ, (**κοῦρβος**) = **ἐμπροσθοκούρβιον, ὀπισθοκούρβιον**. *Gloss. Jur.* Κοῦρβον . . . .

κοῦρβος, α or η, the Latin c u r v u s = **καμπύλος**, *bent, curved*. *Gloss. Jur.*

κοῦρε, see **κούρρω**.

κουρεακός, ή, όν, (**κουρεύς**) *barber's, barber-like*. *Polyb.* 3, 20, 5, λαλιά.

κούρευμα, ατος, τὸ, (**κουρεύω**) *a shearing, tonsure*. *Porph.* Cer. 620, 19.

κουρεύτρια, ας, ἡ, *female hair-cutter*. *Plut.* I, 943 E.

κουρεύω, εύσω, (**κουρεύς**) = **κείρω**, *to shear, to cut* one's *hair*. *Epiph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C κουρεύσασθαι. *Justinian.* Cod. 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -σασθαι τὴν ἰδίαν κόμην. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 Ἂς κουρευθῇ δὲ καὶ ἡ δέσποινα καὶ ἂς ἀπέλθῃ εἰς μοναστήριον.

κουρητικός, οῦ, ὁ, = **κρητικός** (‿ ‿ ‿). *Schol. Arist.* Nub. 651.

κουρητισμός, οῦ, ὁ, (Κουρῆτες) *the Salian dance*. *Dion. H.* I, 388, 9.

κουρία, ας, ἡ, the Latin c u r i a. *Dion. H.* I, 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion C.* Frag. 5, 8. 9 = **φροντιστήριον**.

κουρίας, ου, ὁ, (**κουρά**) *with his hair cut*. *Lucian.* I, 756, ἐν χρῷ, *close shorn*. *Poll.* 4, 133. *Phryn.* 60.

κουριᾶτις, ιδος, ἡ, = **κουριάτη** from the following. *Dion. H.* III, 1870, 12, ἐκκλησία, *Comitia Curiata*, where however it may be **κουριάτη**.

κουριᾶτος, η, the Latin c u r i a t u s. *Dion. H.* III, 1854, 12. *App.* II, 524, 7, νόμος, *lex curiata*.

κουριάω (**κουρά**), *to need shearing* very much. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.

κουρικός, ή, όν, *for shearing*. *Clem. A.* I, 636 B, μάχαιραι, *scissors*.

κούρικος, ου, ὁ, c u r r u s, c u r r i c u l u m. *Epiph.* II, 741 A = δίφρος τετράγωνος.

κουρίσκος, ου, ὁ, = **κουρεύς**, *barber*. *Theoph.* 72. *Cedr.* I, 532, 19.

κουρίων, ωνος, ὁ, the Latin c u r i o, *the president of a curia*. *Dion. H.* I, 251, 2. 371, 4. *Lyd.* 128, 3.

κουριῶσος, ου, ὁ, the Latin c u r i o s u s = λογοθέτης τοῦ δρόμου. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.

κούρκουμον, ου, τὸ, c u r c u m a, c u c u r b a, curb, = **κημός**. *Hes.* Ἐν κημῷ . . . . *Mal.* 395, 17 κούρκωμον.

κουρκουρόν, see **κουκουρόν**.

κοῦρμι, ιθος, τὸ, c u r m i, a kind of *beer*. *Diosc.* 2, 110. See also **κόρμα**.

κουροπαλάτης, ου, ὁ, (κοῦρα, παλάτιον) *the majordomo of the imperial palace*. *Eustrat.* 2349 A. *Euagr.* 5, 1. *Simoc.* 154, 17. *Theoph.* 262, 12. *Nic. C. P.* Histor. 7, 22.

κουροπαλατίκιν for κουροπαλατίκιον, ου, ὁ, *the office of* κουροπαλάτης. *Porph.* Adm. 210, 3.

κουρόσυνα, ων, τὰ, (κουρόσυνος) sc. ἱερά, *the festival on the* κουρεῶτις ἡμέρα. *Greg. Naz.* II, 360 B.

κουροτροφέω, ήσω, (κουροτρόφος) *to nurse a child*. *Strab.* 10, 3, 11. *Philon* I, 441, 7. II, 463, 28. 29.

κουρούλιος, ὁ, the Latin curulis or currulis, *running*. *Inscr.* 1133. *Dion C.* 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρρω, the Latin curro = τρέχω. *Suid.* Κοῦρε . . . .

κουρσάτωρ, ορος, ὁ, = κούρσωρ. *Leo.* Tact. 12, 27.

κουρσεύω, ευσα, εύθην, ευμένος, (κοῦρσον) = ληΐζομαι, *to pillage, plunder*. *Theoph.* 487, 12. 588, 9. *Porph.* Adm. 68, 22. *Phoc.* Novell. 302. — **2.** *To pursue the enemy*. *Leo Gram.* 235, 8. *Curop.* 32, 11 οἱ κουρσεύοντες, *skirmishers*, irregular troops.

κοῦρσον, ου, τὸ, (cursus) *marauding expedition: marauding party*. *Theoph.* 499, 13. 582, 12. 699, 16, et alibi. *Leo.* Tact. 6, 22. *Phoc.* 194, 12. *Achmet.* 284 = καταδρομή.

κούρσωρ, ορος, ὁ, the Latin cursor = ταχυδρόμος, *courier, messenger*. *Caesarius* 976. *Philostrg.* 2, 4. *Nil.* 133 D. 309 C. Pseudo-*Nicod.* I, A, 1, 2. 3. *Lyd.* 201, 2. — **2.** *Skirmisher*, = πρόμαχος. *Leo.* Tact. 4, 20.

κουρσώριος, α, ον, the Latin cursorius. *Dioclet.* G. 9, 14 τὸ κουρσώριον = τροχάδιον.

κουσούλιον or κουσσούλιον, ου, τὸ, a kind of *garment*, perhaps = κασούλα. *Apophth.* 225 B. *Joann. Mosch.* 2920 A. 3018 A κουσούλιν.

κουσπισμός οῦ, ὁ, (κοῦσπος) *the putting in the stocks*. *Stud.* 1076 B.

κοῦσπος, ου, ὁ, (cuspis) = κῦππος, ποδοκάκκη, *stocks* for the feet of criminals. *Lyd.* 158, 1 τοὺς κούπους. *Mal.* 50, 7. *Cedr.* I, 45.

κουσσούλιν, κουσσούλιον, see κουσούλιον.

κούστως, ὁ, the Latin custōs = φύλαξ. *Lyd.* 152, 2 τοὺς κουστώδης, *custodes*. *Suid.* κοῦστος, incorrect.

κουστωδία, ας, ἡ, the Latin custodia = φυλακή, *guard, watch*. *Matt.* 27, 65. 66.

κουστωδιάριος, ου, ὁ, (κουστωδία) one of the officers of the circus. *Porph.* Cer. 310, 18.

Κουτζίνης, ἡ, ὁ, *Cutzines*. *Mal.* 496.

κουτζοδάκτυλος, ον, (κουτζός, δάκτυλος) = κολοβοδάκτυλος. *Theoph.* 689, 13, as a surname.

κουτζομύτης, η, ὁ, (κουτζός, μύτη) = κολοβόριν, *stump-nosed*. *Cedr.* II, 529, 25.

κουτζός, ή, όν, (κόπτω, cut) = κολοβός, curtus, *curtal, cut off*. Implied in κουτζοδάκτυλος, κουτζομύτης. (Compare the Hebrew קצץ, *to cut off*.) — **2.** *Lame, halt*, = χωλός. *Nom. Coteler.* 94.

Κούφης, η, ὁ, *Cuphes*, a river. *Theoph.* 670. *Cedr.* II, 12.

κουφίζω, ίσω, *to relieve*, with reference to taxation. *Diod.* 13, 64, τὸν δῆμον τῶν εἰσφορῶν. *Lucian.* III, 223, φόρων. *Plut.* I. 725 E. *Prisc.* 143, 4 Τὴν βαρυτάτην κουφισθέντας τῆς γῆς ἀποτίμησιν. *Mal.* 246, 16, ἀπὸ τῶν συνεργιῶν τὴν λειτουργίαν. 313, 2, αὐτοὺς τῆς συντελείας. 437, 18, τοὺς ὑποτελεῖς ἐκ τοῦ βάρους.

κουφισμός, οῦ, ὁ, (κουφίζω) = κούφισις, *a lightening: remission* of taxes. *Diod.* Ex. Vat. 64, 18. *Strab.* 10, 5, 3, τοῦ φόρου. *Jos.* Ant. 4, 8, 23. *Herod.* apud *Orib.* I, 420, 1. *Plut.* II, 1067 F. *Aret.* 73 E. *Eus.* II, 1005 B. *Pallad.* Laus. 1018 D. *Theod.* IV, 1221 A. *Justinian.* Cod. 10, 16, 13, *relevatio. Gloss.*

κουφόγλωσσος, ον, (κοῦφος, γλῶσσα) *light-tongued, flippant*. *Orig.* III, 773 C.

κουφοδοξία, ας, ἡ, (δόξα) = κενοδοξία. *Nil.* 220 C. 472 C.

κουφό-λιθος, ου, ὁ, *pumice*, or *rotten-stone*. *Aët.* 2, 68.

κουφολογέω, ήσω, (κουφολόγος) *to talk lightly*. *App.* I, 121, 37.

κοῦφος, ου, ὁ, the Latin cupa? *Apophth.* 257 C.

κουφοσιτία, ας, ἡ, (κοῦφος, σῖτος) *the living upon light food*. *Pallad.* Vit. Chrys. 41 A.

κουφοτέλεια, ας, ἡ, (τελέω) *light taxation*. *Inscr.* 4957, 29.

κουφοφορέω, ήσω, (φέρω) *to bear aloft*. *Sext.* 408, 1, neuter.

κοφίνιον, ου, τὸ, *little* κόφινος. *Vit. Nil. Jun.* 52 D.

κοφινίς, ίδος, ἡ, *little* κόφινος, *basket*. *Theod.* III, 1112 C.

κοφινόω, ώσω, (κόφινος) *to put a basket over* one. *Nicol. D.* 152.

κοφινώδης, ες, *like a* κόφινος. *Schol. Arist.* Ach. 333.

κοχλαδόν (κοχλάζω), adv. *by boiling, bubbling up*. Pseudo-*Chrys.* IX, 860 D.

κοχλάζω, άσω, = καχλάζω, *to boil*. *Apocr.* Act. et Martyr. Matt. 3 Βόρβορος κοχλάζων, *boiling mire*. *Apoc. Paul.* 57. *Mal.* 419, 11.

κόχλαξ, ακος, ὁ, = κάχληξ, *pebble*. *Sept.* Reg. 1, 14, 14. Macc. 1, 10, 73. *Diosc.* 3, 141 (151). 2, 75, p. 197. — *Galen.* II, 96 A = λίθος μυλίτης.

κοχλιάριον, ου, τὸ, (κόχλος, *cockle*) cochlear, cochleare, = λίστρον, λίστριον, *spoon*. *Poll.* 6, 87. *Phryn.* 321. P. S. 51, 9. *Hes.* Βιάτωρ . . . . — **2.** Cochlear or cochleare, a measure. *Diosc.* 2, 12. 44. 50. 4, 163 (166). Eupor. 2, 5. *Galen.* XIII, 311 A. *Philagr.* apud *Orib.* I, 376, 7.

κοχλίας, ου, ὁ, cochlea. Classical. *Diosc.* 2, 11, χερσαῖος. — **2.** Cochlea, *the Archimedean screw. Diod.* 5, 37. *Strab.* 3, 2, 9. 16, 1, 5. — **3.** *Spiral staircase. Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4. 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἱππικοῦ. *Codin.* 70.

κοχλίδιον, ου, τὸ, *little* κόχλος. *Epict.* Ench. 7.

κοχλιοειδής, ές, (κοχλίον, ΕΙΔΩ) *spiral. Mal.* 32, 5.

κοχλιός, οῦ, ὁ, = κοχλίας 3. *Porph.* Cer. 77, 16. 20. 304, 22.

κοχλιώδης, ες, = κοχλιοειδής. *Galen.* II, 47 E.

κοχλιώρυχον, τὸ, = κοχλιάριον. *Poll.* 10, 89.

κοχλογέννητος, η, ον, (κόχλος, γεννάω) *conch-born Euagr.* 2452 C, Ἀφροδίτη.

κόχλος, ου, ὁ, = πορφύρα, *the purple-fish. Jos.* Ant. 3, 7, 7, p. 156.

κόχλος, ου, ὁ, ἡ, (כחל) *kohhol*, a dark pigment with which women blackened the edge of their eyelids; called also χολᾶς. *Basilic.* 2, 5, 25, ἐγκαυστή. *Eust.* 728, 47. [The Hebrew word = στιβίζω, *to paint* the eyes *with stibium.*]

κραβαταρία, ας, ἡ, (κράβατος) *hearse* for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 436, 12. 397, 8 κραβαταρέα.

κραβατοπυρία, ας, ἡ, (κράβατος, πῦρ) *grated bedstead*, or *gridiron*, for broiling criminals. *Martyr. Ignat.* (inedit.) 3.

κράβαττος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπους, ἀσκάντης, *couch, bedstead, bed. Marc.* 2, 4. 9. 11. 12. 6, 55. *Luc.* Act. 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββαττος.

κραββάτιον, ου, τὸ, *little* κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, *bed.*

κράββατος, ου, ὁ, = κράβαττος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Moer.* 53. *Soz.* 889 A.

κραββατοστρώσια, ων, τὰ, (στρώννυμι) = κατα-λέκτια, *bedclothes. Theoph. Cont.* 430, 7.

κράβρα, incorrect for κραῦρα. *Cedr.* II, 343, 12.

κράγγη, ης, ἡ, (κράζω) = κίσσα, *jay. Iambl.* Adhort. 350.

κραδασμός, οῦ, ὁ, (κραδαίνω) *a shaking: vibration. Nicom.* Harm. 8. *Basil.* I, 384 C.

κραδηφορία, ας, ἡ, (κράδη, φέρω) *the bearing of fig-branches* at a religious festival. *Plut.* II, 671 E, v. l. κρατηροφορία.

κραδιαῖος, α, ον, *of the* καρδία. *Synes.* Hymn. 2, 29, p. 1592.

κραδίας, ου, ὁ, *of* κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.

κράζω, *to cry*, etc. Classical. [Aor. ἐκέκραξα = ἔκραγον, from κεκράγω. *Sept.* Gen. 41, 55 as v. l. Judic. 3, 15, et alibi.]

κραιπαλώδης, ες, (κραιπάλη, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 647 D.

κράκτης, ου, ὁ, = κεκράκτης *noisy fellow. Polem.* 251. *Tzetz.* Chil. 8, 438. — **2.** *Crier*, an officer. *Porph.* Cer. 35, 23.

κρακτικός, ή, όν, L. *clamosus, noisy. Lucian.* II, 709. III, 426.

κράλης, η, ὁ, kral, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.

κρᾶμα, ατος, τὸ, *mixture.* Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** *Wine diluted with water*, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem. A.* I, 305 B. — **3.** *Wine* = οἶνος. *Sept.* Cant. 7, 2. *Plut.* II, 140 F. *Just.* Apol. 1, 65 (1, 67). *Clem. A.* I, 412 A. *Theod.* IV, 56 A. — **4.** *Breakfast* = ἀκράτισμα. *Porph.* Cer. 26, 11.

κραματίζω, ισα, (κρᾶμα) = ἀκρατίζομαι, *to breakfast. Porph.* Cer. 18, 2. (Compare *Schol. Theocr.* 1, 51.)

κραμάτιον, ου, τὸ, *little* κρᾶμα. *Diosc.* Eupor. 1, 207.

κραμβασπάραγος, ου, ὁ, (κράμβη, ἀσπάραγος) the name of an *herb? Geopon.* 12, 1, 2.

κραμβίζω, ίσω, *to look like* κράμβη. *Protosp.* Urin. 267, 22.

κράμβιν for κράμβιον, ου, τὸ, = κράβη, *cabbage. Geopon.* 12, 1, 8. *Ptoch.* 2, 195 κραμβίν.

κράνη, ἡ, = κρανίον. *Caesarius* 1053. 1057.

κρανίον, ου, τὸ, *skull. Nil.* 84 A, Adam's skull. — **2.** *Golgotha. Ant. Mon.* 1428 A.

κράνον, ου, τὸ, cornum, *the fruit of the cornel-tree. Galen.* VI, 357 A. B. E κράνια. *Philagr.* apud *Orib.* I, 384, 2.

κρᾶς, the Latin cras = αὔριον. *Soz.* 1133 C. *Apophth.* 164 A.

κρασᾶς, ᾶ, ὁ, (κρασίον) *vintner. Theoph. Cont.* 198, 17, as a surname.

κρασείδιον, ου, τὸ, *little* κρᾶσις. *Ruf.* apud *Orib.* II, 279, 1.

Κρασημέρης, η, ὁ, *Crasemeres*, a proper name. *Porph.* Adm. 150.

κρασίον, ου, τὸ, = κρᾶσις, *cup* or *draught* of liquor. *Joann. Mosch.* 2977 C, ὄξους, *a little vinegar. Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς ἓν κρασίν, *we drink also a cup of wine apiece.* — **2.** *Wine* = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also κρασᾶς.)

κρᾶσις, εως, ἡ, *a mixing* of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ὕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἴνου. 2, 23, τοῦ οἴνου πρὸς τὸ ὕδωρ. — **2.** *A cup* or *draught* of wine, or of any other kind of drink. *Theod. Mops.* 696 C. — **3.** *Temperature: temperament. Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, ἀέρος. 565 F, state of mind, humor (Turkish *kéf*). *Max. Tyr.* 35, 37. — **4.** In arithmetic, *multiplication* = ἔγκρασις. *Theol. Arith.* 10. — **5.** In grammar, *crasis*, a species of συναλοιφή. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέομεν φιλοῦμεν, ἐποίεες ἐποίεις, καὶ ἐγώ κἀγώ, καὶ εἶτα, κᾆιτα, τῶι ἐμῶι τῶι 'μῶι. *Tryph.* 24. *Drac.* 13, 3. 68, 22. 157, 26. *Apollon. D.* Conj. 496, 25. Synt. 126, 18. *Arcad.* 128, 18. *Theodos.* 1010, 29 Κατὰ κρᾶσιν, *by crasis.*

κρασοβόλιον, ου, τὸ, (κρασίον, βάλλω) *small wine measure*, used in monasteries. *Typic.* 47 Διδόσθω δὲ καὶ εἰς πόσιν τὸ σύνηθες μέγα κρασοβόλιον. 48 Τῷ ἐλάττονι κρασοβολίῳ. *Ptoch.* 1, 195. 2, 125. 281 κρασοβόλιν.

κράσσος, the Latin crassus = παχύς, κρεώδης. *Lyd.* 138, 19.

κρασπεδίτης, ου, ὁ, (κράσπεδον) *the last in a chorus*, the first being the κορυφαῖος. *Plut.* II, 678 D. E.

κραταιός, ά, όν, *mighty.* — Οἱ κραταιοὶ ἡγεμόνες, *the mighty rulers*, in astrology. *Porphyr.* Aneb. 41, 18. *Iambl.* Myst. 266, 4. — **2.** *Hard*; opposed to μαλακός. *Lucian.* II, 910.

κραταιότης, ητος, ἡ, (κραταιός) *might, power.* *Sept.* Ps. 45, 4. *Philon* I, 110, 33. *Stud.* 1097 B, *firmness.*

κραταιόφρων, ον, = κρατερόφρων. *Porph.* Them. 33, 20.

κραταιόω, ώσω, (κραταιός) = κρατύνω, *to strengthen.* *Sept.* Judic. 3, 10. Ruth 1, 18. Reg. 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, *they prevailed against us.* Par. 2, 35, 22. Ps. 79, 16, et alibi. *Luc.* 1, 80, et alibi. *Paul.* Cor. 1, 16, 13. *Patriarch.* 1105 A, ὅτι ἀποθανεῖται, *he asserted, affirmed.*

κραταίωμα, ατος, τὸ, = κραταίωσις. *Sept.* Ps. 24, 15. 42, 2.

κραταιῶς, adv. *mightily.* *Sept.* Judic. 8, 1 as v. l. Reg. 1, 2, 16.

κραταίωσις, εως, ἡ, (κραταιόω) *strength, power.* *Sept.* Ps. 59, 9. 67, 36, et alibi.

κρατέστερος, α, ον, (as if from κρατής) *more powerful.* *Simoc.* 286, 1.

κρατέω, ήσω, *to seize, arrest, take, apprehend.* *Matt.* 14, 3. *Apocr* Act. Pet. et Paul. 9. *Apophth.* 324 B. *Gregent.* 584 C. *Mal.* 60, 14. *Synax.* Oct. 1. — *Apophth.* 93 B 'Εκράτησεν αὐτὸν πόνος, *pain seized him.* 145 A, ἡμᾶς φαγεῖν *he detained us.* *Anast. Sin.* 756 C. — *Porph.* Cer. 488, 20, ὀψάρια, *to catch fish.* — **2.** *To prevail.* *Eus.* II, 320 C. IV, 941 D. — **3.** *To hold out, to last.* *Theod. Lector* 188 A, ἐπὶ πέντε ἔτη. *Joann. Mosch.* 3108 A, ἕως τῆς Πεντηκοστῆς. *Mal.* 72, 13. 195, 16 'Ο δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη Θ'. — **4.** *To carry*, in arithmetic. *Sophrns.* 3985 C. — **5.** *To keep* a fast. *Anast. Caes.* 521 C. 525 A, νηστείαν.

κράτημα, ατος, τὸ, (κρατέω) *handle.* *Galen.* XII, 232 E. — **2.** *Advantage* in battle. *Mauric.* 4, 5.

κρατήρ, ῆρος, ὁ, *chalice.* *Greg. Naz.* I, 665 B, οἱ μυστικοί.

κρατηρία, ας, ἡ, = κρατήρ, *basin*, etc *Diosc.* 4, 152 (155), p. 636.

κράτησις, εως, ἡ, *dominion, power.* *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. *Aristobul.* apud *Clem. A.* I, 893 B. *Sept.* Sap. 6, 3. *Eus.* II, 937 C. — *Damasc.* II, 309 A = συνήθεια, *usage.* — **2.** *Arrest* of a criminal. *Damasc* II, 316 A. — *Jejun.* 1932 C, *holding back, prohibition.*

Κρατήτειος, ον, *of* Κράτης. *Strab.* 1, 2, 25.

κρατητικός, ή, όν, (κρατέω) *preventive.* *Aët.* 1, p. 10 b, 8, συλλήψεως. (Compare *Anon. Med.* 257 Κρατεῖ τὴν κοιλίαν, *prevents* or *checks diarrhoea.*)

κρατήτωρ, ορος, ὁ, *the lord* of the nativity, in astrology. *Ptolem.* Tetrab. 198.

Κρατίνειος, ον, *of* Κρατῖνος. *Heph.* 16, 7. 15, 24, μέτρον.

κράτιστος, *most excellent*, as a title. *Luc.* 1, 4. Act. 23, 26. *Diognet.* 1168 B. *Artem.* 305.

κράτος, εος, τὸ, *majesty*, as a title. *Athan.* II, 820 A Δεόμεθά σου τοῦ κράτους. *Cyrill. H.* 1172 A. *Chal.* 1644 A, τὸ ὑμέτερον. *Euagr.* 2549 A. *Mal.* 409, 3. *Joann. Hier.* 453 C.

κρατυντικός, ή, όν, (κρατύνω) *strengthening.* *Diosc.* 1, 29. 68, p. 73. *Antyll.* apud *Orib.* I, 533, 11, τινός.

κραυγαστικός, ή, όν, (κραυγάζω) *vociferous.* *Schol. Arist.* Pac. 1078.

κραυγαστικῶς, adv. *vociferously.* *Schol. Arist.* Eq. 487.

κραύγαζος, ον, (κραυγάζω) *vociferating.* *Ptol.* Tetrab. 164.

κραυγητικός, ή, όν, *loud.* *Anast. Sin.* 776 A.

κραυγικῶς (κραυγή), adv. *vociferously.* *Theoph.* 579, 12, ἐπαπειλεῖν.

***κραῦρα**, ας, ἡ, the name of a disease in swine and cattle. *Aristot.* apud *Phot.* Lex. Κραῦρον ....

κραυρόω, ώσω, (κραῦρος) *to make hard.* *Philon* II, 174, 11 -θῆναι.

κρεᾱνομία, ας, ἡ, (κρεανόμος) L. *visceratio, distribution of meat.* *Lucian.* I, 189. *Clem. A.* I, 240 C (72 A κρεωνομία).

κρέας, ατος, τὸ, *meat.* [*Aster.* 380 C τοῦ κρέους.]

κρεαφαγέω, see κρεωφαγέω.

κρεβατίζω or **κρεββατίζω**, ισα, (κράβατος, κράββατος) *to expose in a hearse*, to disgrace publicly. *Ephes.* 976 E. *Thalass.* 1476 A.

κρεδίτωρ, ορος, ὁ, the Latin creditor = δανειστής. *Antec.* 1, 6, 3. 4, 6, 7.

κρεηβορέω, see κρεωβορέω.

κρεῖος, ου, ὁ, a kind of *conch.* *Athen.* 3, 33.

κρείσσων or **κρείττων**, ον, *better*, etc. — **2.** Substantively, τὸ κρεῖσσον or κρεῖττον, ου, τὸ, *the higher power, God.* *Clementin.* 177 A. *Eus.* II, 1001 B, et alibi. *Jul.* 398 A. *Greg. Naz.* III, 1101 B.

κρειττόω, ώσω, = βελτιόω. *Leont.* II, 1796 B.

κρείττωσις, εως, ἡ, = βελτίωσις. Ibid.

κρεμαδεί (κρεμάννυμι), adv. *by hanging.* *Orig.* III, 1040 B.

κρεμάζω = κρεμάννυμι. *Sept.* Job 26, 7.

κρέμαμαι = κρεμάννυμαι. *Sept.* Reg. 2, 18, 10, ἐν τῇ δρυΐ.

κρεμάννυμι, *to hang.* Pseudo-*Jacob.* 4, 4 -σθῆναι εἴς τι. *Mal.* 267, 5. [*Apollod. Arch.* 16 κρεμασμένος = κεκρεμασμένος.]

κρέμασις, εως, ἡ, *a hanging, suspending.* *Orib.* II, 174, 10. *Theoph.* 360, 3, *staging?*

κρεμαστάριον, ου, τὸ, (κρεμαστήρ) *pendant,* an ornament. *Stud.* 1741 D. *Achmet.* 248.

κρεμαστήρ, ῆρος, ὁ, (κρεμάννυμι) *suspender.* *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* Probl. 62, 32.

***κρεμαστός**, οῦ, ὁ, *hanging.* — Ὁ κρεμαστὸς κῆπος or παράδεισος, of Babylon. *Beros.* apud *Jos.* Ant. 10, 11, 1, p. 538. Apion. 1, 19, p. 451.

κρέμμυον, ου, τὸ, = κρόμμυον, *onion.* *Hes.*

κρεμνάω = κρεμάννυμι. *Moer.* 134.

κρεοβορέω, κρεοπώλιον, see κρεωβορέω, κρεωπώλιον.

κρεουργέω, ήσω, (κρεουργός) *to cut up meat* or *as meat.* *Philon* II, 459, 22, et alibi. *Jos.* Ant. 13, 12, 6.

κρεουργία, ας, ἡ, *the cutting up of meat.* *Lucian.* II, 298.

κρεοφαγέω, κρεοφαγία, see κρεωφαγέω, κρεωφαγία.

κρεΰλλιον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.

κρεωβορέω, ήσω, (κρεωβόρος) *to eat flesh.* *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεοβορέω. *Bardes.* apud Eus. III, 465 A. *Andr. C.* 1220 C. — Also, κρεηβορέω. *Caesarius* 1096.

κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) *flesh-eating, carnivorous.* *Lyd.* 139. [Contracted from κρεαοβόρος.]

κρεωδαισία, ας, ἡ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.

κρεωδαίτης, ου, ὁ, (δαίομαι) = κρεανόμος. *Plut.* II, 644 B.

κρεωδοτέω, ησα, (δίδωμι) *to give meat.* *Const. Apost.* 6, 20.

κρεωλογέω, ησα, (λέγω) *to gather meat.* *Const. Apost.* 6, 3.

κρεωνομία, κρεωπωλεῖον, see κρεανομία, κρεωπώλιον.

***κρεωπώλης**, ου, ὁ, (πωλέω) *meat-seller, butcher.* *Mach.* apud *Athan.* 13, 43, p. 580 C. *Basil.* I, 477 C.

κρεωπωλικός, ή, όν, *belonging to a* κρεωπώλης. *Plut.* II, 643 A, τράπεζα.

κρεωπώλιον, ου, τὸ, *meat-market, shambles.* *Diod.* 12, 24, p. 493, 51 κρεοπώλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D. *Artem.* 400. — Also, κρεωπωλεῖον. *Aster.* 373 B.

κρεωφαγέω, ήσω, (κρεωφάγος) *to eat meat (flesh).* *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεοφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεαφαγέω. *Epiph.* II, 84 A, incorrectly printed κρέα φαγοῦντες.

κρεωφαγία, ας, ἡ, *an eating of flesh.* *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just.* Tryph. 20. *Tatian.* 857 C. — Also, κρεοφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.

κρημνίζω, ίσω, (κρημνός) *to hurl down a precipice.* *Sept.* Macc. 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.

κρημνισμός, οῦ, ὁ, *a hurling down a precipice.* *Ptolem.* Tetrab. 151. 197.

κρημνοβατέω, ήσω, (κρημνοβάτης) *to climb precipices.* *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.

κρημνοβάτης, ου, ὁ, (βαίνω) *climber of precipices.* *Greg. Naz.* III, 1267 A, *rope-dancer.*

κρηνιαῖος, α, ον, = κρηναῖος. *Theod.* III, 1393 C.

κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.

κρηνίον, ου, τὸ, *little* κρήνη. *Strab.* 3, 4, 17, p. 256, 21.

κρηνοῦχος, ον, (κρήνη, ἔχω) *ruling over springs.* *Cornut.* 129.

κρηπιδᾶτος, η, ον, crepidatus, wearing κρηπῖδας. *Lyd.* 152, 14, *crepidata fabula.*

κρηπιδοπώλης, ου, ὁ, *seller of* κρηπῖδες. *Synes.* 1380 C.

κρηπιδόω, ώσω, (κρηπίς) *to pave, to floor.* *Dion C.* 51, 1, 3. — *Plut.* II, 233 B Κρηπιδούμενος ὀρθός, *standing.*

κρηπίδωμα, ατος, τὸ, (κρηπιδόω) *basement, floor.* *Diod.* 13, 82. *Aquil.* Ezech. 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, *bottom?*

Κρηταιεύς, έως, ὁ, (Κρήτη) = Κρής, *Cretan.* *Polyb.* 6, 46, 3. 6, 47, 5.

κρητάριον, ου, τὸ, creta, *chalk.* *Charis.* 553, 19 κρητάριν. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.

Κρῆτες, ῶν, οἱ, the Hebrew כרתי, *the Cherethites.* *Sept.* Sophon. 2, 5. 6 Κρήτη, their country.

κρητίζω, ίσω, (Κρής) *to act like a Cretan, to lie.* *Polyb.* 8, 21, 5, πρὸς Κρῆτα. *Plut.* I, 267 F. (Compare *Callim.* Jov. 8. *Paul.* Tit. 1, 12.)

Κρητικός, ή, όν, *Cretan.* — Γῆ Κρητική, creta. *Hippol.* Haer. 98, 89. *Aët.* 2, 10. — **2.** Creticus, with πούς expressed or understood, the foot — ⏑ —. *Dion. H.* V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon. D.* Pron. 323 C. — Κρητικὸν μέτρον, *Cretic verse,* a verse consisting of Cretici. *Heph.* 13, 1. *Aristid. Q.* 39. 55. — Κρητικὸς ῥυθμός, *Cretic rhythm.* *Dion. H.* V, 205, 13. *Strab.* 10, 4, 16.

κρητισμός, οῦ, ὁ, (κρητίζω) *Cretan behavior, lying.* *Plut.* I, 268 F.

κριανός, ή, όν, (κριός) *born under Aries.* *Basil.* I, 132 A.

κριάριον, ου, τὸ, = κριός, *ram.* *Porph.* Cer. 487, 18.

κριθάριον, ου, τὸ, = κριθή. *Porph.* Cer. 658, 10.

κριθιάζω, ασα, (κριθή) *to stuff one's self with barley,* as a horse. *Babr.* 62 κριθιάσας, suggested by the Homeric ἀκοστήσας.

κριθίζω, ίσω, *to feed with barley.* *Babr.* 76, 2.

κρίθινος, ον, *of barley.* *Polyb.* 34, 9, 15, οἶνος, = ζῦθος, *beer.* *Plut.* II, 648 E. 752 B, πόμα.

κριθολόγος, ον, (λέγω) *gathering barley.* *Plut.* II, 292 C.

κριθό-μαντις, εως, ὁ, *diviner by barley.* *Clem. A.* I, 69 A.

κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley.* *Polyb.* 6, 38, 4.

κριθοφάγος, ον, (ΦΑΓΩ) *eating barley, living on barley.* *Dion C.* Frag. 43, 33.

κρικέλλιον, ου, τὸ, *little* κρίκελλος. *Mauric.* 1, 2. *Leo.* Tact. 5, 4. 6, 2. *Porph.* Cer. 660, 3.

κρικελλοειδής, ές, (κρίκελλος, ΕΙΔΩ) = κρικοειδής. *Porph.* Them. 28, 5.

κρίκελλος, ου, ὁ, = κρίκος, *metallic ring.* *Codin.* 50, 13. *Gloss.*

κρικηλασία, ας, ἡ, (κρίκος, ἐλαύνω) *hoop-trundling,* a game. *Antyll.* apud *Orib.* I, 521, 6.

κρικίον, ου, τὸ, *little* κρίκος, *metallic ring.* *Method.* 384 A.

κρικοειδής, ές, (ΕΙΔΩ) *ring-like.* *Plut.* II, 877 E. F. *Galen.* II, 373 D.

κρίκος, ου, ὁ, *ring.* Classical. *Sext.* 169, 6, *nose-ring.* — **2.** *Hoop,* for trundling. *Antyll.* apud *Orib.* I, 522, 1.

κρικόω, ώσω, *to ring,* to fit (the nose or lips) with a ring. *Strab.* 17, 2, 3.

κρικωτός, ή, όν, (κρικόω) *armillary.* *Gemin.* 837 B, σφαῖρα. *Gell.* 3, 10.

κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree.* *Sept.* Lev. 26, 46. Par. 2, 4, 7. Esdr. 1, 9, 4. Job 31, 13. Sir. 21, 5. 38, 22. 42, 2. Jer. 22, 15. *Polyb.* 4, 1, 12. *Epict.* 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et alibi. — **2.** *Crime, sin, guilt.* *Epiph.* I, 1049 A. *Apophth.* 293 A Οὐκ ἔχω κρίμα, *I am not guilty.* *Joann. Mosch.* 2953 B. 2992 C. *Jejun.* 1893 B. C.

κρίνινος, ον, (κρίνον) *made of lilies.* *Galen.* 81 E, ἔλαιον = 85 B, μύρον. *Athen.* 10, 53 as v. l. (*Clem. A.* I, 472 A Τὸ ἀπὸ κρίνων μύρον.)

κρινῖτος, crinitus, = εὐπλόκαμος. *Lyd.* 60, 17.

κρινοειδής, ές, (κρίνον, ΕΙΔΩ) *lily-like.* *Diosc.* 3, 133 (134).

κρινό-μυρον, ου, τὸ, = κρίνινον μύρον. *Galen* II, 81 F.

κριοκέφαλος, ον, (κριός, κεφαλή) *ram-headed.* *Athan.* I, 20 B, Zeus Ammon.

κριοκοπέω, ήσω, (κόπτω) *to batter with a battering-ram.* *Polyb.* 1, 42, 9, πύργους. *App.* I, 692, 50.

κριο-κρούω = preceding. *Cyrill. A.* X, 1089 B.

κριομαχέω, ήσω, (μάχομαι) *to fight with a battering-ram.* *Apollod. Arch.* 38.

κριοπρόσωπος, ον, (πρόσωπον) *ram-faced.* *Lucian.* I, 537.

κριός, οῦ, ὁ, *ram.* *Sept.* Par. 2, 17, 11 Κριοὶ προβάτων, = κριοί, *rams.*

***κριοφόρος**, ον, (φέρω) *carrying a battering-ram.* *Athen. Mech.* 3. *Diod.* 20, 48. 91. *App.* I, 439, 37. 749, 32.

κρίσιμον, ου, τὸ, (κρίσιμος) *decree.* *Achmet.* 136.

κρίσις, εως, ἡ, *interpretation* of oracles or dreams. *Sept.* Dan. 2, 36. *Jos.* Ant. 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — **2.** *Judgment,* the last judgment. *Matt.* 10, 15. *Patriarch.* 1053 B. *Just.* Apol. 1, 40. Tryph. 5. 38, p. 488 B. 557 A. Cohort. 1. *Polyc.* 1012 B. *Martyr. Polyc.* 1037 B. *Orig.* I, 808 A. — **3.** *Distinctive peculiarity.* *Sept.* Reg. 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; *what sort of a looking man was he?*

κριστάτης, ου, ὁ, (crista) = τριχοραχάτης. *Theoph.* 619, 14.

κριτάριον, incorrect for **κρητάριον**.

κριτής, οῦ, ὁ, *judge.* — Οἱ Κριταί, *Judices, Judges,* the seventh book of the Old Testament. *Sept.* Judic. (titul.). *Jos.* Ant. 6, 5, 4.

κριτιάζω, άσω, *to imitate* Κριτίας. *Philostr.* 502.

***κριτικός**, ή, όν, *skilled in judging.* Classical. *Epicur.* apud *Diog.* 10, 32. *Dion. H.* V, 487, 1. *Sext.* 70, 11. — **2.** Criticus, *critical.* *Strab* 8, 1, 1, p. 93, 10. *Apollon. D.* Pron. 351 C. — Substantively, (**a**) ὁ κριτικός, criticus, *a critic.* *Polyb.* 32, 4, 5. *Strab.* 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem. A.* I, 793 A. — (**b**) ἡ κριτική, sc. τέχνη, *the art of criticism.* *Sext.* 655, 1. — **3.** Criticus, *critical,* in medicine. *Greg. Naz.* II, 373 B, ἱδρώς.

κριτικῶς, adv. *critically.* *Erotian.* 14. *Artem.* 311, ἔχειν τινός, *to be a judge in anything.* *Theophil.* 1133 A.

κριώδης, ες, = κριοειδής. *Philon* I, 113, 18.

κροκίας, ου, ὁ, (κρόκος) crocias, *saffron-colored* stone. *Plut.* II, 375 E.

κροκίζω, ίσω, *to look like saffron.* *Diosc.* 2, 195. 5, 128 (129).

κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.

κρόκινος, ον, crocinus, *of saffron.* Classical.

Diosc. 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept.* Prov. 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.

κρόκιον, ου, τὸ, *little* κρόκος. *Artem.* 107.

κροκοβαφία, ας, ἡ, (κροκοβαφής) *a dyeing with saffron.* *Philostr.* 159.

κροκοδείλινος, η, ον, *of a* κροκόδειλος. *Clem. A.* II, 25 B, λόγος, crocodilina, a sophism.

κροκοδειλόδηκτος, ον, (δάκνω) *bit by a crocodile.* *Diosc.* 5, 125 (126), p. 794.

κροκόδειλος, ου, ὁ, *crocodile*, in the sophism *crocodilina.* *Lucian.* I, 332. 562. 826.

κροκοειδής, ές, (ΕΙΔΩ) *like* κρόκος. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.

κροκό-μαγμα, ατος, τὸ, crocomagma, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.

κροκόττας, α, ὁ, crocotta, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* Abst. 2. 223 = Ἰνδικὴ ὕαινα. — Also, **κοροκότας**. *Dion C.* 76, 1, 3. — Also, **κροκούττας**. *Artem. Ephes.* apud *Strab.* 16, 4, 16.

κροκυδισμός, οῦ, ὁ, (κροκυδίζω) *the picking of loose flocks off* the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.

κροκύφαντος, ου, ὁ, (κρόκη, ὑφαίνω) = κεκρύφαλος. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.

κροκώδης, ες, = κροκοειδής. *Diosc.* 1, 26. 4. 132, pp. 14. 126.

κρομμύδιον, ου, τὸ, = κρόμμυον, *onion.* *Geopon.* 12, 1, 2 κρομμύδιν. *Achmet.* 206.

κρομμυώδης, ες, (κρόμμυον, ΕΙΔΩ) *onion-like.* *Diosc.* 4, 149 (151), p. 631.

Κρόνια, ων, τὰ, (Κρόνιος) the Roman *Saturnalia.* *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herodn.* 1, 16, 5.

Κρονιάς, άδος, ἡ, the Roman *Saturnalis.* *Plut.* I, 869 C, νύκτες.

Κρονικός, ή, όν, *of Cronus.* *Nicom.* Harm. 6. *Plut.* I, 637 D, ἑορτή, the Roman *Saturnalia.* *Just.* Apol. 1, 67, ἡμέρα, = ἡ τοῦ Κρόνου ἡμέρα, *Saturday.*

κρονόληρος, ου, ὁ, (Κρόνος, λῆρος) *old twaddler.* *Plut.* II, 13 B.

Κρόνος, ου, ὁ, *Cronus*, corresponding to the Roman *Saturnus.* — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνων, *the planet Saturn.* *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* Isagog. 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni, Saturday.* *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.

κροσσοί, ῶν, οἱ, = θύσανοι, *tassel, fringe.* *Poll.* 7, 64. 65. — *Sept.* Ex. 28, 22. 24 κρωσσοί.

***κροσσωτός**, ή, όν, (κροσσοί) *tasselled, fringed.* *Araros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept.* Ex. 28, 14. Ps. 44, 14.

κροταλιστής, οῦ, ὁ, = ὁ κροταλίζων. *Nil.* 272 D. (See also τανταλιστής.)

κροταφιαῖος, α, ον, (κρόταφος) *in the temple* of the head. *Synes.* 1501 C, πληγή.

κροταφίζω, ίσω, *to knock on the temple* of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.

κροτάφιος, α, ον, *of the temples* of the head. *Galen.* II, 375 B.

κροταφίτης, ου, ὁ, = κροτάφιος. *Galen.* II, 279 D, μύες, *the temporal muscles.* *Antyll.* apud *Orib.* II, 53, 8.

κροτέω, ήσω, *to make compact.* *Strab.* 15, 1, 67. — **2.** *To convene, bring together, bring about,* = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, σύνοδον. 28, 4 Πολέμου δημοσίου κροτηθέντος.

κρότησις, εως, ἡ, (κροτέω) *explosion* of sound. *Dion. H.* V, 77, 6.

κροτιστής, οῦ, ὁ, *clapper*, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).

κροτοθόρυβος, ου, ὁ, = κρότος καὶ θόρυβος. *Plut.* II, 45 F. 1095 D. 1117 A.

κρούκης, η, ὁ, (crux?) *deserving crucifixion??* *Theoph.* 443, 16.

κροῦμα, see κροῦσμα.

κρουμάτιον, ου, τὸ, *little* κροῦμα. *Schol. Arist.* Eq. 276.

κρουνηδόν (κρουνός), adv. *in torrents.* *Sept.* Macc. 2, 14, 45. *Philon* II, 114, 30, et alibi.

κρουσιμέτρης, ου, ὁ, (κρούω, μετρέω) *false measurer.* *Schol. Arist.* Nub. 451.

κροῦσμα, ατος, τὸ, (κρούω) *blow.* *Diosc.* 3, 6 (8), p. 349, πληγῶν. *Can. Apost.* 65. — **2.** *The striking* of the sounding-board (ξύλον, σήμαντρον). *Cyrill. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, **κροῦμα**. *Steph. Diac.* 1096 A Τὸ κροῦμα δέδωκεν, *he struck the sounding-board.*

κρουσματικός, ή, όν, (κροῦσμα) *sonorous: high-sounding* words. *Polyb.* 2, 36, 3, λόγοι. *Plut.* II, 1138 B.

κρουσμός, οῦ, ὁ, *a smiting, striking.* *Nil.* 500 C.

κροῦστον, ου, τὸ, the Latin crustum, a piece of anything baked. *Athen.* 14, 57.

κρουστός, ή, όν, (κρούω) *struck.* *Nicom.* Harm. 5, ὄργανον, *stringed instrument.*

κρούω, *to strike* the sounding-board. *Cyrill. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = τρίς. — **2.** *To knock* at a door, = κόπτω τὴν θύραν. *Apophth.* 124 C. 296 A, κατὰ κελλίον.

κρυβή, ῆς, ἡ, = κρύψις. *Hermes Tr.* Poem. 115, 1. — **2.** Adverbially, κρυβῇ = κρυφῇ. *Sept.* Reg. 2, 12, 12. Macc. 3, 4, 12.

κρύβω = κρύπτω. *Sept.* Reg. 4, 11, 3. Pseudo-*Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryn.* 317, condemned. *Hippol.* Haer. 140, 92. *Apoc. Mos.* 4 Τί κρύβεσαι;

κρυμός, οῦ, ὁ, *chill.* *Diosc.* 3, 53 (61), οἱ ἐν ὁδοῖς, *intermittent chills.*

κρύος, α, ον, = ψυχρός, *cold.* *Attal.* 146 Κρύα Πηγή, *Cold Spring,* a place. *Scyl.* 691, 4.

κρύος, ου, ὁ, a kind of transparent *stone.* *Schol. Arist.* Nub. 768.

κρυπτηρία, ας, ἡ, = κρυπτή, *crypt.* *Athan.* I, 361 A.

κρύπτιος, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, *ambush.*

κρυπτός, ή, όν, *concealed.* — **2.** Substantively, **(a)** ἡ κρυπτή, c r y p t a, *crypt,* concealed place. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos.* B. J. 5, 7, 4, p. 343. — **(b)** τὸ κρυπτόν = αἰδοῖον, πρωκτός. *Achmet.* 19. 157, p. 129. *Melamp.* 507.

κρυπτῶς, adv. *secretly.* *Sept.* Tobit 12, 6. Macc. 1, 10, 79 as v. l. *Strab.* 12, 2, 4, *underground.* *Macar.* 516 C.

κρυσταλλίζω = κρυστάλλῳ ἔοικα. *Apoc.* 21, 11.

κρυστάλλινος, ον, (κρύσταλλος) c r y s t a l l i n u s, *crystalline.* *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.

κρυσταλλο-ειδής, ές, *like ice* or *crystal.* *Strab.* 4, 4, 6, p. 321, 18 as v. l *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτών, *the crystalline lens* or *humor.* *Diog.* 8, 77.

κρυσταλλοειδῶς, adv. *like ice* or *crystal.* *Plut.* II, 888 B.

κρύσταλλον, ου, τὸ, *piece of ice.* *Jul.* 341 B.

κρυσταλλόομαι, *to be frozen.* *Philon* II, 174, 9. 20. *Apocr.* Act. Philipp. in Hellad. 19.

κρύσταλλος, ου, ὁ, *rock-crystal.* *Diod.* 2, 52. *Dion. P.* 724. 781. *Aristeas* 9.

κρυσταλλοφανής, ές, = κρυσταλλοειδής. *Strab.* 16, 2, 25.

κρυσταλλώδης, ες, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol.* Tetrab. 94.

κρύφα, adv. = κρυφῇ, λάθρα. *Dion. H.* II, 642, 13.

κρυφῇ, adv. *secretly.* — Ἐν κρυφῇ, *in secret.* *Sept.* Judic. 4, 21. 9, 31. Ruth 3, 7.

κρυφιαστής, οῦ, ὁ, (κρύφιος) = ἐξηγητής, *interpreter.* *Aquil.* Gen. 41, 8, et alibi.

κρυφιμαῖος, α, ον, = κρύφιος. *Macar.* 568 B.

κρυφιμαίως, adv. = κρυφίως. *Schol. Arist.* Pac. 730.

κρυφιογνωμέω, ήσω, (γνώμη) = κρυψίνους εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol.* S. 877 D.

κρυφιογνώμως, adv. = κρυψίνως, *slyly, cunningly.* *Steph. Diac.* 1177 B.

κρυφιοειδῶς (ΕΙΔΩ), adv. *mystically.* Pseudo-*Dion.* 260 A.

κρυφιόμυστος, ον, (μύστης) *mystical.* Pseudo-*Dion.* 997 B.

κρυφιομύστως, adv. = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), adv. *stealthily.* *Steph. Diac.* 1161 A, v. l. κρυφιοπνεύστως.

κρύφιος, ον, *secret, hidden, concealed.* *Hermes Tr.* Iatrom. 394, 26, τόποι, = δακτύλιος or τὰ αἰδοῖα. — **2.** *Such-a-one* = ὁ δεῖνα. *Sept.* Ruth 4, 1. Ps. 9, 1. 45, 1.

κρυφιότης, ητος, ἡ, (κρύφιος) *mysteriousness.* *Theod. Anc.* 1408 C. Pseudo-*Dion.* 180 A. 141 A. 293 B.

κρυφιωδῶς = κρυφιοειδῶς. Pseudo-*Dion.* 260 A.

κρυφο-ποιέω, *to conceal.* *Vit. Nicol.* S. 884 A.

κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρογαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.

κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, *enlargement of the* ὄσχεον.

κρυψοτάλαντος, ον, = κρύπτων τὸ τάλαντον. Pseud-*Athan.* IV, 1500 A.

κρυώδης, ες, (κρύος, ΕΙΔΩ) *cold, chilly.* *Plut.* II, 653 A.

κρωγμός, οῦ, ὁ, (κρώζω) *the cawing* of jackdaws. *Antip. S.* 47.

κρωσσοί, see κροσσοί.

κτάομαι, *to acquire, to possess.* [Aor. pass. κτηθῆναι, *to be possessed.* *Sext.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι passively. *Sept.* Jer. 39, 43.] — Act. κτάω κτῶ, = κτάομαι. *Joann. Mosch.* 3065 B.

κτείνω, *to kill.* [Perf. ἔκταγκα. *Diod.* 14, 47, p. 679, 96. *Sext.* 652, 30, condemned.]

κτείς, ενός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοίου. *Moschn.* 21. *Ruf.* apud *Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.

κτενᾶς, ᾶ, ὁ, (κτείς) *comb-maker, comb-seller.* *Porph.* Adm. 232, 18, a surname.

κτένιον, ου, τὸ, *little* κτείς, *comb.* *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet.* G. 13, 7.

κτενιστός, ή, όν, (κτενίζω) *combed: carded.* *Symm.* Esai. 19, 9, λίνον. *Porph.* Cer. 465, 18, μαλλός.

κτενοειδής, ές, (κτείς, ΕΙΔΩ) *comb-like.* *Schol. Clem. A.* 792 C.

κτῆμα, ατος, τὸ, *a possession.* *Dion. H.* I, 218, 4, *flocks.* *Jos.* Ant. 6, 14, 3, a calf. — **2.** *Estate: village, hamlet.* *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18. 51, 9. *Porph.* Cer. 720, 6.

κτηματικός, ή, όν, (κτῆμα) *possessing property, wealthy, rich.* — Substantively, οἱ κτηματικοί, *landed proprietors, men of property, the wealthy, the rich;* opposed to ἀκτήμονες, or to ὁ ἀστικὸς ὄχλος καὶ ἀγοραῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10. 21. *Plut.* I, 85 D. 456 C. 828 C.

κτημάτινος, ον, quid? *Porph.* Cer. 461, 2.

κτήνειος, ον, *of a* κτῆνος. *Orig.* I, 1117 C.

κτηνικός, ή, όν, = preceding. *Malch.* 267, 16, *beast. Anast. Sin.* 72 D.

κτηνίτης, ου, ὁ, *one who tends* κτήνη. *Apophth.* 148 B. *Stud.* 1745 A. 673 C.

κτηνοβασία, see κτηνοβατία.

κτηνοβάτης, ου, ὁ, (βαίνω) *one addicted to bestiality. Schol. Arist.* Ran. 429, et alibi.

κτηνοβατία, ας, ἡ, *bestiality. Jejun.* 1921 D. 1893 D κτηνοβασία.

κτηνογενής, ές, (γίγνομαι) *born of a beast. Anast. Sin.* 1053 A.

κτηνομίσθιον, ου, τὸ, (μισθός) *a hiring of beasts of burden. Basilic.* 53, 5, 14.

κτηνοπρεπής, ές, (πρέπω) *becoming a beast, beastly. Cyrill. A.* I, 912 C.

κτηνοσφαγία, ας, ἡ, (σφάζω) *a killing of cattle. Caesarius* 1108.

κτηνοτροφεῖον, ου, τὸ, (κτηνοτρόφος) *cattle-stall. Geopon.* 15, 8 (titul.).

κτηνοτροφέω, ήσω, *to keep* or *raise animals. Dion. H.* I, 254, 1. *Strab.* 12, 2, 9. *Philon* II, 89, 6, et alibi.

κτηνοτροφία, ας, ἡ, *the keeping* or *raising of animals. Dion. H.* I, 519, 3. *Strab.* 17, 2, 3, p. 402, 24.

κτηνοτρόφος, ον, (τρέφω) *keeping* or *raising* domestic *animals. Sept.* Gen. 4, 20. 46, 33. Num. 32, 4. *Diod.* 1, 74. 3, 9, p. 180, 65. *Philon* I, 304, 26. *Diosc.* 2, 176 (177).

κτηνοφθορία, ας, ἡ, (κτηνοφθόρος) *bestiality. Gregent.* 584 A. (Compare *Sept.* Ex. 22, 19 Πᾶν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς.)

κτηνοφθόρος, ον, (φθείρω) *committing bestiality. Patriarch.* 1065 D.

κτηνώδης, ες, *brutish. Sept.* Ps. 72, 22. *Philon* I, 109, 34.

κτηνωδία, ας, ἡ, *brutishness.* Pseudo-*Dion.* 137 A. *Nicet. Byz.* 716 C.

κτησείδιον, ου, τὸ, *little* κτῆσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.

κτῆσις, εως, ἡ, *possession. Sept.* Jer. 39, 14 Τὸ βιβλίον τῆς κτήσεως, *the purchase-deed.*

κτητικός, ή, όν, L. *possessivus, possessive,* in grammar. *Dion. Thr.* 634, 25, ὄνομα, *possessive noun* (adjective), as Ἑκτόρεος, γυναικεῖος. 636, 5, πτῶσις, *the possessive case,* = γενικὴ πτῶσις, *the genitive case.* — Κτητικὴ ἀντωνυμία, *possessive pronoun* (ἐμός, σός, ὅς). *Apollon. D.* Pron. 262 A. Synt. 158, 14. *Arcad.* 142, 20.

κτητικῶς, adv. *possessively. Apollon. D.* Synt. 160, 13. *Cosm.* Carm. Greg. 547.

κτήτωρ, ορος, ὁ, (κτάομαι) *possessor, landholder. Diod.* II, 599, 17. *Luc.* Act. 4, 34. *Apollon. D.* Synt. 63, 7. *Clem. A.* I, 1025 A. *Just. Imper.* Novell. 11.

κτίζω, *to make: to create. Sept.* Gen. 14, 19, et alibi. *Philon* II, 197, 10. *Achmet.* 180, πλοῖα, *to build vessels.* [*Mal.* 204, 14 κεκτισμένος = ἐκτισμένος.]

κτίννυμι = κτείνω. *App.* II, 3, 32.

κτίσις, εως, ἡ, L. *creatio, creation,* the act of creating. *Sept.* Sir. 43, 25, κητῶν. *Paul.* Rom. 1, 20. *Just.* Cohort. 8, κόσμου. *Melito* 1198, Χριστοῦ. *Basil.* IV, 264 B. — **2.** *Creatura, creature, creation,* the thing or things created. *Sept.* Judith 9, 12. Ps. 73, 18. Sap. 2, 6. 5, 18. Sir. 49, 16. *Aristeas* 16. *Paul.* Gal. 6, 15, καινή, tropically. *Iren.* 637 A.

κτίσμα, ατος, τὸ, (κτίζω) *created thing, a thing made. Sept.* Sap. 9, 2. Sir. 36, 20. 38, 34. Macc. 3, 5, 11. *Paul.* Tim. 1, 4, 4. *Athan.* I, 428 D. 481 B. 509 B, et alibi saepe. — *Eus.* II, 1092 B, *edifice.* — **2.** *Settlement, colony. Dion. H.* I, 113, 11. *Strab.* 7, 5, 5. — **3.** *The act of building. Mal.* 318, 15.

κτισματο-λατρεία, ας, ἡ, *creature-worship. Did. A.* 728 A. *Leont.* I, 1372 D. *Nic.* II, 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.

κτισματολατρέω, ήσω, *to be* κτισματολάτρης. *Phot.* II, 592 B.

κτισματολάτρης, ου, ὁ, = ὁ κτίσμασι λατρεύων. *Did. A.* 308 A. 529 C.

κτίστης, ου, ὁ, (κτίζω) *founder. Diod.* 1, 2. 11, 60. *Dion. H.* I, 126, 3. *Clem. A.* II, 113 B, τῆς Στωϊκῆς αἱρέσεως. — **2.** *Creator. Sept.* Reg. 2, 22, 32. Judith 9, 12. Sir. 24, 8. Macc. 2, 1, 24. 2, 13, 14. *Philon* II, 256, 7.

κτιστικός, ή, όν, *creative. Epiph.* II, 412 B.

κτιστικῶς, adv. *creatively. Epiph.* II, 604 D.

κτιστολάτρης, ου, ὁ, (κτιστός, λατρεύω) *worshipper of created things. Eust. Ant.* 676 A. *Tim. Presb.* 57 B.

κτιστός, ή, όν, *created. Eus.* II, 1540 C (Nicene Creed). *Athan.* II, 53 C. 260 A. 1041 C. *Caesarius* 857.

κτύπος, ου, ὁ, *a blow. Eust. Ant.* 624 A.

κυαθίζω, ίσω, *to dip water as with a* κύαθος. *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κυαθίζειν ἐκ θαλάττης.

κυαθίσκος, ου, ὁ, *little* κύαθος. *Galen.* II, 97 B.

κυαθότης, ητος, ἡ, *the abstract idea of* κύαθος (*cup-ness*). *Diog.* 6, 53.

κυαισίτωρ, ορος, ὁ, the Latin quaesitor, *commissioner. Lyd.* 140, 5. *Proc.* III, 116, 14. 19.

κυαιστίων, ωνος, ἡ, the Latin quaestio = τιμωρία. *Lyd.* 140, 13.

κυαιστιωνάριος, ου, ὁ, quaestionarius = ποινῶν ὑπηρέτης, *executioner. Lyd.* 140, 13.

κυαίστους, ὁ, quaestus = πόρος. *Lyd.* 140, 17.

κυαίστωρ, ορος, ὁ, the Latin quaestor = ταμίας. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. Novell. 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κουαίστωρ. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.

κυαιστώριος, ον, quaestorius, *of a quaestor.* *Justinian.* Cod. 1, 17, 3, § θ'. *Basilic.* 6, 1, 56 as v. l. — **2.** Substantively, τὸ κυαιστώριον, quaestorium, the residence of a quaestor. *Euagr.* 2884 B. *Theoph.* 723, 14.

κυαμιαῖος, α, ον, *of a κύαμος*, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.

κυάμινος, η, ον, *of beans.* *Diosc.* 5, 4, ἄλευρον, *bean-floor.*

κυαμιστός, ή, όν, = κυαμευτός. *Plut.* II, 597 A, ἄρχων.

κυαμοφαγία, ας, ἡ, (φαγεῖν) *the eating of κύαμοι.* *Lucian.* II, 122.

κυαναυγής, ές, *blue.* *Simoc.* 327, 6 Οἱ τοῦ κυαναυγοῦς χρώματος = οἱ Βένετοι, *the Blues.*

κυάνεος. *Euagr.* 2761 B οἱ κυάνεοι = οἱ Βένετοι, *the Blues.*

κυανίζω, ίσω, (κυάνεος) *to look blue.* *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryn.* P. S. 46, 27. *Caesarius* 1053 κυανίζομαι, *to become blue.*

κυανο-βόστρυχος, ον, *blue-haired.* *Method.* 212 D.

κυανός = κυάνεος. *Mal.* 178, 23. 176, 7.

κυάνωσις, εως, ἡ, *blue color.* *Plut.* II, 879 D.

κύββα, ἡ, (cuppa) = ποτήριον, *cup.* *Hes.* (Compare κύπελλον, κύμβη, σκύφος, cumba.)

κύβεθρον, ου, τὸ, = κυψέλη. *Hes.* *Phot.* Lex. — Also, κύβερτον. *Hes.* Κύψελον . . . . — Also, κυβέρτιον. *Suid.*

κυβερνήσια, ων, τὰ, (κυβέρνησις) *cybernesia*, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.

κυβερνητήριος, α, ον, (κυβερνητήρ) *belonging to a steersman.* *Plut.* I, 85 E (quoted).

κυβερνήτης, ου, ὁ, *steersman.* *Galen.* I, 43 C Οἱ ἐκ βιβλίου κυβερνῆται, *book-pilots*, theoretical.

κυβέρτιον, κύβερτον, see κύβεθρον.

κυβευτήριον, ου, τὸ, (κυβευτής) = σκιραφεῖον, *gambling-house.* *Plut.* II, 621 B. *Moer.* 313.

κυβευτικός, ή, όν, *crafty, deceitful.* *Orig.* I, 972 A.

κυβευτικῶς, adv. *craftily, deceitfully.* *Orig.* I, 965 C.

κυβεύω, *to adulterate.* *Joann. Mosch.* 3088 D.

κυβίζω, ίσω, *to cube*, to raise to the third power. *Theol. Arith.* 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.

κυβικῶς, adv. *like a cube.* *Plut.* II, 404 F.

κυβίστημα, ατος, τὸ, (κυβιστάω) *summerset.* *Lucian.* II, 878.

κυβιστής, οῦ, ὁ, = κυβιστητήρ. *Greg. Naz.* II, 13 A. — **2.** *Gambler* = κυβευτής. *Sophrns.* 3368 C.

κυβίστησις, εως, ἡ, *the turning of a summerset.* *Plut.* II, 401 C. *Lucian.* II, 895.

κυβοειδής, ές, (ΕΙΔΩ) *like a κύβος.* *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.

κυβό-κυβος, ου, ὁ, *a cube multiplied by itself* ($a^3 \times a^3 = a^6$). *Hippol.* Haer. 10, 50. *Diophant.* 1, Defin. 1, p. 2.

κυδέστερος, irregular comparative of κυδρός, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.

κυδωνᾶτον, ου, τὸ, (κυδώνιον) *quince-jelly.* *Aët.* 5, 139.

***Κυδώνιος**, α, ον, (Κύδωνες) *Cydonius, pertaining to the Cydones* of Crete. — Κυδωνία μηλὶς or μηλέα, or simply Κυδωνία, Cydonia, *quince-tree.* *Ibyc.* 1, 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κυδώνιον μῆλον, or simply Κυδώνιον, *malum Cydonium*, or simply *Cydonium, quince.* *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.

κυδωνίτης, ου, ὁ, *of quince.* *Diosc.* 5, 28, **οἶνος**, = ὁ διὰ τῶν Κυδωνίων οἶνος, *wine flavored with quinces.*

κυδωνό-μελι, ιτος, τὸ, *quince-jelly.* *Diosc.* 5, 29.

κυερῆλα, ἡ, the Latin querela = μέμψις. *Lyd.* 141, 1.

κυεριμωνία, ἡ, querimonia = μέμψις. *Lyd.* 141, 1.

κυέστωρ, incorrect for κυαίστωρ.

κύημα, ατος, τὸ, = κῦμα, ὁ τῆς κράμβης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.

κύησις, εως, ἡ, *parturition.* *Chrys.* VII, 50 A.

κυητικός, ή, όν, (κυέω) *of conception.* *Clem. A.* I, 508 A, ὄργανον.

κύθρα, see χύτρα.

***κυθρίδιον**, ου, τὸ, *little κύθρα.* *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem. A.* I, 384 B.

κύθρινος, η, ον, = χύτρινος. *Arr.* P. M. E. 44.

κυθρόγαυλος, see χυτρόγαυλος.

κυθρο-κακάβιον, ου, τὸ, *caldron shaped like a κύθρα.* *Porph.* Cer. 676, 6.

κυινκεννάλια, ων, τὰ, quinquenalia, quinquenale certamen. *Chron.* 569, 21. 572, 3.

κυιντίλιος, α, the Latin quintilis. Μὴν κυιντίλιος, *the fifth month*, afterwards called Ἰούλιος, *July.* *Dion. H.* II, 1068, 15. *App.* II,

321, 14. *Plut.* I, 34 C, νῶναι. 144 C. II, 269 E, εἰδοί.

Κυιρῖται, see Κυρῖται.

κυκηθμός, οῦ, ὁ, = κύκησις. *Max. Tyr.* 64, 24.

***κυκητής**, οῦ, ὁ, (κυκάω) *agitator. Epicur.* apud *Diog.* 10, 8. *Ptol.* Tetrab. 166.

κυκλάριος, ου, ὁ, = κυκλευτής. *Damasc.* II, 368 B.

κύκλευμα, ατος, τὸ, (κυκλεύω) *a roving, roaming. Damasc.* II, 369 A.

κυκλευτής, οῦ, ὁ, *vagabond. Nil.* 1160 A, μοναχός, *Sarabaita.*

κυκλεύω, εύω, (κύκλος) *to go around. Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athan.* I, 48 B, ὁδούς.

κυκληδόν, adv. *in a circle. Posidon.* apud *Athen.* 5, 50.

κυκλίζω, ίσω, *to surround. Agathar.* 156, 10.

κυκλικός, ή, όν, *circular. Diod.* 2, 36, p. 149, 45, περίοδος. *Plut.* II, 887 D, κίνησις. *Iren.* 640 A, *periodical.* — Κυκλικὸς αὐλητής, *a flute-player in a concert? Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see κύκλος). *Philon Bybl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.

κυκλίν for κυκλίον, ου, τὸ, *little* κύκλος. *Porph.* Cer. 15, 24, quid?

κύκλιος, α, ον, *rounded* period. *Dion. H.* V, 558, 9 Τῆς μέντοι ἀγωγῆς τῶν περιόδων τὸ κύκλιον.

κυκλίσκιον, ου, τὸ, = following. *Diosc.* 2, 105.

κυκλίσκος, ου, ὁ, *little* κύκλος, *lozenge,* in pharmacy. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.

κυκλογραφέω, ήσω, (κύκλος, γράφω) *to describe a circle. Sext.* 473, 3, et alibi. — Tropically, *to repeat* the same thing, in writing. *Dion. H* VI, 1008, 16.

κυκλο-δράκων, οντος, ὁ, *coiled dragon. Epiph.* II, 752 A.

κυκλοειδής, ές, (ΕΙΔΩ) *circular. Plut.* II, 1004 B. *Iren.* 637 A. *Hippol.* Haer. 338, 28.

κυκλοειδῶς, adv. *circularly. Galen.* II, 48 D.

κυκλοπορεία, see κυκλοπορία.

κυκλοπορέω, ήσω, (πόρος) *to go circuitously. Strab.* 7, 1, 4, p. 7, 10.

κυκλοπορία, ας, ἡ, *circuitous way. Strab.* 11, 13, 4, v. l κυκλοπορεία. 16, 4, 23. 2, 1, 39, p. 138, 2.

κυκλό-πους, οδος, ὁ, *circular snow-shoe. Theoph* 604, 9.

κύκλος, ου, ὁ, *circle: cycle. Sept.* Esdr. 1, 4, 38, τοῦ οὐρανοῦ, *the vault of heaven.* Sap 13, 2, ἄστρων, *heaven. Philon* I, 227, 14. II, 280, 1, τοῦ ἐνιαυτοῦ —Μέγιστος κύκλος, *great circle,* in a sphere. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, *the summer circle,* the tropic of Cancer. *Cleomed.* 20, 24. 29, 15. *Philon* I, 493, 43. — Ὁ χειμερινὸς κύκλος, *the winter circle,* the tropic of Capricorn. *Cleomed.* 20, 25. *Philon* I, 493, 43. — Ὁ ἰσημερινὸς κύκλος, *the equator;* called also ἐαρινός and μετοπωρινός. *Philon* I, 493, 42.

2. *Bracelet, necklace,* = μανιάκης. *Philon* I, 62, 41. 50. — **3.** A period beginning and ending with the same word. *Hermog.* Rhet. 170, 14. — **4.** *The epic cycle,* the events preceding and following the action of Homer's Iliad. *Clem. A.* I, 865 B Οἱ τοῦ κύκλου ποιηταί, the poets who treated of those subjects. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — **5.** *Course of treatment,* in medicine. *Synes.* 1188 D. — **6.** A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — **7.** Adverbially, κύκλον = κύκλῳ, *around. Porph.* Adm. 139, 5, αὐτοῦ.

κυκλοτερῶς (κυκλοτερής), adv. *circularly. Plut.* II, 892 E. F. *Achill. Tat.* Isagog. 941 B. *Nicet. Byz.* 720 D, εἰλεῖσθαι, *to whirl.*

κυκλοφοινίκιος, α, ον, (φοίνιξ) *growing round a date-tree. Achmet.* 256, δένδρα, *date-suckers.*

κυκλοφορητικός, ή, όν, (κυκλοφορέομαι) = κυκλοφορικός. *Philon* I, 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.

κυκλοφορητικῶς, adv. = κυκλοφορικῶς. *Athenag.* 901 C. *Sext.* 488, 9.

κυκλοφορικός, ή, όν, (φέρω) *moving in a circle. Philon* I, 623, 28. *Galen.* II, 27 C.

κυκλοφορικῶς, adv. *by moving in a circle. Plut.* II, 881 F.

Κυκλωπεία, ας, ἡ, (Κυκλώπειος) *Cyclopea,* the title of the ninth book of the Odyssey. *Philostr.* 248.

κυκλωτερῶς = κυκλοτερῶς. *Diosc.* 3, 94 (104).

κύκνειος, ον, *swan's. Polyb.* 30, 4, 7. 31, 20, 1 τὸ κύκνειον, sc. μέλος, *the swan's dying song. Diod.* Ex. Vat. 94, 31. Pseudo-*Jos.* Macc. 15, p. 516.

κυκύιζα, ἡ, = γλυκεῖα κολόκυντα. *Hes.*

κυκνίας, ου, ὁ, = κύκνειος. *Paus.* 8, 17, 3, ἀετός, *white eagle.*

κύκυος, ου, ὁ, c u c u m i s = σικυός, *cucumber. Hes.*

κυλινδρικῶς (κυλινδρικός), adv. *cylindrically. Plut.* II, 682 D.

κυλινδρο-ειδής, ές, *like a* κύλινδρος. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.

κύλινδρος, ου, ὁ, *cylinder. Plut.* II, 682 D ἡ κύλινδρος. — **2.** *Volumen, scroll. Diog.* 10, 26.

κυλιοπονέω, incorrect for κοιλιοπονέω.

κυλίσκη, ης, ἡ, = κυλίχνη. *Dion. H,* I, 284, 1.

κύλισμα, ατος, τὸ, = κυλισμός. *Petr.* 2, 2, 22 as v. l.

κυλισμός, οῦ, ὁ, (κυλίω) *a wallowing: wallowing-place. Petr.* 2, 2, 22.

κυλίστρα, ας, ἡ, = ἀλινδήθρα. *Schol. Arist.* Ran. 904. *Quin.* Can. 71, *place where tumblers play their tricks.*

κυλίω, ίσω, = κυλίνδω. *Sept.* Josu. 10, 18. Amos 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.

κύλλας, ό, Elean, = σκύλαξ. *Hes.* (See κουλούκης.)

κυλλότης, ητος, ή, (κυλλός) *lameness.* *Orig.* III, 965 C.

κῦμα, ατος, τὸ, c y m a = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.

κυμαγωγή, ῆς, ή, incorrect for κυματωγή. *Jos.* Ant. 15, 9, 6.

***κυμάτιον**, ου, τὸ, (κῦμα) *molding* or *moulding,* in architecture. *Inscr.* 160, 30. 34. *Sept.* Ex. 25, 11. 25.

κυματώδης, ες, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.

κυμάτωσις, εως, ή, (κυματόω) *agitation of the waves: undulation.* *Strab.* 1, 3, 8. *Philon* I, 14, 23, et alibi. *Petr. Alex.* 484 D.

κυμβαλίζω, ίσω, *to play on κύμβαλα.* *Sept.* Nehem. 12, 27. *Lucian.* III, 147.

κυμβαλισμός, οῦ, ό, = τὸ κυμβαλίζειν. *Alciphr.* 3, 66.

κυμβαλιστής, οῦ, ό, *a player on cymbals.* *Dion C.* 50, 27, 2.

κύμβη, ης, ή, = κεφαλή, *head.* *Suid.*

κύμβιον, ου, τὸ, (κύμβη) a kind of *vessel* (*sail*). *Suid.*

κυμινεύω, εύσω, *to sprinkle with κύμινον.* *Lucian.* II, 234.

κυνᾱγεσία, ας, ή, Doric, = κυνηγεσία. *Antip. S.* 20.

κυνᾱγέτις, ιδος, ή, Doric, = κυνηγέτις. *Antip. S.* 18.

κυνάγχη, ης, ή, (κύων, ἄγχω) *quinsy.* *Galen.* II, 378 C.

κυναγχικός, ή, όν, *of quinsy.* *Diod.* II, 537, 77, πάθη, *throat-complaints.*

κυνάς, άδος, ή, (κύων) *dog's.* *Plut.* II, 380 D, ἡμέραι, *dog-days.* (*Diosc.* 2, 118 Ταῖς ὑπὸ κύνα ἡμέραις.)

κυνάω, ήσω, *to be κύων.* *Lucian.* II, 384.

κύνειος, α, ον, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.

κυνηγεσία, ας, ή, = κυνηγέσιον. *Strab.* 4, 5, 2, p. 313, 11 *Plut.* I, 704 F.

κυνηγέσιον, ου, τὸ, L. *ludus bestiarius, the contest of wild beasts,* or *of wild beasts with men,* in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrill. H.* 1069 C. *Basil. Sel.* 529 B.

κυνήγιον, ου, τὸ, = κυνηγέσιον. *Sept.* Sir. 13, 19, *game.* *Polyb.* 10, 25, 4, *ludus bestiarius.* *Diod.* 2, 8, p 122, 76, *hunting-grounds.* 14, 37, *hunt, chase.* *Plut.* I, 688 E. *Philostr.* 66. *Cyrill. H.* 1069 C. *Mal.* 339, 16, *arena.*

κυνηγός, οῦ, ό, = θηριομάχος, L. *arenarius, bestiarius.* *Justinian.* Novell. 115, 3, ι'. *Gloss. Jur.*

κυνίζω, ίσω, (κύων) *to be* or *behave like a dog: to be a Cynic.* *Epict* 3, 22, 1. *Lucian.* III, 363. *Clem. A.* I, 764 A. *Diog.* 7, 121.

κύνικλος, ου, ό, the Latin c u n i c u l u s, *rabbit.* *Polyb.* 12, 3, 9. 10, v. l. κούνικλος. — Also, κουνίκλους, ου. *Erotian.* 244. — Also, κουνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.

κυνικός, ή, όν, c a n i n u s, *dog-like.* *Plut.* II, 133 B. 182 E. — Tropically, *doggish, churlish, snappish.* *Sept.* Reg. 1, 25, 3. *Jos.* Ant. 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — **2.** C y n i c u s, *Cynic.* *Plut.* II, 531 F. *Diog.* 7, 3, ἀναισχυντία. — Κυνικὴ αἵρεσις or φιλοσοφία, *the Cynic sect* or *philosophy.* *Philon* I, 352, 9. *Theophil.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 Οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, *the Cynics.* — Κυνικὸς φιλόσοφος, *Cynic philosopher.* *Strab.* 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.

κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.

κυνίσκος, ου, ό, (κύων) *dog-fish.* *Basil.* I, 152 A. *Achmet.* 178, p. 157.

κυνισμός, οῦ, ό, (κυνίζω) *cynicism.* *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2. 7, 121.

κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.

κυνογάμια, ων, τὰ, = following. *Clem. A.* I, 1332 B.

κυνογαμία, ας, ή, (γάμος) *dog-marriage.* *Tatian.* 812 A, Κράτητος with Hipparchia.

κυνογλωσσέω, ήσω, = κυνόγλωσσός εἰμι, to talk bitterly. Pseud-*Athan.* IV, 949 A.

κυνόδηκτος, ον, (δάκνω) *bitten by a dog.* Classical. *Diosc.* 1, 176. 2, 33. *Hippol.* Haer. 464, 94.

κυνό-καυμα, ατος, τὸ, *the heat of the dog-days.* *Diosc.* 2, 98, p. 226.

κυνο-κομέω, ήσω, *to keep dogs.* *Synes.* 1173 C.

κυνοκτονία, ας, ή, (κυνοκτόνος) *the killing of dogs.* *Eus.* II, 817 B.

κυνοκτόνος, ον, (κτείνω) *killing dogs.* *Diosc.* 4, 78.

κυνό-μυια, ας, ή, *dog-fly.* *Sept.* Ex. 8, 21. *Philon* II, 101, 22.

κυνο-πόταμος, ου, ό, *river-dog,* an animal. *Achmet.* 157.

κυνοπρόσωπος, ον, = κυνὸς πρόσωπον ἔχων, *dog-faced.* *Lucian.* I, 307. 537. *Sext.* 173, 1.

κυνοτροφικός, ή, όν, (τρέφω) *belonging to the raising* or *keeping of dogs.* *Clem. A.* I, 732 C, sc. τέχνη.

κυνουλκός, όν, (ἕλκω) *dog-leading.* *Nicol. D.* 47.

κυνοφαγέω, ήσω, (φαγεῖν) *to eat dog's flesh.* *Sext.* 174, 4. *Porphyr.* Abst. 1, 14, p. 25.

κυνοφθαλμίζομαι (ὀφθαλμός) = κυνὸς ὄμματα ἔχω, *to be shameless*. *Simoc.* 170, 11.

Κυντιλιανοί, ῶν, οἱ, *Quintiliani* = Πεπουζιανοί, Montanists. *Epiph.* I, 845 D.

κυνώδης, ες, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ὄρεξις, *ravenous appetite*.

κυοτοκία, ας, ἡ, (κύω, τόκος) *childbirth*. *Alex. Aphr.* 77, 5.

κυοφορέω, *to be pregnant*.—Passive, κυοφορηθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.

κυοφόρησις, εως, ἡ, = following. *Nicom.* 50.

κυοφορία, ας, ἡ, *pregnancy*. Pseudo-*Jos.* Macc. 15. 16. *Artem.* 27. *Clem. A.* I, 65 A. 1173 B. *Did. A.* 832 D.

κυοφορικός, ή, όν, *generative*. *Epiph.* II, 717 B.

κυοφόρος, ον, (κύω, φέρω) *pregnant*. *Sophrns.* 3256 C.

κυπαρίσσινος or **κυπαρίττινος, ον,** cupressinus, *of cypress*. *Diosc.* 5, 45, οἶνος, *wine flavored with cypress-wood*.

κυπαρίσσιον, ου, τὸ, = κυπάρισσος. *Doroth.* 1737 A.

κυπειρίζω, ίσω, *to resemble* κύπειρος. *Diosc.* 1, 6, p. 16.

κύπη, ης, ἡ, = τρώγλη, γύπη, *hole*. *Hes.*

κῦπος, ου, ὁ, cippus = κοῦσπος. *Suid.* Ποδοκάκκη . . . .

Κυπριανά, ῶν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.

Κυπριανός, οῦ, ὁ, *Cyprianus* of Carthage. *Eus.* II, 616 C.

Κυπριάρχης, ου, ὁ, (ἄρχω) *prefect of* Κύπρος. *Sept.* Macc. 2, 12, 2.

κυπρίζω, ίσω, (κύπρις) *to bloom, to be in blossom*. *Sept.* Cant. 2, 13.

κυπριν-έλαιον, ου, τὸ, = κύπρινον ἔλαιον. *Moschn.* 126, p. 63.

κύπρινος, η, ον, *of* κύπρος, cyprinus. *Diosc.* 1, 18, κηρωτή. 65. 124, ἔλαιον or μύρον or χρίσμα, *an unguent made from the flower of the cyprus*.

κυπρισμός, οῦ, ὁ, (κυπρίζω) *bloom, blossom*. *Sept.* Cant. 7, 12.

Κυπριώτης, ου, ὁ, = Κύπριος, *native of Cyprus*. *Vit. Epiph.* 97 B. *Vit. Euthym.* 82.

κύπρος, ου, ἡ, cyprus, a tree. *Sept.* Cant. 1, 14. *Diosc.* 1, 124. *Jos.* B. J. 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A.* I, 472 A Τὸ ἀπὸ τῆς κύπρου μύρον.

κῦρ, see κύρις.

κυρά, ᾶς, ἡ, = κυρία, as a title. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11. *Theoph. Cont.* 247, 4.

κυραννίδες, ων, αἱ, the title of a book of Hermes. *Syncell.* 64, 8. 97, 1.

κυρεία, ας, ἡ, = κυρία, *authority, power*. *Sept.* Dan. 11, 3. Macc. 1, 8, 24. *Theodtn.* Dan. 4, 19. 6, 26, et alibi.

Κυρηναϊκός, ή, όν, (Κυρηναῖος) *Cyrenaicus, Cyrenaic*.—Οἱ Κυρηναϊκοὶ φιλόσοφοι, *Cyrenaici*, the followers of Aristippus of Cyrene. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A.* I, 1072 B. 1077 B. *Diog.* 2, 85. 1, 17. 18, αἵρεσις, *philosophia Cyrenaica*.

Κυρήνη, ης, ἡ, *Cyrene*. *Sext.* 192, 24 οἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναϊκοὶ φιλόσοφοι.

κυρία, ας, ἡ, *dominion, power, authority*. *Sept.* Esai. 40, 10. *Polyb.* 6, 2, 5. 6, 13, 1. 6, 14, 10. *Theodtn.* Dan. 11, 3. 4 as v. l. *Ptol.* Tetrab. 78.

κυριακός, ή, όν, (κύριος) *the Lord's*. *Paul.* Cor. 1, 11, 20, δεῖπνον. *Ignat.* 669 B. *Papias* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A.* I, 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, οἶκος, *the Lord's house, church*. *Athan.* I, 616 C, τόπος, *church*. II, 1265 C, ἄνθρωπος, *the Lord Jesus*. 1272 C, σῶμα, of Jesus. *Aster.* 280 C, ἄνθρωπος.—**2.** Substantively, **(a)** ἡ κυριακή, sc. ἡμέρα, *dies Dominicus, the Lord's day, Sunday*. *Apoc.* 1, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A.* II, 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἦμαρ. (Compare *Barn.* 15. *Orig.* II, 1588 B.)—Ἡ μεγάλη κυριακή, *the great Sunday, Easter Sunday*, the greatest of church festivals. *Jejun.* 1913 A. *Porph.* Cer. 21, 12. 22, 13. *Athan.* I, 232 C Ἡ κυριακὴ τῆς ἁγίας ἑορτῆς.—Ἡ καινὴ or νέα κυριακή, *the new Sunday, Quasimodo, Dominica in Albis, Low Sunday*; called also ἡ κυριακὴ τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin.* Can. 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακὴ τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.)—**(b)** Τὸ κυριακόν, *the Lord's house*, kirk, church. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5. 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B.—*Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.

κυριαρχέω, ήσω, (κύριος, ἄρχω) *to be a ruler*. *Cedr.* I, 313, 14, τῶν Ῥωμαίων.

κυριαρχία, ας, ἡ, *domination*. Pseudo-*Dion.* 237 C.

κυριαρχικός, ή, όν, *ruling*. Pseudo-*Dion.* 237 C. D.

κυρίευσις, εως, ἡ, = τὸ κυριεύειν, *domination*. *Anast. Sin.* 77 D.—**2.** *Possession*. *Achmet.* 236. *Melamp.* 483, χρημάτων.

κυριεύω, *to rule over*, in astrology. *Hermes Tr.* Iatrom. 433, 10 Ὅσα ὑπὸ Ἄρεος καὶ ἡλίου κυριεύονται.—Ὁ κυριεύων λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

B C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.

Κυριλλιανοί, ῶν, οἱ, *Cyrilliani*, the followers of Κύριλλος of Alexandria. *Leont.* I, 1257 D.

Κυρινάλια, ων, τὰ, *Quirinalia*, a festival. *Plut.* II, 285 D.

Κυρίνιος, α, ον, *Quirinalis.* *Dion. H.* I, 316, 7. 341, 1. 5.

Κυρῖνος, ου, ὁ, *Quirinus.* *Dion. H.* I, 336, 8. 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου, at Alexandria.

κυριόδουλος, ου, ὁ, = κύριος καὶ δοῦλος ὁ αὐτός. *Damasc.* I, 780 A.

κυριοκτονέω, ήσω, *to be* κυριοκτόνος. *Cyrill. A.* III, 329 C.

κυριοκτονία, ας, ἡ, *the murder of the Lord.* *Eus.* II, 1076 B. *Caesarius* 996. *Did. A.* 1192 B. *Cyrill. A.* I, 1049 C.

κυριοκτόνος, ου, ὁ, (κτείνω) *murderer of the Lord.* *Hippol.* 624 C. *Eus.* II, 133 B. VI, 701 D. *Athan.* I, 645 B. *Did. A.* 432 A.

κυριολεκτέω, ήσω, (κυριόλεκτος) *to use a word in its obvious sense.* *Orig.* I, 705 C. II, 89 A.

κυριό-λεκτος, ον, *said by the Lord.* *Leo Isaur.* Novell. 50, φωνή.

κυριολέκτως, adv. *in its obvious sense.* *Olymp. A.* 537 C.

κυριολεξία, ας, ἡ, *the use of language in its obvious sense.* *Orig.* I, 1185 B. II, 89 A.

κυριολογέω, ήσω, = κυριολεκτέω. *Philon* I, 183, 15. II, 18, 37. 92, 46. *Just.* Cohort. 21. *Clem. A.* II, 40 B. *Psell.* 813 D. — **2.** *To call* one *lord, to give the title of lord* to any one. *Just.* Tryph. 56, p 601 A. *Eus.* IV, 268 B. C. V, 549 A. *Basil.* I, 753 A, τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.

κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀλληγορία. *Agathar.* 119, 28. *Apollon. D.* Adv. 603, 20. *Longin.* 28, 1.

κυριολογικός, ή, όν, *in the obvious sense.* *Clem. A.* II, 40 A. B.

κυριομήτωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos. Hymnog.* 989 B.

κυριοπατρίκιος, incorrectly printed for κῦρι ὁ πατρίκιος. *Steph. Diac.* 1124 B. 1141 C.

***κύριος**, α, ον, *ruling, having authority.* *Inscr.* 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, *the god to whom the temple is dedicated*, whose name it bears. — **2.** *Proper, literal*, in its obvious sense; opposed to τροπικός. *Aristot.* Rhet. 3, 2, 2. 3, 2, 6. Poet. 22, 2. 21, 4, ὄνομα. *Polyb.* 6, 46, 10. *Dion. H.* V, 146, 10. 461, 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14. — **3.** In grammar, *proper* name. *Dion. H.* III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747 E, ὀνόματα. *Apollon. D.* Adv. 530, 20. **4.** Substantively, **(a)** ὁ κύριος, *lord, master, sir*, as a title. *Sept.* Gen. 19, 2. Num. 11, 28 Κύριε Μωϋσῆ, *my lord Moses.* *Polyb.* 7, 9, 5 Καρχηδονίους καὶ Ἀννίβαν τὸν στρατηγόν. *Philon* II, 598, 11. *Joann.* 4, 19. *Epict.* 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεὸς, πῶς μὴ ἀγωνιῶ; 2, 20, 30 Ναὶ, κύριε. 3, 22, 38, ἄγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον, to the soothsayer. *Clementin.* 13, 5. 20, 5 Κύριε μου Πέτρε. *Afric.* Epist. 48 A. *Hippol.* Haer. 454, 39. *Alex. Hier.* 204 B. *Orig.* I, 88 A. *Athan.* I, 356 A. 364 C, ἐπίσκοπε. II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.* III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν, *Monsieur notre père.* 45 C Τῶν κυρίων μου τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπισκόπων. *Pallad.* Laus. 1058 B. *Cyrill. A.* X, 133 D. *Joann. Mon.* 305 A. — **(b)** *Lord*, the representative of יהוה. *Sept.* passim. *Orig.* II, 1104 A. — In Christian writers, it is one of the epithets of God. (*Sept.* Esai. 33, 2.) *Did. A.* 736 A Κύριε ἐλέησον, *Lord, have mercy!* an ejaculatory prayer. *Gregent.* 777 D. *Sophrns.* 3708 D. — **(c)** Ἡ κυρία, *domina, lady, mistress*, as a title. *Epict.* Enchir. 40. *Inscr.* 4470, Ἄρτεμις. Addend. 4928, *b.* 4930, *b*, Ἶσις. *Plut.* I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας σου μητρός, *de Madame votre mère.* *Stud.* 1668 B Τὰς κυρίας σὰς ἀδελφάς. — **(d)** Τὸ κύριον, *the Lord*, applied to πνεῦμα τὸ ἅγιον, in the Constantinopolitan Creed.

κυριότης, ητος, ἡ, (κύριος) *dominion.* *Paul.* Eph. 1, 21. Col. 1, 16. *Petr.* 2, 2, 10. *Jud.* 8. *Athan.* I, 209 A. II, 173 D. Pseudo-*Dion.* 969 B. — **2.** Plural, αἱ κυριότητες, *Dominions*, one of the celestial orders. *Orig.* I, 472 D. 1069 C. — **3.** *Lordship*, as a title. *Greg. Dec.* 1204 C Ἡ σὴ κυριότης.

κυριοτόκος, ου, ἡ, (τίκτω) *the mother of the Lord*, the Virgin. *Athan.* II, 897 A as v. l. Pseud-*Athan.* IV, 965 C.

κυριοφόρος, ον, (φέρω) *bearing the Lord.* *Isid.* 396 C.

κύρις or **κῦρις** for κύριος, as a title. *Chal.* 1009 B Ὁ κύρις Μελίφθογγος. 1540 C. 1541 B Ὁ κῦρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις Σαμουῆλος. *Joann. Mosch.* 2920 A, Σωφρόνιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. — Accusative τὸν κύριν or κῦριν. *Chal.* 993 A. *Eustrat.* 2320 C. *Leont. Cypr.* 1704 C. — Vocative κύρι, κῦρι, or κῦρ. *Chal.* 1012 B Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης; *Apophth.* 284 B Κῦρι ὁ πάπας. *Eustrat.* 2349 C. *Cyrill. Scyth.* V. Sab. 323 B Τί λέγεις, κύρι ὁ οἰκονόμος; *Joann. Mosch.* 2856 D, ἀββᾶ. 2885 A, ὁ πατριάρχης. *Doroth.* 1648 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II, 880 D Κῦρι ὁ μέγας, addressed to a bishop. *Theoph. Cont.* 350, 23 Κῦρ Λέων.

κύρις, εως, ἡ, the Latin curis = αἰχμή, δόρυ. *Dion. H.* I, 337, 8. *Plut.* II, 285 C.

Κυρῖται, ῶν, οἱ, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, Κυιρῖται. *Dion C.* 36, 25, 1.

κυριωνυμία, ας, ἡ, (ὄνομα) *proper use of a word*. *Eudoc. M.* 307.

κυρίως, adv. *properly, strictly;* opposed to καταχρηστικῶς, συμβολικῶς. *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon* I, 37, 21. 15, 27 Κυριώτερον εἰπεῖν. *Xenocr.* 74. *Clem. A.* I, 757 A.

κύρος or **κυρός**, οῦ, for κύριος, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C κυρῷ. *Joann. Mosch.* 3037 D. 3040 C κυροῦ. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypr.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell.* Stich. (titul.).

κυρτία, ας, ἡ, (κύρτος) *wicker shield*. *Diod.* 5, 33.

κυρτίδιον, ου, τὸ, *little* κύρτος or κύρτη. *Diosc.* 1, 62, p. 64.

κυρτοβατέω (κυρτός, βαίνω), *to stoop while walking*. Pseudo-*Chrys.* II, 792 A.

κυρτότης, ητος, ἡ, *convexity*. Classical. *Cleomed.* 35, 18.

κύρτωσις, εως, ἡ, (κυρτόω) *a bending*. *Ptol.* Tetrab. 151.

κυρωτέον = δεῖ κυροῦν. *Eus.* II, 268 B.

κυρωτικός, ή, όν, (κυρόω) *confirmatory*. *Clem. A.* II, 580 A.

κύταρον, ου, τὸ, (κύτος) = ζωμήρυσις, *spoon, ladle*. *Hes.*

κυτίς, ίδος, ἡ, *box*. *Diosc.* 2, 68. *Schol. Arist.* Pac. 666.

κυτμίς, ίδος, ἡ, a kind of medicine. *Lucian.* II, 230. 258.

κῦφι, εως, τὸ, (Egyptian) the name of a medicine. *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol.* Haer. 88, 44. *Alex. Trall.* Helm. 309, 12 Τὸ καλούμενον κῦφιν ἱερατικόν.

κύφω = κύπτω. *Sept.* Job 22, 29.

κυφών, ὁ, = κυνάγχη. *Psell.* Stich. 387.

κυφωνισμός, οῦ, ὁ, *a torturing on the* κύφων. *Schol. Arist.* Plut. 476.

κυψέλη, ης, ἡ, *bee-hive*. *Plut.* II, 601 C. *Tzetz.* Chil. 8, 200. — **2.** *Wax* in the ear, = ὁ ἐν τοῖς ὠταρίοις ῥύπος. *Apollon. D.* Mirab. 198, 5. *Alex. Aphr.* Probl. 72, 16. *Nemes.* 693 B.

κυψελίς, ίδος, ἡ, *wax* in the ear. *Lucian.* II, 319. *Galen.* II, 393 B.

κυψελόβυστος, ον, (κυψελίς, βύω) ear *stopped up with wax*. *Lucian* II, 318.

κύψελον, ου, τὸ, = κυψέλη. *Hes.*

κυώδης, ες, quid? *Soran.* 260, 19.

κύων, υνός, ὁ, *dog*, applied to the Cynic philosophers. *Antip. S.* 82. 80, Διογένης. *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — **2.** *Fraenum* praeputii. *Paul. Aeg.* 238.

κωβιώδης, ες, *like* κωβιός. *Plut.* II, 980 F.

κώδεσις εως, ἡ, quid? *Theod. Anc.* 1393 C.

κωδικέλλιον, see κωδικίλλιον.

κωδίκελλος = κωδίκιλλος. *Epict.* 3, 7, 30. Pseudo-*Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph.* Cer. 254, 12.

κωδικίλλιον, ου, τὸ, = κωδίκιλλος. *Mal.* 384, 1. — Also, κωδικέλλιον. *Porph.* Cer. 238, 11.

κωδίκιλλος, ου, ὁ, the Latin codicillus. *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian.* Cod. 1, 17, 3, § ϛʹ. *Chron.* 610, 12.

κωδίκιον, ου, τὸ, = κωδίκιλλος. *Const.* III, 740 E.

κῶδιξ, ικος, ὁ, the Latin codex, a book of records. *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph.* Novell. 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — **2.** Codex, *code*. *Antec.* Prooem. 2. *Euagr.* 1, 12, Ἰουστινιανοῦ. *Chron.* 619 Ὁ Ἰουστινιανὸς κῶδιξ.

κωδιοφόρος, ον, (κώδιον, φέρω) *clad in sheepskin*. *Strab.* 17, 2, 3, p. 402.

κωδωνᾶτος, η, ον, (κώδων) L. *tintinnabulatus, carrying a bell* or *bells*. *Theoph.* 199, 8, as a surname.

κωδώνιον, ου, τὸ, *little* κώδων. *Jos.* Ant. 3, 7, 4.

κωδωνισμός, οῦ, ὁ, (κωδωνίζω) *the ringing of a bell*. *Stud.* 841 A, *proclamation*.

κωδωνοφόρος, ον, (κώδων, φέρω) *carrying a bell*. *Strab.* 15, 1, 52. 55.

κωθωνίζω (κώθων), *to ply the cups, to tope, tipple*. Classical. *Sept.* Esdr. 1, 4, 63 -σθαι.

κωθωνιστήριον, ου, τὸ, *drinking-shop*. *Diod.* 5, 19.

κωθωνιστής, οῦ, ὁ, *toper, tippler*. *Athen.* 10, 42 as v. l.

κωλάριον, ου, τὸ, *little* or *short* κῶλον. *Schol. Arist.* Pac. 180.

κωλέντερον, ου, τὸ, (κῶλον, ἔντερον) *colon*, in anatomy. *Petr. Ant.* 808 C. D.

κωληνάριον, ου, τὸ, = κωλήν, κωλῆ. *Schol. Arist.* Plut. 1128.

κωλικευμός, οῦ, ὁ, *the colic*. *Sophrns.* 3428 A.

κωλικεύομαι (κωλικός), *to have the colic*. *Alex. Aphr.* Probl. 79, 24.

κωλικός, ή, όν, *pertaining to a* κῶλον, in versification or rhetoric. *Schol. Heph.* Poem. 8, 9, p. 127.—**2.** Colicus, *colic, colical*. *Galen.* II, 264 A, διάθεσις, *colicus dolor*. — **3.** *Afflicted with the colic*. *Diosc.* 4, 175 (178), p. 670. *Ptol.* Tetrab. 151.

κωλόβαθρον, ου, τὸ, (κῶλον, βάθρον) = κλᾶπα. *Artem.* 269.

κωλομετρία, ας, ἡ, (μέτρον) *division* of a strophe into κῶλα. *Eudoc. M.* 168.

*__κῶλον__, ου, τὸ, L. *membrum*, part of a period,

longer than a *κόμμα*, but shorter than a *περίοδος*. *Aristot.* Rhet. 3, 9, 5. *Dion. H.* V, 9, 7. 43, 13. 156, 7. VI, 1071, 10. *Hermog.* Rhet. 158, 12. Pseudo-*Demetr.* 1, 7. *Longin.* Frag. 8, 12. — **2.** *Line* in a strophe, smaller than a *στίχος*. *Dion. H.* V, 156, 7. *Heph.* Poem. 4, 1. — **3.** Colon, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.

κῶλος, ου, ὁ, = πρωκτός. *Suid.* Πρωκτός . . . .

κώλυμα, ατος, τὸ, *hindrance*. *Plotin.* I, 394, 14 Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κώλυμα, *interdicted him*, ecclesiastically.

κωλυσίδειπνος, ον, (κωλύω, δεῖπνον) *preventing* one *from going to supper*, by not arriving in season. *Plut.* II, 726 A (*Arist.* Ach. 1088 Δειπνεῖν κατακωλύεις πάλαι, they are waiting for you).

κωλυσιεργέω, ήσω, (κωλυσιεργός) *to prevent* one *from doing* anything. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.

κωλυσιεργός, όν, (ΕΡΓΩ) *preventing* one *from doing* anything. *Iambl.* Adhort. 356.

κωλυτήρ, ῆρος, ὁ, = κωλυτής. *Porphyr.* apud *Eus.* III, 256 C.

κωλυτήριος, α, ον, *hindering, preventive*. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D.* Mirab. 194, 27. *Iambl.* V. P. 296.

κωλυτικῶς (κωλυτικός), adv. *by preventing*. *Orig.* IV, 240 B, τοῦ βαπτίζειν.

κωλυτός, ή, όν, *hindered, prevented*. *Epict.* 2, 5, 8, et alibi.

κωλύω, *to hinder, prevent, forbid*. *Jos.* B. J. 6, 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut.* I, 828 E, *veto*, of the tribune.

κωλώθιν for κωλώθιον, τὸ, barbarous, = κουλλίκιον. *Eustrat.* 2333 C.

κωλώτης, ου, ὁ, = ἀσκαλαβώτης. *Babr.* 132.

κωμασία, ας, ἡ, (κωμάζω) *festive procession*. *Clem. A.* II, 69 B.

κωμαστήριον, ου, τὸ, *place of festive entertainment*. *Synes.* 1184 D. 1221 B.

κωμαστικός, ή, όν, *jovial*. *Philon* I, 372, 2. *Clem. A.* I, 477 B.

κωμαστικῶς, adv. *jovially*. *Ael.* V. H. 13, 1 fin.

κωματίζομαι (κῶμα), *to be lethargic*. *Antyll.* apud *Orib.* II, 427, 6.

κωμεσσᾶτον, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut.* II, 726 F.

κωμηδόν (κώμη), adv. *in villages*. *Diod.* 5, 6. *Dion. H.* I, 25, 6. *Strab.* 3, 2, 15.

κωμητικός, ή, όν, *of a village*. *Synes.* 1348 D.

κωμῆτις, ιδος, ἡ, *belonging to the country*; opposed to μητροπολῖτις. *Synes.* 1417 A, sc. ἐκκλησία.

κωμητοῦρα, ας, ἡ, = μητροκωμία. *Roman.* et *Porph.* Novell. 256.

κωμικεύομαι (κωμικός), *to act the comedian*. Pseudo-*Lucian.* II, 610. *Phot.* II, 624 A.

κωμικός, ή, όν, comicus, *comic, comical*. Classical. *Dion. H.* V, 198, 10, στίχοι, *Aristophanean verses*. *Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — **2.** Substantively, ὁ κωμικός, *comic writer, comedian*. *Polyb.* 12, 13, 3. When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to *Aristophanes*. *Lucian.* Prometh. 2.

κωμικῶς, adv. comice, *comically*. *Philon* I, 473, 26.

κωμίον or **κώμιον**, ου, τὸ, *little κώμη*. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.

κωμο-γραμματεύς, έως, ὁ, *town-clerk, town-notary*. *Inscr.* 4699 (Egypt). *Jos* Ant. 16, 7, 3, p. 804.

κωμοδρομέω, *to be a κωμοδρόμος*. *Poll.* 9, 11. *Mal.* 453, 16.

κωμοδρόμος, ου, ὁ, (κώμη, δρόμος) *stroller*. *Theoph.* 347, 20. *Porph.* Cer. 494, 9. Adm. 225, 22, as a proper name. *Lex. Sched.* 59.

κωμό-πολις, εως, ἡ, *town*. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.

κωμύδριον, ου, τὸ, = κωμίον. *Greg. Naz.* III, 1059 A.

κωμῳδία, ας, ἡ, *comedy*. The Attic comedy is divided into *old* (Cratinus, Eupolis, Aristophanes), *middle* (Alexis, Antiphanes), and *new* (Menander). — Ἡ ἀρχαία or παλαιὰ κωμῳδία, *vetus comoedia, the old comedy*. *Hor.* Poet. 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5. 2, 59. — Ἡ μέση κωμῳδία, *the middle comedy*. *Anton.* 11, 6. — Ἡ νέα κωμῳδία, *the new comedy*. *Plut.* II, 712 A. *Anton.* 11, 6. Pseudo-*Demetr.* 89, 23.

κωμῳδιογράφος, ου, ὁ, (γράφω) *writer of comedies*. *Diod.* 12, 14. *Schol. Arist.* Nub. 296.

κωμῳδιο-διδάσκαλος, ου, ὁ, = κωμῳδοδιδάσκαλος. *Dion Chrys.* I, 74, 41. 447, 45.

κωμῴδιον, ου, τὸ, = κωμῳδία? *Serap. Aeg.* 933 A.

κωμῳδοποιία, ας, ἡ, (ποιέω) *the writing of comedies*. *Plut.* II, 348 A. B.

κωνάριον, ου, τὸ, (κῶνος) *the pineal gland* in the *brain*. *Hippol.* 128, 1.

κωνίας, ου, ὁ, (κῶνος) *flavored with pitch*. *Galen.* II, 95 C, οἶνος, = πισσίτης οἶνος.

κωνίον, ου, τὸ, *little κῶνος*. *Posidon.* apud *Athen.* 14, 61, p. 649 D.

κωνοειδής, ές, (ΕΙΔΩ) *conical*. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.

κωνοειδῶς, adv. *conically*. *Cleomed.* 73, 18. *Galen.* II, 47 D.

κῶνος, ου, ὁ, = πίσσα ὑγρά. *Diosc.* 1, 94.

Κωνσάλια, incorrect for Κωνσουάλια.

κωνσίλιον, ου, τὸ, the Latin consilium =

συμβουλή, συμβούλιον. *Dion. H.* II, 821, 11. *Plut.* I, 25 D. *Antec.* 1, 6, 3. 4 = βούλευμα.

κωνσιστώριον, less correct κονσιστώριον, ου, τὸ, consistorium, *assembly*. *Chal.* 868 A, et alibi. *Cyrill. Scyth.* V. S. 299 B κονσιστόριν. *Hes.* *Suid.*

Κῶνσος, ου, ὁ, *Consus*. *Dion. H.* I, 302, 9. *Plut.* I, 25 D. *Lyd.* 143, 8 Κόνσος.

Κωνσουάλια, ων, τὰ, *Consualia* = ἱπποδρόμια. *Dion. H.* I, 86, 8. 302, 4. *Plut.* I, 26 C. II, 276 C. *Lyd.* 143, 14 Κονσουάλια.

κώνσουλ, ουλος, ὁ, the Latin consul = ὕπατος στρατηγός. *Dion. H.* II, 821, 9. *Plut.* I, 25 D. *Lyd.* 143, 7 κόνσουλ.

Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, *the city of Constantine, Constantinople*. *Alex. A.* 548 A. *Athan.* I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. *Basil.* I, 505 A. *Greg. Naz.* III, 1023 A. *Greg. Nyss.* II, 264 C. *Epiph.* I, 961 C. *Justinian.* Cod. 1, 2, 24.

Κωνσταντινουπολίτης, ου, ὁ, *a Constantinopolitan*. *Cyrill. A.* X, 93 C. *Eudoc. M.* 168.

Κωνσυάλια, for Κωνσουάλια.

κωνωπεῖον, ου, τὸ, (κώνωψ) conopeum, *mosquito-curtains, mosquito-net*. *Sept.* Judith 10, 21. 13, 15. 16, 19.

κωνωπεών, ῶνος, ὁ, = preceding. *Agath.* Epigr. 75 (titul.).

κωνωπίων, ωνος, ὁ, = κωνωπεῖον. *Joann. Mosch.* 3028 D.

κῶος, ου, ὁ, *cavern*. *Strab.* 8, 5, 7.

κωπηλασία, ας, ἡ, (κωπηλάτης) *a rowing*. *Strab.* 9, 2, 17.

κωπηλάτης, ου, ὁ, (κώπη, ἐλαύνω) = ἐρέτης, *rower*. *Polyb.* 34, 3, 8.

κωπητήρ, ῆρος, ὁ, = ὁ σκαλμὸς τῆς κώπης. *Agath* 326, 12. *Hes.*

κῶρος, see χῶρος.

κώρυκος, ου, ὁ, Macedonian, = κρεῖος, a species of *conch*. *Athen.* 3, 33.

κώταλις, ἡ, *ladle*. *Suid.* Λάκτιν . . . .

κώφ, the Hebrew ק. *Eus.* III, 789 A.

κώφευσις, εως, ἡ, (κωφεύω) *deafness*. *Caesarius* 856. *Isid.* 269 B.

κωφεύω, εύσω, (κωφός) *to be silent* or *quiet*. *Sept.* Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέψαι τὸν βασιλέα; Job 6, 24.

κωφέω, ήσω, = κωφάω. *Philon* II, 49, 20.

κώφησις, εως, ἡ, *deafness*. *Sophrns.* 3448 B.

κωφός, ή, όν, *mute*. — Κωφὸν προσωπεῖον, *a mute* in a play. *Philon* II, 520, 13. *Plut.* II, 791 E. *Lucian.* II, 516.

κωφόω, ώσω, = κωφάω. *Sept.* Ps. 38, 3. *Philon* I, 406, 24, et alibi. *Sext.* 606, 10.

Λ

Λ, **λάμβδα**, represented in Latin by *L.* — **2.** In the later numerical system it stands for τριάκοντα, *thirty*, or τριακοστός, *thirtieth*; with a stroke before, ͵Λ, for τρισμύριοι, *thirty thousand*.

λάβαρον, ου, τὸ, the Latin labarum. *Germ.* 149 A. — Also, λάβωρον. *Soz.* 868 A. 1605 A. — Also, λάβουρον. *Porph.* Cer. 11, 21. 502, 10. (See also *Eus.* II, 945 A. *Greg. Naz.* I, 588 A.)

λάβδ, the Hebrew ל. *Eus.* III, 789 A.

λαβδακισμός, οῦ, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed.* 453, 3. *Isid. Hisp.* 1, 31, 8.

λαβδοειδής, ές, *like* Λ. *Poll.* 4, 133, et alibi.

λαβίδιον, ου, τὸ, *little* λαβίς. *Diosc.* 1, 84.

λαβιδόω, ώσω, *to take* or *hold with a* λαβίς. *Diosc.* Eupor. 1, 53. — **2.** *To castrate* = εὐνουχίζω. *Porph.* Cer. 459, 19. 461, 19.

λαβίκλα, ἡ, quid? *Poll.* 6, 84.

λαβίον, ου, τὸ, *little* λαβή, *handle*. *Strab.* 12, 2, 10, p. 515, 13.

***λαβίς**, ίδος, ἡ, *tongs, pincers, forceps: snuffers*. *Hipp.* 687, 7. *Sept.* Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — **2.** *Fibula, clasp, pin*. *Polyb.* 6, 23, 11. — **3.** *A small silver spoon*, with which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns.* 3985 B. *Const.* IV, 1025 B. (*Chrys.* XII, 771 C).

λαβνεῖον, ου, τὸ, quid? *Sophrns.* 3600 B.

λάβουρον, see λάβαρον.

λάβρα, τὰ, the Latin labra = χεῖλη. *Plut.* II, 727 A.

λαβρᾶτον, incorrect for λαυρᾶτον.

λαβρότης, ητος, ἡ, (λάβρος) *greediness*. *Clem. A.* I, 396 C.

λαβροφαγέω, ήσω, (φαγεῖν) *to eat greedily*. *Diog.* 6, 28.

λάβρυς, Lydian, = πέλεκυς. *Plut.* II, 302 A.

λάβωρον, see λάβαρον.

λαγάνιον, ου, τὸ, *little* λάγανον. *Athen.* 14, 57.

λάγανον, ου, τὸ, laganum, a kind of *pancake*. *Sept.* Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. *Jos.* Ant. 7, 4, 2. *Galen.* VI, 312 E. *Moer.* 187. *Athen.* 14, 74. *Psell.* Stich. 403.

λαγαρικόν, see λακαρικόν.

λαγαρός, ά, όν, *slack*, etc. Classical. — Λαγαρὸς στίχος, or λαγαρὸν μέτρον, *lean verse*, a hexameter with a trochee or tribrach for a spon-

dee or dactyl, in the middle. *Plut.* II, 397 D. *Drac.* 7, 15, πάθος. *Herodn. Gr.* Vers. 86.

λαγαρότης, ητος, ἡ, *slackness.* *Heliod.* 9, 15.

λαγαρώδης, ες, *rather* λαγαρός. *Schol. Arist.* Ach. 246.

λάγειος, α, ον, = λαγῷος. *Moer.* 227. *Orib.* I, 200, 3.

λαγήνιον, ου, τὸ, *little* λάγηνος. *Diosc.* 2, 105, p. 232.

λάγηνος, ου, ἡ, lagena, *jug.* *Diosc.* 5, 65. *Hippol.* Haer. 104, 92.

λαγιδεύς, έως, ὁ, (λαγώς) *leveret.* *Plut.* II, 971 D. — **2.** *Rabbit.* *Strab.* 3, 2, 6, p. 221, 18.

λαγίδιον, ου, τὸ, *little* λαγώς. *Anton.* 10, 10.

λαγκέολα, ἡ, the Latin lanceola = λόγχη. *Diosc.* 3, 151 (161).

λαγκεύω, εύσω, the Latin lanceo = λογχεύω. *Mauric.* 2, 9.

λαγκία, ας, ἡ, the Latin lancea = λόγχη. *Plut.* I, 315 D. E.

λαγκιάριος, ου, ὁ, lancearius = λογχοφόρος, ἀκοντοβόλος. *Inscr.* 4004 **λανκιαρίων**. *Lyd.* 157, 22. *Mal.* 330, 3.

λαγκίδιον, ου, τὸ, *little* λαγκία. *Mauric.* 12, 5. *Mal.* 458, 2.

λαγκιολᾶτος, η, ον, lanceolatus = λογχωτός. *Lyd.* 169, 22.

λαγκούριος, α, ον, *pertaining to* λυγκούριον. *Epiph.* III, 297 D, λίθος. 300 A λαγούριος.

λαγνικός, ή, όν, = λάγνος. *Clem. A.* I, 508 B.

λάγνιος, ον, = λάγνος. *Basil.* I, 172 C.

λάγνος, ον, *lecherous.* [*Epiph.* II, 733 B λαγνιαίτερος = λαγνίστερος.]

λάγνως, adv. *lecherously.* *Philon* I, 634, 3 λαγνίστερον. *Epiph.* I, 440 D λαγνεστέρως.

λαγογήρως, ὁ, (λαγός, γῆρας) a kind of *fish.* *Suid.* Μύξος . . . .

λαγούριος, **λαγόφθαλμος**, see λαγκούριος, λαγώφθαλμος.

λαγύνιον, ου, τὸ, *little* λάγυνος. *Moer.* 257 = ὀξίς.

λαγυνίς, ίδος, ἡ, = preceding. *Plut.* II, 614 F.

λάγυνος, ου, ἡ, lagoena = λάγηνος. Classical. *Plut.* II, 509 D.

λαγχάνω, *to cast lots.* *Leont. Cypr.* 1676 B. — **2.** *To allot.* *Mal.* 14, 1.

λαγῳδάριον, ου, τὸ, = λαγῴδιον. *Philon* I, 256, 3, et alibi.

λαγωϊκός, ή, όν, *of a hare.* *Achmet.* 279, κύων, *hare-hound.*

λαγών, όνος, ἡ, *cleft, cliff, fissure.* *Antip. S.* 23. *Dion. H.* I, 205, 6. 267, 14. *Cleomed.* 35, 20. *Jos.* B. J. 4, 1, 1. *Plut.* I, 1037 A, τοῦ κρημνοῦ. *Hes.* Λαγόνες . . . . Μεσοικέται . . . .

λαγώς, ώ, ὁ, a bird so called. *Liber.* 31, 3.

λαγωσφαγία, ας, ἡ, (σφάζω) *the killing of* λαγῴ. *Agath.* Epigr. 37, 4.

λαγώφθαλμος, ον, (ὀφθαλμός) lagophthalmos, *hare-eyed*, unable to close the eye. *Cels. Med.* 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ λαγώφθαλμον, disease of the eyelid. — Also, λαγόφθαλμος. *Paul. Aeg.* 110.

λαγώ-χειλος, ον, *harelipped.* *Galen.* II, 362 E.

λάδανον, ου, τὸ, *the gum of* λῆδον. *Diosc.* 1, 128.

Λαδικηνός, ή, όν, = Λαοδικηνός, *Laodicean.* *Dioclet.* C. 1, 30. 31.

λαδωνίς, ίδος, ἡ, = δάφνη. *Lex. Botan.*

Λάζαρος, ου, ὁ, *Lazarus* of Bethany. *Joann.* 11, 1 seq. *Epiph.* II, 88 C. — **Τὸ σάββατον τοῦ Λαζάρου**, *the Saturday before Palm-Sunday*, celebrated in commemoration of the resurrection of Lazarus. *Porph.* Cer. 170, 6. — **2.** *Corpse* = **λείψανον, νεκρός**. *Triod.* **Σαββάτ. τοῦ Λαζάρ.**

λαζαρόω, ωσα, (Λάζαρος) *to shroud* for the grave. *Theoph. Cont.* 468, 10.

λαζάρωμα, ατος, τὸ, *shroud, winding-sheet.* *Triod.* Σαββάτ. τοῦ Λαζάρου.

λαζούριος, α, ον, Persian lazurdi, azure, *blue.* *Areth.* 773 A, χρῶμα.

λαθρογαμία, ας, ἡ, (λάθρα, γάμος) = κρυψιγαμία, *clandestine marriage.* *Laod.* 1. *Jejun.* 1896 A.

λαθροδάκνος, ον, = λαθροδήκτης. *Nil.* 196 A.

λαθροδήκτης, ου, ὁ, = ὁ λάθρα δάκνων, *one that bites secretly*, as a dog. Hence, *backbiter.* *Ignat.* 649 B. *Phryn.* P. S. 50, 32, condemned; **λάθαργος**, recommended. — Also, **λαθροδάκτης**. *Pallad.* V. Chrys. 21 C, **κύων**.

λαθρόδεικτος, incorrect for **λαθρόδηκτος, ον**, = preceding. Pseud-*Ignat.* 737 C. *Steph. Diac.* 1100 A.

λαθροδιδασκαλέω, ήσω, (διδάσκαλος) *to teach secretly* bad doctrine. *Iren.* 857 A.

λαθροπορέω, ήσω, (πόρος) *to walk stilly.* *Steph. Diac.* 1125 C.

λαθροφαγέω, ήσω, (λαθροφάγος) *to eat secretly.* *Metagen.* apud *Poll.* 6, 40 et *Antiatt.* 106, 12. *Stud.* 1748 C.

λαθροφαγία, ας, ἡ, *the eating secretly.* *Basil.* III, 641 C.

λαθροφάγος, ον, (φαγεῖν) *eating secretly.* *Basil.* III, 640 B.

λαθροφονευτής, οῦ, ὁ, (φονεύω) = δολοφόνος, *assassin.* Pseudo-*Chrys.* IX, 778 A.

λάθυρον, τὸ, = λάθυρος. *Babr.* 74.

λαϊκός, ή, όν, (λαός) *of the people.* *Clem. A.* II, 57 A, ἀπιστία. — **2.** Laicus, *laic, laical, lay*, pertaining to the laity; as a substantive, *layman*; opposed to **κληρικός**. *Clem. R.* 1, 40, ἄνθρωπος. *Caius* 29 B. *Tertull.* I, 1217 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.* III, 369 C. 553 B. *Can. Apost.* passim. *Const. Apost.* 2, 19. — **3.** *Profanus* = βέβηλος, *unhallowed.* *Aquil.* Reg. 1, 21, 4.

λαϊκόω, ώσω, (λαϊκός) = βεβηλόω. *Aquil.* Deut. 28, 30. Ezech. 7, 22.

λαιλαπίζω, *ίσω*, *to sweep away* as *with a* λαῖλαψ. *Aquil.* Ps. 49, 3. 57, 10.

λαιμαργέω, *ήσω*, *to be* λαίμαργος. *Porphyr.* Abst. 90. *Cyrill. H.* 596 A. *Greg. Nyss.* III, 185 C.

λαιμαργικός, *ή*, *όν*, = λαίμαργος. *Steph. Diac.* 1173 D.

λαιμαργότης, *ητος*, *ἡ*, = λαιμαργία. *Philon* I, 686, 41.

λαῖνα, *ἡ*, the Latin laena, *thick cloak.* *Strab.* 4, 4, 3. *Plut.* I, 64 D.

λακαρικόν, *τὸ*, laquear or laqueare? = λακωνάριον? *Theoph. Cont.* 140, 13. *Anon. Byz.* 1301 D τὰ λαγαρικά.

λακάριον, *ου*, *τὸ*, quid? *Nic. CP.* 169 B.

λάκας, *τὰς*, = φάραγγας, *ravines, gullies, gorges.* *Hes.*

λακιδόω, *ώσω*, (λακίς) = λακίζω, *to tear, rend.* *Diosc.* Delet. p. 12.

λακιναρίδιον, *ου*, *τὸ*, (lacinia) a kind of *shoe.* *Hes.*

λακκάω (λάκκος), *to stagnate.* *Apophth.* Poemen. 169.

λακκό-πεδον, *ου*, *τὸ*, = τὸ χαλώμενον τοῦ ὀσχέου. *Ruf.* apud *Orib.* III, 390, 11.

λάκκος or **λάκος**, *ου*, *ὁ*, the Latin lacus. *Dion. H.* I, 326, 4, Κούρτιος, *Lacus Curtius.* *Xenocr.* 43, Λουκρῖνος, *Lacus Lucrinus.*

λακτικός, *ή*, *όν*, (λάξ) *kicking.* *Oenom.* apud *Eus.* III, 396 A ἡ λακτική, sc. τέχνη, *the art of kicking.* *Basilic.* 19, 10, 4 = λακτιστικός.

λακτιστικός, *ή*, *όν*, (λακτιστής) *addicted to kicking, apt to kick.* *Basilic.* 19, 10, 4.

λάκυρος, *ου*, *ὁ*, L. *lora* = δευτερίτης or στεμφυλίας οἶνος, *the after-wine*, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*

λακωνάριος, *α*, *ον*, laqueatus, *fretted*, in architecture. *Eus.* II, 1092 C. — **2.** Substantively, ἡ λακωναρία, the Latin lacunar, lacunarium, *fretwork.* *Eus.* II, 1093 A.

λακωνίζω, *ίσω*, *to speak laconically.* *Plut.* II, 150 A. B.

Λακωνικός, *ή*, *όν*, *Laconian.* *Heph.* 8, 4, μέτρον, verse.

λαλάγγη, *ης*, *ἡ*, = λάγανον, *pancake.* *Suid.* Κολλύρα ....

λαλάγγιον, *ου*, *τὸ*, = preceding. *Schol. Arist.* Plut. 138. 677, et alibi. *Suid.* Κολλύρα .... *Ptoch.* 2, 417.

λαλέω, *to speak.* *Theoph. Cont.* 235, 8 Ἐπ' εὐγενείᾳ καὶ φρονήσει λαλουμένου, *being spoken of.* 391 λαληθείς, *being spoken to.*

λάλησις, *εως*, *ἡ*, = λαλιά. *Cosm.* Carm. Greg. 343. *Achmet.* 65. *Bekker.* 438, 4.

λαλητός, *ή*, *όν*, (λαλέω) *endowed with speech.* *Sept.* Job 38, 14. *Iren.* 1237 A. *Eus.* VI, 36 A.

λαλητρίς, *ίδος*, *ἡ*, *female prattler.* *Agath.* Epigr. 10, 7 = κωτίλη.

λαμβάνω, *to take, to receive.* *Apollon. D.* Pron. 360 C Τρίτου καθεστῶσαι ἐπὶ πρώτου λαμβάνονται. although of the third person in form, they are used for the first person. — **2.** *To take, to capture* a city, = ἑλεῖν. *Polyb.* 1, 24, 10. 3, 61, 8. *Simoc.* 40, 5. — **3.** *To marry* = γαμέω. *Sept.* Num. 12, 1. *Polyb.* 28, 17, 9, Κλεοπάτραν. — **4.** *To assume: to determine: to understand.* *Strab.* 2, 5, 1, p. 164, 2. *Sext.* 39, 31. 65, 14. 77, 12. 229, 21. 257, 18. [Aor. ἔληψα, see ἀπολαμβάνω. — Aor. pass. ἐλήμφθην = ἐλήφθην. *Sept.* Gen. 2, 23. 3, 19, et alibi saepissime, as v. l. *Herm.* Vis. 1, 1 (Codex ℵ) ἀν-ελήμφθην. — Fut. λήμψομαι = λήψομαι. *Sept.* Gen. 6, 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19 (Codex ℵ) λήμψῃ. — Perf. pass. ἐπι-λέλημμαι. *Caesarius* 873.]

λαμβδαραία, *ας*, *ἡ*, *a* λάμβδα *made of two pieces of wood?* *Leo.* Tact. 11, 26, v. l. λαμπαδάρια.

λαμβδοειδής, *ές*, (ΕΙΔΩ) *like a* λάμβδα. *Theol. Arith.* 3. *Galen.* II, 375 B.

λαμία, *ας*, *ἡ*, the Latin lamina, sc. *utriusque materiae, bullion.* *Porph.* Cer. 717, 18.

λάμνα, *ας*, *ἡ*, lamna = preceding. *Basilic.* 44, 15, 25. — **2.** *Bar.* *Typic.* 59. *Schol. Lucian.* I, 130.

λαμνίον, *ου*, *τὸ*, *little* λάμνα. *Moschn.* 138 Λαμνία μολύβδινα (sic scribendum).

λάμνη, *ης*, *ἡ*, a species of *fish.* *Opp.* Hal. 1, 370, et alibi.

λαμνοειδής, *ές*, *like a* λάμνα (*bar*). *Theophyl. B.* IV, 353 D.

λαμπαδεύω, *εύσω*, (λαμπάς) *to cause to blaze.* *Diod.* 20, 7. — Mid. λαμπαδεύομαι, *to blaze.* *Philon* I, 478, 23.

λαμπαδηφορέω, *ήσω*, *to be* λαμπαδηφόρος. *Aristid.* I, 451, 24. *Pallad.* Laus. 1090 D.

λαμπαδίας, *ου*, *ὁ*, lampadias, *torch-like comet.* *Plin.* 2, 22 (25). *Diog.* 7, 152. *Mal.* 454, 8. — **2.** *Aldebaran*, in Taurus. *Ptol.* Tetrab. 23.

λαμπαδίζω, *ίσω*, *to run the torch race.* *Schol. Arist.* Ran. 131.

λαμπαδιστής, *οῦ*, *ὁ*, = λαμπαδηφόρος. *Inscr.* 422. *Diog* 9, 62. *Schol. Arist.* Ran. 131, ἀγῶνες.

λαμπαδουχέω, *ήσω*, (λαμπαδοῦχος) *to carry a torch.* *Schol. Arist.* Ran. 1087.

λαμπαδουχία, *ας*, *ἡ*, *light.* *Euchait.* 1170 A.

λαμπαδοφανῶς (φαίνω), adv. *like a torch.* Pseud-*Athan.* IV, 776 B.

λαμπαδοφεγγέω, *ήσω*, (φέγγος) *to shine.* *Sophrns.* 4004 B.

λαμπάς, *άδος*, *ἡ*, *torch.* *Socr.* 689 B. *Porph.* Cer. 65, 13.

Λαμπετιανοί, *ῶν*, *οἱ*, *Lampetiani*, the followers of

Λαμπέτιος, = Εὐχῖται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.

λάμπη, ης, ἡ, *scum: mould* *Diosc.* 5, 87. *Plut.* II, 1073 A.

λαμπηδογλωσσέω, ήσω, (λαμπηδών, γλῶσσα) *to speak by* means of *light.* *Germ.* 356 C.

λαμπηδοκόμος, ον, (κομέω) *that takes care of the torches.* *Synes.* 1188 A (74 D). [The analogical form is λαμπαδηκόμος]

λαμπηδών, όνος, ἡ, (λάμπω) *brightness.* *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.

λαμπηνικός, ή, όν, *like a* λαμπήνη. *Sept.* Num. 7, 3, ἅμαξαι.

λαμπούθιος, ον, (λάμπη ?) *mouldy?* *Doroth.* 1700 C.

λαμπροειδής, ές, = λαμπρός. Pseud-*Athan.* IV, 792 A.

λαμπρός, ά, όν, *splendid, brilliant, bright.* *Doroth.* 1788 D, νύξ, *the Paschal night.* 1821 D Λαμπρᾶς ἑορτῆς ἡμέρα, *Easter.* *Leont. Mon.* 704 A Τὴν ἁγίαν καὶ λαμπρὰν τῆς ἀναστάσεως ἡμέραν, *Easter.* — **2.** In the superlative, *clarissimus, illustrissimus*, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, ἔπαρχοι. 792 D, δούξ. — **3.** Substantively, τὸ λαμπρόν = φῶς, πῦρ. *Apophth.* 181 C. *Cyrill. Scyth.* V. S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.

λαμπρότης, ητος, ἡ, *splendor*, as a title. *Athan.* I, 392 B Τὴν σὴν λαμπρότητα.

λαμπροφανής, ές, (φαίνω) *appearing bright.* *Lyd.* 181, 21, *dressed in white.* *Euchait.* 1198 A.

λαμπροφεγγής, ές, (φέγγω) *bright-beaming.* *Germ.* 292 E.

λαμπροφορέω, ήσω, (λαμπροφόρος) *to wear splendid* or *showy garments.* *Pallad.* Laus. 1130 D. *Cedr.* II, 373, 11. 14.

λαμπροφορία, ας, ἡ, *a wearing of splendid* or *showy garments.* *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.

λαμπροφόρος, ον, (φέρω) *wearing splendid* or *showy garments.* *Doroth.* 1741 A. *Theoph. Cont.* 677, 18. — Ἡ κυριακὴ τῆς λαμπροφόρου (ἡμέρας), *Dominica in albis.* *Damasc.* III, 841 D. *Stud.* 1705 B.

λαμπροφωνεύομαι, *to be* λαμπρόφωνος, = λαρυγγίζω. *Herodn. Gr.* Philet. 395.

λαμπρόψυχος, ον, (ψυχή) *noble-souled.* *Ptol.* Tetrab. 162.

λαμπρυντής, οῦ, ὁ, = ὁ λαμπρύνων. *Diog.* 6, 7, ἵππος, *led-horse*, for show.

λαμπρυντικός, ή, όν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).

λαμπρύνω, *to brighten.* [*Method.* 377 A λελάμπρυσμαι.]

λάμπρυσμα, ατος, τὸ, *bright thing.* *Phryn.* P. S. 71, 17.

λαμπρυσμός, οῦ, ὁ, = τὸ λαμπρύνειν. *Nicet. Paphl.* 32 A.

λαμυρία, ας, ἡ, (λαμυρός) = ἰταμότης. *Plut.* I, 695 B, et alibi.

λαμψάνη, ης, ἡ, *charlock* (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad.* Laus. 1105 B. *Hes.*

λάμψις, εως, ἡ, (λάμπω) *a shining, brightness, splendor.* *Sept.* Baruch 4, 2. *Philon* I, 72, 21.

λανάριος, ου, ὁ, the Latin l a n a r i u s, *one who cards wool.* *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem. A.* 781 B.

λανᾶτος, η, ον, the Latin l a n a t u s, *woolly.* *Doroth.* 1657 A.

λανθανόντως, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.

λανθάνω, *not to perceive.* *Basil.* III, 925 B Κατὰ τὸ λανθάνον, = λεληθότως. *Theoph. Cont.* 95, 10 Οὐδὲ τὴν Θεοδώραν τοῦτο λαθοῦσαν, = μὴ αἰσθομένην.

λανκιάριος, see λαγκιάριος.

λαξεία, ας, ἡ, = τὸ λαξεύειν. *Caesarius* 1049.

λαξευτήριον, ου, τὸ, (λαξεύω) *stone-cutter's tool.* *Sept.* Ps. 73, 6. *Hieron.* I, 867 (676) = *dolatorium.*

λαξευτός, ή, όν, *stone-hewn, hewn in stone.* *Sept.* Deut. 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.

λαξεύω, εύσω, ευσα, εύθην, ευμένος, (λᾶας, ξέω) *to hew* stone. *Sept.* Ex. 34, 1. Judith 1, 2. Esai. 9, 10. *Pallad.* Laus. 1211 B.

λαογραφία, ας, ἡ, (λαός, γράφω) *enrolment.* *Sept.* Macc. 3, 2, 28.

Λαοδίκισσα, ης, ἡ, (Λαοδικεύς) *Laodicean woman.* *Inscr.* 2322, *b*, p. 1043.

λαοηγησία, ας, ἡ, (ἡγέομαι) *the leading of the people.* *Just.* Tryph. 49.

λαο-κατάρατος, ον, *accursed by the people.* *Symm.* Prov. 11, 26.

λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.

λαοκρατία, ας, ἡ, = δημοκρατία. Id. 194, 11.

λαοξικός, ή, όν, *of a* λαοξόος. *Greg. Nyss.* III, 1100 A.

λαοξόος, ου, ὁ, (λᾶας, ξέω) *stone-cutter.* *Ptol.* Tetrab. 179. *Greg. Nyss.* III, 1100 A.

λαο-πλάνος, ον, = πλανῶν τὸν λαόν. *Jos.* Ant. 8, 8, 5. *Just.* Tryph. 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.

λαός, οῦ, ὁ, *the common people*; opposed to ἄρχοντες, ἱερεῖς, κληρικοί. *Sept.* Esdr. 1, 1, 11. 1, 5, 45. Judith 8, 9. 11. 11, 13. Baruch 1, 9. Macc. 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.

λαπακτικός, ή, όν, (λαπάζω) *laxative, purgative.* *Xenocr.* 8. *Galen.* VI, 301 F.

λαπάρα, ας, ἡ, *the flank, loins.* Classical. — **2.** *Tripe.* *Hes.* *Ptoch.* 1, 197, et alibi.

λάπισμα, *ατος*, *τὸ*, (*λαπίζω*) *babble, babbling*. *Cic*. Attic. 9, 13.

λαπιστής, *οῦ*, *ὁ*, *babbler*. *Sept*. Sir. 20, 7.

λαργιτιών, *ῶνος*, *ἡ*, the Latin largitio, *largess*. *Petr*. *A*. II, 1289 B. *Nil*. Epist. 2, 304, p. 349 B. *Ephes*. 1304 B. *Cyrill*. *A*. X, 145 A. *Lyd*. 191, 13. *Mal*. 398, 7.

λαρδίον, *ου*, *τὸ*, = following. *Leont*. *Cypr*. 1729 B. *Porph*. Cer. 464 **λαρδίν**.

λάρδος, *ου*, *ὁ*, lardum, laridum, *the fat of pork*. *Lyd*. 93. *Heron Jun*. 232, 12. *Basilic*. 56, 11, 7.

Λαρδῦς, *ῦ*, *ὁ*, *Lardys*. *Simoc*. 331. *Bekker*. 1195.

Λάρης, *ητος*, *ὁ*, the Latin Lar. *Plut*. II, 276 F. 277 A.

λάριμνα, *ης*, *ἡ*, (Arabic) a species of *frankincense*. *Agathar*. 189, 15. — Also, **τὸ λάριμνον**, *ου*. *Strab*. 16, 4, 19, p. 331, 10.

λάριξ, *ικος*, *ἡ*, (Gallic) larix, *larch*. *Diosc*. 1, 92.

λαρκοφορέω, *ήσω*, (*φέρω*) *to carry a* **λάρκος**. *Dion C*. 52, 25, 7.

λαρνακίδιον, *ου*, *τὸ*, *little* **λάρναξ**. *Steph*. *Diac*. 1180 C.

λαρύγγιον, *ου*, *τὸ*, = *λάρυγξ*. *Apophth*. 365 A.

λαρύγγισμα, *ατος*, *τὸ*, (**λαρυγγίζω**) *shout*. *Method*. 373 B.

λαρυγγισμός, *οῦ*, *ὁ*, *vociferation*. *Plut*. II, 129 A.

λαρυγγοτομέω, *ήσω*, (*λάρυγξ*, *τέμνω*) *to cut open the windpipe*: *to cut the throat* of one. *Galen*. II, 379 D. *Paul*. *Aeg*. 166. *Theoph*. 583, 6, **τινά**.

λαρυγγοτομία, *ας*, *ἡ*, *laryngotomy*. *Paul*. *Aeg*. 164.

λάσανον, *ου*, *τὸ*, lasanum. *Epict*. 1, 19, 17 **Ὅταν ὁ καῖσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ**, = **λασανοφόρον**.

λασανοφόρος, *ον*, *carrying a lasanum*. *Plut*. II, 370 C. D (*Hor*. Sat. 1, 6, 109 Lasanum portare. *Epict*. 1, 2, 8 **Ἀμίδα παρακρατεῖν**.)

λάσαρ, *αρος*, *τὸ*, laser, supposed to be *asa foetida*. *Aët*. 1, p. 19, 8 = **ὁ Συριακὸς ὀπός**.

λάσαρον, *ου*, *τὸ*, = preceding. *Lex*. *Botan*.

λασιότριχος, *ον*, = **λασιόθριξ**. *Opp*. Cyn. 1, 474. *Cyrill*. *A*. I, 993 D.

***λάσταυρος**, *ὁ*, = **καταπύγων**. *Theopomp*. apud *Polyb*. 8, 11, 6. — **2.** *Scapegallows*. *Phryn* 195.

λαταγέω, *ήσω*, *to throw the* **λάταγες** at the **κότταβος**. *Lucian*. II, 325.

λατέρκουλον, *ου*, *τὸ*, the Latin laterculum = **ὀπτὴ πλίνθος**. *Cedr*. I, 298, 9. — **2.** Laterculum, *register*. *Justinian*. Novell. 24, 6.

Λατιάριος, *ου*, *ὁ*, Latiaris or Latialis, an epithet of Jupiter. *Dion*. *H*. II, 763, 8. *Tatian*. 865 C, **Ζεύς**. *Theophil*. 1040 B. *Dion C*. 47, 40, 6 **τὰ Λατιάρια**, Latiar, a festival.

λατικλάβιος, *α*, *ον*, the Latin laticlavius, *with a broad purple stripe*. *Lyd*. 134, 8.

Λατινικός, *ή*, *όν*, = **Λατῖνος**. *Dion C*. 53, 18, 1, **ῥήματα**, *Latin words*.

Λατινίς, *ίδος*, *ἡ*, = **Λατίνη**. *Simoc*. 41, 8, **φωνή**.

Λατῖνος, *η*, *ον*, *Latinus*, *Latin*. *Polyb*. 3, 22, 13. 3, 23, 13, **χώρα**, *Latium*. *Nicol*. *D*. 92, **ἑορτή**, *feriae Latinae*. *Dion*. *H* II, 1264, 5, **ἑορταί**. III, 1640, 15, **γλῶσσα**, *the Latin tongue*. *Strab*. 5, 2, 1. 6, 1, 6. 3, 1, 4, **φωνή**, *the Latin language*. *App*. II, 545, 39. *Dion C*. 39, 40, 4, **ἀνοχαί**, *feriae Latinae*. — **2.** Substantively, *Latinus*, *a Latin*, native of Latium. *Polyb*. 1, 6, 4. *Dion*. *P*. 350. *Moschn*. Prooem — **3.** *Latinus*, a member of the Western Church. *Cerul*. 741 A.

λατομεῖον, *ου*, *τὸ*, = **λατομία**, *quarry*. *Strab*. 12, 2, 8.

λατομέω, *ήσω*, *ησα*, *ήθην*, *ημένος*, (**λατόμος**) *to hew stones*, *to quarry*. *Sept*. Ex. 21, 33, et alibi. *Agathar*. 125, 19. *Posidon*. apud *Strab*. 5, 2, 1. *Diod*. 3, 12, p. 182, 77. *Dion*. *H*. II, 831, 3. *Strab*. 16, 2, 40.

λατόμημα, *ατος*, *τὸ*, (**λατομέω**) *quarried stone*. *Diod*. 3, 13.

λατομητός, *ή*, *όν*, *hewed* stone. *Sept*. Reg. 4, 12, 12. 4, 22, 6. *Strab*. 11, 3, 5. 14, 5, 5. 16, 2, 40.

λατομία, *ας*, *ἡ*, *quarry*. *Maneth*. apud *Jos*. Apion. 1, 26, p. 460. *Diod*. 2, 49, p. 161, 40. *Strab*. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, *a quarrying*. *Plut*. II, 334 C.

λατομικός, *ή*, *όν*, *stone-cutter's*. *Agathar*. 125, 7. *Diod*. 3, 12, p. 182, 62.

λατόμιον, *ου*, *τὸ*, = **λατομία**. *Strab*. 5, 3, 10. 9, 1, 13.

λατομίς, *ίδος*, *ἡ*, *stone-cutter's chisel*. *Agathar*. 128, 28.

λατόμος, *ου*, *ὁ*, (**λᾶας**, **τέμνω**) *stone-cutter*. *Sept*. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53. 2, 3, 7. *Jos*. Ant. 11, 4, 1. *Poll*. 7, 118.

λᾶτος, the Latin latus = **πλατύς**. *Anast*. *Sin*. 84 D.

λατρεία, *ας*, *ἡ*, *religious service* or *worship*. *Sept*. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19. 22. *Athenag*. 916 C, **λογική**. *Const*. *Apost*. 8, 15, **μυστική**, the Lord's supper.

λατρευτέον = **δεῖ λατρεύειν**. *Cyrill*. *A*. I, 196 D.

λατρευτής, *οῦ*, *ὁ*, (**λατρεύω**) *worshipper*. *Just*. Tryph. 64. *Nil*. 181 C.

λατρευτικός, *ή*, *όν*, *servile*. *Ptol*. Tetrab. 160.

λατρευτός, *ή*, *όν*, *servile* labor. *Sept*. Ex. 12, 16, **ἔργον**. Lev. 23, 7. Num. 29, 7.

λατρεύω, *to worship*. *Sept*. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.

λατύπη, *ης*, *ἡ*, (**λατύπος**) *chippings of stone*. *Strab*. 17, 1, 34. *Plut*. II, 156 B. 954 A.

λατυπικός, *ή*, *όν*, = **λατομικός**. *Porphyr*. apud *Cyrill*. *A*. IX, 817 C.

λαύρα, ας, ἡ, *group* or *row of monastic cells;* not to be confounded with κοινόβιον, for the members of a λαύρα did not live in common. *Apophth.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrill. Scyth.* V. S. 282 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.

λαυρεᾶτον, ου, τὸ, the Latin laureatum (laureatus), *the emperor's image wreathed with laurel.* *Porph.* Cer. 393, 5. 395, 17.— Also, **λαυρᾶτον**. *Chron.* 597, 17. *Nic.* II, 661 D. 664 A. 705 C. *Theoph.* 454, 9.

Λαυρῆτον, ου, τὸ, *Lauretum,* in Rome. *Dion. H.* I, 532, 5.

λαυρίζω, *to burn furiously.* *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]

λαυρίτης, ου, ὁ, *inmate of a* λαύρα. *Joann. Mosch.* 2856 B.

λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*

Λαυσαϊκός, ή, όν, (Λαῦσος) *of Lausus.*— Substantively, τὸ Λαυσαϊκόν, sc. βιβλίον, *Lausaicum,* a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C Ἐκ τοῦ Λαυσαϊκοῦ παραδείγματος, *found in the Lausaicum.*— Also, Λαυσιακός. *Genes.* 18, 19. 87, 16 ὁ Λαυσιακός, sc. οἶκος, an edifice at Constantinople.

λαύτεια, τὰ, the Latin lautia. *Plut.* II, 275 C.

λαφυραγωγέω, ήσω, (λαφυραγωγός) *to plunder.* *Apollod.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.

λαφυρεύω, εύσω, (λάφυρον) *to plunder.* *Sept.* Judith 15, 11.

λαφυρία, ας, ἡ, *plunder.* *Caesarius* 1165.

λαφυροπωλεῖον, ου, τὸ, (λαφυροπώλης) *place where booty is sold.* *Polyb.* 4, 6, 3.— Also, **λαφυροπώλιον** *Dion. H.* III, 1899, 14. *Strab.* 14, 3, 2.

λαχανεία, ας, ἡ, (λαχανεύομαι) *the cultivation of potherbs.* *Sept.* Deut. 11, 10 Κῆπος λαχανείας, *a garden of potherbs.* *Ptol.* Tetrab. 81.— **2.** *The gathering* or *procuring of vegetables,* = λαχανισμός. *Jos.* B. J. 4, 9, 8.

λαχανεύομαι, εύθην, (λάχανον) *to be planted with vegetables.* *Strab.* 5, 4, 3, p. 385, 13.— **2.** *To be used as vegetables.* *Diosc.* 1, 112 (111). 120. 3, 72 (79), p. 416.

λαχανηφόρος, ον, (φέρω) *producing vegetables.* *Greg. Naz.* III, 61 B.

λαχάνιον, ου, τὸ, *little* λάχανον. *Diog.* 2, 139. *Doroth.* 1705 A λαχάνιν.

λαχάνιος, α, ον, adapted to the cultivation *of vegetables.* *Jul.* 329 D, γῆ.

λαχανο-ειδής, ές, *vegetable-like.* *Athan.* II, 1300 C.

λαχανόπτερος, ον, (πτερόν) *vegetable-winged.* *Lucian.* II, 80.

λαχανοπώλης, ου, ὁ, (πωλέω) *seller of vegetables.* *Epict.* 3, 3, 3. *Poll.* 7, 196.

λαχανοπώλιον, ου, τὸ, (λαχανοπώλης) *place where vegetables are sold.* *Schol. Arist.* Lys. 556.

λαχανώδης, ες, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).

λαχμός, οῦ, ὁ, (λαγχάνω) = κλῆρος, *lot.* *Just.* Tryph. 97 Λαχμὸν βάλλοντες.

λαχνιστήριον, ου, τὸ, (λαγχάνω, λαχεῖν) *divination by dipping* into a sacred book. *Anast. Sin.* 761 A Ἀνοίγειν ἐν λαχνιστηρίῳ; sc. τὴν γραφήν.

λαψάνη, see λαμψάνη.

λαώδης, ες, (λαός, ΕΙΔΩ) *of the common people, popular.* *Philon* I, 80, 10. 21. *Plut.* I, 544 C.

***λεαίνω**, *to masticate.* [*Dieuch.* apud *Orib.* I, 282, 9 λελεασμένος.]

λέανσις, εως, ἡ, (λεαίνω) *mastication.* *Galen.* II, 373 B.

λεαντέον = δεῖ λεαίνειν. *Diosc.* 5, 103.

λεβηρίς, ίδος, ἡ, (lepus) *rabbit.* *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.

λεβητάριον, ου, τὸ, *little* λέβης. Pseudo-*Germ.* 449 B.

λεβίτων, ωνος, ὁ, = κολόβιον. *Pallad.* Laus. 1099 D. 1138 A. *Apophth.* 193 D. 432 C. 196 B, ὁ συνακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic ΛΒΔ, Hebrew לבש, לבוש].

λεβιτωνάριον, ου, τὸ, lebitonarium or levitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, 63 C. 65 B.

λεγατάριος, λεγατεύω, λεγᾶτον, λεγᾶτος, see ληγατάριος, ληγατεύω, ληγᾶτον, ληγᾶτος.

λεγεντία, incorrect for **λεκεντία**.

λεγεών, see **λεγιών**.

λεγίτιμος, ον, the Latin legitimus = νόμιμος. *Antec.* 1, 10, 1.

λεγιών, ῶνος, ἡ, legio. *Inscr.* 1327. 4011. 4029. *Marc.* 5, 9.— Also, **λεγεών**. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. Pseud-*Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.

λεγιωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.

λέγω, *to say, tell.* *Dion. H.* III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωνται. *Luc.* Act. 19, 4, ἵνα πιστεύσωσιν. *Jos.* Ant. 11, 5, 1, ὑμῖν ὅπως μήτε φόρους ἐπιτάξητε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῇ ἵνα ποιήσῃ. *Apophth.* 224 D, αὐτῷ ἵνα ποιήσῃ.— *Porph.* Cer. 520, 5, τινά = τινί.— **2.** *To call, name,* = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C Τίς λέγῃ; *what is your name?* *Apophth.* Anton. 31. *Mal.* 77, 16.— **3.** *To elect, to appoint.* *Dion C.* Frag. 36, 26 Τὸν δικτάτορα ἔδει λέγεσθαι, *dicere dictatorem.*

λειαίνω, *to soften.* *Philon* II, 229, 6. I, 610, 41. 302, 39 Κηρὸν λελειασμένον.

λείανσις, εως, ἡ, (λειαίνω) *a smoothing, polishing.* *Clem. A.* I, 581 B.

λειεντερικός, ή, όν, *suffering from* λειεντερία. *Ruf.* apud *Orib.* I, 325, 8. II, 213, 4.

λείκτης, ου, ὁ, (λείχω) *licker.* *Schol. Arist.* Pac. 883.

λειμματίζομαι (λεῖμμα), *to be in error.* *Nicet. Byz.* 744 C.

Λειμών, ῶνος, ὁ, *Pratum*, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. *Joann. Mosch.* 2852 B. *Phot.* III, 668 A.

Λειμωνάριον, ου, τὸ, *Limonarium*, the name of two monastic books. *Phot.* III, 664 D Τὸ Μέγα Λειμωνάριον, *the Great Limonarium*, of which the twentieth chapter contained the *Apophthegmata Patrum.* 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γεροντικόν, Παραδείσιον, Παράδεισος.)

λεῖξαι, οἱ, lixae, *camp-followers.* *Suid.*

λειξοῦρα, ας, ἡ, (λείχω?) = δῶρον. *Hes.* — **2.** *Gluttony.* *Suid.* Λεῖξαι . . . .

λειξουρεύομαι (λείξουρος), luxurior, *to live luxuriously.* *Leo.* Tact. 20, 83.

λείξουρος, ον, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, *covetous, greedy, gluttonous.* *Zonar.* Lex. *Lex. Sched.* 476. *Nicet.* 157, 26. 679, 26.

λειόγλωσσος, ον, (λεῖος, γλῶσσα) *smooth-tongued.* *Aquil* Prov. 6, 24.

λειοκύμων, ον, (κῦμα) *smooth, calm* sea. *Lucian.* I, 872.

λεῖος, α, ον, *dissolved, mashed, pounded, pulverized.* *Diosc.* 1, 27. 105, 138 (139). *Hippol.* Haer. 100, 24.

λειοτριβέω, ήσω, (τρίβω) *to mash.* *Xenocr.* 56. *Diosc.* 1, 6, p. 17.

λειουργέω, ήσω, (ΕΡΓΩ) *to make smooth.* *Clem. A* I, 577 B.

λειόω, ώσω, (λεῖος) *to mash, to pound, pulverize.* *Lycus* apud *Orib.* II, 229, 4. *Moschn.* 59. 62. *Diosc.* 1, 102. 129. *Ruf.* apud *Orib.* II, 276, 6. *Galen.* VI, 376 B. *Hippol.* Haer. 90, 60.

λειπανδρέω, ήσω, (λείπω, ἀνήρ) *to be in want of men.* *Strab.* 6, 1, 6. 14, 1, 17. *Diog.* 2, 26.

λειπανδρία, ας, ἡ, *want* or *scarcity of men.* *Strab.* 8, 5, 4. 13, 1, 32. *Jos.* B. J. 3, 3, 2.

λειπαυγέω or **λιπαυγέω**, ήσω, (αὐγή) *to be destitute of light.* *Basil. Sel.* 537 D. 604 A Ὄμματα λειπαυγοῦντα, without the power of seeing.

λειποβοτανέω, ήσω, (βοτάνη) *to be deficient in herbs.* *Plut.* II, 182 C.

λειπογράμματος, ον, (γράμμα) *wanting a letter.* *Eudoc. M.* 310, Ἰλιάς; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειπόδερμος, ον, (δέρμα) *without prepuce.* *Diosc.* 2, 101. 4, 154 (157), p. 644. *Paul. Aeg.* 236. 242.

λειποθυμέω, ήσω, (θυμός) *to swoon, to faint.* *Diosc.* 3, 33 (36). *Erotian.* 66. Pseudo-*Jos.* Macc. 6, p. 506. *Plut.* I, 841 F, et alibi.

λειποθυμία, ας, ἡ, *swoon, fainting.*. *Philon* I, 628, 27. *Diosc.* 2, 162 (163). Delet. 1. *Plut.* II, 695 A. *Clem. A.* I, 617 B.

λειποστρατία, ας, ἡ, (στρατός) *desertion* of soldiers. *Dion. H.* IV, 2212, 9.

λειπο-στρατιώτης, ου, ὁ, *deserter.* *App.* I, 467, 92.

λειποσωμασία, ας, ἡ, (σῶμα) = ἴσχνανσις, *leanness of body.* *Achmet.* 113 (titul.).

λειποτακτέω, ήσω, (λειποτάκτης) *to desert one's post.* *Nicom.* 106 λειποτακτουμένη = λειποτακτοῦσα. *Philon* I, 268, 37. 379, 35. Pseudo-*Jos.* Macc. 9, p. 510. *Clem. R.* 1, 21. *Plut.* II, 569 E. — Also, λιποτακτέω. *Max. Tyr.* 84, 42.

λειποτάκτης, ου, ὁ, (τάσσω) *deserter.* *Clementin.* 48 A. 53 A.

λειποταξία, ας, ἡ, *desertion.* *Plut.* II, 570 C, et alibi.

λειποτονέω, ήσω, (τόνος) *to be deficient in tone.* *Nicom.* Harm. 9.

λειποτριχέω, ήσω, (θρίξ) *to be hairless.* *Aët.* 6, 57.

λειποψυχέω, ήσω, = λιποψυχέω, ὡρακιάω. *Diod.* 12, 62. *Epict.* 1, 11, 27. *Plut.* II, 347 B. *Arr.* Anab. 6, 11, 2. *Sext.* 176, 27. *Moer.* 386.

λειποψυχία, ας, ἡ, (ψυχή) *swoon.* *Plut.* II, 695 A. *Arr.* Anab. 6, 10, 2.

λείπω, L. *desum, to be wanting.* *Polyb.* 10, 27, 13 Μικρῷ λεῖπον τετρακισχιλίων ταλάντων. *Dion. H.* V, 204, 3. *Epict.* 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; *Apollon. D.* Adv. 557, 30 Λείπει ἡ ἐκεῖνος φωνῇ τῷ E. Synt. 79, 11, τοῖς ἄρθροις, take no article. *Hippol.* Haer. 452, 9. 3 Οὐκ ἔλειπεν ὃς ἀπαγγείλῃ τῷ Καρποφόρῳ. *Plotin.* I, 247, 14, *to wane.* *Athan.* II, 920 B, *to fail.* — Impersonal λείπει, *it is wanting, it wants.* *Apocr.* Act. Pet. et Paul. 35 Μηδὲν ἔτι λείπειν, εἰ μὴ ἵνα κατάδηλος γένηται. — **2.** *To remain.* *Just.* Apol. 1, 32. 52 τὸ λεῖπον, *the rest.*

λειτουργέω, ήσω, *to minister, to perform divine service.* *Sept.* Ex. 38, 27. Num. 1, 50. Judith 4, 14. Sir. 45, 15. 50, 14, συντέλειαν ἐπὶ βωμόν. Macc. 1, 10, 42. *Philon* II, 158, 20. *Anc.* 1. — **2.** *To read the communion service*, said of the priest, and in part of the deacon also. *Gangr.* 4. *Athan.* I, 296 C. *Quin.* 31. — *Greg. Dec.* 1204 C, ἄρτον, *to consecrate.*

λειτούργημα, ατος, τὸ, *service.* *Sept.* Num. 4, 32. 7, 9, in the sanctuary. *Dion. H.* II, 1131, 4, *office.* *Plut.* I, 616 B. II, 161 D. E.

λειτουργήσιμος, ον, = λειτουργικός. *Sept.* Par. 1, 28, 13, σκεύη, *the vessels of service*, in the Temple.

λειτουργητέον = δεῖ λειτουργεῖν. *Cels.* apud *Orig.* I, 1600 B.

λειτουργία, ας, ἡ, *service*, in the sanctuary. *Sept.* Num. 4, 26. 8, 22. Par. 1, 26, 30. *Aristeas* 8. 12. *Philon* II, 384, 17, ἡ θεία. — *Dion. H.* III, 1592, 11. I, 79, 10, αἱ περὶ τὰ θεῖα σεβάσματα. — *Clem. R.* 1, 44, *office of* ἐπίσκοπος. *Petr. Alex.* 488 B, *office of a* κληρικός. *Theod.* III, 1065 A. — **2.** *Divine service*, in general. *Anc.* 1. 2, ἱερατική. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3. — Ἡ ἑσπερία or ἑσπερινὴ λειτουργία, *vespers, the evening service. Theod.* III, 1149 A. *Eustrat.* 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, *the communion service, the celebration of the Lord's supper. Pallad.* Laus. 1059 A. *Nil.* Epist. 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph.* Cer. 64, 12. 115, 9. 212, 17. (See also *Athan.* I, 232 A.) — Ἡ θεία λειτουργία τῶν προηγιασμένων (δώρων), *the liturgy in which the sacred elements of a previous liturgy are employed.* It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D. — Ἡ λειτουργία τοῦ θείου βαπτίσματος, *the ministration of holy baptism. Theod.* III, 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basilius, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's Codex Apocryphus Novi Testamenti. Vol. III. Pseudo-*Clem. R.* II, 603. *Basil.* III, 1629. *Greg. Naz.* II, 700. *Chrys.* XII, 776. *Cyrill. A.* X, 1291. *Procl. CP.* 849 B. 852 B. Pseudo-*Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin.* Can. 32. *Euchol.*]

λειτουργικός, ή, όν, *belonging to service. Sept.* Ex. 31, 10, στολαί, *the sacerdotal robes.* Num. 4, 12. 26, σκεύη, *the instruments of service*, of the Temple. *Paul.* Hebr. 1, 14, πνεύματα, ministering spirits. *Orig.* III, 633 D. *Greg. Naz.* II, 217 B, σκεύη, *church-utensils.* Pseudo-*Dion.* 508 B, διακόσμησις, *the order of deacons. Eutych.* 240 A, τάξις, priests.

λειτουργός, οῦ, ὁ, *servant, minister. Sept.* Josu. 1, 1 as v. 1. Reg. 2, 13, 18. 3, 10, 5. Par. 2, 9, 4. Ps. 102, 21. 103, 4. *Polyb.* 3, 93, 5, *workman. Philon* II, 387, 20. — **2.** *Priest, minister. Sept.* Sir. 7, 30. *Dion. H.* I, 394, 3, θεῶν. *Philon* I, 114, 4, τῶν ἁγίων. *Athan.* I, 332 B. 381 B, in the Christian sense. — **3.** *Deacon* = διάκονος. *Basil.* IV, 488 B. Pseudo-*Dion.* 396 B.

λειφαιμία, ας, ἡ, (λείφαιμος) *want of blood. Philon* II, 512, 15.

λείψανον, ου, τὸ, *relic* of a saint. *Jul.* 438 C. *Athan.* II, 704 B. *Basil.* IV, 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys.* II, 397 C. *Pallad.* Laus. 1210 A. *Augustin.* VI, 832 A. *Soz.* 9, 2. *Cyrill. A.* X, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector* 184 A. *Proc.* III, 196, 22. *Nic.* II, 701 B. *Theoph.* 353, 11 (665, 6). — **2.** *Corpse* = ὁ νεκρός. *Martyr. Polyc.* 1041 B. *Orig.* III, 897 B. *Epiph.* I, 457 C. *Aster.* 204 D. *Pallad.* Laus. 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Apophth.* 105 B. *Joann. Mosch.* 2860 C.

λεῖψις, εως, ἡ, (λείπω) *omission: scarcity, deficiency, want. Apollon. D.* Synt. 78, 9, τοῦ ἄρθρου. *Hippol.* Haer. 68, 97 = ἔκλειψις, *eclipse. Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, τριχῶν.

λειψό-θριξ, τριχος, ὁ, ἡ, *deficient in hair. Ael.* N. A. 14, 4.

λειψοφωτέω (φῶς), *to wane. Anast. Sin.* 116 A.

λειψυδρία, ας, ἡ, (ὕδωρ) *want of water. Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

λείωσις, εως, ἡ, (λειόω) *a mashing, pounding, pulverizing. Plut.* II, 129 D. *Galen.* II, 243 C. *Sophrns.* 3469 C.

λειωτέον = δεῖ λειοῦν. *Geopon.* 9, 5, 6.

λεκανίδιον, ου, τὸ, *little* λεκάνη. *Euchol.*

λεκανο-μαντεία, ας, ἡ, *divination by means of a dish. Hippol.* Haer. 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

λακανό-μαντις, εως, ὁ, *dish-diviner. Strab.* 16, 2, 39. *Ptol.* Tetrab. 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

λεκέθ, write λεθέκ, the Hebrew לתך = γομόρ. *Epiph.* III, 272 C. 273 A.

λεκεντία, ας, ἡ, the Latin licentia, *indulgence, amnesty. Gloss. Jur.* — *Suid.* Λεγεντία.

λεκτικάριος, lecticarius = δεκανός. *Theod.* IV, 1305 A. *Justinian.* Novell. 43, Prooem. Ibid. 59, 1.

λεκτίκιον, ου, τὸ, the Latin lectica = φορεῖον. *Chrys.* III, 598 B. *Pallad.* Laus. 1244 C. *Apophth.* Gelas. 2. *Joann. Mosch.* 2881 C. *Mal.* 366, 21. (Compare *Dion C.* 57, 15, 4 Σκιμποδίου καταστέγου.)

***λεκτικός**, ή, όν, *relating to style*, in rhetoric. *Dion. H.* V, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — **2.** *Pertaining to prose. Aristot.* Rhet. 3, 8, 4.

λεκτικῶς, adv. *skilfully in* the use *of words. Diog.* 7, 62. — *Apollon. D.* Adv. 608, 31, *in sense, in signification.* — *Dion. H.* V, 201, 6, *in prose.*

λεκτίς, ίδος, ἡ, = λεκτίκιον. *Symm.* Esai. 66, 20.

λεκτόν, οῦ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγόρημα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem. A.* II, 593 B. *Diog.* 7, 63. 43, ἀξίωμα.

λέκτριος, α, ον, (λέκτρον) *lying in bed.* *Greg. Naz.* III, 1390 A ὁλέκτριος, write ὁ λέκτριος.

λεμίν, incorrect for λαιμίον, ου, τὸ, (λαιμός) *the neck, the upper part* of a bust. *Mal.* 265, 1.

λεμός, incorrect for λαιμός, οῦ, ὁ, *throat.* *Hes.*

λένς, lens = φακός. *Diosc.* 2, 129.

λεντίκουλα, the Latin lenticula. Ibid.

λέντιον, ου, τὸ, the Latin linteum, *towel.* *Joann.* 13, 4. 5. *Arr.* P. M. E. 6. *Apophth.* 237 A. *Parad.* 449 D. *Hes.*

***λεξείδιον**, ου, τὸ, *little* λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just.* Tryph. 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξίδιον. *Democr.* apud *Clem. A.* I, 712 B Λεξιδίων θηράτορες, *word-hunters.* *Greg. Nyss.* II, 252 C.

λεξείδριον, incorrect for λεξείδιον or λεξύδριον. *Pallad.* Vit. Chrys. 16 E.

λεξίδιον, see λεξείδιον.

λεξίθηρ, ηρος, ὁ, ἡ, (θηράω) *word-hunter.* *Epiph.* II, 300 B. 325 C. *Nil.* 312 D.

λεξιθηρέω, ήσω, *to hunt after words.* *Gell.* 2, 9. *Orig.* I, 281 B. *Did. A.* 688 C. *Epiph.* I, 448 B. 836 A.

λεξιθηρία, ας, ἡ, *a hunting after words.* *Clem. A.* I, 304 B.

λεξικογράφος, ου, ὁ, (λεξικόν, γράφω) *lexicographer.* *Lyd.* 125, 4.

λεξικός, ή, όν, = λεκτικός. *Socr.* 473 B, τύφος, *verbosity.* *Stud.* 1737 B. — **2.** Substantively, τὸ λεξικόν, sc. βιβλίον, *word-book, dictionary, lexicon.* *Eudoc. M.* 165.

***λέξις**, εως, ἡ, *word,* a single word, as λέγω, ποῦ. *Aristot.* Elench. 4, 9. *Dion. Thr.* 633, 31. *Polyb.* 2, 22, 1. *Dion. H.* V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, *word for word, literally.* *Dion. H.* VI, 790, 2. 841, 4. *Diosc.* Iobol. p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem. A.* II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν.— *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — **2.** *Rare, foreign,* or *obsolete word.* *Erotian.* 244.

λεοντάριον, ου, τὸ, *little* λέων. *Inscr.* 4558.

λεοντηδόν, adv. *like a* λέων. *Sept.* Macc. 2, 11, 11.

λεοντιαῖος, α, ον, *lion-like.* *Steph. Diac.* 1173 D.

λεοντικός, ή, όν, *of a lion.* *Porphyr.* Abst. 351. Antr. Nymph. 92, 30 τὰ λεοντικά, certain Egyptian mysteries.

λεοντόβοτος, ον, (βόσκω) *fed on by lions.* *Strab.* 16, 1, 24. 16, 4, 9.

λεοντόγνωμος, ον, (γνώμη) *lion-minded.* *Joann. Hier.* 432 C.

λεοντο-ειδής, ές, *lion-like.* *Ael.* N. A. 12, 7. *Orig.* I, 1340 A.

λεοντοκέφαλος, ον, (κεφαλή) *lion-headed.* *Plut.* I, 127 A, proper name. *Lucian.* I, 786.

λεοντοκόμος, ον, (κομέω) *tending lions.* *Opp.* Cyn. 3, 53. *Philostr.* 712.

λεοντόμορφος, ον, (μορφή) = λεοντοειδής. *Max. Conf.* Schol. 37 D.

λεοντόπαρδος, ου, ὁ, = λεόπαρδος. *Achmet.* 273.

λεοντο-πίθηκος, ου, ὁ, *lion-ape,* a species of ape. *Philostrg.* 496 C.

λεοντοτροφία, ας, ἡ, (τρέφω) *the rearing of lions.* *Ael.* N. A. 6, 8.

λεοντοῦχος, ον, (ἔχω) *having lions.* *Psell.* 1133 B. C.

λεοντοφόρος, ον, (φέρω) *bearing a lion.* *Lucian.* I, 786, the figure of a lion.

λεοντό-χασμα, ατος, τὸ, *image of a lion's head with the mouth wide open.* *Theoph. Cont.* 141, 21.

λεοντωδῶς (λεοντώδης), adv. *like a lion.* *Posidon.* apud *Athen.* 4, 36.

λεοντώνυμος, ον, (ὄνομα) *named after a lion.* *Joann. Hier.* 432 C, Leo the Isaurian. *Vit. Nicol. S.* 889 A.

λεό-παρδος, ου, ὁ, leopardus, *leopard.* *Ignat.* 692 A. *Apocr.* Act. Philipp. 36. *Clim.* 812 D. — Also, λεόπαρτος. *Dioclet.* G. 8, 39.

λεπιδοειδής, ές, *like* λεπίς. *Paul. Aeg.* 84.

λεπίς, ίδος, ἡ, *blade.* *Proc.* II, 153, 11.

λέπισμα, ατος, τὸ, (λεπίζω) = λέμμα. *Sept.* Gen. 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22.

λεπριάω = λεπράω. *Diosc.* 1, 102.

λεπρικός, ή, όν, *good for the* λέπρα. *Diosc.* 1, 50, φάρμακον. 2, 67. 3, 92 (102), δυνάμεις.

λεπρόω, ώσω, *to make* λεπρός. *Sept.* Reg. 4, 5, 1 -σθαι, *to become leprous.* *Anc.* 17.

λεπρώδης, ες, *scaly.* *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11.

λεπτακινός, ή, όν, = λεπτός. *Anthol.* III, 96 (*Ammian.* 17). *Phryn.* P. S. 49, 31. *Mal.* 232, 12.

λεπτηγορέω (ἀγορεύω) = λεπτολογέω. *Caesarius* 888, *to give a minute account.*

λεπτίζω, ίσω, = λεπτὸν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C.

λεπτοβόης, ου, ὁ, (βοή) *with a feeble voice.* *Cyrill. A.* VI, 417 B.

λεπτόβυρσος, ον, (βύρσα) *with a thin hide.* *Schol. Arist.* 316.

λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἰωβηλαῖοι, an apocryphal book. *Epiph.* I, 672 B.

λεπτόγραμμος, ον, (γράμμα) = following. *Lucian.* III, 431.

λεπτόγραφος, ον, (γράφω) manuscript *written fine.* *Lucian.* I, 563.

λεπτό-ζηλος, ον, *of fine texture?* *Porph.* Cer. 469, 7, ἐσωφόρια. (Compare μεγαλόζηλος, μεσόζηλος.)

λεπτο-κάρυον, ου, τὸ, = κάρυον Ποντικόν, *hazel-nut*. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.

λεπτόκαρφος, ον, (κάρφος) *with small scions* or *branches*. *Diosc.* 3, 24 (27). 1, 18, p. 34.

λεπτόκνημος, ον, = λεπτὰς ἔχων τὰς κνήμας. *Adam. S.* 374.

λεπτοκοπέω, ήσω, (κόπτω) *to chop* or *cut fine*. *Diosc.* 1, 11. *Aquil.* Esai. 28, 28.

λεπτο-λάχανον, ου, τὸ, L. *comminutum olus, herbs chopped up*. *Pallad.* Laus. 1011 B. *Apophth.* 152 C. (Compare *Moer.* 319 Συρμαίαν, Ἀττικῶς, τὰ λεπτὰ λάχανα *Hieron.* II, 33 A.)

λεπτολόγως (λεπτολόγος), adv. *subtly*. *Epiph.* I, 268 A.

λεπτομερῶς (λεπτομερής), adv. *minutely, in detail*. *Galen.* II, 11 B. *Hippol.* Haer. 358, 93.

λεπτομεριμνία, ας, ἡ, (μέριμνα) *subtle study* or *investigation*. *Cornut.* 98. *Eudoc. M.* 347. (Compare *Arist.* Nub. 1404 Γνώμαις δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερίμναις.)

λεπτομυθέω, ήσω, (μῦθος) = λεπτολογέω. *Cyrill. A.* VI, 432 C.

λεπτόνοος, ον, (νόος) *subtle-minded*. *Cyrill. A.* II, 97 B. C.

λεπτοποίησις, εως, ἡ, (λεπτοποιέω) *a making fine*. *Basil.* I, 152 C.

λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.

λεπτόπους, ουν, *with slender* πόδες. *Schol. Arist.* Av 1292.

λεπτόπυγος, ον, = λεπτὴν ἔχων τὴν πυγήν. *Schol. Arist.* Eq. 1368.

λεπτοπυρέτιον, ου, τὸ, = λεπτὸν πυρετίον, *slight fever*. *Doroth.* 1741 D (*Alex. Aphr.* Probl. 34, 4. 26, 6).

λεπτό-ραβδος, ον, *with small branches*. *Diosc.* 4, 141 (143).

λεπτόρινος, ον, (ῥίς) *thin-nosed*. *Mal.* 103, 5.

λεπτός, ή, όν, *minute*. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 Κατὰ λεπτόν, *piece by piece, minutely*. *Simoc.* 257, 23 Ἐκ λεπτοῦ, *minutely*. — **2.** Substantively, τὸ λεπτόν, *minute* (′), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* Haer. 270, 20 Τῶν λεπτῶν λεπτά, *seconds* (″).

λεπτόσπερμος, ον, *with fine* or *small* σπέρμα. *Diosc.* 4, 92 (94).

λεπτοσχιδής, ές, (σχίζω) *with narrow slits*. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.

λεπτοσχιδῶς, adv. *with narrow slits*. *Diosc.* 4, 185 (188).

λεπτοτομέω, ήσω, (τέμνω) *to cut into small pieces*. *Strab.* 15, 2, 14.

λεπτό-τρητος, ον, *with small holes* or *pores*. *Diosc.* 5, 137 (138).

λεπτουργία, ας, ἡ, (λεπτουργός) *fine work* in wood. *Jos.* Ant. 3, 6, 4, p. 135. *Clem. A.* I, 525 A.

λεπτουργός, όν, (ΕΡΓΩ) *making fine work* in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.

λεπτοϋφής, ές, (ὑφαίνω) *finely woven*. *Lucian.* II, 441.

λεπτοχαράκτηρος, ον, (χαρακτήρ) *having delicate features*. *Mal.* 103, 6.

λεπτυντικός, ή, όν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58. 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.

λεπτύνω = λεπτὸν ποιῶ. [*Diosc.* 4, 187 (190) λελεπτυσμένος.]

λεπτυσμός, οῦ, ὁ, = λέπτυνσις, *a thinning*. *Ael. Tact.* 38, 3. *Cass.* 162, 9.

λέρος, ου, ὁ, a species of *fish*. *Xenocr.* 12.

λέσα (licium??), *ropes stretched across a river* to prevent vessels from ascending. *Porph.* Adm. 238, 23. 239, 5. — **2.** A kind of *engine*. *Cedr.* II, 591, 18 λέσσα.

λευιαθάν, לִוְיָתָן, *leviathan*, = μέγα κῆτος. *Aquil.* Job 3, 8. *Orig.* I, 1329 A.

Λευίτης, ου ὁ, *a Levite*. *Sept.* Ex. 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, τρόπος, = Λευιτικός.

Λευιτικός, ή, όν, *Levitical*. *Philon* II, 160, 46. *Paul.* Hebr. 7, 11. *Orig.* I, 385 C. — **2.** Substantively, τὸ Λευιτικόν, *Leviticus*, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.

λευιτωνάριον, incorrect for λεβιτωνάριον.

λευκαίνω, *to whiten*. [*Marc.* 9, 3. *Apoc.* 7, 14 λευκᾶναι. *Procl.* Parm. 571 (164) λελεύκασμαι.]

λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.

λευκαντικῶς (λευκαντικός), adv. *by whitening*. *Sext.* 232, 26. 234, 8.

λευκ-άργιλος, ον, *of white clay*. *Strab.* 9, 5, 19.

λευκάς, άδος, ἡ, *palm-leaf*. *Apophth.* Joann. Colob. 10, p. 208 A.

λευκασμός, οῦ, ὁ, = λεύκανσις, *a whitening*. *Philon* I, 306, 42.

Λευκετία, ας, ἡ, *Lutetia* (*Paris*). *Jul.* 340 C.

λευκογραφίς, ίδος, ἡ, (γράφω) leucographis = μόροχθος λίθος. *Diosc.* 5, 151 (152). *Aët.* 2, 16.

λευκο-θέα, ας, ἡ, *the faculty* or *power of seeing white things*. Coined by *Plut.* II, 440 F.

λευκό-λιθος, ον, *of white stone* or *marble*. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.

λευκό-νοτος, ου, ὁ, L. *albus notus*, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294.

λευκοπάρυφος, ον, (παρυφή) *with a white border* to one's robe. *Plut.* II, 180 E.

λευκο-πέλιος, ον, *pale-white*. *Erotian.* 366 Ἀφυῶδες μὲν χρῶμα λέγεται τὸ λευκοπέλιον.

λευκόπετρον, ου, τὸ, (πέτρα) *rocky surface*. *Polyb.* 3, 53, 5. 10, 30, 5.

λευκοπόρφυρος, ον, (πορφύρα) *purple-white. Soz.* 1601 A.

λευκόπυγος, ον, = λευκὴν ἔχων τὴν πυγήν. *Schol. Arist.* Lys. 802.

λευκόπυρον, ου, τὸ, (πυρός) = σεμίδαλις. *Philon* I, 614, 22.

λευκός, ή, όν, *white.* — **2.** Substantively, **(a)** οἱ λευκοί, *the albati* of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph.* Cer. 14, 13 Ὁ δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — **(b)** τὸ λευκὸν, *the white* of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.

λευκόσαρκος, ον, *with white* σάρξ. *Xenocr.* 38.

λευκόστολος, ον, (στολή) *white-robed. Clem. A.* II, 80 B (quoted).

λευκότης, ητος, ἡ, *clearness, perspicuity. Athan.* I, 516 C.

λευκοτριχέω, ήσω, *to be* λευκόθριξ. *Strab.* 6, 1, 13.

λευκουργέω, ήσω, (ΕΡΓΩ) *to make white. Inscr.* 2749.

λευκό-φλοιος, ον, *white-shelled. Posidon.* apud *Athen.* 14, 61, p. 649 D.

λευκοφορέω, ήσω, (λευκοφόρος) *to wear white garments. Pallad.* Laus. 1139 C. *Joann. Mosch.* 2917 A.

λευκόφυλλος, ον, (φύλλον) *with white leaves. Diosc.* 4, 102 (104).

λευκό-χλωρος, ον, *green-white. Aret.* 45 D.

λευκόχροια, ας, ἡ, = λευκὴ χροιά. *Plut.* II, 892 E.

λευκόω, ώσω, *to whiten. Dion C.* Frag. 109, 12 Λελευκωμένος πίναξ, = λεύκωμα.

λεύκωμα, ατος, τὸ, L. *album, whited tablet.* Classical. *Diog.* 6, 33. *Dion C.* 79, 10, 3. Frag. 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.

λευκωματώδης, ες, *having a* λεύκωμα in his eye. *Erotian.* 66.

λευκῶς (λευκός), adv. *clearly, openly;* opposed to ἐπικεκαλυμμένως. *Eus.* II, 61 A. *Athan.* I, 249 B. 504 A. *Cyrill. H.* Catech. 6, 29. *Did. A.* 853 B. *Nil.* 113 A.

λεύκωσις, εως, ἡ, (λευκόω) *a bleaching. Diosc.* 5, 151 (152).

λεχώς, οῦς, ἡ, = λεχώ. *Sept.* Epist. Jer. 28.

λεωπετρία, ας, ἡ, (λεῖος, πέτρα) = λεῖος λίθος, *smooth* or *flat stone. Sept.* Ezech. 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*

ληγατάριος, less correct **λεγατάριος**, ου, ὁ, the Latin lēgatarius, *legatee. Antec.* 2, 4, 2. *Justinian.* Novell. 1, 1. *Basilic.* 2, 3, 18. — **2.** Legatarius, an officer. *Suid. Synax.* Nov. 28.

ληγατεύω, less correct **λεγατεύω**, ευσα, lēgo, *to leave by will. Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman.* et *Porph.* Novell. 240.

ληγᾶτος, less correct for **λεγᾶτος**, ου, ὁ, legatus = τοποτηρητής, *lieutenant. Nil.* Epist. 2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper.* Novell. 15. — **2.** Neuter, **τὸ ληγᾶτον**, less correct **λεγᾶτον**, ου, τὸ, legâtum, *legacy. Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid.* Ληγατάριος . . . .

λήγω, L. *desino, to end,* as applied to words. *Dion. Thr.* 633, 18. 639, 21, εἰς ΜΙ. *Dion. H.* V, 157, 2. 162, 1, εἰς τὸ Ι. *Heph.* 1, 4. 6, εἰς ἕν. *Apollon. D.* Pron. 272 A, εἰς Ε. — **2.** Participle, **(a)** ἡ λήγουσα, sc. συλλαβή, *the final syllable* of a word. *Drac.* 15, 21. *Porphyr.* Prosod. 112. — **(b)** τὸ λῆγον, sc. λῆμμα, *the consequent, the apodosis* in a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the second sentence is the λῆγον, and the first the ἡγούμενον. *Sext.* 82. 11. 15 Τὸ λῆγον ἐν τῷ ἡγουμένῳ περιέχεται δυνάμει, *potentially.*

λήδανον, ου, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.

***λῆδον**, ου, τὸ, a species of κίστος, the leaves of which produce the λάδανον. *Theocr.* 21, 10. *Diosc.* 1, 128.

***ληθαῖος**, α, ον, *oblivious: stupid;* opposed to ἔμφρων. *Heraclit.* apud *Sext.* 219, 5.

ληθαργέω, ήσω, (λήθαργος) = ἐπιλανθάνομαι, *to forget. Inscr.* 2804, 13. *Apophth.* 317 A, τὶ. *Mal.* 155, 3, ἐπερωτῆσαι. — *Vit. Nil. Jun.* 65 D. *Pallad.* Laus. 1083 C οἱ λεληθαργημένοι, *paralyzed.*

ληθαργικός, ή, όν, lethargicus, *lethargic. Ruf.* apud *Orib.* II, 123, 9. 213, 2.

ληθαργώδης, ες, *lethargic. Diosc.* Iobol. 15.

ληθεδανός, ή, όν, (ληθεδών) = ἐπίληθος, *causing forgetfulness. Lucian.* II, 310.

ληθεδών, όνος, ἡ, = λήθη. *Anthol.* II, 91. *Agath.* Epigr. 99, 4.

ληθώ, οῦς, ἡ, = λήθη. *Plut.* Frag. 757 C. *Eus.* III, 213 C.

ληϊτήριον, ου, τὸ, = ληστήριον. *Simoc.* 132, 7.

ληκτικός, ή, όν, (λήγω) *ending. Apollon. D.* Synt. 7, 10, μερῶν λόγου, in which a part of speech ends (ΛΣ, ΡΣ, ΝΣ, in ἅλς, μάκαρς, Τίρυνς).

ληκυθίζω, ίσω, (λήκυθος) L. *ampullor, to talk pompously, to use an inflated style. Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryn.* P. S. 50, 8.

ληκύθιον μέτρον, τὸ, *the trochaic dimeter catalectic,* called also Εὐριπίδειον. *Heph.* 6, 2.

ληκυθισμός, οῦ, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.

ληκύνθιον, incorrect for **ληκύθιον**. *Apophth.* 261 A (*Doroth.* 1688 A).

ληκυθοποιός, όν, (λήκυθος, ποιέω) *maker of oil-jugs. Strab.* 15, 1, 67.

λημαλέος, α, ον, (λήμη) *blear. Lucian.* II, 327.

λῆμμα, ατος, τὸ, *assumption: premise,* the major

and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sext.* 87, 32. 354, 3. 9. *Clem. A.* II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* Anal. Prior. 1, 1, 7 τὰ εἰλημμένα.) — **2.** *Oracle, prophecy*, = χρησμός, προφητεία. *Sept.* Reg. 4, 9, 25. Nahum 1 Λῆμμα Νινευή, *the oracle concerning Nineveh.* Habac. 1, 2. 7, *decree.* Jer. 23, 33, κορίου. (Compare Num. 23, 7. Habac. 2, 6 Παραβολὴν λήψονται.)

λημματίζω, ίσω, (λῆμμα) *to derive, to form. Apollon. D.* Conj. 519, 25 τὰ λελημματισμένα = λήμματα. Synt. 29, 13. 101, 27, *formed from the nominative.*

Λήμνιος, α, ον, *of Lemnos. Diosc.* 5, 113, γῆ, a kind of earth. Delet. p. 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.

λημνίσκος, ου, ὁ, lemniscus, *fillet, band. Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — **2.** Lemniscus, the critical mark ÷. *Epiph.* III, 248 B. C, written λιμνίσκος. *Isid. Hisp.* 1, 20, 5.

λημότης, ητος, ἡ, = λήμη. *Schol. Arist.* Nub. 327.

λῆμψις, εως, ἡ, = λῆψις. *Paul.* Phil. 4, 15.

ληναΐζω, ίσω, *to celebrate the* Λήναια. *Clem. A.* I, 53 B.

ληναιών, ῶνος, ὁ, (Λήναια) a month so called. *Jos.* Ant. 14, 10, 12.

λήνη, ης, ἡ, = τὸ λῆνος, lāna, *wool. Schol. Clem. A.* 781 B.

ληνάριος, see λανάριος.

ληνοβάτης, ου, ὁ, (ληνός, βαίνω) *treader of the wine-vat. Aster.* 225 C.

ληξίπονος, ον, (λήγω, πόνος) *alleviating pain. Sophrns.* 3473 A.

λῆξις, εως, ἡ, (λαγχάνω) *lot. Eus.* II, 1105 C, ἡ κρείττων, *heaven, paradise. Chrys.* I, 494 E. *Justinian.* Novell. 7, Prooem. Λέοντι τῷ τῆς εὐσεβοῦς λήξεως, *whose lot is with the pious.* 43, Prooem. *Eustrat.* 2313 A Τοῦ ἐν εὐσεβεῖ τῇ λήξει Ἰουστινιανοῦ. *Euagr.* 2549 B. *Porph.* Cer. 390, 8 Τελευτησάσης τῆς θείας τὴν λῆξιν Θεοδώρας.

λῆξις, εως, ἡ, (λήγω) = κατάληξις. *Apollon. D.* Synt. 104, 27.

ληξο-πύρετος, ον, *allaying fever. Galen.* XIII, 543 B. *Alex. Trall.* Helm. 307, 19.

ληραίνω = ληρέω. *Philon* I, 77, 14. *Plut.* II, 362 A.

λήρησις, εως, ἡ, (ληρέω) *a prating, prattle. Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.

ληριάζω = λῆρος γέγονα. *Vit. Nil. Jun.* 148 A -ᾶσαι.

ληρολόγημα, ατος, τὸ, (ληρολογέω) = λήρημα. *Epiph.* II, 101 A. 745 D.

ληρολογία, ας, ἡ, (ληρολόγος) *nonsense. Epiph.* I, 545 C. 669 D.

ληρολόγος, ον, (λῆρος, λέγω) *talking nonsense. Iren.* 1, 11, 5. *Epiph.* I, 293 C.

λῆρος, ον, *trifling, nonsensical. Apocr.* Act. Pet. et Paul. 76. *Mal.* 204, 6.

ληρότης, ητος, ἡ, = λῆρος, φλυαρία. *Schol. Arist.* Nub. 783.

ληρώδημα, ατος, τὸ, = ληρωδία. *Anast. Sin.* 132 B.

ληρωδία, ας, ἡ, (ληρώδης) *frivolous talk. Greg. Naz.* III, 1245 A. *Cyrill. H.* 568 A. *Epiph.* I, 293 C.

λησμονέω, ησα, (λήσμων) *to forget.* Pseud-*Athan.* IV, 797 C.

λήσμων, ον, = ἐπιλήσμων. *Themist.* 327, 17.

λησταρχέω, ήσω, *to be* λήσταρχος. *Mal.* 363, 15.

λῃστάρχης, ου, ὁ, = λήσταρχος. *Plut.* I, 556 E. *Orig.* I, 868 A.

λήσταρχος, ου, ὁ, (λῃστής, ἄρχω) *captain of robbers. Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.

λῃστήριον, ου, τὸ, *piratical nest. Strab.* 14, 1, 32. 16, 2, 28.

λῃστο-διώκτης, ου, ὁ, *pursuer of robbers. Justinian.* Novell. 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.

λῃστοδόχος, ον, (δέχομαι) *harboring robbers. Socr.* 612 B.

λῃστοκτόνος, ον, (κτείνω) *killing robbers. Palladas* 51.

λῃστοτροφέω, ήσω, (τρέφω) *to maintain robbers. Tatian.* 857 B.

λῃστουργία, ας, ἡ, (ΕΡΓΩ) = λῃστεία, *robbery. Porph.* Them. 33, 12.

ληψοδοσία, ας, ἡ, = λῆψις καὶ δόσις, δοσοληψία. *Epiph.* I, 368 B.

λιβάδιον, ου, τὸ, (λιβάς) *spring of water. Strab.* 8, 8, 4. *Plut.* II, 913 C. — **2.** *Meadow. Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph. Cont.* 181, 8, et alibi. *Hes. Epiph. Mon.* 272 B.

λιβανίζω, ίσω, *to smell like* λίβανος. *Diosc.* 1, 92, p. 96.

λιβανῖτις, ιδος, ἡ, = ἀβρότονον? *Epiph.* I, 889 C.

λιβανοειδής, ές, *like frankincense. Diosc.* 3, 87 (97).

λιβανοφόρος, ον, (φέρω) *bearing frankincense. Diosc.* 1, 81. *Arr.* P. M. E. 29. *Athen.* 12, 13.

λιβανόχροος, ον, (χρόα) *frankincense-colored. Strab.* 15, 1, 37.

λιβανόω, ώσω, *to incense with* λίβανος. *Sept.* Macc. 3, 5, 45. *Arcad.* 162, 1.

λιβανώδης, ες, = λιβανοειδής. *Philostr.* 807.

λιβανωτίζω, ίσω, (λιβανωτός) = λιβανόω. *Strab.* 16, 4, 26, p. 342, 2. — **2.** *To be like frankincense. Diosc.* 3, 88 (98).

λιβανώτινος, ον, *of frankincense. Athen.* 15, 38, p. 689 B, μύρον.

λιβανωτός, οῦ, ὁ, = θυματήριον, *censer*. *Apoc.* 8, 3.

λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.

λιβανωτρίς, ίδος, ἡ, = θυμιατήριον. *Plut.* II, 477 B.

λιβάς, άδος, ἡ, *meadow*. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes.* Κοιλάδες . . . . *Suid.* Λιβάδα . . . .

λιβελλάριον, ου, τὸ, = λίβελλος. *Porph.* Cer. 12, 13.

λιβελλήσιος, α. ον, the Latin libellensis, a sort of *clerk*. *Justinian.* Novell. 20, 9. *Porph.* Cer. 418, 21. *Scyl.* 673, 4, as a surname.

λιβελλίκιος, incorrect for λιβελλήσιος? *Schol. Antec.* 4, 11, 4.

λιβελλικῶς, adv. *by a* λίβελλος. *Const.* (536), 1204 B.

λίβελλος, ου, ὁ, the Latin libellus = βιβλίον, *memorial, petition*. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, Can. 7. *Epiph.* II, 197 C. *Serap. Aeg.* 933 B. *Pallad.* Vit. Chrys. 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrill. A.* X, 88 B. *Gelas.* 1244 B.

λίβερ, liber = βίβλος. *Cedr.* I, 298, 21.

Λίβερ, ὁ, *Liber*. *Plut.* II, 288 F Λίβερουμ πάτρεμ, *Liberum patrem*. *Lyd.* 72, 8 = Διόνυσος.

λίβερνον, see λίβυρνον.

λιβερτῖνος, ου, ὁ, the Latin libertinus. *Luc.* Act. 6, 9.

λίβερτος, ου, ὁ, libertus = ἀπελεύθερος, ὁ προσφάτως ἠλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.

Λιβιτίνη, ης, ἡ, *Libitina*, a goddess. *Dion. H.* II, 676, 3.

λίβος, ου, ὁ, libus or libum, a kind of *cake*. *Athen.* 3, 100. 14, 57.

λίβρα, ας, ἡ, libra. *Hes.* Λίτρα . . . .

λιβυκός, ή, όν, *southwesterly*. *Ptol.* Tetrab. 184.

Λιβυρνικός, ή, όν, *Liburnicus*. *Plut.* I, 785 E, πλοῖον.

Λιβυρνίς, ίδος, ἡ, (Λιβυρνοί) sc. ναῦς, liburna (navis), *light vessel*. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).

λίβυρνον, ου, τὸ, sc. πλοῖον, = preceding. *Hes.* Λίβυρνον, πολεμικὸν πλοῖον. — Also, λίβερνον. *Zos.* 274, 10. *Mal.* 373. *Phot.* Lex. Λίβερνα, καράβια. *Suid.*

λιβυστικᾶτον, ου, τὸ, sc. πρόπομα, *a drink flavored with* λιβυστικόν. *Alex. Trall.* 566.

λιβυστικόν, οῦ, τὸ, the name of an *herb*. *Galen.* VI, 374 F.

λιγᾶρε, the Latin ligare = δῆσαι. *Plut.* I, 34 A. II, 280 A.

λίγγουα, the Latin lingua = γλῶσσα. *Diosc.* 4, 126 (128). 184 (187).

λιγγούριον, λιγμάω, λιγμίζω, λιγμός, see λυγγούριον, λικμάω, λικμίζω, λικμός.

λιγύθροος, ον, (λιγύς, θρόος) *shrill-sounding*. *Dion. P.* 574. *Sibyll.* Frag. 2, 9.

λιγυπτερόφωνος, ον, (πτερόν, φωνή) *with rustling wings*. *Sibyll.* Frag. 2, 10.

λιγυρίζω, ίσω, (λιγυρός) *to sing with a clear voice*. *Lucian.* II, 321.

λιγύριον, see λυγγούριον.

λιγύρισμα, ατος, τὸ, (λιγυρίζω) *song*. *Anast. Sin.* 1075 C.

λίγυρος, ου, ὁ, see λυγγούριον.

λιγυφωνία, ας, ἡ, (λιγύφωνος) *shrill voice*. *Schol. Clem.* 790 A.

λιθάζω, άσω, *to throw like a stone*. *Polyb.* 10, 29, 5. — **2.** *To stone* = λιθοβολέω. *Sept.* Reg. 2, 16, 6. *Joann.* 10, 31, et alibi.

λιθαργυροφανής, ές, (λιθάργυρος, φαίνω) *resembling litharge*. *Diosc.* 5, 100.

λιθάριον, ου, τὸ, = λίθος, πέτρα, *stone*. *Porph.* Adm 76, 20. — **2.** *Gem, precious stone*. *Curop.* 91, 17.

λίθασμα, ατος, τὸ, = following. *Greg. Naz.* III, 1338 A.

λιθασμός, οῦ, ὁ, (λιθάζω) *a stoning*. *Greg. Naz.* III, 169 A, et alibi.

λιθαστής, οῦ, ὁ, = ὁ λιθάζων. *Apollon. D.* Adv. 545, 24.

λιθεία, ας, ἡ, (λίθος) *stones* for building: *stonework*. *Polyb.* 4, 52, 7 (emended). *Jos.* Ant. 8, 2, 9. — Also, λιθία. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr.* P. M. E. 6.—**2.** *Precious stones*, collectively considered. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, λιθέα. *Basilic.* 20, 1, 13, § 5.

λιθίον. ου, τὸ, *little* λίθος. *Paus.* 2, 25, 8.

λιθοβολέω, ήσω, (λιθοβόλος) = λιθάζω, λεύω, *to stone*. *Sept.* Ex. 19, 13. Lev. 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.

λιθοβολία, ας, ἡ, (λιθοβόλος) *a stoning*. *Diod.* 3, 49.

λιθοβολίστρα, ας, ἡ, = λιθοβόλος καταπέλτης. *Anast. Sin.* 144 C.

***λιθοβόλος**, ον, *throwing stones*. Ὁ λιθοβόλος, sc. καταπέλτης, a warlike engine for hurling stones. *Philon B.* 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ λιθοβόλον, sc. ὄργανον, = ὁ λιθοβόλος. *Sept.* Macc. 1, 6, 51.

λιθογλύφος, ου, ὁ, (γλύφω) *sculptor*. *Lucian.* I, 23. *Galen.* II, 5 C.

λιθο-γνώμων, ον, *skilful in* precious *stones*. *Jul.* 91 B. *Steph. Diac.* 1132 A.

λιθογόνος, ον, (γίγνομαι) *producing calculi* in the bladder. *Diosc.* Eupor. 2, 111, p. 310, ὕδατα.

λιθόδμητος, ον, (δέμω) *built of stone*. *Jos.* Ant. 15, 11, 5.

λιθοθεσια, ας, ἡ, (τίθημι) *the placing of stones.* *Eus.* III, 729 A.

λιθοκάρδιος, ον, (καρδία) *stone-hearted.* *Orig.* III, 293 B. *Basil.* IV, 260 C. Pseudo-*Just.* 1465 C.

λιθο-κόλλα, ης, ἡ, *glue* composed of ταυροκόλλα and marble-dust. *Diosc.* 5, 163 (164).

λιθόκολλος, ον, = λιθοκόλλητος, *inlaid* or *set with precious stones.* *Inscr.* 2852, 47.

λιθοκοπικός, ή, όν, (λιθοκόπος) *belonging to stone-cutting.* *Theod.* IV, 797 B, sc. τέχνη.

λιθολάβος, ον, (λαμβάνω) *stone-catching.* *Galen.* II, 396 B, *probe,* for stones in the bladder.

λιθολευστέω, ήσω, (λιθόλευστος) = λιθάζω, λιθοβολέω. *Theod.* IV, 132 A. *Schol. Arist.* Ach. 234.

λιθολογέω, ήσω, (λιθολόγος) *to collect stones.* *Poll.* 7, 118.

λιθολογία, ας, ἡ, *collection of stones.* *Aquil.* Ps. 78, 1.

λιθομανής, ές, (μαίνομαι) *mad for stones,* for erecting edifices. *Isid.* 285 A. *Theoph.* 702, 9.

λιθο-μανία, ας, ἡ, *madness for stones.* *Pallad.* Vit. Chrys. 21 A, *for stone buildings.*

λιθό-ξεστος, ον, *of sculptured stone.* *Sibyll.* 4, 7.

λιθοξόος, ου, ὁ, (ξέω) *sculptor.* *Plut.* II, 74 E. *Diognet.* 1169 A. *Theophil.* 1048 B. *Clem. A.* I, 148 B. II, 436 C.

λιθοποιός, όν, (ποιέω) *converting into stone.* *Lucian.* II, 459.

Λιθο-πρόσωπον, ου, τὸ, *Stoneface,* a mountain. *Mal.* 485, 15.

λίθος, ου, ὁ, *stone.* *Sept.* Josu. 10, 11, χαλάζης, *hailstones.* *Plut.* I, 439 C, *meteoric stones.* *Dion C.* 40, 47, 2.

λιθό-στρωτος, ον, l i t h o s t r o t u s, *paved with stones.* Classical. *Aristeas* 11, ἔδαφος. — Τὸ λιθόστρωτον, *pavement.* *Sept.* Par. 2, 7, 3. *Joann.* 19, 13. *Jos.* B. J. 6, 1, 8. *Epict.* 4, 7, 37.

λιθοτομέω, ήσω, (λιθοτόμος) *to quarry.* *Philon* I, 235, 5. *Philostr.* 134. — *Diosc.* 5, 23 λιθοτομηθῆναι, *to have an operation performed for the calculus.* *Paul. Aeg.* 252.

λιθοτομία, ας, ἡ, *lithotomy.* *Paul. Aeg.* 250.

λιθοτομικός, ή, όν, *belonging to stone-cutting.* *Porphyr.* apud *Cyrill. A.* IX, 817 C.

λιθοτόμος, ον, *cutting stones.* *Paul. Aeg.* 254 τὸ λιθοτόμον, sc. ὄργανον, *knife used in lithotomy.*

λιθο-τράχηλος, ον, *stone-necked: stiff-necked.* *Jul.* Frag. 213 B.

λιθουλκός, όν, (ἕλκω) *extracting stones.* *Paul. Aeg.* 254 τὸ λιθουλκόν, sc. ὄργανον, a surgical instrument for extracting the stone.

λιθουργέω, ήσω, (λιθουργός) *to work in stone.* *Sept.* Ex. 35, 33, τὸν λίθον. *Dion. Alex.* 1269 C.

λιθουργία, ας, ἡ, *a working in stone: quarrying.* *Diod.* 4, 76. *Athan.* I, 780 B.

λιθουργικός, ή, όν, *belonging to working in stone.* *Sept.* Ex. 31, 5. 28, 11, τέχνη.

λίθωσις, εως, ἡ, (λιθόω) *petrifaction.* *Plut.* II, 953 E. — *Aristeas* 10, *mosaic-work?*

λίκμησις, εως, ἡ, (λικμάω) *a winnowing.* *Greg. Naz.* I, 1108 A.

λικμητήριος, ον, *winnowing.* *Caesarius* 1040, τινός.

λικμητός, οῦ, ὁ, = λίκμησις. *Lyd.* 297, 23.

λικμήτωρ, ορος, ὁ, *winnower.* *Sept.* Prov. 20, 26. *Clim.* 953 B.

λικμίζω = λικμάω. *Simoc.* 180, 17. — *Sept.* Amos 9, 9 λιγμίζω, λιγμάω, as v. l.

λικμός, οῦ, ὁ, = λίκνον, *winnowing-fan.* *Sept.* Amos 9, 9, v. l. λιγμός.

λικνοειδής, ές, (λίκνον, ΕΙΔΩ) *like a cradle.* *Basil.* I, 188 C.

λικουᾶμεν, the Latin l i q u â m e n, a kind of *sauce.* *Geopon.* 20, 46, 1.

λίκτωρ, ορος, ὁ, l i c t o r = ῥαβδοῦχος. *Plut.* I, 34 A. II, 280 A λικτώρεις; Plutarch probably wrote λικτώρης, l i c t o r ē s.

λιμαγχονία, ας, ἡ, (λιμός, ἀγχόνη) *starvation.* *Vit. Nil Jun.* 120 A.

λιμβεύομαι (λιμβός) = λιχνεύω, *to be greedy, to covet.* *Hes.* Λιχνεύειν . . . .

λιμβία, ας, ἡ, = λιχνία, *greediness, insatiableness.* *Hes.* Λιχνία . . . .

λιμβίζομαι, ίσθην, = λιμβεύομαι. *Vit. Nil. Jun.* 137 C, τῆς με..λλου καθαρότητος, = ἐρασθείς.

λιμβός, ή, όν, = λίχνος, *greedy, insatiable.* *Hes.* Λιμβόν . . . . Λίχνος . . . . *Phot.* Lex. Λίχνος . . . . — *Leont. Cypr.* 1737 B = ἐπιθυμητός, ὀρεκτός. [Compare λίπτομαι, λίψ, l i b e t, l i b i d o.]

λιμβός, οῦ, ὁ, l i m b u s, a kind of *garment.* *Lyd.* 169, 12.

λιμενάριον, ου, τὸ, = λιμήν. *Chron.* 598, 18. *Mal.* 372, 15.

λιμενηρός, α, όν, = εὐλίμενος. Coined by *Strab.* 8, 6, 1.

λιμενητικός, incorrect for λιμενιτικός.

λιμενίζω, ίσω, *to form a* λιμήν. *Polyaen.* 4, 7, 7.

λιμένιον, ου, τὸ, *little* λιμήν. *Strab.* 5, 2, 6. 17, 1, 9.

λιμενίσκιον, ου, τὸ, = preceding. *Synes.* 1337 C.

λιμενιτικός, ή, όν, (λιμενίτης) *pertaining to a harbor.* *Justinian.* Cod. 10, 30, 4. *Basilic.* 56, 10, 5.

λιμενο-ειδής, ές, *like a harbor.* *Strab.* 5, 1, 9.

λιμήν, ένος, ὁ, Thessalian, = ἀγορά *Galen.* VI, 29 D.

λιμιτάνεος, α, ον, the Latin l i m i t a n e u s, *belonging to the frontier* of the Roman empire. *Chal.* 1813 D. *Justinian.* Novell. 103, 3. *Proc.* III, 135, 9. *Mal.* 308, 19, στρατιῶται. *Suid.*

λίμιτον, ου, τὸ, the Latin l i m e s, *border, frontier. Justinian.* Edict. 13, 20. 21. *Euagr.* 6, 22. *Chron.* 77, 9. 504, 18. *Mal.* 30, 23. 139, 9, et alibi. *Theoph.* 267, 10. *Gloss. Jur.* — Also, **λιμωτόν**. *Theoph.* 267, 10. 273, 17, et alibi.

λιμνάζω, άσω, *to cause to become a lake* or *marsh, to cause to overflow. Diod.* 5, 56. *Strab.* 8, 5, 1. 8, 8, 4. 9, 5, 2. *Philon* I, 27, 45. 298, 48. *Jos.* B. J. 5, 1, 3.

λιμνηδόν, adv. *like a* λίμνη. *Philon Carp.* 125 B.

λιμνίσκος, see **λημνίσκος**.

λιμνό-βιος, ον, *living on* the borders of *a lake. Ael.* N. A. 6, 10.

λιμνουργός, όν, (ΕΡΓΩ) *working in a lake. Plut.* I, 427 C.

λιμοδοξέω, ήσω, (λιμός, δόξα) *to hunger after fame. Philon* II, 273, 12. 534, 13.

λιμοδοξία, ας, ἡ, *hunger after fame. Philon* I, 290, 1.

λιμοποιός, όν, (ποιέω) *causing hunger. Erotian.* 244. *Oenom.* apud *Eus.* III, 444 A.

λιμόψωρος, ου, ὁ, (ψώρα) *scurvy arising from want of* wholesome *food. Polyb.* 3, 87, 2.

λιμπάνω = λείπω. *Arcad.* 161, 22. 196, 2.

λιμώσσω or **λιμώττω**, ξω, (λιμός) *to be famished. Sept.* Ps. 58, 7. *Jos.* Ant. 14, 5, 1. — **2.** Transitive, *to starve, kill with hunger. Gregent.* 609 A, **οἰκέτας**.

λιμωτόν, see **λίμιτον**.

λινάριον, ου, τὸ, = λίνον, *flax : linen thread* or *yarn. Diosc.* 2, 202. *Apophth.* 96 B. *Porph.* Cer. 658, 13. 673, 5. *Achmet.* 222. 211 **λινάριν**.

λινευτής, οῦ, ὁ, (λινεύω) *one who catches with nets. Antip. S.* 13.

λινηφικός, incorrect for **λινυφικός**.

λινο-βένετος, ον, *blue linen* cloth. *Porph.* Cer. 465, 17. 487, 6.

λινο-ειδής, ές, *like flax. Ammon. Presb.* 1576 A.

λίνοι, ων, οἱ, a name given to certain *stars. Gemin.* 768 D.

λινόκλωστος, ον, (κλώθω) *that spins flax. Anthol.* IV, 228, **ἠλακάτη**.

λινομαλλωτάριον, ου, τὸ, = **λινοῦν μαλλωτάριον**. *Porph.* Cer. 469. *Theoph. Cont.* 318, 15.

λινόπληγος, ον, = following. Pseudo-*Cyrill. A.* X, 1084 B.

λινόπληκτος, ον, (πλήσσω) *that has escaped from the net :* hence, *shy. Plut.* II, 642 A.

λινοπλήξ, ῆγος, ὁ, ἡ, = preceding. *Chrys.* X, 221 C.

λινόσπερμον, ου, τὸ, = λίνου σπέρμα, *flax-seed. Diosc.* 2, 108, p. 236. *Artem.* 97. *Galen.* VI, 331 E.

λινοστασία, ας, ἡ, (ἵστημι) *the laying of nets* for hunting. *Antip. S.* 62. *Agath.* Epigr. 75, 6.

λινοστολία, ας, ἡ, (λινόστολος) *linen clothing. Plut.* II, 352 C.

λινουργεῖον (λινουργός) *linen-factory. Strab.* 16, 1, 7.

λινουργία, ας, ἡ, *linen-manufacture. Strab.* 11, 2, 17.

λινοϋφεῖον, see **λινυφεῖον**.

λινόχλαινος, ον, *with a linen* χλαῖνα. *Dion. P.* 1096.

λινό-χρυσος, ον, *linen interwoven with gold. Mal.* 457, 16. 18.

λινυφαρία, ας, ἡ, (ὑφαίνω) *female linen-weaver. Vit. Epiph.* 24 B.

λινυφεῖον, ου, τὸ, *linen-factory. Soz.* 877 A. — Also, **λινοϋφεῖον**. *Eus.* II, 1012 A.

λινυφικός, οῦ, ὁ, (ὑφαίνω) *linen-weaver. Gregent.* 616 B.

λινωμαλλωτάριον, incorrect for **λινομαλλωτάριον**.

λίξ, *lix*, a symbolic word in the Ephesian letters. *Clem. A.* II, 72 C.

λιπαίνω, *to fatten.* [*Sept.* Ps. 22, 5 **ἐλίπᾱνα**. *Erotian.* 104 **λελίπασμαι**.]

λίπανσις, εως, ἡ, *an oiling : fattening. Antyll.* apud *Orib.* II, 450, 10. *Achmet.* 77.

λιπαρός, ά, όν, *fatty, oily*, etc. *Diosc.* 1, 155, sc. **ἔμπλαστρος**.

λιπάρεια, ας, ἡ, (λιπαρής) = **λιπαρία**, *assiduity, attention. Dion. Alex.* 1293 B.

λιπαρής, ές, *cringing, fawning upon. Plut.* II, 776 B, **τῶν ἐν ἐξουσίᾳ**.

λιπάρησις, εως, ἡ, (λιπαρέω) *supplication. Dion. H.* I, 211, 4.

λιπαρία, ας, ἡ, (λιπαρός) *fatness. Diosc.* 1, 49.

λιπαρός, ά, όν, *lusty, strong. Sept.* Judic. 3, 29.

λιπασμός, οῦ, ὁ, (λιπαίνω) *an oiling* or *anointing. Diosc.* Delet. 14. *Antyll.* apud *Orib.* III, 633, 8.

λιπαυγέω, see **λειπαυγέω**.

λιπόγεως, ων, (λείπω, γῆ) *deficient in soil. Macar.* 676 D.

λιπό-θριξ, τριχος, ὁ, ἡ, *deficient in hair. Ael.* N. A. 17, 4.

λιποθυμιώδης, ες, = **λιποθυμικός**. *Archigen.* apud *Orib.* II, 152, 10.

λιπό-μαστος, ον, *weaned. Greg. Naz.* III, 1387 A.

λιπό-πουλος, ου, ὁ, a species of *bird ? Achmet.* 292.

λιποτακτέω, see **λειποτακτέω**.

λιπότακτος, ον, = **λειποτάκτης**. *Greg. Nyss.* III, 945 D, **τῆς πίστεως**.

λίρινος η, ον, *of* **λίριον** = **κρίνινος**. *Galen.* II, 96 A.

λισγάριον, ου, τὸ, = **λίσγον**. *Suid.* **Σκαφεία** . . . .

λίσγον, ου, τὸ, (l i g o) *spade. Caesarius* 968.

λιτάζομαι = **λιτανεύω** 2. *Simoc.* 237, 2.

λιτανεία, ας, ἡ, (λιτανεύω) *supplication. Sept.* Macc. 3, 2, 21. 3, 5, 9 (2, 10, 16 **λιτανία**). *Dion. H.* II, 709, 1. 711, 14. III, 1852, 10. *Cornut.* 37. *Clem. A.* II, 648 A. *Porphyr.* Aneb. 31, 11. *Jul.* 436 D. *Basil.* IV, 764

B. — **2.** *Litany.* *Eustrat.* 2381 C. *Porph.* Cer. 219, 20. — **3.** *Religious procession.* *Const.* (536), 1177 D. *Chron.* 589, 14. *Mal.* 492, 15.

λιτάνευμα, ατος, τὸ, = λιτανεία. *Simoc.* 322, 1.

λιτανεύω, *to supplicate.* *Martyr. Ignat.* 15, τῷ Χριστῷ. — **2.** *To form a religious procession, to be* or *move in a religious procession.* *Theod. Lector* 169 A. 189 A. *Chron.* 589, 10. *Mal.* 372, 8. 413. *Nic.* II, 1037 C. *Nic. CP.* Histor. 25, 18.

λιτανία, see λιτανεία.

λιτανίκιον, τὸ, = τὸ λιτανικόν. *Porph.* 75, 22. Cer. 120, 11, κηρία, *processional wax-candles,* lighted wax-candles carried in a religious procession. 125, 25 λιτανίκιν. (See also κηριολιτανίκιν.)

λιτανικός, ή, όν, *processional.* *Porph.* Cer. 116, 22, et alibi.

λιτή, ῆς, ἡ, = λιτανεία, *religious procession.* *Const.* (536), 1184 C. *Theod. Lector* 1, 6. *Eustrat.* 2369 C. *Joann. Mosch.* 3101 B, a bishop's *retinue.* *Chron.* 702, 9. *Leont. Mon.* 632 A. *Theoph.* 169, 19. 338, 5. 369, 9. *Porph.* Cer. 609, 14, et alibi. — In the *Ritual, a procession from the church to the narthex,* soon after the κεφαλοκλισία.

λιτιγάτωρ, ορος, ὁ, the Latin l i t i g a t o r, *litigant.* *Lyd.* 205, 13.

λιτιγιῶσος, l i t i g i o s u s = φιλόδικος, *litigious.* *Justinian.* Novell. 112, 1.

λιτόβιος, ον, (λιτός, βίος) *living plainly* or *frugally.* *Strab.* 15, 1, 34 τὸ λιτόβιον, *frugality.*

λιτοδίαιτος, ον, (δίαιτα) = preceding. *Dion. H.* I, 340, 13.

***λιτός**, ή, όν, *plain, simple, unadorned, ordinary: frugal.* Classical. *Call.* Lav. Pall. 25. *Polyb.* 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. *Diod.* 16, 8. II, 538, 96. *Strab.* 7, 3, 4. *Apollon. S.* 61, 28. *Xenocr.* 59. *Jos.* B. J. 5, 5, 7. *Epict.* 3, 22, 87. *Plut.* I, 389 C. II, 101 D. 270 E. 668 F. *Anton.* 1, 3. *Lucian.* II, 435. 570. *Theoph.* 217, 9, *simply dressed,* in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, *a private,* not an officer. *Nic. CP.* 853 A, μοναχός, *simply a monk,* not a priest.

λιτότης, ητος, ἡ, (λιτός) *simplicity: frugality.* *Diod.* II, 609, 86. *Strab.* 4, 1, 5. 15, 1, 45. *Muson.* 179. *Plut.* I, 279 B. II, 158 A. *Clem. A.* I, 552 B.

λίτουον, see λίτυον.

λίτουους, the Latin l i t u u s. *Dion C.* Frag. 6, 1.

λίτρα, ας, ἡ, L. l i b r a, *pound.* *Polyb.* 22, 26, 19. *Diod.* 14, 116. *Diosc.* 1, 53. *Jos.* Ant. 14, 7, 1. *Plut.* I, 825 B. *Galen.* XIII, 978 B.

λιτριαῖος, α, ον, *of a pound, weighing a pound.* *Dion. H.* III, 1818, 13. — Palladas 39 λιτραῖος.

λιτρισμός, οῦ, ὁ, *a weighing by pounds.* *Epiph.* III, 285 A as v. l.

λίτυον, ου, τὸ, the Latin l i t u u s = ῥάβδος μαντική, *augur's rod.* *Plut.* I, 31 F. 145 D. — Also, λίτουον. *Lyd.* 85, 7.

λιτῶς (λιτός), adv. *plainly, simply: frugally.* *Epict.* Frag. 173. *Artem.* 219. *Basil.* III, 169 A.

λιφερνέω (λιφερνής), *to be deserted* or *forlorn.* *Jos.* Ant. 2, 5, 5.

λιχμάω, λιχμός, apparently for λικμάω, λικμός. *Nicet. Byz.* 769 B.

λιχνεύω, εύσω, *to be* λίχνος. *Nicol. D.* 47. *Dion. H.* III, 1685, 6. *Epict.* 2, 4, 8. *Plut.* II, 347 A. 713 C. *Clem. A.* I, 656 A.

λιχνίζομαι, ίσθην, = preceding. *Apophth.* 149 A.

λιχνώδης, ες, = λίχνος. *Clim.* 641 D.

λίχνως (λίχνος), adv. *greedily.* *Orig.* I, 957 B. *Basil.* III, 297 B.

λίψ, ιβός, ὁ, *the southwest wind.* *Sept.* Gen. 13, 14. — Plural, οἱ λίβες: *Agathar.* 148, 11. *Polyb.* 10, 10, 3. *Strab.* 16, 4, 12.

λίψ, ἡ, (λίπτομαι) = ἐπιθυμία, *desire.* *Hes.*

λόβιον, ου, τὸ, = following. *Diosc.* 2, 175 (176).

λοβός, οῦ, ὁ, *pod of the kidney-bean.* *Galen.* VI, 325 D = φάσηλος.

λογαῖος, α, ον, (λογάς) = ἐκλεκτός. *Strab.* 1, 3, 18, p. 89, 23.

λογαοιδικός, ή, όν, (λόγος, ἀοιδή) *logaoedic.* *Drac.* 167, 8. *Heph.* 7, 10, δακτυλικὸν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, ἀναπαιστικόν, an anapaestic verse ending in a bacchius. *Aristid. Q.* 51. 52.

λογαριάζω, ασα, (λογάριον) = λογίζομαι, *to calculate.* *Porph.* Cer. 477, 7 λογαριάζομαι. *Schol. Arist.* Plut. 381, et alibi. *Eust.* Dion. 275, 25.

λογαριασμός, οῦ, ὁ, (λογαριάζω) *calculation, computation.* *Schol. Lucian.* I, 624.

λογάριον, ου, τὸ, *little* λόγος. Classical. *Plut.* II, 1119 C. *Diog.* 7, 20. *Athan.* I, 657 A. — **2.** *Ready money, cash.* *Porph.* Cer. 463, 13, 471, 9. Adm. 242, 19. 243, 8 Λογάριον κεντηνάριον ἕν, *one quintal of ready money.* *Achmet.* 32. — *Leont. Cypr.* 1725 A, λογάριν. *Ptoch.* 2, 89.

λογάω (λόγος), L. *dicturio, to long to speak.* *Lucian.* II, 341.

λογγῖνος, ου, ὁ, = χιλίαρχος, *commander of one thousand soldiers.* *Porph.* Them. 13.

Λογγοβαρδία, ας, ἡ, *Lombardy.* *Genes.* 116, 1.

Λογγόβαρδος, ου, ὁ, *Lombard.* *Simoc.* 103, 23. — *Caesarius* 985 Λογγουβάρδοι.

λόγγος, ου, ὁ, (λόχος, λόχ-μη) *thicket, forest.* *Cedr.* II, 457, 15. *Nicet.* 72, 27 Εἰς κλεισούρας καὶ λόγγους.

λόγγος, η, ον, the Latin l o n g u s = μακρός. *Genes.* 116, 14.

λογγώδης, ες, (λόγγος) *woody*. *Nicet.* 813, 25, τόπος.

λογεῖον, ου, τὸ, logeum, *pulpitum*, of a theatre. *Plut.* I, 7 A. II, 823 B. *Poll.* 4, 124. — **2.** *The gorget* of the Jewish high-priest, = ἐσσήνης. *Sept.* Ex. 28, 15. 23. Lev. 8, 8. Sir. 45, 10. *Jos.* Ant. 3, 8, 9. — Also, λόγιον. *Sept.* Ex. 28, 15. 23. Lev. 8, 8. Sir. 45, 10 as v. l. *Philon* I, 111, 7. *Patriarch.* 1057 B.

λογ-έμπορος, ον, *trader in words* (*speaking* or *writing*). *Artem.* 258.

λογεύς, έως, ὁ, *speaker*. *Plut.* II, 813 A.

λογία, ας, ἡ, *account, exposition*. *Aristeas* 18. — *Paul.* Cor. 1, 6, 1. 2, *collection* of money. *Cyrill. A.* I, 337 C.

λογ-ίατρος, ου, ὁ, *physician only in words*, not real. *Galen.* I, 37 D. VIII, 670 F.

λογίδριον, incorrect for λογύδριον.

λογίζομαι, *to resolve*. *Clementin.* 313 A, ἵνα μιάνω. *Apophth.* 365 C, ἵνα ῥίψῃ. [*Clim.* 961 D λελογίσομαι.]

λογικός, ή, όν, *belonging to words, speaking, speech*, or *to prose*. *Dion. H.* V, 64, 15, *prose*. Pseudo-*Demetr.* 1, 6. — **2.** *Belonging to reason.* Classical. — **3.** Logicus, *logical*. Ἡ λογικὴ ἐπιστήμη, logice, *the art of logic, logic*. *Cic.* Fin. 1, 7. *Sext.* 616, 32. — Ἡ λογικὴ αἵρεσις, = ἡ δογματικὴ αἵρεσις, of medicine. *Galen.* II, 234 F. — Οἱ λογικοὶ ἰατροί, = οἱ δογματικοί. *Galen.* II. 303 C. 286 B. C. *Sext.* 320, 30. 359, 15.

λογικότης, ητος, ἡ, *rationality*. *Athan.* I, 65 A.

λόγιον, ου, τὸ, (λόγιος) *oracle*, the word of God. *Sept.* Ps. 11, 7, κυρίου. *Luc.* Act. 7, 38. *Paul.* Rom. 3, 2. Hebr. 5, 12. *Petr.* 1, 4, 11. — Τὰ δέκα λόγια, *the ten commandments*. *Philon* II, 208, 32. *Const. Apost.* 2, 36. — Applied to the Old and New Testaments *Papias* 1257 B Ματθαῖος μὲν οὖν Ἑβραΐδι διαλέκτῳ τὰ λόγια συνεγράψατο; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. *Iren.* 521 A, κυριακά. *Clem. A.* I, 853 A. 949 A, scriptural passage. *Orig.* I, 364 B. III, 845 D. *Eus.* III, 140 A. *Tit. B.* 1252 B. *Basil.* III, 384 A, ἱερά. 385 D, τοῦ πνεύματος. *Serap. Aeg.* 908 C. 909 B. *Chrys.* IX, 478 A. *Proc.* I, 504, 18. 522, 4. II, 364, 8. — **2.** In the plural, τὰ λόγια, *words*. *Vit. Nil. Jun.* 97 D. — **3.** Another form of λογεῖον, which see.

λόγιος, α, ον, = πολυΐστωρ, *learned*. Classical. *Strab.* 13, 2, 4. 14, 1, 42. — **2.** *Eloquent* = δεινὸς εἰπεῖν, λεκτικός. *Plut.* II, 506 A. *Lucian.* I, 709. *Phryn.* 198, condemned in this sense. *Moer.* 229. — **3.** Superlative, λογιώτατος, as a title. *Inscr.* 4815 C (Addend.). *Basil.* IV, 440 B. *Greg. Naz.* III, 52 A. *Lyd.* 222, 2. 223, 16.

λογιότης, ητος, ἡ, (λόγιος) *eloquence*, power of expression. *Philon* I, 253, 30. *Plut.* II, 348 D, et alibi. — **2.** As a title. *Basil.* IV, 221 B. 244 D Τῇ λογιότητί σου. 452 C, ἡ σή. *Greg. Naz* III, 253 B. *Greg. Nyss.* III, 1041 C. 1085 B. — **2.** *Reason* = λόγος. *Epiph.* I, 188 A. Pseudo-*Dion.* 140 C. *Max. Conf.* Schol. 40 C.

λόγισις, εως, ἡ, = λογισμός. *Phryn.* P. S. 36, 29.

λογισμός, οῦ, ὁ, *intention*. *Leo.* Novell. 71 Τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι.

λογιστεία, ας, ἡ, (λογιστεύω) *office of* λογιστής: *accounts*. *Inscr.* 2741, 9. *Orig.* I, 81 A. *Justinian.* Cod. 10, 55, 1 -ία.

λογιστεύω, εύσω, = λογιστής εἰμι, *to calculate: to take into account*. *Clementin.* 3, 36. *Philostr.* 512. *Eus.* II, 804 A, τῶν κατὰ τὴν πόλιν. *Socr.* 793 C.

λογίως (λόγιος), adv. *eloquently*. *Plut.* II, 968 D.

λογογραφέω, ήσω, (λογογράφος) *to write speeches*. *Plut.* I, 848 C, et alibi.

λογογράφος, ου, ὁ, *secretary*. *Anast. Sin.* 188 D.

λογο-διάρροια, ας, ἡ, *word-flux, incessant talk*. *Athen.* 4, 50.

λογοείδεια, ας, ἡ, *the being* λογοειδής. *Dion. H.* V, 214, 11.

λογοειδής, ές, (ΕΙΔΩ) *prose-like*. *Strab.* 1, 2, 6, p. 27, 28 τὸ λογοειδές = λογοείδεια. *Drac.* 142, 6. *Herodn. Gr.* Vers. 86, στίχος. *Hermog.* Rhet. 208, 11. 302, 25. — *Philostr.* 23 τὸ λογοειδές, *the power of expression*.

λογοθεσία, ας, ἡ, = λογοθέσιον, εὐθύνη, *audit*. *Justinian.* Cod. 10, 55, 1. *Basilic.* 56, 10, 5, p. 169 fin.

λογοθέσιον, ου, ὁ, *the office of* λογοθέτης. *Justinian.* Cod. 1, 4, 26. 10, 30, 4. Novell. 128, 17. 18. Edict. 12, Prooem. *Theoph.* 562, 10. — **2.** *Ratiocinium* = εὐθύνη, *audit*. *Chrys.* V, 19 B. *Aster.* 181 B. *Nil.* Epist. 2, 22. *Basil. Sel.* 316 B. *Clim.* 721 B. *Basilic.* 56, 10, 5, p. 169 fin.

λογοθετέω, ήσω, (λογοθέτης) = λογίζομαι, εὐθύνω, L. *ratiocinor, to reckon, calculate, compute*. *Nil.* 537 A. *Antip. B.* 1769 B. *Justinian.* Cod. 1, 4, 26. 10, 30, 4. Novell. 128, 18. *Clim.* 721 B. *Basilic.* 56, 10, 2. 5.

λογοθέτης, ου, ὁ, (τίθημι) L. *ratiocinator, discussor, intendant of finance, chancellor*. Pseudo-*Cyrill. A.* X, 1073 B. *Lyd.* 229, 17. *Justinian.* Cod. 1, 4, 26, § α'. 10, 30, 4. *Proc.* II, 254, 5. 368, 4. *Clim.* 848 B. *Basilic.* 56, 10, 2. 5. *Stud.* 1324 A, γενικός. *Nic. CP.* Hist. 42, 17 = τῶν δημοσίων (φόρων) λογιστής. *Nicet. Paphl.* 533 D, τῶν γενικῶν. (Compare *Agath.* 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομνήσεις τῷ βασιλεῖ διακομίζων,

a sort of *delator*. *Stud.* 1009 A. *Nic. CP.* Hist. 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 Τοῦ δρόμου τοὺς λόγους τιθείς. See also κουριῶσος.)

λογοθήρας, α, ὁ, (θηράω) *word-catcher.* *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ἡ, = θωπεῖαι λόγων, *flattering language, flattery.* *Eust. Ant.* 676 B.

λογο-ϊατρεία, ας, ἡ, *curing by words*, not in reality. *Philon* I, 526, 37. 38.

λογοκλοπεία, ας, ἡ, (κλοπεύω) *plagiarism.* *Diog.* 8, 54.

λογολέσχης, ου, ὁ, (λέσχη) *prater.* *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολεσχία, ας, ἡ, *prating, idle talk.* *Method.* 373 B. *Olymp. A.* 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ήσω, (λογομάχος) *to dispute about words.* *Paul.* Tim. 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ἡ, *war of words.* *Paul.* Tim. 1, 6, 4. *Iren.* 1249 A. *Porphyr.* Aneb. 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ὁ, (μάχομαι) *the enemy of the λόγος* (in theology). *Method.* 393 B. (Compare πνευματομάχος).

λογοπείθεια, ας, ἡ, (πείθω) *persuasion by words.* Pseud-*Athan.* IV, 676 A.

λογοποιέω, ήσω, *to fabricate a report.* Classical. *Dion C.* 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγέω, ήσω, (πράσσω) *to bargain.* *Cosm.* 476 B.

λογοπώλης, ου, ὁ, (πωλέω) *seller of discourses* or *speeches.* *Philon* I, 526, 42. *Philostr.* 526.

***λόγος**, ου, ὁ, *word, speech*, in general. *Chrysipp.* apud *Diog.* 7, 193 Τῶν στοιχείων τοῦ λόγου. *Sept.* Tobit 10, 6 Σίγα, μὴ λόγον ἔχε, *do not say a word.* *Diod.* 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωκε. *Dion. H.* V, 488, 4, ῥητορικός. Pseudo-*Jos.* Macc. 5, p. 504 Λόγον ᾔτησεν, *permission to speak.* *Epict.* 2, 23, 14 Ὅταν ἐμπέσῃ λόγος περί τινος. Ench. 1, 1, Ἑνὶ λόγῳ, *en un mot, in a word.* *Plut.* I, 25 D Διεδόθη λόγος ὑπ' αὐτοῦ πρῶτον ὡς θεοῦ τινος ἀνευρήκοι βωμόν. *Just.* Apol. 1, 67 Διὰ λόγου, *orally.* — Τὰ μέρη or μόρια τοῦ λόγου, *the parts of speech.* *Dion. Thr.* 634, 4. *Dion. H.* V, 7, 12. 31, 8. 32, 3. 59, 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon. D.* Pron. 262 B. Adv. 530, 24. Synt. 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — Ὁ πεζὸς λόγος, *prose.* *Dion. Thr.* 634, 3. *Dion. H.* V, 221, 2 (89, 7 ὁ ψιλὸς λόγος). — Οἱ δέκα λόγοι, *the ten commandments.* *Sept.* Ex. 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos.* Ant. 3, 5, 5. *Clem. A.* II, 354 A Ὁ δεύτερος λόγος, *the second commandment.* — Ὁ θεῖος λόγος, or simply ὁ λόγος, *the holy writ, Scripture;* particularly, the *Christian doctrine.* *Luc.* 1, 1. *Just.* Apol. 1, 10. Frag. 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

Λόγου χάριν, = οἷον, L. *verbi gratia, for example, for instance, as an illustration, for argument's sake.* *Chrysipp.* apud *Plut.* II, 1055 C. *Polyb.* 10, 46, 4. *Nicom.* 77 Οἷον λόγου χάριν, *as for instance;* where οἷον is superfluous. Harm. 5. *Heph.* Poem. 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Λόγου ἕνεκεν, = λόγου χάριν. *Ptol.* Tetrab. 51. — Περὶ οὗ ὁ λόγος, sc. ἐστί, *about whom* (or *which*) *we have been speaking.* Classical. *Polyb.* 14, 12, 2. *Dion. H.* VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 Τὸ περὶ οὗ ὁ λόγος. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Λόγον διδόναι, *to promise.* *Joann. Mosch.* 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδενὶ ἀναγγελεῖς. *Damasc* II, 336 D Δός μοι λόγον τοῦ καταστρέψαι αὐτά, *promise to me that you will destroy them.* — Λόγον λαβεῖν, *to receive a promise.* *Chron.* 602, 4 Λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, *having received a promise that they should not be beheaded.* (*Mal.* 380, 9 Ὑπὸ λόγον ὅτι οὔτε ἀποκεφαλίζονται οὔτε σφαγιάζονται.)

2. *Speech, discourse, tract*, or any literary performance. *Philon* II, 445, 1. *Luc.* Act. 1, 1. — **3.** *Sentence*, consisting of *a subject and predicate;* called also πρότασις or ἀξίωμα; as οἱ ποταμοὶ ῥέουσιν. *Plat.* Soph. 462 B. *Aristot.* Hermen. 2, 4. Poet. 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon. D.* Synt. 3, 6. *Diog.* 7, 56. — Also, *phrase, expression;* as ὄνος ἄγριος. *Dion. H.* VI, 791, 1. Pseudo-*Demetr.* 45, 16. — **4.** *Syllogism.* *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. *Account, computation.* Hence, *treasury, money.* *Sept.* Macc. 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. *Inscr.* 4957, 18, κυριακός, *the imperial treasury* (*fiscus*). *Theoph.* 22, 10, δημόσιος. — **6.** *Ratio, relation, proportion.* *Diod.* 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσίου, *the value of gold being estimated in silver.* *Cleomed.* 30, 2. 17, 11 Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἂν ἐξαίροιτο, *in proportion.* *Philon* I, 16, 5, *ratio*, in mathematics. *Plut.* I, 135 B Ὃ γίνεται πρὸς ἀργυρίου λόγον χίλιαι δραχμαὶ καὶ πεντακόσιαι. — **7.** With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept.* Reg. 3, 17, 1 Διὰ στόματος λόγου μου. *Porph.* Adm. 170, 7 Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.

8. *Reason*, in general. *Sept.* Reg. 2, 13, 22 Ἐπὶ λόγου οὗ ἐταπείνωσε Θημάρ, because

he had humbled Tamar. *Polyb.* 1, 62, 4. 5 **Κατὰ λόγον**, *reasonably.* 5, 110, 10 **Ἐκ τοῦ κατὰ λόγον**, it is reasonable to suppose. *Sext.* 729, 3, ὁ ὀρθός, *sound reason* or *sense.* — **Εἰς λόγον**, = χάριν, ἕνεκα. *Sept.* Macc. 2, 1, 14, **φερνῆς**. *Polyb.* 5, 89, 6, σφηκίσκων. *Ignat.* 705 C, **τιμῆς**. *Orig.* III, 929 A. 1313 B. I, 816 A, **τῶν πενήτων**. *Laod.* 14, **εὐλογιῶν**, *as presents.* *Pallad.* Laus. 1011 B, **τροφῆς**. D, **τῆς μεταλήψεως**. 1033 D, **ἐπισκοπῆς**, to make him a bishop. *Apophth.* Anton. 20 **Εἰς λόγον ἑαυτοῦ**, *for himself.* Joann. Colob. 40 **Εἰς λόγον τῶν πατέρων τῆς Σκίτεως**. *Const.* (536), 1201 D, **τοῦ σεκρέτου τοῦ ἐπισκοπείου**, *for the bishop's privy chamber.* *Mal.* 107, 13. 276, 7. 284, 12. — The causal dative λόγῳ = εἰς λόγον, *for.* *Just.* Apol. 1, 13, **εὐχῆς καὶ εὐχαριστίας**. *Cyrill. Scyth.* V. S. 264 A. *Joann. Mosch.* 2876 B, **τῶν ἀδελφῶν**, *for the brethren.* *Leont. Cypr.* 1737 B. *Chron.* 585, 15, **σιτωνικοῦ**. 733, **τῶν πρεσβευτῶν**. *Theoph.* 40, 11. *Porph.* Cer. 209, 9. Adm. 72, 16.

9. *Reason.* *Plotin.* I, 456, 14. — Called also **λόγος ἐνδιάθετος**, in contradistinction to **λόγος προφορικός**. *Galen.* II, 3 A. *Sext.* 16, 17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217. See also *Philon* I, 199, 12. 448, 23. *Sext.* 16, 18. 347, 22. *Clem. A.* II, 477 A. *Hippol.* 833 C. *Plotin.* I, 28, 1. — **10.** *The Divine Logos.* According to the philosophers: *Hermes Tr.* Poem. 3, 2. 15 seq. *Plut.* II, 376 C. 381 B. 568 D. 885 A. 1056 C. *Tertull.* Apol. 21, p. 398 A. *Men. Rhet.* 151, 12. *Iambl.* Myst. 292, 7, ὁ ἀΐδιος. — According to *Philon* I, 4, 42. 5, 27. 6, 42. 82, 15. 121, 41. 216, 46. 308, 26. 419, 16. 427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561, 15. 655. II, 155, 24. 225, 26. 333, 43. 435, 39. 561, 42. 625. — According to the Christians: *Joann.* 1, 1. 14. Epist. 1, 1. *Apoc.* 19, 13. *Cels.* apud *Orig.* I, 852 A. *Just.* Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46. 63. Apol. 2, 6. 8. 10. 13. Tryph. 61. 105. 129. Frag. 1573 B. *Tatian.* 5. 7. *Athenag.* Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.* 541 A. B. *Melito* 1213. *Clem. A.* I, 61 A. 64 D. 192 A. 212 C. 228 A. 252 C. 280 A. C. 297 C. 300 B. 301 B. 316 B. 320 A. 325 B. 340 B. 557 A. II, 16 B. 57 B. *Hippol.* 624 D. 808 D. 809 A. 817 B. 824 A. 825 A. B. C. Haer. 538, 25. *Tertull.* Apol. 21, p. 399 A. Prax. 5, p. 160 A. *Orig.* I, 745 A. 785 A. 808 C. 812 C 852 A. 853 A. 968 C. 1001 B. 1185 B. 1317 A. 1396 C. 1556 B. IV, 41 A. 56 C. 100 A. 125 C. *Greg. Th.* 1060 C. *Eus.* II, 56 A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B. — For the **λόγος** of Basilides and Valentinus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) *watcher of words.* *Pallad.* Vit. Chrys. 21 B. (Compare ἐργοσκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species of συνημμένον; as εἰ ζῇ Πλάτων, ἀναπνεῖ Πλάτων· ἀλλὰ μὴν τὸ πρῶτον· τὸ ἄρα δεύτερον. *Diog.* 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58, 38.

λογόω, ώσω, (λόγος) *to endow with reason.* *Plotin.* I, 482, 4 **λελόγωται** = μεμόρφωται.

λογύδριον, ου, τὸ, *short* λόγος, *speech* or *sermon.* *Sophrns.* 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, *little* λόγχη. *Lucian.* II, 34.

λόγχη, ης, ἡ, *the head of a spear.* — For the spear used at the Crucifixion, see *Chron.* 705, 8. *Porph.* Cer. 179, 19. — **2.** *A little spear* with which the sacramental bread is pierced by the priest in commemoration of the piercing of the side of Jesus (*Joann.* 19, 34). Pseudo-*Chrys.* XII, 777 E. Pseudo-*Germ.* 397 D. *Stud.* 489 B.

λογχιάζω, άσω, *to pierce with a* λόγχη. *Apocr.* Consummat. Thom. 5.

λογχίας, ου, ὁ, *lanceolate comet.* *Chron.* 597, 14.

λογχίζω, ίσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ήσω, (βάλλω) = λογχιάζω, λογχίζω. Pseud-*Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, *spear with a sickle-shaped head,* a military weapon. *Mal.* 35, 21 **Λογχοδρεπάνῳ ξίφει**, where ξίφει is superfluous. *Porph.* Cer. 669, 20.

λογχο-ειδής, ές, *lanceolate.* *Diosc.* 4, 144 (146), **φύλλον**.

λογχόω, ώσω, *to furnish with a spear-head.* Classical. *Strab.* 3, 5, 1, p. 261, 14. *Lyd.* 169, 4 **Χρυσῷ λελογχωμένη**.

λογχωτός, ή, όν, *lanceolate.* *Diosc.* 5, 114. *Lyd.* 170, 1. *Paul. Aeg.* 348.

Λοδόηχος, ου, ὁ, *Ludovicus.* *Nicet. Paphl.* 537 B.

λοιβεῖον, ου, τὸ, (λοιβή) *libation-cup.* *Plut.* I, 273 A. *Poll.* 10, 65.

λοιδορητέον = δεῖ λοιδορεῖν. *Max. Tyr.* 7, 18.

λοιμός, όν, *pestilent, destructive.* *Sept.* Reg. 1, 1, 16. 1, 10, 27. 1, 30, 22. Ps. 1, 1. Prov. 21, 24. *Luc.* Act. 24, 5. *Barn.* 10, p. 753 A **Ὄντα λοιμὰ τῇ πονηρίᾳ αὐτῶν**.

λοιμότης, ητος, ἡ, (λοιμός) *pest, curse, wickedness, malignity.* *Sept.* Esth. 8, 13, 15. *Ant. Mon.* 1841 D.

λοιμώσσω or **λοιμώττω**, ώξω, (λοιμός) *to have the plague.* *Max. Tyr.* 41, 24. *Lucian.* I, 860, et alibi. *Orig.* I, 1429 B.

λοιπάζω, άσω, (λοιπός) = λείπω. *Isid.* 356 D. *Antec.* 2, 20, 20 (494). *Cosm. Ind.* 197 A -σθαι, *to be wanting.*

λοιπάς, άδος, ἡ, *the rest, remainder: arrears.*

Apophth. 132 C. *Just. Imper.* Novell. 3. 4. *Antec.* 2, 20, 20 (494).

λοιπός, ή, όν, *remaining, the rest.* Καὶ τὰ λοιπά, *et cetera, and so forth. Aristeas* 29. *Plut.* II, 1084 C. *Hermog.* Rhet. 278, 1. *Sext.* 629, 17. — **2.** Adverbially, λοιπόν, = οὖν, L. *igitur, therefore: now, then, now then, well then.* Often with the article τό. *Polyb.* 1, 15, 11 Λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς. 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συνορμίσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 Λοιπὸν, ὅταν ἐγγίσωσι τῆς χρείας, . . . ἕλκουσι διὰ τῶν τροχιλιῶν. 8, 7, 10 Λοιπὸν, ὅτε συνεγγίζοιεν αἱ σαμβῦκαι . . . . ἀφίεσαν. *Matt.* 26, 45 Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε. *Marc.* 14, 41 Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε, implying a mild rebuke. *Diosc.* 2, 105, p. 232 Λοιπὸν, λίνῳ διάρας τὰ κυκλίσκια διεστῶτα ἀπ' ἀλλήλων κρέμασον. *Epict.* 1, 24, 1. 2, 6, 23 Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχῃ; *Just.* Tryph. 56 Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπυθόμην αὐτῶν εἰ ἐνενοήκεσαν. *Clementin.* 345 C Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . . ὑφηγεῖται τὰ πρῶτα πείθων ἡμᾶς. *Alex. Aphr.* Probl. 23, 24. 69, 33 Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῷ σώματι, κ. τ. λ. *Iambl.* Adhort. 14 'Αρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρώτων. *Athan.* I, 865 B Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὄρεσι μοναστήρια. *Macar.* 457 C Τὸ λοιπὸν, ᾧ συγκέκραται, καὶ συνήνωται ἡ ψυχὴ ἐν τοῖς θελήμασιν. *Did. A.* 489 A Ποῦ οὖν λοιπὸν, ἢ μετὰ ποίων κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό; where it is superfluous. *Carth.* Can. 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann. Mosch.* 2861 A. *Doroth.* 1628 B.

λοκάνικον, see λουκάνικον.

λοξοπορέω, ήσω, (λοξός, πόρος) *to go sideways. Plut.* II, 890 C.

λοξός, ή, όν, *oblique.* — 'Ο λοξὸς κύκλος, *the ecliptic. Gemin.* 781 B. *Plut.* II, 888 C. 379 E.

λοξότης, ητος, ἡ, (λοξός) *obliquity. Gemin.* 792 B, τοῦ ζῳδιακοῦ κύκλου, *the obliquity of the ecliptic. Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.

λοξῶς, adv. *obliquely. Orig.* VII, 133 A. B.

λόξωσις, εως, ἡ, = λοξότης. *Ptol.* Tetrab. 98.

λοπαδίσκος, ου, ὁ, *little* λοπάς. *Schol. Arist.* Vesp. 968.

λοπάς, άδος, ἡ, *dish. Diosc.* 2, 171 (172) Λαχανεύεται δὲ καὶ ὠμὸν καὶ ἑφθὸν ἐκ λοπάδος ὡς ἀσπάραγος ἐσθιόμενον, *served in a dish.* 4, 172 (175) 'Εν λοπάδι.

λοπόδεικτος, ον, perhaps a mistake for λοποειδής, ές, *like onion-peel. Nil.* 192 A, ὄρια καὶ μεθόρια, of the Valentinian *Aeons.*

λορδόπους, ουν, (λορδός, πούς) *bandy-legged. Sophrns.* 3625 A.

λουδεμπιστής, οῦ, ὁ, (l u d u s?) *buffoon? Const. Apost.* 8, 32.

λοῦδον, ου, τὸ, the Latin l u d u s. *Const. Apost.* 5, 1.

λουκάνικον, ου, τὸ, the Latin ἡ l u c a n i c a or τὸ l u c a n i c u m = ἀλλᾶς, *sausage. Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol. Lucian.* II, 723 λοκάνικον.

Λουκᾶνος, ου, ὁ, *Lucanus*, a heretic. Pseudo-*Tertull.* II, 71 A. *Orig.* I, 848 A.

λοῦκαρ, the Latin l u c a r, *stipend, pay. Plut.* II, 285 D.

Λουκᾶς, ᾶ, ὁ, *Lucas, Luke*, the Evangelist. *Paul.* Col. 4, 14, ὁ ἰατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκών.)

Λουκιανισταί, ῶν, οἱ, *Lucianistae*, the followers of Lucianus of Antioch. *Epiph.* I, 580 D.

Λουκιανός, οῦ, ὁ, *Lucianus*, a heretic, apparently identical with Λουκᾶνος *Hippol.* Haer. 346, 21. *Epiph.* I, 817 C. — **2.** *Lucianus*, an ascetic and martyr. *Eus.* H. E. 8, 13. 9, 6. Pseud-*Athan.* IV, 436 B. 1204 A.

Λουκῖνα, ης, ἡ, *Lucina*, an epithet of Juno, = φαεινή, φωτίζουσα. *Plut.* II, 282 C.

Λούκιφερ, ερος, ὁ, *Lucifer*, a semi-heretic. *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.

Λουκιφεριανοί, ῶν, οἱ, *Luciferiari*, the followers of Lucifer. *Socr.* 404 C.

λοῦκος, ου, ὁ, the Latin l u c u s = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.

Λουκούλλεια, ων, τὰ, *games in honor of Lucullus. Plut.* I, 506 D.

λούκουντλος, ου, ὁ, the Latin l u c u n s, l u c u n t u l u s, a kind of *pastry. Athen.* 14, 57.

λοῦμα, see λοῦσμα.

λοῦξ, the Latin l u x = φῶς. *Strab.* 3, 1, 9, p. 214, 27 Λοῦκεμ δουβίαν, *lucem dubiam*

λούπα, ἡ, the Latin l u p a = λύκαινα. *Dion. H.* I, 218, 12. 219, 1. *Plut.* I, 19 F.

λούπαξ, ὁ, quid? *Cosm.* Carm. Greg. 548.

Λουπερκάλια, ων, τὰ, *Lupercalia. Dion. H.* I, 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.

Λουπερκάλιον, ου, τὸ, *Lupercal* = Πανὸς ἱερόν. *Clem. A.* I, 833 B.

λούπερκος, ου, ὁ, l u p e r c u s = Πανὸς ἱερεύς. *Plut.* II, 280 B.

λούπης, ὁ, the name of a *bird. Achmet.* 291.

λουπινάριον, ου, τὸ, = following. *Porph.* Cer. 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, λυπινάριον. *Suid.*

λουπῖνον, ου, τὸ, the Latin l u p i n u m, l u p i n u s, = θέρμος, *lupine. Diosc.* 2, 132. 133 λουπῖνουμ. *Theoph.* 646, 19.

λοῦπος, ου, ὁ, the Latin l ŭ p u s = λύκος, *wolf. Plut.* II, 280 C.

λουρικᾶτος, see λωρικᾶτος.

λουρίκιν for λουρίκιον, ου, τὸ, = λωρίκιον. *Schol. Arist.* Plut. 450.

λουρίον, see **λωρίον**.

λουρόπους, ουν, (λῶρος, πούς) loripes = *ἱμαντόπους*, *crooked-legged*. *Sophrns.* 3436 B. 3588 A.

λοῦσις, εως, ἡ, (λούω) *a bathing*. *Achmet.* 175.

λοῦσμα, ατος, τὸ, = **λουτρόν**. *Hippol.* Haer. 300, 3. *Aster.* 441 C.— Also, **λοῦμα**. *Const. Apost.* 2, 41, *baptism*. — **2.** *Bath, bathing-house*, = *βαλανεῖον*. *Theoph. Cont.* 822.

λοῦστρον, ου, τὸ, the Latin lustrum, *purifying sacrifice*. *Dion. H.* II, 690, 14. *Lyd.* 39, 11. 22 = *πενταετηρίς*. *Phot.* I, 737 A.

λουσώριος, a, ον, the Latin lusōrius. *Epiph.* III, 209 C, *πλοῖον*, *navis lusoria*.

λουτέον = **δεῖ λούειν** or **λούεσθαι**. *Moschn.* 87. *Clem. A.* I, 617 C.

λουτήρ, ῆρος, ὁ, (λούω) *laver, bathing-tub*. *Sept.* Ex. 30, 18. Lev. 8, 11. Reg. 2, 8, 8. *Strab.* 15, 1, 69. *Philon* II, 155, 39. *Diosc.* 1, 54. — **2.** *Baptistery* = **λουτρών, βαπτιστήρ, βαπτιστήριον**. *Nic.* II, 681 E.

λουτηρίδιον, ου, τὸ, *little* **λουτήρ**, L. labellum. *Diosc.* 1, 53, p. 56.

λουτήριον, ου, τὸ, = **λουτήρ**. *Damasc.* 325 D, *τοῦ ἁγίου βαπτίσματος*, *baptistery*.

λουτιάω = **ἐπιθυμῶ λούσασθαι**. *Lucian.* II, 320.

λουτρόν, οῦ, sometimes **λοῦτρον, ου, τὸ**, lavacrum = *βάπτισμα*, *baptism*. *Paul.* Eph. 5, 26. Tit. 3, 5. *Just.* Apol. 1, 61. 62. 66. *Clem. A.* I, 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol.* Haer. 140, 87. *Orig.* III, 1855 A. IV, 132 B. 257 A. *Nic.* I, 2.

λουτρών, ῶνος, ὁ, = **λουτήρ**, *baptistery*. *Proc.* III, 101, 16.

λουτρωνικός, ή, όν, (λουτρών) *pertaining to the public baths*. *Justinian.* Cod. 1, 4, 26. *Basilic.* 53, 10, 5, *χρήματα*.

λούω = *βαπτίζω*, L. abluo, *to baptize*. *Cels.* apud *Orig.* I, 736 C. *Just.* Apol. 1, 61. 65. 66. *Clem. A.* I, 996 C. *Tertull.* II, 806 A. 1011 A. *Hippol.* Haer. 140, 88. *Orig.* IV, 252 B.

λόφη, ης, ἡ, = **λοφιά**, *crest*. *Diod.* 17, 90.

λοφηφόρος, ον, (λόφη, φέρω) *crest-bearing*. *Babr.* 84, 8.

λοφιά, ᾶς, ἡ, = **λόφος**, *hill*. *Sept.* Josu. 15, 2.

λοφίδιον, ου, τὸ, *little* **λόφος**. *Ael.* N. A. 16, 15.

λοχαγός, οῦ, ὁ, the Roman *curio*, or *centurio*, = *κουρίων, φρατρίαρχος, ἑκατόνταρχος*. *Dion. H.* I, 271, 1. 266, 3. *App.* II, 516, 56.

λοχαγωγός, οῦ, ὁ, = **λοχαγός**. *Nicet. Byz.* 748 D, captain of robbers.

λοχάω, *to lie in ambush*. *Jos.* B. J. 3, 6, 2 **λοχᾶσθαι**, *to be adapted to ambuscade*.

λόχεια, ων, τὰ, = **λοχεία**. *Ruf.* apud *Orib.* I, 329, 4.

λοχειαῖος, α, ον, = **λόχιος**. *Artem.* 424, *δίφρος*.

λόχευσις, εως, ἡ, = **λοχεία**. *Sophrns.* 3253 A.

λοχεύτρια, ας, ἡ, (λοχεύω) *midwife*. *Damasc.* III, 708 D.

λοχητικός, ή, όν, (λοχάω) *lying in wait*. *Adam. S.* 371.

λοχισμός, οῦ, ὁ, (λοχίζω) *ambuscade*. *Plut.* I, 363 E.

λοχῖτις, ιδος, ἡ, *belonging to a centuria*. *Dion. H.* II, 286, 9, et alibi. *App.* II, 436, 7, *ἐκκλησία*, *comitia centuriata*.

λοχό-ζεμα, ατος, τὸ, a kind of *beverage* drank to the health of the empress after delivery. *Porph.* Cer. 619, 5.

λόχος, ου, ὁ, = *κουρία, φράτρα*, the Roman *curia* or *centuria*. *Dion. H.* I, 250, 9. 677, 6. III, 1449, 9. *App.* II, 84, 88.

λοχός, οῦ, ἡ, = **λεχώ**. *Diosc.* 3, 4. *Moer.* 227. Pseud-*Athan.* IV, 956 C.

λυγγάω (λύγξ), *to have the hiccup*. *Leo Med.* 171.

λυγγούριον or **λυγκούριον, ου, τὸ**, lyncurium, *lynx-stone*. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2 **λιγγούριον, λιγκούριον**). *Diosc.* 2, 100. *Plut.* II, 962 F. *Sext.* 28, 12. — Also, **λιγύριον**. *Sept.* Ex. 28, 19. Ezech. 28, 13. *Jos.* B. J. 5, 5, 7 (Ant. 3, 7, 5, p. 157 **λίγυρος**). *Epiph.* III, 277 D. 300 A.

λύγδινος, ον, (λύγδος) lygdinus, *made of white marble*. *Antip. S.* 24. *Babr.* 30. *Philostr.* 762.

λύγδος, ου, ὁ, lygdos, *white marble*. *Diod.* 2, 52, p. 164, 53, *ἡ Παρία*, *the Parian marble*. *Arr.* P. M. E. 24.

λύγισμα, ατος, τὸ, (λυγίζω) *a twisting, turning*. *Greg. Naz.* III, 1048 A. *Nic.* II, 1077 A, *ὀρχηστικά*.

λυγισμός, οῦ, ὁ, *a bending, twisting*. *Diosc.* 4, 105 (107). *Lucian.* II, 905.

λυγκούριον, see **λυγγούριον**.

λυγοειδής, ές, (λύγος, ΕΙΔΩ) *like the agnus castus*. *Diosc.* 4, 144 (146). — 4, 81 **λυγώδης**.

λυγόω, ώσω, = **λυγίζω**. *Antip. S.* 94.

λυγρώδης, ες, = **λυγρός**. *Hippol.* 621 B.

λυγώδης, see **λυγοειδής**.

λυδίων, ωνος, ὁ, the Latin ludio or ludius, *pantomime*. *Dion. H.* I, 388, 16.

λυδός, οῦ, ὁ, = preceding. *App.* I, 388, 8. — **2.** The name of a musical instrument. *Dion. H.* I, 87, 9.

λυθρόω, ώσω, (λύθρος) *to cover with gore*. *Dion C.* Frag. 11, 8.

λυθρώδης, ες, *covered with gore*. *Sept.* Sap. 11, 7.

λύκαινα, ης, ἡ, L. lupa, *she-wolf*. *Nicol. D.* 77. *Dion. H.* I, 202, 1. *Strab.* 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) *lycanthropy*. *Aët.* 6, 11.

λυκ-άνθρωπος, ον, *afflicted with lycanthropy*. *Aët.* 6, 11. — *Theoph.* 745, 13, *wolfish, savage, cruel*.

λυκαυγές, έος, τὸ, (ΛΥΚΗ, αὐγή) *twilight.* *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.

Λυκιάρχης, ου, ὁ, (Λυκία, ἄρχω) *president of the Lycian confederacy.* *Strab.* 14, 3, 3.

λυκόθηρ, ηρος, ὁ, = λύκων θηρατής, *wolf-hunter.* *Method.* 393 C. [The analogical form would be λυκοθήρας.]

λυκοκτονέω, ήσω, (λυκοκτόνος) *to kill wolves.* *Schol. Arist.* Av. 369.

λυκοπάνθαρος, ου, ὁ, (λύκος, πάνθηρ) *wolf-panther,* probably an imaginary animal. *Achmet.* 277.

λύκος, ου, ὁ, *wolf,* an epithet of Marcion. *Rhodon* 1336 A.

λυκόστομος, ον, (στόμα) *wolf-mouthed.* *Ael.* N. A. 8, 18 = ἔγγραυλις, a fish.

λυκ-όφθαλμος, ον, *wolf-eyed.* *Plin.* 37, 72 (187) lycophthalmos, a gem.

λυκο-φιλία, ας, ἡ, *wolf's friendship,* false friendship. *Anton.* 11, 15. *Eus.* II, 617 B.

λυκοφόρος, ον, (φέρω) *bearing a wolf.* *Strab.* 5, 1, 9, p. 339, 26, *branded with the figure of a wolf.*

λυκό-φως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael.* N. A. 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc. M.* 280. *Schol. Arist.* Ran. 1344 = κνέφας.

λῦμα, ατος, τὸ, = σκῶρ. *Jos.* B. J. 5, 13, 4. — **2.** *A loosing* = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.

λύμανσις, εως, ἡ, (λυμαίνομαι) *injury, outrage.* *Sophrns.* 3305 D.

λυμαντικός, ή, όν, *injurious, destructive.* *Epict.* 3, 7, 20, et alibi. *Clem. A.* I, 1008 A.

λυπέω, *to grieve.* *Athan.* I, 257 B -σθαι εἴς τινα, *to be angry against.* *Mal.* 43, 14 -θῆναι πρός τινα, *to feel pity for one.*

λυπηρός, ά, όν, *sad;* opposed to εὐφραινόμενος. *Sept.* Prov. 17, 22.

λυπητικός, ή, όν, *causing grief* or *trouble.* *Plut.* II, 657 A.

λυπικός, ή, όν, = λυπηρός, *painful.* *Damasc.* III, 688 A.

λυπινάριον, see λουπινάριον.

λυπρόβιος, ον, (λυπρός, βίος) *living wretchedly.* *Strab.* 7, 5, 12.

λυπρόγεως, ων, (γῆ) *with poor soil.* *Philon* II, 249, 1. 294, 13. — Also, λυπρόγαιος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.

λυπρότης, ητος, ἡ, (λυπρός) *poorness of soil.* *Strab.* 2, 5, 32.

λυπρόχωρος, ον, (χώρα) = λυπρόγεως. *Strab.* 9, 4, 11.

λυρ-αοιδός, οῦ, ὁ, *singer to the lyre.* *Agath.* Epigr. 56, 1. — Contracted λυρῳδός. *Antip.* S. 20. *Plut.* I, 473 A. B.

λυρίζω, ίσω, *to play on the lyre.* *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem. A.* II, 336 A. *Diog.* 2, 32.

λυρικός, ή, όν, (λύρα) lyricus, *lyric.* *Dion. Thr.* 629, 20, ποίησις. — **Οἱ λυρικοί**, sc. ποιηταί, lyrici, *the lyric poets.* *Cic.* Orator 183. *Plut.* I, 62 D. II, 1142 B.

λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.

λυρισμός, οῦ, ὁ, *a playing on the lyre.* *Schol. Arist.* Plut. 242.

λυριστής, οῦ, ὁ, lyristes, *player on the lyre.* *Plin.* Epist. 1, 15, 2. *Artem.* 387.

λυρῳδός, see λυραοιδός.

Λυσιακός, ή, όν, *Lysiacus, of* Λυσίας the orator. *Dion. H.* V, 477, 15.

λυσίγαμος, ον, (λύω, γάμος) *dissolving marriage.* *Agath.* Epigr. 28, 14.

λυσίζωνος, ον, (ζώνη) *ungirded.* *Polyaen.* 8, 24, 3.

λυσί-θριξ, τριχος, ὁ, ἡ, *with loose hair.* *Solom.* 1333 C. D (corrupt passage).

λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath.* Epigr. 23 (titul) Τὰ λύσιμα τῶν νόμων, *examination in the law-studies.*

Λυσιππειος, α, ον, *of* Λύσιππος the sculptor. *Plut.* I, 666 A.

λυσί-ποθος, ον, *delivering from love.* *Agath.* Epigr. 14, 6.

λύσις, εως, ἡ, *a loosing, loosening.* *Diosc.* 1, 77, p. 80, κοιλίας, *loosening of the bowels.* — **2.** *Divorce.* *Paul.* Cor. 1, 7, 27. *Just. Imper.* Novell. 6, γάμων. — **3.** *Absolution, forgiveness.* *Philon* II, 151, 22, ἁμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — **4.** *Barley-meal;* accompanied by ὠμή. *Diosc.* 2, 204. 8, 26 (29). — **5.** *Resolution* of a long syllable into two short ones; as ⏑⏑⏑ for –⏑ or ⏑–. *Heph.* 5, 6. 13, 1. — — **6.** *Omission* of the conjunction. Pseudo-*Demetr.* 33, 16. (Compare ἀσύνδετον.) — — **7.** *Rescriptum* = ἀντιγραφή, *rescript,* the answer of the emperor to a petition. *Phoc.* Novell. 289, ἀναφορᾶς. *Con. Duc.* 325. *Comn.* I, 158, 20. *Ptoch.* 2, 550. — **8.** *Seminal emission.* *Alex. Aphr.* 43, 10. — **9.** *Permission, leave.* *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.

λυσιτέλεια, ας, ἡ, (λυσιτελής) = τὸ λυσιτελές, *advantage, profit.* *Sept.* Macc. 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos.* Ant. 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.

λυσιτελέω, *to profit.* — Impersonal λυσιτελεῖ, *it is better.* *Luc* 17, 2, αὐτῷ εἰ λίθος ὀνικὸς περίκειται περὶ τὸν τράχηλον αὐτοῦ, . . . ἢ ἵνα σκανδαλίσῃ τῶν μικρῶν τούτων ἕνα.

λυσι-φάρμακον, ου, τὸ, *antidote.* *Alex. A.* 569.

λυσόπορτα, τὰ, a kind of *sport.* *Leont. Cypr.* 1713 D.

λύσσα, ης, ἡ, *rabidness.* — **2.** *Heresy.* *Greg. Naz.* I, 1096 A. *Philostrg.* 508 A, τῶν Μανιχαίων. *Procl. CP.* 869 B, of Macedonius.

λυσσήεις, εσσα, εν, (λύσσα) *rabid.* *Greg. Naz.* III, 457 A.

λησσόδηκτος, ον, (λύσσα, δάκνω) = ὑπὸ λυσσῶντος κυνὸς δηχθείς, *bitten by a mad dog.* *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.

λυσσο-μανία, ας, ἡ, *frenzy.* *Jul.* 436 B.

λυτόν, οῦ, τὸ, quid? *Agath.* Epigr. 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.

λυτρών, ῶνος, ὁ, (λύω) *draught-house.* *Sept.* Reg. 4, 10, 27.

λύτρωσις, εως, ἡ, (λυτρόω) *a redeeming, ransoming, deliverance.* *Sept.* Lev. 25, 29. Ps. 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, *redemption,* in a religious sense. *Clem. R.* 1, 12 *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — **2.** *Spring* of water. *Sept.* Judic. 1, 15, ὕδατος.

λυτρωτήριος, α, ον, *delivering.* *Chron.* 18, 20.

λυτρωτής, οῦ, ὁ, *deliverer, redeemer.* *Sept.* Lev. 25, 31. 32. Ps 18, 15, et alibi. *Philon* I, 188, 20. *Luc.* Act. 7, 35. *Just.* Tryph. 30, p. 540 B. *Eus.* II, 841 B.

λυτρωτός, ή, όν, *redeemable.* *Sept.* Lev. 25, 31. 32, τοῖς Λευΐταις.

λυχναῖος, α, ον, = λυχνιαῖος. *Joann. Mosch.* 2908 A.

λυχνάπτης, ου, ὁ, (λύχνος, ἅπτω) *lamplighter.* *Psell.* Stich. 319.

λυχνάπτρια, ας, ἡ, *female lamplighter.* *Inscr.* 481

λυχναψία, ας, ἡ, L. *illuminatio, a lighting of lamps, illumination.* *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrill. A.* X, 137 C. *Chron.* 572, 11.

λυχνεών, ῶνος, ὁ, *lamp-repository.* *Lucian.* II, 92.

λυχνία, ας, ἡ, *lamp-stand, candlestick.* *Sept.* Ex. 25, 31. Sir. 26, 17. Macc. 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryn.* P. S. 50, 22, condemned.

λυχνιαῖος, α, ον, *belonging to a lamp.* *Sext.* 28, 9. *Alex. Aphr.* Probl. 9, 26. *Method.* 193 D. *Basil.* I, 69 A.

λυχνικός, ή, όν, *pertaining to lamps.* *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, *evening psalms and prayers.* *Sophrns.* 3992 C. Pseudo-*Germ.* 401 D. — **2.** Substantively, τὸ λυχνικόν, in the *Ritual, the lamplight service,* the introductory part of vespers, consisting chiefly of the προοιμιακὸς ψαλμός. *Pallad.* Laus. 1100 B. *Cassian.* I, 126 A, Lucernalis hora. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrill. Scyth.* V. S. 325 A. *Doroth.* 1725 B. *Stud.* 1688 C. *Porph.* Cer. 115, et alibi. (See also ἐπιλύχνιος.)

λυχνίς, ίδος, ἡ, l y c h n i s, a gem. *Dercyll.* apud *Lyd.* 36, 2.

λυχνίσκος, ου, ὁ, *little* λύχνος. *Lucian.* II, 127, an imaginary fish.

λυχνο-ειδής, ές, *lamp-like.* *Iambl.* Adhort. 360.

λυχνοκαυτέω, ήσω, (καύτης) *to light lamps.* *Poll.* 7, 178. *Dion C.* 63, 20, 4.

λυχνοκαυτία, ας, ἡ, = λυχναψία. *Athen.* 15, 61.

λύχνος, ου, ὁ, *lamp.* *Diod.* II, 525, 62, ὁ ἀθάνατος, *the ever-burning lamp* in the Temple.

λυχνοφανής, ές, (φαίνω) *shining like a lamp.* *Petr. Sic.* 1296 B.

λυχνοφόρος, ον, = λύχνον φέρων. *Posidon.* apud *Athen.* 4, 52, p. 214 D. *Jos.* Apion. 2, 9, p. 478. *Plut.* I, 646 E. F.

λύχνωμα, ατος, τὸ, *lint.* *Schol. Arist.* Ach. 1174.

λύω, *to loose, unfasten, loosen,* etc. *Sept.* Esdr. 1, 9, 46, τὸν νόμον, *to open* the book of *the Law.* *Dion. H.* V, 540, 1, τὴν περίοδον, *ends.* *Diosc.* 1, 56. 1, 77, p. 80, ῥίγη τεταρταῖα, *breaks, cures.* *Xenocr.* 45, τὴν κοιλίαν, *to loosen the bowels.* *Plut.* I, 374 D Τοῦ ποδὸς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herodn.* 8, 4, 3, χιόνας, *melt.* *Just. Imper.* Novell. 6 -σθαι τοὺς γάμους. — Λύειν τε καὶ δεῖν, *to loose and to bind, to have absolute power.* *Jos.* B. J. 1, 5, 2. — **2.** *To absolve, to forgive.* *Sept.* Job 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὸν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτιμίου τοῦ ἀφορισμοῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.

3. *To resolve* a long syllable into two short ones (⏑⏑ for ⏑⏑⏑). *Drac.* 131, 18. *Heph.* 5, 6. 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχείας. — **4.** S o l v o, *to break (end)* a fast. *Hieron.* II, 33 B. *Eus. Alex.* 324 A, τὴν νηστείαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C, τὴν νηστείαν ἐκ τοῦ οἴνου, to be allowed to drink wine. *Quin.* Can. 29, τὴν πέμπτην, *to eat meat on* holy *Thursday* (in Passion-week).

λωβάομαι, *to mutilate,* etc. — Participle, λελωβημένος, η, ον, = λεπρός, *leprous, leper.* *Maneth.* apud *Jos.* Apion. 1, 28. *Epiph.* II, 504 C. *Pallad.* Laus. 1018 D. *Apophth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)

λώβη, ης, ἡ, = λέπρα, *leprosy* *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.

λώβησις, εως, ἡ, *injury.* *Ptol.* Tetrab. 151. *Epiph.* I, 988 D, κελεφίας, = λέπρα

λωβόομαι = λεπρόομαι. *Gregent.* 613 D. *Achmet.* 107.

λωβός, ή, όν, (λώβη) = λεπρός. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph.* Cer. 180, 6. *Cedr.* I, 698, 24.

λώβωσις, εως, ἡ, = λώβη. *Sophrns.* 3409 C.

λωγάνιον, ου, τὸ, L. *paleare, dewlaps.* *Lucian.* II, 324.

λωδίκιον, ου, τὸ, the Latin lodicula, *coverlet. Epiph.* II, 188 B.

λώδιξ, ικος, ὁ, lodix, *coverlet. Arr.* P. M. E. 24.

λῶμα, ατος, τὸ, *hem* of a garment. *Sept.* Ex. 28, 29. 30. *Clem. A.* I, 580 C. *Stud.* 1748 C.

λῷος, ου, ὁ, *lous*, a Macedonian month. *Jos.* B. J. 2, 17, 7. *Plut.* I, 665 F. *Jul.* 361 D.

λωποδυσία, ας, ἡ, (λωποδύτης) *a stealing of clothes. Jos.* B. J. 4, 3, 4. *Clem. A.* II, 648 C.

λωραμέντον, ου, τὸ, the Latin loramentum, *thong. Dioclet.* G. 8, 8.

λωρίζω, ίσω, (λῶρος) *to scourge, flog. Leont. Cypr.* 1725 D.

λωρικᾶτος, ὁ, loricatus = θωρακίτης, *cuirassier. Theoph.* 284, 19 (v. l. λουρικᾶτος). 608, 10. *Leo.* Tact. 15, 9.

λωρίκιον, ου, τὸ, the Latin lorica = θώραξ, *cuirass. Justinian.* Novell. 85, 4. *Theoph.* 490, 15. 594, 3. *Leo.* Tact. 5, 4. 15, 9 (6, 2 λουρίον).

λωρίον, ου, τὸ, lorum, *thong, strap. Mauric.* 1, 2. *Sophrns.* 3988 B. *Mal.* 89, 7. Pseudo-*Germ.* 393 C. *Leo.* Tact. 5, 4, et alibi.

λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία, *reins. Psell.* Stich 362.

λῶρος, ου, ὁ, the Latin lorum = ἱμάς, *thong. Moer.* 180. *Macar.* 869 B. 740 D Λώροις αὐτὸν βασανίζει. *Gregent.* 604 B Ἀνὰ εἰκοσιτεσσάρων λώρων τυπτόμενοι. *Sophrns.* 3588 B. *Leont. Cypr.* 1716 D. *Genes.* 83, 7 Σ′ λώροις ἐμάστιξεν, *gave him two hundred lashes with a thong.* — **2.** A kind of costly *scarf* worn by noblemen on great occasions, = χρυσήλατος ἐπωμίς. *Lyd.* 166, 18. *Porph.* Cer. 25, 15, et alibi. — **3.** *Belt* = ζώνη. *Steph. Diac.* 1173 C. *Achmet.* 258. — **4.** *Arch* = ἀψίς. *Proc. Gaz.* III, 2836 D.

λωρόσοκκον, ου, τὸ, (λῶρος, σόκκος) *thong-lasso*, or σόκκος *and the thong attached to it. Mauric.* 1, 2. *Leo.* Tact. 6, 10.

λωροτομέω, ήσω, (λωροτόμος) = σκυτοτομέω. *Schol. Arist.* Eq. 767.

λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes.* Σκυτοτόμος . . . .

λωρωτός, ή, όν, *striped* cloth. *Porph.* Cer. 469, 9, τρίμιτα. 473, 7, μεταξωτά. *Achmet.* 220, ἱμάτια

λώταξ or **λόταξ**, αγος, ὁ, *flute-player* by trade. *Eust.* 905, 19. — **2.** *Mendicant. Const. Apost.* 8, 32. *Chrys.* XI, 99 C.

λωτάριον, ου, τὸ, = λωτός. *Cosm. Ind.* 117 B.

M

M, μῦ, represented in Latin by *M*. — **2.** In the later numerical system it stands for τεσσαράκοντα, *forty*, or τεσσαρακοστός, *fortieth*; with a stroke before, ͵M, for τετρακισμύριοι, *forty thousand*. Before β′, γ′, and so on, M sometimes stands for μύριοι. *Syncell.* 96, 15 ἔτη Μγ′ = 30,000.

μά = νή, *by*, in affirmations. *Theoph.* 153, 13 Μὰ τὴν σωτηρίαν σου ἔφαγον αὐτό.

μαβλησία, **μαβλιστής**, incorrect for μαυλισία, μαυλιστής.

μαγάδιον, ου, τὸ, *little* μαγάς. *Lucian.* Deor. Dial. 7, 4.

μαγαρίζω, ισα, ίσθην, ισμένος, = μολύνω, *to befoul, pollute, defile, contaminate. Nom. Coteler.* 48. — **2.** A travesty of ἀγαρίζω *Method. CP.* 1316 C. *Theoph.* 614, 11. *Theoph. Cont.* 132, 19, et alibi. *Achmet.* 12. [The word is of Semitic origin. Compare מחראה, *draught-house*; חראים = σκῶρ.]

μαγαρικόν, οῦ, τὸ, = μεγαρικόν, *earthen vessel. Porph.* Cer. 467, 2. 673, 4.

μαγαρισμός, οῦ, ὁ, (μαγαρίζω) *defilement, pollution. Jejun.* 1924 A, the eating of unclean food. — **2.** A travesty of ἀγαρισμός. *Damasc.* I, 1596 C.

μαγαρίτης, ου, ὁ, (μαγαρίζω 2) *renegade*, one who renounces the Christian religion and adopts Islamism. *Theoph.* 484, 2. 525, 4. 673, 16. *Theoph. Cont.* 480, 8.

μαγάς, άδος, ἡ, *the bridge* of a stringed instrument. *Philostr.* 487. 778. *Hes. Suid.*

μαγγάνα, ἡ, vagna, *wine-cask. Suid. Gloss. Jur.*

μαγγανάριος, ου, ὁ, (μάγγανον) *engineer. Leo.* Tact. 5, 7. 6, 27, et alibi. — Also, μαγγανάρης, η. *Theoph.* 398, 8.

μαγγανευτήριον, ου, τὸ, (μαγγανευτής) *juggler's shop. Themist.* 83, 23.

μαγγανευτής, οῦ, ὁ, *juggler. Eus.* IV, 224 A.

μαγγανικός, ή, όν, *juggling. Epiph.* I, 309 C. — Τὸ μαγγανικόν, *engine. Chron.* 537, 2, et alibi. *Theoph.* 581, 6. 589, 6, et alibi. *Leo.* Tact. 6, 27. 14, 83, et alibi.

μαγγανο-δαίμων, ον, *devoted to magic. Leont. Cypr.* II, 1980 B.

μάγγανον, ου, τὸ, = μηχάνημα, μηχανή, *engine, machine, contrivance. Eus.* II, 617 C. *Epiph.* II, 160 A. *Mauric.* 11, 3. *Chron.* 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — **2.** *Bolt* of a door. *Schol. Arist.* Vesp. 155. — **3.** *Charm, spell, enchantment, philter*, = μαγγανεία, γοήτευμα. *Hes. Suid.*

μάγγιψ, **μαγγλάβιον**, **μαγγλαβίτης**, incorrect for μάγκιψ, μαγκλάβιον, μαγκλαβίτης.

μαγειρεία, ας, ἡ, (μαγειρεύω) *cooked food, dish.* *Stud.* 1713 C. *Achmet.* 242.

μαγείρισσα, ης, ἡ, (μάγειρος) *female cook.* *Sept.* Reg. 1, 8, 13.

μαγειρώδης, ες, *like a cook.* *Eunap.* V. S. 63 (110).

μαγευτής, οῦ, ὁ, (μαγεύω) *enchanter, sorcerer.* *Dion C.* 52, 36, 3.

μαγεύτρια, ας, ἡ, *enchantress.* *Achmet.* 275.

μαγεύω, εύσω, (μάγος) *to enchant, to practise magic.* *Apollod.* 1, 9, 28, 2. *Luc.* Act. 8, 9. *Iren.* 580 A. *Tatian.* 804 A. *Clem. A.* II, 648 A, in a good sense. *Achmet.* 275. — **2.** *To be versed in the philosophy of the Magi.* *Plut.* I, 1012 D. 1014 A.

μαγία = μαγεία. *Apocr.* Act. Philipp. in Hellad. 17.

μαγίδαρις = σίλφιον. *Lex. Botan.*

μαγίδιον, ου, τὸ, *little* μαγίς, a kind of *kneading-trough.* *Arr.* P. M. E. 30. *Schol. Arist.* Nub. 1248.

μαγικός, ή, όν, magicus, *magical.* *Sept.* Sap. 17, 7, τέχνη. *Philon* II, 316, 18, ἐπιστήμη. Pseudo-*Phocyl.* 149. *Just.* Apol. 1, 14. 2, 5, γραφαί. *Diog.* 1, 1. *Orig.* I, 1080 A. 1425 B. *Suid.* Ἀντισθένης ....

μαγίσδιον, see μασγίδιον.

μαγίστερ, ερος, ὁ, the Latin magister, = μάγιστρος. *Justinian.* Novell. 30, 2. 4.

μαγιστέριος, α, ον, magisterius. *Simoc.* 72, 6. 147, 3, ἀρχή.

μαγιστέριον, less correct μαγιστήριον, ου, τὸ, magisterium. *Lyd.* 176, 6. 189, 21. 233, 19. — Also, μαγιστόριον. *Martyr. Hippol.* 553 A. — Also, μαγίστριον. *Theoph.* 211, 19.

μαγιστρᾶτον, ου, τὸ, the Latin magistratus. *Proc.* III, 97, 5 as v. l. *Porph.* Adm. 208, 10. 210, 3.

μαγιστριανός, οῦ, ὁ, (μάγιστρος) L. *agens in rebus.* *Pallad.* Laus. 1251 D. *Nil.* 172 B. 308 C. 328 D. *Chal.* 876 D. *Theod.* IV, 1356 B. *Gelas.* 1356 A. *Apophth.* 97 B. *Lyd.* 199, 23. *Justinian.* Cod. 12, 61, 7.

μαγίστριον, see μαγιστέριον.

μαγίστρισσα, ης, ἡ, magistra, *the wife of a* μάγιστρος. *Porph.* Cer. 67, 15.

μαγιστρό-κηνσος, ου ὁ, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, magister census. *Justinian.* Cod. 1, 2, 17, § β′ (Novell. 127, 2). *Gloss. Jur.*

μάγιστρος, ου, ὁ, magister = ἄρχων, *master, lord.* *Olymp.* 450, 3. 471, 5. *Justinian.* Novell. 127, 2. *Basilic.* 47, 1, 64, τῶν κήνσων. — **2.** *The master of the imperial household,* the chief officer of the emperor's palace. *Athan.* I, 600 A. 608 B, τοῦ παλατίου. *Basil.* IV, 316 B. *Pallad.* V. Chrys. 17 F. *Zos.* 165, 5. 91, 2, ὀφφικίων. *Philostrg.* 593 C. *Nil.* 280 B. *Isid.* 717 A. *Cyrill. A.* X, 1036 A. *Chal.* 1089 A. *Theod.* III, 1240 C. *Prisc.* 149, 19, et alibi. *Lyd.* 173, 3. 189, 11, et alibi. *Justinian.* Cod. 1, 17, 3, Prooem. *Proc.* I, 39, 15. III, 136, 18. *Agath.* 233, 20. *Euagr.* 2656 B. — **2.** *Master, teacher,* = διδάσκαλος. *Gloss. Jur.*

μαγιστρότης, ητος, ἡ, *the office of* μάγιστρος. *Eus.* II, 769 A.

μαγίστωρ, ορος, ὁ, = μάγιστρος. *Theoph.* 282, 20. — **2.** *Master, teacher.* *Hes.* — Also, μαΐστωρ. *Porph.* Cer. 26, 21. 27, 8. *Suid.* *Psell.* 1161 B. *Curop.* 44, 11. *Codin.* 135, 12. 137, 8, *master-workman, master-builder.*

μαγκίπατος = ἐμαγκίπατος. *Suid.*

μαγκίπιον, ου, τὸ, (manucipium) *bakery* where coarse bread is sold. *Socr.* 5, 18 (titul.). *Vit. Euthym.* 28. *Chron.* 629, 2. *Theoph.* 363, 4. *Ptoch.* 1, 176.

μαγκίπισσα, ης, ἡ, *the wife of a* μάγκιψ. *Ptoch.* 1, 177. 182.

μάγκιπος, ου, τὸ, = μάγκιψ. *Ptoch.* 1, 174.

μάγκιψ, ιπος, ὁ, manceps, *baker who sells coarse bread,* or simply *baker.* *Socr.* 609 C. 612 B. *Lyd.* 69, 16. 200, 4. *Eus. Alex.* 444 C. *Cyrill. Scyth.* V. S. 225 C. *Stud.* 1744 C.

μαγκλάβιον, ου, τὸ, (manus, clavus) *strap* for chastising offenders. *Porph.* Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβῖται. *Theoph. Cont.* 174, 23. 681, 8. *Achmet.* 221 Ἔτυψέ τινα μαγκλάβια ἢ χαρζάνια. 249, p. 232 Ἔλαβε μαγκλάβια δῶρον.

μαγκλαβίτης, ου, ὁ, (μαγκλάβιον) *strap-bearer.* The emperor's strap-bearers were certain officers furnished with straps or thongs. *Porph.* Adm. 208, 9. *Theoph. Cont.* 231, 5, et alibi. *Codin.* 105, 10. (Compare *Plut.* II, 280 A, the attendants of Romulus.)

μάγλα, τὸ, a kind of *spice.* *Arr.* P. M. E. 12.

μαγλάβιον, **μαγλαβίτης**, incorrect for μαγκλάβιον, μαγκλαβίτης.

μάγμα, ατος, τὸ, (μάσσω) = φύραμα. *Galen.* II, 96 B.

Μαγναύρα, ας, ἡ, Magnaura, a magnificent palace in Constantinople. *Theoph.* 423, 11, et alibi. — Also, Μανναύρα. *Porph.* Cer. 125, 11.

μάγνησσα, ης, ἡ, = μαγνῆτις. *Greg. Naz.* III, 1005 A, λίθος.

μαγνῆτις, ιδος, ἡ, *magnet.* *Diosc.* 5, 143 (144), p. 812.

μάγνος, ον, the Latin magnus = μέγας. *Nicol. D.* 101. *Strab.* 13, 2, 3.

μάγος, ου, ὁ, magus, Persian philosopher. *Matt.* 2, 1, seq. *Just.* Tryph. 78. Pseud-*Ignat.* 932 A. *Orig.* I, 736 B. — **2.** *Magical* = μαγικός, an adjective. *Philostr.* 4, τέχνη.

μάγουλον, ου, τὸ, the Latin mala = γνάθος, *jaw.* Implied in κατωμάγουλον, ὀνομάγουλος.

— **2.** *Cheek* = παρειά. *Melamp.* 503. *Ptoch.* 1, 324.

μαγουσαῖος, ου, ὁ, = μάγος, of Persia. *Vit. Epiph.* 41 C.

μαγῳδία, ας, ἡ, (μαγῳδός) a kind of *pantomime*. *Athen.* 14, 14. *Eudoc. M.* 352.

μαγῳδός, οῦ, ὁ, (μάγος, ᾠδός) a kind of *stage-actor*. *Athan.* 14, 14. *Eudoc. M.* 351.

μαδάρα, a kind of *vessel* or *boat*. *Arr.* P. M. E. 36.

μαδαρόω, ώσω, (μαδαρός) *to pluck off* one's *hair*, *to make bald*. *Sept.* Nehem. 13, 25, αὐτούς, *I plucked off their hair.*

Μαδιανῖται, ῶν, also Μαδιηναῖοι, ων, οἱ, *Midianites*. *Cyrill. A.* I, 324 C.

μάζα, ης, ἡ, m a s s a, *mass, lump*. *Sept.* Bel et Drac. 27. *Diosc.* 5, 91. *Jos.* Ant. 5, 1, 10, χρυσοῦ. *Leo.* Tact. 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σύκων.

μαζάριον, ου, τὸ, quid? *Joann. Mosch.* 3028 B.

μαζίν for μαζίον.

μαζίον, ου, τὸ, *little* μάζα. *Apophth.* 88 A Τὸ μαζὶν τοῦ σιδήρου. *Geopon.* 20, 33, of dough. *Suid.* Κυμβία . . . .

μάζομαι = μάσσομαι. *Schol. Arist.* Pac. 1.

μαζονομεῖον, ου, τὸ, = μαζονόμιον. *Psell.* Stich. 413.

μαζονόμον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.

μαζούρκας, α, ὁ, perhaps = μανζηρός. *Theoph. Cont.* 673, 21. 674.

μαζουρώθ, Hebrew מזרות, *the signs of the zodiac?* *Sept.* Reg. 4, 23, 5. Job 38, 32. *Hieron.* I, 618 (367). *Eus. Alex.* 453 B.

μάθημα, ατος, τὸ, plural τὰ μαθήματα, *mathematics*. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut.* II, 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon* I, 577, 25. — **2.** *The Creed* = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian.* Cod. 1, 7, 6, § δ'. *Leont.* I, 1217 C. 1220 D. *Eutych.* 2404 A. (Compare *Orig.* I, 1516 B Τοῖς ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν.)

μαθηματικός, ή, όν, *mathematical: astrological*. *Sext.* 745, 4. *Porphyr.* V. Pyth. 12. *Hierocl.* C. A. 174, 6. — **2.** Substantively, **(a)** ὁ μαθηματικός, *mathematician: astrologer*. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon* I, 589, 9. *Plut.* II, 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — **(b)** ἡ μαθηματική, sc. ἐπιστήμη, *astrology*. *Sext.* 616, 20. 728, 20. *Iambl.* Myst. 277, 2. — **(c)** τὰ μαθηματικά, *mathematics*. *Strab.* 7, 3, 1.

μαθητεία, ας, ἡ, (μαθητεύω) *discipleship: instruction*. *Dion Chrys.* I, 155, 42. *Just.* Tryph. 53, p. 593 B. *Orig.* I, 544 C. 773 C.

μαθητεύω, εύσω, *to be a* μαθητής. *Plut.* II, 832 C, τινί. *Clem. A.* I, 761 B. *Orig.* I, 677 C. — **2.** *To make a disciple of, to instruct*. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just.* Apol. 1, 15. 2, 4. *Orig.* I, 957 B -θῆναί τινι.

μαθητικῶς (μαθητικός), adv. *with docility*. *Max. Conf.* Schol. 104 A.

μαθήτρια, ας, ἡ, = following. *Diod.* 2, 52, p. 164, 45. *Luc.* Act. 9, 36. *Moer.* 242. *Diog.* 4, 2.

μαθητρίς, ίδος, ἡ, (μαθητής) *female disciple* or *pupil*. *Philon* I, 273, 24. 25. *Moer.* 242.

Μαθθαῖος, ου, ὁ, = Ματθαῖος. *Matt.* 9, 9.

μαῖα, ας, ἡ, *grandmother*. *Iambl.* V. P. 114.

μαίανδρος, ου, ὁ, *winding figure*. *Strab.* 12, 8, 15. *Aristeas* 9.

Μαικήνας, α or ου, ὁ, *Maecenas*. *Philon* II, 597, 25. *Dion C.* 52, 1, 2.

μαιμάσσω, *to burst* or *break forth*. *Sept.* Job 38, 8. Jer. 4, 19.

Μαΐνη, ης, ἡ, *Maïne*, a town near the cave of Taenarum. *Porph.* Adm. 224, 4. [Several centuries after the time of Porphyrogenitus, the French erected in the vicinity of this cave the fort Μαΐνη, Μάϊνη (in two syllables), or Μάνη. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach.* I, 88, 4. *Nic. Greg.* I, 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name Μάνη is applied to a district comprised in the ancient Laconia, and including the site of Μαΐνη.]

μάϊος, α, the Latin m a i u s. *Dion. H.* IV, 2149, 6, εἰδοῖς, *idibus maiis*. *Plut.* I, 161 D, καλανδῶν. *Theophil.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μάϊος μήν, *mensis maius*, or *maius, May, the month of May*. *Dion. H.* I, 97, 2. *Inscr.* 5879. *Plut.* I, 72 D. II, 272 B. 284 F.

μαϊούλιον, see μαρούλιον.

μαϊουμᾶς, ᾶ, ὁ, m a j u m a, *May-day*. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — **2.** *Largitio, largess, presents* given to the soldiers. *Porph.* Cer. 451, 10. 452, 1.

Μαϊουμᾶς, ᾶ, ὁ, *Majuma* or *Majoma*, a place near Gaza. *Hieron.* II, 30 C. *Soz.* 948 B.

μαϊουμίζω, ισα, *to celebrate May-day*. *Lyd.* 91.

Μαϊουμίτης, ου, ὁ, *a native of Majuma*. *Socr.* 1221 C.

μαϊούνιον, **μαΐστωρ** see μαρούλιον, μαγίστωρ.

μαϊώρης, m a j o r e s = μείζονες. *Plut.* I, 72 D.

μαιωτικός, ή, όν, = μαιευτικός. *Antyll.* apud *Orib.* II, 425, 6, δίφρος.

μαίωτρα, ων, τὰ, (μαιόομαι) *midwife's pay*. *Lucian.* I, 226.

μακάρι (μακάριον) = εἴθε, *utinam! would that! O that!* *Hes.* Αἴθε . . . . *Suid.* Ὄφελες καὶ Ὄφελον . . . .

μακάριος, α, ον, *happy*. — Superlative μακαριώ-

τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A.—In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph.* Adm. 156, 7. 187, 4. 188, 11.

μακαριότης, ητος, ἡ, L. *beatitudo*, a title given to bishops. *Carth.* 1254 B, ὑμῶν. 1259 A, ἡ ὑμετέρα. *Hieron.* I, 358 (41) Beatitudinem tuam. *Ephes.* 1141 A. *Chal.* 836 B. *Justinian.* Cod. 1. 1, 7, § ϛʹ. 1, 3, 43. Novell. 3. *Joann. Mosch.* 3073 A, ἡ αὐτοῦ. *Leont. Cypr.* 1692 A, to an abbot.—**2.** *Macariotes*, a Valentinian Aeon, the spouse of ἐκκλησιαστικός. *Iren.* 449 B.

μακαριόω, *to render* μακάριος. Pseudo-*Chrys.* IX, 862 A.

μακαρισμός, οῦ, ὁ, *a blessing.*—Οἱ μακαρισμοί, *Beatitudines*, *the Beatitudes*, consisting of *Matt.* 5, 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.

μακαρίστρια, ας, ἡ, = ἡ μακαρίζουσα. *Clim.* 860 A.

μακαριστῶς (μακαριστός), *so as to be deemed happy. Jos.* Ant. 2, 6, 1.

μακαρίτης, ου, ὁ, *of happy memory*, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου υἱέος σου. *Lucian.* III, 293 Ὁ μακαρίτης σου πατήρ. *Jul.* 390 A Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph.* Adm. 241, 21 Ὁ μακαρίτης ὁ βασιλεὺς κύρις Ρωμανός, *the lord the emperor Romanus of happy memory.*—Fem. ἡ μακαρῖτις, ιδος. *Lucian.* III, 54 Τὴν μακαρῖτίν μου γυναῖκα.

μακεδονήσιον, incorrectly μακεδονίσιον, ου, τὸ, (Μακεδονία) = σέλινον, *parsley. Achmet.* 206. *Suid.* Σέρρεις .... (*Diosc.* 70 (77) Σέλινον, τὸ καὶ πετροσέλινον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήμνοις τόποις.)

Μακεδονιανός, ή, όν, (Μακεδόνιος) *Macedonianus, of Macedonius.*—Substantively, *a follower of Macedonius. Did. A.* 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.

μακεδονίζω, ισα, (Μακεδών) *to favor*, or *side with, the Macedonians. Polyb.* 20, 5, 5. 13. *Plut.* I, 682 C.—**2.** *To use the Macedonian dialect. Plut.* I, 927 F. *Athen.* 3, 94.

Μακεδονικός, ή, όν, *of* Μακεδόνιος. *Cyrill. A.* X, 229 A.

Μακεδόνιος, ου, ὁ, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B.—*Did. A.* 548 B Μακεδόνιοι = Μακεδονιανοί.

μακεδονίσιον, see μακεδονήσιον.

μακεδονιστί (μακεδονίζω), adv. *in the Macedonian dialect. Plut.* I, 592 B, τῇ φωνῇ. 694 C, καλεῖν.

μάκειρ, see μάκερ.

μάκελ, ὁ, *butcher. Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος ....

μακελλάρης, η, ὁ, = μακελλάριος. *Ptoch.* 1, 335. 337.

μακελλάριος, ου, ὁ, macellarius = κρεωπώλης, *butcher. Gloss. Gloss. Jur. Eust.* Thessalon. Capt. 413, 18.

μακελλεῖον, ου, τὸ, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.

μακέλλη, ης, ἡ, = μάκελλον. *Plut.* II, 277 D.

μακέλλης, η, ὁ, = μακελλάριος. *Gloss. Jur.*

Μακέλλης, η, ὁ, the cognomen of the emperor Leo the Great. *Malch.* 231.

μακελλικός, ή, όν, (μάκελλον) = κρεωπωλικός. Pseud-*Athan.* IV, 656 B. *Clim.* 952 B.

μάκελλον, ου, τὸ, the Latin macellum = κρεωπώλιον, *slaughter-house, butcher's shop. Paul.* Cor. 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad.* Laus. 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.

μάκελλος, ου, ὁ, = preceding. *Schol. Arist.* Eq. 137.

μάκερ, ερος, τὸ, macir, an Indian spice. *Diosc.* 1, 111 (110). *Arr.* P. M. E. 8 μάκειρ. *Galen.* XIII, 205 C.

Μάκεχ, also Μάκαχ, Βάκα, τὸ, *Mekkeh, Mecca. Nicet. Byz.* 729 A. 793 B. 720 B.

Μακκαβαϊκός, ή, όν, (Μακκαβαῖος) *of the Maccabees.* Τὰ Μακκαβαϊκά, *the book of Maccabees. Clem. A.* I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.

Μακκαβαῖος, ου, ὁ, *Maccabaeus*, an epithet. *Sept.* Macc. 1, 2, 4. In the plural, *the Maccabees. Orig.* I, 186 B.

μακράν, adv. L. *procul, far. Sept.* Ps. 21, 1, ἀπό τινος. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, ἀπὸ τοῦ χρῆσθαι τούτοις, *far from using.*

μακροβίωσις, εως, ἡ, (βιόω) = μακροβιότης, *long life. Sept.* Baruch 3, 14. *Basil.* III, 204 B.

μακροβιοτία, ας, ἡ, = μακροβιότης. *Clem. A.* I, 416 A.

μακροβολία, ας, ἡ, (μακροβόλος) *a throwing far. Strab.* 3, 5, 1, p. 262, 2.

μακροβόλος, ον, (βάλλω) *throwing far. Strab.* 8, 3, 33, p. 144, 15.

μακρο-γέννυς, υ, = μακρὰν τὴν γέννυν ἔχων. *Adam. S.* 396.

μακρόγηρος, ον, (γῆρας) *very old. Diosc.* 2, 18. *Lucill* 45 -ήρως.

μακρογήρως, adv. *in very advanced age. Artem.* 425.

μακροδαπής, ές, (δάπεδον) *extensive. Carth.* Can. 17 τὸ μακροδαπές, *great extent* of territory.

μακροδία, ας, ἡ, = μακρὰ ὁδός. *Epiph.* I, 1036 C.

μακρο-ειδής, *ές*, *rather long*. *Erotian*. 208.

μακρο-είκελος, *ον*, = preceding. *Epiph*. I, 953 C.

μακροετίζω, *ίσω*, (ἔτος) *to continue long*. *Stud*. 1228 C.

μακροημέρευσις, *εως*, *ἡ*, (μακροημερεύω) *length of life*. *Sept*. Sir 1, 12. 30, 22.

μακροημερεύω, *εύσω*, (μακροήμερος) *to be long-lived*. *Sept*. Deut. 5, 33. Judic. 2, 7. Sir. 3, 6. *Achmet*. 196, p. 172.

μακροήμερος, *ον*, (ἡμέρα) *long-lived*. *Sept*. Deut. 4, 40.

μακροζωΐα, *ας*, *ἡ*, (ζωή) = μακροβιότης. *Caesarius* 1148.

***μακρόθεν** (μακρός), adv. *from afar*. *Chrysipp*. apud *Athen*. 4, 14, p. 137 F. *Sept*. Josu. 9, 13 Ἐκ γῆς μακρόθεν ἥκαμεν. Tobit 13, 11. Judith 13, 11. *Strab*. 3, 3, 4. — Ἀπὸ μακρόθεν, *from afar*. *Sept*. Esdr. 2, 3, 13. Ps. 137, 6. *Matt*. 26, 58. *Polem*. 214. — **2.** *Long before*, of time. *Polyb*. 1, 65, 7.

μακροθυμέω, *ήσω*, *ησα*, *to be μακρόθυμος*, *to forbear*. *Sept*. Job 7, 16. Prov. 19, 11. Sir. 2, 4. 18, 11. 29, 8. Baruch 4, 25. Macc. 2, 6, 14. 2, 8, 26. *Matt*. 18, 26. *Patriarch*. 1128 A. *Plut*. II, 593 F. *Artem*. 325. *Iren*. 556 B.

μακροθυμία, *ας*, *ἡ*, (μακρόθυμος) *long-suffering*, *forbearance*. *Sept*. Esai. 57, 15. Jer. 15, 15. Macc. 1, 8, 4. *Aristeas* 21. *Paul*. Rom. 2, 4, et alibi. *Jos*. B. J. 6, 1, 5. *Clem*. *R*. 1, 13.

μακρό-θυμος, *ον*, *long-suffering*, *forbearing*. *Sept*. Ex. 34, 6. Num. 14, 18.

μακροθύμως, adv. *with forbearance*. *Luc*. Act. 26, 3.

μακροκαταληκτέω, *ήσω*, = μακροκατάληκτός εἰμι. *Drac*. 19, 17. *Arcad*. 193, 5.

μακροκατάληκτος, *ον*, (καταλήγω) *ending in a long syllable*. *Drac*. 58, 9. *Apollon*. *D*. Pron. 272 A. 363 C. *Arcad*. 193, 1.

μακροκαταληξία, *ας*, *ἡ*, *the being μακροκατάληκτος*. *Cramer*. IV, 381, 10.

μακρό-καυλος, *ον*, *with a long stalk*. *Diosc*. 2, 206.

μακρόκενσον, *ου*, *τὸ*, (cessus) *long progress* (*journey*) performed by the emperor. *Porph*. Adm. 235, 4. (Compare πρόκενσον.)

μακροκομέω, *ήσω*, (κόμη) *to have long hair*. *Strab*. 11, 11, 8, p. 478, 23.

μακρόκωλος, *ον*, (κῶλον) *with long strings*, as a sling. *Strab*. 3, 5, 1, p. 262, 2.

μακρολογητέον = δεῖ μακρολογεῖν. *Clem*. *A*. I, 461 C.

μακρομεγέθης, *ες*, (μέγεθος) *large in size*. *Orig*. III, 852 B.

μακρο-νοσέω, *ήσω*, *to be sick a great while*. *Epict*. 3, 16, 12.

μακρονοσία, *ας*, *ἡ*, *long* or *continued sickness*. *Diosc*. 1, 183. *Artem*. 49. *Eus*. II, 121 B. *Pallad*. Laus. 1193 D

μακρόουρος, *ον*, (οὐρά) *long-tailed*. *Achmet*. 152.

μακροπαραληκτέω, *ήσω*, (παραλήγω) *to have a long penult*. *Drac*. 30, 6.

μακροπεριοδεύτως (περιοδεύω), adv. *in a roundabout way*. *Apollon*. *D*. Pron. 261 B.

μακρο-περίοδος, *ον*, *of long periods*, using long periods, in style. *Did*. *A*. 781 B.

μακρόπνοια, *ας*, *ἡ*, (μακρόπνοος) *long breath*. *Antyll*. apud *Orib*. I, 535, 10.

μακροπορέω, *ήσω*, (μακρόπορος) *to travel far*. *Strab*. 8, 3, 29, p. 136, 1.

μακροπορία, *ας*, *ἡ*, *long journey*. *Strab*. 14, 1, 9.

μακρό-πορος, *ον*, *of long extent*, *long*. *Procl*. Parm. 472 (5).

μακρό-πους, *ουν*, *long-footed*. — **2.** Substantively, ὁ μακρόπους, a species of *insect* injurious to vegetation. *Euchol*. p. 498.

μακροπρόσωπος, *ον*, (πρόσωπον) *long-faced*. *Andr*. *C*. 1304 C. *Theoph*. *Cont*. 468, 17.

μακρο-πώγων, *ωνος*, *ὁ*, *long-bearded*. *Strab*. 11, 2 1.

μακρόρρινος, *ον*, (ῥίς) *long-nosed*. *Mal*. 105, 8, et alibi.

μακρό-ρρυγχος, *ον*, *long-beaked*. *Galen*. IV, 27 E.

***μακρός**, *ά*, *όν*, *long* sounds, vowels, and syllables. *Aristot*. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 23. *Dion*. *Thr*. 631, 3. *Dion*. *H*. V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρὸς φθόγγος. *Plut*. II, 737 E. *Heph*. 1, 2. Pseudo-*Demetr*. 23, 5. 80, 4. 90, 9. *Aristid*. *Q*. 45, one long = two short. *Sext*. 626, 30. *Longin*. Frag. 4, 4. [*Mal*. 101, 17 ἡ μακρή = μακρά.] — **2.** Substantively, (**a**) ἡ μακρά, sc. προσῳδία, *the mark* (¯) placed over a long vowel (ᾱ, ῑ, ῡ). *Sext*. 624, 15. — (**b**) τὸ μακρόν, the *macron* of the *parabasis* of a comedy; called also πνῖγος. *Heph*. Poem. 14, 2.

μακρο-σκαμνίον, *ου*, *τὸ*, *long seat*, *bench* (*settee?*). *Porph*. Cer. 531, 15.

μακρόσκιος, *ον*, (σκιά) *casting a long shadow*. *Orig*. I, 469 D.

μακρό-στιχος, *ον*, *of many lines*. *Soz*. 1060 B.

μακροσύλλαβος, *ον*, (συλλαβή) *consisting of long syllables*. *Dion*. *H*. VI, 1069, 4.

μακρο-τζάγγιον, *ου*, *τὸ*, = μακρὸν τζαγγίον. *Stud*. 1720 B Μακροτζάγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.

μακρότης, *ητος*, *ἡ*, *length*. *Sept*. Deut. 30, 20. *Plut*. II, 947 E, of vowels and syllables.

μακροτονέω, *ήσω*, = μακρότονός εἰμι. *Sept*. Macc. 2, 8, 6 as v. l. = μακροθυμέω.

μακροτονία, *ας*, *ἡ*, (μακρότονος) *long stretch*. *Antyll*. apud *Orib*. I, 534, 4 = μακρόπνοια.

***μακρό-τονος**, *ον*, *stretched out*. *Philon* *B*. 53. *Philipp*. 27.

μακροτόνως, adv. *by being stretched out*. *Sext*. 627, 3, *with long quantity*, as the penult of Ἄρης.

μακρο-τράχηλος, *ον*, *long-necked*. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294.

μακροφλυαρητής, *οῦ*, *ὁ*, (*φλυαρέω*) *great babbler*. *Lucill.* 74.

μακρόφυλλος, *ον*, = *μακρὰ ἔχων τὰ φύλλα*. *Diosc.* 3, 28 (31).

μακρό-χειλος, *ον*, *long-lipped*. *Strab.* 17, 3, 19 as v. l.

μακροχαράκτηρος, *ον*, (*χαρακτήρ*) = *μακροπρόσωπος*. *Mal.* 106, 12.

μακροχρονέω, *ήσω*, (*χρόνος*) *to be long-lived*. *Sept.* Deut. 17, 20. 32, 27. *Symm.* Job 12, 12. *Eus. Alex.* 437 B.

μακροχρόνιος, *ον*, = *μακρόβιος*, *long-lived*. *Sept.* Ex. 20, 12. *Socr.* 325 B.

μάκροψις, *ὁ*, (*ὄψις*) = *μακροπρόσωπος*. *Mal.* 104, 7.

μακροψυχία, *ας*, *ἡ*, = *μεγαλοψυχία*. *Cic.* Att. 9, 11.

μάκρυμμα, *ατος*, *τὸ*, (*μακρύνω*) *that which is put* (or *to be put*) *away*. *Sept.* Esdr. 2, 9, 1. 11, *abominations*.

μάκρυνσις, *εως*, *ἡ*, = preceding. *Sept.* Esdr. 2, 9, 11 as v. l.

μακρύνω*, *υνῶ*, (*μακρύς*) *to put away, to remove*. *Heron.* 148. *Sept.* Ps. 87, 19. 72, 27, *ἑαυτοὺς ἀπὸ σοῦ*. 108, 17 *Μακρυνθήσεται ἀπ' αὐτοῦ*. Macc. 1, 8, 23. *Nil.* 564 B. — **2. Intransitive, *to be far from*. *Sept.* Ps. 70, 12, *ἀπ' ἐμοῦ*. Judith 2, 13 = *βραδύνω*. — **3.** *To make long, to lengthen*. *Sept.* Ps. 128, 3

μακρύς, *εῖα*, *ύ*, = *μακρός*, *long*. *Apocr.* Martyr. Barthol. 2. [The classical *μάκρος* comes from *μακρύς* after the analogy of *βάθος*, *πλάτος*, from *βαθύς*, *πλατύς*.]

μακρυσμός, *οῦ*, *ὁ*, (*μακρύνω*) *the being at a distance, banishment*. *Aquil.* Ps. 55, 1. *Euchait.* 1160 A.

μακρῶς, adv. *long*, as to the quantity of vowels or syllables. *Dion. H.* V, 75, 3. 85, 10, *ἐκφέρεσθαι* *Strab.* 13, 1, 68. *Moer.* 5. 190.

μάκρωσις, *εως*, *ἡ*, *the spinning out of a narrative*. *Polyb.* 15, 36, 2.

μακτήριον, *ου*, *τὸ*, = *μάκτρα*. *Plut.* II, 159 D.

μακτός, *ή*, *όν*, (*μάσσω*) *kneaded*. *Antyll.* apud *Orib* II, 338, 6.

μαλαβάθρινος, *η*, *ον*, *of μαλάβαθρον*. *Diosc.* 1, 75. 76, *μύρον*. *Erotian.* 254.

μαλάβαθρον, *ου*, *τὸ*, m a l o b a t h r o n, the aromatic leaf of an Indian tree. *Diosc.* 1, 11. *Arr.* P. M. E. 56. 65. *Galen.* XIII, 205 D. (See also *μεσόσφαιρον*, *μικρόσφαιρον*.)

μαλαγή, *ῆς*, *ἡ*, = *μάλαξις*. *Caesarius* 1052.

μαλακία, *ας*, *ἡ*, *weakness, sickness, disease*. *Sept.* Gen. 42, 4. Ex. 23, 25, et alibi. *Matt.* 4, 23. — **2.** *Effeminacy* = *κιναιδεία*. *Philon* II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion C.* 58, 4, 6. *Orig.* IV, 620 C. *Cyrill. A.* X, 1076 A. — **3.** *Onanism*. *Macar.* 448 A. *Jejun.* 1921 D. (Compare *Epiph.* I, 349 A Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol. Lucian.* III, 341 Μαλάσσειν τὸ αἰδοῖον, = ἀναφλᾶν.)

μαλακίζομαι, *to be sick* or *ill*. *Sept.* Gen. 42, 38. Reg. 2, 13, 5. Par. 2, 16, 12, *τοὺς πόδας*, *was diseased in his feet*. — **2.** *To be μαλακός* (= *κίναιδος*). *Cyrill. A.* X, 1108 C. — **3.** *To commit onanism*. *Jejun.* 1904 C.

μαλάκιν for *μαλάκιον*. *Apophth.* 373 D.

μαλάκιον, *ου*, *τὸ*, *small bag* or *basket* made of *palm-leaves*. *Pallad.* Laus. 1105 B. *Apophth.* 300 D. 381 C. *Cyrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 2896 C.

μαλακισμός, *οῦ*, *ὁ*, (*μαλακίζω*) *effeminacy*. *Cyrill. A.* I, 160 B. 301 C. — 368 C. D *μαλθακισμός*.

μαλακόγειος, *ον*, (*γῆ*) *of soft* or *fine soil*. *Strab.* 1, 3, 7, p. 80, 12.

μαλακο-ειδής, *ές*, *soft, smooth*. *Drac.* 141, 19, *στίχος*. *Herodn. Gr.* Vers. 86.

μαλακό-κισσος, *ου*, *ὁ*, the name of a *plant*. *Geopon.* 2, 6, 31.

μαλακός, *ή*, *όν*, *gentle*. *Diosc.* 5, 142 (143), *ἀνθρακιά*. *Ruf.* apud *Orib.* II, 163, 7. — **2.** *Catamitus* = *κίναιδος*. *Paul.* Cor. 1, 6, 9. *Diog.* 7, 173. *Orig.* III, 393 B. *Chrys.* IX, 446 A. X, 103 D. — **3.** *One that practises onanism*. *Stud.* 1753 C.

μαλακόφωνος, *ον*, (*φωνή*) *soft-voiced*. *Dion. H.* VI, 1078, 4.

μαλακοψυχέω, *ήσω*, = *μαλακόψυχός εἰμι*. Pseudo-*Jos.* Macc. 6.

μαλακόψυχος, *ον*, (*ψυχή*) *faint-hearted*. *Chrys.* VII, 843 C.

μαλακόω, *ώσω*, = *μαλακὸν ποιῶ*. *Caesarius* 865.

μαλακτήρ, *ῆρος*, *ὁ*, = *ὁ μαλάσσων*. *Plut.* I, 159 C.

μαλάκυνσις, *εως*, *ἡ*, = *τὸ μαλακύνειν*, *a softening*. *Alex. Aphr.* Probl. 31, 18.

μαλακώδης, *ες*, *soft, effeminate, weak*. *Chrys.* VII, 511 A.

μαλακῶς, adv. *unwell*. *Plut.* II, 530 D.

μάλαξις, *εως*, *ἡ*, (*μαλάσσω*) *a softening, relaxing, emollition*. *Xenocr.* 42. *Diosc.* 2, 202, p. 317 Πρὸς μάλαξιν κοιλίας, acting as an *emollient*. *Plut.* II, 436 A, et alibi. *Galen.* VI, 104 B. *Antyll.* apud *Orib.* II, 382, 1.

μάλβα, *ἡ*, m a l v a = *μαλάχη*. *Diosc.* 2, 144.

μάλβαξ, *ακος*, *ἡ*, probably = preceding. *Lucian* II, 234.

μαλθακισμός, see *μαλακισμός*.

μαλιασμός, *οῦ*, *τὸ*, = *μαλιή*. *Suid.*

μαλιή, *ῆς*, *ἡ*, = *ἄφθα*, *eruption* in the fauces of beasts of burden. Also, *μαλίς*. *Hes.*

μαλλίον, *ου*, *τὸ*, = *μαλλός*, *wool, hair*. *Joann. Mosch.* 2988 B.

μαλλωτάριον, *ου*, *τὸ*, = *ἐπώμιον μαλλωτόν*. *Stud.* 1720 B.

μαλλωτός, *ή*, *όν*, (*μαλλόω*) *fleecy, woolly, shaggy*.

Classical. *Dion. H.* III, 1491, 5, *χιτών*. *Stud.* 1720 B, *ἐπώμιον*. *Schol. Arist.* Vesp. 1142.

Μάμεδ, ὁ, see Μονάμεδ.

μαμζήρ, the Hebrew ממזר = *νόθος*, *bastard*. *Aquil.* Deut. 23, 2. — Also, *μανζήρ*. *Cedr.* I, 799, 11. (See also *μανζηρός*.)

μαμηρά, ᾶς, ἡ, a kind of medicinal plant. *Leo Med.* 129.

μάμμη, ης, ἡ, = *τίτθη*, *grandmother*. *Philon* II, 301, 44. *Paul.* Tim. 2, 1, 5. Pseudo-*Jos.* Macc. 16. *Plut.* I, 797 B. II, 704 B. *App.* I, 675, 55. *Artem.* 384. *Phryn.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.

μαμμόθρεπτος, ον, (*μάμμη*, *τρέφω*) *brought up by his grandmother*. *Schol. Arist.* Ach. 49.

μαμμωνᾶς, ᾶ, ὁ, = *πλοῦτος*, *mammon*. *Matt.* 6, 24. *Clem. A.* II, 637 A (quoted). *Adam.* 1760 A.

Μαμούριος, ου, ὁ, *Mamurius*. *Lyd.* 44, 14.

μαμπάριος, incorrect for *μαππάριος*.

μάν, see *μάννα*. — *μάνα*, ἡ, incorrect for *μάννα*, *mother*.

μαναά, מנחה = *δῶρον*, *προσφορά*, *offering*, *present*, *gift*. *Sept.* Reg. 4, 8, 8. 4, 17, 3. Nehem. 13, 5 *τὴν μαναά*. Ezech. 46, 5. *Theodtn.* Dan. 2, 46. — Also, *τὸ μάννα*, indeclinable. *Sept.* Jer. 17, 26. Baruch 1, 10.

μανασής, see *μνασίς*.

μάνδαλος, ου, ὁ, *bolt* for a door. *Erotian.* 86. *Artem.* 149. *Hes.* Λύκος . . . . Τύλαρος . . . .

μανδᾶτον, ου, τὸ, the Latin m a n d a t u m, *order*, *despatch*, *message*. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 init. *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — **2.** *News* = *ἀγγελία*. *Achmet.* 254, ἡδύ, *good news*.

μανδατορεύω, εύσω, (*μανδάτωρ*) *to become surety?* *Justinian.* Novell. 4, 1. *Harmen.* 3, 6, 1.

μανδάτωρ, ορος, ὁ, the Latin m a n d a t o r, *messenger*. *Gregent.* 605 B. *Nic.* II, 744 A. *Theoph.* 279, 9. *Leo.* Tact. 4, 16. *Suid.* Πευθήν . . . . Μανδάτορες . . . . — **2.** *Surety*. *Justinian.* Novell. 4, 1. *Harmen.* 3, 6, 1.

μανδατωρεύω, **μανδῆλα**, **μανδήλιον**, **μανδίλιν**, **μανδίλιον**, incorrect for *μανδατορεύω*, *μαντῆλα*, *μαντήλιον*, *μαντίλιν*, *μαντίλιον*.

μάνδρα, ας, ἡ, m a n d r a = *μονή*, *μοναστήριον*, *monastery*. *Epiph.* I, 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.

μανδραγόρινος, η, ον, *of μανδραγόρας*. *Theoph. Nonn.* I, 454.

μανδραγορίτης, ου, ὁ, *of mandrake*. *Diosc.* 5, 81 Μανδραγορίτης οἶνος, *wine flavored with mandrake*.

μανδρεῖον, incorrect for *μανδρίον*.

μάνδρευμα, ατος, τὸ, = *μάνδρα*, *fold*. *Dion. H.* I, 206, 8.

μανδριάρχης, ου, ὁ, = *ἀρχιμανδρίτης*. *Theoph. Cont.* 799, 20.

μανδρίον, ου, τὸ, = *μάνδρα*. *Euagr.* 2881 A.

μανδρίτης, ου, ὁ, *belonging to a μάνδρα*, *monk*. *Const.* (536), 1176 E. 1180 D, as a surname.

μανδύας, ου, ὁ, = *μανδύη*. *Sept.* Judic. 3, 16. Reg. 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — **2.** *Mantle*, bishop's, abbot's, monk's, or nun's *gown*. *Stud.* 1749 A. *Nic. CP.* 857 C. *Typic.* 30.

μανδύη, ης, ἡ, a kind of *cloak*. Classical. *Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare מד, *garment*.)

μανδύης, ου, ὁ, = preceding. *Lyd.* 178, 14. 19.

μανδύλιν, **μανδύλιον**, incorrect for *μαντίλιν*, *μαντίλιον*.

μανδύον, ου, τὸ, = *μανδύας*. *Theoph.* 266, 6.

μανδυώδης, ες, *like a μανδύας*. *Schol. Clem. A.* 791 A.

μανζήρ, see *μαμζήρ*.

μάνζηρος, ου, or **μανζηρός**, ά, όν, the Greek form of the Shemitic *μαμζήρ*. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon Μανσούρ, his real surname. — Also, *μάντζηρος*. *Leont. Cypr.* 1736 D. [For the change of Μ into Ν compare *πέμπε*, *πέντε*.]

Μάνης, η, or ου, ὁ, *Manes*, = Μανιχαῖος. *Archel.* 1437 A. *Cyrill. H.* 593 A. *Greg. Naz.* I, 1208 C. II, 233 C. III, 1109 A. *Epiph.* II, 41 B. *Theod.* IV, 377 A. [As Μάνης has the appearance of being a derivative of *μαίνομαι*, it was sometimes declined τοῦ Μάνεντος (τοῦ μανέντος). *Tit. B.* 1077 B. Compare *Eus.* II, 720 C Ὁ μανεὶς τὰς φρένας. *Cyrill. H.* 571 A Τὸν τῆς μανίας ἐπώνυμον.]

μάνης, οἱ, m a n ē s = *χθόνιοι θεοί*. *Zos.* 65, 22.

μανθάνω, *to learn*. *Pallad.* Laus. 1012 D Γραμμάτων μεμαθηκώς. *Mal.* 77, ἀπὸ τῶν πολιτῶν ὅτι Κύζικος ἐστὶν ὁ σφαγείς. — **2.** *To learn*, in the sense of *teach*. *Jejun.* 1924 C.

μανία, ας, ἡ, *madness*. *Hippol.* Haer. 2, 17 Τὴν ὑπερβάλλουσαν τῶν αἱρετικῶν μανίαν. — Often used in the sense of *heresy*. *Athan.* I, 261 C, τοῦ Ἀρείου. 336 A. 517 A. 520 A, τῶν Σαβελλιανῶν. 584 A, ἡ Ἀρειανή. II, 12. 145 D. *Caesarius* 905. *Petr. A.* II, 1289 B. *Basil.* IV, 712 A. *Greg. Naz.* I, 1209 A (referring to Ἀρειομανῖται). 1072 B. 1096 A. 1145 A, ἡ Φρυγῶν. II, 537 A. *Chrys.* I, 455 D. 409 D. *Theod.* III, 928 A, et alibi. (See also λύσσα.)

μανιακᾶτος, η, ον, *wearing* or *having a μανιάκης*. *Porph.* Cer. 469, 15.

μανιάκης, ου, ὁ, *bracelet, collar, necklace.* *Sept.* Dan. 5, 7. 29. *Polyb.* 2, 29, 8. 2, 31, 5. *Plut.* I, 484 B. II, 808 F. *Hes.* Κλοιός . . . . (Compare the Shemitic המניך, *chain* for the neck or arm.)

μανιάκιον, ου, τὸ, *little* μανιάκης. *Apophth.* 104 A. *Eus. Alex.* 444 B. *Mal.* 457, 20 -κιν. *Theoph.* 377, 15 *Hes.* Μηνίσκοι . . . *Porph.* Adm. 114, 11. *Achmet.* 258. 230.

μανιάω = μαίνομαι. *Jos.* B J. 1, 7, 5.

μανιητόκος, ον, (μανία, τεκεῖν) *frenzied.* *Greg. Naz.* III, 1571 A.

μάνικα, ας, ἡ, the Latin manica = χειρίς, περιχειρίς, *sleeve.* *Lyd.* 134, 11.

μανικᾶτος, η, ον, manicatus, *with sleeves.* *Porph.* Cer. 473, 9

μανικέλιον, ου, τὸ, = χειρομάνικον. *Leo.* Tact. 6. 25. 35. *Achmet.* 156.

μανίκιον, ου, τὸ, = μάνικα, *sleeve.* *Sophrns.* 3988 B = ἐπιμανίκιον. *Theoph.* 599, 21 *Leo.* Tact. 6, 13. *Porph.* Adm. 167, 2.

μάνιξ, ικος, ὁ, = μανιάκης. *Porph.* Cer. 441, 3.

μανιουργέω, ήσω, (μανία, ΕΡΓΩ) *to render mad.* *Polyaen.* 8, 43.

μανίπλα, ων, τὰ, manipuli or manipli, *the ensigns of the maniples.* *Plut.* I, 22 B.

μανιπλάριος, ου, ὁ, manipularius, manipularis, or maniplaris, soldier belonging to the same maniple. *Plut.* I, 22 B.

μανίπλοι, ων, ὁ, manipli = σημαιοφόροι. *Lyd.* 128, 8.

μανιχαΐζω, ίσω, *to side with* Μανιχαῖος *Did. A.* 548 B.

Μανιχαϊκός, ή, όν, *Manichean.* *Did. A.* 1129 D. *Greg. Nyss.* II, 29 D. *Justinian.* Cod. 1, 5, 16. *Anast. Sin.* 253 B.

Μανιχαῖος, ου, ὁ, *Manichaeus*, a heretic of the Persian school. *Manich.* 1433 A. *Archel.* 1437 B. *Alex. Lyc.* 413 B. *Athan.* I, 544 C. — Οἱ Μανιχαῖοι, *the Manicheans.* *Eus.* II, 721 A. *Athan.* I, 573 A. *Epiph.* II, 9 A.

μανιχαϊσμός, οῦ, ὁ, *Manicheism.* *Greg. Nyss.* II, 225 C.

μανιωδῶς (μανιώδης), adv. *madly.* *Did. A.* 548 B.

μάννα, ης, ἡ, מן, manna, the miraculous food. *Jos* Ant. 3, 13. 5, 1, 4. *Sibyll.* 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. *Sept.* Ex. 16, 31. 33. 35.— Also, τὸ μάννα, indeclinable. *Sept.* Num. 11, 7 (Sap. 16, 21). *Jos.* Ant. 3, 1, 16. *Basil.* IV, 700 C. *Doroth.* 1701 A. — **2.** A variety of *frankincense.* *Diosc.* 1, 83, λιβάνου. 2, 178 (179). *Antyll.* apud *Orib.* II, 70, 12. *Hippol.* Haer. 94, 42. — **3.** Neuter, τὸ μάννα = τὸ πρωτόχυτον τοῦ γάλακτος πόμα, *milk*, a nurse's word. *Clem. A.* I, 300 A.

μάννα, see μαναά.

μάννα, ας, ἡ, mamma, *mother.* *Theoph. Cont.* 91, 23. 92, 14. *Cedr.* II, 105, 10. 556, 7.

μαννάδιν for μαννάδιον, ου, τὸ, a kind of *basket.* *Apophth.* 112 A. Compare the F. manne, *hamper.*

μαννάκιον, ου, τὸ, *little* μάννος, *necklace.* *Schol. Theocr.* 11, 40. (Compare μανιάκης and its derivatives.)

μανναδοτέω, ήσω, = μάννα δίδωμι. *Damasc.* III, 689 D. — Also, μαννοδοτέω. *Const. Apost.* 6, 3, τινί.

μαννάριον, ου, τὸ, *dear* μάννα. *Lucian.* III, 292. 298.

Μανναύρα, μάννη, μαννοδοτέω, see Μαγναύρα, μάννα, *manna*, μανναδοτέω.

μαννο-δότης, ου, ὁ, *giver of manna.* *Sibyll.* 2, 348.

μαννοφόρος, ον, = μάννα φέρων. *Leont. Cypr.* 1608 A, στάμνος.

μανουάλιον, ου, τὸ, (manualis) L. *candelabrum, large candlestick* used in churches. *Porph.* Cer. 75, 3. *Typic.* 59.

μανούθιον, ου, τὸ, (manuatus) *fagot: shrub* = θάμνος. *Cyrill. Scyth.* V. S. 229 C 283 A.

Μανσούρ, ὁ, indeclinable, *Mansur*, the cognomen of John of Damascus. *Steph. Diac.* 1120 A.

μαντεῖα, ων, τὰ, *reward of divination, presents for the soothsayers.* *Sept.* Num. 22, 7.

μαντευτής, οῦ, ὁ, = ὁ μαντευόμενος, μάντις. *Heliod.* 9, 1.

μαντευτικός, ή, όν, (μαντευτής) *able to divine.* *Plut.* II, 432 E.

μάντζηρος, see μάνζηρος.

μαντῆλα, ης, ἡ, = following. *Poll.* 7, 74. *Vit. Nicol. S.* 888 B.

μαντήλιον, also μαντίλιον, ου, τὸ, the Latin mantēle, mantelium, or mantile, mantilium, = χειρόμακτρον, *towel, napkin, handkerchief.* *Zosimas* 1689 B. Pseudo-*Nicod.* I, B, 1, 2. *Theoph.* 728, 17 μαντίλιν. *Porph.* Cer. 465, 11. *Leo Gram.* 199, 6. *Cedr.* I, 297, 18. *Curop.* 67, 17. — Τὸ ἅγιον μαντήλιον, *the holy towel*, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). *Theoph. Cont.* 432, 12. *Horol.* Aug. 16. (See also ἀχειροποίητος. For the legend, see *Apocr.* Act. Thadd. 3.)

μαντίον, ου, τὸ, = μανδύη. *Lyd.* 178, 20. *Joann. Mosch.* 2945 A, ἀπὸ σειρᾶς, *a cloak made of palm-leaves.* *Chron.* 79, 19. *Leont. Mon.* 693 A. *Mal.* 421, 20. *Porph.* Cer. 495, 8.

μαντομάγος, ου, ὁ, = μάντις καὶ μάγος (ὁ αὐτός). *Eudoc. M.* 287.

μανωτικός, ή, όν, (μανόω) *slacking, relaxing.* *Ptol.* Tetrab. 29.

μαξιλλάριος, ον, maxillaris. *Porph.* Cer. 352, 16, quid? — **2.** Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, *pillow.* Ibid. 672, 7. *Achmet.* 224.

μαξιλλοπλουμάκιος, ου, ὁ, (maxilla, plumacium) *feather-pillow.* *Lyd.* 251, 20.

Μαξιμίλλα, ης, ἡ, *Maximilla*, one of Montanus's prophetic helpers. *Aster. Urb.* 149 C. *Hippol.* Haer. 436, 67, et alibi. *Athan.* II, 688 A. *Epiph.* II, 741 A.

μάξιμος, ον, maximus = μέγιστος. *Polyb.* 3, 87, 6. *Plut.* I, 625 D.

μάππα, ας, ἡ, the Latin mappa = ἐκμαγεῖον. *Lyd.* 145. *Mal.* 412, 13. *Cedr.* I, 297, 17. — **2.** *Horse-race* at the hippodrome. *Justinian.* Novell. 105, 1.

μαππάριος, ου, ὁ, mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. *Chron.* 701, 9 μαππάρις. Pseudo-*Chrys.* VIII, 89 B (723). *Cedr.* I, 297, 15. 19.

μαππίον, ου, τὸ, *small* μάππα. *Charis.* 553, 24.

μάρ, the Hebrew מַר = πικρία, *bitterness* *Jos.* Ant. 3, 1, 1. — 5, 9, 2 μάρα, מרה = ὀδύνη.

μαραθρίτης, ου, ὁ, *of* μάραθρον. *Diosc.* 5, 75, οἶνος, *flavored with fennel.*

μαραθρο-ειδής, ές, *resembling fennel.* *Diosc.* 3, 146 (156).

μαραθροειδῶς, adv. *like fennel.* *Diosc.* 2, 168 (169).

μαραίνω, *to cause to wither.* [*Diosc.* 1, 131 μεμάρασμαι = *Clem. A.* I, 69 A. 500 C.]

μαρὰν ἀθά, Syriac, *dominus noster venit.* *Paul.* Cor. 1, 16, 22. *Hieron.* I, 431 (133).

μαραντικός, ή, όν, (μαραίνω) *causing to wither.* *Phryn.* P. S. 32, 4.

μαρασμός, οῦ, ὁ, *a withering, wasting away.* *Diosc.* 2, 196. 3, 90 (100). *Galen.* I, 42 E. *Orig.* III, 636 D.

μαρασμώδης, ες, (μαρασμός, ΕΙΔΩ) *like withering.* *Galen.* II, 263 C. *Antyll.* apud *Orib.* II, 190, 10.

μαραυγέω, ήσω, (μαραίνω? αὐγή) *to be dazzled.* *Plut.* II, 376 F, et alibi.

μαργαρίς, ίδος, ἡ, = μαργαρίτης. *Philostr.* 137. 139, λίθος.

μαργαριτάριν for μαργαριτάριον, ου, τὸ, = μαργαρίτης, *pearl.* *Theoph.* 351, 11.

μαργαρίτης, ου, ὁ, *pearl.* Classical. — **2.** *A crumb of the sacramental bread.* *Chrys.* XII, 771 C. 798 E. *Sophrns.* 3985 C.

μαργαριτοφόρος, ον, (μαργαρίτης, φέρων) *bearing or containing pearl.* *Orig.* III, 852 B.

μάργαρος, ου, ὁ, = μάργαρον. *Ael.* N. A. 15, 8. *Sophrns.* 3397 C — Also, τὸ μάργαρον. *Paus.* 8, 18, 6 (2). *Proc.* III, 27, 18.

μάργηλις, εως, ἡ, = μαργαρίτης. *Philostr.* 770.

μαργόνιον, ου, τὸ, *bag.* *Joann. Mosch.* 2988 B.

Μαρδοχαϊκός, ή, όν, *of* Μαρδοχαῖος. *Sept.* Macc. 2, 15, 36, ἡμέρα, *Purim.* *Orig.* I, 453 C.

Μαρδοχαῖος, ου, ὁ, *Mordecai.* *Sept.* Esth. passim.

μάρης, ὁ, an Egyptian *measure* = 20 ξέσται. *Epiph.* III, 292 A.

Μαρία, ας, ἡ, one of the Greek forms of Μαριάμ, *Maria, Mary*, the mother of *Jesus.* *Matt.* 1, 16, et alibi. *Marc.* 6, 3. *Luc.* 1, 41. Act. 1, 14. *Ignat.* 652 A. 660 A. *Just.* Tryph. 100. *Iren.* 881 C, et alibi. *Hippol.* 700 D. 825 D. *Orig.* III, 1815 A. *Jul.* Frag. 262 D. *Athan.* I, 332 B. *Cyrill. H.* 976 A. — See also *Cels.* apud *Orig.* I, 713 B. 720 B. 733 C. — *Epiph.* I, 344 A Ἐρωτήσεις Μαρίας. 349 C Γέννα Μαρίας, *the Birth of Mary*, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. Pseudo-*Jacob.* 19. 20. *Clem. A.* II, 529 B. *Orig.* II, 493 C. III, 876 C. IV, 32 A. *Eus.* II, 1292 B. *Basil.* I, 180 B. *Did. A.* 832 D. *Chrys.* VI, 51 A. 77 B. *Hieron.* I, 510 (233). II, 202 A. V, 530 A. *Paul. Emes.* 1436 A. *Soz.* 856 B *Theod. Anc.* 1333 A. *Theod.* IV, 1388 A. *Tim. Presb.* 245 B. *Eus. Alex.* 368 B. *Gregent.* 657 A. *Andr. C.* 1353 A Καὶ τίκτεις καὶ παρθενεύεις καὶ μένεις δι' ἀμφοτέρων. It was maintained also in a modified form by the Valentinians. *Iren.* 513 A. 881 C. 920 A. *Tertull.* II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. *Epiph* II, 737 B. 740 D. 745 C. 748 B. 752 A Τὴν Μαρίαν μηδεὶς προσκυνείτω. *Petr. Sic.* 1332 A. — For the legend of her *assumption*, see *Tim. Presb.* 245 B. *Modest.* 3281. 3293 A. *Germ.* 357. *Damasc.* III, 748 seq. Pseudo-*Melito* 1231 seq. — The title μήτηρ θεοῦ made its first appearance in the fourth century. *Eus.* II, 1265 A. *Greg. Naz.* III, 651 A. *Greg. Nyss.* III, 912 C Τῇ μητρὶ τοῦ κυρίου. *Isid.* 216 C. 217 A. *Soz.* 1425 A.]

Μαριάμμη or **Μαριάμνη**, ης, ἡ, = Μαριάμ, Μαρία. *Hippol.* Haer. 134, 79, et alibi. *Orig.* I, 1281 A.

Μαριμώθ, מריבה = ἀντιλογία. *Sept.* Ezech. 47, 19.

Μαρῖνα, ης, ἡ, *Marina*, a Saintess who suffered martyrdom in the year 270. *Horol.* Jul. 17. — **2.** *Marina*, a Roman lady. Ὁ οἶκος Μαρίνης, *the house of Marina*, the name of a palace in Constantinople built by this lady (?). *Anthol.* XIII, p. 661. *Theoph.* 371. 454, 7 Ἐν τῷ παλατίῳ τῶν Μαρίνης.

Μαρινάκης, η, ὁ, *dear* Μαρῖνος. *Theoph.* 677.

μάρις, ὁ, the Shemitic מרא = κύριος. *Philon* II, 522, 47.

Μάρις, ι, ὁ, *Maris.* *Chryss* III, 624 A τῷ Μάρι. *Soz.* 1192 C.

μάρκας, ὁ, Celtic, = ἵππος. *Paus.* 10, 19, 12.

Μαρκελλιανοί, ῶν, οἱ, *Marcelliani, the followers of* Μαρκελλῖνα. *Orig.* I, 1281 A (*Iren.* 685 B).

Μαρκελλιανοί, ῶν, οἱ, *Marcelliani, the followers of* Μάρκελλος. *Const.* II, 1. *Epiph.* II, 336 C.

Μάρκελλος, ου, ὁ, *Marcellus,* a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiph.* II, 336 C.

μαρκήσιος, ου, ὁ, marquis. *Porph.* Adm. 116, 20. Cer. 661, 17. — Also, *μαρκέσιος.* *Nic. Greg.* I, 238, 2. 240, 2.

Μαρκιανισταί, ῶν, οἱ, *Marcianistae* = Μασσαλιανοί. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.

Μαρκιανός, οῦ, ὁ, *Marcianus,* the founder of the sect of Δοκηταί. *Serap.* 1373 C. — Οἱ Μαρκιανοί, the followers of Marcianus. *Just.* Tryph. 35. — **2.** *Marcianus,* the founder of the sect of Εὐχῖται. *Tim. Presb.* 48 A.

Μαρκίων, ωνος, ὁ, *Marcion,* a heretic. *Cels.* apud *Orig.* I, 1284 A. *Just.* Apol. 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A.* I, 1113 B. II, 549 A. *Hippol.* Haer. 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.

Μαρκιωνισταί, ῶν, οἱ, *Marcionistae,* the followers of Marcion. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol.* Haer. 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 732 A. *Epiph.* I, 580 C. — Also, Μαρκιωνῖται, *Marcionitae.* *Tertull.* II, 58 A, et alibi.

Μάρκος, ου, ὁ, *Marcus,* the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol.* Haer. 392, 27. *Eus.* VI, 628 C. — **2.** *Marcus,* a religious impostor. *Iren.* 577 B. *Hippol.* Haer. 296, 34 seq. *Theod.* IV, 360 A.

Μαρκώσιοι, ων, οἱ, *Marcosii,* the followers of Marcus the impostor. *Epiph.* I, 577 C.

μαρμαρογλυφία, ας, ἡ, (*μάρμαρος, γλύφω*) *sculpture in marble.* *Strab.* 10, 5, 7.

μαρμαροκοπέω, ήσω, (*κόπτω*) *to hew marble.* *Solom.* 1332 C.

μάρμαρος, ου, ἡ, marmor, *marble.* *Sept.* Epist. Jer. 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.

μαρμαροσάπουνον, τὸ, (*μάρμαρον, σαπούνιον*) *cake of soap.* *Euchol.*

μαρμαρόω, ώσω, *to pave with marble.* *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph. Cont.* 140, 14.

μαρμαρύσσω = *μαρμαίρω.* *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.

μαρμάρωσις, εως, ἡ, (*μαρμαρόω*) *a paving.* *Basilic.* 58, 2, 13.

μαρμαρωτός, ή, όν, *paved with marble.* *Porph.* Cer. 107, 1 τὸ μαρμαρωτόν, *place paved with marble.* *Epiph. Mon.* 268 C.

Μαροῦ, οῦς, ἡ, *dear* Μαρία, *Molly, Polly.* *Sophrns.* 3449 D.

μαρούλιον, ου, τὸ, = *θρίδαξ, θριδακίνη, lettuce.* *Alex. Trall.* Helm. 308, 28 *μαρουλλα,* write *μαρούλια.* *Geopon.* 12, 1, 2. *Boiss.* III, 420. — Also, *μαϊούλιον.* *Hes.* Θριδακίναι . . . . *Anom. Med.* 247. — Also, *μαϊούνιον.* *Lex. Sched.* 270. [The analogical diminutive of the Latin amārus, *πικρός,* would be amarulus, which has the appearance of being the prototype of *μαρούλιον.* If so, *μαρούλιον* means *the bitter herb,* and may be compared with the ancient *πικρίς,* and the modern *ἡ πικραλίδα, succory, dandelion, ox-tongue.* Compare the Hebrew מַר, *bitter.*]

μαρρόν, οῦ, τὸ, the Latin marra, *mattock, pickaxe,* and the like. *Hes.*

μαρσουάνης, ου, ὁ, = *δῖος,* a month. *Jos.* Ant. 1, 3, 3.

μαρτζοβάρβουλον, ου, τὸ, the Latin martiobarbulus = *βηρύττα.* *Mauric.* 12, 4. 11.

Μαρτινάκης, η, ὁ, *dear* Μαρτῖνος, *Martinus.* *Theoph. Cont.* 870, 10.

μάρτιος, α, the Latin Martius, *of Mars.* *Strab.* 5, 3, 8, p. 373, 2, Κάμπος, *Campus Martius.* *Plut.* I, 461 A, *καλάνδαις, Kalendis Martiis.* *Afric.* 88 C. — Ὁ μάρτιος μήν, *Martius mensis, March.* *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.

μάρτυρ, υρος, ὁ, see *μάρτυς.*

μαρτυρέω, ήσω, *to bear witness, to attest, to testify* that Jesus is the Christ. *Luc.* Act. 23, 11. *Clem. R.* 1, 5. — **2.** *To suffer martyrdom.* *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1228 A. *Orig.* I, 669 A, τῷ χριστιανισμῷ. — **3.** *To commend.* *Theoph.* 88, 7 Διὰ κάλλος μαρτυρηθεῖσαν ὑπὸ Σεβήρης.

μαρτυρητέον = *δεῖ μαρτυρεῖν.* *Diosc.* 1, Prooem. p. 2.

μαρτυρία, ας, ἡ, *testimony* to the truth of Christianity. *Apoc.* 6, 9. *Clem. A.* I, 1228 C. 1256 B, ἡ δι' αἵματος. — **2.** *Martyrdom* = *μαρτύριον.* *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol.* Haer. 452, 94. *Eus.* II, 137 A.

Μαρτυριανοί, ῶν, οἱ, *Martyriani,* a sect. *Epiph.* II, 760 B.

μαρτυρικός, ή, ό, *relating to martyrs.* *Philostrg.* 545 C, *στέφανος.* *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, *βίβλοι, the books of martyrs, martyrologies.* Pseudo-*Nil.* 545 A τὰ μαρτυρικά, sc. *βιβλία, martyrologies.* *Stud.* 1708 A τὸ μαρτυρικόν, sc. *τροπάριον, a troparion addressed to,* or *in honor of, a martyr.*

μαρτύριον, ου, τὸ, *testimony* to the truth of Christianity. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem. A.* I, 1261 B, τοῦ κυρίου.— **2.** Martyrium, *martyrdom.* *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C. — **3.** *Chapel dedicated to a martyr*, and in general *to any Saint*, including even Christ. *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul.* Frag. 335 C.) — **4.** *A book containing an account of the life and martyrdom of a martyr.* *Nic.* II, 861 D. *Porph.* Them. 16, 20.

μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology.* *Quin.* 63.

μαρτυρο-ποιέομαι, *to call to witness.* *Cornut.* 72, τὸν Ἑρμῆν.

μαρτυροποιία, ας, ἡ, *a calling to witness.* *Ptol.* Tetrab. 183.

μάρτυς, υρος, ὁ, ἡ, martyr. *Luc.* Act. 22, 20. *Paul.* Hebr. 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poth.* 1421 A. 1449 A. *Polycrat.* 1360 A. *Aster. Urb.* 153 A. *Clem. A.* I, 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V. S. 45 (78). — Sometimes it is applied to *confessors.* *Hippol.* Haer. 454, 45. — Also, μάρτυρ, υρος. *Clem. A.* I, 1228 A. *Marc. Erem.* 1092 C. *Epiph.* I, 829 D.

Μάρων, ωνος, ὁ, *Maro*, Virgil's cognomen. *Eus.* II, 1296 B. — **2.** *Maron* of Edessa, a monophysite. *Anast. Sin.* 248 C. 293 D.

Μασβωθαῖος, ου, ὁ, *Masbothaeus*, the supposed founder of a Jewish sect. In the plural, **οἱ Μασβωθαῖοι**, the followers of Masbothaeus. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also **Βασμώθεοι**.

μασγίδιον, less correct μαγίσδιον, ου, τὸ, the Arabic MSGD, *mosk* or *mosque.* *Theoph.* 524, 8 as v. l. *Porph.* Adm. 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.

μασθός, οῦ, ὁ, = μαστός. *Apoc.* 1, 13 as v. l. *Diosc.* Eupor. 1, 132. 133. Pseudo-*Jacob.* 19, 2. *Artem.* 30.

μασμαρώθ, αἱ, the Hebrew מזמרות = ψαλτήρια. *Sept.* Jer. 52, 19.

μασναεμφθής, מצנפת, *the turban of the high-priest.* *Jos.* Ant. 3, 7, 3.

μασουρωτός, ή, όν, quid? *Porph.* Cer. 470, 7.

μασσαβαζάνης, משבצות = βρογχωτήρ. *Jos.* Ant. 3, 7, 2.

Μασσαλιανοί or **Μεσσαλιανοί**, ῶν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also **Εὐκτῖται** or **Εὐχῖται**. *Epiph.* II, 640 C. 756 B. *Hieron.* II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10. — Also, **Μεσσαλῖται**. *Cyrill. A.* X, 376 A. (Compare *Luc.* 18, 1. *Paul.* Thess. 1, 5, 17. Theodoret intimates that the Massaliani exemplified their doctrine by *sleeping incessantly.* — Derived from the Semitic צלא, מצל.)

μασσάομαι, *to chew.* *Diosc.* 2, 127 μασσηθῆναι, passive in sense.

μάσσημα, ατος, τὸ, (μασσάομαι) *bit* for a horse? *Porph.* Cer. 463, 4.

μάσσινος, ον, quid? *Mal.* 186, 20.

μασσίον, ου, τὸ, quid? *Porph.* Cer. 352, 10.

μαστάριον, ου, τὸ, *little* μαστός. *Alciphrn.* 1, 31. 39. *Anon. Med.* 243.

μαστίγιον, ου, τὸ, *little* μάστιξ. *Anton* 10, 38.

μαστιγονέομαι, ήθην, (μαστιγονόμος) *to be governed by the lasher.* *Diod.* Ex. Vat. 14, 11.

μαστιγονόμος, ον, (μάστιξ, νέμω) *wielding the lash, scourging.* *Plut.* II, 553 A.

μαστιγόπληκτος, ον, (πλήσσω) *scourged, lashed.* *Mal.* 123, 13.

μαστιγοφορέω, ήσω, = μαστιγοφόρος εἰμί. *Diod.* Ex. Vat. 14, 16.

μαστιγώσιμος, ον, = ἄξιος μαστιγώσεως. *Lucian.* I, 838.

μαστίγωσις, εως, ἡ, (μαστιγόω) *a scourging, whipping.* *Athen.* 8, 42, p. 350 C.

μαστικτέον = δεῖ μαστίζειν. Pseudo-*Just.* 1200 D.

μαστικτήρ, ῆρος, ὁ, (μαστίζω) *scourger.* *Sibyll.* 2, 345.

μαστιχᾶτος, η, ον, (μαστίχη) *prepared* or *flavored with mastich.* *Alex. Trall.* 566.

μαστι-χέλαιον, ου, τὸ, = μαστίχινον ἔλαιον. *Diosc.* 1, 51 (titul.).

μαστίχινος, ον, mastichinus, *of mastich.* *Diosc.* 1, 51, ἔλαιον, *oil prepared with mastich.* *Philagr.* apud *Orib.* I, 380, 13.

μαστοφαγής, ὁ, the name of *a bird.* Doubtful. *Clem A.* I, 653 A.

μαστώδης, ες. = μαστοειδής. *Herm.* Sim. 9, 1.

μαστρομίλης, ὁ, the Latin magister militum. *Porph.* Adm. 121, 17.

μαστροπόπης, ητος, ἡ, *the being* μαστροπός. *Leont.* II, 1980 C.

***ματαιάζω**, άσω, (μάταιος) *to act* or *talk foolishly.* *Epicur.* apud *Diog.* 10, 67. *Philon* I, 145, 2. 222, 24. *Lucian.* Luct. 16. *Sext.* 447, 3. 719, 18. *Hippol.* Haer. 88, 29.

ματαΐζω = preceding. *Jos.* B. J. 6, 2, 10.

ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = ματαιοπονία. *Epiph.* I, 417 A.

ματαιοκηρυξία, ας, ἡ, (κηρύσσω) *vain preaching.* *Nicet. Byz.* 756 C.

ματαιό-κομπος, ον, *vainly boasting.* *Schol. Arist.* Ach. 589

ματαιο-κόπος, ον, = ματαιόπονος. *Ant. Mon.* 1469 A.

ματαταιολογέω, ήσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.

ματαιολογία, ας, ἡ, (ματαιολόγος) *idle* or *foolish talk. Paul.* Tim. 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* Abst. 354. *Athan.* I, 101 A.

ματαιολόγος, ον, (λέγω) *talking at random.* Classical. *Paul.* Tit. 1, 10.

ματαιοποιός, όν, (ποιέω) *acting foolishly. Athen.* 5, 8, p. 179 F.

ματαιο-πονέω, ήσω, *to labor in vain. Polyb.* 9, 2. 2. 25, 5, 11. *Clementin.* 60 B.

ματαιοπόνημα, ατος, τὸ, (ματαιοπονέω) *useless work. Iambl.* V. P. 58.

ματαιοπονία, ας, ἡ, (ματαιόπονος) *labor in vain. Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut* II, 119 E. *Lucian.* Dial. Mort. 10, 8.

ματαιό-πονος, ον, *laboring in vain. Philon* II, 500, 21. *Just.* Frag. 1585 A. *Chrys.* VII, 511 A.

ματαιοσκόπος, ον, (σκοπέω) *observing* or *looking after useless things. Method.* 173 C.

ματαιοσπουδέω, ήσω, (σπουδή) = κενοσπουδέω. *Philostrg.* 593 B.

ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym. A.* 541 C

ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Epiph.* I, 892 C.

ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.

ματαιοτεχνία, ας, ἡ, (τέχνη) *useless art. Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.

ματαιότης, ητος, ἡ, (μάταιος) *vanity, emptiness, frailty, folly. Sept.* Ps. 4, 3. Eccl. 1, 2, et alibi. *Paul.* Rom. 8, 20. *Poll.* 6, 134.

ματαιουργός, όν, (ΕΡΓΩ) = ματαιόπονος. *Philon* II, 98, 52.

ματαιοφρονέω, ήσω, = ματαιόφρων εἰμί. *Tim. Ant.* 264 D.

ματαιοφροσύνη, ης, ἡ, *frivolity. Sibyll.* 8, 80.

ματαιόφρων, ον, (φρήν) *frivolous. Sept.* Macc. 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.

ματαιόω, ώσω, *to render* μάταιος, *to frustrate. Sept.* Jer. 23, 16 Ματαιοῦσιν ἐν ἑαυτοῖς ὅρασιν, *they pretend that they see visions.* — **2.** Mid. ματαιοῦμαι, *to be vain, to act foolishly. Sept.* Reg. 4, 17, 15. 1, 26, 21. 1, 13, 13 Μεταταίωταί σοι, *thou hast done foolishly.* Judith 6, 4, et alibi. *Paul.* Rom. 1, 21.

ματερία, ας, ἡ, the Latin m a t e r i a, *timber. Gloss. Jur.*

ματερτέρα, ας, ἡ, the Latin m a t e r t e r a = ἡ πρὸς μητρὸς θεία, *mother's sister. Antec.* 1, 10, 5, μεγάλη, *magna matertera, grandmother's sister.*

ματζοῦκα, ας, ἡ, It. m a z z a, F. m a s s e, E. m a c e, *club, stake. Ptoch.* 1, 227. *Curop.* 25, 21.

ματζούκιον, ου, τὸ, = ματζοῦκα. *Leo.* Tact. 6, 27. 14, 84.

ματζόω, ωσα, *to give* one *a box on the ear, to cuff, buffet. Theoph.* 432, 17, τινά.

μάτην, *in vain. Theoph.* 705, 16 Στέψαντες αὐτὸν εἰς μάτην, *shamming,* he not being the real king.

Ματθαῖος, ου, ὁ, *Matthaeus, Matthew,* the Evangelist. *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.

Μάτθειος, α, ον, *of Matthaeus. Greg. Naz.* III, 488 A, βίβλος, Matthew's gospel.

Ματθίας, ου, ὁ, *Matthias. Luc.* Act. 1, 23. 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his Παραδόσεις. *Hippol.* Haer. 356, 65. *Eus.* II, 269 B.

μάτιν or **ματίν** for **ματίον**, ου, τὸ, = μάτιον. *Apophth.* 381 C. 128 C, μετίν. *Joann. Mosch.* 3029 A.

μάτιον, ου, τὸ, (Hebrew מד) a kind of *measure. Schol. Arist.* Nub. 451 Μάτιον τὸ ἐλάχιστον εἰώθασι λέγειν . . . . Μάτιον γὰρ εἶδος μέτρου.

ματλαῖον, ου, τὸ, the Latin m a t u l a, a kind of *liquid measure. Euchol.*

Ματοῦτα, ἡ, *Matuta. Plut.* II, 492 D.

ματρικάριος, ου, ὁ, the Latin m a t r i c a r i u s = ξυλουργός, *carpenter. Cedr.* I, 298, 22.

ματρίκιον, ου, τὸ, (m a t r i x) = σανίς, πλατὺ ξύλον καὶ παχύ, *thick board. Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz.* Chil. 12, 342. — **2.** Matricula, *roll, register, list. Carth.* Can. 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — **3.** *Cathedral* = καθέδρα. *Carth.* Can. 123. Ibid. p. 1315 D. E.

ματρικουλάριος, ου, ὁ, = καταλόγων φύλαξ, *keeper of* m a t r i c u l a e. *Lyd.* 260, 12. *Phot.* III, 528 A.

μάτριξ, ικος, ἡ, m a t r i x = ἀπογραφαὶ τῶν καταλόγων, *roll, list, register. Carth.* Can. 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.

ματρῶνα, ας, ἡ, the Latin m a t r o n a = εὐγενίς, οἰκοδέσποινα, σώφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.

ματρωνάλια, ων, τὰ, m a t r o n a l i a. *Plut.* I, 30 F.

ματρωνίκια, ων, τὰ, (ματρῶνα) *the ladies' apartment in a bath. Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).

ματτιάριος, ου, ὁ, *carrier of a* m a t e r i s, m a t a r i s, or m a t a r a (the name of a kind of *javelin*). *Mal.* 330, 4.

μαύζηρος, incorrect for μάνζηρος.

μαυλίζω, ισα, (μαυλίς) = μαστροπεύω, *to pimp, pander. Schol. Arist.* Nub. 980. *Nom. Coteler.* 547.

μαυλίς, ίδος, ἡ, = μαυλίστρια. *Hes.*

μαυλισία, ας, ἡ, = μαστροπεία, *a pimping. Jejun.* 1924 A.

μαυλιστής, οῦ, ὁ, (μαυλίζω) = μαστροπός, *pimp, pander, procurer. Hes.* Ματρύλλιον . . . . *Phot. Lex.* Μαστροπός . . . .

μαυλίστρια, ας, ἡ, *bawd, procuress. Schol. Arist.* Nub. 980. *Suid.* Πυγοστόλος .... *Nom. Coteler.* 250.

μαῦρος, η, ον, (ἀμαυρός) = μέλας, *black. Apocr.* Act. Pet. et Paul. 16. Martyr. Barthol. 7. *Leont. Cypr.* 1716 A. *Porph.* Adm 81, 3 Ἡ Μαύρη Βουλγαρία, *Black Bulgaria.*

μαυρότριχος, ου, (μαῦρος, θρίξ) = μελανόθριξ, μελάνθριξ, *black-haired. Apocr.* Martyr. Barthol. 2.

μαυροφόρος, ον, (φέρω) = μελανείμων, *black-clad, clothed in black. Theoph.* 654. 655. 658, as a national appellative.

μαφόριον, ου, τὸ, m a f o r s, m a f o r t e, m a v o r s, a kind of *hood* or *veil. Clementin.* 360 A. *Philon Carp.* Cant. 5, 7 = θέριστρον. *Pallad.* Laus. 1220 A. Vit. Chrys. 35 B. *Hieron.* I, 402 (97). *Cassian.* I, 72 A. *Apophth.* 192 B. *Isid. Hisp.* 19, 25, 3. *Sophrns.* 3688 A. *Jos. Hymnog.* 1009 A. *Porph.* Cer. 529, 15. *Eust.* 1280, 60 (976, 41 Τὸ δὲ κρήδεμνον κεφαλῆς ἦν κάλυμμα παρειμένον μέχρι τῶν ὤμων). *Cant.* I, 201, τοῦ πατριάρχου.

μάχαιρα, ας, ἡ, *sword. Epict.* 1, 30, 7 Οἱ ἐπὶ τῆς μαχαίρας, = οἱ δορυφόροι. (Compare σπαθάριος.)

μαχαιρᾶς, ᾶ, ὁ, (μάχαιρα) *dealer in,* or *maker of, knives. Genes.* 97, 2, as a surname.

μαχαιρίδιον, ου, τὸ, *little* μάχαιρα. *Philon* II, 530, 25.

μαχαιρομαχέω (μάχομαι), *to fight with a* μάχαιρα. *Polyb.* 10, 20, 3.

μαχαιροπωλεῖον, ου, τὸ, (μαχαιροπώλης) *cutler's shop. Poll.* 7, 156. — *Plut.* I, 852 F μαχαιροπώλιον.

μαχαιροφορέω, ήσω, *to be* μαχαιροφόρος. *Polyb.* 39, 1, 2. *Philostrg.* 592 A, ἀστήρ, = ξιφίας.

μαχβάρ, τὸ, מכבר = στρῶμα? *Sept.* Reg. 4, 8, 15.

μαχείρ or **μαχίρ**, מאכל = τροφή, *food. Sept* Josu. 13, 31. Reg. 3, 5, 11.

μάχη, ης, ἡ, *contradiction* in terms; opposed to ἀκολουθία. *Epict.* Ench. 51, 1. *Sext.* 275, 22.

μαχησμός, οῦ, ὁ, = μάχη, *fight. Attal.* 35, 23.

μαχῆτις, ιδος, ἡ, (μαχητής) *female fighter. Anast. Sin.* 1076 A.

μάχιμος, ον, *disputable. Sext.* 297, 6.

μαχλάς, άδος, ἡ, = μάχλος γυνή. *Philon* I, 568, 39. II, 551, 46. *Artem.* 325.

μαχλάω, *to be* μάχλος. *Clem. A.* I, 105 B.

μάχομαι, *to quarrel, oppose,* etc. *Polyb.* 16, 28, 4 Μαχόμενα ἑαυτοῖς, *self-contradictory. Sext.* 44, 28. 313, 32. 698, 25.

μαχομένως, adv. *so as to be disputed. Strab.* 2, 1, 40, p. 139, 16, εἴρηται. *Sext.* 664, 11, λέγουσιν.

μαχο-σύμβουλος, ου, ὁ, *one who instigates strife. Ant. Mon.* 1528 B.

μαωζείμ, מעזים = φρουρίων. *Theodtn.* Dan. 11, 38 Θεὸν μαωζείμ, *the god of fortresses,* a Syrian deity.

μέ = μετά, *with. Porph.* Cer. 316, 22 Μὲ τὸ ἄκρον.

μεγαλαυχενία, ας, ἡ, (αὐχήν) *arrogance. Sibyll.* 8, 76.

μεγαλαύχημα, ατος, τὸ, (μεγαλαυχέω) = μεγαλαυχία. *Philon* II, 434, 33.

μεγαλαυχητέον = δεῖ μεγαλαυχεῖν. *Philon* I, 217, 35.

μεγαλεῖον, ου, τὸ, (μεγαλεῖος) *greatness, mighty deeds. Sept.* Deut. 11, 2, et alibi. (Compare Reg. 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαιέ.) — **2.** *Majesty,* as a title. Pseudo-*Nicod.* I, B, 3, 1, τὸ σόν. — **3.** *The Magnificat? Stud.* 1733 D.

μεγαλεῖον, incorrect for μεγάλλιον, ου, τὸ, a kind of *perfume. Diosc.* 1, 69.

μεγαλεῖον, ου, τὸ, (מגלה, *volumen*) = εὐαγγέλιον, *gospel, evangelistary. Cyrill. Scyth.* V. S. 264 C. *Joann. Mosch.* 2908 A. 2945 A. *Mal.* 475, 13. 495, 14.

μεγαλειόομαι = μεγαλύνομαι. *Genes.* 94, 2.

μεγαλειότης, ητος, ἡ, *greatness. Sept.* Esdr. 1, 1, 4. 1, 4, 40. — **2.** *Majesty,* as a title. Pseudo-*Nicod.* I, B, 1, 2 Δεόμεθά σου τῆς μεγαλειότητος.

μεγαλ-έμπορος, ου, ὁ, *wholesale merchant. Greg. Naz.* I, 728 B.

μεγαλ-επίβολος, ον, *aiming at* (or attempting) *great objects. Polyb.* 15, 37, 1. *Diod.* 1, 19. 2, 7, p. 120, 98. *Cornut.* 130. (Compare *Dion. H.* VI, 765, 16 -σθαι μεγάλοις.)

μεγαλ-επιφανής, ές, = μεγάλως ἐπιφανής. *Theophyl. B.* IV, 525 D -έστατος.

μεγαληγόρως (μεγαλήγορος), adv. *magniloquently. App.* I, 122, 55. 744, 43. *Poll.* 9, 147.

μεγαλήσια, ων, τὰ, the Latin m e g a l e n s i a, a festival. *Dion C.* 37, 8, 1. 59, 11, 3.

μεγάλ-ηχος, ον, *high-sounding, loud. Amphil.* 40 B. — *Bekker.* 225, 18 μεγαλόηχος.

μεγαλοβόας, ου, ὁ, (βοάω) *loud-voiced. Agath.* 206, 10.

μεγαλογράφος, ον, (γράφω) *that writes on great subjects. Did. A.* 396 B.

μεγαλο-δαίμων, ονος, ὁ, *great demon. Clem. A.* I, 137 B. *Eus.* II, 1364 A. IV, 272 A.

μεγαλόδενδρος, ον, (δένδρον) *full of large trees. Strab.* 3, 2, 3. 15, 2, 14.

μεγαλοδόξως (μεγαλόδοξος), adv. *in great glory. Sept.* Macc. 3, 6, 39.

μεγαλό-δουλος, ου, ὁ, *great slave. Epict.* 4, 1, 55.

μεγαλο-δωρεά, ᾶς, ἡ, *great gift. Lucian.* I, 354. *Herodn.* 2, 3, 22. *Eus.* II, 813 C. *Basil.* III, 221 C. *Did. A.* 524 C.

μεγαλο-δωρέομαι, *to give munificent presents. Jos.* Ant. 12, 4, 9.

μεγαλοδωρία, ας, ἡ, (μεγαλόδωρος) *munificence*. *Lucian*. III, 388. *Herodn*. 2, 6, 10, et alibi.

μεγαλοεργία, ας, ἡ, (ΕΡΓΩ) *magnificence*. *Polyb*. 31, 3, 1. — Contracted μεγαλουργία. *Philon* I, 405, 26. *Jos*. Ant. 15, 9, 6.

μεγαλόζηλος, ον, *of coarse texture ??* *Porph*. Cer. 469, 5. (See also λεπτόζηλος, μεσόζηλος.)

μεγαλό-ηχος, see μεγάληχος.

μεγαλοθύμων, ον, = μεγαλόθυμος. *Eus. Emes*. 517 A.

μεγαλοκέφαλος, ον, (κεφαλή) *large-headed*. *Theoph. Cont*. 656, 21.

μεγαλό-κλονος, ον, *loudly sounding*. *Clem. A*. I, 236 B.

μεγαλοκράτωρ, ορος, ὁ, = οὗ τὸ κράτος ἐστὶ μέγα. *Sept*. Macc. 3, 6, 2. *Leo Isaur*. Novell. 50.

μεγαλόκωλος, ον, (κῶλον) *with large limbs* or *members*. *Diosc*. 2, 57.

μεγαλο-μάρτυς, υρος, ὁ, ἡ, *great martyr*, a distinguished martyr. *Nectar*. 1829 C. *Simoc*. 231, 17. *Damasc*. III, 1316 B. *Stud*. 961 B. *Porph*. Cer. 581, 21.

μεγαλό-μικρος, ον, *great and small* at the same time. *Philon* II, 61, 14.

μεγαλό-μισθος, ον, *demanding high pay*. *Lucian*. I, 797. *Poll*. 4, 43.

μεγαλόνοια, ας, ἡ, *great mind*. Classical. *Orig*. III, 1192 B. — *Basil*. IV, 452 A. 653 C, as a title.

μεγαλό-νοος, -ους, -ουν, *endowed with great mind*. *Jos*. B. J. 5, 5, 8. *Men. Rhet*. 141, 5 μεγαλονούστερος. *Dion C*. 59, 2, 4.

μεγαλοπάθεια, ας, ἡ, (παθεῖν) = μακροθυμία, *long-suffering*. *Plut*. II, 551 C.

μεγαλο-ποιέω, *to do great things*. *Sept*. Sir. 50, 22. *Ptol*. Tetrab. 144. *Orig*. I, 724 C.

μεγαλοπόλεμος, ον, = μέγας ἐν πολέμῳ. *Jos*. Ant. 12, 11, 2.

μεγαλοπολίτης, ου, ὁ, (μεγαλόπολις) *native* or *inhabitant of a great city*. *Philon* I, 34, 37.

μεγαλοπραγία, ας, ἡ, (πράσσω) *the doing of great things*. *App*. II, 780, 29.

μεγαλοπραγμοσύνη, ης, ἡ, *the being* μεγαλοπράγμων. *Plut*. II, 243 C.

μεγαλοπρέπεια, ας, ἡ, *magnificence*, as a title. *Chrys*. III, 616 B, ἡ σή. *Ephes*. 1120 E, ἡ ὑμετέρα. *Nestor*. apud *Euagr*. 2441 B. *Chal*. 1537 C. *Theod*. 1229 B.

μεγαλοπρεπής, ές, *magnificent*. Superlative μεγαλοπρεπέστατος, as a title. *Synes*. 1360 B. *Cyrill. A*. X, 136 A. *Theod*. IV, 1256 A. *Justinian*. Novell. 13, 3. *Chron*. 519, 11, applied to *martyrs !*

μεγαλοπτέρυγος, ον, = μεγάλας ἔχων τὰς πτέρυγας. *Sept*. Ezech. 17, 3, 7.

μεγαλο-πώγων, ωνος, ὁ, *with a full beard*. *Mal*. 291, 8.

μεγαλόρεκτος, ον, (ὀρέγομαι) *eager for great things*. *Adam. S*. 425.

μεγαλορρημονέω, ήσω, (μεγαλορρήμων) *to be a boaster, to boast*. *Sept*. Judith 6, 17, τὶ εἴς τινα. Ps. 34, 26. *Strab*. 13, 1, 40.

μεγαλορρημοσύνη, ης, ἡ, *arrogant talking, boastfulness*. *Sept*. Reg. 1, 2, 3. *Polyb*. 39, 3, 1. *Ignat*. 653 A. *Philostr*. 692, *great words*, in a good sense.

μεγαλορρήμων, ον, (ῥῆμα) *talking big, boastful*. *Sept*. Reg. 1, 2, 3. Ps. 11, 3, γλῶσσα.

μεγαλό-ρρωξ, ωγος, ὁ, ἡ, *with large grapes*. *Strab*. 15, 2, 14.

μεγάλος, η, ον, = μέγας. *Porphyr*. V. Plotin. 67, 3. *Theoph*. 479, 3. [Comparative μεγαλώτερος. *Apocr*. Martyr. Barthol. 8. Pseudo-*Nicod*. I, B, 4, 3. *Leo*. Tact. 11, 16. 12, 62.]

μεγαλόσαρκος, ον, (σάρξ) *corpulent*. *Sept*. Ezech. 16, 26.

μεγαλόσθενος, ον, = μεγαλοσθενής. *Sibyll*. 5, 63.

μεγαλοσμάραγος, ον, (σμαραγή) *loud-resounding*. *Lucian*. II, 643 (probably quoted).

μεγαλο-σοφιστής, οῦ, ὁ, *great sophist*. *Athen*. 3, 80.

μεγαλό-σταχυς, υ, *with large ears of corn*. *Diosc*. 1, 6, p. 16.

μεγαλό-στηθος, ον, *large-chested*. *Mnesith*. apud *Orib*. III, 24, 14.

μεγαλοσύνη, see μεγαλωσύνη.

μεγαλόσχημος, ου, ὁ, (σχῆμα) a monk *who wears the great habit* (τὸ μέγα σχῆμα). *Jejun*. 1921 D. *Stud*. 1753 D, μοναχός.

μεγαλοσώματος, ον, (σῶμα) *large-bodied*. *Eudoc. M*. 396.

μεγαλόσωμος, ον, = preceding. *Eus*. III, 100 B.

μεγαλοτίμως (μεγαλότιμος) *in a costly manner*. *Diog*. 8, 88.

μεγαλότολμος, ον, (τόλμα) *of great daring*. *Jos*. Ant. 5, 1, 29. *Lucian*. I, 816. *App*. I, 548, 3. *Iren*. 589 A.

μεγαλουργέω, ήσω, = μεγαλουργός εἰμι. *Philon* II, 21, 46, et alibi.

μεγαλούργημα, ατος, τὸ, *great deed* or *work*. *Philon* II, 105, 16. *Eus*. II, 1380 B. *Nectar*. 1825 A.

μεγαλουργής, ές, = μεγαλουργός. *Lucian*. II, 212.

μεγαλουργία, see μεγαλοεργία.

μεγαλουργος, όν, (ΕΡΓΩ) *doing great things; magnificent*. *Plut*. I, 735 A. *App*. I, 14, 7.

μεγαλουργῶς, adv. *magnificently*. *Simoc*. 5, 2, et alibi.

μεγαλοῦχος, ον, (ἔχω) *possessing great things*. *Clem. A*. I, 1152 B.

μεγαλοφυής, ές, (φύω) *of noble nature*. *Polyb*. 12, 23, 5. *Philon* I, 637, 2. *Epict*. 2, 23, 15. *Sext*. 5, 9.

μεγαλοφυΐα, ας, ἡ, *nobleness of nature*. *Apollod*. Arch. 14. *Iambl*. V. P. 222. *Basil*. IV, 468

B Τῆς σῆς μεγαλοφυΐας, as a title. *Greg. Nyss.* II, 236 C.

μεγαλοφυῶς, adv. *nobly*. *Cleomed.* 58, 12. *Orig.* I, 644 C. 705 B.

μεγαλο-φωνέω, ήσω, *to cry aloud*. *Moschn.* 19.

μεγαλοφωνία, ας, ἡ, *the being loud-voiced: big talk*. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Did. A.* 901 C.

μεγαλοφώνως, adv. *with a loud voice*. *Orig.* I, 1528 A. *Sophrns.* 3517 B.

μεγαλόχλωρος, ον, corrupt for **μελανόχλωρος**? = **μελίχλωρος**. *Polem.* 185.

μεγαλό-ψοφος, ον, *loud-sounding*. *Schol. Arist.* Nub. 284.

μεγαλοψυχία, ας, ἡ, *magnanimity*, as a title. *Basil.* IV, 413 B, ἡ σή.

μεγαλόω, ώσω, (μέγας) *to enlarge*. *Achmet.* 49.

μεγαλυνάριον, ου, τὸ, (μεγαλύνω) in the *Ritual*, a short troparion sung immediately before the regular troparion of the ninth ode of a **κανών**. The name was suggested by **μεγαλύνει**, the first word of the *Magnificat*, or rather by **μεγάλυνον**, the first word of many of the **μεγαλυνάρια**. The feasts which have **μεγαλυνάρια** are the following: **τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις**, and **ἡ Κοίμησις τῆς θεοτόκου**. [The **μεγαλυνάρια** are usually printed near the end of the **Ἁγιασματάριον**.]

μεγαλύνω, *to magnify*. *Sept.* Num. 15, 3, **εὐχήν**, *to consecrate, solemnize*. [*Aquil.* Ps. 143, 12 **μεμεγαλυμμένος**.]

μεγάλωμα, ατος, τὸ, (μεγαλόω) *greatness*. *Sept.* Jer. 31, 17 **Ῥάβδος μεγαλώματος**, *strong staff*.

μεγαλωσύνη, ης, ἡ, (μεγάλος) *greatness*. *Sept.* Deut. 32, 3 **Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν**, *magnify our God*. Esdr. 1, 4, 46, et alibi. — Also, **μεγαλοσύνη**. *Method.* 52 A.

μεγαλωφελής, ές, (ὠφελέω) *very useful*. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem. A.* I, 352 B.

μεγαρίζω, ίσω, (Μέγαρα) *to adopt the views of the Megarian school* of philosophy. *Clem. A.* I, 77 B. *Diog.* 2, 113.

***Μεγαρικός**, ή, όν, *Megarian*, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, **ἐρωτήματα**. *Diog.* 1, 17. 18, **αἵρεσις**, the *Megarian sect*. 2, 106, **φιλόσοφοι**, *Megarici*.

***μέγας**, μεγάλη, μέγα, *great, large*. — **Μεγάλη ἡμέρα**, *great day, solemn feast*. *Sept.* Esai. 1, 13. *Joann.* 19, 31, the Passover. Pseudo-*Jacob.* 1, 2. *Porph.* Cer. 520, 18. Particularly, the Christian *Passover, Easter*: *Malchio* 256 A. *Anc.* 6. *Epiph.* II, 828 D. *Proc.* I, 472, 8. — **2.** *Grown up, full-grown, of age, old*, F. *grand*; opposed to **μικρός, ὀλίγος**. *Hom.* Od. 2, 314. *Callin.* 1, 17. *Sept.* Gen. 25, 23. 38, 11. *Apophth.* Poemen. 108 **Μείζων τοῖς ἔτεσιν**, *major natu*. *Mal.* 353, 22. *Chron.* 576, 19, **τὴν ἡλικίαν**. *Porph.* Cer. 68, 22. Adm. 158, 14 **Ἀπὸ μικροῦ ἕως μεγάλου**. — **3.** *Great: sir, lord*. *Pallad.* Laus. 1074 B. 1073 C **Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν οἰκίαν**; *wilt thou, sir, that I take thee to my house?* *Gregent.* 773 D **Κύριε ὁ μέγας**, *my lord the bishop*. *Eus. Alex.* 349 C. *Joann. Mosch.* 2873 B. *Sophrns.* 3725 A **ἡ μεγάλη**, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D **Κῦρι ὁ μέγας**. *Theoph.* 216, 13, **ὦ μέγα**. [*Nicet. Byz.* 733 A **μεγαλώτερος**.]

μεγα-τίμιος, ον, = **μεγαλότιμος**. *Simoc.* 139, 9.

μεγά-τρουλλος, ον, *with a large dome*. *Method. Conf.* Martyr. Dion. 681 D, **οἰκοδομή**.

μεγεθο-ποιέω, ήσω, *to enlarge, magnify, amplify*. *Sext.* 212, 15. *Longin.* 40, 1, of style.

μεγεθοποίησις, εως, ἡ, *enlargement*. *Galen.* II, 275 E.

μεγεθοποιός, όν, (μέγεθος, ποιέω) *magnifying, enlarging, amplifying*. *Longin.* 39, 4.

μέγεθος, εος, τὸ, *magnitude, size, length* of verses. *Heph.* 12, 4. 4, 1. — **2.** *Grandeur* of style. *Longin.* 12, 4. — **3.** *Greatness, majesty*, as a title. *Basil.* IV, 840 C **Τὸ μέγεθός σου**. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, **τὸ ὑμέτερον**.

μεγεθόω, ώσω, = following. *Xenocr.* 26. *Sext.* 525, 3.

μεγεθύνω, υνῶ, (μέγεθος) *to enlarge, increase, to make long*. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon. D.* Pron. 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 **μεμεγεθυσμένος**. *Eus.* V, 93 B.]

***μεγιστάν**, ᾶνος, ὁ, commonly in the plural **μεγιστᾶνες**, ων, (μέγιστος) L. m a g n a t e s = **οἱ μέγα δυνάμενοι**, *grandees*. *Menand.* 446, p. 320. *Sept.* Par. 2, 36, 18. Esdr. 1, 1, 36. Sir. 4, 7. Esai. 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.

μεγιστᾶνος, ου, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.

μεγιστεύω, εύσω, = **μέγιστός εἰμι** or **γίγνομαι**. *App.* I, 625, 16.

μέδιους, m e d i u s = **μέσος**. *Epiph.* III, 276 A.

μέδος, ὁ, (Hunnic) m e a d, a kind of drink. *Prisc.* 183, 12. [Compare **μέθυ**, *wine*, German m e t h, Russian **μέd** = **μέλι**, *honey*.]

μεθ-άπτω, *to fasten to, wrap up with*. *Philostr.* 793 **Ἱστία μεθῆπται**.

μεθάρμοσις, εως, ἡ, (μεθαρμόζω) *change*. *Polyb.* 18, 28, 6 **Μεθάρμοσις δεσποτῶν**, *change of masters*

μεθ-αύριον, adv. *the day after to-morrow*. *Pallad.* Laus. 1156 C.

μεθεκτῶς (**μεθεκτός**), adv. *communicably*. *Did. A.* 801 C. Pseudo-*Dion.* 956 A.

μεθ-έλκω, *to draw to* or *over*. *Philon* I, 231, 3. 387, 1.

μεθέορτος, ον, *after the feast*. Classical. *Plut.* II, 1095 A. *Greg. Naz.* II, 612 B, ἑορτή, = ἡ καινὴ κυριακή, *dominica in albis*. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθέορτον, *the day after the feast*.

μεθερμηνευτής, οῦ, ὁ, (μεθερμηνεύω) *interpreter, translator*. *Iren.* 946 A. *Eus.* II, 1181 A.

μεθερμηνευτικός, ή, όν, *interpreting*. *Schol. Arist.* Nub. 1233.

μεθ-ερμηνεύω, εύσω, *to interpret, translate*. *Sept.* Sir. Prolog. *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H.* II, 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.

μέθεσις, εως, ἡ, (μεθίημι) *relaxation*. *Philon* I, 354, 26.

μεθηλικέστερος, ον, (ἧλιξ) = μεταγενέστερος. *Aster.* 173 C.

μεθηλικιόομαι, ώσομαι, (ἡλικία) *to pass from one age to another*. *Athan.* II, 1272 C. *Basil.* II, 25 B.

μεθηλικίωσις, εως, ἡ, *the passing from one age to another*. *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.

μεθ-ίδρυσις, εως, ἡ, *change of residence, migration*. *Strab.* 8, 6, 10. *Plut.* II, 927 A B.

μεθ-ιππεύω, *to ride to another place*. *App.* I, 356, 97.

μεθ-ιστάω = μεθίστημι. *Diod.* 18, 58.

μεθίστημι, *to remove from one place to another*. *Longin.* 16, 2 μεθεστακώς, active. — Mid. μεθίσταμαι, *to change one's place*. *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — **2.** Participle μεθεστώς, ῶσα, ώς, *exile: dead*. *Plut.* II, 602 C. I, 89 E. *Jos.* Ant. 3, 12, 2 μεταστάς, *dead*.

μεθοδεία, ας, ἡ, (μεθοδεύω) *pursuit, occupation, business, employment, trade*. *Justinian.* Novell. 122, Prooem. — Tropically, *craft, wile, artifice, trickery*. *Paul.* Eph. 4, 14. 6, 11. *Iren.* 537 B. *Clem. A.* I, 737 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.

μεθοδευτής, οῦ, ὁ, = ὁ μεθοδεύων. *Ptol.* Tetrab. 165.

μεθοδευτικός, ή, όν, = μεθοδικός. *Agathar.* 159, 21.

μεθοδευτικῶς, adv. *artfully*. *Leont. Cypr.* 1728 C.

μεθοδεύω, εύσω, (μέθοδος) *to treat methodically: to contrive, invent*. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τὶ τῶν χρησίμων. 1, 81, τὴν ἀλήθειαν. *Dion. H.* I, 296, 15. *Nicom.* 67, ἐπιστήμην. *Philon* I, 212, 32. 304, 11. II, 167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog.* Rhet. 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A.* II, 380 C. — **2.** *To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt*. *Sept.* Reg. 2, 19, 27 Μεθώδευσεν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, *he hath slandered thy servant unto my lord the king*. *Polyb.* 38, 4, 10, τί. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας. *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.

μεθοδικός, ή, όν, m e t h o d i c u s, *methodic, methodical*. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H.* VI, 729, 8. 730, 9. *Clem. A.* I, 249 B. — Οἱ μεθοδικοὶ ἰατροί, *methodici medici, methodists*, physicians of the methodic school. *Diosc.* Iobol. p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδικὴ αἵρεσις, *the methodic school of medicine*. *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.

μεθοδικῶς, adv. *methodically*. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.

μεθόδιον, ου, τὸ, L. *viaticum, supplies, provisions for a journey*. *Inscr.* 3137, 31.

μέθοδος, ου, ἡ, *art, policy*. *Sept.* Macc. 2, 13, 18.

μεθολκή, ῆς, ἡ, (μεθέλκω) *diversion, distraction*. *Philon* I, 459, 20. 21. *Plut.* II, 517 C.

μεθ-ορίζω, *to deport*. *Philostrg.* 529 B.

μεθ-ορκόω, *to bind by a new oath*. *App.* II, 611, 69.

μεθ-ορμάω, *to rush after*. [*Mal.* 116, 5 ἐμεθώρμησε = μεθώρμησε.]

μεθ-ύπαρξις, εως, ἡ, *after-existence;* opposed to προΰπαρξις. *Caesarius* 1049. Pseudo-*Just.* 1264 B.

μεθ-υπάρχω, *to exist after;* opposed to προϋπάρχω. Pseudo-*Just.* 1264 B.

μεθυπλανής, ές, (μέθυ, πλανάω) *staggering from drunkenness*. *Greg. Naz.* III, 1006 A.

μεθύσης, ου, ὁ, = μέθυσος. *Lucian.* III, 562, condemned.

μέθυσμα, ατος, τὸ, (μεθύσκω) = שכר, *intoxicating drink*. *Sept.* Judic. 13, 4. Reg. 1, 1, 15. Hos. 4, 11. *Philon* I, 352, 34. — **2.** *Intoxication*. *Achmet.* 197.

μέθυσος, η, ον, = μεθυστικός, *given to intoxicating drink*. *Sept.* Prov. 23, 21. 26, 9. Sir. 19, 1. 26, 8. *Epict.* Frag. 117. *Plut.* I, 986 B. *Phryn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνήρ.

μεθυστέον = δεῖ μεθύειν. *Cleom. A.* I, 209 A.

μεθυστής, οῦ, ὁ, (μεθύω) *drunkard*. *Epict.* 4, 2, 7. *Nil.* 212 D.

μεθύστρια, ας, ἡ, *female drunkard*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις!

μειδίαμα, ατος, τὸ, (μειδιάω) *smile*. *Cornut.* 134. *Plut.* II, 43 F, et alibi.

μειδίασις, εως, ἡ, *a smiling*. *Porphyr.* Abst. 312.

μειδιασμός, οῦ, ὁ, = preceding. *Poll.* 6, 199. *Clim.* 981 C. *Schol. Arist.* Plut. 165.

μειδιαστικός, ή, όν, *smiling.* *Schol. Arist.* Plut. 27.

μειζονάκις (μείζων), adv. *more times.* *Nicom.* 131.

μειζονότης, ητος, ἡ, *the being* μείζων. *Iambl.* V. P. 248.

μειζότερος, α, ον, = μείζων, *greater.* *Joann.* Epist. 3, 4. *Tit. B.* 1265 A. *Epiph.* I, 972 B. *Mal.* 490, 9. *Porph.* Adm. 257, 3.

μειλικτικῶς (μειλίσσω), adv. *mildly.* *Schol. Arist.* Plut. 233.

μειλικτός, ή, όν, *to be soothed.* *Psell.* 1132 D (quoted).

μειουρίζω, ίσω, (μείουρος) *to bring to a point.* *Nicom.* 124. 126. — **2.** *To be* μείουρος, *curtailed.* *Protosp.* Puls. 35.

μείουρος, ον, (μείων, οὐρά) miurus, *curtailed*, applied to hexameters ending in a pyrrhich or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.

μειρακιεύομαι (μειράκιον), L. *adolescentior, to act like a youth.* *Plut.* I, 920 D. — *Schol. Arist.* Ran. 40 μειρακεύομαι.

μειρακίζομαι = μειράκιον γίγνομαι. *Arr.* Anab. 4, 13, 1.

μειράκιον, ου, τὸ, *girl.* *Sophrns.* 3681 C.

μειρακοειδής, ές, *like a* μειράκιον. *Caesarius* 1073.

μειωτέον = δεῖ μειοῦν. *Herod.* apud *Orib.* I, 410, 9.

μειωτικός, ή, όν, (μειόω) *diminishing, lowering.* *Clem. A.* I, 365 A, τινός. *Longin.* 42, 1.

μειωτικῶς, adv. *by diminishing*; opposed to παραυξητικῶς. *Sext.* 595, 4. 704, 26.

μελάγγεος, ον, = μελάγγειος. *Heron Jun.* 222, 10.

μελάγχλωρος, see μελανόχλωρος.

μελαθρόω, ώσω, (μέλαθρον) *to fasten by beams?* *Sept.* Reg. 3, 7, 42.

μελαίνω, *to blacken.* [*Orig.* I, 392 B μεμέλασμαι.]

μελαμ-βόρειος, ον, *of the black north wind.* Μελαμβόρειον πνεῦμα, *violent north wind.* *Strab.* 4, 1, 7. *Jos.* B. J. 3, 9, 3.

μελαμ-ψίθιος οἶνος, ου, ὁ, *black* ψίθιος *wine.* *Diosc.* 5, 9.

μελαμψός, ή, όν, (μέλας) *dark, brown.* *Cosm.* *Judic.* 445 D.

μελανειδέω (ΕΙΔΩ) = μελανίζω. Doubtful. *Galen.* II, 107 C.

μελανειμονέω, ήσω, = μελανείμων εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.

Μελάνη, ης, ἡ, *Melane*, a saintess. *Pallad.* Laus. 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol.* Dec. 31.

μελανθ-έλαιον, ου, τὸ, = μελάνθινον ἔλαιον. *Diosc.* 1, 46 (titul.).

μελάνθινος, η, ον, *of* μελάνθιον. *Diosc.* 1, 46, ἔλαιον.

μελανθράκιν for μελανθράκιον, ου, τὸ, (ἄνθραξ) = δοθίων, δοθιήν. *Leo Med.* 209.

μελανία, ας, ἡ, *blackness.* Classical. *Sept.* Sir. 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.

μελανίζω, ίσω, *to be* or *look black.* *Diosc.* 1, 141. 5, 43.

μελανο-δοχεῖον, ου, τὸ, *inkstand.* *Aquil.* Ezech. 9, 2.

μελανοδόχος, ον, (δέχομαι) *holding ink.* *Poll.* 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, *inkstand.*

μελανός, ή, όν, *dark-colored.* *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Apophth.* Moses 4. 8. *Theod. Lector* 1, 32. *Geopon.* 7, 15, 6. *Theoph.* 188, 12. *Porph.* Adm. 269, 5.

μελανόστολος, ον, (στολή) *clad in black.* *Plut.* II, 372 D.

μελανότης, ητος, ἡ, = μελανία, *blackness.* *Orig.* III, 492 A. *Anast. Sin.* 64 C.

μελαν-όφθαλμος, ον, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.

μελανοφορέω, ήσω, (φορέω) *to wear black.* *Plut.* II, 557 C.

μελανό-χλωρος, ον, *darkly pale* or *green.* *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.

μελανόω, ώσω, *to blacken.* *Sept.* Cant. 1, 6 -ῶσθαι. Epist Jer. 20. *Orig.* III, 112 D.

μελάνωσις, εως, ἡ, = μέλανσις. *Ephr.* III, 27 C.

μέλας, αινα, αν, *black.* *Plut.* I, 510 C, ἡμέραι, *atri dies.* *Sext.* 756, 22, φωνή. — *Barn.* 4 (Codex ℵ) ὁ μέλας, *the devil?* — **2.** Substantively, τὸ μέλαν, (**a**) *black ink.* Classical. *Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol.* Haer. 92, 13, Ἰνδικόν, *atramentum Indicum.* — (**b**) = σκότος, *darkness.* *Barn.* 780 B.

μέλασμα, ατος, τὸ, (μελαίνω) *a blacking: black spot.* *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.

μελασμός, οῦ, ὁ, *a blacking, blackness.* Classical. *Diosc.* 1, 155, p. 146.

μελεάζω, άσω, (μέλος) *to modulate.* *Nicom.* Harm. 4.

μελεΐζω = μελίζω, *to cut to pieces.* *Apollod.* 1, 9, 12, 5.

μελεμβαφής, ές, incorrect for μελαμβαφής. *Steph. Diac.* 1169 D.

μελετάω, ήσομαι, *to write, read,* or *deliver, a* μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.* 529.

μελέτη, ης, ἡ, *declamation, theme, dissertation,* such as the later rhetoricians used to deliver. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19. 168. *Men. Rhet.* 128,

13, *ἀγώνων*. *Philostr.* 519. — **2.** *Plan, project.* *Mal.* 493, 6.

μελέτησις, εως, ἡ, = τὸ μελετᾶν. μελέτη. *Cyrill.* *A.* I, 225 C.

μελετητικός, ή, όν, = δυνάμενος μελετᾶν. *Clem.* *A.* I, 465 A. *Diog.* 3, 47.

Μελετιανοί, less correct for Μελητιανοί.

μελετικός, ή, όν, (μελέτη) *fit for meditation.* *Eudoc. M.* 381.

Μελέτιος, less correct for Μελήτιος.

μεληγορέω, ήσω, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.

Μελητιανοί, ῶν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epiph.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.

Μελήτιος ου, ὁ, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epiph.* II, 184 B. 196 A. *Theod.* III, 984 D.

μέλι, ιτος, τὸ, *honey.* *Diod.* 19, 94, p. 391, 24, *ἄγριον*, *honey-dew*, upon the leaves of certain trees. *Strab.* 12, 3, 18.

μελίαμβος, ου, ὁ, (μέλος, ἴαμβος) a species of verse. *Diog.* 6, 76.

μελιαρίσιον, incorrect for μιλιαρήσιον.

μελί-γαλα, τὸ, *honey and milk.* *Leo Med.* 195.

Μελιγγοί, also Μελιγοί, ῶν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. Id. 1672. 3262. *Phran.* 159. — **2.** *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* Adm. 221 Μιληγγοί.

μελί-εφθος, ον, *dressed with honey.* *Arr.* P. M. E. 6.

μελίζω, ίσω, (μέλος) *to dismember, to cut in pieces.* *Sept.* Lev. 1, 6, αὐτὸ κατὰ μέλη. Judic. 19, 29. *Just.* Tryph. 120. *Theophil.* 1037 C.

μελικήριον, ου, τὸ, = μελίκηρον. *Aquil.* Ex. 16, 31.

μελικηρίς, ίδος, ἡ, *honeycomb.* *Apophth.* Arsen. 38. *Antec.* 2, 1, 14.

μελικός, ή, όν, (μέλος) m e l i c u s, *lyric.* *Dion. H.* V, 65, 1. 220, 11, ποίησις, *lyric poetry* *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.

μελίκρας, ὁ, = μελίκρατος. *Orib.* III, 128, 9.

μελικῶς, adv. *in lyrics.* *Eudoc. M.* 383.

μελί-μηλον, ου, τὸ, m e l i m e l o n, *honey-apple*, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Geopon.* 10, 20, 1.

μελίνη, ης, ἡ, perhaps a modification of the Latin m e l e s, a quadruped. *Dioclet.* G. 8, 29.

μελισμός, οῦ, ὁ, (μελίζω) *a singing, song, chant.* *Dion. H.* V, 474, 1. *Strab.* 15, 1, 42, p. 212, 17.

μελίσπονδα, ων, τὰ, (μέλι, σπονδή) *honey-offerings.* *Plut.* II, 464 C. 672 C.

μελίσσιος, α, ον, (μέλισσα) *of bees.* *Luc.* 24, 42, κηρίον, *honeycomb.* — **2.** Substantively, τὸ μελίσσιον, sc. σμῆνος ἑσμός or ἑσμός, *swarm of bees.* *Hes.* *Nicet. Byz.* 761 C.

μελισσουργεῖον, ου, τὸ, (μελισσουργός) L. *apiarium, apiary.* *Nil.* 180 B.

μελισσουργέω, ήσω, *to be* μελισσουργός. *Poll.* 1, 254.

μελισσουργικός, ή, όν, *of a* μελισσουργός. *Clem.* *A.* I, 732 C, sc. τέχνη, = μελισσουργία.

μελισσών, ῶνος, ὁ, (μέλισσα) *apiary.* *Sept.* Reg. 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.

μελισταγής, ές, (μέλι, στάζω) *dripping honey.* *Babr.* Prooem. 18.

μελιστής, οῦ, ὁ, (μελίζω) perhaps = κερματιστής, *money-changer.* *Theoph.* 367, 11.

μελιστί, adv. *piece by piece.* *Jos.* Ant. 15, 8, 4, p. 768.

Μελιτιανοί, incorrect for Μελητιανοί.

μελίτιον, ου, τὸ, *mead ?* *Plut.* I, 214 F. *Porphyr.* Abst. 32.

Μελίτιος, incorrect for Μελήτιος.

μελιτισμός, οῦ, ὁ, (μέλι) *an anointing with honey.* *Mnesith.* apud *Orib.* III, 154, 4.

μελιτίτης, ου, ὁ, *of* μέλι, m e l i t i t e s. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.

μελιτουργεῖον, ου, τὸ, (ΕΡΓΩ) *place where honey is made.* *Strab.* 16, 4, 2.

μέλκα, ἡ, = ὀξύγαλα ? *Galen.* VI, 438 C.

μέλλα, see μῖλαξ.

μελλάκιον, ου, τὸ, (μέλλαξ) *servant.* *Pallad.* Laus. 1042 C.

μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, *youth.* *Inscr.* 4682. *Hes.* Μέλακες, νεώτεροι. (See also μῖλαξ, and compare μεῖραξ.)

μελλητικός, ή, όν, (μέλλω) *dilatory, slow.* *Poll.* 9, 138. *Clem. A.* I, 649 B.

μελλητικῶς, adv. *in the future tense.* *Eus.* VI, 156 C *Epiph.* I, 752 C.

μελλ-ιέρη, ης, ἡ, *probationary priestess.* *Plut.* II, 795 D.

μελλο-βασιλεύς, έως, ὁ, = ὁ μέλλων βασιλεύσειν, *one who is to be a* (or *the*) *king.* *Theoph.* 673, 1.

μελλο-θάνατος, ον, *about to die, on the point of death.* *Schol. Arist.* Plut. 277.

μελλό-πλουτος, ον, *about to become rich.* *Eunap.* 79, 3.

***μέλλω**, *to be about* to do anything. *Herm.* Vis. 3, 1 Μέλλω φανισθήσομαί σοι. — **2.** Participle ὁ μέλλων, sc. χρόνος, *the future tense.* *Aristot.* Topic. 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H.* VI, 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D.* Synt. 276, 7, ὁ δεύτερος, *the second future.* *Theodos.* 1017, 29. 1024, 23 Μετ' ὀλίγον μέλλων,

paulo post futurum (compare *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).

μελογραφέω (μέλος, γράφω), *to attribute members* or *limbs* to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.

μελογραφία, ας, ἡ, (μελογράφος) *the writing of lyrics* or *songs*. *Inscr.* 3088, *b*, 13.

μελογράφος, ον, (μέλος, γράφω) *writing lyrics, songs*, or *psalms*. *Just.* Monarch. 1, p. 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus.* VI, 33 C. *Sophrns.* 3661 C.

μελογράφω = μελογραφέω. Dubious. *Caesarius* 1132, τὸ θεῖον.

μελοκοπέω, ήσω, (μέλος, κόπτω) *to cut off* one's *limbs*. *Ptol.* Tetrab. 201, τινά.

μελο-ποιητής, οῦ, ὁ, = μελοποιός, μελῶν ποιητής. *Lucill.* 85.

μελοποιία, ας, ἡ, (μέλος, *limb*) *a making of limbs*. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἄνθρωπον.

μέλος, εος, τὸ, *limb, member*. *Sept.* Macc. 2, 1, 16 Συνεκεραύνωσαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, *having cut him in pieces*. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἐὰν μέλη μέλη κατακόπτωμαι. — **2.** *Melos*, part of the comic παράβασις. *Heph.* Poem. 14, 3.

Μελχί, ὁ, *Melchi*, the name of Moses after his ascension. *Clem. A.* I, 897 C.

Μελχισεδέκ, ὁ, *Melchisedek*. Pseud-*Athan.* IV, 525 seq.

Μελχισεδεκιανοί, ῶν, οἱ, (Μελχισεδέκ) = following. *Epiph.* I, 848 D. *Theod.* IV, 392 D.

Μελχισεδεκῖται, ῶν, οἱ, *Melchisedecitae*, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol.* Haer. 406, 76. *Cyrill. A.* II, 84 C. D. *Apophth.* 160 A.)

Μελχῖται, ῶν, οἱ, (מלך) *Melchitae* = βασιλικοί, *Royalists*, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.

μέλω, *to be a care to*. Pseudo-*Jacob.* 13, 2 Μεμελημένη τῷ θεῷ, *may God call you to account!*

μελῴδημα, ατος, τὸ, (μελῳδέω) *a song*. *Plut.* II, 1145 B.

μελῳδητός, ή, όν, *to be sung*. *Plut.* II, 389 F.

μελῳδικός, ή, όν, (μελῳδός) *melodious, harmonious*. *Clim.* 893 A, ᾆσμα.

μελῳδικῶς, adv. *melodiously*. *Nectar.* 1821 A.

μεμβρᾶνα, ἡ, the Latin m e m b r a n a, *parchment*. *Paul.* Tim. 2, 4, 13. *Caesarius* 865. *Apocr.* Act. Barn. 6. *Apophth.* 128 B Βιβλίων μεμβράνων. *Gelas.* 1193 A. *Damasc* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.

μέμβρανον, ου, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.

μεμελετημένως (μελετάω), adv. *in a well-trained manner*. *Plut.* I, 655 F.

μεμελλημένως (μέλλω), adv. *hesitatingly*. *Jos.* B. J. 6, 1, 3.

μεμερημένος, η, ον, (ΜΕΙΡΩ) *having obtained*. *Epiph.* I, 957 A Πάσης εὐκρασίας εὐτάκτως ἐκ θεοῦ μεμερημένος.

μεμερισμένως (μερίζω), adv. *in part*. *Cyrill. A.* I, 1105 C.

μεμετρημένως (μετρέω), adv. *according to measure* *Arcad.* 190, 11. *Orig.* I, 265 B.

μεμηνότως (μέμηνα), adv. *madly*. *Jos.* Ant. 16, 7, 3.

μεμονωμένως (μονόω), adv. *solitarily*. *Cornut.* 53.

μεμοράδιος, incorrect for μεμοριάλιος.

μεμορημένος, η, ον, (ΜΕΙΡΩ) = ἠσκημένος, πεπονημένος, *elaborated*. *Clem. A.* I, 389 B. *Hes.*

μεμόρια, ἡ, the Latin m e m o r i a = μνήμη. *Plut.* I, 69 B Ουέτερεμ μεμόριαμ, *veterem memoriam*.

μεμοριάλιος, ου, ὁ, the Latin m e m o r i a l i s = ὑπομνηματιστής, *recorder, historiographer*. *Epiph.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*

μεμόριον, ου, τὸ, (m e m o r i a) = μνῆμα, μνημεῖον, *tomb, monument*. *Chal.* 1412 A. 1409 D μεμόριν.

μεμορίτης, ου, ὁ, (μεμόριον) *anchoret living in a tomb*. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)

μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.

μεμπτέος, α, ον, = ᾧ or ὃν δεῖ μέμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* Pron. 322 A. *Just.* Apol. 1, 43.

μεμπτικός, ή, όν, (μέμφομαι) *apt to blame*. Pseudo-*Just.* 1184 A.

μέμυξ, υκος, ὁ, = βέμβιξ? *Epiph.* I, 693 D.

Μεμφίτης, ου, ὁ, *Memphites, of Memphis*. *Diosc.* 5, 157 (158), λίθος.

μέμφομαι, *to blame*. — Aor. pass. μεμφθῆναι, *to be blamed*. *Philon* II, 30, 31. *Apollon. D.* Synt. 67, 22.

μέν, see μήμ.

Μενανδριανοί, ῶν, οἱ, *Menandriani*, the followers of Μένανδρος the heretic. *Epiph.* I, 281 A. — Also, Μενανδρισταί, ῶν. *Heges.* 1324 A.

Μένανδρος, ου, ὁ, *Menander*, an early heretic. *Just.* Apol. 1, 26. 56. *Iren.* 673 A. *Hippol.* Haer. 346, 7. 380, 45. *Theod.* IV, 345 C.

μενᾶται, αἱ. a kind of *pear*. *Galen.* VI, 351 E. [Perhaps from M e n a e, a town in Sicily.]

μέναυλον, ου, τὸ, (v e n a b u l u m) *spear*. *Leo.* Tact. 6, 32. *Porph.* Adm. 116, 9. Cer. 657, 14 μεναύλιον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βήναβλον.)

Μενδήσιος, α, ον, *of Mendes*. *Erotian.* 254. *Diosc.* 1, 72, μύρον.

Μενεκράτης, εος, ὁ, *Menecrates.* [*Inscr.* 1153 ὦ Μενεκράτη.]

μενεμάχος, ον, (μένω, μάχη) *steady in battle.* *App* I, 163, 57.

μενετικός, ή, όν, (μένω) *steady, constant.* *Anton.* 1, 16.

Μενέφραδον, τὸ, Venafranum, *of Venafrum.* *Lex. Botan.* Μενέφραδον ἔλαιον, τὸ πράσινον· καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.

Μενουθής, έος, ἡ, *Menuthes,* an Egyptian divinity. *Sophrns.* 3409 D. 3688 D.

μένς, ἡ, the Latin mens = νοῦς, γνώμη. *Plut.* I, 31 A. II, 318 E τῆς μέντις. 322 C τὴν μέντεμ.

μένσα, ἡ, the Latin mensa = τράπεζα. *Plut.* II, 726 F.

μενσάλιον, also μεσσάλιον, ου, τὸ, (mensalis) *table-cloth.* *Porph.* Cer. 465, 10. *Theoph. Cont.* 661, 8. *Gloss. Jur.* Μενσάλιον, κάλυμμα τραπέζης. — Less correct μινσάλιον. *Curop.* 62, 21.

μενσουράτωρ, ορος, ὁ, (mensura) = μένσωρ, which see. — Less correct μηνσουράτωρ, μινσουράτωρ. *Leo.* Tact. 9, 7. 12, 57. 20, 174 μινσωράτωρ. *Genes.* 125, 22. *Porph.* Cer. 448, 9. 464, 18. *Phoc.* 218.

μένσωρ, ορος, ὁ, the Latin mensor, *quartermaster.* *Gloss. Jur.* Μένσορες .... — Less correct μήνσωρ, μίνσωρ. *Lyd.* 157, 14. *Mauric.* 2, 11. *Leo.* Tact. 4, 22.

μένω, *to keep,* not to perish or be impaired. *Polyb.* 12, 2, 8.

μεράρχης, ου, ὁ, (μέρος, ἄρχω) *commander of a* μεραρχία. *Ael. Tact.* 9, 7. *Mauric.* 2, 3. 7, 2. *Leo.* Tact. 4, 8. 43. *Porph.* Cer. 482, 19. — **2.** *Commander of thirty-two elephants,* = κερατάρχης. *Ael. Tact.* 23, 1.

μεραρχία, ας, ἡ, (μεράρχης) *two* χιλιαρχίαι, = 2048 men. *Ael. Tact.* 9, 7.

*μερεία, ας, ἡ, = μέρος, *part, side.* *Inscr.* 5774. 5775, I, 18.

μεριδάρχης, ου, ὁ, (μερίς, ἄρχω) L. *praefectus, governor of a province.* *Sept.* Macc. 1, 10, 65. *Jos.* Ant. 12, 5, 5.

μεριδαρχία, ας, ἡ, *the office of* μεριδάρχης. *Sept.* Esdr. 1, 1, 5. 1, 5, 4. 1, 8, 28. *Jos.* Ant. 15, 7, 3.

μερίδιον, ου, τὸ, *little* μερίς. *Epict.* 2, 22, 23.

μερικῶς (μερικός), adv. *partially, in part;* opposed to καθολικῶς. *Apollon. D.* Adv. 533, 2. 538, 27. *Iren.* 1241 A. *Achmet.* 267.

μεριμνηματικός, ή, όν, (μερίμνημα) *meditative.* *Artem.* 19. 318.

μεριμνητικός, ή, όν, (μεριμνάω) = δυνάμενος μεριμνᾶν. *Cyrill. A.* X, 56 C.

μεριμνοτόκος, ον, = μερίμνας τίκτων or rather τίκτουσα. *Agath.* Epict. 93, 20.

μερίς, ίδος, ἡ, *party* of the circus. *Greg. Naz.* II, 304 A. — **2.** In astrology, ἡ κάτω μερίς, = μονομοιρία. *Sext.* 731, 9. — **3.** *A small portion of the sacramental bread.* *Basil.* IV, 485 A. *Greg. Nyss.* II, 225 C. D, τοῦ ἁγιάσματος. *Euagr.* 2769 A. *Joann. Mosch.* 2877 A. C. 2937 A. — In the *Euchologion,* the μερίδες are portions of bread set apart by the priest, at the Eucharist, in honor of the Saints. They are nine in number, the first of which is sacred to the Deipara. In addition to these there are μερίδες for the spiritual and everlasting good of all orthodox Christians, both living and dead.

μερισία, ας, ἡ, = μερισμός. *Anast. Sin.* 557 B.

μερισμός, οῦ, ὁ, *division, separation, partition: classification, distribution.* *Polyb.* 9, 34, 7, et alibi. *Dion. H.* V, 486, 9. 487, 7. 590, 9, in rhetoric. *Ignat.* 697 B. 700 A. 713 A, *disunion, schism.* *Apollon. D.* Adv. 531, 15. 554, 26. *Herodn. Gr.* Schem. 594, 22. *Tatian.* 816 A, opposed to ἀποκοπή. *Sext.* 635, 19. 637, 9. 638, 21, syllabication or scanning. *Clem. A.* II, 88 A.

Μερισταί, ῶν, οἱ, *Meristae,* a Jewish sect. *Just.* Tryph. 80.

μεριστής, οῦ, ὁ, (μερίζω) *divider, distributor.* *Luc.* 12, 14. *Epiph.* II, 529 A. — **2.** *Sharer in* (μερίζομαι). *Basil.* IV, 312 B.

μεριστικός, ή, όν, = δυνάμενος μερίζειν. *Iren.* 476 A.

μεριστός, ή, όν, *divided, separated: divisible.* Classical. *Max. Hier.* 1341 C. *Clem. A.* I, 1169 C. *Iambl.* Myst. 26, 5. 200, 12. Mathem. 205. *Athan.* II, 69 C.

μεριστῶς, adv. *by division, in part, separately.* *Iambl.* Myst. 22, 13. 243, 5.

μεριτεία, ας, ἡ, (μερίτης) *division, apportionment.* *Epiph.* I, 297 C.

μεριτεύομαι, in the plural = διαμερίζεσθαι, δάσασθαι, μοιρᾶσθαι, *to divide among ourselves.* *Sept.* Job 40, 25, αὐτόν.

μερκηδῖνος, also μερκηδόνιος, ου, ὁ, the Latin mercēdonius. *Plut.* I, 72 A. 735 E. *Lyd.* 108, 19.

μέρμις, ιθος, ἡ, *string,* etc. Classical. [*Agathar.* 139, 17 ταῖς μερμίθαις.]

μέρος, εος, τὸ, *casta, caste,* in India. *Strab.* 15, 1, 39. — **2.** *Party, faction* of the Whites, Reds, Blues, and Greens of the Circus. *Socr.* 761 A. *Euagr.* 2761 B. *Joann. Mosch.* 3020 A. *Mal.* 175, 21, et alibi. *Theoph.* 256, 16, et alibi. *Porph.* Cer. 12, 16, et alibi. — **3.** *Brigade* of troops containing three δροῦγγοι; called also τοῦρμα. *Leo.* Tact. 4, 9. — **4.** *Party,* a person concerned in an affair. *Leo.* Novell. 119.

μέρουλος, ου, ὁ, the Latin merulus or merula = κόσσυφος. *Porphyr.* Abst. 352.

μερσύνη, incorrect for μερσίνη or μυρσίνη, ἡ, *myrtle.* *Porph.* Cer. 499, 12.

μεσ-άγροικος, ον, (μέσος, ἄγροικος) *half* rustic. *Strab.* 13, 1, 25.

μεσάζω, άσω, = μέσος εἰμί or γίγνομαι. *Sept.* Sap. 18, 14. *Herodn. Gr.* Schem. 586, 1. *Cyrill. A.* X, 1097 B. *Apocr.* Joseph. Narrat. 5, 2. *Mal.* 356, 1, τῷ γάμῳ, to act the part of a match-maker. 86, 3, τῇ μοιχείᾳ, to pimp. *Porph.* Cer. 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. *Attal.* 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τὴν τῶν ὅλων διοίκησιν, *participating in.* — **2.** Transitively, *to place in the middle, to surround. Apollon. D.* Conj. 523, 26 -σθαι, *to be in the middle* of a sentence. Synt. 270, 5. *Sophrns.* 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, *lying between. Mal.* 175, 12. 185, 15. 298, 1. 331, 3.

μεσαιόλιον, incorrect for μεσαύλιον. *Afric.* 85 D.

μεσαίχμιον, ου, τὸ, = μεταίχμιον. *Jos.* B J. 5, 1, 4. *Dion C.* Frag. 5, 5.

μέσακλον, ου, τὸ, = מנור, translated *weaver's beam*, ἀντίον. *Sept.* Reg. 1, 17, 7.

μεσάλιον, incorrect for μενσάλιον.

μεσάλλαγον, ου, τὸ, (μέσος, ἀλλαγή) *half-stage* (*stage* denoting the distance between two places). *Porph* Cer. 497, 6.

μεσάραιον, ου, τὸ, (ἀραιά) = μεσεντέριον. *Ruf.* apud *Orib.* II, 99, 4. *Galen.* II, 296 B. 373 C.

μέσασμα, ατος, τὸ, (μεσάζω) = τὸ μέσον, *the middle. Stud.* 25 D.

μεσασμός, οῦ, ὁ, *participation in. Cedr.* II, 644, 23.

μεσατώριον = μητατώριον. *Euchol.*

μεσαύλιος ου, ἡ, = μέσαυλον. *Philon* II, 327, 33.

μεσ-εμβάλλω, *to throw into the middle. Iambl.* V. P. 260.

μεσεμβολέω, ήσω, (βάλλω) *to interpose, intercalate. Nicom.* 97. *Syncell.* 218, 14.

μεσ-ευθύς, έος, ὁ, *between the even ones*, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive. *Clem. A.* II, 365 A.

μεσ-ῆλιξ, ικος, ὁ ἡ, *middle-aged. Artem.* 47. *Poll.* 2, 12. *Anast. Sin.* 368 D.

μεσημβρίζω, ίσω, = μεσημβριάζω. *Strab.* 15, 1, 21. *Jos.* Ant. 7, 2, 1.

μεσημβρινός, ή, όν, *belonging to midday.* — Ὁ μεσημβρινὸς κύκλος, *the meridian. Cleomed.* 39, 10. *Strab.* 1, 4, 2. 1, p. 96, 9. *Plut.* II, 888 C. — *Sept.* Ps. 90, 6, δαιμόνιον. *Euagr. Scit.* 1228 C, δαίμων. — **2.** Substantively, τὸ μεσημβρινόν = μεσημέριον, *midday, noon. Mal.* 397, 6.

μεσήμβριος, α, ον, = μεσημβρινός. *Ruf.* apud *Orib.* I, 329, 5. — Substantively, τὸ μεσήμβριον = μεσημέριον, *noon. Mal.* 396, 19.

μεσημερία, ας, ἡ, = μεσημβρία. *Achill. Tat.* Isagog. 965 D.

μεσήπειρος, ον, = ἐν μέσῳ τῆς ἠπείρου κείμενος. *Dion. P.* 211. 1368.

μεσθάαλ, the Hebrew מלתחה, *wardrobe. Sept.* Reg. 4, 10, 22. [Perhaps the translator wrote μελθάα.]

μεσίαυλον, see μεσόαυλον.

μεσιτεία, ας, ἡ, (μεσιτεύω) *the lying between. Nicom.* 74. — **2.** *Mediation, intercession. Eus.* VI, 725 A. *Tim. Hier.* 248 B.

μεσιτεύω, εύσω, (μεσίτης) *to be between. Nicom.* 44, μονάδος καὶ δεκάδος. *Theophil.* 1073 A, τοῦ ὕδατος. *Clem. A.* I, 1181 B, γάμου. *Eus.* VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. *Basil.* I, 60 C. *Theod.* IV, 121 A, ἡμῖν καὶ θεῷ. — **2.** *To mediate: negotiate. Polyb.* 11, 34, 3, τὴν διάλυσιν. *Diod.* 19, 71, p. 373, 47. *Philon* I, 331, 15. II, 341, 1. *Paul.* Hebr. 6, 17. — **3.** *To intercede. Jos.* Ant. 7, 8, 5. 16, 4, 3, p. 795. *Clem. A.* I, 244 C. *Hippol.* 801 A. *Orig.* I, 445 D Τῷ ὑπ' αὐτοῦ μεσιτευομένῳ, *interceded for.* — **3.** *To pimp. Gregent.* 558 D.

μεσίτης, ου, ὁ, (μέσος) *one that is between*, medium of communication. *Diod.* 4, 54. *Philon* I, 642, 19. II, 160, 14. *Paul.* Gal. 3, 19. 20. *Jos.* Ant. 16, 2, 2. *Plut.* II, 369 C. E. — **2.** *Daysman, mediator, intercessor*, = μετέγγυος. *Sept.* Job 9, 33. *Polyb.* 28, 15, 8. *Paul.* Tim. 1, 2, 6. *Jos.* Ant. 4, 6, 2. *Moer.* 235. — **3.** *Interventor, intercessor*, a church dignitary. *Carth.* Can. 74. *Vit. Euthym.* 8. — **4.** *Pimp*, = μαυλιστής. *Pallad.* Vit. Chrys. 57 B.

μεσῖτις, ιδος, ἡ, *female mediator*, etc. *Lucian.* Amor. 27, φιλίας. — **2.** *Procuress* = μαυλίστρια. *Theoph. Cont.* 459, 11.

μεσόαυλον, ου, τὸ, = μέσαυλον. *Theoph.* 271, 14. — Also, μεσίαυλον *Joann. Mosch.* 2964 C. *Mal.* 435, 20. *Theoph.* 271, 14. 371, 15. 423, 11.

μεσο-βασιλεία, ας, ἡ, *interregnum. Plut.* I, 61 A. *Dion C.* 39, 31, 1.

μεσοβασίλειος, ον, *pertaining to a* μεσοβασιλεύς. *Dion. H.* I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασιλεία.

μεσο-βασιλεύς, έως, ὁ, *interrex. Dion. H.* I, 360, 3. III, 1733, 14. *Plut.* I, 64 A. *Dion C.* 39, 27, 3. 40, 45, 3.

μεσοδάκτυλα, ων, τὰ, = τὰ μέσα τῶν δακτύλων, *the spaces between the fingers. Diosc.* 4, 185 (188). *Phryn.* 194, condemned.

μεσό-δομος, ου, ἡ, = μεσόδμη. *Schol. Arist.* Ran. 566.

μεσόζηλος, ον, *of medium texture? Porph.* Cer. 469, 6. 17. (See also λεπτόζηλος, μεγαλόζηλος.)

μεσόθεν = μέσῳ. *Leont. Mon.* 677 B Ἐν μεσόθεν τῆς ἁγίας συνόδου.

μεσό-θριξ, τριχος, ὁ, ἡ, *with middling hair*, as to length or color. *Ptol.* Tetrab. 143.

μεσοίκειος, incorrect for μισοίκειος.

μεσοκάρδιον, ου, τὸ, (καρδία) *the middle* of anything. *Porph.* Cer. 582, 3 seq.

μεσο-κήπιον, ου, τὸ, *garden in a court-yard*. *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.

μεσό-κλαστος, ον, *broken in the middle*. *Drac.* 138, 16.

μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. *Strab* 15, 3, 19.

μεσό-κοιλος ον, *hollow in the middle*. *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404 τὰ μεσόκοιλα = μεσόδμη of a vessel.

μεσο-κόνδυλος, ον, *the second knuckle*, the knuckle next to the προκόνδυλος. *Ruf.* apud *Orib.* III, 389, 3.

μεσολαβέω, ήσω, (μεσολαβής) *to interrupt, intercept*. *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech *Diod.* 16, 1. 20, 43. 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπρωμένης. *Philon* II, 26, 21.

μεσομηνία, ας, ἡ, (μήν) *the middle of a month*. *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήνιον. *Gloss.*

μεσομήρια, ων, τὰ, = τὰ μεταξὺ τῶν μηρῶν *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.

μεσο-νήστιμος, ον, *pertaining to the middle of a fast*. Ἡ μησονήστιμος ἑβδομάς, *the middle week in Lent*. *Porph.* Cer. 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.

μεσο-νυκτικός, ή, όν, = μεσονύκτιος. *Leont. Mon.* 644 C, εὐχή, *the midnight service, nocturn* (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονυκτικόν, = ἡ μεσονυκτικὴ εὐχή. *Horol.* (Compare *Sept.* Ps. 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)

μεσονύκτιος, ον, *of midnight*. *Typic.* 38, ἀκολουθία, ὑμνῳδία, = μεσονυκτικόν.

μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 3041 D.

Μεσο-πεντηκοστή, ῆς, ἡ, *Mid-Pentecost*, the Wednesday of the fourth week in Easter. It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cypr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph.* Cer. 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντήκοστον. *Nom. Coteler.* 291.

μεσοπετής, ές, (πέτομαι) *flying in the middle space*. Pseudo-*Dion.* 209 B.

μεσόπλατος, ον (πλατύς) *middling flat?* *Agathem.* 230.

μεσοπλεύριος, α, ον, (πλευρά) *between the ribs*. *Poll.* 2, 167. *Galen.* II, 246 E. IV, 70 E. — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf.* apud *Orib.* II, 223, 10. III, 390, 1.

μεσόπλευρον, ου, τὸ, *space between the ribs*. *Nemes.* 668 A.

μεσοπόρφυρος, ον, (πορφύρα) *mixed with purple, partly purple*. *Sept.* Esai. 3, 21. 24. *Plut.* I, 1052 A, στρόφιον. *Dion C.* 78, 3, 3.

μεσο-ποτάμιος, α, ον, *between rivers: in the middle of a river*. *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.

μεσο-πτερύγιον, ου, τὸ, *the middle of the wing*. *Ael.* N. A. 7, 17.

μεσοπύγιον, ου, τὸ, (πυγή) = ὄρρος. *Schol. Arist.* Plut. 122.

***μεσοπύργιον**, ου, τὸ, *space between two* πύργοι. *Philon B.* 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos.* Ant. 13, 15, 1.

μεσ-οπωρέω, ήσω, (ὀπώρα) *to be in the middle of autumn*. *Sept.* Sir. 34, 21. *Diosc.* 1, 148.

μεσορή, μεσορί, or μεσωρί, an Egyptian month. *Plut.* II, 378 C. Pseudo-*Lucian.* III, 610. *Synes.* 1537 B.

Μεσορομάσδης, ου, ὁ, = Ὠρομάζης. *Plut.* II, 780 C.

***μέσος**, η, ον, *middle*. *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (Β, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D.* Synt. 226, 10, διάθεσις, *the middle voice*, of verbs. *Poll.* 2, 145, δάκτυλος, *the middle finger*. — **2.** Substantively, **(a)** ὁ μέσος, *pimp*. *Justinian.* Cod. 9, 9, 37. — **(b)** ἡ μέση, *the midst, the middle of* anything. *Apophth.* 284 A, ἡμῶν. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph.* Cer. 69, 4 Διέρχεται διὰ τῆς μέσης. — **(c)** τὸ μέσον, *the middle*, the space between. *Athen. Mech.* 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος *Sept.* Gen. 1, 4 Ἀνὰ μέσον τοῦ φωτὸς καὶ ἀνὰ μέσον τοῦ σκότους (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, Jerusalem. *Sophrns.* 3313 B, τῆς γῆς (Ps. 73, 12), in the same sense. *Cyrill. A.* X, 341 C Ποιεῖν ἐκ μέσου, *to put out of the way*. *Attal.* 9, 3 Ἐκ μέσου γέγονε, *he was put out of the way*. 11, 20 Πολλοὺς . . . . ἄρδην ἐκ μέσου πεποίηκε, *to do away, to put out of the way*. — **(d)** τὸ μέσον, *the middle accent*, = ἡ περισπωμένη, *the circumflex*. *Aristot.* Poet. 20, 4 (Rhet. 3, 1, 4 ἡ μέση).

3. Adverbially, μέσον, **(a)** *in the middle of*. *Sept.* Ex. 14, 27, τῆς θαλάσσης. *Apocr.* Act. Paul. et Thecl. 20, θεάτρου. — **(b)** = μεταξύ, *among, between*. *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph.* Adm. 76, 2, αὐτῶν.

μεσοσκούτελλον, more correctly μεσσοσκούτελ-

λον, ου, τὸ, (m e n s a, *σκουτέλλιον*) *table-dish. Porph.* Cer, 582, 17.

μεσό-στενος, ον, *narrow in the middle. Apollod. Arch.* 18.

μεσόστιχον, ου, τὸ, (*στίχος*) *middle verse*, a verse (from the Psalms) preceding a *τροπάριον*. *Stud.* 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.

μεσοστύλιον, ου, τὸ, (*στῦλος*) L. *intercolumnium, space between the pillars. Agathar.* 190, 11.

μεσόστυλον, ου, τὸ, *a stall standing between two columns* of an edifice. *Basilic.* 58, 11, 10.

μεσοσυλλαβέω, ήσω, (*συλλαμβάνω*) *to hold by the middle. Alex. Aphr.* Probl. 58, 12.

μεσόσφαιρον, ου, τὸ, (*σφαῖρα*) *the middle-sized μαλάβαθρον. Arr.* P. M. E. 65. (See also *μικρόσφαιρον*.)

μεσοτείχιον, ου, τὸ, (*τεῖχος*) *the space between the wall* and the besiegers. *App.* I, 265, 15. 274, 75 Θεάτρῳ μεσοτειχίῳ, adjectively.

μεσότης, ητος, ἡ, L. m e d i e t a s, the *middle*. *Dion. Thr.* 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). *Plut.* II, 1019 C. *Apollon. D.* Synt. 210, 18, the middle voice.—**2.** In arithmetic and geometry, essentially = *ἀναλογία, proportion. Nicom.* 139. 142. 144, ἀριθμητική, γεωμετρική, ἁρμονική.—**3.** M e d i e t a s, *the middle space*, the realm of the Demiurgus, in the Valentinian philosophy. *Ptol. Gn.* 1289 D. *Iren.* 497 B. 512 B.

***μεσό-τοιχος**, ου, ὁ, *partition-wall. Eratosth.* apud *Athen.* 7, 14, p. 281 D.—Also, τὸ μεσότοιχον. *Paul.* Eph. 2, 14.

μεσουρανέω, ήσω, *to be in mid-heaven* or *in the meridian.* Classical. *Hipparch.* 1005 B. *Gemin.* 761 B. *Cleomed.* 40, 14. 51, 9.

μεσουράνημα, ατος, τὸ, (*μεσουρανέω*) *mid-heaven. Apoc.* 8, 13, et alibi.—**2.** *The meridian. Cleomed.* 52, 18. *Strab.* 3, 5, 8. *Sext.* 730, 26, one of the astrological centres.

μεσουράνησις, εως, ἡ, *the being in the meridian. Gemin.* 761 C. *Strab.* 1, 3, 11, p. 83, 22. 24. *Ptol.* Tetrab. 29. 76. 139.

μεσούριον, ου, τὸ, Ionic, = *μεθόριον. Dion P.* 17.

μεσο-φάλακρος, ον, *bald on the crown. Ptol.* Tetrab. 143.

μεσόφρυον, ου, τὸ, (*ὀφρύς*) *the space between the eyebrows. Ruf.* apud *Orib.* III, 384, 6. *Plut.* II, 909 D. E, et alibi. *Poll.* 2, 49. 226 = *μετώπιον. Galen.* II, 49 D.

μεσό-χθων, ονος, ὁ, ἡ, = *μεσόγειος. Dion. H.* I, 123, 1.

μεσό-χορος, ου, ὁ, m e s o c h o r u s, *leader of a band of music. Eust. Ant.* 692 B. *Anast. Sin.* 96 D.

μεσοχρονία, ας, ἡ, (*χρόνος*) *intermedial* or *middle time*, the time between the beginning and the end. *Iren.* 4, 36, 7.

μεσόχροος, ον, (*χρόα*) *of middling color. Ptol.* Tetrab. 145 τοὺς μεσόχροας.

μεσόχωρον, ου, τὸ, (*χῶρος*) *middle space. Apollod. Arch.* 42.

μεσσάβ, מצב, *station, garrison. Sept.* Reg. 1, 14, 1 seq.

Μεσσαλιανοί, **μεσσάλιον**, **Μεσσαλῖται**, see *Μασσαλιανοί, μενσάλιον.*

μεσσί, משי = *μέταξα*? *Theodtn.* Ezech. 16, 13.

Μεσσίας, ου, ὁ, *Messiah*, = Χριστός. *Joann.* 1, 42. 4, 25. *Orig.* IV, 445 B.

μεσσοπαγής for *μεσοπαγής*, ές, (*πήγνυμι*) *fixed in the middle. Synes.* Hymn. 6, 9, p. 1609.

Μεσσωγίτης, ου, ὁ, *of* Μεσσωγίς. *Strab.* 14, 1, 47, οἶνος. *Diosc.* 5, 10, p. 697.

μεστότης, ητος, ἡ, (*μεστός*) *fulness. Hermog.* Rhet. 258, 10 (titul.).

μέστωμα, ατος, τὸ, (*μεστόω*) *fulness. Eus.* III, 253 A (quoted).

μεσύμνιος, ον, (*ὕμνος*) *in the middle of a hymn. Heph.* Poem. 11, 1 τὸ μεσύμνιον, like Ὑμήναιον in *Sapph.* 91 (73).

μεσῳδικός, ή, όν, *belonging to a μεσῳδός. Heph.* Poem. 8, 3. 6, ποιήματα. *Schol. Arist.* Nub. 804.

μεσῳδός, οῦ, ὁ, (*ᾠδή*) *in the middle of an ode*, a short verse between two longer verses. *Heph.* Poem. 12, 3.

μεσώριον, ου, τὸ, (*ὥρα*) *the half-hour service*, in the *Ritual.* Every canonical hour has its *μεσώριον. Horol.*

μέσως, adv. *in the middle voice. Apollon. D.* Synt. 276, 21.

μετά, prep. *after*, with the *accusative* of nouns denoting time in expressions like the following. *Sept.* Gen. 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, *after having dwelt ten years.* Josu. 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθέσθαι πρὸς αὐτοὺς διαθήκην. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, *many days after that the Lord had given rest unto Israel from all their enemies round about. Dion. H.* IV, 2243, 9 Οὐ μετὰ πολλοὺς τοῦ γάμου τεκοῦσα χρόνους. *Diosc.* 2, 21 Ποθεῖσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἄφεδρον. *Socr.* 464 B. (For the classical construction, see *Thuc.* 1, 14. 3, 116. 4, 101 Ἑπτακαιδεκάτῃ ἡμέρᾳ ληφθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρᾳ πέμπτῃ ἐκκλησία αὖθις ἐγίγνετο. *Polyb.* 2, 23, 1 Ἔτει μετὰ τὴν τῆς χώρας διάδοσιν ὀγδόῳ. *Plut.* I, 61 F. *Paus.* 10, 22, 1 Ἑβδόμῃ δὲ ὕστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οἴτην ἐπεχείρησε κατὰ Ἡράκλειαν.)

2. *After*, with the *genitive* = accusative. *Mal.* 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-

τους, κ. τ. λ. 362, 13. 384, 10. — **3.** *With,* denoting *union;* with the *accusative* = genitive. *Patriarch.* 1060 A Μετὰ τὸν πατέρα ἡμῶν. *Epiph.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

4. *With,* denoting the *instrument;* with the *accusative. Nicet. Byz.* 704 D Μετὰ τὰς εἰς τὸν ὕψιστον δυσφημίας ἀνάμεστον. *Porph.* Cer. 316, 22 Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν. *Ptoch.* passim. — With the *genitive.* Pseudo-*Nicod.* II, 2 (18), 2 Μετὰ τῆς χειρός μου ἐβάπτισα αὐτόν, = τῇ ἐμῇ χειρί. *Leont. Cypr.* 1712 B Ἔδωκεν αὐτῷ μετ' αὐτοῦ, *struck him with it.*

μετα-βαίνω, *to pass to* another place. *Sext.* 486, 25, τόπον ἐκ τόπου.

μετα-βάλλω, *to translate* from one language into another. *Eus.* II, 140 C. III, 588 A. *Socr.* 280 B. 312 C Ἐκ Ρωμαϊκῶν μεταβληθείσης, *from the Latin. Leont.* I, 1369 B.

μετα-βάπτω, *to change* the color *by dyeing. Lucian.* II, 914. *Hippol.* Haer. 390, 73.

μετάβασις, εως, ἡ, *transition. Apollon. D.* Pron. 302 A. 303 A. 345 C. 375 C Ἀδύνατον ἔγκλιμα μετάβασιν προσώπου σημαίνειν, an enclitic pronoun retains its personal force. — **2.** *Translation* of a bishop, = μετάθεσις. *Carth.* 48 (titul.), ἐπισκόπων. *Blastar.* A, 9, p. 22 E.

μεταβατέον = δεῖ μεταβαίνειν. *Philon* I, 22, 30. *Sext.* 331, 12. *Orig.* IV, 192 A.

μεταβάτης, ου, ὁ, (μεταβαίνω) *one who passes over. Const.* (536), 1180 E, apparently applied to *bishops uncanonically translated.*

μεταβατικός, ή, όν, = δυνάμενος μεταβαίνειν. *Plut.* II, 899 B, κίνησις, *from one place to another. Apollon. D.* Pron. 302 A. *Sext.* 431, 17, et alibi. — **2.** *Transitive,* in grammar. *Apollon. D.* Pron. 315 C. 316 C. 375 A. 289 C, ῥῆμα.

μεταβατικῶς, adv. *by changing place. Philon* I, 176, 1. 492, 26. *Plut.* II, 896 A. *Sext.* 144, 10, et alibi. *Clem. A.* I, 1056 A. — **2.** *Transitively,* in grammar. *Apollon. D.* Pron. 315 C.

μεταβιάζομαι = βιάζομαι. *Aret.* 123 D.

μετα-βιβάζω, *to translate* from one language into another. *Dion. H.* II, 635, 11 -σθαι εἰς τὴν Ἑλληνικὴν διάλεκτον.

μεταβιβαστέον = δεῖ μεταβιβάζειν. *Orig.* I, 1505 C.

μετα-βιόω, *to survive. Plut.* II, 908 D.

μεταβλητός, ή, όν, (μεταβάλλω) *mutable, changeable. Plut.* II, 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem. A.* I, 1045 B. *Hippol.* Haer. 122, 14.

μετα-βοθρεύω, *to transplant. Cyrill. A.* I, 612 B.

μεταβολή, ῆς, ἡ, = μετάνοια, *repentance. Orig.* I, 988 C. — **2.** *Translation* from one language into another. *Eus.* III, 585 D, ἡ εἰς τὴν Ἑλλάδα γλῶσσαν.

μεταβολία, ῆς, ἡ, = μεταβολή, *exchange, barter. Sept.* Sir. 37, 11.

μεταβολικός, ή, όν, (μετάβολος) *mutable, changeable. Plut.* II, 373 D. *Sext.* 621, 19, the vowels Α, Ι, Υ, because they may be long or short. *Theodos.* 1010, 15 (Α, Ι, Υ).

μετάβολος, ον, (μεταβάλλω) *changeable. Plut.* II, 428 B. — **2.** Substantively, ὁ μετάβολος, = μεταβολεύς, *huckster, trader. Sept.* Esai. 23, 2. 3. *Patriarch.* 1136 B. 1133 B, ἐμπορίας. *Moer.* 242. *Schol. Arist.* Nub. 1198.

μετα-βούλευμα, ατος, τὸ, *change of counsel. Symm.* Job 21, 2.

μεταγγίζω, ίσω, (ἀγγεῖον) *to transfer* fluids *from one vessel into another. Diosc.* 1, 62, p. 64, εἰς ἕτερα ἀγγεῖα. *Geopon.* 3, 5, 2. — **2.** With reference to *metempsychosis. Clem. A.* I, 1116 B. *Archel.* 1441 C. *Epiph.* II, 112 A.

μεταγγισμός, οῦ, ὁ, *a pouring into another vessel. Epiph.* I, 369 A. 701 A. II, 112 A, *metempsychosis.*

μετα-γελάω = καταγελάω. *Vit. Nil. Jun.* 48 A.

μετα-γεννάω, *to regenerate. Jos.* Ant. 11, 3, 3, τὰς ψυχάς.

μετα-γίνομαι, *to come after. Sept.* Macc. 2, 2, 12 οἱ μεταγινόμενοι = οἱ μεταγενέστεροι.

μετά-γνωσις, εως, ἡ, = μετάνοια, *repentance. Caesarius* 1157. *Nil.* 156 D. *Cyrill. A.* I, 133 A.

μεταγραπτέον = δεῖ μεταγράφειν. *Plut.* II, 1006 D.

μεταγραφή, ῆς, ἡ, *the altering of a reading,* in a book. *Strab.* 12, 3, 22. *Apollon. D.* Synt. 156, 2. *Schol. Arist.* Pac. 123. — **2.** *Transcription. Aristeas* 2. *Clem. A.* II, 356 A. *Longin.* Frag. 5, 5. *Jul.* 378 C. — **3.** *Versura, a borrowing of money. Plut.* II, 831 A.

μεταγράφω, *to alter a reading,* in a book. *Apollon. D.* Pron. 313 B. 320 B. *Philostr.* 66. *Schol. Arist.* Pac. 123. — **2.** *To transcribe, to copy. Dion. H.* II, 793, 12. *Aristeas* 2. *Herm.* Vis. 2, 1. *Iren.* 1225 A. *Clem. A.* II, 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** *To translate* into another language. *Lucian.* II, 29.

μετ-άγω, *to transfer: to bring over. Sept.* Esdr. 1, 1, 43. 1, 5, 66. Sir. 10, 8. Macc. 2, 4, 10. *Diod.* 20, 3. — **2.** *To translate* a work. *Sept.* Sir. Prolog.

μετ-αγωγεύς, έως, ὁ, L. *circumductor, circumscriber,* an epithet of the Valentinian ὅρος. *Iren.* 460 A. *Tertull.* II, 558 A.

μετ-αγωγή, ῆς, ἡ, *transference. Diod.* 18, 3, p. 260, 31. *Dion. H.* III, 1870, 9. V, 614, 17, *different arrangement. Aristeas* 4. *Jos.*

Ant. 12, 2, 3, p. 587. *Galen.* II, 281 C, *setting a bone.*

μετα-διαιτάω, *to change one's way of life.* Pseudo-*Jos.* Macc. 8, p. 508. *Lucian.* I, 383.

μεταδιδακτέον = δεῖ μεταδιδάσκειν. *Muson.* 231.

μετα-διδάσκω, *to unteach.* *Diod.* II, 494, 32. 565, 27. *Philon* I, 172, 41. *Plut.* I, 793 B. — Mid. μεταδιδάσκομαι = μεταμανθάνω, *to unlearn.* *Plut.* II, 784 B, μάθημα. *Paus.* 4, 27, 5, τὴν διάλεκτον.

μεταδίδω = μεταδίδωμι. Pseudo-*Marc.* Liturg. 307. *Porph.* Cer. 241, 4.

μεταδίδωμι, *to deliver the holy sacrament.* *Const.* (536), 1201 A. *Theoph.* 703, 11, τῷ λαῷ. *Nic. CP.* 857 B. *Porph.* Cer. 254, 18. [*Orig.* I, 1273 C μεταδεδωκέτω, perf. imper.]

μετα-διωκτός, οῦ, ὁ, *to be pursued.* *Iambl.* Mathem 197.

μετα-δίωξις, εως, ἡ, *pursuit.* *Nicom.* 67. *Poll.* 5, 165.

μετα-δοτικός, ή, όν, *disposed to give, liberal.* Classical. *Diod.* 1, 70. *Anton.* 1, 3. *Orig.* I, 1021 C. *Basil.* III, 324 A.

μεταδότις, ιδος, ἡ, *giving freely.* Pseudo-*Dion.* 589 C.

μετα-ζάω, *to revive.* *Eus.* II, 1520 B, τινὰ πρὸς τὴν εὐσέβειαν.

μετα-ζωγραφέω, *to retouch.* *Method.* 57 A.

μεταθέσιμον, ου, τὸ, = μετάθεσις, *translation* of a bishop. *Theoph.* 589, 16.

μετάθεσις, εως, ἡ, *a changing, change, commutation.* *Cornut.* 9. 10 Κατὰ μετάθεσιν τοῦ ψιλοῦ εἰς τὸ ἀντιστοιχοῦν αὐτῷ δασύ (Κρόνος, χρόνος). *Apollon. D.* Adv. 555, 3, τοῦ Ι εἰς τὸ Ε. 611, 32 Ἐκ μεταθέσεως τοῦ Ε εἰς τὸ Υ. — **2.** M e t a t h e s i s, *transposition of letters* (καρδία, κραδία). *Tryph.* 4. *Apollon. S.* 4, 16. — **3.** *Translation* of a bishop. *Theod.* III, 968 D. 1209 A. — **4.** *Death.* *Pallad.* Laus. 1139 B. *Eustrat.* 2380 D.

μεταθετικός, ή, όν, = δυνάμενος μετατιθέναι. *Epiph.* III, 113 A.

μετά-θετος, ον, *changeable, mutable.* *Polyb.* 15, 6, 8, τύχη.

μετ-αίτης, ου, ὁ, = ἐπαίτης. *Philon* II, 289, 23. 526, 42.

μετ-αιωρέω. Dubious. *Schol. Arist.* Av. 433 μετῃώρημαι.

μετα-καθέζομαι, *to change one's seat.* *Lucian.* II, 783.

μετα-καθίζω, *to shift one's position.* *Sext.* 647, 27. *Schol. Arist.* Vesp. 398.

μετα-καθοπλίζω, *to arm differently.* *Polyb.* 3, 87, 3 Μετακαθώπλισε δὲ τοὺς Λίβυας εἰς τὸν Ῥωμαϊκὸν τρόπον.

μετακάρπιον, ου, τὸ, (καρπός) *the part between the wrist and the knuckles.* *Galen.* II, 370 A. *Soran.* 252, 7.

μετα-κενόω, ώσω, *to empty into another vessel.* *Iren.* 581 A, ἀπό τινος εἴς τι.

μετακενωτέον = δεῖ μετακενοῦν. *Geopon.* 7, 15, 1.

μετα-κεράννυμι, essentially = μεταγγίζω, μετακενόω. *Diosc.* 1, 62, p. 64. *Plut.* II, 801 C.

μετα-κίνησις, εως, ἡ, = μετάθεσις, *translation* of a bishop. *Carth.* Can. 48.

μετακινητέος, α, ον, = ὃν δεῖ μετακινεῖσθαι. *Lucian.* I, 496.

μετα-κιρνάω = μετακεράννυμι. *Sept.* Sap. 16, 21.

μετα-κλάω = συγκλάω. *Symm.* Ps. 74, 11.

μετά-κλησις, εως, ἡ, *recall.* *Jos.* Ant. 17, 3, 3. B. J. 1, 31, 1. *App.* II, 408, 55. *Athan.* I, 272 B. C. *Cyrill. A.* I, 160 A.

μετά-κλητος, ον, *invited: summoned.* *Apollon. D.* Synt. 144, 11.

μετά-κλισις, εως, ἡ, *change.* *Jos.* B. J. 6, 1, 7, p. 372. *Aret.* 49 D.

μετακολουθέω = ἀκολουθέω. *Iambl.* V. P. 178.

μετα-κομιδή, ῆς, ἡ, *transportation.* *Athan.* I, 265 A.

μετακομιστέος, α, ον, = ὃν δεῖ μετακομίζεσθαι. *Plut.* II, 710 E.

μετα-κόπτω, *to recoin.* *Polyaen.* 6, 9, 1.

***μετακόσμιος**, α, ον, (κόσμος) *ultramundane.* *Philon* I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμια, = τὰ μεταξὺ τῶν κόσμων διαστήματα, L. *intermundia, the spaces between the worlds.* *Epicur.* apud *Hippol.* Haer. 42, 68. *Plut.* II, 731 D, et alibi. *Achill. Tat.* Isagog. 949 A.

μετακρίνω = κρίνω. *Vit. Nil. Jun.* 17 A.

μετα-κρούω, *to back astern, to back the oars.* *Plut.* II, 1069 C, tropically, *to change one's opinion.*

μετακτέον = δεῖ μετάγειν. *Sext.* 606, 13, et alibi.

μετα-κτίζω, *to found* or *build in another place.* *Strab.* 13, 4, 17.

μετακυμία, ας, ἡ, (μετακύμιος) *the space between the waves.* *Numen.* apud *Eus.* III, 905 A.

μεταλαμβάνω, *to partake* of the sacrament. *Just.* Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρτου. *Iren.* 1029 A, τῆς εὐχαριστίας. 1253 B, τούτων τῶν ἀντιτύπων. *Basil.* IV, 485 A. *Cyrill. H.* 1100 A. *Pallad.* Laus. 1147 C. *Apophth.* 157 A, ἄρτον. *Joann. Mosch.* 2856 B. C. *Damasc.* II, 320 B, τὸ ἅγιον αὐτοῦ σῶμα. *Theoph.* 617, 9, τὴν ἁγίαν δωρεάν. — **2.** *To take* a word *in another sense.* *Apollon. D.* Pron. 368 A Ἡ αὐτόν εἰς τὴν μίν μεταλαμβάνεται. *Eudoc. M.* 6 -σθαι = ἀλληγορεῖσθαι. — **3.** *To consider, imagine, regard,* = ὑπολαμβάνω. *Iren.* 584 B, προφήτιδα ἑαυτήν. — **4.** *Accipio, to hear, to understand, to be informed, to learn.* *Sept.* Macc. 2, 4, 21. 2,

11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** *To translate* into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** *To transcribe, to copy,* = μεταγράφω. *Orig.* II, 141 C Ἐξ ὧν καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἱρμὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.

μεταλαμπαδεύομαι (λαμπάς), *to be handed as a torch to another.* *Clem. A.* I, 1088 B.

μετάλημψις, εως, ἡ, = μετάληψις. *Paul.* Tim. 1, 4, 3.

μεταληπτικός, ή, όν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog.* Rhet. 138, 8, *metaleptic, belonging to metalepsis,* in rhetoric.

μεταληπτικῶς, adv. *by participation.* *Cyrill. A.* VI, 280 B. — **2.** *By metalepsis,* in grammar. *Tryph.* Trop. 273.

μεταληπτός, ή, όν, *capable of being partaken of.* *Greg. Naz.* II, 441 B.

μετάληψις, εως, ἡ, *the partaking* of the holy communion. *Just.* Apol. 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μεταλήψεως, *the communion office,* to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** *The sacred elements,* the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** *Interchange* of words or letters (τοί σοί, αἱμηπότης αἱμοπότης). *Tryph.* 5. *Apollon. D.* Pron. 364 C. 268 C. Adv. 534, 1. 563, 19. Synt. 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** Metalepsis, in rhetoric. *Hermog.* Rhet. 22, 11. 52, 2 seq. — **5.** *Translation, interpretation,* = μεθερμήνευσις. *Eust.* Dion. 119, 10. — **6.** *Acceptation.* *Eust.* Dion. P. 142, 30.

μεταλλαγή, ῆς, ἡ, *change.* — Μεταλλαγὴ βίου, *death.* *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.

μετάλλαξις, εως, ἡ, = preceding. *Longin.* Frag. 8, 9.

μεταλλευτής, οῦ, ὁ, (μεταλλεύω) *miner: sapper.* *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.

μεταλλίζω, ισα, (μέταλλον) *to condemn to the mines.* *Basilic.* 35, 1, 9.

μεταλλικός, ή, όν, *belonging to the mines.* Classical. *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, *metallic.* *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol.* Tetrab. 13. *Chrys.* I, 428 A.

μετάλλιον, ου, τὸ, probably a mistake for μεγάλλιον. *Clem. A.* I, 469 B.

μεταλλοιόω = ἀλλοιόω. *Aristeas* 3. *Philon* I, 243, 39.

μετ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Plotin.* I, 573, 1.

μέταλλον, ου, τὸ, L. *cuniculus, mine.* *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** Metallum, *metal.* *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.

μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) *mine.* *Diod* 5, 38.

μεταλλουργέω, ήσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.

μεταλλουργός, όν, (ΕΡΓΩ) *working mines, miner.* *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.

μεταμέλεια, ας, ἡ, *change of purpose.* *Polyb.* 1, 39, 14 Ἐκ μεταμελείας, *by changing their minds.*

μετα-μελετάω, ήσω, = μεταμέλομαι. Dubious. Pseud-*Athan.* IV, 973 B.

μετάμελος, εος, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.

μετα-μορφάζω, άσω, *to distort.* *Iren.* 641 B. — Also, μεταμορφώζω. *Achmet.* 198, p. 173.

μετα-μορφόω, ώσω, *to transform: transfigure.* *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὰ εἴς τι.

μεταμορφώζω, see μεταμορφάζω.

μεταμόρφωσις, εως, ἡ, (μεταμορφόω) *transformation.* *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** *The transfiguration* of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** *Transfiguration,* a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph.* Cer. 22, 10. *Curop.* 81, 15. *Horol.* Aug. 6.

μετα-μοσχεύω, *to transplant.* *Clem. A.* II, 209 B. 557 A.

μετα μυθεύομαι, *to be made fabulously identical with.* *Schol. Dion. P.* 351, 19 Μετεμυθεύθη εἰς τὸν ἄνεμον.

μετ-αμφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad.* Laus. 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.

μεταμφίασις, εως, ἡ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.

μετ-αμφιέζω, see μεταμφιάζω.

μεταναστεύω, εύσω, (μετανάστης) *to change residence, to remove, flee.* *Sept.* Ps. 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** *To cause to change residence, to drive away.* *Sept.* Ps. 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, *to flee.* *Sept.* Ps. 10, 1, ἐπὶ τὰ ὄρη.

μετανάστις, ιδος, ἡ, *female wanderer*. *Philon* I, 157, 39.

μετανάστρια, ας, ἡ, = preceding. *Agath*. Epigr. 39, 1.

μετ-ανθέω, *to change one's color*. *Philostr*. 779.

μετανοέω, *to repent* of one's sins. *Sept*. Sir. 48, 15. *Philon* I, 129, 30. *Matt*. 4, 17. *Herm*. Mand. 4, 2. Sim. 7. *Patriarch*. 1040 B. *Ignat*. 713 C, εἰς θεόν. *Just*. Apol. 1, 61. *Clem*. *A*. I, 288 B. 1012 B. *Orig*. I, 1004 C. III, 473 C. *Nemes*. 521 A. — **2.** *To make obeisance, to make a bow* or *genuflexion*. *Apophth*. 140 A. 148 D, τῷ ἀββᾷ Γελασίῳ, to ask his pardon. *Doroth*. 1704 B, αὐτοῦ = αὐτῷ

μετανοητικός, ή, όν, (μετανοέω) *fickle-minded*. *Max*. *Tyr*. 40, 27.

μετάνοια, ας, ἡ, *repentance*. *Sept*. Sap. 11, 24. 12, 10. 19. *Matt*. 3, 11. *Herm*. Vis. 3, 7. Mand. 4, 3. *Just*. Cohort. 35. *Tatian*. 840 A. *Clem*. *A*. I, 961 B. II, 320 A. 332 A. *Orig*. I, 1005 B. 1013 B. *Aster*. 368 D. — Οἱ ἐν μετανοίᾳ, *the penitents*, the order of penitents. *Laod*. 19. *Const*. *Apost*. 8, 8. 12. *Socr*. 1460 B. — Ὁ ἐπὶ τῆς μετανοίας πρεσβύτερος, *the penitentiary*, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικὸς πατήρ. *Socr*. 613 A. (*Soz*. 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος.) — Ὁ ἄγγελος τῆς μετανοίας, *nuntius poenitentiae, the angel* or *messenger of repentance*. *Herm*. Vis. 5 fin. Mandat. 4, 2.

2. *Penance*. *Apophth*. 272 A. — **3.** Used also for ὑπόπτωσις, the third grade of penitents in the ancient church. *Basil*. IV, 724 A. — **4.** *Congee, obeisance, bow*, or *genuflexion*. Βάλλω, δίδωμι, or ποιῶ μετάνοιαν, *to make a congee, to make obeisance*, or *to make a genuflexion* before any one or anything. *Apocr*. Act. Barn. 6 Μετάνοιαν δὲ ἐδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ. *Apophth*. 93 B. 85 B Ἔβαλον μετάνοιαν τῷ ἀδελφῷ. *Joann*. *Mosch*. 2876 B Ἔβαλεν τῷ γέροντι μετάνοιαν. 3057 D. *Jejun*. 1921 C. *Vit*. *Basil*. 204 B. Pseudo-*Chrys*. XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προεστῶτι. *Stud*. 1709 C. 1733 D.

Μετάνοια, ας, ἡ, *Penitentiary*, a name given to several monasteries in the vicinity of Constantinople. *Proc*. III, 101, 5. *Theoph*. 460, 8. — *Cyrill*. *A*. X, 1101 A, a church at Alexandria.

μετ-αντλέω = μεταγγίζω. *Doctr*. *Orient*. 680 D.

μέταξα, ης, ἡ, m e t a x a, *silk*. *Lyd*. 169, 8. *Proc*. I, 106, 7. II, 546, 19. *Men*. *P*. 295, 23. 302, 9. *Isid*. *Hisp*. 19, 29, 6. *Theoph*. 276, 4. 494, 13. *Hes*. Σῆρες .... *Achmet*. 222. (See also *Dion*. *P*. 752 seq. *Simoc*. 288, 8. *Theoph*. *B*. 484, 13 seq.)

μεταξα-βλάττα, ης, ἡ, *purple silk-cloth*. *Dioclet*. C. 3, 21. 37.

μετάξιον, ου, τὸ, = preceding. *Cosm*. *Ind*. 96 C.

μέταξις, εως, ἡ, = μέταξα. *Cosm*. *Ind*. 445 D. 488 B. *Schol*. *Lucian* I, 643.

μέταξον, ου, τὸ, = μέταξα. *Damasc*. II, 329 D.

μέταξος, ου, ὁ, = μέταξα. *Martyr*. *Areth*. 5.

μεταξύ = μετέπειτα. *Luc*. Act. 13, 42 Τὸ μεταξὺ σάββατον. *Barn*. 13, τοῦ λαοῦ τοῦ μεταξύ, sc. ἐσομένου. *Clem*. *R*. 1, 44.

μεταξυλογία, ας, ἡ, (μεταξύ, λέγω) *digression*. *Theon*. Prog. 188, 5.

μεταξύτης, ητος, ἡ, *interval*. *Nicom*. Harm. 11. 24. *Theol*. *Arith*. 50. *Sext*. 742, 6. *Orig*. III, 1161 C. *Iambl*. V. P. 248.

μεταξωτός, ή, όν, (μέταξα) = σηρικός, *of silk, silken*. *Porph*. Cer. 473, 7. 670, 12. *Balsam*. ad Concil. VII, 16.

μετα-παιδεύω, *to educate differently*. Pseudo-*Jos*. Macc. 3. *Lucian*. II, 346. *Athan*. I, 237 D.

μετα-παραδίδωμι, *to transfer, transmit*. *Iambl*. V. P. 448. *Eus*. III, 988 C. 1345 B. *Adam*. 1756 A. *Aster*. 189 C.

μετα-παραλαμβάνω, *to receive what is transmitted*. *Adam*. 1756 A.

μετά-πεμψις, εως, ἡ, *a sending for*. *Strab*. 12, 3, 24. *Plut*. I, 685 A. B.

μετα-περισπάω, *to distract, divert*. *Clem*. *A*. I, 1168 D.

μετα-πέτομαι, *to fly to another place*. *Lucian*. II, 61.

μετα-πήγνυμι, *to fix in another place*. *Dion* *Chrys*. II, 387, 29. *Basil*. I, 320 D -σθαι εἰς σάρκα, to be converted into flesh.

μετα-πηδάω, *to jump to another place: to jump about*. *Agathar*. 143, 12. *App*. I, 216, 47. *Sext*. 413, 15.

μετα-πήδησις, εως, ἡ, *a leaping to another place*. *Plut*. II, 739 E. *Clem*. *A*. II, 309 C.

μετα-πίπτω, *to fall differently*. — Μεταπίπτοντες λόγοι, *fallacies?* *Epict*. 1, 7, 1. 2, 17, 27. *Sext*. 112, 24. *Diog*. 7, 195.

μεταπλασμός, οῦ, ὁ, (μεταπλάσσω) *transformation, change*. *Cyrill*. *A*. I, 140 C. — **2.** M e t a p l a s m u s, *metaplasm*, a change of gender or of declension (ἐρίηρος ἐρίηρες, Ἀΐδης Ἄϊδος). *Drac*. 36, 19. 37, 23. *Apollon*. *D*. Adv. 596, 12. *Arcad*. 129, 9.

μετα-πλάσσω, *to remould*, with reference to *metaplasm*. *Arcad*. 129, 6 Αἱ μεταπεπλασμέναι δοτικαί. *Theodos*. 1003, 28.

μετα-πλέκω, *to unknit*. *Greg*. *Naz*. III, 431 A.

μετ-απλικεύω, ευσα, L. *castra commoveo, to transfer the camp*. *Theoph*. 595, 16, εἰς τὰ λιβάδια. *Phoc*. 200, 7.

μεταπνείω = μεταπνέω. *Greg*. *Naz*. I, 448 A.

μετα-ποιέω, *to alter, to refashion.* Classical. *Conon* 1. *Phryn.* P. S. 39, 22.

μετα ποίησις, εως, ἡ, *an unmaking: remodelling. Philon* II, 419, 5. *Jos.* Ant. 18, 1, 4. *Hermog.* Rhet. 152, 10. *Hippol.* 837 A. *Orig.* I, 1076 C. Pseudo-*Just.* 1416 A. *Anast. Sin.* 212 A. — **2.** *A laying claim to* a thing. *Jos.* Ant. 3, 2, 4.

μετα-πορεύομαι = μετέρχομαι, *to go after: to punish* (*to visit* with the rod). *Polyb.* 1, 88, 9, et alibi. *Diod.* II, 577, 39, τὰς ἀρχάς, *to be a candidate for office.*

μετα-πορθμεύω, *to ferry over to another place. Archel.* 1440 B.

μετα-ποροποιέω, *to cause bad humors to be discharged* by means of diaphoretics. *Diosc.* 4, 154 (157), p. 643.

μετά-πρασις, εως, ἡ, *a retailing. Strab.* 5, 3, 7, p. 371, 22. *Method.* 104 A.

μετα-πράτης, ου, ὁ, *retailer. Schol. Arist.* Plut. 1156.

μετά-πτωσις, εως, ἡ, *change.* Classical. *Polyb.* 3, 99, 3. *Cleomed.* 27, 33. *Strab.* 1, 1, 21. 1, 2, 34. 8, 3, 30. 12, 3, 20.

μεταπτωτικός, ή, όν, (μεταπίπτω) *changeable, mutable. Dion. H.* V, 74, 10, of the vowels Α, Ι, Υ. *Anton.* 11, 10. *Clem A.* I, 1013 C.

μετάπτωτος, ον, = preceding. *Strab.* 2, 4, 7. *Plut.* II, 447 A. *Anton.* 5, 10 -τή. *Orig.* III, 1172 C -τή. *Alex. A.* 560 C -ώτη.

μεταπτώτως, adv. *inconstantly. Epict.* 2, 22, 8.

μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. *Hermes Tr.* Iatrom. 396, 15.

***μετα-πωλέω**, *to sell at second hand. Inscr.* 1690, 15. *Basil.* IV, 400 A.

μετα-ρράπτω, *to repair* a garment. *Phryn.* P. S. 39, 22.

μετα-ρριπίζω, essentially = ῥιπίζω. *Epict.* 1, 4, 19.

μεταρρυθμέω = μεταρρυθμίζω. *Clem. A.* I, 1358 C. *Philostr.* 246.

μεταρσιολεσχέω = μετεωρολογέω. *Schol. Arist.* Nub. 320.

μεταρσιολεσχία, ας, ἡ, = μετεωρολογία. *Plut.* I, 154 C.

μετα-σαλεύω, *to disturb. Orig.* I, 797 B. *Theoph. Cont.* 767, 9.

μετα-σκευή, ῆς, ἡ, *change, modification* of a word; called also πάθος. *Dion. H.* V, 39, 11.

μετα-σκηνόω, *to change habitation. Diod.* 14, 32. *Jos.* Ant. 3, 5, 1.

μετα-σκήνωσις, εως, ἡ, *change of habitation* or *residence. Theoph. Cont.* 110, 13.

μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) *solemn procession. Porph.* Cer. 86, 13, et alibi. Adm. 234, 2. *Theoph. Cont.* 430. 472, 19.

μετάστασις, εως, ἡ, *translation, assumption* to heaven. *Chrys.* XII, 762 D. *Aster.* 173 B. *Stud.* 1696 C, of the Virgin. *Horol.* Sept. 26 (*Joann.* 21, 23. *Apocr.* Act. Joann. 15). — For the rhetorical and the theurgic μετάστασις, see *Hermog.* Rhet. 10, 9. *Iambl.* Myst. 114, 10.

μεταστατικός, ή, όν, = μεταστατός. *Anast. Sin.* 942 C, opposed to ἀμετάστατος. — **2.** *Belonging to* μετάστασις, in rhetoric. *Hermog.* Rhet. 44, 14.

μετα-στέλλομαι = μεταπέμπομαι, *to send for. Lucian.* I, 505, et alibi. *Jos.* Ant. 7, 9, 2 μετεσταλμένος, *sent for.*

μετάστημα, ατος, τὸ, = μεταστάσιμον. *Porph.* Adm. 234, 2 as v. l.

μετα-στοιβάζω, *to re-pack. Stud.* 1740 A.

μετα-στοιχειόω, *to change the nature* or *form* of a thing. *Philon* I, 449, 16. 674, 23. *Greg. Naz.* III, 1021 A.

μετα-στοιχείωσις, εως, ἡ, *transformation. Greg. Nyss.* II, 468 D. *Anast. Sin.* 209 C.

μετα-στολίζομαι = μεταμφιέννυμαι. *Schol. Arist.* Ran. 521.

μετα-στρατεύομαι, *to go over to another general,* said of soldiers. *App.* I, 715, 46.

μεταστροφάδην (μεταστροφή), adv. *by turning back. Agath.* 321, 15

μεταστύλιον, ου, τὸ, (στῦλος) *colonnade. Dion C.* 68, 25, 3.

μετα-συγκρίνω, *to expel bad humors,* said of diaphoretics. *Diosc.* 1, 47. 5, 11, p. 699. *Clementin.* 452 A -θῆναι, *to be purified. Galen.* X, 86 A.

μετα-σύγκρισις, εως, ἡ, *expulsion of bad humors. Diosc.* 3, 37 (43), p. 384. *Herod.* apud *Orib.* I, 500, 9. *Galen* X, 91 A. *Cass.* 150, 16.

μετασυγκριτικός, ή, όν, = δυνάμενος μετασυγκρίνειν. *Moschn.* 129, p. 70. *Diosc.* 4, 154 (157). 5, 130.

μετασυγκριτικῶς, adv. *by* μετασύγκρισις. *Diosc.* 2, 195 as v. l.

μετα-συνεθίζομαι, *to change one's own habits* or *customs. Galen.* V, 146 A.

μετα-συντίθημι, *to put together differently.* Pseudo-*Demetr.* 8, 8. 32, 12. 82, 16.

μετασφαιρισμός, οῦ, ὁ, (σφαιρίζω) *the tossing of a ball to* a person. *Antyll.* apud *Orib.* I, 529, 7.

μετα-σχηματίζω, *to change the form. Genes.* 127, 20 Μετασχηματισθεὶς γὰρ τῶν βασιλικῶν ἐσθήτων.

μετασχηματισμός, οῦ, ὁ, = μετασχημάτισις. *Strab.* 1. 3, 3. *Diosc.* 1, Proem. p. 7. *Plut.* II, 687 B. C. *Ael. Tact.* 8, 2. *Apollon. D* Synt. 230, 3. *Iren.* 1158 B. *Clem. A.* II, 288 C. 372 A, the moon's *phases.*

μετασχηματιστέον = δεῖ μετασχηματίζειν. *Antyll.* apud *Orib.* II, 50, 3.

μετά-ταξις, εως, ἡ, *change of order.* Pseudo-*Dion.* 536 B.

μετᾶτον, **μετατωρικός**, **μετατώριον**, see **μητᾶτον**, **μητατωρικός**, **μητατώριον**.

μετατρέχω, *to run after*. Classical. *Philon* II, 4, 17. 163, 12, τινά.

μετατροπή, ῆς, ἡ, *deviation*. *Tryph.* Trop. 270.

μετα-τρυπάω, *to bore again*. *Nil.* 321 A.

μετα-τυπόω, *to transform*. *Philon* II, 360, 23. *Clem. A.* I, 1357 C. *Caesarius* 873 -σθαι.

μεταύλειος, ον, = μεσαύλιος. *Euagr.* 2705 B, θύρα.

μετα-φοιτάω, *to pass* from one thing *to another*. *Strab.* 16, 4, 25. *Cyrill. A.* I, 177 D. *Eust. Mon.* 920 D, τοῦ εἶναι λόγος, *so as to be* λόγος.

μετα-φοίτησις, εως, ἡ, *a passing from* one thing *to another*. *Cyrill. A.* II, 281 D. X, 200 A. *Theoph. Cont.* 337, 22.

μεταφορά, ᾶς, ἡ, *change*. *Plut.* II, 923 C, of the moon.

μετα-φράζω, άσω, *to express differently, to paraphrase*. *Dion. H.* VI, 927, 6. *Philon* II, 140, 23. *Plut.* I, 347 C. 881 B. 1075 A. *Clem. A.* II, 517 B. — **2.** *To translate* from one language into another. *Dion. H.* I, 505, τὶ εἰς τὴν Ἑλλάδα γλῶσσαν. *Jos.* Ant. 9, 14, 2. Apion. 1, 14.

μετάφρασις, εως, ἡ, (μεταφράζω) *a paraphrasing, paraphrase*. *Plut.* I, 849 D.

μετα-φρουρέω, *to be carried to another prison*. *Stud.* 1100 A.

μεταφύτευσις, εως, ἡ, (μεταφυτεύω) *a transplanting*. *Geopon.* 3, 2, 1, et alibi.

μεταφυτευτέος = ὃν δεῖ μεταφυτεύεσθαι. *Geopon.* 5, 13, 3.

μεταχάλκευσις, εως, ἡ, (μεταχαλκεύω) *the working of metals into a new form*. Tropically, *a refashioning*. *Cyrill. A.* I, 228 D.

μετα-χαλκεύω, *to work metals into a new form*. Tropically, *to refashion*. *Cyrill. A.* I, 265 B. III, 965 C.

μετα-χάραξις, εως, ἡ, *a graving anew: altering*. *Cyrill. A.* I, 140 C.

μετα-χαράσσω, *to grave anew: to alter*. *Philon* I, 442, 8. 220, 25. 454, 42. II, 261, 24. *Cels.* apud *Orig.* I, 848 A.

μεταχείρισις, εως, ἡ, (μεταχειρίζω) *management, treatment*. *Dion. H.* V, 248, 2.

μεταχειρισμός, οῦ, ὁ, = preceding. *Cornut.* 161.

μεταχειριστέον = δεῖ μεταχειρίζειν. *Clem. A.* I, 356 D.

μεταχειριστικός, ή, όν, = δυνάμενος μεταχειρίζειν. *Anon. Math.* 247, 26.

μετα-χέω, *to transfer into another* vessel. *Diosc.* 5, 13. *Archigen.* apud *Orib.* II, 273, 5.

μετα-χρηματίζω, *to change the name*. *Diod.* II, 629, 52.

μεταχρόνιος, ον, = following. *Lucian.* II, 236. *Gelas.* 1293 A.

μετάχρονος, ον, = μετὰ χρόνον, *in after time, later*; opposed to πρόχρονος. *Lucian.* II, 311.

μεταχρωστέον = δεῖ μεταχρωννύναι, *it is necessary to change the color*. *Clem. A.* I, 637 B.

μετα-χυμίζω, *to change the juices, flavor*, or *taste* of anything. *Germ.* 257 A, τὶ.

μετα-χωνεύω, *to recast*. *Amphil.* 65 A. *Socr.* 605 A.

μετ-εγκεντρίζω, *to graft*. *Clim.* 808 C. *Phot.* II, 724 B.

μετ-εγκλίνω = ἐγκλίνω. *Cleomed.* 17, 17.

μετ-εκδέχομαι, *to succeed, to come after*. *Dion. P.* 74.

μετ-εκδύομαι, *to change one's garments*. *Jos.* Ant. 6, 12, 7. *Plut.* I, 70 D, *to change*. *Dion C.* 39, 28, 2, τὰς στολάς, *vestem mutare*. *Greg. Naz.* III, 449 A.

μετ-έκκλητος, ου, ἡ, L. *appellatio, an appeal*. *Lyd.* 180, 22.

μετ-εκχωρέω, *to sell*. *Simoc.* 54, 8.

μετ-ελέγχω, *to reprove*. *Iambl.* V. P. 436.

μετ-έλευσις, εως, ἡ, *punishment*. *Just.* Apol. 1, 43 [al. *pursuit*].

μετελευστέον = δεῖ μετέρχεσθαι. *Lucian.* III, 376 *Isid.* 845 D.

μετ-εμβαίνω, *to go on board another* vessel. *Plut.* I, 499 D. E, et alibi. *Philostr.* 544.

μετ-εμπλοκή, ῆς, ἡ, *complication*. *Euagr. Scit.* 1229 C.

μετ-εμψυχόω, *to cause the soul to pass from one body into another*. *Mal.* 189, 1 -σθῆναι εἰς ἄρκον, *to be transformed into a bear*.

μετεμψύχωσις, εως, ἡ, (μετεμψυχόω) m e t e m p s y c h o s i s, *transmigration of souls*. *Diod.* Ex. Vat. 31, 14. *Tertull.* II, 702 A. *Porphyr.* Abst. 350.

μετένδεσις, εως, ἡ, (μετενδέω) = μετενσωμάτωσις. *Clem. A.* II, 445 A.

μετ-ενδέω, *to bind to another body*. *Clem. A.* I, 1116 B = μετενσωματόω.

μετ-ενδημέω = ἐνδημέω. *Stud.* 805 B.

μετ-ενδιδύσκω = μετενδύω. *Hippol.* Haer. 226, 21.

μετ-ενδύομαι, *to put on other clothes*. Classical. *Strab.* 17, 1, 43, p. 389, 2, τὴν ἐσθῆτα. *Jos.* Ant. 20, 6, 1, σάκκους.

μετενεκτέον = δεῖ μεταφέρειν. *Strab.* 13, 1, 64.

μετ-ενθρονίζω, *to translate* a bishop. *Theoph.* 199, 10.

μετ-ενσωματόω, ώσω, *to put into another body*, with reference to the doctrine of metempsychosis. *Clem. A.* I, 1293 B. C Μετενσωματοῦται ἡ ψυχή. *Hippol.* 800 A. Haer. 254, 70. 402, 28. *Orig.* I, 1257 C. III, 1088 B. *Plotin.* I, 14, 2. II, 701, 14.

μετενσωμάτωσις, εως, ἡ, m e t e n s o m a t o s i s, *a putting into another body, metempsychosis*. *Clem. A.* II, 253 A. *Hippol.* Haer. 12, 53.

266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, ατος, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, *to put a different inscription on.* *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, *to pour into another* vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθῆναι. [The simple ΕΡΑΩ is not used. Compare ἐξεράω.]

μετ-έχω, *to partake.* — Pass. μετέχομαι, *to be partaken of.* *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεωρέω = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, ας, ἡ, (μετέωρος) *elevation.* *Philon* I, 525, 14. — **2.** *Forgetfulness.* *Sueton.* Claud. 39.

μετεωρίζομαι, *to be frivolous* or *in high spirits, to amuse* or *enjoy one's self.* *Nil.* 540 A, ἐν ἀργολογίᾳ. Pseudo-*Cyrill.* *A.* X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετεώρισις, εως, ἡ, *a lifting up, elevation.* *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετεώρισμα, ατος, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οῦ, ὁ, *a rising, swelling.* *Sept.* Ps. 41, 8. 92, 4. — Tropically: Sir. 23, 4. 26, 9, ὀφθαλμῶν, *ogling.* Macc. 2, 5, 21, *elation.* *Patriarch.* 1089 B. — **2.** *Levity, amusement, jesting.* Pseud-*Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχέω, ήσω, *to be μετεωρολέσχης.* *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ή, όν, *astronomical* or *astrological*, not *meteorological* in the English acceptation of the term. *Posidon.* apud *Diog.* 7, 138, στοιχείωσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ήσω, *to be μετεωροπόλος.* *Philon* I, 101, 13. 196, 34. *Iambl.* Myst. 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) *busying himself about high things.* *Philon* I, 588, 28.

μετεωροπορέω, ήσω, *to be μετεωροπόρος.* Classical. *Philon* II, 242, 24. *Ael.* N. A. 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ον, *walking on high.* *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ἡ, *the being μετέωρος.* *Cornut.* 110.

μετεωρο-φρονέω, ήσω, *to think of things above the earth.* *Schol. Arist.* Eq. 824.

μετηλλαγμένως (μεταλλάσσω), adv. *in an altered state.* *Epiph.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, *to steer irregularly.* *Plut.* II, 34 A.

μετοικεσία, ας, ἡ, *migration*, applied to the Jewish captivity. *Sept.* Reg. 4, 24, 16. Par. 1, 5, 22. Obd. 20. Ezech. 12, 11.

μετοικία, ας, ἡ, = preceding. *Sept.* Jer. 20, 4. *Afric.* 73 C. *Anc.* 6, *exile, banishment.*

μετ-οικισμός, οῦ, ὁ, *emigration.* *Plut.* I, 800 B. *Cyrill. A.* I, 157 D.

μετοικιστέον = δεῖ μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οῦ, ὁ, *emigrant.* *Plut.* I, 38 B. C.

μετ-οικοδομέω, *to build in a different way.* *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, *to manage* or *regulate differently.* *Hippol.* Haer. 242, 68.

μετοιστέον = δεῖ μεταφέρειν. *Plut.* II, 656 D.

***μετ-ονομασία**, ας, ἡ, *change of name.* *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπωρίζω, ίσω, (μετόπωρον) *to resemble autumn.* *Philon* I, 13, 18. 19.

μετοπωρινός, ή, όν, *autumnal.* *Philon* I, 493, 42, κύκλος, = ἰσημερινὸς κύκλος.

μετουσιαστικός, ή, όν, (μετουσία) *denoting participation;* applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the *material.* *Dion. Thr.* 636, 15.

μετοχέτευσις, εως, ἡ, (μετοχετεύω) *conveyance* of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχετεύω, *to convey* water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχεύς, έως, ὁ, (μετέχω) *participator*, an epithet of the Valentinian ὅρος. *Hippol.* Haer. 276, 47.

μετοχή, ῆς, ἡ, L. *participium, participle.* *Dion. Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just.* Cohort. 21, p. 280 A. *Sext.* 653, 10. — **2.** *Compactness* = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ή, όν, (μετοχή) = δυνάμενος μετέχειν, *capable of partaking of*, or *of participating in.* *Iren.* 1131 C, τῆς ζωῆς. Pseudo-*Dion.* 332 A. — **2.** *Participialis, participial*, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, ὄνομα. *Apollon. D.* Pron. 340 C. Adv. 554, 9. *Sext.* 653, 7.

μετόχιον, ου, τὸ, (μέτοχος) *priory.* *Theoph. Cont.* 843, 2. *Vit. Nil. Jun.* 124 C. [At present μετόχιον means *a house* or *a farm-house*, belonging to a monastery.]

μετρέω, ήσω, *to measure, estimate.* *Babr.* 67, 9 Μέτρει σεαυτόν, *know thyself.* *Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B Ἐμαυτὸν μετρῶ, I keep within moderate bounds. *Orig.* I, 1073 B Ἑαυτοὺς μὴ μετροῦντες, overrating themselves. *Apophth.* 141 C. 332 B Τὸ μὴ μετρεῖν ἑαυτόν, not to overrate one's self.

μετρητής, οῦ, ὁ, *measurer.* *Jos.* B. J. 5, 2, 1, στρατοπέδων, *metatores castrorum.* — **2.** The

Hebrew measure *βάτος* or *σάτον*. *Sept.* Reg. 3, 18, 32. Par. 2, 4, 5.

***μετριάζω**, *to be moderate.* *Hierocl.* C. A. 62, 6, τῶν παθῶν, = μετριοπαθῆσαι. — **2.** *To be sick* = ἀσθενῶ. *Menandr.* apud *Phryn.* 425. *Sept.* Nehem. 2, 2 Καὶ οὐκ εἶ μετριάζων, *since you are not sick.* — **3.** *To jest.* Pseudo-*Cyrill. A.* X, 1077 C. *Schol. Arist.* Vesp. 64.

***μετρικός**, ή, όν, (μέτρον) metricus, *metrical, relating to metres.* *Aristot.* Poet. 20, 4 τὰ μετρικά, *works on metres.* *Dion. H.* V, 111, 14, θεωρήματα. *Drac.* 125, 8. Pseudo-*Demetr.* 81, 21 τὸ μετρικόν, *metrical character of a sentence.* — Ἡ μετρική, sc. τέχνη, *the metrical art.* *Philon* II, 84, 15. *Gell.* 16, 18. *Longin.* Frag. 3, 10. — Ὁ μετρικός, metricus, *writer on versification.* *Dion. H.* V, 107, 4. *Drac.* 131, 17. *Longin.* Frag. 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολογέω, ήσω, *to be* μετριολόγος, *to be moderate in speech.* *Did. A.* 876 C.

μέτριον, ου, τὸ, *measure* of length or capacity. *Syncell.* 16, 9.

μετριοπάθεια, ας, ἡ, (μετριοπαθής) *moderation of the passions.* *Philon* I, 113, 2. II, 439, 2. *Plut.* II, 1119 C. *App.* I, 62, 70. *Sext.* 8, 18, et alibi.

μετριοπαθέω, ήσω, *to be* μετριοπαθής. *Philon* I, 113, 44, et alibi. *Paul.* Hebr. 5, 2. *Jos.* Ant. 12, 3, 2. *Sext.* 176, 21.

μετριοπαθής, ές, (μέτριος, παθεῖν) *moderate in his passions.* *Dion. H.* III, 1650, 6. *Aristeas* 29. *Philon* II, 315, 41.

μετριοπαθῶς, adv. *with moderation.* *Philon* I, 113, 31. *App.* I, 218, 90. *Sext.* 577, 13.

μετριό-πλουτος, ον, *moderately rich.* *Achmet.* 200.

μετριότης, ητος, ἡ, L. mediocritas, *mediocrity,* a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμετέρα. *Tertull.* I, 1210 B, nostra. *Orig.* I, 49 A Τῇ μετριότητί μου. *Sard.* 19. *Athan.* II, 792 C. *Epiph.* II, 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — **2.** *Modesty,* unobtrusive deportment. *Orig.* II, 1077 D Τῆς μετριότητός σου.

μετριοφρονέω, ήσω, = μετριόφρων εἰμί. *Diod.* II, 504, 52.

μετριοφροσύνη, ης, ἡ, *the being* μετριόφρων, *modesty.* *Simplic.* Epict. 249, 49.

μετριόφρων, ον, (φρήν) *modest, unassuming.* *Orig.* VII, 129 B. *Did. A.* 876 C.

μετρίωσις, εως, ἡ, (μέτριος) *a diminishing, diminution.* *Achmet.* 247, p. 228.

μετροβολία, ας, ἡ, (μέτρον, βάλλω) *measure.* *Bekker.* 1097.

μετρο-ειδής, ές, *like metrical composition.* Pseudo-*Demetr.* 81, 9.

***μέτρον**, ου, τὸ, *measure.* — In the plural, τὰ μέτρα, *prescribed limits,* as of power. Pseud-*Ignat.* 880 B Γινώσκω γὰρ τὰ ἑαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτήν. *Nic.* I, 18. *Ant.* 10 Εἰδέναι τὰ ἑαυτῶν μέτρα, *to know their place.* *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, *to take one into account.* *Damasc.* II, 268 C. — **2.** Metrum, *measure* of a verse, *a foot,* or *a dipody.* *Dion. H.* V, 24, 7. *Drac.* 3, 6. 124, 6. — **3.** Metrum, *verse.* *Arist.* Nub. 633. 641. *Dion. H.* V, 21, 7. 52, 4. VI, 1102, 2. *Plut.* I, 124 E. *Aristid. Q.* 49. *Longin.* Frag. 3, 3. 7. — **4.** *Measure,* a factor in a product ($3 \times 4 = 12$). *Nicom.* 83. 84, τὸ κοινόν, *common measure* or *divisor.*

μετρο-ποιέω, *to make verses.* *Oenom.* apud *Eus.* III, 393 A.

μετροποιία, ας, ἡ, = μέτρον 2. *Schol. Arist.* Ach. 300.

μετῴκισμα, ατος, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, ας, ἡ, (ὄνυμα, ὄνομα) *change of name* (Ἄβραμ, Ἀβραάμ). *Orig.* III, 1092 B. *Anast. Sin.* 612 B. — **2.** Metonymia, *metonymy,* the use of one word for another, as Ἥφαιστος for πῦρ. *Dion. H.* VI, 966, 11. *Tryph.* Trop. 276.

μετωνυμικῶς (μετωνυμικός), adv. *metonymically.* *Artem.* 430.

μετωπίας, ου, ὁ, (μέτωπον) = εὐρυμέτωπος, L. *fronto, one with a broad forehead.* *Poll.* 2, 43.

μετώπιον, ου, τὸ, metopium, = ἀμυγδάλινον ἔλαιον, *oil of bitter almonds.* *Diosc.* 1, 39. — **2.** Metopium, an Egyptian *ointment.* *Diosc.* 1, 71. *Galen.* II, 81 F.

μετωσκοπικός, ή, όν, (μετωσκόπος) *observing the forehead.* *Hippol.* Haer. 80, 10, μαντεία, *divination by* (the wrinkles on) *the forehead,* analogous to the modern palmistry.

μετωσκόπος, ου, ὁ, (σκοπέω) *one who divines by* (the wrinkles on) *the forehead.* *Clem. A.* I, 577 A.

μεχίρ, ὁ, *mechir,* an Egyptian month. *Ptol.* Apparent. 884 B = φεβρουάριος. *Athan.* I, 793 B. 796 B.

***μέχρι** and **μέχρις**, adv. *as far as.* *Strab.* 2, 1, 1 Μέχρι δεῦρο, *as far as here.* 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr.* Anab. 1, 6, 11, πρὸς τὰ ὄρη. *App.* I, 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῇ Ῥώμῃ γενόμενος, *as far as here,* namely *Rome.*

2. *Until.* *Callin.* 1, 1 Μέχρι τεῦ; *how long?* *Dem.* 449, 11 Μέχρι νυνί, *until this very moment.* *Polyb.* 1, 19, 4, συνέμιξαν. *Diod.* 13, 35 Μέχρι ὅτου . . . . ἠξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, *down to the time of my writing this history.* *Dion. H.* II, 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, *καὶ εἰς ἡμᾶς, down to our time.* 4, 4, 3, p. 308, 14, *νῦν.* *Jos.* B. J. 4, 1, 9, δευτέρᾳ καὶ εἰκάδι μηνὸς ὑπερβερεταίου. Ant. 14, 9, 3, *πότε; until when? how long?* *Just.* Tryph. 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. *Clementin.* 189 C. *Sext.* 248, 13, τοῦ δεῦρο, *until the present time.* 285, 23, δεῦρο. 346, 26, τοῦ νῦν. *Synes.* 1433 A Τὸ μέχρις οὗ γράφω. — With the *subjunctive* and *optative.* *Polyb.* 5, 56, 2 Μηδ' ἕως τούτου περιμεῖναι μέχρις ἂν οὗ παλαίῃ. *Diod.* 16, 6 Μέχρις ἂν οὗ ἐκτίσωσι. *Sext.* 733, 3 Παρήδρευε μέχρις ἀποτέξαιτο, *until she should bring forth.* — With the *infinitive.* *Sept.* Esdr. 1, 1, 54 Μέχρις οὗ βασιλεῦσαι Πέρσας. 1, 6, 6 Μέχρις οὗ ἀποσημανθῆναι. Tobit 10, 13. Here the infinitive has the force of the genitive.

3. *While, so long as, as long as.* *Polyb.* 1, 62, 4 Μέχρι γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐλπίς, κ. τ. λ. *Philon* I, 36, 34 Μέχρι γὰρ εἷς ἦν. *Epict.* Ench 11 Μέχρι δ' ἂν διδῷ, *while he allows you to use it.* *Just.* Apol. 1, 8 Μέχρις οὗ ἐξελεγχόμεθα. *Clementin.* 420 B. C Καὶ μέχρι μὲν ὅτε οὐκ ᾔδειν σε. *Sext.* 594, 5 Μέχρις οὗ πηρός ἐστι.

μεχωνώθ, the plural of the Hebrew מכונה, *place, base, stand.* *Sept.* Reg. 3, 7, 27. 4, 16, 17.

μή, *not.* With the *present subjunctive* in *prohibitions.* *Sept.* Tobit 3, 3 Μή με ἐκδικῇς. *Sard.* 11 Μὴ καταφρονῇ ἐκείνου καὶ συνεχέστερον ὁμιλῇ. *Cyrill. H.* Procat. 2, ἐνοχλῇ. *Nil.* 552 B, διάκησαι. *Eus. Alex.* 324 C, παραλείπῃς. 357 B, ἀμφιβάλλῃς τοῦτο. 440 C, προσδοκῇς. This use of the subjunctive is condemned by *Herodn. Gr.* Philet 437. [*Sept.* Sir. 11, 2 Μὴ αἰνέσεις. *Herm.* 1, 3 Μὴ ῥαθυμήσεις. 4, 1 Μὴ διψυχήσεις: mistakes in spelling, for αἰνέσῃς, ῥαθυμήσῃς, διψυχήσῃς.] — **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. *Cleomed.* 37, 11 Ὅτι τοίνυν μή ἐστι πρὸς ἀνατολῇ *Joann.* 3, 18 Ὅτι μὴ πεπίστευκεν. *Jos.* Ant. 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. *Just.* Cohort. 1. Apol. 1, 26. *Ptol. Gn.* 1281 C. *Sext.* 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. *Clem. A.* I, 393 A. *Athen.* 7, 50, p. 297 D. *Eus.* II, 293 C. — **3.** Interrogatively, the answer expected being *no.* *Joann.* 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; *Greg. Nyss.* III, 736 A Μὴ γὰρ ἐκείνοις μόνοις ἐπέλαμψεν; *Chal.* 1401 A Ἡ σύνοδος διὰ Εὐτυχέα ἐγένετο· μὴ γὰρ δι' ἄλλο τίποτε;

μηδαμινός, ή, όν, (μηδαμός) *low, insignificant.* *Chrys.* I, 240 B. *Doroth.* 1632 B. 1656 A. *Theoph.* 496, 6. *Hes.*

μηδέ, *neither, nor,* in *prohibitions,* with the *present subjunctive.* *Polem.* 202 Μηδὲ γείτονα ἔχῃς. *Damasc.* II, 324 A Μηδὲ ἀτιμάζῃς αὐτάς, μηδὲ λέγῃς αὐτὰς εἴδωλα καὶ ἀπόλλῃς τὴν ψυχήν σου.

Μήδεια, ας, ἡ, *Medea.* *Proc.* II, 512 Μηδείας ἔλαιον, = νάφθα (*Plut.* I, 686 A).

μηδείς, μηδεμία, μηδέν, = οὐδείς. *Jos.* Ant. 11, 5, 5. 11, 6, 10.

μηδικάριον, ου, τὸ, = πόα μηδική. *Achmet.* 208.

Μηδικός, ή, όν, *Median.* *Plut.* II, 733 E, μῆλον = κίτριον, *citron.*

μηδοφόνος, ον, (Μῆδος, ΦΕΝΩ) *Mede-slaying.* *Plut.* II, 349 B. C.

μηρεύς, incorrect for **μιερεύς**.

μηθαμῶς = μηδαμῶς. *Clem. R.* 1, 33. 53.

μηθέτερος, ον, = μηδέτερος. *Sext.* 134, 1.

μήκοθεν (μῆκος), adv. *from afar: far from.* *Epiph.* II, 829 A Ἀπὸ μήκοθεν. *Apophth.* 125 B Ἀπὸ μήκοθέν ἐστι. *Gregent.* 776 B, τοῦ συνεδρίου. *Sophrns.* 3705 B. *Chron.* 719, 21. *Porph.* Adm. 125, 12 μηκόθεν.

***μῆκος**, εος, τὸ, *length* of vowels and syllables. *Aristot.* Poet. 20, 4. *Dion. H.* V, 85, 15. VI, 1101, 10. Pseudo-*Demetr.* 80, 4. *Sext.* 621, 18. 623, 9. — **2.** *Longitude.* *Cleomed.* 59, 16. *Strab.* 1, 4, 5.

μήκυνσις, εως, ἡ, (μηκύνω) *a lengthening.* *Schol. Dion. Thr.* 822, 23.

μηκυντικός, ή, όν, *apt to lengthen, lengthening.* *Apollon. D.* Adv. 577, 26. *Schol. Heph.* 1, 2, p. 2.

μηκύνω, υνῶ, *to lengthen* a vowel or syllable. *Dion. H.* V, 75, 9. *Strab.* 10, 5, 8. *Plut.* II, 275 F. *Heph.* 1, 7. *Apollon. D.* Pron. 384 A. *Porphyr.* Prosod. 113 -σθαι, *to have a long vowel.* [*Cleomed.* 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἡ, (μῆλον, ἄνθος) *apple-blossom.* *Philostr.* 803. (Compare οἰνάνθη.)

μηλίζω, ίσω, *to be* or *look like a μῆλον.* *Diosc.* 1, 173. 2, 107.

μήλινος, ον, L. *luteus, orange-colored?* *Diod.* 2, 53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, ον, *of* Μῆλος. *Diosc.* 5, 179 (180), γῆ, a kind of earth used by painters.

μηλίτης, ου, ὁ, *of μῆλον.* Μηλίτης οἶνος, = κυδωνίτης οἶνος. *Diosc.* 5, 28 *Plut.* II, 648 E.

μηλιωτός, ή, όν, *in shape like a μήλη.* *Paul. Aeg.* 376.

μηλοβολέω = μήλῳ βάλλω (τινά). *Schol. Arist.* Nub. 997.

μηλο-ειδής, ές, *apple-like.* *Diosc.* 4, 69 as v. l.

μηλο-κίτριον, ου, τὸ, *citron.* *Galen.* XIII, 615 D.

μηλο-κυδώνιον, ου, τὸ, *quince.* *Diosc.* Eupor. 2, 12. *Theoph. Nonn.* I, 358, et alibi.

μηλολόνθιον, ου, τὸ, *little μηλολόνθη.* *Schol. Arist.* Vesp. 1341.

μηλό-μελι, ιτος, τὸ, = κυδωνόμελι. *Diosc.* 5, 29. *Artem* 93.

μῆλον, ου, τὸ, mala, *cheek-bone*, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μῆλον, ου, τὸ, a kind of *coin?* *Justinian.* Novell. 105, 2, § α'.

μηλο-πέπων, ονος, ὁ, melopĕpo, *water-melon* (*Cucumis citrullus*). *Galen.* VI, 338 C.

μηλο-πλακοῦς, οῦντος, ὁ, *apple-cake*, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 Ἔκ τε μήλων ξηρῶν κοπέντων ποιοῦσι μάζας).

μηλοσφαγία, ας, ἡ, (μηλοσφαγέω) *slaughter of sheep.* *Cyrill. A.* I, 417 D.

μηλώδης, ες, = μηλοειδής. *Galen.* V, 62 A.

μηλωτάριον, ου, τὸ, = μηλωτή. *Apophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μηλωτή, ῆς, ἡ, = βαίτη, *coat of sheep-skins.* *Sept.* Reg. 3, 19, 13. 4, 2, 13. *Erotian.* 190, *of goat-skins.* *Apollon. D.* Synt. 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad.* Laus. 1105 B. — **2.** *Specillum* = μηλωτρίς. *Erotian.* 234. *Diosc.* 1, 139 (140).

μηλωτρίς, ίδος, ἡ, = μήλη, *specillum, probe.* *Erotian.* 256. *Diosc.* 1, 101. Eupor. 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμ, the Hebrew letter מ. *Eus.* III, 789 A. *Epiph.* III, 244 A μέν.

μήν, ηνός, ὁ, *month.* *Sept.* Gen. 29, 14 Μῆνα ἡμερῶν, = ἡμέρας μηνός, *the space of a month.* Num. 28, 14 Μῆνα ἐκ μηνὸς εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ, *every month throughout the year.* Macc. 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, *every month.* *Plut.* I, 339 D Ἐλάμβανεν .... οὐ πλέον εἰς τὸν μῆνα πυρῶν, *per month.*

μηναγυρτέω, ήσω, *to be* μηναγύρτης. *Eus.* III, 149 C.

μην-αγύρτης, ου, ὁ, *monthly mendicant*, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναῖον, ου, τὸ, (μήν) *menaeon, month-book*, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaea. *Euchait.* 1195 A. — Most of the κανόνες in the menaea are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηνιαῖος, α, ον, *of a month, monthly.* Classical. *Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μήν, *month.* *Cleomed.* 29, 20. *Strab.* 3, 5, 8. 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηνιαῖα = καταμήνια. — **2.** *A month old.* *Sept.* Lev. 27, 6. Num. 3, 15.

μηνίαμα, ατος, τὸ, = μήνιμα. *Sept.* Sir. 40, 5. *Basil.* III, 600 A.

μηνιαστής, οῦ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, *one that keeps his anger* a long time. *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, *protector of the* μῆνιγξ, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, *crescent.* *Cornut.* 208. — **2.** *Necklace* = μανιάκης. *Sept.* Judith 8, 21. Esai. 3, 18. — **3.** *Lune*, in geometry. *Heron Jun.* 17, 20.

μηνίτης ου, ὁ, (μῆνις) *wrathful man.* *Epict.* 4, 5, 18.

μηνίω, *to be wroth.* [Fut. μηνιῶ. *Sept.* Lev. 19, 18. Ps. 102, 9. Jer. 3, 12.]

μηνοειδῶς (μηνοειδής), adv. *in the form of a crescent.* *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μήν, λέγω) *calendar.* *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see μένσωρ.

μήνυμα, ατος, τὸ, *indication.* *Dion. H.* VI, 1111, 11. I, 151, 12, *prodigy.* *Sext.* 520, 26. — **2.** *Indictio* = ἰνδικτιών. *Phot.* I, 737 D. — **3.** *Summons.* *Leo.* Novell. 210.

μηνυτέον = δεῖ μηνύειν. *Philon* I, 599, 35.

μηνυτικός, ή, όν, (μηνύω) *indicative, indicating, denoting.* *Just.* Apol. 1, 32. 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ύσω, *to announce.* *Pallad.* Vit. Chrys. 29 E -θῆναι. *Joann. Mosch.* 3012 C Μήνυσόν με πρὸς τὸν πάπαν Εὐλόγιον, *announce me to father Eulogius*, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα. *Porph.* Cer. 148, 19, τὸν βασιλέα = τῷ βασιλεῖ. 236, 16 Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ. *Achmet.* 2, p. 7 Δι' ὁράματος μηνυθείς, *being informed.*

μήποτε = μή ποτε, *see whether* it is so or not. Hence, *perhaps.* *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D.* Pron. 281 B. *Phryn.* 201. *Orig.* I, 576 D. 749 A. — **2.** Interrogatively, the answer expected being *no.* *Sept.* Gen. 24, 5 Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω; Tobit 10, 2 Μήποτε κατήσχυνται; ἢ μήποτε ἀπέθανε Γαβαήλ;

μηρίζω = τοὺς μηροὺς τύπτω. *Diog.* 7, 172.

μήρυγμα, ατος, τὸ, = μήρυμα. *Did. A.* 504 A.

μηρυκίζω, ίσω, = μηρυκάζω, *to chew the cud.* *Ael.* N. A. 5, 41.

μηρυκισμός, οῦ, ὁ, (μηρυκίζω) *rumination.* *Sept.* Lev. 11, 3. 4. Deut. 14, 8. *Clem. A.* II, 556 A. *Basl.* I, 200 B.

μήρυμα, ατος, τὸ, *that which is spun into thread.* *Jos.* B. J. 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, *cobweb.*

μησεύω, μησούριν, incorrect for *μισσεύω, μισούριν*.

μητατινός, ή, όν, belonging to μητᾶτον. Porph. Cer. 462, 8.

μητᾶτον, ου, τὸ, (metatus) = *κατάλυμα, mansion, lodging. Const.* (536), 1020 D. *Justinian.* Cod. 1, 4, 26, § η΄. 10, 55, 1. Novell. 130, 9. *Tiber.* Novell. 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, *τοῦ στρατοῦ, castra metata. Porph.* Cer. 393. 458, 19.

μητατόριον, incorrect for *μητατώριον*.

μητάτωρ, ορος, ὁ, the Latin metator = *χωρομέτρης. Lyd.* 157, 19.

μητατωρίκιον, ου, τὸ, = following. *Theoph. Cont.* 709, 7.

μητατωρικός, ή, όν, = *μητατινός. Mauric.* Novell. 32.

μητατώριον, ου, τὸ, (metatorius) *the deacon's place* in the inner sanctuary. *Theod. Lector* 188 B. *Porph.* Cer. 16, 6. 365, 6. *Theoph. Cont.* 370, et alibi. 502, 15. 583, *τῆς Μαυναύρας*, quid?

μήτε = *οὔτε. Jos.* Ant. 14, 10, 6.

μήτηρ, μητρός, ἡ, mother. Diod. 4, 79, the nurses of Zeus. *Theoph. Cont.* 318, 21 *Μήτηρ βασιλέως, mother of the emperor*, a title analogous to *πατὴρ βασιλέως*. — **2.** *Mother*, a title of respect given to *nuns. Greg. Nyss.* III, 992 B. *Pallad.* Laus. 1107 A, *πνευματικαί*.

μή τις, lest any one. Sept. Deut. 29, 18 *Μή τίς ἐστιν* = *ᾖ*. — Neuter *μή τι* = *μήποτε, perhaps. Clem. A.* II, 289 C *Καὶ μή τι ἡ γνῶσις ἰδίωμα ψυχῆς τυγχάνει*. — **2.** Interrogative, the answer expected being *no. Sept.* Gen. 20, 9 *Μή τι ἡμάρτομεν εἰς σέ; Joann.* 4, 33 *Μή τις ἤνεγκεν αὐτῷ φαγεῖν;* 21, 5 *Μή τι προσφάγιον ἔχετε;* where it seems to be = *ἆρα*.

μητρεγχύτης, ου, ὁ, (*μήτρα, ἐγχέω*) *womb-syringe. Antyll.* apud *Orib.* II, 442, 11.

μητρίζω, ίσω, = *τῇ μητρὶ (τῶν θεῶν) κάτοχός εἰμι, to be under the inspiration of Cybele. Porphyr.* Aneb. 33, 16. *Iambl.* 117, 16.

μητρικός, ή, όν, (*μήτρα*) *of the womb. Eudoc. M.* 300. — **2.** *Metricus*, an Aeon emitted by *ἄνθρωπος* and *ἐκκλησία*. His spouse is *ἀγάπη. Iren.* 449 B.

μητρο-γαμέω, to marry one's own mother. Eus. III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.

μητρογαμία, ας, ἡ, the marrying of one's own mother. Eus. III, 512 A.

μητρο-δίδακτος, ον, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.

μητρό-θειος, ου, ὁ, = *μήτρως, maternal uncle. Porph.* Adm. 106, 15.

μητρο-κολώνεια, ας, ἡ, a colony with the privileges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C *Ἐν κολωνίᾳ Αἰλίᾳ μητροπόλει τῇ καὶ Ἱεροσολύμοις*).

μητροκτονία, ας, ἡ, (*μητροκτόνος*) *matricide. Plut.* II, 810 F. *Tatian.* 860 A.

μητροκωμία, ας, ἡ, (*κώμη*) *mother-village*, a principal town, but not a city. *Inscr.* 4151. 4551. *Epiph.* I, 849 A. II, 801 B.

μητρο-μανία, ας, ἡ, hysterics. Philostrg. 520 C. *Solom.* 1345 B.

μητρομιξία, ας, ἡ, (*μίγνυμι*) *incest with one's own mother. Sext.* 582, 30.

μητρ-όμοιος, ον, = *τῇ μητρὶ ὅμοιος. Damasc.* III, 692 B.

μητρο-πάρθενος, ου, ἡ, virgin-mother. Theod. Anc. 1396 A. *Jos. Hymnog.* 1009 C.

μητρο-πάτωρ, ορος, ὁ, mother's father, an epithet of the Valentinian *δημιουργός. Iren.* 492 B. *Theod.* IV, 357 B.

μητρόπολις, εως, ἡ, the principal city of a diocese. Ant. 9. *Athan.* I, 372 C.

μητροπολίτης, ου, ὁ, (*μητρόπολις*) = *ὁ τῆς μητροπόλεως ἐπίσκοπος, metropolitan*, the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euagrius (4, 11), were under the *ἔξαρχοι*. In the tenth and subsequent centuries they were above the archbishops. *Porph.* Cer. 531, 1.)

μητροπολιτικός, ή, όν, belonging to a metropolis. Soz. 1195 A. *Cyrill. A.* X, 361 A, *δίκαιον τῆς ἐνορίας, the privileges of the metropolis.*

μητροπολῖτις, ιδος, ἡ, of a metropolis. Synes. 1417 A, *ἐκκλησία, the church of the metropolis.*

μητροπρεπῶς (*πρέπω*), adv. *as befits a mother. Damasc.* III, 689 A.

μητροφθόρος, ον, (*φθείρω*) *that has committed incest with his own mother. Agath.* 134, 8.

μητρόχος, ον, if from *μίτρα* and *ἔχω*, should be written *μιτροῦχος* = *μιτροφόρος. Lyd.* 71, 17.

μητρυιώδης, ες, (*μητρυιά*, ΕΙΔΩ) *like a stepmother. Plut.* II, 143 A *τὸ μητρυιῶδες, stepmother's treatment.*

μητρῳακός, ή, όν, = *μητρῷος, of Cybele. Heph.* 12, 5, *μέτρον*, = *γαλλιαμβικόν. Eudoc. M.* 366, *βιβλίον*, of Proclus, *concerning the gods.*

μητρῷος, α, ον, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 *τὰ μητρῷα*, sc. *ἱερά, the worship of the Mother. Plut.* II, 407 C *τὸ μητρῷον, temple of the Mother.*

μηχάνημα, ατος, τὸ, warlike engine. Polyb. 1, 48, 2. 5. *Lucian.* II, 23.

μηχάνησις, εως, ἡ, = *μηχανή. Polyb.* 1, 22, 7.

μηχανητής, οῦ, ὁ, L. machinator, *machinist. Schol. Arist.* Ach. 850.

*μηχανοποιία, ας, ἡ, (μηχανοποιός) *construction of machines.* *Athen. Mech.* 3.

*μηχανουργία, ας, ἡ, (μηχανουργός) = preceding. *Athen. Mech.* 9.

μηχανοφόρος, ον, (μηχανή, φέρω) *carrying engines.* *Plut.* I, 933 C. *Arr.* Anab. 2, 22, 6.

μιαιβαδία, ας, ἡ, (μιαίνω, βάδος) *unlawful walk?* *Caesarius* 992.

μιαι-βιόω, *to live abominably.* *Caesarius* 981.

μιαιγαμία, ας, ἡ, (γάμος) *unlawful marriage.* *Caesarius* 920.

μιαίνω, *to stain, pollute.* [Perf. μεμίαγκα. *Plut.* I, 834 D. — Perf. pass. μεμίαμμαι and μεμίασμαι. *Sept.* Tobit 2, 9. Sap. 7, 25. Macc. 3, 7, 14 -σμαι. *Eus.* VI, 705 A.]

μιαιφθορέω (φθείρω), *to commit incest.* *Caesarius* 981.

μίανσις, εως, ἡ, (μιαίνω) *pollution, defilement.* *Sept.* Lev. 13, 44.

μιαντικός, ή, όν, = δυνάμενος μιαίνειν. Pseud-*Ignat.* 1277 A.

μιαρός, ά, όν, *unclean.* Pseudo-*Jos.* Macc. 4, p. 503, in the Jewish sense. *Dion C.* 47, 19, 1. 51, 19, 3. Frag. 21, 3, ἡμέραι, = ἀποφράδες, *dies atri.* — **2.** Substantively, τὸ μιαρόν, travesty of ἱερόν, *heathen temple.* *Const. Apost.* 2, 61. — Also, μιερός. *Apocr.* Act. Barn. 19. 20.

μιαρουργία, ας, ἡ, (ΕΡΓΩ) *foul act.* *Basil. Sel.* 540 D.

μιαροφαγέω, ήσω, (φαγεῖν) *to eat of anything unclean,* in the Jewish sense. Pseudo-*Jos.* Macc. 5. 8. 13.

μιαροφαγία, ας, ἡ, *the eating of anything unclean.* Pseudo-*Jos.* Macc. 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh

μιασμός, οῦ, ὁ, = μίανσις. *Sept.* Sap. 14, 26. Macc. 1, 4, 43. *Petr.* 2, 2, 10. *Herm.* Sim. 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.

μίγνυμι, *to mix.* [*Polyb.* 38, 5, 5 συμ-μέμιχα.]

μίγω = μίγνυμι. *Stud.* 1229 B. C.

μιερεύς, έως, ὁ, (μιερός) travesty of ἱερεύς, *unholy priest,* heathen priest. *Const. Apost.* 2, 28 (*Pallad.* Laus. 1140 C Οἱ μιαροὶ ἱερεῖς). *Apocr.* Barthol. 8 bis. *Petr. Sic.* 1301 C.

μιερός, see μιαρός.

Μιθραϊκός, ή, όν, *of* Μίθρας. *Orig.* I, 1325 B.

Μιθριδάτειος, ον, *of* Μιθριδάτης. *Diosc.* Delet. 34, p. 41, ἀντίδοτος, *antidotum Mithridaticum.* *App.* I, 812, 72, φάρμακον.

Μιθριδατικός, ή, όν, = preceding. *Nicol. D.* 124.

μιθριδατισμός, οῦ, ὁ, *the siding with Mithridates.* *Strab.* 13, 1, 66.

μικραίτιος, ον, (μικρός, αἰτία) *complaining of trifles.* *Lucian.* III, 375.

μικρ-έμπορος, ον, *petty merchant.* *Babr.* 111, 1.

μικρό-βωλος, ον, *consisting of small lumps.* *Diosc.* 1, 77, p. 80.

μικρογένειος, ον, (γένειον) *with small chin.* *Polem.* 257.

μικρο-γέννς, υ, = preceding. *Adam. S.* 396.

μικροδοσία, ας, ἡ, (δίδωμι) *a giving of small presents;* correlative of μικροληψία. *Polyb.* 5, 90, 5.

μικρό-δουλος, ου, ὁ, *mean slave.* *Epict.* 4, 1, 55.

μικροθαύμαστος, ον, (θαυμάζω) *admiring trifles, wondering at trifles.* *Hippol.* Haer. 114, 60. *Clim.* 1064 B.

μικροθυμία, ας, ἡ, (μικρόθυμος) = μικροψυχία, *pusillanimity.* *Plut.* II, 906 F.

μικρό-θυμος, ον, = μικρόψυχος, *pusillanimous.* *Dion. H.* IV, 2185, 3.

μικροκαμπής, ές, (κάμπτω) *moderately bent.* *Paul. Aeg.* 126.

μικρο-κλέπτης, ου, ὁ, *petty thief.* *Schol. Arist.* Vesp. 968.

μικρό-κομψος, ον, *pretty,* having diminutive beauty. *Dion. H.* V, 27, 15.

μικροκωμία, ας, ἡ, = μικρὰ κώμη. *Basil.* IV, 697 C.

μικροληψία, ας, ἡ, (λαμβάνω) *a receiving of small presents;* correlative of μικροδοσία. *Polyb.* 5, 90, 5.

μικρόλυπος, ον, (λύπη) *vexed at trifles.* *Plut.* II, 129 C, et alibi.

μικρομεγέθης, ες, (μέγεθος) *of small size.* *Xenocr.* 53.

μικροποιέω = μικρὸν ποιῶ. *Longin.* 41, 1.

μικροποιός, όν, = μικρὸν ποιῶν. *Longin.* 43, 6, et alibi.

μικρο-πολιτεία, ας, ἡ, = μικρὰ πόλις. *Basil.* IV, 697 C.

μικροπολῖτις, ιδος, ἡ, (μικροπολίτης) *belonging to a small city.* *Synes.* 1401 D.

μικρός, ά, όν, *small, little.* *Sept.* Ex. 17, 4 Ἔτι μικρὸν καὶ καταλιθοβολήσουσί με, *they will shortly stone me.* *Strab.* 8, 7, 1, p. 199, 20 Κατὰ μικρὸν, *by degrees.* *Paul.* Cor. 1, 4, 3 Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, *but with me it is a very small matter that I should be judged by you.* Pseudo-*Demetr.* 56, 5, ἀκουσθῆναι. *Apophth.* 257 D Ἔτυψάν με παρὰ μικρὸν τοῦ ἀποθανεῖν με, *they beat me almost to death.* *Theoph.* 277 Ἀπλικευόντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, *at a short distance from the city.* — **2.** *Young,* comparatively. *Sept.* Gen. 25, 23. Josu. 6, 26. Jer. 49, 1 Ἀπὸ μικροῦ ἕως μεγάλου. *Carth.* 47. *Apophth.* Carion. 2 ὁ μικρός, *the boy.* *Mal.* 80, 9. 102, 13. *Porph.* Cer. 68, 23.

μικρόσαρκος, ον, (σάρξ) *with little flesh.* *Xenocr.* 48.

μικρό-σιμος, ον, = ὑπόσιμος, *rather flat-nosed, somewhat flat-nosed.* *Mal.* 106, 20.

μικρό-σοφος, ον, L. *sciolus, smatterer.* *Diod.* II, 513, 59. 60.

μικρόσπλαγχνος, ον, = μικρὰ ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.

μικρόστηθος, ον, (στῆθος) *small-chested. Mnesith.* apud *Orib.* III, 24, 11.

μικροστόμιος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.

μικρόσφαιρον, ου, τὸ, (σφαῖρα) *the smallest kind of* μαλάβαθρον. *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)

μικρό-σφυγμος, ον, = following. *Hermes Tr.* Iatrom. 389, 13. 25.

μικρόσφυκτος, ον, (σφύζω) *with weak pulse. Diosc.* 5, 17.

μικρόσχημος, ου, ὁ, (σχῆμα) monk *who wears the lesser habit* (τὸ μικρὸν σχῆμα); opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.

μικρο-τέχνης, ου, ὁ, *petty artist. Clem. A.* I, 212 B.

μικροφανής, ές, (φαίνομαι) *small in appearance. Solom.* 1328 B.

μικροφροσύνη, ης, ἡ, (μικρόφρων) *little-mindedness, meanness. Plut.* II, 351 A.

μικρόφρων, ον, (φρήν) *little-minded, mean. Dion C.* 61, 5, 3. *Isid.* 1025 B.

μικροφυής, ές, (φύω) *of small stature. Porphyr.* A. N. 28, p. 96, 17.

μικροφυΐα, ας, ἡ, (μικροφυής) *smallness of stature. Strab.* 17, 2, 1.

μικρόφυλλος, ον, (φύλλον) *small-leaved. Diosc.* 2, 214.

μικροχαρής, ές, (χαίρω) *affording small pleasure. Longin.* 4, 4. 41, 1.

μικρόχωρος, ον, (χώρα) *of small dimensions. Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.

μικρύνω, υνῶ, (μικρός) *to make small, to belittle. Macar.* 481 C.

μικρυσμός, οῦ, ὁ, (μικρύνω) *a making small. Clim.* 981 C.

μικρῶς, adv. *in a small degree. Sept.* Macc. 2, 14, 8.

μικτῶς, adv. *promiscuously. Strab.* 1, 2, 27.

μῖλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)

Μιληγγοί, see Μελιγγοί.

Μιλησιακός, ή, όν, *of Miletus.* Μιλησιακοὶ λόγοι, *carmina Milesia*, certain loose stories. *Plut.* I, 564 C Τῶν Ἀριστείδου Μιλησιακῶν. Pseudo-*Lucian.* II, 397 (*Epict.* 4, 9, 6).

μιλιαρήσιον, ου, τὸ, (milliarensis) the name of a *coin. Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* Novell. 105, 2, § α'. *Euagr.* 2876 B Στατήρων μιλιαρησίων. *Cosm. Ind.* 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* Novell. 268. 269. *Achmet.* 257. *Cedr.* I, 296.

μιλιάριον, ου, τὸ, the Latin milliare, milliarium, = μίλιον. *Lyd.* 84, 17.

μιλιάριον, ου, τὸ, miliarium = ἱπνολέβης, *caldron. Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιλιαρίσιον, less correct for μιλιαρήσιον.

μιλιασμός, οῦ, ὁ, (μιλιάω) *a measuring by miles. Strab.* 6, 2, 1, p. 422, 20.

μιλιάω, άσω, (μίλιον) *to measure by miles and mark by milestones. Polyb.* 34, 11, 8 μεμιλιᾶσθαι. (See also βηματίζω.)

Μίλιν for Μίλιον. *Ptoch.* 2, 477.

μιλιοδρομέω, ησα, (μίλιον, δρόμος) *to run a mile* in the circus? Pseudo-*Chrys.* VIII, 88 (721).

μίλιον, ου, τὸ, milliare, milliarium, the Roman *mile. Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. Pseud-*Anton.* apud *Just.* 436 B. *Hippol.* Haer. 462, 54. *Dion C.* Frag. 11, 9. *Did. A.* 1621 B. — Τὸ χρυσοῦν μίλιον, *milliarium aureum*, at Rome. *Dion C.* 54, 8, 4.

Μίλιον, ου, τὸ, *Milium*, a place in Constantinople. *Justinian.* Cod. 8, 10, 12, § ϛ'. *Theoph.* 648, 1. *Nic. CP.* Histor. 84, 18. *Steph. Diac.* 1172 A. *Porph.* Cer. 502, 13. *Suid.* Βασιλική .... *Tzetz.* Chil. 3, 343.

μίλιτες, οἱ, the Latin milites = στρατιῶται. *Lyd.* 84, 18. 20.

μιλιτία, ας, ἡ, militia = στρατιά. *Lyd.* 56, 21. *Cedr.* I, 296.

μίλτινος, η, ον, *of* μίλτος. *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.

μίλφαι, ῶν, αἱ, a disease of the eyes causing the falling of the eyelashes. *Diosc.* 1, 149. Eupor. 1, 148 τοὺς μίλφους.

μιμάς, άδος, ἡ, (μῖμος) mima, *actress: prostitute. Ael.* apud *Suid.* Κρίσεως .... *Pallad.* Laus. 1092 A. 1185 A. *Theoph.* 141, 20.

μίμη, ης, ἡ, = μίμησις. Pseudo-*Cyrill. H.* p. 331, 25. 29 (Milles).

μιμήκυλον, ου, τὸ, also ἡ μιμήκυλος, = μιμαίκυλον. *Galen.* VI, 357 B. D.

μιμηλάζω, άσω, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.

μιμηλίζω, ίσω, = μιμέομαι. *Philon* I, 610.

μιμηλός, ή, όν, (μιμέομαι) *imitative: mimicking. Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκών, *likeness, portrait.*

μιμητικῶς (μιμητικός), adv. *imitatively. Dion. H.* V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, *in imitation of the child.*

μιμία, ας, ἡ, *mimicry. Philon* II, 598, 33.

μιμ-ίαμβοι, ων, οἱ, mimiambi, *mimic iambics. Plin.* Epist. 6, 21, 4.

μιμικός, ή, όν, (μῖμος) mimicus. *Lyd.* 152, 18, κωμῳδία.

μιμνήσκω, *to remind.* — In the following passages the passive forms are passive in signification, *to be remembered: Sept.* Sir. 16, 17. Ezech. 18, 22. *Luc.* Act. 10, 31. *Apoc.* 16, 19. *Just.* Tryph. 117, p. 748 A.

μιμογράφος, ου, ὁ, (μῖμος, γράφω) mimographus, *mimographer. Diog.* 3, 18 Σώφρονος τοῦ μιμογράφου.

μιμολογέομαι (μιμολόγος), *to be recited* on the stage. *Strab.* 5, 3, 6, p. 368, 11.

μιμολόγημα, ατος, τὸ, = following. *Epiph.* I, 645 A.

μιμολογία, ας, ἡ, *recitation of mimes.* *Epiph.* I, 636 D, et alibi.

μιμολόγος, ον, (μῖμος, λέγω) *reciting mimes.* *Philon* II, 345, 28. *Jos.* Vit. 3. *Anast. Sin.* 96 D.

μῖμος, ου, ὁ, ἡ, m i m u s, *mime, buffoon.* Classical. *Philon* I, 305, 30. *Plut.* II, 621 C. I, 474 D, γυνή. *Afric.* Epist. 44 A. — **2.** M i m u s, *mime,* a kind of farce. *Plut.* II, 712 E. *Sext.* 655, 28, et alibi. *Diomed.* 491, 15.

μιμώ, οῦς, ἡ, (μιμέομαι) = πίθηκος, *ape, monkey.* *Achmet.* 135. 282 τῇ μιμῷ. *Suid.* Πίθηκος, ἡ μιμώ. (Compare *Epict.* Ench. 29, 3 Ὡς πίθηκος πᾶσαν θέαν, ἐὰν ἴδῃς, μιμῇ. *Nemes.* 588 A Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)

μιμώδης, ες, (μῖμος, ΕΙΔΩ) m i m i c u s, *mimical.* Pseudo-*Just.* 1193 B.

μιμ-ῳδός, οῦ, ὁ, *singer of mimes.* *Plut.* I, 452 B.

μίνσα, **μινσάλιον**, **μίνσος**, see μίσσα, μενσάλιον, μίσσος.

μινσουράκιον, ου, τὸ, *little* μινσούριον. *Porph.* Cer. 472, 8.

μινσουράτωρ, see μενσουράτωρ.

μινσούριον, ου, τὸ, (μίσσος) *dish, plate.* *Porph.* Them. 15, 14. Cer. 582, 17. — Written also μινσώριον. *Anthol.* IV, 197. 198. *Antec.* 2, 1, 44. — *Ptoch.* pp. 110. 114 μισούριν.

μίνσωρ, **μινσωράτωρ**, **μινσώριον**, see μένσωρ, μενσουράτωρ, μινσούριον.

μιξ-άνθρωπος, ου, ὁ, = μικτὸς ἄνθρωπος, half man, half brute. *Themist.* 344, 21.

μιξ-έλληνες, ων, οἱ, *mongrel Greeks.* *Polyb.* 1, 67, 7. *Diod.* II, 509, 23. 24.

μῖξις, εως, ἡ, *Mixis,* a female Aeon, the counterpart of βύθιος. *Iren.* 449 A.

μιξό-θηλυς, υ, *partly female.* *Philostr.* 623. *Greg. Naz.* II, 261 A.

μιξόθηρος, ον, = μιξόθηρ. *Athenag.* 989 B. *Themist.* 344, 21.

μιξό-λευκος, ον, *mixed with white.* *Lucian.* II, 800.

μιξο-λύδιος, ον, *mixed Lydian.* *Strab.* 12, 8, 3. *Plut.* II, 1136 C, ἁρμονία, *the mixolydian mood.* *Clem. A.* I, 789 A.

μιξο-πόλιος, ον, *half gray, half grizzled.* *Mal.* 246, 6. 257, 5, et alibi. *Achmet.* 20. *Cedr.* I 700, 24.

μιξο-φρύγιος, ον, *mixed Phrygian.* *Strab.* 12, 8, 3. 13, 4, 13. *Clem. A.* I, 789 A, ἁρμονία.

μιξοφυσίτης, ου, ὁ, (φύσις) *mixer of natures,* an epithet of Severus the monophysite. *Leont.* II, 1841 B.

μισαγαθία, ας, ἡ, (μισάγαθος) *hatred of good.* *Plut.* I, 753 D. E.

μισάγαθος, ον, (μισέω, ἀγαθός) *hating good.* *Chrys.* V, 62 C.

μισ-άγιος, ον, *hating the holy.* *Steph. Diac.* 1100 B.

μισαδελφία, ας, ἡ, (μισάδελφος) *hatred of one's brother.* *Patriarch.* 1145 B. *Plut.* II, 478 C. *Athan.* I, 305 B. *Basil.* II, 820 B.

μισ-άδελφος, ον, *hating his own brother.* *Dion. H.* I, 464, 9. *Philon* I, 671, 47. *Plut.* II, 482 C.

μισ-άδικος, ον, *hating injustice.* *Ant. Mon.* 1760 B.

μισ-αλαζών, όνος, ὁ, *hating boasters.* *Lucian.* I, 590.

μισ-αλέξανδρος, ον, *hating Alexander.* *Plut.* II, 344 B.

μισ-αλήθης, ες, *truth-hating.* *Arcad.* 27, 15.

μισάλληλος, ον, (ἀλλήλων) *hating one another.* *Dion. H.* II, 1004, 12. *Just.* Apol. 1, 14.

μισ-άμπελος, ον, *vine-hating.* *Soti.* 186, 18.

μισανθρωπέω, ήσω, = μισάνθρωπός εἰμι. *Diog.* 1, 107. 9, 3.

μισαργυρία, ας, ἡ, (ἄργυρος) *hatred of money;* opposed to φιλαργυρία. *Diod.* 15, 88.

μισάρετος, ον, (ἀρετή) *hating virtue.* *Philon* I, 261, 9. 313, 7. Pseudo-*Jos.* Macc. 11.

μισ-ευλαβής, ές, *hating piety.* *Pallad.* Vit. Chrys. 60 A. *Vit. Nil. Jun.* 144 B.

μισεύω, incorrect for μισσεύω.

μισέω, *to hate.* *Sept.* Tobit 4, 15 Καὶ ὃ μισεῖς, μηδενὶ ποιήσῃς (*Matt.* 7, 12). *Clem. A.* I, 1089 A Ὃ μισεῖς, ἄλλῳ οὐ ποιήσεις. *Const. Apost.* 1, 1. *Nil.* 316 A Ὅπερ αὐτὸς μισεῖς, ἑτέρῳ μὴ ποιήσῃς.

μίσηθρον, see μίσητρον.

μισητικός, ή, όν, (μισέω) *apt to hate.* *Epict.* 1, 18, 10. *Orig.* I, 1105 A.

μισητικῶς, adv. *by hating.* *Basil.* I, 385 B.

μίσητρον, ου, τὸ, *charm to produce hatred;* opposed to φίλτρον. *Galen.* XIII, 275 C. *Orig.* I, 1517 C. — *Lucian.* III, 288 μίσηθρον.

μισθαποδοσία, ας, ἡ, (μισθαποδότης) *the paying off of wages, recompense, requital.* *Paul.* Hebr. 2, 2, et alibi. *Const. Apost.* 6, 11.

μισθαποδότης, ου, ὁ, (μισθός, ἀποδίδωμι) *payer-off of wages, requiter, rewarder.* *Paul.* Hebr. 11, 6. *Eustrat.* 2364 A.

μίσθιος, ον, *hired.* *Sept.* Tobit 5, 12. Job 7, 1. Sir. 7, 20. *Luc.* 15, 17. *Plut.* I, 50 A.

μισθο-κομίζομαι = μισθοφορέω. *Achmet.* 187.

μισθο-ποιέω = μισθοδοτέω. *Achmet.* 227.

μισθο-ποιία, ας, ἡ, = μισθοδοσία. *Achmet.* 227.

μισθοπορία, ας, ἡ, (πόρος) = μισθοδοσία. *Sophrns.* 3648 D.

μισθοφορία, ας, ἡ, *payment* by a freedman to his former master. *Apophth.* 301 C.

μισθοφορικός, ή, όν, (μισθοφόρος) *mercenary* troops. *Polyb.* 1, 67, 4, et alibi. *Jos.* Ant. 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, *mercenary troops.*

μισιβίλιον, incorrect for μισσιβίλιον.

μισ-ιεραρχία, ας, ἡ, = μισητὴ ἱεραρχία? *Anast. Sin.* 1153 B.

μίσκελλος, ου, ὁ, the Latin m i s c e l l u s, *poor red wine. Hes.*

μισκῆρε, the Latin m i s c ê r e = κεράσαι. *Plut.* II, 726 F.

μισο-βασιλεύς, έως, ὁ, *king-hater. Plut.* II, 147 A.

μισό-βρωμος, ον, *stench-hating. Clim.* 832 B.

μισογόης, ητος, ὁ, = ὁ γόητας μισῶν. *Lucian.* I, 590.

μισογύναιος, ου, ὁ, = following. *Philon* II, 312, 40. *Ptol.* Tetrab. 159. *Moer.* 236.

μισογύνης, ου, ὁ, (γυνή) *woman-hater. Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.

μισοδέσποτος, ον, (δεσπότης) *hating his master. Genes.* 32, 18.

μισοδημότης, ου, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.

μισόδικος, ον, (δίκη) *that hates litigation. Schol. Arist.* Av. 109.

μισόδοξος, ον, (δόξα) *hating glory. Vit. Nil. Jun.* 157 B.

μισό-θριξ, ιχος, ὁ, ἡ, *hair-hating. Clem. A.* I, 577 A.

μισο-ἴδιος, ον, *hating his own* relations. *Ptol.* Tetrab. 161.

μισ-οίκειος, ον, = preceding. *Ptol.* Tetrab. 164.

μισο-ϊουδαῖος, ου, ὁ, *hater of the Jews. Clementin.* 5, 2.

μισο-καῖσαρ, αρος, ὁ, *hating Caesar. Plut.* I, 791 E.

μισό-καλος, ον, *hating good. Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.

μισό-κοσμος, ον, *world-hating. Ant. Mon.* 1472 D.

μισό-λαγνος, ον, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.

μισοξενία, ας, ἡ, (μισόξενος) *hatred of strangers, inhospitality. Sept.* Sap. 19, 13.

μισό-ξενος, ον, *hating strangers, inhospitable. Diod.* II, 525, 61.

μισό-παις, αιδος, ὁ, ἡ, *child-hating. Lucian.* II, 175.

μισο-πάρθενος, ον, = τὰς παρθένους μισῶν. *Plut.* II, 1164 E.

μισό-πατρις, ι, (πατρίς) *hating his own country. Epict.* 3, 20, 6.

μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.

μισο-ποιέω, *to hate. Aquil.* Ps. 80, 16.—*Porph.* Adm. 264, 2. 23. 265, 11 = ἀκηδιάω?

μισοποιός, όν, (ποιέω) *hating. Symm.* Ps. 80, 16.

μισο-πολίτης, ου, ὁ, *citizen-hater. Ptol.* Tetrab. 159.

μισοπονηρέω, ήσω, *to be* μισοπόνηρος. Classical. *Sept.* Macc. 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.

μισοπονία, ας, ἡ, (μισόπονος) *hatred of labor. Philon* I, 255, 47.

μισό-πονος, ον, *hating labor. Dion C.* 72, 2, 2.

μισο-πώγων, ωνος, ὁ, *beard-hater,* the title of a tirade by Julian. *Jul.* 337 (titul.).

μισο-ρώμαιος, ον, *hating the Romans. Plut.* I, 941 A. B.

μίσος, incorrect for μίσσος.

μισο-σύλλας, ου, ὁ, *hater of Sulla. Plut.* I, 570 A.

μισοσώματος, ον, = μισῶν τὸ σῶμα. *Ptol.* Tetrab. 158.

μισοτεκνία, ας, ἡ, (μισότεκνος) *hatred of children. Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.

μισό-τυφος, ον, *hating arrogance. Lucian.* I, 590.

μισούριν, see μινσούριον.

μισοφαής, ές, (φάος) *light-hating. Psell.* 1149 C.

μισο-φιλόλογος, ον, *hating letters. Athen.* 13, 92.

μισό-φροντις, ι, *hating care. Synes.* 1488 B.

μισο-χριστιανός, οῦ, ὁ, = ὁ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.

μισό-χριστος, ον, *Christ-hating;* opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrill. H.* Catech. 6, 12.

μισο-ψευδής, ές, *hating lies. Lucian.* I, 590.

μίσσα, ας, ἡ, the Latin m i s s a, d i m i s s i o, *dismission, dismissal. Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 Ἔδωκεν εὐθέως μίσσας, *he immediately dismissed them. Leo.* Tact. 12, 115. *Porph.* Cer. 416, 4. — Written also μίνσα. *Porph.* Cer. 90, 13. 521, 1, et alibi.

μισσεύω, ευσα, (μίσσα) *to dismiss* an assembly. *Theoph.* 367, 14.

μισσιβίλιον, ου, τὸ, the Latin m i s s i b i l e, *missile. Justinian.* Novell. 85, 4.

μίσσος, ου, ὁ, the Latin m i s s u s, F. m e t s, *dish, course* at an entertainment. *Porph.* Cer. 371, 18. *Ptoch.* 1, 130. 2, 183. 259. — Written also μίνσος. *Porph.* Cer. 96. *Curop.* 58. *Balsam.* Concil. VI, 31, quid? — **2.** M i s s u s, *heat, course,* at the circus or the hippodrome. *Cedr.* I, 297, 20.

μίσ-υβρις, ι, *hating insolence. Sept.* Macc. 3, 6, 9.

μισχίλιον, write μισχύλιον, ου, τὸ, *little* μίσχος? *Alex. Trall.* Helm. 307, 4.

μιτάτον, μιτατωρίκιον, μιτατώριον, incorrect for μητᾶτον, μητατωρίκιον, μητατώριον.

μιτρόομαι, *to wear a* μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.

Μιχαήλ, ὁ, *Michael,* the great archangel. *Sept.*

Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm.* Sim. 8, 3. *Orig.* I, 176 B. 1340 A.

Μιχαηλᾶς, ᾶ, ὁ, *Big* Μιχαήλ. *Cedr.* II, 607.

μνασίς, also *μανασής*, a Cyprian measure. *Epiph.* III, 273 B. 276 A.

μνεία, ας, ἡ, *anniversary.* *Laod.* 51 Τῶν ἁγίων μαρτύρων μνείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.

μνηματίτης, ου, ὁ, (μνῆμα) *the person who had charge of the sepulchre* of Saints Ἀνάργυροι at Alexandria. *Sophrns.* 3576 D.

μνημάφιον, ου, τὸ, = μνημάτιον, *little* μνῆμα. *Inscr.* 6707.

μνήμη, ης, ἡ, *memory, remembrance.* *Epiph.* II, 513 B Δικαίων ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευτησάντων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, *of divine memory*, corresponding to ὁ θεῖος; used in connection with the name of a saint. *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, *of happy memory.* *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρίᾳ τῇ μνήμῃ, *of happy memory*, used in connection with a deceased friend's name. *Porph.* Adm. 106. — Αἰωνία ἡ μνήμη (τοῦ δεῖνος)! *may* his *memory continue forever!* *Chal.* 952 B.

2. *Anniversary.* *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.

μνήμη, the Hebrew מנה, a weight. *Epiph.* III, 289.

μνημόνευσις, εως, ἡ, (μνημονεύω) *remembrance.* *Orig.* IV, 628 A.

μνημονευτέον = δεῖ μνημονεύειν. *Cyrill. H.* 1113 A.

μνημονευτικός, ή, όν, = μνημονικός, *having a good memory.* *Ptol.* Tetrab. 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.

μνημονεύω, *to remember* in prayer. *Sept.* Macc. 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημονεύειν τινός. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrill. H.* 1116 A. *Cyrill. A.* X, 352 B. [*Jos.* Apion. 1, 1, p. 438 ἐμνημόνευκα.]

μνημόσυνον, ου, τὸ, *a requiem* for the repose of the soul of a person. *Jejun.* 1924 B.

μνήμων, ονος, ὁ, = μνήμη, *memory.* *Philon* I, 477, 28.

μνησικακητικός, ή, όν, (μνησικακέω) = μνησίκακος. *Epict.* 4, 5, 12.

μνησικακία, ας, ἡ, (μνησίκακος) *vindictiveness, revengefulness.* *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.

μνηστεία, ας, ἡ, (μνηστεύω) *a wooing, courting.* *Diod.* 18, 23. *Jos.* Ant. 13, 4, 1.

μνηστεύω, *to woo.* [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστευμαι v. l. μεμνήστευμαι.]

μνηστηριώδης, ες, (μνηστήρ, ΕΙΔΩ) *like a wooer.* *Clem. A.* I, 449 A, γέλως, resembling the laughter of the suitors of Penelope (*Hom.* Od. 18, 100).

μνηστηροφονία, ας, ἡ, (ΦΕΝΩ) *the slaughter of the suitors* of Penelope, the title of the twenty-second book of Homer's Odyssey. *Strab.* 1, 2, 11, p. 33, 7.

μνῆστρα, ων, τὰ, (μνήστωρ) = ἀρραβών, L. *sponsalia, betrothal.* *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α΄. *Porph.* Cer. 212, 15.

μνήστωρ, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. Pseudo-*Greg. Th.* 1164 D.

μογγός, ή, όν, *hoarse, hoarse-voiced.* *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [An onomatopoeia.]

μογηφόρος, ον, (μόγος, φέρω) *bringing toil* or *trouble.* *Greg. Naz.* III, 1401 A.

μογιβαδής, ές, (μόγις, βάδος) *walking with difficulty.* *Caesarius* 1077.

μογιλαλία, ας, ἡ, *the being* μογιλάλος. *Euagr. Scit.* 1265 C.

μογιλάλος, ον, (λαλέω) *hardly able to speak, dumb.* *Sept.* Esai. 35, 6. *Marc.* 7, 32. *Ptol.* Tetrab. 150.

μοδεράτωρ, ορος, ὁ, the Latin m o d e r a t o r, an officer. *Justinian.* Novell. 28, 2. Edict. 4, 1.

μόδη = ξέστης. *Epiph.* III, 280 B, a Hebrew word (מד).

μοδιάριος, ου, ὁ, *maker of* m o d i i? *Const.* (536), 1177 D.

μοδιόλον, ου, τὸ, = μοδίολος. *Theoph. Cont.* 18, 16.

μοδίολος, ου, ὁ, the Latin m o d i o l u s, a kind of female *head-dress.* *Genes.* 6, 14. *Cedr.* II, 47, 22. — **2.** Modiolus, *the nave* of a wheel. *Dioclet.* G. 15, 3.

μόδιον, ου, τὸ, = μόδιος. *Achmet.* 15.

μόδιος, ου, ὁ, m o d i u s. Classical. *Pallad.* Laus. 1179 B. — **2.** A measure of length. *Heron Jun.* 48, 18. 28. 30.

μοδισμός, οῦ, ὁ, *measurement by* μόδιοι. *Heron Jun.* 48, 28. 50, 25.

μοῖρα, ας, ἡ, *degree*, one three-hundred-and-sixtieth part of the circumference of a circle. *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sext.* 729, 23. 746, 19. — **2.** *Division* of troops, = δροῦγγος. *Leo.* Tact. 4, 9. 42.

μοιράζω = μοιράω. *Philon* I, 185, 1.

μοιράρχης, ου, ὁ, (μοῖρα, ἄρχω) = δρουγγάριος. *Leo.* Tact. 4, 8. 42.

μοιράω, *to share, divide.* Classical. *Philon* I, 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D.* Adv. 541, 25. *Porphyr.* apud *Eus.* III, 405 A.

μοιριαῖος, α, ον, = following. *Synes.* 1585 A.

μοιρικός, ή, όν, (μοῖρα) *pertaining to* or *denoting degrees*. *Ptol.* Tetrab. 109.

μοιρικῶς, adv. *into degrees*. *Caesarius* 977. *Synes.* 1585 A.

μοιρογραφία, ας, ἡ, (γράφω) *description of degrees*. *Ptol.* Tetrab. 47. — **2.** *The decrees of fate*. *Nicet. Byz.* 764 A.

μοιροθεσία, ας, ἡ, (θέσις) *determination of degrees*, in astrology. *Ptol.* Tetrab. 131.

μοιρονόμος, ον, (νέμω) *dispensing fate*. *Aristid.* I, 473, 4.

μοιχαλίς, ίδος, ἡ, (μοιχός) *adulteress*. *Sept.* Prov. 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept.* Hos. 3, 1 τὴν μοιχαλίν.]

μοιχάομαι, *to commit adultery*, said of both. *Sept.* Jer. 3, 8. 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.

μοιχάς, άδος, ἡ, = μοιχαλίς. *Ptol.* Tetrab. 187. *Artem.* 52. *Clementin.* 465 C.

μοιχειανικός, ή, όν, = following. *Stud.* 1069 C.

μοιχειανός, ή, όν, (μοιχεία) *favoring adultery*. *Stud.* 1084 D.

μοιχεύω, *to commit adultery*. — Tropically, *to worship idols*. *Sept.* Jer. 3, 9, **τὸ ξύλον καὶ τὸν λίθον**.

μοιχιαῖος, α, ον, = following. *Basil.* II, 821 C.

μοιχικός, ή, όν, *adulterous*. *Epict.* 3, 22, 37. *Plut.* II, 562 D.

μοιχικῶς, adv. *adulterously*. *Athan.* II, 1173 B. Pseudo-*Just.* 1320 B.

μοιχο-γέννητος, ον, *begotten in adultery*. *Mal.* 87, 6.

μοιχοζεύκτης, ου, ὁ, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.

μοιχοζευκτικός, ή, όν, *of* μοιχοζεύκτης. *Stud.* 1017 C.

μοιχοζευξία, ας, ἡ, *adulterous union*, the marriage of Constantine VI. *Stud.* 1073 B.

μοιχοκτόνος, ον, (κτείνω) *slaying adulterers*. *Greg. Naz.* II, 573 A.

μοιχολέτης, ου, ὁ, = μοιχῶν ὀλετήρ. *Greg. Naz.* III, 771 A.

μοιχός, όν, = μοιχικός. *Caesarius* 976.

μοιχο σύνοδος, ου, ἡ, *adulterer's council*, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.

μοιχώδης, ες, = μοιχικός. *Ptol.* Tetrab. 184.

μοκρότου, a kind of *frankincense*. *Arr.* P. M. E. 9. 10.

μολέω = βλώσκω. *Cosm.* 465 C.

μόλησις, εως, ἡ, (μολεῖν) *a coming*. *Apollon. S.* 113, 21. *Eudoc. M.* 33.

μολίβδεος, οῦς, ῆ, οῦν, = μολύβδεος. *Lycus* apud *Orib.* II, 263, 2.

μολιβδεργός, όν, = μολιβδουργός. *Ptol.* Tetrab. 180.

μολίβδινος, η, ον, = μολύβδινος, *leaden*. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.

μολίβδιον, τὸ, = μολίβιον. *Psell.* Stich. 423.

μόλιβδος, ου, ὁ, = μόλιβος. *Sept.* Zach. 5, 7.

μολιβδουργός, όν, (ΕΡΓΩ) *working in lead*. *Apollod. Arch.* 21.

μολοβδοχοέω = μολυβδοχοέω. *Greg. Nyss.* II, 261 A.

μολιβδόω, ώσω, *to lead*, to cover or fit with lead. *Aristeas* 11.

μολίβεος οῦς, έα ῆ, εον οῦν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sext.* 509, 26. *Moer.* 120.

μολίβιον, ου, τὸ, = μόλυβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph.* Cer. 671, 8.

μόλος, incorrect for μῶλος.

μολοσσ-ίαμβος, ου, ὁ, = μολοσσὸς καὶ ἴαμβος. *Diomed.* 428, 21.

μολοσσός, οῦ, ὁ, *molossus* (— — —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.

Μολόχ, ὁ, *Moloch*, the god of the Ammonites. *Sept.* Reg. 4, 23, 10. 4, 23, 13. Amos 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)

μολόχινος, ον, (μολόχη) *mallow-colored*. *Arr.* P. M. E. 6.

μολυβδῖτις, ιδος, ἡ, (μόλυβδος) m o l y b d i t i s, *the spume of lead*. *Diosc.* 5, 102, ἄμμος.

μολυβδο-ειδής, ές, *like lead*. *Diosc.* 5, 98.

μολυβδόχροος, ους, (χρόα) *lead-colored*. *Diod.* 5, 100.

μολυβδόχρως, ωτος, ὁ, ἡ, = preceding. *Galen.* II, 209 B.

μολυβδώδης, ες, = μολυβδοειδής. *Diosc.* 5, 96. *Philostr.* 103.

μολύβεος, οῦς, οῦν, = μολύβδεος. *Apollod. Arch.* 23.

μολυβίς, ίδος, ἡ, = μολυβδίς. *Basil.* III, 500 B.

μόλυβος, ου, ὁ, = μόλυβδος. *Moer.* 235.

μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.

μολύνω, *to stain, pollute*. [*Sept.* Esdr. 1, 8, 80. Esai. 65, 4. Macc. 2, 14, 3 μεμόλυμμαι. *Epict.* Ench. 33, 6 μεμόλυσμαι.]

μόλυσμα, ατος, τὸ, = following. *Greg. Naz.* I, 872 C. *Nil.* 245 B. *Hierocl.* C. A. 164, 2.

μολυσμός, οῦ, ὁ, (μολύνω) *defilement, stain, pollution*. *Sept.* Esdr. 1, 8, 80. Jer. 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul.* Cor. 2, 7, 1. *Jos.* Apion. 1, 32. *Plut.* II, 931 D. 903 B. 779 C.

μοναγρία, ας, ἡ, = following. *Alciphr.* 2, 2, 7. *Soz.* 893 B.

μονάγριον, ου, τὸ, (μόνος, ἀγρός) *solitary farm*. *Philon* II, 4, 38. 472, 29. 30.

μοναδικός, ή, όν, L. *unicus*, *single, only, one, unique*. *Apollon. D.* Pron. 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.

Clem. A. I, 200 B. 1105 A. 1365 B. *Athan.* II, 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz.* I, 1012 A. 1088 A, βίος. *Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. *singly, in unity. Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D.* Synt. 63, 20. *Basil.* IV, 688 B.

μοναδιστί, adv. *in units* (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μοναζεύομαι, εύθην, = μονάζω, *to be alone. Theoph. Cont.* 697, 16, μετά τινος.

μονάζω, άσω, (μόνος) *to be alone, to live alone* or *in solitude. Sept.* Ps, 101, 8. *Apollon. D.* Synt. 265, 19, to be used alone, without a connecting particle. *Hippol.* Haer. 450, 77, σὺν τῷ Καλλίστῳ. *Iambl.* V. P. 40. 494. — **2.** *To leave alone. Mal.* 373, 6 μονασθείς = οἰωθείς, *being left alone.* — **3.** Participle, (**a**) ὁ μονάζων, = μοναχός, *monk. Athan.* I, 229 A. II, 964 A. 1168 C. *Basil.* IV, 293 B. 485 A. 720 C. *Epiph.* I, 1016 A. II, 829 A. *Chrys.* III, 577 A. 596 A. *Pallad.* V. Chrys. 60 C. — (**b**) ἡ μονάζουσα, = μοναχή, *nun. Epiph.* II, 824 A. *Nil.* 249 D.

μονανδρέω, *to be* μόνανδρος. *Mal.* 21, 15. *Cedr.* I, 35, 16.

μονανδρία, ας, ἡ, *the being* μόνανδρος, L. *univiratus. Tertull.* I, 1289 A. *Chrys.* I, 349 C (titul.).

μόνανδρος, ου, ἡ, *that has had but one husband. Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.

μοναρχία, ας, ἡ, m o n a r c h i a, *the monarchy of God. Just.* Tryph. 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull.* II, 158 A. 164 A.

μοναρχικός, ή, όν, *monarchical*, with reference to the divine unity. *Clementin.* 225 A, θρησκεία, the worship of one God. *Tatian.* 868 A Τῶν ὅλων τὸ μοναρχικόν. *Eus.* VI, 844 D, ἐξουσία.

μοναρχίτης, ου, ὁ, *believer in the unity of God, monotheist. Nicet. Byz.* 768 B.

μόναρχος, ον, *ruling alone, sole ruler. Eus.* II, 1177 C, θεότης.

μοναστήριος, ον, (μοναστής) *pertaining to solitaries. Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (**a**) m o n a s t e r i u m, *the cell* of a Therapeutes. *Philon* II, 475, 15. — (**b**) m o n a s t e r i u m, *a monk's cell, hermitage. Athan.* II, 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiph.* II, 805 A. *Pallad.* Laus. 1249 A. *Cassian.* I, 1111 A. — (**c**) m o n a s t e r i u m, *monastery, convent;* not to be confounded with κοινόβιον. *Athan.* I, 532 A. 781 A. *Basil.* IV, 408 B. *Macar.* 848 C. *Greg. Naz.* II, 577 B. III, 25 B. *Greg. Nyss.* III, 1013 B. *Carth.* Can. 80. *Epiph.* I, 1016 A. II, 829 A. *Chrys.* III, 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad.* Laus. 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron.* II, 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian.* I, 111 A. *Apophth.* 416 B, παρθένων. *Justinian.* Cod. 1, 3, 25. — Γυναικεῖον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin.* Can. 45. *Nic.* II, 20, p. 1264 A. — Ἀνδρῷον μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν ᾧ μοναχοὶ καὶ μονάστριαι οἰκοῦσιν. *Justinian.* Novell. 123, 36. — Ὁ ἄρχων τῶν μοναστηρίων, a dignitary. *Curop.* 4.

μοναστής, οῦ, ὁ, (μονάζω) = μοναχός, m o n a c h u s. *Basil.* IV, 645 A. *Greg. Naz.* II, 541 C III, 958 A. 1133 A. *Chal.* 7.

μοναστικός, ή, όν, *monastic, solitary. Basil.* I, 192 C Τὸ μοναστικὸν αὐτοῦ τῆς ζωῆς. III, 932 C, ζωή. *Greg. Naz.* III. 1052 A. *Socr.* 892 A, πολιτεία.

μονάστρια, ας, ἡ, m o n a s t r i a, *nun. Chrys.* III, 596 B. *Isid.* 389 C. *Justinian.* Cod. 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrns.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλης ἵππος. *Schol. Arist.* Pac. 900.

μοναυλέω, ήσω, (μόναυλος) *to play a solo on the flute. Plut.* I, 732 D.

μοναύλιος, ον, (αὐλή) = μονήρης. *Philostrg.* 484 A, βίος.

μοναχικός, ή, όν, (μοναχός) *pertaining to a monk, monastic. Isid.* 177 A. *Soz.* 1077 C. *Theod.* III, 1189 A, φιλοσοφία. *Apophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἔνδυμα, *the monastic habit.* Pseudo-*Dion.* 533 A. *Const.* (536), 1133 C. *Justinian.* Novell. 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, (**a**) *the monastic state, monachism. Joann. Mosch.* 2912 C. 2921 B. — (**b**) *Monachicum*, the title of a work of Euagrius. *Socr.* 396 B.

μοναχικῶς, adv. *monastically. Theod.* III, 1384 C. D. *Jejun.* 1913 A. *Nicet. Paphl.* 492 A.

μοναχισμός, οῦ, ὁ, *monachism. Justinian.* Novell. 5, 2 (titul.).

μοναχός, ή, όν, *single, alone, solitary.* Classical. *Apollod. Arch.* 36. *Ptol.* Tetrab. 190. *Greg. Naz.* III, 1004 A, βίοτος. — **2.** Substantively, (**a**) ὁ μοναχός, m o n a c h u s, *monk. Athan.* I, 532 A. II, 865 B. C. *Basil.* IV, 348 B. *Greg. Naz.* III, 1350 A. *Chrys.* I, 363 A. III, 596 C, et alibi. *Eunap.* 82, 18, V. Soph. 44 (78). *Hieron.* I, 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.

Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. Pseudo-*Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. Soph. 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (**b**) ἡ μοναχή = μονάστρια, *nun. Stud.* 1756 B.

μοναχοῦσα, ης, ἡ, = μονάζουσα, μοναχή, μονάστρια, *nun. Jejun.* 1932 C.

μοναχόω, ώσω, (μοναχός) = ἑνόω. *Aquil.* Ps. 85, 13.

μονή, ῆς, ἡ, *a stopping, rest;* opposed to κίνησις, ῥύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — **2.** Mansio, *statio, stopping-place, lodgings, quarters. Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept.* Macc. 1, 7, 38 Μὴ δῷς αὐτοῖς μονήν, *give them no quarter.* — **3.** *Monastery* containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* Laus. 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονὴ ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph. Cont.* 833, 8. — **4.** *Monastic life. Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαύνω) *worked out of one piece,* not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = μονήμερος. *Justinian.* Novell. 105, 1 = κυνηγέσιον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) *of one day. Ael.* N. A. 5, 43. *Pallad.* Laus. 1161 C Ἐν μονημέρῳ *in one day.*

μονήρης, ες, (μόνος) *solitary. Philon* I, 37, 4, βίος, *celibacy. Muson.* 222. *Clem. A.* I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ου, τὸ, *a galley with one bank of oars. Leo.* Tact. 19, 74. *Theoph. Cont.* 76, 23. (Compare τριήρης, πεντήρης, etc.)

μονῆτα, ης, ἡ, the Latin moneta, an epithet of Juno. *Plut.* I, 30 D. — **2.** Moneta, *coin. Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* Cer. 105, 24. — **3.** Moneta, *mint. Mal.* 308, 1. 2.

μονητάριος, ου, ὁ, monetarius, *mint-master. Mal.* 301, 2. *Hes. Suid.*

μονθυλευτός, ή, όν, (ὀνθυλεύω) *stuffed. Schol. Arist.* Eq. 343.

μονία, ας, ἡ, (μονή) *persistence: perseverance. Ephr.* III, 255 F. *Clim.* 1112 D.

μονίας, ου, ὁ, *solitary. Ael.* N. A. 15, 3. 16, 20. 7, 47 Οἱ μονίαι ὕες. *Lyd.* 109, 8.

μονίδιον, ου, τὸ, *little* μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, όν, *solitary. Sept.* Ps. 79, 14, sc. ὗς, *wild boar.*

μονιτάριος, incorrect for μονητάριος.

μονοβάλανος, ον, *with one* βάλανος. *Schol. Arist.* Them. 423, key or lock.

μονό-βανδον, ου, τὸ, *the principal banner* of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) *Monobasia,* in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, *consisting of a single volume.* — Substantively, *a single volume. Melito* 1216 A. *Socr.* 1, 21. *Justinian.* Cod. 1, 17, 3, § ε′ (*Antec.* Prooem. 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, *a single volume.*

μονόβολον, ου, τὸ, (βάλλω) *one leap* (ἅλμα), a game. *Justinian.* Cod. 3, 43, 1. (See also κοντομονόβολον.)

μονογαμέω, *to be* μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, *monogamy. Theophil.* 1141 B (*Athenag.* Leg. 33). *Clem. A.* I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ή, όν, *of* μονόγαμος. *Stud.* 1093 A.

μονογάμιον, ου, τὸ, = μονογαμία. *Clem. A.* I, 1092 A.

μονογαμίς, ίδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ου, ὁ, ἡ, monogamus, *marrying but once. Ptol.* Tetrab. 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ές, *of one gender,* in grammar. *Drac.* 30, 15. *Apollon. D.* Adv. 615, 5. — **2.** An epithet of the ἐπίτριτος τέταρτος. *Heph.* 3, 3. — **3.** Unigenitus, the *only begotten one,* applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. Epist. 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A.* II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — Ὁ μονογενὴς θεός, *the only begotten God,* = ὁ λόγος. *Joann.* 1, 18 as v. l. *Clem. A.* II, 121 A. 641 C Ὁ μονογενὴς υἱὸς θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul* Frag. 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — **4.** *Monogenes,* in the Valentinian philosophy, the first emanation from βυθός; called also νοῦς, πατήρ, ἀρχή; his spouse is ἀλήθεια. Of all the Aeons of the Pleroma he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — **5.** *Monogenes,* an emanation from λόγος and ζωή; his spouse is μακαριότης. *Iren.* 449 A.

μονογενῶς, adv. *as the only begotten son. Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ησα, *to be* μονόγλωσσος. *Iren.* 597 A, *to utter but one sound. Hippol.* Haer. 304, 42.

μονο-γνώμων, ον, *self-willed. Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158. 168.

μονογράμματος, ον, (γράμμα) *consisting of one letter. Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονόγραμμος, ον, *in the form of a monogram. Const.* III, 945 E τὸ μονόγραμμον, *monogram. Eudoc. M.* 375, τύπος, name in cipher.

μονο-δάκτυλος, ον, *one-fingered. Lucian.* II, 89.

μονοδιαιτησία, ας, ἡ, (διαιτάομαι) *solitary life, celibacy. Clem. A.* I, 1092 B.

μονοείδεια, ας, ἡ, (μονοειδής) *uniformity. Sext.* 625, 25. — **2.** *The being unique* or *singular.* Id. 650, 12 Κατὰ μονοείδειαν, *uniquely.*

μονοειδῶς, adv. *uniformly. Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, ου, ὁ, *light-armed soldier. Sept.* Reg. 2, 22, 30. — In general, *skirmisher* or *marauder. Sept.* Reg. 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes. Suid.*

μονοθεΐα, ας, ἡ, (θεός) *monotheism.* Pseud-*Afric.* 101 C.

Μονοθελῆται or **Μονοθεληταί**, ῶν, οἱ, (μόνος, θέλω) *Monotheletae,* a sect that maintained that Christ had two natures, one hypostasis, and but *one will.* Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, ον, *of one will. Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, *the doctrine of the Monotheletae.*

μονό-θρονος, ον, *bishop having but one see. Greg. Naz.* III, 1139 A.

Μονόϊμος, ου, ὁ, *Monoimus,* a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονο-κάλαμος, ον, *with one stalk,* of plants. *Galen.* VI, 320 D.

μονο-κέλλιον, ου, τὸ, *separate cell,* not in the immediate vicinity of other cells. *Apophth.* 152 B.

μονόκερως, ων, *with but one horn.* — Substantively, ὁ μονόκερως, m o n o c e r o s, *unicorn. Sept.* Num. 23, 22. Ps. 21, 22. 28, 6. *Ael.* N. A. 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, ον, (κεφαλή) *single-headed,* not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονο-κιόνιον, ου, τὸ, *a single column.* — Τὸ Μονοκιόνιον, *Monocionium,* a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, ου, ὁ, *sole heir. Pallad.* 1234 D.

μονόκλωνος, ον, (κλών) *with one scion. Diosc.* 3, 117 (127).

μονοκόντιον, ου, τὸ, (κοντός) a kind of *javelin. Justinian.* Novell. 85, 4.

μονό-κουρσον, ου, τὸ, *marauding party. Phoc.* 194, 12.

μονο-κρατέω, ήσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, ας, ἡ, = μονοκρατορία. *Greg. Naz.* III, 414 A.

μονοκρατορέω, ήσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, ας, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία .... *Ptoch.* 1, 27.

μονοκράτωρ, ορος, ὁ, (κρατέω) *sole master* or *ruler. Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτήτωρ, ορος, ὁ, *sole possessor. Did. A.* 408 A.

μονό-κτιστος, ον, *the only created;* after the analogy of μονογενής. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ιδος, ἡ, *cradle? Moschn.* 104.

*__μονόκωλος__, ον, (κῶλον) *with but one member. Gell.* 8, 4, 9, *with one leg.* — **2.** *Consisting of but one subject. Dion. H.* VI, 822, 7, ὑπόθεσις. — **3.** *Consisting of one clause. Aristot.* Rhet. 3, 9, 5. *Hermog.* Rhet. 154, 19, περίοδος.

μονοκώλως, adv. *in a* μονόκωλος *manner. Epiph.* I, 997 C.

μονολεχής, ές, (λέχος) *sleeping alone. Plut.* II, 57 D, knowing but one man.

*__μονολήμματος__, ον, (λῆμμα) *consisting of one premise. Chrysipp.* apud *Sext.* 383, 22. 29, λόγοι, syllogisms.

μονολογία, ας, ἡ, (λόγος) *simple language. Clim.* 1132 B.

μονολόγιστος, ον, (λογίζομαι) *thinking of but one thing. Marc. Erem.* 1016 B. 952 C, ἐλπίς. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. *in simple language. Clim.* 1132 D.

μονό-μαζος, ον, *with but one breast. Eudoc. M.* 38.

μονομάχης, ου, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, ας, ἡ, *gladiatorial show. Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 Μονομαχίας ποιεῖν ἐπὶ τῷ πατρί.

μονομαχικός, ή, (μονομάχος) *belonging to single combat. Polyb.* 1, 45, 9.

μονομάχιον, ου, τὸ, = μονομαχία. *Martyr. Poth.* 1436 A. *Socr.* 121 B. — **2.** *School for gladiators. Mal.* 217, 2. 263, 15.

μονομάχος, ου, ὁ, *gladiator. Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — **2.** *Commander-in-chief. Lyd.* 197, 10.

μονομέρεια, ας, ἡ, (μονομερής) *one-sidedness*. *Athan*. I, 288 A. 380 C Κατὰ μονομέρειαν, *with partiality, partially*, favoring only one side. *Socr*. 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερής, ές, (μέρος) *consisting of one part, simple*. *Hermog*. Rhet. 7, 15. *Isid. Gnost*. 1269 B. *Tatian*. 837 A. *Sext*. 191, 10. — Tropically, *one-sided, partial*. Ἐκ τοῦ μονομεροῦς, or ἐκ μονομεροῦς, = κατὰ μονομέρειαν. *Lucian*. Calumn. 6. *Socr*. 1, 31.

μονομερῶς, adv. = κατὰ μονομέρειαν. *Macar*. 208 C.

μονόμετρος, ον, (μέτρον) *monometer*, consisting of one measure, in versification. *Dion. H*. V, 213, 12. *Drac*. 134, 12.

μονομοιρία, ας, ἡ, (μοῖρα) *single portion*, in astrology. *Sext*. 731, 9 = τὸ πραάγον (ζῴδιον) τοῦ μεσουρανοῦντος

μονό-μοσχος, ον, *with one stalk*. *Diosc*. 4, 184 (187), φύλλα.

***μονόξυλος**, ον, *consisting of a single piece of timber*. *Xen*. An. 5, 4, 11, πλοῖα, *canoes*. *Polyb*. 3, 42, 2. *Arr*. P. M. E. 15. — Substantively, τὸ μονόξυλον, sc. πλοῖον, *canoe*. *Polyb*. 3, 43, 2. *Strab*. 3, 3, 7, p. 240, 19. *Zos*. 219, 17. 220, 5. *Chron*. 720, 20. *Porph*. Adm. 74, 19.

μονοούσιος, ον, (οὐσία) *singular in its kind?* Pseudo-*Jacob*. 6, 3, καρπός. — **2.** *Of single essence* or *substance*. *Hippol*. Haer. 536, 11. *Athan*. I, 204 A, the Sabellian Son-Father.

μονοπάθεια, ας, ἡ, (παθεῖν) *affection of one side*. *Alex. Aphr*. Probl. 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, ου, τὸ, (πάτος) *footpath*. *Mal*. 469, 9 Μίαν ὁδὸν μονοπατίου, = μονοπάτιον. *Basilic*. 58, 2, 1.

μονό-πατος, ου, ὁ, = μονοπάτιον. *Theoph*. 285, 15, τοῦ καθίσματος.

μονοπάτωρ, ορος, ὁ, (πατήρ) *one who is his own father*. *Iambl*. Myst. 261, 13.

μονόπελμος, ον, (πέλμα) L. *monosolis, single-soled*. *Dioclet*. G. 9, 13.

μονόπλευρος, ον, (πλευρά) *with one flank*. *Ael*. *Tact*. 36, 4.

μονοποδαρία, ας, ἡ, (ποδάριον) *a standing on one leg?* a heretical Jewish ceremony. Pseudo-*Clem. R*. 1437 D. (Compare *Orig*. I, 380 B. C.)

μονοποδία, ας, ἡ, (μονόπους) *one foot* in a verse. *Drac*. 167, 4. *Schol. Heph*. 6, 1, p. 35. *Schol. Arist*. Nub. 275.

μονόποιος, ον, (ποιός) *of single quality, simple*. *Sext*. 22, 33. 625, 21, et alibi.

μονόπορτον, ου, τὸ, (πόρτα) *an only door*. *Chron*. 626, 16.

μονό-πους, ουν, *one-footed*. *Poll*. 10, 69.

μονοπροσωπέω, ήσω, = μονοπρόσωπός εἰμι. *Apollon. D*. Pron. 266 A.

μονοπρόσωπος, ον, (πρόσωπον) *with one face*. *Artem*. 213. *Anast. Sin*. 117 C. — Tropically, *sincere*. *Patriarch*. 1121 C. *Clem. A*. I, 437 A. 628 A. — **2.** *Of one person* (οὗτος, ἐκεῖνος). *Apollon. D*. Pron. 280 B. 301 C. 401 A. *Arcad*. 143, 21.

μονοπροσώπως, adv. *sincerely*. *Patriarch*. 1124 B.

μονόπτερος, ον, (πτερόν) *with but one wing*. *Solom*. 1356 C.

μονόπτωτος, ον, (πτῶσις) *having but one case* (ὄναρ). *Drac*. 113, 11.

μονο-πύργιον, ου, τὸ, *a single tower*, a fortress consisting of a single tower. *Proc*. III, 286, 9.

μονοπωλεῖον, ου, τὸ, (μονοπώλιον) *trading-mart enjoying a monopoly*. *Scyl*. 714, 12.

μονοπωλέω, ήσω, (μονοπώλης) *to enjoy a monopoly*. *Polyb*. 34, 10, 14.

μόν-ορχις, εως, ὁ, *with but one ὄρχις*. *Sept*. Lev. 21, 20. *Plut*. II, 917 D.

μόνος, η, ον, *alone, only*. *Epict*. 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῖν; μόνον μὲν οὖν ἁπάντων, *the only thing*. — **2.** Adverbially, μόνον, (**a**) *only*. *Eus. Alex*. 429 B Καὶ οὐ μόνον ὅτι οὐ διηκονήσατε αὐτοῖς, ἀλλὰ καί, κ. τ. λ. — (**b**) *as soon as*. *Did. A*. 712 A Μόνον τε γὰρ ἔλθῃ, . . . εὐθὺς ἵλεως εὑρίσκεται. *Theoph*. 38, 10 Μόνον γὰρ ἤγγισε . . . . καὶ εὐθὺς ἀνεπήδησε. — For ἢ μόνον, ὡς μόνον, see under ἤ, ὡς. — (**c**) *provided that*. *Rhodon* 1336 A Μόνον ἐὰν εὑρίσκωνται. — For μόνον ἵνα, see ἵνα. — (**d**) *except, with the single exception of*. *Apophth*. Poemen. 152, τοῦ βαυκαλίου. *Chron*. 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, ον, (σάνδαλον) *with one sandal*. *Apollod*. 1, 9, 16, 3.

μονό-σεπτος, ον, *the only worshipful*. *Greg. Naz*. III, 1256 A.

μονοσιτίζω, ισα, = μονοσιτέω, *to eat but once a day*. *Apophth*. Poemen. 168.

μονοσκελής, ές, (σκέλος) *one-legged*. *Strab*. 15, 1, 61, *standing on one leg*.

μονόστεγος, ον, (στέγη) *of one story*. *Dion. H*. I, 583, 17. *Strab* 17, 1, 37, p. 384, 19.

μονο-στέλεχος, ον, *with one trunk*, of trees. *Basil*. I, 109 B.

μονό-στιχος, ον, *consisting of one line*. *Plut*. I, 633 B τὸ μονόστιχον, *one single verse*. *Lucian*. II, 389, ἐπίγραμμα.

μονοστοιχέω *Sophrns*. 3349 D μονοστοιχουντεσ, read μόνῳ στοιχοῦντες? *following only the letter of the Law*.

μονό-στοιχος, ον, *in* or *of one row*. *Athen*. apud *Orib*. I, 26, 4. *Drac*. 56, 5.

μονόστομος, ον, (στόμα) *with a single mouth*. *Antyll*. apud *Orib*. III, 631, 9.

μονο-στράτηγος, ου, ὁ, *sole commander of an army, generalissimo*. *Theoph*. 613. 643, 20. *Porph*. Them. 16, 9. 34, 7. *Theoph. Cont*. 6, 14.

μονοστροφικός, ή, όν, (στροφή) *monostrophic, having one strophe only*, without a corresponding *ἀντιστροφή*. *Heph.* Poem. 3, 2. 8, 2. *Schol. Arist.* Nub. 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph.* Poem. 3, 7.

μονοσυλλαβέω, ήσω, = *μονοσύλλαβός εἰμι*. *Apollon. D.* Pron. 294 B. 311 A.

μονοσυλλαβία, ας, ἡ, *the being μονοσύλλαβος*. *Apollon. D.* Adv. 566, 16.

μονοσύλλαβος, ον, (συλλαβή) monosyllabus, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H.* V, 104, 11. *Drac.* 19, 10. *Apollon. D.* Pron. 272 A. Adv. 566, 17. *Hermog.* Rhet. 293, 12. Pseudo-*Demetr.* 5, 10 Πᾶς δεσπότης δούλῳ μονοσύλλαβος, *uses monosyllables*.

μονοσυλλάβως, adv. *in one syllable*. *Apollon. D.* Pron. 369 C. *Moer.* 251.

μονοσχημάτιστος, ον, (σχηματίζω) *formed in only one way, of one form*. *Apollon. D.* Adv. 541, 3.

μονόσχημος, ον, (σχῆμα) *of one form*. *Drac.* 136, 11, *στίχος*, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ές, (σχίζω) *with a single course* (direction). *Antyll.* apud *Orib.* III, 631, 9.

μονό-τειχος, ους, τὸ, *single wall*, plain, simple wall, a wall without turrets and buttresses. *Theoph.* 592, 2.

μονότευχος, ον, *in one τεῦχος*. *Caesarius* 1176.

μονότης, ητος, ἡ, (μόνος) L. *solitas, aloneness, onliness, oneness*. *Epiphanes* apud *Hippol.* Haer. 292, 2 (*Iren.* 565 A). — **2.** *Solitude: celibacy*. *Epiph.* I, 868 B. II, 824 A. *Pallad.* Laus. 1041 A.

μονοτομία, ας, ἡ, (τέμνω) *a cutting straight: straightforwardness*. *Doroth.* 1673 C.

μονό-τονος, ον, *of uniform tension: uniform*. *Clem. A.* II, 465 C.

μονοτόνως, adv. *uniformly*. *Longin.* 34, 2.

μονοτροπία, ας, ἡ, *the being μονότροπος*. *Basil.* IV, 365 C.

μονοτρόπως (μονότροπος), adv. *in one way, simply*. *Jos.* B J. 5, 10, 4. *Clem. A.* II, 88 C. *Hippol.* Haer. 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ήσω, (τρέφω), *to live upon but one kind of food*. *Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. *in one form*. *Epiph.* I, 997 C.

μονό-τυφλος, ον, *blind of one eye*. *Vit. Nil. Jun.* 164 A.

μονοϋπόστατος, ον, *of one ὑπόστασις*. *Stud.* 489 A.

μονοφαγία, ας, ἡ, (μονοφάγος) = *μονοσιτία*. Pseudo-*Jos.* Macc. 2, p. 499.

μονοφαλαγγία, ας, ἡ, *a single φάλαγξ*. *Ael.* Tact. 36, 4.

μον-όφθαλμος, ον, = *ἑτερόφθαλμος, μονόμματος*. *Apollod.* 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phryn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ον, *of* or *with one sound*. *Theodos.* 1031, 18, *συλλαβή, having but one vowel*.

μονόφορβος, ον, (φέρβω) *feeding alone*. *Greg. Naz.* III, 984 A. 1230 A.

Μονοφυσίτης, ου, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to **Διφυσίτης**. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc.* I, 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont.* I, 1248 C.)

μονοφωνέω = *μονόφωνός εἰμι*. *Caesarius* 869.

μονο-χίτων, ωνος, ὁ, *wearing only the tunic*. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut.* I, 467 F. *Hes* Οἰοχίτων .... (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέχρητο.)

μονοχιτωνέω, ήσω, = *μονοχίτων εἰμί*. *Abuc.* 157 A.

μονοχιτωνία, ας, ἡ, *the being μονοχίτων*. *Ephr.* III, 425 F.

μονοχορδίζω, ίσω, *to play on the μονόχορδον*. *Aristid. Q.* 116.

μονόχορδον, ου, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Iambl.* V. P. 256.

μονόχροιος, ὀν, = *μονόχροος*. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ον, *consisting of one time* (one short). *Arcad.* 139, 20, **λέξις**, as *σύ*. *Longin.* Frag. 3, 14. *Porphyr.* Prosod. 113.

μονό-ψοφος, ον, *of one sound*. *Ephr.* I, 58 F, quid?

Μοντανιστής, οῦ, ὁ, (**Μοντανός**) *Montanist*, follower of Montanus. *Const.* I, 7. *Did. A.* 881 B. *Epiph.* I, 845 D. *Soz.* 1472 B. *Theod.* IV, 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οῦ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol.* Haer. 436, 69, et alibi. *Eus.* II, 464 A. *Athan.* II, 688 A. *Basil.* I, 649 D. *Greg. Naz.* III, 1109 A. *Theod.* IV, 401 C. — *Proc.* III, 73, 19 **οἱ Μοντανοί** = **Μοντανισταί**.

μονώνυμος, ον, (ὄνυμα) *of* or *with one name*. *Epiph.* III, 29 A. B.

μονωτικός, ή, όν, (μονόω) *solitary, not gregarious*. *Philon* I, 551, 14. *Esai.* 1213 A.

μόριον, ου, τὸ, = *μέρος, part*. — **Τὰ τοῦ λόγου** (or **τῆς λέξεως**) **μόρια**, *the parts of speech*. *Dion. H.* V, 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut.* II, 731 E. — **2.** A euphemism = *αἰδοῖον, πόσθη*. *Diosc.* 3, 134 (144). *Plut.* II, 479 E. — **3.** *Particula, particle*, short word; as *μέ, ἐν, καί*. *Drac.* 43, 20. *Apollon. D.* Synt. 141, 15.

μόροξος, ου, ὁ, a kind of *stone*. *Galen* XII, 255

D. *Aët.* 2, 16. — Written also *μόροχθος*. *Diosc.* 5, 151 (152).

μορρίνη, μόρριος, see *μουρρίνη, μούρρινος*.

μορφοειδής, ές, (μορφή, ΕΙΔΩ) *in form*, literally *form-like*. *Plut.* II, 335 D. 735 A, et alibi.

μορφο-ποιέω, ήσω, *to give form*. *Just.* Apol. 1, 9. Pseudo-*Dion.* 140 C.

μορφοποιία, ας, ἡ, *the giving of form* to a thing. Pseudo-*Dion.* 141 A.

μορφοποιός, όν, (μορφή, ποιέω) *giving form*. Pseudo-*Dion.* 328 A.

μορφοσκόπος, ον, (σκοπέω) *observing forms*, divining by the form of a person. *Artem.* 250.

μόρφων, ωνος, ὁ, (μορφή) = ὑποκριτής, εἴρων, L. *simulator, dissembler*. Pseud-*Ignat.* 761 B.

μορφωτέον = δεῖ μορφοῦν. *Method.* 56 C.

μορφωτικός, ή, όν, (μορφόω) *formative, giving form*. *Hippol.* Haer. 274, 10, *οὐσίας*. *Procl.* Parm. 624 (27). Pseudo-*Dion.* 121 C.

μορφωτικῶς, adv. *formatively*. Pseudo-*Dion.* 208 C. *Psell.* 1140 C, *by their forms*.

μοσχάριον, ου, τὸ, *little μόσχος, calf*. *Sept.* Gen. 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig.* I, 357 A.

μοσχο-ποιέω, ήσω, *to make a calf*, with reference to the *molten calf*. *Luc.* Act. 7, 41. *Just.* Tryph. 19. 102. *Orig.* I, 664 A. *Tit. B.* 1233 B.

μοσχοποίησις, εως, = following. *Aster.* 376 D.

μοσχοποιία, ας, ἡ, *the making of a calf* (the molten calf). *Just.* Tryph. 7, p. 648 C. *Clem. A.* I, 1009 A. *Hippol.* 792 B. *Orig.* I, 1000 A. III, 397 C.

μόσχος, ου, ὁ, *calf*. *Dioclet.* G. 8, 37, *θαλάσσιος, sea-calf* = φώκη.

μόσχος, ου, ὁ, m u s c u s, *musk*, an animal. *Cosm. Ind.* 444 D. 445 D. — Also *musk*, the scented substance. *Apocr.* Act. et Martyr. Matt. 2. *Aët.* 1, p 9 b, 43. *Achmet.* 26. 27. — Also any *fragrance*. Pseudo-*Diosc.* Eupor. 1, 154, p. 174, of strawberries.

μοσχοφάγος, ον, (μόσχος, φαγεῖν) *eating calves*. *Schol. Arist.* Ran. 357.

μοτάριον, ου, τὸ, = μοτός. *Galen.* I, 92 D.

μοτός, οῦ, ὁ, *lint* for dressing wounds. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.

μοτοφυλάκιον, τὸ, (φυλάσσω) *that which protects the μοτός*. *Antyll.* apud *Orib.* III, 633, 10. *Paul. Aeg.* 172, *φάρμακον*.

μοτόω, ώσω, (μοτός) *to dress* a wound *with lint*. *Sept.* Hos. 6, 1.

Μονάμεδ, ὁ, indeclinable, the Arabic MHMMD, *Mohammed*, the prophet. *Damasc.* I, 765 A Μάμεδ. 1596 C Μουχάμεθ. *Abuc.* 1544 A Μωάμεθ. *Theoph.* 471, 14 Μάμεδ. 475, 9 Ἀμέδ. 503 Μονάμεδ. *Greg. Dec.* 1209 D Μωάμεθ. *Nicet. Byz.* 673 Μωάμετ.

μουζακίτζης, η, ὁ, = ἀνθρωπίσκος, ἀνθρώπιον ἀνθρωπάριον, *mannikin*. *Leo Diacon.* 92. [The primitive of *μουζακίτζης* is the Russian *μούzh*, *man*, *ἄνθρωπος*. The Grecized form of *μούζ* would be *μοῦζος*, its diminutive *μουζάκης*, double diminutive *μουζακίτζης*. In modern Greek *μοῦτζος* means *cabin-boy, swabber*, and may be compared with the French m o u s s e, Spanish m o z o.]

μουζίκιον, ου, τὸ, quid? *Joann. Mosch.* 2936 D.

μουΐα, ας, ἡ, (μυῖα) *maggot*. *Hes.*

μουκίζω, ίσω, = μωκάομαι, *to mock*. *Leont. Cypr.* 1721 A. 1724 A. *Hes.* Μουκήζει ....

μοῦλα, ας, ἡ, the Latin m u l a. *Schol. Antec.* 4, 3, 8.

μουλικός, ή, όν, (μοῦλα) *resembling a mule*. *Theoph.* 657, 17.

μουλίων, ωνος, ὁ, m u l i o = ὁ ἰθύνων τὰς μούλας ἐν ὀχήματι. *Basil.* IV, 861 C. *Antec.* 4, 3, 8.

μουλιωνικός, ή, όν, m u l i o n i c u s. *Dioclet.* G. 9, 5.

μοῦλος, see *μῶλος*.

μουλτεύω, ευσα, (μοῦλτος) *to rebel, to be in a state of rebellion*. *Theoph. Cont.* 622.

μουλτίων, ωνος, ὁ, (μοῦλτος) *rebel*. *Genes.* 35, 8.

μοῦλτος, ου, ὁ, the Latin t u m u l t u s, *rebellion, riot*. *Theoph.* 735, 12. *Theoph. Cont.* 240, 9. — *Achmet.* 154 τὸ μοῦλτον.

μοῦνδος, ου, ὁ, the Latin m u n d u s = κόσμος. *Plut.* I, 23 D. *Proc.* II, 34, 6.

μουνεράριος, ου, ὁ, m u n e r a r i u s = λειτουργός. *Lyd.* 157, 28.

μουν-ερέτης, ου, ὁ, *single rower*. *Antip. S.* 96.

μουρζούλιν for *μουρζούλιον, ου, τὸ,* a species of *fish*. *Theoph.* 545, 15.

Μουρκία, ας, ἡ, M u r c i a or M u r t i a, an epithet of Venus. *Plut.* II, 268 E.

μουρρίνη or **μορρίνη, ης, ἡ,** m u r r h a, *porcelain?* *Arr.* P. M. E. 6. 48.

μούρρινος, η, ον, m u r r h i n u s. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5 *μόρριος*.

μοῦσα, ης, ἡ, a kind of soft *brush*, used by the priest at the Eucharist. *Euchol.* p. 42.

μουσαῖον, see *μουσεῖον*.

Μουσαῖος, ου, ὁ, = Μωϋσῆς, *Moses*. *Numen.* apud *Eus.* III, 696 B.

μουσάριον, ου, τὸ, = μουσεῖον. *Mal.* 302, 9. — *Eustrat.* 2333 D *μούσαρον*.

μουσεῖον or **μουσῖον, ου, τὸ,** m u s i v u m, *mosaic-work*. Pseud-*Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E Πᾶσαν εἰκονικὴν διαζωγράφησιν εἴτε ἐν σανίσιν, εἴτε διὰ μουσείων ἐν τοίχοις. — Also, *μουσαῖον*. *Theoph.* 686, 3. (Compare *Philon* I, 157, 43. *Sext.* 748, 19.)

μουσικεύομαι (μουσικός), *to be a connoisseur in music*. *Sext.* 754, 14.

μουσικός, *ή*, *όν*, *musical.* *Patriarch.* 1081 D ἡ μουσική, *a singing woman.*

μουσικός, *ή*, *όν*, (μουσεῖον) *mosaic.* *Theoph. Cont.* 146, 7.

μουσῖον, **μουσιόω**, see μουσεῖον, μουσόω.

μουσίωμα, *ατος*, *τὸ*, = μούσωσις. *Codin.* 147, 13.

μούσμων, *ωνος*, *ὁ*, muimo or musmo, a mongrel creature. *Strab.* 5, 2, 7, p. 355, 3.

μουσο-κόλαξ, *flatterer of the muses.* *Dion. H.* III, 1332, 10.

μουσό-ληπτος, *ον*, *under the influence of the muses.* *Plut.* I, 307 E, et alibi. *Poll.* 1, 19.

μουσομανέω, *ήσω*, = μουσομανής εἰμι. Pseudo-*Lucian.* III, 639.

μουσομανία, *ας*, *ἡ*, *the being* μουσομανής. *Plut.* II, 706 C.

μουσοπάτακτος, *ον*, (πατάσσω) = μουσόληπτος. *Cic.* Quint. Frat. 2, 10.

μουσό-πνευστος, *ον*, *muse-inspired.* *Greg. Naz.* III, 1340 A.

μουσότευκτος, *ον*, (τεύχω) *made by the muses.* *Cosm.* Carm. Greg 539 = ὁ ἄγαν εὔμορφος.

μουσουλημίτης, *ου*, *ὁ*, (Arabic) *mussulman.* *Porph.* Cer. 689, 17 Ἐξουσιαστὴς τῶν μουσουλημιτῶν, = amir al-mslmin.

μουσουργέω, *ήσω*, = μουσοποιέω. *Poll.* 4, 57. *Philostr.* 871.

μουσούργημα, *ατος*, *τὸ*, *song.* *Damasc.* II, 384 C. D.

μουσουργίη, *ης*, *ἡ*, Ionic for μουσουργία, *ας*, *ἡ*, (μουσουργός) *music.* *Lucian* I, 543.

μουσουργικός. *ή*, *όν*, *musical.* *Poll.* 4, 57.

μουσουργικός, *ή όν*, (μουσεῖον, ΕΡΓΩ) musivus, *relating to mosaic-work.* *Damasc.* II, 348 D, ψηφῖδες.

μουσόω, *ωσα*, (μουσεῖον) *to inlay with mosaic.* *Mal.* 223, 4. — Also, μουσιόω. *Codin.* 141, 7.

μουστάκια, *ων*, *τὰ*, the Latin mustacea, a kind of *cake.* *Athen.* 14, 57.

μοῦστον, *ου*, *τὸ*, or μοῦστος, *ου*, *ὁ*, mustus, or mustum, *sweet new wine.* *Lyd.* 3, 9. *Geopon.* 9, 20. *Theoph.* 82, 12. *Anon. Med.* 267.

μούσωσις, *εως*, *ἡ*, (μουσόω) *an inlaying with mosaic.* *Mal.* 232, 20. 339, 7.

μουσωτής, *οῦ*, *ὁ*, *worker in mosaic.* *Eustrat.* 2336 A.

Μουχάμεθ, see Μουάμεδ.

μοχθηρός, *ά*, *όν*, *vicious, faulty, fallacious, unsound;* opposed to ἀληθής, ὑγιής. *Sext.* 82, 12, et alibi.

μοχθηρῶς, adv. *fallaciously;* opposed to ὀρθῶς. *Sext.* 237, 13.

μοχθηρόομαι, *to be* μοχθηρός. *Aquil.* Job 6, 25.

μοχθισμός, *οῦ*, *ὁ*, = μόχθος. *Ant. Mon.* 1841 C.

μοχλεία, *ας*, *ἡ*, = μόχλευσις. *Plut.* Frag. 738 C. *Galen.* II, 281 B, *bone-setting.* *Antyll.* apud *Orib.* I, 436, 4.

μοχλευτικός, *ή*, *όν*, = δυνάμενος μοχλεύειν. *Antyll.* apud *Orib.* I, 517, 10.

μοχλο-ποιέω, *to bar* a door. Pseudo-*Nil.* 545 C

Μοψουεστιεύς, *έως*, *ὁ*, (Μόψου Ἑστία) *a native of Mopsuhestia.* *Jos.* Ant. 13, 13, 4.

μυαῖον, *ου*, *τὸ*, = μυοπάρων? *Diod.* Ex. Vat. 98, 19.

μυακάνθινος, *η*, *ον*, *of* μυάκανθα. *Orib.* I, 202, 2.

μυάκιον, *ου*, *τὸ*, *little* μύαξ. *Pallad.* Laus. 1082 C.

μυαλός, *οῦ*, *ὁ*, = μυελός. *Phryn.* 309, implied and condemned.

μυαλόω, *ώσω*, (μυελός) *to fill with marrow.* *Sept.* Ps. 65, 15.

μύαξ, *ακος*, *ὁ*, (μῦς) a species of *shell-fish.* *Xenocr.* 51. *Erotian.* 394. *Diosc.* 2, 7. 1, 38. 39, the shell. *Galen.* II, 101 F. — **2.** The upper part of the κόγχη of a church. *Sophrns.* 3984 A. B.

μυγμός, *οῦ*, *ὁ*, *a muttering,* of the sound of M. *Dion. Thr.* 631, 18. *Sext.* 621, 30.

μύδησις, *εως*, *ὁ*, (μυδάω) *ulceration, sore.* *Diosc.* 1, 23. 6, p. 17. *Plut.* II, 915 C.

μύδιον, *ου*, *τὸ*, a sort of surgical *pincers.* *Paul. Aeg.* 104. 158.

μυδρίασις, *εως*, *ἡ*, = ἀμαύρωσις τοῦ ὁρατικοῦ, *dimness of the eyes.* *Cels. Med.* 6, 6, 37. *Aret.* 34 E. *Galen.* II, 269 D.

μυελός, *οῦ*, *ὁ*, = ἐγκέφαλος, *brain.* *Galen.* VI, 378 E, condemned. *Achmet.* 57.

μυέω, *ήσω*, *to initiate,* in the sense of *baptize* and admit to the use of the sacred offices and knowledge of the mysteries of the Christian religion. *Const. Apost.* 6, 15. 7, 38. 8, 7. 8 ὁ μυούμενος, *one who is about to be baptized,* a candidate for baptism. *Socr.* 325 A. *Soz.* 1436 A.

μυζήτης, *ου*, *ὁ*, (μυζάω) an insect injurious to vegetation. *Symm.* Ps. 77, 46.

μύημα, *ατος*, *τὸ*, = μύησις. *Iambl.* V. P. 38.

μύησις, *εως*, *ἡ*, (μυέω) *initiation.* *Philon* I, 156, 17. *Plut.* II, 169 D. *Clem. A.* I, 88 A. *Soz.* 1008 C, *baptism.*

μυθάριον, *ου*, *τὸ*, *little* μῦθος. *Cleomed.* 69, 28. *Strab.* 13, 1, 69. *Plut.* II, 14 E. *Nicet. Byz.* 757 A.

μύθευμα, *ατος*, *τὸ*, *tale.* Classical. *Dion. H.* II, 637, 5.

μυθήρια, *ων*, *τὰ*, travesty of μυστήρια, coined by *Clem. A.* I, 73 A.

μυθιάζομαι = μυθεύω. *Babr.* 108, Prolog. 13.

μυθ-ίαμβος, *ου*, *ὁ*, *fable in iambic verse.* *Babr.* 108, Prolog. 8.

μυθίδιον, *ου*, *τὸ*, = μυθάριον. *Lucian.* III, 31. *Athan.* II, 24 C.

μυθογραφέω, *ήσω*, (μυθογράφος) *to write legends.* *Strab.* 3, 4, 4.

μυθογραφία, ας, ἡ, *the writing of legends*. *Strab.* 1, 2, 35. 1, 3, 9. *Nicet. Byz.* 709 C.

μυθογράφος, ου, ὁ, (γράφω) *writer of legends*. *Polyb.* 3, 91, 7. 4, 40, 2. *Diod.* 4, 7. *Dion. H.* I, 35, 15. *Strab.* 11, 6, 3. 1, 2, 8, p. 30, 10.

μυθοέπεια, ας, ἡ, (εἰπεῖν) = μυθολογία. *Nicet. Byz.* 729 C.

μυθο-θρησκεία, ας, ἡ, *religion based on fables*. *Theod. Anc.* 1408 C.

μυθολέσχης, ου, ὁ, = μυθολόγος. *Caesarius* 976.

μυθό-πλασμα, ατος, τὸ, = μυθοποίημα. *Did. A.* 548 B.

μυθοπλαστέω, ήσω, = μυθοπλάστης εἰμί. *Philon* I, 235, 22.

μυθοπλαστία, ας, ἡ, *fiction* or *figment*. *Athan.* II, 148 B. 465 B. C. 605 A.

μυθο-ποιέω, *to invent fables*. *Diod.* 4, 35. *Just.* Apol. 1, 23. *Orig.* I, 721 A. 360 A, ἑαυτοῖς ὑποθέσεις.

μυθοποίημα, ατος, τὸ, *fiction*. *Plut.* II, 17 A.

μυθοποίησις, εως, ἡ, *invention of fables*. *Sext.* 430, 30.

μυθοποιία, ας, ἡ, = preceding. *Strab.* 1, 1, 19. *Plut.* II, 348 A. *Hippol.* Haer. 258, 32. *Orig.* I, 708 C.

μυθοποιός, οῦ, ὁ, *fabulist*. *Schol. Arist.* Pac. 129, Αἴσωπος.

μυῖα, ας, ἡ, m u s c h e t t a (from m u s c a), a kind of *arrow* to be shot with a τοξοβαλλίστρα. *Leo.* Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval m u s c h e t t a was applied to the *propelling engine*. Hence the Italian m o s c h e t t o, *musket*.]

Μυίαγρος, ου, ὁ, (μυῖα, ἄγρα) M y i a g r o s, *Fly-catcher*, an Elean god. *Plin.* 10, 28 (40), 75.

μυΐδιον, ου, τὸ, *little* μῦς. *Epict.* 1, 23, 4. *Anton* 7, 3.

μύϊνος, ου, ὁ, = μῦς, *mouse*. *Doroth.* 1681 D.

μυιο-ειδής, ές, *like a fly*. *Cass.* 151, 22.

μυιοφόρος, ον, (μυῖα, φέρω) *producing flies*. *Sophrns.* 3489 B.

μυκαρός, ά, όν, (μυκάομαι) *lowing*. *Caesarius* 1072.

μυκήτης, ου, ὁ, = μύκης. *Galen.* VI, 429 C.

μυκητικός, ή, όν, (μυκάομαι) *capable of bellowing*. *Sext.* 553, 23. Pseudo-*Dion.* 137 C.

μυκήτινος, η, ον, (μύκης) *made of mushroom*. *Lucian.* II, 83.

μυκτήρ, ῆρος, ὁ, *sneer*. *Lucian.* I, 24. *Longin.* 34, 2.

μυκτηρίζω, ίσω, *to sneer at*. *Sept.* Esdr. 1, 1, 49, et alibi.

μυκτηρισμός, οῦ, ὁ, *a sneering, sneer*. *Sept.* Ps. 34, 16. Macc. 2, 7, 39.

μύλη, ης, ἡ, plural αἱ μύλαι, m o l a r e s, *the grinders, molar teeth*. *Sept.* Job 29, 17. Ps. 57, 7.

μυλιαῖος, α, ον, = μυλικός. *Dion. Alex.* 1297 A.

μυλίας, ου, ὁ, = μυλίτης. *Strab.* 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.

μυλικός, ή, όν, (μύλος) *belonging to a mill*. *Marc.* 9, 42. *Luc.* 17, 2, λίθος, *mill-stone*. *Apoc.* 18, 21 as v. l.

μύλινος, ον, *made of* λίθος μυλίτης. *Inscr.* 3371, 4. *Apoc.* 18, 21 as v. l. = μυλικός.

μυλίτης, ου, ὁ, *belonging to a mill*. *Strab.* 6, 2, 11. p. 460, 16, λίθος. *Galen.* II, 96 A.— **2.** *Molar tooth*. *Galen.* II, 375 E.

μυλλός, ή, όν, *distorted*. *Polem.* 252, στόμα.

μυλοειδῶς (μυλοειδής), adv. *like a mill-stone*. *Theod.* IV, 904 B.

μύλος, ου, ὁ, = μύλη, *mill*. *Sept.* Ex. 11, 5. Deut. 24, 8. et alibi.

μυλοστομίς, ίδος, ἡ, (μύλος, στόμα) quid? *Epiph.* I, 632 D.

μυλωθρικός, ή, όν, (μύλωθρος) *befitting a miller*. *Plut.* II, 159 D.

μυλωνάρχης, ου, ὁ, (μύλων, ἄρχω) *miller*. *Schol. Arist.* Eq. 253.

μυλώνιον, ου, τὸ, = μυλών. *Soz.* 1529 C.

μύξα, ης, ἡ, m y x u m, a kind of *plum*. *Diosc.* Eupor. 2, 67, p. 283.

μυξάριον, ου, τὸ *little myxum*. *Anton.* 4, 48. 6, 13. *Apophth.* 225 C.

μυξόρροος, ον, (μύξα, ῥέω) *snotty-nosed*. *Ruf.* apud *Orib.* III, 158, 10.

μυογαλῆ, ῆς, ἡ, = μυγαλῆ. *Diosc.* 2, 73.

μυογαλίδιον, ου, τὸ, *little* μυογαλῆ. *Epiph.* I, 988 A.

μυοθηρέω, ήσω, = μῦς θηρεύω. *Strab.* 3, 4, 18.

μυοκέφαλον, ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye. *Galen.* II, 269 B.

μυοξός, οῦ, ὁ, L. *glis, dormouse*. *Charis.* 546, 22.

μυοπάρων, ωνος, ὁ, m y o p a r o, a kind of *light vessel (sail)*. *Plut.* I, 492 D. 499 E, et alibi. *Gell.* 10, 25. *App.* I, 477, 72. *Isid. Hisp.* 19, 1, 21.

μυότρωτος, ον, (μῦς, τιτρώσκω) *wounded in the muscles*. *Diosc.* 1. 68, p. 73.

μυουρίζω, ίσω, = μύουρός εἰμι. *Dion. P.* 404. *Strab.* 2, 5. 14, p. 178, 23. *Nicom.* 124. 126 as v. l. *Galen.* II, 259 A Μυουρίζων σφυγμός. *Antyll.* apud *Orib.* III, 629, 15.

μυοφόρος, incorrect for μυιοφόρος.

μυόχοδον, ου, τὸ, (χέζω) = μυοσκέλευδρον, *mouse-dung*. *Diosc.* 2, 98, p. 226. *Moer* 242.

μυόω, ωσα, (μῦς) *to render muscular*. *Antyll.* apud *Orib.* I, 532, 9.

μυραλείφιον, ου, τὸ, (μύρον, ἀλείφω) *ointment*. Dubious. *Epict.* 4, 9, 7.

μυραλοιφέω, ήσω, (ἀλοιφή) *to apply ointment*.

Poll. 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.

μυραλοιφία, ας, ἡ, *application of ointment. Plut.* II, 662 A as v. l. *Poll.* VI, 105.

μυρ-απίδιον, ου, τὸ, myrapium, a variety of *pear. Cels. Med.* 4, 26, p. 152, 6. *Geopon.* 10, 76, 11.

μυράφιον, ου, τὸ, *a little μύρον. Epict.* 4, 9, 7 as v. l.

μυρέψης, ου, ὁ, = μυρεψός. *Euagr.* 2496 C.

μυρεψητήριον, ου, τὸ, = μυρεψοῦ ἐργαστήριον. *Aquil.* Job 41, 22.

μυρέψιον, ου, τὸ, = μύρον. *Symm.* Esai. 57, 9.

μυριαγωγός, όν, (μύριοι, ἄγω) = μυριοφόρος. *Strab.* 3, 3, 1. *Philon* I, 333, 17.

μυριαδισμός, οῦ, ὁ, *a reckoning by μυριάδες. Syncell.* 62, 9. 63, 20.

μυρίζω, ίσω, (μύρον) *to anoint with holy ointment* after baptism. The ceremony is of Gnostic origin. *Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also χρίσμα.)

μυρίαμνον, τὸ, = μύριοι ἀμνοί. *Caesarius* 1004.

μυριοβόλος, ον, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. *Theoph.* 578, 6.

μυριόγλωσσος, ον, (γλῶσσα) *with ten thousand tongues. Sophrns.* 3224 A.

μυριόδοντος, ον, = following. *Nil.* 1144 C.

μυριόδους, ουν, (ὀδούς) *with ten thousand teeth. Philipp.* 29, *with huge teeth (tusks).*

μυριόεις, εσσα, εν, = μυρίος. *Sibyll.* 1, 224, et alibi.

μυριοικίς, ίδος, ἡ, (οἶκος) *having myriads of houses. Stud.* 805 D.

μυριοκέφαλος, ον, (κεφαλή) *with ten thousand heads. Clim.* 924 C.

μυριο-μακαριότης, ητος, ἡ, *infinite bliss.* Pseudo-*Chrys.* IX, 471 A.

μυριο-μακάριστος, ον, *infinitely happy* or *blessed. Nil.* 96 B.

μυριόμματος, ον, (ὄμμα) *myriad-eyed. Hippol.* Haer. 166, 20.

μυριόμορφος, ον, (μορφή) *of innumerable forms. Anthol.* III, 218, 13. *Eust. Mon.* 929 A. — **2.** Substantively, τὸ μυριόμορφον = ἀχίλλειος, a plant. *Diosc.* 4, 36.

μυριό-νεκρος, ον, *in which myriads died. Plut.* I, 665 A.

μυριονταπλάσιος, ον, = μυριοπλάσιος. *Epiph.* II, 28 C.

μυριονταπλασίως = μυριοπλασίως. *Epiph.* III, 100 C.

μυριοπαθής, ές, (παθεῖν) *subject to innumerable sufferings. Basil.* III, 632 D.

μυριοπλασίως (μυριοπλάσιος), adv. *ten-thousand-fold. Clem. A.* I, 516 B.

μυριόπλεθρος, ον, (πλέθρον) *of innumerable plethra. Diod.* II, 523, 80.

μυριότης, ητος, ἡ, = μυριάς. *Sept.* Sap. 12, 22.

μυριότιμος, ον, (τιμή) *of immense value. Damasc.* III, 693 B.

μυριό-φιλος, ον, *with ten thousand friends. Themist.* 328, 35.

μυριόφυλλος, ον, (φύλλον) *with innumerable leaves. Diosc.* 4, 113 (115) τὸ μυριόφυλλον, myriophyllon, a plant.

μυριό-χειλος, ον, *with ten thousand lips. Sophrns.* 3224 A.

μύρισμα, ατος, (μυρίζω) *perfume. Poll.* 7, 177. *Porph.* Cer. 468, 18.

μυρισμός, οῦ, ὁ, *an anointing. Sept.* Judith 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.

μυριστικός, ή, όν, *fragrant. Aët.* 1, p. 9 b, 39 κάρυον, *nutmeg.*

μυριώνυμος, ον, (ὄνυμα) *of innumerable names. Plut.* II, 372 E.

μυρμηκία, ας, ἡ, L. *verruca, wart. Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.

μυρμηκίασις, εως, ἡ, = νάρκη. *Schol. Arist.* Vesp. 713.

μυρμηκιάω, άσω, (μύρμηξ) *to have the itch. Sept.* Lev. 22, 22. *Melamp.* 485.

μυρμηκίζω, ίσω, *to creep like an ant. Galen.* II, 259 F. VII, 34 B Σφυγμὸς μυρμηκίζων.

μυρμήκιον, ου, τὸ, *little μύρμηξ. Joann. Mosch.* 3056 C.

μυρμηκ-οειδής, ές, *ant-like. Cass.* 151, 22.

μυρμηκο-λέων, οντος, ὁ, *ant-lion,* the name of an animal. *Sept.* Job 4, 11.

μυρμηκώδης, ες, = μυρμηκοειδής. *Plut.* II, 458 C.

μυροβάλανος, ον, (μύρον, βάλανος) myrobalanus, *the behen nut. Diosc.* 1, 148. *Jos.* B. J. 4, 8, 3, p. 299.

μυροβαφής, ές, (βάπτω) *dipped in perfume. Clem. A.* I, 528 A.

μυροβλύτης, ου, ὁ, (βλύω) *flowing with odoriferous ointment.* As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. *Horol.* Oct. 26 (*Cedr.* II. 532, 8).

μυροβρεχής, ές, (βρέχω) *wet with unguent. Sept.* Macc. 3, 4, 6.

μυροδοτέω, ήσω, (μυροδότης) *to give ointment. Theoph.* 679, 8, said of holy relics.

μυροδότης, ου, ὁ, (μύρον, δίδωμι) *giver of ointment. Euchol.* p. 687, a church officer.

μυροδόχος, ον, (δέχομαι) *containing ointment.* Pseud-*Athan.* IV, 908 A.

μυρο-θήκη, ης, ἡ, *ointment-vase. Schol. Arist.* Ach. 1051.

μύρον, ου, τὸ, L. *unctio, the ointment* with which a person just baptized is anointed. *Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrill. H.* 1089 B. 1093 C. Pseudo-*Just.* 1261 D. Pseudo-*Dion.* 396 C. 472 D. 504 C. — **2.** *The fragrant oil* which exudes from the bones of distinguished saints. *Simoc.*

54, 15. *Damasc.* II, 314 D. *Porph.* Them. 37, 17. *Cedr.* II, 532 8.

μυροπώλιον, ου, τὸ, = μυροπωλεῖον. *Clem. A.* I, 652 A.

μυροτόκος, ον, (τεκεῖν) *producing unguent. Cyrill. A.* X, 1037 A.

μυροφόρος, ον, (φέρω) *bearing* or *containing ointment.* Pseud-*Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A 'Η κυριακὴ τῶν Μυροφόρων, *the third Sunday after Easter*, inclusive, celebrated in commemoration of the μυροφόροι. *Porph.* Cer. 44, 20. *Epiph. Mon.* 209 B. 268 C.

μυρόω, ώσω, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.

μυρσινᾶτος, η, ον, = μυρσίνινος. *Aët.* 1, p. 9, 12, ἔλαιον, = μυρσίνινον ἔλαιον.

μυρσιν-έλαιον, ου, τὸ, = μυρσίνινον ἔλαιον. *Diosc.* 1, 48 (titul.).

μυρσινεών, see μυσινών.

μυρσίνινος, ον, *of myrtle. Diosc.* 1, 48, ἔλαιον, *unguent perfumed with myrtle-leaves. Clem. A.* I, 488 C.

μυρσινίτης, ου, ὁ, *of myrtle. Diosc.* 5, 37, οἶνος, *flavored with myrtle-leaves.*

μυρσινοειδῶς (μυρσινοειδής), adv. *like myrtle. Antyll.* apud *Orib.* III, 577, 6.

μυρσινών, ῶνος, ὁ, = μυρρινών, m y r t e t u m, *myrtle-grove. Sept.* Judic. 1, 35. — Also, μυρσινεών. *Aquil.* Zachar. 1, 8. *Basil. Sel.* 576 B.

μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, *myrtle-berry. Lex. Botan.*

μυρτίτης, ου, ὁ, (μύρτον) *of myrtle-berry. Diosc.* 5, 36, οἶνος, *flavored with myrtle-berries. Artem.* 93.

μύρτον, ου, τὸ, = νύμφη, *clitoris. Ruf.* apud *Orib.* III, 390, 13.

μυρτόχειλα, ων, τὰ, (μύρτον, χεῖλος) *labia pudendi. Ruf.* apud *Orib.* III, 391, 1.

μυρώδης, ες, *like* μύρον. *Schol. Lucian.* II, 333.

μυσαρο-ποιία, ας, ἡ, (μυσαρός, ποιέω) *abominable practice. Eus.* II, 320 A.

μυσάρχης, ου, ὁ, (μύσος, ἄρχω) *author of a foul deed. Sept.* Macc. 2, 5, 24.

μυσεράρχης, ου, ὁ, (μυσερός, ἄρχω) = preceding. *Eulog.* 2941 C.

μυσερός, ά, όν, = μυσαρός. *Theophil.* 1125 C. *Mal.* 35, 7.

μυσερῶς, adv. *abominably. Eus.* II, 889 B.

μυσιάω = κεκορῆσθαι (κορέννυμι). *Cornut.* 170.

μύσις, εως, ἡ, (μύω) *a closing. Diosc.* 1, 38. 2, 178 (179).

μύσσω = μύω. *Method.* 376 C.

μυσταγωγέω, ήσω, (μυσταγωγός) *to initiate. Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem A.* II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — **2.** *To celebrate the eucharist,* or *to baptize. Athan.* I, 276 C. *Soz.* 1569 B.

μυσταγώγημα, ατος, τὸ, = following. Pseud-*Athan.* IV, 944 B.

μυσταγωγία, ας, ἡ, *initiation into the mysteries. Plut.* I, 210 E. 981 E. *Iambl.* Myst. 4, 9. — **2.** *Initiation into the sacraments. Iren.* 628 B. 661 A. *Eus.* II. 65 A. *Cyrill. H.* 1076 A. *Did. A.* 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.

μυσταγωγός, οῦ, ὁ, (μύστης, ἄγω) m y s t a g o g u s, *one who initiates into the mysteries.* Classical. *Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem. A.* I, 84 B. *Method.* 360 C. *Did. A.* 624 C. — **2.** In Christian writers, = ἱερεύς, *priest. Men. P.* 329, 21. — **3.** *Cicerone*, at the temples. *Cic.* Verr. 4, 59.

μυστηριάζομαι (μυστήριον), *to celebrate in secret. Phot.* II, 82 C.

μυστηριολογέω, ήσω, (λέγω) = ὀργιάζω. *Schol. Clem. A.* I, 777 C.

μυστήριον, ου, τὸ, *mystery. Clem. A.* I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — *The mystery (sacramentum) of baptism. Clem. A.* II, 112 A, τῆς σφραγῖδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — *The mystery of the eucharist. Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Epiph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad* Laus. 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are *baptism, eucharist, unction, orders, monastic tonsure,* and *the mystery of death* or *funeral ceremonies.* Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]

μυστηριώδης, ες, *mystical, mysterious. Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.

μυστηριωδῶς, adv. *mystically, mysteriously. Tatian.* 809 A. *Theophil.* 1093 A. *Iren.* 468 A.

μυστικός, ή, όν, *hidden, mystic, mystical;* often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, *the holy table. Athan.* I, 264 A. 265 D, ποτήριον, *the chalice. Greg. Naz.* II, 404 A. *Greg. Nyss.*

II, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δεῖπνον, the last supper. *Synes.* 1569 C, σκεύη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrill. A.* I, 289 B. *Leo Diac.* 134, 23, δεῖπνος. — *Caesarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — **2.** *Occult, magical. Hippol.* Haer. 48, 92. 136, 24 τὰ μυστικά, *the occult sciences*, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — **3.** Substantively, ὁ μυστικός, (**a**) = ἀσηκρῆτις, σηκρητάριος. *Porph.* Adm. 234, 22. *Theoph. Cont.* 860. — (**b**) *soothsayer, seer, magician. Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. *secretly;* opposed to ἐν φανερῷ. *Sept.* Macc. 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B — Pseudo-*Chrys.* XII, 776, *in a low voice.* — **2.** *Mystically. Hermog.* Rhet. 223, 21. *Doctr. Orient.* 689 C. *Clem. A.* II, 97 B. *Orig.* II, 136 C. *Porphyr.* V. Plotin. 65, 3. — **3.** *Magically. Mal.* 35, 23.

μυστι-πόλος, ου, ὁ, = ἱεράρχης. *Steph. Diac.* 1077 C.

μύστις, ιδος, ἡ, (μύστης) = μυσταγωγός. *Sept.* Sap. 8, 4. *Philon* I, 173, 32. *Greg. Naz.* IV, 117 A, ἐδωδή, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) *secretary* (*a secretis*). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), *to reveal a mystery. Genes.* 30, 8.

μυστρίον, ου, τὸ, *little* μύστρον. *Schol. Arist.* Plut. 627.

μύστρον, ου, τὸ, L. *ligula, spoon. Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ες, = μυσαρός. *Plut.* I, 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοντομύτης.)

μύτις, ιδος, ἡ, = ῥίς, ῥύγχος, *nose, snout. Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτλος, ου, ὁ, m y t i l u s. *Athen.* 3, 31.

μυχθισμός, οῦ, ὁ, = μυκτηρισμός. *Aquil.* Ps. 122, 4.

μύχιος, α, ον, *inward. Dion. H.* I, 169, 5, θεοί, *the penates.*

μυχόεις, εσσα, εν, = μύχιος. *Greg. Naz.* III, 444 A.

μυώδης, ες, (μῦς, ΕΙΔΩ) *mouse-like. Plut.* II, 458 C. — **2.** *Muscular. Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut.* II, 733 B. *Arr.* Venat. 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μυωξία, ας, ἡ, *mouse-hole. Greg. Naz.* III, 25 A.

μυωπάζω, άσω, (μύωψ) *to blink, to see dimly. Petr.* 2, 1, 9. *Basil.* II, 825 B. *Epiph.* I, 1033 C.

μυωπίασις, εως, ἡ, = μυωπία, *near-sightedness. Galen.* II, 270 A.

μυωτός, ή, όν, (μῦς) *short. Paul. Aeg.* 348.

Μωάμεθ, **Μωάμετ**, see Μουάμεδ.

μωκάομαι, ήσομαι, *to mock. Sept.* Sir. 31, 21. Jer. 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, *mockery. Sept.* Sir. 31, 22.

μωκία, ας, ἡ, = preceding. *Ael.* V. H. 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μῶκος, ον, *mocking. Sept.* Sir. 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin m u l u s, *mule. Porph.* Cer. 458, 22.

μῶλος, ου, ὁ, m o l e s = πρόβολος, προκυμαία, *mole*, for the protection of a harbor. *Proc.* III, 300, 22. 301, 21. *Justinian.* Cod. 10, 30, 4, *agger. Chron.* 696, 19 (*Simoc.* 336, 3 Εὐτροπίου λιμήν). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr.* I, 711, 14. — Written also μοῦλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ίσω, (μώλωψ) *to wale, to beat and wound. Plut.* II, 126 C. *Aquil.* Cant. 5, 7 = τραυματίζω. *Diog.* 7, 23.

μώμημα, ατος, τὸ, (μωμάομαι) *blame. Sept.* Sir. 31, 22.

μωμητικός, ή, όν, *apt to blame. Ptol.* Tetrab. 160. Pseudo-*Demetr.* 122, 19 as v. l.

μωμοσκοπέω, ήσω, (μωμοσκόπος) *to look for blemishes: to scrutinize. Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig.* I, 480 C. *Greg. Naz.* III, 1069 C.

μωμοσκόπος, ον, (μῶμος, σκοπέω) *looking for blemishes: scrutinizing. Philon* I, 320, 12. *Clem. A.* I, 1325 B.

μωραίνω, ανῶ, *to make foolish.* — Mid. μωραίνομαι, *to become foolish. Sept.* Reg. 2, 24, 10. Esai. 19, 11. 44, 25. Jer. 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἅλας μωρανθῇ, *lose its peculiar taste* or *flavor* (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἅλας ἄναλον γένηται). *Paul.* Rom. 1, 22. Cor. 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A.* I, 525 A μεμωραμμένος.]

μωρο-θεόδωρος, ου, ὁ, *Theodore the Fool. Nicet. Paphl.* 521 B.

μωρο-κακοήθης, ες, *both foolish and knavish. Proc.* III, 56, 14. (Compare *Eurip.* Frag. Incert. 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφυ, *folly is the very sister of wickedness.*)

μωρό-κακος, ον, = preceding. *Ptol.* Tetrab. 167.

μωρό-καλος, ον, *both foolish and good-natured. Ptol.* Tetrab. 158.

μωρολογέω, ήσω, (μωρολόγος) *to talk foolishly. Clem. A.* I, 452 C. *Athan.* I, 425 C.

μωρολόγημα, ατος, τὸ, *foolish talk. Plut.* II, 1087 A.

μωρο-πλούσιος, α, ον, *both foolish and rich. Joann. Mosch.* 3097 B.

μωροποιέω, ήσω, (**μωροποιός**) *to act* or *play the fool, to pretend to be a fool. Apophth.* 121 C. *Leont. Cypr.* 1736 A.

μωροποιός, όν, (ποιέω) *making foolish. Basil.* I, 444 C.

μωρο-πόνηρος, ον, = μωροκακοήθης. *Polem.* 294.

μωρός, ά, όν, *foolish. Epict.* 3, 22, 85 μωρέ, used playfully. — **2.** *Insipid. Diocl.* apud *Orib.* I, 277, 2. *Diosc.* 4, 19.

Μῶρος, ου, ὁ, *Morus*, a place. *Basil. Porph.* Novell. 319.

μωρό-σοφος, ον, *foolishly wise. Lucian.* II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφὸν μωρόν, *wise fool.*)

μωσ, and **μων**, Egyptian, = ὕδωρ, *water. Philon* II, 83, 21. *Jos.* Apion. 1, 31, p. 465. Ant. 2, 9, 6. *Clem. A.* I, 897 B.

μωσαΐζω, ίσω, *to work in mosaic. Sophrns.* 3409 A.

Μωσαϊκός, ή, όν, *of* Μωσῆς, *Mosaic. Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrill. A.* II, 104 D. *Theod.* III, 1392 D. *Porph.* Cer. 6, 24, ῥάβδος.

Μωσῆς, see Μωϋσῆς.

μῶσις, εως, ἡ, (ΜΑΩ) = ζήτησις. *Cornut.* 43 170.

μων, see **μωσ**.

Μωϋσῆς, ῆ, ὁ, *Moyses, Moses*, the great prophet. *Sept.* Ex. 2, 10. Num. 9, 23. Josu. 1, 1. 9, 5. Tobit 6, 13, et alibi saepissime. *Nicol. D.* 122. *Numen.* apud *Clem. A.* I, 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσεῖ, τὸν Μωϋσέα. *Sept.* Tobit 7, 12. *Diod.* II, 525, 52. *Apion.* apud *Clem. A.* I, 821 A. *Matt.* 17, 4. *Marc.* 12, 26. *Luc.* Act. 16, 29. 31. *Joann.* 9, 28. 29. *Jos.* Ant. 4, 8, 48. *Just.* Apol. 1, 32. Tryph. 60. *Clem. A.* I, 900 A. *Orig.* I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. *Patriarch.* 1052 C. *Galen.* VIII, 43 E. 68 B. — Also, **Μωσῆς**, έως. *Sept.* Dan. 9, 10 τοῦ Μωσῆ. *Diod.* II, 543, 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi. *Galen.* IV, 576 C. *Greg. Naz.* III, 399 A τῷ Μωσῆϊ. *Porph.* Cer. 640, 6 Ἡ τοῦ Μωσέως ῥάβδος. *Codin.* 102, 18.

N

N, **νῦ**, represented in Latin by *N*. [In the earliest inscriptions, the combinations ΜΒ, ΜΠ, ΜΦ are often written ΝΒ, ΝΠ, ΝΦ, respectively. *Inscr.* 3 ΑΜΕΝΦΕΣ. 11 ΟΛΥΝΠΙΟΙ. 71, *a*, 41 ΛΑΝΒΑΝΕΝ. 99, 6 ΟΛΥΝΠΙΟ. 165 ΚΛΕΟΝΒΡΟΤΟΣ, ΣΥΝΦΕΡΜΙΟΣ. *Franz.* 49 ΛΑΝΦΣΑΚΕΝΟΙ. *Rang.* 48 ΛΑΝΠΤΡΕΥΣ. — In inscriptions cut after the eighty-sixth Olympiad, Ν at the end of a word before a labial is often changed into Μ. *Inscr.* 75, 5 τομ πολεμον, τομ φορον. 76, 10. 15 εαμ πο, εμ πολει. 87 σταμ περ. 101, 3. 20 εστιμ περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριωι. 160, 79 τομ βωμον. 170, 6 μεμ φσυχασ. — In inscriptions of the same period, Ν at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεα. 101, 6. 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7. 11 εωγ και, ατελειαγ και. 2905, I, 4 (*b*), 3 ταγ χωραν. — Sometimes, Ν at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 τεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155. 158. VI, 1090), Ν, in combinations like κλυτὰν πέμπετε, τὸν Φίλιππον, φοβερὸν προσπολεμῆσαι, ἐν χορόν, retains its proper sound. — In Latin words containing ΣΣ, Ν sometimes takes the place of the first Σ. See ἀδμινσιών, ἀδμινσουνάλιος, ἀντικήνσωρ, μίνσα, μίνσος, μινσούριον, πρόκενσος, σένσος.]

2. In the later numerical system, Ν stands for πεντήκοντα, *fifty*, or πεντηκοστός, *fiftieth*.

Ν nasal = **Γ** nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), Ν is almost always used for Γ before Κ, Γ, Χ. *Inscr.* 4 ΜΙΝΚΟΝ. 22 ΕΝΓΥΣ. 41 ΕΝΚΑΙΡΟΣ. 93 ΕΝΓΡΑΨΑΙ. 107, 10 ΕΠΑΝΓΕΛΛΕΤΑΙ. 401 ΕΝΕΝΚΑΜΕΝΟΥ. 1001 ΑΝΑΝΚΗΣ 2556, 54 ΛΑΝΧΑΝΟΝΤΩΝ.

νά = ἵνα. *Eus. Alex.* 433 B Ὄντως, ἀδελφέ, ὁ θεὸς καλὰ νὰ (v. l. ναὶ) ποιήσῃ μετὰ τοῦ δεῖνος. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μὲ καταροῦνται; *Porph.* Cer. 693, 5 Ὀφείλει διδόναι λίτρας ἑπτὰ, δηλονότι νὰ ἔχῃ ῥόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἵνα. The modern νά is very common in Ptochoprodromus.

ναάς, נחשׁ = ὄφις. *Hippol.* Haer. 132, 54. *Nil.* 304 C. — Also, **νᾶς**. *Just.* Tryph. 102.

Νaασσηνοί, ῶν, (ναάς) *Naasseni*, = Ὀφιανοί, Ὀφῖται. *Hippol.* Haer. 130, 23, et alibi. — (See also Νοχα-ῖται.)

νάβα, ἡ, (navis) = πορθμεῖον, *ferry-boat. Suid.*

νάβαλ, נבל = ἄφρων. *Sept.* Reg. 1, 25, 25.

νάβαλος, ὁ, נבלה = ἀφροσύνη. *Jos.* Ant. 6, 13, 7.

Ναβᾶτος, see **Νοουᾶτος**.

νάβλα, ἡ, the Hebrew נבל, a musical instrument. *Sept.* Reg. 1, 10, 5. Macc. 1, 13, 51. *Jos.* Ant. 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A.* I, 788 A.

ναγέβ, נגב = *νότος, the south.* *Sept.* Obd. 19, 20. Jer. 39, 44. 40, 13.

νάγμα, ατος, τὸ, (νάσσω) *wall, parapet.* *Jos.* B. J. 1, 21, 7.

ναζαραῖος, see **ναζιραῖος**.

ναζιραῖος, ου, ὁ, the Hebrew נזיר, *consecrated to God, Nazarite.* *Sept.* Judic. 16, 17 as v. l. 13, 5 ναζίρ. Macc. 1, 3, 49 (Num. 6, 2). *Jos.* Ant. 4, 4, 4. 19, 6, 1 (B. J. 2, 15, 1). *Symm.* Num. 6, 18. *Orig.* II, 949 B. III, 653 A. VII, 333 B. (See also *Philon* I, 285, 41. II, 249, 11. *Luc.* Act. 21, 24. *Plut.* II, 672 B. C.) — *Orig.* VII, 209 C ναζαραῖος. — **2.** *Monk* = μοναχός. *Basil.* IV, 316 C. *Greg. Naz.* II, 489 C. 533 C. *Nic. CP.* Histor. 81, 1.

Ναζωραῖοι, ων, οἱ, *the Nazarenes,* applied to the Christians, apparently in contempt. *Luc.* Act. 25, 5. — **2.** *Nazoraei,* a sect. *Theod.* IV, 389 A, they used Peter's gospel.

ναθινίμ, οἱ, the Hebrew נתינים, *nethinim,* inferior servants in the Temple. *Sept.* Esdr. 2, 2, 70.

ναΐδιον, ου, τὸ, *little ναός.* *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.

ναϊσκάριον, ου, τὸ, = preceding. *Gloss.*

νακοτάπης, ητος, ὁ, (νάκος, τάπης) = ἐπεύχιον. *Theoph. Cont.* 319, 16 — 494, 16 τὰ νακοτάπητα.

νᾶμα, ατος, τὸ, *the wine* employed at the eucharist. Pseudo-*Chrys.* XII, 778 C. *Porph.* Cer. 134, 25.

ναματίζω, ίσω, (νᾶμα) *to irrigate.* *Stud.* 825 C.

ναματοφόρος, ον, (φέρω) *stream-producing.* Pseud-*Afric.* 104 C.

νανά, an exclamation. *Porph.* Cer. 238, et alibi.

Ναναία, ας, ἡ, the Hebrew מני = τύχη. *Sept.* Macc. 2, 1, 13. 14. 16 (Esai. 65, 11).

νάννας, ὁ, = θεῖος, *uncle.* *Hes.*

νάννη, ης, ἡ, = μητρὸς ἀδελφή. *Hes.*

ναννούδιον, ου, τὸ, *little νάννος.* *Schol. Clem. A.* 793 A = κυνίδιον μικρόν.

Ναξία, ας, ἡ, = Νάξος, *Naxos.* *Schol. Dion. P.* 333, 4.

ναοποιέω, ήσω, (ναοποιός) *to build temples.* *Greg. Naz.* II, 441 C.

ναός, οῦ, ὁ, *the Temple* at Jerusalem. *Sept.* Tobit 1, 4, et alibi saepissime. *Hippol.* 632 C.

ναουργέω, ήσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasc.* III, 689 C.

ναουργία, ας, ἡ, *the building of temples.* *Eust. Ant.* 688 B.

ναοφόρος, ον, (φέρω) *temple-bearing: sacred.* *Ignat.* 652 B. (Compare *Paul.* Cor. 1, 3, 16 Ναὸς θεοῦ εστε.)

ναρδίζω, ίσω, *to smell like νάρδος.* *Diosc.* 1, 10.

νάρδιον, τὸ, = νάρδος. *Euchol.*

ναρδό-σταχυς, υος, ὁ, = νάρδου στάχυς. *Diosc.* 2, 18 (Eupor. 2, 63, p. 277). *Hermes Tr.* Iatrom. 433, 15. *Galen.* VI, 148 F.

ναρδοφόρος, ον, (φέρω) *producing nard.* *Diosc.* 2, 10.

ναρθηκίζω, ίσω, *to splint with νάρθηξ.* *Apollod. Arch.* 24.

ναρθήκιον, ου, τὸ, *little νάρθηξ.* *Antyll.* apud *Orib.* III, 633, 13.

ναρθήκισμα, ατος, τὸ, (ναρθηκίζω) = following. *Apollod. Arch.* 25.

ναρθηκισμός, οῦ, ὁ, *a splinting with νάρθηξ.* Id. 25.

ναρθηκο-ειδής, ές, *like νάρθηξ.* *Diosc.* 3, 55 (62).

ναρθηκοφανής, ές, (φαίνω) = preceding. *Archigen.* apud *Orib.* II, 155, 12.

νάρθηξ, ηκος, ὁ, *ferula,* the *wand* held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — **2.** *Casket.* *Strab.* 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut.* I, 668 D (679 B. D). — **3.** *Narthex, ante-temple,* the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent.* Soph. 2136. *Sophrns.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.

ναρκιάω = ναρκάω. Pseud-*Athan.* IV, 908 C.

ναρκίσσινος, ον, *of νάρκισσος,* narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A.* I, 488 C.

ναρκισσίτης, ου, ὁ, narcissites, a precious stone. *Dion. P.* 1031.

νᾶς, see **ναάς**.

νασέφ, ὁ, נציב, *prefect.* *Sept.* Reg. 3, 4, 19.

νασίβ, נציב, *garrison.* *Sept.* Reg. 1, 13, 3. 1, 10, 5.

νασῖτις, ιδος, ἡ, Doric, = νησῖτις, *belonging to an island.* *Antip. S.* 69.

***ναστός**, ή, όν, (νάσσω) *compact, solid.* *Democr.* apud *Diog.* 9, 47. *Philon* I, 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.

νατάλιον, ου, τὸ, natalis dies = γενέθλιον. *Phot.* Nomocan. 7, 4.

ναυαρχίς, ίδος, ἡ, sc. ναῦς, τριήρης, *the admiral, the ship that carries the admiral.* *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.

Ναυατιανοί, **Ναυᾶτος**, see **Νοουατιανοί**, **Νοουᾶτος**.

ναυκέλιον, ου, τὸ, the Latin navicella = following. *Mauric.* 12, 21. *Leo.* Tact. 5, 9.

ναύκλα, ας, ἡ, navicula = πλοιάριον. *Mauric.* 9, 1. 12, 21.

ναυκρατητικός, ή, όν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.

ναυκρατία, ας, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.

ναυλομάχος, ον, quid? *Sophrns.* 3433 D.

ναυλοχία, ας, ἡ, (ναύλοχος) *a lying at anchor.* *App.* I, 780, 38.

ναυλόω, ώσω, (ναῦλον) *to let a ship.* *Plut.* II, 707 D. — Mid. ναυλόομαι, *to hire a ship.* *Polyb.* 31, 20, 11.

Ναυμάχιον, ου, τὸ, = Ἔμβολοι, Ἔμβολα, *the Rostra.* *Apocr.* Act. Pet. et Paul. 84.

ναύπλιος, ου, ὁ, nauplius, a shell-fish. *Artem.* 167. *Arr.* P. M. E. 17.

ναῦς, νεώς, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 *αἱ ναῦς = νῆες.*]

ναυσηρός, ά, όν, = ναυσιώδης, ναυτιώδης. *Athan.* II, 240 A.

ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.

ναυστολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.

ναυτιασμός, οῦ, ὁ, (ναυτιάω) = ναυσία. *Isid.* 280 A. *Cyrill. A.* X, 49 B.

ναυτικῶς (ναυτικός), adv. *on bottomry.* *Diog.* 7, 13, δανείζειν.

ναυτιώδης, ες, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.

ναυτιωδῶς, adv. *nauseously.* *Herod.* apud *Orib.* I, 412, 10, ἔχειν.

ναυτολόγος, ον, (ναύτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.

ναυφράγιον, ου, τὸ, the Latin naufragium = ναυάγιον, ναυαγία, *shipwreck.* *Clementin.* 309 B. 320 D.

νάφθα, ἡ, naphtha. *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.

νάφθας, α, ὁ, = preceding. *Sept.* Dan. 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)

νάω = νέω, σωρεύω. *Babr.* Prooem. 18.

νεαλής, ές, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.

νεαλογέω, ήσω, (νέος, λέγω) *to introduce innovations.* *Did. A.* 745 C.

νεανεία, ας, ἡ, (νεανεύομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The analogical form is νεανιεία.]

νεανιότης, ητος, ἡ, *youth.* *Epiph.* II, 805 A.

νεανισκάριον, ου, τὸ, (νεανίσκος) L. *adolescentulus, stripling.* *Epict.* 2, 16, 29.

νεανίσκευμα, ατος, τὸ, plural τὰ νεανισκεύματα, the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.

νεαροηχής, ές, (νεαρός, ἠχέω) *sounding new,* of recent introduction. *Philostr.* 579.

νεαρο-ποιέω, ήσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.

νεαροπρεπής, ές, (πρέπω) *newly appearing.* *Genes.* 27, 11.

νεαρός, ά, όν, L. novellus, *new.* *Lyd.* 176, 20. 217, 6. *Justinian.* Novell. (titul.) διατάξεις, *novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* Nomocan. 13, 5 ἡ νεαρά, sc. διάταξις. — **2.** *Fresh* food: *just brought,* as water. *Xenocr.* 45. *Sext.* 14, 26. *Ammon.* 95 (97) Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γάρ ἐστι τὸ νεωστὶ κομισθὲν ὕδωρ.

Νέα Ῥώμη, ἡ, *New Rome* = Κωνσταντινούπολις. *Const.* I, 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron* 529. (Compare *Greg. Naz.* III, 1027 A Ὁπλοτέρη Ῥώμη. 1031 A Ῥώμη νεουργής.)

νέβελ, Hebrew נבל, a kind of *wine-bottle.* *Sept.* Reg. 1, 1, 24. 2, 16, 1. Hos. 3, 2. *Epiph.* III, 284 A = 150 ξέσται.

νεβρίδιον, ου, τὸ, *little* νεβρίς. *Artem.* 387.

νεέλασα, נֶעֱלָסָה = ἀγαλλομένη. *Sept.* Job 39, 13.

νέσσα, v. l. νέεσσα, נוצה = πτερόν, πτίλον. *Sept.* Job 39, 13.

νεεσσαράν, נֶעְצָר = συνεχόμενος. *Sept.* Reg. 1, 21, 7 Συνεχόμενος νεεσσαράν = συνεχόμενος, Ἑβραϊστὶ δὲ νεεσσαράν.

νεζέρ, נזר = διάδημα, *diadem.* *Sept.* Reg. 4, 11, 12.

νειλαγαθία, ων, τὰ, (Νεῖλος) a kind of *fruit.* *Cosm. Ind.* 117 A.

νειλομέτριον, ου, τὸ, = τὸ Νείλου μέτρον, νειλοσκοπεῖον. *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).

νειλοσκοπεῖον, ου, τὸ, (σκοπέω) *the nilometer,* a contrivance for ascertaining the rise of the Nile. *Diod.* 1, 36, p. 44, 2.

νειοτομεύς, έως, ὁ, (νειός, τέμνω) *fallow-breaker.* *Agath.* Epigr. 30, 1.

νεκρ-άγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.

νεκραγωγέω, ήσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I. 492.

Νεκρὰ Θάλασσα, ἡ, *the Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epiph.* I, 261 A. *Pallad.* 1212 C.

νεκρικός, ή, όν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.

νεκρικῶς, adv. *in the manner of the dead.* *Lucian.* I, 59, et alibi.

νεκριμαῖος, α, ον, = κενέβρειος, θνησιμαῖος, *dead,* that died a natural death. *Erotian.* 204. *Aquil.* Deut. 14, 8. *Just.* Tryph. 20.

νεκροβόρος, ον, (βιβρώσκω) *devouring the dead.* *Orig.* III, 368 A. *Eus.* VI, 557 A. 588 B. *Greg. Naz.* III, 1264 A.

νεκρο-δοχεῖον, ου, τὸ, = τάφος. *Lucian.* I, 518.

νεκροδρομία, ας, ἡ, (νεκροδρόμος) *the running of the dead.* *Ephr.* III, 472 A.

νεκρο-δρόμος, ου, ὁ, *dead runner* or *courier.* *Lucian.* III, 362.

νεκροθάπτης, ου, ὁ, (θάπτω) *undertaker*, at funerals. *Schol. Arist.* Nub. 846.

νεκροκόμος, ον, (κομέω) *taking care of the dead* (*corpses*). *Greg. Naz.* IV, 109 A.

νεκρο-κορίνθια, ων, τὰ, *works of art found in tombs at Corinth* and brought to Rome. *Strab.* 8, 60, 23, p. 195, 29.

νεκρό-κοσμος, ον, = νεκροστόλος. *Plut.* II, 994 E.

νεκρο-λατρεία, ας, ἡ, *worship of the dead.* *Cyrill. A.* III, 817 B.

νεκρο-μαντεία, ας, ἡ, n e c r o m a n t i a = νεκυομαντεία. *Clementin.* 60 C. *Eus.* IV, 836 B. *Hes.* Νεκυομαντία . . . .

νεκρομαντεῖον, ου, τὸ, = νεκυομαντεῖον. *Cic.* Tusc. 1, 16.

νεκρο-ποιέω, ήσω, *to kill.* *Iren.* 1151 C.

νεκροποιός, όν, (ποιέω) *killing.* *Eus.* II, 853 C.

νεκροπρεπῶς (πρέπω), adv. *in a manner befitting the dead.* Pseudo-*Greg. Naz.* IV, 306 A. *Germ.* 253 B.

νεκρός, ά, όν, *dead.* *Diog.* 1, 48 Ἔδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίοις.

νεκροστολέω, ήσω, (νεκροστόλος) *to ferry the dead.* *Lucian.* I, 524.

νεκροστόλος, ον, (στέλλω) L. *pollinctor, laying out corpses* for burial. *Artem.* 369.

νεκροτάφιον, ου, τὸ, (νεκροτάφος) *shroud, winding-sheet.* *Amphil.* 65 B. — **2.** *Burial-place.* *Nil.* 92 D.

νεκρο τάφος, ον, = νεκροθάπτης. *Pallad.* Laus. 1122 C. *Parad.* 448 D.

νεκρότης, ητος, ἡ, *death.* *Orig.* I, 904 C. IV, 40 C. D. *Method.* 268 C.

νεκροτοκέω (τόκος), *to miscarry.* *Caesarius* 968.

νεκροτόκιον, ου. τὸ, = ἀμβλωθρίδιον, *still-born child.* *Max. Conf.* Schol. 141 B. C.

νεκροφαγέω, ήσω, = νεκροφάγος εἰμί. *Strab.* 17, 3, 5.

νεκρο-φάγος, ον, *eating carrion.* *Dion C.* 47, 40, 8.

νεκροφανῶς (φαίνω), adv. *like a corpse.* Pseud-*Athan.* IV, 988 C. D.

νεκροφόνος, ον, (ΦΕΝΩ) *murdering the dead.* *Greg. Naz.* IV, 112 A = τυμβωρύχος.

νεκροφορέω, ήσω, = νεκροφόρος εἰμί. *Philon* I, 100, 50. 304, 14. 439, 36. II, 540, 27. *Damasc.* III, 689 B.

νεκροφόρος, ον, (φέρω) *bearing corpses: bearer, undertaker.* *Polyb.* 35, 6, 2. *Ignat.* 712 A. *Plut.* I, 341 A. B. *App.* II, 567, 14. *Poll.* 7, 195. *Greg. Naz.* III, 455 A. *Amphil.* 64 D. *Nil.* 556 B, κακία.

νεκρο-φύλαξ, ακος, ὁ, *guardian of the dead* *Philon* I, 417, 1.

νεκρο-χειροτόνητος, ον, *ordained by a dead* bishop *Tim. Presb.* 45 B. *Philipp. Sol.* 889 C.

νεκρόω, ώσω, *to make dead: to deaden, to mortify.* *Paul.* Rom. 4, 19, et alibi. *Diosc.* Eupor. 2, 132. *Epict.* 1, 5, 7 *Plut.* II, 954 E. *Just.* Orat. 3, p. 236 A. Apol. 1, 18. *Athenag.* 977 B. *Clem. A.* I, 1293 C.

νεκρώδης, ες, (ΕΙΔΩ) *deathlike, deadly.* *Lucian* III, 409. *Galen.* II, 253 C.

νεκρών, ῶνος, ὁ, *abode of the dead, burial-place.* *Palladas* 146.

νεκρώσιμος, ον, (νέκρωσις) *relating to the dead.* *Ephr.* III, 477 E. *Stud.* 1708 A, κανών, *the funeral* κανών. *Euchol.* Νεκρώσιμος ἀκολουθία, *the funeral service.*

νέκρωσις, εως, ἡ, (νεκρόω) *a dying, death: mortification.* *Paul.* Rom 4, 19. Cor. 2, 4, 10. *Iren.* 933 C. *Galen* II, 276 B. *Hippol.* 621 D. *Orig.* III, 369 A.

νεκρωτικός, ή, όν, = δυνάμενος νεκροῦν. *Nil.* 469 A, τινός.

νεκτάριος, ον, = νεκτάρεος. *Diosc.* 1, 27 ἡ νεκτάριος, sc. πόα, = ἑλένιον.

νεκταρίτης, ου, ὁ, *of* νεκτάριος πόα. *Diosc.* 5, 66, οἶνος, *flavored with.*

νεκταριώδης, ες, *like nectar.* *Greg. Nyss.* III, 1105 D.

νεκταρώδης, ες, = preceding. *Geopon.* 5, 2, 10.

νεκυία, ας, ἡ, (νέκυς) essentially = νεκυομαντεία. *Herodn.* 4, 12, 8. — **2.** The title of the eleventh book of Homer's Odyssey. *Diod.* 4, 39. *Strab.* 5, 4, 5. *Plut.* II, 740 E.

νεκυο-μαντεία, ας, ἡ, *necromancy.* *Just.* Apol. 1, 18. *Lucian.* I, 455 (titul.). *Clem. A.* I, 69 B. *Eust. Ant.* 617 C. *Cyrill. A.* I, 429 C. (Compare *Sept.* Deut. 18, 11.)

νεκυο-μαντεῖον, ου, τὸ, *oracle of the dead.* Classical. *Diod.* 4, 22. *Strab.* 1, 2, 18. 5, 4. 4. *Plut.* I, 482 C.

νεκυό-μαντις, εως, ὁ, = νεκρόμαντις, *necromancer.* *Strab.* 16, 2, 39. *Ptol.* Tetrab. 181. *Artem.* 250.

νεκυο-πομπός, οῦ, ὁ, = νεκροπομπός. *Mal.* 121, 8.

νεκυο-φάγος, ον, *eating the dead.* *Epiph.* II, 797 C.

νεκύσια, ων, τὰ, *obsequies of the dead.* *Artem.* 392. *Poll.* 3, 102. *Charis.* 34, 4.

νέμησις, εως, ἡ, L. *largitio, largess.* *Plut.* II, 787 D. 818 D, et alibi.

Νεμιτζοί, ῶν, οἱ, *Nemitzi*, Austrians, Germans. Pseudo-*Theophyl. B.* IV, 1217 C.

νενοθευμένως (νοθεύω), adv. *spuriously*. *Basil. Sel.* 385 B.

νενομισμένως (νομίζω), adv. *in the established manner*. *Callistr.* 897.

νενός = εὐήθης, *childish, foolish*. *Hes.* [Compare νινίον, and the English n i n n y.]

νεό-βλαστος, ον, *with new branches*. *Simoc.* 89, 22.

νεόβουλος, ου, ὁ (νέος, βουλή) *new senator*. *Synes.* 1364 B.

νεογενία, ας, ἡ, (νεογενής) *new birth*. *Theod. Anc.* 1393 B.

νεόγραφος, ον, (γράφω) *newly written*. *Mel.* 1, 55. *Greg. Naz.* III, 1302 A.

νεο-δίδακτος, ον, *newly taught*. *Lucian.* I, 159, *newly brought forward*, newly published.

νεοδόμητος, ον, = νεόδμητος. *App.* I, 697, 35.

νεόδορος, ον, (δέρω) = νεόδαρτος, *newly stripped off*. *Jos.* B. J. 3, 7, 10.

νεοδρεπής, ές, = νεόδρεπτος. *Aret.* 75 B. *Ael.* N. A. 4, 10.

νεό-δρομος, ον, *in a recent course*. *Babr.* 106, 15, θήρη, *a recent hunt*.

νεοθανής, ές, (θνήσκω) *recently dead*. *Agath.* 133, 16.

νεόθλιπτος, ον, (θλίβω) *newly pressed*. *Diosc.* 5, 41.

νεό-καστρον, ου, τό = νέον τεῖχος, *new fort*. *Porph.* Adm. 120, 9. (Compare *Mal.* 301, 8 Ἐν τόπῳ καλουμένῳ Καινῷ Φρουρίῳ.)

νεο-κατάγραφος, ον, *newly enlisted*. *App.* I, 195, 10.

νεο-κατασκεύαστος, ον, *newly constructed* or *made*. *Schol. Arist.* Vesp. 648, et alibi.

νεοκατάχριστος, ον, (καταχρίω) *newly plastered*. *Diosc.* 4, 43.

νεοκατήχητος, ον, (κατηχέω) *lately instructed, newly catechised*. *Clem. A.* I, 293 A. *Acac.* apud *Epiph.* I, 157 A.

νεοκέντητος, ον, (κεντέω) *newly grafted?* *Heron Jun.* 222, 19, ἄμπελος.

νεοκληρονόμος, ου, ὁ, = νέος κληρονόμος. *Greg. Naz.* IV, 114 A.

νεό-κλητος, ον, *newly called*. *Leont.* I, 1720 B.

νεό-κοσμος, ον, *of the new world*. *Sibyll.* 9, 241.

νεόκρατος, ον, (κεράννυμι) *newly mixed*. *Plut.* II, 677 B. C. *Poll.* 6, 24.

νεό-κτητος, ον, *newly acquired*. *App.* I, 662, 42.

νεό-κτιστος, ον, *newly created*. *Sept.* Sap. 11, 19.

νεό-κτυπος, ον, *newly pealing*. *Greg. Naz.* IV, 13 A, βροντή.

νεολαμπής, ές, (λάμπω) *shining with new light*. *Greg. Naz.* III, 1234 A.

νεό-λεκτος, ον, *newly enlisted*. *App.* II, 459, 7. *Greg. Nyss.* III, 741 D, Theodorus Tiro.

νεό-ληπτος, ον, *newly taken* or *occupied*. *App.* II, 241, 20.

νεόλοχος, ου, ἡ, = λεχώ. *Ceasarius* 1044.

νεό-ξεστος, ον, *newly polished*. *Greg. Nyss.* III, 1081 C.

νεοπαγής, ές, (πήγνυμι) *newly compacted, newly formed*. *Plut.* II, 602 D. *Galen.* VI, 15 C. *Clem. A.* I, 300 A. *Eus.* II, 849 C. *Isid.* 337 B, *novice*. *Stud.* 808 C.

νεόπηξ, ηγος, ὁ, = preceding. *Greg. Naz.* III, 400 A.

νεό-πιστος, ον, *newly converted to the faith*. *Aster. Urb.* 148 A.

νεό-πλαστος, ον, *newly formed*. *Leont.* I, 1720 B.

νεο-ποιέω, *to renew, renovate*. *Poll.* 1, 221. *Clem. A.* I, 577 C.

νεο-πολίτης, ου, ὁ, *new citizen, freedman*. *Diod.* 14, 7. *Dion. H.* I, 355, 14.

νεο-πολῖτις, ιδος, ἡ, *that has recently obtained the rights of Roman citizenship*. *App.* II, 106, 81.

νεό-πους, οδος, ὁ, *new shoot*. *Geopon.* 4, 3, 6, et alibi.

νεο-προσήλυτος, ον, *newly converted* to Christianity. *Aster.* 272 D.

νέος, α, ον, *new*. *Dion. H.* I, 358, 14 (II, 709, 10), *novus homo*. *Heph.* 12, 5 οἱ νεώτεροι, *the later authors*, the authors of the Alexandrian period. — Τὰ νέα, corresponding to the Hebrew אָבִיב, *ear of corn*. *Sept.* Ex. 23, 15. 34, 18. Deut. 16, 1, *the month of Abib*. Num. 28, 26.

νεοσπάρακτος, ον, (σπαράσσω) *newly torn*. *Schol. Arist.* Eq. 345.

νεοσσοκόμος, ον, (νεοσσός, κομέω) *rearing young birds*. *Antip. S.* 63.

νεοσσο-ποιέομαι or **νεοττο-ποιέομαι**, L. *nidifico, to build a nest*. *Longin.* 44, 7.

νεοσσοποιΐα, ας, ἡ, *a hatching*. *Diosc.* 2, 60.

νεοσσοτροφία, ας, ἡ, (τρέφω) *the rearing of young birds*. *Anton.* 9, 9, p. 269, 4.

νεοσταθής, ές, (ἵστημι) *newly settled* or *established*. *Plut.* II, 321 D.

νεοστράτευτος, ου, ὁ, (στρατεύω) L. *tiro, recruit*. *App.* II, 252, 12.

νεοσύλλεκτος, ον, (συλλέγω) *newly collected* or *levied* soldiers. *Dion. H.* III, 1591, 13. IV, 2214, 15, et alibi. *Jos.* Ant. 14, 15, 10. *Plut.* I, 720 A.

νεοσύλλογος, ον, = νεοσύλλεκτος. *Polyb.* 1, 61, 4. 3, 70, 10, et alibi. *Diod.* Ex. Vat. 115, 21. *App.* II, 459, 10.

νεοσύστατος, ον, (συνίστημι) *newly put together*. *Jos.* B. J. 2, 8, 9, *novices*, of the Essenes. *Herod.* apud *Orib.* II, 420, 3.

Νεότης, ητος, *Juventus*, the goddess of youth. *Dion. H.* I, 586, 5. *Dion C.* 54, 19, 7.

νεοτελής, ές, *newly initiated*, in the sense of *newly baptized*. *Const. Apost.* 8, 15.

νεό-τρητος, ον, = νεότρωτος. *Diosc.* 1, 142, τραῦμα, *recent wound.*

νεό-τρωτος, ον, *newly wounded.* *Diosc.* 4, 9. 2, 195, p. 308 *Basil.* I, 212 A.

νεουργέω, ήσω, (νεουργής) *to renovate.* *Theod.* I, 1248 B.

νεουργής, ές, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciphr.* 3, 57.

νεουργία, ας, ἡ, *newness, novelty.* *Eus.* II, 1468 A.

νεοφανής, ές, (φαίνω) *newly come to light.* *Stud.* 1580 A.

νεοφανῶς, adv. *by newly appearing.* *Clim.* 896 D.

νεοφυής, ές, (φύω) *new-grown.* *Clem. A.* I, 300 A.

νεοφυΐα, ας, ἡ, *recent growth.* *Clem. A.* I, 500 B.

νεόφυτος, ον, (φύω) *newly planted.* *Sept.* Job 14, 9. Ps. 127, 3 Νεόφυτα ἐλαιῶν. — Metaphorically, neophytus, *newly converted to Christianity, neophyte.* *Paul.* Tim. 1, 3, 6. *Tertull.* II, 57 A.

νεοφωτιστικός, ή, όν, (νεοφώτιστος) *pertaining to newly baptized persons.* *Joann. Mosch.* 3099 B, ἐνδύματα.

νεοφώτιστος, ον, (φωτίζω) *newly enlightened,* in the sense of *newly baptized.* *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D Τὰς νεοφωτίστας στολάς, write νεοφωτιστικάς.

νεο-χειροτόνητος, ον, *newly ordained* priest. *Pallad.* Vit. Chrys. 30 E. — *Porph.* Cer. 194, 10, *newly crowned* king.

νεό-χνοος, ον, *with the first down* on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.

νεό-χριστος, ον, *newly plastered.* *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, *newly anointed.*

νέπας, α, ὁ, nepa, *Scorpio.* *Lyd.* 154, 8.

νέπετα, ἡ, nepeta = καλαμίνθη, a plant. *Lyd.* 154, 19.

νέπως, ωτος, ὁ, the Latin nepos = ἀπόγονος. *Lyd.* 154, 2 = ἔγγονος, ἄσωτος. *Eust.* 1502, 36 νέπους, incorrectly.

Νέπως, ωτος, ὁ, *Nepos*, a millenarian. *Dion. Alex.* 1237 A.

Νερίνη, ης, ἡ, Neriēne. *Lyd.* 75, 20. 22.

νερόν, see νηρός.

νεροφόρος, ου, ἡ, (νερόν, φέρω) *laver, vat,* receptacle of water for bathing. *Theoph.* 220, 4.

νερτεροδρόμος, ου, ὁ, (νέρτερος, δραμεῖν) *courier of the dead* *Lucian.* III, 362.

νέρων, ωνος, ὁ, nero, Sabine, = ἀνδρεῖος. *Lyd.* 75, 22.

Νεστοριανός, ή, όν, (Νεστόριος) *Nestorian.* — Substantively, ὁ Νεστοριανός, *a Nestorian,* a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.

Νεστοριανῶς, adv. *after the manner of* Nestorius. *Anast. Sin.* 148 B.

Νεστόριος, ου, ὁ, *Nestorius*, a heresiarch. *Theod.* IV, 432 C.

νεῦμα, ατος, τὸ, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.

νευμάτιον, ου, τὸ, *little* νεῦμα, *wink.* *Epict.* 4, 13, 22.

νευρίζω, ίσω, (νεῦρον) *to nerve.* *Dion. Alex.* 1593 A.

νευρικός, ή, όν, *belonging to the sinews.* *Diosc.* 1, 67.

νευρίον, ου, τὸ, *little* νεῦρον. *Galen.* IV, 83 B, et alibi.

νευροκοπέω, ήσω, (κόπτω) = ἀγκυλοκοπέω, *to hamstring, hough.* *Sept.* Gen. 49, 6, ταῦρον. Deut. 21, 4. Josu. 11, 6, ἵππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τὴν δεξιὰν ἰγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τὴν ψυχήν. (Compare *App.* I, 236, 30 Καί τινων τὰ νεῦρα ὑπέκοπτον)

νεῦρον, ου, τὸ, *sinew.* *App.* II, 658, 57 Χρήματά γε μὴν, ἅ τινες καλοῦσι νεῦρα πολέμου. — **2.** *Thong* for beating culprits. *Euagr.* 2761 B.

νευροσπαστέω, ήσω, (νευροσπάστης) *to play puppets.* *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2. 7, 3. *Clem. A.* I, 941 C.

νευροσπαστία or **νευροσπαστεία**, ας, ἡ, *the playing of puppets.* *Anton.* 6, 28. 7, 29. *Amphil.* 60 D.

νευροτενής, ές, (νεῦρον, τείνω) *stretched by strings.* *Antip. S.* 17, παγίδες.

νευρό-τμητος, ον, = νενευροκοπημένος, *hamstringed.* *Gregent.* 584 C.

νευροτομέω, ήσω, (νευροτόμος) *to cut the sinews.* *Agathin.* apud *Orib.* II, 395, 11.

νευρό-τρωτος, ον, *wounded in the sinews.* *Diosc.* 1, 68, p. 73 τὰ νευρότρωτα, *wounds in the sinews.* *Galen.* XIII, 712 D, et alibi. *Alex. Aphr.* Probl. 18, 6.

νευρο-χονδρώδης, ες, *sinewy and cartilagenous.* *Galen.* IV, 157 C.

νευρόω, ώσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.

νεύρωσις, εως, ἡ, (νευρόω) *a nerving.* *Cyrill. H.* 1145 C.

νεφάριος, ον, the Latin nefarius = ἀθέμιτος, παράνομος. *Justinian.* Cod. 1, 3, 45. Novell. 89, 15.

νεφέλιον, ου, τὸ, *cloudy spot* in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.

νεφελο-ειδής, ές, *cloudy, nebulous.* *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* Tetrab. 149.

νεφελόομαι, *to be clouded.* *Eudoc. M.* 440.

νεφελοσύστατος, ον, (συνίστημι) *consisting of clouds.* Pseud-*Athan.* IV, 908 B.

νεφελοφόρος, ον, (φέρω) *cloud-bringing.* *Lyd.* 226, 10.

νεφελωτός, ή, όν, *made of clouds.* *Lucian.* II, 85.

νέφθυς, ἡ. Egyptian, = ᾅδης. *Plut.* II, 366 B. 368 E.

νεφοδιώκτης, ου, ὁ, (νέφος, διώκω) L. *tempestarius, qui tempestates et alia maleficia facit*, one who regulates the weather by magic. Pseudo-*Just.* 1277 D. *Quin.* 61. (Compare *Diod.* 5, 55. *Paus.* 2, 34, 3. *Clem. A.* II, 248 B. *Dion C.* 71, 8, 4. *Eus. Alex.* 456 A.)

νεφομήκης, ες, (μῆκος) *reaching the clouds.* *Caesarius* 1004.

νεφόω, ώσω, (νέφος) *to cloud.* *Nicol. D.* 66. *Philon* II, 21, 17.

νεφριαῖος, α, ον, = νεφρίδιος. *Diosc.* 2, 87.

νεφρικός, ή, όν, = following. *Diosc.* 1, 5.

νεφριτικός, ή, όν, *afflicted with disease of the kidneys.* *Diosc.* 1, 6, p. 17. *Alex. Aphr.* Probl. 53, 17. — **2.** *Belonging to the kidneys.* *Basil.* IV, 365 C, χωρία, *the region of the kidneys.*

νεφρός, οῦ, ὁ, *kidney.* — Tropically, *the heart.* *Sept.* Ps. 15, 7. Sap. 1, 6.

νεφύδριον, ου, τὸ, *little* νέφος. *Socr.* 416 A.

νέφωσις, εως, ἡ, (νεφόω) *a clouding.* *Philon* I, 13, 15. 27, 43.

νεχωθά, Hebrew נכהה. *Sept.* Reg. 4, 20, 13 Τὸν οἶκον τοῦ νεχωθά, בית נכהה, *his treasure-house, treasury.*

νεωκορία, ας, ἡ, *the being* νεωκόρος. *Philon* I, 695, 3. *Plut.* II, 351 E.

νεωλκέω, ήσω, (νεωλκός) *to haul a ship up on land.* *Polyb.* 1, 29, 3. Frag. Histor. 67.

νεώλκιον, ου, τὸ, *dry-dock.* *App.* II, 843, 95.

νέωμα, ατος, τὸ, (νεόω) = νειός, L. novale, *fallow land.* *Sept.* Jer. 4, 3. *Orig.* III, 313 A. *Greg. Naz.* II, 25 C.

νεωστός, ή, όν, (νέος) = καινός. *Damasc.* II, 300 A.

νεωτερικός, ή, όν, (νεώτερος, νέος) *youthful.* *Sept.* Macc. 3, 4, 8. *Polyb.* 10, 24, 7. *Jos.* Ant. 16, 11, 7. *Afric.* Epist. 44 A, *later.*

νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, *innovation.* *Philon* II, 633 (*Eus.* III, 641 B).

νεωτερισμός, οῦ, ὁ, *youthfulness.* *Patriarch.* 1041 B.

νεωτεριστής, οῦ, ὁ, *innovator.* *Dion. H.* II, 1029, 9 *Jos* Ant. 17, 9, 3.

νή, *by*, in *obtestations.* *Cyrill. A.* I, 472 D Νὴ τὸ φῶς, νὴ τὸν λύχνον, νὴ τὸν οὐρανόν, νὴ τὴν δίκην.

νηκτικός, ή, όν, = δυνάμενος νήχεσθαι. *Sext.* 427, 7.

νηκτός, ή, όν, (νήχομαι) *swimming.* *Sept.* Sap. 19, 18. *Plut.* II, 976 C.

νηκτρίς, ίδος, ἡ, *swimming.* *Poll.* 6, 45, ἐλᾶαι, = κολυμβάδες.

νηνία, the Latin nenia, *dirge.* *Lyd.* 146, 1.

νηπιοκτόνος, ον, (νήπιον, κτείνω) *infant-slaying.* *Sept.* Sap. 11, 8. Pseud-*Ignat.* 929 A.

νήπιον, ου, τὸ, *infant.* *Polyb.* 4, 20, 8 Ἐκ νηπίων ᾄδειν ἐθίζονται, *from infancy.* — Τὰ ἅγια νήπια, *the Holy Innocents.* *Apocr.* Act. et Martyr. Matt. 3. *Epiph. Mon.* 264 C. *Horol.* Dec. 29. — Ἡ ἐκκλησία τῶν νηπίων, *the church of the Holy Innocents*, in Constantinople. *Porph.* Cer. 496, 1.

νηπιοπρεπής, ές, (πρέπω) *becoming infants, infantile.* *Cyrill. A.* I, 141 D. 224 A.

νηπιοπρεπῶς, adv. *like an infant.* *Anast. Sin.* 221 A.

νηπιοφανής, ές, (νήπιον, φαίνω) *appearing like an infant.* *Tim. Hier.* 240 C.

νηπιόφρων, ον, (φρήν) *of childish mind.* *Strab.* 1, 2, 8, p. 30, 1.

νηπιώδης, ες, *childish.* *Ephr.* III, 326 E.

νήπτης, ου, ὁ, (νήφω) *sober, discreet person.* *Polyb.* 10, 3, 1. 27, 10, 3. *Diod.* II, 578, 59. *Ptol.* Tetrab. 160.

νηπτικός, ή, όν, *sober, temperate.* *Plut.* II, 709 B. *Basil.* IV, 921 C, *relating to temperance.*

νηρός, όν, contracted from νεαρός = πρόσφατος, ἀκραιφνής. — Substantively, τὸ νηρόν, sc. ὕδωρ, *fresh* or *cold water, just brought* from the spring. *Phryn.* 42. *Inscr.* 5072, 20. *Stud.* 1785 A. (Compare *Galen.* VI, 438 F Ἀπὸ πηγῆς ὕδατι προσφάτῳ.) — Also, νερόν. *Apophth.* 205 B. *Leont. Cypr.* 1713 C Θερμὸν καὶ νερόν, *warm water and fresh* or *cold water.* *Porph.* Adm. 77, 13. Cer. 466, 17. *Et. M.* 597, 43 seq. *Et. G.* 406, 23. See also ἡμίνηρος, and compare συκωτός.)

νῆρος, ου, ὁ, *neros*, a period of 600 years. *Syncell.* 30, 8.

νησιάζω = νησίζω. *Strab.* 1, 3, 18. *Philon* I, 622, 45.

νησιάς, άδος, ἡ, = νησίς. Doubtful. *Dion. P.* 570.

νησίζω (νῆσος), *to be* or *form an island.* *Polyb.* 3, 42, 7. 5, 46, 9. *Strab.* 5, 3, 6. 1, 3, 18. 15, 1, 18, pp. 90, 18. 192.

νησίον, ου, τὸ, *little* νῆσος, *islet.* *Strab.* 1, 2, 14.

νῆσις, εως, ἡ, (νέω) *a heaping.* *Vit. Clim.* 600 B.

νησοειδής, ές, (νῆσος, ΕΙΔΩ) *like an island.* *Strab.* 3, 1, 7.

νησομαχία, ας, ἡ, (μάχη) *the battle of the islands*, an imaginary fight. *Lucian.* II, 104.

νησο-ποιέω, *to make into an island.* *Oenom.* apud *Eus.* III, 377 B.

νηστεία, ας, ἡ, religious *fast.* *Sept.* Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — Particularly, *the fast*, the annual fast of the Jews. *Strab.* 16, 2, 40. *Philon* II, 138, 3. 206, 15. 296, 16 (286, 26). *Luc.* Act. 27, 9. *Jos.* Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. *Plut.* II, 671 D. (See

also *Sept.* Lev. 16, 29. 23, 27.) — **2.** *The Quadragesimal fast, Lent.* *Iren.* 1228 C seq. *Method.* 384 B *αἱ νηστεῖαι.* *Gangr.* 19. *Athan.* I, 273 B. *Basil.* III, 189 D. *Nectar.* 1829 A. *Epiph.* I, 465 A, *ἡ μεγάλη.* *Pallad.* V. Chrys. 32 E *ἡ δεσποτική.* *Cyrill. A.* X, 849 B. *Theod.* III, 1428 B. *Quin.* 55. — Ἡ *νηστεία τοῦ πάσχα, the Paschal fast,* the fast in Passion-week. *Dion. Alex.* 1277 A. *Eus.* II, 492 B. *Const. Apost.* 5, 13. *Socr.* 632 B. — The following church fasts were introduced not long before the eighth century: Ἡ *νηστεία τῶν* Χριστουγέννων, *the Christmas fast,* the fast of the forty days preceding Christmas; called also *ἡ νηστεία τοῦ ἁγίου* Φιλίππου, *Saint Philip's fast.* *Anast. Ant.* 1392 A. *Stud.* 1696 A. B. D. *Nic. CP.* 857 A. *Anast. Caes.* 521 B. *Horol.* Nov. 15. (For the legend connected with this fast, see *Apocr.* Act. Philipp. 31. 33. 37. 42.) — Ἡ *νηστεία τῶν ἁγίων ἀποστόλων, Saint Apostles' fast.* Its duration is from the Monday immediately succeeding *Trinity Sunday,* to the day preceding Saint Peter and Saint Paul's day (Jun. 29). *Anast. Ant.* 1392 A. *Stud.* 1697 A. *Nic. CP.* 857 A. *Anast. Caesar.* 521 E. *Balsam.* De Jejun. 22. — Ἡ *νηστεία τῆς* Θεοτόκου, *the fast of the Deipara,* the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). *Nicon.* 525 B. C. *Stud.* 1697 A. *Anast. Caes.* 520 A. *Horol.* Aug. 1. — Ἡ *νηστεία τοῦ τιμίου σταυροῦ, the fast of the holy Cross,* a fast preceding the Ὕψωσις *τοῦ σταυροῦ* (Sept. 14), observed chiefly in monasteries. *Stud.* 1696 D. *Nicon.* 525 C.

νηστευτής, οῦ, ὁ, (*νηστεύω*) *faster.* *Basil.* III, 172 D. *Aster.* 373 A. *Apophth.* 177 C. *Joann. Mosch.* 3041 D. — **2.** An epithet of John the Faster, bishop of Constantinople. *Simoc.* 280, 2. *Theoph.* 387, 12. *Nicon.* 525 D. *Horol.* Sept. 2.

νηστευτικός, ή, όν, *given to fasting.* *Philostrg.* 592 C.

νηστεύω, εύσω, *to fast,* for the mortification of the flesh. *Sept.* Ex. 38, 26. Judic. 20, 26, et alibi. *Clem. A.* II, 504 B, *τινός.* *Nil.* 552 C, *ἀπὸ ἄρτου καὶ οἴνου.* *Eust. Alex.* 324 A, during Lent.

νήστης = *νῆστις, fasting.* *Herodn. Gr.* in *Cramer.* III, 248, 20, condemned. *Pallad.* Vit. Chrys. 57 E.

νηστικός, ή, όν, (*νήστης*) *that has not eaten, fasting.* *Diosc.* Eupor. 1, 158 as v. l. *Carth.* Can. 41. *Anast. Sin.* 40 C. *Quin.* Can. 29.

νήστιμος, ον, (*νῆστις*) *pertaining to fasting.* *Theophil. Alex.* 33 B, *ἡμέρα, fast-day.* *Nic. CP.* 861 B *ἡ νήστιμος* = *νηστεία.*

νηστοποσία, ας, ἡ, (*νῆστις, πόσις*) *a drinking before eating,* while the stomach is empty. *Herod.* apud *Orib.* I, 408, 13. *Antyll.* apud *Orib.* I, 417, 2.

νηστοποτέω, ήσω, *to drink before eating.* *Herod.* apud *Orib.* I, 410, 4 *-θῆναι, to be drunk.*

νηστός, ή, όν, (*νέω, to spin*) *spun.* *Sept.* Ex. 31, 4.

νηφάλεος, α, ον, = *νηφάλιος.* *Philon* I, 103, 32. *Paul.* Tim. 1, 3, 2 as v. l.

νηφαλέως, adv. = *νηφαλίως.* *Aret.* 32 A. *Did. A.* 765 B.

νηφάλιος, α, ον, *sober, sober-minded.* *Philon* I, 392, 17. II, 110, 44. *Paul.* Tim. 1, 3, 2.

νηφαλιότης, ητος, ἡ, *sobriety.* *Athan.* I, 720 C.

νηφαλίως, adv. *soberly.* *Poll.* 6, 26. *Clem. A.* I, 496 B.

νηφόντως (*νήφω*), adv. = preceding. *Caesarius* 880. *Pallad.* Laus. 1067 A. *Clim.* 641 B.

νηχαλέος, α, ον, (*νήχομαι*) *swimming.* *Xenocr.* 1, *φύσις,* fishes of all kinds.

νῆψις, εως, ἡ, (*νήφω*) *sobriety.* *Polyb.* 16, 21, 4. *Strab.* 15, 3, 20. *Philon* I, 377, 21. *Hermes Tr.* Poem. 17, 10. *Jos.* B. J. 2, 8, 5.

νίγρος, α, ον, the Latin n i g e r = *μέλας.* *Dion C.* 74, 8, 2.

νίκα, imperat. of *νικάω, vince.* — Substantively, *τὸ νίκα,* the watchword used by those who attempted to dethrone Justinian in the year 532. *Proc.* I, 121, 13. III, 79, 2. *Proc. Gaz.* III, 2828 A. *Euagr.* 2728 A. *Mal.* 474, 12.

Νικάδιον, ου, τὸ, *little* Νίκη. *Inscr.* 4558.

νικαῖος, α, ον, (*νίκη*) *victorious.* *Jos.* Ant. 3, 2, 5. *Dion C.* 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ου, τὸ, *little Victory,* a figure on the reverse of a Roman coin. Hence in general, *the reverse of a coin.* *Cedr.* I, 563, 14. — **2.** A kind of *κολλούριον.* *Alex. Trall.* 132.

νικέω = *νικάω.* *Apoc.* 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, *Nicē, Victoria,* the goddess of victory. *Paus.* 1, 22, 4, *ἄπτερος,* at the Acropolis.

νίκημα, ατος, τὸ, (*νικάω*) *victory.* *Polyb.* 1, 87, 10, et alibi. *Diod.* 4, 33. *Dion. H.* I, 490, 8.

νικητής, οῦ, ὁ, *conqueror.* *Eus.* II, 1001 B.

νικήτωρ, ορος, ὁ, = preceding. *Dion C.* 55, 23, 6 Τὸ *τῶν νικητόρων στρατόπεδον,* the name of a legion.

Νικολα-ῖται, ῶν, οἱ, *Nicolaïtae,* the followers of Νικόλαος. *Apoc.* 2, 6. *Iren.* 687 A. *Eus.* II, 276 C. *Theod.* IV, 401 B.

Νικόλαος, ου, ὁ, *Nicolaus,* a heretic (?). *Clem. A.* I, 1061 B. 1129 B. 1132 A. — **2.** *Nicolaus* of Damascus. *Plut.* II, 723 D, a variety of the date named after him. *Pallad.* Laus. 1146 B Νικολάους *παμμεγέθεις ἄρτους δέκα καθαρούς,* named after the same.

νικοποιέω, ήσω, (νικοποιός) *to cause victory.* *Ephr.* III, 372 D.

νικοποιός, όν, (νίκη, ποιέω) *causing victory.* *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.

νῖκος, εος, τὸ, = νίκη. *Sept.* Esdr. 1, 3, 9. Macc. 2, 10, 38. *Patriarch.* 1104 A.

νίμμα, ατος, τὸ, (νίπτω) = ἀπόνιμμα, ἀπόνιπτρον, *water for washing* the hands and face. *Phryn.* 193, condemned. *Doroth.* 1640 B.

νινήατος, ου, ὁ, = νύννιον. *Hes.*

νινίον, ου, τὸ, *babe.* *Theoph. Cont.* 90, 23. 629, 13.

Νιοβῖται, ῶν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.

νιπτήρ, ῆρος, ὁ, (νίπτω) *basin* or *tub* to wash the feet in. *Joann.* 13, 5 *Pallad.* Laus. 1244 A. *Apophth.* 301 C. — **2.** *The washing of the feet* of the disciples. Pseudo-*Germ.* 396 B. — In the *Ritual, the washing of the feet,* a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Curop.* 70.

νίπτω, ψω, *to wash* the hands, face, and feet. *Patriarch.* 1060 C. *Cyrill. H.* 1109 A Τὸν διάκονον τὸν νίψασθαι διδόντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. Pseudo-*Dion.* 425 D. *Apophth.* 137 B Ἔδωκεν αὐτῷ νίψασθαι, *he poured water on his hands.* *Doroth.* 1640 B Φέρει αὐτῷ νίψασθαι. [*Sept.* Lev. 15, 12 νιφήσεται, 2 fut. pass.]

νισάν, ὁ, נִיסָן, *nisan*, the first Jewish month, = ξανθικός, φαρμουθί. *Sept.* Esdr. 1, 5, 6. Nehem. 2, 1. *Jos.* Ant. 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.

νιτρία, ας, ἡ, nitraria, a place where νίτρον is found. *Strab.* 17, 1, 23.

Νιτρία, ας, ἡ, *Nitria*, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.

νιτρῖτις, ιδος, ἡ, *containing* νίτρον. *Strab.* 11, 14, 8.

νιτροποιός, όν, (ποιέω) *making* νίτρον. *Schol. Arist.* Ran. 712.

νιτρόω, ώσω, *to cleanse with* νίτρον. *Synes.* 1868 D.

νιφετώδης, ες, (νιφετός, ΕΙΔΩ) *snowy.* *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.

νίψις, εως, ἡ, (νίπτω) *a washing.* *Plut.* I, 658 D. *Orig.* IV, 769 D. Pseudo-*Dion.* 440 A. Pseudo-*Germ.* 424 C.

νοβατεύω, the Latin novo = ἀνακαινίζω, *to renew.* *Gloss. Jur.*

νοβατεύω (nubo), *to give away in marriage.* *Gloss. Jur.*

Νοβᾶτος, νοβελίσσιμος, see Νοουᾶτος, νωβελίσσιμος.

νοβίσκουμ δέους, nobiscum deus, = μεθ' ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17. 7, 16, write νωβίσκουμ.

νόβος, novus = νέος. *Lyd.* 181, 9.

νοέμβριος, α, ον, the Latin november or novembris, an adjective. *Plut.* I, 299 D, μήν. *Dion C.* 57, 18, 2. *Socr.* 613 A.

νοερηφόρος, ον, (νοερός, φέρω) *impelling to ideal things.* *Synes.* Hymn. 1, 121, p. 1592, ὁρμαί.

νοερός, ά, όν, *intellectual, spiritual.* *Hippol.* Haer. 132, 67. 502, 95. *Orig.* III, 29 D, οὐσίαι.

νοερότης, ητος, ἡ, (νοερός) *intellectuality.* Pseudo-*Dion.* 705 B.

νοεροτόκος, ον, (τεκεῖν) *producing intelligences.* *Synes.* Hymn. 3, 167, p. 1596.

νοερόω, ώσω, *to make* νοερός. *Anast. Sin.* 1165 A.

νοηματικός, ή, όν, (νόημα) *pertaining to thought.* *Epiph.* II, 17 A.

νοημάτιον, ου, τὸ, *little* νόημα. *Epict.* 3, 23, 31.

νοητάρχης, ου, ὁ, (νοητός, ἄρχω) *the source of thought.* *Iambl.* Myst. 262, 7.

Νοητιανοί, ῶν, οἱ, *Noëtiani*, the followers of Νοητός. *Hippol.* 813 A. Haer. 436, 81. *Epiph.* I, 848 D.

νοητικός, ή, όν, = δυνάμενος νοεῖν. *Epict.* 1, 5, 3 τὸ νοητικόν, *the intellect.*

νοητός, ή, όν, *intelligible*, opposed to αἰσθητός. *Philon* I, 5, 40, κόσμος, *the intelligible world.* *Sext.* 4, 19. *Clem. A.* II, 137 A.

Νοητός, οῦ, ὁ, *Noëtus*, the founder of patropassianism. *Hippol.* 804 A. Haer. 440, 22, et alibi. *Theod.* IV, 404 B.

νοητῶς, adv. *intelligibly, mentally;* opposed to αἰσθητῶς. *Sept.* Prov. 23, 1. *Philon* I, 312, 39.

νοθεία, ας, ἡ, (νοθεύω) *bastardly.* *Philon* I, 324, 48. *Plut.* II, 756 C. D.

νόθευσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. Byz.* 756 B.

νοθευτής, οῦ, ὁ, = ὁ νοθεύων. *Ptol.* Tetrab. 70.

νοθεύω, εύσω, (νόθος) *to bastardize: to regard as spurious.* *Philon* I, 288, 8. *Diog.* 2, 124. 3, 62. *Eus.* II, 305 B. — **2.** *To corrupt.* *Sept.* Sap. 14, 24. *Philon* II, 48, 41, a wife. *Jos.* Ant. 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, *to interpolate.* *Orig.* I, 1509 D.

νοθέω = preceding. Dubious. *Philon* I, 401, 14.

νόθος, η, ον, *bastard.* *Paus.* 1, 35, 6, πλευρά, *false rib.* *Synes.* 1336 A, ἱστίον, *supernumerary.*

νόθως, adv. *insincerely.* *Sept.* Macc. 3, 3, 17.

νοκτοῦρνος, the Latin nocturnus = νυκτερινός. *Lyd.* 131, 10.

νομαδία, ας, ἡ, (νομάς) *nomad horde.* *Arr.* P. M. E. 20.

νομαδικῶς (νομαδικός), adv. *nomadically*. *Strab.* 2, 1, 17, p. 115, 11.

νομαδίτης, ου, ὁ, = νομαδικός, *nomadic*. *Synes.* 1569 A.

νομενκλάτωρ, ορος, ὁ, the Latin n o m e n c l a t o r. *Theophil.* 1161 C. *Lyd.* 201, 9. 12.

νομεύομαι = νέμομαι. *Orig.* VII, 228 B.

νομή, ῆς, ἡ, *spreading of a sore*. *Polyb.* 1, 81, 6. *Paul.* Tim. 2, 2, 17. *Clem. A.* I, 349 B, tropically. *Athan.* I, 549 C — **2.** N o m e. *corroding sore*. *Diosc.* 1, 89. 104. — **3.** *Largitio, largess*. *Herodn.* 3, 8, 14.

νομίζω = εἴωθα. *Proc.* III, 73, 19, καλεῖν. — **2.** *To coin*. *Philostr.* 18 Δραχμὴν ἀργυρᾶν νενομισμένην ἐς Τιβέριον, with the head of Tiberius on it.

νομικός, ή, όν, *pertaining to the Law* of Moses *Philon* II, 346, 17. *Paul.* Tit. 3, 9, *Clem. A.* II, 261 B. *Orig.* I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. *Petr. Alex.* 517 C, πάσχα. *Cyrill. A.* II, 13, γράμμα. — **2.** *Jurisperitus, skilled in the law, lawyer*. *Strab.* 12, 2, 9, p. 514, 9. *Matt.* 22, 35. Pseudo-*Jos.* Macc. 5. *Epict.* 2, 13, 6. *Galen* I, 52 D. *Orig.* I, 88 A. II, 824 B. *Greg. Th.* 1068 A. *Joann. Mosch.* 3073 A, τῆς ἁγιωτάτης ἐκκλησίας, = ἐκκλησιέκδικος.

νομισμάτιον, ου, τὸ, *small* νόμισμα. *Schol. Arist.* Vesp. 213.

νομιστεύω (νομιστός) = νομίζω. *Polyb.* 18, 17, 7. *Clementin.* 105 D, δικαιοσύνην. *Sext.* 640, 24. *Epiph.* I, 1064 A -σθαι, *to be held* or *entertained*.

νομιστί, adv. *according to custom* or *opinion*. *Anton.* 7, 31.

νομιστός ή, όν, (νομίζω) *depending on opinion*. *Sext.* 176, 1.

νομογραφία, ας, ἡ, (νομογράφος) *the writing of laws*. *Strab.* 6, 1, 8, p. 413, 9.

νομοδιδάκτης, ου, ὁ, (νόμος, διδάσκω) = following. *Plut.* I, 348 B. *Artem.* 192.

νομο-διδάσκαλος, ου, ὁ, *teacher* or *expounder of the Law*. *Luc.* 5, 17. Act. 5, 34. *Paul.* Tim. 1, 1, 7. *Iren.* 469 A. *Eus.* II, 100 B.

νομοδότης, ου, ὁ, (δίδωμι) *lawgiver*. *Symm.* Ps. 75, 12. 13. *Method.* 360 A.

νομοδόχος, ον, (δέχομαι) *law-receiving, receiving the Law*. *Method.* 369 C.

νομοθέσμως (θεσμός), adv. = νομικῶς. *Sept.* Prov. 29, 45.

νομοθετέω, *to enact*. *Diod.* 12, 12, τοὺς υἱεῖς μανθάνειν γράμματα. *Dion C.* 69, 16, 2, ἵνα μηδεὶς μισθῶται. *Eus.* II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχεσθαι τῆς προθέσεως, for οὗτος ἔχηται. *Theod.* I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. *Schol. Arist.* Nub. 622 Νομοθετήσαντος ὡς . . . . τοὺς θεοὺς διάγειν. — *Orig.* I, 692 B Τοὺς νενομοθετημένους ὑπ' αὐτοῦ, to whom the laws were given.

νομοθετικῶς (νομοθετικός), adv. *like a lawgiver*. *Poll.* 4, 26.

νομοκάνονον, ου, τὸ, = following. *Nicon* 525 D. *Anast. Caes.* 520 B.

νομοκάνων, ονος, ὁ, (νόμος, κανών) *code* or *digest of ecclesiastical laws*. *Alex. Comn.* 961 B (Migne's Patrol. Graec. Vol. CXXVII).

νομομάθεια, ας, ἡ, (νομομαθής) *knowledge of the Law*. *Cyrill. A.* VI, 248 A.

νομομαθέω, ήσω, = νομομαθής εἰμι. *Chron.* 350, 3.

νομομαθής, ές (μανθάνω) *learned in the Law*. *Afric.* 97 C. *Method.* 364 C. *Athan.* II, 1273 A. *Adam.* 1781 A. *Epiph.* I, 421 A.

νομοποιός, όν, (ποιέω) *composing music*. *Diog.* 2, 104.

νομο-ρήτωρ, ορος, ὁ. = ψηφισματοπώλης, ὁ τοὺς νόμους ἐπὶ μισθῷ πωλῶν. *Schol. Arist.* Av. 1037.

νόμος, ου, ὁ, *law*. *Sept.* Macc. 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάθωνται, *make a law*. *Dion. H.* IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἁπάσαις ἐξῇ. *Gregent.* 725 C Νόμος δὲ ἔκειτο ἵνα ὁ ἁμαρτάνων λέγῃ. — *Chrys.* IX, 550 E, φυσικός, *law of nature*. — **2.** *Canon*. *Socr.* 801 B. *Soz.* 1057 A.

νομοφυλακέω, ήσω, (νομοφύλαξ) *to keep the Law*. *Cerul.* 728 B.

νομοφυλακικός, ή όν, *pertaining to a* νομοφύλαξ. *Hierocl.* C. A. 72, 3.

νομοφυλακίς, ίδος, ἡ, *guardian of the Law*. *Philon* I, 584, 42.

νομῳδός, οῦ, ὁ, (νόμος, ᾠδός) *expounder of the Law*. *Strab.* 12, 2, 9, p. 514, 9.

νόναι, **νόνναι**, incorrect for **νῶναι**.

νοννίς, ίδος, ἡ, = νόννα. *Pallad.* Laus. Cap. 46 (in the old edition), in Migne's, p. 1187 B, γραῦς is substituted in its place.

νόννος, ου, ὁ, n o n n u s = πατήρ, a title given to monks. As a proper name, *Nonnus*, a poet of the fourth or fifth century. — Fem. νόννα, ης, ἡ, n o n n a = μήτηρ, a title given to n u n s. As a proper name, *Nonna*, the mother of Gregorius of Nazianzus.

νοοειδής, ές, (νόος, ΕΙΔΩ) *mind-like*. *Plotin.* II, 902, 1. 938, 1.

νοοποιός, όν, (ποιέω) *mind-making*. *Plotin.* II, 1378, 13. *Procl.* Parm. 543 (118).

νόος νοῦς, οῦ, ὁ, *mind*. *Dion. H.* I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, *he thought*. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. *Epict.* 3, 6, 8, κοινός, *common sense*. *Arr.* Anab. 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν οὕτω πρᾶξαι, *it occurred to his mind* *App.* II, 182, 45 Ἐπὶ νοῦν λαβεῖν, to determine with one's self, to purpose. *Chrys.* VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. *Zos.* 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . . ὑπεξέρχεται, = νομίζοντες, οἰόμενοι. — **2.** *Meaning, sense*, of a word or

passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 E Πολὺς νοῦς ἐν ὀλίγῃ λέξει συνέσταλται. *Orig.* I, 925 B. — **3.** N u s, the first emanation from βυθός and σιγή, called also μονογενής, πατήρ, and ἀρχή. *Iren.* 445 B, et alibi.

Νοουατιανοί, ῶν, οἱ, (Νοουᾶτος) *Novatiani*, the followers of Novatus *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.

Νοουᾶτος, rarely Νοβᾶτος, ου, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek ναυάτης, ναυβάτης, it was pronounced also Ναυᾶτος. The same remark applies to Νοουατιανοί.]

*νοσηλεία, ας, ἡ, = νοσοκομία. *care of the sick.* *Plut.* I, 45 C. — **2.** *Sickness.* *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos.* Ant. 4, 8, 33.

νοσηλῶς, adv. *in a sickly manner.* *Clem. A.* I, 604 C.

νοσημαχέω, ησα, (νόσος, μάχομαι) *to struggle with disease.* *Scyl.* 647, 18.

νοσοκομεῖον, ου, τὸ, (νοσοκόμος) *hospital* for sick people. *Poll.* 1, 78. *Pallad.* Laus. 1219 B. Vit. Chrys. 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.

νοσοκομέω, ήσω, *to take care of the sick.* *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyr.* V. Pyth. 90.

νοσοκομία, ας, ἡ, *care of the sick.* *Epict.* 3, 22, 70.

νοσοκόμος, ον, (κομέω) *taking care of the sick.* *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.

νοσοποιός, όν, (ποιέω) *sickness-producing.* *Dion. H.* III, 1733, 10, tropically, *seditious.* *Herod.* apud *Orib.* II, 421, 7. *Ptol.* Tetrab. 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.

νόσος, ου, ἡ, *disease.* — Νόσος θήλεια or γυναικεία, = κιναιδία. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.

νόσσαξ, ακος, ὁ, (νοσσός) *cockerel.* *Diosc.* 2, 53.

νοσσιά, ᾶς, ἡ, = νεοσσιά, *nest.* *Sept.* Gen. 6, 14. Num. 24, 22 Deut. 32, 11. Ps. 83, 4. Prov. 16, 16.

νοσσίον, ου, τὸ, = νεοσσίον, *chicken.* *Sept.* Ps. 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.

νοσσίς, ίδος, ἡ, = preceding. *Antip. Thess.* 32.

νοσσοποιέω (νοσσία, ποιέω) = νεοσσεύω, *to build a nest.* *Sept.* Esai. 13, 22.

νοσσός, οῦ, ὁ, = νεοσσός. *Sept.* Lev. 12, 8. Esai. 60, 8. *Phryn.* 206, condemned.

*νόστιμος, ον, *essential, valuable, perfect, the best* part of anything. *Theophr.* C. P. 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos.* B. J. 4, 8, 3. *Epict.* Frag. 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — **2.** *Of good flavor, agreeable, palatable.* *Method.* 372 A, ἅλες, *seasoning.* *Hes.* Ἔσμιον . . . .

νόστος, ου, ὁ, *return.* *Paus.* 10, 28, 7 οἱ νόστοι, *the return* of the heroes from Troy, the title of several poems now lost. — **2.** *Sapor, flavor, taste.* *Nicet. Byz.* 769 A.

νοσφισμός, οῦ, ὁ, (νοσφίζω) *stealing: peculation.* *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos.* B. J. 5, 10, 4.

νοσφιστής, οῦ, ὁ, *embezzler.* *Schol. Arist.* Vesp. 836.

νότα, ἡ the Latin n o t a = σημεῖον, σύμβολον. *Anast. Sin.* 85 A.

νοταπηλιώτης ου, ὁ, (νότος, ἀπηλιώτης) *the southeast wind.* *Ptol.* Tetrab. 60.

νοταπηλιωτικός, ή, όν, *southeasterly.* *Ptol.* Tetrab. 40.

νοταρικός, ή, όν, *of a* νοτάριος. *Stud.* 808 B, μέθοδος.

νοτάριος, ου, ὁ, the Latin n o t a r i u s = ὑπογραφεύς, σημειογράφος, ταχυγράφος, *notary*, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrg.* 629 D. *Soz.* 1136 A. *Cyrill. A.* X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.

νοτιαῖος, α, ον, = νότιος. *Cosm. Ind.* 53 A.

νοτινός, ή, όν, = νότιος. *Epiph. Mon.* 264 A. B.

νοτο-λιβυκός, ή, όν, *between* νότος and λίψ. *Ptol.* Tetrab. 41. 68, τεταρτημόριον.

Νουατιανοί, Νουᾶτος, incorrect for Νοουατιανοί, Νοουᾶτος.

νουβίτισσα, ἡ, the Grecized feminine of n o v i t i u s? *Theoph.* 700, 17.

νουθετητής, οῦ, ὁ, (νουθετέω) *admonisher.* *Philon* I, 171, 32. II, 519, 33. 553, 37.

νουθετικός, ή, όν, = νουθετητικός. Pseudo-*Demetr.* 122, 19.

νουθετικῶς, adv. *by admonishing.* *Clem. A.* I, 421 A.

νουμεράριος, ου, ὁ, the Latin n u m e r a r i u s, *belonging to a* νούμερος. *Basil.* IV, 592 B. C. *Nil.* 137 D.

νούμερος ου, ὁ, the Latin n u m e r u s = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrill.*

Scyth. V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὸ νούμερον. *Theoph. Cont.* 430, 16. 668, 12. — **2.** The numeri, collectively considered. *Porph.* Cer. 460, 14.

νουμμίον, ου, τὸ, *little* νοῦμμος, nummus, *coin.* *Epiph.* III, 289 A. *Apophth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.

νοῦν, the name of the Hebrew נ. *Eus.* III, 789 A. *Epiph.* III, 244 A.

νούνδιναι, ῶν, αἱ, the Latin nundinae. *Plut.* I, 222 E. (*Dion C.* 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἡ διὰ τῶν ἐννέα ἀεὶ ἡμερῶν ἀγομένη.)

νουνέχεια or νουνεχία, ας, ἡ, (νουνεχής) *good sense, sound judgment, discretion.* *Polyb.* 4, 82, 3. *Did. A.* 809 A.

Νοχα-ῖται, ῶν, οἱ, = Ναασσηνοί, Ὀφῖται. *Hippol.* Haer. 438, 11.

νυγματώδης, ες, (νύγμα, ΕΙΔΩ) *pricking.* *Soran.* 251, 7.

νυγμή, ῆς, ἡ, = following. *Plut.* I, 955 B.

νυγμός, οῦ, ὁ, (νύσσω) *a pricking, prick.* *Diod.* 13, 58. *Hermes Tr.* Iatrom. 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut.* I, 361 B.

νυκταλός, ή, όν, (νύξ) *sleepy, drowsy.* *Diog.* 6, 77.

νυκτεγερσία, ας, ἡ, (ἔγερσις) *the being awake during night.* *Philon* I, 155, 47. Pseudo-*Plut.* V. H. 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, *vigil.*

νυκτεγερτέω, ήσω, *to be awake* or *watch during night.* *Plut.* I, 727 D.

νυκτ-έπαρχος, ου, ὁ, = ἔπαρχος τῶν νυκτῶν, πραίτωρ τοῦ δήμου, *praefectus vigilum, prefect of the night-police.* *Pallad.* Vit. Chrys. 58 E. *Justinian.* Novell. 13, 3.

νυκτέρευμα, ατος, τὸ, (νυκτερεύω) *night operation.* *Porph.* Cer. 472, 5. — **2.** *Stall, sheepfold,* where sheep *are kept during the night.* *Polyb.* 12, 4, 9.

νυκτερικῶς (νύκτερος), adv. *in the night.* Pseudo-*Greg. Naz.* II, 729 A.

νυκτερινός, ή, όν, *of night.* *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.

νυκτερί-ρεμβος, ον, (ῥέμβομαι) *roaming by night.* *Ptol.* Tetrab. 161.

νυκτερο-ειδής, ές, = νυκτοειδής, *night-like, dark.* *Sext.* 514, 15, φάντασμα.

νυκτερο-φοῖτις, ιδος ἡ, = νυκτερόφοιτος, *night-roaming,* an epithet of Hecate. *Hippol.* Haer. 102, 62.

νυκτηγρετέω = νυκτεγερτέω. *Themist.* 317, 10. *Lyd.* 209, 2.

νυκτιαῖος, α, ον, (νύξ) *nightly.* *Caesarius* 1005.

νυκτι-λάλος, ον, *sounding in the night.* *Antip. S.* 75.

νυκτί-πλανος, ον, *night-roaming.* *Lucian.* II, 258.

νυκτίπλοια, ας, ἡ, (πλέω) *a sailing by night.* *Strab.* 16, 2, 24.

νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.

νυκτιπορία, see νυκτοπορία.

νυκτιφόρος, ον, (φέρω) *night-bringing.* *Philon* I, 335, 37.

νυκτίωρος, ου, ὁ, = νυκτὸς ὥρα. *Stud.* 840 B.

νυκτογραφία, ας, ἡ, (γράφω) *a writing by night.* *Plut.* II, 634 B. 803 C, et alibi.

νυκτο-ειδής, ές, *night-like.* Classical. *Sext.* 513, 29.

νυκτο-κλέπτης, ου, ὁ, *night thief.* *Philipp.* 41.

νυκτο-κλοπία, ας, ἡ, *theft by night.* *Sibyll.* 3, 238, et alibi.

νυκτομαχέω, ήσω, (μάχομαι) *to fight by night.* *Plut.* I, 148 B. *App.* II, 757, 31.

νυκτο-πόλεμος, ου, ὁ, = ὁ ἐν νυκτὶ πόλεμος, *night battle.* *Afric.* Cest. p. 310 (titul.). *Genes.* 60, 13. *Phoc.* 194, 6.

νυκτοπορία, ας, ἡ, (νυκτοπόρος) *night journey, night march.* *Polyb.* 5, 7, 3. 9, 8, 9 -εία. *Diod.* 18, 40. *Plut.* I, 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.

νυκτο-τριήμερος, ον, *of three days and three nights.* Pseud-*Athan.* IV, 1076 D.

νυκτοῦρος, ου, ὁ, = φαίνων, ὁ τοῦ Κρόνου ἀστήρ, the planet *Saturn.* *Plut.* II, 941 C.

νυκτοφαής, ές, (φάος) *shining in the night.* *Orig.* I, 1344 A.

νυκτόχροος, ον, (χρόα) *night-colored, dark.* *Hippol.* Haer. 186, 16.

νυμφαγέτης, ου, ὁ, (νύμφη, ἡγέομαι) *leader of the nymphs,* an epithet of Posidon. *Cornut.* 129.

νυμφαγωγέω, ήσω, (νυμφαγωγός) *to lead the bride to the bridegroom's house.* *Polyb.* 26, 7, 10, τινά τινι. *Dion. H.* IV, 2264, 9.

νυμφαγωγία, ας, ἡ, *the leading of the bride to the bridegroom's house, bridal procession.* *Polyb.* 26, 7, 8. *Plut.* II, 329 D. E. *App.* I, 520, 28.

νύμφευσις, εως, ἡ, (νυμφεύω) *espousal, marriage.* *Sept.* Cant. 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.

νυμφεύτρια, ας, ἡ, = νύμφη, *bride.* *Synes.* 1324 B.

νύμφη, ης, ἡ, *bride.* *Lucian.* III, 423, veiled. — **2.** *Daughter-in-law.* *Sept.* Gen. 11, 31. 38, 11. Lev. 18, 15. *Matt.* 10, 35. — **3.** *Sister-in-law,* a brother's *wife.* *Vit. Basil.* 213 A. D. — **4.** *Clitoris.* *Ruf.* apud *Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17. 19. *Paul. Aeg.* 292.

νυμφικῶς (νυμφικός), adv. *like a bride.* *Plut.* Frag. 760 A.

νυμφοστολέω, ήσω, (νυμφοστόλος) *to dress a bride.* *Strab.* 6, 1, 8 as v. l. *Philon* I, 529, 39. II, 36, 31.

νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναί τινι.

νυμφοστολικός, ή, όν, *of a* νυμφοστόλος. *Anast. Sin.* 1056 B.

νυμφοστόλος, ον, (νύμφη, στέλλω) *that dresses the bride. Jos.* Ant. 5, 8, 6. *Eus.* II, 869 D.

νυμφοτόκος, ου, ή, = νύμφη ή τίκτουσα. Pseudo-*Chrys.* II, 799 B.

νυμφοτομία, ας, ή, (τέμνω) *a clipping off of the* νύμφη (4). *Paul. Aeg.* 292.

νυμφών, ῶνος, ό, *bride-chamber, bridal chamber. Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.

νῦν, *now. Sept.* Gen. 46, 30 Ἀπὸ τοῦ νῦν, *from now.* 46, 34 Ἕως τοῦ νῦν, *until now. Luc.* Act. 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, *at present, for the present.* — Not constructed with the future. *Lucian.* III, 580.

νυνί, *at this very moment. Sext.* 586, 18 Νυνὶ μὲν . . . . νυνὶ δέ, *now . . . . now.*

νύννιον or **νύννιος**, naenia or nenia, *lullaby, nursery-song. Hes.*

νύξ, νυκτός, ή, *night. Sept.* Esai. 26, 9 Ἐκ νυκτός, *in the night,* before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.

νύξις, εως, ή, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.

νύσταγμα, ατος, τὸ, (νυστάζω) *slumber. Sept.* Job 33, 15.

νυσταγμός, οῦ, ό, *a nodding: sleep. Sept.* Jer. 23, 31.

νυχθημερινός, ή, όν, *of a* νυχθήμερον. *Cleomed.* 24, 10. *Syncell.* 3, 18.

νυχθήμερος, ον, (νύξ, ἡμέρα) = ἡμερονύκτιος, *of a day and night, of twenty-four hours. Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — **2.** Substantively, τὸ νυχθήμερον, sc. διάστημα, *a day and night,* the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul.* Cor. 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.

νύχος, εος, τὸ, (νύξ) *darkness. Sext.* 653, 31.

νωβελίσσιμος, ου, ό, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21. *Philostrg.* 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP.* Hist. 86, 13. *Porph.* Cer. 225, 15. [The correct orthography is νωβιλίσσιμος.]

νωθρεία, ας, ή, (νωθρεύω) *sluggishness. Erotian.* 104. *Aristid. Q.* 62.

νωθρεύω, *to make* νωθρός. *Pallad. Med.* Febr. 117, 21. 22.

νωθριάω, = νωθρός εἰμι. *Diosc.* Delet. p. 12.

νωθροκάρδιος, ον, (νωθρός, καρδία) *slow of heart, dull, sluggish, stupid. Sept.* Prov. 12, 8. *Pallad.* Vit. Chrys. 14 E. *Stud.* 696 A. *Hes.*

νωμεύς, έως, ό, = νομεύς. *Greg. Naz.* III, 401 A.

νωμητής, οῦ, ό, (νωμάω) *guide. Greg. Naz.* III, 1326 A.

νῶναι, ῶν, αἱ, the Latin nonae. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.

νώτειος, ον, = νώτιος. *Simoc.* 212, 1.

νωτηγός, όν, (νῶτος, ἄγω) = νωτοφόρος. *Arr.* P. M. E. 24, ἡμίονοι.

νῶτον, τὸ, *the back. Sept.* Ps. 17, 41. 20, 13 Θήσεις αὐτοὺς νῶτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, *give way. Plut.* I, 304 C Δεῖξαι τὰ νῶτα Ρωμαίοις. II, 787 F Νῶτα δοῦναι, *terga dare, to give way. Eus.* II, 952 D.

νῶτος, ου, ό, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, *the back* of a document. [*Aster.* 317 A τοὺς νώτας.]

νωτοφορέω, ήσω, (νωτοφόρος) *to carry on the back. Diod.* 17, 105. 2, 54, p. 166, 27.

νωτοφορία, ας, ή, *a carrying on the back. Diod.* 2, 54, p. 166, 26.

νωτοφυλακέω, ήσω, (νωτοφύλαξ) *to guard the rear. Nic. CP.* Histor. 60, 6.

νωτο-φύλαξ, ακος, ό, plural οἱ νωτοφύλακες, *the rear-guard. Chron.* 725, 16. *Theoph.* 608, 8. *Porph.* Cer. 453, 18.

νωχελεύομαι = νωχελής εἰμι. *Aquil.* Prov. 18. 9, et alibi.

Ξ

Ξ, ξῖ, represented in Latin by *X.* [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΣ. *Franz.* 1 ΡΕΚΣΑΝΟΡ. *Inscr.* 3 ΔΕΚΣΑΙ. The Athenians used ΧΣ. *Inscr.* 76 ΕΔΟΧΣΕΝ. 145 ΧΣΥΝΕΛΕΧΣΑΜΕΝ. 170 ΥΠΕΔΕΧΣΑΤΟ. The Boeotians also, it would seem, used ΧΣ. *Inscr.* 1639 ΔΕΧΣΟΝΙ. — ΚΣΑΝΘΙΑΣ occurs in an Attic inscription recently published by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician *Tsade,* and

that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξῖ of Ζαιν; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΣ; and that, in process of time, it became the representative of ΚΣ or ΧΣ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician *Tsade*. The name ξῖ is formed after the analogy of πῖ, φῖ, χῖ, ψῖ; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ἦτα, θῆτα, ἰῶτα are, all of which end in τα. *Gesen.* Script. Ling. Phoen. Mon. 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΣ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than *CS*. *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for ἑξήκοντα, *sixty*, or ἑξηκοστός, *sixtieth*.

ξανδικός, see ξανθικός.

ξανθίζω, ίσω, = ξανθός εἰμι. *Sept.* Lev. 13, 31.

ξανθικός, οῦ, ὁ, *xanthicus*, the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept.* Macc. 2, 11, 30. 33. 38. *Diod.* 18, 56, μήν. *Jos.* Ant. 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët.* Signif. 1333 B. — Written also ξανδικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεως, ων, (ξανθός, γῆ) *of yellow soil.* *Lucian.* III, 456.

ξανθο-κάρυον, ου, τὸ, a kind of *nut*. *Aët.* 1, p. 9 b, 40.

ξανθόομαι, *to become* ξανθός. *Diosc.* 1, 81.

ξανθο-ποιέω, *to make yellow.* *Const. Apost.* 1, 3.

ξανθός, ή, όν, *yellow.* *Galen.* II, 377 A, χολή.

ξανθότης, ητος, ἡ, (ξανθός) *yellowness*, of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.

ξανθοτριχέω, ήσω, = ξανθόθριξ εἰμί. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ή, όν, *affected with yellow bile.* *Alex. Trall.* 95. *Protosp.* Urin. 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξενάγησις, εως, ἡ, (ξεναγέω) = ξεναγία. *App.* II, 810, 39

ξεναγία, ας, ἡ, (ξεναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγίαι. *Ael. Tact.* 9, 4. 16, 3.

ξεναγός, οῦ, ὁ, *commander of a* ξεναγία. *Ael. Tact.* 9, 4.

ξεν-αγωγός, όν, = ξεναγός. *Plut.* II, 553 D.

ξεν-ακουσθῆναι, *marvellous things are heard.* *Damasc.* III, 837 A ξενηκούσθησαν, perhaps the true reading is ξέν' ἠκούσθησαν.

ξενάλια, ων, τὰ, = ξένια, *friendly gifts.* *Porph.* Adm. 72, 16. Cer. 461, 9. 491, 6.

ξενητεία, incorrect for ξενιτεία.

ξενία, ας, ἡ, *a lodging, cell.* *Pallad.* Laus. 1136 A.

ξενιάζω = ξενίζω. *Porph.* Adm. 150, 23.

ξενίδιον, ου, τὸ, *little* ξενία. *Pallad.* Laus. 1073 C. D.

ξενιτεία, ας, ἡ, (ξενιτεύω) *a living abroad* as a stranger. *Sept.* Sap. 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol.* Tetrab. 111. — **2.** *Hospitality.* Pseud-*Athan.* IV, 848 C.

ξενιτεύω, εύσω, (ξένος) *to live abroad* as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρός τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, *to go away from.* *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξενο-βόρος, ον, *devouring strangers.* *Caesarius* 980.

ξενοδοχεῖον, ου, τὸ, (ξενοδόχος) xenodochium, xenodocheum, *inn, tavern.* *Artem.* 17. *Jul.* 430 B. *Epiph.* II, 504 B. *Hieron.* II, 70 C. *Suid.*

ξενοδοχέω, ήσω, = ξενοδοκέω. *Paul.* Tim. 1, 5, 10. *Clem. A.* I, 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad.* Laus. 1212 D. *Nil.* 109 B. C, τινά.

ξενοδόχος, ον, = ξενοδόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. — **2.** Xenodochus, *host*, the principal of a ξενών. *Pallad.* Laus. 1009 A. *Justinian.* Novell. 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V. Chrys. 20 E, Ἀλεξανδρείας, = πραίτωρ τῶν περεγρίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol.* Jun. 27.

ξενοθυτέω, ήσω, (θύω) *to sacrifice strangers.* *Strab.* 7, 3, 6, p. 19, 21.

ξενοκομεῖον, ου, τὸ, (κομέω) = ξενοδοχεῖον. *Leo.* Novell. 84.

ξενοκτονία, ας, ἡ, (ξενοκτόνος) *a killing of strangers.* *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξενολεκτέομαι (λεκτός), *to be strangely said.* *Epiph.* I, 544 C. II, 36 B.

ξενολεξία, ας, ἡ, *strange language* or *talk.* *Epiph.* I, 709 D. 725 C.

ξενομανέω, ήσω, (μαίνομαι) *to be mad for foreign things.* *Plut.* II, 527 F. (Compare *Herod.* 1, 135 Ξεινικὰ δὲ νόμιμα Πέρσαι προσίενται ἀνδρῶν μάλιστα.)

ξενοπαθέω, ήσω, (παθεῖν) *to have strange feelings, to feel strangely* about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.

ξενο-πολίτης, ου, ὁ, *of another city.* *Eustrat.* 2344 C.

ξενοπρεπής, ές, (πρέπω) = ξένος, *strange.* Pseud-*Athan.* IV, 913 B.

ξενορρυής, ές, (ρέω) *strangely flowing.* Pseud-*Athan.* IV, 945 A.

ξενοτάφιον, ου, τὸ, (τάφος) *burying-place for strangers.* *Joann. Mosch* 2945 B. *Leont. Cypr.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)

ξενο-φωνέω, *to speak* or *talk strangely.* *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr.* Act. Philipp. 18 ξενοφωνεῖται, *hears strange voices.* Pseud-*Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph* 506, 12 ξενοφωνεῖσθαι, *to be surprised at the novelty of the expression.*

ξενών, ῶνος, ὁ, = ξενοδοχεῖον. *Justinian.* Novell. 59, 3. 131, 10.

ξεράω = ἐξεράω. *Sophrns.* 3369 C Καὶ ξεράσας, write καὶ ἐξεράσας, the omission of the Ε being occasioned by καί, pronounced κέ in the time of Sophronius.

ξέσις, εως, ἡ, *a scraping*, etc. Classical. *Eus.* II, 1445 B, *scratching*, lacerating the body of a culprit

ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphyr.* Prosod. 112.

ξεσμός, οῦ, ὁ, = ξέσις. *Eus.* II, 748 B. 1464 B.

ξεσμοσαρκία, ας, ἡ, = ξεσμὸς σαρκός as a punishment. *Stud.* 1097 C.

ξέστης, ου, ὁ, the Latin sextarius. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p 149. *Jos.* Ant. 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.

ξεστίον, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid. Gloss*

ξεστουργία, ας, ἡ, (ξεστός, ΕΡΓΩ) *a polishing* of stones. *Diod* 1, 63.

ξηραίνω, *to dry.* [*Marc.* 3, 1 ἐξήραμμαι]

ξήρανσις, εως, ἡ, *a drying.* *Plut.* II, 627 D.

ξηραντέον = δεῖ ξηραίνειν. *Diosc.* 5, 103. *Galen.* II, 189 F.

ξηραντικός, ή, όν, xeranticus, *siccative.* *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A.* I, 477 A.

ξηραντικῶς, adv. *by drying.* *Herod.* apud *Orib* I, 413, 7.

ξηρασία, ας, ἡ, *dryness*; opposed to ὑγρασία. Classical. *Sept.* Judic. 6, 37. *Agathar.* 132, 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.

ξηρασμός, οῦ, ὁ, = ξήρανσις, *a drying.* *Erotian.* 44.

ξηρ-ένυδρος, ον, = ξηρὸς καὶ ἔνυδρος at the same time. *Leont. Cypr.* 1608 A.

ξήριον, ου, τὸ, (ξηρός) *desiccative powder* for wounds. *Moschn.* 66. *Alex. Aphr.* Probl. 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.

ξηρο-κακοζηλία, ας, ἡ, *dry bad taste*, in style. Pseudo-*Demetr.* 102, 3.

ξηρο-καρυόφυλλον, ου, τὸ, = ξηρὸν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.

ξηροκέφαλος, ον, (κεφαλή) *dry-headed.* *Alex. Aphr.* Probl. 6, 8.

ξηροκοιτία, ας, ἡ, (κοίτη) *the sleeping on a hard bed.* *Eus. Alex.* 440 D.

ξηρο-κολλούριον, ου, τὸ, xerocollyrium = ξηρὸν κολλούριον. *Alex. Trall.* 130.

ξηρό-λιθος, ου, ὁ, = ξηρὸς λίθος, *dry stone, stones without mortar*, used with reference to *dry walls.* *Mauric.* 12, 21. *Theoph.* 607, 17. (See also ἐγχόρηγος.)

ξηρο-ποιέω, ήσω, *to dry up.* *Diosc.* 5, 119 (120).

ξηροποιός (ποιέω), *making dry, drying up.* *Anast. Sin.* 765 D. *Schol. Nicand.* Ther. 691.

ξηρο-πόταμος, ου, τὸ, *dry river, winter torrent.* *Joann. Mosch.* 3053 B, as a proper name.

ξηρός, ά, όν, *dry.* *Agathar.* 149, 93, τροφή, *solid food.* *Diod.* 4, 3. 20, 42. *Arr.* 4, 3, 2, ὕδατος, *destitute of water.* — Tropically, *dry* style. Pseudo-*Demetr.* 3, 15, σύνθεσις. 100, 4, χαρακτήρ.

ξηροτριβέω, ήσω, (τρίβω) *to rub dry.* *Agathin.* apud *Orib.* II, 399, 5.

ξηροφαγέω ήσω, (φαγεῖν) *to live on dry food* (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.

ξηροφαγία, ας, ἡ, xerophagia, *the living on dry food* (bread, herbs, salt, and water). *Clem. A.* I, 413 A. *Hippol.* Haer. 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan.* II, 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr.* Act. Thom. 20. *Const. Apost.* 5, 18.)

ξηροφθαλμία ας, ἡ, (ὀφθαλμός) xerophthalmia = κνιπότης, *dry soreness of the eyes.* *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.

ξηρό-φλοιος, ον, *with dry bark.* *Geopon.* 9, 16, 2.

ξηρο-φορέω, ήσω, *to bear dry* (worthless) *fruit.* *Iren.* 560 A.

ξηρο-χείμαρρος, ου, ὁ, = ξηρὸς χείμαρρος. *Heron Jun.* 48, 24.

ξηρό-χειρ, ειρος, ὁ, = ἐξηραμμένην ἔχων τὴν χεῖρα, *whose hand is withered.* *Stud.* 777 C.

ξήρ-οψις, ὁ, ἡ, *with a dry* (emaciated) *face.* *Mal.* 306, 10.

ξηρῶς, adv. *dryly.* *Epiph.* II, 336 B, *literally*, in its literal sense.

ξιφηφορία, ας, ἡ, (ξιφηφόρος) *the wearing of a sword.* *Philon* I, 282, 2. *Herodn.* 7, 11, 7.

ξιφίας, ας, ὁ, (ξίφος) xiphias, *shaped like a sword.* *Philostrg.* 601 A, ἀστήρ, a comet of this form.

ξιφισμός, οῦ, ὁ, (ξιφίζω) *sword-fight.* *Dion C.* 47, 44, 1.

ξιφιστήρ, ῆρος, ὁ, L. *balteus, baldrick, sword-belt.* *Plut.* I, 641 C.

ξιφοειδής, ές, *sword-shaped.* Classical. *Strab.* 3, 5, 10.

ξίφος, εος, τὸ, *sword.* *Philostr.* 297. 183 Τιγιλλῖνος γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — **2.** *Spear-head* = λόγχη. *Leo.* Tact. 5, 3, et alibi.

ξιφουλκία, ας, ἡ, (ξιφουλκός) *the drawing of a sword.* *Plut.* I, 144 A.

ξιφύδριον, ου, τὸ, *little* ξίφος. *Xenocr.* 59 = τελλίνη.

ξοανοποιία, ας, ἡ, (ξόανον, ποιέω) *image-carving.* *Strab.* 16, 2, 35.

ξυλ-αλόη, ης, ἡ, = ξύλον ἀλόης, ἀγάλλοχον. Pseudo-*Galen.* X, 662 B. *Aët.* 1, p. 9 b, 39.

ξυλάριον, ου, τὸ, *little* ξύλον, *stick.* *Sept.* Reg. 3, 17, 12. *Diosc.* 1, 89.

ξυλεία, ας, ἡ, (ξυλεύομαι) L. *lignatio, a felling and carrying of wood.* *Polyb.* 22, 22, 12. — **2.** *Timber*, for ship-building. *Polyb.* 3, 42, 3. *Strab.* 5, 2, 5, p. 350, 17.

ξυλ-έλαιον, ου, τὸ, = ξύλον καὶ ἔλαιον, *wood and oil*, regarded as one whole. *Mal.* 437, 17.

ξυλ-έμπορος, ου, ὁ, *wood-merchant, timber-merchant.* *Const.* (536), 1177 A.

ξυλή, ῆς, ἡ, = ξυλεία. *timber.* *Theoph.* 590, 17. *Theoph. Cont.* 617.

ξυληγία, ας, ἡ. (ξυληγός) *the carrying of wood.* *Greg. Naz.* III, 29 D.

ξυλία, ας, ἡ, *timber.* *Polyb.* 10, 27, 10.

ξυλίκιον, ου, τὸ, (ξυλικός) *the arch* of a saddle. *Gloss. Jur.* Κοῦρβον . . . . (See also κοῦρβα, κούρβιον.)

ξυλικός, ή, όν, *of wood* or *trees.* *Artem.* 215, καρπός, *tree-fruit.*

ξυλισμός, οῦ, ὁ, (ξυλίζω) = ξυλεία. *Dion. H.* II, 940, 3. *Strab.* 12, 2, 7.

ξυλο-βάλσαμον, ου, τὸ, xylobalsamum, *the wood of the balsam-tree.* *Strab.* 16, 2, 41. *Diosc.* 1, 18, p. 34. *Aët.* 1, p. 9 b, 40.

ξυλο-θήκη, ης, ἡ, *wood-house*, a place where wood is piled up. *Moschn.* apud *Athen.* 5. 42, p. 208 A.

ξυλοκο-κασσία, ας, ἡ, xylocassia, *cassia-wood.* *Philostrg.* 488 B.

ξυλο-καστέλλιον, ου, τὸ, = ξύλινον καστέλλιον. *Apollod. Arch.* 46.

ξυλό-καστρον, ου, τὸ, *wooden castle, the top* of a ship of war. *Leo.* Tact. 19, 7. (See also καστελλᾶτος, καστελλόω, καστέλλωμα.)

ξυλο-κιννάμωμον, ου, τὸ, xylocinnamomum, a variety of *cinnamon.* *Diosc.* 1, 13, p. 27.

ξυλο-κόλλα, ης, ἡ, = ταυροκόλλα. *Diosc.* 3, 91 (101).

ξυλοκοπέω, ήσω, (ξυλοκόπος) = ξύλοις παίω, *to cudgel.* *Polyb.* 6, 37, 1. 6, 38, 1. 3. *Epict.* 3, 7, 32. 4, 4, 38. — **2.** *To cut wood* for burning. *Isid.* 232 C.

ξυλοκοπία, ας, ἡ, L. *fustuarium, cudgelling to death*, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers. *Polyb.* 6, 37, 2. (Compare *Dion. H.* III, 1880, 13 Ξύλοις παιόμενοι διεφθάρησαν.)

ξυλοκόπος, ου, ὁ, *wood-cutter.* *Sept.* Deut. 29, 11. Josu. 9, 27. 29. *Strab.* 16, 4, 11.

ξυλο-κούκκουδον, ου, τὸ, *wooden seed.* *Theoph.* 437, 14. an obscure passage.

ξυλολάτρης. ου, ὁ, (λατρεύω) *worshipper of wood.* *Damasc.* II, 364 A. *Nic.* II, 1184 F. *Steph. Diac.* 1121 A.

ξυλο-μάκερ, ερος, τὸ, a variety of μάκερ. *Leo Med.* 175. *Theoph. Nonn.* II, 36.

ξυλομιγής, ές, (μίγνυμι) *mixed with wood.* *Strab.* 12, 7, 3, p. 570, 14.

ξύλον, ου, τὸ, *wood.* — Τὰ τίμια ξύλα, *the precious wood*, the wood of the true Cross. *Theoph.* 463, 15. 582, 18. *Const.* IV, 781 D. *Porph.* Cer. 124, 22. et alibi. — **2.** *Sounding-board* = σήμαντρον. *Joann. Mosch.* 2860 C. 2961 A. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1713 A. B. 1704 D. — **3.** *Vessel* = πλοῖον. *Scyl.* 654, 15? (See also ξυλοφάγος, ὁλόξυλος.)

ξυλοπαγής, ές, (πήγνυμι) *built on piles.* *Strab* 5, 17.

ξυλοπάνδουρον, ου, τὸ, *wooden* πανδοῦρα. *Theoph.* 668, 14.

ξυλοπέδη, ης, ἡ, (πέδη) = ποδοκάκη, *stocks* for the feet of prisoners. *Aquil.* Job 13, 27. *Theoph.* 393, 3.

ξυλοπριστικός, ή, όν, (πρίω) *pertaining to the sawing of wood.* *Heron Jun.* 140, 3, πῆχυς.

ξυλό-σκαμνον, ου, τὸ, = ξύλινον σκάμνον *Theogn. Mon.* 857 C.

ξυλόστεγος, ον, (στέγη) *covered with wood*, having wooden walls and roof. *Cedr.* I, 699, 2. *Codin.* 16, 15.

ξυλο-σύνθετος. ον, *composed* or *made of wood.* *Theoph Cont.* 514, πύργος, *wooden tower.*

ξυλόσφυρον, ου, τὸ. (σφῦρα) *wooden hammer, mallet.* *Porph.* Cer. 494, 14.

ξυλοσχίστης, ου, ὁ, (σχίζω) *wood-splitter.* *Ptol.* Tetrab. 179.

ξυλούργημα, ατος, τὸ, (ξυλουργέω) *work in wood.* *Genes.* 118, 19.

ξυλο-φάγος, ον, *wood-eating*, as wood-worms. *Strab* 12, 7, 3. — **2.** *Destroyer of vessels*, an epithet of Καφηρεύς. *Eudoc. M.* 321.

ξυλοφανής, ές, (φαίνω) *looking* or *appearing like wood.* *Diod.* 20, 96. *Archigen.* apud *Orib.* II, 155, 10.

ξυλο-φορέω, ήσω, *to carry wood.* *Strab.* 14, 2, 24. *Lucian.* I, 594, *to carry a club.* *Solom.* 1333 A.

ξυλοφορία, ας, ἡ, *the carrying of wood.* *Sept.* Nehem. 10, 34.

ξυλοφόρια, ων, τὰ, = σκηνοπηγία. *Jos.* B. J. 2, 17, 6.

ξυλοφόρος, ον, (φέρω) *carrying wood: wood-carrier.* *Sept.* Nehem. 13, 31.

ξυλο-φορτηγός, όν, = preceding. *Greg. Naz.* III, 1242 A.

ξυλό-φρακτος, ον, L. *sublicius, consisting of beams.* *Dion. H.* I, 558, 5.

ξυλόω, ώσω, *to make of wood.* *Sept.* Par. 2, 3, 5. Jer. 22, 14. Ezech. 41, 16.

ξυραῖος, α, ον, (ξυρόν) *shaven.* *Synes.* 1181 A.

ξυράφιον, ου, τὸ, = ξυρόν, *razor.* *Schol. Arist.* Ach. 849.

ξυράω, *to shave.* *Diod.* 1, 84.

ξύρησις, εως, (ξυράω) *a shaving.* *Sept.* Esai. 22, 12. *Jos.* Apion. 1, 31, p. 464. *Plut.* II, 352 E. *Alex. Aphr.* Probl. 63, 17.

ξυρίζω, ίσω, = ξυράω. *Alciphr.* 3, 66.

ξύρισμα, ατος, τὸ, = ξύρησις. Pseudo-*Germ.* 392 C.

ξύσμα, ατος, τὸ, (ξύω) *scrapings, shavings.* Classical. *Erotian.* 78. *Diosc.* 4, 175 (178). *Apollod. Arch.* 17.

ξυσμός, οῦ, ὁ, *scratch.* *Dion. Thr.* 630, 27 = γραμμή, *line.*

ξυστάρχης, ου, ὁ, (ξύστος, ἄρχω) xystarches, *the president of a xystus.* *Inscr.* 5908.

ξυστήρ, ῆρος, ὁ, (ξέω) *scratcher*, an instrument of torture. *Dion. Alex.* 1301 C. *Petr. Alex.* 496 B. *Eus.* II, 1485 A. *Theogn. Mon.* 853 C.

ξυστήριον, ου, τὸ, = preceding. *Eus. Alex.* 352 A. *Paul. Aeg.* 146.

ξυστικός, ή, όν, (ξυστός) xysticus, *pertaining to the xystus.* *Inscr.* 5906, σύνοδος.

ξυστόν, οῦ, τὸ, a species of *fish.* *Theoph.* 545, 19.

***ξύστρα**, ας, ἡ, (ξυστήρ) = στλεγγίς. *Archipp. Comic.* apud *Herodn. Gr.* Philet. 425. *Erotian.* 328. *Agathin.* apud *Orib.* II, 402, 3. *Epict.* 4, 11, 12. *Lucian.* II, 328, ὀδοντωτή, *comb.* *Phryn.* 299, condemned. *Orib.* II, 402, 3. — **2.** *Stria, flute of a column.* *Heron Jun.* 185, 22.

ξυστρο-ειδής, ές, *like a* ξύστρα. *Erotian.* 86.

ξύστρον, ου, τὸ, *scraper*, an instrument. *Diod.* 17, 53.

ξυστρο-φύλαξ, ακος, ὁ, *case for a* ξύστρα. *Artem.* 91.

ξυστρωτός, ή, όν, (ξύστρα) L. *striatus, fluted.* *Heron Jun.* 184, 24.

O

O, **οὖ**, represented in Latin by *O* short. [The prototype of O is the Phoenician consonant *Ain.* In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. *Inscr.* 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΓΟΝ; and in all the alphabets, without exception, it represents also the diphthong ΟΥ, but only when this diphthong originates in prolongation. *Inscr.* 76 ΒΟΛΕΙ, ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΛΙΘΟΣ. 138 ΑΡΓΥΡΟΣ. 147 ΓΛΑΥΚΙΠΠΟ. ΟΥ was written in full when it was a *radical* syllable. *Inscr.* 3 ΤΟΥΤ = τοῦτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. *Rang.* 6 ΣΠΟΥΔΙΔΟ. 334 ΒΟΥΚΑΤΤΕΣ *Galen.* IX, 470. *Athen.* 11, 30. *Schol. Eur.* Phoen. 693. — For the sound of O, see *Dion. H.* Comp. § 14. *Hermog.* Rhet. 225, 3.

The ancient name of O is οὖ. *Callias* apud *Athen.* 10, 79. *Plat.* Crat. 393 D. *Argum.* ad *Il.* 15. *Quintil.* 1, 7, 11. *Plut.* II, 513 A. *Athen.* 10, 81. 11, 30. *Eust.* 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. *Drac.* 158, 12, et alibi. *Arcad.* 149, 11. 19. *Moer.* 263. 346. *Clem. A.* I, 292 C. *Theodos.* 976, 31. *Pallad.* Laus. 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. *Inscr.* 4694. When the grammarians say that ω is composed of υυ or of οο, they simply mean that ω has the appearance of υυ or of οο united into one form. *Schol. Dion. Thr.* 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ου. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller

than the other letters in the same line. *Franz.* pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and O, evidently because in his time O and Ω were confounded with each other.]

2. In the later numerical system O stands for **ἑβδομήκοντα**, *seventy*, or **ἑβδομηκοστός**, *seventieth*; with a stroke before, ͵O, for **ἑπτακισμύριοι**, *seventy thousand*.

ὁ ἡ, τό, = ὅς, ἥ, ὅ. *Mal.* 102, 2 Ἀπέκρυψεν αὐτὴν ὁ Ἀχιλλεὺς μετὰ τοῦ ἐφόρει κοσμίου, = μεθ' οὗ. 102, 4 Ἐπιώρκησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

ὄα, ας, ἡ, (ὄϊς) = μηλωτή. *Moer.* 263.

ὄβα, τὰ, o v e s = ὄϊς, πρόβατα. *Plut.* I, 311 A.

ὄβας, see ὄουας.

ὀβατίων, ἡ, o v a t i o. *Lyd.* 53, 3.

ὀβδονάριον, see ὀδώνιον.

ὀβελιαῖος, α, ον, *of an* ὀβελός. *Paul Aeg.* 102.

ὀβελίζω, ίσω, *to mark* a word or a passage *with the* ὀβελός. *Cic.* Fam. 9, 10. *Hermog.* Rhet. 308, 8. 14. *Orig.* I, 461 C. III, 1293 B *Eus.* V, 849 D. *Basil.* I, 89 A.

ὀβελίσκος, ου, ὁ, o b e l i s c u s, *pointed pillar, obelisk. Diod.* 1, 45. 2, 11, pp. 55, 65. 126, 14. *Strab.* 17, 1, 27. *Dion C.* 63, 21, 1. *Porphyr.* apud *Eus.* III, 180 D. — **2.** *Spit-like aperture* in a wall, analogous to a scupper-hole. *Diod.* 19, 45.

ὀβελισμός, οῦ, ὁ, = τὸ ὀβελίζειν. *Schol. Arist.* Plut. 797.

ὀβελός, οῦ, ὁ, L. *verutum*, a kind of javelin. *App.* II, 491, 37. 820, 23 — **2.** O b e l u s, o b e l i s c u s, a critical mark denoting *dele. Diog* 3, 66. *Orig.* I, 57 A. *Basil.* I, 89 A. *Epiph.* III, 241 E. *Schol. Heph.* Poem. 15, 1, p. 136.

ὄβιφερ, the Latin o v i f e r = πρόβατον ἄγριον. *Dioclet.* G. 8, 25 Δέρμα ὀβίφερι (o v i f e r i) ἄνεργον, ἤτοι προβάτειον.

ὀβολιαῖος, α ον, *worth* or *weighing one* ὀβολός. *Philon* II, 273, 49. *Clem. A.* I, 436 B.

ὄβρυζα, ης, ἡ, (ὄβρυζος) o b r u s s a, *test of gold. Justinian.* Edict. 11.

ὄβρυζος, ον, = ἄπεφθος, *pure* gold. *Mal.* 395, 11, ζῴδια, *of pure gold. Protosp.* Urin. 267, 3. χρυσός. *Nicet. Byz.* 777 C. — Also, ἄβρυζος. *Justinian.* Cod. 10, 27, 2, νόμισμα. — Also, εὔρυζος, less correct εὔροιζος. *Theod.* II, 328 B. *Cosm. Ind.* 448 D. — **2.** Substantively, τὸ ὄβρυζον, Persian ABPIZ, o b r y z u m, *pure gold. Hieron.* III, 834 (81). *Cassian.* I, 511 A. *Isid. Hisp.* 16, 18, 2. *Zonar.* Lex.

ὀβσέκουιον, see ὀψίκιον.

ὀγδοαδικός, ή, όν, *pertaining to* ὀγδοάς. *Theol. Arith.* 55. *Clem. A.* II, 329 B. — Also, ὀγδοατικός. *Hermes Tr.* Poem. 15, 6.

ὀγδοαῖος, α, ον, (ὄγδοος) *on the eighth day. Polyb.* 5, 52, 3. 10, 31, 1. *Plut.* II, 288 B.

ὀγδοάς, άδος, ἡ, o g d o a s, o c t a s, o c t o a s, *the number eight. Plut.* II, 1018 C, et alibi. *Clem. A.* I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. *Clem. A.* I, 1372 A. *Hippol.* Haer. 276, 52. 366, 36. 378, 18. *Orig.* I, 1341 C.

ὀγδοατικός, see ὀγδοαδικός.

ὀγδοηκοντα-δύο, οἱ, αἱ, τὰ, *eighty-two. Clem. A.* I, 849 B.

ὀγδοηκοντα-έξ, *eighty-six. Sept.* Gen. 16, 16.

ὀγδοηκοντάκις, adv. *eighty times.* Pseudo-*Didym.* 242, 27.

ὀγδοηκοντα-οκτώ, *eighty-eight. Sept.* Tobit 14, 2 as v. l. *Epiph.* I, 981 A.

ὀγδοηκοντα-πέντε, *eighty-five. Sept.* Reg. 4, 19, 35. Macc. 1, 7, 41, et alibi. *Clem. A.* I, 849 B.

ὀγδοηκοντάς, άδος, ἡ, *the number eighty. Modest.* 3276 C.

ὀγδοηκοντα-τρεῖς, -τρία, *eighty-three. Sept.* Ex. 7, 7.

ὀγδοηκοντούτης, ες, (ὀγδοήκοντα, ἔτος) *eighty years old. Lucian.* I, 790. *App.* II, 563, 43.

ὀγδοη-μόριον, ου, τὸ, *the eighth part. Theol. Arith.* 4. *Mnesith.* apud *Orib.* III, 132, 2.

ὄγδοος, η, ον, *eighth.* — *Sept.* Ps. 6, 1 Ὑπὲρ τῆς ὀγδόης, *to the octave?* — *Plut.* I, 942 E ἡ ὀγδόη, *the eighth part.*

ὀγκηθμητικός, ή, όν, (ὀγκηθμός) *braying. Nicet. Byz.* 781 C.

ὄγκησις, εως, ἡ, (ὀγκάομαι) *a braying. Cornut.* 121.

ὀγκινάρα, ας, ἡ, = ὄγκινος 2. *Apocr.* Act. Pet. et Paul. 79 as v. l.

ὄγκινος, ου, ὁ, (ὄγκος) L. u n c i n u s, *hook, grapple. Hes.* Ἁρπάγη .... — **2.** U n c i n u s, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and ὄνυξ. *Apocr.* Act. Philipp. 34. Act. Philipp. in Hellad. 18. (Pseudo-*Jos.* Macc. 8, p. 508 Χεῖρες σιδηραῖ.)

ὀγκό-μασθος, ον, (ὄγκος) *with prominent* μασθοί. *Mal.* 106, 16.

ὀγκο-ποιέω = ὀγκόω. *Hermes Tr.* 388, 5.

ὄγκωμα, ατος, τὸ, = ὄγκος. *Babr.* 135, 5.

ὄγκωσις, εως, ἡ, = τὸ ὀγκοῦν. *Lyd.* 299, 16.

Ὄγμιος, ου, ὁ, *Ogmius*, imagined to be the Keltic for Ἡρακλῆς. *Lucian.* III, 82.

ὀγυρός, ά, όν, = ἐπίσγυρος, ἐπιάγουρος, *curly. Theoph. Cont.* 603, 5, τὴν κόμην, = οὐλόθριξ, *curly-haired.*

ὀδεία, ας, ἡ, (ὁδεύω) *a going, passage. Aristeas* 13.

ὀδεῖνα = δεῖνα. Pseudo-*Chrys.* XII, 779 A τοῦ ὀδείνου, barbarous. *Porph.* Cer. 18, 15. 198, 3, et alibi.

ὁδεύσιμος, ον, (ὁδεύω) *passable*. *Strab.* 11, 7, 5.

ὁδευτέον = δεῖ ὁδεύειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.

ὁδήγησις, εως, ἡ, (ὁδηγέω) *a directing, guiding*. *Sext.* 56, 5. *Nicet. Byz.* 737 B.

ὁδηγητικός, ή, όν, *that can guide*. *Orig.* II, 805 B.

Ὁδηγοί, ῶν, οἱ, *Hodegi*. *Theod. Lector* 168 C Ὁ ναὸς τῶν Ὁδηγῶν, at Constantinople.

ὁδοδείκτης, ου, ὁ, (ὁδός, δείκνυμι) *one that shows the way, guide*. *Syncell.* 386, 2.

ὁδοιδόκος, ου, ὁ, (δοκεύω) hodoedocos, *highwayman*. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.

ὁδόμετρος, ου, ὁ, (μετρέω) *one who measures a road; runner*. *Schol. Arist.* Ach. 214.

ὀδονταλγέω, ήσω, = τοὺς ὀδόντας ἀλγῶ, *to have the toothache*. Classical. *Diosc.* 2, 151 (152).

ὀδονταλγία, ας, ἡ, *toothache*. *Diosc.* 1, 23 (1, 141 Ὀδόντων πόνους. 2, 22 Ὀδόντα πονοῦντα).

ὀδοντίασις, εως, ἡ, L. dentitio, *teething*. *Diosc.* 2, 21.

ὀδοντικός, ή, όν, (ὀδούς) *belonging to the teeth*. *Galen.* VI, 22 C, ἰατρός, *dentist*. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, σμῆγμα, *dentifrice*.

ὀδοντωτός, ή, όν, L. dentatus, *having teeth*. *Lucian.* II, 328, ξύστρα.

ὁδοποιητικός, ή, όν, (ὁδοποιέω) *that prepares the way*. *Galen.* II, 28 D.

ὁδός, οῦ, ἡ, *way, road*. *Phryn.* P. S. 5, 23 Ἄνθρωπος ἐξ ὁδοῦ, *a worthless person*. — Ὁδὸς βασιλική, *highway, public road*. *Sept.* Num. 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὁδοῦ εἶναι or γενέσθαι, *to make proficiency*. *Lucian.* II, 704. *Synes.* 1136 B.

ὁδοστατέω, ησα. (ὁδοστάτης) *to waylay*. *Gregent.* 589 C, γυναῖκας. *Theoph.* 557, 15 -θῆναι.

ὁδοστάτης, ου, ὁ, (ὁδός, ἵστημι) *waylayer*. *Joann. Mosch.* 3068 C. *Germ.* 253 A.

ὁδοστρωσία, ας, ἡ, (στρώννυμι) *a paving of roads*. *Justinian.* Cod. 1, 4, 26. Novell. 17, 4. 24, 3. *Tiber.* Novell. 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 Τὰς τῶν ὁδῶν στρώσεις. *Strab.* 5, 3, 8 Ἔστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὁδούς.)

ὀδυνηφόρος, ον, (ὀδύνη, φέρω) *bringing (causing) pain*. *Cornut.* 179.

ὀδυνοποιός, όν, (ποιέω) *causing pain*. *Epiph.* I, 693 D.

ὀδώνιον, ου, τὸ, odo or udo = ποδόπαννον, *legging*. *Epiph.* I, 1033 C. *Gloss. Jur.* Ὀβδονάρια . . . .

ὄζαινα, ης, ἡ, (ὄζω) ozaena, *polypus in the nose*. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. Eupor. 1, 160. *Galen.* II, 271 E.

ὀζαινικός, ή, όν, *afflicted with an ozaena*. *Diosc.* 4, 138 (140).

ὀζο-θήκη, ης, ἡ, = κακὸν ὄζουσα or δυσώδης θήκη. Pseudo-*Cyrill. A.* X, 1084 B, τῆς κοιλίας. *Clim.* 933 A.

ὀζόστομος, ον, = κακὸν ὄζων τοῦ στόματος. *Anton.* 5, 28.

ὄζω, *to have a bad smell*. *Doroth.* 1705 C Τὸ ὀζόμενον ἔλαιον.

ὀζωδία, ας, ἡ, = δυσωδία. *Nil.* 561 C. *Clim.* 993 B.

ὅθεν, *hence*. *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there*. *Apophth.* 92 D Μὴ ἔχων ὅθεν ἀγοράσαι, *not knowing where to buy*.

ὀθόνη, ης, ἡ, = ὠράριον. Pseudo-*Germ* 396 B.

ὀθόνινος, η, ον, *of* ὀθόνη. *Lucian.* II, 220.

ὀθονοποιός, όν, (ποιέω) *making fine linen*. *Diosc.* 5, 151 (152).

OI, a diphthong, represented by *OE* in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should, — the most aged persons saying that it had been sung of old, Ἥξει Δωριακὸς πόλεμος καὶ λοιμὸς ἅμ' αὐτῷ, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called λοιμος (*plague*), but λιμος (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was λοιμος; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (λιμος), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said λιμος, but as I and OI were merely different modes of expressing the sound I, some wrote λιμος, and others λοιμος." The careful reader, however, will observe that ᾄδεσθαι, *to be sung*, ὠνομάσθαι, *to have been called*, εἰρῆσθαι, *to have been said*, and ᾄσονται, *they will sing*, have reference to the *sound* of the word in question; which shows that λοιμος was readily distinguished from λιμος both in *saying* and in *singing*. Had the dispute been about its *orthography*, Thucydides would have given us γεγράφθαι, and γράψουσιν. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI *was not identical with* I. The augment of verbs beginning with OI, and contractions like τιμῷμεν, ὦλλοι from τιμάοι-

μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπί τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοισός differed from Μυσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in *Cramer*. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes *resolved* this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κόϊλος, Πρόϊτος, ὀϊωνός, ὄϊδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (*Bekker*. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI. the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ῥοΐδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Y. According to Hieronymus (I, 867), κοινόμυια was pronounced like κυνόμυια. Compare *Inscr*. 3989, *b*, θοιγατροσ. 4366, *k*, αννξαι. 4712, *b*, πλυον. 4714, *c*, αυνκοδομησε. Vol. III, p. 1106 διονοισιου, ποιθιων. See also *Max. Victorin*. § 18. The orthographical rules of Theognostus (Can. Ϛ) show that in his time (eighth century), OI was sounded like Y. In the lexicon of Suidas, words beginning with OI are placed between T and Y, because this author regarded the sound of OI as identical with that of Y. Had Y and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr*. 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διόνυσος. The Boeotians of the Alexandrian period pronounced it like Y, and consequently wrote Y for OI; as τυδε, τυσ αλλυσ, προξενυσ, Fυκια, in the Boeotic inscriptions.]

οἰάκισμα, ατος, τὸ, = τὸ οἰακίζειν. *Diodot*. apud *Diog*. 9, 12.

οἰάκωσις, εως, ἡ, = preceding. *Aquil*. Job 37, 12.

οἶβος, ου, τὸ, *piece from the back of an ox's neck*. *Lucian*. II, 324. (Compare ὗβος.)

οἶδα = εἴωθα, *to be accustomed*. *Clementin*. 576 C, καλεῖν. *Orig*. VII, 32 A. *Jul*. 372 A. *Simoc*. 314, 17. [*Sept*. Deut. 4, 35. Judith 9, 14 εἰδῆσαι = εἰδέναι. *Philostr*. 388 εἰδέτωσαν = ἴστωσαν. *Chrys*. III, 595 C εἰδέτω = ἴστω.]

οἰδηματώδης, ες, (οἴδημα, ΕΙΔΩ) *tumid, swelling*. *Erotian*. 172. *Galen*. VI, 418 D.

οἴδησις, εως, (οἰδέω) *a swelling*. *Phryn*. P. S. 44, 24. *Caesarius* 1009. *Sophrns*. 3473 A

Οἰδιπόδειος, ον, *of* Οἰδίπους, *Oedipodean*. *Athenag*. 896 C. *Martyr. Poth*. 1420 B. (*Orig*. I, 1333 C.)

οἰηκοφόρος, ον, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes*. Hymn. 3, 287, p. 1597.

οἰές = ἐές. *Porph*. Cer. 47, 18. 48, 22.

οἴημα, ατος, τὸ, (οἴομαι) *conceit, self-conceit*. *Plut*. II, 999 F, et alibi. *Iren*. 690 C. *Dion C*. Frag. 12, 8. *Orig*. I, 272 A.

οἰηματίας, ου, ὁ, = following. *Ptol*. Tetrab. 161. *Genes*. 96, 3.

οἰηματικός, ή, όν, *opinionated, opinionative, self-conceited*. *Clim*. 1181 D.

οἰησικοπία, ας, ἡ, (οἴησις, κόπτω) = οἴημα. *Eust. Ant*. 629 B.

οἰησισοφία, ας, ἡ, *the being* οἰησίσοφος. *Chrys*. X, 35 B.

οἰησί-σοφος, ον, = δοκησίσοφος, *thinking himself wise, wise in his own conceit*. *Philon* I, 125, 38. *Iren*. 633 B. *Clem. A*. I, 938 B.

οἰησίφρων, ον, (φρήν) = preceding. *Cyrill. A*. VI, 404 C.

οἰητικός, ή, όν, = οἰηματικός. *Philon* I, 160, 11.

οἰκαρχία, ας, ἡ, (οἶκος, ἄρχω) *government of a household*. *Greg. Naz*. III, 336 B, *Simoc*. 153, 15, *first house*.

οἰκειακῶς (οἰκειακός), adv. *familiarly, informally, without parade*. *Porph*. Cer. 137.

οἰκειοθελής, ές, (οἰκεῖος, θέλω) *wilful*. *Anast. Caes*. 520 A τὸ οἰκειοθελές, *wilfulness*.

οἰκειό-πιστος, ον, *trusting in himself*. *Clim*. 1000 C τὸ οἰκειόπιστον = ἰδιορρυθμία, in a bad sense.

οἰκειο-πόθητος, ον, *peculiarly* or *dearly beloved*. *Porph*. Cer. 314, 9.

οἰκειοπραγέω, ήσω, (πράσσω) *to mind one's own business*. *Synes*. 1476 D.

οἰκειόχειρος, ον, (χείρ) *with one's own hand*. *Basil. Porph*. Novell. 317, γραφή.

οἰκειοχείρως, adv. *with one's own hand*. Id. 316.

οἰκείωμα, ατος, τὸ, (οἰκειόω) = ἰδίωμα, *peculiarity*. *Dion. H*. V, 275, 14. — **2.** *Affinity*. *Strab*. 6, 2, 3, p. 428, 10.

οἰκείως (οἰκεῖος), adv. *familiarly, in a simple manner;* opposed to μαθηματικῶς. *Strab.* 2, 2, 1.

οἰκείωσις, εως, ἡ, *association, fraternization. Strab.* 17, 2, 5.

οἰκειωτέον = δεῖ οἰκειοῦν. *Clem. A.* II, 521 B.

οἰκετεία, ας, ἡ, (οἰκετεύω) L. *familia, domestic slaves. Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.

οἰκετία, ας, ἡ, = preceding. *Epict.* Ench. 33, 7. — **2.** *Servitude. Aristeas* 3.

οἰκέω*, *to dwell, inhabit.* — **2. Participle, ἡ οἰκουμένη, sc. γῆ, L. *orbis terrarum, the habitable world. Xen.* Vect. 1, 6. *Sept.* Esdr. 1, 2, 3. Sap. 1, 7, et alibi. *Polyb.* 1, 2, 7. 3, 58, 7, et alibi. *Diod.* 4, 2. 5, 40. *Strab.* 1, 1, 2. 4. 6. 8, et alibi. — Particularly, *the Roman world* or *empire. Philon* II, 547, 14. 553, 15. *Luc.* 2, 1, et alibi. *Just.* Apol. 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, ἡ Ῥωμαϊκή. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.

οἰκηματικός, ή, όν, (οἴκημα) *of the house. Diog.* 5, 55, σκεύη.

οἰκημάτιον, ου, τὸ, *little* οἴκημα. *Epict.* 1, 28, 16.

οἰκήσιμος, ον, (οἴκησις) *habitable. Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.

οἴκησις, εως, ἡ, *the inhabited portion* of the earth. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.

οἰκήτειρα, ας, ἡ, (οἰκητήρ) *female inhabitant. Sibyll.* 3, 442.

οἰκητός, ή, όν, = οἰκήσιμος. *Sept.* Lev. 25, 29.

οἰκία, ας, ἡ, *house,* illustrious family. *Polyb.* 2, 37, 7, ἡ Μακεδόνων, the royal family. 5, 10, 1. *Diod.* 18, 57. *Philon* II, 60, 28, ἡ τῶν Πτολεμαίων.

οἰκιακός, ή, όν, = οἰκειακός. *Matt.* 10, 25. 26. *Plut.* I, 870 D.

οἰκο-δέσποινα, ης, ἡ, L. *materfamilias, mistress of a family. Babr.* 10, 5. *Plut.* II, 516 E, et alibi.

οἰκοδεσποτέω, ήσω, = οἰκοδεσπότης εἰμί, *to rule a household. Paul.* Tim. 1, 5, 14. — **2.** *To be the lord of the house,* in astrology. *Plut.* II, 908 B. *Ptol.* Tetrab. 39. 59. *Lucian.* II, 368. *Porphyr.* Aneb. 43, 12. *Iambl.* Myst. 278, 16. *Eus.* III, 520 B. C.

οἰκο-δεσπότης, ου, ὁ, L. *paterfamilias, master of a house. Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — **2.** *The lord of the house,* in astrology. *Porphyr.* Aneb. 42, 17. 43, 11. *Iambl.* Myst. 274, 1. 278, 16.

οἰκοδεσποτία, ας, ἡ, *the being* οἰκοδεσπότης, in astrology. *Ptol.* Tetrab. 39.

οἰκοδεσποτικός, ή, όν, *belonging to an* οἰκοδεσπότης. *Cic.* Att. 12, 44. *Ptol.* Tetrab. 109. *Orig.* III, 1208 B.

οἰκοδομή, ῆς, ἡ = οἰκοδόμησις, οἰκοδομία, *a building up. Sept.* Par. 1, 26, 27. 1, 29, 1 as v. l. Esdr. 1, 4, 51. Ezech. 16, 61. 17, 17. Macc. 1, 16, 23. — Tropically, *edification. Paul.* Rom. 15, 2, et alibi. *Polyc.* 1016 A. — **2.** *Edifice* = οἰκοδόμημα. *Matt.* 24, 1. *Phryn.* 421, condemned.

οἰκοδομητός, ή, όν, (οἰκοδομέω) *built. Barn.* 16, ναὸς διὰ χειρός.

οἴκοι = οἴκαδε, *home. Zos.* 27, 11, ἀπαγαγεῖν.

οἰκονομεῖον, ου, τὸ, (οἰκονόμος) *the steward's office* in a monastery. *Joann. Mosch.* 2857 A.

οἰκονομέω, ήσω, = οἰκονόμος εἰμί. *Euagr.* 2617 A, τὸν ναόν. *Sophrns.* 3545 B. — **2.** *To manage, to regulate. Orig.* I, 832 A Οἰκονομησαμένη δέ τινα ἔξω αὐτοῦ, with reference to the *oeconomia. Method.* 397 D Προσηλώθη τῷ σταυρῷ οἰκονομούμενος, *according to divine dispensation. Epiph.* I, 452 D, ἵνα περιτομὴ γένηται. — **3.** *To dispense, distribute* alms. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A Λάβε ταῦτα, καλόγηρε, κἀγὼ ἀλλαχοῦ οἰκονομοῦμαι, *I will provide for myself, obtain.*

οἰκονομητέον = δεῖ οἰκονομεῖν. *Greg. Naz.* III, 117 B.

οἰκονομία, ας, ἡ, L. *dispositio, disposition, arrangement, management, treatment,* of a literary subject. *Polyb.* 1, 4, 3. 40, 6, 4. *Diod.* 5, 1. *Dion. H.* V, 543, 3. VI, 1113, 4. — **2.** O e c o n o m i a, *dispensation,* applied to the Incarnation and the concomitants thereof. *Ignat.* 660 A. *Just.* Tryph. 30. 31. 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* II, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex. A.* 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — Λατρεία τῆς οἰκονομίας, *the celebration of the Lord's supper. Epiph.* II, 828 C. — **3.** *Charity, alms. Epiph.* II, 829 A. 508 A Οἰκονομίαν ἐποίησε, *he has given alms.*

οἰκονομικός, ή, όν, o e c o n o m i c u s, *relating to the* οἰκονομία of a (rhetorical) subject. *Dion. H.* VI, 826, 1. 1113, 7. — **2.** *Of the divine oeconomia. Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did. A.* 853 C. — **3.** *Managing, intriguing; disguised, covert. Cyrill. Scyth.* V. S. 310 A, ἐπιστολή, *equivocal.*

οἰκονομικῶς, adv. *by dispensation,* commonly with reference to the *oeconomia. Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, *in a modified manner.*

οἰκονόμος, ου, ὁ, o e c o n o m u s, *dispensator, the steward* of a church, of a monastery, or of a bishop. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophil. Alex.* 41 D. *Cyrill. A.* X, 360 C. *Chal.* Can. 2. 26. *Justinian.* Novell. 3, 2. *Joann. Mosch.* 2857 A. *Sophrns.* 3524

A. 3576 A. *Nic.* II, Can. 11, p. 1256 B. *Stud.* 1781 C. — **2.** *Spiritual adviser. Greg. Nyss.* II, 236 A.

***οἶκος**, ου, ὁ, *temple. Arist.* Nub. 600, of Artemis at Ephesus. *Sept.* Reg. 3, 8, l. 6, et alibi saepe. *Aristeas* 11, the Temple. — Particularly, a Christian *church. Eus.* II, 1104 A. 1141 A. 829 A Οἴκους ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — **2.** *House*, race, family. *Sept.* Gen. 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — **3.** *House*, the twelfth part of the zodiac, in astrology. *Ptol.* Tetrab. 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — **4.** In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.

οἰκο-σκευή, ῆς, ἡ, *house-furniture. Basilic.* 44, 13, 1, et alibi.

οἰκοσκοπητικός, ή, όν, (σκοπέω) *observing the house. Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.

οἰκο-τύραννος, ου, ὁ, *domestic tyrant. Palladas* 112.

•οἰκουμενικός, ή, όν, (οἰκουμένη) oecumenicus, *of the whole inhabited world, universal, general*, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrill. H.* 444 A. 904 B. *Cyrill. A.* X, 352 B. — Οἱ οἰκουμενικοὶ θρόνοι, *the universal sees*, applied to the bishoprics of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμενικὸς διδάσκαλος, *universal teacher*, a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμενικὸς πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian.* Cod. 1, 4, 34. (Compare *Eustrat.* 2285 C Τῆς οἰκουμένης ὅλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)

οἰκουργέω, ήσω, (οἰκουργός) *to manage a household. Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον

οἰκουργός, όν, (οἶκος, ΕΡΓΩ) = οἰκουρός. *Paul.* Tit. 2, 5.

οἰκουρικός, ή, όν, (οἰκουρός) *of the house, domestic. Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I, 641 B.

οἰκοφόρος, ον, (φέρω) *house-bearing. Scymn.* 854.

οἰκτείρημα, ατος, τὸ, = οἰκτιρμός, οἰκτείρησις. *Sept.* Jer. 38, 3.

οἰκτείρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.

οἰκτείρω, ερῶ, *to pity.* [*Marc. Erem.* 909 A οἰκτειρήσομαι, passive in sense.]

οἶκτος, ου, ὁ, *pity. Jos.* Ant. 5, 5, 2 Λαβεῖν οἶκτον αὐτῶν, *to have pity on them.*

οἴμοι, *woe is me! Basil.* III, 645 A Οἴμοι τὴν κεφαλήν! *my head aches.*

οἰμώσσω or **οἰμώττω** = οἰμώζω. *Anast. Sin.* 1073 C

οἰνάνθινος, η, ον, *of* οἰνάνθη, oenanthinus, *made of*, or *flavored with, vine-blossoms. Diosc.* 1, 56 (titul.), ἔλαιον. 5, 33, οἶνος.

οἰνάριον, ου, τὸ, = οἶνος. *Chron.* 724. *Porph.* Cer. 463, 14 οἰνάριν.

οἴναρον, ου, τὸ, = οἰνάνθη. Classical. *Philon* I, 278, 32. 603, 3.

οἰν-έλαιον, ου, τὸ, *wine and oil* mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.

οἰν-έμπορος, ου, ὁ, *wine-merchant. Artem.* 266.

οἰνηγία, ας, ἡ. (ἄγω) *the bringing* or *importation of wine. Clem. A.* I, 425 A.

οἰνίδιον, ου, τὸ, *little* οἶνος. *Diog.* 10, 11.

οἰνίζω, ίσω, *to have the smell of wine. Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D.* Mirab. 200, 7.

οἰνοβρεχής, ές, (βρέχω) *soaked in wine, tipsy. Mel.* 123, 18. — Also, οἰνοβραχής. *Cyrill. A.* I, 1113 B.

οἰνό-γαρον, ου, τὸ, oenogarum, *wine* and γάρον mixed together, *wine-sauce. Aët.* 3, 85.

οἰνο-γευστικός, ή, όν, *tasting of wine. Sext.* 755, 5, τέχνη, the art of testing wines.

οἰνοδοσία, ας, ἡ, (οἰνοδότης) *the giving of wine. Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.

οἰνοδοτέω, ήσω, *to give* or *exhibit wine*, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.

οἰνοδότης, ου, ὁ, *wine-giver. Galen.* VI, 22 C, ἰατρός, *a physician who prescribes wine, wine-doctor.*

οἰνοδόχος, ου, ὁ, (δέχομαι) *butler. Sept.* Tobit 1. 22 as v. l.

οἰνο-δυνάστης, ου, ὁ, *valiant at wine. Isid.* 384 A.

οἰνο-κάγχλαινα, ης, ἡ, = μεθύστρια. *Psell.* Stich. 421.

οἰνο-κάπηλος, ου, ὁ, *retailer of wine. Sext.* 631, 32.

οἰνό-ληπτος, ον, *under the influence of wine, intoxicated. Plut.* II, 4 B.

οἰνό-μελι, ιτος, τὸ, oenomeli, *wine and honey* mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.

οἰνοπαής, ές, = οἰνωπός. *Mal.* 105, 15. 256, 5. 259, 23.

οἰνόπληκτος, ον, = οἰνοπλήξ, *drunken. Basil.* III, 453 B.

οἰνοποιέω, ήσω, = οἰνοποιός εἰμι. *Plut.* II, 653 A.

οἰνοποιητέον = δεῖ οἰνοποιεῖν. *Athen.* 1, 59, p. 33 A.

οἰνοποιία, ας, ἡ, (οἰνοποιός) *the making of wine. Diod.* 5, 75, et alibi.

οἰνοποιός, όν, (ποιέω) *making wine. Athen.* 1, 48, p. 27 D.

οἰνοποτέω, ήσω, (οἰνοπότης) = οἶνον πίνω, *to drink wine. Sept.* Prov. 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A.* I, 1185 C.

οἰνοπώλης, ου, ὁ, (πωλέω) *wine-seller. Theognost.* Can. 540, p. 92, 26

οἰνοπώλιον, ου, τὸ. oenopolîum (-εῖον), *wine-shop. Basil.* III, 456 B.

οἶνος, ου, ὁ, *wine. Diosc.* 5, 27, ὁ διὰ θαλάττης, thalassites, *wine diluted with sea-water. Plut.* I, 385 D, ὁ ἐπὶ τοῦ οἴνου, *the butler. Sext.* 11, 22 Οἴνου τρεπομένου, *pricked.*

οἰνόσπονδος, ον, (σπονδή) sacrifice *of wine-offering. Pol.* 6, 26.

οἰνότευκτος, ον, (τεύχω) *caused by wine. Damasc.* III, 837 A, μέθη.

οἰνοτροπικός, ή, όν, (οἰνοτρόποι) *judge of wine. Galen.* VIII, 104 B.

οἰνοφαγία, ας, ἡ, (φαγεῖν) *the eating of wine,* that is, of winy fish; coined by *Lucian.* II, 76.

οἰνό-φιλος, ον, *fond of wine. Pallad.* Laus. 1201 D.

οἰνοφλυγέω (οἰνόφλυξ), *to be a drunkard. Sept.* Deut. 21, 20. *Poll.* 6, 21.

οἰνο-φορέω, ήσω, *to produce wine. Strab.* 15, 1, 22.

οἰνοφόρος, ον, (φέρω) *producing wine. Apollon. D.* Synt. 8, 24.

οἰνόφυτος, ον, (φύω) *planted with vines. Dion. H.* I, 93, 4. *Strab.* 12, 3, 36.

οἰνοχόη, ης, ἡ, *female cup-bearer. Sept.* Eccl. 2, 8.

οἰνοχόημα, ατος, τὸ, (οἰνοχοέω) *the pouring out of wine. Plut.* I, 744 C.

οἰνοχοΐα, ας, ἡ, *the pouring out of wine. Dion Chrys.* II, 378, 34. *Tatian.* 828 B.

οἴνωσις, εως, ἡ, (οἰνόω) *free use of wine. Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.

οἰόβιος, ον, (οἶος, βίος) *living alone,* as a monk. *Greg. Naz.* III, 643 A.

οἰό-γονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.

οἱον-εἴ-πως, *as it were, so to speak. Hippol.* 588 D. *Did. A.* 505 A. *Cyrill. A.* I, 152 D.

οἷος, α, ον, = ὅς. *Sept.* Tobit 10, 7. — Adverbially, οἷον, *as.* — Οὐχ οἷον = οὐ μόνον οὐ, *not only not. Polyb.* 1, 20, 13. 2, 45, 6. *Diod.* Ex. Vat. 114, 10 Οὐχ οἷον συνέπασχεν, ... ἀλλ' οὐδέ, κ. τ. λ. *Phryn.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — **2.** *As, for instance, for example. Strab.* 2, 1, 37, p. 135, 26. Pseudo-*Demetr.* 46, 4 Οἷον ὡς, *as for instance. Diog.* 7, 61. *Eus.* V, 233 A Οἷον ὡς ἐπὶ παραδείγματος, *as for example.*

οἱοσ-δή-ποτε, *whatsoever. Sext.* 4, 13 Καθ' οἱονδήποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἱονδήποτε μοναχόν.

οἷος δηποτοῦν = preceding. *Diosc.* 5, 18.

οἱοσ-δη-τισ-οῦν, *whosoever. Hermes Tr.* Iatrom. 396, 22. *Hippol.* Haer. 262, 14.

οἱοσ-ποτ-οῦν, *whosoever, whatsoever. Orig.* I, 1392 B.

οἱοσ-τισ-οῦν, *any one whatsoever. Diosc.* 2, 88 91, p. 215.

ὀϊστευτήρ, ῆρος, ὁ, = ὀϊστευτής. *Antip. S.* 20.

οἰστικός, ή, όν, (φέρω, ΟΙΩ) *bringing, carrying. Philon* I, 110, 13. 302, 4. *Orig.* II, 272 C.

οἰστικῶς, adv. *by bringing* or *carrying. Iambl.* V. P. 64.

ὀϊστοβόλος, ον, = ὀϊστοὺς βάλλων. *Antip. S* 93, 10.

οἰστρηλασία, ας, ἡ, (οἰστρήλατος) *the being driven mad, madness.* Pseudo-*Jos.* Macc. 3.

οἰστρηλατέω, ήσω, *to drive mad. Greg. Naz.* I, 672 C. *Theod.* III, 88 C.

οἴστρησις, εως, ἡ, = τὸ οἰστρᾶν, *frenzy. Hermes Tr.* Poem. 117, 1.

οἶφι, οἰφί, also ὗφι, τὸ, the אֵיפָה, ephah, a measure. *Sept.* Lev. 5, 11. Num. 28, 5. Judic. 6, 19. Ruth 2, 17. Reg. 1, 1, 24. *Philon* I, 534, 7. *Clem. A.* I, 988 A. *Epiph.* III, 281 A.

οἴφω = ὀπυίω. *Plut.* I, 402 C.

οἰώνισμα, ατος, τὸ, *divination. Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγιείας, *salutis augurium.*

οἰωνισμός, οῦ, ὁ, (οἰωνίζομαι) *divination. Sept.* Gen. 44, 5. Num. 23, 23, Sir. 31, 5. *Plut.* I, 70 A.

οἰωνόβρωτος, ον, (οἰωνός, βιβρώσκω) *devoured by birds. Sept.* Macc. 3, 6, 34. *Strab.* 15, 3, 20.

οἰωνομαντικός, ή, όν, *of the* οἰωνόμαντις. *Dion. H.* I, 587, 7, ἐπιστήμη, *augury.*

οἰωνοσκοπεῖον, ου, τὸ, (οἰωνοσκόπος) *the augur's place of observation. Paus.* 7, 16, 1.

οἰωνοσκοπία, ας, ἡ, *augury. Diod.* 5, 31. *Dion. H.* I, 541, 1.

οἰωνοσκοπικός, ή, όν, *pertaining to an augur. Dion. H.* I, 589, 11, τέχνη. *Dion C.* Frag 43, 33.

ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.

ὀκκίορον, τὸ, a corruption of sociorum garum (*Plin.* H. N. 9, 30). *Lex. Botan.*

ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.

ὀκνηρία, ας, ἡ, (ὀκνηρός) *slothfulness, laziness.* *Sept.* Eccl. 10, 18.

ὀκνός, οῦ, ὁ, quid? *Epiph.* I, 1044 A Ὀκνῶν τε καὶ αὐχενίων, of a ship.

ὀκρίδιον, ου, τὸ, diminutive of the Latin o c r e a. *Mauric.* 12, p. 303.

ὀκτᾶβα, ης, ἡ, the Latin o c t a v a, sc. *pars, tax of the eighth part.* *Sophrns.* 3424 C.

ὀκταβάριος, ου, ὁ, o c t a v a r i u s, *collector of the* ὀκτᾶβα. *Sophrns.* 3424 B.

ὀκτά-βιβλος, ον, *consisting of eight books.* *Theoph.* 9, 7. *Psell.* 826 A.

ὀκτάγωνος, ον, (γωνία) o c t a g o n o s, o c t a n g u l u s, *with eight angles.* *Nicom.* 121. 122, ἀριθμός, *octagonal number*, formed by adding the τρίγωνος to the corresponding ἑπτάγωνος. Thus,

1, 3, 6, 10, 15, τρίγωνοι.
7, 18, 34, 55, 81, ἑπτάγωνοι.
8, 21, 40, 65, 96, ὀκτάγωνοι.

ὀκτα-ετηρίς, ίδος, ἡ, *the space of eight years.* *Gemin.* 805 B. *Strab.* 7, 5, 5, p. 47, 12. *Plut.* II, 892 C. *Afric.* 84 A. *Diog.* 8, 87. *Eus.* II, 681 B.

ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89 D. — Also, ὀκτωετία. *Ptol.* Tetrab. 205.

ὀκταήμερος, ον, (ἡμέρα) *of eight days, on the eighth day.* *Paul.* Phil. 3, 5. *Iren.* 645 B. *Amphil.* 52 D. — *Procl. CP.* 837 C (titul.) ὀκτωήμερος.

ὀκτά-ηχος, ου, ἡ, sc. βίβλος, the book containing the troparia for week-days and ordinary Sundays. It consists of eight parts, each mood having its appropriate troparia; called also παρακλητική. *Nom. Cotel.* 120.

ὀκτακισ-μύριοι, αι, α, *eighty thousand.* *Diod.* 14, 47.

ὀκτακοσιοστός, ή, όν, (ὀκτακόσιοι) *eight-hundredth.* *Dion C.* 60, 29, 1.

ὀκτάκωλος, ον, *consisting of eight* κῶλα. *Heph.* Poem. 8, 13. *Schol. Arist.* Nub. 1206.

ὀκτάλια, τὰ, *worth eight coins?* *Porph.* Cer. 473. (See also ἑξάλια, ἑπτάλια, ἐννάλια.)

ὀκταμερής, ές, (μέρος) *of eight parts.* *Diog.* 7, 110.

ὀκτάμετρος, ον, (μέτρον) o c t a m e t e r, *of eight metres*, as a verse. *Schol. Heph.* 8, 1, p. 47.

ὀκταμηνιαῖος, α, ον, = ὀκτάμηνος, *of eight months, in eight months.* *Diod.* 14, 38. *Nicom.* 47. *Plut.* II, 908 A. — Also, ὀκτωμηνιαῖος. *Philon* I, 29, 38. *Alex. Aphr.* Probl. 65, 34.

ὀκταπάλαιστος, ον, *of eight* παλαισταί. *Ael.* Tact. 12.

ὀκτά-πηχυς, υ, *of eight cubits.* *Sept.* Reg. 3, 7, 47. *Polyb.* 5, 89, 6. *Jos.* B. J. 6, 5, 1. *Ael.* Tact. 12.

ὀκταπλασιάζω, άσω, (ὀκταπλάσιος) *to make eightfold, to take eight times.* *Gemin.* 809 B.

ὀκτάπλεθρος, ον, *of eight* πλέθρα. *Dion. H.* II, 788, 7.

ὀκταπλόος, ον, *eightfold.* — Τὰ ὀκταπλᾶ, o c t a p l a, Origen's Hexapla with the addition of the *fifth* and *sixth* version. *Epiph.* III, 268 D.

ὀκτά-πους, ουν, o c t i p e s, *eight-footed.* *Lucian* I, 859, owning two oxen. *Poll.* 2, 195.

ὀκτάσημος, ον, (σῆμα) *with eight shorts*, in prosody (ἀνθρώποισι). *Aristid. Q.* 41. *Schol. Heph.* 5, 1, p. 31.

ὀκταστάδιος, ον, = ὀκτὼ σταδίων. *Polyb.* 34, 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4 ὀκτωστάδιος.

ὀκτά-στιχος, ον, *consisting of eight lines* or *verses.* *Synes.* 1585 C.

ὀκτασύλλαβος, ον, (συλλαβή) *of eight syllables.* *Drac.* 167, 15.

ὀκτά-τευχος, ου, ἡ, o c t a t e u c h u s, *consisting of eight books.* *Eus.* III, 88 D. *Gregent.* 621 A, the first eight books of the Old Testament. *Phot.* III, 68 C. 536 B.

ὀκτάχορδος, ον, (χορδή) o c t a c h o r d u s, *eight-stringed.* *Plut.* II, 1029 C.

ὀκταχῶς (ὀκτώ), adv. *in eight ways.* *Porphyr.* Prosod. 105.

ὀκτήρης, εος, ἡ, *vessel with eight banks of oars.* *Polyb.* 16, 3, 2. 7. *Plut.* I, 944 B.

ὀκτώβριος, α, ον, the Latin o c t o b e r, *of October.* *Jos.* Ant. 14, 10, 13. 16 καλανδῶν. *Plut.* I, 33 E, εἰδοῖς, *idibus octobribus.* 510 C Ἦν δὲ πρὸ μιᾶς νωνῶν ὀκτωβρίων, *pridie n. o.* *Dion C.* 60, 34, 3 ὁ ὀκτώβριος (μήν).

ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκταήμερος.

ὀκτω-και-δεκάκις, *eighteen times.* *Theol. Arith.* 64.

ὀκτωκαιδεκάπηχυς, υ, = ὀκτωκαίδεκα πήχεων. *Diod.* 17, 105.

ὀκτω-και-δεκαπλασίων, ον, *eighteen-fold.* *Plut.* II, 892 B, et alibi.

ὀκτω-και-δεκάς, άδος, ἡ, *the number eighteen.* *Theol. Arith.* 39.

ὀκτωκαιδεκάσημος, ον, (σῆμα) *of eighteen times (shorts).* *Aristid. Q.* 35.

Ὀκτωκαιδέκατον, ου, τὸ, (ὀκτωκαιδέκατος) sc. σημεῖον, a place eighteen miles from Alexandria. *Joann. Mosch.* 2973 A. 3029 B.

ὀκτωκαιεικοσιπλασίων, ον, *twenty-eight-fold.* *Plut.* II, 889 F.

ὀκτωκαιεικοστός, ή όν, *twenty-eighth.* *Diosc.* Eupor. 1, 155.

ὀκτωκαιπεντηκονταγώνιος, ον, (γωνία) *with fifty-eight angles.* *Plut.* II, 365 A.

ὀκτωκαιτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα μέτρων. *Schol. Arist.* Pac. 154.

ὀκτωμηνιαῖος, ὀκτωστάδιος, see ὀκταμηνιαῖος, ὀκταστάδιος.

ὀλ-αίματος, ον, (ὅλος, αἷμα) *bloody.* *Apoc. Paul.* 59.

ὀλ-άργυρος, ον, *wholly of silver.* *Callix.* apud

Athen. 12, 73, p. 550 A. *Ptol. Euerg.* apud *Athen.* 5, 29, p. 199 C. *Philon* II, 276, 4.

ὀλεάριος, ου, ὁ, *keeper of the clothes*, at a bath. *Epiph.* I, 445 B.

ὀλέθρευσις, εως, ἡ, = ὀλόθρευσις. *Sept.* Josu. 17, 13 as v. l.

ὀλεθρεύω, see ὀλοθρεύω.

ὀλεθρεία or **ὀλεθρία**, ας, ἡ, *destruction*. *Sept.* Esth. 8, 13, 40.

ὀλεθροτόκος, ον, (τεκεῖν) *begetting destruction*. *Nicet. Paphl.* 32 C.

ὀλεθροφόρος, ον, (ὄλεθρος, φέρω) *bringing destruction*. Pseudo-*Jos.* Macc. 8, p. 508.

ὀλέκτριος, see λέκτριος.

ὀλετήριος, α, ον, (ὀλετήρ) *destructive, pernicious*. *Epiph.* I, 177 B.

ὀλιγαμάρτητος, ον, (ὀλίγος, ἁμαρτάνω) *sinning little*. *Jejun.* 1925 D. 1932 B.

ὀλιγανδρέω, ήσω, (ἀνήρ) *to be thinly peopled*. *Dion C.* 49, 1, 5.

ὀλιγανδρία, ας, ἡ, (ἀνήρ) *thinness of population*. *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.

ὀλιγανθρωπέω, ήσω, (ὀλιγάνθρωπος) = ὀλιγανδρέω. *Jos.* Ant. 11, 5, 8, p. 566 -σθαι.

ὀλιγαριστία, ας, ἡ, (ἄριστον) *light breakfast*. *Plut.* I, 1099 D, et alibi.

ὀλιγάρκεια, ας, ἡ, (ὀλιγαρκής) *frugality*. *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B ὀλιγαρκία.

ὀλιγαρκέω, ήσω, *to be* ὀλιγαρκής. *Geopon.* 14, 7, 25.

ὀλιγαρκής, ές, (ἀρκέω) *frugal*. *Lucian.* I, 170.

ὀλιγαρκία, see ὀλιγάρκεια.

ὀλιγάρχης, ου, ὁ, (ἄρχω) *oligarch*. *Dion. H.* IV, 2257, 15. 2268, 17.

ὀλιγεκτέω, ήσω, (ἔχω) *to have little*; opposed to πλεονεκτέω. *Theol. Arith.* 29.

ὀλιγεξία, see ὀλιγοεξία.

ὀλιγόαιμος, ον, = ὀλίγαιμος. *Alex. Aphr.* Probl. 35, 16.

ὀλιγο-ανάφορος, ον, = ὀλίγον ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.

ὀλιγό-βιος, ον, *short-lived*. *Sept.* Job 11, 3. *Sext.* 615, 21.

ὀλιγόβουλος, ον, (βουλή) *with little deliberation*. *Polem.* 182.

ὀλιγογνώμων, ον, (γνώμη) *little-minded*. *Synes.* 1077 A. *Cyrill. A.* I, 144 B. IX, 845 B.

ὀλιγοδάπανος, ον, (δαπάνη) *spending but little*. *Basil.* III, 977 A.

ὀλιγοδεής, ές, (δέω) *wanting* or *needing but little*. *Polyb.* 16, 20, 4. *Posidon.* apud *Athen.* 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5. 5, 5. *Clem. A.* I, 1020 B. 1026 B, et alibi.

ὀλιγόδεια, ας, ἡ, (ὀλιγοδεής) *frugality*. *Philon* I, 39, 42. 267. 35. 639. 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.

ὀλιγοδίαιτος, ον, (δίαιτα) *living on little*. *Nil.* 569 C.

ὀλιγόδοξος, ον, (δόξα) *of little repute*. *Achmet.* 285.

ὀλιγό-δουλος, ον, *owning but few slaves*. *Strab.* 16, 4, 26.

ὀλιγοδύναμος, ον, *of little* δύναμις. *Achmet.* 282.

ὀλιγοεξία, ας, ἡ, (ἔχω) *the having little*; opposed to πλεονεξία. *Nicom.* 87, v. l. ὀλιγεξία.

ὀλιγοερία, ας, ἡ, *scarcity of* ἔριον. *Achmet.* 222.

ὀλιγοζωΐα, ας, ἡ, (ὀλιγόζωος) *shortness of life*. *Achmet.* 74.

ὀλιγόζωος, ον, (ζωή) *short-lived*. *Achmet.* 52.

ὀλιγό-θριξ, τριχος, ὁ, ἡ, *with little hair*. *Chron.* 688, 18.

ὀλιγοθυμέω, ήσω, (θυμός) *to faint*. *Achmet.* 166.

ὀλιγό-καρπος, ων, *with little fruit*. *Dion. H.* I, 92, 9.

ὀλιγόκερως, ον, (κέρως) *with small horns*. *Geopon.* 18, 1, 3.

ὀλιγό-κοσμος, ον, *with few ornaments*. *Achmet.* 248.

ὀλιγοκτήμων, ον, (κτῆμα) *with little property*. *Cyrill. A.* IX, 845 A.

ὀλιγό-λαλος, ον, *talking but little*. *Epiph. Mon.* 217 C.

ὀλιγολαμπής, ές, (λάμπω) *shining but little*. *Psell.* 1124 B. 1169 D.

ὀλιγομαθής, ές, (μανθάνω) *of little learning*; opposed to πολυμαθής. *Iren.* 800 A. 1252 A. *Socr.* 300 A.

ὀλιγομαθῶς, adv. *with little learning*. *Socr.* 475 A.

ὀλιγόνειρος, ον, *of few* ὀνείρατα, dreaming but little. *Iambl.* V. P. 244.

ὀλιγοπαιδία, ας, ἡ, (ὀλιγόπαις) *fewness of children*. *Muson.* 224.

ὀλιγοπιστέω, ήσω, = ὀλιγόπιστός εἰμι. *Cyrill. A.* X, 1049 C.

ὀλιγοπιστία, ας, ἡ, (ὀλιγόπιστος) *little faith*. *Matt.* 17, 20 as v. l.

ὀλιγό-πιστος, ον, *of little faith*. *Matt.* 14, 31, et alibi.

ὀλιγό-πλουτος, ον, *of little wealth*. *Achmet.* 200.

ὀλιγο-ποιέω, ήσω, *to diminish* their *numbers*. *Sept.* Sir. 48, 2.

ὀλιγοπονία, ας, ἡ, (ὀλιγόπονος) *little labor, idleness*. *Polyb.* 16, 28, 3.

ὀλιγό-πονος, ον, *laboring but little*. *Dion. H.* VI, 1113, 14.

ὀλιγο-πότης, ου, ὁ, *one who drinks little*. *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.

***ὀλιγοπραγμοσύνη**, ης, ἡ, *the being* ὀλιγοπράγμων. *Chrysipp.* apud *Plut.* II, 1043 B.

***ὀλιγοπράγμων**, ον, (πρᾶγμα) *not busying himself* about anything. *Chrysipp.* apud *Plut.* II, 1043 B.

ὀλιγορημοσύνη, ης, ἡ, (ῥῆμα) *fewness of words.* *Aster.* 280 B.

ὀλίγος, η, ον, *little: few.* — **Ἐκ τοῦ κατ' ὀλίγον**, *by degrees, gradually.* *Diod.* 14, 97. 15, 34. 55. 18, 27. *Philon* I, 9, 17. *Athen.* apud *Orib.* I, 12, 8. — **Παρ' ὀλίγον**, *almost.* *Polyb.* 1, 21, 9, et alibi. *Diod.* 14, 8. 17, 42. [Comparative **ὀλιγώτερος**. *App.* I, 354, 58. 676, 71. *Sext.* 614, 28.]

ὀλιγόσαρκος, ον, (σάρξ) *with little flesh, lean.* *Herod.* apud *Orib.* II, 422, 5. *Lucian.* II, 184. *Polem.* 275.

ὀλιγο-σιτέω, ήσω, *to eat little.* *Cyrill. A.* IX, 569 C.

ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines.* *Philipp.* 1.

ὀλιγό-στιχος, ον, *consisting of few lines* or *verses.* *Orig.* III, 877 B. *Eus.* II, 121 C. *Greg. Naz.* III, 471 A.

ὀλιγοστῶς (ὀλιγοστός), adv. *in a small degree.* *Athan.* II, 216 B.

ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables.* *Dion. H.* V, 66, 14.

ὀλιγο-σύνδεσμος, ον, *with few conjunctions* *Dion. H.* V, 150, 2.

ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children.* *Ptol.* Tetrab. 187.

ὀλιγότεκνος, ον, (τέκνον) *with few children.* *Max. Tyr.* 17, 42.

ὀλιγοτίμως (τιμή), adv. *cheaply.* Pseud-*Athan.* IV, 840 C.

ὀλιγοϋπνία, ας, ἡ, (ὀλιγόϋπνος) *little sleep.* *Iambl.* V. P. 36, 144.

ὀλιγό-ϋπνος, ον, *sleeping but little.* *App.* I, 189, 10.

ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating.* *Schol. Arist.* Pac. 28.

ὀλιγόφρων, ον, (φρήν) *of little mind* or *sense.* *Philon* II, 570, 7. 463, 41. *Plut.* II, 504 A. *Poll.* 4, 14.

ὀλιγόφωνος, ον, (φωνή) *having a feeble voice.* *Aristid. Q.* 43.

ὀλιγόφωτος, ον, *having little* **φῶς**, shining dimly. *Achmet.* 168.

ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings.* *Plut.* II, 1137 A.

ὀλιγοχρήματος, ον, (χρῆμα) *having little property.* *Philon* I, 287, 39. 344, 31, et alibi.

ὀλιγοχρονίζω, ίσω ιῶ, = **ὀλιγόχρονός εἰμι.** *Ptol.* Tetrab. 132.

ὀλιγοχρονιότης, ητος, ἡ, *the being* **ὀλιγοχρόνιος**, *shortness of time.* *Ptol.* Tetrab. 10. 115.

ὀλιγόχρονος, ον, = **ὀλιγοχρόνιος**, *of short duration.* *Anton.* 5, 10.

ὀλιγό-χυμος, ον, *with little juice.* *Xenocr.* 47.

ὀλιγοψυχέω, ήσω, = **ὀλιγόψυχός εἰμι.** *Sept.* Num. 21, 4. Judith 7, 19. Sir. 4, 9.

ὀλιγοψυχία, ας, ἡ, *the being* **ὀλιγόψυχος**, *faint-heartedness.* *Sept.* Ex. 6, 9. Ps. 54, 9:

ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillanimous.* *Sept.* Prov. 14, 29. Esai. 57, 15 *Paul.* Thess. 1, 5, 14.

ὀλιγόω, ώσω, (ὀλίγος) *to make few.* *Sept.* Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. *Patriarch.* 1109 A. *Sibyll.* 1, 322.

ὀλιγόωρος, ον, (ὥρα) *lasting a few hours.* *Schol. Dion. P.* 325, 36.

ὀλιγωρέω, ήσω, *to think lightly of.* *Apollon. D.* Pron. 359 A **ὀλιγωρεῖσθαι**, *to be contrary to analogy;* opposed to **κατορθοῦσθαι**. — **2.** *To faint, swoon.* *Theoph.* 513, 5.

ὀλιγώρησις, εως, ἡ, = **ὀλιγωρία.** *Themist.* 162, 15.

ὀλιγωφελής, ές, (ὠφελέω) *benefiting but little.* *Herod.* apud *Orib.* II, 164, 3. *Sext.* 572, 16, et alibi.

ὁλικός, ή, όν, (ὅλος) *universal.* *Procl.* Parm. 537 (108), **νοῦς**.

ὁλικῶς, adv. *universally.* *Anton.* 11, 16. *Did. A.* 768 B. Pseudo-*Dion.* 332 A.

ὀλισθαίνω, *to cause to slip.* *Sept.* Sir. 3, 24.

ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily.* *Clem. A.* I, 513 A. *Orig.* III, 901 B.

ὀλίσθησις, εως, ἡ, (ὀλισθαίνω) *a slipping.* *Plut.* I, 344 B, et alibi. *Galen.* II, 275 F.

ὄλισθος, ου, ὁ, *fall.* *Nicet. Paphl.* 33 B.

ὁλκή, ῆς, ἡ, *weight.* *Sept.* Esdr. 1, 8, 62. *Polyb.* 31, 3, 16.

ὅλκιμος, ον, *that draws well.* *Paul. Aeg.* 200, **σικύα**.

ὁλκός, οῦ, ὁ, = **ἀράχνη τὸ ζῷον.** *Diosc.* 2, 68. — **2.** *Aqueduct.* *Lyd.* 41, 4, **ὑδάτων**. *Justinian.* Cod. 1, 4, 26.

ὁλκότης, ητος, ἡ, (ὁλκός) *gravity, weight.* *Clementin.* 201 B.

Ὀλλάρια, ων, τὰ, (o l l a r i u s) *Ollaria*, a place. *Agath.* 108, 16.

ὄλλυμι, *to destroy.* [*Theoph.* 461, 12 **διωλέσθη** = **διώλετο**.]

ὁλμειός, οῦ, ὁ, = **ὅλμος**· *Schol. Arist.* Vesp. 238.

ὁλμίσκος, ου, ὁ, (ὅλμος) *socket* of the hinge of a door. *Sext.* 487, 11.

ὁλμοκοπέω, ήσω, (κόπτω) *to bray* or *pound in a mortar.* *Aët.* 4, 30, p. 70, 40.

ὁλό-αγνος, ον, = **ὅλος ἁγνός**, *all-holy.* *Jejun.* 1913 D.

ὁλο-απόλυτος, ον, *all-free.* *Jejun.* 1913 C, **ἡμέρα**, = **ἐν ᾗ καταλύομεν εἰς πάντα.**

ὁλο-άργυρος. ον, = **ὅλος ἀργυροῦς**, *all of silver, wholly of silver.* *Philon* I, 666, 32.

ὁλό-βηρος, ον, h o l o v e r u s = **ἀληθινός**, *true purple.* *Proc.* III, 142, 4.

ὁλογραμμάτως (γράμμα), adv. *written in full.* *Galen.* XIII, 975 B.

ὁλογραφέω, ήσω, (ὁλόγραφος) *to write* a word *in full.* *Plut.* II, 288 E.

ὁλόγραφος, ον, (γράφω) *written in full*, not abridged. *Theoph. Cont.* 261, 13. — **2.** Ho-

lographus, *written entirely with one's own hand.* *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.

ὁλόγυμνος, ον, = ὅλος γυμνός, *stark naked.* *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian.* Asin. 9).

ὁλογύρως (γῦρος), adv. *all around.* *Heron Jun.* 48, 22.

ὁλο-δάκτυλος, ον, *consisting wholly of dactyls.* *Drac.* 144, 6, στίχος.

ὁλοδρομία, ας, ἡ, (δρόμος) *the whole course.* *Clem. A.* II, 765 A.

ὁλό-θεος, ον, *all god.* *Anast. Sin.* 281 B.

ὁλοθρευτής, οῦ, ὁ, (ὁλοθρεύω) *destroyer.* *Paul.* Cor. 1, 10, 10. *Orig.* I, 1364 C.

ὁλοθρεύω, εύσω, (ὄλεθρος) *to destroy.* *Sept.* Ex. 12, 23, v. l. ὀλεθρεύω. Num. 4, 18. Judith 2, 3. Sir 18, 25. *Paul.* Hebr. 11, 28. *Patriarch.* 1072 C.

ὁλοκαέω = ὁλοκαυτέω. *Clem. A.* I, 125 B.

ὁλόκαλος, ον, = ὅλος καλός, *wholly good.* *Damasc.* III, 693 B.

ὁλόκανος, ον, if a compound of ὅλος and κάννη, must mean *wholly of reed,* or *all of reed.* *Porph.* Cer. 468, 9.

ὁλοκάρδιος, ον, (καρδία) *hearty.* *Petr. Alex.* Can. 8, p. 481 A, μετάνοια, *hearty repentance.*

ὁλοκαρδίως, adv. *heartily.* *Nil.* 441 A.

ὁλοκαρπεύω, εύσω, = following. *Sibyll.* 3, 574.

ὁλοκαρπόω, ώσω, (καρπός) *to offer a whole burnt-offering.* *Sept.* Sir. 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. Pseudo-*Jos.* Macc 18.

ὁλοκάρπωμα, ατος, τὸ, (ὁλοκαρπόω) *whole burnt-offering.* *Sept.* Ex. 30, 20. Lev. 16, 24. Sap. 3, 6.

ὁλοκάρπωσις, εως, ἡ, *the making of a burnt-offering* *Sept.* Gen. 8, 20. Lev. 4, 34.

ὁλοκαυτίζω, ίσω, = ὁλοκαυτέω. *Phryn.* P. S. 56, 14. *Porphyr.* Abst. 346. *Eus.* II, 1401 B.

ὁλόκαυτος, ον, (καῦσαι) *burnt whole.* *Sept.* Lev. 6, 23. *Philon* II, 243, 24.

ὁλοκαυτόω, ώσω, (ὁλόκαυτος) *to offer a holocaust.* Classical. *Aristeas* 12. *Philon* I, 190, 37. *Jos.* Ant. 3, 9, 1 (3, 8, 10 Ὁλομελῆ καυθησόμενα).

ὁλοκαύτωμα, ατος, τὸ, (ὁλοκαυτόω) holocaustoma, *burnt-offering.* *Sept.* Ex. 10, 25. Esdr. 1, 4, 52. Judith 16, 16, et alibi. *Philon* I, 184, 47.

ὁλοκαύτως, adv. *by burning completely.* Pseudo-*Dion.* 205 C.

ὁλοκαύτωσις, εως, ἡ, = ὁλοκαύτωμα. *Sept.* Ex. 29, 25. Lev. 6, 10. Num. 23, 17. Judith 4, 14. Macc. 1, 4, 44.

ὁλοκληρία, ας, ἡ, (ὁλόκληρος) *wholeness, soundness.* *Sept.* Esai. 1, 6. *Luc.* Act. 3, 16. *Plut.* II, 1041 E. F. Pseudo-*Demetr.* 3, 2, *completeness.*

ὁλόκληρος, ον, *whole, entire.* Classical. *Sept.* Sap. 15, 3. Macc. 1, 4, 47. *Diosc.* 1, 11. 2, 129, p. 250. *Jos.* Ant. 3, 12, 12.

ὁλοκλήρως, adv. *wholly, entirely, completely, in full,* without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrill. A.* I, 788 C. *Schol. Heph.* 2, 1, p. 19.

ὁλόκοπος, ον, (κόπτω) *coarsely pounded.* *Diosc.* 5, 65.

ὁλοκότινος, ου, ὁ, = δηνάριον, *denarius.* *Theod.* III, 1040 A as v. l. = χρύσινος. *Suid.* Δηνάριον .... — Also neuter, τὸ ὁλοκότινον, ου. *Apophth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, ὁλοκοτίνιν for ὁλοκοτίνιον. *Apophth.* 237 A. *Theoph.* 635, 1. (Compare *Apophth.* 236 D Ἓν χρύσινον.)

ὁλό-λεπρος, ον, *leprous all over.* *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept.* Lev. 13, 13).

ὁλό-λευκος, ον, = ὅλος λευκός, *all white.* Classical. *Paus.* 8, 17, 3. *Poll.* 7, 46.

ὁλό-λιθος, ον, *wholly of stone.* *Strab.* 17, 1, 42.

ὁλομέλεια, ας, ἡ, (ὁλομελής) *wholeness of limbs.* *Theol. Arith.* 36 = ἑξάς.

***ὁλομελής, ές,** (μέλος) *whole,* not carved. *Diphil.* apud *Athen.* 8, 102, p. 316 F. *Posidon.* apud *Athen.* 12, 56, p. 540 B, κρέα.

ὁλομερής, ές, (μέρος) = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.

ὁλομερῶς, adv. *wholly, entirely.* *Diog.* 5, 28.

ὁλο-μόχθηρος, ον, *wholly wicked* or *rascally.* *Nil.* 297 C. D.

ὁλονυκτί (νύξ), adv. = ὁλονυκτίως, τὴν νύχθ' ὅλην, *all night.* *Leo Gram.* 354, 7.

ὁλονύκτιος, ον, *all night.* *Marc. Erem.* 1040 A.

ὁλονυκτίως, adv. *all night.* *Tzetz.* ad *Lycophr.* 818.

ὁλόνυκτος, ον, = ὁλονύκτιος. *Ephr.* III, 298 A.

ὁλό-ξηρος, ον, = ὅλος ξηρός, *all dry.* *Symm.* Ps. 57, 10 *Anast. Sin.* 761 B.

ὁλόξυλος, ον, (ξύλον) *covered with vessels* (πλοῖα). *Theoph.* 610, 8, θάλασσα.

ὁλοπαγής, ές, (πήγνυμι) *wholly frozen.* *Damasc.* I, 676 A.

ὁλοπίστως (πίστις), adv. *with perfect faith.* *Clim.* 1184 B.

ὁλο-πόλιος, ον, *entirely gray.* *Apophth.* 108 A.

ὁλοπράκτως (πράσσω), adv. *completely.* *Nil.* 529 C.

ὁλόπυρος, ον, (πῦρ) *all of fire.* *Anast. Sin.* 281 B.

ὁλορριζί or **ὁλορριζεί** (ὁλόρριζος), adv. *with the entire root.* *Sept.* Esth. 3, 13, 21.

ὁλόρριζος, ον, (ῥίζα) adv. *with the entire root.* *Nicet. Paphl.* 44 D.

ὁλο-σήρικος, ον, holosericus, *all of silk.* *Dioclet.* C. 2, 23. 27. *Macar.* 629 C. *Apophth.* 104 A. *Chron.* 721, 11. *Theoph.* 494, 16. — *Hes.* Σῆρες . . . . τὸ ὁλοσήρικον, *silk.*

ὁλόστατος, ον, (ἵστημι) *whole, entire.* Pseud-*Athan.* IV, 797 B, εἰκών.

ὁλόστερνος, ον, (στέρνον) = ἐπιστήθιος, *beloved.* *Stud.* 816 A.

ὁλοσφύρατος, ον, holosphyratus = ὁλοσφυρήλατος. *Phryn.* 203.

ὁλοσφύρητος, ον, = following. *Sept.* Sir. 50, 9.

ὁλοσφυρήλατος, ον, *wholly* σφυρήλατος. *Jos.* Ant. 14, 7, 1.

ὁλόσφυρος, ον, (σφῦρα) = preceding. *Artem.* 137. *Phryn.* 203. *Nicet. Byz.* 708 A. 776 B, *complete.*

ὁλοσχέρεια, ας, ἡ, (ὁλοσχερής) *wholeness, totality.* *Strab.* 2, 1, 23, p. 121, 8. *Cornut.* 108. *Sext.* 481, 1.

ὁλόσχοινος, ον, *made wholly of* σχοῖνοι. *Soz.* 1245 A.

ὁλοσώματος, ον, (σῶμα) *with the whole body.* *Heliod.* 4, 17. *Gregent.* 604 C.

ὁλόσωμος, ον, = preceding. *Eust. Ant.* 621 C. *Stud.* 1348 C.

ὁλοτελής, ές, (τελέω) *complete.* *Paul.* Thess. 1, 5, 23. *Plut.* II, 909 B. *Clem. A.* I, 285 A. *Iambl.* Myst. 21, 1.

ὁλοτελῶς, adv. *completely, wholly.* *Aquil.* Deut. 13, 16. *Macar.* 505 B.

ὁλοτρόπως (τρόπος), adv. *by all manner, wholly.* *Cyrill. A.* I, 164 C. 168 A.

ὁλό-τυφλος, ον, *wholly blind.* *Vit. Nil. Jun.* 164 A.

ὁλούσατρον, τὸ, the Latin olusatrum = σμύρνιον. *Galen.* VI, 364 A. B.

ὁλοφαής, ές, (φάος) *all bright.* *Basil. Sel.* 461 C.

ὁλό-φακος, ου, ὁ, *whole lentil,* not bruised. *Geopon.* 20, 12, 1.

ὁλό-φθαλμος, ον, *full of eyes.* *Macar.* 452 D.

ὁλόφλογος, ον, (φλόξ) *all of flame.* *Anast. Sin.* 281 B.

ὁλοφυρτέος, α, ον, = ὃν δεῖ ὁλοφύρεσθαι. *Philostr.* 306.

ὁλόφωτος, ον, (φῶς) *all of light.* *Germ.* 152 B. *Syncell.* 63, 1. *Jos. Hymnog.* 1021 C. *Psell.* 1169 D.

ὁλό-χαλκος, ον, *all of copper* or *brass.* *Pallad.* Laus 1050 C.

ὁλό-χλωρος, ον, *wholly green.* *Diosc.* 4, 125 (127).

ὁλό-χρυσος, ον, = ὅλος χρυσοῦς, *all of gold,* of solid gold. *Jos.* B. J. 1, 7, 6. 6, 8, 3. *Plut.* II, 852 B. *Lucian.* II, 651 (*Philon* I, 503, 38).

ὁλόψυχος, ον, (ψυχή) *from his whole soul.* *Vit. Nil. Jun.* 25 A, δέησις.

ὁλοψύχως, adv. = ἐξ ὅλης ψυχῆς, *with one's whole soul.* *Anast. Sin.* 1084 B. *Leont. Cypr.* 1684 D.

ὀλύνθη, ης, ἡ, (ὄλυνθος) = ἐρινεός. *Paus.* 4, 20, 2.

ὀλύρινος, η, ον, *of* ὄλυρα. *Galen.* VI, 316 E.

ὀλυρίτης, ου, ὁ, sc. ἄρτος, *bread made of* ὄλυρα. *Sept.* Reg. 3, 19, 6.

ὅλως (ὅλος), adv. *wholly.* *Sext.* 681, 30 Οὐδ' ὅλως, *not at all.*

ὅλωσις, εως, ἡ, *wholeness, totality.* *Theol. Arith.* 59.

ὁμ-άδελφος, ον, = ὁμόγνιος. *Schol. Arist.* Ran. 756

ὁμαδεύω, ευσα, (ὅμαδος) = ἀθροίζω, *to collect, gather.* *Hes.*

ὁμαδικῶς (ὁμάς), adv. *in conjunction.* *Anast. Sin.* 221 D. 261 D.

ὁμαδόν, adv. = ὁμοῦ, *together.* *Porph.* Cer. 94, 15.

ὅμαδος, ου, ὁ, = ἄθροισις, *collection, gathering.* *Hes.*

ὁμακοεῖον or ὁμακόϊον, ου, τὸ, (ὁμάκοοι) *the school* of Pythagoras, the Pythagorean society. *Clem. A.* I, 768 B. *Porphyr.* V. Pyth. 44. *Iambl.* V. P. 66. 156. 386.

ὁμάκοοι, ων, οἱ, (ὁμός, ἀκούω) *the disciples* of Pythagoras. *Iambl.* V. P. 154. 344.

ὁμαλισμός, οῦ, ὁ, (ὁμαλίζω) *a levelling, equalization.* *Sept.* Mich. 7, 12. Baruch 5, 7. *Dion. Thr.* 630, 1, with reference to the grave accent. *Plut.* II, 688 F.

ὁμαλιστέον = δεῖ ὁμαλίζειν. *Geopon.* 18, 2, 1.

ὁμαλυντικός, ή, όν, = δυνάμενος ὁμαλύνειν. *Galen.* VI, 315 C.

ὁμάς, άδος, ὁ, (ὁμός) *oneness: the sum total.* *Syncell.* 75, 5. *Geopon.* 10, 2, 3 Πάντες καθ' ὁμάδα, *all together.* — **2.** *Community, clan.* *Porph.* Adm. 220, 11.

ὄμβρημα, ατος, τὸ, (ὄμβρος) *rain-water.* *Sept.* Ps. 77, 44.

ὀμβρία, ας, ἡ, = ὄμβρος. *Schol. Arist.* Nub. 298.

ὀμβρό-θεος, ον, *divinely raining.* *Aquil.* Ps. 77, 2. *Leont. Cypr.* 1608 B, πέτρα, the stone struck by Moses.

ὀμβροκλυσία, ας, ἡ, (κλύζω) *deluge.* *Vit. Nil. Jun.* 77 D.

ὀμβρολυτέω, ήσω, (λύω) *to cause to gush forth.* *Damasc.* III, 833 C Ὀμβρολυτεῖς μοι ῥεῖθρον ἐξ ἀκηράτου.

ὀμβροτοκία, ας, ἡ, (τεκεῖν) *production of rain.* Pseudo-*Dion.* 336 B.

ὀμβρώδης, ες, *rainy.* *Ptol* Tetrab. 94.

ὁμείρομαι = ἱμείρομαι. *Paul.* Thess. 1, 2, 8.

ὁμήλης, ὁ, quid? *Melamp.* 462.

ὁμήρευμα, ατος, τὸ, (ὁμηρεύω) *hostage, pledge.* *Plut.* I, 26 F.

ὁμηρίζω, ίσω, *to cup.* *Artem.* 317.

ὁμηριστής, οῦ, ὁ, (ὁμηρίζω) *one that cups.* *Artem.* 317.

Ὁμηρῖται, ῶν, οἱ, *Homeritae*, *Hamyar*, an Arab people, improperly referred to India; called also Ἀμερῖται. *Simoc*. 132, 14. *Mal*. 433.

ὁμηρο-μάστιξ, ιγος, ἡ, *scourge of* Ὅμηρος, an epithet of Zoilus the envious critic. *Eudoc. M.* 203.

ὁμίδιον, incorrect for ὀμύδιον.

ὁμιλέω, ήσω, *to talk, converse; to say, to speak*. *Polyb*. 4, 4, 7. 16, 34, 6. *Babr*. 15. *Luc*. 24, 14. *Erotian*. 244. *Jos*. Ant. 11, 5, 6, Ἑβραϊστὶ πρὸς ἀλλήλους. *Just*. Apol. 1, 2. Tryph. 38. *Sext*. 428, 18. — **2.** *To deliver a homily*. *Anc*. 1. *Chrys*. XII, 768 C. *Pallad*. Laus. 1020 D. *Socr*. 673 B. *Socr*. 673 B. *Chal*. 1561 B.

ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A.* I, 461 C.

ὁμιλητής, οῦ, ὁ, *talker, speaker*. *Petr. Sic*. 1260 B.

ὁμιλήτρια, ας, ἡ, *female pupil*. *Philostr*. 39.

ὁμιλία, ας, ἡ, *conversation, talk, speech*. *Erotian*. 2, *style*. *Epict*. Euch. 33, 14, et alibi. *Ignat*. 724 A, *address*. *Tatian*. 805 A. 864 A. *Sext*. 599, 8. 613, 15, et alibi. *Hippol*. Haer. 476, 52. *Dion. Alex*. 1240 A. — **2.** *Homily, sermon*. *Clementin*. 1, 20, et alibi. *Clem. A.* I, 1296 C. *Laod*. 19. *Cyrill. H.* 352 B.

ὁμιχλαίνω (ὁμίχλη), *to make misty*. *Lyd*. 35, 17.

ὀμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin*. 1075 C.

ὀμματοποιός, όν, (ὄμμα, ποιέω) *making eyes, causing to see*. *Iambl*. V. P. 70, τῆς ψυχῆς.

ὀμματουργός, όν, (ΕΡΓΩ) = preceding. *Iambl*. Adhort. 326.

ὁμο-άγαθος, ον, *equally good*. Pseudo-*Dion*. 593 B.

ὁμό-βιος, ον, *living together*. *Aster*. 237 A.

ὁμοβουλέω, ήσω, (ὁμός, βουλή) *to deliberate together*. *Plut*. II, 96 F.

ὁμογάλακτος, ον, = ὁμογάλαξ. *Antec*. 1, 6, 5.

ὁμό-γαμβροι, ων, οἱ, *sons-in-law* with reference to the parents of the wives (sisters). *Poll*. 3, 3. 32.

ὁμογένεια, ας, ἡ, (ὁμογενής) *relationship, affinity*. *Strab*. 16, 4, 27. *Diosc*. 1, Prooem. p. 3.

ὁμογένιος, ον, = ὁμόγνιος. *Dion. H.* II, 1087, 7.

ὁμογλωσσέω, ήσω, = ὁμόγλωσσός εἰμι. *Dion C.* 41, 58, 3.

ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) *the being of one mind*. *Poll*. 3, 62, et alibi. *Clem. A.* I, 977 B.

ὁμογνώμως, adv. = ὁμογνωμόνως. *Caesarius* 1068.

ὁμόγραμμος, ον, (γράμμα) *that has the same letter*. *Lucian*. I, 783.

ὁμοδέσποτος, ον, (δεσπότης) *impartial master?* *Tim. Ant*. 264 A, τοῖς δούλοις.

ὁμοδημέω, ήσω, *to be* ὁμόδημος. *Plut*. II, 823 B.

ὁμοδημία, ας, ἡ, (ὁμόδημος) *concord, agreement*. *Iambl*. V. P. 72.

ὁμοδίαιτος, ον, (δίαιτα) *living with: common to*. *Dion. H.* II, 1160, 7. *Philon* I, 406, 37. II, 458, 48.

ὁμοδογματέω (δόγμα), *to hold the same opinions* or *principles*. *Anton*. 9, 3. 11, 8.

ὁμόδοξος, ον, (ὁμός, δόξα) *of the same opinion* or *doctrine*. *Lucian*. Eunuch. 2. *Poll*. 6, 156. *Hippol*. Haer. 40, 34. *Orig*. I, 932 B. *Eus*. II, 1069 C. *Athan*. I, 557 A. 480 B. — **2.** *Of the same glory*. *Clementin*. 449 C. *Method*. 368 D. *Arius* apud *Athan*. II, 705 D. *Caesarius* 1021. *Greg. Naz*. II, 476 C. III, 409 A.

ὁμοδόξως, adv. *holding the same opinions*. *Athan*. II, 21 A. — **2.** *With the same glory*. *Method*. 397 A. B. *Arius* apud *Athan*. II, 21 A.

ὁμοδρομία, ας, ἡ, (δρόμος) *a running together*. *Lucian*. II, 369.

ὁμοδύναμος, ον, *of the same* δύναμις. *Method*. 368 D. Pseudo-*Dion*. 340 B.

ὁμοεθνέω, ήσω, *to be* ὁμοεθνής *Diod*. 15, 39.

ὁμόεθνος, ον, = ὁμοεθνής. *Jos*. Apion. 1, 22, p. 455 fin. *Clementin*. 25 A as v. l.

ὁμοείδεια or ὁμοειδία, ας, ἡ, (ὁμοειδής) *sameness of form*. *Dion. H.* V, 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab*. 11, 11, 6. *Antyll*. apud *Orib*. III, 572, 11. *Diog*. 10, 139. *Longin*. 41, 1.

ὁμοειδῶς, adv. *in the same form*. *Anton*. 9, 35. *Clem. A.* II, 341 A.

ὁμοεργής, ές, (ΕΡΓΩ) *co-operating*. *Hippol*. 837 A.

ὁμοεργία, ας, ἡ, *co-operation*. *Max. Conf*. II, 116 B.

ὁμοέστιος, ον, = ὁμέστιος. *Polyb*. 2, 57, 7. *Plut*. II, 703 E. F.

ὁμοζηλία, ας, ἡ, (ὁμόζηλος) *sameness of pursuits*. Pseudo-*Jos*. Macc. 13, p. 514.

ὁμό-ζηλος, ον, *of the same pursuits* or *trade*. *Philon* I, 146, 24. *Sext*. 202, 4.

ὁμοζυγέω = ὁμόζυγός εἰμι. *Clem. A.* I, 236 D.

ὁμοζυγία, ας, ἡ, (ὁμόζυγος) *the being* ὁμόζυγος. *Dion. H.* V, 197, 7. VI, 1110, 11, *correspondence of parts*. — V, 112, 7 = συζυγία, in verse.

ὁμόζυγος, ον, (ζυγόν) *yoked together, united*. Pseudo-*Dion*. 553. — **2.** Substantively, ὁ ὁμόζυγος, *husband*; ἡ ὁμόζυγος, L. conjux, *wife*. *Ignat*. 949 B. *Just*. Apol. 1, 27.

ὁμοζωΐα, ας, ἡ, (ζωή) *sameness of life*. *Procl*. Parm. 538 (109).

ὁμοήθεια, ας, ἡ, (ὁμοήθης) *sameness of character*. *Ignat*. 668 B. *Clem. A.* II, 505 A. *Philostr*. 61.

ὁμό-θεος, ον, *equally god*. *Greg. Naz*. II, 641 A. Pseudo-*Dion*. 593 B. *Anast. Sin*. 281 C.

ὁμό-θεσμος, ον, *using the same laws; similar.* *Sibyll.* 5, 265.

ὁμοθέωρος, ον, (θεωρία) *of the same appearance.* *Caesarius* 904.

ὁμόθρησκος, ον, *of the same* θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.

ὁμοιάζω, άσω, (ὅμοιος) *to be like, to resemble.* *Marc.* 14, 70. — **2.** *Simulo* = εἰκάζω, *to liken.* *Diomed.* 365, 21.

ὁμοίθεος, ον, = ὁμόθεος. *Greg. Naz.* III, 408 A.

ὁμοιογένεια, ας, ἡ, (ὁμοιογενής) *similarity of race.* *Dion. H.* I, 446, 10.

ὁμοιογνώμων, ον, (γνώμη) *of the same mind* or *opinion.* *Epiph.* I, 628 A.

ὁμοιογραφέω, ήσω, (ὁμοιογράφος) *to write in the same manner.* *Leont.* I, 1737 D.

ὁμοιόγραφος, ον, (γράφω) *written alike* or *with the same letters* (ἆρα, ἄρα). *Apollon. D.* Conj. 526, 21.

ὁμοιο-ειδής, ές, *of like form.* Classical. *Dion. H.* V, 213, 8. *Cornut.* 27. *Diosc.* 4, 59.

ὁμοιοκαταληκτέω, ήσω, = ὁμοιοκατάληκτός εἰμι. *Apollon. D.* Prom. 330 A.

ὁμοιοκατάληκτος, ον, (λήγω) *ending alike;* as ὑμῶν, ἡμῶν. *Apollon. D.* Pron. 324 A. Synt. 168, 9. *Herodn. Gr.* Schem. 601, 1, σχῆμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.

ὁμοιοκαταλήκτως, adv. *by ending alike.* *Epiph.* III, 280 C.

ὁμοιό-λεκτος, ον, *said alike, expressed in a similar manner.* *Did. A.* 316 B.

ὁμοιολέκτως, adv. *by being expressed in a similar manner.* *Did. A.* 405 B.

ὁμοιολεξία, ας, ἡ, (ὁμοιόλεκτος) *similarity of diction.* *Did. A.* 476 A. Pseud-*Athan.* IV, 156 B.

ὁμοιο-λεπτομερής, ές, *of equally fine particles.* *Schol. Arist.* Nub. 230.

ὁμοιομέρεια, ας, ἡ, (ὁμοιομερής) homoeomeria, *likeness of parts;* in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just.* Cohort. 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.

ὁμοιομερῶς, adv. *according to homoeomeria.* *Athan.* II, 756 A. B.

ὁμοιόμορφος, ον, *of like* μορφή. *Diog.* 10, 49.

ὁμοιόστομος, ον, (στόμα) *with a like front.* *Ael. Tact.* 37, 5, διφαλαγγία.

ὁμοιο-ούσιος, ον, *of like* οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)

ὁμοιοπάθεια, ας, ἡ, (ὁμοιοπαθής) *likeness of affection* or *feeling.* *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.

ὁμοιοπαθέω, ήσω, = ὁμοιοπαθής εἰμι. Classical. *Strab.* 1, 1, 9.

ὁμοιόπιστος, ον, (πίστις) *of like faith.* *Just.* Tryph. 119, p. 753 A.

ὁμοιοπλάστως (πλάσσω), adv. *formed in a similar manner.* *Steph. Diac.* 1076 C Ὁμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.

ὁμοιό-πους, ουν, *of like feet.* *Drac.* 134, 1.

ὁμοιόπτωτος, ον, (πτῶσις) homoeoptotos, *in a like case,* in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases *Apollon. D.* Pron. 327 A. Synt. 170, 13. *Herodn. Gr.* Schem. 600, 3, σχῆμα. *Sext.* 650, 17, declined alike. *Porph.* Prosod. 116.

ὁμοιόρροπος, ον, (ῥέπω) = ἰσόρροπος. *Galen.* VI, 86 F.

ὁμοιόσημος, ον, (σῆμα) *of like signification* (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D.* Conj. 517, 2.

ὁμοιόσκευος, ον, (σκευή) *dressing alike.* *Strab.* 17, 3, 7, p. 412, 1.

ὁμοιόσχημος, ον, = ὁμοιοσχήμων, *of like form;* as ἐμὸς οἶκος. *Apollon. D.* Pron. 347 A. 388 C.

*ὁμοιοτέλευτος, ον, (τελευτή) homoeoteleutos, *ending alike, rhyming.* *Aristot.* Rhet. 3, 9, 9. *Diod.* 12, 53. Pseudo-*Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.

ὁμοιότης, ητος, ἡ, = ὁμοίωσις, παρομοίωσις. *Aristot.* Rhet. Alex. 27, 1. *Orig.* III, 844 C.

ὁμοιό-τονος, ον, *of like accent.* *Dion. H.* V, 66, 16.

ὁμοιοτροπία, ας, ἡ, (ὁμοιότροπος) *likeness of manner* or *character.* *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.

ὁμοιότυπος, ον, (τύπος) *of the same form.* *Ptol.* Tetrab. 106.

ὁμοιοτύπωτος, ον, (τυπόω) *formed alike.* Pseudo-*Dion.* 141 B.

ὁμοιοτύραννος, ου, ὁ, = ὅμοιος τύραννος. *Philon* I, 514, 21.

ὁμοι-ούσιος, ον, = ὁμοιοούσιος; introduced by Macedonius, who objected to the use of ὁμοούσιος. *Eunom.* 864 C. *Epiph.* II, 401 B. *Philostrg.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.

ὁμοιοφανής, ές, (φαίνω) *appearing alike.* *Galen.* XII, 473 B.

ὁμοιόφωνος, ον, (φωνή) *with a like voice, sounding alike.* *Greg. Nyss.* II, 253 A.

ὁμοι-όχρονος, ον, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.

ὁμοιόχροος, ον, (χρόα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.

*ὁμοιοχρώματος, ον, (χρῶμα) *of like color.* *Callix.* apud *Athen.* 5, 33, p. 202 A.

ὁμοιό-ψηφος, ον, *of like vote.* Dubious. *Sept.* Macc. 2, 14, 20 as v. l.

ὁμοιωματικός, ή, όν, (ὁμοίωμα) *denoting resemblance.* *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τοιοῦτος, τηλικοῦτος, and their synonyms).

ὁμοίωσις, εως, ἡ, *likeness.* *Sept.* Gen. 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἢ ὁμοιώσεως

ἐπιρρήματα (ὡς, ὥσπερ, ἠΰτε, καθά, καθάπερ). *Basil.* III, 940 C, ἡ πρὸς Χριστόν.

ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. *Orig.* I, 481 B.

ὁμοιωτικός, ή, όν, (ὁμοιωτής) *likening. Theol. Arith.* 57. *Poll.* 7, 126.

ὁμοιωτικῶς, adv. *by resemblance. Sext.* 467, 18. 705, 12.

ὁμόκεντρος, ον, (ὁμός, κέντρον) *concentric. Strab.* 2, 5, 2.

ὁμό-κηνσος, ου, ὁ, L. *contributarius. Justinian.* Novell. 128, 7.

ὁμόκρηνος, ον, (κρήνη) *of the same spring. Caesarius* 1096.

ὁμολεξία, ας, ἡ, (λέξις) *sameness of diction* or *of words. Cyrill. H.* 585 B. *Epiph.* I, 1081 D.

ὁμολογέω, *to acknowledge* Christ before men. *Matt.* 10, 32. *Clem. R.* 2, 3, τινὰ ἔν τινι. *Just.* Apol. 1, 4. 8. *Heracleon* 1292 C. *Clem. A.* I, 1229 C. — **2.** *To acknowledge* as genuine, to receive as genuine and authentic, with reference to the genuine books of the New Testament; opposed to ἀντιλέγω, *to dispute. Orig.* IV, 188 D. *Eus.* H. E. 3, 16. 25. — **3.** *To confess* one's sins. *Sept.* Sir. 4, 26, ἐφ' ἁμαρτίαις.

ὁμολογησία, ας, ἡ, = following. *Cyrill. A.* III, 361 B.

ὁμολόγησις, εως, ἡ, (ὁμολογέω) *confession. Diod.* 17, 68. *Herm.* Sim. 9, 28, of Christ; opposed to ἄρνησις.

ὁμολογητέον = δεῖ ὁμολογεῖν. *Orig.* I, 587 C.

ὁμολογητής, οῦ, ὁ, (ὁμολογέω) *confessor,* a Christian who suffered persecution, beating, and imprisonment, but not martyrdom. *Caius* 28 C. *Clem. A.* I, 1293 A. *Dion. Alex.* 1293 B. *Petr. Alex.* 505 B. — Applied also to such orthodox Christians as were persecuted by heretics. *Horol.* Jan. 21. Mart. 12.

ὁμολογήτρια, ας, ἡ, *female confessor. Epiph.* II, 192 B. *Pallad.* Laus. 1250 A.

ὁμολογία, ας, ἡ, *confession,* with reference to Christian confessors. *Just.* Apol. 1, 4. Tryph. 47. *Heracleon* 1292 B. *Apollon. Ephes.* 1381 B. *Martyr. Poth* 1420 A. *Dion. Alex.* 1325 A. — **2.** *Confession* of sins = ἐξομολόγησις. *Socr.* 616 B. — **3.** *Thanks* = ἐξομολόγησις. A Hebraism. *Sept.* Esdr. 1, 9, 8. — **4.** *Vow. Sept.* Jer. 41, 25.

ὁμόλογος, ου, ὁ, = ὁμολογητής. *Martyr. Poth.* 1449 A.

Ὁμονοεῖον, ου, τὸ, *temple of* Ὁμόνοια, at Rome. *Dion C.* 49, 18, 6, et alibi.

Ὁμόνοια, ας, ἡ, the Roman goddess *Concordia. Jos.* Ant. 14, 8, 5.

ὁμόνομος, ον, = σύννομος. *Ael.* N. A. 7, 17.

ὁμοουσιαστής, οῦ, ὁ, *defender of the* ὁμοούσιον of the Son; a word of Arian coinage. *Basil.* IV, 848 B. 921 A. Pseud-*Athan.* IV, 1149 B.

ὁμοούσιος, ον, homŏūsius, *of the same* οὐσία. *Hermes Tr.* Poem. 5, 8. *Epiphanes* apud *Hippol.* Haer. 292, 5 (540, 58). *Ptol. Gn.* 1289 D. *Doctr. Orient.* 684 A. *Iren.* 492 A. 500 B. 501 A. 565 A. *Clem. A.* I, 1012 D. *Hippol.* Haer. 196, 16. *Orig.* IV, 628 A (I, 465 A). *Method.* 352 C, τινός. 361 B, τῷ πατρί *Porphyr.* Abst. 1, 19, p. 30. *Iambl.* Myst. 150, 9. *Eus.* II, 1540 A. B. *Did. A.* 536 A, τριάς. — Substantively, τὸ ὁμοούσιον, *the being* ὁμοούσιος, = ὁμοουσιότης. *Basil.* IV, 921 B. *Socr.* 141 B Ἡ τοῦ ὁμοουσίου πίστις, the belief that the Son is ὁμοούσιος τῷ πατρί. *Theod.* III, 1080 C. (Compare *Tertull.* II, 159 A.)

ὁμοουσιότης, ητος, ἡ, (ὁμοούσιος) *the being of the same* οὐσία. *Eust. Ant.* 676 A. *Athan.* II, 1152 A. *Greg. Naz.* II, 417 B. *Did. A.* 689 C. 849 A. *Amphil.* 112 C. *Epiph.* II, 500 B. *Cyrill. A.* VI, 65 A.

ὁμοουσίως, adv. *by being* ὁμοούσιος. *Did. A.* 396. 808 A. 976 A.

ὁμοπάθεια, ας, ἡ, *the being* ὁμοπαθής. *Plotin.* II, 670, 1. 818, 5, et alibi. *Eus.* II, 1377 A.

ὁμοπαθέω, ήσω, = ὁμοπαθής εἰμι. *Plut.* I, 1053 B, et alibi. *Iambl.* V. P. 354.

ὁμό-πατρις, ιδος, ὁ, = συμπατριώτης, *fellow-countryman, compatriot. Theoph Cont.* 547, 21.

ὁμοπιστία, ας, ἡ, (ὁμόπιστος) *sameness of faith. Cyrill. A.* III, 332 C.

ὁμόπιστος, ον, (πίστις) *of the same faith. Orig.* VII, 144 B. *Athan.* I, 772 A. *Theod. Mops.* 869 C.

ὁμοπλοέω, ήσω, (ὁμόπλοος) *to sail together. Polyb.* 1, 25, 1.

ὁμόπλοια, ας, ἡ, *a sailing together. Cic.* Att. 16, 1, et alibi.

ὁμο-πόρευτος, ον, *going together.* Pseudo-*Dion.* 553 A. 565 B. *Eustrat.* 2385 A.

ὁμοπραγέω, ήσω, (πράσσω) *to act together. Jos.* Ant. 17, 5, 5.

ὁμοπράγμων, ον, (πρᾶγμα) *acting together, co-operating. Jos.* Ant. 17, 12, 1.

ὁμοπρόσωπος, ον, *of the same* πρόσωπον. *Anast. Sin.* 144 C.

ὄμοργμα, ατος, τὸ, (ὀμόργνυμι) *stain, spot. Synes.* 1369 A.

ὁμορέω, ήσω, = ὅμορός εἰμι. *Sept.* Ezech. 16, 26. *Diod.* 16, 71. *Strab.* 11, 4, 1.

ὁμόρροος, ον, (ῥέω) *flowing together. Plut.* II, 909 C.

ὁμόσαρκος, ον, (σάρξ) *of the same flesh. Cyrill. A.* V, 324 C. *Ant. Mon.* 1596 A.

ὁμό-σεπτος, ον, *worshipped alike. Greg. Naz.* III, 411 A.

ὁμοσθενής, ές, (σθένω) *of the same power. Greg. Naz.* IV, 73 A.

ὁμόσκηνος, ον, (σκηνή) L. *contubernalis, living together. Dion. H.* I, 140, 12.

ὁμό-σκοτος, ον, *in the same darkness. Greg. Naz.* III, 1270 A.

ὁμοστεγέω, ήσω, = ὁμόστεγός εἰμι. *Basil. Sel.* 592 D.

ὁμόστεγος, ον, (στέγη) *under the same roof. Greg. Naz.* III, 1062 A.

ὁμοστίχως (στίχος), adv. *verse by verse. Leont. Mon.* 641 A.

ὁμο-στράτηγος, ον, = συστράτηγος, *fellow-general. Theoph. Cont.* 306, 20.

ὁμοσύμφωνος, ον, = σύμφωνος, ὁμόφωνος. Pseud-*Athan.* IV, 261 B.

ὁμοταγία, ας, ἡ, *the being* ὁμοταγής. *Max. Conf.* Schol. 196 B.

ὁμοταγῶς (ὁμοταγής), adv. *in the same order* or *row. Nicom.* 97.

ὁμοτικός, ή, όν, (ὄμνυμι) *relating to swearing. Apollon. D.* Synt. 52, 27, νή, μά. *Orig.* I, 1616 A.

ὁμοτιμία, ας, ἡ, (ὁμότιμος) *sameness of honor. Greg. Naz.* II, 537 A, τοῦ μονογενοῦς.

ὁμοτονέω, ήσω, = ὁμότονός εἰμι, in music or grammar. *Nicom.* Harm. 26. *Apollon. D.* Pron. 272 A. 364 A. Adv. 583, 27. *Arcad.* 129, 1.

ὁμό-τονος, ον, *having the same accent. Dion. H.* V, 63, 12. *Apollon. D.* Pron. 363 C. 364 A.

ὁμοτροπέω, ήσω, = ὁμότροπός εἰμι. *Cyrill. A.* II, 60 A. VII, 293 D.

ὁμοτροπία, ας, ἡ, *sameness of character. Dion. H.* II, 710, 15.

ὁμοτρόπως, adv. *in the same manner. Diog.* 9, 70. *Iambl.* Math. 216.

ὁμοτροφία, ας, ἡ, *the being* ὁμότροφος. *Jos.* Ant. 18, 6, 1.

ὁμοῦ, *together. Apocr.* Act. Pet. et Paul. 36 Ὁμοῦ σὺν τινί, *together with any one.* — **2.** *As soon as* = ἅμα followed by καί. *Chrys.* IX, 551 B Ὁμοῦ τε γὰρ αὐτὸν ἔπλαττεν ὁ θεός, καὶ ἐκεῖνον ἐνετίθει αὐτῷ.

ὁμόϋλος, ον, (ὕλη) *of the same material. Nicom.* Harm. 11. *Iambl.* V. P. 250.

ὁμοϋπόστατος, ον, *of the same* ὑπόστασις. *Max. Conf.* II, 152 A.

ὁμοφρονία, ας, ἡ, = ὁμοφροσύνη. *Hippol.* 813 B.

ὁμοφρόνως (ὁμόφρων), adv. *in harmony, harmoniously. Oenom.* apud *Eus.* III, 392 A.

ὁμοφυΐα, ας, ἡ, (ὁμοφυής) *sameness of nature. Greg. Naz.* II, 96 A.

ὁμοφυλία, ας, ἡ, (ὁμόφυλος) *sameness of race. Strab.* 1, 2, 34. *Plut.* II, 975 E. F.

ὁμόφυτος, ον, (φύω) *growing together; kindred. Theol. Arith.* 50.

ὁμοφυῶς (ὁμοφυής), adv. *in sameness of nature. Procl.* Parm. 625 (29). *Anast. Sin.* 264 C.

ὁμοφωνέω, ήσω, *to agree;* opposed to διαφέρομαι. *Sext.* 63, 30.

ὁμοφωνία, ας, ἡ, *sameness of sound* or *of language.* Classical. *Diod.* 11, 17. *Lucian.* II, 305.

ὁμόφωτος, ον, (φῶς) *of the same light. Caesarius* 860.

ὁμο-χοῖνιξ, ικος, ὁ, ἡ, *that has the same share. Plut.* II, 643 D.

ὁμό-χορος, ον, (χορός) *of the same chorus, companion. Plut.* II, 768 B.

ὁμοχροέω, ήσω, = ὁμόχροός εἰμι. *Geopon.* 19, 6, 2.

ὁμοχρονέω, ήσω, = ὁμόχρονός εἰμι. *Lucian.* II, 61. 472, *to keep time.*

ὁμό-χρονος, ον, *contemporaneous. Athenag.* 976 A. *Afric.* 73 B. *Themist.* 152, 20. *Themist.* 152, 20. *Alex. Mon.* 4088 A. — **2.** In prosody, *equal in time,* = ἰσόχρονος; as ἔλεγον, γράφω. *Drac.* 26, 18. *Apollon. D.* Pron. 384 C.

ὁμοχρώματος, ον, (χρῶμα) = ὁμόχροος. *Diod.* 1, 88, p. 99, 85.

ὁμοψηφέω, ήσω, *to be* ὁμόψηφος. *Jos.* Ant. 17, 11, 1.

ὁμοψυχέω, ήσω, *to be* ὁμόψυχος. *Cyrill. A.* VII, 557 B.

ὁμοψυχία, ας, ἡ, (ὁμόψυχος) = ὁμόνοια, *unanimity. Eus.* II, 889 B. *Athan.* I, 316 C. II, 1045 D.

ὁμόψυχος, ον, (ψυχή) *of one soul* or *mind.* Pseudo-*Jos.* Macc. 14. *Athan.* I, 1237 D, τινί. *Basil.* IV, 776 A, τινός.

ὀμύδιον, ου, τὸ, = μῦς, *muscle,* a shell-fish. *Achmet.* 303 Ἐὰν ἴδῃ εσθηομιδια, write ἐὰν ἴδῃ ὅτι ἐσθίει ὀμύδια. *Eust.* 1485, 47. *Anon. Med.* 259. 267.

ὀμφακίζω, ίσω, (ὄμφαξ) *to be unripe* or *acid. Geopon.* 3, 13, 5, et alibi.

ὀμφάκινος, ον, *of unripe* fruit. *Diosc.* 1, 29, ἔλαιον, = ἔλαιον ὠμοτριβές. *Clem. A.* I, 528 A, βάμμα.

ὀμφάκιον, ου, τὸ, omphacium, *grape-jelly* of half-ripe grapes. *Diosc.* 5, 6.

ὀμφακίτης, ου, ὁ, = ὀμφάκινος, *of unripe grapes. Diosc.* 1, 147. 5, 12, οἶνος. *Geopon.* 8, 11 (titul.).

ὀμφακῖτις, ιδος, ἡ, = ὀμφακίνη. *Diosc.* 1, 146, κηκίς, a species of gall.

ὀμφακό-μελι, ιτος, τὸ, omphacomel = ὀμφάκιον. *Diosc.* 5, 31. *Philagr.* apud *Orib.* I, 378, 11.

ὀμφακο-ρράξ, ᾶγος, ὁ, ἡ, *with sour grapes. Philipp.* 68.

ὀμφάλιον, ου, τὸ, *little* ὀμφαλός. *Porph.* Cer. 15, 11. 524, 6, perhaps *a circle,* or *concentric circles,* in the floor of a great hall or church.

***ὀμφαλός**, οῦ, ὁ, *navel.* — Ὀμφαλὸς τῆς γῆς, *the navel* (centre) *of the earth,* in the Delphic temple. *Pind.* Pyth. 4, 131. 6, 3. 8, 85.

11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos.* B. J. 3, 3, 5, Jerusalem. — **2.** *Boss*, on a book. *Lucian.* I, 701. III, 107.— **3.** *Hill, height.* *Sept.* Ezech. 38, 12.

ὄμωμι (Persian), a plant. *Plut.* II, 369 E.

ὁμωνυμέω, ήσω, = ὁμώνυμός εἰμι. *Arcad.* 11, 18. *Sext.* 732, 5. *Clem. A.* II, 592 B.

ὁμωνυμία, ας, ἡ, *sameness of name.* Classical. *Strab.* 8, 6, 5. *Philon* I, 206, 26.

ὁμωνυμικῶς, adv. *with the same name.* *Epiph.* I, 632 A.

ὀνάγρα, ας, ἡ, (ὄναγρος) *wild she-ass.* *Achmet.* 236, p. 210.

ὀναγρόβοτος, ον, (βόσκω) *grazed by wild asses.* *Strab.* 12, 2, 10.

ὄναγρος, ου, ὁ, onager = ὄνος ἄγριος, *wild ass.* *Sept.* Ps. 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — **2.** *Catapulta* = καταπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.

ὀνάριον, ου, τὸ, *little* ὄνος. Classical. *Epict.* 2, 24, 18.

ὀνειδίζω, *to reproach.* *Clem. A.* I, 1129 B Ὀνειδισθεὶς ζηλοτυπίαν.

ὀνειδισμός, οῦ, ὁ, (ὀνειδίζω) *a reproaching, reproach.* *Sept.* Josu. 5, 9. Tobit 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.

ὀνειδιστικός, ή, όν, *reproachful.* *Diod.* 16, 93.

ὀνειδιστικῶς, adv. *reproachfully.* *Anton.* 1, 10. 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.

ὄνειδος, ου, ὁ, = τὸ ὄνειδος. *Hippol.* Haer. 456, 61. Pseudo-*Basil.* IV, 529 B. *Theoph. Cont.* 51. 169.

ὀνειρατεύομαι = ὀνειρώσσω. *Simoc.* 298, 8.

ὀνειράζομαι, άσθην, *to have salacious* ὀνείρατα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.

ὀνειροκρισία, ας, ἡ, (ὀνειροκρίτης) *interpretation of dreams.* *Artem.* 184. 258.

ὀνειροκρίτης, ου, ὁ, onirocrites, *interpreter of dreams*, a book containing explanations of dreams. *Porph.* Cer. 467, 8.

ὀνειροκριτικός, ή, όν, *pertaining to the interpretation of dreams.* *Philon* I, 659, 27. II, 58, 36. *Artem.* 116. 305, et alibi.

ὀνειροκρίτις, ιδος, ἡ, *female interpreter of dreams.* *Inscr.* 481.

ὀνειρο-μαντεία, ας, ἡ, *divination from dreams.* *Eudoc. M.* 315.

ὀνειρόομαι, ώθην, = ὀνειράζομαι. *Sophrns.* 3369 B.

ὀνειροπλήξ, ῆγος, ὁ, ἡ, (ὄνειρον, πλήσσω) *dream-stricken*, frightened by a dream. *Philon* II, 43, 27.

ὀνειρολύτης, ου, ὁ, (λύω) = ὀνειροκρίτης. *Eus. Alex.* 428 B.

ὀνειροπόλημα, ατος, τὸ, (ὀνειροπολέω) *dream.* *Clem. A.* II, 629 C.

ὀνειροπολικός, ή, όν, (ὀνειροπόλος) *belonging to an interpreter of dreams.* *Plut.* II, 904 C τὸ ὀνειροπολικόν = ὀνειροκρισία.

ὀνειροπομπεία, ας, ἡ, (ὀνειροπομπός) *the sending of dreams.* *Eus.* IV, 336 D.

ὀνειρο-πομπός, οῦ, ὁ, *dream-sender*, a kind of demon. *Just.* Apol. 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol.* Haer. 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)

ὀνειροσκόπος, ου, ὁ, (σκοπέω) = ὀνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.

ὀνειρο-φαντασία, ας, ἡ, *a vision.* *Artem.* 378.

ὀνειρωγμός, οῦ, ὁ, (ὀνειρώσσω) *salacious dreams.* *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.

ὀνειρώδης, ες, *dream-like.* *Philostr.* 295. *Achmet.* 104.

ὀνέω = ὀνίνημι. *Theod. Lector* 225.

ὀνησίδωρος, α, ον, (ὄνησις, δῶρον) *profitable.* *Plut.* II, 317 A.

ὀνικός, ή, όν, (ὄνος) *pertaining to an ass.* *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, *mill-stone.*

ὀνοβάτις, ιδος, ἡ, (βαίνω) *riding on an ass.* *Plut.* II, 291 E. F.

ὀνο-ειδής, ές, *like an ass.* *Cels.* apud *Orig.* 1477 C. 1341 A.

ὀνο-κένταυρος, ου, ὁ, onocentaurus, a species of *tailless ape.* *Sept.* Esai. 13, 24, et alibi. — Fem. ἡ ὀνοκενταύρα. *Ael.* N. A. 17, 9.

ὀνοκέφαλος, ον, (κεφαλή) *with an asinine head.* *Orig.* I, 1353 A. *Athan.* I, 20 B.

ὀνόκωλος, ον, (κῶλον) *with ass's-legs.* *Schol. Arist.* Ran. 294.

*ὄνομα, ατος, τὸ, *name.* *Polyb.* 15, 35, 1 Τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, *distinguished.* *Strab.* 6, 1, 14. 9, 1, 23 Ἐν ὀνόματι εἶναι, *to be famous.* *Joann.* Epist. 3, 15 Ἀσπάζου τοὺς φίλους κατ' ὄνομα, *by name.* *Ignat.* 728 A. 917 B. *Hippol.* Haer. 24, 90. *Mal.* 20. 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνώς, *he called it Enos after his son.* — Κοινὸν or προσηγορικὸν ὄνομα, the Roman *praenomen*; as Μάρκος, Σέρουιος. *Dion. H.* I, 542, 5. 577, 3. 4. II, 635, 7 seq. = *Plut.* II, 288 E Τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman *nomen*; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App.* I, 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the *eighth day*; a custom borrowed from the Jews (*Sept.* Gen. 17, 12. Lev. 12, 3 *Luc.* 1, 59. 2, 21). Before the introduction of Christianity, the child received its name on the *tenth day* after its birth. *Arist.* Av. 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]

2. *Name*, in the sense of *person*; usually in the plural. *Luc.* Act. 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.

Apophth. 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** *Noun*, in grammar. *Plat.* Soph. 261 E. Crat. 425 A. B. 431 B. *Aristot.* Hermen. 2, 1. 2, ἁπλοῦν, *simple noun ;* συμπεπλεγμένον, *compound noun* (ἵππαρχος). Rhet. 3, 5, 5. Poet. 20, 1. 8. 21, 1. 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. 11. *Dion. H.* V, 8, 4. 34, 11. *Philon* I, 443, 32. *Plut.* II, 1009 B. *Sext.* 632, 6. 649, 19, *adjective.* — Πεποιημένον ὄνομα, a noun whose sound resembles that of the thing signified ; as φλοῖσβος, ροῖζος, δοῦπος. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. —Ἴδιον or κύριον ὄνομα, *proper name. Philon* I, 541, 5. *Apollon. D.* Pron. 290 C. — **4.** *Word*, grammatically considered, any of the parts of speech. Classical. *Aristot.* Hermen. 3, 4. *Apollon. D.* Synt. 12, 25.

ὀνομάγουλος, ον, (ὄνος, μάγουλον) *ass-jawed. Theoph.* 613, a nickname *Nic. CP.* Histor. 61, 14.

ὀνομάζω, άσω, *to name, to call. Sept.* Tobit 3, 8 Ἑνὸς αὐτῶν οὐκ ὠνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χῶρος Ἀναιδείας ὠνομάσθη, sc. χῶρος. *Philon* I, 622, 17 Ὅρκων ὠνομάσθη (τὸ φρέαρ). — **2.** *To call upon the name of, to invoke. Sept.* Esai. 26, 13, τὸ ὄνομά σου. *Luc.* Act. 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** *To celebrate, make famous : to applaud. Sept.* Macc. 1, 3, 9. *Diod.* 11, 78 ὠνομασμένος, *famous, celebrated. Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol.* Haer. 2, 15. *Greg. Naz.* I, 861 A. 880 A. *Theoph.* 68. [*Dion C.* 37, 16, 5 ὠνομάδαται = ὠνομασμένοι εἰσί.]

ὀνομακλήτωρ ορος, ὁ, (καλέω) the Roman n o m e n c l a t o r. *Lucian.* I, 665.

ὀνομαστήρια, ων, τὰ, (ὀνομάζω) *the festival of one's receiving one's name. Greg. Naz.* II, 360 B.

ὀνομαστικός, ή, όν, *belonging to nouns. Dion. H.* VI, 794, 8, λέξις. *Hermog.* Rhet. 226, 19. 227, 7. 231, 15, adjectives, participles, pronouns. — **2.** Substantively, ἡ ὀνομαστική, sc. πτῶσις, *the nominative case, the nominative. Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.

ὀνομαστικῶς, adv. *as a noun* or *name: as a nominative. Dion. H.* VI, 791, 2. 795, 9. 14. 867, 17. *Philon* I, 150, 22.

ὀνοματίζω, ίσω, (ὄνομα) *to name. Galen.* XII, 93 D.

ὀνοματικός, ή, όν, *belonging to the noun. Dion. H.* VI, 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, adjectives and substantives. *Apollon. D.* Conj. 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.

ὀνοματικῶς, adv. *as a proper name. Apollon. S.* 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.

ὀνομάτιον, ου, τὸ, *little* ὄνομα. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.

ὀνοματογραφία, ας, ἡ, (γράφω) *list of names. Sept.* Esdr. 1, 6, 11.

ὀνοματοθήρας, α, ὁ, (θηράω) *word-hunter*, one who uses rare and obsolete words. *Athen.* 3, 53. 55.

ὀνοματολόγος, ου, ὁ, (λέγω) the Roman n o m e n c l a t o r. *Plut.* I, 763 A.

***ὀνοματομάχος**, ον, (μάχομαι) *fighting* or *quarrelling about words. Critol.* apud *Clem. A.* I, 968 B.

***ὀνοματο-ποιέω**, ήσω, *to make* or *coin words. Aristot.* Categ. 7, 11. Topic. 1, 11, 7. *Hipparch.* 1041 C. *Philon* I, 602, 43. *Iren.* 568 A. — Particularly, *to form words resembling the sounds made by the thing designated ;* as φλοῖσβος, κόκκυξ. *Erotian.* 366. *Galen.* II, 89 C. [Perf. pass. ὠνοματοπεποίημαι. *Nicom.* 78. Harm. 6. *Erotian.* and *Galen.* above referred to.]

ὀνοματοποιία, ας, ἡ, (ὀνοματοποιός) *the making of words. Erotian.* 6. *Iren.* 565 B. — **2.** O n o m a t o p o e i a. *Strab.* 14, 2, 28, p. 141, 17. *Plut.* II, 747 D.

ὀνοματοποιός, όν, (ποιέω) *making words. Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.

ὀνοματουργέω, ήσω, (ὀνοματουργός) = ὀνοματοποιέω. Pseudo-*Demetr.* 46, 10.

ὀνοπρόσωπος, ον, (πρόσωπον) *with an asinine face. Solom.* 1341 A.

ὄνος, ου, ὁ, *ass. Gemin.* 768 C οἱ ὄνοι, two stars so called.

Ὄνου Γνάθος, ἡ, *Ass's Jaw*, a promontory of Laconia *Strab.* 8, 5, 1.

ὀντότης, ητος, ἡ, (ὢν ὄντος) *being-ness.* Pseudo-*Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.

ὄντως (ὤν), adv. *really, prithee. Joann. Mosch.* 2932 A. C. 3097 C Ὄντως σοι, ἄφες με, γύναι.

***ὄνυξ**, υχος, ὁ, L. u n g u i s, *nail. Alc.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), *ex ungue leonem. Basil.* IV, 268 C. — Εἰς ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, *ad unguem* or *in unguem, to a nicety, exactly, accurately. Plut.* II, 86 A Οἷς ἂν εἰς ὄνυχα ὁ πηλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ὁ πηλὸς γένηται. 128 E. *Hor.* Sat. 1, 5, 32 Ad unguem factus homo. — Ἐξ ἁπαλῶν ὀνύχων, *de tenero ungui, from childhood. Plut.* II, 3 C. *Epiph.* III, 240 A. — **2.** *Onycha*, an aromatic substance. *Sept.* Ex. 30, 34. *Diosc.* 2, 10. — **3.** Onyx, a stone. *Aristeas* 9. *Jos.* B. J. 5, 5, 7. *Lucian.* Dea Syr. 32. — **4.** U n g u l a, an instrument of torture. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrill. A.* X, 1084 A.

ὀνυχίζω, *ίσω*, (ὄνυξ) *to have the hoof cloven.* *Sept.* Lev. 11, 3. Deut. 14, 6, et alibi. — **2.** *To pare one's nails;* in the middle. Classical. *Sept.* Reg. 2, 19, 24. *Iambl.* V. P. 322. *Jul.* 339 B. — **3.** *To examine closely,* = ἀκριβολογοῦμαι. *Artem.* 306. *Phryn.* 289. *Clem. A.* I, 1144 B, τὸν τόπον. — **4.** *To pinch.* *Diosc.* 1, 53, p. 57, ῥόδα. — Tropically, *to overreach.* *Artem.* 37. — **5.** *To look like* the stone ὄνυξ. Pseud-*Athan.* IV, 264 B. 529 A.

ὀνύχινος, *η*, *ον*, onychinus, *of onyx-stone.* *Posidon.* apud *Athen.* 11, 89. *Plut.* I, 943 B. — **2.** *Of onycha.* *Diosc.* 1, 64, p. 68.

ὀνυχισμός, *οῦ*, *ὁ*, (ὀνυχίζω) *the paring of nails.* *Strab.* 17, 3, 7.

ὀνυχιστήρ, *ῆρος*, *ὁ*, *paw* of an animal. *Sept.* Lev. 11, 3, et alibi.

ὀνυχίτης, *ου*, *ὁ*, (ὄνυξ) *of the onyx-stone.* *Strab.* 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. *Diosc.* 5, 84. — Fem. ὀνυχῖτις, *ιδος*. *App.* I, 819, 88, λίθος.

ὀνυχο-ειδής, *ές*, *nail-like.* *Diosc.* 1, 77, p. 80.

ὀνυχοκοπέω, *ήσω*, (κόπτω) *to pare the nails.* Pseud-*Athan.* IV, 529 A.

ὀνυχόω, *ώσω*, *to furnish with* ὄνυχες. *Schol. Arist.* Ran. 230.

ὀνυχώδης, *ες*, = ὀνυχοειδής. *Nil.* 572 B, *of the nails.*

ὄνωρ, *ῶρις*, the Latin honor = τιμή. *Plut.* II, 266 F.

ὀξεῖα, see ὀξύς.

***ὀξείδιον**, *ου*, *τὸ*, = ὄξος, *vinegar.* *Dieuch.* apud *Orib.* I, 289, 5. — Also, ὀξίδιον. *Leont. Cypr.* 1740 B. — *Diosc.* Eupor. 2, 14 ὀξύδιον, *a little vinegar.*

ὀξ-έλαιον, *ου*, *τὸ*, *vinegar and oil* mixed together. *Xenocr.* 59. *Galen.* VI, 395 E.

***ὀξέως** (ὀξύς), adv. *with the acute accent.* *Aristot.* Elench. 21. 4, 8. *Moer.* 191.

ὀξίδιον, see ὀξείδιον.

ὀξίζω, *ίσω*, (ὄξος) *to be* or *become acid.* *Diosc.* 5, 12. 1, 155. 160, p. 149, et alibi. *Soti.* 185, 35. — Also, ὀξύζω. *Diosc.* 2, 118. *Galen.* II, 255 B.

ὄξινος, less correctly ὄξυνος, *η*, *ον*, (ὄξος) *sour.* *Phryn.* P. S. 53, 10. *Pallad.* Laus. 1114 C. *Geopon.* 6, 4, 5. *Achmet.* 198. *Anon. Med.* 247. 275.

ὀξό-γαρον, *ου*, *τὸ*, = ὀξύγαρον. *Phryn.* P. S. 56, 22, condemned.

ὀξυβαρεῖα, *ας*, *ἡ*, = ὀξεῖα καὶ βαρεῖα united, *the circumflex* (^). *Arcad.* 188, 4.

ὀξυβελής, *ές*, *throwing* or *shooting pointed missiles.* *Diod.* 14, 50. 20, 48. 86, καταπέλτης. *App.* I, 215, 32.

ὀξυβελικός, *ή*, *όν*, *pertaining to* ὀξυβελὴς καταπέλτης. *Diod.* 20, 75, sc. ὄργανα.

ὀξυβλεπτέω, *ήσω*, = ὀξὺ βλέπω, *to be sharp-sighted.* *Epict.* 2, 11, 22.

ὀξύ-γαλα, *ακτος*, *τὸ*, oxygala, *buttermilk.* *Strab.* 7, 4, 6. *Plut.* I, 1012 D. *Galen.* VI, 382 E.

ὀξυγαλάκτινος, *η*, *ον*, (ὀξύγαλα) *of buttermilk.* *Galen.* VI, 321 C, ἄρτος, *kneaded with buttermilk.* 385 C, τυρός.

ὀξύ-γαρον, *ου*, *τὸ*, oxygarum, *vinegar and* γάρον mixed together. *Epict.* 2, 20, 30. *Phryn.* P. S. 56, 22. *Galen.* VI, 326 F. *Athen.* 2, 76, p. 67 F.

ὀξύγγιον, see ἀξούγγιον.

ὀξυγράφος, *ον*, (ὀξύς, γράφω) = ταχυγράφος. *Sept.* Ps. 44, 2, γραμματεύς, *ready writer.* *Philon* II, 363, 27. 29. *Epiph.* I, 1073 B. *Socr.* 292 A.

ὀξυγωνιότης, *ητος*, *ἡ*, *the being* ὀξυγώνιος, *acute-angled.* *Apollod. Arch.* 24.

ὀξυδερκέω, *ήσω*, *to be* ὀξυδερκής. *Philon* I, 309, 10. 393, 16. *Lucian.* III, 43. *Method.* 185 B. — Also, ὀξυδορκέω. *Strab.* 6, 2, 1, p. 424, 20. *Philon* II, 56, 36. *Plut.* II, 515 D (quoted).

ὀξυδερκής, *ές*, *sharp-sighted.* Classical. *Philon* I, 121, 3. — **2.** *Making the sight sharp, good for the eyes.* *Diosc.* 1, 105. 3, 48 (55), p. 398.

ὀξυδερκία, *ας*, *ἡ*, *sharp-sightedness.* *Apollod.* 3, 10, 3, 4. *Orig.* III, 216 B. — Also, ὀξυδορκία. *Diosc.* 1, 12. 118. *Lucian.* III, 211.

ὀξυδερκικός, *ή*, *όν*, *promoting sharp-sightedness.* *Diosc.* 2, 192 (193). — Also, ὀξυδορκικός. *Plut.* II, 69 A.

ὀξύδιον, **ὀξυδορκέω**, **ὀξυδορκία**, **ὀξυδορκικός**, see ὀξείδιον, ὀξυδερκέω, ὀξυδερκία, ὀξυδερκικός.

ὀξύδορκος, *ον*, = ὀξυδερκής. Pseud-*Athan.* IV, 272 C.

ὀξυδρομέω, *ήσω*, = ὀξυδρόμος εἰμί. *Cyrill. A.* X, 537 C. *Sophrns.* 3333 B.

ὀξυδρόμος, *ον*, (δραμεῖν) *swift-running.* *Nil.* 1141 D.

ὀξύζω, see ὀξίζω.

ὀξυ-ήκουστος, *ον*, (ἀκούω) *quickly heard.* *Sext.* 406, 26.

ὀξυηχής, *ές*, (ἠχέω) *sharp-sounding.* *Philostr.* 489, φθέγμα.

ὀξύηχος, *ον*, = preceding. *Alex. Aphr.* Probl. 33, 36.

ὀξυ-θάνατος, *ον*, *causing instant death.* *Strab.* 17, 2, 4.

ὀξυθύμησις, *εως*, *ἡ*, (ὀξυθυμέω) = ὀξυθυμία. *Artem.* 384.

ὀξυκέφαλος, *ον*, (κεφαλή) *with a pointed head.* *Schol. Arist.* Av. 1295.

ὀξυκινησία, *ας*, *ἡ*, (ὀξυκίνητος) *rapid motion.* *Ptol.* Tetrab. 19. *Eus.* III, 209 B. *Eunap.* V. S. 46 (82).

ὀξυ-κίνητος, *ον*, *moving rapidly.* *Philon* I, 99, 20. 144, 7. *Lucian.* II, 184, et alibi. *Clem. A.* II, 360 B.

ὀξυκοΐα, *ας*, *ἡ*, (ὀξυήκοος) *sharp hearing, quick*

perception. *Plut.* II, 34 C. 670 F. [The analogical form would be ὀξυηκοΐα.]

ὀξύ-κραμα, ατος, τὸ, = following. *Pallad.* Laus. 1250 C.

ὀξύκρατον, ου, τὸ, (κεράννυμι) *mixture of vinegar and water.* *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.

ὀξυλάβη, ης, ἡ, (λαμβάνω) = πυράγρα, *tongs.* *Palaephat.* 53, 1. *Mal.* 21, 18.

ὀξυμάθεια, ας, ἡ, (ὀξυμαθής) *the learning quickly.* *Strab.* 2, 3, 5, p. 151, 20.

ὀξύμορφος, ον, (μορφή) *sharply formed.* *Damasc.* III, 836 B.

ὀξυ-μυρσίνη, ης, ἡ, oxymyrsine, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.

ὄξυνος, see ὄξινος.

ὀξυντήρ, ῆρος, ὁ, (ὀξύνω) = ὀβελός. *Aquil.* Job 41, 21.

ὀξύνω, υνῶ, *to sharpen, whet.* *Sept.* Sap. 5, 21. — **2.** *To pronounce* and mark *with the acute accent.* *Drac.* 12, 10. 19, 18. *Apollon. D.* Pron. 272 A. 303 B. 314 A, λέξιν. *Sext.* 624, 28. *Porphyr.* Prosod. 104. — **3.** *To make sour.* *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. ὤξυγκα. *Polyb.* 31, 9, 3. *Jos.* Ant. 11, 6, 7 παρώξυγκα. — Perf. pass. ὤξυμμαι. *Diod.* 13, 110 ἀπ-ώξυμμαι. *Jos.* Ant. 14, 14, 4. *App.* II, 521, 51, edited παρώξυμαι. — Also, *Polyb.* 1, 22, 17 ἀπ-ώξυσμαι. *Galen.* VI, 128 C.]

ὀξυπαθέω, ησα, (ὀξυπαθής) *to suffer acute pain.* *Theoph.* 548, 13.

ὀξυπαθῶς, adv. *sensitively.* *Simoc.* 223, 2.

ὀξυπετής, ές, (πέτομαι) *flying swiftly.* *Euagr.* 2649 B.

ὀξυπετῶς, adv. *rapidly.* *Marc. Erem.* 1029 B.

ὀξυποδέω, ήσω, (πούς) *to be swift of foot.* Pseudo-*Chrys.* IX, 821 B.

ὀξυπόριον, ου, τὸ, (ὀξύπορος) sc. φάρμακον, *a laxative.* *Aët.* 3, 91, διὰ φοινίκων.

ὀξύ-πορος, ον, *laxative.* *Diosc.* 3, 51 (58), p. 401.

ὀξύπτερος, ου, ὁ, (ὀξὺς πτερόν) L. accipiter, a species of *hawk.* *Barn.* 10. *Clem. A.* I, 1005 A.

ὀξυπύθμενος, ον, (πυθμήν) *with pointed bottom.* *Xenocr.* 49.

ὀξυρεγμιάω (ὀξυρεγμία), *to be troubled with heart-burn.* *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.

ὀξυ-ρόδινον, ου, τὸ, *vinegar and ῥόδινον* mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.

ὀξυρρεπῶς (ὀξυρρεπής), adv. = following. *Marc. Erem.* 1041 B.

ὀξυρρόπως (ὀξύρροπος), adv. *by turning rapidly.* *Dion C.* Frag. 50, 3.

ὀξύ-ρυγχος, ου, ὁ, a species of *sturgeon.* *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, ἰχθύς. — **2.** *The angular* style of writing. *Pallad.* Laus. 1194 A, χαρακτήρ.

***ὀξύς**, εῖα, ύ, *quick, swift.* *Jos.* Ant. 17, 13, 2 Ἐκ τοῦ ὀξέος, = ὀξέως, *quickly.* — **2.** *Acute,* in grammar. *Plat.* Cratyl. 399 A Ὀξεῖα συλλαβή, *acute syllable,* a syllable uttered with the acute accent. *Sext.* 624, 24, στοιχεῖον, a vowel with the acute accent. — Τόνος ὀξύς, *the acute accent* (´). *Apollon. D.* Pron. 335 C. *Porphyr.* Prosod. 109. — Ἡ ὀξεῖα τάσις or προσῳδία, *the acute accent* (´). *Aristot.* Elench. 23, 1. Rhet. 3, 1, 4. *Dion. Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon. D.* Pron. 370 B. 304 A Κοιμίζει τὴν ὀξεῖαν, as καλὸς for καλός. 314 A Ὅτε βαρεῖά ἐστιν ἡ ὀξεῖα, when the acute becomes grave, as in καλὸς τὲ for καλός τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* Prosod. 109. 111. — Τὸ ὀξύ = ὀξύτης. *Dion. H.* V, 59, 1. 62, 1.

3. *Deep purple.* *Arist.* Pac. 1173. *Porph.* Cer. 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Curop.* 13, 12. — Τὸ ὀξύ, *purple-cloth.* *Porph.* Cer. 142, 19. *Theoph. Cont.* 147, 16.

ὀξυσιτία, ας, ἡ, (σῖτος) essentially = ὀξυρεγμία. *Aristid.* I, 447, 11.

ὀξυτέλευτος, ον, (τελευτάω) *ending in a sharp* sound. *Polem.* 253.

***ὀξύτης**, ητος, ἡ, *acuteness,* with reference to the *acute accent.* *Plat.* Cratyl. 399 A. *Aristot.* Poet. 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.

ὀξυτικός, ή, όν, = ὀξύς, *rapid.* *Hippol.* 852 A.

ὀξυτόκιος, ον, = ὠκυτόκιος. *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.

ὀξυτονέω, ήσω, (ὀξύτονος) *to pronounce* (and mark) *with the acute accent* (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom.* Harm. 18, in music.

ὀξυτονητέον = δεῖ ὀξυτονεῖν. *Bekker.* 457, 12.

ὀξύ-τονος, ον, *oxytone,* that has the acute accent on the last syllable. *Dion. H.* V, 63, 15, συλλαβή. *Apollon. D.* Pron. 301 B. 307 B. *Arcad.* 140, 8. 191, 18, ὄνομα. *Sext.* 619, 4, λέξις. 649, 20. *Porphyr.* Prosod. 109.

ὀξυτόνως, adv. *with the acute accent* on the final syllable. *Lesbon.* 170 (183). *Apollon. D.* Pron. 295 C. *Sext.* 649, 22.

ὀξυτυρία, ας, ἡ, (Τύριος) *deep purple.* *Dioclet.* C. 3, 24.

ὀξύφυλλος, ον, (φύλλον) *with pointed leaves.* *Diosc.* 4, 23. *Achmet.* 151, p. 121.

ὀξυχολία, ας, ἡ, *the being ὀξύχολος, quick-tempered.* *Herm.* Mand. 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Doroth.* 1709 A.

ὀξυωπέω, ήσω, *to be ὀξυωπής.* Classical. *Philon* I, 392, 26. *Sext.* 201, 31, et alibi.

ὀξυωπής, ές, (ΟΠΩ) *sharp-sighted.* Classical. *Philon* II, 38, 33.— **2.** *Sharpening the sight* = ὀξυδερκής. *Diosc.* 3, 45 (52), p. 392.

ὀξυωπία, ας, ἡ, *sharp-sightedness.* Classical. *Philon* I, 27, 35. *Diosc.* 2, 211 as v. l. *Sext.* 742, 26.

ὀξυωπῶς, adv. *with sharp-sightedness, sharply. Philon* I, 338, 21. 393, 4.

ὀξώδης, ες, (ὄξος, ΕΙΔΩ) *sour as vinegar. Poll.* 6, 17. *Galen.* VI, 383 D. *Alex. Aphr.* Probl. 78, 3. *Sext.* 26, 8.

ὄουας and ὄβας, ὁ, the Latin ovatio. *Plut.* I, 310 D. 550 C.

ὄπεμ, see ὄψ.

ὄπεραι, οἱ, operae = ἐργάται, *workmen. Theoph.* 562, 4. 680, 19.

ὁπηλίκος δή ποτε, *how large* or *how old soever. Diog.* 10, 150.

ὀπῖμος, η, ον, the Latin opimus. *Plut.* I, 27 C. 302 C, in both places written ὀπίμια. *Dion C.* 44, 4, 3. 51, 24, 4 Σκῦλα ὀπῖμα, *spolia opima.*

ὄπιον, ου, τὸ, = ὀπὸς μήκωνος, opium, *poppy-juice. Diosc.* 3, 159 (169).

ὀπισθάγκωνα (ὄπισθεν, ἀγκών), adv. *with the hands behind. Mal.* 370, 18, δεδεμένος, *with his hands fastened behind. Nil.* 580 C. *Theoph.* 178, 10. 502. (Compare *Lucian.* II, 554 Οἱ ἐκ τῶν ἀγκώνων δεδεμένοι. See also ὀπίσω.)

ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit.* Εὐχὴ ὀπισθάμβωνος, *the prayer* said by the priest *behind the pulpit* at the end of the λειτουργία. Pseudo-*Germ.* 452 C.

ὀπισθελίνα, ας, ἡ, (postilena) a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη. *Mauric.* 1, 2. 2, 2. *Leo.* Tact. 6, 10.

ὄπισθεν, adv. *behind. Sept.* Reg. 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὄπισθεν αὐτῶν εἰς οἶκον, *from behind them.*

ὀπισθένη, ης, ἡ, = ὀπισθελίνα. *Gloss.*

ὀπισθίως (ὀπίσθιος), adv. *backward. Sept.* Reg. 1, 4, 18.

ὀπισθοβαρής, ές, (ὄπισθεν, βαρέω) *heavy behind. Plotin.* II, 1394, 11. *Simplic.* Epict. 128 (78 B).

ὀπισθοβάτης, ου, ὁ, (βαίνω) *one that covers;* properly of the lower animals. *Mel.* 22.

ὀπισθοβατικός, ή, όν, *copulating, covering. Clem. A.* I, 504 A.

ὀπισθόγραφος, ον, (γράφω) opisthographus, *written on the back* of the papyrus, written on both sides. *Lucian.* I, 549, βιβλίον.

ὀπισθο-δάκτυλος, ον, *with fingers bent backwards. Strab.* 2, 1, 9, an imaginary race of men.

ὀπισθόκομος, ον, (κόμη) *wearing the hair long behind. Mal.* 101, 18. (Compare the Homeric ὄπισθεν κομόωντες.)

ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. *Mauric.* 2, 2. 8.

ὀπισθοκούρβιον, ου, τὸ, (κοῦρβος) *the back arch of a saddle,* the arch supporting the back of the rider; opposed to ἐμπροσθοκούρβιον. *Leo.* Tact. 6, 22. 12, 53.

ὀπισθο-κράνιον, ου, τὸ, *occiput. Paul. Aeg.* 84.

ὀπισθο-μήριον, ου, τὸ, *the back of the thigh. Melamp.* 493.

ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes. Theoph.* 761, 11. *Cedr.* II, 40, 21. *Harmen.* 1, 3, 48.

ὀπισθοτονικός, ή, όν, opisthotonicus, *afflicted with* ὀπισθοτονία. *Diosc.* 1, 58. 3, 16 (18). *Galen.* II, 316 A.

ὀπισθοτονικῶς, adv. *by* ὀπισθοτονία. *Diosc.* 1, 71.

ὀπισθοφανῶς (φαίνω, φανῆναι), adv. *backwards. Sept.* Gen. 9, 23.

ὀπισθό-χειρ, ειρος, ὁ, ἡ, = ὀπίσω τὼ χεῖρε δεδεμένος. *Dion C.* Frag. 24, 3.

ὄπισμα, ατος, τὸ, (ὀπίζω) *sap* of trees extracted. *Diosc.* 3, 22 (25).

ὀπίσω, adv. *behind. Plut.* I, 134 B, τὰς χεῖρας περιάγειν. *Martyr. Polyc.* 1040 B, τὰς χεῖρας ποιῆσαι. *Phileas* 1561 B, τὼ χεῖρε δεθῆναι.

ὁπλιτοδρομέω, ήσω, (ὁπλιτοδρόμος) *to run a race in armor. Paus.* 1, 23, 9.

ὁπλιτοδρόμος, ον, (ὁπλίτης, δρόμος) *racing in armor. Poll.* 3, 151.

ὁπλοδοτέω, ήσω, = ὅπλα δίδωμι. *Sept.* Macc. 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms.*

ὁπλο-θήκη, ης, ἡ, *armory. Sept.* Par. 2, 32, 27. *Diod.* 17, 79. *Strab.* 9, 1, 15. 4, 1, 5, p. 280, 4. *Philon* II, 530, 42.

ὁπλολογέω, ήσω, (ὅπλον, λέγω) *to disarm. Sept.* Macc. 2, 8, 27. *Philon* II, 530, 30.

ὁπλομαχητικός, ή, όν, (ὁπλομάχος) *belonging to the use of arms. Sext.* 584, 16, τέχνη, *the art of using arms.*

ὁπλομαχικός, ή, όν, *of* ὁπλομαχία or ὁπλομάχος. *Galen.* VI, 89 C.

ὁπλο-ποιέω, ήσω, *to make arms. Sept.* Sap. 5, 18, τὴν κτίσιν, *will convert creation into arms. Strab.* 15, 3, 18, p. 258, 13.

ὁπλοποιητικός, ή, όν, = ὁπλοποιικός. *Achmet.* 293.

ὁπλοποιία, ας, ἡ, *manufacture of arms. Diod.* 14, 44. *Strab.* 1, 1, 7. 17, 3, 15, p. 419, 16, the title of the eighteenth book of Homer's Iliad.

ὁπλοποιός, όν, (ποιέω) *manufacturing arms. Diod* 14, 43. *Jos.* Ant. 6, 3, 5.

ὁπλ-ορχηστής, οῦ, ὁ, *armed dancer. Ptol.* Tetrab. 180.

ὁπλοσκοπία, ας, ἡ, (σκοπέω) military *review. Philon* II, 130, 3.

ὁπλουργός, όν, (ΕΡΓΩ) = ὁπλοποιός. *Ptol.* Tetrab. 180.

ὁπλοφυλάκιον, ου, τὸ, (ὁπλοφύλαξ) *armory. Strab.* 15, 1, 52.

ὁπλο-φύλαξ, ακος, ὁ, L. *armorum custos, armorer. Inscr.* 3902, *g. Athen.* 12, 53, p. 538 B.

ὀποβάλσαμον, ου, τὸ, (ὀπός, βάλσαμον) *the sap of the balsam-tree. Diosc.* 1, 18. *Jos.* Ant. 14, 4, 1. B. J. 4, 8, 3, p. 299. — Also, *the balsam-tree.* Ant. 8, 6, 6.

ὁποθεν-δη-ποτ-οῦν = ὁπόθεν δή ποτ' οὖν, *from any place whatsoever. Jos.* Apion. 1, 29, p. 464.

ὅποι, adv. *whither: whithersoever. Eus.* II, 725 B Ὅποι καὶ βούλοιντο, *quoquo, quocumque*

*ὁποῖος, α, ον, L. *qualis, of what sort.* — Οὐδ' ὁποῖος, = οὐδείς. *Theopomp.* apud *Polyb.* 8, 11, 13 Οὔτ' ἄλλους οὐδ' ὁποίους. *Polyb.* 4, 65, 3 Οὐδ' ὁποίας ἧττων, = οὐδεμιᾶς. 5, 21, 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὁποίαν ἄν, = οὐδεμίαν. — *Dion. H.* VI, 751, 9 Ὁποίου γέ τινος. — **2.** In the protasis of a conditional clause it is sometimes strengthened by καί or δέ. *Iren.* 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κἂν ὁποίαις συγκαταγένωνται πράξεσι. *Eus.* II, 813 C Ὁποίαν δ' ἂν βουληθῆτε. 884 A Τημελεῖν ὁποῖον δ' ἂν βούληται θεῖον. *Mal.* 422, 16.

ὁποιοσ-δήποτε, L. *qualiscumque, of what kind soever, of whatever sort. Dion. H.* I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὁποῖόν τι δήποτε.

ὁποιοσ-δη-ποτ-οῦν, *qualiscumque. Cleomed.* 9, 11 Ἐφ' ὁποῖα δήποτ' οὖν. *Hermes Tr.* Iatrom. 394, 11. *Sext.* 365, 22. 608, 18. 303, 5 ὁποιοσδήποτε οὖν.

ὁποιοσ-οῦν, *qualiscumque. Sext.* 365, 25. — *Polyb.* 23, 8, 3 Μηδ' ὁποίαν οὖν, *none whatever.*

ὁποιοσ-ποτ-οῦν, *qualiscumque. Orig.* III, 1384 B.

ὁποι-οῦν, L. *quocumque, to whatever place. Philon* II, 372 32.

ὁποι-ποτ-οῦν, stronger than the preceding. *Orig.* I, 715 D.

ὁποιωσ-δή-ποτε, *qualitercumque, howsoever. Orig.* I, 925, D.

ὀπο-κάρπασον, ου, τὸ, = ὀπὸς καρπάσου. *Diosc.* Delet. p. 14.

ὀπο-πάναξ, ακος, ὁ, = ὀπὸς πάνακος. *Diosc.* 3, 48 (55). Delet. p. 10.

ὀπός, οῦ, ὁ, sc. τῆς μήκωνος, *opium. Diosc.* 4, 65. 5, 125 (126), pp. 557. 795.

ὁποσαπλασιόνως (as if from ὁποσαπλασίων), adv. *how manifold soever. Orig.* IV, 652 A.

ὁποσά-πους. ουν, = ὁπόσων ποδῶν. *Lucian.* II, 716.

ὁπόσος, η, ον, *as much as: as many as. Jos.* Ant. 17, 6. 3 Ἄνεισι χεῖρα πολλὴν ἀγόμενος ὁπόσοι ἀνθέξοιεν τῷ πλήθει, *as many as should resist.*

ὁποσοσ-δή-ποτε, L. *quantuscumque, how great soever. Dion. H.* II, 674, 2.

ὁποσοσ-οῦν, *quantuscumque. Dion. H.* III, 1556, 12. *Dion C.* 51, 20, 8.

ὁπόταν = ὅτε, *when. Barn.* 12, καθεῖλε.

ὁπότε, adv. *when. Sept.* Tobit. 7, 11 Ὁπότε ἐὰν εἰσεπορεύοντο πρὸς αὐτὴν, ἀπέθνησκον, = ὁπότε εἰσπορεύοιντο.

ὁποτε-οῦν, see ὁποτοῦν.

ὁπότερος, α, ον, *which of the two.* — Οὐδ' ὁπότερος, = οὐδέτερος. *Sext.* 755, 2 Ὧν οὐδὲ ὁπότερον. *Max. Hier.* 1348 B Οὐδ' ὁπότερον αὐτῶν οὖσα. *Orig.* I, 1457 A. — Μηδ' ὁπότερος, = μηδέτερος. *Dion. H.* I, 359, 6.

ὁποτεροσ-οῦν, L. *utercumque, whichever of the two. Dion C.* 42, 49, 5.

ὁποτ-οῦν, L. *quandocumque, whenever. Diod.* II, 628, 66. — Also, ὁποτε-οῦν. *Chrys.* I, 612 C.

ὅπου, adv *where: wherever. Sept.* Macc. 1, 1, 57 Καὶ ὅπου εὑρίσκετο παρά τινι βιβλίον . . . . ἐθανάτου αὐτόν. *Joann. Mosch.* 2865 A Ὅπου ηὕρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθευδεν. — **2.** *In some place, somewhere* = πού. *Sext.* 14, 3 Ὅπου μὲν γένεται φλὲψ, ὅπου δὲ ἀρτηρία, ὅπου δὲ ὀστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὅπου δὲ ἀπρακτοτέραν. — **3.** Interrogative, = ποῦ in indirect interrogations. *Joann. Mosch.* 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεὶς ὅπου κινηθῆναι = κινηθείη or κινηθῇ. — **4.** *Which* = ὅς. *Apophth.* 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἰῶνος τούτου ὕλην, εἰ μὴ ῥαφίδα, ὅπου τὰ θαλλία ἔσχιζεν, = ᾗ instrumental.

ὁπου-δ-άν = ὅπου δὲ ἄν, *in any place. Dion C.* Frag. 109, 21. — So in the protasis. *Apocr.* Act. Pet. et Paul. 5 Ἵνα, ὅπου δ' ἂν εὑρεθῇς, ἀποκτανθῇς. Act. Paul. et Thecl. 25 Ἀκολουθήσω σοι ὅπου δ' ἂν πορεύῃ. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ῥεῦμα.

ὅπου δή ποτε, L. *ubicumque, wheresoever. Polyb.* 26, 10, 5.

ὁπου-δη-ποτ-οῦν, somewhat stronger than the preceding. *Jos.* Apion. 2, 15.

ὁπου-ποτ-οῦν, = preceding. *Strab.* 1, 1, 8. *Orig.* III, 288 A.

ὅπους, ερις, opus = ἔργον. *Plut.* I, 27 C.

ὀπόφυλλον, ου, τὸ, (ὀπός, φύλλον) *the petal of the wild* σίλφιον? *Diosc.* Eupor. 1, 232. 234. 2, 31 (22 Ὀπὸς σιλφίου ἀγρίου).

ὀππικίζω and ὀφφικίζω (opicus) = βαρβαρίζω. *Lyd.* 6, 21. 7, 1.

ὀπτάζομαι, *to be seen. Sept.* Num. 14, 14.

ὀπτάνομαι = ὀπτάζομαι. *Sept.* Reg. 3, 8, 8. Tobit 12, 19. *Luc.* Act. 1, 3. *Hermes Tr.* Poem. 31, 15.

ὀπτασία, ας, ἡ, (ὀπτάζομαι) *sight, appearance, vision. Sept.* Sir. 43, 2. 16. Malach. 3, 2. *Luc.* 24, 23, et alibi. *Theodtn.* Dan. 9, 23. *Martyr. Polyc* 1037 C. *Iren.* 829 B.

ὀπτέον = δεῖ ὁρᾶν. *Plotin.* II, 1315, 12.

ὀπτεύομαι = ὄσσομαι. *Eust.* Dion. 122, 26.

ὀπτητέον = δεῖ ὀπτᾶν. *Diosc.* 5, 103, p. 771.

*ὀπτίζω = ὁράω. *Archyt.* apud *Iambl.* Adhort. 48.

ὀπτίκιον, ου, τὸ, (ΟΠΩ) the Latin auspicium grecized. *Epict.* 3, 24, 117.

Ὀπτιλέτις, ιδος, ἡ, (ὀπτίλος) *Optiletis*, epithet of Athene. *Plut.* I, 46 A.

ὀπτίλος, ου, ὁ, Doric = ὀφθαλμός, oculus. *Plut.* I, 46 A.

ὀπτίματοι, ων, οἱ, the Latin optimates. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* Cer. 460, 14. — *Camp-followers, camp-attendants.* Id. Them. 26, 9.

ὄπτιμος, optimus = ἄριστος. *Dion C.* 68, 23, 1.

ὀπτίων, ωνος, ὁ, the Latin optio = αἱρετός, γραμματεύς, *commissary, commissioner. Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* Novell. 130 1. *Proc.* I, 381, 14. 499, 1.

ὀπτόμινσον, ου, τὸ, (ὀπτός, μίνσος) *roast meat. Porph.* Cer. 293, 14. 748, 12.

ὀπτός, ή, όν, *ripe. Apophth.* 285 A.

ὀπυίω = βινέω. *Lucian.* II, 359.

ὀπωρικός, ή, όν, (ὀπώρα) *pertaining to fruit. Pallad.* Laus. 1162 D, δένδρα, *fruit-trees. Geopon.* 4, 1, 14, ἄμπελος, *autumnal ? ?*

ὀπωρισμός, οῦ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* Dent 7, 13.

ὀπωροβόρος, ον. (βιβρώσκω) *fruit-devouring. Caesarius* 1100.

ὀπωρο-κάπηλος, ου, ὁ, *fruiterer. Alciphr.* 3, 60.

ὀπωροπώλης, ου, ὁ, (πωλέω) = preceding. *Poll.* 6, 128. *Phryn.* 206, condemned.

ὀπωροφυλάκιον, ου, τὸ, (ὀπωροφύλαξ) *garden-watcher's hut. Sept.* Ps. 78, 1. Mich. 1, 6, et alibi.

*ὅπως, *that*, negatively ὅπως μή, denoting the immediate or remote object of certain verbs. *Hom.* Od. 3, 19 Λίσσεσθε δέ μιν αὐτὸν ὅπως νημερτέα εἴπῃ. *Jos* Ant. 11, 5, 1. 12, 4, 8 Δεηθείσης ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 6 Ἔστησε κατ' ἐνιαυτὸν ὅπως τελῶσιν. 14, 10, 18 Ἐδιδάξαμεν αὐτὸν ὅπως ἀπολύσῃ. 14, 10, 22 Ἐδογμάτισεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὅπως μηδὲν ἀδικῇ, κ. τ. λ. *Thom.* 13, 1. *Apocr.* Act. Andr. 15 Εἰρηκὼς αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. *Vit. Epiph.* 72 C Εἶπεν ὁ κόραξ ὅπως μὴ ᾖς διάκονος. *Epiph.* I, 173 A Ἐπικαλοῦμαι αὐτὸν ὅπως καταυγάσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν. Pseudo-*Jos.* Macc. 5 Συμβουλεύω σοι ὅπως σώζοιο. — **2.** *That*, as the subject of certain *impersonal verbs. Moschn.* Prooem. Ἤρεσεν ἡμῖν ὅπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω *Sept.* Esdr. 1, 8, 11 Δέδοκται ὅπως ἐπισκέψωνται. 1, 8, 22 Ὑμῖν δὲ λέγεται ὅπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλὴ γένηται. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεῖα ὅπως κατασκευάζοιεν συγχωρεῖται.

3. *That*, in connection with certain words, or expressions, having the force of verbs. Pseudo-*Jos.* Macc. 4, p. 503 Δόγμα ἔθετο ὅπως θάνοιεν. — **4.** *That*, in logical apposition with a demonstrative pronoun or adverb. *Xen.* Cyr. 6, 2, 11. *Lucian.* I, 485 Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὅπως τὸ παρὸν εὖ θέμενος παραδράμῃς γελῶν τὰ πολλά. *Apocr.* Act. Andr. 6.

5. *That, in order that*, denoting purpose. With *the future optative. Epiph.* I, 413 B, διαδράσοι. *Agath.* 37, παραστήσοιντο. — **6.** *That* = ὅτι. *Aster.* 344 A Πάντως δὲ ἀκηκόατε τοὺς ἄνδρας τῆς πόλεως ὅπως θερμοί τε ὦσι = εἰσί. — **7.** *So that* = ὥστε. *Theod.* I, 1244 A. *Theophyl. B.* I, 69 A. 633 B.

ὁπωσ-δη-ποτ-οῦν, L *quomodocumque. Diosc.* Iobol. 3, p. 64.

ὁπωσ-οῦν, *quomodocumque. Sext.* 675, 15 Οὐχ ὁπωσοῦν, ἀλλὰ διὰ λόγων.

ὁπωσ-ποτ-αν-οῦν, *in whatever manner. Orig.* I, 1481 C.

ὁπώσ-ποτε. *quomodocumque. Dion. H.* I, 29, 13. *Orig.* I, 669 C.

ὁπωσ-ποτ-οῦν, *quomodocumque. Orig.* IV, 121 B.

ὅραμα, ατος, τὸ, *a vision. Sept.* Gen. 15, 1. 46, 2. *Luc.* Act. 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr.* Act. Barn. 7 Ὅραμα δὲ ἦν ὀφθὲν τῷ Παύλῳ ὥστε σπεῦσαι αὐτὸν ἐπὶ Ἱερουσαλήμ, *Paul was commanded in a dream to hasten to Jerusalem.*

ὁραματίζομαι, ίσομαι, = ὁρῶ, ἐπιβλέπω. *Aquil.* Ps. 10, 4.

ὁραματισμός, οῦ, ὁ, = ὅρασις, *a vision. Aquil.* Prov. 29, 18, et alibi.

ὁραματιστής, οῦ, ὁ, *one that sees visions. Symm.* Esai. 56, 10.

ὁράριον, incorrect for ὠράριον.

ὅρασις, εως, ἡ, *a vision*, supernatural appearance. *Sept.* Num. 24, 16. Sir. 46, 15 Πιστὸς ὁράσεως, *true prophet*, = 48, 22 Πιστὸς ἐν ὁράσει. Esai. 1, 1, et alibi.

ὁρατέον = δεῖ ὁρᾶν. *Theol. Arith.* 38.

ὁρατής, οῦ, ὁ, (ὁράω) *seer, beholder. Sept.* Job 35, 13. *Plut* I, 536 A.

ὁρατικός, ή, όν, = δυνάμενος ὁρᾶν. Classical. *Sept.* Prov. 22, 29. *Dion. H.* V, 65, 10, αἴσθησις, *the sense of sight. Cleomed.* 97, 19, πνεῦμα. *Philon* I, 294, 18. 335, 6. 173, 18. 78, 29 Τὸ ὁρατικὸν τῆς ψυχῆς. *Epict.* 1, 6, 4. *Plut.* II, 898 F τὸ ὁρατικόν, *the faculty of sight. Anton.* 9, 8. *Galen.* II, 246 A, ἀντιλήψεις. *Sext.* 267, 7, πάθος.

ὁρατικῶς, adv. *by seeing. Sext.* 267, 7.

Ὁράτιος, ου, ὁ, *Horatius. Diod.* 11, 53. *Dion. H.* I, 465, 17.

ὁρατίων, incorrect for ὡρατίων.

ὁράω, *to see*. *Basil.* IV, 189 C Πάντες μὲν ὁρῶμεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν, *look towards the east*. *Mal.* 215 Ἑωρακὼς ἑαυτὸν μὴ δύνασθαι πολεμῆσαι αὐτῷ, *seeing that he could not wage war against him*. — Impersonal, ὤφθη, *it was seen* or *revealed*. *Sept.* Macc. 1, 6, 43, ὅτι ἐν αὐτῷ ἐστιν. *Patriarch.* 1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ ὄψει, *see thou to it*. *Matt.* 27, 4. *Luc.* Act. 18, 15 Ὄψεσθε αὐτοί, *look ye to it*, it is none of my business. *Epict.* 1, 4, 13 Ἴδε μου τοὺς ἁλτῆρας· ὄψει σὺ καὶ οἱ ἁλτῆρες. 1, 4, 27. 1, 5, 3 Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ὄψει αὐτός. *Anton.* 8, 41. 9, 29. 5, 25 Ἄλλος ἁμαρτάνει· τί εἰς ἐμέ; ὄψεται, *viderit*. — **2.** *To see* prophetically. *Sept.* Num. 24, 3 Ὁ ἀληθινῶς ὁρῶν, *a seer*. *Philon* I, 293, 37. — **3.** *Specto*, to intend to do anything. A Latinism. *Zos.* 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν Ἀττάλου καθαίρεσιν. — **4.** Intransitive, *to seem good* = δοκέω. *Theoph.* 314, τινί.

ὀρβικουλᾶτος or ὀρβικλᾶτος, η, ον, the Latin orbiculatus = κυκλοειδής. *Diosc.* 1, 162, μῆλα. *Galen.* XIII, 615 D. *Athen.* 3, 20.

ὀργάνιον, ου, τὸ, *little* ὄργανον. *Mel.* 64.

ὀργανοποιέω = ὄργανα ποιῶ. *Hermes Tr.* Poem. 64, 5.

ὀργανοποιός, όν, (ὄργανον, ποιέω) *making instruments*. *Diod.* 17, 43. *Ptol.* Tetrab. 180.

ὀργανόω, ώσω, *to organize*. *Sext.* 218, 9.

ὀργιασμός, οῦ, ὁ, (ὀργιάζω) *a celebrating of orgies*. *Diod.* 1, 22, p. 26, 61. *Dion. H.* I, 276, 6. III, 1482, 1. *Strab.* 10, 3, 7. *Plut.* I, 547 C. 665 D. II, 169 D.

ὀργιαστής, οῦ, ὁ, *one who celebrates orgies*. *Plut.* II, 1107 F, et alibi. *App.* II, 592, 36, τῆς Ἴσιδος.

ὀργιάω = ὀργιάζω. *Philon Bybl.* apud *Eus.* III, 84 D. *Epiph.* II, 801 B. — *Sept.* Esai. 5, 29, *to be fierce*.

ὀργυιαῖος, α, ον, (ὀργυιά) *a fathom long*. *Strab.* 15, 1, 69.

ὀρδιναῖος, α, ον, (ὄρδινος) *adjusted in order*. *Steph. Diac.* 1124 B.

ὀρδινάριος, α, ον, the Latin ordinarius = τακτός. *Synes.* 1537 D, ἄρχων. *Antec.* 3, 9, 2. 3, 12 (init.). *Justinian.* Novell. 20, 3. *Mal.* 345. *Chron.* 623, 7, ὕπατοι, *ordinarii consules*.

ὀρδινατίων, ωνος, ἡ, ordinatio. *Justinian.* Edict. 3, 24, 117. *Mauric.* 1, 5. 12, 9.

ὀρδινεύω, ευσα, ordino, *to arrange, to bring about*. *Apocr.* Act. Pet. et Paul. 16 Ἐγὼ ὀρδίνευσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰουλιανῆς κοιμηθῇ. *Mauric.* 1, 5. — **2.** *To ordain* a bishop = χειροτονέω. *Apocr.* Act. Pet. et Paul. 7.

ὄρδινος, ου, ὁ, ordo = στίχος, ἀκία, *row, line*. *Mauric.* 1, 19. *Nicet. Byz.* 772 C. *Leo.* Tact. 4, 19. 14, 64. — **2.** *Turn*. Pseudo-*Basil.* III, 1309 A Εἴ τις οὐχ αἱρῇ εὐλογίαν εἰς τὸν ὄρδινον αὐτοῦ, γενέσθω ἀπευλογίας, *when his turn comes*. 1312 A Ἀπὸ τοῦ ὀρδίνου τῆς ὑπηρεσίας.

ὀρεᾶνες, ων, οἱ, a mystical word = ἄνδρες. *Plut.* II, 406 E.

ὀρειάριος, incorrect for ὀρριάριος.

ὀρειάς, άδος, ἡ, = ὀρεία. *Cyrill. A.* I, 417 C, sc. νύμφη, oreas, *Oread*.

ὀρειβασία, ας, ἡ, (ὀρειβάτης) *the living on the mountains*. *Strab.* 10, 3, 23. 12, 4, 3. *Max. Tyr.* 92, 18.

ὀρειβατέω, ήσω, *to be* ὀρειβάτης. *Diod.* 5, 39. *Strab.* 3, 4, 15. *Plut.* I, 574 B.

ὀρειβατικός, ή, όν, *pertaining to the walking on mountains*. *Clem. A.* I, 537 B.

ὀρειδρομία, ας, ἡ, (ὀρειδρόμος) *a running on mountains*. *Antip. S.* 82.

ὀρεινοβατής, ές, (ὀρεινός, βαίνω) *ranging on mountains*. *Eus.* V, 181 A.

ὀρεῖον, incorrect for ὀρρίον.

ὀρειονόμος, ον, = ὀρεινόμος, *feeding on mountains* *Antip. S.* 15.

ὀρείτης, ου, ὁ, (ὄρος) *mountaineer*. *Polyb.* 3, 33, 9.

ὀρειτρεφής, ές, (τρέφω) *mountain-fed*. *Lucian.* II, 254, θήρ.

ὀρείφοιτος, ον, (φοιτάω) = ὀρειβάτης. *Babr.* 95, 25. *Cornut.* 183.

ὀρεκτέον = δεῖ ὀρέγειν. *Clem. A.* I, 737 C. II, 35 A. 37 A.

ὀρεκτιάω = ὀρέγομαι. *Cyrill. A.* I, 224 B.

ὀρεκτικῶς (ὀρεκτικός), adv. *with desire*. *Epict.* 3, 3, 2.

ὀρ-εμπότης, ου, ὁ, (ὄρος, ἐμπίνω) *mountain-drinking*, mystic word, = ποταμός. *Plut.* II, 406 F.

ὀρεστίας, ου, ὁ, *of the mountains*. *Achill. Tat.* 985 D, ἄνεμος, *mountain-wind*.

ὀρθηλός, ή, όν, = ὀρθός, *straight, upright*. *Strab.* 12, 7, 3.

ὄρθιος, α, ον, *right*. *Ael. Tact.* 30, 1, φάλαγξ, whose depth is greater than its length; opposed to πλαγία φάλαγξ. — **2.** Orthius, sc. πούς, in versification. *Aristid. Q.* 37. *Bacch.* 24. 25.

ὀρθοβατέω, ήσω, (ὀρθός, βαίνω) *to go straight*. *Amphil.* 52 A.

ὀρθοβουλία, ας, ἡ, (ὀρθόβουλος) *right counsel*. *Polem.* 219.

ὀρθό-βυθος, ον, *straight to the bottom*. *Joann. Mosch.* 2929 C.

ὀρθογνωμέω, ήσω, = following. *Philon* I, 547, 47.

ὀρθογνωμονέω, ήσω, = ὀρθογνώμων εἰμί. *Philon* I, 547, 47 as v. l.

ὀρθόγραμμος, ον, (γραμμή) *rectilineal.* Pseudo-*Dion.* 708 C.

ὀρθογραφία, ας, ἡ, (ὀρθογράφος) orthographia, *orthography. Drac.* 17, 7. *Apollon. D.* Adv. 576, 6. *Sext.* 638, 15.

ὀρθόγωνος, ον, = ὀρθογώνιος. *Heron Jun.* 9, 27.

ὀρθόδικος, ον, = ὀρθοδίκης. *Greg. Naz.* III, 1244 A.

ὀρθοδοξαστής, οῦ, ὁ, = ὁ ὀρθῶς δοξάζων. *Clem. A.* I, 744 A.

ὀρθοδοξαστικός, ή, όν, = ὀρθῶς δοξάζων. *Procl.* Parm. 721 (182).

ὀρθοδοξέω, ήσω, = ὀρθόδοξός εἰμι. Classical. *Eus.* II, 593 A. *Basil.* IV, 433 A.

ὀρθοδοξία, ας, ἡ, (ὀρθόδοξος) *right opinion, orthodoxy;* opposed to κακοδοξία. *Hierocl.* C. A. 59, 8. *Eus.* II, 272 A. *Athan.* I, 237 D. II, 720 A (I, 312 B Τῆς ὀρθῆς δόξης). *Basil.* IV, 561 A (*Adam.* 1710 C Ὀρθὴ εἰς θεὸν δόξα). — Ἡ κυριακὴ or ἑορτὴ τῆς ὀρθοδοξίας, *the Sunday of Orthodoxy,* a name given to *the first Sunday in Lent,* celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. *Porph.* Cer. 191. 156, 18. (Compare *Genes.* 80 seq.) Called also simply ἡ ὀρθοδοξία, *Attal.* 143.

ὀρθοδοξοποιός, όν, (ποιέω) *making* or *establishing* ὀρθοδοξία. *Genes.* 85, 5, ἡμέρα.

ὀρθόδοξος, ον, (δόξα) orthodoxus, *having a right opinion, orthodox. Method.* 153 B, θρησκεία. *Athan.* I, 261 A. 776 A. II, 813 A. *Basil.* IV, 845 A.

ὀρθοδόξως, adv. *in an orthodox manner. Method.* 65 A. 101 C. *Epiph.* II, 341 A.

ὀρθοεπέω, ήσω, (εἰπεῖν) *to speak* or *pronounce correctly. Dion. H.* I, 232, 10. *Cyrill. A.* I, 577 B.

ὀρθό-θριξ, τριχος, ὁ, *with the hair standing on end.* Classical. *Dion. H.* III, 1491, 7.

ὀρθο-κάλαμος, ον, *the stalk of an herb.* Pseudo-*Diosc.* 4, 2, p. 506.

ὀρθολεκτέω, ήσω, = following. *Greg. Nyss.* III, 1164 C. *Nil.* 345 A.

ὀρθολογέω, ήσω, (λέγω) *to speak correctly. Plut.* II, 570 C.

ὀρθό-λοξος, ον, = ὀρθὸς καὶ λοξός, as it were. *Erotian.* 334.

ὀρθο-μαρμαρόω, ωσα, (μάρμαρον) *to face with marble. Codin.* 141, 7.

ὀρθομαρμάρωσις, εως, ἡ, (ὀρθομαρμαρόω) *marble facing. Cedr.* II, 31, 19. *Codin.* 140, 14.

ὀρθομίλια, ων, τὰ, (μίλιον) quid? *Porph.* Cer. 472, 8.

ὀρθοπαγής, ές, (πήγνυμι) = ὀρθός, *erect. Plut.* II, 340 B. C.

ὀρθοπάλη, ης, ἡ, = ὀρθὴ πάλη. *Lucian.* II. 327.

ὀρθόπλωρος, ον, (πλώρα) *with the bows* (*prow*) *up. Porph.* Adm. 76, 22.

ὀρθοποδέω, ήσω, (ὀρθόπους) *to go straight* to a place. *Porph.* Cer. 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly. Paul.* Gal. 2, 14, πρὸς τὴν ἀλήθειαν. *Orig.* III, 1456 B. *Cyrill. A.* I, 169 C.

ὀρθοποδίζω, ισα, *to walk straight. Cedr.* I, 80, 18.

ὀρθο-πρίων ονος, ὁ, a surgical *instrument* for trepanning. *Galen.* II, 98 C.

***ὀρθός**, ή, όν, = ὀρθόδοξος. *Athan.* I, 524 B. *Basil.* IV, 545 B. *Ephes.* 1009 C, πίστις. — **2.** *Rectus,* not oblique, in grammar. Ὀρθὴ πτῶσις, *casus rectus, the nominative case. Dion. Thr.* 636, 4. *Dion. H.* V, 41, 8. *Lesbon.* 171 (18). *Strab.* 14, 2, 28, p. 141, 9. *Apollon. D.* Pron. 308 C. Synt. 43, 28. 299, 27. Pseudo-*Demetr.* 89, 1. *Galen.* VI, 320 B. *Sext.* 640, 13, et alibi. — Ὀρθὸν ῥῆμα or κατηγόρημα, *an active verb. Chrysipp.* apud *Diog* 7, 191. *Dion. H.* V, 41, 13. 37, 12, *in the indicative. Diog.* 7, 64. — Ὀρθὸς τόνος, *full accent,* with reference to enclitics; thus, ἐμοί has the τόνος ὀρθός, but μοι is enclitic. *Apollon. D.* Pron. 309 A.

ὀρθοστομέω, ήσω, (στόμα) *to speak frankly. Proc.* II, 416, 1.

ὀρθότης, ητος, ἡ, *straightness. Basil.* IV, 301 A Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude,* as a title. *Greg. Naz.* III, 1110 A = ὀρθοδοξία.

ὀρθοτομέω, ήσω, (ὀρθοτόμος) *to cut* or *make straight: to direct. Sept.* Prov. 3, 6. — Tropically, *to expound soundly. Paul.* Tim. 2, 2, 15. *Eus.* VI, 837 A. *Const. Apost.* 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare *Arist.* Nub. 741 Ὀρθῶς διαιρῶν καὶ σκοπῶν. *Sept.* Nehem. 8, 8 Ἐδίδασκεν Ἔσδρας καὶ διέστελλεν ἐν ἐπιστήμῃ κυρίου. *Philon* I, 179, 32. II, 248, 40.)

ὀρθοτομία, ας, ἡ, *a cutting* or *making straight: sound exposition* or *teaching. Clem. A.* II, 544 A. B, τῶν δογμάτων. *Eus.* II, 308 B. *Athan.* I, 400 A. *Theoph. Cont.* 812, 13 = ὀρθοδοξία.

ὀρθοτόμος, ον, (τέμνω) *cutting straight: rightly expounding. Arius* apud *Athan.* II, 20 C. — **2.** Proparoxytone, ὀρθότομος, *rightly expounded. Damasc.* II, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition. Vit. Nicol. S.* 877 C. δόγμα.

ὀρθοτονέω, ήσω, (τόνος) *to accent in full;* opposed to ἐγκλίνω; as τίς in τίς ἐστι; but in ἔστι τις the word τις is ἐγκλιματικόν. *Apollon. D.* Pron. 294 C. 303 A. *Herodn. Gr.* Encl. 1144. *Arcad.* 143, 25.

ὀρθοτόνησις, εως, ἡ, *the accenting in full. Apollon. D.* Pron. 304 B. 330 B.

ὀρθοτονητέον = δεῖ ὀρθοτονεῖν. *Apollon. D.* Pron. 332 B.

ὀρθοτονουμένως (ὀρθοτονέομαι), adv. *with the full accent*; opposed to **ἀπολελυμένως**. *Herodn. Gr.* Encl. 1145.

ὀρθοτόνως, adv. = preceding. *Apollon. D.* Pron. 318 A.

ὀρθοτριχέω = ὀρθόθριξ εἰμί, *to shudder. Symm.* Ps. 118, 120.

ὀρθοτριχία, ας, ἡ, (ὀρθόθριξ) *hair standing on end, chill. Diosc.* Iobol. 6.

ὀρθοφρόνως (ὀρθόφρων), adv. *with right mind. Leo Isaur.* Novell. 49.

ὀρθρίζω, ίσω, = ὀρθρεύω. *Sept.* Gen. 19, 2. 27. Ps. 62, 1, et alibi. *Moer.* 249.

ὀρθρινός, ή, όν, = ὄρθριος, L. *matutinus, of the morning. Sept.* Sap. 11, 23. Hos. 6, 4. 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, **ὕμνος**, *the morning prayer, matins. Pallad.* Laus. 1210 C, **δοξολογία**. *Vit. Nil. Jun.* 45 A. Pseudo-*Basil.* III, 1313 B **τὰ ὀρθρινά**, = **ὀρθρινὸς ὕμνος**.

ὀρθρινῶς, adv. *in the morning. Sophrns.* 3477 A.

ὀρθρισμός, οῦ, ὁ, (ὀρθρίζω) *the rising early. Aquil.* Prov. 11, 27.

ὄρθρος, ου, ὁ, L. *officium matutinum, matins, the morning service. Basil.* III, 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)

ὄρθωσις, εως, ἡ, (ὀρθόω) *a straightening, correcting. Plut.* II, 166 D. E.

ὀρίας ἄνεμος, = **ὀρεστίας**. *Achill. Tat.* Isagog. 985 D.

ὀριγανίζω, ίσω, *to taste* or *smell like* **ὀρίγανον**. *Diosc.* 1, 14. 3, 63 (70).

ὀριγανίτης, ου, ὁ, *flavored with* **ὀρίγανον**. *Diosc.* 5, 61, **οἶνος**.

ὀριγνώμων, ον, = **ὅρων γνώμων**. Dubious. *Epiph.* II, 529 A.

ὁρίζω, ίσω, *to order, command: to decide, decree, to appoint. Sept.* Dan. 6, 12 **Ὁρισμὸν οὐχ ὡρίσω ἵνα πᾶς ἄνθρωπος μὴ εὔξηται εὐχήν**; Macc. 3, 6, 36 **-σασθαι θεσμόν**. *Luc.* Act. 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth.* Can. 1. *Socr.* 581 A, **ὥστε .... ἵνα διοικῇ**, where **ἵνα** is superfluous. *Chal.* 4. *Apocr.* Act. Andr. et Matthiae 2 **Ὡρισάς με ἵνα καταφάγωσίν με**. *Gelas.* 1313 B. C. *Porph.* Cer. 489, 9. Adm. 117, **τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά** — **2.** Participle, **ὁρίζων**, sc **κύκλος**, horizon. Classical. *Hipparch.* 1048 C. *Gemin.* 781 C, **ὁ αἰσθητός**, *the sensible horizon*; **ὁ λόγῳ θεωρητός**, *the rational horizon. Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon* I, 27, 34.

ὁρικῶς (ὁρικός), adv. *definitively. Philon* I, 297, 27. *Artem.* 308. *Sext.* 284, 12.

ὀρίνδα, ἡ, = **ὄρυζα**. *Phryn.* P. S. 54, 1.

ὁριοθετέω, ήσω, = **ὅρια τίθημι**, *to bound. Aquil.* Deut. 19, 14.

ὅριον ου τὸ, *limit, boundary. Sext.* 734, 18, **ἀστέρων**, in astrology.

ὁρίον or **ὅριον**, incorrect for **ὀρρίον** or **ὅρριον**.

ὁρισμός, οῦ, ὁ, (ὁρίζω) = **δόγμα**, *order, command, decree. Sept.* Dan. 6, 5. 7. 12. *Nic.* II, 805 B. *Roman Imper.* Novell. 283, **βασιλικός**. *Curop.* 68, 18.

ὁριστικός, ή, όν, *definitive. Plut.* II, 1026 C. *Apollon. D.* Pron. 271 A. *Sext.* 106, 28. — **2.** *Indicative*, in grammar. **Ἡ ὁριστικὴ ἔγκλισις**, *the indicative mood. Dion. Thr.* 638, 7. *Apollon. D.* Synt. 69, 24. 244, 27. — **Ῥῆμα ὁριστικόν**, *a verb in the indicative mood. Lesbon.* 166. 167 (179). *Drac.* 38, 14. — *Orig.* II, 1141 D, **κατηγόρημα**.

ὁριστικῶς, adv. *definitively. Hermog.* Rhet. 25, 9. — *Clem. A.* I, 812 A, *definitely, clearly. Method.* 400 B, *distinctly*. — **2.** *In the indicative mood. Phryn.* 359.

ὁριστός, ή, όν, *defined: definable.* Classical. *Sext.* 105, 11. 27.

ὀρίτροφος, ον, = **ὀρείτροφος**. *Babr.* 106, 3.

ὁρκίζω, *to adjure. Sept.* Dan. 6, 13 **Ὁρκίζομέν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσῃς τὸ πρόσταγμα**. *Iren.* 1225 A **Ὁρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς**, *I adjure thee by. Apocr.* Act. Pet. et Paul. 77, **ὑμᾶς ἵνα μηκέτι βαστάζητε**. *Theoph. Cont.* 355, 22, **ἵνα**.

ὁρκητόμος, see **ὁρκιοτόμος**.

ὁρκηφόρος, ον, (φέρω) Ionic = **ὁρκιοτόμος**. *Apollon. D.* Adv. 602, 25.

ὁρκικός, ή, όν, = **ὅρκιος**. *Philon* I, 321, 28. *Diog.* 7, 66.

ὁρκιόλιον, ου, τὸ, urceolus = **θερμάριον**, *ewer. Anon. Byz.* 1305 D.

ὁρκιοτόμος, ον, = **ὅρκια τέμνων**. *Apollon. D.* Adv. 602, 24. — Also, **ὁρκιητόμος**. *Poll.* 1, 39.

ὁρκισμός, οῦ, ὁ, (ὁρκίζω) *the administration of an oath; oath. Sept.* Gen. 21, 31. 32. Lev. 5 1, et alibi. *Polyb.* 6, 33, 1. *Plut.* I, 346 C.

ὅρκος, ου, ὁ, *oath. Epiph.* II, 161 B **Ὥρισεν αὐτῶν ὅρκῳ ἵνα μηδεὶς ἐπιβῇ**. *Theod.* III, 1148 A **Ὅρκοις δεσμεῖ τὸν τρισάθλιον ὥσκε παραμεῖναι**.

ὁρκωμοσία, ας, ἡ, (ὁρκώμοτος) *a swearing, an oath. Sept.* Esdr. 1, 8, 90. Ezech. 17, 18. 19. *Paul.* Hebr. 7, 20. *Poll.* 1, 38. *Orig.* I, 465 B. *Joann. Mosch.* 2956 B **Ποιήσαντες ὁρκωμοσίαν ἵνα μήτε χωρισθῶσιν**.

ὁρκωμοτικός, ή, όν, *of swearing* or *obtestation. Schol. Arist.* Plut. 608.

ὅρκωσις, εως, ἡ, (ὁρκόω) *exorcism. Orig.* I, 1425 C.

ὁρμάζομαι = **ἁρμόζομαι**. *Joann. Presb.* 180 A.

ὁρμαστός = **ἁρμοστός**. — Substantively, **ὁ ὁρ-**

μαστός, *the man who betroths* (promises to marry) a woman. *Epiph.* II, 725 B. *Apocr.* Act. Thom. 40.

ὅρμαστρα, ων, τὰ, (ὁρμάζομαι) = μνηστεία, *betrothal.* Pseudo-*Nicod.* I, A, 2, 4.

ὅρμημα, ατος, τὸ, (ὁρμάω) *a rushing on, impetus. Sept.* Deut. 28, 49. Hos. 5, 10. Macc. 1, 6, 33. *Apoc.* 18, 21. — Tropically, *tendency, character. Sept.* Ex. 32, 22. — **2.** *Brook* from a river. *Sept.* Ps. 45, 5, τοῦ ποταμοῦ.

ὁρμητιαῖος, α, ον, = ὁρμητικός. *Macar.* 776 C.

ὁρμητός, ή, όν, *longed for? Anton.* 9, 28.

ὁρμίσκος, ου, ὁ, *small* ὅρμος, *necklace. Sept.* Gen. 38, 18. *Jos.* Ant. 1, 16, 2.

ὁρμιστέον = δεῖ ὁρμίζειν. *Epict.* Frag. 89. *Arr.* Anab. 6, 19, 3.

ὅρνα, ας, ἡ, the Latin urna. *Porph.* Cer. 312, 16.

ὅρνα, ας, ἡ, (ornamentum) L. *limbus, border* of a garment. *Porph.* Cer. 500, 7. 522, 9. 528, 19. *Cedr.* I. 688, 23.

ὀρνᾶτος, ὁ, the Latin ornatus. *Athen.* 14, 57.

ὀρνατούριον, ου, τὸ, ornamentum, *armory, arsenal. Theoph.* 588.

ὀρνεμένος, η, ον, (ὅρνα) *with borders. Porph.* Cer. 255, 8.

ὀρνεοβατία, ας, ἡ, (ὄρνεον, βαίνω) = τὸ ὀρνέοις μίγνυσθαι, an absurdity. *Jejun.* 1921 D.

ὀρνεο-θυσία, ας, ἡ, *sacrifice of birds. Mal.* 202, 20.

ὀρνεό-μαντις, εως, ὁ, = οἰωνοσκόπος. *Schol. Arist.* Av. 717.

ὀρνεοπάτακτος, ον, (πατάσσω) *killed by a bird* of prey. *Jejun.* 1896 A.

ὀρνεοπώλης, ου, ὁ, (πωλέω) *bird-seller. Schol. Arist.* Av. 13.

ὀρνεοπώλιον, ου, τὸ, *place where birds are sold. Schol. Arist.* Av. 13.

ὀρνεοσκοπέω, ήσω, = ὀρνιθοσκοπέω. *Herodn. Gr.* Philet. 422.

ὀρνεοσκοπητικός, ή, όν, = ὀρνεοσκοπικός. *Eudoc. M.* 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.

ὀρνεοσκοπία, ας, ἡ, (σκοπέω) = ὀρνιθεία. *Cyrill. H.* Cat. 4, 37, p. 501 A.

ὀρνεοσκοπικός, ή, όν, *belonging to augury. Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, *augury.*

ὀρνεύω, the Latin orno, *to ornament, adorn. Nicet. Byz.* 768 A.

ὀρνεώδης, ες, = ὀρνιθώδης. *Plut.* II, 44 D.

ὀρνιθ-αγρευτής, οῦ, ὁ, = ὀρνιθοθήρας. *Schol. Arist.* Nub. 733.

ὀρνιθάριος, ου, ὁ, (ὄρνις) the Roman *augur. Epict.* 2, 7, 12.

ὀρνιθεία, ας, ἡ, (ὀρνιθεύω) *divination by the flight of birds. Polyb.* 6, 26, 4.

ὀρνιθεῖον, ου, τὸ, *hen-coop. Phryn.* P. S 54, 26.

***ὀρνιθεύομαι** = οἰωνίζομαι. *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 457. *Diod.* Ex. Vat. 5, 10. *Dion. H.* II, 669, 1.

ὀρνιθιάζω = ὀρνιθεύομαι, οἰωνίζομαι. *Schol. Arist.* Av. 1678.

ὀρνιθιακός, ή, όν, *of birds. Schol. Dion. P.* 317, 6 τὰ ὀρνιθιακά, *ornithology,* a work of Dionysius Periegetes.

ὀρνιθικός, ή, όν, *bird's. Lucian.* II, 710.

ὀρνίθιον, ου, τὸ, *hen. Achmet.* 295.

ὀρνιθογενής, ές, = ὀρνιθόγονος, *bird-born. Artem.* 59.

ὀρνιθογνώμων, ον, = γνώμων ὀρνίθων. *Ael.* N. A. 16, 2.

ὀρνιθοειδής, ές, (ΕΙΔΩ) *bird-like. Adam. S.* 323.

ὀρνιθοθηρευτής, οῦ, ὁ, = ὀρνιθοθήρας. *Schol. Arist.* Av. 526.

ὀρνιθολόγος, ου, ὁ, = ὀρνιθοθήρας. *Plut.* II, 406 C.

ὀρνιθομανής, ές, (μαίνομαι) *bird-mad,* excessively fond of birds. *Galen.* V, 145 A.

ὀρνιθο-μαντεῖον, ου, τὸ, *divination from birds. Oenom.* apud *Eus.* III, 376 D.

ὀρνιθοπρόσωπος, ον, (πρόσωπον) *with the face of a bird. Porphyr.* Abst. 250.

ὀρνιθοσκοπέω, ήσω, (ὀρνιθοσκόπος) = οἰωνίζομαι, *to draw omens from the flight of birds. Sept.* Lev. 19, 26 -ήσομαι.

ὀρνιθοσκοπία, ας, ἡ, = οἰωνοσκοπία. *Const. Apost.* 2, 62.

ὀρνιθοτροφέω, ήσω, (ὀρνιθοτρόφος) *to keep hens. Geopon.* 14, 7, 8.

ὀρνιθοτροφία, ας, ἡ, *the keeping of birds. Plut.* I, 160 D.

ὀρνιθοτρόφος, ου, ὁ, (τρέφω) *keeper of fowls. Diod.* 1, 74, p. 85, 35.

ὀρνιθών, ῶνος, ὁ, ornithon, *poultry-house. Varro* R. R. 3, 3.

ὀρνοσκόπος for ὀρνεοσκόπος = ὀρνιθοσκόπος. *Mal.* 199, 9. 200, 6.

ὀροβίας, ου, ὁ, orobias, *of the size of an* ὄροβος. *Diosc.* 1, 181.

ὀρόβινος, η, ον, *made of* ὄροβος. *Diosc.* 2, 131.

ὀροβίτης, ου, ὁ, *like* ὄροβος, *of the size of an* ὄροβος. *Diod.* 3, 13, λίθος.

ὀρογλυφέω, ήσω, (ὅρος, γλύφω) *to steal one's neighbor's land by removing the landmarks. Const. Apost.* 1, 1 (*Sept.* Deut. 19, 14. 27, 17. Prov. 23, 10).

ὁροθεσία, ας, ἡ, (ὁροθέτης) *boundary. Luc.* Act. 17, 26. *Hippol.* 853 B. *Porph.* Adm. 252, 22.

ὁροθέσιον, ου, τὸ, = ὁροθεσία. *Patr.* 135, 11.

ὁροθετέω, ήσω, *to bound. Epiph.* I, 569 A. Pseudo-*Dion.* 896 A. Pseud-*Athan.* IV, 908 D.

ὁροθέτης, ου, ὁ, (ὅρος, τίθημι) *one who fixes boundaries. Iren.* 460 A. *Epiph.* I, 480 B. 488 A, an epithet of the Valentinian ὅρος.

ὀροκάρυον, ου, τὸ, (ὄρος, κάρυον) the name of a *tree*. *Strab*. 12, 3, 12.

ὀρο-πέδιον, ου, τὸ, *table-land, plateau*. *Strab*. 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops*. 217 D, cultivated lands on mountains.

Ὄρος, εος, τὸ, = Ἄθως. *Vit. Nil. Jun*. 84 D Τὸ Ἅγιον Ὄρος, *the Holy Mountain*.

ὅρος, ου, ὁ, *decree, decision, rule: canon*. *Hippol*. Haer. 450, 69, ἐκκλησιαστικός. *Anc*. 21. 22. *Nic*. I, 15. 17. 19. *Eus*. II, 488 A. 533 A. 1176 B. 1192 C. *Sard*. 4. *Ant*. 1. *Chal*. 984 D Ἐγὼ ὅρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελθεῖν, *I have made it a rule not to go out of the monastery*. — Ὁ ὅρος τῆς πίστεως, *the confession (rule) of faith, the creed*. *Socr*. 69 B. — **2.** *Probation*. *Anc*. 6. 19. — **3.** *Term*, in proportion; as, 1 : 2 : : 4 : 8. *Nicom*. 77. 137, et alibi.

ὅρος, ου, ὁ, *Horus, Limit*, a Valentinian Aeon. *Iren*. 456 A, et alibi. *Doctr. Orient*. 680 A. *Hippol*. Haer. 276, 46.

ὄρουσις, εως, ἡ, (ὀρούω) = ὁρμή. *Dion Chrys*. II, 80, 8. *Clem. A*. I, 509 B.

ὀροφανής, ές, (ὄρος, φαίνω) *mountain-like, huge*. *Theoph*. 670. 13.

ὀροφηφάγος, ον, (ὄροφος, φαγεῖν) *roof-devouring*. *Agath*. Epigr. 58, 5.

ὀροφηφόρος, ον, (φέρω) *roof-bearing*. *Agath*. Epigr. 66.

ὀρόφιον, ου, τὸ, *little* ὄροφος. Pseudo-*Germ*. 421 B.

ὀρο-φοιτάω, ήσω, = ὀρειβατέω. Pseudo-*Jos*. Macc. 14, p. 515.

ὀρόφωμα, ατος, τὸ, (ὀροφόω) *ceiling*. *Callixen*. apud *Athen*. 5, 39. *Sept*. Par. 2, 3, 7. Ezech. 41, 26. *Diod*. 2, 10, p. 124, 71.

ὀρόφωσις, εως, ἡ, *a roofing* or *ceiling*. *Epiph*. I, 781 A.

ὀρριαρία, ας, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Typic*. 23.

ὀρριάριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat*. 2293 B. *Ptoch*. p. 233.

ὀρρίον or ὄρριον, ου, τὸ, the Latin horrĕum = σιτοβολών, σιτοδοχεῖον, ἀποθήκη, *granary*. *Socr*. 828 A. *Antec*. 2, 1, 45. 3, 15. *Eustrat*. 2293 B. *Joann. Mosch*. 2876 B. *Chron*. 582. 609. *Heron Jun*. 168, 29. 231, 30. 232, 3 seq. *Mal*. 60, 8. *Hes*. Σιτοβολῶνες .... *Theoph*. 589, 8 ὡραῖον, write ὀρέον or rather ὄρρεον. *Achm*. 299. *Eudoc. M*. 286.

ὀρτάρι, hortari = παρορμᾶν. *Plut*. II, 275 F.

ὀρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz*. ad *Lycophr*. 855. 1322.

ὀρτυγοτροφέω, ήσω, (ὀρτυγοτρόφος) = ὄρτυγας τρέφω. *Anton*. 1, 6.

ὀρυγή, see ὀρυχή.

ὀρύγιον, ου, τὸ, *small* ὄρυξ, *pickaxe*. *Joann. Mosch*. 2948 A. *Leo*. Tact. 5, 6.

ὀρυγμαδός for ὀρυμαγδός. Pseud-*Ignat*. Trall. 793 B.

ὀρύζιον, ου, τὸ, = ὄρυζα, oryza, *rice*. *Porph*. Cer. 463, 18 ὀρύζιν. *Achmet*. 210. *Anon. Med*. 259 -ιν.

ὀρυζίτης, ου, ὁ, *of* ὄρυζα. *Athen*. 14, 57, πλακοῦς, *rice-cake*.

ὀρυζοτροφέω, ήσω, (τρέφω) *to produce rice*. *Strab*. 17, 3, 23, p. 430, 1.

ὀρυκτήρ, ῆρος, ὁ, = ὀρύκτης. *Philon* II, 337, 2.

ὀρυκτήριον, ου, τὸ, = ὀρύγιον. *Sophrns*. 3725 A.

ὀρύκτης, ου, ὁ, (ὀρύσσω) *digger*. *Strab*. 15, 1, 18.

ὀρύκτωρ, ορος, ὁ, = preceding. *Greg. Naz*. IV, 102 A, τάφων, = τυμβωρύχος.

ὀρυχή, ῆς, ἡ = ὄρυξις, *a digging*. *Plut*. II, 670 A. *App*. I, 624, 84. — Also, ὀρυγή. *Diosc*. 4, 149 (151), p. 632.

ὀρφανικῶς (ὀρφανικός), adv. *like an orphan*. *Greg. Naz*. III, 160 B.

ὀρφανόομαι, ωμαι, = ὀρφανὸς γίγνομαι. *Philipp*. 13.

ὀρφανοτροφεῖον, ου, ὁ, (ὀρφανοτρόφος) *orphan-hospital*. *Chron*. 722, 19. *Theoph*. 376, 16. *Leo*. Novell. 84.

ὀρφανοτρόφος, ου, ὁ, (ὀρφανός, τρέφω) *superintendent of an orphan hospital*. *Justinian*. Cod. 1, 3, 42, § ϛ'. Novell. 7, 1. *Eus. Alex*. 425 D. *Mal*. 430, 13. *Curop*. 11, 15.

ὀρχηστομανέω, ήσω, (ὀρχηστής) *to be mad for dancers*. *Lucian*. II, 315.

ὀρχήστρια, ας, ἡ, = ὀρχηστρίς. *Poll*. 4, 95. *Moer*. 256. *Gregent*. 601 A.

ὀρχηστρο-μανία, ας, ἡ, *madness for the* ὀρχήστρα. *Orig*. I, 996 A.

ὀρχίδιον, ου, τὸ, *little* ὄρχις. *Diosc*. 3, 132 (142). 4, 188 (191).

ὄρχις εως, ὁ, *ovarium, ovary*. *Moschn*. 11, τῶν γυναικῶν.

ὀρχοτομέω, ήσω, (ὄρχις, τέμνω) *to castrate*. *Alex. Aphr*. Probl. 8, 10.

ὅς, ἥ, ὅ, relative pronoun, *who, what, which*. *Sept*. Macc. 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εὗρεν ἡμᾶς κακὰ πολλά, sc. ὥρας, *from the time when, since*. — **2.** In the protasis of a conditional clause, ὃς ἄν is sometimes connected with the *future optative*. *Attal*. 159, 17. *Curop*. 88. This is bad Greek. — **3.** Denoting *purpose*. *Plat*. Tim. 33 C Ὧι δέξοιτο, ἀποπέμψοι. *Diod*. 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16, 11, p. 91, 76 Μεθ' ὧν καταλύσηται. *Dion. H*. I, 239, 1, Ὧι χρήσαιντο. *Jos*. Ant. 7, 3, 2 Οἳ κατασκευάσειαν. 17, 4, 2 Ὃ διακονήσοιτο. 17, 9, 2 Οἳ διαλλάξοιντο. 20, 2, 1 Ἐξ ἧς λήψοιτο. *Plut*. I, 721 E Ἐξ ὧν ἀναδειχθήσοιτο. *Dion C*. 48, 36, 1

'Εφ' οἷς καταλλαγήσοιντο. *Alex. Lyc.* 413 A 'Αφ' ὧν πορίσασθαι = πορίσοιντο. *Epiph.* II, 36 C Δι' ἧς συστήσειε.

4. *Who, what, which,* in indirect interrogations. *Agath.* 76, 4 Μετέωρα ἦν ἅπαντα καὶ δεδονημένα ἐφ' οὓς ἂν καὶ χωρήσοιεν ἀμφιγνωμοῦντα. — **5.** In a few instances it is used even in *direct interrogations. Matt.* 26, 50 'Εφ' ὃ πάρει; = ἐπὶ τί. *Epict.* 4, 1, 95. 120, rather doubtful. *Just.* Cohort. 5, p. 253 A Δι' ἣν αἰτίαν .... ὡς ἀληθεύοντι προσέχεις 'Ομήρῳ; = διατί; *Method.* 165 C.

ὁσάκις δὲ ἄν, *quotiescumque. Just.* Tryph. 16, p. 512 A, ἐδυνήθητε.

ὁσακισ-οῦν = ὁσάκις οὖν, *how often soever, as often soever. Nicom.* 104.

ὁσαχῶς, adv. = ποσαχῶς; *Anast. Sin.* 52 C. 53 B.

ὅσδε = ὅδε, *this. Apophth.* 168 B.

ὀσ-δη-ποτ-οῦν, *quicumque. Diosc.* Eupor. 1, 20.

ὁσιομάρτυς or ὁσιομάρτυρ, υρος, ὁ, ἡ, (ὅσιος, μάρτυς) *martyred monk* or *nun. Steph. Diac.* 1108 B. *Phot.* IV, 1229 C.

ὅσιος, α, ον, *holy.* — Substantively, ὁ ὅσιος, *holy man, saint. Sept.* Ps. 29, 5. — In Christian writers, *a sainted monk,* as Antonius, Pachomius, Macarius. *Joann. Mosch.* 2920 A. *Clim.* 697 C. *Pallad.* Laus. 1249 C ἡ ὁσία, *sainted nun.* — 'Ο ἐν ὁσίοις, sc. συναριθμούμενος, essentially = ὁ ὅσιος. *Chal.* 868 B, Φλαβιανός. — **2.** The superlative ὁσιώτατος as a title is given to bishops and monks. *Isid.* 545 A. *Cyrill. A.* X, 80 B. 345 C, ἐπίσκοπος. *Theod.* IV, 1285 D. *Tim. Hier.* 253 B. *Eustrat.* 2324 A, πατριάρχης.

"Οσιοι, ων, οἱ, = 'Ασιδαῖοι, which see.

ὁσιότης, ητος, ἡ, *Holiness,* a title given to *bishops* or *monks,* and sometimes to *the emperor. Eus.* II, 1024 B, ἡ σή. 1077 A, ἡ ὑμετέρα. 1192 C, ἡ ὑμῶν *Athan.* I, 532 B II, 700 A. *Basil.* IV, 385 A Τῇ ὁσιότητί σου. *Greg. Nyss.* III, 1036 B. *Cyrill. A.* X, 80 B. *Hierosol.* 1253 A, to monks. *Gennad.* 1617 C.

ὁσιουργέω, ήσω, *to be* ὁσιουργός, *to act piously. Cyrill. A.* I, 525 D. 528 D

ὁσιουργός, όν, (ΕΡΓΩ) *acting piously. Cyrill. A.* III, 1224 B.

'Οσιριακός, ή, όν, *of* "Οσιρις. *Athenag.* 940 A.

ὀσιριάς, άδος, ἡ, a species of *plant. Aët.* 1, p. 19, 27.

"Οσιρις, ιδος, ὁ, *Osiris. Achill. Tat.* Isagog. 956 A 'Οσίριδος ἀστήρ, = Διὸς ἀστήρ, *the planet Jupiter.*

ὁσίωσις, εως, ἡ, (ὁσιόω) *a hallowing; purification. Dion. H.* I, 228, 9.

ὁσιωτήρ, ῆρος, ὁ, (ὁσιόω) *sanctifier. Plut.* II, 292 D.

ὅσος, η, ον, *quantus, as much as Dion. H.* I, 362, 12 "Οσους με εἰδέναι, *as many as I know.* V, 90, 3 Αὗται δ' εἰσὶ μυρίαι τὸ πλῆθος ὅσαι, *innumerable. Plut.* II, 552 C. 562 A Πάνθ' ὅσα, sc. ἐστί. — "Οσα ἔτη, *annually. Dion. H.* I, 64, 7. *Arr.* Anab. 3, 17, 6. — "Οσα μή, *except. Plut.* I, 371 A Διανέπαυε τὸν στρατὸν, ὅσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοὺς πολεμίους. — "Οσον ἐπί or κατά, *so far as, as far as. Iren.* 521 A "Οσον ἐφ' ἑαυτοῖς, *quantum in ipsis est. Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ διαφορᾷ, *so far as our differing* from them. 22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, *so far as its nature* is *concerned. Hippol.* 816 B, κατὰ τὴν δύναμιν, *in respect to power — Cyrill. A.* X, 85 A "Οσον γὰρ τὸ κατ' αὐτόν, *so far as he could effect.* — *Sext.* 676, 16 "Οσον τοῦ τὴν ἰδιότητα ταύτης περινοῆσαι, *just so much.* — 'Εφ' ὅσον, *in so far forth, inasmuch as. Matt.* 25, 40. *Sext.* 272, 32. 273, 12. — **2.** In the protasis, with the *future optative; bad. Men. P.* 309, 22 "Οσα ἂν δυνήσοιτο, = ὅσα δυνηθείη. — **3.** Adverbially, ὅσον, *as much as. Nicom.* 77. 96, οὐδέπω, *soon.*

ὁσοσ-δη-ποτ-οῦν, *quantuscumque, how great* or *much soever. Agathar.* 131, 11. *Athan.* II, 1049 A.

ὅσπερ ἄν, *whoever, whosoever. Theod.* III, 601 A (Sirmond.) Τοῦ δὲ βασιλέως ὑποσχομένου δώσειν ὅπερ ἂν αἰτήσοι προθύμως.

ὀσπίτιον, ου, τὸ, the Latin hospitium, *lodge; poor-house. Pallad.* Laus. 1019 B = πτωχεῖον. *Chal.* 1612 C. *Vit. Epiph.* 69 A. *Leont. Cypr.* 1676 A, attached to a monastery. *Nicet. Byz.* 769 B ὀσπίτιν. *Porph.* Adm. 177, 22.

ὀσπριοπώλης, ου, ὁ, (ὄσπριον, πωλέω) *pulse-seller. Nil.* 333 C (titul.). — Femin. ὀσπριόπωλις, ιδος. *Schol. Arist.* Plut. 427.

ὀσπριώδης, ες, *like pulse. Aquil.* Lev. 2, 14.

'Οσσηνοί, ῶν, οἱ, *Osseni,* a sect. *Damasc.* I, 688 B.

ὀσσίφραγος, ου, ὁ, the Latin ossifragus = φίνις, a bird. *Diosc.* 2, 58.

ὀστάριον, ου, τὸ, *little* ὀστοῦν. *Erotian.* 212. *Diosc.* 1, 169, *seed* of the μέσπιλον. *Anton.* 2, 2.

ὀστεολογέω ήσω, (ὀστέον, λέγω) *to discourse on bones. Galen.* II, 365 D.

ὀστέον, ου, τὸ, *bone. Galen.* II, 371 A, τὸ ἱερόν, *os sacrum. Soran.* 256, 6.

ὀστιάριον, ου, τὸ, the Latin ostiarium, *vestibule.* Pseudo-*Basil* III, 1312 C.

ὀστιάριος, ου, ὁ, ostiarius = θυρωρός. *Const.* (536), 1045 C. *Leont. Cypr.* 1677 D. *Nic.* II, 692 B. 804 A. *Stud.* 1741 A, of a monastery. *Porph.* Cer. 10, 3. Adm. 231, 15.

ὅστις ἥτις, ὅτι, *quisquis. Polyb.* 9, 14, 6 Οὐδ' ἥστινος, = οὐδεμιᾶς. *Diod.* 16, 4 'Εφ' ὅτῳ

κυρίους ἀμφοτέρους εἶναι, = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἀφ' ὅτου, = ἀφ' οὗ, *since*. *Jos.* Ant. 15, 3. 2 Παντὸς οὗτινος ἀξιοῦσα μᾶλλον ἢ . . . . καταζῆν. — **2.** In the protasis, with *the future optative*. *Quin.* Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξοι, εἰ μὲν κληρικὸς εἴη, καθαιρείσθω.

3. *Who, what*, in indirect interrogations. *Basil. Sel.* 485 C Ὅ τι δὲ πράξοι τέως οὐκ ἔχουσαν, = πράξειε. 489 A Ὅ τι μὲν καὶ φθέγξοιτο πρὸς αὐτὴν τέως ἀπορῶν, = φθέγξαιτο. 512 C Διαποροῦντος δ' ὅ τι καὶ δράσοι = δράσειε. — **4.** *Which? what?* in direct interrogations. *Jul.* Frag. 276 E Θεοτόκον ὑμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φατέ; = τίνος ἕνεκα; *wherefore?* Pseudo-*Just.* 1288 B Ὅ τι οὖν τῶν δύο ἀληθέστερον; = τί; *Cyrill. A.* I, 204 A Ἀνθ' ὅτου δὴ οὖν ἀνίησι μὲν τοὺς ἐν ἥβῃ καὶ ἐν ἀκμῇ; *Theod.* IV, 512 A Ἀνθ' ὅτου τὰ βρέφη βαπτίζομεν; *Stud.* 380 B Ὅ του χάριν; = τοῦ χάριν;

ὁστισ-δή-ποτε, *quicumque*. *Sext.* 30, 16.

ὁστισ-δή-τις, *quicumque*. *Dion H.* III, 1349, 10. VI, 751, 12.

ὁστισ-οὖν, *quicumque*. *Sept.* Macc. 2, 5, 10 Οὐδ' ἡστισοῦν, = οὐδεμιᾶς. *Polyb.* 1, 71, 6. 17, 72, 2 Οὐδ' ἥντινοῦν, = οὐδεμίαν. 5, 11, 4 Μηδ' ἥντιν' οὖν. *Diod.* 19, 1, p. 318, 48 Μηδ' ὁτιοῦν. *Nicol. D.* 92 Μηδ' ὁτιοῦν.

ὁστισ-ποτ-οῦν, *whosoever*. *Orig.* I, 1025 C.

ὀστο-θήκη, ης, ἡ, *coffin*. *Inscr.* 4056.

ὀστοκόπος, ου, ὁ, = ὀστεοκόπος, ostocopos, disease of the tendons. *Galen.* VI, 102 E.

ὀστοκοπώδης, ες, (ὀστοκόπος) *shattering the bones*. *Pallad. Med.* Febr. 117, 5, ῥῖγος.

ὀστολογία, ας, ἡ, (ὀστολόγος) *the collecting of bones*. *Diod.* 4, 38.

ὀστο-ποιητικός, ή, όν, *bone-making*. *Galen.* V, 12 D.

ὀστοφαγέω, ήσω, (φαγεῖν) *to eat bones*. *Strab.* 16, 4, 17.

ὀστοφόρος, ον, (φέρω) *bearing bones*. *Achmet.* 151, p. 121, ὀπώρα, *stone-fruit*.

ὀστρακάριος, ου, ὁ, (ὄστρακον) *tile-maker*. *Theoph.* 680, 18.

ὀστράκινος, ον, L. *testaceus, earthen, made of clay*. Classical. *Sept.* Lev. 11, 33. 14, 5. *Strab.* 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. *Moer.* 207 = κεραμεοῦς

ὀστρακίτης, ου, ὁ, *of* ὄστρακον. *Diosc.* 5, 164 (165), λίθος, ostracites, a kind of stone. — **2.** A species of *snake*. *Epiph.* I, 692 A.

ὀστρακῖτις, ιδσο, ἡ, ostracitis, a variety of καδμεία. *Diosc.* 5, 84.

ὀστρακόδερμα, ων, τὰ, *crustacea*. [Pseud-*Athan.* IV, 789 D τὰ ὀστρακοδέρματα = ὀστρακόδερμα.]

ὀστρακοειδής, ές, = ὀστρακώδης. *Sophrns.* 3537 B.

ὀστρακο-κονία, ας, ἡ, *plaster of crushed tiles*. *Geopon.* 2, 27, 5.

ὀστρακοφορία, ας, ἡ, (φέρω) *a voting with potsherds*, simply *vote*. *Plut.* I, 197 B. *Poll* 8, 19.

ὀστρακώδης, ες, *tile-like, brick-like*. *Sept.* Judic. 1, 35. *Diosc.* 5, 84

***Ὄστρυς**, υ, ὁ, *Ostrys*. *Mal.* 371, 21. 23.

ὀσφράδιον, ου, τὸ, (ὀσφραίνομαι) L. *olfactorium, nosegay*. *Jos.* Hymn. 1020 B. *Porph.* Cer. 111. 536, 7, ῥοδόπλοκον. *Achmet.* 204.

ὀσφραίνομαι, *to be smelled*. *Diosc.* 1, 52. 2, 162 (163). [Aor. pass. ὠσφράνθην. *Sept.* Gen. 8, 21, et alibi. *Philon* II, 34, 39. *Epict.* 1, 10, 3. — Aor. mid. ὠσφρησάμην. *Parth.* 10. *Sext.* 255, 14.]

ὀσφραντέον, *one must give to smell*. *Antyll.* apud *Orib.* II, 428, 4.

ὀσφραντικός, ή, όν, L. *olfactorius, good for smelling*. *Diosc.* 3, 82 (92). Delet. 17.

ὀσφράομαι = ὀσφραίνομαι. *Greg. Naz.* III, 1083 A.

ὀσφρασία, ας, ἡ, *a smelling; smell, odor*. *Sept.* Hos. 14, 6. *Epict.* 1, 20, 8, the act.

ὀσφρητικός, ή, όν, = ὀσφραντικός, *smelling; of quick smell*. *Plut.* II, 898 E τὸ ὀσφραντικόν, the sense of smell. *Diog.* 9, 80, κύνες.

ὀσφρητός, ή, όν, *that can be smelled*. *Sext.* 13, 26, et alibi.

ὅταν = ὅτε ἄν, *when, whenever*. With the *indicative*. *Strab.* 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δείκνυται ψεῦδος λεγόμενόν τι. *Philon* I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἔνοιαν ἦλθεν. 252, 33. 584, 49. *Jos.* Ant. 12, 2, 3, ἀποδίδωσι. *Barn.* 15, καταργήσει, κρινεῖ, ἀλλάξει, which may easily be changed into καταργήσῃ, κρίνῃ, ἀλλάξῃ. *Ignat.* 656 A. 652 A, ἐνήρεισται. *Just.* Apol. 1, 52, κεκήρυκται — **2.** With the *imperfect* or *aorist indicative*, in conditional clauses denoting *customary action*. *Sept.* Gen. 38, 9 Ὅταν εἰσήρχετο, ἐξέχεεν, = ὅτε εἰσέρχοιτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἰσραήλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβη ἡ δρόσος, κατέβαινε τὸ μάννα. *Polyb.* 4, 32, 5 Ὅταν μὲν οὗτοι ἦσαν, ἐγένετο τὸ δέον. 13, 7, 10 Ὅταν οὖν προσήρεισε, ἠνάγκαζε, = ὅτε προσερείσειε. *Marc.* 3, 11 Ὅταν ἐθεώρει, προσέπιπτεν, = ὅτε θεωροίη.

ὁταν-δη-ποτ-οῦν, L. *quandocumque, whensoever*. *Aristeas* 19.

ὅτε = ὅταν. *Cyrill. H.* Procatech. 15, εἰσέλθητε. *Carth.* 1319 E, λάβωσιν. *Apophth.* Agathon. 9, θέλῃ. *Simoc.* 42, 19, μὴ ἀσπάσοιτο.

ὁτε-δή-ποτε = ποτέ. *Lyd.* 221, 6.

***ὅτι**, *that*, denoting the object (immediate or remote) of verbs signifying *to say, think, know, believe, hear, see, show*, and their synonymes; the verb following being in logical

apposition with ὅτι. Negatively ὅτι οὐ, later also ὅτι μή.

1. With the *aorist optative* = *future optative*. *Xen.* Hell. 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομιζόντων ὅτι ἐμποιήσειε. — **2.** Before *interrogatives*. *Epiph.* I, 389 C Ἐρωτώμενος ὅτι τίνι λόγῳ οὐ πεπλήρωται, κ. τ. λ. Pseudo-*Nicod.* I, A, 1, 2 Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὼν ὢν βασιλέα ἐξετάσαι; (So apparently *Soph.* Oed. T. 1401. Ant. 2.) — **3.** The subject of a dependent sentence beginning with ὅτι may become the object of the leading sentence; in which case ὅτι may be said to be equivalent to the limiting accusative. Pseudo-*Nicod.* I, B, 1, 3 Εἶδον τοὺς Ἑβραίους ὅτι ἐστρώννυον ἐν τῇ ὁδῷ τὰ ἱμάτια αὐτῶν, = εἶδον ὅτι οἱ Ἑβραῖοι ἐστρώννυον, = στρωννύντας. — **4.** Sometimes ὅτι or τοῦ ὅτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὅτι ὁ υἱὸς τοῦ θεοῦ οὔτε ἐξ οὐκ ὄντων γεγένηται *Joann. Ant.* 159 A Περὶ τοῦ ὅτι ἀσεβοῦσιν. — **5.** When it stands at the beginning of a paragraph, ἴσθι or ἰστέον is often to be supplied. *Laod.* passim. *Porph.* Adm. 270. *Cedr.* I, 296. — **6.** It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περιπατῆσαι σὸν ἔργον ἐστὶν ἀκώλυτον; *but who told you that walking is an act of your own free will?*

7. Sometimes ὅτι with its verb forms the subject of certain impersonal verbs. *Sept.* Reg. 2, 18, 22 Ἔστω ὅτι δράμω, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κτίσις ἡμέρα γένοιτο τῇ πρὸ ἕνδεκα καλανδῶν μαΐων ὁμολογεῖται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἂν ἦν ἀληθὲς ἐπ' αὐτῶν τὸ ὅτι γαμοῦσιν. *Apocr.* Act. Pet et Paul. 2, ἀρκεῖ. Pseudo-*Nicod.* I, B, 4, 5, δοκεῖ.

Causal use of ὅτι. **8.** *For that, because,* = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὅτι or διότι. Classical. *Jos.* Apion. 1, 23 Διήμαρτον ὅτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — **9.** *For which reason, therefore,* = δι' ὅ *Hom.* Il. 16, 35. 21, 411. 23, 484. 24, 240. Od. 22, 36. *Sept.* Gen. 18, 13 Τί ὅτι ἐγέλασε; Num. 11, 12. Judic. 8, 6 9, 28, et alibi. *Luc.* 2, 49. Act. 5, 4 Τί ὅτι ἔθου; *Joann.* 2, 18 Τί σημεῖον δεικνύεις ἡμῖν ὅτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὅτι οὐ μὴ ἔλθῃ; 14, 22 Τί γέγονεν ὅτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτόν; *Lucian* I, 236 Ἐπιλέλησαι γὰρ καὶ σύ, ὦ Ἥρακλες, ἐν τῇ Οἴτῃ καταφλεγείς, ὅτι μοι ὀνειδίζεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὅτι are equivalent to τί ἐστι δι' ὅ or τί γέγονε δι' ὅ. Compare *Epict.* 3, 9, 3 Τί γάρ ἐστι δι' ὃ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίων; Τὸ δόγμα. Τί δ' ἐστι δι' ὃ νῦν ἀνέρχῃ εἰς Ῥώμην;]

Ecbatic use of ὅτι. **10.** *That* = ὥστε. *Sept.* Ex. 3, 11 Τίς εἰμι ἐγώ, ὅτι πορεύσομαι πρὸς Φαραώ; Reg 4, 8, 13 Τίς ἐστιν ὁ δοῦλός σου ὅτι ποιήσει τὸ ῥῆμα τοῦτο; *Matt.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχον τοῦ πιστεῦσαι τῷ τῶν ὅλων θεῷ, ὅτι τὸν πρὸς αὐτοὺς κατὰ ταὐτὸν ἤραντο πόλεμον. 1704 C Οὕτω, φησίν, ἐστι μεγάλη, ὅτι καὶ τὰ μύρια τῶν ἰχθύων περίκειται γένη. *Joann. Mosch.* 2884 A. 2896 B. *Leont Cypr.* 1721 A. — **11.** *Wherefore? why?* = διατί; *Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὅτι τί. (Compare the classical ὁτιὴ τί δή;)

ὅτι ἀλλ' ἤ, = εἰ μή. *Sept.* Reg. 1, 2, 30. 1, 30, 17. 3, 18, 18.

ὅτι μή, *except.* *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict.* Prooem. 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὀττεία, ας, ἡ, (ὀττεύομαι) *a foreboding.* *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

ΟΥ, a diphthong, represented by *U* in Latin. [According to Herodian (*Bekker.* 798) the name of every Greek letter (except Ε) begins with the sound of that letter. If we apply this rule to οὖ, the name of Ο, we must admit that, in the diphthong ΟΥ, the first letter was not without its influence. Galen (VI, 387 C) calls ΟΥ an *element*, that is, *letter.* Sextus (625, 19. 626, 9) says that ΟΥ represents *a simple sound peculiar to itself;* that is, it is a monophthong. Terentianus Maurus (428 seq.), however, intimates that *U* is not absolutely the same as ΟΥ. The fact that verbs beginning with ΟΥ are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.

In order to denote the original sound of Υ (like the Latin *U*), the Boeotians of the Alexandrian period wrote ΟΥ for Υ, in which case this pseudo-diphthong is long or short, according as the Υ is long or short; thus, in οὖλα, ἀσουλία, Διονούσιος, Πουθέας, Πουθιάς, ΟΥ is long; in οὖδωρ, τούχα, σούν, σούγγραφος, σουγχωρήσει, κούνες, ΟΥ is short. *Nigid.* apud *Gell.* 19, 14. *Heraclid.* apud *Eust.* Il, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16 3, p. 110. Hesychius attributes to the Laconians a number of words of this description; thus, καρούα, μουκηρόβας (*Athen.* 2, 40, p. 53 B μούκηρος = ἀμύγδαλον). — In Latin words, ΟΥ represents *U* (long or short), or the consonant *V;* as αὔγουστος, ουικάριος.]

οὐ, *not.* *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλά, κ. τ. λ. *not only so.* — **2.** In prohibitions = μή, *not.* *Sept.* Ex. 20, 21 Οὐκ ἐκδικηθήτω,

= μὴ ἐκδικηθῇ. 20, 5 Οὐ προσκυνήσεις, = μὴ προσκυνήσῃς.

οὐᾶ, interj. vah! of astonishment or derision. *Marc.* 15, 29. *Epict.* 3, 22, 34. *Dion C.* 63, 20, 5. *Apophth.* 372 B.

ουᾶδον, ου, τὸ, vadum = τέναγος. *Strab.* 4, 6, 1.

οὐαί, interj. vae! woe! *Sept.* Reg. 3, 13, 30 Οὐαὶ, ἀδελφέ! Prov. 23, 29. Eccl. 4, 10, αὐτῷ! Amos 5, 18, οἱ ἐπιθυμοῦντες! Esai. 1, 4, ἔθνος ἁμαρτωλόν! Jer. 6, 4, ἡμῖν! *Apoc.* 12, 12, τὴν γῆν καὶ τὴν θάλασσαν! *Epict.* 3, 19, 1 Οὐαί μοι! Pseudo-*Cyrill. A.* X, 1081 D, τὴν τότε μεταμέλειαν!

Ουαλεντινιανοί, ῶν, οἱ, *Valentiniani, Valentinians*, the followers of Valentinus. *Just.* Tryph. 35. *Heges.* 1324 A.

Ουαλεντῖνος, also **Βαλεντῖνος, ου, ὁ**, *Valentinus*, a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C. *Clem. A.* I, 941 B. 1057 B, et alibi. *Hippol.* 836 D. Haer. 258, 34, et alibi. *Orig.* I, 848 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C Οἱ ἀπὸ τοῦ Οὐαλεντίνου, *the followers of Valentinus. Theod.* IV, 353 B. — Metonymically, οἱ Οὐαλεντῖνοι = Οὐαλεντινιανοί. *Eus.* II, 1140 B. *Epiph.* I, 284 C.

ουαλῆρε, the Latin valêre = ὑγιαίνειν. *Zos.* 65, 22.

Ουάλης, also **Βάλης, εντος, ὁ**, *Valens. Adam.* 1816 C. *Synes.* 1413 C.

Ουαλήσιοι, ων, οἱ, *Valentians*, the followers of Valens. *Epiph.* I, 849 A. 1212 A.

Ουανδαλικός, ή, όν, *Vandalicus*, of the Vandals. *Dion C.* 55, 1, 3.

Ουάνδαλοι, also **Ουάνδιλοι, ων, οἱ**, *Vandali* or *Vandili, Vandals. Dion C.* 72, 2, 4. 77, 20, 3. *Olymp.* 461, 20. *Soz.* 1620 C.

Ουάρρων, also **Βάρρων, ωνος, ὁ**, *Varro. Dion. H.* II, 793, 14. *Plut.* II, 263 F. *App.* II, 186, 1. 592, 48. *Clem. A.* I, 136 A.

ουᾶτις, εως, ὁ, the Latin vatis = μάντις. *Strab.* 4, 4, 4.

ουαῦ, the Hebrew letter ו. *Eus.* III, 788 C.

οὐγκία, ας, ἡ, the Latin uncia, *ounce. Diosc.* 1, 53, et alibi. *Macar.* 833 A. *Epiph.* III, 285 A. *Pallad.* Laus. 1011 B.

οὐγκιασμός, οῦ, ὁ, *measurement by ounces. Antec.* 2, 15, 2. *Justinian.* Novell. 107, 1. *Heron Jun.* 195, 2.

οὐδαμινός, ή, όν, (οὐδαμός) *worthless. Tryph.* Trop. 282. *Jos.* Ant. 17, 2, 4. *Nectar.* 1824 C. *Chrys.* I, 41 C. IX, 614 E οὐδαμινέστερος.

οὐδείς, οὐδεμία, οὐδέν. *Sept.* Sap. 1, 8 Οὐδεὶς μὴ λάθῃ. *Anton.* 4, 4 Οὐδὲν γὰρ ἐκ τοῦ μηδενὸς ἔρχεται, ὥσπερ μηδ' εἰς τὸ οὐκ ὂν ἀπέρχεται. — Παρ' οὐδὲν ποιεῖσθαι, *to make no account of. Plut.* I, 338 A Παρ' οὐδὲν ἐποιήσατο γενέσθαι διάφορος, did not hesitate. — Παρ' οὐδὲν ἐλθεῖν, *wellnigh, almost. Polyb.* 1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut.* II, 809 C. D, ἀπολέσθαι. — Written also οὐθείς. *Stud.* 1021 C οὐθενεῖς = οὐδένες, *nobodies.*

οὐδένεια, ας, ἡ, = οὐδενία. *Strab.* 6, 2, 2. 14, 5, 2. *Philon* I, 172, 32. II, 123, 40. *Iambl.* Myst. 144, 13. *Chrys.* X, 34 D. 72 D. — Written also οὐθένεια. *Philon* I, 477, 20. *Plut.* II, 112 C. *Theod. Her.* 1337 D. *Athan.* I, 189 A. II, 177 B Κατά γε τὴν ἐμὴν οὐθένειαν, *in my humble opinion.*

οὐδενία, ας, ἡ, *nothingness, worthlessness.* Classical. *Nil.* 552 A, ἡ ἡμῶν. — Written also οὐθενία. *Plut.* II, 110 A. *Eus.* VI, 40 C.

οὐδενότι = οὐδὲν ὅτι, *nothing whatever. Agath.* 11, 2. 44, 1. 68, 16 (322, 2 Ῥωμαίων δὲ ὅστις οὐδείς, *no one*).

οὐδέτερος, α, ον, neuter, in grammar. *Dion. Thr.* 632, 14. 632, 14. 634, 18, γένος. *Dion. H.* V, 41, 11, ὄνομα. *Lesbon.* 166 (178). *Apollon. D.* Pron. 266 A. *Herodn.* Philet. 392. *Diog.* 7, 64, ῥῆμα or κατηγόρημα, *neuter verb.* (Compare *Aristot.* Elench. 14, 2. Rhet. 3, 5, 5. Poet. 21, 21.) — Written also οὐθέτερος. *Philon* I, 182, 46. *Sext.* 48, 22. *Clem. A.* II, 321 B.

οὐδετέρως, adv. *in the neuter gender. Epict.* 3, 3, 2. *Apollon. D.* Synt. 199, 20. *Galen.* VI, 354 B. *Sext.* 633, 23. — Written also οὐθετέρως. *Gell.* 11, 5.

οὐδ-όλως = οὐδ' ὅλως, *not at all. Just.* Tryph. 47.

οὐδ-οπόθεν = οὐδ' ὁπόθεν, *from no part whatever. Euthal.* 721 C.

οὐδ-οπωσ-οῦν = οὐδ' ὅπως οὖν, *in no manner whatever. Strab.* 5, 1, 2, p. 332, 9.

οὐδ-οστισ-οῦν = οὐδ' ὅστις οὖν, *no one soever, nothing whatever. Jos.* Apion. 1, 10.

οὐδ-οπότερος, α, ον, = οὐδ' ὁπότερος, = οὐδέτερος, *neither. Aët.* apud *Epiph.* II, 536 B.

οὔδων, ωνος, ὁ, the Latin udo, a kind of *shoe. Poll.* 10, 50.

οὐδωνάριον, ου, τὸ, *little* οὔδων. *Charis.* 552, 33.

ουενέτιος, α, ον, = βένετος. *Dion C.* 61, 6, 3. 77, 10, 2, στολή.

ουερνάκλος, ου, ὁ, the Latin vernaculus = οἰκογενής. *Anton.* 1, 16.

ουέρτραγος, ου, ὁ, (Keltic) vertragus, *greyhound. Arr.* Venat. 3, 6.

Ουεσούβιον, also **Βέσβιον, ου, τὸ**, *Vesuvius*, also *Vesbius. Strab.* 1, 2, 18. 5, 4, 8. *Jos.* Ant. 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ὄρους, *eruption. Plut.* II, 566 E. *App.* II, 165, 88.

ουετονική, see βετονική.

ουέτους, the Latin vetus = παλαιός. *Plut.* I, 69 C Ουέτερεμ μεμόριαμ, *veterem memoriam.*

Ουέτρανος, ου, ὁ, *Veteranus. Epiph.* II, 29 A.

Ουηΐοι, also **Βήϊοι, ων, οἱ**, *Veii. Plut.* I, 103 F. 129 E.

ουηξιλλατίων, also *βηξιλλατίων, ωνος, ἡ*, the Latin vexillatio, a body of cavalry. *Inscr.* 4483 ταῖς ουηξιλλατιοισιν, incorrect for ουηξιλλατίωσιν. *Lyd.* 157. *Cedr.* I, 298.

οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδείς, οὐδενία.

οὐθενότης, ητος, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C Τῇ οὐθενότητί μου. *Vit. Nil. Jun.* 28 A.

οὐθέτερος, οὐθετέρως, see οὐδέτερος, οὐδετέρως.

Ουίκα Πότα, ας, ἡ, *Vica Pota*, the goddess of victory. *Plut.* II, 102 D.

ουικάριος, also βικάριος, ου, ὁ, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπάρχων. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπὸ βικαρίων, *ex-vicarii. Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.

ουίκος, ου, ὁ, the Latin vicus = περιοικὶς κώμη. *Plut.* I, 517 E.

Ουίκτωρ, ορος, ὁ, *Victor. Hippol.* Haer. 454, 47.

ουίλιον, ου, τὸ, quid? *Justinian.* Novell. 128, 3.

ουινδίκτα, also βινδίκτα, ας, ἡ, the Latin vindicta = ἡ ἐπὶ ἄρχοντος γενομένη ἐλευθερία, *manumission. Plut.* I, 100 E. *Antec.* 1, 5, 4.

ουίρτους, οῦτις, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.

ουίτουλος, ου, ὁ, vitulus = δάμαλις *Dion. H.* I, 90, 4.

οὐλαμός, οῦ, ὁ, *squadron of cavalry. Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.

Οὐλίξης, ὁ, *Ulixes* = Ὀδυσσεύς. *Plut.* I, 309 C.

οὐλόκερως, ων, (οὖλος, κέρας) *with twisted horns. Strab.* 2, 2, 3.

οὐλοτριχέω = οὐλόθριξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.

Οὐλφίλας α, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrg.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.

οὐλωτικός, ή, όν, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.

οὐ μή, with the *present subjunctive. Sept.* Josu. 7, 12. 24, 19, δύνησθε. Reg. 3, 13, 16, δύνωμαι.

οὐνέδων, ωνος, ὁ, unedo. *Galen.* VI, 357 A.

Οὖννοι, ων, οἱ, *Hunni, the Huns. Dion. P.* 730. *Philostrg.* 581 A. *Socr.* 553 B.

οὖον, ου, τὸ, = ὄον. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.

οὐραγέω, ήσω, (οὐραγός) *to be in the rear* of an army. *Sept.* Josu. 6, 8. Sir. 35, 11, *to loiter, straggle. Polyb.* 4, 11, 6. *App.* I, 158, 88.

οὐραγία, ας, ἡ, *the rear* of an army. *Sept.* Deut. 25, 18. *Polyb.* 1, 19, 14, et alibi. *Diod.* 15, 71. 80. *Philon* I, 360, 51.

οὐραγός, οῦ, ὁ, *the rear-man* in a λόχος of soldiers. *Ael. Tact.* 5, 5. *Leo.* Tact. 4, 19.— Also, *the rear officer of a* σύνταγμα. *Ael. Tact.* 9, 4.

οὐραία, ας, ἡ, (οὐραῖος) = οὐρά. *Babr.* 110, 3 Κέρκον οὐραίης. *Achmet.* 152.

Οὐραλοίφιος, ου, ὁ, = ὁ τὴν οὐρὰν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλῖνος. *Stud.* 1316 C.

οὐράνια, ων, τὰ, (οὐράνιος) = οὐρανοί, *the heavens, heaven. Apocr.* Act. Andr. 11.

οὐρανίσκος, ου, ὁ, *canopy, baldachin. Plut.* I, 687 A.—**2.** *Palate*, the roof of the mouth. *Diosc.* Delet. 2. *Charis.* 554, 3.

οὐρανοβάμων, ον, = following. *Euchait.* 1196 B.

οὐρανοβάτης, ου, ὁ, (οὐρανός, βαίνω) *walking in heaven. Philostrg.* 569 A, written -βάστης.

οὐρανο-γνώμων, ον, *knowing about the heavens. Lucian* II, 756.

οὐρανοδρομέω, ήσω, = οὐρανοδρόμος εἰμί. *Cosm. Ind.* 260 B οὐρανοδραμεῖν, incorrectly. *Chron.* 275, 11.

οὐρανο-δρόμος, ον, *traversing heaven. Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.

οὐρανοδύναμος, ον, (δύναμις) *whose power reaches heaven.* Pseud-*Afric.* 108 B.

οὐρανο-κλῖμαξ, ακος, ἡ, *the ladder of heaven. Philon* I, 620, 12. 659, 21, seen by Jacob.

οὐρανομέτρης, ου, ὁ, (μετρέω) *measurer of heaven. Epiph.* II, 376 A.

οὐρανομίμητος, ον, (μιμέομαι) *imitating heaven. Clim.* 688 D.

οὐρανοπετής, ές, (πίπτω) *fallen from heaven. Plut.* II, 830 F, et alibi. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.

οὐρανοποίησις, εως, ἡ, = following. *Orig.* I, 504 C.

οὐρανοποιία, ας, ἡ, (ποιέω) *creation of heaven. Diog.* 3, 77.

οὐρανο-πολέω = οὐρανοδρομέω essentially. *Chron.* 275, 4.

οὐρανό-πολις, εως ἡ, *celestial city. Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανούπολις. *Method.* 96 A.

οὐρανοπολίτης, ου, ὁ, = οὐρανοῦ πολίτης, *citizen of heaven. Did. A.* 877 D. *Pallad.* Laus. 1170 D. *Isid.* 1000 C. (Compare *Paul.* Philipp. 3, 20. *Clem. A.* I, 205 A. 304 B.)

οὐρανοπορέω (οὐρανοπόρος), *to traverse heaven.* *Cosm.* Carm. Greg. 346.

οὐρανοπορία, ας, ἡ, (οὐρανοπόρος) *a traversing of heaven.* Pseudo-*Dion.* 697 B.

οὐρανο-πόρος, ον, *traversing heaven. Method.* 157 B. *Taras.* 1460 B.

οὐρανόπτης, ου, ὁ, (ὁράω) *one that sees heaven. Caesarius* 1073.

οὐρανός, οῦ, ὁ, *heaven. Sept.* Prov. 8, 28 Ἡ ὑπ' οὐρανόν, *the earth. Philon* I, 27, 31. — Οἱ ἑπτὰ οὐρανοί, *the seven heavens. Paul.* Cor. 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.

Orig. I, 1321 B. 1328 A. — **2.** Metonymically, = θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ. *Sept.* Macc. 2, 7, 11.

οὐρανοσκόπος, ου, ὁ, (σκοπέω) uranoscopus, a species of *fish*. *Xenocr.* 19.

οὐρανούπολις, see οὐρανόπολις.

οὐρανοφανής, ές, (φαίνω) *manifesting himself from heaven*. *Athan.* II, 1116 A.

οὐρανοφάντωρ, ορος, ὁ, *revealer of celestial things*, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP.* 1064 C.

οὐρανοφοίτης, ου, ὁ, (φοιτάω) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.

οὐρανόφοιτος, ον, *walking in heaven*. *Eus.* III, 305 D (quoted).

οὐρανοφόρος, ον, (φέρω) *carrying to heaven*. *Basil.* IV, 357 B, κλῖμαξ.

οὐρανόφρων, ον, (φρήν) *heavenly-minded*. *Aster.* 413 C.

οὐραχός, οῦ, ὁ, *the point of a gimlet*. *Apollod. Arch.* 18.

οὐρβανός, ή, όν, the Latin urbanus = πολιτικός. *Inscr.* 4029, στρατηγός, *praetor urbanus*. *Antec.* 1, 2, 7, πραίτωρ. *Lyd.* 10, 15. 151, 13.

οὐρέω, ήσω. L. *mingo*. *Sept.* Reg. 1, 25, 22 Οὐροῦντα πρὸς τεῖχος, *male*. *Achmet.* 47, αἷμα.

οὐρηβόλος, ον, (οὐρά, βάλλω) *biting* his own *tail*. Dubious. *Lyd.* 28, 9, δράκων.

οὐρηδόχος, see οὐροδόχος.

οὐρηρός, ά, όν, (οὖρον) *urinary*. *Schol. Arist.* Ran. 542

οὐρητικός, ή, όν, *diuretic*. Classical. *Diocles* apud *Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.

οὐρητρίς, ίδος, ἡ, (οὐρητήρ) = ἀμίς. *Schol. Arist.* Ran. 542.

Οὐριήλ, ὁ, *Uriel*, an archangel. *Enoch.* 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.

οὐριοδρομέω, ήσω, (οὔριος δρόμος) *to sail with a fair wind*. *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.

οὐροδόχη, ης, ἡ, (οὐροδόχος) = ἀμίς. *Clem. A.* I, 437 C.

οὐροδόχος, ον, (οὖρον, δέχομαι) *holding urine*. *Galen.* II, 239 C, κύστις, *the urinary bladder*. *Alex. Aphr.* Probl. 13, 9. — 36, 29 οὐρηδόχος

οὐροειδής, ές, (οὐρά, ΕΙΔΩ) *tail-like*. *Agathem.* 290.

οὖρον, ου, τὸ, *urine* *Dion C.* 66, 14, 5 Τὸ τοῦ οὔρου τέλος, *the urine tax* levied by Vespasian.

οὖς, ὠτός, τὸ, *eye* of a needle. *Paul. Aeg.* 126.

οὐσία, ας, ἡ, (ὂν ὄντος) *entity*, *essence*. — Κατ' οὐσίαν, *by nature*. *Iambl.* Math. 205. Myst. 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.

οὐσιακός, ή, όν, (οὐσία) *relating to property*. *Inscr.* 4957, 11, μισθώσεις.

οὐσιαρχία, ας, ἡ, (οὐσία, ἄρχω) *the source* or *cause of all existence*. Pseudo-*Dion.* 816 B.

οὐσίον, ου, τὸ, a kind of *cloth*. *Achmet.* 220.

οὐσιοποιός, όν, = οὐσίαν ποιῶν. *Cass.* 159, 16. *Procl.* Parm. 628 (34). Pseudo-*Dion.* 208 A.

οὐσιότης, ητος, ἡ, *the nature of* οὐσία. *Hermes Tr.* Poem. 100, 2. *Iambl.* Myst. 262, 5.

οὐσιόω, ώσω, *to endow with* οὐσία, *to call into existence*. *Philon* I, 332, 31. *Just.* Cohort. 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz* III, 1073 A. *Did. A.* 300 B. *Nemes.* 540 B Ἐν τίνι οὐσίωται; *what is its nature?* *Cosm.* 460 A. B Τοῦτον δὲ ἐκ παρθένου θείας ἁγνῆς ὅλον οὐσιοῦται, took upon himself, assumed his nature.

οὐσιώδης, ες, (ΕΙΔΩ) *essential*. *Philon* I, 209, 16. *Hermes Tr.* Poem. 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl.* Myst. 12, 8. *Serap. Aeg.* 904 C.

οὐσιωδῶς, adv. *with reality of existence*. *Clementin.* 19, 4, προβληθείς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrill. A.* X, 25 D.

οὐσιωνυμία, ας, ἡ, (ὄνομα) *the name of the* ὄντως ὄν. Pseudo-*Dion.* 816 B.

οὐσίωσις, εως, ἡ, (οὐσιόω) *a calling into existence*. *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did. A.* 300 B. *Chrys.* X, 36 D.

οὐσιώτερος, α, ον, *more essential*. *Procl.* Parm. 619 (19).

οὖσος, ου, ὁ, usus = χρῆσις. *Antec.* 2, 5.

οὐσουάριος, ου, ὁ, usuarius *Antec.* 2, 5, 1.

οὐσουφρουκτάριος or **οὐσουφρουκτουάριος**, ου, ὁ, usufructuarius. *Antec.* 2, 1, 9, et alibi.

οὐσούφρουκτος, ου, ὁ, ususfructus, *usufruct*. *Justinian.* Novell. 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.

οὐτήτειρα, ἡ, (οὐτάω) *she that wounds*. *Antip. S.* 105.

Οὐτίκη, ης, ἡ, *Utica*. *Dion C.* 41, 41, 4. Frag. 57, 68.

Οὐτικήσιος, α, ον, *Uticensis*, *of Utica*. *Dion C.* 43, 11, 6.

οὔτις, οὔτι, *no one*. *Sext.* 602, 14. 20 τῷ οὔτινι, τῶν οὐτινῶν.

***οὔτις**, ιδος, ὁ, *nobody*, the name of a sophism. *Chrysipp.* apud *Diog.* 7, 198 Περὶ τοῦ οὔτιδος, sc. λόγου. *Diog.* 7, 44. 82.

οὐτίς, ίδος, ἡ, = ὠτίς. *Galen.* VI, 387 C.

οὐτισ-οὖν = οὔτις οὖν, *none whatever*. *Eus.* III, 172 A.

οὗτος, αὕτη, τοῦτο, *this*. *Sept.* Macc. 1, 8, 30 Οὗτοι καὶ οὗτοι, *either party*.

οὑτοσί, αὑτηΐ, τουτί, *this here*. [*Herm.* Mandat. 4, 1. *Porph.* Them. 35 τουτοΐ = τουτί.]

οὕτω, adv. *thus*, *so*, before λεγόμενος, ὀνομαζό-

μενος or καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμὸς Δῆμος οὕτω καλούμενος. *Jos.* Ant. 12, 11, 2 Μέχρις Ἀζὰ ὄρους οὕτω καλουμένου, *as far as Aza, a mountain so called.* *Hermog.* Rhet. 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ῥήτορος. *Ael.* N. A. 11, 1. *Eus.* II, 1509 C. — *Plut.* I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.

ὀφειλέσιον, ου, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλή, ῆς, ἡ, (ὀφείλω) *debt.* *Matt.* 18, 32.

ὀφείλω, -ειλήσω, *to owe: to be bound* to do anything. *Sept.* Tobit 6, 13, θάνατον, *to deserve death.* Sap. 12, 20 -σθαί τινι. *Porph.* Adm. 269, 22 Ὀφείλουσι ἵνα δεσμεύωνται, *it is necessary that they should be tied.*

2. As an auxiliary verb, *shall, must, ought, to intend, expect, to be about* to do anything, F. *devoir faire* quelque chose. *Diod.* II, 616, 53 Τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδεξομένους. *Patriarch.* 1136 B, εἶναι. *Pallad.* Laus. 1186 B, *to intend.* *Soz.* 977 A, ἐπιτροπεύειν, = μέλλω. *Apophth.* Anton. 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἵνα μάθῃ, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A, ἀπελθεῖν. *Sophrns.* 3677, κατατεθῆναι. *Chron.* 615, πολεμῆσαι, = πολεμήσων, *intending to fight.* 615, 17 Ὀφείλων αὐτοὺς προδοῦναι, = προδώσων. *Mal.* 415, 2. 446, 8, τιμηθῆναι, *being about to be honored.* *Theoph.* 653, 1. *Porph.* Cer. 525, 20 Τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὄφελον, indeclinable, = εἴθε, *utinam! O that! would that!* *Sept.* Ex. 6, 3 Ὄφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου! *would to God we had died by the hand of the Lord!* Reg. 4, 5, 3. Job 14, 13 Εἰ γὰρ ὄφελον ἐν ᾅδῃ με ἐφύλαξας! 30, 24 Εἰ γὰρ ὄφελον δυναίμην! superfluous. Ps. 118, 5, κατευθυνθείησαν αἱ ὁδοί μου! *O that my ways were directed!* *Paul.* Cor. 1, 4, 8. 2, 11, 1, ἀνείχεσθέ μου μικρόν τι τῆς ἀφροσύνης! *would to God ye could bear a little my folly!* Gal. 5, 12, καὶ ἀποκόψονται. *Apoc.* 3, 15. *Epict.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III. 554 Ὄφελον καὶ νῦν ἀκολουθῆσαι δυνήσῃ! solecism *Athen.* 4, 44, διεφθάρης. *Greg. Naz.* I, 1248 C Ὡς ὄφελόν γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὄφελον σὺ ἑαυτὸν μὴ ἐνήλλαττες! *Euagr.* 2549 B Ἦν ὄφελόν γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὤφειλεν μεμενηκέναι!

ὀφεοδαίμων ονος, ὁ, (ὄφις, δαίμων) *the serpent-demon,* that deceived Eve. Pseudo-*Greg. Th.* 1157 B.

ὀφεοπλόκαμος, ον, = ὀφιοπλόκαμος, *with snaky tresses.* *Cornut.* 34.

ὀφθαλμιαῖος, α, ον, = ὀφθαλμικός. *Sophrns.* 3661 A.

*ὀφθαλμίζω, ίσω, = ἐνοφθαλμίζω, *to bud.* *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Geopon.* 10, 69, 1. — *Schol. Arist.* Eq. 532, *to furnish with eyes.* — **2.** In the passive, *to have the ophthalmia.* *Plut.* II, 633 D.

ὀφθαλμικός, ή, όν, (ὀφθαλμός) *pertaining to the eyes.* *Diosc.* 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μήλη. VI, 22 C, ἰατρός, o p h t h a l m i c u s, *oculist.* *Antyll.* apud *Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, *treatise on the eye.* *Moschn.* Prooem.

ὀφθάλμιος, ον, *of the eye.* *Galen.* II, 266 D τὰ ὀφθάλμια, the region of the eyes.

ὀφθαλμο-δουλεία, ας, ἡ, *eye-service,* under the master's eye. *Paul.* Eph. 6, 6. Col. 3, 22.

ὀφθαλμο-ειδής, ές, *like an eye.* *Diosc.* 3, 146 (156).

ὀφθαλμοειδῶς, adv. *in the form of an eye.* *Diosc.* 4, 58.

ὀφθαλμοπλανία, ας, ἡ, (πλάνος) *deception of the eyes.* *Nil.* 505 B. *Leont. Cypr.* 1740 B.

ὀφθαλμός, οῦ, ὁ, *eye.* *Hermes Tr.* Poem. 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, πονηρός, *the evil eye.*

ὀφθαλμό-σοφος, ον, *skilled in the eyes.* *Lucian.* II, 327 = ὀφθαλμικὸς ἰατρός.

ὀφθαλμοφανής, ές, (φαίνω) *visible to the eye, manifest, obvious.* *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. *visibly,* etc. *Cleomed.* 92, 27. *Philon* I, 614, 36. *Sext.* 399, 22.

Ὀφιανοί, ῶν, οἱ, (ὄφις) *Ophiani,* a Gnostic sect. *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = Σηθιανοί. — Called also Ὀφῖται, ῶν. *Iren.* 1237 A (697 B). *Hippol.* Haer. 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also Ναασσηνοί.

ὀφίασις, εως, ἡ, a cutaneous disease of the head. *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, *offspring of a serpent.* *Anast. Sin.* 1073 A.

ὀφιείκελος, ον, = ὄφει εἴκελος, ὀφιοειδής. *Epiph.* I, 833 A.

ὀφιοβόρος, ον, (βιβρώσκω) *snake-eating.* *Plut.* II, 406 F (quoted).

ὀφιογνώμων, ον, (γνώμη) *serpent-minded: wily.* *Joann. Hier.* 456 B.

ὀφιόδηκτος, ον, (δάκνω) *bitten by a snake.* *Sept.* Sir. 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-ειδής, ές, *snake-like.* *Diosc.* 2, 196.

ὀφιοκέφαλος, ον, (κεφαλή) *snake-headed.* *Athan.* I, 20 B.

ὀφιομάχης, ου, ὁ, (μάχομαι) a species of *locust.* *Sept.* Lev. 11, 22. *Philon* I, 39, 35.

ὀφιομάχος, ου, ὁ, *fighting with snakes* = preceding. *Philon* I, 86, 5. II, 355, 2. *Euagr. Scit.* 1228 D.

ὀφιόμορφος, ον, (μορφή) *having the form of a snake.* *Epiph.* I, 648 A. *Theod.* IV, 365 B. *Sophrns.* 3244 A.

ὀφιό-πους, ουν, *snake-footed*, whose legs are snakes. *Lucian.* III, 50.

ὀφιόφωνος, ον, (φωνή) *snake-voiced.* *Stud.* 1088 D.

ὀφιόω, ώσω, (ὄφις) *to change into a serpent.* *Clementin.* 100 B -θῆναι.

ὄφις, εως, ὁ, *serpent*, symbolic of *Satan.* *Paul.* Cor. 2, 11, 3. *Apoc.* 12, 9, et alibi. *Just.* Apol. 1, 28. Tryph. 70, p. 641 B. — **2.** The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.

Ὀφῖται, see Ὀφιανοί.

ὀφίτης, ου, ὁ, *of a snake.* *Diosc.* 5, 161 (162), λίθος, o p h i t e s, a kind of stone. *Galen.* II, 272 A, ἑρπης.

ὄφλησις, εως, ἡ, (ὀφλισκάνω) *debt.* *Sept.* Baruch 3, 8 Εἰς ὄφλησιν, *to pay the penalty.*

ὄφλω = ὀφείλω. *App.* I, 767, 24. II, 43, 96.

ὀφρυάω (ὀφρύς), *to be hilly.* *Strab.* 8, 6, 23, p. 196, 9 (quoted).

ὀφρύδιον, ου, τὸ, = ὀφρύς. *Theognost.* Can. 757, p. 125, 9.

ὀφρυόομαι, ωμαι, *to be supercilious.* Classical. *Lucian.* II, 399. *Sext.* 669, 13 ὠφρυωμένος, *supercilious* — *Cyrill. A.* X, 84 B ὀφρύεται.

ὀφρύς, ύος, ἡ, *superciliousness.* *Epict.* 1, 17, 17. *Greg. Naz.* III, 1078 A.

ὀφρυώδης, ες, *ridgy.* *Erotian.* 86, ἀνάβασις. — Tropically, *proud.* *Greg. Naz.* III, 1076 A.

ὀφρύωσις, εως, ἡ, (ὀφρυόομαι) *a ridging, elevation.* — Tropically, *pride.* *Orig.* II, 404 B.

ὀφφικιάλιος, ου, ὁ, the Latin o f f i c i a l i s, *officer.* *Eus.* II, 833 A. *Basil.* IV, 713 A. *Macar.* 833 D. *Porph.* Cer. 10, 6. 460, 16. 776, 17.

ὀφφικίζω, see ὀππικίζω.

ὀφφίκιον, ου, τὸ, o f f i c i u m, *office, business, trade.* *Olymp.* 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin.* Can. 7.

ὀχετηγέω, ήσω, (ὀχετηγός) *to conduct* water *by canals.* *Philostr.* 663.

ὀχετηγία, ας, ἡ, *a conducting* of water *by canals.* *Greg. Naz.* III, 29 D.

ὀχετίον, ου, τὸ, *little* ὀχετός. *Diog.* 7, 17.

ὀχετογνώμων, ονος, ὁ, (ὀχετός, γνώμων) *floodgate.* *Abyden.* apud *Eus.* I, 126 C.

ὄχευσις, εως, ἡ, = ὀχεία. *Jos.* Ant. 4, 8, 9.

ὀχευτής, οῦ, ὁ, (ὀχεύω) *stallion.* *Diosc.* 2, 97, ἵππος. *Cornut.* 148.

ὀχέω, ήσω, *to carry*, etc. — Τὰ ὀχούμενα, *attracted bodies*, gravitating towards the centre, *heavy.* *Strab.* 1, 3, 11. 15, 1, 38.

ὄχημα, ατος, τὸ, *vehicle, carriage.* *App.* II, 590, 2, δημόσιον, belonging to the government. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.

ὀχηματίζω, ίσω, = ὀχοῦμαι. *Genes.* 11, 22.

ὄχησις, εως, ἡ, *tendency towards the centre, gravitation.* *Strab.* 1, 3, 12, p. 84, 22, seeking its own level.

ὀχθώδης, ες, (ὄχθος, ΕΙΔΩ) *bank-like, hilly: rough.* *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem. A.* I, 492 A.

ὀχλαγωγέω, ησα, (ὀχλαγωγός) *to lead the mob.* *Sept.* Amos 7, 16, ἐπί τι. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.

ὀχλαγωγία, ας, ἡ, *collection of a mob.* *Plut.* I, 402 E.

ὀχλαγωγός, όν, (ὄχλος, ἄγω) *collecting a mob* or *crowd.* *Jos.* Apion. 2, 4, mountebank.

ὀχλάζω, άσω, = συνηχέω, ἠχέω *Aquil.* Ps. 58, 7.

ὀχλέω, ήσω, *to vex, trouble.* *Sept.* Tobit 6, 8 Ἐάν τινα ὀχλῇ τὸ δαιμόνιον. *Luc.* 6, 18. Act. 5, 16. *Basil. Sel.* 473 A.

ὄχλησις, εως, ἡ, (ὀχλέω) = ὄχλος, *vexation, annoyance, trouble.* *Dion, H.* VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.

ὀχλίζω (ὄχλος), *to collect a crowd.* *Method.* 45 D.

ὀχλικός, ή, όν, *pertaining to the people* or *mob, public.* *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* Ex. Vat. 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἄνθρωπος, *vulgar.*

ὀχλικῶς, adv. *vulgarly.* *Plut.* II, 484 B.

ὀχλοκοπέω, ήσω, *to be* ὀχλοκόπος. *Plut.* II, 796 E.

ὀχλοκοπικός, ή, όν, *of an* ὀχλοκόπος. *Sext.* 684, 32, et alibi.

ὀχλοκόπος, ου, ὁ, (κόπτω) *one that courts the mob.* *Polyb.* 3, 80, 3. *Ptol.* Tetrab. 159.

ὀχλοκρατία, ας, ἡ, (κρατέω) *mob-rule, mob-government.* *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41, 31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion C.* 53, 8, 4. — Also (incorrectly), ὀχλοκρασία. *Philon* I, 696, 45. *Max. Tyr.* 132, 40.

ὀχλομανέω, ήσω, (μαίνομαι) *to be mob-mad*, to be mad after popularity. *Plut.* II, 603 E.

ὀχλο-ποιέω, *to raise a mob.* *Luc.* 17, 5.

ὄχλος, εος, τὸ, = ὁ ὄχλος. *Nicet. Byz.* 769 A.

ὀχλοχαρής, ές, (χαίρω) = ὀχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.

ὀχυροποιέω (ὀχυρός, ποιέω), *to strengthen, fortify.* *Polyb.* 1, 18, 4 -σθαι.

ὀχυρότης, ητος, ἡ, *strength* of a place. *Polyb.* 1, 57, 6.

ὀχύρωμα, ατος, τὸ, (ὀχυρόω) *stronghold.* Classical. *Sept.* Gen. 39, 20, *prison.* Macc. 1, 1, 2, *fort, fortress.* *Polyb.* 4, 6, 3.

ὀχυρωμάτιον, ου, τὸ, *little* ὀχύρωμα. *Sept.* Macc. 1, 16, 15.

ὀχύρωσις, εως, ἡ, *a fortifying, fortification. Sept.* Macc. 1, 10, 11. 1, 14, 10. *Jos.* B. J. 7, 6, 2, p. 416.

ὀχυρωτικός, ή, όν, = δυνάμενος ὀχυροῦν. *Sext.* 195, 2.

ὄψ, ὄπις, ἡ, the Latin ops. *Plut.* I, 27 C ὄπεμ, opem.

ὀψάομαι (ὄψον), *to eat with bread,* as meat. *Plut.* II, 668 B.

ὀψαρᾶς, ᾶ, ὁ, (ὀψάριον) = ἁλιεύς, *fisher. Cedr.* II, 621, 5, as a surname.

ὀψαρίδιον, ου, τὸ, (ὀψάριον) *little fish. Geopon.* 20, 46, 1.

ὀψάριον, ου, τὸ, = ὄψον, *fish. Joann.* 6, 9. 21, 9. 13. *Phryn.* P. S. 53, 5, condemned. *Apophth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὀψαρίου. *Leont. Cypr.* 1729 D ὀψάριν. *Theoph.* 545, 19 -ιν.

ὀψαρτυτής, οῦ, ὁ, (ὀψαρτύω) = μάγειρος, *cook. Polyb.* 12, 9, 4. *Philon* I, 38, 31.

ὀψαρτυτικός, ή, όν, *culinary. Diod.* II, 609, 9. *Sext.* 755, 4, τέχνη. *Clem. A.* I, 124 C.

ὀψαρτύω, ύσω, = ὄψα ἀρτύω, *to dress food, to cook. Polyb.* 12, 24, 2 (12, 9, 4).

ὀψέ, adv. *late in the evening. Sept.* Gen. 24, 11 Τὸ πρὸς ὀψέ, *at the time of the evening. Marc.* 11, 19 Καὶ ὅταν ὀψὲ ἐγένετο. *Basil.* I, 161 A Τὸ τῆς ὥρας ὀψέ, *the lateness of the hour. Apophth.* 108 B Ἀπὸ ὀψὲ σιωπῶντες, *since last evening.* 264 A Νήστευε ἕως ὀψέ, *until evening.* 413 D Κατ' ὀψέ, *in the evening. Porph.* Cer. 403, 17 Πέμπει ἀπὸ ὀψὲ ὁ μάγιστρος. 404 Δίδοται οὖν μανδᾶτα ἀπὸ ὀψὲ σιλέντιον, *in the preceding evening.*

ὀψεκουέντα, ης, ἡ, the Latin obsequens = πειθήνιος, μειλίχιος. *Plut.* II, 322 F, sc. τύχη.

ὄψημα, ατος, τὸ, = ἕψημα ὄψον. *Strab.* 7, 4, 6. *Plut.* II, 664 A.

ὀψιγάμιον, ου, τὸ, (ὀψίγαμος) *late marriage. Plut.* I, 451 A. B. *Clem. A.* I, 1092 A.

ὀψίγαμος, ον, (ὀψέ, γαμέω) *marrying late. Plut.* II, 493 E.

ὀψιγενής, ές, = ὀψίγονος. *Cyrill. A.* II, 213 D.

ὀψίζει (ὀψίζω), impersonal, *it grows late. Clim.* 1016 A.

ὀψικάτωρ, ορος, ὁ, (ὀψίκιον) plural ὀψικάτορες, *the emperor's retinue.* ¡*Ptoch.* 2, 329, the attendants of abbots.

ὀψικεύω, ευσα, *to escort. Theoph.* 177, 8. 697, 7. *Porph.* Cer. 16, 22. 495, 10. — **2.** Intransitive, *to walk in procession. Sophrns.* 3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph.* Cer. 142, 23.

ὀψίκιον, also ὀβσέκουιον, ου, τὸ, the Latin obsequium, *retinue, suite. Justinian.* Novell. 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic.* II, 804 A. *Porph.* Them. 24, 16. *Ptoch.* 2, 329 ὀψίκιν.

ὀψιμαθέω, *to be* ὀψιμαθής. *Lucian.* I, 678.

ὀψιμαθία, ας, ἡ, (ὀψιμαθής) *late-acquired learning.* Hence, *pedantry. Plut.* II, 334 C, et alibi *Gell.* 11, 7. *Iambl.* V. P. 424.

ὀψινός, ή, όν, = ὄψιος, *late. Arr.* P. M. E. 32 quid? *Phryn.* 51, condemned. *Eus.* IV, 944 A, ὥρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὥρα, *evening.*

ὀψί-πλουτος, ον, *that has become rich late. Basil.* III, 289 D.

ὄψις, εως, ἡ, *sight. Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, *prima facie, at first view. Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντον.

ὄψις, ιδος, ὁ, the Latin obses = ὅμηρος, *hostage. Theoph.* 603, 12. 605, 20. *Porph.* Adm. 68, 16. 72, 16. 204, 11.

ὀψισμός, οῦ, ὁ, (ὀψίζω) *lateness. Dion. H.* II, 756, 10.

ὀψιτόκος, ου, ἡ, = ὀψὲ τεκοῦσα. *Greg. Naz.* III, 1003 A.

ὀψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epiph.* III, 284 B.

ὄψον, ου, τὸ, = ἰχθύς, *fish. Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut.* II, 667 F. *Sext.* 329, 22. *Athen.* 7, 4.

ὀψο-ποίημα, ατος, τὸ, *cooked food. Sept.* Judith 12, 1.

ὀψοπώλιον, ου, τὸ, (ὄψον, πωλέω) *cook-shop. Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.

ὀψόπωλις, ιδος, ἡ, *female victualler. Plut.* I, 242 D.

ὄψος, εος, τὸ, = ὄψον, *fish. Sept.* Num. 11, 22, τῆς θαλάσσης.

ὀψωνάτωρ, ορος, ὁ, = ὀψώνης, ἀγοραστής, obsonator, *caterer, purveyor, provider. Athen.* 4, 70. *Aster.* 473 B. *Gloss.*

ὀψωνητής, οῦ, ὁ, = ὀψώνης. *Epict.* 3, 26, 21.

ὀψωνιάζω, άσω, (ὀψώνιον) *to furnish with supplies. Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion. H.* II, 685, 1.

ὀψωνιάτωρ, ορος, ὁ, = ὀψωνάτωρ. *Bekker.* 339, 14.

ὀψώνιον, ου, τὸ, (ὀψώνης) L. *stipendium, provisions. Sept.* Esdr. 1, 4, 56 plural. Macc. 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod.* II, 582, 60. *Aristeas* 3, *food. Ignat.* 724 B.

Π

Π, πῖ, represented in Latin by *P*. — **2.** In the later numerical system it stands for *ὀγδοήκοντα*, *eighty*; with a stroke before, ͵Π, for *ὀκτακισμύριοι*, *eighty thousand*.

παγανάλια, ων, τὰ, the Latin paganalia, a feast. *Dion. H.* II, 675, 5.

παγανεύω, *to appear in ordinary dress.* *Nicet. Paphl.* 517 D.

παγανικός, ή, όν, paganicus = χωριτικός. *Antec.* 2, 2 (init.).

παγανός, ή, όν, paganus, *a common citizen*, not a soldier. *Antec.* 2, 11, 3. *Suid. Porph.* Novell. 262, ἐξωτικοί, not officers. — **2.** *Ordinary, common*; opposed to ἔντιμος. *Martyr. Areth.* 46. 48. *Porph.* Cer. 33. 241, 20, κυριακή, *a common Sunday.* *Attal.* 71, 16 Ὅσους παγανοὺς ἐξ ἐντίμων ἀπέδειξεν, *put out of favor, disgraced.* — **3.** *Rustic, clown, clownish, low-bred.* *Doroth.* 1648 A. *Hes.* — **4.** *Pagan.* *Porph.* Adm. 129, 16. *Vit. Nil. Jun.* 65 B. *Comn.* 13, p. 406 (Paris).

παγανόω, ωσα, (παγανός) L. *exauctoro, to dismiss from military service* with disgrace, *to cashier.* *Leo. Diac.* 37, 22. 96, 11.

παγαρχία, ας, ἡ, *the office of* πάγαρχος. *Justinian.* Edict. 13, 24, § α΄.

πάγ-αρχος, ου, ὁ, (ἄρχω) L. pagi praepositus, *the governor of a village.* *Basil.* IV, 236 C. *Isid.* 536 C. *Justinian.* Edict. 13, 24.

παγάς άδος, ἡ, (πήγνυμι) sc. γῆ, *hardened* (*uncultivated*) *land.* *Heron Jun.* 222, 15.

παγ-γάληνος, ον, *perfectly calm* or *serene.* *Anast. Sin.* 1193 A.

παγ-γέλαστος, ον, *laughing at all things.* *Epiph.* I, 957 D.

παγγενεί (παγγενής), adv. *with one's whole race.* *Inscr.* 916. *Cels.* apud *Orig.* I, 1624 B. *Ael.* N. A. 17, 27. *Dion. Alex.* 1333 A -ῆ.

παγγέραστος, ον, (γέρας) *all-honorable.* *Nectar.* 1840 A.

παγ-γέωργος, ον, *cultivating all.* Pseudo-*Jos.* Macc. 2, p. 499.

παγγυναικί (γυνή), adv. *with all the women.* *Dion C.* 41, 9, 3.

παγερός, ά, όν, (πάγος) *icy.* *Dion Chrys.* I, 550, 7.

παγίδευμα, ατος, τὸ, = παγίς, *snare, trap.* *Clementin.* 41 A.

παγιδευτήριον, ου, τὸ, = preceding. *Eus. Alex.* 348 B.

παγιδεύω, εύσω, (παγίς) *to lay a snare for, to entangle.* *Sept.* Reg. 1, 28, 9. Eccl. 9, 12. *Matt.* 22, 15.

παγίνα, ας, ἡ, the Latin pagina = σελίς, *page.* *Suid.* Κανόνιον . . . .

παγιότης, ητος, ἡ, (πάγιος) *fixedness, firmness: certainty.* *Greg. Nyss.* I, 128 D.

παγιόω, ωσα, ώθην, *to establish firmly, confirm.* *Theoph* 557, 5 -θῆναι μετά τινος. *Porph.* Adm. 258, 15. — Impersonal, ἐπαγιώθη, *it was decreed.* *Men. P.* 362, 6.

πάγ-καρπον, ου, τὸ, pancarpum, a kind of contest with wild beasts. *Cassian.* I, 630 B.

παγ-κόσμιος, ον, *common to all the world, all over the world.* *Orph.* H. 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.

παγκρατεία, ας, ἡ, = παγκράτιον. *Caesarius* 889.

παγκρατησία, ας, ἡ, (παγκρατής) *full power.* *Philon* II, 129, 9.

παγ-κράτιστος, η, ον, superlative of πανάγαθος. *Pallad.* Laus. 996.

παγ-κρατορικός, ή, όν, = παντοκρατορικός. *Did. A.* 577 A. Pseudo-*Dion.* 893 A.

παγκράτωρ, ορος, ὁ, = παντοκράτωρ Pseudo-*Greg. Naz.* IV, 243 A.

πάγκρυφος, ον, (κρύπτω) *all-hidden.* *Just.* Cohort. 38, p. 312 A.

παγκτήμων, ον, (κτάομαι) *all-possessing.* *Clem. A.* I, 608 A.

παγκτησία, ας, ἡ, (κτάομαι) = παμπησία, *entire possession.* *Poll.* 10, 12. *Clem. A.* II, 629 D.

παγό-λυτος, ον, (πάγος) *from thawed ice.* *Herod.* apud *Orib.* I, 422, 8, ὕδωρ.

πάγος, εος, τὸ, = ὁ πάγος, *ice.* *Nic. CP.* Histor. 75, 21.

πᾶγος, ου, ὁ, the Latin pâgus, *village: district, canton.* *Dion. H.* I, 353, 9. 401. 1. II, 674, 5. *Plut.* I, 71 B. *Eus.* II, 801 A Πραιπόσιτος τοῦ πάγου, *pagi praepositus.*

παγόω, ωσα, (πάγος) *to freeze*, intransitive. *Theoph.* 458, 13.

παγ-χρησίμως, adv. *most usefully* or *appropriately.* *Eus.* IV, 881 D.

πάγ-χριστος, ον, *all-anointed.* *Sophrns.* 3477 D.

πάγχροος, ον, (χρόα) *of all colors.* *Synes.* 1080 A.

πάγχρως, ων, = preceding. *Synes.* 1256 B.

πάδινος, η, ον, *of* πάδος. *Apollod. Arch.* 46.

παθαίνω (πάθος), *to impassion.* *Dion. H.* VI, 866, 7. 1014, 1. — Mid. παθαίνομαι, *to be impassioned, to be passionate.* *Dion. H.* I, 597, 10. *Plut.* II, 713 A, et alibi *Lucian.* II. 429. *Clem. A.* I, 1349 A. — **2.** *To suffer* = πάσχω. *Apocr.* Act. Andr et Matthiae 20.

πάθημα, ατος, τὸ, = πάθος, *the Passion* of Christ. *Paul.* Cor. 2, 1, 5, et alibi. *Petr.*

1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A 'Η τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.

παθηματικός, ή, όν, *belonging to the passions. Jul.* 199 C.

παθηματικῶς, adv. *affectively, subjectively. Sext.* 58, 28.

παθητής, οῦ, ὁ, *slave to passion. Aster.* 181 A.

παθητικός, ή, όν, L. passivus, *passive*, in grammar; opposed to ἐνεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D.* Conj. 481, 30.

παθητικῶς, adv. *passively. Apollon. D.* Synt. 276, 20. *Sext.* 43, 13. *Moer.* 35.

παθητός, ή, όν, L. passibilis, *subject to suffering;* opposed to ἀπαθής. *Luc.* Act. 26, 23. *Plut.* I, 65 B, et alibi. *Ignat.* 649 B 652 A. 721 B. *Just.* Apol. 1, 52. Tryph. 34. 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen.* II, 179 A. *Clem. A.* I, 312 A. *Hippol.* Haer. 250, 20. *Method.* 401 C.

πάθνη, ης, ἡ, = φάτνη. *Moer.* 356. *Geopon.* 15, 4, 1.

παθογνωμονικός, ή, όν, (πάθος, γνώμων] *skilled in judging of diseases. Galen.* II, 186 D τὸ παθογνωμονικόν, *diagnosis.*

παθο-κίνητος, ον, *moved by passion. Anast. Sin.* 92 A.

παθοκράτεια, ας, ἡ, (κρατέω) *government of the passions.* Pseudo-*Jos.* Macc. 13, p. 514.

παθοκρατέομαι, *to be governed by the passions.* Ibid. 7, 20.

παθοκρατορία, ας, ἡ, = ποθοκράτεια. Ibid. 13, p. 513.

παθοκρατορικός, ή, όν, *ruling the passions. Athan.* II, 1256 A.

παθοκτόνος, ον, (κτείνω) *killing (subduing) the passions. Apophth.* 368 A.

παθολογέω, ήσω, (λέγω) *to treat of the passions. Anton.* 8, 13.

παθολογικός, ή, όν, *pathological. Galen.* II, 280 A.

παθοποιός, όν, (ποιέω) *causing disease. Galen.* XIII, 275 D. *Phot.* III, 1108 B.

παθο-πράτης, ου, ὁ, *dealer in wickedness.' Stud.* 1493 A.

πάθος, εος, τὸ, *passion, suffering,* the effect of an action; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D.* Synt. 12, 17, of verbs. — **2.** *Accident, modification, change,* of letters or syllables. *Dion. H.* V, 89, 11. 211, 8. *Tryph.* 1. *Plut.* II, 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr.* Prosod. 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — **3.** *The Passion* of Christ. *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just.* Apol. 1, 32. Tryph. 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A. *Clem. A.* I, 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol.* Haer. 378, 36. *Orig.* I, 797 C. *Method.* 397 A, τὸ σωτήριον, *the salutary passion. Eus.* II, 181 B. Pseud-*Ignat.* 937 A 'Η τοῦ πάθους ἑβδομάς, *Passion-week. Apocr.* Act. Thadd. 2 Αἱ ἡμέραι τοῦ πάθους, *Passion-week.* — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.

***παιάν**, ᾶνος, ὁ, = παίων, the foot ‒ ⏑ ⏑ ⏑. *Aristot.* Rhet. 3, 8, 4. 6. *Dion. H.* V, 204, 14. 205, 13.

παιανικός, ή, όν, *belonging to a paean. Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἰὴ παιάν!).

παιανισμός, οῦ, ὁ, (παιανίζω) *the chanting of the paean. Dion. H.* I, 323, 3. *Strab.* 16, 4, 13. 7, Frag. 40, p. 86.

παιανο-γράφος, ου, ὁ, (γράφω) *writer of paeans. Apollon. D.* Mirab. 199, 33.

παιγνιάζω, άσω, (παίγνιον) *to play* as a child. *Gregent.* 604 A.

παιγνίδιον, ου, τὸ, *sport, buffoonery. Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — **2.** *Ludus, show, exhibition. Leont. Cypr.* 1716 C. *Mal.* 314, 16.

παίγνιον, ου, τὸ, *sport; game, show. Achmet.* 155. 129, *musical instruments.*

παίγνιος, ον, *serving for sport. Strat.* 54.

παιδαγώγημα, ατος, ἡ, = παιδαγωγία. *Clem. A.* I, 345 B.

παιδαγώγησις, εως, ἡ, = παιδαγωγία. *Clem. A.* I, 453 A.

παιδαγωγητέον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.

παιδαριεύομαι (παιδάριον), *to be childish. Nil.* 220 C.

παιδαρικός, ή, όν, *childish. Epiph.* I, 925 A.

παιδαριο-γέρων, οντος, ὁ, *old boy,* a boy with the wisdom of old age. *Pallad.* Laus. 1043 B. *Soz.* 1069 A. *Cyrill. Scyth.* V. S. 233. (Compare *Eunap.* V. S. 48 (85) 'Ο καὶ ἐν μειρακίῳ πρεσβύτης Ἰουλιανός.)

παιδαρίσκος, ου, ὁ, = παιδάριον. *Pallad.* Laus. 1059 D. *Heliod.* 5, 14.

παιδάρτασις, εως, ἡ, (παιδαρτάω) = νουθέτησις. *Iambl.* V. P. 218.

παιδ-αρτάω, ήσω, = νουθετέω. *Iambl.* V. P. 404.

παιδαρύλλιον, ου, τὸ, = παιδάριον. *Cyrill. A.* X, 68 A.

παιδεία, ας, ἡ, *education. Philon* I, 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαίδευτοι. — — **2.** *Punishment, chastisement. Theoph. Cont.* 92, 10. 158.

παιδευτήριον, ου, τὸ, (παιδευτής) *place of education, school. Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.

παιδευτής, οῦ, ὁ, *chastiser, punisher. Sept.* Hos. 5, 2. *Paul.* Hebr. 12, 9. *Achmet.* 167, p. 145.

παιδευτικῶς (παιδευτικός), adv. *instructively.* *Philon* I, 268, 23. *Clem. A.* I, 969 C.

παιδεύω, εύσω, *to punish, chastise.* *Sept.* Lev. 26, 18. Deut. 22, 18. Sap. 3, 5. *Luc.* 23, 16.

παιδιά, ᾶς, ἡ, *pun.* *Schol. Arist.* Ach. 36.

παιδίον, ου, τὸ, *boy.* *Porph.* Adm. 74, 11 Κακὰ παιδία εἰσί, *they are hard fellows to deal with.*

παιδιότης, ητος, ἡ, *childhood.* *Aquil.* Ps. 109, 3.

παιδιοτροφέω, ήσω, = παιδοτροφέω. *Anton.* 4, 32.

παιδισκάριον, ου, τὸ, *little* or *dear* παιδίσκη. *Thrasonid.* apud *Clem. A.* I, 1001 B. *Posidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian. D.* Mort. 27, 7. *Clem. A.* I, 265 A.

παιδισκεῖον, ου, τὸ, = πορνεῖον. *Athen.* 10, 50.

παιδίσκος, ου, ὁ, *boy.* Classical. *Lucian.* I, 687. *Dion C.* 45, 2, 1. 47, 6, 6.

παιδιστί, adv. *like a child.* *Orig.* III, 265 A.

παιδιώδης, ες, *puerile.* *Dion. H.* V, 484, 6. VI, 787, 6 τὸ παιδιῶδες, *puerility.*

παιδο-βοσκός, όν, *keeping boys.* *Lucian.* II, 340.

παιδοβρώς, ῶτος, ὁ, (βιβρώσκω) *devouring children.* *Eudoc. M.* 29.

παιδογόνια, ας, ἡ, (παιδογόνος) *anniversary of a child's birth.* *Diod.* II, 595, 3.

***παιδόθεν**, adv. *from childhood.* *Ibyc.* 1, 10. *Themist.* 375, 16.

παιδοκομέω, ήσω, *to be* παιδοκόμος. *Anthol.* II, 251. *Cyrill. A.* I, 585 B. II, 80 D. IX, 996 C.

παιδοκόμος, ον, (κομέω) *educating children.* *Cyrill. A.* III, 1076 B.

παιδοκτονία, ας, ἡ, (παιδοκτόνος) *infanticide.* *Philon* II, 26, 46. 27, 38.

παιδομανέω, ήσω, *to be* παιδομανής. *Euagr.* 2793 B.

παιδομανία, ας, ἡ, (παιδομανής) *madness for boys.* *Plut.* II, 769 B.

παιδονομέω, ήσω, *to be* παιδονόμος. *Artem.* 193.

παιδοποιητέον = δεῖ παιδοποιεῖσθαι. *Epict.* 3, 7, 19. *Clem. A.* I, 229 B.

παιδο-πόρος, ον, *through which a child passes.* *Philipp.* 34.

παιδοσπορία, ας, ἡ, (παιδοσπόρος) *the begetting of children.* *Eus.* II, 1241 B.

παιδοσφαγία, ας, ἡ, (σφάζω) *butchery of children.* *Caesarius* 1005.

παιδουργός, όν, (ΕΡΓΩ) = παιδοποιός. *Schol. Clem. A.* 787 A, μόρια.

παιδοφθορεύω = παιδοφθορέω. *Barn.* 19, p. 777 B.

παιδοφθορέω, ήσω, *to be* παιδοφθόρος. *Just.* Tryph. 95. *Tatian.* 821 B. *Clem. A.* I, 225 A. 504 B. 668 B.

παιδοφθορία, ας, ἡ, *corruption of boys.* *Theophil.* 1037 B. *Clem. A.* I, 504 B. *Orig.* IV, 620 C.

παιδοφθόρος, ον, (φθείρω) *corrupting boys.* *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig.* II, 284 D.

παιδοφονία, ας, ἡ, (παιδοφόνος) *infanticide.* *Plut.* II, 727 D, et alibi.

παιδοφόντης, ου, ὁ, = παιδοφόνος. *Philon* II, 581, 4.

παιδο-φορέω, ήσω, *to carry a boy.* *Mel.* 7.

παίδωσις, εως, ἡ, = τέκνωσις. *Jos.* Ant. 17, 2, 4.

παίζω, *to seduce.* *Valent.* 1276 A, γυναῖκα. *Epiph.* II, 753 B, τινά.

παικτός, ή, όν, (παίζω) *to be sported with.* *Chrys.* I, 237 C.

παινόλιον, ου, τὸ, the Latin p a e n u l a. *Chron.* 574, 22.—Written also παιλόνιον, incorrectly πελώνιον. *Porph.* Cer. 264, 16. 268, 9. (See also φαινόλιον.)

παῖς, αιδός, ὁ, *child, boy.*—Οἱ τρεῖς παῖδες, *the Three Children,* namely, Ananias, Azarias, and Misael. *Clem. A.* II, 640 B. C. *Hippol.* 700 A. *Basil.* III, 641 A. *Greg. Naz.* III, 970 A. *Macar.* 545 A. *Greg. Nyss.* II, 1237 B.

παίων, ωνος, ὁ, p a e o n, the foot ‒ ◡ ◡ ◡, ◡ ◡ ◡ ‒, etc. *Dion. H.* V, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. Pseudo-*Demetr.* 23, 4. *Terent. M.* 1537.—*Aristid. Q.* 38. 39, διάγυιος (‒ ◡ ‒), ἐπιβατός (‒ ‒ ◡ ‒ ‒).

παιωνικός, ή, όν, p a e o n i c u s, *paeonic.* *Plut.* II, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον, *the paeonic verse.* Pseudo-*Demetr.* 23, 4. 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.* 1546. 1532.

παιωνίς, ίδος, ἡ, = παιωνία, *healing.* *Sext.* 610, 10.

πακτεύω, ευσα, (πάκτον) *to make a treaty of peace.* *Patr.* 126, 17, πρὸς αὐτούς. *Antec.* 4, 6, 7, ὥστε ταῦτα κεῖσθαι, *to bargain.* *Chron.* 726, 7.

πακτιώτης, ου, ὁ, (πάκτον) = συνωμότης, *confederate.* *Porph.* Adm. 75. 79, 17.

πακτιωτικός, ή, όν, *belonging to a* πακτιώτης. *Porph.* Adm 75, 14.

πάκτον, ου, τὸ, the Latin p a c t u m, *treaty.* *Antec.* 1, 8, 2. *Mal.* 286, 11.—**2.** *Tribute.* *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph.* Adm. 119, 6. 124, 23. 151.

πακτόω, ωσα, *to make* one *tributary, to compel* one *to pay tribute.* *Porph.* Adm. 197.

πάκτων, ωνος, ὁ, (πήγνυμι) a kind of *raft.* *Strab.* 17, 1, 50.

πάλα, ἡ, p i l a, *ball.* *Strab.* 3, 2, 8, p. 225, 1. *Hes.* Πάλλα . . . .

παλαθίς, ίδος, ἡ, *little* παλάθη. *Strab.* 2, 3, 4.

παλαθώδης, ες, *like a* παλάθη. *Diosc.* 1, 80, p. 84.

παλαι-ένδοξος, ον, *renowned of old.* *Philon* II, 4 (903), 7.

παλαιό-δουλος, ου, ὁ, *slave of old.* *Philon* II, 446, 47. 468, 30. 31.

παλαιό-καστρον, ου, τὸ, *old fort.* *Porph.* Adm. 167, 12.

παλαιολογέω, ήσω, (λέγω) *to speak* or *treat of antiquities.* *App.* I. 103, 36.

παλαιορράφος, ου, ὁ, (ῥάπτω) *cobbler.* *Hippol.* Haer. 130, 45.

παλαιός, ά, όν, *old, ancient.* *Sept.* Dan. 7, 9, ἡμερῶν, *an aged person.* — Ἡ παλαιά, sc. διαθήκη, *the Old Testament.* *Aster. Urb.* 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrill. H.* Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, *comparatively old, pretty old,* but not ancient. *Cyrill. A.* X, 200 D, ἀντίγραφα, copies of the works of Athanasius. *Gelas.* 1197 B, τετράδια, of the acts of the Nicene council.

παλαιοτόκος, ον, (τεκεῖν) *that has brought forth long ago.* *Aret.* 103 D.

παλαιό-τροπος, ον, *of ancient fashion, ancient.* *Nicom.* 129.

παλαιοφανής, ές, (φαίνω) *appearing old.* *Geopon.* 7, 24, 1

παλαιόω, ώσω, *to make old.* *Sept.* Susan. 52 Πεπαλαιωμένε ἡμερῶν κακῶν, *wicked old man.*

παλαι-πλούσιος, α, ον, = παλαιόπλουτος, ἀρχαιόπλουτος. *Philon* I, 233, 46.

παλαιστέω, ήσω, (παλαιστή) *to push away with the palm* of the hand. Pseudo-*Lucian.* III, 585.

παλαιστημαῖος, incorrect for παλαιστιαῖος. *Anast. Sin.* 233 A.

παλαιστήριον, ου, τὸ, (παλαιστής) *wrestling-place.* *Isid.* 340, μοναχικά, monastic establishments whose inmates contend with the devil.

παλαιστής, οῦ, ὁ, = παλαιστή, *palm, handbreadth, four finger's breadth.* *Sept.* Ex. 25, 24. Reg. 3, 7, 11. *Herodn. Gr.* Philet. 408, condemned. *Phryn.* 295, condemned. *Sext.* 450, 24.

παλαίστωμα, ατος, τὸ, = παλαιστή. *Aquil.* Reg. 3, 7, 9.

παλαίωμα, ατος, τὸ, (παλαιόω) *that which is made old.* *Sept.* Job 36, 28. 37, 17. 20.

παλαίωσις, εως, ἡ, *a growing old.* *Sept.* Nahum 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, *age.*

παλαμυδία, see πηλαμυδεία.

παλάτιν for παλάτιον. *Chron.* 587, 12, et alibi. *Porph.* Cer. 394, 5.

παλατῖνος, η, ον, the Latin palatinus, of *the Palatium* of Rome. *Dion. H,* I, 384, 10. II, 670, 8. — **2.** Palatinus, *of the imperial palace.* — Substantively, *courtier.* *Athan.* I. 357 B. 385 A. 725 C. *Nil.* Epist. 3, 69. — **2.** Substantively, παλατῖνος, sc. ἄρτος, a kind of *loaf of bread.* *Mal.* 322, 20. *Suid*

Παλάτιον, ου, τὸ, Palatium, *the Palatine hill.* *Diod.* 4, 21. *Dion. H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — **2.** Palatium, *palace,* the imperial residence. *Inscr.* 4040. *Jos.* Ant. 19, 3, 2. *Epict.* 4, 1, 173. *Dion C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, et alibi. *Martyr. Areth.* 58 Οἱ ἀπὸ τοῦ παλατίου, = οἱ τῆς αὐλῆς, *the courtiers.*

παλιγγενεσία, ας, ἡ, = ἡ πάλιν γένεσις, *new birth,* new state of existence, new life. *Theol. Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* apud *Nemes.* 581 B = μετενσωμάτωσις. *Hermes Tr.* Poem. 32, 6. 114, 7, *reproduction.* *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem. A.* I, 1097 A. 1164 B. *Basil.* IV, 129 A. Pseudo-*Dion.* 553 A. — **2.** *Renovation, restoration, resurrection.* *Matt.* 19, 28. *Just.* Frag. 1581 B. *Anton.* 11, 1. *Martyr. Poth.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg. Naz.* III, 737 C. — Tropically. *Cic.* Att. 6, 6. *Jos.* Ant. 11, 3, 9. *Isid.* 1064 C, of the Jewish nation. — **3.** *Regeneration,* in theology. *Paul.* Tit. 3, 5. *Clem. R.* 1, 9, of baptism. *Iren.* 1253 A, πνευματική. *Clem. A.* I, 200 B. II, 649 D.

παλιγγενέσιος, ον, *of* παλιγγενεσία. *Clem. A.* I, 496 B, οἰκονομία.

παλιγγενής, ές, (γίγνομαι) *born again.* *Greg. Naz.* IV, 22 A.

παλίγ-κυρτος, ου, ὁ, a kind of *fishing-basket.* *Polyb* Frag. Gram. 99.

παλικάριον, incorrect for παλλικάριον.

παλιλλεξία, ας, ἡ, = παλλιλογία. *Cosm.* Carm. Greg. 344.

παλιμβακχειακός, ή, όν, *of* παλιμβάκχειος. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.

παλιμ-βάκχειος or **πολιμ-βακχεῖος**, ου, ὁ, sc. πούς, palimbacchius, the foot ‿ ‿ ‿. *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristid. Q.* 48.

παλιμβολία, ας, (παλίμβολος) *changeableness, inconstancy.* *Polem.* 250. *Eus.* II, 617 B.

παλιμμαχέω, ήσω, (μάχομαι) *to fight again.* *Lyd.* 248, 9.

παλίμ-παις, αιδος, ὁ, ἡ, *again a child,* in his second childhood. *Lucian.* III, 392.

παλιμπέτεια, ας, ἡ, (παλιμπετής) *a falling back, retracing.* *Theol. Arith.* 58.

παλίμ-πισσα, ης, ἡ, palimpissa, *pitch twice boiled, dry pitch.* *Diosc.* 1, 97.

παλιμπλανής, ές, (πλανάω) *wandering backward and forward.* *Antip. S.* 20.

παλίμ-πλοος, ον, *sailing back.* *Ael.* N. A. 3, 14.

παλίμ-πορος, ον, *going back, retrograding.* *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.

παλίμποτον, ου, τὸ, (πότος) a kind of *cup?* *Inscr.* 2852, 37. 40.

παλίμ-πρατος, ον, *sold again.* *Philon* II, 523, 20, not worth keeping, worthless.

παλιμ-προδοσία, ας, ἡ, *double treachery, treachery to both sides.* *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1578, 5.

***παλιμ-προδότης**, ου, ὁ, *double traitor, traitor to both sides.* *Dinarch.* apud *Poll.* 6, 164. *App.* II, 837, 93.

παλιμφυής, ές, (φύω) *growing again.* *Lucian.* II, 399, ὕδρα.

παλίμψηστος or **παλίψηστος**, ον, (ψάω) *from which one writing has been erased to make room for another.* *Plut.* II, 779 B. βιβλίον. 504 D τὸ παλίμψηστον, p a l i m p s e s t u m, *a palimpsest.*

πάλιν, adv. *again.* *Plut.* II, 565 D Πάλιν καὶ πάλιν, *again and again.*

παλιν-δίνητος, ον, *whirling round.* *Anthol.* II, 163. *Jul.* 299 D (quoted).

παλιν-δίωξις, εως, ἡ, *pursuit in turn.* *App.* I, 358, 34. *Dion C.* 74, 6, 6.

παλινδρομητέον = δεῖ παλινδρομεῖν. *Clem. A.* I, 592 B.

παλιν-δρομικός, ή, όν, *recurring.* *Strab.* 1, 3, 8.

παλίν-δρομος, ον, *running back, recurring.* *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.

παλινζωΐα, ας, ἡ, (ζωή) *restoration to life.* *Caesarius* 893. 1037. *Isid.* 217 A. *Theoph. Cont.* 3, 3.

παλίν-νοσος, ον, *sick again.* *Achmet.* 77.

παλινοδέω, ήσω, (ὁδός) *to return.* *Steph. Diac.* 1104 D ἐπαλινοδοῦσαν = ἐπαλινόδουν. — Mid. παλινοδέομαι, *to be repeated.* *Theol. Arith.* 22, ἐπ' ἄπειρον.

παλινοδία, ας, ἡ, *return: recurrence, repetition.* *Diod.* 13, 19. *Theol. Arith.* 57.

παλιν-όρμητος, ον, = παλίνορσος. *Schol. Arist.* Ach. 1179.

παλι-νοστέω, ήσω, *to return.* *Simoc.* 127.

παλιν-ρύμη, ης, ἡ, *rush backwards.* *Polyb.* 15, 7, 1, τῆς τύχης *reverse of fortune.*

παλιντοκία, ας, ἡ, (τόκος) = παλιγγενεσία. *Isid.* 228 C, ἡ κατὰ Ἰησοῦν, *regeneration.* — **2.** *Payment of interest a second time.* *Plut.* II, 295 C.

παλιντραπελία, ας, ἡ, (παλίντροπος) *a turning about.* *Poll.* 3, 132.

παλιντραπέλως, adv. *by turning back.* *Philostrg.* 469 C.

παλινῳδία, ας, ἡ, *a singing again.* *Clem. A.* I, 636 A, the repetition of πώγων in Ps. 132, 2.

παλινῳδικός, ή, όν, *palinodic.* *Heph.* Poem. 8, 3.

παλίον, incorrect for παλλίον.

παλιούρινος, η, ον, *of* παλίουρος. *Strab.* 16, 4, 17, p. 329, 6.

παλισσυτέω (παλίσσυτος), *to rush* or *go back.* *Diod.* 1, 32, of the Nile.

παλίσ-συρτος, ον, *drawn* or *dragged back.* *Eus.* II, 1348 D.

πάλλα, see πάλα.

παλλακεία, ας, ἡ, (παλλακεύω) *concubinage.* *Strab.* 17, 1, 46, p. 393, 6. *Arr.* P. M. E. 49

παλλακεύω, εύσω, commonly παλλακεύομαι, = παλλακή εἰμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 -θῆναί τινι.

παλλακίδιον, ου, τὸ, *little* παλλακίς. *Plut.* II 789 B.

παλλάκιον, ου, τὸ, (πάλλαξ) = παλλικάριον, μειράκιον. Classical.

παλλακισμός, οῦ, ὁ, (παλλακίς) = παλλακεία. *Phot.* Nomocan. 9, 29. 13, 5.

πάλλαξ, ακος, ἡ = ἡ παῖς, *maid, young woman.* *Gell.* 4, 3. *Et. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin p e l l e x.)

πάλληξ, ηκος, or **πάλλιξ**, ικος, ὁ, = βούπαις, ἀντίπαις, μελλοέφηβος, *youth.* *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc. M.* 4.

παλλιᾶτος, α, ον, the Latin p a l l i a t u s. *Lyd.* 152, 17, κωμῳδία, *fabula palliata.*

παλλικάριον, ου, τὸ, (πάλλιξ) *lad, youth.* Hence, L. *calo, camp-boy.* *Chron.* 717, 15. *Leo.* Tact. 10, 2. 4. 14, 16.

πάλλιν, **πάλλιξ**, see πάλλιον, πάλληξ.

πάλλιον or **παλλίον**, ου, τὸ, the Latin p a l l i u m, *mantle.* *Epiph.* II, 188 B. Pseudo-*Greg. Naz.* III, 393 B. *Parad.* 448 B. *Apocr.* Martyr. Barthol. 2. *Vit. Basil.* 213 D. *Hes.* Τριβώνιον . . . . — *Porph.* Cer. 406, 21 πάλλιν.

πάλμα, ατος, τὸ, = πέλμα, *swamp, morass.* *Leo.* Tact. 12, 108. 18, 72. 74. *Nicet.* 780, 23, *mud.* (See also κατάπαλμα.)

παλματικός, ή, όν, (παλμός) *of palpitation.* *Eudoc. M.* 41, divination from palpitation.

παλμός, οῦ, ὁ, *palpitation.* *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμῶν ἑρμηνεύς, *one who divines from the pulse.* Pseudo-*Just.* 1265 A Ἡ τῶν παλμῶν παρατήρησις, divination. *Cedr.* I, 64 Μαντεία ἡ διὰ παλμῶν σώματος.

παλμουλάριος, ου, ὁ. p a r m u l a r i u s. *Anton.* 1, 5.

παλμωτικός, ή, όν, *relating to the* παλμός. — Substantively, τὸ παλμωτικόν, *divination from the pulse.* *Cedr.* I, 64, 9.

πᾶλος, ου, ὁ, the Latin p â l u s, *pole, stake.* *Dioclet.* G. 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist.* Plut. 301.

παλουδαμέντον, ου, τὸ, the Latin p a l u d a m e n t u m, military cloak. *Lyd.* 169, 8.

παλούδιν for παλούδιον, ου, τὸ, pălus, *swamp*. *Mauric*. 4, 3. 11, p. 284.

παλούδιν, ίου, τὸ, a kind of *sweetmeat*. *Achmet*. 243, p. 224.

πάλσαμον, ου, τὸ, = βάλσαμον. *Paus*. 9, 28, 3.

πάλσις, εως, ἡ, (πάλλω) *vibration; palpitation*. *Porphyr*. apud *Eus*. III, 201 A. *Eudoc. M*. 41.

παμ-βέβηλος, ον, *all-profane*. *Cyrill. A*. III, 1356 A.

πάμβαξ, see βάμβαξ.

πάμ-βορος, ον, *all-devouring*. *Jos*. Ant. 5, 8, 6.

παμβότανον, ου, τὸ, (βοτάνη) *herbage of all kinds*. *Sept*. Job 5, 25.

Παμβώ, ὁ, *Pambo*, an ascetic of Nitria. *Hieron*. I, 418 (118). *Apophth*. 372 B.

παμ-μακάριος, α, ον, *all-happy*. *Gennad*. 1673 D.

παμ-μακάριστος, ον, *deemed most happy*. *Eus*. III, 24 C. *Nil*. 125 A. *Max. Conf*. II, 625 B. *Vit. Nil. Jun*. 77 B.

παμμάκαρος, ον, = παμμάκαρ. *Steph. Diac*. 1168 B.

παμμαχί, adv. = following. *Apollon. D*. Conj. 500, 30.

παμμάχως (πάμμαχος), adv. *by fighting everywhere, with all might*. *Clem. A*. I, 569 A.

παμ-μεγέστατος, η, ον, = παμμέγιστος. *Alex. Mon*. 4069 B.

παμμελής. ές, (μέλος) *all-melodious*. *Sept*. Macc. 3, 7, 16.

πάμμετρος, ον, (μέτρον) *in all kinds of metres*. *Diog*. 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.

πάμμορφος, ον, (μορφή) *of all forms*. *Theol. Arith*. 7. *Cyrill. A*. IX, 796 C.

πάμμουσος, ον, (μοῦσα) *very musical*. *Philon* I, 348, 31, et alibi.

παμ-μόχθηρος, ον, *all-μοχθηρός*. *Cyrill. A*. I, 186 A. 496 C.

παμ-μυῖα, ας, ἡ, = κυνόμυια. *Aquil*. Ex. 8, 21. Ps. 77, 45.

παμ-μύριος, α, ον, *absolutely innumerable*. *Philon* I, 329, 19.

παμπαθής, ές, (παθεῖν) *all-suffering*. *Plotin*. I, 139, 13. *Iambl*. Myst. 172, 13.

παμπαιδί (παῖς), adv. *with all the children*. *Dion C*. 41, 9, 3.

παμπληθεί (πλῆθος), adv. *all the multitude*. *Luc*. 23, 18. *Dion C*. 75, 9, 1.

παμ-πόθητος, ον, *all-longed-for*. *Modest*. 3296 A.

πάμπολλος, ον, = πάμπολυς. *Apollon. D*. Pron. 374 B. *Lucian*. III, 539.

παμπολυτελής, ές, *very* πολυτελής. *Jos*. Ant. 17, 8, 1.

πάμ-ποτε = πάντοτε. *Porph*. Cer. 446, 17.

παμπρόσωπος, ον, (πρόσωπον) *of all faces*. *Plotin*. II. 1296, 13.

παμ-πρύτανις, εως, ὁ, *ruler of all*. *Philon* I, 642, 21.

παμφανής, *all-shining*. [*Method*. 361 C παμφανώτατος.]

παμφιλεί (φίλος), adv. *with all the friends*. *Did. A*. 593 A.

πάμ-φυρτος, ον, *mixed of all sorts*. *Philon* I, 148, 40. II, 53, 47.

πάμφυτος, ον, *of all sorts of* φυτά. *Hippol*. Haer. 172, 14.

πάμφωτος, ον, (φῶς) *all-shining, all-light*. *Max. Conf*. Comput. 1249 B.

παμψηφεί or παμψηφί (ψῆφος), adv. *with all the votes, by a unanimous vote*. *Anthol*. III, 47, νικᾶν. *Cedr*. I, 609, 13 -φί.

πάμ-ψογος, ον, *all-censuring*. *Ptol*. Tetrab. 160.

Πᾶν, αυτός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren*. 473 A.

πάν-αβρος, ον, *all-delicate*. *Lucian*. III, 12.

παν-αγέννητος, ον, *absolutely unbegotten*. Pseudo-*Dion*. 912 C.

παναγής, ές, (ἄγος) *all-hallowed*. *Dion. H*. III, 1865, 5. *Philon* II, 484, 22. *Max. Tyr*. 121, 3. — **2.** *All-accursed*. *Greg. Th*. 1060 A. *Eus*. II, 1517 B.

παν-άγιος, α, ον, *all-holy*. Pseudo-*Jos*. Macc. 7. *Clem. R*. 1, 35. *Clem. A*. I, 349 C. *Hippol*. 833 B. *Eust. Ant*. 668 D. *Eus*. II, 1088 D. *Athan*. I, 120 C. *Cyrill. H*. 372 A. *Epiph*. I, 160 B. Pseudo-*Dion*. 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol*. 840 A. *Method*. 353 C. 360 A. 361 B. *Sophrns*. 3265 C. *Jejun*. 1913 C. — **2.** A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes*. 1304 D. *Chal*. 1672 C, of Antioch. *Lateran*. 228 E, of Rome. *Method. CP*. 1296 C. *Curop*. 87, 20, of Constantinople.

παν-αγίως, adv. *in a most holy manner*. *Hippol*. Haer. 416, 81.

παναγλάϊστος, ον, (ἀγλαΐζω) *all-adorned*. *Steph. Diac*. 1076 D.

παν-άγνεια, ας, ἡ, *absolute purity*. *Damasc*. III, 693 B.

πάν-αγνος. ον, *all-pure*. *Amphil*. 37 A. *Did. A*. 452 C. *Gelas*. 1301 B. Pseudo-*Dion*. 165 D. *Gregent*. 652 C. *Sophrns*. 3364 C.

παν-άγνως, adv. *in all purity*. Pseudo-*Dion*. 436 A.

πανάγρυπνος, ον, *wholly sleepless*. *Mel*. 112.

παν-άδηλος, ον, *wholly* ἄδηλος. *Anast. Sin*. 93 B.

παν-άθεος, ον, *wholly godless*. *Chron*. 716, 19.

πάν-αισχρος, ον, *wholly* αἰσχρός. *Dion Chrys* I, 584, 45. *Ptol*. Tetrab. 172. *Phryn*. P. S. 60, 15.

παν-ακήρατος, ον, *absolutely perfect.* *Synes.* Hymn. 7, 40, p. 1613. *Nicet. Paphl.* 28 B.

πανακίτης οἶνος, *wine flavored with πάναξ.* *Diosc.* 5, 72.

παν-αμώμητος, ον, ⩦ following. *Jos. Hymnog.* 984 A.

παν-άμωμος, ον, *all-blameless.* Classical. *Method.* 364 C. *Anast. Sin.* 269 D. *Leont. Cypr.* 1601 B.

πανάνθρωπος, ον, = *πάντων ἀνθρώπων.* *Caesarius* 1164.

πάναξ, ακος, ὁ, panax, a plant. *Diosc.* 2, 192 (193). 3, 51 (58). *Galen.* X, 150 D.

παν-άξιος, α, ον, *all-worthy.* *Inscr.* 246.

παν-αοίδιμος, ον, *all-celebrated.* *Euagr.* 2457 B.

παν-απείρατος, ον, *wholly unbounded.* *Did. A.* 721 B.

πανάπης, ὁ, Thracian, = *μέθυσος.* *Eudoc. M.* 375.

παν-άπορος, ον, *wholly ἄπορος.* *Anast. Sin.* 777 A.

παν-αργαλέος, α, ον, *all-troublesome.* *Basil. Sel.* 464 D.

πανάρετος, ον, (*ἀρετή*) *all-virtuous.* *Clem. R.* 1, 1. 57. *Lucian.* Philopseud. 6. *Sext.* 427, 7, et alibi. *Clem. A.* I, 1085 A. *Eus.* II, 61 B. *Epiph.* III, 244 C.

παναρέτως, adv. *with all virtues, absolutely virtuously.* *Inscr.* 4150. *Hippol.* Haer. 416, 81.

πανάριον, ου, τὸ, panarium, = *ἀρτοθήκη, ἀρτοφόριον, ἀρτοφορίς, bread-basket.* *Sext.* 651, 29. — **2.** Panarium, the title of a work of Epiphanius. *Epiph.* I, 157 D. 833 A = *κιβώτιον ἰατρικόν.*

παναρμονίως (*παναρμόνιος*), adv. *all-harmoniously.* *Vit. Nil. Jun.* 125 C.

παν-αρρεπής, ές, *all-immutable.* Pseudo-*Dion.* 208 D.

παν-άρρητος, ον, *all-unutterable.* *Synes.* Hymn. 3, 91, p. 1593.

παν-άρχων, οντος, ὁ, *ruler of all.* *Philon* II, 452, 7.

παν-άσωτος, ον, *all-dissolute.* *Sophrns.* 3713 C. *Vit. Nil. Jun.* 97 D.

παναύγεια, ας ἡ, (*παναυγής*) the ideal *source of all light.* *Philon* I, 7, 3.

παν-άφθιτος, ον, *all-imperishable.* *Antip. S.* 70.

παν-άφθορος, ον, *wholly ἄφθορος.* *Anast. Sin.* 1072 C.

παν-άχραντος, ον, *all-pure*, applied to the Virgin. *Theod. Anc.* 1393 B. *Modest.* 3288 B. *Joann. Mosch.* 3052 A. *Anast. Sin.* 272 A. *Theoph.* 610, 13. 784, 19.

πανδακέτας, α, ὁ, (*δάκνω*) *biting all.* *Plut.* I, 336 C (quoted).

πανδέκτης, ου, ὁ, (*δέχομαι*) pandectes, *receiver of all*, a name given to several works, particularly to the digest of Roman law made by order of Justinian, *the Pandects*, called also *δίγεστα.* *Gell.* 13, 9. *Clem. A.* I, 868 B. *Antec.* Prooem. 4. Id. 1, 10, 11. *Justinian.* Cod. 1, 17. 3, § α΄. *Psell.* 925 A. — *Synes.* 1472 C, *a learned man?* — **2.** A stoic term for *ἐπίρρημα*, *adverb.* *Diomed.* 190, 24. 194, 20. — **3.** A kind of *boat.* *Porph.* Cer. 468, 1.

πάν-δημος, ον, *public, common.* — Substantively, *τὸ πάνδημον*, *general meeting of the δῆμοι* of the circus. *Mal.* 461, 4.

πανδούριν for *πανδούριον*, ου, τὸ, pandurium, = *πανδοῦρα*, a musical instrument. *Leont. Cypr.* 1721 B.

πανδοῦρος, ου, ὁ, = *πανδουριστής*, *one who plays the πανδοῦρα.* *Mal.* 179, 16. *Hes.* Πανδοῦρα . . . .

πανδοχεῖον, ου, τὸ, (*πανδοχεύς*) *receptacle, reservoir.* *Strab.* 5, 3, 9. 12, 8, 17. *Valent.* 1272 C. *Hippol.* Haer. 284, 56. — **2.** *Tavern, inn*, = *πανδοκεῖον.* *Polyb.* 2, 15, 5. *Philon* I, 483, 28. *Luc.* 10, 34. *Epict.* Ench. 11. *App.* II, 42 80. *Phryn.* 307, condemned. *Clem. A.* I, 1376 B.

πανδοχεύς, έως, ὁ, *receiver of all.* *Theol. Arith.* 6, epithet of *μονάς.* — **2.** *Inn-keeper*, = *πανδοκεύς.* *Polyb.* 2, 15, 6. *Luc.* 10, 35. *Plut.* II, 130 C. *Ptol.* Tetrab. 179. *Galen.* VI, 373 C.

πάνδοχος, ον, = *πάνδοκος.* *Eus.* II, 1341 B.

παν-έγκλητος, ον, *all-blamable.* *Athan.* II, 29 A.

πανεθνί or *πανεθνεί* (*πάνεθνος*), adv. *the whole nation.* *Sept.* Sap. 19, 8. *Strab.* 5, 1, 6.

πάν-εθνος, ον, *of all nations.* *Caesarius* 1172.

πανείδεος, ον, = following. Pseudo-*Dion.* 824 B.

πανειδής, ές, (*εἶδος*) *of all forms.* *Theol. Arith.* 4.

πανείδησις, εως, ἡ, *all εἴδησις.* *Theoph. Cont.* 50, 13

πάνεμος, see *πάνημος*

παν-ένδοξος, ον, *all-glorious.* *Modest.* 3312 B. *Max. Conf.* Comput. 1252 D. *Nicet. Paphl.* 573 D. *Theoph. Cont.* 499, 10.

παν-έντιμος, ον, *all-honored.* *Modest.* 3280 C.

πανέορτος, ον, (*ἑορτή*) *all-festal.* *Philon* II, 477, 2. 3. *Eus.* VI, 700 C, *ἡμέρα.* *Alex. Mon.* 4073 D. *Damasc.* III, 841 D.

παν-επίσκοπος, ον, *all-seeing.* *Sept.* Sap. 7, 23. *Clem. A.* I, 681 A. 1109 C. *Greg. Naz.* III, 517 A.

παν-επιστήμων, ον, *all-knowing.* *Eus.* IV, 373 A

παν-επόπτης, ου, ὁ *one that sees all things.* *Sept.* Macc. 2, 9, 5.

παν-έρημος, ον, *wholly deserted: perfect desert.* *Strab.* 17, 1, 27. *Lucian.* Dial. Mort. 27, 2. *Pallad.* Laus. 1020 A. *Synes.* 1336 B, *vast*

desert. *Apophth* 261 A (244 C). *Parad.* 449 C.

πανέστιος, ον, (*ἑστία*) *with all the household.* *Plut.* I, 91 F

παν-ευγενής, ές, *all-noble.* *Theophyl. B.* IV, 521 B.

παν-ευδαίμων, ον, *all-happy, all-prosperous.* *Plut.* II, 1063 C. D. *Chal.* 928 A.

παν-εύδιος, ον, *all-serene.* *Attic.* apud *Eus.* III, 1340 A.

παν-ευεργέτης, ου, ὁ, *great benefactor.* *Eus.* II, 868 C.

παν-ευέφοδος, ον, *allowing an easy access* to a place. *Polyb.* 4, 56, 6, *ἐπὶ τὴν πόλιν.*

παν-ευλαβής, ές, *most reverential.* *Nil.* 233 D.

παν-ευλαβῶς, adv. *most reverentially* or *respectfully.* *Greg. Dec.* 1204 B. *Nicet. Paphl.* 501 A.

παν-εύνοος, ον, *very kind.* *Men. Rhet.* 229, 4 *πάνευνοι.*

παν-εύπορος, ον, *all-abounding.* *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.

παν-ευπρεπής, ές, *all-becoming.* *Dion Chrys.* I, 368, 6.

παν-ευσεβής, ές, *all-pious.* *Cyrill. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.

παν-εύφημος, ον, = *πάσης εὐφημίας ἄξιος.* *Amel.* apud *Porphyr.* Vit. Plotin. 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrill. A.* X, 180 C.

παν-ευώνυμος, ον. *all-εὐώνυμος.* *Chron.* 294, 2.

πάν-ζοφος, ον, *all-dark.* *Steph. Diac.* 1129 D.

παν-ηγεμών, όνος, ὁ, *ruler of all.* *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.

πανηγυριάρχης, ου, ὁ, (*πανήγυρις, ἄρχω*) *president at a public festival.* *Plut.* II, 679 B. *Eus.* II, 880 A.

πανηγυρικός, ή, όν, = *ἑορταστικός, paschal.* *Synes.* 1349 B. 1345 B, *γράμματα.* 1348 A, *βιβλία, festal letters.*

πανηγύριον, ου, τὸ, = *πανήγυρις.* *Theoph.* 728, 3.

πανήγυρις, εως, ἡ, *religious anniversary.* *Method.* 348 B. *Simoc.* 321, 16. — **2.** *Fair,* a stated meeting for trade. *Chron.* 474, 7.

πανηγυρισμός, ου, ὁ, (*πανηγυρίζω*) *the celebration of a festival; display.* *Sept.* Sap. 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.

πανηγυριστέον = *δεῖ πανηγυρίζειν.* *Greg. Naz.* I, 908 D.

πανηγυριστής, οῦ, ὁ, panegyrista = *ὁ πανηγυρίζων.* *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.

παν-ήλιος, ον, *all-sunny.* Pseud-*Athan.* IV, 924 C.

πανημαδόν, adv. = *πᾶν ἦμαρ, all day.* *Oenom.* apud *Eus.* III, 365 C.

πάνημος, ου, ὁ, *panemus,* a Macedonian month. Pseudo-*Philipp.* apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos.* B. J. 6, 1, 3 *πάνεμος.*

πανθάνω = *πάσχω.* *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* Novell. 316.

παν-θαύμαστος, ον, *all-wonderful.* *Nectar.* 1840 A. *Vit. Nil. Jun.* 68 C.

πάνθειον, ου, τὸ, (*πάνθειος*) sc. *ἱερόν*, pantheon. *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.

Πανθήρας, α, ὁ, *Pantheras,* an imaginary person. *Cels.* apud. *Orig.* I, 721 A.

πανθοινία, ας, ἡ, (*πάνθοινος*) = *πανδαισία, solemn* or *great feast.* *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.

παν-ίερος, ον, *all-sacred.* *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — **2.** A title given to *bishops.* *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.

παν-ιέρως, adv. *most sacredly.* Pseudo-*Dion.* 241 A.

Πανικός, ή, όν, *of* Πάν. Classical. *Polyb.* 5, 96, 3, sc. *δεῖμα, panic.* *Diod.* 14, 32, *θόρυβος.* *Dion. H.* II, 882, 16, *φάσματα.* *Cornut.* 151, *ταραχή.* *Jos.* Ant. 20, 4, 1. B. J. 5, 2, 5, *δεῖμα.*

πανικουλαρία, ας, ἡ, (panniculus) panicularia. *Basilic.* 60, 52, 6.

πανίον, incorrect for **παννίον.**

πᾶνις, the Latin pânis = *ἄρτος.* *Plut.* II, 726 F *τὸν πᾶνα, panem.* *Athen.* 3, 76.

***Πανίσκος**, ου, ὁ, *Paniscus, little* Πάν. *Heron* 183. 184. *Clem. A.* I, 160 B.

πανισμός, οῦ, ὁ, = *δεῖμα Πανικόν.* Pseudo-*Plut.* II, 1152 D.

πάν-λευκος, ον, = *πάλλευκος.* *Philon* I, 654, 15.

παν-λώβητος, ον, *entirely disfigured.* *Lucian.* II, 533.

παν-νεωσία, ας, ἡ, (*νεόω*) *complete renovation.* *Amphil.* 60 D.

παννίον, ου, τὸ, = *πάννος, cloth, piece of cloth.* *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* Cer. 674, 7.

παν-νόητος, ον, *conceived of in everything.* Pseudo-*Dion.* 641 A.

πάννος, ου, ὁ, the Latin pannus, *cloth.* *Dion C.* 49, 36, 5. [Connected with *πῆνος, πήνη, πηνίον,* the Aeolic forms of which would be *πάννος, πάννα, παννίον.* The Greeks however took their *πάννος, παννίον* directly from the Latin.]

πάννυκτος, ον, = *παννύχιος.* *Eust. Ant.* 640 C.

παννυχίζω, ίσω, *to attend a vigil.* *Athan.* I, 673 D.

παννυχίς, ίδος, ἡ, L. *vigilia, vigil.* *Philon* II, 484, 32. *Athan.* I, 625 C.

πανοικεσίᾳ = *πονοικησίᾳ,* *Dion. H.* III, 1355. *Jos.* B. J. 7, 7, 1. Apion. 1, 14, p, 446.

πανοικί (*πανοίκιος*), adv. = *πανοικίᾳ*, *πανοικεσίᾳ*, *πανοικησίᾳ*, *with all the household.* *Sept.* Ex. 1, 1. Macc. 3, 3, 27. *Diod.* Ex. Vat. 64, 20. *Strab.* 16, 4, 13, p. 324, 15.

πανοικία, ας, ἡ, (*οἶκος*) *all the household.* *Dion. H.* I, 313, 5. *Philon* I, 461, 10.

πανοίκιος, ον, *with all one's house.* *Diod.* 5, 20. 14, 115. *Dion. H*, I, 179, 2. *Strab.* 4, 4, 2. 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. *Philon* I, 323, 50.

παν-οικτίρμων, ον, *most merciful.* *Andr. C.* 1436 C.

παν-ολβίως, adv. *most happily.* Pseudo-*Dion.* 168 A.

πανολέθριος, less correct for *πανωλέθριος*.

παν-ομοίιος, α, ον, = *πανόμοιος*. *Agath.* Epigr. 64, 19.

πανομφής, ές, = *πανομφαῖος*. *Eus.* III, 336 A (quoted).

παν-οργίλος, ον, *very irascible* or *irritable.* *Nil.* 233 D.

Πάνορμος, ου, ὁ, *Panormus*, a harbor of Peparethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. *Diod.* 15, 95.

πανός, οῦ, ὁ, Messapian, = *πᾶνις*, p a n i s. *Athen.* 3, 76.

παν-όσιος, α, ον, *all-sanctified.* *Clim.* 685 A. 697 C. *Damasc.* II, 273 B. — **2.** Superlative *πανοσιώτατος*, a title applied to bishops. *Const.* (536), 1189 D.

πανούργευμα, ατος, τὸ, (*πανουργεύομαι*) *cunning device.* *Sept.* Judith 11, 8. Sir. 1, 7. 42, 18, *wisdom.*

πανουργεύομαι, ευσάμην, = *πανουργέω*. *Sept.* Reg. 1, 23, 22. *Erotian.* 222 = *κομψεύομαι*.

πανουργία, ας, ἡ, *wisdom.* *Sept.* Prov. 1, 4. *Basil.* III, 409 B.

πανουργικῶς, adv. *knavishly.* *Schol. Arist.* Plut. 1063.

πανοῦργος, ον, *wise.* *Sept.* Prov. 13, 1, et alibi. *Basil.* III, 409 C.

παν-σεβάσμιος, ον, *worthy of all veneration.* *Amphil.* 36 A. *Epiph.* I, 160 B. *Theoph.* 31, 13.

παν-σέβαστος, ου, ὁ, *all-august*, a title of Byzantine nobility. *Theodos. Diac.* Acr. 5, 48, p. 303. *Euchait.* 1165 B. *Attal.* 299, 5.

πανσεληνιάζω, άσω, *to be πανσέληνος.* *Ptol.* Tetrab 149.

πανσεληνιακός, ή, όν, (*πανσέληνος*) *plenilunar.* *Ptol.* Tetrab. 92.

πανσέληνον, ου, τὸ, p l e n i l u n i u m. *Apollon. D.* Mirab. 199, 9.

πάν-σεμνος, ον, *all-reverend.* *Herm.* Vis. 1, 2. *Lucian.* Vit. Auct. 26.

πάν-σεπτος, ον, *all-revered.* *Eus.* II, 1220 B. *Sophrns.* 3221 B. *Leont. Cypr.* 1705 D.

πανσθενεί (*πανσθενής*), adv. *with all might.* *Greg. Naz.* III, 408 A. 1123 A.

πανσθενής, ές, (*σθένος*) *all-powerful.* *Clem. A.* II, 464 B. *Cyrill. A.* III, 1152 D. *Sophrns.* 3305 B.

πανσθενουργόφωτος, ον, (*πανσθενουργός, φῶς*) *almighty* and *illumining.* *Damasc.* III, 833 B.

πανσκευεί (*σκεῦος*), adv. *with all the baggage.* *Cyrill. A.* I, 168 D.

πανσόβητος, ον, (*σοβέω*) *driven in all directions.* *Lyd.* 17, 5.

πάν-στενος, ον, *wholly narrow.* *Vit. Jos. Hymnog.* 961 D.

πανστρατί, adv. = *πανστρατιᾷ*. *Vit. Nicol.* S. 893 C.

πάν-στρεβλος, ον, *all-perverse.* *Petr. Sic.* 1340 A.

παν-σύνετος, ον, *all-sagacious.* *Cyrill. A.* X, 376 A.

πάνσχημος, ον, (*σχῆμα*) *of all forms.* *Theol. Arith.* 8 [here -*σχήμων*]. Pseudo-*Dion.* 824 B.

πανσώμως (*σῶμα*), adv. *all over the body.* Pseudo-*Dion.* 396 C.

παντ-άδικος, ον, *all-unjust.* *Philon* II, 362, 31.

παντα-εθνής, ές, (*ἔθνος*) *of all nations?* *App.* II, 576, 62.

πανταμάρτητος, ον, (*ἁμαρτάνω*) *sinful in all respects, sunk in sin.* *Barn.* 20.

παντ-ανάθεμα, ατος, τὸ, *complete ἀνάθεμα.* *Stud.* 1816 C.

παντ-άναξ, ακτος, ὁ, *king of all.* *Damasc.* III, 821 C

παντ-απώλεια, ας, ἡ, *total ruin.* *Anast. Sin.* 120 D.

πανταρχέω, ήσω, *to be παντάρχης.* *Athan.* II, 733 C.

παντ-άσκιος, ον, *all-shadeless, all-shadowless.* *Greg. Naz.* III, 1220 A.

πανταχόσε = *πανταχοῦ*. *Theophil.* 1049 C.

παντ-άχρηστος, ον, *wholly worthless.* *Doroth.* 1689 B.

παντεκνεί, adv. *with all the τέκνα.* *Did. A.* 593 A.

Παντελεήμων, ονος, ὁ, *Panteleēmon*, a saint. *Proc.* III, 328, 3. *Horol.* Jul. 27.

παντέλεια, ας, ἡ, (*παντελής*) *completion, perfection.* *Polyb.* 1, 48, 9. *Philon* I, 38, 6. 157, 45, et alibi. *Plut.* II, 671 C. D, of the mysteries. *Clem. A.* I, 1077 A. — **2.** An epithet of the number *ten.* *Theol. Arith.* 63. *Lyd.* 7, 20.

παν-τέλειος, ον, *all-perfect.* *Philon* I, 10, 26. II, 148, 7. 35, 46, the number *ten.* *Clem. A.* II, 305 A. *Basil.* I, 368 B. *Did. A.* 285 B, applied to God. *Hierocl.* C. A. 20, 16. — Τὰ *παντέλεια*, the last day of the Thesmophoria. *Athen.* 14, 56.

παν-τελείως, adv. *wholly.* *Erotian.* 44.

παντ-ελεύθερος, ον, *entirely free. Damasc.* II, 256 C.

παντελής, ές, *complete.* — **Εἰς τὸ παντελές,** *completely, entirely. Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem. A.* I, 252 C. 1372 B. — **Κατὰ τὸ παντελές,** = **εἰς τὸ παντελές.** *Philon* I, 109, 43.

παντελικός, ή, όν, *universal. Epiph.* I, 1104 A.

παντελῶς, adv. *at all. Apocr.* Act. Pet. et Paul. 4.

παντεξάλειπτος, ον, (ἐξαλείφω) *wholly wiped out. Tim. Hier.* 237 B. C.

παντ-εξουσία, ας, ἡ, *power over all. Greg. Naz.* III, 1161 A.

παντεξούσιος, ον, (ἐξουσία) = **παντοδύναμος.** *Clem. A.* II, 768 B. *Adam.* 1800 C. *Did. A.* 325 B. 580 A.

παντεπήκοος, ον, = **πάντα ἐπακούων.** *Did. A.* 449 A.

παντ-επίσκοπος, ον, = **πανεπίσκοπος.** *Sept.* Sap. 7, 23 as v. l. *Clem. A.* II, 420 B.

παντ-επόπτης, ου, ὁ, = **πανεπόπτης.** *Sept.* Macc. 2, 9, 5 as v. l. *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A.* I, 616 A.

πάν-τερπνος, ον, *all-delightful. Vit. Nil. Jun.* 141 C. D.

παντ-ευλόγητος, ον *all-blessed. Method.* 372 C. *Jos. Hymnog.* 1025 C.

παντ-έφορος, ον, *all-overseeing. Athan.* I, 348 B. *Did. A.* 721 B. *Nil.* 141 A.

παντεχνήμων, ον, = **πάντεχνος,** *all-working. Damasc.* III, 665 A.

παντήκοος, ον, = **πάντα ἀκούων.** *Cyrill. A.* VIII, 765 A.

πάντιμος, ον, *all-honorable. Diod.* II, 616, 45, **ἱερεύς,** the *pontifex maximus* of the Romans.

παντοδαπία, ας, ἡ, (παντοδαπός) *abundance of all things. Aquil* Esai. 66, 11.

παντοδαπός, ή, όν, *of all kinds, miscellaneous. Diog.* 5, 5, **ἱστορία,** of Favorinus

παντοδότης, ου, ὁ, = **ὁ πάντα διδούς,** *giver of all. Did. A* 580 A.

παντοδύναμος, ον, (δύναμις) *almighty. Sept.* Sap. 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.

παντοδύνατος, ον, = preceding. *Joann. Hier.* 460 B.

παντοεπής, ές, (ΕΠΩ) = **παντολόγος.** *Adam. S.* 428.

παντοῖος, α, ον, *of any kind. Nil.* 580 C **Μὴ ὑποδεδεμένους παντοῖον ὑπόδημα,** = **οὐδέν.**

παντοιοτρόπως, adv. = **παντοίῳ τρόπῳ.** *Vit. Nil. Jun.* 73 B.

παντοκράτητος, ον, (κρατέω) *all-ruling. Jejun.* 1932 B.

παντοκρατορία, ας, ἡ, (παντοκράτωρ) *power over all. Did. A.* 789 D.

παντοκρατορικός, ή, όν, *of the Almighty. Clem. R.* 1, 8. *Clem. A.* I, 1216 B. 1316 A. *Hippol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.

παντοκράτωρ, ορος, ὁ, (κρατέω) *almighty, omnipotent. Sept.* Reg. 2, 5, 10. 2, 7, 25. Job 5, 17, et alibi. *Aristeas* 21.

παντο-κτίστης, ου, ὁ, *creator of all. Diognet.* 1176 D.

παντολμία, ας, ἡ, (πάντολμος) *absolute daring. Isid.* 372 A.

παντολμίας, ου, ὁ, = **πάντολμος.** *Adam. S.* 351.

παντολόγος, ον, (λέγω) *talking all sorts of things. Polem.* 245.

παντομιγής, ές, (μίγνυμι) *mixed of all things. Eunap* V. S 10 (18).

παντόμιμος, ον, (μιμέομαι) pantomimus, *pantomimic. Lucian.* II, 304 = **ὀρχηστής.** *Jul.* 351 D. **ὀρχηστής.** *Zos.* 12, 12, **ὄρχησις.**

παντομνημόνευτος, ον, (μνημονεύω) *always to be remembered. Method.* 372 C.

παντο-μώμητος, ον, *all-blameworthy.* Pseudo-*Chrys.* IX, 837 B.

παντονίκης, ου, ὁ, (νικάω) *all-conquering. Dion C.* 63, 10, 1.

παντοπαθής, ές, (παθεῖν) *all-suffering,* in a bad sense. *Clementin.* 165 A.

παντοπράκτης, ου, ὁ, (πράσσω) = **παντοποιός, πανοῦργος.** *Ptol.* Tetrab. 166.

παντ-ορέκτης, ου, ὁ, = **ὁ πάντων ὀρεγόμενος.** *Porphyr.* Abst. 72. *Jul.* 197 B. *Adam. S.* 355 (*Polem.* 225 **Πάντων ἐπιθυμητής**).

παντο-ρέκτης, ου, ὁ, (ῥέζω) = **πανοῦργος.** *Eus.* IV, 209 D.

πάντοτε (πᾶς), adv. = **ἑκάστοτε, διὰ παντός,** *always. Sept.* Sap. 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D.* Pron. 304 A. *Artem.* 330. *Phryn.* 103, condemned. *Moer.* 292, not Attic. *Sext.* 440, 5.

παντο-τύραννος, ον, *lording it over all. Nil.* 292 B.

παντούργητος, ον, = **παντουργός.** *Damasc.* II, 312 A.

παντουργικός, ή, όν, (παντουργός) *all-effecting. Cyrill. A.* II, 17 A. B. VI, 788 B.

παντοφαγία, ας, ἡ, (παντοφάγος) *the eating of all things.* Pseudo-*Jos.* Macc. 2, p. 499.

παντο-φάγος, ον, *eating all things. Greg. Naz.* IV, 123 A.

πάν-τρητος, ον, *full of holes. Plut.* II, 853 E = **τὸ πάντρητον,** one of the pieces of a flute.

παντωφελής, ές, (ὠφελέω) *all-benefiting. Sophrns.* 3565 B.

πάν-υγρος, ον, *all-wet. Diosc.* 3, 17 (19). *Plut.* II, 355 F.

παν-ύμνητος, ον, *worthy of all praise. Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, **θεοτόκος.** *Did. A.* 924 C.

παν-ύψιστος, η, ον, *most highest. Nil.* 256 C. 504 A.

πανώδυνος, ον, (ὀδύνη) *all-painful. App.* II, 800, 84.

πανωλέθριος, ον, = πανώλεθρος. *Clement.* 524 C. *Gregent.* 636 C.

πανωφελής, ές, (ὠφελέω) *exceedingly important. Did. A.* 972 C.

παξαμάδιον, ου, τὸ, = παξαμᾶς. *Pallad.* Laus. 1082 B. *Apophth.* 241 A, v. l. παξαμάδιν. 417 B as v. l. *Leo.* Tact. 6, 28. 10, 13. 12, 123 παξιμάδιν. — Also, παξαμάτιον. *Cassian.* I, 169 B. 539 B, paxamacium. *Apophth.* 113 C. 417 C. *Martyr. Areth.* 61.

παξαμᾶς, ᾶ, ὁ, plural παξαμάδες or παξαμάτες, (Persian) *hard biscuit. Pallad.* Laus. 1081 D. 1082 B. *Apophth.* 276 C. *Joann. Mosch.* 3056 C. *Leo.* Tact. 13, 11. — Also, παξαμάτης, ου *Apophth.* 241 A.

παξαμίς, ίδος, ἡ, = preceding. *Pallad.* Laus. 1258 B.

παξαμίτης, ου, ὁ, = παξαμᾶς. *Sophrns* 3481 A. B, ἄρτος.

παξιμάδιν, see παξαμάδιον.

παπαδία, ας, ἡ, (παπᾶς) *a presbyter's wife. Jejun.* 1921 D.

παπαδίτζης, η, ὁ, *little* παπᾶς, a boy intended for orders. *Jejun.* 1909 B.

παπαλήθρα, ας, ἡ, (παπᾶς ?) = γαράρα. *Petr. Ant.* 800 C. *Balsam.* ad Concil. VI, Can. 21.

πάπας or **πάππας**, α, ὁ, papa = πατήρ, *father. Inscr.* 2664. *Eust.* 565, 14. 15. — **2.** Papa, *father*, a title given to bishops in general, and to those of Alexandria and Rome in particular. *Orig.* I, 85 D. II, 995 C. *Greg. Th.* 1020 A. *Dion. Alex.* apud *Eus.* II, 648 C. *Arius* apud *Epiph.* II, 213 A. *Athan.* I, 353 B. 369 A. II, 708 D. *Basil.* IV, 540 B. 541 A. 952 A. *Hieron.* I, 754 (535). *Carth.* 1255 A. *Ephes.* 872 C. *Chron.* 516. — *Nic. CP.* Histor. 7, 14 = παπᾶς, *priest.*

παπᾶς, ᾶ, ὁ, perispomenon, *father. Cornut.* 143. — **2.** *Father*, a title given to *presbyters. Chal.* 1009 B. *Mal.* 361, 8. 362, 5. *Steph. Diac.* 1148 C. *Theoph.* 148, 13. *Is. Comn.* Novell. 322, λιτός, = ἀναγνώστης, *reader.*

Πάπας, α, ὁ, *Papas*, the Phrygian Attis. *Diod.* 3, 58. *Hippol.* Haer. 156, 53.

παπίας, ου, ὁ, *guardian of the imperial palace*, an officer. *Genes.* 22, 14. *Porph.* Cer. 122, 5. 518, 6, et alibi. *Theoph. Cont.* 38. 144, 11. *Leo Gram.* 210, 13. 14. *Cedr.* II, 19, 19. *Tzetz.* Chil. 3, 839. *Curop.* 10. 21, 9.

Παπίας, ου, ὁ, *Papias. Eus.* II, 296 A.

παπιλιών or **παπιλεών**, ῶνος, ὁ, the Latin papilio, *pavilion*, = σκηνή. *Eus.* I, 305 A. *Proc.* I, 244. *Mal.* 101, 21. *Porph.* Cer. 413, 1 4. 7.

πάππας, **παππᾶς**, see πάπας, παπᾶς.

παππίας, ου ὁ, = πάπας, as a title. *Pallad.* Laus. 1081 D.

παππικός, ή, όν, = παππῷος, *grandfather's. Theoph.* 643, 8.

παπυλαιών, **παπυλεών**, incorrect for παπιλεών.

παπυρεών, ῶνος, ὁ, (πάπυρος) *place covered with papyrus. Aquil.* Ex. 2, 3. 5.

παπύρινος, η, ον, papyrinus, *of papyrus. Plut.* II, 358 A.

παπύριον, ου, τὸ, = πάπυρος. *Geopon.* 4, 7, 1. — **2.** *Wick. Stud.* 1741 D.

παρά, L. *apud, among, with.* With the *genitive. Nic. CP.* Histor. 28, Ῥωμαίων, = Ῥωμαίοις, *apud Romanos.* — **2.** *Than.* With the *accusative.* Classical. *Jos.* Ant. 12, 9, 1 Οὐ διαφέρομεν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = οὐ διαφέρομεν τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. *Iren.* 1, 10, 3. *Apocr.* Act. Pet. et Paul. 79 Ὁ Παῦλος ἀθῷος φαίνεται παρὰ τὸν Πέτρον, sc. μᾶλλον, *Paul is apparently more innocent than Peter. Mal.* 341 Δοῦσαν παρ' ὃ ἦν τὸ προάστειον ἄξιον, *having given less than the villa was worth.* — **3.** *Minus, less, save, except.* With the *accusative.* Classical. *Strab.* 10, 2, 14, p. 35, 62 Παρὰ δύο τοὺς ἡμίσεις, *the half* of them *less two. Nicom.* 77, μονάδα, *minus one.* 90, μίαν κατάληξιν. *Heph.* 4, 3. *Epiph.* I, 940 A, ἡμέρας τέσσαρας. *Synes.* 1445 B Παρ' ἐνίους τῶν δακτύλων ἐγένετο, *he lost some of his fingers.*

4. Denoting *alternation.* Classical. *Nicom.* 94 Ἕνα γὰρ παρ' ἕνα μόνον παραλειπτέον, *every other one. Cornut.* 163 Ὁ ἀνὰ μέρος παρ' ἓξ μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γενόμενος Ἄδωνις, *every six months. Plut.* II, 106 F Ἓν παρ' ἕν, *alternately. Porphyr.* V. Plotin. 58, 18 Σιτεῖσθαι δὲ παρὰ μίαν, *every other day. Chrys.* I, 180 E Ἡμέραν παρ' ἡμέραν τρεφόμενον. *Theod.* IV, 425 B Τὸ παρ' ἡμέραν μίαν ὕδατι τὸ σῶμα καθαίρειν. — **5.** *From*, in grammatical language. With the *accusative. Philon* II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν Ἄρης ὠνομάσθαι μοι δοκεῖ, the word Ἄρης is derived from ἀρήγειν (not so).

παραβάλλω, *to request. Apophth.* Poemen. 93, αὐτοῖς ὥστε ἀναγγεῖλαι.

παρα-βαπτίζω, *to baptize uncanonically. Const.* (536), 1073 C. *Justinian.* Novell. 42, 3, § α'.

παρα-βάπτισμα, ατος, τὸ, *uncanonical baptism. Const.* (536), 1092 A.

παρα-βαπτιστής, οῦ, ὁ, *false baptizer. Epict.* 2, 9, 21, false Jew.

παρα-βαπτός, ή, όν, = βαπτός. Dubious. *Sept.* Ezech. 23, 15.

παρα-βάπτω, *to dye along-side* with. *Plut.* I, 754 C.

παραβασία, ας, ἡ, = παράβασις. *Const.* (536), 1089 C.

παρα-βασιλεύς, έως, ὁ, = καῖσαρ, *sub-emperor*. *Eunap*. V. S. 53 (93) [al. παραβασιλεύσων].

παρα-βασιλεύω, εύσω, *to govern ill* or *tyrannically*. *Sept*. Macc. 3, 6, 24.

παράβασις, εως, ἡ, (παραβαίνω) *a going aside, deviation*. *Plut*. II, 649 B. — Metaphorically, *transgression*. *Sept*. Ps. 100, 3. Macc. 2, 15, 10. *Strab*. 12, 8, 9, p. 577, 10. *Paul*. Rom. 2, 23, et alibi. *Jos* Ant. 18, 8, 2. *Barn*. 12. *Athan*. II, 288 B. — **2.** *Digression* = παρέκβασις. *Strab*. 1, 2, 2. 10, 3, 8. *Orig*. III, 432 D Ἐν παραβάσει, L. *obiter, by the way*. — **3.** *Parabasis*, a part of the old comedy, consisting of κομμάτιον, παράβασις proper, μακρόν, μέλος or στροφή, ἐπίρρημα, ἀντίστροφος, ἀντεπίρρημα. *Plut*. II, 711 F, parabasis proper. *Heph*. Poem. 14, 1. *Poll*. 4, 112. *Schol Arist*. Nub. 518, et alibi.

παραβατέον = δεῖ παραβαίνειν. *Aristeas* 8.

παραβάτης, ου, ὁ, *transgressor*. *Paul*. Rom. 2, 25, et alibi *Eust*. *Ant*. 616 B — **2.** *Apostate, renegade*. *Apollon*. *Ephes*. 1384 C. *Athan*. I, 228 B. 233 B, ἐκ Χριστιανῶν. *Nectar*. 1824 B, τινός. *Aster*. 208 B *Philostrg*. 553 A. *Mal*. 188, 14.

παραβατικός, ή, όν, *transgressing, violating*. *Orig*. I, 1192 A. — **2.** *Belonging to the* παράβασις of the old comedy. *Schol*. *Arist*. Vesp. 1265.

παραβατικῶς, adv. *by transgressing*. *Epict*. 2, 20, 14, ἔχειν τινός, = παραβατικὸν εἶναί τινος.

παρα-βιάζομαι, *to compel, urge, force*. *Sept*. Reg. 1, 28, 23 Amos 6, 10. *Polyb*. 22, 10, 7, et alibi. *Luc*. 24, 28. *Plut*. II, 31 E.

παραβιασμός, οῦ, ὁ, *compulsion*. *Plut*. II, 1097 F.

παρα-βιβάζω, *to put away, to put off*. *Sept*. Reg. 2, 12, 13. 2, 24, 10, *forgive*.

παραβλάπτω = βλάπτω. *Iren*. 508 A. *Basil*. I, 244 A. *Chrys*. IX, 434 D.

παρα-βλέπω, *to overlook, neglect*. *Sept*. Sir. 38, 9. *Polyb* 6, 46, 6. *Greg*. *Nyss*. II, 292 B. — **2.** *To see wrong*. *Lucian*. Necyomant. 1.

παράβλεψις, εως, ἡ, (παραβλέπω) *an overlooking, neglect*. *Cyrill*. *A*. I, 160 B. *Jejun*. 1924 C. — **2.** *Squinting*. *Plut*. II, 521 B.

παραβλητέος, α, ον, = ὃν δεῖ παραβάλλεσθαι. *Muson*. 155. *Plut*. I, 480 A. *Orig*. I, 1156 B.

παρα-βλητός, ή, όν, *comparable*. *Plut*. I, 258 C. D. *Galen*. V, 61 B.

παρα-βλύζω, *to pour out, vomit*. *Philostr*. 796, τοῦ οἴνου. *Eunap*. V. S. 22 (41).

παραβολεύομαι, εύσομαι, (παράβολος) *to expose one's self*. *Paul*. Phil. 2, 30 as v. l.

παραβολή, ῆς, ἡ, *conjunction* of stars. *Plotin*. I, 418, 10 *Iambl*. Myst. 278, 4. — **2.** *Venture*. *Diod*. Ex. Vat. 73, 33. — **3.** *By-word, proverb*, = παροιμία. *Sept*. Reg. 1, 10, 12. 3, 4, 28. Tobit 3, 4, ὀνειδισμοῦ, *by-word of reproach*. — Num. 23, 7, *song, discourse*. — **4.** P a r a b o l a, *parable*. *Sept*. Ps. 77, 2. *N. T*. passim. *Clem*. *A*. II, 349 C. *Orig*. I, 673 A. III, 20 C.

παραβολικός, ή, όν, (παραβολή) *parabolic, figurative*. *Clem*. *A*. II, 349 B, χαρακτήρ. *Nil*. 136 A.

παραβολικῶς, adv. *comparatively, by comparison*. *Did*. *A*. 308 A. — **2.** *Parabolically, in parables, figuratively*. *Clem*. *A*. II, 625 A. *Eus*. V, 429 C. *Caesarius* 1152. *Theod*. *Mops*. 757 C. *Nil*. 113 A. Pseud-*Athan*. IV, 112 D.

παράβολος, ου, ὁ, p a r a b o l u s, p a r a b o l a n u s, = θηριομάχος, κυνηγός, L. *bestiarius*. *Socr*. 785 C.

παρα-βομβέω, *to sound together with*. *Synes*. 1164 A. *Agath*. 51, 9 -σθαι, *to be disturbed with rumors*.

παρα-βουκολέω, *to mislead*. *Oenom*. apud *Eus*. III, 361 C.

παραβουλεύομαι, apparently an error for παραβολεύομαι. *Paul*. Phil. 2, 30. *Eus*. *Alex*. 349 D. 352 C.

παράβουλος, ον, incorrect for παράβολος, *venturesome, reckless*. *Eus*. *Alex*. 349 D. 352 B. *Theoph*. 561, 9.

παρα-βραβεύω, *to decide unfairly: to pervert*. *Polyb*. 24, 1, 12. *Plut*. II, 535 C. *Tatian*. 825 B. *Eus*. II, 277 B. *Simoc*. 82, 12.

παρα-βύω, *to thrust in*. *Lucian*. I, 592. *Martyr*. *Polyc*. 1041 A. — *Sext*. 13, 15, τὰ ὦτα, *to stuff, stop up*.

παραγάβδιον, incorrect for παραγαύδιον.

παραγαύδης, ου, ὁ, p a r a g a u d a, a kind of *garment*. *Lyd*. 134, 12. 13. — 169, 14. 179, 1 παραγώδης.

παραγαύδιον, ου, τὸ, = παραγαύδης. *Dioclet*. C. 1, 35 παραγαύδιν. *Chron*. 614 -ιν. *Mal*. 413, 15. *Porph*. Cer. 142, 21. 523, 18. 721, 11.

παρ-αγγαρεία, ας, ἡ, *additional* ἀγγαρεία. *Basilic*. 5, 1, 6.

παραγγελία, ας, ἡ, *command, charge: advice, admonition*. *Polyb*. 6, 27, 1. *Diod*. 15, 10. *Paul*. Thess. 1, 4, 2, et alibi. *Gregent*. 592 A. 596 A. 612 A. *Nic*. *CP*. 1321 A Λαμβάνει παραγγελίαν κρέας μὴ φαγεῖν. — **2.** *Ambitus, a canvassing for votes, electioneering*. *Plut*. I, 345 D, et alibi. — **3.** *Muster-roll*. *Euagr*. 2488 B. — **4.** *Watching*. *Stud*. 1072 B.

παραγγέλλω, *to command, to charge*. Classical. *Polyb*. 6, 35, 8, παράγγελμα ἵνα ἐμφανίσῃ. *Diod*. 15, 20. *Marc*. 6, 8, ἵνα μηδὲν αἴρωσιν. *Jos*. Ant. 13, 5, 10. — Impersonal, παραγγέλλεται, *it is commanded*. *Clem*. *A*. I, 392 A Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν. — **2.** *Ambio, to canvass for votes*, to be a candi-

date for office Classical. *Plut.* I, 202 E. 345 A. 763 A, εἰς ἀρχήν. II, 276 C, ἄρχειν. *App.* II, 73, 7, εἰς ὑπατείαν. — **3.** *To have one's self enlisted* as a soldier. *Lyd.* 109, 14. *Euagr.* 2488 B.

παράγγελμα, ατος, τὸ, *command, commandment, precept.* Classical. *Sept.* Reg. 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos.* Apion. 1, 22, p. 454. *Plut.* I, 427 E, *edict.* *Cels.* apud *Orig.* I, 1084 B.

παραγγελματικός, ή, όν, = παραγγελτικός. *Dion. H.* V, 151, 5 as v. l.

παραγγελματικῶς, adv. L. *praeceptive, as a precept.* *Sext.* 45, 29.

παραγγελτικός, ή, όν, (παραγγέλλω) L. *praeceptivus, preceptive.* *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, πράξεων.

παραγινώσκω, incorrect for παραναγινώσκω. *Amphil.* 49 C.

παρ-αγκιστρόω, *to furnish with barbs.* *Diod.* 17, 43. *Plut.* II, 631 D. E.

παραγκωνίζομαι, ίσομαι, (ἀγκών) *to push aside.* *Strab.* 5, 3, 2, p. 362, 23.

παρα-γλύφω, *to counterfeit* a seal. *Diod.* 1, 78, p. 89, 94.

παραγναθίς, ίδος, ἡ, (γνάθος) *the cheek-piece* of a tiara. *Strab.* 15, 3, 15.

παρα-γονάτιον, ου, τὸ, L. *internodium, the space between two joints.* *Synes.* 1520 C.

παραγόρευσις, εως, ἡ, (ἀγορεύω) *prohibition.* *Jos.* Ant. 18, 9, 2.

παραγραμματίζω, ίσω, (παράγραμμα) *to play upon words similarly written* (ἀνέπλαττε Πλάτων πεπλασμένα θαύματα εἰδώς). *Diog.* 3, 26. *Eudoc. M.* 378 (Σαρωνικός, σύρω). — **2.** *To change one* or *more letters* in a word. *Strab.* 1, 2, 34.

παραγραμματισμός, οῦ, ὁ, *commutation of letters* in a word *Steph. B.* Τύανα .... Θόανα. *Schol. Arist.* Eq. 59.

παραγραμμίζω = παραγραμματίζω. *Schol. Arist.* Pac. 867.

παραγραφή, ῆς, ἡ, *mark, line.* *Strab.* 17, 1, 48.

παραγραφίς, ίδος, ἡ, (παραγράφω) *style*, an instrument. *Aquil.* Esai. 44, 13. *Poll.* 4, 18, et alibi.

παράγραφος, ου, ἡ, sc. γραμμή, the critical mark (—). *Heph.* Poem. 15, 2. 7. 8. *Schol. Arist.* Nub. 518, et alibi.

παραγράφω, *to cancel, erase.* *Polyb.* 9, 31, 5. *Jos.* Ant. 15, 3, 4, tropically. — **2.** *To mark with the* παράγραφος (—). *Heph.* Poem. 5, 3.

παραγράψιμος, ον, (παραγράφω) *exceptionable.* *Sext.* 228, 3.

παρά-γυμνος, ον, *nearly naked.* *Diog.* 2, 132.

παρα-γύμνωσις, εως, ἡ, *a laying bare.* *Clem. A.* I, 453 A.

παρ-άγω, *to derive* one word from another. *Apollon. D.* Pron. 302 C. 391 B. Adv. 574, 24. Synt. 188, 1. 230, 23. *Iambl.* Myst. 153, 12. — **2.** *To lengthen out* a word by *paragoge.* *Plut.* II, 354 C. *Apollon. D.* Pron. 300 A. 323 A.

παραγωγή, ῆς, ἡ, p a r a g o g e, the lengthening of a word by the addition of one or more syllables to the end (οὑτοσί, ἀειδέμεναι). *Drac.* 11, 19. *Apollon. D.* Pron. 267 C. 344 B. Synt. 19, 4. 105, 13. 190, 4. — **2.** *Derivation* of one word from another. *Apollon. D.* Pron. 282 A. 298 B. — **3.** *Fallacious reasoning.* *Basil.* I, 189 A.

παραγωγιάζω, άσω, *to demand* παραγώγιον. *Polyb.* 4, 44, 4. 3, 2, 5, τοὺς πλέοντας.

παραγώγιον, ου, τὸ, (παραγωγός) *transit duty.* *Polyb.* 4, 17, 3.

παρ-άγωγος, ον, *derivative*, in grammar; opposed to πρωτότυπος. *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon. D.* Pron. 272 C. 273 B.

παραγώγως, adv. *derivatively, by derivation.* *Athen.* 11, 61, p. 480 F.

παραγώδης, see παραγαύδης.

παρα-δακρύω, *to weep with.* *Lucian.* III, 248.

παράδειγμα, ατος, τὸ, *example.* — Παραδείγματος χάριν, *for the sake of illustration.* *Iren.* 544 B. *Orig.* III, 992 C.

παραδειγματίζω, ισα, (παράδειγμα) *to make an example* of one, *to expose.* *Sept.* Num. 25, 4, αὐτούς. Ezech. 28, 17. Dan. 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul.* Hebr. 6, 6. *Plut.* II, 520 B. *Martyr. Poth.* 1448 A. *Athan.* II, 893 C.

παραδειγματικός, ή, όν, *of examples.* *Philon* I, 18, 38. *Hermog.* Rhet. 145, 12.

παραδειγματισμός, οῦ, ὁ, (παραδειγματίζω) *the making an example* of one. *Sept.* Macc. 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod.* Ex. Vat. 116, 14. *Ptol.* Tetrab. 154. 170. *Clem. A.* I, 517 C. *Hippol.* Haer. 232, 5.

παραδειγματιστέον = δεῖ παραδειγματίζειν. *Polyb.* 35, 2, 10.

παρα-δεικτικός, ή, όν, *showing.* *Cyrill. A.* II, 156 D, τινός.

παρά-δειξις, εως, ἡ, *comparison.* *Method.* 281 C.

παραδείπνιον, ου, τὸ, (δεῖπνον) *side-dish.* *Porphyr.* Abst. 260.

παραδείσιον, ου, τὸ, *little* παράδεισος, *garden.* *Theoph.* 420, 7. — Νέον Παραδείσιον, = Λειμών of Joannes Moschus. *Phot.* III, 665 A. 668 A.

παραδεισογενής, ές, (γίγνομαι) *born of* or *in paradise.* *Anast. Sin.* 1064 A.

παράδεισος, ου, ὁ, p a r a d i s u s, *paradise.* *Luc.* 23, 43. *Paul.* Cor. 2, 12, 4. *Apoc.* 2, 7. — **2.** *Paradisus*, the title of a monastic book probably identical with the Λειμωνάριον τὸ μέγα. *Joann. Mosch.* 3104 C. *Coteler.* III, 171.

παραδεκτέος, α, ον, = ὃν δεῖ παραδέχεσθαι. Classical. *Apollon. D.* Synt. 306, 12. *Tatian.* 869 A. *Clem. A.* I, 445 B. *Eus.* VI, 181 D.

παραδεκτικός, ή, όν, = δυνάμενος παραδέχεσθαι. *Clem. A.* I, 948 B. II, 424 B, τινός.

παραδεκτός, ή, όν, *accepted: acceptable. Orig.* III, 413 A. *Jul.* 451 C.

παραδέχομαι, *to accept. Greg. Naz.* I, 1124 D -θῆναι, *to be accepted.*

παρα-διαζεύγνυμι, *to disjoin improperly. Gell.* 16, 8 Παραδιεζευγμένον ἀξίωμα, a sentence in which the word after ἤ, *aut*, is not the opposite of the word preceding it; thus, ἢ ἡμέρα ἔστιν, ἢ νύξ, is ἀξίωμα διαζευκτικόν; but, *aut curris, aut ambulas, aut stas*, παραδιεζευγμένον.

παρα-διαζευκτικός, ή, όν, *viciously disjunctive;* applied to the conjunctive ἤ, *or*, in a παραδιεζευγμένον ἀξίωμα. *Apollon. D.* Conj. 485, 9. *Orig.* III, 200 A.

παραδιαζευκτικῶς, adv. *in a viciously disjunctive manner. Galen.* VII, 331 A.

παρα-διαιτάομαι, *to live beside. Ael.* N. A. 2, 48.

παρα-διαστολή, ῆς, ἡ, *further distinction* or *explanation. Isid. Hisp.* 2, 21, 9.

παρα-διατριβή, ῆς, ἡ, *misemployment, useless occupation. Paul.* Tim. 1, 6, 5 as v. l. *Iren.* 1249 A.

παρα-διδάσκω, *to teach false doctrines. Iren.* 441 B.

παρα-δίδω = παραδίδωμι. *Paul.* Cor. 1, 11, 23 παρεδίδετο. *Gregent.* 600 B (96).

παραδίδωμι, *to hand down, to transmit. Diod.* 4, 8 -σθαι, *to be recorded. Diosc.* 2, 99, p. 228 Παραδέδοται νεφριτικοὺς ὑγιάζειν, *it is said to cure.* — **2.** *To deliver instruction, to teach. Polyb.* 9, 21, 4. *Philon* II, 84, 18. *Paul.* Rom. 6, 17, et alibi. *Jos.* Ant. 13, 10, 6. *Ael. Tact.* 1, 6. Prooem. 2. *Apollon. D.* Synt. 65, 7. [Pseudo-*Greg. Naz.* II, 712 A παρεδίδης = παρεδίδως. *Apophth.* 340 C παρεδίδει = παρεδίδω.]

παρα-διήγημα, ατος, τὸ, *incidental narrative. Philon* I, 533, 40.

παρα-διήγησις, εως, ἡ, *a relating incidentally. Philon* I, 149, 22. *Quintil.* 9, 2, 107.

παρα-διοικέω, *to interfere with* another man's *government. Plut.* II, 817 D. — **2.** *To misgovern. Synes.* 1396 B. 1476 D.

παρα-διορθόω, *to correct rashly*, to spoil. *Eus.* III, 777 B.

παρα-διόρθωσις, εως, ἡ, marginal *correction. Plut.* II, 33 B. C.

παρα-διώκω, *to follow in quick succession. Dion. H.* V, 143, 13.

παρα-δογματίζω, *to teach false doctrines. Psell.* 817 A, τὶ.

παραδοκέω, incorrect for καραδοκέω. Pseudo-*Nil.* 544 B.

παρ-αδολεσχέω, *to chatter near. Plut.* II, 639 C.

παρα-δοξάζω = διαστέλλω, *to separate, distinguish.* A strange use. *Sept.* Ex. 9, 4. 11, 7. — **2.** *To make wonderful, to render illustrious. Sept.* Ex. 8, 22. Deut. 28, 59. Sir. 10, 13. Macc. 2, 3, 30.

παραδοξία, ας, ἡ, (παράδοξος) *strangeness, marvellousness. Strab.* 11, 11, 5. 1, 2, 29, p. 54, 13.

παραδοξοειδής, ές, = παράδοξος. *Stud.* 725 B.

***παραδοξολογέω**, ήσω, (παραδοξολόγος) *to tell of marvels. Chrysipp.* apud *Philon* II, 501, 30. *Gemin.* 841 A. *Diod.* 1, 42. 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon* I, 340, 5. *Epict.* 2, 22, 13.

***παραδοξολόγος**, ον, (παράδοξος, λέγω) *telling marvellous stories. Timae.* apud *Diog.* 8, 72. *Galen.* II, 356 C.

παραδοξονίκης, ου, ὁ, (νικάω) *one that conquers marvellously. Plut.* I, 521 E. F.

παραδοξοποιέω, ήσω, = παράδοξα ποιῶ. *Basil. Sel.* 540 C.

παραδοξοποιία, ας, ἡ (παραδοξοποιός) *the working of wonders: miracle. Eus.* II, 137 B. IV, 233 D. *Cyrill. H.* 1097 B. *Gelas.* 1248 C.

παραδοξοποιός, όν, (ποιέω) *wonder-working. Eus.* II, 120 B. VI, 133 B. *Athan.* I, 88 C. *Pallad.* Laus. 1140 D.

παραδοξότης, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.

παραδόσιμος, ον, (παράδοσις) *to be delivered up: transmitted: transmissible. Polyb.* 6, 5, 2. 12, 11, 9, στήλη, *commemorative. Diod.* 4, 56, et alibi.

παράδοσις, εως, ἡ, L. t r a d i t i o, *teaching, instruction. Paul.* Thess. 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστόλων. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl.* Math. 209. — Παραδόσεις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A.* I, 981 A. II, 513 B. — **2.** *Doctrine, rule, precept. Apollon. D.* Pron. 344 A. Synt. 3, 2. 36, 27. *Clem. A.* II, 532 C, ἐκκλησιαστική. *Socr.* 392 C, *the esoteric doctrine of the church.* — **3.** *Tradition. Orig.* IV, 445 B. *Epiph.* I, 1048 B.

παραδοχή, ῆς, ἡ, *reception, acceptance. Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — **2.** *Acceptation, meaning, sense*, = ἐκδοχή. *Orig.* I, 1413 B.

παρ-αδράκτιον, ου, τὸ, quid? *Porph.* Cer. 677, 6.

παραδριμύσσω = δριμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.

παραδρομή, ῆς, ἡ, *concourse: passage along. Sept.* Macc. 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut.* I, 673 E. *Clem. A.*

I, 165 A. II, 357 C Κατὰ παραδρομήν, = ἐκ παραδρομῆς, *in passing.* — **2.** The equivalent to the plural of the Hebrew רהט, supposed to mean *braided locks.* *Sept.* Cant. 7, 5.

παράδυτος, ον, (παραδύομαι) *sunk, low.* *Genes.* 67, 1.

παρ-ᾴδω, *to sing discordantly.* *Hippol.* Haer. 230, 92.

παρά-ζευξις, εως, ἡ, *junction, union.* *Plut.* II, 1110 A.

παρα-ζηλόω, *to provoke to jealousy.* *Sept.* Deut. 32, 21. Reg. 3, 14, 22. Sir. 30, 3. *Paul.* Rom. 11, 11. 14. Cor. 1, 10, 22. *Theod. Mops.* 888 B. — **2.** *To fret one's self, to become angry.* A Hebraism. *Sept.* Ps. 36, 1. 7. 8.

παρα-ζήλωσις, εως, ἡ, *the being jealous, jealousy: emulation.* *Philon* II, 422, 35. *Patriarch.* 1097 B. *Symm.* Ezech. 8, 5. *Chrys.* IX, 634 B.

παρα-ζητέω, *to seek.* *Anton.* 12, 5.

παρα-ζωγραφέω, *to paint along-side.* *App.* I, 822, 44. *Syncell.* 452, 9, *to represent in a picture.*

παραζώνη, ης, ἡ, = ζώνη. *Sept.* Reg. 2, 18, 11.

παραζωνίδιον, ου, τὸ, *dagger attached to the* ζώνη. *Posidon.* apud *Athen.* 4, 78, p. 176 B.

παραθαλασσίτης, ου, ὁ, (παραθαλάσσιος) *governor of the maritime provinces.* *Porph.* Cer. 461, 4.

παρά-θεμα, ατος, τὸ, *that which is placed alongside* anything. *Sept.* Ex. 38, 24, τοῦ θυσιαστηρίου.

παρα-θερμαίνω, *to over-excite.* *Sept.* Deut. 19, 6.

παρά-θερμος, ον, *over-hot: ardent.* *Diod.* II, 562, 20. *Plut.* I, 317 D.

***παρά-θεσις, εως, ἡ,** *a placing beside* or *before: juxtaposition.* *Chrysipp.* apud *Diog.* 7, 151. *Sept.* Macc. 1, 9, 52, βρωμάτων. *Polyb.* 3, 36, 3. *Dion. H.* V, 180, 8, φωνηέντων (καὶ Ἀθηναῖοι, causing a hiatus). *Plut.* II, 993 C. *Sext.* 709, 12. — **2.** *That which is placed before.* *Polyb.* 31, 4, 5, *ferculum.* *Diod.* II, 583, 4. 609, 91, *missus,* dishes set on the table. *Plut.* II, 616 E. — Tropically, *influence, importunity.* *Polyb.* 9, 22, 10. — **3.** *A laying up: the thing laid up.* *Polyb.* 3, 102, 10, *stores.* *Diod.* 18, 41. — **4.** *Comparison* = παραβολή. *Polyb.* 1, 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, *by comparison.* *Diod.* 11, 46. *Diog.* 2, 107. — **5.** *Addition.* *Nicom.* 69. *Theol. Arith.* 10. — **6.** *Commendatio, commendatory prayer,* prayer for the dead. *Carth.* Can. 41. 103. (Compare *Sept.* Ps. 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. *Luc* 23, 46.)— **7.** *Permission.* *Clim.* 697 D. *Doroth.* 1637 B. *Vit. Nil. Jun.* 125 D.

παρ-αθετέω, *to pass by, to omit.* *Vit. Nicol. S.* 881 A.

παραθετικός, ή, όν, *admonitive, admonitory.* *Basil.* IV, 293 B.

παρα-θεωρέω, *to digress.* *Damasc.* III, 688 C.

παραθεώρησις, εως, ἡ, (παραθεωρέω) *a viewing, consideration.* *Plut.* II, 820 A.

παραθεωρητέον = δεῖ παραθεωρεῖν. *Athen.* apud *Orib.* III, 165, 6.

παρα-θήκη, ης, ἡ, = σορός, *coffin.* *Patriarch.* 1149 B.

παραθηκο-φύλαξ, ακος, ὁ, *keeper of deposits.* *Eus.* II, 929 A. VI, 873 C.

παραθηλύνω = θηλύνω. *Lyd.* 258, 19.

παράθηξις, εως, ἡ, (παραθήγω) *a sharpening.* *Greg. Naz.* II, 29 C, *incitement.*

παρα-θλίβω, *to press at the side: to press hard.* *Sept.* Reg. 4, 6, 32. *Herod.* apud *Orib.* II, 423, 13. *Sext.* 12, 23.

παρά-θλιψις, εως, ἡ, *pressure at the side.* *Cass.* 155, 3.

παρα-θολόω, *to infect somewhat.* *Athenag.* 964 C.

παραθρηνέω = θρηνέω. *Basil.* III, 232 B.

παρα-θρύπτω, *to render effeminate.* *Greg. Nyss.* II, 253 A.

παρα-θρώσκω = παρατρέχω, ἐκτείνομαι. *Dion. P.* 286.

παρα-θυμιάω, *to burn incense* near. *Diod.* 3, 47.

παραθυρίδιον, ου, τὸ, *little* παράθυρος. Pseud-*Athan.* IV, 789 B.

παράθυρος, ου, ἡ, (θύρα) = παραπύλιον, *sidedoor.* *Plut.* II, 617 A. *Clem. A.* II, 548 A. *Hippol.* Haer. 244, 16. *Aster.* 444 A.

παρ-αιγίαλος, ον, *of the shore.* *Xenocr.* 36.

παραινετέον = δεῖ παραινεῖν. *Plut.* II, 135 D.

παραινετήρ, ῆρος, ὁ, (παραινέω) *adviser.* *Athen.* 1, 24, p. 14 B.

παραινετικός, ή, όν, admonitory. *Sext.* 193, 6. 663, 1. *Clem. A.* I, 760 A.

παραινετικῶς, adv. *admonitively.* *Sext.* 660, 22.

παραινέω, *to advise, admonish.* *Athan.* I, 316 C, πᾶσι ἵνα παύσωνται. *Theod.* I, 481 A, αὐτοῖς ὥστε ποιήσασθαι.

παρ-αινίσσομαι or **παρ-αινίττομαι,** *to hint at.* *Athen.* 13, 82, p. 604 F. *Lyd.* 340, 4.

παρ-αιτέομαι, *to relieve,* said of medicines. *Diosc.* 3, 74 (81). 48 (55), p. 398.

παραίτησις, εως, ἡ, *excuse, forgiveness, pardon.* *Polyb.* 16, 17, 8. *Philon* II, 296, 31, ἁμαρτημάτων. *Jos.* Apion. 2, 18. Ant. 3, 10, 1. 18, 5, 2. *Cels.* apud *Orig.* 1421 C. *Galen.* I, 38 D. *Orig.* I, 825 C. — **2.** *Release.* *Theoph. Cont.* 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.

παραιτητέος, α, ον, = ὃν δεῖ παραιτεῖσθαι. *Diod.* Ex. Vat. 49, 16. *Philon* I, 275, 19. *Diosc.* 5, 92, p. 757. *Plut.* II, 709 C. D. *Apollon. D.* Pron. 302 A, *let go.* *Tatian.* 809 B. *Sext.* 500, 22. *Clem. A.* I, 744 C, et alibi. *Cyrill. A.* I, 160 B -τέον.

παραιτητής, οῦ, ὁ, (παραιτέομαι) *intercessor.* *Philon* I, 598, 7, et alibi.

παραιτητικός, ή, όν, deprecatory, deprecative. Dion. H. VI, 924, 9. 298, 4.

παραιτητός, ή, όν, = συγγνωστός ? Philon II, 319, 50.

παρακαθέζομαι = παρακαθίζω. Theoph. 612, τινά.

παρα-καθεύδω = παρακοιμάομαι, to sleep near one as a guard. Sept. Judith 10, 20. Ael. V. H. 1, 13.

παρα-καθιδρύω, to set near. Plut. I, 711 E.

παρακαθίζω, to besiege a city. With the dative. Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.

παρακαθιστάνω = παρακαθίστημι. Jos. Ant. 14, 15, 7.

παρακαθίστημι, to set down near, etc. [Diod. 16, 47 παρακαθεσταμένος.]

παρακαθίστρια, ας, ή, (παρακαθίζω) the empress's maid of honor ? ? Porph. Cer. 216.

παρακαινοτομέω = καινοτομέω. Greg. Nyss. II, 96 C.

παρακαλέω = δέομαι, ἱκετεύω, ἀντιβολῶ, to pray, entreat, beseech. Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα διίῃ. Aristeas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῇ. Marc. 5, 18. 8, 22, ἵνα ἅψηται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὸ αὐτὸ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion C. 60, 29, 6. 47, 49, 2, ἵν' αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλήθητι, be pleased. Socr. 7, 37, ὥστε. — Parenthetically, παρακαλῶ, prithee. Just. Tryph. 74 Νοήσατε λέγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 30. Chal. 989 A. C. — **2.** To console, comfort, make glad. Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.

παρα-καλπάζω, to trot beside a horse. Plut. I, 667 D.

παρακάλυμμα, ατος, τὸ, a covering. Classical. Sept. Sap. 17, 3. Philon II. 186, 41.

παρα-καμπανίζω, to use false weights. Nom. Coteler. 547.

παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. Nicet. 423, 26.

παρα-κάμπτω, to avoid, decline. Diod. 5, 59.

***παρα-καταβαίνω**, to descend: to dismount. Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.

παρα-κάτειμι, to go further down. Schol. Arist. Ach. 1213.

παρα-κάτω, adv. lower down. Apophth. 261 C Ἐπὶ τὴν παρακάτω ἔρημον. Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.

παράκειμαι, to lie along-side. — **2.** Participle, παρακείμενος, sc. χρόνος, the perfect tense, in grammar. Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn. Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).

παρακειμένως. adv. parallelly. Cornut. 192 (ἐκηβόλος, ἑκατηβόλος). — **2.** Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sext. 240, 23. 454, 7. 494, 16.

παρακεκαλυμμένως (παρακαλύπτω), adv. hiddenly. Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.

παρακέλευσις, εως, ή, exhortation. Dion. Thr. 642, 10 Παρακελεύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).

παρακελευσματικός, ή, όν, (παρακέλευσμα) hortatory. Drac. 129, 10, the foot ⏑⏑⏑⏑.

παρακελευστικός, ή, όν, hortatory. Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).

παρα-κέλλιον, ου, τὸ, adjoining room. Typic. p. 296 (Coteler.).

παρα-κενόω, to empty. Plut. II, 903 D, et alibi. Galen. II, 50 A.

παρα-κεντέω, to couch the eye. Theophil 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.

παρακέντησις, εως, ή. paracentesis, a couching. Galen. IV, 536 B.

παρακεντητήριον, ου, τὸ, a surgical instrument for couching. Paul. Aeg. 134.

παρακενωταί, ῶν, αἱ, (παρακενόω) offal? Chron. 622, 20.

παρα-κερδαίνω, to gain unlawfully. Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.

παρα-κίναιδος, ου, ὁ, cinaedus past his time. Diog. 4, 34.

παρακινδυνευτέον = δεῖ παρακινδυνεύειν. Dion. H. III, 1902, 16.

παρα-κίνδυνος, ον, [τὸ -νον, temerity]. Strab. 17, 3, 20.

παρακινδύνως, adv. dangerously. Strab. 5, 3, 5, p. 366, 21.

παρα-κινητικός, ή, όν, exciting. Schol. Theocr. 11, 40. — **2.** Mentally excited. Philon II, 477, 33. Plut. II, 291 A.

παρακινητικῶς, adv. in a state of mental excitement, insanely. Plut. I, 82 C.

παρα-κιόνιον, ου, τὸ, column of the holy table. Sophrns. 3984 B.

παρα-κίρνημι, to mix with. Jos. B. J. 4, 3, 7. Basil. I, 257 A.

παρα-κλάδιον, ου, τὸ, secondary mouth of a river. Porph. Adm. 78, 23.

παρακλαυσίθυρον, ου, τὸ, (κλαίω, θύρα) plaint at the door, serenade to a mistress Plut. II, 753 A. B Ἄιδειν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)

παρα-κλείω, to shut in, to imprison. Sept. Macc. 2, 4, 34.

παρακλέπτω, *to filch.* Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, *to be afflicted with a slight fever.*

παράκλησις, εως, ἡ, *prayer, supplication, petition, request.* *Sept.* Macc. 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos.* Ant. 13, 13, 2. Apion. 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — **2.** *Consolation, comfort, solace.* *Sept.* Job 21, 2. Nahum 3, 7, et alibi. *Paul.* Rom. 15, 4, et alibi.

παρακλητεύω, εύσω, (παράκλητος) *to intercede.* *Philon* I, 520, 29. 593, 10 Παρακλητεύσουσι τοῖς νόμοις.

παρακλητικός, ή, όν, = ἱκετήριος, *supplicatory.* *Diog.* 4, 39, ἐπιστόλια, written petitions. *Nom. Coteler.* 120 τὸ παρακλητικόν, sc. βιβλίον, = ὀκτάηχος.

παρακλητικῶς, adv. *exhortingly.* *Clem. A.* II, 488 C.

παράκλητος, ον, (παρακαλέω) L. *evocatus, summoned.* *Dion C.* 46, 20, 1, δοῦλος. — **2.** *Advocatus, advocate, legal assistant.* Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann.* Epist. 1, 2, 1. *Clem. R.* 2, 6. *Martyr. Poth.* 1417 A. *Clem. A.* II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, paracletus. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod. Mops.* 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ παράκλητον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — **3.** *Paracletus,* a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr. Orient.* 669 B. *Iren.* 449 B (485 C).

παρακλήτωρ, ορος, ὁ, *comforter.* *Sept.* Job 16, 2. — **2.** *Exhorter, encourager,* = ὁ διὰ λόγου διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, in battle. *Leo.* Tact. 4, 6.

παρακλίνω, *to turn aside.* *Cosm.* 464 D Ὄργανα παρέκλινε τὸ πένθος ᾠδῆς, *from singing* or *playing*

παρ-ακμή, ῆς, ἡ, *decline.* *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρα-κνάω, *to rub against.* *Philostr.* 803. *Caesarius* 856.

παρα-κνίζω, *to excite.* *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, ῆς, ἡ, (παρακούω) *disobedience.* *Paul.* Rom. 5, 19, et alibi. *Just.* Cohort. 21, p. 280 B. *Clem. A.* I, 256 A.

παρα-κοιμάομαι, ήθην, = παρακαθεύδω. *Nicol. D.* 20. *Jos.* Ant. 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείοις. (See also *Arr.* Anab. 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, *the officer who sleeps near* the emperor in the same chamber. *Theoph.* 440, 11. *Porph.* Adm. 231, 20. 23.

παρα-κοιμίζω = παρακατακλίνω. *Alex. Polyhistor* apud *Eus.* III, 716 A. *Artem.* 377.

παρακοιτέω, ήσω, (παράκοιτος) *to lie* or *sleep near.* *Polyb.* 6, 33, 12, τινί.

παράκοιτις, ἡ, *kept mistress.* *Phot.* Nomocan. 13, 5, she is less respectable than a παλλακή.

παράκοιτος, ου, ὁ, ἡ, (κοίτη) *bedfellow.* *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn.* Dan. 5, 2.

παρα-κοιτωνάριον, ου, τὸ, *adjoining chamber (antechamber?).* *Porph.* Cer. 471, 19.

παρακολλητικός, ή, όν, = δυνάμενος παρακολλᾶν. *Leo Med* 207.

παρ-ακολούθημα, ατος, τὸ, *that which follows, consequence, result.* *Nicom.* 96. 143. *Plut.* II, 885 C. *Apollon. D.* Synt. 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iambl.* Mathem. 197.

παρακολούθησις, εως, ἡ, L. *sequela, consequence.* *Nicom.* Harm. 3. *Epict.* 1. 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, ή, όν, = δυνάμενος παρακολουθεῖν. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem. A.* II, 312 B.

παρακολουθητικῶς, adv. *by following* or *being ready to follow.* *Ptol.* Tetrab. 107. *Anton.* 6, 42.

παρακολουθικός, ή, όν, = παρακολουθητικός. *Orig.* IV, 625 B.

παρακόλπιος, ον, = παρὰ κόλπον, *along the gulf.* *Vit. Nicol. S.* 900 A.

παρά-κομμα, ατος, τὸ, *a counterfeit.* *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακονδακίζω, ισα, (κόνταξ) *to skirmish.* *Theoph.* 548, 16.

παρ-ακοντίζω, *to throw the javelin with* or *near* others. *Lucian.* II, 882.

παρακοπή, ῆς, ἡ, *insanity.* Classical. *Diod.* 15, 7.

παρακοπτικός, ή, όν, (παρακόπτω) *causing insanity: insane.* *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμως (κόσμος), adv. *indecently, improperly.* *Jos.* Ant. 1, 6, 3.

παρ-άκουσμα, ατος, τὸ, *false report.* *Dion. H.* III, 1801. 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos.* Apion. 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρακουσμάτιον, ου, ὁ, *little* παράκουσμα. *Orig.* I, 1308 B.

παρακουστέον = δεῖ παρακούειν. *Muson.* 227.

παρακούω, *not to listen to, to take no heed of, to pay no regard to: to disobey.* *Sept.* Esth. 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρα-κρατέω, *to hold near, to hold, support, prevent from falling off.* *Diosc.* 4, 134 (136). *Jos.* Ant. 15, 3, 4. *Epict.* 1, 2, 8. *Apollod. Arch.* 37. *Anton.* 11, 20. *App.* I, 143, 16.

Vit. Epiph. 88 C. *Mal.* 125, 6. *Porph.* Cer. 29, 17.

παρακρατητά, adv. quid ? *Theoph.* 495. 18 Παρακρατητὰ διὰ τῶν κήπων ἐξῆλθεν.

παρα-κρέκω, *to play* or *sing discordantly. Greg. Naz.* III, 1314 A Μή τι παρακρέξῃ ἔκτροπον ἁρμονίης.

παρά-κρημνος, ον, *on a slope* or *precipice. Diod.* 11, 8. 14, 20. *Strab.* 9, 1, 4, ὁδός. *Plut.* II, 964 D.

παρα-κρίνω, *to judge unjustly. Vit. Nil. Jun.* 72 B.

παρ-ακροάομαι = παρακούω, *to disobey. Jos.* Ant. 18, 8, 5. — **2.** *Subausculto, to eavesdrop. Doroth.* 1716 C. *Anast. Sin.* 520 D.

παρ-ακρόασις, εως, ἡ, = παρακοή, *disobedience. Jos.* Ant. 18, 8, 2.

παρ-ακροατής, οῦ, ὁ, *eavesdropper.* Pseudo-*Cyrill. A.* X, 1085 A. *Jejun.* 1924 C.

παρα-κροκίζω, *to be somewhat like saffron. Diosc.* 5, 144 (145).

παρα-κροτέω, *to pat: to coax, encourage. Jos.* B. J. 1, 19, 5, et alibi. *Lucian.* II, 884.

παρακρουσμός, οῦ, ὁ, = παράκρουσις, *derangement. Moschn.* 127, p. 65, τῆς διανοίας.

παρα-κρύπτω, essentially = κρύπτω, *to hide. Diod.* 18, 9. *Diog.* 2, 131. *Epiph.* II, 448 A.

παρακτικός, ή, όν, = δυνάμενος παράγειν, *productive.* Pseudo-*Dion.* 589 C.

παρακύϊσμα, ατος, τὸ, (κύω) *additional birth*, a name given to the numeral ϡ = 900. *Cramer.* IV, 325, 33.

παρακυπτικός, ή, όν, (παρακύπτω) L. *prospectivus, adapted to looking out of*, as a window. *Justinian.* Cod. 8, 10, 12, § γ'. β', θυρίς. *Basilic.* 58, 11, 10. *Porph.* Cer. 88, 5. 103, 18 τὸ παρακυμπτικόν = θυρὶς παρακυπτική. *Pach.* II, 495, 6.

παρ-ακυρόω = ἀκυρόω. *Symm.* Job 40, 3.

παρα-κωμῳδέω, *to satirize incidentally. Athen.* 12, 28, p. 525 A.

παρ-ακωχή. ῆς, ἡ, = παροχή. *Jos.* Ant. 17, 9, 5.

παραλαμβάνω, *to take instead*, to use one word for another. *Dion. H.* VI, 804, 14. — *Apollon. D.* Pron. 278 C, *to use.* — **2.** *To capture* a person or place. *Mal.* 402, 9. *Theoph.* 366, 7. 369, 13.

παρα-λέγομαι, lego = παραπλέω, *to sail along. Diod.* 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19, 25. *Luc.* Act. 27, 8. 13.

παραλείπω, *to omit. Orig.* I, 85 A. 1141 B Τὰ Παραλειπόμενα, *Paralipomena*, the Chronicles of the Old Testament. *Greg. Nyss.* III, 473 A αἱ παραλειπόμεναι, sc πράξεις.

παράλειψις, εως, ἡ, (παραλείπω) *omission. Plut.* II, 855 D. *Phryn.* P. S. 32, 25 Κατὰ παράλειψιν, *by omission, elliptically. Sext.* 91, 11 (= 90, 11. 91, 16 ἔλλειψις). — **2.** A kind of ἀποσιώπησις, in rhetoric. Pseudo-*Demetr.* 109, 8. *Hermog.* Rhet. 408.

παραλεκτέον = δεῖ παραλέγεσθαι (παραπλεῖν). *Strab.* 13, 1, 22, p. 19, 27.

παραλελογισμένως (παραλογίζομαι), adv. *irrationally. Achmet.* 258, p. 239.

παράλευκος, ον, *whitish.* Classical. *Strab.* 4, 4, 6, p. 311, 13.

παραλήγω, also παραλήγομαι (λήγω) *to be* or *to have in the penult. Drac.* 16, 15. 31, 16. *Heph.* 5, 2. *Apollon. D.* Adv. 601, 9. *Hermog.* Rhet. 231, 22. 292, 15. *Theodos.* 975, 13. 984, 28. — **2.** Participle, ἡ παραλήγουσα, sc. συλλαβή, L. *paenultima* (*syllaba*), *the penult. Drac.* 14, 20. *Apollon. D.* Pron. 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.* Prosod. 112.

παρά-ληξις, εως. ἡ, *penult. Herodn. Gr.* Moner. 43, 25. *Arcad.* 6, 15. *Theodos.* 1011, 23.

παραλήπτης, ου, ὁ, (παραλαμβάνω) *receiver* of customs, *collector. Arr.* P. M. E. 19.

παρά-ληπτος, ον, *captive. Mal.* 398, 14.

παρα-λήρημα, ατος, τὸ, *nonsense. Dion C.* 59, 26, 9.

παρά-ληρος, ον, *talking nonsense. Philon* I, 376, 33. II, 686, 5.

παρά-ληψις, εως, ἡ, *a receiving from. Polyb.* 2, 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10. — **2.** *Instruction* received. *Epict.* 2, 11, 2. *Iambl.* V. P. 56, *learning, understanding, comprehension.*

παράλιμνος, ον, (λίμνη) *situated on* the shores of *a lake. Plut.* II, 951 F.

παραλιώτης, ου, ὁ, *inhabitant of the* παραλία. *Basil.* IV, 737 A (titul.).

παρ-αλλαγή, ῆς, ἡ, *variation. Cleomed.* 28, 23. 29, 1.

παρ-άλλαγμα, ατος, τὸ, *variation, error* in computation. *Strab.* 2, 1, 35.

παραλλακτέον = δεῖ παραλλάσσειν. *Strab.* 13, 1, 22 as v. l.

παραλλαξία, ας, ἡ, = παράλλαξις. *Did. A.* 929 B.

παράλληλος, ον, (ἀλλήλων) parallelus, *parallel. Polyb.* 6, 41, 3, et alibi. *Diod.* II, 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1, 10 τὸ παράλληλον, *parallelism. Eunap.* V. S. 4 (8), βίοι of Plutarch — Παράλληλοι κύκλοι, *parallel circles* of latitude. *Cleomed.* 9, 1. 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλλήλου, *side by side, parallel-wise. Plut.* I, 843 E. *Sext.* 578, 11 *Basil.* I, 772 D, in grammar. — Τὸ ἐκ παραλλήλου σχῆμα, *the figure of parallelism*, in rhetoric (βάσκ' ἴθι, δηθά τε καὶ δολιχόν, θάνατόν τε μόρον τε). *Gell.* 13, 25 (24). *Herodn. Gr.* Schem. 607, 1. *Hermog.* Rhet. 266, 18.

παραλληλότης, ητος, ἡ, *parallelism. Apollon. D.* Adv. 550, 27. Synt. 318, 22.

παραλογή, ῆς, ἡ, (παράλογος) *quirk, subterfuge,*

prevarication. Plut. I, 239 F. [but here *παραγωγαί*]. — **2.** *Unexpected event. Theoph. C.* 465.

παραλογιστής, οῦ, ὁ, = ὁ παραλογιζόμενος, *one who misleads by false reasoning. Ptol.* Tetrab. 160. *Anton.* 6, 13.

παρά-λοξος, ον, *oblique. Soran.* 249, 26.

παρ-άλπιος, α, ον, *along the Alps. Plut.* I, 257 E.

παρ-αλυκίζω, *to become salt. Plut.* II, 897 A, v. l. παρακυλίω.

παρά-λυπρος, ον, *rather poor* soil. *Strab.* 3, 2, 3. 3, 4, 13, pp. 218, 9. 253, 10.

παρά-λυσις, εως, ἡ, *a loosening*: p a r a l y s i s, *palsy. Polyb.* 31, 8, 10 *Diod.* 4, 3, tropically. *Cels. Med.* 3, 27. *Erotian.* 292. *Diosc.* 1, 5. 2, 204. *Ruf.* apud *Orib.* II, 255, 10. *Plut.* II, 519 C. 906 F. *Ptol.* Tetrab. 151. *Galen.* II, 260 E.

παρα-λυτικός, ή, όν, p a r a l y t i c u s, *afflicted with paralysis, paralytic. Matt.* 8, 6, et alibi. *Moschn.* 129, p. 69. *Diosc.* 1, 15, p. 30. *Ruf.* apud *Orib.* II, 256, 12.

παρά-λυτος, ον, = preceding. *Artem.* 383. *Orig.* VII, 345 D. *Method.* 389 A. *Cyrill. H.* 1141 A. *Amphil.* 121 C. *Cyrill. A.* I, 500 A. — Ἡ κυριακὴ τοῦ παραλύτου, *the Sunday of the Paralytic*, the *fourth Sunday after Easter*, inclusive, celebrated in commemoration of the miraculous cure of the *impotent man* (*Joann.* 5). *Stud.* 21 A.

παρα-μαρμαίρω, *to gleam beside. Onos.* 29, 2.

παρ-αμβλύνω, *to blunt somewhat. Plut.* II, 653 E. 788 E. F.

παρά-μεσος, ον, *next to the middle. Ruf.* apud *Orib.* III, 389, 1. *Poll.* 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. *Antyll.* apud *Orib.* II, 38, 10.

παρα-μετρέω, *to measure falsely* [?]. *Plut.* II, 78 F. *Did. A.* 332 B.

παραμήκης, ες, (μῆκος) L. *oblongus, somewhat long. Polyb.* 1, 22, 6, et alibi. *Agathar.* 132, 3. *Gemin.* 836 A. *Diod.* 15, 32. *Strab.* 2, 5, 22. 15, 3, 2. *Soran.* 250, 28.

παρα-μηκύνω, *to lengthen out, to prolong. Athen.* 11, 108.

παραμήριον, ου, τὸ, = τῶν μηρῶν τὰ εἴσω μέρη, *the inside of the thigh. Diosc.* 1, 130. *Ruf.* apud *Orib.* III, 391, 7. *Poll.* 2, 188. — **2.** *Poniard. Chal.* 1613 A. *Justinian.* Novell. 85, 4. *Mal.* 265 παραμήριν. *Theoph.* 339, 6. 583, 18. *Leo.* Tact. 6, 2.

παρα-μηχανάομαι, *to devise wickedly. Cels.* apud *Orig.* I, 881 A. 873 A.

παρ-αμιλλάομαι, *to outvie. Polyb.* 12, 11, 4. *Jos.* B. J. 7, 8, 1, p. 423.

παραμιμέομαι = μιμέομαι. *Dion. H.* VI, 1027, 8.

παραμίξ (παραμίγνυμι), adv. *mixedly. Nicom.* Harm. 10. *Iambl.* V. P. 248.

παρα-μιξολυδιάζω, *to use the* μιξολύδιος *mood. Plut.* II, 1144 F.

παραμισέω = μισέω. *Theod.* V, 85 D.

παραμονάριος, ου, ὁ, (παραμονή, παράμονος) L. *aedituus, the keeper of a church;* called also προσμονάριος. *Chal.* Can. 2. *Const.* (536), 1201 A. *Justinian.* Cod. 1, 3, 46, § γ´. Pseudo-*Chrys.* IX, 768 A. *Mal.* 377, 4. 434, 14. *Nic.* II, Can. 5.

παραμονή, ῆς, ἡ, (παραμένω) *a keeping, preservation, continuance. Diod.* II, 589, 41. *Iren.* 1108 A. *Hippol.* Haer. 298, 71. *Athen.* 1, 55. — **2.** *Attendance*, a waiting on. *Porph.* Cer. 439, 18, τοῦ βασιλέως. — **3.** Plural, αἱ παραμοναί, *body-guard*, especially *the imperial body-guard. Porph.* Cer. 452, 18, τῶν στρατηγῶν. *Nicet.* 224, 27, et alibi. *Curop.* 37 bis. (See also πραισεντάλιος.)

παραμονή, ῆς, ἡ, (μόνος) *the day preceding* a dominical feast. *Stud.* 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς βαϊοφόρου. Pseudo-*Synod.* 448 A. *Porph.* Cer. 128, 16. 170. 532, 18. *Curop.* 43. — *Porph.* Cer. 278, δεξίμον.

παραμονητικός, ή, όν, = παραμόνιμος. Pseud-*Athan.* IV, 77 B.

παραμόνιμον, ου, τὸ, (παραμόνιμος) military *station. Porph.* Adm. 126, 19.

παρα-μορφόω, *to distort, pervert. Simoc.* 73, 23. 84, 19. *Solom.* 1340 D, τοῖς τελευτῶσι, assume the form.

παρα-μυθέομαι, *to soften down, smooth over: get over the difficulty. Strab* 13, 1, 64. *Plut.* I, 809 E. *Sext.* 292, 20.

παρα-μύθημα, ατος, τὸ, *consolation. Pallad.* Laus 1179 D.

παραμυθήτωρ, ορος, ὁ, (παραμυθέομαι) *consoler, comforter.* Pseud-*Chrys.* IX, 768 A.

παραμυθία, ας, ἡ, *comfort, benefit, help, aid, assistance. Chal.* 1628 A. *Justinian.* Novell. 130, 1.

παρ-αναβλαστάνω, *to sprout beside. Philon* I, 438, 46.

παρ-αναγινώσκω, *to read not to the purpose. Basil.* IV, 628 B.

παρ-αναγνωστικόν, ου, τὸ, = κομμονιτώριον. *Pallad.* Vit. Chrys. 28 B. *Cyrill. A.* X, 136 A.

παρ-αναδύομαι, *to creep* or *crawl out. Plut.* I, 665 E.

παρ-ανακειμένως (ἀνάκειμαι), adv. *along-side, by the side. Orig.* III, 992 B, τινί.

παρ-ανακλίνω, *to lay beside. Sept.* Sir. 47, 19.

παρ-ανάλωμα, ατος, τὸ, *that which is consumed: useless expense. Philon* II, 519, 15. 600, 9. *Jos.* B. J. 4, 5, 2. *Plut.* I, 403 F. *Athan.* I, 776 D, πυρός.

παρ-αναπίπτω, *to fall on the back beside. Artem.* 121.

παρ-αναστέλλω, *to draw up. Eus.* II, 677 A.

παρ-ανατέλλω, *to rise near*, of stars. *Ptol.* Tetrab. 77, 22. *Porphyr.* Aneb. 41, 16.

παρ-αναφύω, *to grow up beside.* *Philon* I, 345, 15.
παρα-νέμομαι, *to feed near.* *Ael.* N. A. 1, 20.
παρα-νέω *to swim along-side.* *Lucian.* I, 309. *Poll.* 7, 138. *Philostr.* 29.
παρανίημι = ἀνίημι. *Plut.* II, 1145 D.
παρ-ανίσταμαι, *to rise up beside.* *Jos.* B. J. 2, 21, 1. *Plut.* I, 850 A.
παρα-νοθεύω, *to adulterate.* *Simoc.* 336, 17. *Syncell.* 127, 1.
παρ-ανοίγω, *to reveal.* *Chrys.* VII, 59 B.
παρανόμησις, εως, ἡ, (παρανομέω) *transgression of the law.* *App.* I, 173, 45.
παρανομητέον = δεῖ παρανομεῖν. *Clem. A.* I, 504 B.
παρανομητικός, ή, όν, *violating the law.* *Hierocl.* C. A. 72, 17.
παρα-νοσοκόμος, ου, ὁ, *assistant to a* νοσοκόμος. *Stud.* 1741 B.
παρα-νυκτερεύω, *to pass the night beside* or *with.* *Plut.* I, 297 E. 588 B, et alibi.
παρανυμφεύω, ευσα, *to be* παράνυμφος. *Theoph.* 388, 20.
παράνυμφος, ου, ἡ, paranympha = νυμφεύτρια. *Moer.* 246.
παρα-νύσσω, *to prick on, incite.* Pseudo-*Lucian.* III, 611.
παρά-ξηρος, ον, *somewhat dry.* *Strab.* 17, 3, 23.
παραξιφίς, ίδος, ἡ, (ξίφος) *dagger worn beside* the sword. *Sept.* Reg. 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.
παρά-ξυσμα, ατος, τὸ, *that which is scraped off, scraping.* Pseudo-*Demetr.* 30, 6.
παράξυστον, ου, τὸ, = ὑπαγωγεύς, quid? *Schol. Arist.* Av. 1150.
παρα-ξύω = παραξέω. *Jos.* B. J. 3, 10, 9 as v. l. *Longin.* 31, 2.
παρα-παίγνιον, ου, τὸ, *sport.* *Eus.* III, 509 B.
παρα-παιδαγωγέω, *to reform by education.* *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A.* I, 636 B.
παραπειστέον = δεῖ παραπείθειν. *Sext.* 676, 30.
παραπεμπτέος, α, ον, = ὃν δεῖ παραπέμπειν or παραπέμπεσθαι. *Apollon. D.* Pron. 306 A. *Clem. A.* I, 617 A.
παρά-πεμψις, εως, ἡ, *transmission.* *Diod.* II, 631, 12.
παραπεποιημένως (παραποιέω), adv. *distortedly.* *Epiph.* II, 376 B, et alibi.
παρα-περιπατέω, *to walk beside.* *Jos.* Ant. 18, 6, 6, p. 891.
παρά-πεψις, εως, ἡ, *digestion.* *Clem. A.* I, 1064 A.
***παρά-πηγμα**, ατος, τὸ, *that which is fixed on.* *Eus.* II, 865 B, some sort of ornament. — **2.** *Landmark, fixed rule.* *Sext.* 649, 25. 652, 17. — **3.** Parapegma, astronomical *table.* *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παράπηγμα, the title of a work. *Gemin.* 845 A. *Cic.* Att. 5, 14. *Diod.* 1, 5.

παραπηλωτός, ή, όν, (πηλόομαι) *besmeared* or *covered with mud.* *Geopon.* 12, 1, 6.
παρα-πηρόω, *to mutilate.* *Philon* II, 230, 40. 41.
παρα-πιέζω, *at the side.* *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.
παρα-πικραίνω, ανα, *to embitter, provoke* to anger. *Sept.* Ps. 77, 8. 17. *Philon* I, 110, 20.
παρα-πικρασμός, οῦ, ὁ, *provocation.* *Sept.* Ps. 94, 8, et alibi. *Paul.* Hebr. 3, 16. *Clem. A.* I, 353 A.
παραπικραστής, οῦ, ὁ, = ὁ παραπικραίνων. *Syncell.* 244, 20.
παρά-πικρος, ον, *somewhat bitter.* *Schol. Arist.* Vesp. 878.
παρα-πίπτω, *to fall away from.* *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. — **2.** *To be misplaced, mislaid,* or *lost.* *Pallad.* Vit Chrys. 21 D. — **3.** *To fall into sin.* *Clem. A.* II, 513 B. *Orig.* I, 292 B. *Epiph.* I, 1049 B. II, 185 B. — **4.** *To lapse, backslide,* said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παραπεπτωκότες or παραπεσόντες, *the lapsed* during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.
παραπλανάω = παραπλάζομαι. *Schol. Arist.* Eq 809.
παραπλασμός, οῦ, ὁ, (παραπλάσσω) *a change of form, remoulding.* *Sext.* 640, 11.
παρα-πλάσσω, *to form, to fashion.* *Sext.* 646, 23. 740, 23.
παραπλευρόω (πλευρόν), *to construct the sides* of a vessel. *Philostr.* 126.
παραπλευστέος, α, ον, = ὃν δεῖ παραπλεῖν. *Strab.* 8, 3, 27.
παραπληκτεύομαι, *to be* παράπληκτος. *Aquil.* Reg. 1, 21, 15. 1, 22, 14. 15.
παραπληκτίζω = preceding. *Greg. Naz.* II, 141 B.
παραπληξία, ας, ἡ, (παράπληκτος) *derangement, madness. insanity.* *Sept.* Deut. 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — **2.** *Slight apoplexy.* *Eus.* II, 261 B.
παρα-πλήρωμα, ατος, τὸ, *complement.* *Dion. H.* V, 48, 7. 102, 8 *Tryph.* Trop. 278. *Clem. A.* I, 225 A.
παραπληρωματικός, ή, όν, *serving to fill up, expletive.* Σύνδεσμος παραπληρωματικός, *expletive conjunction* (δή, ῥά, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D.* Pron. 323 A. Conj. 515, 4. Synt. 26, 19, et alibi.
παρα-πλησιάζω = ὁμοιόω, *to liken.* *Apocr.* Act. Andr. et Matthiae 2.
παραπλησιαστέον = δεῖ παραπλησιάζειν, *to compare.* *Nil.* 457 A.
παρα-πλοκή, ῆς, ἡ, *an intermingling, mixing* *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλόω, *to stretch out.* *Mal.* 452, 9 Εἰς σανίδα παραπλωθεὶς προσηλώθη.

παρα-πόδας, adv. *straightway, immediately.* *Orig.* I, 841 B.

παραπόδισμα, ατος, τὸ, (παραποδίζω) *obstacle.* *Cyrill. A.* I, 880 C.

παραποδισμός, οῦ, ὁ, *hindrance, impediment.* *Artem.* 286. *Galen.* II, 248 F.

παραποδιστός, ή, όν, *impeded, hindered.* *Epict.* 1, 25. 3.

παρα-ποιέω, *to pervert.* *Chrys.* IX, 550 E.

παρα-ποίησις, εως, ἡ, *a forging, falsity, fabrication, perversion.* *Iren.* 1, 9, 2, p. 540 A, τῆς ἐξηγήσεως.

παραποιητεύομαι = παραποιέω. *Epiph.* I, 861 B -σθαί τι.

παρ-απολαύω, *to enjoy together with: to enjoy.* *Philon* II, 36, 25. *Lucian.* II, 251. *Orig.* I, 1145 A. 1149 B. *Tit. B.* 1069 B.

παρα-πολύ, adv. *by far.* *Diosc.* 3, 84 (94), p. 434.

παρ-απομένω, *to remain with.* *Lyd.* 130, 21, et alibi.

παρα-πομπικά, ῶν, τὰ, *the price for carrying, carriage.* *Justinian.* Novell. 128, 9.

παρα-πομπός, όν, *escorting, convoying.* *Polyb.* 1, 52, 5. 15, 2, 6. *Clem. A.* I, 237 A.

παρα-πορθμεύω, *to ferry along.* *Cyrill. A.* II, 245 B.

παρ-αποῤῥίπτω, *to throw away.* *Simoc.* 99, 1.

παραπόρτιον, ου, τὸ, (πόρτα) = παραπύλιον. *Theoph.* 583, 5. *Leo.* Tact. 11, 16. 15, 4. 53.

παρα-πρεσβευτής, οῦ, ὁ, *faithless ambassador.* *Schol. Arist.* Nub. 691.

παραπροθεσμέω, ήσω, (προθέσμιος) *to be after the appointed time.* *Leont.* I, 1221 D.

παρα-προσδέχομαι, *to receive thoughtlessly.* *Epict.* 1, 20, 11.

παρα-προσποιέομαι, *to dissemble.* *Justinian.* Cod. 1, 4, 34, § ϛ'.

παρασπροσποίησις = τὸ παραπροσποιεῖσθαι. Ibid.

παρά-πταισμα, ατος, τὸ, *fault, error, sin.* *Oenom.* apud *Eus.* III, 376 D.

παρα-πταίω, *to err, to miss.* *Plut.* II, 909 A.

παρα-πτύω, *to spit beside.* *Philon* I, 488, 15. *Philostr.* 148, et alibi. *Eus.* IV, 833 B.

παρά-πτωμα, ατος, τὸ, *mishap, defeat.* *Diod.* 19, 100, p. 395 36. — **2.** *Error, mistake, fault.* *Sept.* Ps. 18, 13. Sap. 3, 13. *Polyb* 9, 10, 6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.* Dan. 6, 22. — **3.** *Sin, transgression.* *Sept.* Job 36, 9. Ezech. 14, 13, et alibi. *Paul.* Rom. 5, 15, et alibi.

παρά-πτωσις, εως, ἡ, *error, fault: sin.* *Polyb.* 3, 115, 11. 16, 20, 5, et alibi. *Just.* Tryph. 141, p. 800 A. *Sext.* 646, 9.

παρά-πυκνος, ον, *somewhat dense.* *Diomed.* 481, 15 p a r a p y c n o s, the foot ⏑⏑⏑⏑⏑.

παραπύλιον, ου, τὸ, = following. *Mal.* 159, 22. *Porph.* Adm. 257, et alibi.

παρα-πυλίς, ίδος, ἡ, *by-door, by-gate, secret door.* *Heliod.* 8, 12.

παράρθρημα, ατος, τὸ, (παραρθρέω) *dislocation.* *Galen.* II, 280 F.

παράρθρησις, εως, ἡ, = preceding. *Plut.* I, 522 C.

παρ-αριθμέω, *to reckon among.* *Philon* I, 394, 44. 453, 8. — **2.** *To misreckon*, for the purpose of cheating [?] *Plut.* II, 78 F, tropically.

παρ-αρπάζω, *to snatch away.* *Eus.* II, 780 C. *Cyrill. A.* II, 717 C.

παρα-ῤῥᾳθυμέω, *to neglect.* *Diod.* 14, 116, τινός

παρα-ῤῥαίνω, *to sprinkle beside.* *Posidon.* apud *Athen.* 15, 46.

παρά-ῤῥηξις, εως, ἡ, *a breaking in, charge* of troops. *Arr.* Anab. 2, 11, 7.

παρά-ῤῥησις, εως, ἡ, *incorrect expression.* *Plut.* II, 994 D.

παρα-ῤῥιπίζω, *to fan about.* *Genes.* 99, 4.

παραῤῥιπισμός, οῦ, ὁ, = τὸ παραῤῥιπίζειν. *Clim.* 1109 B.

παραῤῥιπτέω = following. *Sept.* Ps. 83, 11. *Strab.* 16, 4, 13.

παραῤῥίπτω, *to throw away.* Classical. *Sept.* Reg. 1, 2, 36. Macc. 2, 1, 16.

παρα-ῤῥοιζέομαι = ῥοιζέω, said of an arrow. *Jos.* B. J. 5, 2, 2.

παρ-αρτάω, *to hang beside*, etc. Classical. *Strab.* 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.

παρ-άρτημα, ατος, τὸ, *appendage.* *Lucian.* III, 36.

παρ-άρτυμα, ατος τὸ, *condiment, seasoning.* *Philon* I, 441, 39. 679, 25.

παρ-άρτυσις, εως, ἡ, *a seasoning.* *Philon* I, 389, 22. 604, 48, et alibi.

παρ-αρτύω, *to make ready, fit out: to season* food. *Philon* I, 665, 28. II, 477, 8. *Plut.* I, 496 B -σασθαι.

παράρυμα, ατος, τὸ, incorrect for παράῤῥυμα. *Sept.* Ex. 35, 10.

παρα-σαλεύω, *to shake about, disturb: to remove, displace: to violate.* *Aristobul.* apud *Eus.* III, 644 B. *Philon* II, 69, 52. *Orig.* VII, 33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.* I, 325 A. *Nil.* Epist. 2, 294 -σθαι τῆς στάσεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδάς.

παράσειον, ου, τὸ, L. *supparum?* *Lucian.* III, 252.

παρασεσιωπημένως (παρασιωπάω), adv. *mystically.* *Orig.* II, 1181 A.

παρασεσυρμένως (παρασύρω), adv. *scornfully, contemptuously.* *Philon* II, 599, 10.

παρα-σημασία, ας, ἡ, *a noting: notice.* *Polyb.* 23, 18, 1, honorable mention. *Ptol.* Tetrab. 93, *indication.*

παρα-σημειόω, *to note.* *Diosc.* Iobol. 3, p. 66. *Sext.* 733, 5. *Clem. A.* II, 276 C. *Anast. Sin.* 184 B.

παρα-σημείωσις, εως, ἡ, *passing notice.* *Diosc.* Iobol. 26. *Eus.* VI, 713 C? — **2.** *A noting* of the time of a document, *date.* *Eus.* II, 108 B Ὁ τῆς παρασημειώσεως χρόνος. *Socr.* 109 A. — *Anast.* 37 B, *annotation.*

παρασημειωτέον = δεῖ παρασημειοῦν, *one must notice.* *Diosc.* Iobol. p. 47. *Clem. A.* I, 305 A. 337 A. 980 C. 1056 C. *Orig.* IV, 257 B. *Orib.* II, 174, 7. *Epiph.* II, 440 A.

παράσημος, ον, L. *insignis, conspicuous.* *Plut.* II, 823 B. Pseudo-*Demetr.* 91, 1. — **2.** *Having a sign, badged with.* *Luc.* Act. 28, 11. — **3.** Substantively, (**a**) τὰ παράσημα, L. *insignia, badges of office.* *Dion. H.* II, 817, 1. I, 379, 10, τῆς ἱερωσύνης, *insignia sacerdotum.* *Plut.* I, 61 A. *App.* I, 556, 36. — (**b**) τὸ παράσημον, *ensign, flag.* *Plut.* II, 162 A, τῆς νεώς.

παρα-σιγάω, *to pass over in silence.* *Strab.* 12, 3, 26. *Theopil.* 1104 C -θῆναι τοῦ ἀναγραφῆναι.

παρασιτεύω = παρασιτέω. *Amphil.* 121 D.

παρασιτία, ας, ἡ *the being a* παράσιτος, p a r a s i t a t i o. *Lucian.* II, 862.

παρασιτικός, ή, όν, (παράσιτος) p a r a s i t i c u s, *parasitic.* *Lucian.* II, 862, et alibi.

παρα-σιωπάω, *to be silent.* *Sept.* Gen. 24, 21. Num. 30, 15. Reg. 1, 7, 8. 1, 23, 9, et alibi. *Polyb.* 20, 11, 1. — **2.** *To pass over in silence, to omit mentioning.* *Sept.* Ps. 108, 1. Prov. 12, 2. *Polyb.* 2, 13, 7. 6, 11, 5. *Diod.* Ex. Vat. 82, 2. *Philon* I, 37, 39. *Plut.* II, 869 B. C.

παρα-σιώπησις, εως, ἡ, *silence.* *Clem. A.* I, 1309 A.

παρασιωπητέον = δεῖ παρασιωπᾶν. *Philon* II, 152, 32. *Orig.* IV, 717 C.

παρα-σκέπασμα, ατος, τὸ, *side-covering.* *Clem. A.* I, 533 C as v. l.

παρα-σκέπω, *to cover the sides.* *Apollod. Arch.* 29.

παρασκεύασις, εως, ἡ, = παρασκευή, *preparation.* *Diod.* II, 491, 7. 8.

παρασκευή, ῆς, ἡ, *introduction* to a literary work. *Polyb.* 3, 26, 5. — **2.** *Preparation, the day of the preparation,* the day preceding the Jewish Sabbath. *Matt.* 27, 62. *Marc.* 15, 42. *Luc.* 23, 54. *Jos.* Ant. 16, 6, 2. *Synes.* 1332 B. — **3.** P a r a s c e u e, *sexta feria, Friday.* *Iren.* 608 A. *Martyr. Polyc.* 1033 B. *Clem. A.* II, 504 B. *Tertull.* II, 956 A. *Orig.* I, 1549 D. II, 236 B. *Dion. Alex.* 1277 A. *Petr. Alex.* 508 B. *Eus.* II, 1477 C. *Athan.* I, 232 A. *Macar.* 970 C. *Pallad.* Laus. 1148 B. — When it means *Good Friday,* it is usually accompanied by ἡ ἁγία, *the holy,* ἡ μεγάλη, *the great,* or ἡ ἁγία καὶ μεγάλη. *Theod. Lector* 201 A. *Joann. Mosch.* 2941 D. *Stud.* 28 C.

παρα-σκήπτω, *to strike near.* *Lucian.* I, 119.

παρα-σκιρτάω, *to leap near.* *Plut.* I, 428 A. *Simoc.* 58, 13.

παρα-σολοικίζω, *to corrupt.* *Nicet. Byz.* 756 C.

παρα-σόφισμα, ατος, τὸ, *fallacy.* *Phryn.* P. S. 59, 31.

παρασοφισμός, οῦ, ὁ, = preceding. *Orig.* VII, 147 D.

παρ-ασπαίρω, *to quiver.* *Greg. Naz.* III, 1583.

παράσπασις, εως, ἡ, = following. *Porphyr.* Abst. 1, 1, p. 17.

παρα-σπασμός, οῦ, ὁ, *divulsion.* *Plut.* II, 906 F.

παρα-σπειράω, *to entwine beside.* *Apollod.* 3, 14, 6, 5.

παρ-ασπόνδειος, ον, *presiding over libations: chanted at libations.* *Nicol. D.* 150, θεοί. *Philon* II, 484, 13, ὕμνοι.

παρασπόνδημα, ατος, τὸ, (παρασπονδέω) *breach of a treaty* or *of faith.* *Polyb.* 5, 67, 9, et alibi. *Plut.* I, 718 E. *App.* I, 90, 75.

παρασπόνδησις, εως, ἡ, *the breaking of a treaty.* *Polyb.* 2, 7, 5. 9, 30, 2. *Strab.* 7, 1, 4, p. 6, 16. *App.* II, 326, 96. *Dion C.* Frag. 36, 9.

παρα-σπορά, ᾶς, ἡ, *a sowing beside, mingling with.* *Sext.* 12, 20. *Galen.* II, 272 B.

παράσσι, quid? *Theod. Lector* 225 B.

παρά-σταθμος, ον, *deficient in weight.* *Justinian.* Cod. 10, 27, 2, νόμισμα.

παρα-στάσιμος, ον, *under arrest, prisoner.* *Alex. Mon.* 4040 A. *Mal.* 256, 22. — **2.** Substantively, τὸ παραστάσιμον, *a standing near,* of monks who are obliged to stand near the table, as a punishment, while the others are eating. *Stud.* 1737 D.

παράστασις, εως, ἡ, *state, pomp.* *Sept.* Macc. 1, 15, 32. — **2.** *A standing before.* *Clim.* 940 C. — Pseudo-*Jacob.* Liturg. pp. 34. 39. 59, τοῦ ἁγίου θυσιαστηρίου, the appearing of the priest before the altar. — **3.** *Audience* = σιλέντιον, reception to an interview with a potentate. *Curop.* 12, 20. 33, 4.

παραστατέον = δεῖ παριστάναι. *Philon* II, 19, 23. 24. *Clem. A.* II, 129 B. *Orig.* IV, 109 C.

παραστάτης, ου, ὁ, *one that stands beside.* Soldiers in the same line are παραστάται to each other. *Ael. Tact.* 6, 2.

παρα-στατικός, ή, όν, *representing, denoting, expressive.* *Polyb.* 3, 43, 8. *Dion. Thr.* 641, 27 Τὰ καιροῦ παραστατικὰ ἐπιρρήματα (νῦν, σήμερον). *Plut.* I, 53 A. *Apollon. D.* Pron. 267 C. 280 A. *Ptol. Gn.* 1289 A, τινός. *Sext.* 331, 14, et alibi. *Anatol. Laod.* 216 A. *Orig.* I, 648 A. B. — **2.** *In a state of* mental *excitement.* *Polyb.* 1, 67, 6, διάθεσις, derangement.

παραστατικῶς, adv. *expressively,* etc. *Polyb.* 16, 28, 8. *Diod.* 18, 22. II, 627, 55. *Clem. A.* II, 472 B. *Orig.* II, 1489 D.

παρα-στήκω = παρέστηκα. *Stud.* 1733 D.

παρά-στημα, ατος, τὸ, = λῆμα, *spirit, courage,*

presence. *Diod.* 17, 11. Ex. Vat. 83, 18, p. 133, 7. *Dion. H.* III, 1594, 12. VI, 1023, 3. *Philon* II, 165, 8. *Sext.* 739, 17. *Longin.* 9, 1. — **2.** *Statement* of principles. *Anton.* 3, 11.

παραστιχίδιον, ου, τὸ, *little* παραστιχίς. *Diog.* 8, 78.

παραστιχίς, ίδος, ἡ, (στίχος) = ἀκροστιχίς. *Sueton.* Gramm. 6. *Gell.* 14, 16. *Diog.* 5, 93.

παρα-στοχάζομαι, *to aim at*. *Herod.* apud *Orib.* I, 424, 10. *Sext.* 173, 17 (doubtful).

παράστρατα (στρᾶτα), adv. *out of the way*. *Epiph. Mon.* 264 A.

παρα-στρατηγέω, *to meddle with the general; to play the general*. *Dion. H.* IV, 2110, 8. *Plut.* I, 260 C. *App.* II, 690, 97. — **2.** *To conduct* a campaign *badly*. *Simoc.* 223, 3 -σθαι.

παραστρατίζω, ίσω, (παράστρατα) *to go out of the main road*. *Leont. Cypr.* 1676 B Τῆς παραστρατιζούσης ὁδοῦ, *by-path*.

παρα-στρατοπεδεύω, *to encamp near*. *Polyb.* 1, 88, 4, et alibi. *Dion. H.* I, 322, 7. *App.* I, 42, 69, 151, 54.

παρα-στρόγγυλος, ον, *roundish*. *Apollod. Arch.* 19.

παρα-στρώννυμι, *to spread beside*. *Jos.* B. J. 7, 9, 1.

παραστυφόω = παραστύφω. *Nil.* 249 A.

παρα-συγχέω, *to confuse* or *confound*. *Apollon. D.* Conj. 505, 16.

παρασυκοφαντέω = συκοφαντέω. *Philon* I, 340, 15. *Plut.* II, 73 B.

παρασυλάω = συλάω. Pseudo-*Theophyl. B.* IV, 1213 B.

παρα-συμβάλλω, *to compare, to liken to*. *Sept.* Ps. 48, 13.

παρα-σύμβαμα, ατος, τὸ, *a by-σύμβαμα*, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). *Apollon. D.* Pron. 406 C. Synt. 299, 27. *Lucian.* I, 561.

παρα-σύμβουλος, ου, ὁ, = κακοσύμβουλος, *bad adviser*. *Theoph.* 776, 17. 777, 17.

παρα-συνάγω, *to make a separate* (or *irregular*) *assembly*, said of dissenters from the catholic church. *Socr.* 4, 29. 7, 5, pp. 541 B. 625 A. *Const.* (536), 1073 C. (Compare *Iren.* 849 A. *Can. Apost.* 31.)

παρα-συναγωγή, ῆς, ἡ, *irregular meeting, conventicle*, a meeting of dissenters from the catholic church for religious worship. *Basil.* IV, 665 A.

παρα-σύναξις, εως, ἡ, = preceding. *Cyrill. A.* X, 89 A. *Const.* (536), 1092 A. *Justinian.* Cod. 1, 5, 14.

παρα-συναπτικός, ή, όν, *joining along with*. Παρασυναπτικὸς σύνδεσμος (ἐπεί, ἐπείπερ, ἐπειδή, ἐπειδήπερ). *Dion. Thr.* 642, 25. 643, 1. *Apollon. D.* Conj. 486, 20. 501, 4. Synt. 132, 11.

παρα-συνάπτω, *to connect beside*. Παρασυνημμένον ἀξίωμα, a proposition beginning with a παρασυναπτικὸς σύνδεσμος; as ἐπεὶ ἡμέρα ἔστιν, φῶς ἔστιν. *Philon* I, 321, 33. *Apollon. D.* Conj. 501, 7. Synt. 8, 10. *Diog.* 7, 71.

παρα-σύνθετος, ον, derived *from a compound word* (Ἀγαμεμνονίδης, ἀσέμνως, στρατηγέω). *Dion. Thr.* 635, 22. *Apollon. D.* Conj. 498, 33. Synt. 330, 11.

παρα-σύνθημα, ατος, τὸ, *sign added to the watchword*. *Polyb.* 9, 13, 9, et alibi. *Onos.* 26.

παρα-συρμός, οῦ, ὁ, *withdrawal*. *Nicet. Paphl.* 217 A.

παρασυρτᾶτος, ου, ὁ, *the groom who has the charge of the* παρασυρτά. *Phoc.* 197, 13.

παρα-συρτός, ή, όν, *led along*, as a horse. *Porph.* Cer. 485, 7, ἱππάρια. — Substantively, τὸ παρασυρτόν, sc. ἱππάριον or ἄλογον, *led horse*, a horse led by the bridle in a procession for show. Ibid. 479, 13. (See ἀδέστρατος, ἀδίστρατος, δίστρατον, πάροχοι ἵπποι, παρασύρω, συρτός.)

παρα-σύρω, *to delay, to put off; to keep back, check, refrain*. *Porph.* Adm. 266, τοῦ καθευδῆσαι. — **2.** *To lead along* a horse in a procession for show. *Porph.* Cer. 461, 18. 462, 15.

παρ-ασφαλίζω, *to secure beside, to fortify*. *Sept.* Nehem. 3, 8.

παρασφίγγω = σφίγγω on. *Alex. Aphr.* Probl. 61, 17. *Vit. Nil. Jun.* 29 C.

παρα-σχηματίζω, *to form along-side*. *Drac.* 52, 18 Τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίας). *Arcad.* 8, 23. 194, 22. *Theodos.* 999, 1.

παρα-σχηματισμός, οῦ, ὁ, *formation from*. *Apollon. D.* Pron. 293 B. Adv. 553, 7. Synt. 50, 25.

παρασχίστης, ου, ὁ, (παρασχίζω) *one who rips up*, or *breaks open*. *Polyb.* 13, 6, 4. *Diod.* 1, 91.

παρα-σχοινίζω, *to fence with* stretched *ropes*. *Strab.* 15, 1, 5.

παρασχοίνισμα, ατος, τὸ, *rope stretched along*. *Poll.* 7, 160.

παρά-ταγμα, ατος, τὸ, *body of soldiers drawn up*. *Hippol.* Haer. 222, 31.

παρατάνυσμα, ατος, τὸ, (παρατανύω) = παραπέτασμα. *Aquil.* Ex. 27, 16.

παραταράσσω = ταράσσω. *Epict.* 3, 22, 25. [v. l.]

παρά-τασις, εως, ἡ, *a stretching along: extension, direction: protraction*. *Sext.* 463, 6. 477, 19. 625, 28. — **2.** *Continuation*, with reference to the action of the present and imperfect tenses. *Apollon. D.* Adv. 534, 5. Synt. 70, 26. 252, 4. *Sext.* 146, 3.

παρατατικός, ή, όν, (παρατείνω) *continuative, protractive*, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειν).

Apollon. D. Pron. 323 B. *Sext.* 494, 18. 496, 17. — Ὁ παρατατικὸς χρόνος, *the imperfect tense. Dion. Thr.* 638, 24. *Apollon. D.* Synt. 10, 19, et alibi. *Herodn. Gr.* Philet. 418.

παρατατικῶς, adv. *protractively. Sext.* 496, 32.

παρα-τείνω, *to protract. Apollon. D.* Synt. 253, 3 -σθαι, to denote continued action.

παρα-τειχίζω, *to wall beside. Philostr.* 948.

παρα-τειχίον, ου, τὸ, *the space near a wall. Porph.* Cer. 109, 9. 438, 8.

παρα-τελευταῖος, α, ον, L. *paenultimus, the last but one. Aristid. Q.* 58. *Moer.* 176, sc. συλλαβή, *the penult. Athen.* 3, 67.

παρα-τελευτάω, ήσω, *to be in the penult. Ammon.* 120 (125).

παρατέλευτος, ον, (τελευτή) = παρατελευταῖος. *Drac.* 15, 24, sc. συλλαβή. *Heph.* 13, 7. *Porphyr.* Prosod. 109. *Schol. Dion. Thr.* 674, 19. 686, 2. *Schol. Arist.* Nub. 439.

παρα-τελωνέω, *to embezzle the revenue? Diog.* 4, 46.

παρα-τετηρημένως, adv. *carefully. Philon* I, 115, 42. 336, 13. *Clem. A.* I, 1165 D. *Orig.* IV, 108 B.

παρα-τεχνολογέω, *to discuss incidentally.* Pseudo-*Demetr.* 80, 9.

παρατηρέω, *to observe, keep* a feast or fast. *Jos.* Ant. 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. *Petr. Alex.* Can. 15, p. 508 B Παρατηρουμένοις τετράδα καὶ παρασκευήν.

παρατήρημα, ατος, τὸ, (παρατηρέω) *observation. Dion. H.* VI, 809, 4. *Heph.* 13, 5. *Orig.* IV, 421 C. *Basil.* IV, 677 C.

παρα-τήρησις, εως, ἡ, *observation, watching. Polyb.* 16, 22, 8. *Diod.* 5, 31. 17, 112. 1, 28. 69, of the stars. *Diosc.* Iobol. p. 50. *Plut.* II, 266 A, et alibi. *Sext.* 634, 13. 643, 18. — **2.** *Observance. Athenag.* 1005 A. *Eus.* II, 881 C. *Theod. Mops.* 928 C.

παρατηρητέον = δεῖ παρατηρεῖν. *Clem. A.* II, 288 C. *Athen.* 1, 33. *Orig.* IV, 245 A. 285 B.

παρα-τηρητής, οῦ, ὁ, *observer. Diod.* 1, 16, *discoverer.*

παρα-τηρητικός, ή, όν, *observant, observing. Diosc.* Iobol. p. 47. *Ptol.* Tetrab. 4.

παρατηρητικῶς, adv. *by observation. Ptol.* Tetrab. 4. 105.

παρατίθημι, *to place beside.* [*Stud.* 1713 C παραθῆσαι = παραθεῖναι.]

παρα-τιλμός, οῦ, ὁ, = following. *Schol. Arist.* Plut. 168.

παράτιλσις, εως, ἡ, (παρατίλλω) *a plucking* of the hair. *Clem. A.* I, 521 B.

παρατιλτέον = δεῖ παρατίλλειν. *Clem. A.* I, 584 B.

παρά-τιτλος, ου, ὁ, *by-title. Justinian.* Cod. 1, 17, 3, § κα'.

παρα-τιτρώσκω, *to wound: to violate. Did. A,* 436 B. 624 B. *Lyd.* 153, 16.

παρα-τολμάω, *to do* or *act rashly. Polyb.* Frag. Gram. 102. *Longin.* 8, 2.

παράτολμος, ον, (τόλμα) *foolhardy. Plut.* II, 661 B, et alibi.

παρατόλμως, adv. *rashly. Heliod.* 9, 21.

παρᾶτον, ου, τὸ, the Latin p a r a t u m = παρασκευή. *Suid.* (See also ἀντιπαράτορα).

παρατόξευσις, εως, ἡ, (τοξεύω) *side-glancing. Plut.* II, 521 B.

παρατοῦρα, ας, ἡ, the Latin p a r a t u r a, F. *parure, full dress* = ἀλλάξιμον, στολὴ ἐπίσημος. *Lyd.* 127. 179, 20.

παρατούριον, ου, τὸ, (παρατοῦρα) *a showy stripe on the border of a garment. Hes.*

παρατραγικεύομαι = following. *Schol. Arist.* Vesp. 1482.

παρα-τραγῳδέω, p a r a t r a g o e d i o, *to exclaim tragically. Poll.* 10, 92.

παρα-τράγῳδος, ον, *false tragic, bombastic. Plut.* II, 7 A. *Longin.* 3, 1.

παρα-τραπέζιον = ἀντιμίνσιον. *Chron.* 714, 14.

παρατράπεζον, τὸ, (τράπεζα) *by-table, side-table. Porph.* Cer. 70, 24. 71.

παρα-τραχύνω, *to render rough. Basil.* IV, 277.

παρα-τρέφω, *to bring up together with. Jos.* Ant. 1, 12, 3.

παρά-τρητος, ον, *pierced* or *bored at the sides. Ruf.* apud *Orib.* II, 221, 8, αὐλίσκος.

παρα-τριβή, ῆς, ἡ, *a rubbing together* or *against: chafing, bickering. Polyb.* 2, 36, 5, et alibi. *Athenag.* 928 A. *Caesarius* 925. *Epiph.* I, 408 A, a euphemism for *coitio.*

παρά-τριμμα, ατος, τὸ, *a bruise. Diosc.* 1, 48. 2, 40. 51. *Galen.* XIII, 651 B. *Antyll.* apud *Orib.* II, 441, 1.

παρατριπτέον = δεῖ παρατρίβειν. *Geopon.* 16, 4, 4.

παρά-τριψις, εως, ἡ, *a rubbing against, friction.* Classical. *Philon* II, 643, 12. *Diosc.* 1, 13. 110 (113). *Anton.* 6, 13. *Alex. Aphr.* Probl. 14, 11.

παρα-τροπή, ῆς, ἡ, *perversion, distortion. Diosc.* Eupor. 2, 3, τῆς διανοίας, *derangement. Clem. A.* I, 1061 B Ἐκ παρατροπῆς, *by distortion.*

παράτροφος, ον, (παρατρέφω) *brought up* (but not born) *in the house. Polyb.* 40, 2, 3.

παρα-τροχάζω, *to run along-side. App.* I, 633, 45. — Also, παρατροχάω. *Greg. Nyss.* III, 984 A.

παρα-τρυγάω, *to gather grapes prematurely. Aristaen.* 2, 7, p. 153.

παρα-τρυφάω, *to live luxuriously at another person's expense. Greg. Naz.* II, 576 A.

παρα-τυπόω, *to mark falsely. Poll.* 3, 86 Παρατετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγῖδα.

παρα-τύπωσις, εως, ἡ, *distorted form. Plut.* II, 404 C. D.

παρα-τυπωτικός, ή, όν, *distorting the form. Sext.* 301, 21.

παρ-αυγάζω = παρεμφαίνω. *Dion. P.* 89. — **2.** Pass. παραυγάζεσθαι, *to be illumined. Strab.* 2, 1, 18. 2, 5, 42.

παραυλακιστής, οῦ, ὁ, (αὖλαξ) *one who changes the limits,* one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.

παρ-αυλέω = παραυλίζομαι. *Euchait.* 1196 B.

παρ-αυξάνω or **παρ-αύξω**, *to increase by adding. Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.

παραύξη, ης, ἡ, = following. *Philon* I, 359, 34.

παρ-αύξησις, εως, ἡ, *increase by additions, gradual increase. Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem. A.* I, 992 A.

παραυξητικῶς, adv. *by increase. Sext.* 591, 1, et alibi.

παραύξω, see παραυξάνω.

παρ-αφαιρέω, *to abstract, take away. Artem.* 261.

παρ-αφανίζω, *to spoil, deface. Athan.* I, 120 C.

παρα-φέρω, *to differ. Dion. H.* I, 73, 13.

παρα-φθαρτικός, ή, όν, *destructive.* Pseudo-*Dion.* 589 B.

παρα-φθείρω, *to injure somewhat. Plut.* II, 848 B. *Apollon. D.* Synt. 139, 25. 292, 4. *Sext.* 612, 8.

παρα-φθορά, ᾶς, ἡ, *corruption, destruction. Plut.* II, 1131 F. *Apollon. D.* Adv. 575, 6. *Athenag.* 993 C.

παρα-φίμωσις, εως, ἡ, the name of a disease of the πόσθη. *Galen.* II, 274 E.

παραφλέγω = φλέγω *by rubbing. Caesarius* 925.

παρα-φλυαρέω, *to talk idly, talk nonsense. Eunap.* 93, 8.

παρα-φλυάρημα, ατος, τὸ, *idle talk, nonsense. Nil.* 132 A.

παρα-φορτίζω, *to cram in. Plut.* II, 8 F.

παρα-φοσσεύω = παραστρατοπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.

παρα-φράζω, *to paraphrase. Philon* II, 140, 23. *Hermog.* Prog. 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. Haer. 106, 94. — **2.** *To pervert the meaning. Orig.* I, 844 A. 1448 D.

παρα-φρακτικός, ή, όν, *obstructive. Xenocr.* 49, producing costiveness.

παρά-φρασις, εως, ἡ, paraphrasis, *paraphrase. Hippol.* Haer. 214, 94 **Παράφρασις Σήθ**, the title of a Gnostic book.

παρα-φράσσω or **παρα-φράττω**, *to fence, enclose with a fence. Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.

παρα-φραστικός, ή, όν, *paraphrastic. Aphthon.* Prog. 63.

παραφραστικῶς, adv. *paraphrastically. Method.* 148 C. *Hieron.* I, 1030 (879).

παραφρόνημα, ατος, τὸ, = following. *Nil.* 133.

παρα-φρόνησις, εως, ἡ, *mental derangement, insanity. Sept.* Zach. 12, 4. *Leont. Cypr.* 1717 A.

παραφρονία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16.

παρα-φρουρέω, *to watch near. Strab.* 3, 4, 20, p. 259, 14.

παραφυάδιον, ου, τὸ, *little* παραφυάς. *Barn.* 4 (Codex ℵ).

παραφυκισμός, οῦ, ὁ, (φῦκος) *a rouging. Clem. A.* I, 521 B.

παρα-φύλαγμα, ατος, τὸ, *absurd observance. Socr.* 625 C.

παραφυλακή, ῆς, ἡ, *watch, guard, garrison. Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.

παραφυλακτέον = δεῖ παραφυλάσσειν. *Clem. A.* I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.

παρα-φυλακτικός, ή, όν, *fit for observing, guarding. Artem.* 296.

παρα-φύλαξ, ακος, ὁ, *watcher, guard. Suid.* Δεξιολάβος . . . . — **2.** *Assistant watchman. Stud.* 1232 B.

παρα-φύλαξις, εως, ἡ, *observance. Eus.* II, 881 A.

παρα-φυλάσσω, *to observe. Clem. A.* I, 81 A, ἐσθίειν, *abstain from eating.* 784 B -ξασθαι πτήσεις ὀρνίθων. *Eus. Alex.* 356 A.

παρα-φυσάω, *to puff up. Clem. A.* I, 269 C, εἰς φυσίωσιν.

παραφύτευσις, εως, ἡ, (παραφυτεύω) *a planting beside. Geopon.* 9, 10, 10.

παρα-φυτεύω, *to plant beside* or *near. Philon* I, 301, 25. *Plut.* II, 648 A.

παρα-φωνέω, *to say near, to exclaim. Plut.* II, 183 B. *Cyrill. A.* I, 360 B.

παράφωνος, ον, (φωνή) *harmonious? Longin.* 28, 1.

παραφωσεύω, **παραφωσσεύω**, incorrect for παραφοσσεύω.

παρα-φωτισμός, οῦ, ὁ, *faint light. Strab.* 3, 1, 5.

παρα-χάραγμα, ατος, τὸ, *false stamp, false coin. Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.

παρα-χαραγμός, οῦ, ὁ, paracharagmus, *a counterfeiting. Cassian.* 518 B. 516 A.

παρα-χαράκτης, ου, ὁ, *counterfeiter, falsifier. Basil.* I, 29 C, τῆς ἀληθείας.

παρα-χαράσσω, *to counterfeit, forge. Philon* II, 562, 21. *Jos.* Ant. 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, *pervert. Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A παρεχαράγην, 2 aor. pass.]

παρα-χειμάδιον, ου, τὸ, *the being in winter-quarters. Mauric.* 1, 2. 37. 6, 2. *Leo.* Tact. 8, 14. 11, 49.

παρα-χειμασία, ας, ἡ, *a wintering near* or *at.* *Polyb.* 3, 34, 6, et alibi. *Diod.* 14, 38. 20, 28. *Luc.* Act. 27, 12.

παρα-χναύω, *to nibble at.* *Ael.* N. A. 1, 47.

παρα-χορηγέω, *to furnish over and above.* *Athen.* 4, 17, p. 140 E.

παρα-χορήγημα, ατος, τὸ, *the introduction of a subordinate chorus* or *character* in a play. *Poll.* 4, 110. *Schol. Arist.* Ran. 209, et alibi.

παρα-χραίνω, *to defile.* *Plut.* Frag. 741 A.

παράχρησις, εως, ἡ, = **κατάχρησις,** *abuse.* *Schol. Arist.* Plut. 447.

παρα-χρηστηριάζω, *to tamper with an oracle.* *Strab.* 9, 2, 14, p. 234, 14.

παραχρηστικῶς = **καταχρηστικῶς.** *Schol. Arist.* Plut. 313, p. 559.

παρά-χρωσις, εως, ἡ, *false coloring.* *Plut.* II, 645 D, v. l. **παράκρουσις.**

παρά-χυμα, ατος, τὸ, *a spilling.* *Stud.* 1737 C.

παραχυτέον = **δεῖ παραχεῖν.** *Geopon.* 7, 26, 1.

παρά-χωμα, ατος, τὸ, *dike along-side.* *Strab.* 5, 1, 5. 9, 5, 19, p. 319, 14.

παρα-χωνεύω *along-side.* *Caesarius* 972.

παραχωρέω, *to concede, to grant.* *Epict.* 1, 7, 15 seq. *Apocr.* Act. Andr. 15 **Μή μοι παραχωρησάτω ἵνα ἅψωμαι.**

παραχώρησις, εως, ἡ, (παραχωρέω) *a giving way, yielding, cession: dispensation.* *Diod.* 13, 43. *Dion. H.* II, 707, 12. *Epict.* 3, 24, 10. 1, 7, 16, *concession,* in logic.

παραχωρητικός, ή, όν, = **δυνάμενος παραχωρεῖν.** *Plut.* II, 485. *Anton.* 1, 16.

παράχωρον, ου, τὸ, (χώρα) *the region about.* *Polem.* 262, **ποδῶν.**

παρα-ψάλλω, *to touch* the string of a musical instrument. *Plut.* II, 133 A. *Onos.* 10, 1, 3, of a bow.

παρά-ψαυσις, εως, ἡ, *a touching lightly.* *Plut.* II, 588 F.

παρα-ψελλίζω, *to prate.* *Strab.* 2, 1, 9.

παραψεύδομαι = **ψεύδομαι.** *Agathar.* 146, 28.

παρα-ψιθυρισμός, οῦ, ὁ, *insidious whisper (suggestion).* *Epiph.* I, 361 C.

παρδάλειος, ον, = following. *Diosc.* 2, 90.

παρδάλεος, α, ον, of **πάρδαλις.** Pseudo-*Jos.* Macc. 9, p. 510 [here **-λειος**]. *Leont.* II, 1977 C, **θῆρες.**

παρδαλιαῖος, α, ον, = preceding. Pseud-*Athan.* IV, 1017 B

παρδαλωτός, ή, όν, *spotted like a* **πάρδαλις.** *Lucian.* II, 801.

πάρδη, ης, ἡ, = **πορδή.** Dubious. *Alex. Aphr.* Probl. 49, 3.

πάρδικος, ον, *of* **πάρδος?** or = **Παρθικός?** *Porph.* Adm. 72.

παρεατέον = **δεῖ παρεᾶν.** *Eus.* II, 1012 B.

παρ-εάω, *to let go.* *Gregent.* 604 B.

παρ-εβδομάριος, ου, ὁ, *assistant* **ἑβδομάριος.** *Porph.* Cer. 518, 8.

παρ-εγγύζω = **παρεγγίζω,** *to resemble.* *Diosc.* 2, 153 (154).

παρεγγύημα, ατος, τὸ, (παρεγγυάω) *order, command.* *Oenom.* apud *Eus.* III, 384 B.

παρεγγυητέον = **δεῖ παρεγγυᾶν.** *Antyll.* apud *Orib.* I, 446, 5.

παρ-εγείρω, *to raise a little.* *Plut.* I, 590 B. — Mid. **Παρεγείρομαι,** *to rise a little.* *Philon* II, 59, 29.

παρ-έγκειμαι, *to be inserted.* *Plut.* II, 280 A.

παρ-έγκλισις, εως, ἡ, *inclination.* *Plut.* I, 837 B, et alibi. *Galen.* II, 278 A. *Plotin.* I, 412, 7.

παρ-εγκόπτω, *to interrupt.* *Plut.* II, 130 B, et alibi.

παρεγκρανίς, ίδος, ἡ, (κάρα) = **παρεγκεφαλίς.** *Nemes.* 664 A.

παρ-εγκύκλημα, ατος, τὸ, *stage-directions?* *Schol. Arist.* Nub. 18. 22, et alibi.

παρ-εγκύπτω, *to make one's appearance gradually.* *Simoc.* 51, 4.

παρ-εγχάραγμα, ατος, τὸ, (ἐγχαράσσω) = **παραχάραγμα.** *Damasc.* I, 1233 B.

παρ-εγχειρέω, *to handle, expound: to undertake.* *Philon* II, 677. *Jos.* Ant. 3, 8, 9. *Sext.* 54, 15.

παρ-εγχείρησις, εως, ἡ, *management, undertaking: false argument.* *Cic.* Attic. 15, 4. *Clem. A.* II, 265 A. 544 A. *Orig.* I, 629 A.

παρ-εγχρώννυμι, *to touch lightly: to mention, to allude to.* *Athen.* 5, 55, p. 215 E.

παρέγχυμα, ατος, τὸ, (παρεγχέω) *that which is poured in beside.* In medicine, *parenchyma,* applied to the lungs, liver, spleen, and kidneys. *Galen.* XIII, 295 A, et alibi.

παρ-εγχυματίζω, ίσω, *to steep, soak.* *Alex. Trall.* Probl. 153.

παρέγχυσις, εως, ἡ, (παρεγχέω) *a pouring in beside.* *Aret.* 49 A.

παρεδρευτής, οῦ, ὁ, = **ὁ παρεδρεύων.** *Marc. Erem.* 1053 B.

παρεδρεύω = **πάρεδρός εἰμί.** — Pass. **παρεδρεύομαι,** *to be preceded* by a letter, in grammar. *Apollon. D.* Adv. 589, 5. 600, 6. 604, 3.

παρεδρία, ας, ἡ, (πάρεδρος) *the being attended by a familiar spirit.* *Clementin.* 97 B, v. l. **προσεδρεῖαι.**

πάρεδρος, ου, ὁ, p a r e d r u s, *familiar spirit,* simply *familiar.* *Just.* Apol. 1, 18. *Iren.* 581 B. 673 A. 681 B. *Hippol.* Haer. 404, 19. *Tertull.* II, 692 B. *Eus.* II, 1400 A.

παρεικαστέον = **δεῖ παρεικάζειν.** *Cyrill. A.* I, 605 C.

παρ-είκω, *to resemble somewhat.* *Diosc.* 2, 156 (157). 189 (190). 208, p. 326, **μήκωνι τοῖς φύλλοις.** *Poll.* 9, 130. 131.

πάρ-ειμι, *to be present.* — Participle, (**a**) **παρών, όντος,** *present.* *Aristot.* Poet. 20, 9, **χρόνος,** = **ὁ ἐνεστώς,** *the present tense.* *Dion. H.* VI, 802, 1. — (**b**) **τὸ παρόν,** *the present.* *Polyb.* 8, 3, 2. 1, 33, 3 **Κατὰ τὸ παρόν,** *at present, now.* *Diod.* 4, 22. *Dion. H.* V, 25,

7. 196, 3. *Epict.* 1, 9, 16 Ἐπὶ τοῦ παρόντος, *for the present.* *Sext.* 608, 31. 45, 11 Ὡς πρὸς τὸ παρόν, *as for the present.*

παρ-εισάγω, *to introduce secretly* or *surreptitiously.* *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. l. *Heges.* 1324 A. *Hippol.* Haer. 382, 80. *Iambl.* Myst. 32, 10.

παρ-εισακτέον = δεῖ παρεισάγειν. *Eus.* IV, 256.

παρείσακτος, ον, (παρεισάγω) *introduced secretly* or *surreptitiously, smuggled in.* *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul.* Gal. 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συνείσακτος, *subintroducta.*

παρ-είσβασις, εως, ἡ, *a coming in: beginning.* *Max. Conf.* Comput. 1221 A. 1236 C (= 1217 C εἴσοδος).

παρεισβατικός, ή, όν, *of* παρείσβασις. *Schol. Arist.* Ach. 971.

παρ-εισγραφή, ῆς, ἡ, *false enrolment.* *Plut.* II, 756 C. D.

παρ-εισδρομή, ῆς, ἡ, = τὸ παρεισδραμεῖν. *Cyrill. A.* I, 220 B.

παρ-εισδύνω, also παρ-εισδύω, *to slip* or *creep in.* *Jud.* 4 παρεισδῦναι. *Jos.* B. J. 1, 24, 1. *Plut.* I, 796 C. *Apollon. D.* Synt. 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A.* I, 596 B -δύω. 1157 A -δύεσθαι. *Hippol.* Haer. 212, 66 -δύω.

παρ-είσδυσις, εως, ἡ, = τὸ παρεισδῦναι. Classical. *Barn.* 2, 10. 4, 9.

παρ-εισέρχομαι, *to come* or *go in.* *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon* I, 381, 30. *Paul.* Rom. 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — **2.** *To come* or *go in secretly.* *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul.* Gal. 2, 4.

παρ-εισκομίζω, *to bring in.* *Jos.* B. J. 5, 12, 1, et alibi. *Eus.* II, 153 A.

παρ-εισκρίνω, *to bring into.* *Cyrill. A.* X, 48 B.

παρ-εισοδεύω, εύσω, *to walk in.* Pseudo-*Lucian.* III, 598.

παρ-εισπέμπω, *to send into.* *Jos.* B. J. 5, 3, 1.

παρεισπίπτω = εἰσπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.

παρ-εισπορεύομαι, *to enter secretly.* *Sept.* Macc. 2, 8, 1.

παρ-εισστρέχω = εἰστρέχω. *Greg. Naz.* III, 748 A as v. l. *Cyrill. A.* I, 184 A. IV, 670 C.

παρεισφθείρομαι = εἰσφθείρομαι. *Philon* II, 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν αὐλήν, as our bad luck would have it. *Jos.* B. J. 4, 2, 1.

παρ-έκβασις, εως, ἡ, *digression.* Classical. *Polyb.* 3, 2, 7 Κατὰ παρέκβασιν, *by way of digression.* *Diod.* 1, 37. *Dion. H.* I, 136. 5. *Jos.* Vit. 65 as v. l. Apion. 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.

παρεκβατικός, ή, όν, *digressing.* *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.

παρεκβατικῶς, adv. *by way of digression.* *Orig.* III, 945 C. *Basil.* III, 345 C.

παρ-εκδέχομαι, *to misunderstand, misconceive.* *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.

παρ-εκδοχή, ῆς, ἡ, *misunderstanding, misinterpretation, false acceptation, wrong sense.* *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.

παρ-εκδρομή, ῆς, ἡ, *digression.* *Epiph.* I, 385 D.

παρ-εκδύομαι, *to slip out.* *Lucian.* II, 687.

παρέκθεσις, εως, ἡ, = ἔκθεσις. *Schol. Arist.* Ach. 1008. Pac. 459.

παρεκεῖ = παρὰ ἐκεῖ, *near there,* simply *near.* *Chron.* 724, 12, τοῦ ἁγίου Νικολάου.

παρεκλέγω, *to extort, exact.* *Philon* II, 575, 18.

παρεκλείπω = ἐκλείπω. *Sept.* Judith 11, 12 as v. l. *Aristid.* I, 281, 19.

παρεκπέμπω = ἐκπέμπω. *Philon* II, 224, 44.

παρεκπηδάω = ἐκπηδάω *to.* Pseud-*Athan.* IV, 988 A.

παρεκρέω = ἐκρέω. *Diosc.* Eupor. 1, 242, p. 223.

παρέκστασις, εως, ἡ, = ἔκστασις. *Aster. Urb.* 148 B.

παρ-εκστροφή, ῆς, ἡ, *a turning round.* *Malch.* 273, 3.

παρ-έκτασις, εως, ἡ, *extension.* *Theol. Arith.* 52. *Alex. B.* 568 A.

παρεκτατέον = δεῖ παρεκτείνειν. *Plotin.* I, 88, 10.

παρ-εκτίθημι, *to lay aside.* *Eus.* II, 824 C παρεκθέσθαι.

παρεκτικός, ή, όν, (παρέχω) *offering, furnishing.* *Theol. Arith.* 6, τινός or τινί. *Sext.* 235, 20. *Clem. A.* II, 593 A.

παρ-εκτός, adv. *without.* *Paul.* Cor. 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — **2.** *Except.* *Matt.* 5, 32. *Luc.* Act. 24, 29. *Aquil.* Deut. 1, 36 = πλήν. *Laod.* 40 Παρεκτὸς εἰμὴ δι' ἀνωμαλίαν ἀπολιμπάνοιτο, *unless.*

παρ-εκτρέχω, *to run out at the side.* *Plut.* I, 373 C. *Apollon. D.* Adv. 583, 10. *Clem. A.* I, 1217 C.

παρ-εκτροπή, ῆς, ἡ, *a turning aside, deviation.* Pseudo-*Demetr.* 41, 12, *waving.* *Clem. A.* II, 501 C. *Eus.* II, 397 B, *error.*

παρεκφαίνω = ἐκφαίνω. *Galen.* II, 235 C.

παρ-εκφέρομαι, *to be carried beyond* bounds. *Plut.* II, 102 D.

παρ-εκχέω, *to pour out at the sides.* *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαι, *to overflow.* *Sext.* 208, 26.

παρ-έκχυσις, εως, ἡ, *a pouring out at the sides: overflowing.* *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.

παρ-έλασμα ατος, τὸ, quid? *Aristeas* 9.

παρελέγχω = ἐλέγχω. *Sept.* Macc. 2, 4, 33, *to reprove.*

παρ-έλευσις, εως, ἡ, *a going by, lapse.* [*Comn.* 1, 231 (in 2, 270 *death*).] *Tim. Presb.* 61 C.

παρελκόντως (παρέλκω), adv. *superfluously. Diosc.* Iobol. p. 51. *Orig.* III, 1012 A. 1033 B.

παρέλκυσις, εως, ἡ, (παρελκύω) *delay. Sept.* Job 25, 3.

παρελκυσμός, οῦ, ὁ, = preceding. *Patr.* 124, 23.

παρελκύω = following. *Apollon. D.* Pron. 265.

*παρέλκω, *to be redundant. Chrysipp.* apud *Diog.* 7, 175. *Diosc.* Iobol. p. 47. *Epict.* 1, 7, 29. *Plut.* II, 386 D. 1057 B. *Just.* Cohort. 12. Pseudo-*Demetr.* 32, 5. *Iren.* 1248 A Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητας τῇ ὕλῃ. *Sext.* 74, 10. *Clem. A.* II, 357 C Παρέλκει λέγειν. — Mid. παρέλκομαι = active. *Dion. H.* II, 688, 3. III, 1885, 4 παρειλκυσμένος. *Apollon. D.* Pron. 307 A. Adv. 596, 19.

παρ-έλλειψις, εως, ἡ, *deficiency. Tryph.* 26. *Drac.* 159, 23 (Ἀχιλεύς for Ἀχιλλεύς).

παρ-εμβαθύνω *along. Genes.* 64, 3. 94, 3.

παρεμβάλλω, *to draw up in battle-array. Sept.* Macc. 3, 4, 11. *Polyb.* 1, 32, 7. 1, 33, 7. 2, 28, 4. — **2.** *To fall into line. Polyb.* 5, 69, 7, εἰς ναυμαχίαν. — **3.** *To encamp*, said of armies or companies. *Sept.* Gen. 32, 1. 33, 18. Ex. 14, 9. Num. 1, 50. 10, 5. Reg. 3, 21, 27. 29, et alibi. *Polyb.* 1, 77, 6. *Diod.* 13, 87.

παρ-εμβλαστάνω, *to sprout forth. Philon* I, 573, 36.

παρέμβλησις, εως, ἡ, = παρεμβολή. *Aquil.* Esai. 29, 1.

παρεμβολή, ῆς, ἡ, *insertion. Dion. H.* VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — **2.** *A drawing up* of troops in *battle-array. Polyb.* 11, 32, 6. — **3.** *Company, band, body of troops, army. Sept.* Gen. 32, 1. 7. *Paul.* Hebr. 11, 34. — **4.** *Castra* = στρατόπεδον, *encampment, camp.* Macedonian in this sense. *Sept.* Lev. 4, 12. Josu. 4, 8. Judith 7, 7. Macc. 1, 3, 15. 41, et alibi. *Polyb.* 3, 74, 5. 6, 28, 1. *Diod.* 13, 87, p. 611, 47, et alibi. *Jos.* Ant. 6, 6, 2. *Luc.* Act. 21, 34. *Plut.* I, 657 E. 1065 F. *Phryn.* 337, condemned. *Ael.* V. H. 14, 46. — **5.** *A tripping up*, in the language of wrestlers. *Plut.* II, 638 F.

παρεμβολικός, ή, όν, L. castrensis, *of the camp. Plut.* II, 643 C. D.

παρ-εμβύω, *to stuff in. Lucian.* II, 30.

παρ-εμμίγνυμι, *to intermingle. Ael.* N. A. 3, 30.

παρ-εμπάσσω, *to sprinkle in* or *on. Diosc.* 2, 108. 5, 87. 96.

παρ-εμ-πελάζω, *to approach. Genes.* 124, 6.

παρ-εμπίπρημι, *to chafe. Strab.* 15, 1, 52.

παρ-εμπλάσσω, *to plaster, to stop up. Diosc.* 5, 151 (152). Delet. p. 9. *Antyll.* apud. *Orib.* II, 72, 5.

παρεμπλαστικός, ή, όν, = δυνάμενος παρεμπλάσσειν. *Diosc.* 1, 133. 3, 20 (23). *Andr. C.* 1188 A.

παρ-εμπλέκω, *to interweave.* Classical. *Ignat.* 680 A, τινά τινι.

παρ-εμπλοκή, ῆς, ἡ, *an interweaving, entwining. Agathar.* 132, 1. *Procl.* Parm. 578 (174).

παρεμποδίζω = ἐμποδίζω. *Erotian.* 212. *Lucian.* II, 413. *Amphil.* 49 A. *Eus. Alex.* 432 D.

παρεμποιέω = ἐμποιέω. *Plut.* II, 520 E.

παρ-εμπόρευμα, ατος, τὸ, *small wares: trifles. Anton.* 3, 12. *Lucian.* III, 507. *Clem. A.* I, 624 A. *Tit. B.* 1085 D.

παρ-εμπορεύομαι, *to traffic in accessorily. Lucian.* II, 13, to bring in incidentally.

παρ-έμπτωσις, εως, ἡ, *insertion, addition* of one or more consonants in the middle of a word (μέ ἐμέ, μοί ἐμοί, πόλις πτόλις). *Tryph.* 18. *Theol. Arith.* 43. *Drac.* 159, 27. *Apollon. D.* Conj. 480, 30. Synt. 16, 11. 14, 22 (ἐμέ ἐμέ). — **2.** *Occurrence. Sext.* 229, 1.

παρεμφαίνω, *to indicate, to denote.* Classical. *Dion. H.* V, 41, 16. *Philon* II, 29, 19. *Diosc.* 1, 57. 74. *Apollon. D.* Pron. 273 A. *Hippol.* Haer. 216, 18.

παρ-έμφασις, εως, ἡ, *a denoting, meaning: expression. Chrysipp.* apud *Diog.* 7, 192. *Apollon. D.* Synt. 68, 6.

παρ-εμφατικός, ή, όν, *indicating, denoting. Apollon. D.* Adv. 592, 25, τινός. Synt. 127, 21. — **2.** *Finite*, in grammar. *Dion. H.* V, 37, 14, ῥήματα, *finite verbs.*

παρ-εμφέρω, *to resemble somewhat. Diosc.* 1, 64, p. 68.

παρ-εμφράσσω = ἐμφράσσω *beside. Cass.* 161, 35.

παρεναλλάσσω = ἐναλλάσσω. *Galen.* II, 28 B.

παρενδείκνυμι = ἐνδείκνυμι. *Plut.* Frag. 740 C. *Poll.* 4, 145.

παρ-ενδίδωμι, *to yield. Plut.* II, 813 D. *App.* II, 19, 3.

παρ-ενδύομαι, *to slip in. Plut.* II, 479 A.

παρ-ενείρω, *to thrust in. Plut.* II, 793 C.

παρ-ενεκτέον = δεῖ παραφέρειν. *Epiph.* II, 693 B.

παρ-ένθεσις, εως, ἡ, *insertion;* as in πνείω εἰλήλουθα, for πνέω, ἐλήλυθα. *Tryph.* 16. *Drac.* 159, 4. — **2.** P a r e n t h e s i s, parenthetical expression. *Hermog.* Rhet. 287, 21.

παρενθέτως (παρένθετος), adv. *incidentally. Method.* 376 B, opposed to ἐνσημάντρως.

παρ-ενθυμέομαι, *to disregard, to neglect. Philon* I, 78, 48. II, 344, 21. *Herm.* Mand. 5, 2. *Anton.* 6, 20. *Clem. A.* I, 369 C. *Eus.* II, 833 B.

παρένθυρσος, ου, ὁ, (ἐν, θύρσος) *mock sublimity*, a kind of bad rhetoric. *Longin.* 3, 5.

παρενόχλημα, ατος, τὸ, (παρενοχλέω) *annoyance.* *Philon* II, 85, 32. 519, 30. 555, 14.

παρ-ενόω, *to adjoin.* *Simoc.* 31, 7 -σθαι.

παρενστάζω = ἐνστάζω *along with.* *Orib.* III, 119, 12.

πᾶρενς, the Latin pârens = ὑπήκοος, *subject.* But πάρενς, părens = γονεύς, *parent.* *Lyd.* 141, 14 οἱ, τοὺς παρέντης.

παρ-ένταξις, εως, ἡ, *insertion, introduction.* *Plut.* II, 1022 D.

παρεντάσσω = ἐντάσσω. *Plut.* II, 1020 A, et alibi

παρεντείνω = ἐντείνω. *Dion. H.* VI, 1119, 10. *Plut.* II, 623 B, et alibi.

παρεντίθημι = ἐντίθημι. *Diosc.* 5, 137 (138).

παρ-εντρίβω, *to rub against.* *Epiph.* I, 417 A.

παρ-εντυγχάνω, *to happen to read.* *Epiph.* I, 388 B. 877 D.

παρενυφαίνω = ἐνυφαίνω. *Alex. Aphr.* Probl. 67, 9.

πάρ-εξ, adv. *except: besides.* *Sept.* Judic. 8, 26. Reg. 3, 3, 18, ἡμῶν. Esdr. 2, 1, 6. Ezech. 15, 4, et alibi. *Polyb.* 3, 23, 3 Ταῦτα, πάρεξ δὲ μηδέν. *Gregent.* 612 D Πάρεξ εἰ μὴ ἔστιν ὁ ἔνοικος μάχιμός τε καὶ θορυβώδης.

παρ-εξαγωγή, ῆς, ἡ, *a leading forth, conducting by.* *Artem.* 404.

παρ-εξαίρω, *to lift up.* *Scymn.* 343, *being elated.* *Strab.* 11, 14, 4, p. 528.

παρ-εξέρχομαι, *to become a prostitute.* *Anast. Sin.* 773 A. B.

παρ-εξετάζω, *to compare.* Classical. *Dion. H.* VI, 1066, 2.

παρ-εξέτασις, εως, ἡ, *comparison.* *Greg. Naz.* II, 597 A. *Did. D.* 613 C.

παρ-εξεύρημα, ατος, τὸ, *useless invention.* *Phryn.* P. S. 59, 31.

παρ-εξευρίσκω, *to find out in addition.* Classical. *Philon* II, 46, 18. *Iren.* 657 A. 931 B.

παρ-εξηγέομαι, *to misinterpret.* *Cels.* apud *Orig.* I, 1077 C. *Just.* Tryph. 84 fin. *Athan.* I, 517 D. *Basil.* IV, 765 C.

παρ-εξήγησις, εως, ἡ, *misinterpretation.* *Leont.* I, 1364 D.

παρεξίστημι = ἐξίστημι. *Sept.* Hos. 9, 7 Ὁ προφήτης ὁ παρεξεστηκώς, *beside himself.* *Polyb.* 32, 7, 6 Παρεξέστη τῇ διανοίᾳ. *Plut.* II, 713 A, *to make crazy.*

παρ-έξοδος, ου, ὁ, *side-way.* *Greg. Naz.* III, 1107 A. *Epiph.* I, 209 A.

παρεξοκέλλω = ἐξοκέλλω. *Epiph.* I, 1036 C.

παρεξουθενέω = ἐξουθενέω. *Eus.* II, 893 A.

παρ-έξω, adv. *farther out.* *Cosm. Ind.* 100 C.

παρεοικότως (παρείκω), adv. *like.* *Poll.* 9, 131.

παρ-επαίρω *unfairly.* *Anast. Sin.* 289 A.

παρ-επιβοηθέω, *to come from the side to help.* *Diod.* 2, 6, p. 119, 64, τινί.

παρ-επιγραφή, ῆς, ἡ, *stage-directions.* *Schol. Arist.* Nub. 311, et alibi.

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παρ-επιγράφω, *to write by the side*, by way of correction. *Strab.* 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. *Schol. Arist.* Thesm. 100.

παρ-επιδείκνυμι, *to point out.* *Sept.* Macc. 2, 15, 10. — **2.** *To show off, display.* *Philon* II, 220, 27. 476, 16. 17. 559, 32. *Plut.* II, 434 A.

παρ-επιδημέω, *to sojourn.* Classical. *Inscr.* 4896, C, 4. *Polyb.* 4, 4, 1, et alibi. *Diod.* 4, 18. Ex. Vat. 32, 3. *Clem. R.* 1, 1, πρὸς ὑμᾶς.

παρ-επίδημος, ου, ὁ, *sojourner.* *Sept.* Gen. 23, 4. Ps. 38, 13. *Polyb.* 32, 22, 4. *Paul.* Hebr. 11, 13.

παρ-επιθύμησις, εως, ἡ, *patience, endurance.* *Eus.* II, 1140 D, μακρά, = μακροθυμία.

παρ-επικουρέω = παρεπιβοηθέω, παραβοηθέω. *Sext.* 741, 19.

παρ-επινοέω, ήσω, *to invent in addition, to excogitate.* *Diod.* 12, 11 -σθαι. *Iren.* 553 B. 652 B.

παρ-επισκοπέω, *to consider incidentally.* *Plut.* II, 129 E, et alibi.

παρ-επιστρέφω, *to turn toward* a particular point: *to turn around.* *Strab.* 17, 1, 2, p. 346, 9. *Plut.* II, 521 B.

παρ-επιστροφή, ῆς, ἡ, *a turning towards.* *Plut.* I, 474 D.

παρεπιτείνω = ἐπιτείνω. *Antyll.* apud *Orib.* II, 156, 6.

παρεπιφαίνομαι = ἐπιφαίνομαι. *Herod.* apud *Orib.* II, 420, 2.

παρ-επιψαύω, *to touch lightly.* *Plut.* II, 888 C.

παρ-έπομαι, L. *accido, to be predicated of, to belong to*, in grammar. *Dion. Thr.* 634, 15, τῷ ὀνόματι. *Dion. H.* V, 494, 11. *Apollon. D.* Synt. 105, 12.

παρ-εργολαβέω, *to treat as a by-work.* *Philon* I, 541, 2. 3.

παρερεθίζω = ἐρεθίζω. *Jos.* Vit. 45, p. 22. *Theodtn.* Ps. 36, 1.

παρ-ερμήνευμα, ατος, τὸ, *misinterpretation.* *Epiph.* II, 473 C.

παρ-ερμηνευτής, οῦ, ὁ, *misinterpreter.* *Damasc.* I, 760 A.

παρ-ερμηνεύω, *to misinterpret.* *Strab.* 7, 3, 10. *Orig.* I, 1105 C. 1413 A. *Eus.* III, 869 C. *Theod. Mops.* 928 B.

παρερριμένως (παραρρίπτω), adv. *meanly, contemptibly.* *Orig.* IV, 341 A.

***παρέρχομαι**, *to go by.* *Chron.* 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, *last Febr.* — Ὁ παρεληλυθὼς χρόνος, *the preterite*, namely, *the imperfect, perfect, pluperfect*, and *aorist.* *Aristot.* Poet. 20, 9. *Dion. Thr.* 638, 23. *Sext.* 145, 27. *Orig.* II, 1104 C.

πάρεσις, εως, ἡ, (παρίημι) *pretermission, remission.* *Dion. H.* III, 1393, 13. *Paul.* Rom. 3, 25. — **2.** *Slackness, weakness.* *Philon* I,

223, 25 Πάρεσίν τε καὶ ἔκλυσιν (used ἐκ παραλλήλου). *Leo Med.* 121.

παρ-έσχατος, ον, *the last but one.* *Apollon. S* 7, 26 *Philon* II, 66, 25. 68, 4. *Phryn.* P. S. 54, 2, sc. συλλαβή, *the penult.*

πάρετος, ον, (παρίημι) *relaxed, languid: paralytic.* *Diod.* 3, 26. Pseudo-*Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.

παρ-ετυμολογέω, *to have reference to the etymology* of a word. *Achill. Tat.* Isagog. 953 A. *Athen.* 2, 1, p. 35 C.

παρ-ευδιάζομαι, *to live tranquilly.* *Polyb.* 4, 32, 5.

παρ-ευδοκιμέω, *to surpass in fame, to excel,* to be a greater favorite. *Jos.* Ant. 7, 9, 8. 8, 9, 1, et alibi. *Plut.* I, 639 A, et alibi. *Lucian.* I, 685. *Clem. A.* I, 725 A. II, 13 B. *Did. A.* 660 C.

παρ-ευημερέω, *to surpass in prosperity.* *Diod.* 20, 79, p. 463, 28. *Philon* I, 41, 7. II, 11, 19. 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.

παρ-ευθύς, adv. = παραυτίκα, *immediately.* *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.

παρευλαβέομαι = εὐλαβέομαι. *Simoc* 74, 12.

παρ-ευναστήρ, ῆρος, ὁ, = παρακοιμώμενος. *Agath.* 175, 6. *Men. P.* 346, 19.

παρ-εύρημα, ατος, τὸ, *invention, figment.* *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, παρεύρεμα. *Greg. Naz.* II, 276 A.

παρ-ευτακτέω, *to keep good order.* *Polyb.* 3, 5, 7. 5, 56, 7 Τοὺς εἰθισμένους παρευτακτεῖν, = σιλεντιαρίους?

παρ-ευωχέομαι, *to feast beside.* *App.* II, 68, 19.

παρ-εφάπτομαι, *to touch lightly.* *Plut.* II, 573.

παρ-εφεδρεύω, *to sit* or *to be posted beside.* *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, θυσιαστηρίῳ.

παρεφθαρμένως (παραφθείρω), adv. *corruptly.* *Eupolem.* apud *Eus.* III, 753 B.

παρεφομαρτέω = ἐφομαρτέω. *Euagr.* 2716 A.

παρέχω, *to grant: to pay.* *Jos.* Ant. 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porph.* Adm. 192, 23, τὸν βασιλέα Ῥωμαίων πάκτα, = τῷ βασιλεῖ.

παρέψησις, εως, ἡ, = ἕψησις. *Palaeph.* 44. *Eudoc. M.* 290

πάρηβος, ον, = ἔφηβος. *Philon* II, 59, 40.

παρ-ήγησις, εως, ἡ, *office of instructor.* *Numen.* apud *Eus.* III, 1213 A.

παρηγμένως (παράγω), adv. *by prolongation, extension.* *Apollon. S.* 149, 12 (ταναήκεας from ταναούς).

παρηγόρημα, ατος, τὸ, = κατηγόρημα, *predicate.* Pseudo-*Just.* 1252 A. — **2.** *Remedy, medicine.* *Plut.* II, 543 A. *Basil.* IV, 241 B.

παρηγόρησις, εως, ἡ, = παρηγορία. *Moschn.* 58.

παρηγορητέον = δεῖ παρηγορεῖν. *Plut.* II, 486 E. F.

παρηγορία, ας, ἡ, *name, epithet.* *Jos* B. J. 4, 8, 3, p. 299.

παρηκουσμένως (παρακούω), adv. *by hearing inattentively* *Iambl.* V. P. 332.

παρήλια. incorrect for παρίλια.

παρ-ῆλιξ. ικος, ὁ, ἡ, *past his prime.* *Plut.* II, 626 C, et alibi.

παρήλιος, ον, *near* or *close by the sun.* *Ptol.* Tetrab. 100, νέφη.

παρηλλαγμένως (παραλλάσσω), adv. *in an unusual manner.* *Polyb.* 15, 13, 6. *Diod.* 14, 112, *severely.*

παρ-ημελημένως, adv. *negligently.* *Dion. H.* III, 1339, 16, *dismally.*

παρ-ησυχάζω, *to pass over in silence.* *Philon* I, 93, 49. 503, 10. 504, 33, in the passive.

παρήχημα, ατος, τὸ, = following. *Suid.* Παραγραμματίζω ....

παρήχησις, εως, ἡ, (παρηχέω) *similarity of sound* or *sense, alliteration;* as πείθει τὸν Πειθίαν. *Hermog.* Rhet. 169, 7.

παρθένευσις, εως, ἡ, (παρθενεύω) *the being a virgin.* *Lucian.* II, 294, et alibi.

παρθενεύω, *to remain in a state of virginity,* spoken of the virgins of the church. *Just.* Frag. 1577 A, of males. *Epiph.* II, 189 C αἱ παρθενεύουσαι. *Gregent.* 613 B.

παρθενεών, ῶνος, ὁ, = παρθενών. *Antip. S.* 36.

παρθενία, ας, ἡ, *virginity.* *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E Ὧι συνῴκησεν ἐκ παρθενίας. 67 C, ἱερά, of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12. 15 Οἱ ἐν παρθενίᾳ, *those who are in virginity.* *Epiph.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.

παρθενικός, ή, όν, *virginal.* *Sept.* Joel 1, 8, ἀνήρ (κουρίδιος πόσις). *Diod.* 16, 26. *Hippol.* 864 B, μήτρα. *Cyrill. H.* 356 B, σύλλογος, *the order of virgins* in the church.

παρθενικῶς, adv. *virgin-like.* *Sophrns.* 3277 B. *Damasc.* III, 692 B.

παρθένιος, α, ον, *virginal, virgin.* *Dion C.* 54, 11, 7, ὕδωρ, the Roman *virgo aqua.* — **2.** Substantively, τὰ παρθένια, *virginity.* *Sept.* Deut. 22, 14. 15. Judic. 11, 37.

παρθενογενής, ές, (γίγνομαι) *born of a virgin.* *Tim. Hier.* 245 B.

παρθενο-γέννητος, ον, = preceding. *Leont.* I, 1716 A.

παρθενοκομία, ας, ἡ, (κομέω) *the care of virgins.* *Greg. Naz.* II, 541 C, of the church.

παρθενοκτονία, ας, ἡ, (παρθενοκτόνος) *the killing of virgins.* *Plut.* II, 314 C.

παρθενό-λυτος, ον, = παρθενίαν λύων. *Isid.* 2, 92, p. 536 D. (Compare *Eur.* Alc. 177 Ὦ λέκτρον, ἔνθα παρθένει᾽ ἔλυσ᾽ ἐγώ, κ. τ. λ.)

παρθενομήτωρ, ορος, ἡ, (μήτηρ) *virgin-mother,* an epithet of the Virgin Mary. *Method.* 352

B. 353 C. *Cyrill. A.* X, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.

παρθενοποιέω = παρθένον ποιῶ. *Orig.* VII, 304 A.

παρθένος, ου, ἡ, *virgin.* *Sibyll.* 1, 359. 2, 313, ἁγνή, Sibylla. — *Jos.* Ant. 1, 1, 2, γῆ, *virgin soil.* — Αἱ ἱεραὶ παρθένοι, *the Vestal virgins. Dion. H.* I, 97, 6. 175, 7. 579, 17. *Plut.* II, 89 E. *App.* II, 808, 8. — Of the Therapeutae: *Philon* II, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A.* I, 1205 A. *Method.* 129 B Τὸ τάγμα τῶν παρθένων, *the order of virgins. Athan.* I, 232 A. II, 921 B. 953 B. 1305 B. *Basil.* IV, 717 B. *Carth.* Can. 44. (See also *Just.* Apol. 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, *the Virgin Mary. Clem. A.* I, 300 B. 1205 A. *Hippol.* 624 A. *Orig.* I, 668 B. IV, 784 B. *Method.* 349 B. *Eus.* VI, 833 C. 1020 D. 1033 B. *Cyrill. H.* 465 B. *Epiph.* I, 385 C. *Cyrill. A.* X, 20 C. — Used also with reference to males. *Paul.* Cor. 1, 7, 25? *Apoc.* 14, 4. *Epiph.* I, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.

παρθενοτροφία, ας, ἡ, (τρέφω) *the bringing up* or *education of virgins. Clem. A.* I, 1177 C.

παρθενόφυτος, ον, (φύω) *virginal. Andr. C.* 1328 D.

παρθενό-χρως, ωτος, ὁ, *of virginal color. Mel.* 1, 12.

παρθενών, ῶνος, ὁ, *nunnery. Athan.* II, 844 A. *Greg. Naz.* III, 1067 A. *Greg. Nyss.* III, 996 D.

Παρθικός, ή, όν, (Πάρθος) *Parthian. Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, *scarlet leather,* = φλογοβαφὲς δέρμα.

παρ-ίαμβος, ου, ὁ, = πυρρίχιος. *Terent. M.* 1369. *Arist. Q.* 47.

παρ-ιέρη, ης, ἡ, *emerita priestess. Plut.* II, 795.

παρίλια, ων, τὰ, parilia or palilia, *the festival of Pales. Dion. H.* I, 229, 2. *Plut.* I, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.

Πάρινος, ον, = Πάριος, *of Paros. Sept.* Esth. 1, 6.

παρ-ιππάζω, *to pass by,* of time. *Cyrill. Scyth.* V. S. 233 C.

παριππαρᾶτος, ου, ὁ, (ἱππάριον) *one who has the charge of a* πάριππος. *Phoc.* 197, 15.

παρ-ιππασία, ας, ἡ, *a riding along-side. Ael. Tact.* 35, 3.

παρ-ιππεύω, *to outride: to surpass. Philostr.* 540.

παρίππιον, ου, τὸ, = πάριππος, parhippus. *Theoph.* 638, 14 παρίππιν. *Porph.* Cer. 475, 18. 488, 16.

πάρ-ιππος, ου, ὁ, *attendant on horseback. Polyb.* 11, 18, 5. — **2.** Parhippus, *supernumerary horse. Jul.* 388 B. 404 C. *Lyd.* 200.

παρ-ίπταμαι = παραπέτομαι. *Mel.* 41. *Philostr.* 739 -πτῆναι.

παρ-ισάζω = παρισόω. *Sext.* 637, 25.

παρ-ίσθμιος, ον, *along the* Ἰσθμός. *Eudoc. M.* 342, θάλασσα.

Παρίσιοι, ων, οἱ, *Parisii,* the city of *Paris. Jul.* 340 D. *Zos.* 135, 9 τὸ Παρίσιον.

***πάρ-ισος**, ον, *nearly equal. Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδήριτος, ἀγχώμαλος. — **2.** In rhetoric it is applied to two consecutive κῶλα in a clause nearly equal in length; as ἐὰν ἦς φιλομαθής, ἔσῃ καὶ πολυμαθής. *Aristot.* Rhet. 3, 9, 9. *Diod.* 12, 53. *Dion. H.* V, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. *Plut.* II, 350 D. *Quintil.* 9, 2, 76. *Hermog.* Rhet. 421, 2, σχῆμα.

παρισότης, ητος, ἡ, = ἰσότης. *Diophant.* 5, 17, p. 237.

παρ-ισόω, *to render equal.* Classical. *Dion. H.* VI, 1033, 16, in rhetoric. *Hermog.* Rhet. 282, 3. 281, 21, τὰ κῶλα.

παριστάω = παρίστημι. *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, παριστάνω. *Philon* I, 223, 18. *Paul* Rom. 6, 16.

παρίστημι, *to set near,* etc. *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἁρπαγέντες (παῖδες) at Crete. — Impersonal, παρεστάσθαι, *to be stated. Sext.* 257, 17 Παρεστάσθω ὅτι δύναται. — Παρεστηκέναι, παρεστάναι, παραστῆναι, *to stand near,* etc. *Sept.* Ex. 9, 31 παρεστηκυῖα, *ready for ripping* — *Polyb.* 14, 5, 7 Παρεστώτων ταῖς διανοίαις, *being beside themselves.* 18, 36, 6, τῶν φρενῶν, *to be disturbed in one's mind.* — *Dion. H.* III, 1755, 1 παραστῆναι, *to surrender.* — **2.** *To commend. Paul.* Cor. 1, 8, 8. *Jos.* Ant. 15, 7, 3 -σασθαι [Perf. παρέστακα, active in sense. *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B παρεστηκέτω, et alibi.]

παρ-ιστορέω, *to notice incidentally. Cic.* Att. 6, 1, 25. *Plut.* II, 890 F. — **2.** *To misrepresent, to make false statements. Simoc.* 283, 3.

παρ-ιστορία, ας, ἡ, *false statement. Phot.* III, 1393 C.

***παρ-ίσωσις**, εως, ἡ, *an equalizing. Iambl.* Myst. 32, 18. — **2.** In rhetoric, *equality* of κῶλα. Classical. *Lucian.* I, 374.

παριτητός, ή, όν, = παριτός. *Cels.* apud *Orig.* I, 1445 D.

Πάρκαι, ῶν, αἱ, *Parcae* = Μοῖραι. *Lyd.* 48, 5.

πάρμη, ης, ἡ, parma, *buckler. Polyb.* 6, 22, 1. *Dion. H.* I, 388, 13. *Lyd.* 129 πάρμα.

παρνοπίων, ωνος, ὁ, Boeotic, = πάρνοψ. *Strab.* 13, 1, 64.

***παρό** = παρ' ὅ, equivalent to παρά or ἤ, *quam, than. Aristot.* Plant. 1, 4, 16 Ἐκεῖσε κρειττό-

νως αὐξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυριώτερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείῳ, παρὸ τῇ γῇ. *Sext.* 251, 6. *Schol. Arist.* Plut. 939. *Codin.* 72, 13.

παροδευτικῶς (παροδεύω), adv. *cursorily.* *Petr. Ant.* 797 B.

παροδεύω, *to pass by.* *Sept.* Sap. 1, 8, τινά. Ezech. 36, 34. *Diod.* Ex. Vat. 108, 3, τινά. *Jos.* B. J. 5, 10, 2. *Plut.* II, 526 F. 973 D. *Clem. A.* II, 633 C.

παρ-οδηγία, ας, ἡ, *a misleading, misdirection.* *Nicet. Byz.* 737 C. 777 C.

παροδικός, ή, όν, (πάροδος) *transitory.* *Basil.* I, 252 A.

παρόδιος, ον, (πάροδος) *by the road* or *way.* *Basil.* III, 388 B, ῥῆμα, *common saying.* — *Vit. Nil. Jun.* 73 A, *out of the way.*

πάροδος, ου, ἡ, *a passing.* *Diod.* 18, 16 Ἐν παρόδῳ, *in passing.* — **2.** *Admission* to a society. *Jos.* B. J. 2, 8, 7. — **3.** *The first entrance* of a chorus into the orchestra. *Heph.* Poem. 10, 3.

παρ-οδύρομαι, *to lament beside.* *Dion C.* 43, 19, 4.

παρ-οιδέω, *to swell, to be bloated, to bloat.* *Philon* I, 276, 27. *Diosc.* Delet. 27.

παροιδίσκω, *to swell*, active. *Aret.* 80 A.

παροικεσία, ας, ἡ, = παροικία. *Sept.* Zach. 9, 12. Ezech. 20, 38. *Theophil.* 1160 A.

παροικέω, *to be a sojourner, to sojourn.* *Sept.* Gen. 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γεράροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied to Christian societies, the members of which regarded themselves as sojourners in this world. *Clem. R.* 1, 1, Κόρινθον. *Diognet.* 1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr. Polyc.* 1029 A. *Martyr. Poth.* 1412 A. *Orig.* I, 957 B. *Athan.* I, 312 A.

παρ-οίκησις, εως, ἡ, = παροικία, *sojourn.* *Sept.* Gen. 28, 4. 36, 7. Ex. 12, 40, et alibi. *Theophil.* 1157 A. — *Athan.* II, 700 B, *diocese.* — **2.** *Transmigration* of souls. *Plotin.* I, 367, 8.

παροικία, ας, ἡ, (πάροικος) *sojourn, sojourning.* *Sept.* Esdr. 2, 8, 35. Ps. 119, 5. Sir. Prolog. *Luc.* Act. 13, 17. *Petr.* 1, 1, 17. *Clem. R.* 2, 5. *Patriarch.* 1061 A. — **2.** Paroecia, less correct parochia, *diocese.* *Iren.* 1229 B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.* 1384 C. *Alex. A.* 548 A. *Anc.* 13. 18. *Ant.* 3. 9. *Eus.* II, 48 B. *Laod.* 14. *Athan.* I, 333 C. 712 D. II, 797 B. *Basil.* IV, 433 C. *Cyrill. H.* 852 C. *Theod.* IV, 1316 D.

παροικικός, ή, όν, L. *colonarius, peasant's.* *Justinian.* Cod. 1, 2, 24, § α΄. Novell. 7, Prooem. 120, 1, δίκαιον.

παροικίς, ίδος, ἡ, = ἡ πάροικος. *Strab.* 5, 3, 10, p. 376, 3.

πάροικος, ου, ὁ, L. *inquilinus, stranger, sojourner.* *Sept.* Gen. 23, 4. Ex. 12, 45. 18, 3. Lev. 22, 10. *Paul.* Eph. 2, 19. *Petr.* 1, 2, 11. *Diognet.* 1173 B, the Christian in this world.

παροίκτιστος, η, ον, = οἴκτιστος. *Nicet. Byz.* 721 A.

παροικτρόω, *to regard as* οἰκτρός. *Cosm.* Carm. Greg. 344.

παροιμία, ας, ἡ, *maxim.* *Sept.* Prov. 1, 1. Sir. 6, 35. 39, 3. — *Joann.* 16, 25. 29, *dark sayings.* — Αἱ παροιμίαι, *the Book of Proverbs.* *Sept.* Prov. (titul.). *Philon* I, 369, 25. *Basil.* III, 388 B. C. — In the *Ritual*, ἡ παροιμία, *the lesson taken out of the Book of Proverbs.* — **2.** *Parable* = παραβολή. *Joann.* 10, 6.

παροιμιάζω, *to make proverbial.* Pseudo-*Jos.* Macc. 18, p. 520, τινά.

παροιμιακός, ή, όν, *proverbial.* *Plut.* II, 636 E. F. *Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.* III, 556 A. — *Basil.* III, 260 B. *Theod. Mops.* 877 B, *of the book of Proverbs.* — Παροιμιακὸν μέτρον, *paroemiac verse*, the anapaestic dimeter catalectic. *Heph.* 8, 7. *Schol. Arist.* Nub. 275.

παροιμιακῶς, adv. *in the form of a proverb.* *Strab.* 11, 2, 16. *Basil.* III, 405 B.

παροιμιαστής, οῦ, ὁ, *writer of proverbs* or *maxims.* *Symm.* Eccl. 12, 10. *Eus.* VI, 564 A. *Basil.* II, 816 D. III, 489 C.

παροιμιώδης, ες, *proverbial.* *Plut.* I, 143 D, et alibi. *Philostr.* 10. *Basil.* III, 404 A.

παροιμιωδῶς, adv. *proverbially.* *Marcell.* apud *Eus.* VI, 741 A. *Athan.* II, 240 C. 245 B. *Cyrill. A.* I, 785 C.

παροινέω = πάροινός εἰμι. *Clem. A.* I, 416 A Παροινηθείς (οἶνος), *drunk to excess.*

παροίνημα, ατος, τὸ, *drunken trick.* *Plut.* II, 350 C.

παροιστέον = δεῖ παραφέρειν. *Cyrill. A.* I, 681 D.

παρ-οιστράω, *to be distracted, driven mad.* *Sept.* Hos. 4, 16. Ezech. 2, 6. *Orig.* I, 892 A. *Greg. Nyss.* III, 928 B.

πάρ-οιστρος, ον, *distracted, mad, crazy.* *Cels.* apud *Orig.* I, 884 C. 889 C.

παρ-οίχομαι, *to have passed by.* — Παρῳχημένος χρόνος, *preterit tense*, applied to all the tenses denoting time past. *Plut.* II, 1081 C. *Apollon. D.* Adv. 533, 22. *Phryn.* 18, as ἀφικόμην. *Arcad.* 174, 21 Παρῳχημένος ὁριστικός (εἶπον, εἶχον).

παρολιγωρητέον = δεῖ παρολιγωρεῖν. *Polyb.* 5, 21, 7.

παρ-ολισθάνω and **παρ-ολισθαίνω**, *to slip, to slip in.* *Jos.* B. J. 7, 8, 3. *Plut.* II, 698 C, et alibi. *Apollod. Arch.* 21.

παρολίσθησις, εως, ἡ, *a slipping, fall.* *Eus.* II, 1044 A.

παρ-ολκή, ῆς, ἡ, *protraction, putting off, delay.* *Theol. Arith.* 52. *Jos.* Ant. 16, 11, 8, p. 823. *Clementin.* 64 B. *Basil.* III, 321 B. — **2.** *Superfluousness.* *Apollon. D.* Pron. 307 A.

Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, *irrelevance. Phot.* I, 640 D.

παρόλκιον, ου, τὸ, (πάρολκος) *tow-rope. Apophth.* 357 C.

παρ-ομαρτέω, *to accompany. Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.

παρομοιάζω = ὁμοιάζω. *Matt.* 23, 27.

παρόμοιος, ον, *similar. Dion. H.* V, 585, 6. 149, 1, κῶλα, *similar in sound.* 185, 8, σχηματισμοί. Pseudo-*Demetr.* 15, 13.

παρομοιόω = ὁμοιόω. *Poll.* 9, 131. *Eus.* V, 248 A.

παρ-ομολογέω, *to confess* or *admit, to admit reluctantly. Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.

παρονειδίζω = ὀνειδίζω. *Diod.* Ex. Vat. 137, 11. *Schol. Arist.* Nub. 543.

παρ-ονομάζω, *to name from* or *after;* to derive one word from another by a slight change. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διπλασιεφήμισυς = 2½. *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* Pron. 262 A.

παρονομασία, ας, ἡ, (παρονομάζω) paronomasia, agnominatio. *Dion. H.* VI, 792, 13. *Herodn. Gr.* Schem. 595, 10 (Πρόθοος θοός).—**2.** *Pronoun* = ἀντωνυμία. *Dionysod.* apud *Apollon. D.* Pron. 262 A.

παρονύμην, incorrect for παρωνύμιν.

παρ-οξίζω, *to be somewhat sour. Diosc.* 1, 18.

παροξυντέον = δεῖ παροξύνειν. *Poll.* 1, 55.

παρ-οξύνω, *to put the acute accent on the penult. Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr.* Prosod. 104. 110.

παροξυσμός, οῦ, ὁ, *paroxysm,* in medicine. *Diosc.* Eupor. 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.

παρ-οξυτονέω = παροξύνω, *to put the acute on the penult. Basil.* IV, 884 A.

παρ-οξύτονος, ον, *paroxytone, having the acute accent on the penult. Arcad.* 191, 19. *Porphyr.* Prosod. 109, λέξις.

παροξυτόνως, adv. *with the acute on the penult. Agathar.* 113, 46. *Hermog.* Rhet. 15, 21. *Phryn.* 139.

παρ-οπλίζω = ἀφοπλίζω. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.

παρ-οπλισμός, οῦ, ὁ, *a disarming. Diod.* II, 592, 87.

παρ-οπτάω, *to roast moderately. Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod.* apud *Orib.* II, 408, 6.

παρ-όπτησις, εως, ἡ, *moderate roasting. Moschn.* 129, p. 71, 25. *Herod.* apud *Orib.* II, 408, 8.

παρ-όραμα, ατος, τὸ, *oversight, error. Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.

παρ-όρασις, εως, ἡ, *neglect. Sept.* Macc. 2, 5, 17. *Lucian.* I, 85. *Anast. Sin.* 1089 D.

παρ-ορατικός, ή, όν, *apt to overlook, overlooking. Plut.* II, 716 B.

παρ-οργίζω, *to provoke to anger, to enrage. Sept.* Deut. 4, 25, et alibi.

παρόργισμα, ατος, τὸ, (παροργίζω) = following. *Sept.* Reg. 3, 16, 33. 3, 20, 22.

παροργισμός, οῦ, ὁ, *provocation. Sept.* Reg. 3, 15, 30. 4, 19, 3. Nehem. 9, 18.—**2.** *Anger, wrath. Sept.* Jer. 21, 5 as v. l. *Paul.* Eph. 4, 26.

παρορέγω = ὀρέγω. *Ael.* N. A. 1, 4.

παρόρειος, also **παρώρειος**, ον, (ὄρος) *along* or *on the side of a mountain. Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13.—Also, **παρόριος**. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos.* B. J. 1, 4, 7.

παρ-όρθιος, ον, *not quite erect. Apollod. Arch.* 21.

παρορίζω = ὁρίζω. *Longin.* 2, 2. 10, 6.—**2.** *To drive beyond the limits. Plut.* II, 353 E. *Diognet.* 1184 C -σθαι, *to be violated.*

παρόριος, see **παρόρειος**.

παροριστέον = δεῖ παρορίζειν. *Longin.* 38, 1.

παροριστής, οῦ, ὁ, = ὁ παρορίζων, *trespasser. Clementin.* 360 C.

παρορκέω (ὅρκος), *to forswear one's self. App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.

παρορκία, ας, ἡ, *perjury. Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.

παρ-ορμέω, *to lie at anchor near. Diod.* 14, 73. 49. *Plut.* I, 930 A.

παρόρμημα, ατος, τὸ, = παρόρμησις. *Jos.* Ant. 17, 12, 1.

παρ-ορμητικός, ή, όν, *apt to incite, provocative. Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, ῥήματα (ὀτρύνω, ἐρεθίζω, ἐρίζω, παρορμάω, διεγείρω). *Simoc.* 71, 7.

παρορμητικῶς, adv. *provocatively. Proc. Gaz.* I, 1880 A.

παρ-ορχέομαι, *to dance the wrong dance. Lucian.* II, 311, τὰς Θυέστου συμφοράς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.

παρ-όσον, *forasmuch as, inasmuch as. Sext.* 279, 13. 626, 19.

παρ-οσφραίνω, *to offer to smell at. Geopon.* 13, 17.

παρουσία, ας, ἡ, *the advent* of Christ. Ἡ πρώτη παρουσία, *the first advent. Patriarch.* 1060 A. *Ignat.* 705 A. *Just.* Apol. 1, 52. Tryph. 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A.* I, 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Athan.* II, 168 A.—Ἡ δευτέρα παρουσία, *the second coming* of Christ. *Matt.* 24, 3, et alibi. *Paul.* Thess. 1, 2, 19, et alibi. *Jacob.* 5, 7. *Just.* Apol. 1, 52. Tryph. 31. 32. 35. 49, p. 544 A. 553 A. 585 A.—Ἡ ἔνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polycrat.*

1357 B. *Eus.* IV, 17 B. 252 A. — **2.** *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.

παρουσιάζω, ασα, *to be present.* *Theoph. Cont.* 205, 21.

παροχεύς, έως, ὁ, = ὁ παρέχων, *furnisher.* *Cornut.* 30 as v. l.

παρ-οχλίζω, *to remove.* *Cyrill. A.* II, 200 B. C. *Phot.* Lex. Παροχλίζουσι, μετακινοῦσι.

πάροχος, ου. ὁ, (παρέχω) L. *largitor, giver, furnisher.* *Clementin.* 10, 9.

πάροχος, ον, (ὄχος) plural πάροχοι ἵπποι, = πάριπποι, ἀδέστρατοι ἵπποι. *Euagr.* 6, 4. 15.

παρ-οψάομαι, *to eat in addition*, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.

παρ-όψημα, ατος, τὸ, *dainty side-dish.* *Athen.* 9, 3. *Philostr.* 662.

παρρησία, ας, ἡ, *full liberty; courage; privilege.* *Patriarch.* 1041 C. D Οὐκ εἶχον παρρησίαν ἀτενίσαι εἰς πρόσωπον Ἰακώβ. *Const. Apost.* Prooem. 2 Οἱ παρρησίαν εἰληφότης τὸν παντοκράτορα θεὸν πατέρα καλεῖν.

παρρησιάζομαι, *to enjoy liberty.* *Theoph.* 704, 10.

παρρησιαστικῶς, adv. *in a free-spoken manner, freely.* *Jos.* B. J. 2, 21, 4.

παρρησιωδῶς, adv. = preceding. *Diod.* 15, 6.

παρρικίδας, τοὺς, parricidas = πατροφόνους. *Lyd.* 141, 13.

παρυβρίζω = ὑβρίζω. *Basil.* III, 913 C.

παρ-υγραίνω, *to moisten a little.* *Herod.* apud *Orib.* I, 413, 8. *Athen.* 8, 53.

πάρ-υγρος, ον, *somewhat wet.* *Galen.* IV, 185 B.

παρυπαντάω = ὑπαντάω. *Jos.* B. J. 1, 31, 4.

παρ-υπομιμνήσκω, *to remind by the way.* *Polyb.* 5, 31, 3.

παρ-υπόμνησις, εως, ἡ, *a reminding by the way.* *Anton.* 1, 10.

παρ-υπόστασις, εως, ἡ, *counterfeit existence.* Pseudo-*Dion.* 732 C.

παρ-υποψύχω, *to cool somewhat.* *Diosc.* 2, 107, p. 235.

παρ-ύπτιος, ον, *nearly flat* or *level.* *Simoc.* 85, 23.

παρ-υφιζάνω, *to place in ambush.* Pseud-*Athan.* IV, 1540 A, τί:

παρ-υφίστημι, *to substitute.* *Chrys.* X, 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, *to substitute lies in the place of truth.* — **2.** Mid. παρυφίσταμαι, *to coexist with.* *Apollon. D.* Synt. 4, 5. 12, 18. *Sext.* 46, 5.

παρ-ύψηλος, ον, *somewhat high.* *Simoc.* 67, 1. 75, 1.

παρῳδέω, ήσω, (παρῳδός) *to parody.* *Lucian.* I, 510. *Men. Rhet.* 282, 24. *Philostr.* 39.

παρ-ῳδή, ῆς, ἡ, = παρῳδία, parodia. *Quintil.* 9, 2, 35.

παρῳδικός, ή, όν, *parodic.* *Dion. H.* VI, 1121, 12.

παρ-ωθέω, *to push aside.* [*Lyd.* 230, 2 παρωθηθῆναι.]

παρωκεάνιος, ον, (ὠκεανός) *on the* shores of the *ocean.* *Plut.* I, 717 E.

παρωκεανίτης, ου, ὁ, *dweller on the shores of the ocean.* *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18.

παρωκεανιτικός, ή, όν, = παρωκεάνιος. *Strab.* 4, 2, 1.

παρωκεανῖτις, ιδος, ἡ, = ἡ παρωκεάνιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16.

παρώμαλος, ον, (ὁμαλός) *nearly even* or *level.* *Strab.* 3, 5, 1.

παρωμίς, ῖδος, ἡ, (ὦμος) *that which is worn upon the shoulder*, as a scarf. *Sept.* Ex. 28, 14.

πάρων, ωνος, ὁ, paro, a kind of *boat.* *Polyb.* Frag. Hist. 65. *Schol. Arist.* Pac. 142.

παρωνυμέω, ήσω, = παρώνυμός εἰμι. *Philon* I, 486, 30. II, 39, 31.

παρωνυμία, ας, ἡ, *derivation from a noun.* *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.

παρωνύμιον, ου, τὸ, L. cognomen, *surname.* *Plut.* I, 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 παρωνύμιν.

***παρώνυμος**, ον, (ὄνομα) *derived from a name* or *noun* (σοφία from σοφός). *Aristot.* Categ. 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 ($\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{25}$, are respectively παρώνυμα of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). *Drac.* 20, 8. 57, 23. *Apollon. D.* Conj. 521, 31, ὄνομα. Synt. 268, 8. *Herodn. Gr.* Philet. 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, τοῦ ὀρνέου, *named after the bird.* — **2.** Substantively, τὸ παρώνυμον, sc. ὄνομα, cognomen. *Plut.* II, 560 D. E.

***παρωνύμως**, adv. *by derivation from a name* or *noun.* *Aristot.* Categ. 7, 3, et alibi. *Strab.* 9, 3, 13. — **2.** *With a wrong name.* *Steph. Diac.* 1125 B. *Vit. Nicol. S.* 901 A.

παρώρεια, ας, ἡ, (ὄρος) *side of a mountain.* *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.

παρώρειος, see παρόρειος.

παρωρισμός, οῦ, ὁ, (πάρωρος) *unseasonableness.* *Aquil.* Esai. 24, 7.

παρώτιος, ον, (οὖς) *one-eared?* *Pallad.* Laus. 1225 C.

παρωτίς, ίδος, ἡ, parotis, *the mumps*, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.

πάρ-ωχρος, ον, *somewhat pale.* *Plut.* II, 364 B. *Poll.* 4, 135. 137.

πᾶς, πᾶσα, πᾶν, *all.* *Sept.* Macc. 2, 5, 14 Ἐν ταῖς πάσαις ἡμέραις τρισί, *in three whole days.* — Οἱ ἅγιοι πάντες, *All-Saints.* *Stud.* 1713 C. — **2.** An epithet of τετράς, *the number four.* *Philon* I, 347, 31. — **3.** *Any.* *Sept.* Ex. 12, 16 Πᾶν ἔργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτῷ εἴδωλον, οὐδὲ παντὸς ὁμοίωμα, = οὐδενός. Lev. 5, 2. Num. 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 Ἄνευ πάσης ταραχῆς. — **4.** Adverb-

ially, **πάντα**, = πάντοτε, ἀεί, *always*. *Apophth.* Macar. 7.

πασσαλίσκος, ου, ὁ, *little* πάσσαλος. *Schol. Arist.* Vesp. 574.

Πασσαλορυγχῖται, ῶν, οἱ, (πάσσαλος, ῥύγχος) *Passalorrhynchitae*, a sect, called also Τασκοδρουγῖται. *Epiph.* I, 877 B. *Hieron.* VII, 356 D. *Tim. Presb.* 13 B.

πάσσον, ου, τὸ, the Latin passus, *pace*, a measure of *length*. *Heron Jun.* 39, 1. 16. 40, 11.

πάσσος, ου, ὁ, passum or passa, *raisin-wine*. *Polyb.* 6, 2, 3.

πάστιλος, ου, ὁ, pastillus or pastillum. *Pallad.* Vit. Chrys. 26 E. *Apophth.* 268 A. *Aët.* 3, 99. *Sophrns.* 3657 D.

παστός, οῦ, ὁ, *bridal chamber*. *Sept.* Ps. 18, 6. Joel 2, 16. Macc. 1, 1, 27. 3, 1, 19. — **2.** *The chamber* of Athena in the Acropolis. *Clem. A.* I, 149 C.

παστός, ή, όν, (πάσσω) *sprinkled with salt, salted*. *Sophrns.* 3588 D, ὄρτυξ. *Anon. Med.* 263, κρέας.

πάστος, ου, ὁ, pastus, *repast*. *Leo Gram.* 230, 4.

παστοφόριον, ου, τὸ, pastophorium = ταμεῖον, σκευοφυλάκιον, *treasury* of a temple. *Sept.* Par. 1, 9, 26. Esdr. 1, 8, 58. Esai. 22, 15. *Inscr.* 2297. *Jos.* B. J. 4, 9, 12. *Const. Apost.* 2, 57. 8, 13.

παστοφόρος, ου, ὁ, pastophorus, *one that carries the image of a god in a temple*. *Diod.* 1, 29. *Clem. A.* I, 560 B. 256 A. *Porphyr.* Abst. 321.

πάσχα, τὸ, indeclinable, the Hebrew פסח = διάβασις, ὑπερβασία, pascha, *Passover*. *Sept.* Ex. 12, 11, et alibi. *Philon* I, 440, 11. *Matt.* 26, 2. *Tertull.* II, 72 B. 973 A. *Petr. Alex.* 517 A, τὸ νομικόν. 520 B, τὸ τυπικόν. *Chrys.* I, 610 E, τὸ παλαιόν. *Andr. C.* Method. 1329 C. — Written also φασέκ or φασέχ. *Sept.* Par. 2, 30, 1. 2, 35, 1. Jer. 38, 8. *Theodtn.* Ex. 12, 3. — Also, φάσκα or φάσχα. *Jos.* Ant. 5, 1, 4. 14, 2, 1. B. J. 2, 1, 3. *Greg. Naz.* II, 636 B. — **2.** The Christian *Passover*, *Easter*, celebrated in commemoration of the resurrection of Christ. *Eus.* II, 1077 C. *Laod.* 14. *Athan.* I, 612 C. 535 B. *Did. A.* 905 C. *Andr. C.* Method. 1332 B. — Ἡ ἑβδομὰς τοῦ πάσχα, *the week of the Passover, Passion-week*. *Epiph.* II, 508 B. Called also τὰ ἕβδομα τοῦ πάσχα: *Athan.* I, 652 A. Also, αἱ ἡμέραι τοῦ πάσχα: *Const. Apost.* 5, 17. 18. — Sometimes πάσχα is used as plural. *Greg. Naz.* III, 216 A. *Epiph.* I, 941 D. 397 B τῶν πάσχων. *Chrys.* I, 606 A. — **3.** *The celebration of the eucharist*. *Chrys.* I, 611 A. B. (Compare *Eutych.* 2397 B. 2393 A, τὸ μυστικόν, *the Last Supper*.)

πασχάζω, ασα, *to celebrate* or *keep Easter*. *Theoph.* 98, 6. 665, 5.

πασχάλιν for πασχάλιον. *Chron.* 511, 6.

πασχάλιος, α, ον, paschalis, *paschal*. *Soz.* 1476 B, ἑορτή, *Easter*. *Proc.* I, 91, 19. 469, 23. *Jejun.* 1929 B, sc. ἑορτή. *Euagr.* 2728 A, ἡμέρα. *Joann. Mosch.* 3108 A. *Leont. Cypr.* 1729 C. *Chron.* 691, 14. *Max. Conf.* Comput. 1224 A. 1232 A, μήν. *Theoph.* 171, 12. 665, 3. *Stud.* 1713, C. — **2.** Substantively, τὸ πασχάλιον, sc. κανόνιον, *the paschal canon*. *Damasc.* II, 229 (titul.). *Syncell.* 63, 7, 15. *Porph.* Cer. 126, 7.

πασχητιασμός, οῦ, ὁ, = τὸ πασχητιᾶν. *Lucian.* II, 750. *Clem. A.* I, 160 A. 501 A.

πασχητιάω, άσω, (πάσχω) = γυναικοπαθέω, L. *muliebria pati*. *Lucian.* II, 426. *Diog.* 6, 47. *Athen.* 5, 12. — **2.** Causatively, πασχητιῶντα ἐδέσματα, *aphrodisiacs*. *Clem. A.* I, 400 C.

πάσχω, *to suffer*, spoken of the Passion. *Luc.* 22, 15, et alibi. *Clem. R.* 2, 1. *Barn.* 744 B. *Just.* Apol. 1, 50. *Clem. A.* I, 885 A. — **2.** *To be in a passion*. *Apocr.* Act. Paul. et Thecl. 21. — **3.** *To be sick* = νοσέω. *Sext.* 174, 7. 187, 11. — **4.** In grammar, *to undergo a modification* or *change*. *Apollon. D.* Synt. 142, 25. [*Clem. R.* 2, 7 παθεῖται = πείσεται, unless we read πάθηται. *Achmet.* 127 ἐπάθη = ἐβινήθη.]

παταγητικός, ή, όν, (παταγέω) *clattering, chattering*. *Clem. A.* I, 500 A.

πατέλλα, ἡ, patella = λεκανίς. *Poll.* 6, 85.

πατέλλιον, ου, τὸ, *little* πατέλλα. *Poll.* 6, 90. 10, 107.

πάτερ, ὁ, the Latin pater = πατήρ. *Plut* II, 279 B Πάτερ πατρᾶτος, *pater patratus*. 288 F Σίνε πάτρις, *sine patris*, = ἄνευ τοῦ πατρός.

πατερία, ας, ἡ, *the office of* πατὴρ πόλεως. *Justinian.* Cod. 10, 55, 1.

πατερικός, ή, όν, (πατήρ) *pertaining to* or *written by a Father of the church, patristic*. *Anast. Sin.* 1156 B. *Theoph.* 689, 17, βιβλία.

πάτερνος, ον, the Latin paternus = πατρικός, πατρῷος. *Arcad.* 63, 7.

πατέω, ησα, L. *incedo, to walk*. *Theoph. Cont.* 198, 15 Ἐπάτει δὲ Βένετος καὶ Πράσινος, *he appeared in the costume of the Veneti and the Prasini*. — **2.** *To tread upon, to set one's foot upon*. *Pallad* Laus. 1009 A, τὴν Ἀλεξάνδρειαν. *Apophth.* 264 B, τὰ ἐκεῖ, = πατήσειν. — Participle, πεπατημένος, η, ον, *hackneyed, trite*. *Apollon. D.* Pron. 316 B. *Longin.* Frag. 8, 11. — **3.** *To trample under foot: to attack, sack, plunder*. *Luc.* 21, 24. *Apoc.* 11, 2. *Hippol.* 597 A, τὸν θάνατον. *Heliod.* 4, 19, πόλιν. — **4.** *To tread* grapes. *Sept.* Judic. 9, 27. Esai. 16, 10, οἶνον εἰς τὰ ὑπολήνια. *Cornut.* 175. *Diosc.* 5, 13. *Apoc.* 19, 15, τὴν ληνόν.

πατζουνάριον, ου, τὸ, = σταφυλίς. Pseudo-*Moschn.* 116.

πάτημα, ατος, τὸ, (πατέω) *tread: step.* *Sept.* Ezech. 34, 19. *Aret.* 66 B.

πατήρ, τρός, ὁ, *father.* *Sept.* Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρὸς ἡμῶν. *Jos.* Ant. 11, 6, 6. — *Plut.* I, 506 A, τοῦ βασιλέως, great friend. — Πατὴρ πατρίδος, *pater patriae,* the *father of his country.* *App.* II, 183, 56. — Πατέρες ἔγγραφοι or συγγεγραμμένοι, *patres conscripti.* *Dion. H.* I, 252, 2. 261, 11. III, 1362, 6. *Plut.* I, 25 A. II, 278 D. — Πατὴρ πόλεως, pater civitatis, a title. *Inscr.* 5901. *Nil.* 213 B. *Justinian.* Cod. 1, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. *Father,* a title applied to holy men, particularly to bishops and monks. Pseudo-*Jos.* Macc. 7. *Athan.* I, 349 B. 577 B. 600 B. 708 D. *Basil.* IV, 296 A. 460 C. 433 C. 472 C. *Caesarius* 868. *Amphil.* 96 A. *Euagr. Scit.* 1229 D. *Chrys.* I, 614 B. C. *Pallad.* Laus. 996, anchorets. *Synes.* 1409 B. 1521 D. *Cyrill. A.* X, 13 B. *Apophth.* 72 A. *Joann. Mosch.* 2868 B. — Πατὴρ πατέρων, *father of fathers,* a title given to the bishops of Rome and of Constantinople. *Const.* (536), 1000 E. 1132 D. — Ἡ κυριακὴ τῶν ἁγίων πατέρων, *the Sunday of the holy Fathers,* the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. *Stud.* 24 B.

3. *Father,* applied to the earlier ecclesiastical writers. *Dion. Alex.* 1593 C. *Eus.* VI, 752 B, ἐκκλησιαστικοί. *Athan.* I, 480 A. *Basil.* I, 512 B. 513 C. III, 612 B. IV, 805 A. *Greg. Naz.* II, 233 B. *Did. A* 920 B. *Greg. Nyss.* II, 25 B. *Eustrat.* 2373 C. *Joann. Mosch.* 289 A.

4. *Abbot* = ἀββᾶς, ἀρχιμανδρίτης, ἡγούμενος, καθηγούμενος. *Athan.* I, 532 A. *Pachom.* 952 A. B. 949 A, τῆς μονῆς. *Euagr. Scit.* 1249 C. 1281 A. *Epiph.* I, 156 A, μοναστηρίου. *Pallad.* Laus. 1026 D. 1137 B. *Socr.* 524 C. *Cyrill. A.* X, 125 C. — **5.** *The spiritual father* of a novice. *Basil.* III, 641 B, πνευματικός. *Apophth.* 241 C. 180 C. — **6.** *Sponsor* = ἀνάδοχος. *Vit. Epiph.* 33 A. *Leont. Mon.* 553 A, πνευματικός. — **7.** *Patrician?* *Philostrg.* 597 C. *Theoph.* 161, 9. 162, 16.

8. *Pater, the Father,* (**a**) the Valentinian βυθός. *Iren.* 445 B. 449 A. 552 A. *Hippol.* Haer. 270, 36. — (**b**) the Valentinian νοῦς, the expressed God. *Iren.* 448 A. — (**c**) the good God of the Manicheans. *Archel.* 1437 A. [*Caesarius* 856 τῶν πατρῶν. *Leont. Mon.* 713 B. 685 B οἱ πάτρες. *Joann. Mosch.* 2977 A. *Doroth.* 1636 A. 1696 B. *Damasc.* II, 21 A.]

πάτησις, εως, ἡ, (πατέω) *the treading* of grapes. *Cornut.* 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβεῖον, *wine-vat,* in which the grapes are trodden. *Harpocr.* Σταφυλοβολεῖον ....

πατήτια, τὰ, quid? *Const.* (536), 1212 A.

πατητός ἡ, όν, (πατέω) *trodden.* *Sept.* Esai. 63, 2, ληνός.

πάτος, ου, ὁ, *floor* of a building. *Basilic.* 58, 11, 10. *Porph.* Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, *Patulcius,* epithet of Janus. *Lyd.* 51, 3.

πατραγαθία, ας, ἡ, (ἀγαθός) *the merits of one's father.* *Plut.* II, 534 C.

πατρ-άδελφος, ου, ὁ, *father's brother.* *Epiph.* III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρὰ) τοῦ πατρὸς ἀκοῦσαι. Barbarous. *Damasc.* III, 837 B (see ἀπατρακουσθείς).

πατραρχία, ας, ἡ, *the office of* πάτραρχος. *Justinian.* Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἄρχω) *the chief of* one's *fatherland, tutelary deity.* *Sept.* Esai. 37, 38. *Symm.* Esai. 8, 21 Τὰ πάτραρχα εἴδωλα, in the neuter. — **2.** *Patriarch* = πατριάρχης, chief of a race or family. *Greg. Naz.* III, 1033 A. — **3.** *The chief officer of a ward* of a city, = γειτονιάρχης, ρεγεωνάριος. *Justinian.* Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατρᾶτος, ον, patratus = συμπεπερασμένος, πεπερατωμένος. *Plut.* II, 279 B.

πατριά, ᾶς, ἡ, *clan, family,* applied to the celestial orders. Pseudo-*Dion.* 645 C. *Max. Conf.* Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) *patriarch's residence.* *Tim. Presb.* 45 B. C. 72 C. *Const.* III, 632 A. *Genes.* 81, 7. *Vit. Nil. Jun.* 149 B. — **2.** *Patriarchate,* a patriarch's diocese = πατριαρχία. *Damasc.* II, 331 B. C.

πατριαρχεύω, εύσω, = following. *Porph.* Adm. 87.

πατριαρχέω, ήσω, *to be patriarch.* *Damasc.* II, 333 A. *Theoph.* 554, 3. *Vit. Jos. Hymnog.* 932 C.

πατριάρχης, ου, ὁ, = ἄρχων πατριᾶς, patriarcha, *the father* or *chief of a race* or *family, patriarch.* *Sept.* Par. 1, 24, 31. 1, 27, 22 (1, 9, 9. 2, 23, 2). *Luc.* Act. 7, 8, οἱ δώδεκα, the sons of Jacob. *Orig.* I, 388 A. — **2.** After the destruction of Jerusalem by the Romans, the Jewish patriarchs were a sort of governors among the Jews. *Orig.* II, 1056 B. *Vopisc.* Saturn. 7. *Eus.* VI, 109 D. *Jul.* 397 C. *Cyrill. H.* Cat. 12, 7. *Epiph.* I, 409 D. — **3.** *Patriarch,* the highest ecclesiastical dignity, introduced near the close of the fourth century. *Nectar.* 1829 C. *Socr.* 577 C. 808 A. *Cyrill. A.* X, 1040 C. *Chal.* 828 C. 1208 A. *Theod. Lector* 217 C.

Eust. Mon. 904 B. *Hierosol.* 1252 C. *Justinian.* Novell. 3, 2, § α'. Monoph. 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.

πατριαρχία, ας, ἡ, *patriarchate*, office of patriarch. *Basil.* IV, 641 C. D. *Greg. Naz.* III, 1224 A. *Epiph.* I, 416 B. Pseudo-*Dion.* 645 C, *the rule of the Father.* *Eustrat.* 2284 D. *Cyrill. Scyth.* V. S. 238 B. 308 A. *Joann. Mosch.* 3013 B. — **2.** *Patriarchate*, a patriarch's diocese. *Socr.* 5, 8, p. 580 A. — **3.** *Gens, clan*, = πατριά. *Epiph.* I, 221 D.

πατριαρχικός, ή, όν, *pertaining to a patriarch, patriarchal.* *Greg. Naz.* II, 652 B. *Aster.* 376 C. *Eustrat.* 2320 C, τάξις. *Euagr.* 3, 6, p. 2609 A, δίκαιον.

πατρικᾶτον, ου, τὸ, = πατρικιότης. *Theoph. Cont.* 469, 14.

πατρικία, ας, ἡ, *the wife of a* πατρίκιος. *Basil.* IV, 484 B. C. *Proc.* III, 27, 17.

πατρίκιος, ου, ὁ, the Latin p a t r i c i u s, *patrician.* *Polyb.* 10, 4, 2. *Diod.* 12, 25. *Nicol. D.* 112. *Dion. H.* I, 252, 15. 256, 8. 529, 6. *Plut.* I, 24 E. II, 278 D. 470 C. *App.* I, 100, 25.

πατρικιότης, ητος, ἡ, p a t r i c i a t u s, *the rank of a patrician.* *Prisc.* 160, 5. *Antec.* 1, 12, 4. *Justinian.* Novell. 38, Prooem. § γ'. *Genes.* 55, 2. 115, 9.

πατρικός, ή, όν, *paternal: ancestral.* *Paul.* Gal. 1, 14. *Basil.* IV, 904 C. *Apophth.* Poemen. 186 τὰ πατρικά, L. *patrimonia.* — Ἡ πατρικὴ πτῶσις, = ἡ γενικὴ πτῶσις, *the genitive case.* *Dion. Thr.* 636, 5. — **2.** *Patristic, pertaining to the fathers* of the church, = πατερικός. *Leont.* I, 1356 A. *Anast. Sin.* 92 A. 1060 A. *Chron.* 12, 9. *Const.* III, 996 B. *Damasc.* II, 40 D. — **3.** *Of* God *the Father.* *Patriarch.* 1068 B. *Iren.* 1111 B. *Martyr. Poth.* 1429 C, πνεῦμα. *Clem. A.* I, 349 C. 356 C. II, 409 A. *Orig.* VII, 308 C. *Dion. Alex.* 1597 C. *Eus.* VI, 832 B, θεότης. *Athan.* II, 461 B, ὑπόστασις. — **4.** *Patricus*, a Valentinian Aeon, emitted from ἄνθρωπος and ἐκκλησία; his consort is ἐλπίς. *Iren.* 449 B.

πατρικῶς, adv. *in accordance with the fathers* of the church. *Anast. Sin.* 292 C. 1284 C. *Taras.* 1441 B.

πατριμωναλικός, ή, όν, the Latin p a t r i m o n i a l i s. *Tiber.* Novell. 26.

πατριμώνιον, ου, τὸ, the Latin p a t r i m o n i u m, *personal property.* *Proc.* II, 21, 14. 32, 22, *the emperor's personal estate* (not to be confounded with πριουᾶτα). *Just. Imper.* Novell. 4. *Justinian.* Novell. 102, 1. *Theoph.* 631, 15.

πατριμώνιος, ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῷ βασιλεῖ περιουσίας. *Lyd.* 191, 19.

πάτριος, ον, *paternal.* *Eus.* E. H. 3, 9 Τὰ πάτρια τοῦ Ἰουδαίων ἔθνους, Jewish antiquities. *Porph.* Them. 64, 10.

πατρι-πρόβλητος, ον, *emitted by the Father.* *Damasc.* III, 836 C.

πατρίς, ίδος, ἡ, *fatherland.* *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος. — **2.** *Country, region.* *Macar.* 564 D Εἰς μακρὰς πατρίδας, *to distant countries.* *Epiph.* I, 573 A.

πατριώδης, ες, = πατρικός. *Psell.* 1156 A. B.

πατρίως (πάτριος), adv. *after the manner of* one's *father* or *ancestors.* *Jos.* B. J. 1, 24, 2. 5, 2, 1, *in the vernacular tongue.*

πατρόβουλος, ου, ὁ, = πατὴρ βουλῆς, *the head of the senate*, a title. *Jul.* 380 D.

πατρο-γέννητος, ον, *born of the Father.* *Damasc.* III, 831 C.

πατρο-δότωρ, ορος, ὁ, *the giver of the Father*, an epithet of the λόγος of the Gnostics. *Iren.* 1, 14, 3, p. 601 B.

πατρο-δώρητος, ον, *given by a father.* *Lucian.* III, 660.

πατρο-είκελος, ον, *like the Father.* *Stud.* 824 D.

πατρό-θειος, ου, ὁ, *uncle by the father's side, a father's brother.* *Phot.* II, 740 C.

πατρο-κίνητος, ον, *moved by the Father.* Pseudo-*Dion.* 120 B.

πατροκτονία, ας, ἡ, (πατροκτόνος) *parricide.* *Plut.* II, 810 F, et alibi. *Eus.* II, 1076 B.

πατρολύμας, ου, ὁ, (λύμη) = πατρολέτωρ. *Caesarius* 1032.

πατρομιμήτως (μιμέομαι), adv. *in imitation of the fathers* of the church. *Stud.* 1821 A.

πατροπαράδοσις, εως, ἡ, = πατρικὴ παράδοσις. *Theod. Icon.* 168 B.

πατρο-παράδοτος, ον, *handed down from* one's *forefathers.* *Diod.* 4, 8. *Dion. H.* II, 956, 15. *Petr.* 1, 1, 18. Pseudo-*Dion.* 121 A, *from the fathers of the church.* *Ant. Mon.* 1529 A.

πατροπαραδότως, adv. *from one's ancestors.* *Theod. Icon.* 168 B.

πατροπασσιανοί, ῶν, οἱ, (p a t e r, p a s s u s) p a t r o p a s s i a n i, *Patripassians*, an epithet applied to the *Sabellians* (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. *Athan.* II, 732 C. *Socr.* 488 A. *Soz.* 1321 A. (Compare *Hippol.* Haer. 458, 94 seq. *Tertull.* II, 156 B.)

πατροποθήτως (ποθέω), *with filial affection.* *Cerul.* 729 D.

πατρότης, ητος, ἡ, (πατήρ) *the being father, paternity.* *Basil.* I, 637 B. *Did. A.* 296 A. *Anast. Sin.* 49 D. *Euchol.* p. 673 Τὸ λειτούργημα τῆς πνευματικῆς πατρότητος, *the office of spiritual father* (*confessor*).

πατροτυπία, ας, ἡ, = πατροτυψία. *Hermes Tr.* Poem. 62, 3.

πατροτύπτης, ου, ὁ, (τύπτω) = πατραλοίας.

Philon I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.

πατροτυψία, ας, ἡ, *the beating of* one's own *father.* *Sext.* 684, 3.

πατροφαής, ές, (φαίνω) *shining with the light of the Father.* *Greg. Naz.* III, 1325 A.

πατρό-φιλος, η, ον, *father-loving.* *Theophil.* 1060 A.

πατροφονία, ας, ἡ, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.

πατρῴζω (πατρῷος), patrisso, *to take after one's father.* *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.

πάτρων, ωνος, ὁ, the Latin patronus, *patron,* = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, *b*, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophil.* 1161 C.

πατρωνεύω, patrocinor. *Inscr.* 1695, 8.

πατρωνία, ας, ἡ, patronatus, *patronage,* = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.

πατρωνίκιον, ου, τὸ, = following. *Tiber.* Novell. 28.

πατρωνικόν, οῦ, τὸ, jus patronatus. *Justinian.* Novell. 1, 4, § α'. *Suid.* Πατρωνικὸν δίκαιον . . . .

πατρώνισσα, ης, ἡ, patrona, *patroness.* *Antec.* 3, 7, 3.

πατρωνυμέομαι = πατρωνυμικός εἰμι. *Eudoc. M.* 33.

πατρωνυμικός, ή, όν, (πατρώνυμος) *patronymic,* in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon. D.* Conj. 515, 18. Synt. 230, 12. *Herodn. Gr.* Philet. 415. *Sext.* 629, 28.

πατρωνυμικῶς, adv. *patronymically.* *Iren.* 1, 2, 6.

πατρώνυμος, ον, (ὄνομα) *named after the Father.* *Ignat.* 685 B.

πατρῷος, ον, *paternal.* *Dion. H.* I, 168, 12, θεοί, *penates.*

***πατρωός**, οῦ, ὁ, L. vitricus, *step-father.* *Cercid.* apud *Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.

πατρωσύνη, ης, ἡ, = πατρότης. *Vit. Epiph.* 68 B. 84 A. 104 D, ἡ σή, as a title.

Παυλάκις for **Παυλάκιος**, ου, ὁ, *Paulacius.* *Phot.* III, 352 A.

Παυλιανισταί, ῶν, οἱ, *Paulianistae*, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.

Παυλιανοί, ῶν, οἱ, *Pauliani*, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — **2.** *Of Paul* the apostle. *Greg. Naz.* II, 301 C. — **3.** *Pauliani,* certain heretics, called also Ἀθίγγανοι. Pseudo-*Damasc.* II. 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.

Παῦλος, ου, ὁ, *Paulus*, *Paul* of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin.* Frag. 1. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* Frag. 100 A. — Παύλου Πράξεις, *Acta Pauli*, a spurious work. *Eus.* II, 217 B. 269 A. — **2.** *Paul* of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — **3.** *Paul* of Thebes (in Egypt), the first anchoret on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.

παϋνί, ὁ, *paÿni*, an Egyptian month. *Plut.* II, 362 F. *Cyrill. A.* X, 133 D.

παυροεπής, ές, (παῦρος, ΕΠΩ) *of few words.* *Antip. S.* 47.

παυσί-κακος, ον, *ending evil.* *Sophrns.* 3469 B.

Παυσίλυπος, ου, ὁ, *Pausilўpus* (the modern *Posilippo*), a place between Neapolis and Puteoli. *Dion C.* 54, 23, 5.

παυσιμέριμνος, ον, (μέριμνα) *ending care.* *Epiph.* I, 477 C.

παῦσις, εως, ἡ, *a ceasing, cessation, end.* *Sept.* Jer. 31, 2. *Epiph.* II, 321 C.

παυσώδυνος, ον, (ὀδύνη) *assuaging, allaying pain.* *Sophrns.* 3497 A.

παύω, *to cause to cease.* [2 aor. pass. ἐπάην, formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm.* Vis. 1, 3 (Codex ℵ) παῆναι. *Heges.* 1321 A συναν-επάημεν. *Macar.* 481 A ἀνα-παῇ. Pseudo-*Nil.* 545 A. *Apophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Apoc.* 14, 13 ἀνα-παήσονται. See also ἐπαναπαύω.]

Παφνούτιος, ου, ὁ, *Paphnutius*, one of the Nicene fathers. *Athan.* II, 928 A. *Epiph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.

πάχης, ητος, ὁ, = παχύς. *Euagr.* 2717 A.

παχνίζει, ίσει, (πάχνη) *there is a white frost.* *Pallad.* Laus. 1210 C.

πάχος, εος, τὸ, *fatness.* *Sept.* Ps. 140, 7 Πάχος γῆς, *clay?*

Παχούμιος, see **Παχώμιος**.

παχυ-δάκτυλος, ον, *thick-fingered.* *Polem.* 310.

παχυκάρδιος, ον, = βαρυκάρδιος. *Aster.* 257 C.

παχυμέρεια, ας, ἡ, (παχυμερής) *thickness of parts.* *Sext.* 410, 27. — Also, παχυμερία. *Gemin.* 789 A.

παχυμερής, ές, *gross*, etc. Classical. *Plut.* II, 626 A. *Sext.* 743, 1. *Porph.* Novell. 264, συνήθεια.

παχυμερία, see παχυμέρεια.

παχυμερῶς, adv. *grossly; in the gross.* *Strab.* 1, 4, 7, p. 102, 19.

παχυνευρέω (νεῦρον), *to have thick sinews.* *Strab.* 14, 5, 12.

παχύ-νοος, ον, *thick-headed, dull.* *Cyrill. A.* I, 141 D.

παχυντικός, ή, όν, (παχύνω) *that thickens.* *Diosc.* 5, 81 Ρευμάτων παχυντική. *Athen.* apud *Orib.* III, 188, 9

παχύνω, *to thicken.* *Eus.* V, 104 D. *Greg. Naz.* II, 313 B Ὁ λόγος παχύνεται, becomes incarnate. [*Just.* Tryph. 12 πεπάχυνται = -υνται. *Galen.* VI, 379 A πεπάχυμμαι. *Ptol.* Tetrab. 102 πεπάχυμαι, write -υμμαι. *Clem. A.* II, 273 C -υμαι, write -υμμαι. *Philostr.* 514 πεπάχυσμαι.]

παχύ-πους, ουν, *thick-footed.* *Polem.* 287.

παχύ-ρραβδος, ον, *with thick shoots.* *Diosc.* 1, 13, p. 27 as v. l.

παχύρριζος, ον, (ῥίζα) *thick-rooted.* *Diosc.* 1, 13, p. 26.

παχύ-ρριν, ινος, ὁ, ἡ, *thick-nosed.* *Polem.* 287. *Adam. S.* 437.

παχυσκελής, ές, (σκέλος) *thick-legged.* *Plut.* II, 1101 F. *Polem.* 181. 286.

πάχυσμα, ατος, τὸ, = παχυσμός. *Aët.* 1, p. 6, 7.

παχυστομέω, ήσω, = παχύστομός εἰμι. *Strab.* 14, 2, 28, p. 141, 23.

παχυστομία, ας, ἡ, *broad accent, brogue.* *Strab.* 14, 2, 28, p. 142, 3.

παχύστομος, ον, (στόμα) *thick-mouthed.* *Strab.* 14, 2, 28, p. 142, 1, *speaking with a brogue.*

παχύτης, ητος, ἡ, *thickness.* *Greg. Naz.* II, 100 A, with reference to the Incarnation. — **2.** *Thick-headedness, stupidity.* *Sext.* 614, 27.

παχυ-τράχηλος, ον, *thick-necked.* *Adam. S.* 392. *Geopon.* 19, 2, 2.

παχύ-φλοιος, ον, *with a thick bark.* Classical. *Diosc.* 1, 12. *Galen.* VI, 126 E.

παχύφωνος, ον, (φωνή) *rough-voiced.* *Aristid. Q.* 46.

παχύ-χυμος, ον, *with thick juices.* *Galen.* VI, 312 C. *Alex. Aphr.* Probl. 18, 17.

Παχώμιος, ου, ὁ, *Pachomius*, an Egyptian archimandrite. *Pallad.* Laus. 1020 D. 1057 C. 1099 C. *Hieron.* II, 63 A. — Written also Παχούμιος. *Pachom.* (titul.).

παχών, ὁ, *pachon*, an Egyptian month. *Sept.* Macc. 3, 6, 38. *Clem. A.* I, 885 B.

πεδάνεος, ὁ, the Latin p e d a n e u s = χαμαιδικαστής, *petty judge.* *Lyd.* 201, 19.

πεδατοῦρα, ας, ἡ, the Latin p e d a t u r a, *a measuring by feet.* *Mauric.* 10, 3. *Mal.* 351, 8. *Leo.* Tact. 15, 56. — Also, πεδητοῦρα. *Porph.* Cer. 482, 8. 490, 4.

πέδησις, εως, ἡ, (πεδάω) *a fettering, shackling: hindering.* *Ephr. Chers.* 644 B.

πεδήτης, ου, ὁ, *bondman, prisoner.* Classical. *Sept.* Sap. 17, 2.

πεδητοῦρα, see πεδατοῦρα.

πεδιάσιμος, ον, = following. *Diosc.* 1, 77 as v. l. *Basil.* III, 253 B.

πεδιάσιος, ον, = πεδιαῖος, *of the plain;* opposed to ὀρεινός. *Strab.* 15, 1, 58. *Diosc.* 1, 77.

πέδικλον, ου, τὸ, p e d i c a = πέδη, *fetter.* *Mauric.* 1, 2. *Leo.* Tact. 5, 4. 6, 10.

πεδικλόω, ωσα, *to fetter.* *Mauric.* 11, 3. *Leo.* Tact. 11, 45. 18, 54.

πεδίον, ου, τὸ, *plain.* *Dion. H.* II, 1150, 17. IV, 2281, 7 Τὸ Ἄρειον πεδίον, *Campus Martius.*

πέδιον, ου, τὸ, (πούς) = ὀδόνιον. *Epiph.* I, 1033 C.

πεδοκοίτης, ου, ὁ, = ὁ ἐν πέδῳ κείμενος. *Philipp.* 20.

πεδοσείων, ὁ, = ὁ (γῆς) πέδον σείων. *Cornut.* 13.

πεδότριψ, ιβος, ὁ, ἡ, (πέδη, τρίβω) *wearing out fetters*, an epithet of bad slaves who are often punished. *Lucian.* III, 390.

πεζ-ακοντιστής, οῦ, ὁ, (πεζός) *foot-javelinman.* *Polyb.* 3, 65, 10, et alibi.

πεζ-έμπορος, ου, ὁ, *one who trades by land.* *Strab.* 16, 3, 3.

πεζέρως, incorrect for παιδέρως. *Cosm. Indic.* 452 B, λίθος.

πεζεύω, ευσα, *to dismount.* *Porph.* Cer. 84, 8.

πεζζός, see πεζός.

πεζίον, τὸ, quid? *Schol. Dion. P.* 319, 15.

πεζοβαδίτης, ου, ὁ, (βαδίζω) *pedestrian.* *Vit. Nicol. S.* 889 C.

πεζογραφέω, ήσω, = πεζογράφος εἰμί. *Diog.* 4, 15.

πεζογράφος, ον, (γράφω) *writing prose.* *Diog.* 4, 15.

πεζολόγος, ον, (λέγω) = preceding. *Drac.* 49, 23. *Apollon. D.* Pron. 343 A.

πεζοπορία, ας, ἡ, (πεζοπόρος) *a going on foot.* *Athan.* II, 949 A. *Anast. Sin.* 237 C.

πεζο-πόρος, ον, *going on foot.* *Mel.* 80.

πεζός, ή, όν, L. *prosus, in prose;* opposed to ἔμμετρος. *Dion. Thr.* 634, 3. *Dion. H.* V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, *oratio prosa.* VI, 865, 17, φράσις. *Strab.* 1, 2, 6, λόγος, τὸ πεζόν. *Drac.* 142, 6. [*Sept.* Esdr. 1, 8, 51 πεζζός as v. l.]

πεζούλιον, see πεσσούλιον.

πεζο-φύλακες, ων, οἱ, *foot-guards.* *Cedr.* II, 697, 16.

πειθ-ανάγκη, ης, ἡ, (πειθώ) *compulsory persuasion.* *Polyb.* 22, 25, 7. *Cic.* Att. 9, 13. *Synes.* 1097 B.

πειθανουργία, see πιθανουργία.

πειθαρχέω, *to obey.* *Porph.* Adm. 250, 23, τινά.

πειθήνιος, ον, (πείθω, ἡνία) *obedient to the rein; in general, obedient, docile.* *Plut.* I, 58 D. II, 592 C. *Anton.* 1, 17. *Poll.* 1, 219. *Clem. A.* I, 1012 B.

πειθηνίως, adv. *obediently, submissively.* *Philon* I, 184, 5. *Plut.* II, 102 E. *Clem. A.* II, 460 A.

πειθός, ή, όν, = πιθανός, *persuasive.* *Paul.* Cor. 1, 2, 4. *Orig.* I, 356 A.

πείθω, *to persuade.* *Matt.* 27, 20, τοὺς ὄχλους ἵνα αἰτήσωνται. *Plut.* II, 181 A, ἵνα μένῃ. *Athan.* I, 377 B, ἵν' εἰς τὸν Μαρεώτην ἀποστείλῃ. *Apocr.* Act. Andr. et Matthiae 11,

ἵνα. — Mid. πείθομαι, *to be persuaded. Dion. H.* I, 2, 5, ὅτι δεῖ. [*Aquil.* Ps. 9, 11 πεποιθήσουσι, fut. perf. act.]

πειναλέος, α, ον, (πεῖνα) *hungry. Plut.* II, 129.

πειναλέως, adv. *hungrily. Nil.* 573 C.

πεινατικός, see πεινητικός.

πεινάω, *to be hungry.* [Fut. πεινάσω = πεινήσω. *Sept.* Prov. 18, 8. Esai. 40, 28. *Apoc.* 7, 16. — Aor. ἐπείνασα. Gen. 41, 55. Sir. 16, 27. Esai. 8, 21.]

πεινητικός, ή, όν, *hungered. Plut.* II, 635 C. D. I, 646 C πεινατικός.

πεῖρα, ας, ἡ, *the temptation* of Jesus. *Greg. Naz.* II, 401 B.

πειράζω, άσω, (πεῖρα) *to endeavor, try, attempt. Sept.* Judic. 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4. 31, 1, 2. *Luc.* Act. 16, 7. 24, 6. — **2.** *To tempt, to put to the test, to prove. Sept.* Gen. 22, 1. *Joann.* 6, 6. — **3.** *To tempt, trouble, vex. Sept.* Ex. 17, 2. Ps. 77, 41. Sir. 18, 23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24 -σθαι, *to be afflicted.* — Participle, ὁ πειράζων, *the tempter,* Satan. *Matt.* 4, 1. 3.

πειρασία, ας, ἡ, = πείρασις. *Vit. Nil. Jun.* 69 A.

πειρασμός, οῦ, ὁ, (πειράζω) *trial; experiment. Sept.* Sir. 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. — **2.** *Temptation, trial; affliction. Sept.* Ex. 17, 7. Deut. 4, 34. 7, 19. 9, 22. 29, 3. Eccl. 2, 1. 36, 1. *Matt.* 6, 13. — *The temptation* of Jesus. *Orig.* I, 456 B. III, 889 A. *Eus.* II, 265 B. *Epiph.* I, 920 D. — **3.** *The tempter* = σατανᾶς. *Pallad.* Laus. 1042 A. *Nil.* 573 B.

πειραστής, οῦ, ὁ, *tempter. Basil.* III, 277 D. — Particularly, *the tempter, Satan. Greg. Naz.* II, 369 B. III, 407 A. *Vit. Nil. Jun.* 116 C.

πειραστικῶς (πειραστικός), adv. *by trying. Did. A.* 349 C.

πειρατεύω, *to be* πειρατής. *Sept.* Gen. 39, 19. *Diod.* II, 570, 60. *Strab.* 14, 3, 2. *Lyd.* 344, 6.

πειρατήριον, ου, τὸ, *trial, affliction. Sept.* Job 7, 1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.* I, 532 A. *Basil.* III, 261 A. — **2.** *Band of robbers* = σύστημα λῃστῶν. *Sept.* Ps. 17, 30. *Dion. H.* III, 1394, 1. *Hippol.* 593 C. — **3.** *Piratical nest. Strab.* 12, 1, 4. 14, 5, 7, *Plut.* I, 633 B.

πειρατής, οῦ, ὁ, (πειράω) = λῃστής, *robber. Sept.* Job 25, 3. Hos. 6, 9. *Polyb.* 4, 3, 8. *Philon* I, 424, 25. — **2.** P i r a t a, *pirate,* = θαλάσσιος λῃστής. *Polyb.* 4, 6, 1. *Diod.* 20, 81. *Strab.* 14, 3, 2. *Anthol.* III, 62. *Ammon.* 109 (112).

πειρατικός, ή, όν, p i r a t i c u s, *piratical. Diod.* Ex. Vat. 140, 22. *Strab.* 10, 4, 9. 14, 5, 2. 8, 7, 5, p. 206, 3. *Philon* I, 663, 41. II, 567, 16.

πειρατικῶς, adv. *like a robber. Philon* I, 664, 21.

πειράω, πειράομαι, *to try, endeavor. Jos.* Ant. 17, 8, 4 Πειράσεσθαι μὴ ἐλλείψειν. *Nic. CP.* Histor. 62, 12. 83, 10.

πεισι-θάνατος, ον, (πείθω) *persuading to die. Diog.* 2, 86, Ἡγησίας.

πεῖσις, εως, ἡ, (πάσχω, πείσομαι) = πάθος. Classical. *Doctr. Orient.* 673 D. *Soran.* 252, 18. *Sext.* 7, 29. 274, 2, et alibi.

πεισμονή, ῆς, ἡ, (πεῖσμα) *persuasion, confidence, conviction. Paul.* Gal. 5, 8. *Apollon. D.* Synt. 299, 17. *Just.* Apol. 1, 53. *Athan.* II, 1112 A.

πεισμοσύνη, ης, ἡ, = preceding. *Euagr.* 2632.

πεκούλιον, ου, τὸ, the Latin p e c u l i u m = οὐσία, περιουσία, περιουσιασμός. *Plut.* I, 103 B. *Symm.* Eccl. 2, 8. Pseudo-*Greg. Naz.* III, 392 A. *Aster.* 188 B.

πεκουνία, ας, ἡ, p e c u n i a = χρήματα. *Lyd.* 137, 8.

Πελαγιανιστής, οῦ, ὁ, *a Pelagian. Phot.* III, 93 A. B.

Πελαγιανός, ή, (Πελάγιος) *Pelagian. Phot.* III, 96 B, αἵρεσις.

πελαγικός, ή, όν, p e l a g i c u s, = πελάγιος. *Plut.* II, 685 F.

Πελάγιος, ου, ὁ, *Pelagius,* a heresiarch. *Tim. Presb.* 33 A.

πελαγισμός, οῦ, ὁ, (πελαγίζω) *a tossing* at sea. *Alciphr.* 2, 4, 9.

πελαγῖτις, ιδος, ἡ, = πελαγία, *at sea. Mel.* 80.

πελαγο-λιμήν, ένος, ὁ, *harbor in the open sea,* the space enclosed between a crescent of ships and the sea-shore. *Leo.* Tact. 20, 196 (19, 71). *Comn.* I, 193, 9. 284, 18.

πελαγόω, ώσω, *to flood, overflow, inundate. Achill. Tat.* 4, 12.

πελάζω, *to approach. Polyb.* 21, 4, 3, τῆς πόλεως.

πελαργώδης, ες, (πελαργός, ΕΙΔΩ) *stork-like. Strab.* 17, 2, 4, p. 404, 4.

πελασείω = ἐπιθυμῶ πελάσαι. *Agath.* 186, 9.

πέλασις, εως, ἡ, (πελάζω) *approach. Iambl.* Math. 198.

πελάτης, ου, ὁ, the Roman *cliens, client. Nicol. D.* 76. *Dion. H.* I, 210. III, 1354. *Epict.* 4, 7, 37. *Plut.* II, 649 E, et alibi. — Femin. ἡ πελάτις, ιδος. *Plut.* I, 351 A.

πελεγρῖνος, see περεγρῖνος.

Πελεγρῖνος, ου, ὁ, *Peregrinus. Nil.* 504 C.

πέλειος, see πέλιος.

πελεκᾶνος, ου, ὁ, = πελεκάν. *Orig.* VII, 28 A.

πελέκημα, ατος, τὸ, (πελεκάω) *chip. Galen.* II, 613 D.

πελεκίζω, ίσω, (πέλεκυς) L. *securi percutio, to behead with an axe. Polyb.* 1, 7, 12. 11, 30, 2. *Diod.* 19, 101. II, 530, 22. 615, 100. *Strab.* 16, 2, 18. *Apoc.* 20, 4.

πελέκιον, ου, τὸ, *little* πέλεκυς, *hatchet. Porph.* Cer. 671, 4. 11.

πελεκισμός, οῦ, ὁ, (πελεκίζω) *the beheading with an axe.* *Diod.* Ex. Vat. 106, 13.

πελεκο-ειδής, ές, *axe-like.* *Orig.* I, 1353 C.

πέλεκυς, εως, ὁ, L. *securis, axe.* *Polyb.* 6, 53, 8 Ῥάβδοι καὶ πελέκεις, *fasces et secures*, of the consul. *Diod.* II, 535, 71. *Dion. H.* I, 569, 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph.* Poem. 9, 5, *the axe* of Simmias, a sonnet of which the lines are so proportioned in length and arranged as to form the figure of an axe.

πελεκυφόρος, ον, (φέρω) *axe-bearing.* *Comn.* I, 120, the Βάραγγοι. — *Polyb.* 2, 23, 5 ὁ πελεκυφόρος, sc. στρατηγός, *praetor.*

πελιγών, όνος, ὁ, (πέλιος, πολιός) Macedonian, = γέρων. *Strab.* 7, Frag. 2, p. 73. (Compare *Hes.* Πελιγᾶνες, οἱ ἔνδοξοι, παρὰ δὲ Σύροις, οἱ βουλευταί.)

πέλιος, ον, Thesprotian and Molossian, = πολιός, *hoary, gray, white.* *Strab.* 7, Frag. 2, p. 73. *Arcad.* 41, 3. *Hes.* Πελείους (sic) ....

πελιόομαι, ώθην, = πελιαίνομαι, *to become livid.* *Sept.* Thren. 5, 10.

πελιότης, ητος, ἡ, (πέλιος) *lividness.* *Archigen.* apud *Orib.* II, 157, 7.

πελλούκιδος, ον, the Latin pellucidus = διαφανής. *Athen.* 14, 57.

πέλμα, ατος, τὸ, *the area* of the circus or of a theatre. *Leont. Cypr.* 1716 B. *Chron.* 208, 6, of the circus. *Mal.* 175, 10. — **2.** *Pediculus, pedicel*, the *stalk* of fruit. *Geopon.* 10, 25, 1.

Πελοποννησιακός, ή, όν, *Peloponnesian.* *Diod.* 12, 37, πόλεμος. *Dion. H.* VI, 820, 7 τὰ Πελοποννησιακά, *the Peloponnesian war.*

πελούκιδος, incorrect for πελλούκιδος.

πελύκιον, ου, τὸ, *little* πέλυξ. *Arr.* P. M. E. 6.

πέλυξ, υκος, ὁ, = πέλεκυς. *Sept.* Jer. 23, 29. Ezech. 9, 2. *Babr.* 64, 9. *Aquil.* Deut. 19, 5, et alibi. *Eus.* II, 769 A. VI, 161 D. *Nil.* 321 B.

πελώνιον, see παινόλιον.

πελωρίς, ίδος, ἡ, (πέλωρος) a species of χήμη. *Xenocr.* 43. 54. *Artem.* 166.

πεμματουργός, οῦ, ὁ, (πέμμα, ΕΡΓΩ) *pastry-cook.* *Lucian.* III, 396.

πεμπταΐζω (πέμπτος), *to be in the fifth generation.* *Theodtn.* Ex. 13, 18.

πέμπτη, see πέμπτος.

πεμπτήριος, ον, (πέμπω) *pertaining to sending away* or *parting.* *Greg. Naz.* III, 462 A.

πέμπτος, η, ον, *fifth.* *Plut.* II, 268 A, sc. μήν, the month quinctilius = ἰούλιος. — **2.** Substantively, ἡ πέμπτη, sc. ἡμέρα, *the fifth day* after the Sabbath, *Thursday.* *Eus.* VI, 704 B, τοῦ σαββάτου (*Saturday*). *Pallad.* Laus. 1178 D. *Socr.* 829 A. *Cyrill. A.* I, 465 B. — Ἡ μεγάλη or ἁγία πέμπτη, *the great* or *holy Thursday*, the Thursday of Passion-week. *Eutych.* 2397 B. 2396 A. *Joann. Mosch.* 2936 D. 2941 D. 2937 A. *Jejun.* 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28 C. — Ἡ πέμπτη τῆς πέμπτης ἑβδομάδος, *the Thursday of the fifth week in Lent*, on which the μέγας κανὼν is chanted. *Triod.* — **3.** Adverbially, πέμπτον, *five times* or *the fifth time.* *Diod.* 19, 77. *Plut.* I, 185 D. 314 C Τὸ πέμπτον ὕπατον ἀποδειχθῆναι.

πενᾶτες, ων, οἱ, the Latin penates, identified with the Greek θεοὶ πατρῷοι, γενέθλιοι, κτήσιοι, μύχιοι, ἕρκιοι. *Dion. H.* I, 169, 3.

πενηθεΐα, ας, ἡ, (πένης, θεός) *defective divinity;* opposed to πολυθεΐα. *Gregent.* 628 C.

πένησσα, ης, ἡ, *poor woman.* *Chrys.* X, 239 C.

πενητεύω, *to be* πένης. Classical. *Muson.* 187.

πενητοκόμος, ον, (κομέω) *tending the poor.* *Greg. Naz.* III, 1388 A. IV, 49 A.

πενθέκτη, ης, ἡ, (πέντε, ἕκτος) sc. σύνοδος, *Concilium Quinisextum*, a supplement to the fifth and sixth oecumenical councils. *Balsam.* ad Concil. Const. III. (Trull.), p. 135 A.

πενθεριδεύς, έως, ὁ, *the son of one's* πενθερός. *Inscr.* 4079.

πενθερίδης, ου, ὁ, (πενθερός) = γαμετῆς ἀδελφός, *wife's brother.* *Epiph.* III, 261 A. *Theod.* I, 488 C.

πενθημιμερής, ές, (πέντε, ἡμιμερής) *consisting of five halves*, of two feet and a half. *Drac.* 134, 9, στίχος. 135, 11, μέτρον. *Heph.* 7, 5. 10, 2. 14, 3. *Aristid. Q.* 53, τομή (Κάδμου πολῖται). *Schol. Arist.* Nub. 275.

πενθητέον = δεῖ πενθεῖν. *Greg. Naz.* I, 868 B.

πενθητικῶς (πενθέω), adv. = πενθικῶς. *Plut.* II, 113 D.

πενθικός, ή, όν, (πένθος) = πένθιμος, *mourning.* *Sept.* Ex. 33, 4. Reg. 2, 14, 2. *Theoph.* 266, 8 τὰ πενθικά, *mourning apparel.*

πενιχρόμενος, η, ον, = πενόμενος. Bad form. *Sibyll.* 2, 245.

πενιχρότης, ητος, ἡ, (πενιχρός) = πενία, *poverty.* *Sext.* 695, 20.

πενιχρόφρων, ον, (φρήν) *poor in mind.* *Philon Carp.* 28 A.

πενόλιον, incorrect for παινόλιον.

πένομαι, *to be poor*, etc. [*Sept.* Prov. 24, 32 πενηθείς, aor. pass.]

πεντά-βραχυς, υ, *consisting of five short syllables.* *Schol. Heph.* 13, 7, p. 80.

πεντάγραμμος, *consisting of five lines.* *Lucian.* I, 730, τρίγωνον, = πεντάλφα.

πενταγωνικός, ή, όν, (πεντάγωνος) *like a pentagon.* *Nicom.* 120, σχῆμα.

πενταγώνιον, ου, τὸ, = πεντάγωνον, *pentagon.* *Hermias* 8, p. 1177 B.

πενταγωνισμός, οῦ, ὁ, (as if from πενταγωνίζω) *the use of a series of pentagons.* *Nicom.* 124.

πεντάγωνος, ον, (γωνία) pentagônus, *pentagonal.* *Nicom.* 120, ἀριθμός, *pentagonal*

number, formed by adding the **τρίγωνος ἀριθμὸς** to the corresponding **τετράγωνος**; thus,
1, 3, 6, 10, 15, **τρίγωνοι.**
4, 9, 16, 25, 36, **τετράγωνοι.**
5, 12, 22, 35, 51, **πεντάγωνοι.**

πεντα-δάκτυλος, *ον*, *five-fingered*. — **2.** Substantively, **τὸ πενταδάκτυλον** = **πεντάφυλλον**, an herb. *Diosc.* 4, 42.

Πενταδάκτυλος, *ου*, *ὁ*, *Pentadactylus*, *the five-peaked mountain*, the mediaeval name of **Ταΰγετος** in Laconia. *Porph.* Adm. 221, 12. *Andronic.* Novell. 613 **τὸ Πενταδάκτυλον**, church of Saint Elias on the top of Taygetus.

πενταετηρικός, *ή*, *όν*, (**πενταετηρίς**) L. quinquennalis, *happening every fifth year*. *Inscr.* 3082, 7. *Sept.* Macc. 2, 4, 18, **ἀγών**. — Also, **πεντετηρικός**. *Strab.* 5, 4, 7, p. 390, 21. *Jos.* Ant. 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryn.* 406, condemned. *Dion C.* 51, 1, 2.

πεντα-ετηρίς, *ίδος*, *ἡ*, the quinquennalia of Augustus. *Dion C.* 54, 19, 8.

πενταετία, *ας*, *ἡ*, = **πενταετηρίς**, *the space of five years*. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clem. A.* II, 101 B.

πενταέτιος, *ον*, = **πενταετής**. *Porph.* Cer. 459, 15.

πεντάζωνος, *ον*, (**ζώνη**) *with five zones*. *Strab.* 2, 2, 1. 2, 5, 3.

πενταθλέω, *ήσω*, *to practise the* **πένταθλον**. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.

πενταθλία, *ας*, *ἡ*, = **πένταθλον**. *Epict.* 3, 1, 5.

πεντακισ-χίλιοι, *αι*, *ων*, *five thousand*. *Sept.* Macc. 1, 4, 28 **-ία ἵππος**.

πεντα-κόλουρος, *ον*, *truncated five times*. *Nicom.* 127.

πεντακοσιάρχης, *ου*, *ὁ*, (**πεντακόσιοι**, **ἄρχω**) *commander of five hundred men* (two **συντάγματα**). *Ael. Tact.* 9, 5. *Arr.* Anab. 7, 25, 6.

πεντακοσιαρχία, *ας*, *ἡ*, *a body of troops commanded by a* **πεντακοσιάρχης**. *Ael. Tact.* 9, 6.

πεντακοσίαρχος, *ου*, *ὁ*, = **πεντακοσιάρχης**. *Plut.* I, 706 E.

πεντακυμία, *ας*, *ἡ*, (**κῦμα**) *huge wave;* the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.

πεντ-άλφα *ἡ*, *pentalpha*, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The pentalpha was the figure on *Solomon's seal*, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]

πενταμερής, *ές*, (**μέρος**) L. quinquepartitus, *divided into five parts*. *Strab.* 3, 4, 19. *Diomed.* 498, 27, **στίχος**. *Cyrill. A.* II, 144.

πενταμερῶς, adv. *in five parts*. *Diosc.* 3, 48 (55).

πενταμετραῖος, *α*, *ον*, = **πεντάμετρος**. *Porph.* Cer. 463, 17.

πεντάμετρος, *ον*, (**μέτρον**) pentameter, *consisting of five measures* (*feet*). *Hermesian.* apud *Athen.* 13, 71. *Drac.* 134, 11. 14, **μέτρον**. 134, 7, **στίχος**. *Heph.* 6, 3. 7, 3. 13, 9.

πενταμηνιαῖος, *α*, *ον* = **πεντάμηνος**. *Sophrns.* 3341 B.

πενταμόδιον, *ου*, *τὸ*, = **πέντε μοδίων**. *Mal.* 278, 14.

πεντάμορφος, *ον*, (**μορφή**) *of five forms*. *Simplic.* 269 (166).

πεντά-νευρον, *ου*, = **ἀρνόγλωσσον**, *plantain*. Pseudo-*Galen.* X, 650 B. 661.

πενταπλασιάζω, *άσω*, (**πενταπλάσιος**) *to take five times as much* or *as many*. *Nicom.* 100. *Orig.* III, 1205 A.

πενταπλασι-επίπεμπτος, *ον*, *five times and one fifth as large;* as 26 : 5. *Nicom.* 102.

πενταπλασι-επιτέταρτος, *ον*, *five times and one fourth as large;* as 21 : 4. *Nicom.* 102.

πενταπλασι-επίτριτος, *ον*, *five times and one third as large;* as 16 : 3. *Nicom.* 102.

πενταπλασι-εφήμισυς, *υ*, *five times and one half as large;* as 11 : 2. *Nicom.* 102.

πενταπλασιότης, *ητος*, *ἡ*, *the being* **πενταπλάσιος**. *Nicom.* 114.

πενταπλασίως (**πενταπλάσιος**), adv. *five times as much*. *Sept.* Gen. 43, 33. *Aristeas* 11.

πεντάπλεθρος, *ον*, = **πέντε πλέθρων**. *Jos.* Apion. 1, 22, p. 456.

πενταπλόω, *ώσω*, (**πενταπλόος**) = **πενταπλασιάζω**. *Max. Conf.* Comput. 1233 A. 1228 B.

πεντάπλωσις, *εως*, *ἡ*, (**πενταπλόω**) *multiplication by five*. *Max. Conf.* Comput. 1228 B.

Πεντάπολις, *εως*, *ἡ*, *Pentapolis*, the five cities, Sodom, Gomorrah, etc. *Sept.* Sap. 10, 6.

πεντά-πορος, *ον*. *with five outlets*. *Dion. P.* 301.

πεντά-πους, *ουν*, *five feet long*. *Arr.* P. Euxin. 37.

πένταρχος, *ου*, *ὁ*, (**ἄρχω**) *commander of five soldiers*. *Leo.* Tact. 4, 6.

πεντάς, *άδος*, *ἡ*, (**πέντε**) pentas, *the number five*. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.

πεντάσημος, *ον*, (**σῆμα**) *consisting of five shorts* (**καταλέγομεν**, **ἄνθρωπος**). *Quintil.* 9, 4, 51. *Aristid. Q.* 35.

πενταστάδιος, *ον*, (**στάδιον**) *of five stadia*. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 **τὸ πεντastάδιον**, sc. **διάστημα**, *the distance of five stadia*.

πεντάστεγος, *ον*, (**στέγη**) *five stories high*. *Theoph.* 265, 4.

πεντά-στιχος, *ον*, *consisting of five verses*. *Palladas* 42.

πεντασύλλαβος, *ον*, (**συλλαβή**) *of five syllables*. *Drac.* 131, 18. *Aristid. Q.* 49.

πεντάσχημος, ον, (σχῆμα) *of five forms.* *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (ὅστις μ' ἀθανάτων πεδάᾳ καὶ ἔδησε κελεύθου).

πεντά-τευχος, ον, *consisting of five books.* *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, sc. βίβλος, pentateuchus, *the pentateuch*, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).

πεντάτροπος, ον, (τροπή) *of five changes.* Pseudo-*Dion.* 1080 D, κίνησις, the τροπαὶ of the sun.

πενταφυής, ές, (φύω) *of fivefold nature.* *Philipp.* 67.

πεντάφωτος, ον, (φῶς) *of five lights.* *Stud.* 1069 C.

πεντάχορδος, ον, (χορδή) pentachordus, *five-stringed.* Τὸ πεντάχορδον, sc. ὄργανον, *five-stringed instrument.* *Poll.* 4, 60. *Iambl.* V. P. 260.

πεντά-χρονος, ον, *of five times (shorts).* *Dion. H.* V, 205, 13. *Heph.* 3, 2, πούς.

πενταχῶς, adv. *in five ways.* *Sext.* 627, 6.

πεντέ-βαθμος, ον, *with five steps.* *Jos.* B. J. 5, 5, 2.

πεντεκαιδεκάγωνος, ον, (πεντεκαίδεκα, γωνία) *with fifteen angles.* *Anatol.* 236 C, sc. σχῆμα. *Heron Jun.* 227, 30.

πεντεκαιδεκα-ετηρίς, ίδος, *the space of fifteen years.* *Men. P.* 380, 11. *Max. Conf.* Comput. 1272 A.

πεντεκαιδέκανδρος, ου, ὁ, (ἀνήρ) quindecemvir. *Inscr.* 4029.

πεντεκαιδεκαπλασίων, ον, *fifteen-fold.* *Plut.* II, 892 B.

πεντεκαιδέκατος, ον, *fifteenth.* *Sept.* Num. 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath.* Epigr. 64, 18. — Adverbially, τὸ πεντεκαιδέκατον, *the fifteenth time.* *Dion C.* 66, 20, 3.

πεντεκαιδεκήρης, ες, *with fifteen banks of oars.* *Plut.* I, 897 F. *Poll.* 1, 83.

πεντεκαιδεχήμερος, ον, (ἡμέρα) *of fifteen days.* *Polyb.* 18, 17, 5.

πεντεκαιεικοσάσημος, ον, = πέντε καὶ εἴκοσι σημείων *(shorts).* *Aristid. Q.* 35.

πεντεκαιεικοσιέτης, ὁ, = πέντε καὶ εἴκοσι ἐτῶν, *twenty-five years old.* *Dion C.* 52, 20, 1.

πεντεκαιτριακοντάμετρος, ον, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist.* Pac. 974.

πεντετηρικός, see πενταετηρικός.

πεντε-τριάζομαι (τριάζω), *to be proclaimed victor in the* πένταθλον. *Lucill.* 11.

πεντζιμέντα, see πετζιμέντα.

πεντηκονθήμερος, ον, (πεντήκοντα, ἡμέρα) *of fifty days.* *Dion. H.* I, 375, 17.

πεντήκοντα, οἱ, αἱ, τὰ, *fifty.* *Hippol.* 713 C, the virtues of 50.

πεντηκονταδύο = πεντήκοντα δύο, *fifty-two.* *Sept.* Reg. 4, 15, 2. *Plut.* II, 1047 D. *Clem. A.* I, 845 B.

πεντηκονταεῖς, μία, ἕν, = πεντήκοντα εἷς, *fifty-one.* *Heron Jun.* 120, 27.

πεντηκονταεννέα = πεντήκοντα ἐννέα, *fifty-nine.* *Clem. A.* I, 873 A.

πεντηκονταέξ = πεντήκοντα ἕξ, *fifty-six.* *Sept.* Par. 1, 9, 9. Esdr. 1, 5, 10.

πεντηκοντα-ετηρίς, ίδος, ἡ, *period of fifty years.* *Orig.* II, 1075 B. *Chron.* 393, 17.

πεντηκονταετία, ας, ἡ, = preceding. *Dion. H.* II, 723, 7. *Philon* I, 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.

πεντηκοντα-καιτριετής, ές, *of fifty-three years.* *Polyb.* 3, 4, 2.

πεντηκοντάλιτρος, ον, = πεντήκοντα λιτρῶν, *weighing fifty* λίτραι. *Diod.* 11, 26.

πεντηκονταοκτώ = πεντήκοντα ὀκτώ. *Sept.* Esdr. 1, 5, 18. Tobit. 14, 2. 11.

πεντηκονταπέντε = πεντήκοντα πέντε. *Sept.* Esdr. 1, 5, 18. *Clem. A.* I, 818 B.

πεντηκοντάπηχυς, υ, = πεντήκοντα πήχεων, *of fifty cubits*, in length or breadth. *Jos.* B. J. 7, 8, 3, et alibi. *App.* I, 768, 43 τὰ πεντηκονταπήχη = -πήχεα.

πεντηκονταρχία, ας, ἡ, *a body of sixty-four men* commanded by a πεντηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.

πεντηκόνταρχος, ου, ὁ, (ἄρχω) *commander of fifty men.* *Sept.* Ex. 18, 21, et alibi. *Clem. R.* 1, 37.

πεντηκοντάς, άδος, ἡ, *the number fifty.* *Philon* I, 535, 10. II, 147, 23. 481, 26.

πεντηκοντατέσσαρες, α, = πεντήκοντα τέσσαρες. *Sept.* Esdr. 1, 5, 12.

πεντηκοντατρεῖς, -τρία, = πεντήκοντα τρεῖς, *fifty-three.* *Epiph.* I, 460 D.

πεντηκοντήρης, ες, *with fifty banks of oars.* *Polyaen.* 4, 11, 3.

πεντηκοντηρικός, ή, όν, *fifty-oared.* *Polyb.* 25, 7, 1.

πεντηκοντόδραχμος, ον, *of* or *for* πεντήκοντα δραχμαί. *Schol. Arist.* Nub. 361.

πεντηκοστάριον, ου, τὸ, (πεντηκοστή) *Pentecostarion*, the book containing the proper τροπάρια for the *fifty Paschal days.*

πεντηκοστόεκτος, ον, = πεντηκοστὸς ἕκτος. *Heron Jun.* 119, 26, et alibi.

πεντηκοστόπρωτος, ον, = πεντηκοστὸς πρῶτος. *Heron Jun.* 96, 6.

πεντηκοστός, ή, όν, *fiftieth.* — In the *Ritual*, ὁ πεντηκοστός, sc. ψαλμός, *the fiftieth psalm.* — **2.** Substantively, ἡ πεντηκοστή, **(a)** sc. ἡμέρα, *Pentecoste, Pentecost*, a Jewish festival. *Sept.* Tobit 2, 1. Macc. 2, 12, 32 (Lev. 23, 15. Num. 28, 26. Deut. 16, 9 seq.). *Philon* II, 206, 25. 294, 34. *Luc.* Act. 2, 1, et alibi. *Jos.* Ant. 14, 13, 4, et alibi. — **(b)** the Christian *Pentecost, Whitsunday.* *Eus.* II, 1220 B. *Athan.* II, 980 B. *Basil.* IV, 192 B. *Greg. Naz.* II, 436 A. *Epiph.* II, 828 A. — **(c)** *the fifty Paschal days,*

from Easter to Pentecost inclusive. *Ant.* 20.

πεντήρης, ες, *with five banks of oars.* *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.

πεντηρικός, ή, όν, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.

πεντώνυχος, ον, (ὄνυξ) *with five nails* or *claws.* *Philostr.* 63.

πεντώροφος, ον, (ὀροφή) building *with five stories.* *Diod.* 1, 45.

πενώλιον, incorrect for παινόλιον.

πεξαπρωτεια, ας, ἡ, (πέκω, πρωτεῖος) quid? *Dioclet.* C. 3, 44.

πεξουτός, ή, όν, the Latin pexatus? *Dioclet.* C. 2, 31.

πεπαιδευμένως (παιδεύω), adv. *learnedly, eruditely.* *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.

πέπανος, ον, or **πεπανός**, ή, όν, = πέπων, *ripe.* *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός . . . .

πεπαρρησιασμένως (παρρησιάζομαι), adv. *freely, boldly, openly.* *Eus.* II, 1229 B. VI, 665 A. *Epiph.* I, 1064 C. *Theogn. Mon.* 860 C. *Philipp. Sol.* 881 A.

πεπεισμένως (πείθω), adv. *confidently, boldly.* *Strab.* 15, 1, 24. *Clem. A.* I, 916 C. *Diog.* 4, 56. *Iambl.* V. P. 368.

πεπερίζω, ίσω, *to taste like* πέπερι. *Diosc.* 1, 18, p. 34.

πεπερίς, ίδος, ἡ, = πέπερι. *Philostr.* 97.

πεπιστωμένως (πιστόω), adv. *faithfully, truly, certainly.* *Aquil.* Num. 5, 22. Ps. 40, 14, et alibi.

πεπλαστουργημένως (πλαστουργέω), adv. *falsely.* *Genes.* 14, 12.

πεπληρωμένως (πληρόω), adv. *being full of.* *Schol. Arist.* Vesp. 1294.

πεποίθησις, εως, ἡ, (πείθω, πέποιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, *confidence, trust.* *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem. R.* 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5, *Clem. A.* I, 964 A. II, 408 B. 128 A, ἡ εἰς τὸν κύριον. *Zos.* 21, 13, ἡ ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονείας.

πεποιθότως, adv. *confidently.* *Sept.* Zach. 14, 11, *securely.* *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.

πεπονημένως (πονέω), adv. *elaborately.* *Hippol.* Haer. 344, 73.

Πέπουζα ης, ἡ, *Pepuza,* in Phrygia. *Apollon. Ephes.* 1381 A. *Theod.* IV, 404 A.

Πεπουζηνός and **Πεπουζανός**, οῦ, ὁ, (Πέπουζα) *inhabitant of Pepuza.* Οἱ Πεπουζηνοί or Πεπουζανοί, *the Montanists.* *Basil.* IV, 668 A. *Epiph.* I, 845 D. *Theod.* IV, 404 A. *Tim. Presb.* 20 A. — Also, **Πεπουζῖται**, ῶν. *Soz.* 1472 B.

πεπτικός, ή, όν, (πέπτω) *promoting digestion.* *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13. 79, pp. 27. 83. *Galen.* II, 78 C, ὄργανα, *the digestive organs.* *Clem. A.* II, 341 B.

πέπτω = πέσσω. *Clem. A.* I, 305 A.

πέραθεν, adv. = πέραν, *on the other side of.* *Porph.* Adm. 177, 14, τινός.

***περαίνω**, *to bring to an end.* — Participle, πεπερασμένος, *finite*; opposed to ἄπειρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπεραμένος, less correct for πεπερασμένος.] — *Chrysipp.* apud *Diog.* 7, 195 Ὁ περαίνων λόγος, a species of syllogism. — **2.** *To infer.* *Muson.* 236 Περαίνεται τὸ μὴ κακὸν εἶναι τὸν πόνον, *it is inferred.*

***περαιόω**, ώσω, = περαίνω, *to finish, end, complete.* *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68. 77. *Iren.* 1, 9, 5.

περαιτέρω, adv. *more than.* *Martyr. Clem. R.* 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.

περαΐτης, see περάτης.

περαίωσις, εως, ἡ, (περαιόω) *a carrying* or *going over.* *Strab.* 12, 5, 1. *Plut.* I, 243 E, ἡ ἐκεῖθεν.

πέραμα, ατος, τὸ, (περάω) *a crossing* of a river. *Athan.* II, 929 B. — **2.** *Ferry.* *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17. 167, 6, et alibi.

Πέραμα, ατος, τὸ, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἤτοι Συκῶν. *Mal.* 407, 21.

περαματίζω, ισα, (πέραμα) *to go across.* *Theoph.* 586, 17.

***πέραν**, adv. *on, at,* or *to the other side, across.* *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. Num. 34, 15. Judic. 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. Reg. 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, *beyond the river.* Macc. 1, 5, 37 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἄλπεων. 17, 102 Τὴν πέραν τοῦ Ἰνδοῦ χώραν. *Strab.* 7, 6, 2. 10, 2, 24, p. 366, 17, sc. χώραν. *Paus.* 1, 12, 1 Τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, *the other side.* *Sept.* Num. 21, 13, Ἀρνῶν ἐν τῇ ἐρήμῳ. Deut. 1, 4, τοῦ Ἰορδάνου. Jer. 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάντες ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matt.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Apophth.* 208 C Ἐκ τοῦ ἄλλου πέραν, *from the other side.* *Doroth.* 1637 B. — **2.** *Opposite.* *Hom.* Il. 2, 535. *Paus.* 1, 24, 8 Τοῦ ναοῦ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπίου. 721, εἰς Πηγάς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἅγιον Κόνωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

Κόνωνι; all with reference to Constantinople. — **3.** Substantively, τὸ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατᾶς and Σταυροδρόμι of the Greeks, and the *Pera* of the Franks; the full construction is τὸ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.

περαντικός, ή, όν, *conclusive*. *Diog.* 7, 78, λόγοι, syllogisms.

περάσιμος, ον, *passable*. Classical. *Strab.* 7, 4, 1. *Plut.* I, 510 A.

περασμός, οῦ, ὁ, (περαίνω) *end*. *Sept.* Eccl. 4, 8. 12, 12.

Περᾶται, ῶν, οἱ, *the Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60. 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פרת = Εὐφράτης, the river.]

περάτης, ου, ὁ, (περάω) *one who passes over*. *Sept.* Gen. 14, 13 (*Aquil.* περαίτης) Ἄβραμ τῷ περάτῃ, the Hebrew עִבְרִי = Ἑβραῖος. *Philon* I, 439, 25, in the same sense. *Afric.* 69 A.

περατικός, ή, όν, (πέρας πέρατος) *belonging to the other side*. *Carth.* Can. 105 τὰ περατικά, *the transmarine regions*, with reference to Carthage. *Theoph.* 487, 12, μέρη, *the parts opposite* Constantinople. *Porph.* Cer. 12, 12. 13, 12, δῆμος τῶν Πρασίνων, *the Prasini of* Πέραν.

περατικός, ή, όν, (περάτης) = Ἑβραῖος, Ἑβραϊκός. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.

Περατικός, ή, όν, *of the* Περᾶται. *Clem. A.* II, 552 C οἱ Περατικοί = Περᾶται. *Hippol.* Haer. 48, 16, et alibi.

περατόω, ώσω, *to end*. *Theodos.* 976, 22, neuter. — Mid. περατόομαι, *to end*. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἴη πεπερατωμένη, *the last syllable in a part of speech*. *Apollon. D.* Adv. 558, 20. *Aristid. Q.* 35.

περάτωσις, εως, ἡ, (περατόω) *termination, ending*. Pseudo-*Dion.* 273 A. *Psell.* 1152 B.

περατωτικός, ή, όν, *limiting*. *Did. A.* 516 B. *Procl.* Parm. 567 (156).

περάω, ασα, *to cross*. *Theoph.* 340, τὸν Δάνουβιν. [*Theod. Scyth.* 233 D πεπερασμένος.]

Περγαμηνός, ή, όν, *of Pergamus*. *Dion. H.* V, 661, 6, πίνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος ....) *Lyd.* 11, 5 τὰ Περγαμηνά = μέμβρανα, *parchment*.

περδικοθήρας, ου, ὁ, (πέρδιξ, θηράω) *partridge-catcher*. *Ael.* N. A. 12, 4.

περδικοτροφεῖον, ου, τὸ, (περδικοτρόφος) *partridge-coop*. *Poll.* 10, 159.

περδικοτρόφος, ον, (τρέφω) *feeding* or *keeping partridges*. *Strab.* 14, 2, 5. p. 126, 4.

περδουελλίων, ωνος, ἡ, the Latin perduellio, *treason*. *Dion C.* 37, 27, 2.

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περεγρῖνος, ου, ὁ, peregrinus = ξένος. *Antec.* 1, 2, 7. 1, 6, 4. *Lyd.* 151, 14 = ξενοδόκος. *Ptoch.* 2, 144 πελεγρῖνος.

περί, prep. *about*. *Hipparch.* 1016 B Περὶ μοιρῶν ΛΖ, *about thirty-seven degrees*. — **2.** In composition with a verb it regularly means *round, around, all around, about, round about, on all sides*; as περιᾴδω, περιακοντίζω. — Not unfreqently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιεγείρω.

περιαγκωνίζω, ίσω, (ἀγκών) *to tie the hands behind*. Pseudo-*Jos.* Macc. 6. *Dion Chrys.* I, 697, 14.

περι-αγνίζω. *Dion. H.* III, 1495, 2. *Plut.* II, 974 C.

περι-άγω. Pseudo-*Demetr.* 18, 12. 12, 17 Περιηγμένη περίοδος, *rounded period*; opposed to ἀνειμένη. *Philostr.* 714 Περιαχθεὶς τὼ χεῖρε, *his hands being tied behind his back*.

περι-αγωγεύς, έως, ὁ, *one that turns around*. *Lucian.* III, 252, a machine.

περι-αγωγή, ῆς, ἡ, *evolution*, in military language. *Jos.* B. J. 2, 20, 7. — **2.** *Plot* of grass? *Erotian.* 138. — **3.** *A rounding of periods*. Pseudo-*Demetr.* 12, 19. 26, 1.

περι-ᾴδω. *Plut.* II, 663 D. *Lucian.* II, 285.

περιάθρησις, εως, ἡ, (περιαθρέω) *inspection all around*, careful examination. *Philon* I, 142, 22. 293, 38.

περιαίρεμα, ατος, τὸ, (περιαιρέω) *that which is taken off, piece*. *Schol. Arist.* Eq. 770.

περιαιρετέον = δεῖ περιαιρεῖν. *Diod.* 19, 8.

περι-αίρω. *Jos.* Ant. 17, 7.

περι-ακολουθέω. *Polem.* 208.

περι-ακοντίζω. *Plut.* I, 1065 B.

περιαλγῶς (περιαλγής), adv. *painfully*. *Jos.* Ant. 2, 4, 5, ἔχειν τινός.

περι-άλειμμα, ατος, τὸ, *a plastering*. *Jos.* Ant. 15, 9, 3 as v. l.

περί-αμμα, ατος, τὸ, L. *torques, chain* or *collar worn around the neck*. *Strab.* 15, 1, 70 as v. l. *Epict.* 3, 1, 14. — **2.** *Amulet*. *Polyb.* Frag. Gram. 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.

περι-αμύνω. *Plut.* I, 195 A.

περι-ανθέω. *Plut.* II, 648 A, *to glow*. *Method.* 361 C.

περι-ανθίζω. *Clim.* 812 B.

περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon* I, 71, 36. 150, 30.

περι-ανοίγω. *Philon* II, 597, 30.

περι-αντλέω. Pseudo-*Jos.* Macc. 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.

περι-απέρχομαι. *Nicet. Paphl.* 557 C.

περι-απλόω. *Plut.* II, 910 C.

περι-άπτω, *to kindle*. *Luc.* 22, 55.

περι-άργυρος, ον, *silvered over, overlaid with silver*. *Sept.* Epist. Jer. 7. 38. *App.* II, 152, 59.

περιαργυρόω, ώσω, (περιάργυρος) *to overlay with silver.* *Sept.* Ex. 27, 11. Ps. 67, 14.

περι-άροσις, εως, ἡ, *a ploughing round.* *Dion. H.* I, 228, 15.

περι-αρόω, L. circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.

περι-άρπαστος, ον, *seized,* taken eagerly. *Eus.* VI, 673 C.

περι-αρτάω. *Plut.* II, 168 D. E. *Max. Tyr.* 141, 10. *Sext.* 695, 32.

περι-ασθμαίνω. *Achill. Tat.* 4, 4.

περίᾳσις, εως, ἡ, (περιᾴδω) *a singing round.* *Plut.* II, 41 D, dubious.

περι-αστράπτω. *Luc.* Act. 9, 3. 22, 6. Pseudo-*Jos.* Macc. 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, *to illumine.* *Psell.* 1169 D -αφθῆναι.

περι-άσχολος, ον, *much occupied* or *busied.* *Pallad.* Vit. Chrys. 21 C.

περι-αυγάζω, *to enlighten, illumine.* *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.

περιαυγασμός, οῦ, ὁ, *illumination.* *Orig.* III, 28 A.

περιαύγεια, ας, ἡ, (περιαυγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.

περιαυγέω, ήσω, = περιαυγάζω. *Strab.* 16, 4, 6. *Longin.* 17, 2.

περιαυγή, ῆς, ἡ, = περιαύγεια. *Plut.* II, 936 A.

περι-αυλίζω, *to pitch* a tent. *Tim. Ant.* 264 A.

περιαύλισμα, ατος, τὸ, *abode.* *Agath.* 35, 18. 235, 13.

περίαυλον, ου, τὸ, = αὐλή. *Epiph. Mon.* 268 C.

περιαυτίζομαι (αὐτός), *to think* too much *of one's self,* = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — **2.** *To assume.* *Simoc.* 150, 19, τὶ.

περι-αυτολογέω, ήσω, *to talk about one's self.* *Sext.* 16, 3. *Porphyr.* Aneb. 32, 12. *Iambl.* Myst. 90, 9.

περιαυτολογία, ας ἡ, *talk about one's self.* *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.

περι-αυχενίζω, ίσω, *to tie round the neck.* *Theophyl. B.* III, 507 B.

περιαυχένιον, ου, τὸ, = στρεπτὸς περιαυχένιος. *Philon* II, 62, 49.

περι-αφίημι. *Basil.* III, 437 C.

***περιαχυρίζω**, ίσω, *to take off the* ἄχυρον. *Dieuch.* apud *Orib.* I, 289, 2.

περι-βάδην, adv. *astride.* *Plut.* I, 1018 A. *Poll.* 3, 90. *Euagr.* 2649 A.

περιβατάριος, quid? *Cedr.* II, 454.

περι-βιβρώσκω, L. *circumrodo.* *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.

περι-βιόω *to survive.* *Sept.* Macc. 3, 5, 18. *Plut.* I, 904 E. — **2.** *To suffer to live.* *Sept.* Ex. 22, 18 as v. l.

περι-βλάπτω. *Hippol.* 772 C.

περι-βλαστάνω. *Plut.* II, 829 A. B.

περιβλητικός, ή, όν, (περιβάλλω) *compassing.* *Hermog.* Rhet. 261, 12. 268, 1, σχήματα, in rhetoric.

περίβλητος, ον, *to be grasped at;* opposed to ἀπόβλητος. *Clem. A.* II, 621 B.

περι-βοάω, *to noise abroad.* *Diod.* Ex. Vat. 91, 8. *Poll.* 8, 154.

περιβοησία, ας, ἡ, = following. *Ptol.* Tetrab. 170, et alibi. *Artem.* 113. 196.

περι-βόησις, εως, ἡ, *noise, tumult.* *Artem.* 76.

περι-βομβέω. *Cels.* apud *Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athan.* I, 448 A. 648 A. *Simoc.* 69, 1.

περί-βουνος, ον, *surrounded by hills.* *Plut.* I, 364 C.

περιβραχιόνιον, ου, τὸ, = βραχιόνιον. Classical. *Philon* II, 266, 2.

περι-βρωτος, ον, *gnawed all around.* *Aret.* 60 A.

περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.

περιβωμίζω, ισα (βωμός) *to carry round the altar.* In the following passages = πομπεύω. *Mal.* 451, 21. 473, 11.

περι-βώμιος, ον, *about the altar.* *Sept.* Par. 2, 34, 3 τὰ περιβώμια, *things about the altar.*

περίβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.

περι-γανόω. *Cass.* 162, 23. *Simoc.* 59, 8.

περι-γάννυμαι *greatly.* *Simoc.* 180, 3.

περιγεγονότως (περιγίγνομαι), adv. *victoriously, triumphantly, successfully.* *Did. A.* 616 A.

περιγεγραμμένως (περιγράφω), adv. *definitely, distinctly.* *Schol. Arist.* Pac. 419.

περι-γεγωνός, ότος, τὸ, *sonorous.* *Diog.* 5, 65.

περίγειος, ον, (γῆ) *about* or *around the earth: earthly.* *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.

περιγειότης, ητος, ἡ, *the being* περίγειος. *Ptol.* Tetrab. 17.

περιγέλαστος, ον, = καταγέλαστος, *ridiculous.* *Epiph.* I, 956 B, et alibi

περι-γελάω = καταγελάω. *Apollon. D.* Synt. 284, 21.

περί-γελως, ωτος, ὁ, *laughing-stock.* Pseudo-*Jacob.* 9, 2, τινί.

περιγενητικός, ή, όν, (περιγίγνομαι) *able to conquer* *Plut.* II, 1055 E.

περι-γηράσκω, *to grow old successively.* *Jos. B.* J. 3, 10, 8.

περί-γλυκυς, υ, *very sweet.* *Ael.* N. A. 15, 7 περιγλύκιστος.

περιγλυπτέον = δεῖ περιγλύφειν. *Diosc.* Iobol. 2, p. 61.

περιγλυφή, ῆς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.

περίγλυφος, ον, (περιγλύφω) *carved all around.* *Sept.* Reg. 3, 6, 27 as v. l.

περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.

περι-γλωττίς, ίδος, ἡ, *the cuticle of the tongue.* *Athen.* 1, 10.

περίγνωσις, εως, ἡ, = γνῶσις. *Eudoc. M.* 293.

περί-γοργος, ον, *very swift. Mal.* 35, 5.

περί-γραμμα, ατος, τὸ, *that which is circumscribed: enclosure. Lucian.* II, 919. *Aristaen.* 1, 10.

περιγραφή, ῆς, ἡ, L. circumscriptio, *cheating, defrauding. Antec.* 1, 6, 3 Πρὸς περιγραφὴν τῶν οἰκείων δανειστῶν, *ut creditores defraudet.*

περίγραφος, ον, = περιγραπτός. *Greg. Naz.* III, 406 A. 1574 A.

περιγράφω, circumscribo, *to circumvent. Antec.* 1, 8, 2.

περι-γυρεύω, *to go around. Porph.* Cer. 481, 15. 490, 3, τὰ θέματα.

περίδακρυς, υ, (δάκρυον) *full of tears.* Pseudo-*Jacob.* 16, 1. *Clementin.* 317 C. *Basil. Sel.* 489 A.

περι-δειπνέω, ήσω, *to give a funeral feast. Sept.* Reg. 2, 3, 35, τὸν Δαυὶδ ἄρτοις. *Artem.* 392

περιδέξιον, ου, τὸ, (περιδέξιος) L. dextrale, *bracelet. Sept.* Num. 31, 50. Esai. 3, 20.

περι-δεσμεύω = περιδέω. *Schol. Arist.* Eccl. 118.

περι-δεσμέω, ήσω, *to tie up: to prevent. Hippol.* Haer. 460, 33.

περί-δεσμος, ον, *band, bandage, girdle. Aristaen.* 1, 25.

περί-δετος, ον, *tied round. App.* I, 755, 32.

περιδέχομαι, perhaps an error for παραδέχομαι. *Philon* I, 258, 6.

περι-δίνησις, εως, ἡ, *a whirling* or *revolving round, revolution. Plut.* I, 375 A. II, 888 D. *Diog.* 2, 12.

περι-διπλόω, *to wrap around: to pack up. Sept.* Judith 10, 5.

περι-διφθερόω. *Lyd.* 50, 1.

περι-διώκω. *Strab.* 6, 1, 8. *Sext.* 650, 23.

περι-δοκάω = προσδοκάω. *Plut.* 938 C. [v. l.]

περι-δονέω. *Dion. H.* I, 50, 10.

περιδρακτικός, ή, όν, (περιδράσσομαι) *grasping. Theod. Anc.* 1393 C.

περίδραξις, εως, ἡ, *a grasping. Plut.* II, 392 B, et alibi. *Orig.* II, 1116 C.

περι-δράσσομαι or **περι-δράττομαι**, *to grasp. Philon* I, 216, 14. 383, 41. *Plut.* I, 142 B. *Orig.* I, 225 C.

περιδρομή, ῆς, ἡ, *a running about. Jos.* Ant. 20, 11, 2, p. 982 Κατὰ περιδρομήν, *cursorily.* — **2.** *Circumvention, cheating. Athan.* I, 316 C.

περίδρομος, ου, ὁ, *roadstead? Plut.* II, 731 D.

περι-εγείρω *Jos* Ant. 5, 9, 3, et alibi. *Hippol.* Haer. 216, 45.

περι-είλησις, εως, ἡ, *a winding round. Poll.* 4, 156. *Orib.* II, 424, 2.

περι-εκτικός, ή, όν, *containing, comprising, holding. Cleomed.* 36, 13. *Diosc.* 2, 177 (178). *Erotian.* 162 Τὰ περιεκτικὰ τῶν σωμάτων. *Epict.* 1, 9, 4. *Plut.* II, 886 B. *Lucian.* I, 564, *retentive. Sext.* 481, 9. — **2.** *Comprehensive*, applied to such nouns as δαφνών, ἐλαιών, ἱππών. *Dion. Thr.* 636, 14. *Philon* I, 541, 7, ὄνομα.

περιεκτικῶς, adv. *comprehensively. Theol. Arith.* 60.

περι-εκχύνω, *to overflow. Joann. Mosch.* 2864.

περι-έλευσις, εως, ἡ, *a going around. Plut.* II, 916 D.

περι-ελιγμός, οῦ, ὁ, = following. *Agath.* 111, 17.

περι-έλιξις, εως, ἡ, *a rolling* or *revolving round.* Pseudo-*Dion.* 892 D.

περι-ελκυσμός, οῦ, ὁ, *a drawing* or *dragging around. Did. A.* 1660 B. C.

περι-εμπλέκω, *to involve, entangle. Steph. Diac* 1136 A.

περι-ενοχλέω. *Eustrat.* 2336 D.

περι-εξανθέω, *to burst forth all around. Galen.* III, 169 A.

περι-εργάζομαι, *to pry. Eus.* II, 1172 B, μαντεῖα. — **2.** *To be haunted. Euchol.* p. 490 Εὐχὴ ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν πνευμάτων, *a prayer for a house that is haunted by evil spirits.*

περιεργασία, ας, ἡ, = περιεργία. *Clem. A.* I, 213 A. — **2.** *Hard work. Achmet.* 231.

περιεργία, ας, ἡ, periergia, *magic. Iren.* 580 A. 678 A. *Eus.* II, 1021 B. *Epiph.* I, 420 B. II, 48 D. *Vit. Nil. Jun.* 20 B. — Also, περιέργεια. *Tim. Presb.* 29 A.

περιεργολογία, ας, ἡ, (περίεργος, λέγω) *idle talk. Eust. Mon.* 916 B.

περίεργος, ον, *magical. Plut.* I, 665 D. *Orig.* I, 1425 C. *Eus.* III, 340 B. IV, 225 C. *Isid.* 836 C. — Τὰ περίεργα, *magical arts. Luc.* Act. 19, 19. *Iren.* 673 A. — **2.** *Given to the study of magic. Dion C.* 69, 11, 2. *Eus. Alex.* 428 B ὁ περίεργος, *magician.* — **3.** *Doing evil, wicked,* = κακότροπος. *Basilic.* 60, 30 (titul.).

περι-ερπύζω, υσα, = following. *Ael.* N. A. 6, 21.

περι-έρπω. *Galen.* IV, 133 E. *Ael.* V. H. 3, 42.

περι-εσθίω. *Diod.* 5, 33. *Lucian.* II, 348, tropically.

περι-εσκεμμένως, adv. *circumspectly. Philon* I, 672, 28. *Poll.* 4, 23. *Orig.* III, 1560 A.

περιεσταλμένως (περιστέλλω), adv. *covertly. Epict.* 3, 7, 13. *Hippol.* Haer. 220, 94. *Diog.* 7, 16. — *Erotian.* 150 = εὐσταλῶς.

περιεστικῶς (περιεστικός), adv. = σωτηρίως. *Paul. Aeg.* 300, ἔχειν, *to be safe.*

περί-εφθος, ον, *well-boiled. Lucian.* II, 119.

περιεχής, ές, (περιέχω) *holding, containing. Philostr.* 822.

***περι-έχω**, *to contain. Diod.* 1, 4. 3, 1, of a book. — **2.** Participle, τὸ περιέχον, *heaven, the atmosphere. Epicur.* apud *Diog.* 10, 46. *Polyb.* 1, 37, 9. 3, 36, 6. *Agathar.*

157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur.* Fr. Incert. 7. *Arist.* Nub. 95 seq. *Diod.* II, 543, 28 Τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)

περι-ζέω *Plut.* II, 567 B. C.

περίζηλος, ον, *very* ζηλωτός. *Simoc.* 188, 17.

περί-ζωμα, ατος, τὸ, L. *campestre, subligaculum, apron.* *Sept.* Gen. 3, 7. Ruth 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — **2.** *Under-clothing.* *Polyb.* 2, 9, 3. 6, 25, 3.

περιζωμάτιον, ου, τὸ, *little* περίζωμα. *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B

περιζωστρίς, ίδος, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρᾶ.

περι-ήγημα, ατος, τὸ, *description.* *Schol. Dion. P.* 319, 6.

περιήγησις, εως, ἡ, periegesis, geographical *description.* *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos.* Apion. 1, 3.

περιηγητής, οῦ, ὁ, *describer.* *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, *cicerone.*

περιηγητικός, ή, όν, *descriptive.* *Lesbon.* 173 (186). *Plut* II, 386 D. 724 D.

περι-ήθημα, ατος, τὸ, *the matter left after straining, refuse.* *Diosc.* 1, 101. *Galen.* II, 239 C.

περι-ηχέω = κατηχέω, *to instruct.* *Orig.* I, 1017 B. 1312 C -θῆναί τι. — 936 C περιηχῆσθαι, *to have heard.* *Chal.* 26. 25 Ὡς περιηχήθημεν, *as we have been informed.*

περι-ήχημα, ατος, τὸ, *noise, din.* *Iambl.* V. P. 244. *Jos. Hymnog.* 1024 A.

περι-ήχησις, εως, ἡ, *a resounding.* *Philon* II, 159, 45. *Plut.* I, 464 C. — **2.** *Erroneous instruction.* *Orig.* I, 1009 D.

περι-θάλπω, *to cherish.* *Clementin.* 392 B. Pseudo-*Dion.* 857 B.

περι-θέλγω. *Simoc.* 189, 12.

περί-θεμα, ατος, τὸ, *that which is put around.* *Sept.* Num. 16, 39.

περι-θερμαίνω *very much.* *Doroth.* 1709 A.

περίθερμος, ον, *very* θερμός. *Diosc.* Iobol. 4. *Plut.* II, 642 C, et alibi.

περιθέσιμος, ον, (περιτίθημι) *to be put around.* *Jos.* Ant. 15, 8, 2.

περί-θεσις, εως, ἡ, *a putting around, wearing.* *Petr.* 1, 3, 3. *Arr.* Anab. 7, 22, 4. *Sext.* 122, 27.

περιθετέον = δεῖ περιτιθέναι. *Geopon* 5, 9. 7.

περι-θεωρέω. *Lucian.* I, 786.

περι-θεώριον, ου, τὸ, *precincts.* *Attal.* 299, 8, τοῦ Βασιλάκη.

περί-θλασις, εως, ἡ, *contusion.* *Herod.* apud *Orib.* II, 463, 5. *Plut.* II, 609 E.

περι-θλάω, *to bruise.* *Plut.* II, 341 A. *Galen.* XII, 419 B.

περιθλιβής, ές, (περιθλίβω) *afflicted.* *Basil.* III, 632 A.

περι-θρηνέω *very much.* *Plut.* I, 942 B -εῖσθαι.

περι-θριγκόω, *to hedge.* *Plut.* I, 417 F. *Clem. A.* I, 664 C -σθαί τινος, = ἀπείργεσθαι.

περιθρύβω, see περιθρύπτω.

περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.

περι-θρύπτω, *to crumble completely.* *Philon* I, 501, 23. — Also, περιθρύβω. *Diod.* 3, 51.

περιθυρέω = περὶ τὰς θύρας εἰμί. *Ael.* N. A. 1, 11. 14

περι-θύω. *Plut.* II, 168 D -σθαι.

περι-θωρακίζω. *Basil.* III, 637 A.

περι-ιδρόω. *Sext.* 577, 3.

περι-ίδρωσις, εως, ἡ, *a sweating all over.* *Diosc.* Iobol. 9.

περι-ιππεύω, L. *obequito.* *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.

περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.

περι-καθαρίζω = περικαθαίρω. *Sept.* Lev. 19, 23. Deut. 30, 6. Esai. 6, 7.

περικάθαρμα, ατος, τὸ, = κάθαρμα *Sept.* Prov. 21, 18. *Paul.* Cor. 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.

περι-καθίζω, *to besiege.* *Sept.* Deut. 20, 12. 19. Macc 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos.* Ant. 5, 10, 2.

περικαθισμός, οῦ, ὁ, = πολιορκία. *Theoph. Cont.* 615, 16.

περικακέω, ήσω, (περίκακος) *to be in misfortune, to be unlucky.* *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — **2.** *To be faint-hearted,* = ἐκκακέω. *Macar.* 848 C.

περικάκησις, εως, ἡ, *ill-luck.* *Polyb.* 1, 85, 2.

περί-κακος, ον, *unfortunate.* *Ptol.* Tetrab. 68.

περικαλίνδησις, εως, ἡ, (καλινδέω) = περικύλισις. *Plut.* II, 919 A.

περικαμπής, ές, (περικάμπτω) *bent.* *Aquil.* Hos. 6, 8.

περι-κάμπτω. Classical. *Plut.* II, 246 B. *Porphyr.* V. Pyth. 96. *Iambl.* V. P. 458.

περι-καπνίζω. *Nic. CP.* Histor. 42, 19.

περι-κάρδιον, ου, τὸ, *pericardium.* *Moschn.* 100.

περικαρτέον = δεῖ περικείρειν. *Clem. A.* I, 636 B.

περικαρφισμός, οῦ, ὁ, (κάρφος) *the use of straws,* a practice of hens. *Plut.* II, 700 D (*Aristot.* H. A. 6, 2, 20).

περι-κατάληπτος, ον, *surrounded: caught.* *Sept.* Macc. 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.

περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.

περι-κατασφάζω. *Polyb.* 1, 86, 6, τινὰ περί τι.

περι-καταχέω. *Strab.* 16, 2, 43.

περι-κατέχω, *to surround, shut in.* *Philon* I, 657, 25. *Jos.* B. J. 3, 7, 3. 6, 4, 5.

περικειμένως (περίκειμαι), adv. *incidentally?* *Cass.* 144, 9.

περικεκαλυμμένως (περικαλύπτω), adv. *covertly: enigmatically.* *Nil.* 553 A.

περικεκλεισμένως (περικλείω), adv. *closely. Galen.* II, 29 D.

περικεκομμένως (περικόπτω), adv. L. *concise, concisely. Just.* Tryph. 118, p. 752 A.

περι-κεντέω. *App.* II, 320, 85. *Basil.* III, 245 A. *Greg. Nyss.* III, 420 C.

περι-κεράννυμι. *Plut.* II, 924 B. *Theophyl. B.* IV, 317 C = κεράννυμι *somewhat.*

περικεράω = ὑπερκεράω. *Polyb.* 5, 84, 8. 11, 1, 5.

περι-κεφάλαιος, α, ον, *around the head.* — **2.** Substantively, (**a**) ἡ περικεφαλαία = κράνος, κόρυς, *helmet. Sept.* Reg. 1, 17, 38. Esai. 59, 17. *Polyb.* 3, 71, 4, et alibi. — (**b**) τὸ περικεφάλαιον = περικεφαλαία. *Polyb.* 6, 22, 3.

περί-κηπος, ου, ὁ, *adjoining garden. Diod.* II, 527, 63. *Diog.* 9, 36.

περι-κλαίω, *to deplore, lament. Plut.* I, 1005 A.

περί-κλασις, εως, ἡ, *a breaking* or *twisting round.* Classical. *Dion. Thr.* 630, 2 Κατὰ περίκλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. *Plut.* I, 373 A. B. 439 D. II, 45 D, et alibi. — **2.** *A wheeling about,* in military language. *Polyb.* 10, 21, 6. — **3.** *Ruggedness, roughness* of a surface. Id. 3, 104, 4.

περι-κλάω. Classical. *Cleomed.* 52, 23. *Strab.* 14, 2, 5.

περί-κλεισις, εως, ἡ, *an enclosing: enclosure. Theol. Arith.* 60. *Cyrill. A.* X, 92 C.

περικλινής, ές, (κλίνω) *inclined, sloping. Cleomed.* 80, 29. *Plut.* I, 315 A.

περίκλινον, ου, τὸ, (κλίνη) *couch round a table. Philon* II, 478, 40

περί-κλυσις, εως, ἡ, *a washing all around, a deluging. Ael.* N. A. 16, 15.

περικνημίς, ίδος, ἡ, = κνημίς. *Dion. H.* II, 678, 16. *Plut.* I, 264 E. *Theodtn.* Dan. 3, 21.

περι-κνίζω, *to gnaw all around: to nibble at. Dion. H.* III, 1833, 4. *Plut.* II, 10 D. E.

περι-κοιμάομαι. *App.* II, 816, 45.

περι-κολλάω. *Geopon.* 12, 33.

περικολπίζω (κόλπος), *to sail round a bay. Arr.* P. M. E. 57. 34, τὴν ἐχομένην ἤπειρον.

περι-κομιδή, ῆς, ἡ, *a carrying round. Geopon.* 1, 14, 9.

περι-κοπή, ῆς, ἡ, *a cutting all around.* Classical. *Diosc.* Iobol. p. 46, *amputation. Plut.* II, 42 B, of the hair. — **2.** *Cut, form, shape, appearance. Polyb.* 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 5, 81, 3. 32, 12, 7, *movable property.* — **3.** *Text, passage,* in a book. *Just.* Tryph. 65. 72, pp. 625 D. 645 A. *Clem. A.* I, 1141 B. II, 356 A. 517 B. *Afric.* 80 B. Epist. 44 A. *Orig.* II, 1012 D. 1013 B. III, 493 D. IV, 64 C. *Longin.* Frag. 8, 12. *Basil.* I, 461 A. — *Heph.* Poem. 8, 1. *Schol. Arist.* Pac. 1127, metrical.

περικοπτέον = δεῖ περικόπτειν. *Philon* I, 345, 13. *Plut.* II, 711 E -έος. *Clem. A.* I, 625 C.

περικορδακίζω, ίσω, *to dance the* κόρδαξ. *Schol. Arist.* Eq. 697.

περι-κοσμέω. *Sept.* Ps. 143, 12. *Jos.* Apion. 2, 35. *App.* II, 652, 47. *Greg. Nyss.* III, 992 C.

περι-κόσμιος, ον, *round the world. Iambl.* Myst. 67, 12. *Synes.* Hymn. 2, 8, p. 1592. Pseudo-*Dion.* 260 A.

περικοσμίως, adv. *round the world. Iambl.* Myst. 78, 2.

περικουρεῖον, ου, τὸ, (κουρά) *a shearing all around.* Pseud-*Athan.* IV, 841 A.

περικράνιος, ον, *round the* κρανίον. *Plut.* I, 64 C. *Galen.* II, 237 A. 372 B. *Antyll.* apud *Orib.* III, 571, 3, ὑμήν.

περίκρανον, ου, τὸ, *helmet. Strab.* 11, 4, 5. *Poll.* 2, 42.

περι-κρατέω, *to master,* to have the upper-hand. *Philon* I, 83, 25. 30. *Jos.* Ant. 11, 3, 4. *Plut.* II, 526 F. *Sext.* 186, 4.

περικρατής, ές, *powerful.* — **2.** *That controls, master,* = ἐγκρατής. *Luc.* Act. 27, 16. *Theodtn.* Dan. (init.) 39 as v. l.

περικράτησις, εως, ἡ, = τὸ περικρατεῖν. *Nicet. Byz.* 745 B.

περικρατῶς, adv. *in a controlling manner. Basil.* III, 961 B, ἔχειν τινός = περικρατῆ εἶναί τινος.

περικρεμής, ές, (περικρεμάννυμι) *hung round (bedecked). Lucian.* III, 653.

περί-κρημνος, ον, *precipitous. Strab.* 5, 2, 6. 12, 13, 39, et alibi. *Jos.* B. J. 5, 5, 8.

περι-κροτέω. *Dion. H.* III, 1414, 12.

περι-κρύβω = περικρύπτω. *Luc.* 1, 24. (See also κρύβω.)

περι-κρώζω. *Dion C.* 58, 5, 7.

περι-κτάομαι = περιποιέομαι, *to acquire. Jos.* Ant. 13, 16, 6. *Clem. A.* I. 400 C.

περί-κτησις, εως, ἡ, = περιποίησις, *acquisition. Apollon. D.* Synt. 278, 8. *App.* I, 9, 43. *Sext.* 227, 14.

περι-κυδαίνω *very much. Sibyll.* 3, 575.

περι-κυκλεύω. *Schol. Arist.* Ran. 193.

περι-κυκλέω. *Ael.* N. A. 13, 9.

περικύκλησις, εως, ἡ, *revolution. Lyd.* 72, 11.

περικύκλιον, ου, τὸ, *periphery. Hermes Tr.* Poem. 32, 2.

περι-κυκλόω, *to surround, encircle, compass around. Sept.* Gen. 19, 4.

περικύκλῳ = κύκλῳ. *Sept.* Ex. 28, 29. Deut. 6, 14. Esdr. 1, 1, 50. 1, 2, 8.

περι-κύλισις, εως, ἡ, *circumvolution. Galen.* XII, 296 C.

περι-κυλίω = περικυλίνδω. *Dion. H.* III, 1800, 5. *Diod.* 17, 43.

περί-κυρτος, ον, *convex all around. Galen.* XII, 477 A *Sext.* 256, 31.

περι-λακίζω, *to lacerate.* Pseudo-*Jos.* Macc. 10.

περι-λακτίζω. *Clem. A.* I, 1036 A.

περι-λαλέω, *to bore with talking*. *Vit. Nil. Jun.* 152 B, τινά.

περιλάλησις, εως, ἡ, *twaddle, twaddling*. *Galen.* IX, 216 F.

περιλαμβάνω, *to comprise*. *Dion. H.* V, 196, 16. 488, 4. *Plut.* II, 552 A. — **2.** *To receive* = παραλαμβάνω. *Mal.* 477, 18. 485.

περιλαμπής, ές, (λάμπω) *very bright*. *Philon* I, 485, 24. *Epict.* Frag. 20. *Plut.* I, 557 E.

περί-λαμπρος, ον, = preceding. *Simoc.* 53, 15.

περιλάμπρως, adv. *very brightly*. *Greg. Naz.* II, 488 A.

περι-λάμπω. *Diod.* 3, 12. *Philon* I, 511, 13. 525, 51, et alibi. *Luc.* 2, 9. Act. 26, 13. *Jos.* Ant. 6, 2, 2. *Plut.* II, 891 F, et alibi.

περί-λαμψις, εως, ἡ, *a shining around*. *Plut.* II, 931 A. *Plotin.* II, 950, 11.

***περιλεπίζω** = περιλέπω. *Dieuch.* apud *Orib.* I, 287, 6. *Ruf.* apud *Orib.* II, 257, 4.

περίλευκος, ου, ὁ, sc. λίθος, perileucos, a gem. *Epiph.* III, 300 B.

περίλημμα, ατος, τὸ, = περίληψις, *embrace*. *Sept.* Eccl. 3, 5 as v. l.

περιληπτικός, ή, όν, *comprehensive*. *Plut.* II, 428 D. *Apollon. D.* Synt. 285, 4. *Sext.* 105, 4. *Clem. A.* I, 1013 C. — **2.** *Collective*, in grammar. *Dion. Thr.* 636, 13. *Tryph.* 33, ὄνομα, *collective noun*, noun of multitude (δῆμος, ὄχλος, στρατός).

περιληπτικῶς, adv. *comprehensibly*. *Clem. A.* II, 345 D.

περί-ληψις, εως, ἡ, *a taking together, comprehension*. *Dion. H.* V, 68, 5. *Poll.* 9, 98. *Clem. A.* II, 348 A. — *Greg. Naz.* III, 244 A, *summary*. — **2.** *An embracing*. *Sept.* Eccl. 3, 5.

περι-λιμπάνω. *Schol. Arist.* Plut. 554.

περι-λιχνεύω. *Philon* I, 38, 32. 446, 3.

περιλογή, ῆς, ἡ (περιλέγω) *treaty*. *Theoph.* 580, 10.

περι-λούω, L. *circumluo*. *Plut.* I, 661 D, et alibi

περιλυπία, ας, ἡ, (περίλυπος) *great grief*. *Diog.* 7, 97.

περιμάκτρια, ας, ἡ, (περιμάσσω) *female purifier*. *Plut.* II, 166 A, magician.

περιμανής, ές, (μαίνομαι) *mad*. *Plut.* I, 918 E, et alibi.

περι-μάσσω. Classical. *Diosc.* 1, 84, p. 89.

περιμαχήτως (περιμάχητος), adv. *eagerly*. *Hippol.* Haer. 422, 79.

περι-μελαίνω. *Plut.* II, 368 C.

περιμενετέον = δεῖ περιμένειν. *Herod.* apud *Orib.* II, 42, 4.

περιμένω, *to wait for*. Classical. *Dion. H.* I, 37, 3. *Epict.* 4, 8, 25 Ἄλλον περιμένω ἵνα με ὠφελήσῃ. Enchir. 15. *Martyr. Polyc.* 1, p. 1029, ἵνα παραδοθῇ.

περι-μετρέω. *Lucian.* II, 757.

περίμετρος, ου, ἡ, sc. γραμμή, perimetros, *circumference, perimeter*. *Polyb.* 1, 56, 4, et alibi. *Diod.* 1, 51. *Strab.* 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.

περι-μίγνυμι, *to mix up*. *Galen.* II, 39 C.

περι-μουσόω. *Steph. Diac.* 1120 C.

περι-μυκάομαι. *Plut.* I, 560 A, τινά.

περιναύτιος, ον, (ναυτία) *sea-sick, dizzy*. *Diod.* 2, 58, p. 170, 90.

περι-νέμομαι, *to spread around*. *Plut.* I, 978 C, τὶ.

περινενοημένως (περινοέω), adv. *intelligently*. *Hermog.* Rhet. 359, 24.

περι-νεύω, L. *vergo, to incline, slope*. *Strab.* 4, 1, 6. 7, 1, 5. 8, 4, 1. — **2.** *To look around*. *App.* II, 590, 15.

περι-νήχομαι. *Dion. H.* I, 41, 14. *Plut.* II, 977 A.

περι-νόησις, εως, ἡ, *understanding: subtlety*. *Plut.* II, 509 E. *Poll.* 2, 229. *Plotin.* II, 1410, 4.

περι-νοητικός, ή, όν, *intelligent: cunning*. *Poll.* 2, 229.

περι-νοητός, ή, όν, *imaginary*. *Hipparch.* 1048 B, γραμμή.

περινομή, ῆς, ἡ, (νέμω) *a turn*. *Dion. H.* IV, 2143, 4 Ἐκ περινομῆς ἐγένετο παραλλάξ, *in turns*.

περί-νοος, ον, *very intelligent*. *Sext.* 260, 25 περινούστατος, superlative.

περινόστησις, εως, ἡ, (περινοστέω) *a going round*, revolution. *Eus.* II, 1244 B. *Agath.* 76, 2.

περι-νοτίζω. *Alex. Trall.* 74.

περινότισις, εως, ἡ, (περινοτίζω) *a moistening* or *wetting all around*. *Aët.* 4, p. 66, 43.

περινυκτίς, ίδος, ἡ, (νύξ) appearing *in the night*. *Erotian.* 282, *pimple*.

περι-ξαίνω. *Jos.* B. J. 3, 9, 3.

περι-ξύω. *Sept.* Sap. 13, 11.

περιοδεία, ας, ἡ, (περιοδεύω) *circuit*. *Strab.* 2, 4, 8. 7, 7, 10, p. 70, 3. — *Dion. Alex.* 1260 A Ἡ κυκλοφορικὴ τῶν οὐρανίων συνοδία καὶ περιοδεία. — **2.** *Journey*. *Galen.* XIII, 960 A. *Athan.* I, 273 A. 381 A. D, *visitation*, of a bishop. *Basil.* IV, 489 B. — **3.** *Medical treatment*. Pseud-*Athan.* IV, 1008 B. *Vit. Nil. Jun.* 96 D.

περιόδευμα, ατος, τὸ, *a going around*. *Theoph. Cont.* 233, 2.

περιοδευτής, οῦ, ὁ, *itinerant* or *visiting presbyter*. *Laod.* 57. *Gennad.* 1617 B. *Const.* (536), 1041 B. *Justinian.* Cod. 1, 3, 42, § θ'. — **2.** *Physician*. *Soz.* 1192 A. Pseud-*Athan.* IV, 1020 C.

περιοδευτικός, ή, όν, *that cultivates* or *studies*. *Ptol.* Tetrab. 57, μαθημάτων

περι-οδεύω, *to go around*. *Sept.* Reg. 2, 24, 8. Zach. 1, 10. *Plut.* I, 145 D, τὶ. *App.* I, 5, 69. 770, 74. — Tropically, *to go over, to study, examine, to treat* a subject. *Strab.* 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. *Epict.* 3, 15, 7. *Plut.* II, 87 B, et alibi.

Ptol. Tetrab. 1. *Sext.* 52, 27, et alibi. *Clem. A.* I, 109 B, ἀγῶνας. — **2.** *To visit*, of a bishop's visitation. *Athan.* I, 381 D. — **3.** *To attend, treat* medically, *cure*, = θεραπεύω. *Jos.* Ant. 17, 4, 2. *Plut.* I, 751 C. *Nil.* 572 A. *Joann. Mosch.* 3093 C. 3096 A. *Sophrns.* 3365 A. Pseud-*Athan.* IV, 1013 D. *Chron.* 522, 10. *Mal.* 387, 23. — **4.** *To write in periods*, in rhetoric. *Hermog.* Rhet. 153, 22. Pseudo-*Demetr.* 8, 6. 7. 78, 18.

περιοδία, less correct for περιοδεία.

περιοδίζω, ίσω, (περίοδος) *to be periodical*. *Strab.* 7, 2, 1. *Philon* II, 576, 27. 28 Ἐν ταῖς περιοδιζούσαις νόσοις, *intermittent*.

περιοδικός, ή, όν, periodicus, *periodical*. *Hermes Tr.* Iatr. 388, 15, πάθη. *Diosc.* 1, 61, ῥίγη. 3, 85 (95), πυρετός, *intermittent fever*. *Plut.* II, 1018 D. E, σελήνη. *Clementin.* 444 B, νόσοι. — **2.** *Periodic, in periods, of a period*, in rhetoric. *Hermog.* Rhet. 154, 8. Pseudo-*Demetr.* 11, 7. — **3.** In versification, applied to hexameters consisting alternately of dactyles and spondees. *Drac.* 139, 17.

περιοδικῶς, adv. *periodically: in periods*. *Herod.* apud *Orib.* II, 466, 2. *Plut.* II, 893 B. Pseudo-*Demetr.* 19, 18.

περιόδιον, ου, τὸ, *little* περίοδος. *Epict.* 2, 1, 31. — **2.** *Cure*, medical attendance. *Porph.* Cer. 462, 20, τῶν ἀλόγων.

περιοδονίκης, ου, ὁ, (νικάω) *one who has conquered in all the games* (Olympia, Pythia, Nemea, Isthmia). *Philon* II, 438, 36. *Dion C.* 63, 8, 3.

***περίοδος**, ου, ἡ, sc. χρόνου, *period* of time. *Polyb.* 2, 43, 1 Ἐκ περιόδου, *in rotation*. — **2.** Periodus, *period*, in rhetoric. *Aristot.* Rhet. 3, 9, 3. *Dion. H.* V, 9, 11. 134, 8. *Plut.* II, 350 D, et alibi. *Heph.* Poem. 7, 5. *Hermog.* Rhet. 153, 5. 154, 19. Pseudo-*Demetr.* 7, 6. — *Plut.* II, 973 D, in music — **3.** *Periodic* or *intermittent fever* *Diosc.* 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — **4.** Plural, αἱ περίοδοι, *travels*. *Orig.* II, 85 A, Πέτρου, a work attributed to Clemens of Rome. *Tim. Presb.* 36 A, ἀποστόλων, a forgery.

περιοδυνάω = περιωδυνάω. *Philon* I, 484, 6. *Diosc.* 3, 23 (26), p. 368.

περιοιδαίνω = περιοιδέω. *Greg. Nyss.* III, 925.

περιοικία, ας, ἡ, = περιοικίς. *Strab.* 6, 1, 6, p. 410, 5 as v. l. *Epiph.* I, 156 A = τὰ περίχωρα.

περι-οικοδόμημα, ατος, τὸ, *wall around* anything. *Heron Jun.* 169, 30.

περίοικος, ον, *dwelling round*. *Sept.* Gen. 19, 29 ἡ περίοικος, sc. χώρα, = περίχωρος. Judic. 1, 27, sc. χωρία, = περίχωρα. Reg. 3, 7, 33 Τῷ περιοίκῳ τοῦ Ἰορδάνου, *the region about Jordan*. — **2.** In geography, οἱ περίοικοι, *the inhabitants of opposite meridians in the same latitude*. *Gemin.* 833 D. *Cleomed.* 10, 4.

περι-οκέλλω, *to run aground*. *Diod.* 12, 12, *to fall into*.

περι-ολισθαίνω, *to slip off* or *about*. *Philon* I, 410, 31. *Jos.* B. J. 3, 7, 10. *Plut.* II, 591.

περι-ολίσθησις, εως, ἡ, *a slipping off: slippery place*. *Plut.* I, 142 B. II, 325 B, et alibi.

περι-ολκή, ῆς, ἡ, *distraction, diversion*. *Jos.* Ant. 15, 6, 6. *Archigen.* apud *Orib.* II, 147, 4.

περι-ονυχίζω, *to pare one's nails*. *Sept.* Deut. 21, 12, αὐτήν, *thou shalt pare her nails*.

περίοπτος, ον, *seen at a distance, conspicuous*. Classical. *Strab.* 8, 6, 21, p. 191, 8. *Jos.* Ant. 15, 11, 3.

περι-όρασις, εως, ἡ, *circumspection*. *Clem. A.* II, 388 C.

περιορατέον = δεῖ περιορᾶν. *Diod.* 20, 2. *Clem. A.* I, 401 B.

περιοργής, ές, *very angry, wroth*. Classical. *Jos.* Ant. 18, 8, 1. *Dion C.* 46, 41, 1. *Socr.* 477 B.

περι-οργίζομαι *very much*. *Polyb.* 4, 4, 7.

περιόρθριον ου, τὸ, = περίορθρον, *the dawn*. *Herodn.* 7, 4, 10. — *Achmet.* 154, *the morning prayer* of the Mussulmans (*sabahnamaz*).

περι-ορισμός, οῦ, ὁ, *boundary, limit, limitation*. *Scymn.* 74. *Dion. H.* III, 1692, 8. *Plut.* I, 70 F. *Sext.* 140, 11. — *Heron Jun.* 48, 16, 21, *circumference, circuit*.

περιοριστέος, α, ον, *to be banished*. *Clem. A.* I, 433 A, τινός.

περι-οριστικός, ή, όν, *bounding*, etc. *Caesarius* 1029.

περι-όριστος, ον, *circumscribed*. *Clementin.* 385 B.

περίοσμος, ον, (ὀσμή) *sweet-scented*. *Schol. Arist.* Plut. 808.

περιόστεος, ον, (ὀστέον) *round the bones*. *Galen.* II, 241 B, ὑμένες.

περιουσία, ας, ἡ, *substance, property*. *Lyd.* 191, 20. *Const.* (536), 1220 B. *Antec.* 1, 6, 3.

***περιουσιάζω**, άσω, *to abound in, to be wealthy*. *Crantor* apud *Sext.* 558, 3. *Philon* II, 30, 30. 61, 41. *Cornut.* 167 -σθαι. *Sext.* 605, 26 -σθαι. — **2.** *To excel, surpass*. *Diod.* II, 549, 89. *Dion. H.* II, 1212, 13.

περιουσιασμός, οῦ, ὁ, *one's own possession*. *Sept.* Ps. 134, 4. Eccl. 2, 8.

περιουσιαστικός, ή, όν, *wealthy*. *Ptol.* Tetrab. 158.

περιούσιος, ον, = οἰκεῖος, περιποίητος, *one's own, peculiar*. *Sept.* Ex. 19, 5. Deut. 7, 6, et alibi. *Paul.* Tit. 2, 14. *Petr.* 1, 2, 9. *Tertull.* I, 380 A, Domesticam dei gentem. (Compare Lev. 20, 26. Deut. 4, 20. 9, 26.) — Λαὸς περιούσιος, *the chosen people*, pre-

posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — **2.** *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία. *abundance.*

περιοφθάλμιος, ον, = περὶ τὸν ὀφθαλμόν. *Galen.* II, 270 B, ὑμήν.

περιοχή, ῆς, ἡ, (περιέχω) *a containing* or *being contained.* *Sext.* 144, 30. — **2.** *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20. 76, 9. *Dion. H.* V, 773, 5, *groups of events.* *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — **3.** *Passage* in a book. *Cic.* Att. 13, 25, *period.* *Luc.* Act. 8, 32. *Did. A.* 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — **4.** *Defence, protection: hold, stronghold.* *Sept.* Reg. 1, 22, 4. 2, 23, 14. Par. 1, 11, 7. Ps. 30, 22. 107, 11 Πόλιν περιοχῆς, *strong city.* 140, 3 Θύραν περιοχῆς, *strong door.* *Heges.* 1309 A, λαοῦ. — **5.** *Siege* = πολιορκία. *Sept.* Reg. 4, 25, 2. 4, 24, 10 Ἦλθεν ἡ πόλις ἐν περιοχῇ. 4, 19, 24 Ποταμοὺς περιοχῆς, *of besieged places.* Nahum 3, 14. Jer. 19, 9. Ezech. 4, 2. — **6.** *Message.* *Sept.* Obd. 1.

περιπαθέω, ήσω, *to be* περιπαθής. *Philon* II, 49, 37. 176, 44. 45. 518, 39. *Plut.* II, 345 B, et alibi.

περιπαθής, ές, (πάσχω) *violently excited, in great passion.* *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos.* Ant. 15, 2, 7. *Orig.* III, 600 A.

περιπάθησις, εως, ἡ, (περιπαθέω) *violent excitement.* *Philon* I, 158, 13. II, 26, 9.

περιπαθῶς, adv. *passionately, feelingly.* Pseudo-*Jos.* Macc. 8. *Plut.* II, 1094 C. *Lucian.* I, 160.

περιπάτησις, εως, ἡ, (περιπατέω) *a walking about.* *Apollon. D.* Synt. 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — **2.** *Walking,* in general; *marching.* *Porph.* Cer. 481, 3.

περιπατητικός, ή, όν, *walking about.* *Epict.* 2, 18, 1 ἡ περιπατητική, L. *ambulatio, walking.* — Περιπατητικὸς φιλόσοφος, p e r i p a t e t i c u s, *Peripatetic, Aristotelian philosopher* (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* Haer. 40, 32. *Diog.* 1, 17. — Ἡ περιπατητικὴ φιλοσοφία, αἵρεσις, or σχολή, *the peripatetic philosophy, sect,* or *school.* *Dion. H.* VI, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἵρεσις. *Diog.* 1, 18. — Τὰ περιπατητικὰ βιβλία, *the peripatetic books* or *doctrines.* *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic.* Attic. 13, 19.

περίπατος, ου, ὁ, *walk,* a place for walking at the Lyceum where Aristotle taught. *Posidon.* apud. *Athen.* 5, 53. — Οἱ ἐκ or ἀπὸ τοῦ περιπάτου φιλόσοφοι, *the Peripatetics.* *Polyb.* 5, 93, 8. *Dion. H.* V, 719, 4. *Strab.* 14, 5. 4. 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos.* Apion. 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobul.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἱρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἱρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — **2.** *Rampart.* *Porph.* Adm. 138, 16.

περι-πεδινός, ή, όν, = πεδινός. *Aquil.* Gen. 14, 3.

περιπέζιος, α, ον, (πέζα) = χθαμαλός, ταπεινός. Pseudo-*Dion.* 205 D.

περι-πείρω, *to pierce, transfix, spit.* *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.

περι-πέτασμα, ατος, τὸ, p e r i p e t a s m a, *curtain.* *Jos.* Ant. 12, 7, 6.

περι-πεφυλαγμένως, adv. = ἀνακῶς, ἐπιμελῶς, *guardedly.* *Erotian.* 66.

περι-πηδάω. *Lucian.* II, 912.

περι-πηλόω, *to cover all around with clay.* *Galen.* XIII, 431 D.

περί-πηξις, εως, ἡ, *a congealing, congelation.* *Strab.* 12, 5, 4.

περι-πήσσω or **περι-πήττω** = περιπήγνυμι. *Strab.* 12, 5, 4.

περι-πιαίνω *very much.* *Dion. P.* 1071.

περίπικρος, ον, *very* πικρός. *Herm.* Sim. 6, 2. *Ptol.* Tetrab. 160.

περιπίμελος, ον, *very* πιμελής. *Xenocr.* 9.

περιπλανής, ές, = περιπλανώμενος. *Plut.* II, 1001 D. E.

περί-πλασις, εως, ἡ, *a plastering* or *covering all around.* *Galen.* VI, 383 A.

περιπλέκεια, ας, ἡ, (περιπλεκής) = περιπλοκή. *Iambl.* Adhort. 354.

περι-πλεκτικός, ή, όν, *twining around.* *Galen.* II, 99 E.

περί-πλεξις, εως, ἡ, = περιπλοκή. *Achmet.* 213. 200, p. 176.

περιπληθής, ές, *very full.* Classical. *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).

περίπλοκος, ον, (περιπλέκω) *intricate.* *Jejun.* 1893 D.

περιπνευμονία, ας, ἡ, p e r i p n e u m o n i a = περιπλευμονία, *peripneumony.* *Hermes Tr.* Iatrom. 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* Tetrab. 198. *Lucian.* I, 513 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.

περιπνευμονικός, ή, όν, p e r i p n e u m o n i c u s = περιπλευμονικός. *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.

περι-πνίγω, *to suffocate.* *Geopon.* 6, 1, 2.

περι-πνοή, ῆς, ἡ, *a blowing in all directions.* *Diod.* 3, 19.

περίπνοια, ας, ἡ, = preceding. *Basil.* I, 201 C.

περιπόδιος, ον, (πούς) *round the feet.* *Bekker.* 354, 22.

περι-πόθητος, ον, *dearly beloved.* *Philon* I, 479, 6. *Jos.* Ant. 16, 11, 7, p. 823.

περι-ποίησις, εως, ἡ, *preservation, saving, keeping safe.* *Sept.* Par. 2, 14, 13. *Paul.* Hebr. 10, 39. *Patriarch.* 1092 C. *Apollon. D.* Adv. 540, 10. Synt. 294, 9, *favor.* — **2.** *An acquiring, obtaining, acquisition, possession.* *Sept.* Malach. 3, 17. *Paul.* Eph. 1, 14. Thess. 1, 5, 9, et alibi. *Petr.* 1, 2, 9 Λαὸς εἰς περιποίησιν, = περιούσιος.

περιποιητικός, ή, όν, *effecting, producing, productive.* *Philon* I, 463, 14. 15. *Diosc.* 2, 126, εὐχροίας. *Epict.* 4, 7, 11. *Apollon. D.* Synt. 297, 27. *Iren.* 1108 C, ἀφθαρσίας. *Clem. A.* I, 1021 C

περι-πολάζω = ἐπιπολάζω. *Plut.* II, 587 A.

περιπόλευσις, εως, ἡ, (περιπολεύω) = περιπόλησις. *Eus.* IV, 264 B, ἄστρων.

περι-πόλησις εως, ἡ, *a wandering about: revolving, revolution.* *Philon* I, 10, 10. 143, 31. *Diog.* 8, 4, τῆς ψυχῆς, *transmigration.*

περιπολίζω, ίσω, = περιπολέω, *to go* or *to travel about.* *Strab.* 14, 5, 15. *Iren.* 1, 13, 6, p. 588 B.

περιπόλιον, ου, τὸ, (περιπόλιος) *suburb.* *Sept.* Par. 1, 6, 71. *Leont. Mon.* 629 C. 632 A. 633 B περιπόλιν.

περιπολιστικός, ή, όν, (περιπολίζω) *strolling* company of players. *Inscr.* 349.

περι-πομπεύω. *Apophth.* 257 C, τινά in disgrace.

περι-ποππύζω. *Greg. Naz.* II, 488 A.

περιπόρφυρος, ον, *edged with purple, with a purple border.* Classical. *Sept.* Esai. 3, 21. *Polyb.* 3, 114, 4. 6, 53, 7. *Diod.* 5, 40. *Nicol. D.* 90. *Dion. H.* I, 385, 7. *Epict.* 1, 24, 7, sc. ἐσθής. *Plut.* I, 30 C. 575 B. C, et alibi. *App.* II, 64, 54. — *Plut.* I, 106 F, *praetextatus.*

περιπορφυρόσημος, ον, (σῆμα) L. *praetextatus, wearing the toga praetexta.* *Strat.* 27.

περιπρέσσα, ἡ, the Latin p e r p r e s s a = ἄσαρον, βάκχαρ, an herb. *Diosc.* 1, 9.

περιπρόσωπος, ον, = περὶ τὸ πρόσωπον. *Cosm.* Carm. Greg. 489.

περι-πταίω, *to stumble against.* *Diod.* Ex. Vat. 90, 10. *Philon* II, 62, 20, et alibi. *Jos.* Ant. 17, 5, 5. *Plut.* II, 516 A, et alibi.

περίπτερος, ον, (πτερόν) *winged round about.* *Sept.* Amos 3, 15, οἶκος, *aedes peripteros, surrounded by a row of pillars* (compare Jer. 43, 22). *Athen.* 4, 38. — Τὰ περίπτερα, *sparks* of fire. *Sept.* Cant. 8, 6.

περι-πτίσσω, *to circumcise.* *Eus. Alex.* 356 A.

περί-πτυξις, εως, ἡ, *an embracing.* *Plut.* I, 764 A. *Plotin.* II, 858, 7.

περίπτυστος, ον, = κατάπτυστος. *Epiph.* I, 548 B.

περιπτύω = καταπτύω. *Aristaen.* 1, 21.

περιπτωτικός, όν, (περιπίπτω) *incidental: contingent, accidental.* *Epict.* 3, 6, 6. 3, 22, 104, ἔκκλισις; opposed to ὄρεξις ἀποτευκτική. *Plut.* II, 420 D. *Anton.* 10, 7. *Galen.* II, 287 A. *Sext.* 705, 13.

περιπτωτικῶς, adv. = κατὰ περίπτωσιν, *incidentally* *Epict.* 4, 10, 6, ἐκκλίνειν; opposed to ὀρέγεσθαι ἀποτευκτικῶς. *Sext.* 57, 32, et alibi.

περιρραγή, ῆς, ἡ, (περιρρήγνυμι) *a breaking around.* *Caesarius* 865.

περιρραγής, ές, *burst asunder.* *Clem. A.* I, 429 A, *wide apart.*

περι-ρραίνω, *to besprinkle.* Classical. *Sept.* Num. 8, 7. 19, 18.

περι-ρραντίζω = preceding. *Sept.* Num. 19, 13. Ezech. 43, 20 as v. l.

περιρραντισμός, οῦ, ὁ, = περίρρανσις. *Symm.* Zach. 13, 1.

περι-ρραπίζω. *Plut.* II, 977 A.

περι-ρράπτω. *Diod.* 20, 91.

περι-ρρεμβάζομαι. *Gregent.* 705 C.

περι-ρρεμβέω = preceding. *Simoc.* 250, 9.

περιρρεπής, ές, (περιρρέπω) *inclining to one side.* Classical. *Basil.* I, 81 C.

περι-ρρήσσω = περιρρήγνυμι. *Diosc.* 1, 104. *Patriarch.* 1112 A.

περι-ρρογχάζω, *to mock.* *Schol. Arist.* Eq. 697.

περίρροια, ας, ἡ, = περιρροή, *a flowing around.* *Plut.* II, 1128 C.

περι-ρρομβέω, *to spin* or *whirl round.* *Plut.* I, 947 B.

περίρρυσις, εως, ἡ, = περιρροή, περίρροια. *Galen.* II, 279 C.

περιρρώξ, ῶγος, ὁ, ἡ. (περιρρήγνυμι) *rugged, rough.* *Polyb.* 9, 27, 4. *Dion. H.* I, 350, 5. III, 1781, 4.

περι-σαλεύω. *Moschn.* 52, *to dilate.*

περι-σαλπίζω. *Plut.* I, 310 E -σθαι, *to be affected by the sound.*

περισαλπισμός, οῦ, ὁ. *a blowing of the trumpet round about.* *Jul.* 168 D.

περισαρκισμός, οῦ, ὁ. (περισαρκίζω) *incision all around.* *Diosc.* Iobol. p. 56.

περι-σαρκόω. *Basil.* I, 320 C.

περι-σβέννυμι. *Jos.* B. J. 3, 7, 18.

περι-σιαλόω, *to variegate.* *Sept.* Ex. 36, 13.

περι-σίδηρος, ον, *covered with iron.* *Diod.* 3, 33.

περι-σκαίρω. *Babr.* 131, 3, τινά.

περι-σκάλλω. *Galen.* VI. 357 A.

περι-σκεδάννυμι. *Clem. A.* I, 509 A.

περισκέλεια, ας, ἡ, (περισκελής) *contumacy.* *Sext.* 708, 10.

περισκελής, ές, (σκέλος) *round the leg.* Τὸ περισκελές or τὰ περισκελῆ, L. *feminalia, leggings, breeches.* *Sept.* Ex. 28, 42. Lev. 6, 10. 16, 4.

περισκελίζω, quid? *Genes.* 100, 18.

περισκέλιον, ου, τὸ, p e r i s c e l i u m = περισκελίς. *Tertull.* I, 1332 A.

περισκέλισμα, ατος, τὸ, = τὸ περισκελές, *breeches*. *Achmet*. 116, p. 129.

περί-σκεψις, εως, ἡ, *circumspection*. *Strab*. 4, 4, 2 Μετὰ περισκέψεως, *thoughtfully*. *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, *by careful examination*.

περι-σκιάζω, *to overshadow*. *Plut*. I, 1129 D. E, et alibi.

περισκιασμός, οῦ, ὁ, *obscuration*. *Plut*. II, 372 E, of the moon.

περίσκιος, ον, (σκιά) *throwing a shadow all around*. *Strab*. 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκιοι, the inhabitants of the frigid zones. *Cleomed*. 26, 16. *Strab*. 2, 5, 43. *Achill. Tat*. Isagog. 985 B.

περι-σκιρτάω. *Lucian*. III, 76. *Strat*. 23. *Ael*. N. A. 13, 2.

περισκόπησις, εως ἡ, = περίσκεψις. *Jos*. Ant. 17, 9, 1.

περι-σκορπίζω. *Steph. Diac*. 1137 C.

περι-σκυθίζω, *to scalp in the Scythian manner*. *Sept*. Macc. 2, 7, 4. *Galen*. XII, 478 F. — *Mel*. 5 = ἀποσκολύπτω (*Archil*. 123 (107) Πάντ' ἄνδρ' ἀποσκολύπτειν). — Also, περισκυτίζω. *Orig*. I, 592 B.

περισκυθισμός, οῦ, ὁ, *a scalping*. *Galen*. II. 394 B. 395 B, operation on the head, in surgery. — Also, περισκυτισμός. *Orig*. I, 592 B. — Incorrectly περισκυφισμός. *Aët*. 7, 93. *Paul. Aeg*. 98. *Leo Med*. 111.

περισκυθιστής, οῦ, ὁ *scalper*. *Strab*. 11, 14, 14.

περισκυλακισμός, οῦ, ὁ (σκύλαξ) *a sacrificing of puppies*. *Plut*. I, 31 E. II, 280 C.

περισκυτίζω, **περισκυτισμός**, **περισκυφισμός**, see περισκυθίζω, κ. τ. λ.

περι-σμαραγέω. *Dion. P*. 844. *Lucian*. II, 30 -σθαι.

περι-σμάω, *to rub on*. *Diosc*. 3, 45 (52), p. 393. *Arcad*. 174, 8.

περι-σμήχω = preceding. *Diosc*. 3, 45 (52), p. 392.

περι-σπασμός, οῦ, ὁ, *distraction*. *Sept*. Eccl. 1, 13. *Polyb*. 3, 87, 9. 4, 32, 5, et alibi. *Diod*. 12, 38. 1, 74, p. 86, 48, πολιτικοί. *Epict*. 3, 22, 71. *Plut*. II, 517 C, et alibi. *Sext*. 287, 1. — **2.** *A wheeling about*. *Polyb*. 10, 21, 3. — **3.** *A circumflexing* or *being circumflexed*, in grammar. *Dion. H*. V, 64, 1. *Apollon. D*. Pron. 302 C. 372 B. *Sext*. 623, 24.

περισπαστέον = δεῖ περισπᾶν. *Athen*. 14, 51.

περισπαστικός, ή, όν, *distracting*. *Sext*. 752, 22.

περισπάω, *to distract*. *Sept*. Eccl. 1, 13. Sir. 41, 2. *Diod*. 16, 68. 17, 67. II, 518, 18. *Sext*. 53, 5. 229, 27. 230, 14. — Mid. περισπᾶσθαι, *to be busily employed*, = ἄσχολός εἰμι (approved). *Luc*. 10, 40. *Phryn*. 415, condemned. — **2.** *Flecto, circumflecto, to circumflex*, in grammar. *Dion Thr*. 639, 11 Περισπώμενον ῥῆμα (φιλῶ, τιμῶ, μισθῶ). *Dion. H*. VI, 62, 1 Περισπωμένη συλλαβή. *Apollon. S*. 3, 30. *Philon* I, 29, 18. *Plut*. I, 12 D. *Drac*. 19, 18. *Apollon. D*. Pron. 272 A. 303 B. 372 A, τὸν τόνον. *Arcad*. 190, 17 Ὁ περισπώμενος τόνος, *the circumflex accent*. 192, 1 Περισπώμενον ὄνομα (νοῦς). *Sext*. 624, 29. 623, 22. *Porphyr*. Prosod. 109. 110 Περισπώμενος τόπος. — **3.** Substantively, ἡ περισπωμένη, ης, sc. τάσις, προσῳδία, *the circumflex accent* (῀). *Agathar*. 113, 47. *Dion. Thr*. 630, 2. *Apollon. D*. Pron. 302 B. *Arcad*. 130, 12. *Phryn*. 117. *Sext*. 624, 16. 27. *Porphyr*. Prosod. 109. 110.

περι-σπειράω, *to coil round, to wind round: to array* *Diod*. 4, 48. *Plut*. I, 141 E. 871 C.

περισπόρια, ων τὰ, (περισπείρω) = περιπόλια. *Sept*. Josu. 21, 2. 3. 8. Par. 1, 6, 57.

περι-σπουδάζω, *to be eager after*. *Symm*. Ps. 67, 17.

περι-σπουδαῖος, α, ον, = following. *Joann. Mosch*. 2996 A.

περισπούδαστος, ον, (περισπουδάζω) *much sought after, much desired*. *Dion. H*. V, 271, 14, et alibi. *Muson*. 197. *Plut*. I, 338 C. *Anton*. 5, 36.

περισπουδάστως, *earnestly*. *Eus*. II, 825 C.

περισπωμένως, adv. *with the circumflex accent*. *Drac*. 115, 11. *Galen*. II, 96 D. *Moer*. 117.

περισσ-άρτιος, ον, (περισσός) *even-odd*. *Nicom*. 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as 12 = 3 × 2 × 2. 24 = 3 × 2 × 2 × 2.

περισσεία or **περιττεία**, ας, ἡ, (περισσεύω) *superabundance, advantage*. *Sept*. Eccl. 1, 3. 3, 9. 6, 8, et alibi. *Paul*. Rom. 5, 17, et alibi. *Clem. A*. I, 640 D. *Hippol*. 585 B. — **2.** *Surplus money*. *Mal*. 294, 19.

περίσσευμα or **περίττευμα**, ατος, τὸ, *superabundance*. *Sept*. Eccl. 2, 15. *Matt*. 12, 34. *Luc*. 6, 45. *Paul*. Cor. 2, 8, 13, opposed to ὑστέρημα. — **2.** *Remainder, residue*. *Marc*. 8, 8. — **3.** *Excrement* = περίσσωμα. *Plut*. II, 910 C. 962 F.

περίσσευσις, εως, ἡ, = περισσεία. *Orig*. III, 949 A.

περισσεύω or **περιττεύω**, *to abound in*. *Ignat*. 721 A, τινός. — **2.** *To excel, to surpass, to have pre-eminence above*. *Sept*. Eccl. 3, 19, παρὰ τὸ κτῆνος. Macc. 1, 3, 30, ὑπέρ τινα. — **3.** *To cause to abound*. *Paul* Cor. 2, 9, 8, et alibi.

περισσο-δάκτυλος or **περιττο-δάκτυλος**, ον, *with more than the usual number of fingers* or *toes*. *Geopon*. 14, 7, 9.

περισσο-ειδής, ές, *odd-like, resembling an odd number*. *Theol. Arith*. 19.

περισσοέπεια or **περιττοέπεια**, ας, ἡ, (περισσοεπής) = περισσολογία. *Cyrill. A*. IV, 797 B.

περισσοεπέω or **περιττοεπέω** = περισσολογέω. *Cyrill. A.* I, 597 A. IX, 93 C.

περισσοεπής or **περιττοεπής**, ές, (εἰπεῖν) = περισσολόγος. *Cyrill. A.* X, 21 D.

περισσολογέω or **περιττολογέω**, ήσω, (περισσολόγος) *to talk too much.* *Just.* Tryph. 128. *Epiph.* II, 668 C.

περισσολόγος or **περιττολόγος**, ον, (λέγω) *talking too much.* *Themist.* 363, 9.

περισσοπαθέω (παθεῖν), *to suffer much.* *Cass.* 150, 24.

περισσοπρακτία, ας, ἡ, (πράσσω) *extra tax.* *Cyrill. Scyth.* V. S. 303 C. 304 A.

περισσοπραγία, ας, ἡ, = preceding. *Rom.* et *Porph.* Novell. 257.

περισσός or **περιττός**, ή, όν, *abundant*, etc. *Diosc.* 1, 140 (134) Ἐκ περισσοῦ, *especially, particularly.* *Athan.* II, 712 A Κατὰ περιττόν, = ἐκ περισσοῦ, ἐκ περιουσίας, *gratuitously.* — Περισσότερος, α, ον, = πλείων, *more.* *Theodtn.* Dan. 4, 33. *Sext.* 421, 28. 31. — **2.** *Odd*, in arithmetic. *Heph.* 5, 1, χῶραι, *the odd places* (1, 3, 5, 7) in a verse.

περισσόσαρκος, ον, (σάρξ) *corpulent.* *Eudoc. M.* 345.

περισσοσυλλαβέω or **περιττοσυλλαβέω**, ήσω, = περισσοσύλλαβός εἰμι. *Apollon. D.* Pron. 295 A. Adv. 576, 21.

περισσοσύλλαβος or **περιττοσύλλαβος**, ον, (συλλαβή) *imparisyllabic*, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac.* 11, 25. *Theodos.* 1005, 24.

περισσοσυλλάβως, adv. *imparisyllabically.* *Theodos.* 1003, 2. 976, 9, κλίνεσθαι.

περισσοταγής, ές, (τάσσω) *put in an odd place*, in a series of numbers. *Nicom.* 103.

περισσοτεχνία, ας, ἡ, (τέχνη) *elaborateness.* Pseudo-*Demetr.* 104, 20.

περισσόω, ώσω, = περισσεύω. *Pallad.* V. Chrys. 19 B.

περι-σταλτικός, ή, όν, *compressing, contracting, peristaltic.* *Galen.* V, 57 E.

περισταλτικῶς, adv. *peristaltically.* *Galen.* V. 59 B.

περίστασις, εως, ἡ, *a stationing around.* *Sept.* Ezech. 26, 8. — **2.** *Distressing circumstances, adversity, misfortune, distress*, = συμφορά. *Sept.* Macc. 2, 4, 16, χαλεπή. *Polyb.* 2, 21, 2. *Orig.* III, 404 D. *Eus.* V, 109 D. — **3.** *Circumstance*, outward pomp. *Polyb.* 3, 98, 2, et alibi. — **4.** *Direction.* *Nicom.* 116. 128, αἱ ἕξ, namely *forward, backward, up, down, right, left.*

περιστατικός, ή, όν, *of circumstances, relating to circumstances, circumstantial.* *Men.* Rhet. 209, 13, μόρια. *Diog.* 7, 109. *Hierocl.* C. A. 68, 7. — Τὰ δέκα περιστατικά, *the ten predicaments* (*categories*). *Drac.* 140, 21. — **2.** *Calamitous, unfavorable, troublous.* *Plut.* II, 169 C. D, πράγματα. *Galen.* VI, 221 D, βίος. *Orig.* I, 717 C. III, 1472 A, καιρός. *Eus.* V, 105 A. — *Apophth.* 173 D, *distracted* mentally. — Τὸ περιστατικόν, = θλῖψις, *misfortune, calamity.* *Clem. A.* I, 1232 C. II, 421 C. *Orig.* II, 1136 D. *Pallad.* Laus. 1035 B.

περιστατικῶς, adv. *circumstantially: calamitously.* *Orig.* I, 953 C. *Plotin.* I, 33, 12.

περι-σταύρωμα, ατος, τὸ, *palisaded place.* *Dion. H.* II, 941, 13, 1668, 9.

περι-στενάζομαι, *to be full of groans.* *Plut.* I, 942 B.

περιστεριδεύς, έως, ὁ, *young* περιστερά. *Schol. Arist.* Ach. 866.

περιστερνίζομαι, ισάμην, (στέρνον) *to hug, embrace.* *Aristaen.* 1, 25, τινά.

περιστέρνιος, ον, (στέρνον) = περιστήθιος. *Simoc.* 80, 22 τὸ περιστέρνιον, *the region about the breast.*

περιστερόπουλον, ου, τὸ, = περιστερίδιον. *Leo Med.* 139.

περιστεροτροφεῖον, ου, τὸ, (περιστερά, τρέφω) = περιστερεών. *Varro.* R. R. 3, 7.

περι-στεφάνωσις, εως, ἡ, *parapet.* *Doroth.* 1776 B, τοῦ δώματος, *of the roof.*

περιστήθιον, ου, τὸ, (περιστήθιος) *breastplate*, or *breast-band.* *Sept.* Ex. 28, 4. *Philon* II, 226, 51.

περι-στήριγμα, ατος, τὸ, *support.* *Clementin.* 6, 14.

περι-στίζω, *to dot.* *Diog.* 3, 66 Ἀντίσιγμα περιεστιγμένον. Ὀβελὸς περιεστιγμένος (÷).

περι-στίλβω. *Plut.* II, 640 D. *Method.* 364 C. *Eunap.* V. S. 15 (26).

περιστοιχέω = περιστοιχίζω. *Men.* *Rhet.* 168, 1.

περι-στολή, ῆς, ἡ, *a dressing out.* *Plut.* II, 652 E. Particularly, *the shrouding* of a corpse. *Dion. H.* I, 465, 7. *Dion. Alex.* 1337 B 1293 B, τῶν σωμάτων, *shrouds?* — **2.** *Decking, ornament.* *Sept.* Ex 33, 6. Sir. 46, 7 as v. l. = στολή. — **3.** *Compression.* *Galen.* II, 243 C, τῆς γαστρός.

περι-στολίζω, *to clothe around.* *Diosc.* Eupor. 2, 109, p. 308.

περιστόλιον, ου, τὸ, *garment.* *Simoc.* 322, 6.

περιστόμιος, ου, τὸ, (στόμα) *round a mouth* or *aperture.* *Opp.* Hal. 3, 603. — **2.** Substantively, τὸ περιστόμιον, (**a**) *mouth* of a vessel: *aperture, hole, neck-hole.* *Sept.* Ex. 28, 28. Job 15, 27. 30, 18, τοῦ χιτῶνος. *Moer.* 178. — (**b**) *mouth-band* of a fifer = φορβειά. *Plut.* II, 456 B. C.

περίστοον, see περίστῳον.

περι-στροβέω = περιστρέφω. *Sophrns.* 3428 C. *Simoc.* 94, 2. — 94, 20 περιστροφέω.

περιστροφή, ῆς, ἡ, *intercourse with.* *Sept.* Sir. 50, 5.

περίστρωμα, ατος, τὸ, = ὑπόστρωμα. *Diod.* 13, 84. *Moer.* 340.

περι-στύφω, *to dry up.* *Plut.* II, 659 C, δάκρυον.

περίστῳον, ου, τὸ, (στοά, στοιά) = περίστυλον. *Diod.* 5, 40, v. l. περίστοον. *Jos.* B. J. 5, 4, 4 -στοον. *Greg. Nyss.* III, 1100 A.

περι-συλλαμβάνω. *Philon* I, 687, 4.

περι-συλλέγω. *Epiph.* II, 432 A.

περισυλληπτικός, ή, όν, = δυνάμενος περισυλλαμβάνειν. *Epiph.* III, 12 A.

περι-συνάγω. *Epiph.* II, 292 C. *Schol. Themist.* 246, 6.

περι-σύρω, *to tear off, to peel.* *Sept.* Gen. 30, 37. Macc. 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, *to carry off.*

περι-σφαιρόω, *to cause to revolve around: to revolve round.* Dubious. *Hippol.* Haer. 186, 14. 190, 94.

περισφαλής, ές, (περισφάλλω) *slippery.* *Plut.* I, 672 E.

περι-σφηκόω, *to stop (close) thoroughly.* *Diosc.* 5, 26.

περί-σφιγξις, εως, ἡ, *a tying tight.* *Stob.* I, 487 (149), 5.

περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Symm.* Prov. 30, 31 περιεσφραγισμένος, read περιεσφιγμένος?

περί-σχεσις, εως, ἡ, *a surrounding.* *Dion C.* 40, 39, 3. 60, 30, 1.

περι-σχισμός, οῦ, ὁ, *a splitting, division.* *Plut.* II, 906 B.

περι-σωρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.

περι-τανύω. *Cyrill. A.* I, 637 D.

περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.

περι-ταφεύς, έως, ὁ, *burier.* Dubious. *Liban.* II, 89, 1.

περί-τειχος, εος, τὸ, = περιτείχισμα. *Sept.* Reg. 4, 25, 1. — As an adjective, περίτειχος, ον, *walled.* *Afric.* 81 B.

περιτέμνω, *to circumcise,* in the Jewish sense. Classical. *Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.

περιτένεια, ας, ἡ, (περιτενής) = περίτασις, *distention.* *Cass.* 159, 12. *Antyll.* apud *Orib.* II, 445, 4.

***περίτηγμα,** ατος, τὸ, (περιτήκω) *dross.* *Chrysipp.* apud *Plut.* Frag. 950.

***περίτιος,** ου, ὁ, *peritius,* a Macedonian month corresponding to φεβρουάριος. *Menand. Ephes.* apud *Jos.* Ant. 8, 5, 3. Apion. 1, 18. *Eus.* II, 1449 A.

περίτμημα, ατος, τὸ, = περιτομή. *Iren.* 645 B.

περι-τομεύς, έως, ὁ, = σμίλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.

περιτομή, ῆς, ἡ, *circumcision.* *Sept.* Gen. 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. Id. apud *Jos.* Ant. 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos.* Apion. 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.* Tryph. 1 Ἑβραῖος ἐκ περιτομῆς. — **2.** *Circumcision,* a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.

περιτόμιος, ον, *of* περιτομή. *Anast. Sin.* 245 C, σάρξ, the prepuce.

περιτομίς, ίδος, ἡ, quid? *Apollod. Arch.* 28.

περίτομος, ον, *abrupt, steep.* *Polyb.* 1, 56, 4 Ὄρος περίτομον. *Dion. H.* II, 889, 9.

περιτονία, ας, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. l.

περί-τονος, ον, *stretched all around.* *Dion. H.* II, 782, 6.

περι-τορεύω = περιτορνεύω. *Dion. H.* VI, 1020, 14, of periods in writing.

περιτραχήλιος, ον, (τράχηλος) = περιδέραιος, *round the neck.* — **2.** Substantively, τὸ περιτραχήλιον, **(a)** = ὅρμος, ὁρμίσκος, περιδέραιον, *collar: necklace.* *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Symm.* Gen. 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — **(b)** *stola* = ἐπιτραχήλιον. Pseudo-*Germ.* 393 C.

περί-τρομος, ον, L. t r e m e b u n d u s, *trembling much: quivering.* *Opp.* Hal. 2, 309. *Greg. Naz.* III, 413 A.

περιτροπή, ῆς, ἡ, *turn.* *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, *by turns.*

περιτροχάζω = περιτροχάω, περιτρέχω, *to run around* or *about.* *Apollod.* 1, 9, 26, 4. *Alex. A.* 549 B.

περιτροχάς, άδος, ἡ, (περιτρέχω) *running about, gadding.* Pseud-*Ignat.* 828 A.

περιτροχασμός, οῦ, ὁ, (περιτροχάζω) *a running round.* *Antyll.* apud *Orib.* I, 512, 11.

περί-τροχος, ον, *running round.* *Agath.* 20, 8 Περίτροχα κείρεσθαι, = περιτρόχαλα κείρεσθαι, *to have one's hair cut circularly.*

περι-τρύζω. *Greg. Naz.* I, 925 B.

περι-τρυπάω. *Paul. Aeg.* 88.

περι-τρύχω *very much.* *Pallad.* Laus. 1066 D.

περίττιος, see περίτιος

περι-τυλόω. *Cass.* 149, 31.

περι-τυμπανίζομαι, *to be stunned with drums.* *Plut.* II, 167 C.

περι-τυπόω, *to make an impression all around.* *Sext.* 138, 19, et alibi.

περι-υλακτέω. *Achill. Tat.* 2, 29. [*Martyr. Clem. R.* 628 A περιυλάξωσι = περιυλακτήσωσι.]

περι-ύμνητος, ον, *very* ὑμνητός. *Eus.* IV, 56 A.

περι-υφαίνω. *Basil.* I, 213 D.

περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).

περιφάνεια, ας, ἡ, *obviousness.* *Sext.* 699, 4. — **2.** *Illustriousness,* as a title. *Basil.* IV, 449 A.

περι-φαντάζομαι, *to have a vague conception of.* *Simplic.* 417 (262 C).

περιφέγγεια, ας, ἡ, (περιφεγγής) *radiance, light.* *Plut.* II, 894 E, ἡλιακή.

περιφεγγής, ές, (φέγγω) *radiant, bright. Philon* I, 631, 41. II, 505, 30.

περιφερῶς (περιφερής), adv. *by going around. Heron Jun.* 9, 8.

περι-φημίζω, *to announce. Lyd.* 158, 10, the watchword.

περι-φθέγγομαι, *to talk. Galen.* V, 390 F.

περι-φίλητος, ον, *dearly beloved. App.* II, 639, 43.

περιφίμωσις, εως, ἡ, a variety of φίμωσις, *obstruction* in the bowels. *Paul. Aeg.* 240. 242.

περιφλεγής, ές, = λίαν φλέγων. *Plut.* II, 699.

περι-φλέγω, L. *amburo. Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, *to singe.*

περιφλεγῶς, adv. *hotly: violently. Plut.* I, 336 F.

περιφλέκτως = preceding. *Eunap.* V S. 5 (9).

περιφλευσμός, οῦ, ὁ, (περιφλεύω) *a burning, scorching all around. Aquil.* Deut. 28, 22 = πυρετός.

περιφλύω, *to surround with* φλοιός. *Caesarius* 1160.

περι-φοίτησις, εως, ἡ, *a wandering about. Plut.* I, 445 A.

περιφόρεια, ας, ἡ, = περιφορά. *Aquil.* Ps. 90, 5.

περιφορητικός, ή, όν, (περιφορέω) *fallacious? Sext.* 493, 26, λόγος.

περίφορος, ον, (περιφέρω) *carried about, revolving round. Lucian.* II, 363. — *Euagr.* 2480 C, *foolish.*

περιφραγή, ῆς, ἡ, = περίφραγμα. *Geopon.* 11, 5, 4.

περι-φράζω, *to periphrase. Dion. H.* VI, 794, 10. *Plut.* II, 407 A.

περί-φρακτος, ον, *fenced around. Plut.* I, 5 E, sc. χωρίον.

περί-φραξις, εως, ἡ, *a fencing round. Agath.* 107, 14. *Vit. Nil. Jun.* 81 D.

περί-φρασις, εως, ἡ, periphrasis, *circumlocution. Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A Κατὰ περίφρασιν, *periphrastically.*

περιφραστικῶς, adv. *periphrastically. Erotian.* 250. *Orig.* II, 1137 C.

περι-φρόνησις, εως, ἡ, *contempt. Jos.* Ant. 5, 5, 2. *Plut.* I, 650 A.

περιφρονητέος, α, ον, = ὃν δεῖ περιφρονεῖν. *Greg. Naz.* III, 1223 A.

περιφρονητικός, ή, όν, *contemptuous. Eunap.* 46, 21.

περιφροσύνη, ης, ἡ, *contemptuousness. Themist.* 315, 25.

περι-φρουρά, ᾶς, ἡ, *a guarding. Simoc.* 161, 23.

περιφρυγής, ές, (περιφρύγω) *dried up. Alex. Trall.* 713, et alibi. *Protosp.* Puls. 67.

περι-φρύγω, *to dry, parch up. Alex. Trall.* 713 -φρυγῆναι.

περίφρων, ον, *contemning, contemptuous.* Pseudo-*Jos.* Macc. 8, p. 509.

περι-φυγή, ῆς, ἡ, = καταφυγή. *Plut.* I, 912 A.

περι-φυλακή, ῆς, ἡ, *defence, protection. Gennad.* 1617 C.

περίφυτος, ον, (περιφύω) *planted all around. App.* I, 178, 16.

περίφωρος, ον, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.

περι-φωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.

περι-χαλάω, *to relax on all sides.* Pseudo-*Jos.* Macc. 7, p. 507.

περι-χαλινόω. *App.* I, 573, 32.

περί-χαλκος, ον, *covered with copper. Athen.* 10, 4, p. 413 B.

περι-χαλκόω, ώσω, *to cover* or *overlay with copper, to copper. Sept.* Ex. 27, 6.

περιχαρακτέον = δεῖ περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.

περιχαρακτήριος, ου, ὁ, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.

περιχαρακτικός, ή, όν, *capable of scarifying. Diosc.* 1, 136 (137). 2, 122, νομῶν.

περιχάραξ, ακος, ὁ, = χάραξ. Dubious. *Diod.* Ex. Vat. 123, 12.

περιχάραξις, εως, ἡ, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.

περι-χαράσσω, *to scratch all around: to scarify: to mark. Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 573. *Galen.* X, 616 E. *Pallad.* Laus. 1162 C, τὸν τόπον, by making the sign of the cross.

περιχαρία, ας, ἡ, = περιχάρεια. *Men. Rhet.* 231, 8. 237, 7. *Adam. S.* 422.

περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.

περιχαρῶς (περιχαρής), adv. *joyously. Basil.* I, 56 B. III, 185 D.

περίχειρον, ου, τὸ, (χείρ) = βραχιόνιον, περιβραχιόνιον, *bracelet. Polyb.* 2, 29, 8.

περιχερίς, ίδος, ἡ, *sleeve. Lyd.* 134, 1.

περι-χέω, *to pour round about, over,* or *upon. Eus.* II, 621 B. 624 B Τὸν ἐπὶ κλίνης διὰ νόσον περιχυθέντα = βαπτισθέντα.

περι-χθόνιος, ον, = περίγειος. *Simoc.* 86, 21.

περί-χρισις, εως, ἡ, *a plastering over. Diosc.* 1, 130.

περί-χρισμα, ατος, τὸ, *ointment. Galen.* X, 586.

περιχριστέον = δεῖ περιχρίειν. *Geopon.* 17, 5, 2.

περί-χριστος, ον, *plastered over, applied. Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.

περι-χρίω, *to plaster over: to anoint. Jos.* Ant. 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.

περί-χροος, ον, *colored all around. Greg. Naz.* III, 1161 A.

περί-χυμα, ατος, τὸ, *that which is circumfused.* *Diosc.* 1, 116.

περί-χυσις, εως, ἡ, *circumfusion.* *Porphyr.* apud *Eus.* III, 180 C.

περιχύτης, ου, ὁ, *one that pours round.* *Ptol.* Tetrab. 179. *Justinian.* Cod. 3, 43, 1 -τής.

περι-χώννυμι, L. *circumaggero.* *Diod.* 3, 40. *Diosc.* 5, 166 (167).

περιχώριος, ον, = περίχωρος. *Strab.* 1, 2, 15, p. 36, 9 τὰ περιχώρια, local stories.

περίχωρος, ον, (χώρα) *round about a place, circumjacent.* Ἡ περίχωρος, sc. γῆ, the country round about. *Sept.* Gen. 13, 10. Deut. 3, 13. 14. Judith 3, 7. *Matt.* 13, 35. — Τὰ περίχωρα, sc. μέρη, = ἡ περίχωρος. *Sept.* Gen. 13, 12. Deut. 3, 4. Par. 1, 5, 16. — Οἱ περίχωροι, *the dwellers around.* *Plut.* I, 351 E. 593 A.

περίψημα, ατος, τὸ, (περιψάω) = ἀντίλυτρον, ἀντίψυχον : σωτηρία, ἀπολύτρωσις. *Sept.* Tobit 5, 19. — **2.** *Offscouring* = περικάθαρμα. *Paul.* Cor. 1, 4, 13. *Barn.* 4 (Codex ℵ). *Ignat.* 652 A. 660 A. *Orig.* IV, 296 B. *Pallad.* Laus. 1042 B. *Phot.* I, 732 A.

περίψιμος, ον, (περίψημα) *contemptible.* Bad form. *Cyrill. A.* X, 1017 A.

περι-ψοφέω. *Jos.* Ant. 11, 3, 9, et alibi. *Plut.* II, 266 D E. *Clem. A.* I, 440 C.

περιψόφησις, εως, ἡ, *noise*, etc. *Plut.* II, 549 C, *the chirruping* of a horse

περί-ψηφος, ον, *close calculator, parsimonious.* *Schol. Arist.* Plut. 237.

περί-ψυκτος, ον, *cooled all around.* *Plut.* II, 649 C. *Eunap.* V. S. 5 (9).

περίψυξις, εως, ἡ, *a cooling, chilling.* Classical. *Philon* I, 39, 16. *Hippol.* Haer. 40, 46.

περι-ψύχω, *to refresh, to comfort.* *Sept.* Sir. 30, 7. *Dion. H.* III, 1414, 12.

περιωγή, ῆς, ἡ, = περιαγωγή, *revolution.* *Greg. Naz* III, 428 A. 439 A.

περιωδευμένως (περιοδεύω), adv. *in a roundabout way, circuitously.* *Plut.* II, 537 D.

περιῳδέω, ήσω, (ᾠδή) *to charm by incantations.* Pseudo-*Lucian.* III, 594.

περι-ῳδή, ῆς, ἡ, = καμπή, in music. *Schol. Arist.* Nub. 333.

περιῳδικός, ή, όν, *of* περιῳδή. *Heph.* Poem. 8, 3. 8.

περιωδυνής, ές, = περιώδυνος. *Herod.* apud *Orib.* II, 388, 4.

περκίς, ίδος, ἡ, = πέρκη. *Diosc.* 2, 35.

περμουτατίων, ονος, ἡ, the Latin permutatio, *exchanging.* *Antec.* 2, 6, p. 281.

πέρνα, ἡ, perna, *ham, bacon.* *Strab.* 3, 4, 11. *Athen.* 14, 75.

περνάω = περάω, *to pass.* *Apophth.* 440 A, τὴν φάραγγα *Epiph. Mon.* 265 C.

***περόνιον**, ου, τὸ, *little* περόνη, *pin, bolt.* *Heron.* 205. *Porph.* Cer. 672, 8.

περπερεία, ας, ἡ, (περπερεύομαι) *dandyism, coxcombry.* *Clem. A.* I, 557 B περπερία. *Basil.* III, 1116 C.

περπερεύομαι, *to be* πέρπερος. *Paul.* Cor. 1, 13, 4. *Anton.* 5, 5. *Basil.* III, 1116 C.

περπερία, see περπερεία.

πέρπερος, ον, = ἀλαζών, *vainglorious, presumptuous.* *Polyb.* 32, 6, 5. 40, 6, 2. *Epict.* 3, 2, 14. *Sext.* 611, 8.

περσαία, incorrect for περσέα. *Diod.* 1, 34, p. 40, 73, v. l. περσία.

περσεία, ας, ἡ, = περσέα. *Paus.* 5, 14, 3.

πέρσειον, see πέρσιον.

περσετικός, ή, όν, (πέρσις) *relating to the taking* of cities. *Athen. Mech.* 2 Ἐκ τῶν Διηνέχου Περσετικῶν, title of a book of Dienechus.

πὲρ σῆ, the Latin per se, = δι' ἑαυτοῦ. *Lyd.* 174, 20.

πέρσι = πέρυσι. *Herm.* Vis. 2, 1 (Codex ℵ).

περσία, see περσαία.

περσίζω (Πέρσης), *to speak Persian : to imitate the Persians : to side with the Persians.* *Xen.* Anab. 4, 5, 34. *Strab.* 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.

περσικάριος, ου, ὁ, (περσίκιον) = βαλαντιοτόμος, *cutpurse.* *Basilic.* 60, 28, 1.

περσίκιον, ου, τὸ, = σκῆπτρον, *sceptre.* *Lyd.* 174, 20. *Porph.* Cer. 395, 7 περσίκιν. [John Lydus derives it from the Latin per se, and tells an improbable story in confirmation of his etymology.]

περσίκιον, ου, τὸ, = βαλάντιον, *bag, pocket,* purse. *Porph.* Cer. 470, 19. *Ptoch.* 1, 103 περσίκιν. *Codin.* 145, 21.

***Περσικός**, ή, όν, *Persian.* *Strab.* 8, 3, 2 τὰ Περσικά, *the Persian war* with Greece. — Τὸ Περσικὸν μῆλον, *Persicum*, peach, Ital. pesca, F. pêche. *Diphil.* et *Philotim.* apud *Athen.* 3, 24. *Diosc.* 1, 164. Eupor. 2, 113, p. 314. *Artem.* 102. *Galen.* VI, 347 C 429 D. — *Greg. Nyss.* III, 1084 A Ἡ Περσικὴ ὀπώρα. *Alex. Trall.* 323. *Diosc.* 1, 166 = μῆλον Μηδικόν, *citron.* — Ἡ Περσική, sc. μηλέα, *Persica malus*, or ἡ *Persicus*, *the peach-tree.* *Galen*, XIII, 209 B. *Artem.* 325 *Inscr.* 123, 18, quid?

Περσικός, ή, όν, *of Perses*, king of Macedonia. *Polyb.* 20, 11, 10. 27, 13, 8.

Περσικῶς, adv. *Persice, after the manner of the Persians.* *Ael.* V. H. 12, 1.

πέρσιον, also πέρσειον, ου, τὸ, = περσέα. *Posidon.* apud *Athen.* 14, 61, p. 649 D. *Galen.* VI, 356 B.

πέρσις, εως, ἡ, (πέρθω) *the taking* of a city. *Paus.* 10, 26, 1, Ἰλίου, of Stesichorus.

περσίς, ίδος, ἡ, = περσέα. *Soz.* 1281 A Περσὶς τὸ δένδρον, apparently the *sycamore* of Egypt.

Πέρσισσα, ης, ἡ, (Πέρσης) *Persian woman.* *Joann. Mosch.* 2856 B.

περσοκτόνος, ον, = Πέρσας κτείνων or κτείνας. *Plut.* II, 349 B. C.

περσολέτης, ου, ὁ, = ὁ τοὺς Πέρσας ὀλέσας. *Basil. Sel.* 572 C.

περσονάλιος, incorrect for περσωνάλιος.

περσύας, ου, ὁ, = ὁ περυσινὸς οἶνος, *last year's wine.* *Galen.* II, 99 D.

πέρυσι or **πέρυσιν**, adv. *last year.* Ἀπὸ πέρυσι, *since last year, a year ago.* *Paul.* Cor. 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρυσιν.

περυσινός, ή, όν, *last year's.* Classical. *Const.* III, 968 E, χρόνος, = πέρυσι. — *Porph.* Cer. 660, 3 περσυνός.

περσωνάλιος, α, ον, the Latin p e r s ō n a l i s, *personal.* *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.

πέσκον, ου, τὸ, *skin, leather.* Also, τὸ πέσκος, εος. *Hes.* Πεσκέων . . . .

πεσός, incorrect for πεσσός.

πεσσάριον, ου, τὸ, (πεσσός) p e s s a r i u m, *pessary.* *Isid. Hisp.* 4, 9, 11.

πεσσεύω or **πεττεύω**, *to play at draughts.* *Lucian.* III, 400, ἐπὶ καρύοις, *for nuts.*

πεσσός, οῦ, ὁ, *parallelopipedal structure* supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινσός . . . . — Also, πινσός. *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.

πεσσούλιον, *little* πεσσός, *a low parallelopipedal structure.* *Eust.* 1546, 62. Thessalon. Capt. 467. — Also, πεζούλιον. *Porph.* Cer. 34, 4. *Theoph. Cont.* 656. 819, 18. *Epiph. Mon.* 269 A.

πετάζω = πετάννυμι. *Aquil.* Ex. 9, 9 -σθαι = ἐξανθῶ. (See also ἀναπετάζω.)

πεταλᾶς, ᾶ, ὁ, (πέταλον) *maker* or *seller of horse-shoes.* *Theoph.* 357, 20, a surname.

πετάλιον, ου, τὸ, *little* πέταλον. *Paul. Aeg.* 106.

πεταλισμός, οῦ, ὁ, (πέταλον) *petalism.* *Diod.* 11, 87.

πέταλον, ου, τὸ, *petal, flower-leaf.* *Diosc.* 1, 53, ῥόδων. — **2.** *Leaf* or *plate* of metal. *Diosc.* 5, 91, χρυσᾶ. — Particularly, *the high-priest's golden plate.* *Sept.* Ex. 28, 32. 29, 6. Lev. 8, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.

πεταλόω, ώσω, *to overlay with leaf* of metal. *Sept.* Reg. 3, 6, 20 as v. l.

πετάλωσις, εως, ἡ, = τὸ πεταλοῦν. *Aristeas* 9.

πετάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμην.

πετάσιον, ου, τὸ, *little* πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.

πέτασις, εως, ἡ, = πτῆσις, *a flying.* *Achmet.* 161 (titul.).

πετασίτης ου. ὁ, *one that wears a* πέτασος. *Diosc* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) *flight.* *Did. A.* 1641 C.

πέτασος, ου, ὁ, (πετάννυμι) p e t a s u s, *broad-brimmed hat.* Classical. *Sept.* Macc. 2, 4, 12. — **2.** *The roof* of a ὑδρεῖον. *Greg. Nyss.* III, 1065 B.

πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).

πετασών, ῶνος, ὁ, p e t a s o = πέρνα. *Athen.* 14, 75

πεταυρισμός. οῦ, ὁ, (πεταυρίζω) *rope-dancing.* *Plut.* II, 498 C, τῆς τύχης.

πεταυριστέω, ήσω, (πεταυριστήρ) *to dance on a rope.* *Galen.* II, 9 E.

πέταυρον, ου, τὸ, p e t a u r u m, *scaffold* for rope-dancers and jugglers. *Sept.* Prov. 9, 18, ᾅδου, the vales of the underworld. — Also, πέτευρον. *Polyb.* 8, 6, 8.

πετεινός, οῦ, ὁ, = ἀλέκτωρ, ὁ ἀλεκτρυών, *cock.* *Porph.* Adm. 78, 3.

πέτευρον, see πέταυρον.

πετζέϊνος, ον, (πετζίν) *leathern.* *Porph.* Cer. 670, 15.

πετζιμέντον, ου, τὸ, the Latin i m p e d i m e n t u m, *baggage.* *Porph.* Adm. 77, 6. Cer. 474, 3 πεντζιμέντον.

πετζίν for **πετζίον**, ου, τὸ, = πέσκον, πέσκος. *Ptoch.* 2, 454.

Πέτρα, ας, ἡ, *Petra*, in Arabia. *Sept.* Judic. 1, 36? Reg. 4, 14, 7. Esai. 16, 1. 42, 11 (Obd. 3. Jer. 29, 17). *Agathar.* 177, 5. *Jos.* Ant. 14, 1, 4. *Athan.* II, 808 B αἱ Πέτραι.

πετραρία, ας, ἡ, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.

πετρηδόν, adv. = δίκην πετρῶν, *like stones.* *Lucian.* I, 105.

Πετριανός, οῦ, ὁ, *follower of* Πέτρος the apostle. *Greg. Naz.* II, 301 C. — **2.** *Follower of Peter* the monophysite. *Tim. Presb.* 45 B.

Πετρίν for **Πετρίον**, ου, τὸ, *Petrion*, a place in Constantinople. *Theoph.* 563, 14. *Theoph. Cont.* 458, 21.

πετροβατέω, ήσω, (πετροβάτης) *to climb rocks.* *Diod.* 2, 6. *Arr.* Anab. 4, 19, 1. *App.* II, 631, 17

πετροβάτης, ου, ὁ, (πέτρα, βαίνω) *one who climbs rocks.* *App.* II, 603, 33.

πετροβολικός, ή, όν, (πετροβόλος) *fit for throwing stones.* *Polyb.* 5, 99, 7, ὄργανον.

πετροβολισμός, οῦ, ὁ, *a throwing of stones.* *Schol. Aesch.* Sept. 342.

πετροβολιστής, οῦ, ὁ, = ὁ πέτρας βάλλων. *Genes.* 33, 20.

***πετροβόλος**, ον, = λιθοβόλος. Classical. *Sept.* Sap. 5, 23. Ezech. 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ὁ πετροβόλος, sc. καταπέλτης, *balista, mangonel.* *Athen. Mechan.* 10. *Sept.* Job 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ

πετροβόλον, sc. ὄργανον, = ὁ πετροβόλος καταπέλτης. *Diod.* II, 507, 72. *Jos.* Ant. 9, 10, 3.

πετρογενής, ές, (πέτρα, γίγνομαι) *rock-born.* *Lyd.* 43, 21, Μίθρας.

πετροκίσσηρος, ου, ὁ, *piece of* κίσσηρις. *Theoph.* 622, 5.

πετροκυλιστής, οῦ, ὁ, (κυλίω) *roller of stones.* *Strab.* 15, 1, 56.

πετροποιία, ας, ἡ, *stonework.* *Athen.* 5, 39, p. 205 F.

πετροποιός, όν, (ποιέω) *making stones.* *Porphyr.* apud *Eus.* III, 200 A.

Πέτρος, ου, ὁ, *Petrus, Peter* the apostle. *Clem. R.* 1, 5. *Ignat.* 709 A. *Papias* 1256 A. 1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C. *Orig.* II, 92 A. III, 100 A. *Hierocl.* apud *Eus.* IV, 800 B *Aster.* 284 A. *Sophrns.* 3361 B. — Πέτρου κήρυγμα, *Petri doctrina,* a spurious work. *Orig.* I, 119 C. IV, 424 C. *Eus.* II, 217 A. — Πέτρου πράξεις, εὐαγγέλιον, ἀποκάλυψις, all spurious. *Eus.* II, 217 A. 269 A. — Πέτρου περίοδοι, *Peter's travels,* spurious. *Epiph.* I, 429 D.

πετροσελινίτης, ου, ὁ, of πετροσέλινον. *Diosc* 5, 75 Πετροσελινίτης οἶνος, *wine flavored with parsley.*

πετρο-σέλινον, ου, τὸ, petroselînum, *parsley* (*Apium petroselinum*). *Diosc.* 3, 77. *Galen.* XIII, 219 B. 587 C. *Alex. Aphr.* Probl. 37, 16.

πετροφυής, ές, (φύω) *growing on rocks.* *Diosc.* 4, 89 (90). Pseudo-*Phocyl.* 49. *Sibyll.* 2, 121, πολύπους.

πεττευτήριον, ου, τὸ, (πεσσευτής) *draught-board.* *Eudoc. M.* 41.

πευθήν, ῆνος, ὁ, (πυνθάνομαι) = κατάσκοπος, *spy.* *Epict.* 2, 23, 10. *Lucian.* II, 232.

πεῦσις, εως, ἡ, *inquiry, interrogation, question.* *Dion. H.* VI, 1121, 4. *Philon* I, 202, 32. 571, 30. *Plut.* II, 614 D. *Clementin.* 148 C. *Apollon. D.* Pron. 295 B. *Hermog.* Rhet. 413, 18. *Pamphil.* 1557 B.

πευστέον = δεῖ πυνθάνεσθαι. *Philon* I, 596, 17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.

πευστικός, ή, όν, *interrogative.* *Dion. Thr.* 637, 7. *Apollon. D.* Adv. 607, 9. Synt. 18, 24, μόρια, *interrogative particles* (πῶς;). *Arcad.* 139, 11.

πευστικῶς, adv. *inquiringly: interrogatively.* *Orig.* II, 1529 B. *Did. A.* 572 A.

πεφεισμένως (φείδομαι), adv. *sparingly.* *Diod.* II, 587, 45. *Iren.* 1225 A. *Ael.* N. A. 7, 45, et alibi. Pseudo-*Just.* 1357 A.

πεφραγμένως (φράσσω), adv. *securely: closely.* *Jos.* B. J. 7, 6, 4. *Eus.* II, 1297 B.

πεφροντισμένως (φροντίζω), adv. *carefully.* *Diod.* 12, 40. *Strab.* 15, 1, 2. *Philon* I, 417, 44. *Jos.* Ant. 15, 2, 7. *Antyll.* apud *Orib.* III, 573, 1. *Eus.* II, 769 C.

πεφυρμένως (φύρω), adv. *mixedly, confusedly.* *Anton.* 2, 11.

πέχ, ὁ, indeclinable, the Turkish begh, bey, *lord.* *Porph.* Adm. 178.

πῇ μὲν . . . . πῇ δέ, *one part . . . . the other.* *Did. A.* 272 A. *Proc.* I, 250, 9.

πηγάδιον, ου, τὸ, = πηγή, *spring of water.* *Joann. Mosch.* 3037 A.

πηγάζω, άσω, (πηγή) *to gush forth: to cause to gush forth.* *Philon* I, 31, 44. II, 396, 40. *Hippol.* 833 C.

πηγαίως (πηγαῖος), adv. *as of a fountain.* *Procl.* Parm. 566 (155).

πηγαν-έλαιον, ου, τὸ, = πηγάνινον ἔλαιον. *Alex. Trall.* 265. 270, et alibi. *Leo Med.* 177.

πηγανερά, ᾶς, ἡ, (πήγανον) *rue-plaster,* in pharmacy. *Alex. Trall.* 265.

πηγανίζω, ίσω, *to smell like rue.* *Diosc.* 1, 13.

πηγάνινος, η, ον, *of rue.* *Diosc.* 4, 96 (98). *Galen.* XIII, 40 E, ἔλαιον.

πηγανίτης, ου, ὁ, *flavored with rue.* *Geopon.* 8, 13, οἶνος.

πήγη, ης, ἡ, = πάγος, *hill.* *Barn.* 761 A.

πηγή, ῆς, ἡ, *spring.* *Simoc.* 237, 4 (*Balukli,* at Constantinople).

πηγμάτιον, ου, τὸ, *little* πῆγμα. *Aët.* 1, p. 10, 47, ἐρίου.

πηγμός, οῦ, ὁ, = πῆξις. *Method.* 285 A.

πήγνυμι, *to curdle.* *Babr.* 130, 3, γάλα. [*Greg. Naz.* III, 156 A πεπήγοιμι, = πεπηγὼς εἴην.]

πηδαλιουχέω, ήσω, = κυβερνάω, *to steer: to govern.* *Philon* I, 131, 43. 437, 20. II, 553, 18. Pseudo-*Jos.* Macc. 7. *Eus.* II, 997 A. VI, 852 A.

πηδαλιοῦχος, ου, ὁ, (πηδάλιον, ἔχω) *steersman.* *Philon* I, 145, 33.

πήδημα, ατος, τὸ, *palpitation, throbbing* of the heart. Classical. *Jos.* Ant. 6, 11, 4. *Plut.* II, 474 E.

πηδητής, οῦ, ὁ, (πηδάω) *leaper.* *Ptol.* Tetrab. 64.

πηκτικός, ή, όν, *good for curdling.* Classical. *Diosc.* 1, 183, p. 162, γάλακτος.

πηκτός, ή, όν, *dense.* *Achmet.* 158.

πηλαμυδεία or **πηλαμυδία**, ας, ἡ, (πηλαμύς) *the catching of tunnies.* *Strab.* 12, 3, 19, v. l. παλαμυδία.

πηλαμύδιον, corrected πηλαμυδεῖον, ου, τὸ, *tunny-fishery,* place. *Strab.* 12, 3, 11, p. 524, 20.

πηλίκος, η, ον, *of a certain size.* *Nicom.* 69 τὸ πηλίκον, *size, magnitude, dimension.*

πηλικότης, ητος, ἡ, *size, magnitude.* *Nicom.* 75. *Apollon. D.* Pron. 292 B. *Hermog.* Rhet. 32, 18.

πηλόδετος, ον, (πηλός, δέω) *mud-bound.* *Greg. Naz.* III, 1288 A.

πηλόδομος, ον, (δέμω) *mud-built.* *Agath.* Epigr. 72, 2, τοῖχος.

πηλο-πατέω, *to walk on mud.* *Schol. Arist.* Pac. 1148.

πηλοπλάθος, ον, (πλάσσω) *moulding clay* into figures. *Lucian.* I, 23.

πηλο-πλάσσω, *to make mud.* Pseud-*Athan.* IV, 1008 B.

πηλοπλαστέω, ήσω, (πηλόπλαστος) *to make of clay.* *Method.* 64 C. 68 B. *Leont.* II, 1984 C, τὸν Ἀδάμ.

πηλο-πλάτων, ωνος, ὁ, *mud-Plato*, a nickname of Alexander the sophist. *Philostr.* 570.

πηλοποιός, όν, (ποιέω) = πηλουργός. *Alex. Aphr.* Probl. 17, 29.

πηλουργέω, ήσω, (πηλουργός) *to work in* or *make of clay.* *Method.* 68 B.

πηλουργία, ας, ἡ, *the working in clay.* *Epiph.* I, 189 A.

πηλουργός, όν, (ΕΡΓΩ) *working in clay, potter.* *Sept.* Sap. 15, 7. *Lucian.* I, 26.

πηλοφόρος, ον, (φέρω) *carrying* πηλός. Pseud-*Athan.* IV, 1008 C.

πηλόω, ώσω, *to cover with* πηλός, *to mud, muddle.* *Jos.* Ant. 1, 3, 5. *Epict.* 2, 6, 10. 4, 11, 10. *Plut.* II, 980 C. *Apollod. Arch.* 18.

πήλωμα, ατος, τὸ, *mud.* *Charis.* 33, 16.

πήλωσις, εως, ἡ, *a mudding, muddling.* *Plut.* II, 166 A.

πημεντάριος, **πηνσός**, incorrect for πιμεντάριος, πινσός.

πηξαίωρος, ον, quid? *Eus.* II, 1348 C.

πῆξις, εως, ἡ, *a fixing*, etc. Classical. *Sept.* Sir. 41, 19 Ἀπὸ πήξεως ἀγκῶνος ἐπ' ἄρτοις, *eating greedily* (compare the modern ἐμπήχθηκε 's τὸ φαγί). *Strab.* 16, 2, 41. — **2.** *Consolidation.* *Hermes Tr.* apud *Stob.* I, 403, 29. *Iren.* 461 A, τοῦ πληρώματος.

πηρίον, ου, τὸ, *little* πήρα. *Joann. Mosch.* 2880.

πηρόδετος, ον, (πήρα, δέω) *fastened to a bag.* *Antip. S.* 94, ἱμάς = ἀορτήρ.

πήσσω or **πήττω** = πήγνυμι. *Strab.* 11, 2, 8. *Philon* I, 221, 43. *Diosc.* 4, 187 (190), γάλα. *Epict.* 1, 19, 4. *Sext.* 441, 1.

πήττυς, ἡ, = πηκτίς. *Caesarius* 1072.

πηχίζω, ίσω, (πῆχυς) *to measure by cubits.* *Symm.* Ezech. 43, 13

πήχισμα, ατος, τὸ, = following. Id. ibid.

πηχισμός, οῦ, ὁ, *measurement by cubits.* *Iren.* 5, 29, 2, p. 1202 C. *Cosm. Ind.* 449 C. *Anast. Sin.* 521 C. 776 B.

πῆχυς, εως, ὁ, *cubit.* — Οἱ πήχεις, little children playing about the god Nile, in pictures. *Lucian.* III, 6. *Philostr.* 769. *Socr.* 121 B. — **2.** *Gage.* *Himer.* Eclog. 15, the nilometer. *Socr.* 121 B. *Theoph.* 23.

***πιάζω** = πιέζω, *to lay hold of, to seize, catch.* *Alcman* 35 (116). *Alcae.* 149. *Theocr.* 4, 35. *Sept.* Sir. 23, 21. Cant. 2, 15, *Luc.* Act. 3, 7, αὐτὸν τῆς δεξιᾶς χειρός. *Joann.* 7, 30.

πίανσις, εως, ἡ, (πιαίνω) *fatness.* *Achmet.* 113.

πιαστήρ, ῆρος, ὁ, (πιάζω) *hook? grapple?* *Martyr. Areth.* 50, τῆς ἁλύσεως.

πιβρᾶτος, an error for πριβᾶτος. *Dioclet.* G. 7, 76.

πιγκέρνης, ου, ὁ, pincerna = οἰνοχόος. *Cinn.* 56, 11. *Curop.* 9, 11. 20, 3. — Also, ἐπικέρνης. *Joann. Mosch.* 2952 D. *Leont. Cypr.* 1733 D. — Also, ἐπιγκέρνης. *Porph.* Cer. 70, 22.

πιδακώδης, ες, (πῖδαξ, ΕΙΔΩ) *full of springs.* *Plut.* II, 496 A, et alibi.

πιεζέω = πιέζω. Classical. *Polyb.* 11, 33, 3. *Eus.* V, 217 B

πιερός, ά, όν, = πίων. *Athen.* apud *Orib.* I, 11, 7.

πιέσμα, ατος, τὸ, (πιέζω) *extract*, in pharmacy. *Diosc.* 1, 106.

πιεστήρ, ῆρος, ὁ, *squeezer: press.* *Diosc.* 4, 65. 76, pp. 557. 571.

πιεστήριον, ου, τὸ, *rack*, instrument of torture. *Synes.* 1400 B.

πιθανάομαι = following. Dubious. *Just. Mon.* 6, p. 325 B πιθανώμενος, *plausible.*

πιθανεύομαι, εύσομαι, (πιθανός) *to use probable* or *plausible arguments.* *Artem.* 198. *Clem. A.* I, 812 B.

πιθανολογικός, ή, όν, *using probable* or *plausible arguments.* *Epict.* 1, 8, 7.

πιθανολόγος, ον, (λέγω) *speaking persuasively.* *Schol. Arist.* Ran. 91.

πιθανός, ή, όν, *winning*, etc. *Philostrg.* 500 C, τῷ βασιλεῖ, a great favorite. *Apophth.* 296 B, *handsome, elegant,* = *Joann. Mosch.* 2932 C.

πιθανουργία, ας, ἡ, (πιθανουργός) *persuasiveness.* *Themist.* 397, 14. *Did. A.* 516 C πειθανουργία.

πιθάριον, ου, τὸ, *little* πίθος. *Doroth.* 1693 C.

πιθεών, ῶνος, ὁ, (πίθος) *place where wine-jars are kept.* *Diod.* 13, 83.

πιθήκειος, ον, (πίθηκος) *ape's, apish.* *Galen.* IV, 98 C. *Greg. Naz.* II, 581 C. *Nicet. Byz.* 721 A.

πιθηκιδεύς, έως, ὁ, *young ape.* *Ael.* N. A. 7, 47.

πιθήκιον, ου, τὸ, *little* πίθηκος, pithecium. *Genes.* 21, 4.

πιθηκόμορφος, ον, (μορφή) *ape-shaped.* Classical. *Greg. Naz.* III, 1087 A.

πίθηκος, ου, ἡ, = ὁ πίθηκος. *Babr.* 35, 1.

πιθηκοφόρος, ον, (φέρω) *bearing apes.* *Lucian.* I, 614, branded with the figure of an ape.

πίθηξ, ηκος, ὁ, = πίθηκος. *Greg. Naz.* III, 1057 A.

πιθῖτις, ιδος, ἡ, (πίθος) *jar-shaped.* *Diosc.* 4, 65, μήκων.

πιθο-ειδής, ές, *like a jar.* *Heron Jun.* 178, 8.

πιθοιγία, ας, ἡ, (οἴγω) *the opening of wine-jars.* *Plut.* II, 655 E. 735 C, a festival.

πιθο-κοίτη, ης, ἡ, *tub used as a bed*. *Schol. Arist.* Eq. 792.

πίθος, ου, ὁ, *wine-jar*. *Strab.* 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλινος, *cask*.

πῖκος, ου, ὁ, the Latin picus = δρυοκολάπτης. *Dion. H.* I, 40, 7. *Strab.* 5, 4, 2.

πικράζω, άσω, *to render bitter*. *Epict.* Frag. 12. *Sext.* 47, 21, et alibi. *Clem. A.* II, 600 B. *Orig.* I, 1012 D.

πικραίνω, *to embitter*. — Mid. Πικραίνομαι, *to be embittered: to grieve*. *Sept.* Ruth 1, 13 Ἐπικράνθη μοι, *it grieves me*. 1, 20 Ἐπικράνθη ἐν ἐμοὶ ὁ ἱκανὸς σφόδρα, *the Almighty hath dealt very bitterly with me*.

πικραλίς, ίδος, ἡ, = πικρίς. Pseud-*Athan.* II, 1328 A.

πικραμμός, οῦ, ὁ, = πικρασμός. *Aquil.* Job 3, 5.

πικραντικῶς (πικραίνω), adv. *with the sensation of bitterness*. *Sext.* 269, 26.

πικρασμός, οῦ, ὁ, *bitterness of feeling*. *Sept.* Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. *Symm.* Ps. 139, 10.

πικρία, ας, ἡ, (πικρός) *bitterness: harshness*. Classical. *Sept.* Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction*. Ps. 9, 28. *Polyb.* 5, 42, 3, et alibi. *Diod.* 16, 88. *Philon* II, 27, 15. *Diosc.* 1, 74.

πικρίζω, ίσω, *to be* or *to become bitter*. *Strab.* 11, 2, 17. *Diosc.* 1, 19. 48. *Archigen.* apud *Orib.* II, 154, 7. *Clem. A.* II, 537 A.

πικρογόνος, ον, (γίγνομαι) *producing bitterness*. *Cosm.* 504 C, πηγή, producing bitter waters.

πικρόχολος, ον, (χολή) *generating bitter bile*. *Galen* VI, 363 D.

πίλα, ας, ἡ, pila, *pile, stake*. *Mal.* 278, 3.

πιλᾶμεν, see φλᾶμεν.

Πιλᾶτος, ου, ὁ, *Pilatus, Pilate*. — Ἄκτα Πιλάτου, *the Acts of Pilate*. *Just.* Apol. 1,35. *Epiph.* I, 885 A. — *Eus.* II, 809 D. 85 C Πιλάτου ὑπομνήματα, the same work.

πιλάριος, ου, ὁ, (pilum) = ἀκοντιστής, *javelin-man*. *Lyd.* 158, 16.

πῖλεος, ου, ὁ, the Latin pileus = πῖλος. *Polyb.* 30, 16, 3. *Diod.* II, 625, 52.

πιλίον, ου, τὸ, *little* πῖλος, L. pileolus. *Polyb.* 35, 6, 4. *Epict.* 4, 8, 16. *Plut.* II, 336 E.

πίλιος, ου, ὁ, = πῖλεος. *Dioclet.* G. 8, 16.

πιλίσκος, ου, ὁ, = preceding. *Diosc.* 3, 4. 151 (161).

πιλοειδῶς (πῖλος, ΕΙΔΩ), adv. *like felt*. *Soran.* 258, 11.

πιλοποιία, ας, ἡ, (πιλοποιός) *felt-making*. *Poll.* 7, 171.

πιλοποιός, όν, (ποιέω) *making felt*. *Poll.* 7, 171.

πῖλος, ου, ὁ, L. pileus, *cap*. *Dion. H.* II, 698, 11. *App.* II, 340, 29, of a freedman.

πῖλος, ου, ὁ, pilus, a company of triarii. *Dion C.* 48, 42, 2, ὁ πρῶτος, *primus pilus*.

πιλοφορέω, ήσω, *to be* πιλοφόρος. *App.* II, 92, 32.

πιλοφορικός, ή, όν, *wearing a* πῖλος. *Lucian.* I, 859.

πιλοφόρος, ον, (πῖλος, φέρω) *wearing the apex: a flamen*. *Dion C.* 68, 8, 3.

πιλωτός, ή, όν, = πιλητός. *Dion. H.* I, 371, 7 τὰ πιλωτά, *pilei flaminum*. *Strab.* 15, 3, 15. 7, 3, 17, p. 32, 21. *Porph.* Cer. 465, 15. 487, 5.

πιμεντάριος, ου, ὁ, the Latin pigmentarius, *druggist*. *Phot.* Nomocan. 9, 25.

πιμπλάω = following. *Sept.* Sir. 24, 25.

πίμπλημι, *to fill*. [Prov. 3, 10 πίμπληται, subj. *Philon* II, 351, 21 ἀνα-πεπλήσεται, fut. perf.]

πιμπράω = following. *Eudoc. M.* 344.

*__πίμπρημι__, *to swell*, transitive. *Hom.* Od. 2, 427 Ἔπρησεν δ' ἄνεμος μέσον ἱστίον. *Sept.* Num. 5, 21 πεπρησμένος, *swollen*. 5, 22, γαστέρα. *Philon* I, 117, 1. *Luc.* Act. 28, 6. *Diosc.* 4, 32. *Jos.* Ant. 3, 11, 6 Τὴν γαστέρα πρησθῆναι. *Papias* 1260 C -σθῆναι τὴν σάρκα.

πινακᾶς, ᾶ, ὁ, *maker of*, or *dealer in*, πινάκια. *Nicet. Paphl.* 544 C, a surname.

πινακίδιον, ου, τὸ, = πινακίς. *Epict.* 3, 22, 74. *Arr.* P. M. E. 30. *Diog.* 6, 3. *Synes.* 1248 B, *codicillus*.

πινακικός, ή, όν, (πίναξ) *tabular*. *Ptol.* Tetrab. 120. *Syncell.* 194, 15.

πινακικῶς, adv. *in the form of a table*. *Ptol.* Tetrab. 53.

πινάκιον, ου, τὸ, *tablet*. Classical. *Lucian.* I, 41. III, 396, *card*, L. *tabella*. *Philostr.* 24. *Jul.* 403 C, *map*. — **2.** *Scutella, dish*. *Epict.* 1, 19, 4. 4, 11, 13. *Lucian.* III, 264. *Apophth.* 124 C. 153 C -ιν.

πινακίς, ίδος, ἡ, L. *tabella, tablet*. *Epict.* 1, 10, 5. *Plut.* I, 826 D. *Artem.* 228. *Poll.* 10, 58 (quoted). *Charis.* 33, 1. *Nic.* II, 657 E, used by school-boys.

πινακογραφία, ας, ἡ, (πίναξ, γράφω) *a drawing of maps*. *Strab.* 2, 1, 11, p. 110, 12.

πινακο-θήκη, ης, ἡ, pinacotheca, *tablinum, repository of tablets, pictures*, etc. *Strab.* 14, 1, 14.

πινάκωσις, εως, ἡ, L. *tabulatum, timber-work, floor*, etc. *Plut.* II, 658 E.

πίναξ, ακος, ὁ, *tablet*, etc. *Dion. H.* VI, 725, 1, ῥητορικοί. *Strab.* 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map*. *Herodn. Gr.* Philet. 406 = δέλτος, γραμματεῖον, condemned. *Sext.* 734, 21, astrological. *Anast. Sin.* 105 A. B, of quotations.

πινάριον, ου, τὸ, a kind of χάλκανθον. *Diosc.* 5, 114.

Πινδαρικός, ή, όν, *of* Πίνδαρος, *Pindaric*. *Plut.* II, 602 E. *Heph.* 15, 15, μέτρον, *Pindaric*

verse. *Herodn. Gr.* Schem. 594, 11, **σχῆμα** (τῆς δ' ἦν τρεῖς κεφαλαί, = ἦσαν).

πιννίκιος, ον, *of the* πίννα. *Arr.* P. M. E. 35.

πιννικόν, οῦ, τὸ, *the silk of the pinna.* *Arr.* P. M. E. 36.

πίννινος, η, ον, *of the pinna.* *Sept.* Esth. 1, 6, λίθος, *mother-of-pearl?*

πιννινότριχος, ον, (θρίξ) *with hair like the* πιννικόν. *Porph.* Them. 34, 20.

πίνον, τὸ, (πίνος) *antique.* *Dion. H.* V, 150, 5 κάλλος, the rust of venerable *antiquity.*

πινόομαι, ωμαι, *to be* or *become rusty.* *Dion. H.* VI, 1097, 1. *Plut.* I, 666 B.

πινσός, see πεσσός.

πίνω, *to drink.* [*Pachom.* 949 B πώσω = πίω, rather barbarous.]

πίπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.

πιπερᾶτος, η, ον, (πίπερι) the Latin piperatus, *peppered.* *Theoph. Cont.* 140, 19, **λίθος**, *spotted?*

πίπερι, εος, τὸ, = πέπερι. *Stud.* 1716 B.

ΠΙΠΙ, the Hebrew יהוה mistaken for a Greek word. *Hieron.* I, 429 (131).

πιπίζω, ισα, = πιπίσκω, ποτίζω. *Hes.* — **2.** *To sip.* *Mal.* 210, 14, φάρμακον.

πιπράσκω, *to sell.* [*Vit. Epiph.* 81 B ἐπίπρασεν = ἀπέδοτο, ἐπώλησεν.]

πίπτω, *to fall.* *Polyb.* 1, 5, 1, *to coincide.* *Moschn.* 129, p. 70, εἰς ἀρρώστημα. *Jos.* Ant. 11, 6, 2, εἰς ἔρωτά τινος, *to fall in love with any one.* *Achmet.* 21 Πίπτουσι τὰ γένεια αὐτοῦ. — **2.** *To err* = ἁμαρτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, *vehementer errare.* — **3.** *To lapse*, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, *the lapsed.* (See also *Orig.* I, 988 C.) — **4.** *To lie with* = συγγίγνομαί τινι. *Apophth.* 309 B. *Joann. Mosch.* 2892 B, μετά τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστῳ γυναικί. — **5.** *To make a genuflexion,* = γόνυ κλίνω. *Porph.* Cer. 451, 2. 453, 4, ἐπὶ γῆς. — **6.** *To cause to fall,* = σφάλλω. *Achmet.* 120 Ἔπτωσεν ἕτερον. [*Diod.* II, 513, 97 κατα-πτωθῆναι = καταπεσεῖν. *Cyrill. A.* I, 244 C ἀπο-πέσαι = ἀπο-πεσεῖν. *Sophrns.* 3429 C ἀπο-πτωθέντων. *Achmet.* 144 ἐπτώθη = ἔπεσε.]

πισκίνη, ης, ἡ, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενή. (*Anton.* 7, 3.) *Hippol.* Haer. 452, 99, πουβλική, *piscina publica*, at Rome. *Basilic.* 58, 21, 1.

πισός, see πεσσός.

πίσσα, ης, ἡ, *tar.* *Diosc.* 1, 94, ὑγρά. = κῶνος. *Epict.* 4, 13, 22, for tarring culprits.

πισσάριον, ου, τὸ, = πίσσος, *pea.* *Sophrns.* 3441 C. — *Cyrill. Scyth.* V. S. 283 A = φάβα.

πισσ-έλαιον, ου, τὸ, pisselaeon, *oil made of cedar-pitch.* *Diosc.* 1, 95.

πισσίτης, ου, ὁ, *flavored with pitch.* *Strab.* 4, 6, 2, p. 318, 1. *Plut.* II, 676 B, **οἶνος**. *Galen.* II. 95 C.

πισσόν, οῦ, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen.* VI, 326 A.

πισσοτρόφος, ον, (τρέφω) *yielding pitch.* *Plut.* II, 648 D, φυτά.

πισσουργεῖον or **πιττουργεῖον**, ου, τὸ, *pitch-factory.* *Strab.* 5, 1, 12.

πισσουργία, ας, ἡ, *the making of pitch.* *Poll.* 7, 101.

πισσουργός, όν, (ΕΡΓΩ) *making pitch.* *Poll.* 7, 101.

πισσόω or **πιττόω**, ώσω, (πίσσα) *to pitch over, to tar.* *Diosc.* 5, 40. — **2.** *To apply depilatories, to depilate.* *Lucian.* I, 691, et alibi. *Clem. A.* I, 577 B. (Compare *Artem.* 226 Ψιλοῦσθαι, ἢ πίσσῃ χρίεσθαι.)

πισσωτέον = δεῖ πισσοῦν. *Geopon.* 6, 3, 8.

πισσωτής or **πιττωτής**, οῦ, ὁ, (πισσόω) *one that depilates.* *Lucian.* III, 384.

πίστευσις, εως, ἡ, = τὸ πιστεύειν, *a confiding.* *Jos.* Ant. 17, 3, 3.

πιστευτός, ή, όν, = ἄξιος πιστεύεσθαι, *trustworthy.* *Orig.* IV, 120 A. *Iambl.* Math. 198.

πιστεύω, *to trust, to believe.* *Polyb.* 6, 56, 13 -θῆναι ταλάντου = τάλαντον. *Diod.* 19, 59 Ὁ πιστευθεὶς ὑπ' Εὐμένους τῶν ὀστῶν τοῦ Κρατέρου, = τὰ ὀστᾶ. *Diosc.* 2, 67 Πιστευθὲν μὴ καίεσθαι. — **2.** *To be converted to Christianity.* *Theoph.* 35, 7.

πιστικός, ή, όν, = πιστός, *faithful, trustworthy.* *Artem.* 198. *Epiph.* I, 1088 A. *Joann. Mosch.* 2936 D, *a confidant.* *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, *true, genuine, pure.* — **2.** Substantively, ὁ πιστικός, *captain* or *master* of a merchantman. *Basilic.* 53, 1.

πιστικῶς, adv. *faithfully.* *Plut.* I, 281 C, ἔχειν.

πίστιος, ον, the Roman *fidius.* *Dion. H.* II, 782, 5, Ζεύς.

πίστις, εως, ἡ, *confidence, faith.* *Dion. H.* I, 399, 13, δημοσία, *fides publica, public faith.* *Jos.* Ant. 18, 1, 3 Ἀθάνατόν τε ἰσχὺν ταῖς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστεύουσιν *Basilic.* 2, 3, 22 = *Rom.* *Porph.* Novell. 285, καλῇ, *bona fide.* — **2.** *Faith,* in a religious sense. *Philon* II, 39, 18, ἡ πρὸς τὸ ὄν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut.* II, 1101 C. *Polyc.* 1005 A. *Clem. A.* I, 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scit.* 1233 B. — **3.** *Creed.* *Eus.* II, 1540 A. 1541 C. D. *Athan.* I, 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil.* IV, 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull.* II, 156 B seq. 168 C seq.) — **4.** *Fides, protection;* a Latinism. Ἡ τῶν Ῥωμαίων πίστις, *fides Romanorum.* *Polyb.* 2, 11, 10.

2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept.* Macc. 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of παράκλητος. *Iren.* 449 B.

πίστον, ου, τὸ, (p i n s o, p i s t u s) *coarsely ground millet.* *Mauric.* 5, 3. 7, 11. *Leo.* Tact. 6, 28. 10, 13.

πιστο-ποιέω, ήσω, *to confirm.* Pseudo-*Jos.* Macc. 7, p. 507. *Orig.* I, 656 B. 1181 B.

πιστοποίησις, εως, ἡ, *confirmation.* *Patriarch.* 1148 B. *Orig.* IV, 29 A.

πιστοποιητικός, ή, όν, = δυνάμενος πιστοποιεῖν. *Orig.* IV, 780 C.

πιστοποιός, όν, (πιστός, ποιέω) *confirming.* *Cyrill. A.* III, 1224 C.

πιστός, ή, όν, *trusty.* *Sept.* Sir. 46, 15, ὁράσεως, *a true prophet*, = 48, 22, ἐν ὁράσει αὐτοῦ. — **2.** *Believing, faithful*, in a Christian sense. *Luc.* Act. 16, 1. — Ὁ πιστός, L. *fidelis, believer*, a regular member of the church, *communicant.* *Herm.* Mand. 11. *Martyr. Polyc.* 1040 A. *Caius* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.

πιστοτερέω = πιστότερός εἰμι. *Anast. Sin.* 297 A.

πίστρινον, ου, τὸ, the Latin p i s t r i n u m, *workhouse.* *Hippol.* Haer. 454, 18.

πιστωτέος, α, ον, = ὃν δεῖ πιστοῦν. *Lucian.* II, 67. *Plotin.* II, 953, 1 -τέον = δεῖ πιστοῦν.

πιστωτικός, ή, όν, (πιστόω) *confirmatory.* *Hermog.* Rhet. 364, 22.

πιττάκιον, ου, τὸ, p i t t a c i u m, *slip of paper: label: billet, letter.* *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.

πιτύα, ας, ἡ, = πυτία. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.

πιτύϊνος, η, ον, p i t y i n u s, *of pine.* Classical. *Diosc.* 5, 45 Πιτύϊνος οἶνος, *wine flavored with pine.*

πιτυο-κάμπη, ης, ἡ, p i t y o c a m p e, *pinorum eruca, pine-worm.* *Diosc.* 1, 55. 2, 66.

πιτυοκάμπτης, ου, ὁ, (κάμπτω) *pine-bender*, an epithet of the robber Sinis. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.

πιτυρίας, ου, ὁ, *of* πίτυρον. *Poll.* 6, 72. *Galen.* VI, 309 C, ἄρτος, *bran-bread*, bread made of meal after the finest part has been separated.

πιτυρίασις, εως, ἡ, = πίτυρον, *dandruff.* *Galen.* X, 578 C.

πιτύρισμα, ατος, τὸ, = ἀχώρ, *dandruff.* *Arcad.* 20, 21.

πίτυρον, ου, τὸ, plural τὰ πίτυρα, *dandruff.* *Diosc.* 1, 31. 2. 144. 134 (136).

πλαγγόνιον, ου, τὸ, (πλαγγών) a species of *ointment.* *Clem. A.* I, 469 D. *Hellad.* apud *Phot.* IV, 313 A.

πλαγιάζω, άσω, = πλαγιόω, λοξόω. *Plut.* I, 852 A, τὴν φωνήν. *Achill. Tat.* Isagog. 964 B. *Lucian.* III, 254. — Tropically, *to cause to fail.* *Sept.* Esai. 29, 21 Ἐπλαγίασαν ἐπ' ἀδίκοις δίκαιον, *with injustice they caused the righteous to fail.* Ezech. 14, 5? — **2.** *To strike with the flat* of a sword. *Poll.* 3, 155. *Dion C.* 40, 53, 3. — **3.** Intransitive, *to stray: to incline, bend, stoop.* Pseudo-*Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.

πλαγιάς, άδος, ἡ, *side* of a mountain. *Steph. Diac.* 1096 A.

πλαγιασμός, οῦ, ὁ, *obliquation.* *Achill. Tat.* Isagog. 964 B. *Hermog.* Rhet. 269, 19.

πλάγιν, see πλάγιος 6.

πλαγιόθεν (πλάγιον), adv. *from* or *on the side.* *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνοῦ.

πλάγιος, α, ον, *oblique, transverse.* *Dion. H.* III, 1913, 2, ἀποκρίσεις, *evasive answers.* *Lucian.* II, 803, κάλαμος, = *Clem. A.* I, 789 A, σύριγξ, *German flute.* — **2.** *Oblique*, in grammar. Πλαγία πτῶσις, *oblique case.* *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D.* Pron. 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — Pseudo-*Demetr.* 87, 23, λέξις, a clause containing oblique cases. — **3.** *Oblong.* *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.

4. *Collateral.* *Antec.* 3, 6 Οἱ ἐκ πλαγίου, ἡ ἐκ πλαγίου συγγένεια, *collateral relations, collateral relationship.* — **5.** *Plagal*, in music. See ἦχος. — **6.** Substantively, (**a**) ἡ πλαγία, sc. χώρα, *side.* *Porph.* Cer. 64, 18. — (**b**) τὸ πλάγιον, *side.* *Leo.* Tact. 4, 59. 12, 65 πλάγιν. *Porph.* Adm. 270, 22. *Ptoch.* 2, 208 -ιν. *Curop.* 25, 9, of a garment.

πλαγιό-σκελος, ον, quid? *Lyd.* 139, 4.

πλαγιότης, ητος, ἡ, *obliquity, obliqueness.* *Greg. Naz.* I, 949 A, ἡ ἐμή, = ταπεινότης. — **2.** In grammar, *the use of oblique cases.* Pseudo-*Demetr.* 87, 21.

πλαγιο-φύλαξ, ακος, ὁ, *one who guards the flank.* *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a ῥομβοειδὲς body of cavalry. *Porph.* Cer. 453, 20 οἱ πλαγιοφύλακες, *flank-guard.*

πλαγιτικός, ή, όν, *pertaining to a side.* *Porph.* Adm. 270, 11.

πλαγίως, adv. *obliquely, transversely.* *Moschn.* 146.

πλάγκτης, ου, ὁ, (πλάζω) *deceiver.* *Greg. Naz.* III, 444 A.

πλαδαρόω, ώσω, = πλαδαρὸν ποιῶ. *Aquil.* Esai. 19, 3.

πλακίον, ου, τὸ, (πλάξ) *board* to count money on. *Zosimas* 1700 C.

πλακουντάριον, ου, τὸ = πλακούντιον. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.

πλακουντάριος, ου, ὁ, *pastry-cook.* *Pallad.* Laus. 1020 C. *Leont. Cypr.* 1709 A.

πλακούντηρον, ου, τὸ, *cake, pastry.* *Athen.* 14, 57.

πλακούντιον, ου, τὸ, *small* πλακοῦς. *Epict.* 2, 16, 25. *Apophth.* 117 C. D πλακούντιν.

πλακόω, ωσα, (πλάξ) L. *incrusto, to pave* or *plaster.* *Eus.* II, 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrustata domus.*

πλάκωσις, εως, ἡ, (πλακόω) L. *incrustatio, a paving* or *plastering.* *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*

πλακωτός, ή, όν, *paved with slabs of stone.* *Codin.* 22, 14. — *Porph.* Cer. 84, 5 τὸ πλακωτόν, = λιθόστρωτον.

πλανάω, *to cause to wander.* — Mid. πλανάομαι, *to wander.* *Clem. A.* I, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet.* *Diog.* 7, 132. *Joann. Mosch.* 2864 A -θῆναι τὴν ὁδὸν, *to lose the way.* 2980 C Ἐπλανήθη ποῦ τέθεικεν αὐτό, *he forgot where he had left it.*

πλάνη, ης, ἡ, *error* in calculation. *Marcian.* 101. *Afric.* 92 B. — **2.** *Deception, deceit, imposture.* *Sept.* Prov. 14, 8. *Matt.* 27, 64. *Paul.* Eph. 4, 14.

πλάνησις, εως, η, *a misleading, deception.* *Sept.* Esai. 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. Jer. 4, 11.

πλανήτης, ου, ὁ, *planet.* *Dion. H.* I, 245, 14.

πλανητικός, ή, όν, *disposed to wander, rove.* *Cleomed.* 98, 9. *Strab.* 8, 3, 17.

πλανῆτις, ιδος, ἡ, *female wanderer.* *Clim.* 969 C, ἡ ἀκέφαλος, pride.

πλανιπεδαρία κωμῳδία, ἡ, p l a n i p e s. *Lyd.* 152, 17.

πλάνισμα, ατος, τὸ, = πλάνημα. *Cerul.* 746 A.

πλανισμός, οῦ, ὁ, = πλάνησις. *Cerul.* 741 C.

πλάνος, η, ον, *wandering.* Classical. — **2.** *Deceiving.* *Paul.* Tim. 1, 4, 1, πνεῦμα. *Jos.* B. J. 2, 13, 4. *Just.* Tryph. 70, ὄφις. *Hippol.* 733 C. *Iambl.* Myst. 293, 10. — Ὁ πλάνος, sc. ἄνθρωπος, p l a n u s, *impostor.* *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul.* Cor. 2, 6, 8. *Patriarch.* 1065 B.

πλάξ, ακός, ἡ, *flat thing, slab* of stone, *plate* of metal, *cake* of ice, *sheet* of wool. *Sept.* Ex. 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul.* Cor. 2, 3, 3, et alibi. *Jos.* Ant. 7, 9, 7. B. J. 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, *the tables of heaven,* on which the destiny of mankind is written. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.

πλάσις, εως, ἡ, (πλάσσω) *formation: creation.* *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, *regeneration.* *Valent.* 1272 B. *Lucian.* II, 291, ἀνθρώπων. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — **2.** In rhetoric, *treatment, management* of a subject. *Strab.* 1, 2, 35, p. 65, 15. Pseudo-*Demetr.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — **3.** *Fiction: figment.* Pseudo-*Dion.* 121 C.

πλάσμα, ατος, τὸ, *paste.* *Moer.* 187. — **2.** P l a s m a, *fiction: figment.* *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, μύθων. *Jos.* B. J. 1, 1, 2. Apion. 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — **3.** *Style,* in rhetoric. *Dion. H.* VI, 779, 4. 1060, 8.

πλασματικός, ή, όν, *of* πλάσμα *fictitious.* *Hermog.* Prog. 17, 1, διήγημα. *Sext.* 25, 1. *Epiph.* II, 36 C.

πλάσσω, *to mould* bread. *Galen.* VI, 313 C. — **2.** *To fabricate, to make up: to forge.* *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2. 19, 23. *Cleomed.* 96, 13 Πέπλασται οὗτος ὁ λόγος, this is fiction. *Strab.* 1, 3, 23. 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλασμένα, *fiction.* *Afric.* Epist. 44 A, a book.

πλαστέον = δεῖ πλάσσειν. *Geopon.* 6, 2, 4.

πλάστευσις, εως, ἡ, *forgery.* *Cerul.* 816 C.

πλαστεύω, εύσω, *to forge.* *Cerul.* 816 C.

πλαστήριον, ου, τὸ, (πλαστήρ) *factory, manufactory.* *Theod. Anc.* 1393 B.

πλάστης, ου, ὁ, *creator.* *Philon* I, 434, 31. *Iren.* 609 B. 955 B.

πλαστογραφέω, ήσω, *to forge writing.* *Artem.* 341. *Epiph.* I, 680 B. *Nicet. Byz.* 673 A.

πλαστογράφημα, ατος, τὸ, *forgery, forged writing.* *Leo.* Novell. 174.

πλαστογραφία, ας, ἡ, *forgery of writing.* *Jos.* Vit. 11. *Basil.* III, 297 C. *Socr.* 748 A, interpolation. *Nicet. Paphl.* 528 D.

πλαστογράφος, ον, (πλαστός, γράφω) *that forges writing.* *Ptol.* Tetrab. 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.

πλαστολογέω, ήσω, (λέγω) L. *fabulor, to tell fictions.* *Hippol.* Haer. 252, 60, τὶ.

πλαστός, ή, όν, p l a s t u s, *forged, counterfeited.* *Jos.* Vit. 65, γράμματα. *Plut.* I, 9 B. *Athan.* I, 328 C. — **2.** In rhetoric, *fictitious, imaginary.* *Hermog.* Rhet. 132, 16, ἐπιχείρημα.

πλαστουργέω, ήσω, *to mould, make.* *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrill. A.* I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.

πλαστουργία, ας, ἡ, *formation, creation.* *Eust. Ant.* 669 B. *Mal.* 72, 19.

πλαστουργός, οῦ, ὁ, (πλαστός, ΕΡΓΩ) *creator, maker.* *Antip. B.* 1764 B. *Theod. Anc.* 1393 C. *Cyrill. A.* X, 1017 D.

πλάστρια, ας, ἡ, (πλαστήρ) *she that produces* or *creates.* *Theol. Arith.* 5.

πλατάνιον, ου, τὸ, = following. *Athen.* 3, 20.

πλατανίστινον, ου, τὸ, (πλατάνιστος) a variety of *apple.* *Galen.* VI, 349 A.

πλατανώδης, ες, *resembling the* πλάτανος. *Plut.* II, 896 E.

πλατειασμός, οῦ, ὁ, (πλατειάζω) *broad pronunciation*. *Quintil*. 1, 5, 32.

πλατεῖον, ου, τὸ, *tablet*. *Polyb*. 6, 34, 8, et alibi.

πλατέως (πλατύς), adv. *broadly : diffusely : fully*. *Dion. H*. VI, 1010, 11. *Sext*. 108, 16.

πλατή, see πλωτός.

πλάτος, εος, τὸ, *breadth, width*. *Strab*. 2, 1, 39, p. 138, 5 Ἐν πλάτει, *diffusely*. *Clem. R*. 1, 2, τῆς καρδίας. — **2.** *Latitude*, in geography. *Cleomed*. 59, 15. *Strab*. 1, 4, 2.

πλατ-όψις, ὁ, = πλατυπρόσωπος. *Mal*. 103, 18.

πλατύγναθος, ον, = πλατὺς τὰς γνάθους. *Lyd*. 255, 3.

πλατυέπεια, ας, ἡ, (ΕΠΩ) *verbosity*. *Anon*. Prooem. de Legat. 4, 21 (Bonn).

πλατύκερως, ων, (κέρας) *broad-horned*. *Diosc*. 2, 85, p 207. *Poll*. 5, 76.

πλατυκέφαλος, ον, (κεφαλή) *broad-headed*. *Apollod. Arch*. 17, ἧλος. *Olymp*. 457, 16.

πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil*, a disease of the eye. *Sophrns*. 3389 C. 3665 C. *Leo Med*. 147.

πλατυκορίασις, εως, ἡ, = preceding. *Galen*. II, 390 B.

πλατυκός, ή, όν, (πλατύς) platicus, *summary, general*. *Phot*. III, 521 A as v. l.

πλατυκῶς, adv. platice, *in general, generally*. *Achill. Tat*. Isagog. 956 C. *Eus*. IV, 941 B.

πλατυλέσχης, ου, ὁ, (λέσχη) *great babbler*. *Agath*. Epigr. 93, 5.

πλατυλίσκιον, ου, τὸ, = πλατὺ λισγάριον. *Porph*. Cer. 463.

πλατυλογέω, ήσω, (λέγω) *to talk much, to babble*. *Nil*. 489 C.

πλατυμέτωπος, ον, = πλατὺ ἔχων τὸ μέτωπον, *Ael*. N. A. 12, 19.

πλατυμήλη, ης, ἡ, *broad* μήλη. *Antyll*. apud *Orib*. III, 612, 10.

πλατύνευρον, write πλατὺ νεῦρον. *Caesarius* 1020.

πλατυντικός, ή, όν, (πλατύνω) *amplifying*. *Phot*. III, 522 A.

πλατύνω, *to enlarge : to enlarge* one's desire : *to deliver* from affliction (a Hebraism). *Sept*. Gen. 9, 27. Deut. 11, 16. Ps. 4, 2. Macc. 1, 3, 3. *Paul*. Cor. 2, 6, 11. 13. — **2.** *To amplify*, in rhetoric. *Dion. H*. V, 641, 15. *Hermog*. Prog. 22. *Athenag*. 1012 B.

πλατυόφθαλμος, ον, = πλατύνων τὸν ὀφθαλμόν. *Erotian*. 386 = *Diosc*. 5, 99 τὸ πλατυόφθαλμον = στίμμι.

πλατυπόδης, η, ὁ, = πλατύπους. *Porph*. Adm. 223, a surname.

πλατύ-πους, ουν, *broad-footed*. *Diog*. 1, 81.

πλατυπρόσωπος, ον, (πρόσωπον) *broad-faced*. *Arr*. P. M. E. 65. *Poll*. 4, 144. *Ael*. N. A. 15, 26.

πλατύπυγος, ον, (πυγή) *flat-bottomed*. *Strab*. 4, 4, 1, *boat*.

πλατύ-ρρις, ὁ, ἡ, *broad-nosed*. *Strab*. 2, 2, 3.

πλατύς, εῖα, ύ, *broad*, etc. *Dion. H*. VI, 1009, 17, λέξις. Pseudo-*Demetr*. 80, 5 Πλατέα λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = πλατειάζουσι. *Orig*. IV, 269 B, λόγῳ, = μάλιστα, *in round numbers*. — **2.** Substantively, ἡ πλατεῖα, sc. ὁδός, platêa, *broad way, wide street*. *Sept*. Gen. 19, 2. Judic. 19, 15, et alibi. *Diod*. 17, 52. *Strab*. 17, 1, 10, p. 360, 9. *Matt*. 12, 19. *Sext*. 42, 1.

πλατύσαρκος, ον, (σάρξ) *broad-fleshed*. Doubtful. *Polem*. 270.

πλατύσημος, ον, (σῆμα) L. *laticlavius, with a broad* purple *stripe*. *Diod*. II, 535, 69. *Strab*. 17, 3, 7. 3, 5, 1, p. 261, 12, χιτών, *tunica laticlavia*. *Epict*. 1, 24, 12. *Herodn*. 1, 24, 12, ἐσθής. *Epiph*. I, 245 A.

πλατυσμός, οῦ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. *Diosc*. 5, 11. *Epiph*. I, 172 B. — **2.** *Prosperity : deliverance*. A Hebraism. *Sept*. Reg. 2, 22, 20. Ps. 17, 20. Sir. 47, 12. *Clem. R*. 1, 3. *Orig*. I, 548 A.

πλατύστερνος, ον, (στέρνον) *broad-breasted, broad-chested*. *Geopon*. 19, 2, 1.

πλατυστομέω, ήσω, (πλατύστομος) *to speak broadly*, = πλατειάζω. *Schol. Theocr*. 15, 87 Οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες.

πλατύστομος, ον, (στόμα) *wide-mouthed*. *Diosc*. 1, 32, vessel.

πλατύτης, ητος, ἡ, *broadness* of sound. Pseudo-*Demetr*. 80, 4, of the Doric dialect.

πλατύψυχος, ον, (ψυχή) = ἄπληστος. *Symm*. Prov. 29, 25.

πλατυῶνυξ. υχος, ὁ, ἡ, = following. *Anast*. *Sin*. 64 C.

πλατυώνυχος, ον, = πλατεῖς τοὺς ὄνυχας ἔχων. *Sext*. 106, 12. *Diog*. 6, 40. *Ael*. N. A. 11, 37.

Πλάτων, ωνος, ὁ, *Plato*. *Clem. A*. I, 992 C Οἱ ἀπὸ Πλάτωνος, *the Platonists*.

πλατωνίζω, ίσω, *to Platonize*. *Orig*. I, 1157 B.

Πλατωνικός, ή, όν, *Platonicus, Platonic*. *Strab*. 12, 3, 1. *Lucian*. I, 755. *Theophil*. 1052 B. *Sext*. 21, 19. 222, 15 οἱ Πλατωνικοί, *the Platonists*. *Clem. A*. I, 732 D, φιλοσοφία. — Πλατωνικὸν μέτρον, *Platonic verse*. *Heph*. 15, 14.

Πλατωνικῶς, adv. *Platonically*. *Strab*. 7, 3, 7, p. 22, 17.

Πλατωνό-πολις, εως, ἡ, *the city of Plato*, an imaginary place. *Porphyr*. V. Plotin. 63, 9.

πλεβίσκιτον, more correct πληβίσκιτον, ου, τὸ, the Latin plebiscîtum = τὸ ὑπὸ τοῦ πλήθους γνωσθὲν καὶ κυρωθέν. *Antec*. 1, 2, 4.

πλειάς, άδος, ἡ, *pleias*, a name given to seven poets of the Alexandrian period. *Strab*. 14, 5, 15. *Heph*. 9, 5. *Eudoc. M*. 384.

πλειονότης, ητος, ἡ, = πλειότης. *Nicom*. Harm. 18.

πλειότερος, α, ον, = πλείων. *Theoph.* 567, 12.

πλειότης, ητος, ἡ, *the being* πλείων (*more-ness*). *Theol. Arith.* 12.

πλεισταρχία, ας, ἡ, (πλεῖστος, ἄρχω) = πολυαρχία. *Greg. Naz.* III, 1151 A.

πλειστογονέω, *to bring forth more than two* at a birth. *Ptol.* Tetrab. 126, 26.

πλειστόγονος, ον, (γίγνομαι) *brought forth together with many others* (three or four). *Ptol.* Tetrab. 110. (Compare διδυμογενής.)

πλειστοδυναμέω = πλεῖστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατὰ τὸ πλειστοδυναμοῦν. *Isid.* 1205 A.

πλέκω, *to braid*, etc. *Apophth.* 253 C Πλέκων αὐτὰ σειράν.—420 A Ἔπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη. — **2.** *To implicate. Mal.* 262, 3 Ἐπλάκη ὡς Ἕλλην. *Theoph.* 282, 4.

πλεοναζόντως, adv. *in a higher degree, especially. Soran.* 251, 29.

πλεονάζω, *to be redundant, pleonastic*, in grammar. *Tryph.* 36. *Apollon. D.* Pron. 334 B. — **2.** *To make more, to cause to abound, to increase;* opposed to ἐλαττόω. *Sept.* Num. 26, 64. Ps. 49, 19. 70, 21. Jer. 37, 19. Macc. 1, 4, 35. *Paul.* Thess. 1, 3, 12.

πλεόνασμα, ατος, τὸ, = following. *Apollon. D.* Pron. 308 A. 335 A. Adv. 596, 19. Synt. 133, 14.

πλεονασμός, οῦ, ὁ, (πλεονάζω) *abundance, excess, superabundance: increase. Dion. H.* V, 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 393 B.— *Polyb.* 15, 36, 3, *exaggeration.* — **2.** *Usury. Sept.* Lev. 25, 37. Prov. 28, 8. Ezech. 22, 12. — **3.** Pleonasmus, *pleonasm*, in grammar. *Tryph.* 2 (πτόλεμος, πνείω, πόληος). *Apollon. D.* Pron. 334 B. Adv. 570, 21. Synt. 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.

πλεοναστός, ή, όν, *abounding, rich. Sept.* Deut. 30, 5.

πλεονεκτέω, ήσω, *to wrong, to defraud. Paul.* Thess. 1, 4, 6, τινά. Cor. 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 37, 6. *Const.* II, 6 -θῆναι.

πλεονο-δάκτυλος, ον, = περισσοδάκτυλος. *Galen.* II, 278 B.

πλεονοσυλλαβέω, ήσω, = περισσοσυλλαβέω. *Apollon. D.* Pron. 360 A, τινός, *to have more syllables than.*

πλεονοσύλλαβος, ον, = περισσοσύλλαβος. *Charis.* 539, 21.

πλευμώδης, ες, (πλεύμων, ΕΙΔΩ) *pulmonary. Galen.* II, 99 F.

πλευρά, ᾶς, ἡ, *side. Polyb.* 5, 26, 6. 18, 26, 6 Παρὰ πλευράν, *ab latere, near.* — **2.** *Power* = δύναμις, in arithmetic. *Philon* I, 70, 41. — *Nemes.* 545 B, *factor* (4 × 6).

πλευρικός, ή, όν, pleuricus, *lateral. Theol. Arith.* 2.

πλευριτικός, ή, όν, (πλευρῖτις) *pleuritic, pertaining to pleurisy. Ruf.* apud *Orib.* I, 328, 12, *causing pleurisy. Sext.* 671, 25, νόσος, *pleurisy.* — **2.** Pleuriticus, *pleuritic, suffering from pleurisy. Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen.* II, 294 C. *Sext.* 671, 26. — **3.** *Pertaining to the side, lateral. Basil.* IV, 368 D.

πλευρόν, οῦ, τὸ, *side. Joann. Mosch.* 2869 A Ἐπὶ πλευρὸν κοιμηθῆναι.

πλεύσιμος, ον, = πλώϊμος. *Genes.* 119, 7.

πλευστικός, οῦ, ὁ, *seaman. Porph.* Cer. 467, 12.

πλεύτης, ου, ὁ, (πλέω) *sailor. Nil.* 565 C.

πλέω, *to sail.* [*Clem. A.* I, 216 A πλῆθι = πλεῦσον, as if from ΠΛΗΜΙ.]

πληβεῖος, α, ον, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήϊος.]

πληγᾶτος, η, ον, (πληγή) = τραυματίας, L. *saucius, wounded. Mal.* 305, 1. 442, 3.

πληγή, ῆς, ἡ, *plague, calamity. Jos.* B. J. 5, 9, 4, p. 348, of Egypt.

πληγοειδής, ές, *like a* πληγή. *Cass.* 153, 8. 12.

πληγόω, ώσω, = τιτρώσκω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77. 80.

πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.

πληθο-ποιέω, ήσω, = πληθύνω. *Iambl.* Adhort. 378.

πλῆθος, εος, τὸ, = πλεονασμός, *usury. Sept.* Lev. 25, 36. — **2.** The Roman plebs. *Polyb.* 6, 15, 11. *Diod.* 12, 25. *Dion. H.* II, 811, 9.

***πληθυντικός**, ή, όν, (πληθύνω) *increasing, multiplying.* — In grammar, pluralis, *plural. Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791. 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ῥῆμα. *Strab.* 14, 2, 28. *Apollon. D.* Pron. 273 C. 274 A. *Sext.* 548, 12, πτώσεις. — **2.** *More numerous. Vit. Nil. Jun.* 76 A. B.

πληθυντικῶς, adv. L. pluraliter, *in the plural. Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D.* Pron. 394 A. *Sext.* 634, 15.

πληθύνω, υνῶ, (πληθύς) *to make numerous, to multiply, to increase. Sept.* Gen. 1, 22. 3, 16. — **2.** *To increase* = πληθύω, neuter. *Sept.* Ex. 1, 20. Reg. 1, 14, 19. Ps. 64, 10 Ἐπλήθυνας τοῦ πλουτίσαι αὐτήν, = λίαν ἐπλούτισας αὐτήν. Amos 4, 4, τοῦ ἀσεβῆσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, *being bent on, determined. Cleomed.* 25, 18. 66, 13. *Luc.* Act. 6, 1. [*Sept.* Reg. 1, 25, 10 = Thren. 1, 1 πεπλήθυμμαι. *Plut.* Frag. 741 B = *Orig.* III, 908 C πεπλήθυσμαι. IV, 477 B πεπλήθυγκα]

πληθύς, ύος, ἡ, = πλῆθος, the Roman plebs. *Dion. H.* III, 1348, 9.

πληθυσμός, οῦ, ὁ, *multiplication, increase*. *Nicol. D.* 78. *Orig.* I, 449 C.

πληθύω = πληθύνω, active. *Did. A.* 452 A.

πληθωρία, ας, ἡ, = πληθώρα. *Sophrns.* 3544 A.

πληθωριάω, *to be plethoric*. *Galen.* XII, 451 D.

πληθωρικός, ή, όν, *plethoric*. *Galen.* II, 295 B, διάθεσις. *Paul. Aeg.* 192.

πληκτήρ, ῆρος, ὁ, = πλῆκτρον. *Herodn. Gr.* Moner. 16, 26.

πλήκτης, ου, ὁ, (πλήσσω) *striker*. *Paul.* Tim. 1, 3, 3. Tit. 1, 7. *Plut.* I, 185 B. II, 920 C. *Tatian.* 23, p. 857 B. *Theophil.* 1028 B.

πληκτικός, ή, όν, *striking, impressive*. *Diosc.* 1, 5. 3, 34 (39), *pungent*. *Plut.* II, 693 B. *Sext.* 137, 30. *Orig.* I, 885 C, λόγος.

πληκτικῶς, adv. *strikingly: reprovingly*. *Philon* II, 462, 27. *Orig.* IV, 136 A. *Chrys.* X, 125 A.

πληκτισμός, οῦ, ὁ, = τὸ πληκτίζεσθαι. *Strat.* 51. *Method.* 104 B.

πλήμη, ης, ἡ, = πλημμυρίς; opposed to ἄμπωτις. *Polyb.* 20, 5, 11, et alibi. *Diod.* 17, 106. *Strab.* 3, 2, 5. *Arr.* P. M. E. 45.— Also, πλήμμη. *Dion. H.* I, 201, 14, τοῦ ποταμοῦ.

πλημμέλεια, ας, ἡ, *trespass, sin*. *Sept.* Lev. 6, 6. 19, 22. 5, 18 Εἰς πλημμέλειαν, *as a trespass-offering*. 14, 24 Τὸν ἀμνὸν τῆς πλημμελείας, *the lamb of the trespass*-offering. 14, 28 Τοῦ αἵματος τῆς πλημμελείας, sc. τοῦ ἀμνοῦ. Num. 5, 7.

πλημμέλημα, ατος, τὸ, = preceding. *Sept.* Num. 5, 8.

πλημμέλησις, εως, ἡ, = πλημμέλεια. *Sept.* Esdr. 2, 10, 19.

πλήμμη, see πλήμη.

πλήμμυρα, ας, ἡ, = πλημμυρίς. *Sept.* Job 40, 18. *Dion. H.* I, 179, 1. *Luc.* 6, 48. *Plut.* I, 19 C. *Sext.* 576, 23.

πλήν, adv. *besides, in addition to*. *Sept.* Deut. 18, 8. 29, 1.— Πλὴν ὅτι, *except that*. Reg. 1, 25, 24. *Luc.* Act. 20, 23. *Plut.* II, 549 F. *Artem.* 81.— Πλὴν εἰ μή, *unless*. *Lucian.* I, 679. *Artem.* 3, εἴη. *Hermias* 1176 B ἀπαλλάξει. *Iambl.* Myster. 175, 2. — Πλὴν ἕως, *except as far as*. *Polyb.* 1, 18, 2, ἀκροβολισμοῦ.

πληνάριος, α, ον, the Latin plenarius, *plenary*. *Justinian.* Novell. 128, 8.

Πλήνης, ου, ὁ, *Plenes*. *Athan.* I, 780 A.

πληνιλούνιον, ου, τὸ, plenilunium = πανσέληνος. *Lyd.* 34, 1.

πλήρης, ες, *full*. *Herm.* Vis. 2, 2 Ἐκ τοῦ πλήρους, *fully*.— Substantively, τὸ πλῆρες, *plenum*; opposed to κενόν, *vacuum*. *Plut.* II, 1077 E. *Hermias* 1176 B. *Clem. A.* I, 169 A.

πληρο-ποιέω, ήσω, *to accomplish, perform*. *Pachom.* 952 D.

πληρο-σέληνος, ον, = πανσέληνος. *Achill. Tat.* Isagog. 961 D. *Method.* 157 C. *Lyd.* 34, 2. *Anast. Sin.* 116 A.

πληρότης, ητος, ἡ, (πλήρης) *the being full, fulness*. *Galen.* VIII, 72 F. *Genes.* 91, 14.

πληρούντως (πληρόω), adv. *completely*. *Nicom.* 94.

πληροφαής, ές, = πλησιφαής. *Caesarius* 992.

πληρο-φορέω, ήσω, *to make full, to accomplish fully*. *Luc.* 1, 1. *Paul.* Tim. 2, 4, 5.— *Clem. R.* 1, 54 -ημένος ἀγάπης, *full of charity*. — **2.** *To persuade fully, to convince, to assure, satisfy*. *Sept.* Eccl. 8, 11 Ἐπληροφορήθη τοῦ ποιῆσαι τὸ πονηρόν, *it became bold to do evil*. *Paul.* Rom. 4, 21, et alibi. *Patriarch.* 1113 C Ἐπληροφορήθην τῆς ἀναιρέσεως αὐτοῦ, I was determined to kill him. *Ignat.* 708 B Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβίδ κατὰ σάρκα. *Clementin.* 45 B Πεπληροφορημένος ὅτι ἐκ θεοῦ δικαίου ὡρίσθη. *Orig.* I, 84 A. *Athan.* I, 257 A. 261 C. *Macar.* 533 B. *Chrys.* IX, 499 A. *Pallad.* Laus. 1073 B. 1074 A. 1082 D -σθαι, *to be pleased*. *Apophth.* 157 B. 341 C. 380 D. 140 B Οὐ πληροφορεῖται λαλῆσαι, *is not pleased*. *Doroth.* 1672 D. *Theoph.* 497, 17 -θῆναί τι — **3.** *To inform*. *Procl. CP.* 737 B. *Theod.* IV, 1277 B. *Apophth.* 169 A, αὐτοὺς εἰς ποῖον ἔφθασαν μέτρον. *Leont. Cypr.* 1697 C.

πληροφόρησις, εως, ἡ, *fulness*. *Ptol.* Tetrab. 4, *maturity*.

πληροφορία, ας, ἡ, *full assurance: confidence*. *Paul.* Thess. 1, 1, 5. Col. 2, 2. Hebr. 6, 11. 10, 22. *Chrys.* VII, 9 B. *Theoph.* 132, 7.— **2.** *Information*. *Marc. Erem.* 1041 A.

πληρόω, *to fill*. Πληροῦν τὴν χεῖρα, *to fill the hand, to consecrate*, to transmit the office of priest. A Hebraism. *Sept.* Ex. 32, 29. Judic. 17. 5. 12. Reg. 3, 13, 33. Sir. 45, 15.— **2.** *To end*. *Mal.* 152, 5. [*Herm.* Vis. 3, 3 (Codex א) ἐπληρωμένος = πεπληρωμένος.]

πλήρωμα, ατος, τὸ, *Pleroma, the Fulness* or *Plenitude*, the Spiritual World developed from the βυθός. *Doctr. Orient.* 657 B. C. *Iren.* passim. *Hippol.* Haer. 272, 57. 160, 12. (Compare *Plotin.* I, 461, 2 Τῷ ἄνω οὐρανῷ. *Iambl.* Myster. 28, 18 Τοῖς πληρώμασι τῶν θεῶν.)

πλήρωσις, εως, ἡ, *payment*. Pseudo-*Chrys.* IX, 808 C.

πληρωτής, οῦ, ὁ, *payer*. *Basil.* I, 32 C, ἐράνου. *Eus. Alex.* 425 D, τῶν χρεωστούντων, of the debts of those who owe.

πληρωτικός, ή, όν, = δυνάμενος πληροῦν. *Diosc.* 1, 84. *Ptol.* Tetrab. 88. *Sext.* 702, 16 as v. l. *Clem. A.* II, 76 B.

πλησιάζω, *to approach*. *Apocr.* Act. Pet. et Paul. 3. *Porph.* Adm. 71, ἔν τινι, πρός τινα.

πλησιάζω, άσω, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.
πλησίαλον, ου, τὸ, (πλησίον, ἅλς) *sea-shore. Posidon.* apud *Athen.* 8, 7.
πλησίασις, εως, ἡ, = following. *Plut.* II, 1112 E.
πλησιασμός, οῦ, ὁ, *coitio. Soran.* 259, 8.
πλησί-οικος, ον, = γείτων. *Dion C.* Frag. 53.
πλησιότης, ητος, ἡ, *proximity. Apollon. D.* Adv. 571, 28.
πλησιφαής, ές, (πίμπλημι, φάος) *shining fully, full* moon. *Philon* I, 24, 29. II, 169, 18. *Genes.* 122, 18.
πλησίφωτος, ον, = preceding. *Plotin.* I, 247, 13.
πλήσμιος, ον, *surfeiting. Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.
πλήων = πλείων. *Inscr.* 2060.
πλινθάριον, ου, τὸ, = πλινθίον. *Doroth.* 1769 C.
πλινθάριος, ου, ὁ, (πλίνθος) L. *laterarius, brick-maker. Doroth.* 1769 B.
πλινθεία, ας, ἡ, (πλινθεύω) = following. *Sept.* Ex. 5, 8.
πλίνθευσις, εως, ἡ, *brick-making. Simoc.* 235, 11.
πλινθιακός, ή, όν, *of brick. Diog.* 4, 36 = πλινθευτής.
*πλινθίον, ου, τὸ, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — **2.** Any *rectangular figure. Eratosth.* apud. *Strab.* 2, 1, 35. 2, 5, 36, *groups* of stars. *Philon* I, 26, 36, *the diatonic scale* (6, 8, 9, 12). *Hippol.* Haer. 110, 6, *the four quarters of the world.* — *Sept.* Reg. 2, 12, 31 = πλινθεῖον, incorrect.
πλινθίς, ίδος, ἡ, *small* πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — **2.** *Plinthis,* in arithmetic, a square multiplied by a number less than the root of that square (3 × 3 × 2; 4 × 4 × 2; 4 × 4 × 3). *Nicom.* 114. 131.
πλινθοποιία, ας, ἡ, (ποιέω) = πλινθουργία. *Leont.* II, 1976 C. *Doroth.* 1769 B.
πλινθότης, ητος, ἡ, *brick-ness. Greg. Naz.* III, 164 C.
πλινθουργία, ας, ἡ, (πλινθουργός) *brick-making. Sept.* Ex. 5, 7 as v. l.
πλινθωτός, ή, όν, (πλίνθος) *oblong. Paul. Aeg.* 284.
πλίξας, ασα, αν, (L. plico) = πτύξας. *Solom.* 1344 B.
πλοιαφέσια, ων, τὰ, (πλοῖον, ἄφεσις) = ὁ πλοῦς τῆς Ἴσιδος, an Egyptian feast. *Lyd.* 70, 4.
πλοι-έκδικος, ου, ὁ, *ship-attorney,* an attorney employed by ship-owners? *Const.* III, 764.
πλοΐζομαι = πλωΐζομαι. *Jos.* B. J. 1, 21, 7.
πλόϊμος, see πλώϊμος.
πλοκή, ῆς, ἡ, *a twisting. Diosc.* 3, 155 (165), σχοινίων. — **2.** *Combination. Dion. H.* V, 66, 6. 474, 2. *Lesbon.* 165 (177). *Sext.* 338, 13.

πλόκιον, ου, τὸ, (πλόκος) *ringlet, curl, tress.* Also the ornaments attached to it. *Sept.* Cant. 7, 5. *Plut.* II, 141 D. *Eunap.* V. S. 5 (9).
πλοκολογία, ας, ἡ, (πλοκή, λέγω) *artful speech,* or rather *gossip. Ant. Mon.* 1841 C.
πλόος οῦς, οῦ, ὁ, *a sailing, voyage.* [*Pallad.* Laus. 1186 C τοῦ πλοός = πλοῦ.]
πλουβιάτικους, the Latin pluviaticus = ὑέτιος. *Diosc.* 4, 124 (126).
πλουμαρικός, ή, όν, (πλουμίον) *embroidered,* or *painted with various colors. Theod.* I, 633 A. *Tzetz.* ad *Lycophr.* 864.
πλουμάριος, ου, ὁ, the Latin plumarius, *embroiderer. Dioclet.* C. 2, 15.
πλούμαρσις, εως, ἡ, *embroidery. Dioclet.* C. 1, 27.
πλουμίον, ου, τὸ, (pluma) *embroidery. Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.
πλούμματον, ου, τὸ, plumbum = μόλυβδος. *Psell.* Stich. 423.
πλουμμίον, incorrect for πλουμίον.
πλουσιάω = πλουτέω. *Alex. Aphr.* Probl. 56, 24.
πλουσιόδωρος, ον, (πλούσιος, δῶρον) *giving rich gifts. Cyrill. A.* III, 1156 A.
πλουσιο-λόγος, ον, *rich in speech? Did. A.* 840.
πλουσιοπαρόχως (παρέχω), adv. *bountifully. Gregent.* 580 B.
πλουσιοποιός, όν, (ποιέω) *making rich. Pallad.* Laus. 1220 B.
πλουσιοποτάμιτος, ον, (ποταμός) *rich in rivers. Vit. Epiph.* 45 D.
Πλουτάρχειος, ον, *of* Πλούταρχος. *Men. Rhet.* 253, 17, βίοι.
πλούταρχος, ον, (πλοῦτος, ἄρχω) *ruling over wealth. Philon* I, 669, 14.
πλουτεύω = πλουτέω. *Achmet.* 20.
πλουτητέον = δεῖ πλουτεῖν. *Lucian.* I, 151.
πλουτιστήριος, α, ον, = πλουτίζων, *enriching. Philon* I, 669, 15.
πλουτο-κρατέομαι, *to be governed by wealth,* by the wealthy citizens. *Men. Rhet.* 195, 2.
πλουτο-κράτωρ, ορος, ὁ, ἡ, *ruling through wealth. Theoph. Cont.* 318, 7.
πλουτοποιός, όν, (ποιέω) *creating wealth. Plut.* I, 71 B.
πλοῦτος, ου, ὁ, *wealth.* [Plural οἱ πλοῦτοι, *riches. Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon* II, 38, 25. *Plut.* II, 517 B.]
πλοῦτος, τὸ, = ὁ πλοῦτος. *Paul.* Eph. 1, 7. 2, 7. *Clem. A.* II, 93 C. 96 A. *Apocr.* Act. Philipp. 3. *Porph.* Cer. 321, 10.
πλουτο-ταπείνωσις, εως, ἡ, quid? *Clim.* 777 C.
πλουτοφόρος, ον, (φέρω) *bringing riches.* Classical. *Philon* I, 544, 10.
πλουτο-χόρηγος, ον, *bestowing riches, liberal. Theoph. Cont.* 331, 10.
πλύνω, *to wash.* [Aor. pass. πλυνθῆναι. *Diosc.* 2, 95. *Porphyr.* V. Pyth. 66.]

πλῦον, incorrect for πλοῖον. *Inscr.* 4712, *b.*

πλυτέον = δεῖ πλύνειν. *Diosc.* 5, 104.

πλυτρίς, ίδος, ἡ, = πλυντρίς. *Stud.* 1785 A, πταισμάτων.

πλωάς. ἄδος, ὁ, *sailing*. *Eus. Alex.* 453 B, ἅμαξα, *the Great Bear.*

πλώϊμος, ον, *belonging to the navy, naval.* *Porph.* Them. 62, 15, στρατός, L. *classiarii, marines.* Adm. 234, 1. 237, 10. 13. Cer. 662, 12. — **2.** Substantively, (**a**) ὁ πλώϊμος, *navy-sailor.* *Porph.* Adm. 239, 3. 8. Novell. 262. *Theoph. Cont.* 402. — (**b**) τὸ πλώϊμον or πλόϊμον, ου or ατος, = πλοῖον. *Theoph.* 567, 2, *man-of-war.* *Porph.* Adm. 251, 14. Novell. 262. — (**c**) τὸ πλώϊμον, *navy, fleet.* *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph.* Adm. 208, 8. 234, 20, et alibi.

πλωϊσμός, οῦ, ὁ, (πλωΐζω) *navigation.* *Basilic.* 53, 5, 18.

πλωϊστί, adv. *by sailing, by sea;* opposed to πεζῇ. *Cedr.* II, 15, 5.

πλῷρα, ας, ἡ, = πρῷρα, *prow, bows.* *Porph.* Adm. 76, 7.

πλωτέον = πλευστέον. *Diosc.* 2, 89.

πλωτεύομαι = πλωΐζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.

πλωτόρσιος, ον, (πλωτός, ὄρνυμι) *fast-sailing.* *Damasc.* II, 357 C, δρόμων.

πλωτός, ή, όν, incorrect for ἀπλωτός. *Mal.* 124, 12. — **2.** Substantively, ἡ πλωτή, *float, raft.* *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.

πνεῦμα, ατος, τὸ, *wind, blast,* etc. *Artem.* 97, ἄτοπον, a euphemism = πορδή. (Compare ἀποματαΐζω.) — **2.** *Spirit.* *Sept.* Judic. 9, 23, πονηρόν, *evil spirit.* Reg. 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ πονηρόν. 3, 22, 21, ψευδές, *a lying spirit.* *Dion. H.* I, 81, 7. VI, 1022, 8, δαιμόνων. *Philon* I, 270, 7. 21, τὸ θεῖον, *divine influence.* 511, 22. 32, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B Τὰ ἑπτὰ πνεύματα τῆς πλάνης, *the seven spirits of error.* *Just.* Tryph. 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig.* I, 456 C. *Iambl.* Myst. 177, 8. 176, 18, τὰ ἄχραντα, *the pure spirits;* opposed to τὰ κακά. — **3.** *Spirit,* applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm.* Sim. 9. *Just.* Apol. 1, 33. *Theophil.* 2, 10, p. 1064 C. *Eus.* VI, 1012 C.

4. *Spiritus sanctus, the divine spirit,* as a hypostasis; usually accompanied by ἅγιον. *Matt.* 28, 19. *Joann.* 14, 25. 15, 26. 16, 13. 14. *Paul.* Cor. 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just.* Apol. 1, 61. Cohort. 32. *Orig.* I, 150 B. IV, 125 C. D. 128 A. 441 B. *Eus.* III, 549 B. VI, 1005 D. *Basil.* IV, 513 A. *Greg. Naz.* I, 1077 C. 1220 B. II, 441 B. *Did. A.* 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A. 1109 B. *Epiph.* I, 1053 B. — Πνεῦμα τὸ προφητικόν, *the prophetic spirit,* the spirit that spoke through the prophets. *Just.* Apol. 1, 6. 13. 31. 33. Tryph. 32, p. 544 B. *Athenag.* Legat. 10, p. 908 A. 909 A. *Theophil.* 2, 33, p. 1105 C. (See also *Philon* II, 124, 26. *Clementin.* 121 B. *Jul.* Frag. 106 C.) — Πνεῦμα Χριστοῦ, *the spirit of Christ.* *Luc.* 16, 7, Ἰησοῦ. *Paul.* Rom. 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. Phil. 1, 19. *Tertull.* Prax. 4, p 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus.* VI, 1012 C. 1013 B. *Basil.* III, 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epiph.* I, 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrill. A.* I, 148 A. X, 36 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἅγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῦον. — In the *Ritual,* Ἡ ἑβδομὰς τοῦ ἁγίου πνεύματος, *the week of the Holy Spirit,* the week beginning with *Pentecost.* *Jejun.* 1913 C. *Stud.* 1701 A.

5. *Breathing,* in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon. D.* Pron. 360 A, δασύ, *the rough breathing.* Conj. 509, 20 (διότι = διὅτι). Synt. 319, 26. *Arcad.* 186, 3. 187, 2. 190, 25, ψιλόν, *the smooth breathing.* — **6.** *Period,* in rhetoric. *Hermog.* Rhet. 158, 9. — **7.** *Spirit,* a subtle substance which fills the arteries. *Alex. Aphr.* Probl. 22, 25, τὸ ὀπτικόν.

πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, *inspired.* *Damasc.* III, 837 C.

πνευματιάω, *to be possessed by an evil spirit.* *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.

πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.* 104 B.

πνευματικός, ή, όν, *pneumatic,* of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 Τὸ πνευματικὸν τὸ πάντων τούτων αἴτιον. — **2.** *Spiritalis, spiritual;* opposed to σαρκικός, σωματικός. *Paul.* Cor. 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Scit.* 1228 A, θεωρία, *spiritual contemplation,* holy meditation. — Οἱ πνευματικοί, *the spiritual.* *Paul.* Gal. 6, 1. *Ignat.* 652 A. *Clem. A.* I, 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels.* apud *Orig.* I, 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, *spiritual by nature.* 517 B. 528 A. *Hippol.* 604 B. Haer. 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon* I, 481, 10. 479, 27. *Just.* Frag. 1589 B.) — Πνευματικὸς πατήρ, *spiritual father, spiritual adviser.* *Basil.* I, 369 B. *Marc. Erem.* 1048 A. B. *Pallad.* Laus. 996, *anchorets.* *Nil.* Epist. 2, 333. *Apophth.* 432 A. *Sophrns.*

3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνήρ. *Porph.* Cer. 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, *spiritual child*, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικός, *adopted son.* — Οἱ πνευματικοὶ γονεῖς, *the spiritual parents*, the clergy. *Const. Apost.* 2, 33. — **3.** *Periodic*, in rhetoric. *Hermog.* Rhet. 145, 13. — **4.** *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), ἰατροί, a school of physicians.

πνευματικῶς, adv. *spiritually.* *Paul.* Cor. 1, 2, 14. *Apoc.* 11, 8, allegorically. *Clem. R.* 1, 47. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.

πνευμάτιον, ου, τὸ, *little* πνεῦμα, L. *animula.* Classical. *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.

Πνευματῖται, ῶν, οἱ, = Πνευματομάχοι, heretics. *Epiph.* III, 129 A.

πνευματοδόχος, ον, (δέχομαι) *receiving wind.* *Greg. Nyss.* I, 149 C. — **2.** *Receiving the Holy Spirit.* *Clim.* 677 C.

πνευματοεργός, όν, (ΕΡΓΩ) *creating spirits.* *Synes.* Hymn. 3, 169, p. 1596.

πνευματο-κήλη, ης, ἡ, *flatulent hernia.* *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 Ὄρχεις πεφυσσωμένους).

πνευματο-κίνητος, ον, *moved by the Spirit.* Pseudo-*Dion.* 585 B.

πνευματοκινήτως, adv. *by being moved by the Spirit.* *Nicet. Paphl.* 552 A.

πνευματο-κλήτωρ, ορος, ὁ, *one that invokes the Spirit.* *Cyrill. A.* VI, 280 C.

πνευματομαχέω, ήσω, *to be* πνευματομάχος. *Athan.* II, 605 B. 637 B. *Basil* I, 753 A.

πνευματομάχος, ον, (μάχομαι) *hostile to the Holy Spirit*, denying the hypostasis of the Holy Spirit. *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const.* I, Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epiph.* II, 337 A. *Pallad.* Laus. 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.

πνευματοποιός, όν, (ποιέω) *producing wind.* *Hermes Tr.* Iatrom. 388, 4. *Clem. A.* I, 1128 A, *windy, flatulent.*

πνευματο-φορέομαι, *to be borne by the wind.* *Sept.* Jer. 2, 24. — **2.** *To be inspired*, = πνευματοφόρος εἰμί. *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.

πνευματοφόρος, ον, (φέρω) *being under the immediate influence of the Spirit of God, inspired.* *Sept.* Hos. 9, 7. Sophon. 3, 4. *Herm.* Mand. 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did. A.* 693 A. *Pallad.* Laus. 1034 C. 1114 D. *Hieron.* I, 510 (237).

πνευματωτικός, ή, όν, (πνευματόω) *flatulent, producing flatulence.* *Diosc.* 2, 109. 134. 180 (181). 5, 9, στομάχου, *in the stomach* (2, 137 Πνευμάτων γεννητική).

πνευμόμφαλον, ου, τὸ, = ἀνεύρυσμα τοῦ ὀμφαλοῦ. *Galen.* II, 274 C.

πνευμονία, ας, ἡ, (πνεύμων) *disease of the lungs.* *Plut.* II, 918 D.

πνευμονιακός, ή, όν, *afflicted with* πνευμονία. *Galen.* X, 630 F.

πνευμονικός, ή, όν, = preceding. *Ptol.* Tetrab. 152.

πνευστός, ή, όν, (πνεύω) *breathed* or *to be breathed.* *Greg. Naz.* III, 1526 A, ἀήρ.

πνιγετός, οῦ, ὁ, = πνῖγος, L. *aestus*, *stifling heat.* *Ptol.* Apparent 900 D.

πνιγῖτις, ιδος, ἡ, *choking.* *Diosc.* 5, 176 (177), γῆ, p n i g i t i s (*terra*), a kind of earth.

πνιγμονή, ῆς, ἡ, = πνίξ. *Diosc.* 2, 87, ὑστερική.

πνίγω, *to choke.* [*Eunap.* V. S. 24 (42) ἀποπεπνίξομαι.]

πνικτός, ή, όν, *strangled.* *Luc.* Act. 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.

πνικτοφαγία, ας, ἡ, = τὸ ἐσθίειν πνικτόν. *Theophyl. B.* III, 525 A.

πνοιά, ᾶς, ἡ, *the Spirit.* *Synes.* Hymn. 2, 32, p. 1592. 5, 53, p. 1609.

πνοϊκός, ή, όν, (πνοή) *respiratory.* *Damasc.* I, 1393 C.

ποάζω, *to be grassy.* *Strab.* 5, 3, 8. p. 373, 7.

ποδάγρα, ας, ἡ, p o d a g r a, *gout.* Classical. *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol.* Tetrab. 153. *Lucian.* I, 698. *Galen* II, 265 E. XIII, 699 B. *Philostr.* 170. — **2.** The name of an instrument of torture Pseudo-*Jos.* Macc. 11.

ποδαγρέω, ήσω, *to be gouty.* *Clem. A.* I, 841 A.

ποδαγριάω = ποδαγράω. *Diosc.* 2, 39.

ποδαγρικός, ή, όν, *of the gout, gouty, pertaining to the gout.* *Diod.* Ex. Vat. 102, 6. *Philon* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — **2.** P o d a g r i c u s, *gouty, afflicted with the gout.* *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 341 A.

ποδαγρός, όν, *gouty person.* *Lucian.* I, 472. *Dion. Alex.* 1301 B. *Pallad.* Laus. 1178 B.

ποδαλγέω = ποδαγράω. *Ruf.* apud *Orib.* I, 335, 10.

ποδαλγής, ές, (πούς, ἀλγέω) = ποδαγρός. *Poll.* 2, 196. *Diog.* 5, 68.

ποδαλγία, ας, ἡ, = ποδάγρα. *Ruf.* apud. *Orib.* I, 335, 10. *Poll.* 2, 196, Pseudo-*Galen.* X, 662 B. *Schol. Arist.* Plut. 559.

ποδαλγικός, ή, όν, = ποδαγρικός. *Diosc*, 3, 140 (150). *Sext.* 426, 2. *Nic. CP.* Histor. 39, 21, νόσος, *the gout.*

ποδαλγός, οῦ, ὁ, = ποδαλγής, ποδαγρός. *Greg.*

Naz. III, 316 C. *Soz.* 1457 B. *Leo Gram.* 71, 5.

ποδέα, ας, ἡ, (πούς) *the skirts* of a garment. *Ptoch.* 2, 181. — **2.** A kind of *kilt*. *Porph.* Cer. 752, 12. — **3.** Pedatura, *area*. *Codin.* 41, 7, τῆς κόρτης. — **4.** *Curtain, veil.* *Nicet.* 305, 26, *ensign.* *Curop.* 6, 13 Ὁ ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.

ποδηγεσία, ας, ἡ, = ποδηγία. *Greg. Naz.* III, 459 A.

ποδήρης, ες, *reaching the feet.* Ὁ ποδήρης χιτών or ὑποδήτης, poderes, of the Jewish priest. *Sept.* Ex. 25, 6. 28, 4. Sir. 27, 8. Ezech. 9, 2. *Aristeas* 12. *Philon* II, 152, 35. *Plut.* II, 672 A.

ποδηρο-φορέω, ήσω, *to wear long robes.* *Clem. A.* I, 556 A.

ποδία, ας, ἡ, = πούς in a verse. *Drac.* 131, 19.

ποδίζω, ίσω, *to scan* a verse. *Drac.* 13, 22.

ποδικός, ή, όν, podicus, *pertaining to feet,* in versification. *Aristid. Q.* 35. 34, χρόνος.

ποδισμός, οῦ, ὁ, (ποδίζω) podismus, *measurement by feet.* *Heron Jun.* 195, 2.

ποδιστήρ, ῆρος, ὁ, quid? *Sept.* Par. 2, 4, 16. *Jos.* Ant. 8, 3, 7.

ποδίστρα, ας, ἡ, = πέδη. *Philipp.* 8.

ποδοκέφαλα, ων, τὰ, = πόδες καὶ κεφαλή, ἀκρωκώλια, *the feet and head* of an animal used for food. Pseudo-*Damasc.* II, 236 D.

ποδοκοπέω, ησα, (κόπτω) *to cut off* one's *legs.* With the accusative of the animal whose legs are cut off. *Theoph.* 648, 10.

ποδοκρουστία, ας, ἡ, (κρούω) *a stamping with the feet.* *Strab.* 10, 3, 15.

ποδοκτύπη, ης, ἡ, (κτυπέω) *female dancer.* *Lucian.* I, 333.

ποδόλουρον, ου, τὸ, (λῶρος) *strap for the feet* of a falcon. *Achmet.* 289.

ποδομερής, ές, (μέρος) L. *partipes*, applied to verses in which every foot consists of a whole word. *Diomed.* 498, 27, στίχος.

ποδο-νιπτήρ, ῆρος, ὁ, = ποδανιπτήρ. *Clem. A.* I, 436 B. C.

ποδόνιπτρον, ου, τὸ, = ποδάνιπτρον. *Philon* II, 472, 34. *Jos.* Ant 8, 2, 5. *Iambl.* Adhort. 312.

ποδό-παννον, ου, τὸ, = ὀδωνάριον. *Gloss. Jur.* Ὀβδονάρια . . . .

ποδόρτιον, ου, τὸ, = ὀρτάριον, ἀρτάριον. *Achmet.* 227.

ποδοφορία, ας, ἡ, (φέρω) = βάδισις. *Steph. Diac.* 1105 A.

ποδο-φύλαξ, ακος, ὁ, *protecting the feet.* *Lyd.* 158, 3.

ποδόψελλον, ου, τὸ, (ψέλλιον) = περικνημίς, χαλκότουβον, *covering for the leg.* *Leo.* Tact. 6, 4. *Porph.* Cer. 294, 16.

πόδρεζα, quid? *Genes.* 110, 15.

πόδωμα, ατος, τὸ, (πούς) *basement, floor.* *Apollod. Arch.* 42.

πόδωσις, εως, ἡ, *parapet?* *Porph.* Cer. 215, 9, τῆς γεφύρας.

ποηλογέω = ποιολογέω. *Jos.* B. J. 5, 13, 7.

ποηφαγέω, ήσω, (ποιοφάγος) *to eat herbs.* *Jos.* B. J. 2, 8, 8. *App.* I, 443, 3.

ποθεινότης, ητος, ἡ, (ποθεινός) *desirableness.* *Max. Conf.* II, 408 C, ἡ ὑμετέρα, as a title.

πόθεν, adv. *whence?* *Epict.* 1, 9, 19 Κάθησθε κλάοντες περὶ τῆς αὔριον πόθεν φάγητε. *Sext.* 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῇ παχύτητι διαγινώσκειν; *how is it possible?* *Joann. Mosch.* 2888 B Μὴ ἔχων πόθεν θρέψαι ἐμαυτόν, *whence to support myself.* *Doroth.* 1785 B Οὐκ ἔχω πόθεν ἐλεῆσαι. 1792 C Ἵνα ἐν καιρῷ ἀνάγκης εὕρωσι πόθεν ἐκβαλεῖν καὶ φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ὅτι; *how is it proved?* *Epict.* Ench. 51 Πόθεν ὅτι οὐδεὶ ψεύδεσθαι; *Sext.* 292, 9. 263, 26.

ποθέν, adv. *from somewhere.* *Sext.* 722, 22 Ποθὲν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.

πόθησις, εως, ἡ, = πόθος, ποθή. *Epiph.* I, 156 D, τῆς σῆς θεοσεβείας.

ποθίζω = ποθέω. *Muson.* 205.

ποία, ας, ἡ, a kind of *soap.* *Sept.* Malach. 3, 2, πλυνόντων. Jer. 2, 22.

***ποιέω**, *to make.* *Strab.* 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξόανον, ὃ ἐποίει Φειδίας, *faciebat.* — Πεποιημένον ὄνομα, *a word formed by onomatopoeia* (ῥοῖζος, φλοῖσβος, σίζω, λάπτω). *Aristot.* Rhet. 3, 2, 5. Poet. 21, 4. *Dion. Thr.* 636, 14. Pseudo-*Demetr.* 46, 3. 13. 85, 14. 67, 5, *derived.* — **2.** *To make* a feast, to give a festive entertainment. *Sept.* Gen. 21, 8, δοχὴν μεγάλην. 29, 22, γάμον. Esdr. 1, 3, 1. Tobit 8, 19. Judith 6, 21, πότον. Macc. 1, 9, 37. — *To celebrate* a festival, *to keep.* Ex. 12, 48, τὸ πάσχα κυρίῳ. Num. 9, 2. Josu. 5, 10. *Matt.* 26, 18. — **3.** *To make,* in expressions like the following. *Sept.* Reg. 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλέα ἐπὶ Ἰσραήλ; *Clim.* 693 D Δοκιμάζουσί με οἱ πατέρες μου ἐὰν ποιῶ μοναχόν, *if I make* (can be) *a monk.* *Mal.* 338 Οὐδεὶς ποιεῖ βασιλέα Ῥωμαίων ὡς οὗτος, *no one will make* (will be) *so good an emperor of the Romans as this man.* — **4.** *To dress* food. *Sept.* Gen. 18, 7. Ex. 29, 39. *Apophth.* 372 D. — **5.** *To make, to feign, to appear.* *Apophth.* 277 A Ἐποίησα ἐμαυτὸν ὅτι διυπνίσθην, *I made as if I awoke.* *Chron.* 606, 18 Ἐποίησεν ἑαυτὸν βουλόμενον εὔξασθαι. *Mal.* 390. 18 Ἐποίησεν ὡς θέλων εὔξασθαι, *he made as if he wished to pray.*

6. *To do.* Ποιεῖν τι μετά τινος, = ποιεῖν τι τινι. A Hebraism. *Sept.* Gen. 24, 12, ἔλεος, *to show mercy.* Judic. 1, 24. Reg. 1, 15, 6. Tobit 3, 6. Ps. 85, 17, et alibi. — **7.** *To do good, benefit.* *Strab.* 5, 3, 6, p. 370, 9, πρὸς

νόσους, *good for.* *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἕλκεσι. 2, 150, ἐν πυρετοῖς. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

8. *To cause, to effect, to bring about.* *Sept.* Eccl. 3, 14, ἵνα φοβηθῶσι. Baruch 2, 23, ἐκλείψειν. *Joann.* 11, 37, ἵνα μὴ ἀποθάνῃ. *Paul.* Col. 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, αὐτοὺς ἵνα ἥξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κοσμήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφηται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr.* Act. Andr. 8. *Joann. Mosch.* 2916 A. — **9.** *To tarry, stay, spend time.* *Matt.* 20, 12, Μίαν ὥραν. *Luc.* Act. 15, 33. 18, 23. 20, 3. *Paul.* Cor. 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. Pseudo-*Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἐλισάβετ. *Epiph.* II, 196 A, in office. *Pallad.* Laus. 1033 A. *Apocr.* Act. Barn. 7, τὸν χειμῶνα, *to spend the winter.* 19, τὴν ἑσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγινώσκων μεταξὺ αὐτοῦ καὶ τῶν κληρικῶν. *Apophth.* 120 B. *Joann. Mosch.* 2912 C, ἑξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, *he was in captivity.* — **10.** *To meet with,* in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστιν, τὸν μόρον ποιήσῃ τοῦ Ἰούδα! *whoever he is, may he meet with the fate of Judas!* that is, may he hang himself! [*Herm.* Vis. 2, 4 (Codex ℵ) ἐποίηκας = πεποίηκας.]

ποιηβορέω, ήσω, *to eat grass.* *Caesarius* 1096.

ποιη-βόρος, ον, *eating grass.* *Oenom.* apud *Eus.* III, 369 A (quoted).

ποίημα, ατος, τὸ, *created being.* *Athan.* II, 777.

ποιηματικός, ή, όν, *poetical.* *Moschn.* Prooem. *Plut.* II, 744 F.

ποιημάτιον, ου, τὸ, *little poem.* *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, εως, ἡ, *creation, the universe.* *Tatian.* 5, p. 817 A. — **2.** *Adoption.* Classical. *Dion. H.* II, 653, 5 Ποιήσει δὲ υἱοί, *by adoption.* *Jos.* Ant. 14, 10, 23 Κατὰ ποίησιν. *Zos.* 26, 10.

ποιήτευμα, ατος, τὸ, *forgery.* *Epiph.* I, 333 C.

ποιητεύω (ποιητής), *to forge, fabricate.* *Epiph.* I, 309 E. 341 D.

ποιητής, οῦ, ὁ, *the Maker, the Creator.* *Just.* Apol. 1, 58. — **2.** *Poet.* Ὁ ποιητής, *the poet,* unaccompanied by a proper name, regularly means *Homer.* *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D.* Synt. 42, 8. *Sext.* 191, 26.

ποιητικός, ή, όν, *active, efficient.* *Diog.* 7, 96, ἀγαθά.

ποιητικῶς, adv. *poetically: by poetic license.* *Strab.* 9, 2, 14.

ποιήτρια, ας, ἡ, p o ë t r i a, *poetess.* *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph.* Poem. 5, 3. *Tatian.* 877 A.

ποιη-φάγος, ον, *eating grass.* *Max. Tyr.* 140, 5.

ποικιλανθής, ές, (ποικίλος, ἄνθος) *variegated.* *Clem. A.* I, 533 A.

ποικιλμός, οῦ, ὁ, = ποικιλία. *Plut.* II, 382 C. 1088 C.

ποικιλογράφος, ον, (γράφω) *writing on a variety of subjects.* *Diog* 5, 85.

ποικιλο-ειδής, ές, *mottled.* *Athan.* II, 1301 C.

ποικιλομορφία, ας, ἡ, (ποικιλόμορφος) *variety of form.* Pseudo-*Dion.* 1105 A.

ποικιλοπράγμων, ον, = πολυπράγμων. *Synes.* 1241 B.

ποικιλοτερπής, ές, = ποικίλως τέρπων. *Antip. Thess.* 28.

ποικιλό-τευκτος, ον, *curiously wrought.* *Agath.* Epigr. 64, 7.

ποικιλότεχνος, ον, (τέχνη) *skilled in various arts.* *Theogn. Mon.* 852 B.

ποικιλουργία, ας, ἡ, (ΕΡΓΩ) *variegated work.* *Cyrill. A.* I, 782 A.

ποικιλτικός, ή, όν, (ποικίλλω) *pertaining to embroidery.* *Sept.* Job 38, 36. — Ex. 37, 21 τὰ ποικιλτικά, sc. ἔργα, *embroidery.* — Ἡ ποικιλτικὴ ἐπιστήμη or τέχνη, *the art of embroidery.* *Dion. H.* V, 10, 9. *Philon* I, 651, 41. 652, 24.

ποικιλτός, ή, όν, *variegated, embroidered.* *Sept.* Ex. 35, 35. *Iren.* 1, 18, 4.

ποικίλτρια, ας, ἡ, (ποικιλτής) *female broiderer.* *Strab.* 17, 1, 36.

ποιμαίνω, *to feed, tend* the flock. *Sophrns.* 3597 D, of a bishop. [*Pallad.* Laus. 1082 A ποιμᾶναι = ποιμῆναι.]

Ποιμάνδρης, ου, ὁ, a figment = ὁ τῆς αὐθεντίας νοῦς. Hence the title of a book. *Hermes Tr.* Poem. 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz.* I, 825 B.

ποιμαντικός, ή, όν, *pastoral.* *Pamphil.* 1556 C. *Eus.* V, 88 D, ῥάβδος. *Basil.* III, 208 A. *Greg. Naz.* I, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. *Const.* IV, 832 B.

ποιμασία, ας, ἡ, *a pasturing, feeding.* *Philon* I, 594, 30, et alibi.

ποιμένιος, ον, = ποιμενικός. *Greg. Naz.* IV, 43 A.

ποιμήν, ένος, ὁ, *shepherd.* — Tropically, *pastor,* spiritual guide. *Sept.* Jer. 2, 8, et alibi. *Paul.* Eph. 4, 11. *Clem. A.* I, 293 C. *Const. Apost.* 2, 1. 42, *bishop.* — **2.** *Pastor, the Shepherd,* the title of a book. (*Herm.* Vis. 5. *Iren.* 1032 B.) *Clem. A.* I, 800 C. 980 A. 1284 C. *Tertull.* II, 1000 B. 1021 A. *Orig.* I, 365 A. IV, 53 B, et alibi. *Eus.* II, 217 B. 269 A. 449 C. *Athan.* I, 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμᾶ, called also the book of Hermas.

ποιμνιάρχης, ου, ὁ, = ποιμνίου ἄρχων, *the leader of a flock, pastor.* *Stud.* 816 B. C.

ποιμνιοτρόφος, ον, (τρέφω) *shepherd. Aquil.* Reg. 4, 3, 4, et alibi.

ποιναῖος, α, ον, (ποινή) L. poenalis, *penal, inflicting punishment. Aristaen.* 1, 10, p. 46. *Synes.* 1293 B.

ποιναλίζω, ισα, poena afficio, *to punish. Cedr.* II, 26, 4.

ποινή, ῆς, ἡ, = τὸ μετὰ τὴν δύσιν ζῴδιον, in astrology. *Sext.* 731, 11.

ποινηλασία, ας, ἡ, (ποινήλατος) *infliction of punishment. Lyd.* 311, 15.

ποινηλατέω, ήσω, *to pursue with the avenging furies. Diod.* Ex. Vat. 69, 23 -σθαι τὰς ψυχάς. *Sext.* 8, 26. 176, 31. 569, 8.

ποινηλατιστής, οῦ, ὁ, L. *vindex, avenger. Achmet.* 167, p. 145

ποινήλατος, ον, (ποινή, ἐλαύνω) *driven by the avengers* (the furies). *Simplic.* 435.

ποινοποιός, όν, (ποιέω) *avenging.* Pseudo-*Lucian.* III, 612.

ποινουργός, όν, (ΕΡΓΩ) L. *carnifex, executioner. Lyd.* 254, 2.

ποιόομαι, ώθην, (ποιός) *to be endowed with quality. Euagr. Scit.* 1229 A. B. *Nemes.* 517 B Ὕδωρ ὑπ' ἀμπέλου πεποιωμένον. *Theoph.* 618, 9 -θῆναί τινι, *to be imbued with.*

ποῖος, α, ον, = τίς; *who? what? Euagr. Scit.* 1244 C. 1245 A Pseudo-*Nicod.* II, 7 (23). *Prisc.* 152. 147, 10. *Nic.* II, 877 D Διὰ ποίαν αἰτίαν; — **2.** *Which? which one?* F. *lequel? Sept.* Reg. 1, 9, 18. Eccl. 11, 6. *Sext.* 118, 19.

ποιῶς (ποιός), adv. *in a certain way. Bacch.* 23.

ποιωτίζομαι = ποιωτός εἰμι or γίγνομαι. *Antyll.* apud *Orib.* II, 380, 8.

ποιωτός, ή, όν, (ποιόομαι) *endowed with quality;* opposed to ἄποιος. *Antyll.* apud *Orib.* II, 380, 7.

ποκάζω = πέκω, ποκίζω. *Schol. Arist.* Av. 713.

ποκο-ειδής, ές, *like* πόκος. *Longin.* 15, 5, ἔννοιαι, *unconcocted.*

ποκόω, ώσω, (πόκος) *to cover with wool. Philipp.* 20.

πολείδιον, ου, τὸ, *small* πόλις. *Strab.* 8, 3, 15. 9, 2, 32, v. l. πολίδιον.

πολεμάρχης, ου, ὁ, (πόλεμος, ἄρχω) *warrior. Achmet.* 233.

πολεμέω, *to wage war: to fight. Sept.* Macc. 1, 5, 30, τινά. *Patriarch.* 1069 C. *Greg. Naz.* III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — **2.** Pass. πολεμοῦμαι, *impugnor, to be tempted by the devil. Cassian.* I, 457 B *Apophth.* 125 B. 313 D -θῆναι εἰς πορνείαν. *Joann. Mosch.* 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτήν.

πολεμητήριον, ου, τὸ, *head-quarters. Polyb.* 4, 71, 2.

πολεμήτωρ, ορος, ὁ, *adversary. Andr. C.* 1388 B, the devil. *Jos. Hymnog.* 1024 A.

Πολεμιανοί, ῶν, οἱ, *Polemiani, the followers of* **Πολέμιος**, an Apollinarist. *Theod.* IV, 428.

πολεμοτροφέω (τρέφω), *to keep up the war. Sept.* Macc. 2, 10, 14.

πολεμοχαρής, ές, (χαίρω) *delighting in war. Leont.* I, 1317 B.

Πολέμων, ωνος, ὁ, *Polemo,* a physiognomist. *Orig.* I, 724 B.

πολι-άνθη, ης, ἡ, *perfume made of* πόλιον? *Inscr.* 2852, 15. 22.

πολιανόμος, ου, ὁ, (πόλις, νέμω) *magistrate of a city.* Classical. *Dion C.* 43, 28, 2.

πολιαρχέω, ήσω, = πολίαρχός εἰμι. *Dion C.* 53, 33, 3. 60, 5, 8. *Lyd.* 231, 9.

πολιαρχία, ας, ἡ, *the office of* πολίαρχος. *Themist.* 261, 2. 273, 12. *Lyd.* 222, 17.

πολίαρχος, ου, ὁ, the Roman *praefectus urbi. Dion C.* 41, 14, 4. 52, 33, 1.

πολιό-θριξ, τριχος, ὁ, ἡ, (πολιός) *gray-haired. Strab.* 7, 2, 3.

πολιορκέω, *to besiege.* [*Theoph.* 320, 8 ἐπολιώρκισα, bad.]

πολιορκητήριος, ον, = πολιορκητικός. *Onos.* 42, 3.

πολιορκητής, οῦ, ὁ, *besieger. Diod.* 20, 92.

πολιορκητικός, ή, όν, *pertaining* or *relating to sieges. Polyb.* 1, 58, 4. *Posidon.* apud *Athen.* 4, 53, ὄργανα. *Diod.* 20, 82. *Strab.* 4, 5, 4. 16, 1, 24.

πολιορκία, ας, ἡ, *siege. Strab.* 7, 1, 3, p. 5, 15 Ἣν ἐκ πολιορκίας εἷλεν, *by siege.*

πολιο-φάγος, ου, ὁ, (ποιλιός) *old glutton. Pallad.* Laus. 1065 C. 1083 C.

πολιοφυλακέω, ήσω, (πόλις, φυλακή) *to guard a city. Polyb.* 18, 22, 4, to keep within walls.

πολιόω, ώσω, *to render* πολιός. Classical. *Diosc.* 1, 31. Eupor. 1, 100. *Clem. A.* I, 580 A.

πόλις, εως, ἡ, *city. Inscr.* 2621 Ὁ ἐπὶ τῆς πόλεως, *the prefect of the city.* — Ἡ ἁγία πόλις, *the holy city,* Jerusalem. *Sept.* Nehem. 11, 1. Ps. 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. Esai. 66, 20, et alibi. *Philon* I, 691, 21, ἱερά. 691, 44, θεοῦ. — **2.** *The city,* by way of eminence, *Rome. Epict.* 1, 10, 5. — Also, *Constantinople,* after it became the capital of the Roman empire. *Socr.* 676 B. *Agath.* 283, 22. *Theoph.* 280, 18. *Porph.* Adm. 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλι; and as this word is generally heard in connection with 'ς τήν (that is, εἰς τήν), the Turks supposed that the expression 'ς τὴν πόλι (pronounced *stimbóli*), *to the city,* was the name of Constantinople: hence their *Istambul.*]

πολισμός, οῦ, ὁ, (πολίζω) *the building of a city. Dion. H.* I, 144, 9.

πολιστής, οῦ, ὁ, = ὁ πολίζων. *Greg. Naz.* II, 604 B.

πολιταρχέω, *to be* πολιτάρχης. *Inscr.* 1967 (Thessalonica).

πολιτάρχης, ου, ὁ, (πολίτης, ἄρχω) *prefect of a city*. *Luc.* Act. 17, 6. 8. *Inscr.* 1967 (titul.). *Sophrns.* 3401 D.

πολιτεία, ας, ἡ, L. *civitas, citizenship*. *Soz.* 884 C. — **2.** *Conversation, conduct, one's daily life*. *Strab.* 16, 2, 46. *Clem. R.* 1, 2. 54. *Clementin.* 25 A. 89 A. 257 C. *Just.* Apol. 1, 4. Frag. 3, p. 1577 A. *Theophil.* 1141 B. C. *Rhodon* 1333 A. *Clem. A.* I, 1148 B. II, 340 B. — **3.** *Police regulations*, = δημοτικὴ διατύπωσις. *Socr.* 7, 13, p. 761 B. — **4.** *City* = πόλις. *Roman.* et *Porph.* Novell. 245.

πολίτευμα, ατος, τὸ, L. *respublica, commonwealth*. *Sept.* Macc. 2, 12, 7. *Polyb.* 1, 3, 7. 8, et alibi. *Diod.* 18, 69. *Dion. H.* I, 106, 1.

πολιτεύομαι, *to administer*. — Participle, ὁ πολιτευόμενος = πολιτευτής. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz.* I, 964 B. *Nil.* Epist. 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp.* Novell. 13. — **2.** *To live, to conduct one's self*. *Sept.* Macc. 3, 3, 4. *Luc.* Act. 23, 1. *Paul.* Phil. 1, 27. *Jos.* Vit. 2. *Clem. R.* 1, 3. 54. 21. — **3.** *To manage, intrigue*. *Diod.* 19, 79. 46 Πεπολιτευμένον πρὸς ἅπαντα τὰ στρατόπεδα, *popular, favorite*. *Philon* I, 461, 5 Ὁ πολιτευόμενος τρόπος, *time-serving*. *Jos.* Ant. 5, 7, 4, Γαάλην ἐκβληθῆναι. — **4.** *To be urbane, behave urbanely*, = ἀστεΐζομαι, ὡραΐζομαι. *Moer.* 68. — **5.** *To be common, well known*, or *current*. *Athan.* I, 837 A. *Nil.* 617 C. *Joann. Mosch* 3036 A. *Leo.* Novell. 145, of coin.

πολιτευτέον = δεῖ πολιτεύεσθαι. *Plut.* II, 790.

πολιτευτής, οῦ, ὁ, = δημαγωγός, *civilian*. *Artem.* 117. *Moer.* 298. *Schol. Arist.* Eq. 161. — **2.** *Decurio*, a magistrate in a town or a colony. *Eus.* II, 1056 A. *Athan.* I, 729 A, et alibi. *Greg. Naz.* III, 241 B. — **3.** *Liver*, one that lives. *Just.* Apol. 1, 65, ἀγαθός, of good conduct.

πολίτης, ου, ὁ, *citizen*. — **2.** *A Constantinopolitan*. *Pisid.* Bell. Avar. (titul.). *Attal.* 169.

πολιτικός, ή, όν, *citizen's: civil*. *Polyb.* 8, 35, 3 οἱ πολιτικοί, = οἱ πολῖται. *Gemin.* 801 A, ἀγωγή, the ordinary purposes of life. *Dion. H.* II, 1220, 11, πόλεμος, *civil war*. *Artem.* 387, ἐσθής, *citizen's dress*. — **2.** *Civil, urbane, polite, elegant, courteous, civilized*. *Polyb.* 24, 5, 7. *Dion. H.* VI, 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon* I, 461, 13, *time-serving*. *Clem. A.* I, 116 A. *Longin.* 34, 2, μυκτήρ, *polite sneer*. *Athan.* II, 945 A. *Basil.* I, 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — **3.** *Public*. *Aristot.* Rhet. Alex. 2, 1, λόγος, *public speech*. *Polyb.* 12, 27, 8, ἀγών, *speech*. *Dion. H.* V, 215, 3. *Hermog.* Rhet. 366. 369, 27. 371, 27. — **4.** *In prose*. *Dion. H.* V, 57. 65. 197, 15. VI, 1110, 16, λέξις, *prose*. *Drac.* 140, 13. *Phryn.* 53, 63 ὁ πολιτικός, *prose-writer*. *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 5, διέξοδος. — Ἄρτοι πολιτικοί, distributed by the emperor among the Antiochians at the *ludi saeculares*. *Chron.* 490, 9. — Ἡ πολιτική, sc. γυνή, = πόρνη. *Theoph. Cont.* 430. — **5.** *Common, usual, in common use*. *Dion. H.* V, 384, 11, ὀνόματα, *words in common use*. *Lucian.* II, 56. *Phryn.* P. S. 8, 26. 48, 13.

πολιτικῶς, adv. *after the manner of a citizen: urbanely, courteously: publicly: in prose*. *Polyb.* 18, 31, 7. *Dion. H.* III, 1381, 4. *Hermog.* Rhet. 80, 12. *Phryn.* P. S. 21, 28.

πολιτισμός, οῦ, ὁ, *public administration*. *Diog.* 4, 39. *Greg. Nyss.* III, 1077 C.

πολίτισσα, ης, ἡ, = πολῖτις, *female citizen*. *Mal.* 294, 23.

πολιτογραφέω, ήσω, ήθην, (γράφω) *to naturalize* an alien. *Polyb.* 32, 17, 3. *Diod.* 11, 86. 19, 2. *Diosc.* 1, 22. *Jos.* Apion. 2, 35.

πολιτογραφία, ας, ἡ, *naturalization*. *Diod.* 11, 86.

πολιχνιωτικός, ή, όν, (πολίχνη) L. *municipalis, belonging to a municipium*. *Carth.* Can. 69.

πολιώδης, ες, (πολιός, ΕΙΔΩ) *grayish*. *Lucian.* II, 264.

πολλακισ-μύριοι, αι, α, *many times ten thousand*. *Synes.* 1229 A.

πολλαπλασιάζω, άσω, (πολλαπλάσιος) *to multiply*. *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, πολυπλασιάζω. *Sept.* Deut. 4, 1. 8, 1. *Gemin.* 808 B. *Philon* I, 11, 34.

πολλαπλασιασμός, οῦ, ὁ, *multiplication*. *Plut.* II, 506 F, et alibi. *Sext.* 520, 25. — Also, πολυπλασιασμός. *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sext.* 520, 30. *Hippol.* Haer. 124, 40.

πολλαπλασι-επιμερής, ές, *many times greater by a fraction whose numerator is greater than* 1 (8 : 3, 38 : 5). *Nicom.* 101. 104.

πολλαπλασι-επιμόριος, ον, *many times greater by a fraction whose numerator is* 1 (5 : 2, 16 : 3). *Nicom.* 101.

πολλαπλασιόνως, adv. = πολλαπλασίως, *in manifold ways* or *manners*. *Poll.* 4, 164. *Orig.* IV, 652 A.

πολλαπλάσιος, α, ον, *many times as many*. *Nicom.* 110, ἀριθμός, *multiple*. — Also, πολυπλάσιος *Sept.* Macc. 2, 9, 16.

πολλαπλασιότης, ητος, ἡ, *multiplicity*. *Theol. Arith.* 52.

πολλαπλασίων, ον, = πολλαπλάσιος. *Philon* II, 39, 21. *Luc.* 18, 3.

πόλος, ου, ὁ, *pole* of a sphere. *Cleomed.* 18, 9, *the poles*. *Dion. H.* I, 246, 4. — **2.** *Concave dial?* *Lucian.* II, 326 = τὸ μέσον καὶ κοῖλον

τοῦ αὐτοῦ ὡρολογίου, according to the scholiast.

πόλπιτον, see πούλπιτον.

πολτάριον, ου, τὸ, *little* πόλτος. *Diosc.* 2, 114. — Also, πολταρίδιον. *Galen.* X, 613 C.

πολτο-ποιέω, *to make pap.* *Diosc.* 2, 128.

πολτώδης, ες, *pap-like.* *Erotian.* 314.

πολυ-αγάπητος, ον, *much beloved.* *Ignat.* 644 A.

πολύ-αθλος, ον, *of many contests*, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.

πολυαλθής, ές, (ἀλθαίνω) *curing many diseases.* *Diosc.* 3, 153 (163).

πολυαμάρτητος, ον, (ἁμαρτάνω) *sinning much*; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.

πολυανάλωτος, ον, (ἀναλίσκω) *expensive.* *Genes.* 90, 17 τὸ πολυανάλωτον, *expensiveness, lavishness.* *Eudoc. M.* 286, τάφος.

πολυανάφορος, ον, = πολὺ ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.

πολυανδρία, ας, ἡ, (πολύανδρος) *abundance of men, multitude of men, populousness*; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust. Ant.* 676 C

*πολυάνδριος, ον, = πολύανδρος. *Philon* I, 568, 44. — **2.** Substantively, τὸ πολυάνδριον, **(a)** *a place where many meet.* *Sept.* Jer. 2, 23. 19, 2, *valley.* — **(b)** p o l y a n d r i o n, *a common burial-place.* *Philon B.* 86. *Sept.* Macc. 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos.* B. J. 5, 1, 3, *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.

πολύανδρος, ον, *having many husbands.* *Ptol.* Tetrab. 72.

πολυ-άνθραξ ακος, ὁ, ἡ, *rich in coal.* *Schol. Arist.* Ach 34.

πολυανθρωπησία, ας, ἡ, = πολυανθρωπία. Doubtful. *Jos.* Ant. 1, 4, 1.

πολυανθρώπινος, ον, = πολυάνθρωπος. *Basil. Sel.* 593 C.

πολυαρχέομαι (ἄρχω) *to live under a polyarchy.* *Eus.* III, 37 A.

πολυάρχιον, ου, τὸ, (Πολύαρχος) a kind of *epithem* or *unguent.* *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.

πολύαρχος, ον, (ἄρχω) *ruling over many.* *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.

πολυ-άστηρ, έρος, ὁ, ἡ, = πολύαστρος. *Eus.* III, 224 B (quoted).

πολυ-άσχολος, ον, *very busy, full of occupation.* *Basil.* I, 9 C. Pseudo-*Lucian.* III, 614. *Simoc.* 234, 4.

πολυαυγής, ές, (αὐγή) *very effulgent.* *Eus.* II, 1344 B.

πολυ-αῦλαξ, ακος, ὁ, ἡ, *with many furrows.* *Sibyll.* 4, 72.

πολυ-αύχην, ενος, ὁ, ἡ, *with many necks.* *Nonn.* Dion. 2, 352.

πολύ-βιβλος, ον, *consisting of many books.* *Athen.* 6, 54. *Orig.* IV, 336 A.

πολυβλαβής, ές, (βλάπτω) *apt to be hurt in many ways.* *Plut.* II, 1090 B.

πολύβλυστος, ον, (βλύζω) *gushing forth copiously.* *Epiph.* I, 1017 C.

πολυβλύστως, adv. *by gushing forth copiously.* *Epiph.* II, 245 C.

πολύβοος, ον, = πολλοὺς βόας ἔχων. *Porphyr.* Prosod. 117.

πολύβροχος, ον, (βρέχω) *much-moistened.* *Diosc.* 1, 186.

πολύ-βυθος, ον, *very deep.* *Philon* I, 6, 28.

πολύγαλος, ον, = πολυγάλακτος. *Aët.* 2, 17.

πολυγαμέω, ήσω, *to be* πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.

πολυγαμία, ας, ἡ, (πολύγαμος) L. *multinubentia, polygamy.* *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, *marrying more times than one.* *Clem. A.* I, 1184 A.

πολύ-γαμος, ον, *that has married many times.* *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.

πολύ-γελως, ων, *much-laughing, jolly.* *Plut.* II, 552 A.

πολυγηρία, ας, ἡ, = γῆρας πολυχρόνιον. *Melamp.* 470.

πολυγλωσσία, ας, ἡ, (πολύγλωσσος) *multitude* or *multiplicity of tongues.* *Cyrill. A.* II, 80 B. IX, 713 B. *Syncell.* 77, 12.

πολυ-γλώχιν, ινος, ὁ, ἡ, *arrow with many barbs.* *Dion. P.* 476. *App.* II, 821, 24.

πολογόνατος, ον, (γόνυ) *many-jointed.* *Diosc.* 1, 13.

πολυγονέω ήσω, (πολύγονος) *to propagate, spread.* *Lucian.* I, 81 -σθαι.

*πολυγραφέω, ήσω, *to be* πολυγράφος. *Athen. Mech.* 1.

πολυγραφία, ας, ἡ, (πολυγράφος) *prolificness in writing.* *Diog.* 10, 26.

*πολυγράφος, ον, (γράφω) *writing much, voluminous writer.* *Athen. Mech.* 2. *Diog.* 10, 26.

πολυγύμναστος, ον, (γυμνάζω) *much-exercised.* *Lucian.* II, 521.

πολυγύναικες, ων, οἱ, = πολυγύναιοι. *Strab.* 17, 3, 19.

πολυγύναιος ον, (γυνή) *having many wives.* *Ptol.* Tetrab. 72. *Athen.* 13, 4.

πολυγύρευτος, ον, (γυρεύω) *much given to roving.* *Stud.* 1820 B.

πολυδαπάνητος, ον, = πολυδάπανος. *Mal.* 278, 4.

πολυδαπάνως, adv. *very expensively.* *Diod.* 1, 52.

πολυδεής, ές, (δέομαι) *needing much.* *Max. Tyr.* 84, 20.

πολυδείματος, ον, (δεῖμα) *very terrific.* *Sibyll.* 5, 95.

πολύδετος, ον, (δέω) *firmly binding.* *Eus.* II, 853 A, σειραί.

πολυ-δημώδης, ες, *crowded, filled by a promiscuous multitude.* *Diog.* 7, 14.

πολυ-δίδακτος, ον, *very learned.* *Const. Apost.* 2, 5.

πολύδικος, ον, (δίκη) *litigious.* *Strab.* 15, 1, 53.

πολύδιψος, ον, (δίψα) *causing great thirst.* *Xenocr.* 51. *Orib.* I, 146, 2.

πολυδοξία, ας, ἡ, (πολύδοξος) *great glory.* *Greg. Th.* 1004 A.

πολυδράστεια, ας, ἡ, (δράω) *she who effects very much.* Coined by *Cornut.* 41. *Eudoc. M.* 293.

πολυδύναμος, ον, (δύναμις) *of great power.* *Eus.* II, 124 A. 1393 A.

πολύεδρος, ον, (ἕδρα) *with many seats.* *Plut.* I, 160 A.

πολυ-ειδήμων, ον, *learned.* *Sext.* 613, 4.

πολυειδής, ές, *of many forms.* Classical. *Philon* II, 561, 38.

πολυειδῶς, adv. *variously.* *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.

πολυέλαιος, ου, ὁ, (ἔλαιον) = πολυκάνδηλον. *Porph.* Cer. 93, 9.

πολυ-έλεος, ον, *most merciful.* *Sept.* Ex. 34, 6. Num. 14, 18, et alibi. — **2.** Substantively, ὁ πολυέλεος, in the *Ritual*, the 135th psalm, because the word ἔλεος, *mercy*, occurs at the end of every verse. It forms part of the ὄρθρος.

πολυεργία, ας, ἡ, (πολύεργος) *elaborateness.* Doubtful. *Philon* I, 39, 44; opposed to εὐτέλεια.

πολυετέω, ήσω, = πολυετής εἰμι or γίγνομαι. *Stud.* 1228 B.

πολυετία, ας, ἡ, (πολυετής) *length of years, longevity.* *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.

πολυ-ευζωΐα, ας, ἡ, *long happy life.* *Damasc.* II, 356 D

πολυ-ευσπλαγχνία, ας, ἡ, *great mercy.* *Herm.* Sim. 8, 6. *Just.* Tryph. 55.

πολυ-εύσπλαγχνος, ον, *very merciful.* *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.

πολυ-εύτακτος ον, *very well ordered.* *Ignat.* 664 A.

πολύ-εφθος, ον, *much cooked.* *Diosc.* 2, 150, p. 266.

πολύζαλος, ον, (ζάλη) *very stormy.* *Caesarius* 853.

πολυζητησία, ας, ἡ, (πολυζήτητος) *much inquiry* or *discussion.* *Stud.* 1784 D.

πολυ-ζήτητος, ον, *much* or *often inquired about.* *Anast. Sin.* 733 A.

πολυζώητος, ον, = πολύζωος. *Achmet.* 12, p. 15, et alibi.

πολυζωΐα, ας, ἡ, *long life.* *Damasc.* II, 356 D.

πολύ-ζωμος, ον, *abounding in* ζωμός. *Anast. Sin.* 132 C.

πολύζωος, ον, (ζωή) *long-lived.* *Philon* II, 30, 28.

πολυήλατος, ον, (ἐλαύνω) *much beaten, hammered.* *Sibyll.* 5, 218.

πολυημερεύω, εύσω, *to be* πολυήμερος. *Sept.* Deut. 11, 21 as v. l.

πολυημερία, ας, ἡ, *length of years* (life). *Greg. Th.* 1004 A.

πολυήρης, ες, *with many banks of oars.* *Agath.* 327, 9.

πολυηχία, ας, ἡ, *richness of sound.* Pseudo-*Demetr.* 37, 1.

πολύηχος, ον, = πολυηχής. *Philon* I, 372, 23. *Epict.* Frag. 1.

πολυήχως, adv. *loudly.* *Ael.* N. A. 12, 28.

πολυ-θαύμαστος, ον, *much admired.* *Sophrns.* 3244 D.

πολυθεΐα, ας, ἡ, (πολύθεος) *polytheism.* *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.

πολυθεο-αθεότης, ητος, ἡ, = πολύθεος ἀθεότης, or ἄθεος πολυθεότης, *polytheistic atheism*, or *atheistic polytheism.* *Orig.* I, 604 A.

πολυθεο-μανία, ας, ἡ, *the madness of believing in many gods.* *Cementin.* 3, 3.

πολύ-θεος, ον, *polytheistic.* *Philon* I, 41, 30. 374, 20.

πολυθεότης, ητος, ἡ, = πολυθεΐα. *Just.* Cohort. 15. *Orig.* I, 653 A. *Athan.* I, 569 B.

πολύ-θερμος, ον, *very hot.* *Plut.* I, 666 C. *Galen.* IX, 501 D.

πολύθλιβος, ον, = following. *Achmet.* 77.

πολύθλιπτος, ον, (θλίβω) *much afflicted* or *oppressed.* *Stud.* 928 B. *Nicet. Paphl.* 536 B.

πολυθρέμματος, ον, = πολυθρέμμων, *rich in cattle.* *Jos.* Ant. 16, 13, 6.

πολυ-θρίδαξ, ακος, ὁ, ἡ, *abounding in lettuce.* *Diomed.* 326, 17.

πολύ-θριξ, τριχος, ὁ, ἡ, *very hairy.* *Adam. S.* 419.

πολύθυρος, ον, (θύρα) *with many doors.* *Plut.* II, 99 E. *Lucian.* I, 332, *holes.*

πολύ-ϊχθυς, υ, *abounding in fish.* *Strab.* 3, 3, 1.

πολυκαισαρίη, ης, ἡ, (Καῖσαρ) *the government of many Caesars.* *Plut.* I, 953 C Οὐκ ἀγαθὸν πολυκαισαρίη (*Hom.* Οὐκ ἀγαθὸν πολυκοιρανίη).

πολυκάματος, ον, = πολύκμητος. *Lyd.* 13, 1.

πολυ-κάμμορος, ον, *very miserable.* *Antip. S.* 50.

πολυκαμπής, ές, (κάμπτω) *with many bends* or *turns.* *Plut.* II, 615 C, et alibi.

πολυκάνδηλος, ον, (κανδῆλα) *of many lamps.* *Anon. Byz.* 1308 A, βοτρύδια. — Substantively, τὸ πολυκάνδηλον, *circle of lamps*, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* Cer. 499, 13. *Theoph. Cont.* 211.

πολυκευθής, ές, (κεύθω) *much-concealing.* *Clem. A.* II, 356 C, λόγος.

πολυκεφάλαιος, ον, = πολυκέφαλος. *Anast. Sin.* 1073 A.

πολυκέφαλος, ον, *with many cloves*, as garlic. *Diosc.* 2, 181 (182).

πολυ-κίνδυνος, ον, *full of danger: that has suffered much.* Pseudo-*Demetr.* 14, 8. *Caesarius* 876. 1040. *Isid.* 213 A.

πολυκινησία, ας, ἡ, (πολυκίνητος) *rapid motion.* Pseudo-*Dion* 697 B.

πολυκλεής, ές, (κλέω) *of great renown.* *Themist.* 64, 3. *Basil. Sel.* 549 A.

πολυκλήεις, εν, = preceding. *Agath.* Epigr. 100, 1.

πολυκληματέω, ήσω, = πολυκλήματός εἰμι. *Philon* I, 301, 15.

πολυκλήματος, ον, (κλῆμα) *with many branches.* *Method.* 269 A.

πολυκλόνητος, ον, (κλονέω) *much in motion.* *Synes.* 1228 A.

πολυ-κόκκινος, ον, = following. *Philon Carp.* 120 C.

πολύ-κοκκος, ον, *with many grains* or *kernels.* *Philon Carp.* 133 D.

πολυ-κόλλητος, ον, *of many pieces joined together.* *Greg. Nyss.* III, 420 C.

πολύ-κολπος, ον, *with many cavities.* *Galen.* IV, 277 D, μήτρα. *Antyll.* apud *Orib.* III, 632, 2.

πολύκομος, ον, (κόμη) *with thick foliage.* *Diosc.* 1, 6. 4, 162 (165), p. 656.

πολύ-κομπος, ον, *vaunting, full of boasting.* *Poll.* 4, 67. *Epiph.* I, 632 B.

πολύ-κοπος, ον, *laborious.* *Athen.* 1, 37.

πολύκρεος, ον, = following. *Anast. Sin.* 732 C.

πολύκρεως, ων, (κρέας) *abounding in flesh (meat).* *Philon* II, 640, 36. *Anast. Sin.* 285 A.

πολυκτηδών, όνος, ὁ, ἡ, *of many* κτηδόνες. *Hippol.* Haer. 420, 48.

πολυκτήματος, ον, = πολυκτήμων. *Ptol.* Tetrab. 69.

πολυκτημοσύνη, ης, ἡ, (πολυκτήμων) *great possessions.* *Poll.* 3, 110. *Clem. A.* I, 433 C. 592 B.

πολύκτηνος, ον, = πολλὰ κτήνη κεκτημένος. *Eus.* III, 728 A (quoted).

πολυκτησία, ας, ἡ, (πολύκτητος) = πολυκτημοσύνη. *Athen.* 6, 23, p. 233 C. D.

πολυ-κύδιστος, ον, *very glorious.* *Agath.* Epigr. 53.

πολύ-κυδος, ον, *very illustrious.* *Damasc.* II, 332 C.

πολύκωλος, ον, *consisting of many* κῶλα. Pseudo-*Demetr.* 106, 5.

πολυ-λαλία, ας, ἡ, = πολυλογία. *Clementin.* 412 D. *Galen.* XVI, 198 (Kühn).

πολύ-λαλος, ον, = πολύλογος. *Symm.* Job 11, 2. *Amphil.* 128 B *Nicet. Byz.* 753 C.

πολυλεξία, ας, ἡ, = πολυλογία, *verbosity.* *Socr.* 473 A.

πολύ-λεξις, ι, = πολύλογος, *wordy.* *Schol. Dion. Thr.* 758, 31.

πολυλιμενότης, ητος, ἡ, (λιμήν) *multitude of ports.* *Men. Rhet.* 175, 9.

πολύ-λιμος, ον, = βούλιμος, βουλιμία. *Plut.* II, 694 A.

πολυλογέω, ήσω, *to be* πολύλογος. *Orig.* IV, 189 B.

πολυλογητέον = δεῖ πολυλογεῖν. *Clem. A.* I, 461 C.

πολυλογίζω = πολυλογέω. *Schol. Arist.* Plut. 575.

πολυ-λοίδορος, ον, *very* λοίδορος. *Steph. Diac.* 1148 B.

πολυλουσία, ας, ἡ, (λούω) *excessive bathing.* Pseudo-*Damasc.* II, 236 D.

πολύλυχνον, ου, τὸ, (λύχνος) = πολυκάνδηλον. *Inscr.* 5997.

πολυμάγγανος, ον, (μάγγανον) *seductive.* *Jejun.* 1893 D.

πολυμαθῶς (πολυμαθής), adv. *learnedly.* *Orig.* I, 688 B.

πολυ-μάκαρ, αρος, ὁ, ἡ, *very happy.* *Damasc.* II, 32 A.

πολυμανής, ές, = λίαν μαινόμενος or μεμηνώς. *Clementin.* 93 B.

πολυ-μάντευτος, ον, *many times prophesied.* *Plut.* II, 292 E.

πολυ-μάταιος, ον, *very* μάταιος. *Aristeas* 16.

πολυ-μάχητος, ον, = περιμάχητος. *Lucian.* III, 544.

πολυμερία, ας, ἡ, (πολυμερής) *multitude of parts.* *Philon* I, 506, 18. Pseudo-*Dion.* 332 A.

πολυμεριμνία, ας, ἡ, (μέριμνα) *multitude of cares.* *Hippol.* Haer. 112, 38.

πολυμερῶς (πολυμερής), adv. *in many ways.* *Paul.* Hebr. 1, 1. *Plut.* II, 537 D.

πολυ-μετάβολος, ον, *undergoing many changes.* *Lyd.* 17, 5.

πολυμήκης, ες, (μῆκος) *very long.* *Poll.* 4, 67.

πολυμιγία, ας, ἡ, = πολυμιξία. *Philon* I, 426, 23. 440, 5. *Plut.* II, 661 E. *Sext.* 392, 27. *Clem. A.* I, 1220 A.

πολύμιξ, ὁ, (μίγνυμι) = πολλαῖς γυναιξὶ μιγνύμενος. *Epiph.* II, 201 C.

πολυμιξία, ας, ἡ, (πολύμικτος) *a mixing of many things.* *Plut.* II, 1109 C. D.—**2.** *Promiscuous intercourse* = τὸ πολλαῖς γυναιξὶ μίγνυσθαι. *Theophil.* 1100 A. *Epiph.* I, 653 A.

πολυμισής, ές, (μισέω) *much-hated.* *Lucian.* I, 590.

πολύμιτα, ων, τὰ, (πολύμιτος) p o l y m i t a. *Arr.* P. M. E. 39.

πολυ-μνήμων, ον, *of great memory.* *Plut.* II, 292 A.

πολυμνήστευτος, ον, (μνηστεύω) *much-wooed.* *Plut.* II, 766 D.

πολυμορφία, ας, ἡ, (πολύμορφος) *multiformity.* *Longin.* 39, 3. Pseudo-*Dion.* 137 C.

πολυμόρφως, adv. *in many forms.* *Cosm.* Carm. Greg. 488.

πολύμουσος, ον, (μοῦσα) *very accomplished.* *Plut.* II, 744 A.

πολύ-μυθος, ον, *full of myths.* *Strab.* 14, 2, 7.

πολύνευρος, ον, (νεῦρον) *of many sinews.* *Diosc.* 2, 152 (153) τὸ πολύνευρον, p o l y n e u r o n = ἀρνόγλωσσον.

πολύ-νοος, ους, ουν, *of much mind* or *sense.* *Porph.* V. Plotin. 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.

πολυνοσέω, ήσω, *to be* πολύνοσος. *Orig.* II, 1456 A.

πολύ-νοσος, ον, *liable to many diseases: sickly.* *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.

πολυοδία, ας, ἡ, (ὁδός) *length* or *multitude of ways.* *Sept.* Esai. 57, 10. *Greg. Nyss.* III, 352 C.

πολυομβρία, ας, ἡ, (ὄμβρος) *much rain.* *Lyd.* 349, 14. *Geopon.* I, 8, 3, et alibi.

πολυόμματος, ον, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg. Nyss.* III, 164 A. Pseudo-*Dion.* 200 E.

πολυ-όμφαλος, ον, *with many navels.* *Clem. A.* I, 88 B, πόπανα, *with many knobs.*

πολυόνειρος, ον, (ὄνειρον) *much-dreaming.* *Plut* II, 437 F.

πολύοπλος, ον, = πολλὰ ὅπλα κεκτημένος. *Achmet.* 283.

πολυορκία, ας, ἡ, (πολύορκος) *multitude of oaths.* *Philon* II, 196, 21. 271, 44. 45.

πολύ-ορκος, ον, *habitually using* or *taking oaths.* *Sept.* Sir. 23, 11. 27, 14.

πολυ-όροφος, ον, *of many stories (basements).* *Strab.* 16, 2, 13. 17, 1, 6.

πολυούσιος, ον, *having many* οὐσίαι. *Galen.* X, 537 A. *Hippol.* Haer. 358, 15, the seed of the universe.

πολυ-όφθαλμος, ον, *many-eyed.* *Diod.* 1, 11.

πολυοχλέω, ήσω, commonly πολυοχλέομαι, = πολύοχλός εἰμι. *Diod.* 14, 95. 103. *Dion. H.* II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Apophth.* 168 C.

πολυοχλία, ας, ἡ, (πολύοχλος) *crowd of people.* *Sept.* Job 31, 34. 39, 7. Baruch 4, 34. *Polyb.* 10, 14, 15. *Athan.* II, 820 A. *Basil.* III, 537 C.

πολύοψος, ον, (ὄψον) *abounding in fish.* *Strab.* 12, 3, 38. *Lucian.* II, 718.

πολυπάθεια, ας, ἡ, *the being* πολυπαθής. *Jos.* Ant. 15, 6, 4. *Plut.* II, 167 E. 734 A.

πολυπαθής, ές, (πάσχω) *subject to many sufferings, passions* or *emotions.* *Plut.* II, 171 E.

πολυπαιδία, ας, ἡ, *abundance of children.* Classical. *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.

πολύ-παις, αιδος, ὁ, ἡ, *having many children.* *Mel.* 123. *Strab.* 17, 3, 19. Pseudo-*Jos.* 16. *Clem. A.* I, 65 B.

πολυ-πάνσοφος, ον, *exceedingly* πάνσοφος. *Sibyll.* 2, 1.

πολύπαρθος, ον, quid? *Sibyll.* 11, 140, write πολίπορθος?

πολυ-πάτητος, ον, *much-trodden: trite.* *Plut.* II, 514 C.

πολυπευθής, ές, (πυνθάνομαι) *asking many questions.* *Plut.* II, 292 E.

πολυπευστέω, *to ask many questions.* *Eust.* *Ant.* 640 B.

παλυπήγητος, ον, (πήγνυμι) *composed of many pieces.* Pseudo-*Hippol.* 852 A.

πολύ-πιστος, ον, *having much faith: very faithful.* *Hes.*

πολυπλασία, ας, ἡ, (πλάσσω) *various formation, formation of many parts.* *Caesarius* 1044. 1108.

πολυπλασιάζω, see πολλαπλασιάζω.

πολυπλασίασις, εως, ἡ, = following. *Nicom.* 131.

πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός, κ. τ. λ.

πολυπλασίως = πολλαπλασίως. *Clementin.* 3, 70.

πολυπληθέω (πολυπληθής), *to be numerous.* *Sept.* Ex. 5, 5. Lev. 11, 42. Deut. 7, 7, παρὰ πάντα τὰ ἔθνη.

πολυπληθής, ές, (πλήθω) *very numerous.* *Aret.* 73 D.

πολυπληθία, ας, ἡ, = πολυπλήθεια. Classical. *Sept.* Macc. 2, 8, 16. *Diod.* Ex. Vat. 27, 7. *Strab.* 16, 2, 23.

πολυ-πληθύνω, *to make very numerous, to multiply exceedingly.* *Sept.* Dan. 3, 36.

πολυπλόκως (πολύπλοκος), adv. *intricately.* *Dion. H.* VI, 947, 11. *Eus.* II, 92 A.

πολυ-πλούσιος, ον, *very rich.* Pseudo-*Jacob.* 6, 3.

πολύ-πλουτος, ον, *very rich.* *Sibyll.* 3, 241. *Achmet.* 77. 270.

πολυπνία, apparently an error for πολυϋπνία.

πολύπνοια, ας, ἡ, (πολύπνοος) *violent blowing.* *Sibyll.* 8, 180.

πολυποδικός, ή, όν, *pertaining to the* πολύπους, in medicine. *Paul. Aeg.* 140, σπαθίον, a surgical instrument.

πολυποδίτης, ου, ὁ, *flavored with* πολυπόδιον. *Aët.* 3, 60. 61.

Πολυ-πόθητος, ον, *much-desired.* *Strab.* 8, 6, 7. *Athen.* 10, 43.

πολυποκέω, ήσω, (πόκος) *to have a rich fleece.* Pseud-*Athan.* IV, 1021 A.

πολυ-πόλεμος, ον, *skilful in the practice of wars.* Pseud-*Athan.* IV, 157 B.

πολυ-πόνηρος, ον, *very wicked.* *Melamp.* 506.

πολύ-πορος, ον, *with many holes.* *Plut.* II, 699 A, et alibi.

πολυποτόμος, ον, (τέμνω) *cutting off* πολύποδες, in surgery. *Leo Med.* 153, σπαθίον.

πολυπραγμονητέον = δεῖ πολυπραγμονεῖν. *Polyb.* 9, 19, 4. *Clem. A.* I, 381 B. 425 A.

πολυπρεπής, ές, (πρέπω) *very conspicuous.* *Philostr.* 605.

πολυ-πρόοδος, ον, *much given to sauntering.* *Stud.* 1820 B.

πολυ-προσκύνητος, ον, *much worshipped.* *Damasc.*

III, 656 D. *Andr. C.* 1040 A. *Stud.* 329 B.

πολυπρόσωπος, ον, *with many characters*, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. — **2.** *With many persons*, in grammar. *Longin.* 27, 3.

πολυπροσώπως, adv. *with many persons. Jos.* Ant. 16, 3, 3.

πολυπτόητος, ον, (πτοέω) *much scared, agitated. Plut.* II, 44 C. D.

πολύπτωτος, ον, (πτῶσις) *consisting of many cases*, in grammar. *Herodn. Gr.* Schem. 598, 16. *Hermog.* Rhet. 288, 17. *Lucian.* 23, 1.

πολύρραφος, ον, (ράπτω) *with many patches. Pallad.* Laus. 1161 D. *Apophth.* 225 B.

πολυ-ρρήμων, ον, *wordy. Sept.* Job 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.

πολύρριζος, ον, *with many roots.* Classical. *Strab.* 15, 1, 22. *Diosc.* 1, 7.

πολυρροίβδητος, ον, (ροιβδέω) *rapidly whirring. Antip. S.* 26.

πολύ-ρρυμος, ον, *of many traces*, in a harness. Pseud-*Arr.* Tact. 2, 6.

***πολύς**, *much. Polyb.* 3, 93, 1 Ὡς δὲ τὸ πολὺ καὶ τοῖς ὅλοις πέρας ἐπιθήσειν (ἤλπισαν), *for the most part, in general.* Pseudo-*Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολύ. *Apocr.* Act. Andr. 9 Ἡ μιᾶς ἡμέρας διάστημα καταλαμβάνει, ἢ δύο τὸ πολύ, *at most.* — Οἱ πολλοί, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) Ἐκ τοῦ ἐπὶ πλεῖστον, *for the most part.*

πολύσαθρος, ον, *very* σαθρός. Pseudo-*Lucian.* III, 608.

πολύ-σεπτος, ον, *much-revered.* — *Greg. Naz.* III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.

πολύσημος, ον, (σῆμα) = πολυσήμαντος, *having many significations, signifying many things. Clementin.* 25 B. *Basil.* III, [illegible]3 C.

πολυσκελής, ές, (σκέλος) *many-legged. Clem. A.* II, 84 A.

πολύσκιος, ον, (σκιά) *very shady.* Classical. *Diosc.* 1, 180, p. 159.

πολύ-σκοτος, ον, *very dark. Jejun.* 1893 D.

πολύ-σοφος, ον, *very wise. Philostr.* 600. *Anast. Sin.* 113 C.

πολύσπαστος, ον, (σπάω) polyspastos, *drawn by many ropes, lines, cords, wheels* or *pulleys. Plut.* I, 306 A.

πολυσπέρματος, ον, = πολύσπερμος. *Hippol.* Haer. 172, 15.

πολύ-σπιλος, ον, *much-stained*, or *polluted. Nil.* 280 C.

πολυσπλαγχνία, ας, ἡ, *great mercy. Herm.* Vis. 1, 3. 2, 2 (Codex א).

πολύσπλαγχνος, ον, (σπλάγχνον) *of great mercy. Jacob.* 5, 11.

πολυσπόρως (πολύσπορος), L. sparsim, *in a scattered manner. Sext.* 738, 6.

πολυστασίαστος, ον, (στασιάζω) L. *seditiosus, full of sedition. App.* II, 387, 2.

πολύ-σταχυς, υ, *with many ears* of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.

πολύστεγος, ον, (στέγη) = πολυόροφος. *Strab.* 16, 2, 23.

πολυστένακτος, ον, = πολύστονος. *Basil.* III, 192 C.

πολυ-στήμων, ον, *with many threads of warp. Eudoc. M.* 327.

πολυ-στιβάς, άδος, ἡ, *with many beds. Simoc.* 31, 8.

πολύ-στικτος, ον, *much-pricked: much-spotted. Orph.* Frag. 7, 15. *Clem. A.* I, 628 B.

πολύ-στιχος, ον, *of many rows* of columns. *Strab.* 17, 1, 28. — **2.** *Of many lines* or *verses. Chrys.* III, 599 E. *Socr.* 396 C.

πολύστομος, ον, (στόμα) *with many mouths. Antyll.* apud *Orib.* III, 631, 10.

πολύστυλος, ον, *with many columns. Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.

πολυσύλλαβος, ον, (συλλαβή) *polysyllabic, of many syllables. Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.

πολυσύνακτος, ον, (συνάγω) *collected from many places. Eus. Alex.* 437 C.

πολυ-σύνδετος, ον, *containing many conjunctions. Diomed.* 447, 32.

πολυ-σύνθετος, ον, *compounded of many things. Eus.* II, 1392 C.

πολυσύστατος, ον, (συνίστημι) *consisting of many things. Hippol.* Haer. 358, 13.

πολύσφαλτος, ον, (σφάλλω) *very apt to be tripped up*, etc. *Plut.* Frag. 707 B.

πολυ-σφόνδυλος, ον, *many-jointed. Lucian.* III, 236.

πολυσχημάτιστος, ον, (σχηματίζω) *formed variously. Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist.* Nub. 476.

πολυσχηματίστως, adv. *in many forms. Moschn.* 28.

πολυσχήμων, ον, (σχῆμα) *of many forms. Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.

πολύσχιδος, ον, = πολυσχιδής. *Epiph.* II, 333 D.

πολυσχιδῶς, adv. *in various ways. Philon* I, 31, 27. *Aster.* 208 C.

πολυσώματος, ον, (σῶμα) *having many bodies, with many bodies. Diod.* 1, 26. *Hermes Tr.* Poem. 46, 15. *Plut.* II, 893 E.

πολυτάλαντος, ον, (τάλαντον) *worth many talents. Plut.* II, 814 D.

πολυ-τάρακτος, ον, *much disturbed. Achill. Tat.* 1, 13.

πολυτάραχος, ον, = preceding. *Erotian.* 226.

πολυτεκνέω = πολύτεκνός εἰμι. *Anast. Sin.* 777 B.

πολυτελής, ές, *costly.* [*Barn.* 6 (Codex ℵ) τὸν πολυτελῆν.]

πολύτεχνος, ον, (τέχνη) *skilled in many arts. Aristeas* 14. *Strab.* 16, 2, 24.

πολυτέχνως, adv. *with much skill. Aristeas* 10.

πολυτιμητίζομαι = πολυτίμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.

πολυτιμία, ας, ἡ, (πολύτιμος) *high price. Iambl.* V. P. 40.

πολύτλας, ὁ, *much-enduring.* [*Eust. Ant.* 656 C τοῦ πολύτλα.]

πολύτολμος, ον, (τόλμα) *very daring. Plut.* II, 731 C.

πολύ-τρεπτος, ον, *very changeable. Plut.* II, 423 A *Greg. Naz* III, 1234 A.

πολυτρόπως (πολύτροπος), adv. *in many ways. Philon* II, 512, 24. *Paul.* Hebr. 1, 1.

πολύτροφος, or rather πολυτρόφος, ον, *nutritious. Xenocr.* 17. *Galen.* VI, 328 D.

πολυ-τύπτω, *to strike much. Martyr. Hippol.* 565 B.

πολυ-τύραννος, ον, *very tyrannical. Simoc.* 212, 15.

πολύυλος, ον, (ὕλη) *of many materials. Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.

πολυυπνία, ας, ἡ, *much-sleeping. Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.

πολύ-υπνος, ον, *sleeping much. Orph.* Hymn. 3 (2), 4.

πολυφαγέω, ήσω, (πολυφάγος) *to eat too much. Ant. Mon.* 1453 A.

πολυ-φάνταστος, ον, *with many apparitions. Plut.* II, 437 F, et alibi.

πολυφάσματος, ον, (φάσμα) *of many appearances* or *forms. Porphyr.* apud *Eus.* III, 305 D (quoted).

πολυφθογγία, ας, ἡ, *variety of sound. Just.* Tryph. 102, p. 713 C.

πολύ-φθογγος, ον, *many-toned. Plut.* II, 827 A. 973 C.

***πολυ-φθόνερος**, ον, *very envious. Epicur.* apud *Diog.* 10, 8.

πολύφθοος, ον, *abounding in* φθοῖς. *Plut.* II, 292 E.

πολυφλέγματος, ον, (φλέγμα) *having much phlegm. Ptol.* Tetrab. 151. *Antyll.* apud *Orib.* I, 449, 7.

πολύ-φροντις, ι, *full of care. Sept.* Sap. 9, 15. Pseud-*Anacr.* 48 (39), 6. Pseudo-*Just.* 1221.

πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking. Anthol.* IV, 224. *Basil. Porph.* Novell. 315.

πολύφυτος, ον, (φυτόν) *full of plants. Sibyll.* 5, 125.

πολυ-φώνημα, ατος, τὸ, *vociferation. Athan.* II, 820 D.

πολυφωνία, ας, ἡ. *a having of many voices* or *tones of voice: multiplicity of languages. Diod.* 2, 56, p. 168, 11. *Jos.* Ant. 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A.* I, 200 C.

πολύφωτος, ον, (φῶς) *very luminous, bright,* or *brilliant. Isid.* 284 C. Pseudo-*Dion.* 337 A. *Anast. Sin.* 1072 D.

πολυχαρής, ές, (χαίρω) *full of joy. Achmet.* 12, p. 15.

πολυ-χείμων, ον, *very stormy. App.* II, 852, 44.

πολύχηλος, ον, (χηλή) *with many hoofs. Philon* II, 353, 40.

πολυχρηματία, ας, ἡ, *great wealth. Philon* I, 402, 40.

πολυχρηματίας, ου, ὁ, *possessor of great wealth. Diog.* 6, 28.

πολυχρηματίζω, ίσω, *to be* πολυχρήματος. *Strab.* 9, 2, 40.

πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.

πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.

πολύ-χρηστος, ον, *much used: very useful.* Classical. *Galen.* VI, 326 E.

πολυχρονέω, ήσω, = πολύχρονός εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — **2.** *To say* Εἰς χρόνους πολλούς*!* or Εἰς ἔτη πολλά*! may you live many years! Euchol.*

πολυχρονιέω = πολυχρόνιός εἰμι. *Anast. Sin.* 749 B.

πολυχρονίζω, ίσω, (πολυχρόνιος) *to live long. Sept.* Deut. 4, 26. *Ptol.* Tetrab. 132. — **2.** *To wish one many years, to say* Εἰς χρόνους πολλούς*! Curop.* 48, 19, τὸν βασιλέα, *to cheer the king.*

πολυχρόνιος, ον, = μακροχρόνιος, *long-lived. Porph.* Cer. 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, applied to the expression Εἰς χρόνους πολλούς*!* or Εἰς ἔτη πολλά*! multi anni sint! Porph.* Cer. 527, 8. *Curop.* 44, 19.

πολυχρονιότης, ητος, ἡ *great length of time. Ptol.* Tetrab. 10. 114. *Orib.* I, 452, 12.

πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονίζειν. *Curop.* 75.

πολυχρώματος, ον, = πολύχροος, *many-colored.* Classical. *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol.* Haer. 358, 12.

πολύχρωμος, ον, = preceding. *Eus.* II, 1380.

πολύ-χυλος, ον, *juicy. Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.

πολύ-χυμος, ον, = preceding. *Xenocr.* 59.

πολύ-χυτος, ον, *much diffused; diffusive. Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.

πολυ-χώρητος, ον, = following. *Soz.* 1569 C.

πολύ-χωρος. ον, *spacious. Lucian.* II, 923.

πολύ-ψηφος, ον, *with many votes. Lucian.* I, 855. 6.

πολύ-ψογος, ον, *very censorious. Ptol.* Tetrab. 172.

πολυωνύμως (πολυώνυμος), adv. *with* or *by many names*. Pseudo-*Dion*. 596 A.

πολυωρητικός, ή, όν, (πολυωρέω) *very attentive*. *Plut*. II, 275 F.

***πολυωρία**, ας, ἡ, (ὥρα) *much care* or *attention*; opposed to ὀλιγωρία. *Chrysipp*. apud *Sext*. 180, 1. *Diod*. 1, 59. 91, p. 102, 18. Ex. Vat. 72, 16. *Philon* II, 629, 9.

πολύωτος, ον, (οὖς) *many-eared*. Pseudo-*Lucian*. III, 588.

πολύ-ωψ, ωπος, ὁ, ἡ, = πολυόμματος, πολυόφθαλμος. *Did. A*. 392 C.

πόμα, ατος, τὸ, a variety or species of φοίνιξ. *Diosc*. 1, 148.

πομπευτήριος, α, ον, (πομπεύω) *used in processions*. *Dion. H*. V, 1056, 8.

πομπεύω, *to march* (or *to be carried*) *in a procession*. *Sept*. Sap. 4, 2. Macc. 2, 6, 7. *Diod*. 16, 92. *Strab*. 7, 1, 4. *Jos*. B. J. 7, 5, 6. — **2.** *To carry in a procession*. *Strab*. 7, 1, 4. 11, 14, 5, *for gracing the triumph*; -σθαι. — Particularly, *to disgrace publicly*, to cause a culprit to be carried about the city in mock procession. *Dion. H*. I, 380, 5. III, 1731, 9. *Philon* II, 542, 25. *Aster*. 224 C. *Ephes*. 976 D. *Proc*. I, 321, 14. III, 76. *Mal*. 24, 11. 436, 11. *Theoph*. 628, 12. — Intransitive, *to be carried about in mock procession*. *Epiph*. II, 516 C Τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. *Socr*. 6, 17. (Compare *Nicol. D*. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. *Theoph*. 682, 11 seq.]

πομπή, ῆς, ἡ, *disgrace, reproach*. *Artem*. 417. *Porph*. Them. 30, 6.

πομποστολέω, ήσω, (στέλλω) = πομπεύω. *Strab*. 14, 2, 23. *Philon* II, 70, 31. *Lucian*. II, 408.

πομφολυγέω, ήσω, (πομφόλυξ) *to bubble up*. *Diosc*. 5, 84, p. 742. — Also, πομφολυγίζω, ίσω. Id. 1, 81, p. 87.

πομφολυγώδης, ες, *bubble-like*. *Diosc*. 4, 59. *Galen*. II, 256 D.

πομφόλυξ, υγος, ἡ, *slag, scoriae*. *Diosc*. 5, 85. *Galen*. XIII, 731 A.

πονεύω = πονέω. *Sept*. Esai. 28, 13.

πονέω, *to suffer* or *feel pain, to ache, to be sick*. *Babr*. 95, 33. *Diosc*. 3, 118 (128), τὸν στόμαχον. *Plut*. II, 81 F, ὀδόντα, δάκτυλον. *Theoph*. 472, 21 Πονήσωμεν τὰς καρδίας, *let us feel for them*. [Fut. πονέσω. *Sept*. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. 1, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]

πόνημα, ατος, τὸ, *work, book*. *Mal*. 133. *Theoph*. 6. 99 (*Hippol*. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεπονημένοις).

πονημάτιον, ου, τὸ, *little treatise*. *Did. A*. 608 C. *Epiph*. II, 548 B.

πονηρεύω, commonly πονηρεύομαι, *to be* or *to become wicked*. *Sept*. Gen. 37, 18. Ps. 73, 3, et alibi. *Diosc*. 1, 143 Πονηρευόμενα ἕλκη, *malignant, angry*. *Patriarch*. 1076 A -σασθαι πρός τινα. *Just*. Apol. 1, 61, τι ἐν τῇ ἐξηγήσει (*Plat*. Gorg. 483 A Κακουργεῖς ἐν τοῖς λόγοις).

πονηρο-διδάσκαλος, ον, *teaching* (*teacher of*) *evil*. *Strab*. 7, 3, 8, p. 25, 1.

πονηροποιός, όν, (ποιέω) *making bad*. *Epiph*. I, 349 B.

πονηρός, ά, όν, *evil*. — Substantively, (**a**) ὁ πονηρός, *the evil one, Satan*. *Matt*. 13, 19, et alibi. *Clementin*. 37 B. 424 B. *Clem. A*. I, 317 C. 548 A. 549 B. *Cyrill. H*. 1124 A. — (**b**) τὸ πονηρόν, *evil, wickedness*. *Sept*. Deut. 17, 2, et alibi.

πονικός, ή, όν, (πόνος) *industrious*. *Diog*. 7, 170. *Apophth*. 120 B. — **2.** *Painful* = λυπηρός. *Theodtn*. Prov. 15, 1.

πονικῶς, adv. *industriously*. *Jos*. Ant. 11, 8, 3, *vigorously*.

πόνος, ου, ὁ, *pain, soreness*. *Sept*. Gen. 34, 25. *Liber* 39, 9 = ὠδίν. *Orig*. I, 841 B. *Thom*. A, 16, 2. *Apophth*. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — **2.** *Work, book*, = πόνημα. *Cyrill. A*. X, 229 A.

πόνς, όντις, the Latin p o n s = γέφυρα. *Plut*. I, 65 F. *Lyd*. 42, 3 τὸν πόντην. *Proc*. III, 289, 2.

Ποντικός, ή, όν, *of Pontus*. *Diosc*. 3, 5 (7) ἡ Ποντική = γλυκύρριζα. *Galen*. VI, 353 C, κάρυον, *hazel-nut*.

ποντίλιος, ον, the Latin p o n t i l i s, *of a bridge*. *Lyd*. 42, 4.

πόντιλον, ου, τὸ, (p o n t i l i s) *piece of timber, log*. *Mauric*. 12, 12. *Leo*. Tact. 15, 48 Πόντιλα, ἤτοι ξύλα κρεμάμενα.

ποντιλόω, ωσα, *to lay the timbers* in constructing a floor? *Mauric*. 12, 12.

ποντίφεξ, rarely ποντίφιξ, ικος, ὁ, the Latin p o n t i f e x = ἀρχιερεύς. *Dion. H*. I, 97, 5. *Inscr*. 4033. *Plut*. I, 65 E. *Dion C*. 37, 37, 2. 37, 46, 1. 40, 62, 1. *Zos*. 216, 19, μάξιμος, *pontifex maximus*. *Lyd*. 41, 21. 95. 147, 11.

ποντιφικάλιος, ου, ὁ, p o n t i f i c a l i s. *Lyd*. 62 6.

ποντόβροχος, ον, (πόντος, βρέχω) *drowned in the sea*. *Sept*. Macc. 3, 6, 4.

ποντογέφυρα, ας, ἡ, (p o n t o, γέφυρα) *pontoon*. *Theoph*. 496, 14.

ποντοπόρεια, ας, ἡ, = ἡ ποντοπόρος. *Greg. Naz*. III, 1262 A.

ποντοπορεία, ας, ἡ, (ποντοπορεύω) *a traversing of the sea*. *Epiph*. I, 653 B ποντοπορία.

ποντόω, ώσω, (πόντος) *to drown in the sea.* *Nicol. D.* 36.

ποπῖνα, ἡ, p o p ī n a = καπηλεῖον. *Gloss. Jur.*

πόπουλους, p o p u l u s = δῆμος. *Plut.* I, 24.

πόππυσμα, ατος, τὸ, p o p p y s m a = following. *Nicet. Byz.* 732 A.

ποππυσμός, οῦ, ὁ, (ποππύζω) p o p p y s m u s, *a chirping, chirruping.* Classical. *Dion. H.* V, 72, 6, of the sound of Β, Π, Φ. *Clem. A.* I, 464 B.

πόρδων, ωνος, ὁ, = ὁ περδόμενος. *Epict.* 3, 22, 80.

πορευτικός, ή, όν, *transporting, employed in transporting.* *Inscr.* 5889, στόλος.

πορεύω = πορεύομαι. *Pachom.* 948 A.

πόρθημα, ατος, τὸ, = following. *Plut.* I, 462 B.

πόρθησις, εως, ἡ, (πορθέω) *a plundering.* *Strab.* 10, 3, 4. *Plut.* I, 373 C.

πορθμεία, ας, ἡ, (πορθμεύω) *a ferrying across.* *Apollod.* 2, 6, 4. *Strab.* 5, 3, 7, p. 372, 8.

πορθμευτής, οῦ, ὁ, = πορθμεύς. *Synes.* Hymn. 5, 8, p. 1608.

πορθμίδιον, ου, τὸ, = πορθμεῖον, *ferry-boat.* *Simoc.* 278, 12.

πορθμίον, ου, τὸ, *ferriage.* *Lucian.* II, 926.

***πορισμός**, οῦ, ὁ, (πορίζω) *a procuring: acquiring, gain.* *Chrysipp.* apud *Diog.* 7, 188. *Sept.* Sap. 13, 19. 14, 2. *Polyb.* 3, 112, 2. *Diod.* 3, 4. *Paul.* Tim. 1, 6, 5. 6. *Diog.* 7, 188.

***ποριστέον** = δεῖ πορίζειν. *Chrysipp.* apud *Diog.* 7, 188.

πόρκιος, ον, p o r c i u s = χοίρινος. *Plut.* I, 103 B.

πόρκος, ου, ὁ, p o r c u s = χοῖρος. *Plut.* I, 103 B.

πορνάς, άδος, ἡ, = πόρνη. *Tim. Presb.* 25 C. *Anast. Sin.* 1072 C.

πορνεία, ας, ἡ, (πορνεύω) *fornication.* Classical. *Sept.* Gen. 38, 24. Tobit 8, 7. *Paul.* Cor. 1, 7, 2 (*Method.* 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας).— **2.** *Intercourse with the gentiles; idolatry.* A Hebraism. *Sept.* Num. 14, 33. Hos. 1, 2. 2, 2, et alibi.

πορνεύω, *to commit fornication.* *Sept.* Deut. 23, 17. — **2.** *To have intercourse with the gentiles; to practise idolatry.* *Sept.* Par. 1, 5, 25. Ps. 72, 27. Jer. 3, 6. 7, et alibi.

πορνικός, ή, όν, *harlot's, meretricious.* *Sept.* Prov. 7, 10. *Greg. Th.* 1020 B. *Athan.* I, 761 B.

πορνικῶς, adv. *meretriciously.* *Greg. Naz.* I, 633 C.

πορνοβοσκεῖον, ου, τὸ, (πορνοβοσκός) = πορνεῖον. *Schol. Arist.* Vesp. 1353.

πορνοκοπία, ας, ἡ, *the being* πορνοκόπος. *Schol. Arist.* Av. 285.

πορνοκόπος, ου, ὁ, (πόρνη, κόπτω) *whoremonger.* *Sept.* Prov. 23, 21.

πορνομοιχής, ές, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλίς. Pseudo-*Cyrill. A.* X, 1088 B.

πόρνος, ου, ὁ, *fornicator.* *Sept.* Sir. 23, 17. *Paul.* Cor. 1, 5, 9, et alibi.

πορνοσκόπος, ον, (σκοπέω) *spying after harlots.* Pseud-*Ignat.* 905 B.

πορνο-γέννητος, ον, = ἐκ πορνείας γεγεννημένος, *born of a harlot, bastard.* *Mal.* 178, 19.

πορνότριψ, ιβος, ὁ, (τρίβω) = πορνοκόπος. *Phryn.* P. S. 12, 1. *Synes.* 1360 C.

πορνοτρόφος, ον, (τρέφω) = πορνοβοσκός. *Philon* I, 550, 19. *Eus.* II, 1480 A. *Pallad.* Vit. Chrys. 18 D.

πορνοφόνος, ον, = πόρνας φονεύων. *Greg. Naz.* III, 1252 A.

πορο-ποιέω, ήσω, (πόρος) *to make* or *open a passage.* *Diosc.* 5, 11, p. 699. *Sext.* 356, 2.

ποροποιία, ας ἡ, *an opening of the pores.* *Cass.* 166, 28. *Clem. A.* I, 617 B.

πόρος, ου, ὁ, *pore.* *Sext.* 88, 33, νοητοί, *minute.*

πόρπη, ης, ἡ, = ἐφεστρίς, μανδύης, χλαμύς. *Sept.* Macc. 1, 10, 89. 1, 11, 58. *Schol. Lucian.* I. 366.

πόρρωθεν, adv. *from afar.* *Sept.* Esai 33, 13. *Diod.* 1, 83. Pseudo-*Demetr.* 39, 3, μετενηνεγμέναι μεταφοραί, *far-fetched.*

πορρώτατον = πορρωτάτω. *Philon* I, 229, 48.

πόρτα, ας or ης, ἡ, the Latin p o r t a = πύλη. *Const.* (536), 569 B. 1080 D. *Leont. Cypr.* 1708 C. *Chron.* 590, 7. 683, 21. *Mal.* 99, 8. *Theoph.* 728, 15, et alibi. *Stud.* 917 C.

πορτάριος, ου, ὁ, p o r t a r i u s = θυρωρός, πυλωρός, *porter, door-keeper.* *Mal.* 184, 22. *Lex. Sched.* 283 πορτάρης, η.

πόρτηξ, incorrect for πόρτιξ.

πόρτικος, ου, ὁ, the Latin p o r t i c u s. *Chron.* 621, 19. *Basilic.* 13, 1, 5, p. 12.

πόρτιξ, ικος, ὁ, = πόρτικος. *Porph.* Cer. 9, 20. 22, 16. *Theoph. Cont.* 147, 1.

πόρτος, ου, ὁ, p o r t u s = λιμήν. *Clementin.* 64 C, of Rome. *Hippol.* Haer. 452, 7. *Philostrg.* 608 B. *Soz.* 1609 A (*Dion C.* 60, 11, 5).

πορφύρα, ας, ἡ, *purple cloth* or *robe.* *Polyb.* 10, 26, 1. *Diod.* 20, 34. Pseudo-*Demetr.* 50, 20, πλατεῖα, *latus clavus, tunica laticlavia.*

πορφυρεῖον, ου, τὸ, (πορφυρεύς) *purple-dyer's shop.* *Strab.* 16, 2, 23.

πορφυρευτής, οῦ, ὁ, = πορφυρεύς. *Poll.* 1, 96. *Artem.* 166. *Clem. A.* I, 536 A.

πορφυρεύω, εύσω, (πορφύρα) *to catch purple-fish.* *Athen.* 3, 33. Pseudo-*Philostr.* 31.

πορφυρέω = πορφύρω, *to grow purple.* *Dion. P.* 1122.

Πορφυριανοί, ῶν, οἱ, *Porphyriani, the followers of* Πορφύριος. *Athan.* I, 753 D.

πορφυρίζω, ίσω, *to look like purple.* *Diod.* 2, 53. *Diosc.* 1, 19. 2, 193 (194). 3, 38 (44).

πορφυρίτης, ου ὁ, p o r p h y r i t e s, *porphyry.* *Eus.* II, 1485 C, λίθος.

πορφυροβαφεῖον, ου, τὸ, (πορφυροβάφος) = πορφυρεῖον. *Strab.* 17, 3, 18.

πορφυροβαφέω, ήσω, *to dye purple.* *Anast. Sin.* 265 A.

πορφυροβαφής, ές, = πορφυρόβαπτος, *dyed purple.* *Poll.* 7, 63. *Artem.* 133.

πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, *purple-dyer.* *Poll.* 7, 169.

πορφυρο-γέννητος, ον, *purple-born, born in the purple*, a title given to the Byzantine emperor's (puny) children. *Porph.* Adm. 199, 12, et alibi. Cer. 36, 10.

πορφυροειδῶς (πορφυροειδής), adv. *like purple.* *Diosc.* 1, 99.

πορφυρο-κλέπτης, ου, ὁ, *stealer of purple.* *Diog.* 6, 57.

πορφυροπώλης, ου, ὁ, (πωλέω) *seller of purple clothes.* *Inscr.* 2519. — Femin. ἡ πορφυρόπωλις, ιδος. *Luc.* Act. 16, 14.

πορφυροσχήμων, ον, (σχῆμα) *purple-clad.* *Polyaen.* 4, 3, 24.

πορφυροφόρος, ον, (φέρω) *wearing purple.* *Cyrill. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.

πορφυρο-χρυσό-μικτος, ον, *compounded of purple and gold.* *Damasc.* III, 693 C. D.

πορφυρώδης, ες, = πορφυροειδής. *Artem.* 206.

ποσαπλόος, ον, = ποσαπλάσιος. *Athan.* I, 256.

ποσαπλῶς, adv. *how-many-fold?* *Sept.* Ps. 62, 2.

ποσειδωνοπετής, ές, (πίπτω) *fallen from* Ποσειδών. *Oenom.* apud *Eus.* III, 401 C. [Formed like διιπετής.]

πόσθη, ης, ἡ, = ἀκροποσθία, *prepuce.* *Ruf.* apud *Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόστη. *Schol. Arist.* Nub. 653.

ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.

ποσόομαι, ώθην, (ποσός) *to be endowed with quantity.* *Nemes.* 540 B. C. *Cyrill. A.* I, 473 A. — **2.** *To amount.* Pseud-*Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκατρεῖς.

ποσός, ή, όν, *some*, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, *not even in a certain degree.* — **2.** Substantively, τὸ ποσόν, *amount, sum of money.* *Leont. Cypr.* 1736 A. *Porph.* Cer. 651, 14, τῆς ῥόγας, *the amount of pay.* *Vit. Nil. Jun.* 21 B.

ποσότης, ητος, ἡ, (πόσος) *quantity.* *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20 *Hippol.* Haer. 54, 72, τοῦ χρόνου, *the space of time.* *Longin.* Frag. 3, 14. *Mal.* 112, 22 τῶν χρημάτων, *the amount of money.*

πόστη, see πόσθη.

ποστημόριον, ου, τὸ, (πόστος, μόριον) *what fraction of?* *Orig.* II, 80 A. *Epiph.* III, 281 A. *Leont.* I, 1277 A.

ποστλιμίνιον, ου, τὸ, the Latin postliminium, *the right of returning home.* *Antec.* 1, 12, 5.

πόστος, η. ον, quotus? *which in order?* Classical. *Chron.* 18, 13 Ἐν πόστῃ τῶν δύο μηνῶν ἡμέρᾳ; *on what day of the two months?*

ποστός, ή, όν, *a certain* in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποστὴν μοῖραν πλεῖστον δύναται.

πόστουμος, ον, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευτῆς γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.

ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, *some, somewhat, in some measure, to a certain degree.* *Soran.* 248, 8. *Sext.* 28, 17. *Euagr Scit.* 1232 A.

ποταμηγός, όν, (ποταμός, ἄγω) *navigating a river.* *Dion. H.* I, 347, 15. 534, 7. 535, 14, σκάφη

ποτάμιον, ου, τὸ, *small* ποταμός. *Strab.* 8, 3, 12 13, 1, 70. *Plut.* I, 658 B.

ποτάμιος, α, ον, *of a river.* — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, *a country bordering on a river.*

ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.

ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) *ferryman.* *Artem.* 381.

ποταμόκλυστος, ον, (κλύζω) *washed by a river.* *Strab.* 3, 4, 12. 9, 5, 2.

ποταμό-πνικτος, ον, *drowned in a river.* *Theoph.* 561, 11.

ποταμό-ρρυτος, ον, *washed down by a river* *Scymn.* 165, κασσίτερος.

ποταμο-φόρητος, ον, *borne away by a river.* *Apoc.* 12, 15.

ποταμόχοος, ον, = following. *Heron Jun.* 222, 11.

ποταμό-χωστος, ον, *alluvial.* *Diod.* 1, 34. 3, 3, p. 175, 69. *Strab.* 13, 3, 4.

ποταπός, ή, όν, = ποῖος, *what sort of?* *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — **2.** *From what country?* = ποδαπός. *Phryn.* 56, condemned in this sense.

ποτέ, adv. L. *quondam, once.* *Athan.* I, 721 A Τῷ ποτὲ ἀδελφῷ μου, *late*, who is now dead.

πότενς, the Latin potens. *Plut.* I, 65 E ποτήνς, incorrectly.

πότερον, adv. *whether.* *Dion. H.* I, 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμπωνται, ἢ προσμείνωσι.

πότζος, ου, ὁ, quid? *Porph.* Cer. 463.

ποτήνς, see πότενς.

ποτήριν for ποτήριον. *Leont. Cypr.* 1736 D.

ποτήριον, ου, τὸ, *cup.* *Paul.* Cor. 1, 10, 16. 1, 11, 25, et alibi. — Τὸ μυστικὸν or κυριακὸν or ἅγιον ποτήριον, *the mystical* or *the Lord's cup, chalice*, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Τὸ κεκραμένον ποτήριον, *mistus calix, temperamentum calicis*, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, *the common cup*, the cup out of which the bride and

bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*

ποτηρο-κάλυμμα, ατος, τὸ, *the cloth with which the chalice is covered.* *Porph.* Cer. 631, 11. *Anon. Byz.* 1308 A.

ποτηροπλύτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.

ποτίζω, *to give to drink.* *Sept.* Gen. 19, 32, τινά τι. Judic. 4, 19. Sir. 15, 3. Macc. 3, 5, 2. *Barn.* 744 B Ἐποτίζετο ὄξει καὶ χολῇ. — Pass. Ποτίζομαι = πίνομαι. *Diosc.* 1, 10. 186. 2, 32, 165 (166). — **2.** *To irrigate* = ἄρδω. Classical. *Sept.* Gen. 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.

ποτικός, ή, όν, (πότος) *able to drink, given to drinking.* *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.

πότισμα, ατος, τὸ, (ποτίζω) *potion,* in medicine. *Diosc.* 1, 24. 7, p. 19.

ποτισμός, οῦ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil.* Ps. 3, 8. *Athan.* II, 916 C, *irrigation.* *Marc. Erem.* 1044 C, τοῦ ὄξους.

ποτιστήριον, ου, τὸ, (ποτιστής) *watering-trough.* *Sept.* Gen. 24, 20. 30, 38. *Hippol.* Haer. 196, 2.

Πότιτος, ου, ὁ, *Potitus,* a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.

ποτνιάομαι (πότνια), *to pray, invoke, implore: to lament.* *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos.* Ant. 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.

ποτνίασις, εως, ἡ, *prayer.* *Caesarius* 77.

ποτνιασμός, οῦ, ὁ, = τὸ ποτνιᾶσθαι. *Strab.* 7, 3, 4, p. 17, 10.

ποτός, οῦ, ὁ, = ποτισμός, of horses. *Porph.* Cer. 480, 3.

πού, adv. *somewhere,* at the beginning of a sentence. *Philon* I, 495, 48 Ποὺ δὲ ἰσότητα δικαιοσύνης τροφὸν ὁ νομοθέτης ἀποδέχεται.

πουβλικάριον, τὸ, quid? *Dioclet.* G. 8, 43.

πουβλικίζω, ισα, the Latin publico, *to divulge.* *Mauric.* 1, 9. 3, 5. *Leo.* Tact. 7, 41.

πούβλικος, ον, or πουβλικός, ή, όν, publicus = δημόσιος. *Hippol.* Haer. 452, 99. *Carth.* Can. 43. *Lyd.* 57. *Antec.* 1, 1, 4.

πουγγίον, ου, τὸ, Gothic puggs, Latinized into punga, Anglo-Saxon pocca, *bag, purse.* *Mauric.* 1, 2. *Leo.* Tact. 6, 2. *Ptoch.* 1, 103 πουγγίν. [Compare budget, pocket, pouch, French poche.]

πούκλα, see βούκλα.

πούλβινον, ου, τὸ, the Latin pulvinus, *pillow, cushion, bolster.* *Epict.* 3, 23, 35. — Also, πούλβιον. *Erotian.* 338.

πουλλίον, incorrectly πουλίον, ου, τὸ, (pullus) = ὄρνις, ὀρνίθιον, *bird.* *Thom.* A, 2, 3. *Lex. Sched.* 844.

πούλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πούλλι, *pes pulli,* = καυκαλίς.

πούλπιτον, ου, τὸ, the Latin pulpitum. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πόλπιτον. *Mal.* 387, 13.

πουλπιτόω, ωσα, pulpito, *to make a stage.* *Mauric.* 11, 5.

πουλυτενής for πολυτενής, ές, (πολύς, τείνω) = ἐπὶ πολὺ διατεταμένος, *far-stretching.* *Dion. P.* 99. 340.

ποῦλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.

πούπιλλος, ου, ὁ, pupillus. *Antec.* 1, 11, 3.

πού-ποτε, adv. *anywhere.* *Apophth.* 312 C Ἐὰν εὑρεθῶ πούποτε *Joann. Mosch.* 2953 C Πούποτε ἀπελθεῖν οὐ δύναμαι.

πούρως, the Latin purē = καθαρῶς. *Antec.* 1, 14, 1.

πούς, οδός, ὁ, *foot.* *Sept.* Gen. 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδίμου, *since my coming.* — Κατὰ πόδας, *following close.* *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πόδας ἡμέρᾳ, *on the following day.* *Dion. H.* II, 1046, 10. — Ἐκ ποδός, *closely.* *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἠκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πόδα, *below.* *Polyb.* 2, 68, 9 Τὴν ὑπὸ πόδα κατάστασιν. — Παρὰ πόδας, *immediately.* Id. 5, 26, 13. — Τῶν ποδῶν σου, *by thy feet,* a form of obtestation. *Chal.* 989 A Ἐμοὶ, τῶν ποδῶν σου, καὶ ἐνετείλατο ἄλλα τινά .... Οὕτως ἔχει τῶν ποδῶν σου. (*Apocr.* Act. Andr. et Matthiae 31 Ἐδέετο πρὸς τῶν ποδῶν τοῦ μακαρίου Ἀνδρέου.) — *Pallad.* Laus. 1036 C Τῶν ποδῶν σου ἁπτόμεθα, = γουναζόμεθα. — **2.** *Foot,* in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πόδα δάκτυλον βαινόμενον, *scanned dactylically.* *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin.* Frag. 3, 3. [*Heron Jun.* 48, 3 ποῦν = πόδα.]

πρᾶγμα, ατος, τὸ, in the plural, *state-affairs.* Ὁ ἐπὶ τῶν πραγμάτων, *functionary.* *Sept.* Macc. 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Τοὺς ἐπὶ τῶν πραγμάτων τεταγμένους. — **2.** *Business,* etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, *had no right.* — *Apophth.* 260 A Οὗτος οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — **3.** *Property.* *Vit. Epiph.* 52 B Πάντα τὰ πράγματά μου.

πραγματεία, ας, ἡ, *trade, traffic.* *Eus.* VI, 189 B Τὰς πραγματείας ποιούμενοι, *trading.* *Mal.* 433, 13. 458, 16. *Porph.* Adm. 69, 21. — *Epiph.* I, 992 A, *merchandise,* = *Achmet.* 159, p. 134. — **2.** *Treatise, work, book.* *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.

πραγματεύομαι, *to merchandise, to trade, traffic.* *Apophth.* 349 A. *Joann. Mosch.* 3093 A.

Theoph. 512, 9. *Porph.* Adm. 71, 18. 270, 19 *-σθαί τι ἀπό τινος.*

πραγματευτής, οῦ, ὁ, L. *negotiator, broker, agent, trader, merchant.* *Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Epiph.* II, 832 A. *Nil.* Epist. 2, 269.

πραγματευτικός, ή, όν, *treating: trading.* *Porphyr.* Abst. 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, *merchant-vessels.*

πραγματίας, ου, ὁ, = ὁ πράγματα καὶ ἀηδίας παρέχων, *troublesome and disagreeable person.* *Phryn.* P. S. 58, 7.

πραγματικός, ή, όν, *of business, relating to business: skilled in business, practical.* *Sept.* Esdr. 1, 8, 22, τοῦ ἱεροῦ, *agents.* *Polyb.* 36, 3, 1, *able.* *Diod.* 13, 35. Ex. Vat. 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, *useful.* *Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs.* *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, ἀνήρ, *statesman.* *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman.* *Plut.* II, 815 B, *civilian,* = *Inscr.* 4896, C. — **2.** *Relating to the subject-matter* of a literary performance; opposed to **λεκτικός.** *Dion. H.* V, 3, 6, τόπος, *the subject-matter.* VI, 777, 13. χαρακτήρ. 778, 14, μέρος of rhetoric. — **3.** *Treating, that treats.* *Sext.* 608, 13, τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*

4. *Arduous, difficult, troublesome,* = πράγματα παρέχων. *Beros* apud *Jos.* Apion. 1, 20, p. 452. *Polyb.* 4, 70, 10. — **5.** P r a g m a t i c u s, *relating to the affairs of the community.* *Lyd.* 236, 5, νόμος, *pragmatica sanctio,* = *Justinian.* Novell. 7, 9, τύπος. — **6.** Substantively, τὸ πραγματικόν, p r a g m a t i c u m, imperial edict. *Ephes.* 1736 B. *Chal.* Can. 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικῶς, adv. *skilfully, efficiently, effectively, ably, successfully.* *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically.* — **2.** *Actually, in fact.* *Plut.* II, 960 B (?). *Porph.* Cer. 638, 21.

πραγμάτιος, ου, ἡ, = πραγματεία, *traffic.* *Eus. Alex.* 441 B.

πραγματοκοπέω, ήσω, = πραξικοπέω. *Polyb.* 29, 8, 10

πραεπόσιτος, πραεφεκτωρία, see **πραιπόσιτος, πραιφεκτωρία.**

πραέως (πραΰς), adv. = ἠρέμα, *gently, mildly.* *Diosc.* 1, 12 (1, 106).

πραῖδα, ας, ἡ, the Latin p r a e d a = λεία. *booty, plunder.* *Athan.* I. 229 B. *Joann. Mosch.* 3024 B *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph.* Novell. 257.

πραιδεύω, ευσα, p r a e d o, p r a e d o r = ληΐζομαι, κατατρέχω, *to plunder, overrun.* *Const.* (536), 1209 E. *Cyrill. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.

πραικόκιον, ου, τὸ, (p r a e c o x) = μῆλον Ἀρμενιακόν, *apricot.* *Diosc.* 1, 165. Galen recognizes two varieties of apricots, the πραικόκια and the Ἀρμενιακὰ μῆλα. He remarks further that the purists of his time avoided the term πραικόκια altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now b a r q u q, in Persian, means a p r i c o t; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their p r a e c o x, the root of which is PRAECOC. The Byzantines converted πραικόκιον (or perhaps the original Armenian name) into βερίκοκκον, which see. In the Arabic of the present day, b a r q u q means *plum* (*Prunus domestica*); m i s h m i s h being the word for a p r i c o t.]

πραίκων, ωνος, ὁ, p r a e c o = κῆρυξ. Pseudo-*Nicod.* I. A, 1, 2. *Lyd.* 202, 4.

Πραινεστηνός, ή, όν, *Praenestinus, of Praeneste.* *Dion. H.* III, 1659, 5

Πραίνεστος, ου, ἡ, *Praeneste.* *Diod.* II, 541, 35. — Also, τὸ Πραινέστε, indeclinable. *Dion C.* Frag, 109, 4.

πραιπόσιτος, ου, ὁ, p r a e p o s i t u s. *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad.* Laus. 1259 A. *Philostrg.* 517 A. 597 C. *Simoc.* 194, 22, chief of the emperor's eunuchs. — *Basilic.* 56, 11 (titul.) πραεπόσιτος.

πραισεντάλιος, ου, ὁ, p r a e s e n t a l i s = κομητατήσιος. *Porph.* Cer. 392, 7. 495, 6 Τριβοῦνος πραισεντάλιος, explained παρουσιαστής in the Scholium. — *Justinian.* Edict. 13, 2 οἱ πραισεντάλιοι = αἱ παραμοναί.

πραισεντεύω, ευσα, (p r a e s e n s) = παραμένω, *to be present.* *Mal.* 176, 3.

πραισέντιον, ου, τὸ, = πραίσεντον. *Simoc.* 46, 21.

πραίσεντος, ον, p r a e s e n s = παρών, ἐμπαράμονος, παράμονος. *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ πραίσεντον, p r a e s e n s m i l i t i a, a body of troops so called. *Const.* (536), 1208 D. *Justinian.* Novell. 22, Epilog. *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.

πραίστιτες, ων, οἱ, p r a e s t i t e s from p r a e s t e s = προστάτης. *Plut.* II, 276 F.

πραιτεξτᾶτος, α, ον, p r a e t e x t a t u s. *Lyd.* 152, 15, *fabula praetextata.*

πραιτοῦρα, ας, ἡ, praetura, *praetorship*. *Olymp.* 470, 8.

πραίτωρ, ορος, ὁ, praetor = ὕπαρχος, ἔπαρχος, στρατηγός. *Dion C.* Frag. 17, 13. *Porphyr.* V. Plotin. 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, *praetor urbanus*. *Proc.* I, 353, 20. — Πραίτωρ τῶν δήμων, *praetor plebis* = νυκτέπαρχος. *Proc.* III, 116, 12. *Justinian.* Novell. 13, 1. *Simoc.* 261, 12. — **2.** Praetor, the judge of a θέμα. *Leo.* Tact. 4, 31.

πραιτωριανός, ή, όν, praetorianus. *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* Novell. 13, 3. *Lyd.* 157, 21.

πραιτωρίδιον, τὸ, *little* πραιτώριον. *Epict.* 3, 22, 47.

πραιτωριο-κτυπέω, ησω, *to knock at the gate of the praetorium: to frequent the praetorium*. *Pallad.* Vit. Chrys. 17 D.

πραιτώριος, α, ον, the Latin praetorius. *Pallad.* V. Chrys. 39 D. Laus. 1034 C Ἔπαρχος τῶν πραιτωρίων. *Philostrg.* 513 D. *Isid.* 448 D. *Socr.* 36 A Τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Apophth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, *tutor praetorius*. *Justinian.* Novell. 4 (titul.). — **2.** Substantively, τὸ πραιτώριον, (**a**) praetorium = στρατήγιον, τὸ στρατηγικὸν ἐπὶ ξένης κατάλυμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc.* Act. 23, 25. *Joann.* 18, 28. *Paul.* Phil. 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (**b**) praetorium, a magnificent building. *Justinian.* Novell. 159, Prooem.

πραίφεκτος, ου, ὁ, praefectus = προεστηκώς, προεστώς, *prefect*. *Polyb.* 6, 26, 5. 6, 37, 8. Pseud-*Anton.* apud *Just.* Apol. 1, 71. p 440 B. *Apocr.* Parados. Pilat. 10. *Lyd.* 171, 7.

πραιφεκτωρία, ας, ἡ, praefectura = ἐπαρχότης. *Justinian.* Novell. 38, Prooem. § γ′, πραεφεκτωρία.

πρακτεύω = πράσσω. *Stud.* 829 C.

πρακτήρ, ῆρος, ὁ, = πράκτωρ, L. *exactor, tax-gatherer*. *Poll.* 8, 114. *Apollon. Ephes.* 1381 A. *Greg. Naz.* III, 981 A πρηκτήρ, Ionic. *Aster.* 220 B.

πρακτικεύομαι (πρακτικός), *to act*. Pseudo-*Dion.* 708 B.

πρακτικός, ή, όν, *active*, etc. — *Phot.* III, 56 B Πρακτικὸν τῆς πρώτης συνόδου, *the Acts of the first Council*.

πρακτόρεια, ας, ἡ, fem. of πράκτωρ. *Apollon. D.* Conj. 499, 28.

πρακτόρειον, ου, τὸ, (πράκτωρ) *prison for those who do not pay their taxes?* *Inscr.* 4957, 15.

πρακτοψηφιστής, οῦ, ὁ, (πρᾶξις, ψηφίζω) *censor*. *Cyrill. A.* X, 1073 B.

πράκτωρ, ορος, ὁ, L. *exactor, tax-gatherer*. *Greg. Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.

πράνδιον, ου, τὸ, the Latin prandium = ἄριστον. *Plut.* II, 726 E.

πράνδιον, ου, τὸ, brandeum, braid, *fillet, band*. *Theoph.* 359, 7. *Porph.* Adm. 72, 1.

πράνδιος. ον, *ornamented with fillets?* *Porph.* Cer. 81.

πραξ-απόστολος ου, ὁ, = αἱ πράξεις τῶν ἀποστόλων, *the Acts of the Apostles*. *Triod.*

πραξιεργίας, ου, ὁ, (ἔργον) *worker*. *Lyd.* 42, 4.

πραξικοπέω, ήσω, (κόπτω) *to intrigue; circumvent, overreach*. *Polyb.* 1, 18, 9, et alibi.

Πραξίλλειος, ον, *of* Πράξιλλα, *Praxillean*. *Heph.* 7, 10. 11, 4, μέτρον, *Praxillean verse*.

πράξιμος, ον, (πρᾶξις) *that can be collected*, as money. *Polyb.* 22, 26, 17.

πρᾶξις, εως, ἡ, *act*. *Orig.* I, 765 B. 896 A. 1308 B Αἱ πράξεις τῶν Ἀποστόλων, *the Acts of the Apostles*, the title of a work by Luke. *Caesarius* 1176 πρᾶξις = πράξεις. — Πράξεις Ἀνδρέου, Θωμᾶ, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Epiph.* I, 1040 D.

πραοπαθέω, ήσω, (πρᾶος, παθεῖν) *to be meek* or *gentle*. *Philon* I, 547, 11.

πρασιανός, ή, όν, = πράσινος. *Anton.* 1, 5.

πρασίζω, ίσω, (πράσον) *to look green*. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.

πρασινίζω = preceding. *Diosc.* 3, 56 (63) as v. l.

Πρασινοβένετοι, ων, οἱ, = οἱ Πράσινοι καὶ οἱ Βένετοι. *Theoph.* 356, 2.

πράσινος, ον, *green*. Classical. *Sept.* Gen. 2, 12, λίθος, *emerald?* — **2.** Substantively, οἱ πράσινοι, Prasini, *the Greens* of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.

πράσιος, ον, = πράσινος. *Dion C.* 79, 14, 1, στολή. *Nic. CP.* Histor. 4, 19 Οἱ τοῦ πρασίου χρώματος δημόται. *Theoph. Cont.* 332, 7.

πρασίτης, ου, ὁ, *flavored with leek*. *Diosc.* 5, 58, οἶνος.

πρασοειδής, ές, (ΕΙΔΩ) *leek-like*. Classical. *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.

πρασοφαγέω, ήσω, (πρασοφάγος) *to eat leeks*. *Lyd.* 107, 2.

πράσσω or **πράττω**, *to do, act*, etc. — Τὰ πεπραγμένα, L. *acta, acts*. *Leont.* I. 1236 A. *Euagr.* 2448 A. — Εὖ πράττειν, *to do good* or *what is right*. Κακῶς πράττειν, *to do evil* or *what is wrong*. *Just.* Apol. 1, 28. Tryph. 12. 17. — **2.** *To be*. *Epiph.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.

πρασώδης, ες, = πρασοειδής. *Tatian.* 852 B. *Agathem.* 368.

πρατεία, ας, ἡ, (πράτης) *sale*. *Justinian.* Cod. 10, 27, 2.

πρατήριον, ου, τὸ, *market*. Classical. *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.

πραΰγελως, **ων**, (πραῦς, γέλως) *softly smiling*. *Licymn*. apud *Sext*. 556, 13, ὑγεία.

πραΰ-θυμος, **ον**, *of gentle disposition*. *Sept*. Prov. 14, 30.

πραΰ-λόγος, **ον**, *of gentle words*. *Synes*. Hymn. 6, 33, p. 1609.

πραϋντικός, **ή**, **όν**, *soothing*. *Diosc*. 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.

πραϋπάθεια, **ας**, **ἡ**. *meekness, gentleness*. *Philon* II, 31, 8. *Paul*. Tim. 1, 6, 11. *Ignat*. 681.

πραϋπαθής, **ές**, (παθεῖν) *gentle*. *Basil*. I, 356 C.

πραΰς, **εῖα**, **ύ**, = πρᾶος. *Sept*. Joel 3, 11. *Greg. Nyss*. III, 421 B πραΰτατος.

πραΰτης, **ητος**, **ἡ** *meekness*. *Sept*. Ps. 44, 5. 89, 10. Sir. 3, 17, et alibi. *Paul*. Gal. 5, 23, et alibi. *Ignat*. 953 A.

πραϋτόκος, **ον**, (τεκεῖν) *of easy parturition*. *Philon* I, 577, 8.

πραΰ-τροπος, **ον**, = πραῦς τὸν τρόπον. *Plut*. II, 493 D.

πράως, adv. = πραέως. *Anast. Sin*. 109 C.

πρέδα, incorrect for πραῖδα.

πρεκάριος, **α**, **ον**, the Latin p r e c a r i u s = παρακλητικός. *Antec*. 1, 14, 1.

πρεκόκκιον, **πρεπόσιτος**, incorrect for πραικόκιον, πραιπόσιτος.

πρέπω, *to become, beseem*, etc. *Dion. H*. V, 482, 8. VI, 776, 16 τὸ πρέπον, *propriety*. — Impersonal, πρέπει, *it is proper*. *Athan*. II, 20 B Τί γὰρ ἔπρεπε ποιεῖν αὐτόν;

Πρέπων, **οντος**, **ὁ**, *Prepon*, a Marcionite. *Theod*. IV, 376 D.

πρεσβεία, **ας**, **ἡ**, *embassy*. *Philon* II, 572, 30 Ὁ ἐπὶ τῶν πρεσβειῶν, *the officer waiting on ambassadors*. — **2.** *The office of legatus*, in a Roman army. *Plut*. I, 876 A. — **3.** *Intercession, supplication*, = ἔντευξις. *Athenag*. Legat. (titul.), incorrectly translated *legatio*. *Basil*. IV, 1012 C, of the saints. *Greg. Naz*. II, 532 A. *Euagr. Scit*. 1252 C. *Pallad*. Laus. 995. *Max. Conf*. Comput. 1252 D *Chron*. 716, 10. 724, 18. *Schol. Lucian*. III, 430.

πρεσβεῖον, **ου**, **τὸ**, *old age, seniority*. *Sept*. Gen. 43, 32. Ps. 70, 18. — **2.** *Office of presbyter*. *Eus*. II, 652 A. 721 B. 732 B. — **3.** Plural, τὰ πρεσβεῖα = ληγᾶτα, *legata*. *Justinian*. Novell. 1, Prooem. § 1.

πρεσβευτής, **οῦ**, **ὁ**, *ambassador*. Classical. *Sept*. Macc. 1, 13, 21. *Polyb*. 4, 52, 2. *Diod*. 20, 15. — **2.** *Legatus, lieutenant-general*, in a Roman army. *Polyb*. 35, 4, 5. *Strab*. 3, 4, 20. *Plut*. I, 409 A. *Dion C*. 53, 13, 5. 53, 14, 6.

πρεσβευτικός, **ή**, **όν**, *ambassadorial*. *Polyb*. 9, 32, 4. *Diod*. 20, 1. *Dion. H*. IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.

πρεσβεύω = πρεσβευτής εἰμι, *to be a legatus* in an army. *Polyb*. 35, 4, 14. *Lucian*. II, 386. *App*. II, 56, 28, αὐτῷ, *was his legatus*. — **2.** *To intercede; to supplicate, pray*, = ἱκετεύω. *App*. I, 18, 48. *Clem. A*. II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil*. IV, 1012 A. C. — **3.** *To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe*. *Epict*. 4, 8, 10. *Orig*. I, 992 B, τὸν Χριστιανισμόν, *believing in Christianity*. 1328 C Πρεσβεύοντι τὰ τοῦ διαγράμματος, *of whose faith this diagram was the symbol*. *Eust. Ant*. 676 D. *Eus*. II, 48 C. 329 C. *Tit. B*. 1069 C. *Basil*. IV, 977 C. *Soz*. 904 A. 1316 C, τὸ δόγμα.

πρεσβυτερεία, **ας**, **ἡ**, = following. *Leont*. I, 1225 B.

πρεσβυτερεῖον, **ου**, **τὸ**, = πρεσβυτέριον, *office of presbyter*. *Nic*. I, Can. 2. *Socr*. 7, 41, p. 829 C.

πρεσβυτερεύω, *to be* πρεσβύτερος. *Did. A*. 328 B. 961 B.

πρεσβυτέριον, **ου**, **τὸ**, (πρεσβύτερος) *council of elders*. *Luc*. 22, 66. Act. 22, 5. *Theodtn*. Dan. (init.) 50. — **2.** In the Christian church, *presbytery, the presbyters* as a body. *Paul*. Tim. 1, 4, 14. *Ignat*. 645 B. 648 A. *Anc*. Can. 18. *Eust. Ant*. 676 A. — **3.** P r e s b y t e r a t u s, *presbyterate, the office of presbyter*. *Clem. A*. II, 328 B *Orig*. III, 369 C. 1329 B. *Anc*. 18. *Athan*. I, 332 D. *Epiph*. II, 185 B.

πρεσβυτερίς, **ίδος**, **ἡ**, *presbyteress*. *Epiph*. II, 745 A.

πρεσβυτέρισσα, **ης**, **ἡ**, = preceding. *Jejun*. 1912 B.

πρεσβύτερος, **ου**, **ὁ**, *elder*. *Sept*. Ex. 18, 12. Esdr. 1, 5, 60. 1, 6, 5. Macc. 1, 7, 33, et alibi. — **2.** P r e s b y t e r, in the Christian church. *Luc*. Act. 11, 30, et alibi. *Clem. R*. 1, 1. 44. *Ignat*. 677 A. *Polyc*. 1009 C. *Iren*. 847 A. 1053 C. 1055 C. *Clem. A*. I, 1189 C. II, 328 C. *Hippol*. Haer. 460, 12. *Orig*. III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc*. 1. *Neocaes*. 1. 11. *Basil*. IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to *bishops*. *Clem. A*. I, 637 C. II, 405 A. 648 A. Pseudo-*Dion*. 120 A (titul.). — Feminine, ἡ πρεσβυτέρα, **(a)** *the prioress* of a monastic establishment for women. *Basil*. III, 1157 A (titul.). — **(b)** αἱ πρεσβύτεραι = πρεσβύτιδες, in the ancient church. *Const. Apost*. 2, 28. — **3.** *Veteranus, veteran*. *Cyrill. Scyth*. V. S. 230 C.

πρεσβύτης, **ου**, **ὁ**, = πρεσβευτής. *Sept*. Macc. 2, 11, 34.

πρεσβυτικός, **ή**, **όν**, *chronic*. *Diosc*. 1, 36. — *Nic*. I, Can. 2 ἡ πρεσβυτική, *office of presbyter*. — *Synes*. 1073 D τὸ πρεσβυτικόν = οἱ πρέσβεις.

πρεσβυτικῶς, adv. *like an elderly person*. *Plut*. I, 6 B.

πρεσβῦτις, ιδος, ἡ, *elderly woman.* The πρεσβύτιδες formed one of the orders in the early church. *Laod.* 11. *Apocr.* Act. et Martyr. Matt. 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία. Βρεττανικός. — πρέφεκτος, incorrect for πραίφεκτος. — πρηκτήρ, see πρακτήρ.

πρήσκομαι, ήσθην, ησμένος, (πίμπρημι, πρησθῆναι) *to swell, to be swollen. Achmet.* 71. *Ptoch.* 2, 234.

πρηστήρ, ῆρος, ὁ, (πίμπρημι) prester, a species of *snake. Diosc.* 4, 37.

πρηστήριος, ον, *burning.* Pseudo-*Dion.* 300 B. *Eudoc. M.* 3.

πρηστηρίως, adv. *by burning.* Pseudo-*Dion.* 205 C.

πρηΰνοος, ον, = πραΰνοος. *Agath.* Epigr. 52, 5.

πρηών, ῶνος, ὁ, = πρών, πρώων. Classical. *Dion. P.* 66. 116.

ΠΡΙΑΜΑΙ, aor. mid. πρίασθαι, *to buy.* [Aor. mid. ἐπριασάμην = ἐπριάμην. *Sept.* Gen. 42, 10 as v. l. *Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Πριάπειος, ον, *of* Πρίαπος, *Priapean. Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, *μέτρον, Priapean verse.*

πριαπίσκος, ου, ὁ, a sort of *pessary. Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.

πριαπισμός, οῦ, ὁ, (πριαπίζω) priapismus, *priapism. Galen.* VII, 529 A. *Leo Med.* 195.

πριβᾶτος, see πριουᾶτος.—πριβατωρία, incorrect for προβατωρία.

πριβιλήγιον, ου, τὸ, privilegium = νόμος ἰδιωτικός. *Chal.* 1637 A. *Lyd.* 10, 23.

πριγκιπᾶτον, ου, τὸ, principatus, *principality. Porph.* Adm. 120, 24.

Πριγκίπειος, ον, (Πρίγκιψ) *Prince's. Mal.* 78, 8 Αἱ Πριγκίπειοι νῆσοι, *Prince's Islands,* in the Propontis. *Nicet. Paphl.* 492 A.

πριγκίπια, ων, τὰ, the Latin principia = τὰ ἀρχεῖα. *Plut.* I, 1057 F.

πρίγκιπος, ου, ὁ, = πρίγκιψ. *Nil.* 408 A.

Πρίγκιπος, ου, ἡ, *Principos,* one of Prince's Islands. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP.* Histor. 29, 10. *Nicet. Paphl.* 505 B. *Cedr.* II, 536, 19. *Attal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νῆσος.]

πρίγκιψ, ιπος, ὁ, princeps. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, *b*, πρίνκιψ. *Pallad.* Vit. Chrys. 25 E. *Lyd.* 124, 12, et alibi.

πρίζω = πρίω. *Leo Med.* 153.

πριμιγένεια, ας, ἡ, the Latin primigenĭa, an epithet of *Fortuna. Plut.* II, 289 B. 322 F.

πριμικηρᾶτος, ου, ὁ, *the office of* πριμικήριος. *Mal.* 474, 5.

πριμι-κήριος, ου, ὁ, primicerius = ὁ πρωτεύων, *the first officer. Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian.* Cod. 12, 11, 8, § δ'. *Eustrat.* 2372 A. *Leo.* Novell. 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμι-πῖλος, ου, ὁ, primipîlus. *Dion. H.* III, 1764 4.

πριμισκρίνιος, ου, ὁ, primiscrinius = πρῶτος τῆς τάξεως. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 προμοσκρίνιος.

πρῖμος, α, ον, primus = πρῶτος. *Plut.* I, 26 A. Pseud-*Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo.* Tact. 4, 17.

πριμο-σκουτάριος, ου, ὁ, primus scutarius = ὑπερασπιστής. *Lyd.* 158, 22.

*πρίν, adv. *before. Polyb.* 9, 43, 2, πεποιῆσθαι. *Diod.* II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἠγείροντο πρὶν ἂν πρὸς ἑαυτοὺς ἀνθωμολογήσαντο. *Lucian.* I, 538 Ἀπόκεινται γραφέντα πρὶν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρὶν ἂν θεάσοιτο, = πρὶν θεάσαιτο. *Clim.* 1105 B Πρὶν δεδώκασι. — **2.** *Ante, before,* = πρό. With the *genitive. Pind.* Pyth. 4, 77 Πρὶν ὥρας. *Theodtn.* Dan. (init.) 42, γενέσεως. *Sext.* 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρὶν τῆς πανηγύρεως διαλυθείσης, = πρὶν διαλυθῆναι τὴν πανήγυριν.

πρίνκιψ, see πρίγκιψ.

πρῖνον, ου, τὸ, *the fruit of the Ilex aquifolium? Galen* VI, 357 E.

πριόνιον, ου, τὸ, = πρίων, πριστήρ, *saw. Leo.* Tact. 5, 6.

πριονοειδής, ές, (πρίων, ΕΙΔΩ) *saw-like, serrated. Galen.* IV, 10 F.

πριονοειδῶς, adv. *like a saw. Diosc.* 3, 48 (55) as v. l. 4, 41.

πριο-ποιέω, ήσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαγεῖν τὰ πάντα, *to create out of nothing. Hippol.* Haer. 228, 46.

πριουᾶτος, also πριβᾶτος, ον, the Latin privatus = ἴδιος, ἰδιωτικός. *Antec.* 1, 1, 4. — **2.** Substantively, τὰ πριουᾶτα, privata, = τὰ ἴδια τοῦ βασιλέως χρήματά τε καὶ κτήματα, *the emperor's private estate* or *domain*, F. *domaine privé. Jul.* 424 D. *Basil.* IV, 277 D. 1052 D. *Philostrg.* 500 C. 548 C Κόμης πριουάτων, = ὁ τοὺς θησαυροὺς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C. *Lyd.* 191, 14. *Justinian.* Novell. 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5 Ταμίας τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιόκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP.* Histor. 26, 5 Τὸ βασιλικὸν ταμεῖον.)

Πρίσκα, ἡ, *Prisca,* = following. *Apollon. Ephes.* 1381 A.

Πρίσκιλλα, *ης*, *ἡ*, *Priscilla*, one of Montanus's prophetesses. *Hippol.* Haer. 412, 13, et alibi. *Epiph.* II, 741 A.

πρίσκομαι, incorrect for *πρήσκομαι*.

πρίσκος, *ον*, the Latin p r i s c u s = *προγενέστερος*. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, *ῆρος*, *ὁ*, = *πρίων*, *saw.* *Aquil.* Reg. 3, 7, 9. *Aret.* 116 C.

πριστηροειδής, *ές*, = *πριονοειδής*. *Sept.* Esai. 41, 15. *Theod. Her.* 1333 B.

πριστικός, *ή*, *όν*, (*πρίω*) *pertaining to sawing.* *Heron Jun.* 48, 5, *ξύλον*.

πρίστις, *εως*, *ἡ*, p r i s t i s, p i s t r i s, a kind of *ship.* *Polyb.* 16, 2, 9. 17, 1, 1.

πρίων, *ονος*, *ὁ*, *defile*, narrow passage, etc. *Sept.* Judith 3, 9.

πρό, prep. *before*, with the *genitive* of a noun denoting time, in expressions like the following. *Sept.* Amos 1, 1 Πρὸ δύο ἐτῶν τοῦ σεισμοῦ. *Joann.* 12, 1 Πρὸ ἓξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, *six days before the Passover.* *Diosc.* 1, 77, p 80 Πρὸ δύο ὡρῶν τῆς ἐπιβολῆς. 4, 190 (193) Πρὸ μιᾶς ὥρας τῆς ἐπισημασίας. *Plut.* II, 717 C Πρὸ μιᾶς ἡμέρας τῶν γενεθλίων. *Just.* Tryph. 27 Πρὸ μιᾶς ἡμέρας ἢ μετὰ μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρὸ πολλῶν ἡμερῶν τοῦ τολμήματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, *he had a vision three days before he was apprehended.* (Compare *Thuc.* 2, 21. *Polyb.* 2, 20, 6 Ταῦτα δὲ συνέβαινε γίγνεσθαι τῷ τρίτῳ πρότερον ἔτει τῆς Πύρρου διαβάσεως εἰς τὴν Ἰταλίαν πέμπτῳ δὲ τῆς Γαλατῶν περὶ Δελφοὺς διαφθορᾶς.) — *Const.* III, 632 D Πρὸ τούτων τεσσαράκοντα ἓξ χρόνων, πλέον ἢ ἔλαττον . . . . παρεισήγαγεν, *forty years ago, more or less.* 1017 E Πρὸ τούτων πλείστων χρόνων μετεστείλατό με, *many years ago.*

2. In *dates* it represents the Latin *ante.* *Dion. H.* II, 1246, 3 Ἡμέρᾳ τετάρτῃ πρὸ τριῶν εἰδῶν δεκεμβρίων, *ante diem quartum idus decembres.* *Inscr.* 5836, ῑ πρὸ καλανδῶν ἰανουαρίων, *ante diem X kalendas januarias.* 5879 (A. D. 78) Πρὸ ἡμερῶν ἕνδεκα καλανδῶν ἰουνίων, *ante diem decimum kalendas junias.* 5906 Πρὸ Γ νωνῶν μαΐων, *ante diem* III *nonas maias.* *Jos.* Ant. 13, 9, 2 Βουλὴν συνήγαγε πρὸ ὀκτὼ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρὸ δεκατριῶν καλανδῶν ὀκτωβρίων. *Plut.* I, 61 D Πρὸ δεκαμιᾶς καλανδῶν μαΐων. 1064 A Πρὸ δεκαοκτὼ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρὸ ϛ καλανδῶν μαρτίων. *Anatol.* 212 B Πρὸ ἕνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρὸ τῶν δεκεμβρίων καλανδῶν. *Athan.* I, 408 A Ἐδόθη πρὸ δεκαπέντε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ἡμέρᾳ being understood. *Jos.* Ant. 14, 10, 10 Τῇ πρὸ τριῶν εἰδῶν ἀπριλίων, τῇ πρὸ πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῇ πρὸ ἐννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 23 F Τῇ πρὸ ἕνδεκα καλανδῶν μαΐων. *Theophil.* 1161 B Τῇ πρὸ I καὶ A καλανδῶν μαΐων = ἑνδεκάτῃ. *Athan.* I, 793 B. II, 692 B Τῇ πρὸ ἕνδεκα καλανδῶν ἰουνίων. — Πρὸ μιᾶς, *pridie.* *Inscr.* 3834 Πρὸ μιᾶς καλανδῶν δεκεμβρίων, *pridie kalendas decembris.* 5898 Τῇ πρὸ A νωνῶν μαΐων, = τῇ πρώτῃ πρὸ νωνῶν μαΐων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρὸ μιᾶς νωνῶν κυιντιλίων. 101 E. II, 319 B Πρὸ μιᾶς ἡμέρας νωνῶν ἰανουαρίων.

3. With the *accusative;* a solecism. *Moschn.* 114 Πρὸ ὀλίγας ἡμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρὸ ἔτη εἰκοσιδύο.

4. In the following pages, when no definition is appended to a verb compounded with *πρό*, the adverb *before* (*beforehand, previously*), is to be subjoined to the meaning of the simple verb; as *προ-αγιάζω*, *προ-αγνεύω*, *προ-αγνοέω*.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, *ας*, *ἡ*, = δήλωσις κεφαλαιώδης περὶ ὧν λέγειν μέλλομεν, *previous announcement.* *Ruf.* 450, 11. — *Just.* Tryph. 103. 102, p. 713 C, *prediction.*

προάγγελμα, *ατος*, *τὸ*, *prediction.* *Jos.* B. J. 1, 3, 5. *Cyrill. A.* I, 249 C.

προ-άγγελος, *ου*, *ὁ*, L. *praenuncius*, *harbinger.* *Plut.* II, 127 D.

προ-αγγελτικός, *ή*, *όν*, *announcing beforehand.* *Just.* Apol. 1, 32. 45.

προαγγελτικῶς, adv. *prophetically.* *Just.* Apol. 1, 36.

προ-αγιάζω, *to pre-sanctify, to consecrate previously.* *Stud.* 1688 C Τὸν προαγισθέντα ἄρτον. — Τὰ προηγιασμένα, sc. δῶρα, *the previously consecrated elements of the eucharist*, the sacred elements employed at the λειτουργία τῶν προηγιασμένων *Sophrns.* 3981 C D Ἡ θεία λειτουργία τῶν προηγιασμένων. *Chron.* 705, 21. *Quin.* Can 52. *Stud.* 1688 B Ἡ τῶν προηγιασμένων τελετή. 1689 A Τὰ προηγιασμένα ἅγια. *Nic. CP.* 852 A. Pseudo-*Basil.* III, 1648 C. — Ἡ προηγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προηγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, *εως*, *ἡ*, (*προαγνεύω*) *previous purification.* *Eudoc. M.* 297.

προ-αγνεύω. *Jos.* B. J. 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, *ίσω*, = preceding. *Athan.* I, 620 A. *Cyrill. A.* I, 776 B.

προ-αγνοέω. *Galen.* IV, 30 D.

προαγόντως (*προάγω*), adv. *previously.* *Epiph.* I, 816 C.

προ-αγοράζω. *Justinian.* Cod. 12, 38, 19. Pseud-*Athan.* IV, 840 C.

προ-αγορανομέω, ηκα, = ἀγορανομῆσαι πρότερον. *Dion C.* 53, 33, 3.

προ-αγοραστής, οῦ, ὁ, *forestaller.* Pseud-*Athan.* IV, 372 B.

προαγόρευμα, ατος, τὸ, (προαγορεύω) *prediction,* the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.

προαγόρευσις, εως, ἡ, = πρόρρησις, *prediction,* the act. *Jos.* B. J. 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext* 730, 23. *Theod. Her.* 1321 B.

προαγορευτικός, ή, όν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.

προ-αγρυπνέω = ἀγρυπνέω πρό τινος. *Arr.* Anab. 7, 9, 9. ὑμῶν, *for you.*

προ-άγω, *to prefer, to promote.* *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μεῖζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* Can. 9. *Nic.* I, Can. 1. 2. *Ant.* 23. *Athan.* II, 713 B -χθῆναι εἰς κλῆρον. *Pallad.* Laus. 1188 C Ἀναγνώστης προαχθείς. Vit. Chrys. 16 F. *Isid.* 364 D. — **2.** *To go before.* *Matt.* 21, 31, ὑμᾶς, *before you.* *Diosc.* Iobol. p. 55, τοῦ ἀποτελέσματος, = προηγεῖσθαι. *Jos.* B. J. 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.

3. *To emit* = προβάλλω, in the Valentinian sense. *Hippol.* Haer. 272, 52. — **4.** *To prostitute* = προαγωγεύω. *Just.* Apol. 1, 27. — **5.** *To be of advantage.* *Apocr.* Act. Pet. et Paul. 15 Προάγει ἵνα μία πόλις ἀπόληται, = συμφέρει, *prodest.* — **6.** In the Stoic philosophy, τὸ προηγμένον, p r o ë g m e n o n, *productum, promotum, that which is preferred,* as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A.* I, 1373 C. *Diog.* 7, 105. 106.

προ-αγωγή, ῆς, ἡ, *promotion, preferment: rank, dignity, high station, honor.* *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos.* Ant. 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol.* Tetrab. 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. Chrys. 24 C.

προαγωγία, ας, ἡ, = προαγωγεία. *Philon* II, 304, 44.

προαγωγικός, ή, όν, *leading on.* Pseudo-*Dion.* 712 C. — **2.** *Pandering.* *Ptol.* Tetrab. 163.

προ-αγωγός, όν, *bringing forward, producing, dispensing.* *Agath.* 182, 7.

προ-αγωνίζομαι, L. *propugno, to fight for* or *in defence of.* *Diod.* 17, 34, τινός. *Dion. H.* II, 677, 14.

προ-αγώνισμα, ατος, τὸ, *previous engagement (fight).* *App.* I, 567, 26. *Dexipp.* 22, 28.

προ-αγωνιστής, οῦ, ὁ, *champion.* *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.

προ-αθλέω. *Aster.* 341 C.

προ-αθροίζω. *Dion C.* 60, 27, 5.

προ-αικίζομαι. *Jos.* B. J. 2, 14, 9.

προαίρεσις, εως, ἡ, *choice.* *Sept.* Eccl. 1, 14, πνεύματος, *striving after wind.* — **2.** *The will.* *Polyb.* 40, 2, 11. *Just.* Apol. 1, 43, ἐλευθέρα, *free will.* *Hierocl.* C. A. 74, 10.

προ-αιρετικός, ή, όν, *volitive.* *Cleomed* 12, 22 *Erotian.* 306, νεῦρα, *of volition.* *Epict.* 1, 17, 23 τὸ προαιρετικόν, *the will.* 1, 19, 23. 2, 23, 10, δύναμις, *volition.*

προαιρετικῶς, adv. *of one's own free will.* *Philon* I, 342, 35. *Clem. A.* II, 460 A. 1100 C. D. *Did. A.* 1145 B.

προ-αίσθησις, εως, ἡ, L. *praesensio, perception beforehand: presentiment.* *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A.* II, 28 B.

προ-αιτέω. *Dion C.* 55, 5, 3.

προ-αιτιάομαι. *Paul.* Rom. 3, 9, *to have already accused.*

προ-αιώνιος, ον, = ὢν πρὸ τῶν αἰώνων, *existing before all eternity.* *Melito* 1221 B. *Method.* 360 C. 393 A. *Athan.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg Naz.* III, 332 C. II, 424 B, λόγος. (*Sept.* Ps. 54, 20 Ὁ ὑπάρχων πρὸ τῶν αἰώνων.)

προ-ακοντίζω. *Lucian.* I, 105 -σθαι, *to be hurled like a javelin before.*

προ-ακροβολίζομαι, *to skirmish before* the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.

προ-αλίζω = προαθροίζω. *Jos.* B. J. 3, 7, 25.

προ-άλλομαι, L. p r a e s i l i o, *to spring forward.* *Iren.* 453 A.

προαλῶς (προαλής), adv. = προπετῶς. *Strab.* 12, 3, 19. *Phryn.* 245, condemned. *Synes.* 1536 C.

προ-αμαρτάνω. *Paul.* Cor. 2, 12, 21. 2, 13, 2. *Basilid* 1265 B. *Just.* Apol. 1, 61. *Clem. A.* I, 968 C. 1292 C. *Orig.* III, 308 C.

προ-αναγινώσκω. *Dion. H.* I, 20, 5. *Jos.* Vit. 44, p. 21. *Plut.* II, 790 E.

προ-αναγκάζω. *Themist.* 88, 20.

προ-αναγόρευσις εως, ἡ, *previous announcement.* *Simoc.* 228, 18.

προ-αναγορεύω. *Simoc.* 229, 11, et alibi.

προ-αναγράφω, *to write before* or *about.* *Jos.* Ant. 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.

προ-αναδείκνυμι. *Cyrill. A.* II, 65 B.

προανάδειξις, εως, ἡ *previous* ἀνάδειξις. *Cyrill. A.* I, 728 C. II, 104 B. 336 D.

προ-αναζωγραφέω. *Tim. Ant.* 257 A. Pseud-*Athan.* IV, 956 B.

προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.

προ-αναθεωρέω. *Theod. Her.* 1365 C.

προ-αναθρώσκω. *Cyrill. A.* I, 168 A.

προ-ανάκειμαι. *to be consecrated before.* *Jos.* Ant. 12. 2. 8.

προ-ανακηρύσσω. *Cyrill. A.* I, 329 A.

προανακινητέον = δεῖ προανακινεῖν. *Agathin.* apud *Orib.* II, 397, 10.
προ-ανακοινόομαι. *Paus.* 8, 35, 1.
προ-ανακόπτω. *Jos.* B. J. 3, 6, 2. *Clem. A.* I, 1181 C. *Cyrill. A.* I, 220 B.
προ-ανακράζω. *Cyrill. A.* I, 729 D. X, 20 A. *Sophrns.* 3272 B.
προ-ανακρούω, *to check* or *restrain before. Philon* II, 205, 3. *Clem. A.* I, 1364 A. — **2.** Mid. προανακρούομαι, *to play a prelude. Plut.* II, 161 C. D, et alibi.
προ-αναλάμπω. *Cyrill. A.* I, 409 C.
προ-αναλέγομαι, *to collect* or *pick up previously. Geopon.* 10, 22, 1.
προ-ανάλωμα, *previous expense. Artem.* 98.
προ-αναμέλπω. *Sept.* Sap. 18, 9.
προ-αναξηραίνω. *Galen.* VI, 125 D -αμμαι.
προ-αναπαύομαι. Tropically, *to have died. Dion. Alex.* 1240 A. Pseudo-*Basil.* III, 1641 C. D.
προ-αναπέμπω, *to send* (*throw*) *back* the accent. *Schol. Arist.* Pac. 62 (Τρυγαῖος) Τρύγαιος.
προ-αναπηδάω. *Cass.* 145, 6.
προ-αναπίπτω. *Philon* I, 154, 1. 282, 12.
προ-αναπνέω. *Plut.* II, 949 C.
προ-αναρπάζω. Classical. *Basil.* III, 444 B, τινός. *Chrys.* I, 348 C. VII, 132 E.
προ-ανάρρησις, εως, ἡ, = πρόρρησις, προφητεία, *prediction, prophecy. Cyrill. A.* II, 112 B. IX, 936 B. Pseudo-*Dion.* 180 B. 429 C.
προαναρχικός, ή, όν, (ἄναρχος) *before all beginning. Anast. Sin.* 93 B.
προ-ανασείω. *Diod.* 5, 29. *Plut.* I, 836 D.
προ-ανασκευάζω. *Jos.* B. J. 1, 13, 9, et alibi.
προ-ανασκοπέω. *Jos.* Ant 17, 5, 6. 17, 6, 3.
προ-ανάστασις, εως, ἡ, = πρώτη ἀνάστασις, *first resurrection. Phot.* III 1093 D.
προ-αναστέλλω. *Plut.* I, 161 C.
προ-αναστομόω. *Diosc.* Eupor. 1, 207, p. 202.
προ-ανατάσσω *first. Sept.* Ps. 136, 6, *to prefer.*
προ-ανατείνω. *Jos.* B. J. 6, 1, 6. *Eus.* II, 52 A.
προ-ανατέλλω. Classical. *Gemin.* 824 A.
προ-ανατέμνω. *Galen.* IV, 118 E.
προ-ανατρίβω. *Diosc.* 2, 140. *Herod.* apud *Orib.* II, 423, 12. *Galen.* XIII, 333 D. 334 C.
προ-ανατυπόω. *Theod. Her.* 1324 A. *Cyrill. A.* I, 200 A. 385 A.
προανατύπωσις, εως, ἡ, = τὸ προανατυποῦν. *Cyrill. A.* I, 848 B.
προ-αναφαίνω. *Paus.* 4, 10, 7.
προ-αναφέρω. *Artem.* 212. *Sext.* 731, 5.
προ-αναφθέγγομαι. *Philon* I, 680, 3.
προ-αναφύρω. *Ruf.* apud *Orib.* II, 218, 4 -αναφυραθῆναι.
προ-αναφωνέω. *Erotian.* 286 = προαπαυδάω, προαπαγορεύω. *Diosc.* Iobol. p. 43. *Plut.* II, 607 C. *Just.* Cohort. 38, p. 309 D. *Theophil.* 1145 A Ἡ ἔκβασις τῶν προαναπεφωνημένων, *of the things predicted. Sext.* 628, 28. *Hippol.* 733 C.
προ-αναφώνημα, ατος, τὸ, *introductory exclamation. Schol. Arist.* Pac. (init.).
προ-αναφώνησις, εως, ἡ, *previous announcement: prediction. Posidon.* apud *Athen.* 4, 49, p. 212 E. *Herodn. Gr.* Schem. 608, 17, a figure of rhetoric. *Theophil.* 1136 C. *Clem. A.* I, 809 B.
προ-αναφωνητικῶς, adv. *by announcing beforehand. Leont.* I, 1742 A.
προ-αναχαλάω. *Orib.* II, 455, 4.
προ-αναχωρέω. *Dion C.* 49, 7, 5.
προ-αναψηφίζω. *Jos.* Ant. 18, 8, 2 -ισμαι.
προ-ανεγείρω. *Procl.* Parm. 606 (222).
προ-ανειπεῖν. *Philostrg.* 552 D.
προ-ανείργω. *Philon* II, 261, 17. *Athenag.* 493.
προ-ανέλκω. *Plut.* II, 905 C.
προ-ανενόητος, ον, *absolutely inconceivable,* one of the epithets of the προαρχή. *Iren.* 565 A. 577 A.
προ-ανευφημέω, *to cheer before,* in anticipation. *Method* 361 D.
προ-ανέχω. *Jos.* B. J. 5, 5, 6, et alibi. *Clem. A.* I, 748 B, ἐν ἀνθρωπίνῃ διανοίᾳ, *excelling.*
προ-άνθησις, εως, ἡ, *first flowering* or *blossoming. Schol. Arist.* Pac. 199.
προ-ανιστορέω. *Just.* Tryph. 32. 68, p. 636 B.
προ-ανίσχω. *Cleomed.* 13, 27, τινός, = προανατέλλω. *Jos.* B. J. 3, 3, 5, τῆς περιοίκου.
προ-ανοίγω. *Plut.* II, 36 D. *Meges* apud *Orib.* III, 637, 12.
προ-ανούσιος, ον, *absolutely* ἀνούσιος. *Synes.* Hymn. 2, 71, p. 1593.
προ-ανύω, *to finish. Sext.* 289, 3. 526, 18.
προαξήτης, ου, ὁ, = ὁ προάγων, ὁδοῦ ἡγεμών. *Pachom.* 949 B.
προ-απαγγέλλω. *Sept.* Ezech. 33, 9. *Dion C.* 59, 21, 2. *Basil.* I, 181 C.
προ-απαίρω. *Dion C.* 41, 6, 2.
προ-απαιτέω. *Galen.* X, 666 F.
προ-απαλείφω. *Dion C.* 43, 21, 4.
προ-απαλλάσσω. *Diod.* 18, 15. *Dion C.* 44, 10, 3, 67, 9, 4.
προ-απαντάω. Classical. *Patriarch.* 1085 A.
προ-απαντλέω. *Paul. Aeg.* 196.
προ-απαριθμέω. *Gennad.* 1705 C.
προ-απαρνέομαι. *Anast. Sin.* 232 A.
προ-απατάω. *Clementin.* 220 A.
*προ-απαυδάω. *Hipp.* apud *Erotian.* 286. *Plut.* II, 783 E.
προ-απαφρίζω. *Galen.* X. 169 A.
προ-απειλέω. *Onos.* 14, 2. *Jos.* B. J. 4, 6, 1. *App.* II, 323, 49. *Arius* apud *Theod.* III, 912 B. *Athan.* I, 104 B.
προ-άπειμι, *to go away before* or *first. Lucian.* I, 345, et alibi.
προ-απελέγχω. *Eus.* IV, 797 A.
προ-απερείδω. *Apollon. D.* Synt. 131, 9.
προ-αποβιόω. *Porph.* Novell. 274.
προ-αποβρέχω. *Herod.* apud *Orib.* II, 404, 7. *Galen.* VI, 353 E.

προ-αποβύω. *Basil.* III, 276 A.
προ-απογεύομαι. *Jos.* B. J. 7, 5, 4.
προ-απογινώσκω. *Galen.* VIII, 105 C, et alibi.
προ-απόδειξις, εως, ἡ, *previous proof.* *Clem. A.* I, 964 A.
προ-αποδίδωμι, *to state before.* *Apollon. D.* Adv. 608, 32. *Sext.* 199, 25. 684, 16. *Orig.* I, 841 C. III, 900 B.
προ-αποδύομαι. *Clem. A.* I, 1225 B.
προ-αποζέω. *Galen.* VI, 358 B -εσθῆναι. *Philagr.* apud *Orib.* I, 369, 4.
προ-αποθρηνέω. *Plut.* I, 661 A.
προ-αποικίζω. *App.* II, 341, 45.
προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrill. A.* I, 329 A.
προ-απόκειμαι. *Eus.* IV, 592 D.
προ-αποκερδαίνω. *Cyrill. A.* II, 168 B προαποκεκέρδηκα.
προ-αποκινδυνεύω *first.* *Dion C.* 50, 19, 4.
προ-αποκλείω. *App.* II, 629, 84.
προ-αποκληρόω. *Lucian.* II, 808.
προ-αποκλύζω. *Galen.* XIII, 249 D.
προ-αποκόπτω. *Jos.* B. J. 4, 4, 4.
προ-αποκρίνομαι, *to answer before* or *first.* *Aristeas* 27. *App.* II, 619, 15.
προ-αποκρούομαι. *Synes.* 1305 A.
προ-αποκτείνω. *Jos.* Ant. 20, 2, 3. *Lucian.* I, 629. *Dion C.* 54, 9, 5. Frag. 5, 6.
προ-αποκτίννυμι = preceding. *Dion C.* 59, 18, 3.
προ-απολαύω. *Plut.* I, 271 C. *Clem. A.* I, 1053 C.
προ-απολεπίζω. *Diosc.* 2, 129.
προ-απολήγω, *to end before* or *first.* *Anton.* 3, 1.
προ-απολογέομαι. *Orig.* I, 805 B.
προ-απολύω. *Clem. A.* I, 704 C.
προαπομέλγω, write προ-απ-αμέλγω, ξω, (ἀπό) *to milk off previously.* *Orib.* III, 119, 13.
προ-απονεύω. *Cyrill. A.* I, 160 A.
προ-απονίπτω. *Galen.* X, 599 A. *Athan.* I, 196 D.
προ-αποξέω. *Diosc.* Eupor. 1, 175.
προ-αποξύω. *Galen.* IV, 69 A.
προ-αποπλύνω. *Athan.* I, 196 D.
προ-αποπνέω. *Plut.* I, 576 F.
προ-απορέω. *Method.* 268 A.
προ-απορρίπτω. *Dion C.* 56, 14, 6.
προ-απορρύπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.
προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
προ-αποσπάω. *Dion C.* 54, 31, 2.
προ-αποστερέω. *Ptolem. Gn.* 1281 D.
προ-αποστρέφω. *App.* II, 262, 80.
προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. Frag. 5, 6.
προ-αποτάσσω. *Philon* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
προ-αποτίθημι. *Plut.* II, 856 D.
προ-αποφθέγγομαι. *Jos.* Ant. 17, 6, 5.
προ-αποφιμόω. Pseud-*Athan.* IV, 632 A.
προ-αποφοιτάω. *Plut.* II, 120 A.
προ-αποχράομαι, *to kill before.* *Dion C.* Frag. 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προαπεχρήσατο.
προ-αρδεύω. *Clem. A.* I, 708 A.
προ-αρέσκω. *Did. A.* 948 B. C.
πρό-αρθρον, ου, τὸ, *fore-article,* applied to the Hebrew את, the sign of the accusative. *Hieron.* I, 578 (316).
προ-αρίθμησις, εως, ἡ, *a counting before* or *first.* *Greg. Naz.* I, 156 B.
προ-αροτριόω. *Schol. Arist.* Pac. 1158 -ωμένος.
προ-αρραβωνίζομαι *Eus.* II, 916 A. 1545 B. IV, 392 B.
προ-άρτυσις, εως, ἡ, *previous seasoning.* *Nil.* 504 C.
προ-αρχή, ῆς, ἡ, proarche, *fore-beginning, before-all-beginning,* the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
προ-ασπάζομαι. *Eus.* II, 749 B.
προ-ασπίζω, *to shield, to protect.* *Dion. H.* II, 1258, 6. *Philon* I, 693, 48. II, 103, 23. Pseudo-*Jos.* Macc. 6, p. 506. *Lucian.* I, 846. *Herodn.* 1, 6, 18, τινός. *Eus.* II, 484 A.
προ-ασπιστής, οῦ, ὁ, = πρόμαχος, *protector.* *Dion. H.* I, 445, 11. *Philon* I, 638, 1.
προάστειος, ον, (ἄστυ) *suburban.* *Hippol.* Haer. 50, 20. — **2.** Substantively, τὸ προάστειον, *villa.* *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.
προαστίτζιν for προαστίτζιον, τὸ, *little* προάστειον, *villa.* *Theoph. Cont.* 713, 17.
προ-ασφαλίζω. *Jos.* B. J. 1, 3, 3. *Clementin.* 41 B. *Athan.* I, 89 B. *Macar.* 528 B.
προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προητυχημένα, *previous misfortunes.*
προαυλίζομαι = αὐλίζομαι ἔμπροσθεν. *App.* I, 130, 94.
προαύλιος, ον, = ὁ ἔμπροσθεν τῆς αὐλῆς, *before a court.* *Cyrill. H.* 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαύλιον, *gateway, vestibule.* *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
πρόαυλις, εως, ἡ, = τὸ προαύλιον. *Cyrill. H.* 332 A.
προ-αφαγνίζω. *Cyrill. A.* I, 752 B.
προ-αφαιρέω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
προ-αφανίζω. *Diod.* 1, 29.
προ-αφαναίνω. *Philon* II, 370, 43.
προ-αφέψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll* apud *Orib.* II, 339, 12.

προ-αφρίζω = προαπαφρίζω. *Diosc.* Eupor. 2, 31, p. 244. *Galen.* VI, 186 B. *Aët.* 5, 139.

πρόβα, ας, ἡ, proba, *proof, test, specimen, sample* (δεῖγμα). *Basilic.* 6, 32, 1. *Porph.* Cer. 340, 5. *Ptoch.* 2, 77. *Eust.* Thessalon. Capt. 426, 18.

προβαδίζω = βαδίζω πρό τινος. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.

προβάθμιος, ον, (βαθμός) *of the first grade, order*, or *rank*. *Nicet. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ὁ ἀποστόλων.

προβαίνω, *to advance*. — Participle, προβεβηκώς, *advanced*. *Sept.* Josu. 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, *in life*. Reg. 3, 1, 1. Macc. 2, 6. 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίαις. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — **2.** *To be advanced, promoted* or *appointed*. *Theoph.* 112, 13, εἰς διακόνισσαν.

προ-βάλλω, *to put before*. *Polyb.* 3, 113, 6, τινά τινος. — **2.** *To emit, to put forth from one's self*. *Just.* Tryph. 76. 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus.* VI. 837 C. *Procl.* Parm. 552 (133) -σθαί τινος, *from*. — Particularly, with reference to the Valentinian *emanations*. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol.* Haer. 272, 54. *Orig.* I, 401 A. — **3.** *To appoint* to an office; commonly in the middle. *Greg. Naz.* III, 297 A Σασίμων δὲ προεβλήθημεν, sc. ἐπίσκοπος. *Chrys.* I, 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινὰ εἰς διάκονον. *Theod.* III, 1132 C. 1129 C Οὐαλεντιανὸν βασιλέα προὐβάλοντο. *Theod. Lector* 200 A. *Mal.* 39, 6. 482, 1. *Porph.* Adm. 193, 14.

προβάλωμα, ατος, τὸ, = πρόβλημα. *Nicet. Byz.* 772 D.

προ-βαπτίζω. *Doctr. Orient.* 699 A.

προβᾶρε, probare = μετὰ δοκιμῆς ἐπιδεῖξαι. *Lyd.* 196, 17.

προ-βασανίζω. Classical. *Jos.* Ant. 17, 5, 5, p. 839. B. J. 5, 11, 1. *Orig.* I, 988 A.

προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.

πρό-βασις, εως, ἡ, *progress*. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iambl.* V. P. 252.

προβασκάνιον, ου, τὸ, = βασκάνιον. *Sept.* Epist. Jer. 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.

προβατᾶς, ᾶ, ὁ, (πρόβατον) *sheep-dealer*. *Cedr.* II, 513, 21.

προβατεία, ας, ἡ, (προβατεύω) *the keeping of sheep: pastoral life*. *Jos.* Ant. 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, *sheep* collectively considered.

προβάτειος, ον, *sheep's*. *Strab.* 11, 8. 6, κρέα, *mutton*. *Iren.* 441 A. *Proc.* III, 156, 8.

προβατεύς, έως, ὁ, *shepherd*. Classical. *Poll.* 7, 184. *Theod.* III, 1416 A.

προβατεύσιμος, ον, *adapted to pasturage*. *Philon* II, 91, 11, et alibi.

προβατεύω = πρόβατα τρέφω, *to keep sheep*. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, *to be grazed by sheep*. *Dion. H.* I, 92, 10. *App.* II, 10, 58.

προβατικός, ή, όν, *pertaining to sheep*. *Sept.* Nehem. 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.

προβατο-κάπηλος, ον, *retailer of cattle*. *Plut.* I, 165 C. *Poll.* 7, 184.

προβατόσχημος, ον, (σχῆμα) *in sheep's clothing*. *Petr. Sic.* 1288 B, λύκος.

προβατώδης, ες, *like a sheep*. *Eus.* IV, 513 B.

προβατών, ῶνος, ὁ, L. *ovile, sheepcot, sheepfold*. *Arcad.* 15, 21.

προβατωρία, ας, ἡ, probatoria = σύστασις, ἀπόδειξις *Lyd.* 196, 14. 19. *Justinian.* Cod. 11, 16.

προ-βεβαιόω. *Sext.* 326, 24.

προβιβάζω = συμβιβάζω, *to teach*. *Sept.* Deut. 6, 7.

προβιβασμός, οῦ, ὁ, (προβιβάζω) *advancement*. *Artem.* 153.

προ-βιβρώσκω. *Diosc.* 3, 45 (52).

προβικιάλιος, ου, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad.* Vit. Chrys. 78 B.

προ-βιοτεύω, *to have a previous existence*. *Greg. Nyss.* I, 229 D.

προ-βιοτή, ῆς, ἡ, *previous life*. *Plut.* Frag. 744 B. *Hierocl.* C. A. 66, 4. *Sophrns.* 3240 C.

προβιότης, ητος, ἡ, = preceding. *Clem. A.* I, 996 C.

προ-βιόω. *Polyb.* 11, 2, 9. *Jos.* Ant. 4, 8, 15 τὰ προβεβιωμένα, *previous life*. *Herodn.* 2, 1, 18

προβλέπτης, ου, ὁ, = ὁ προβλέπων. *Clim.* 984.

προβλεπτικός, ή, όν, *foreseeing, prophetic*. *Damasc.* III, 549 B.

προβλεπτικῶς, adv. *prophetically*. *Damasc.* III, 713 B.

προ-βλέπω = προοράω, *to foresee*. *Sept.* Ps. 36, 13. *Paul.* Hebr. 11, 40 προβλέψασθαι. *Barn.* 752 A, ἐν πνεύματι. *Clem. A.* I. 780.

πρόβλημα, ατος, τὸ, = προβολή, *emanation: appointment to office*. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.

προβλητικός, ή, όν, (προβάλλω) *capable of producing* or *emitting*. *Hippol.* Haer. 274, 9, οὐσίας.

προβληµάτιον, ου, τὸ, *little* πρόβλημα. *Epict.* 2, 20, 33.

προβληματώδης, ες, (ΕΙΔΩ) *problematical*. *Plut.* I, 770 E. F.

πρόβλησις, εως, ἡ, *a propounding*. *Galen.* II, 24 D, δογμάτων. — **2.** *Appointment to office*, = προβολή. *Sophrns.* 3361 A.

προβλητικός, ή, όν, *emitting*, in the Valentinian sense. *Hippol.* Haer. 274, 9.

προβολεύς, έως, ὁ, L. *emanator, prolator, producer, emitter*. *Clementin.* 432 D. *Iren.* 453

A. 718 B, in the Valentinian sense. *Caesarius* 861. *Sophrns.* 3340 D, *parent.*

προβολή, ῆς, ἡ, probole, L. *prolatio, emanation*, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A.* II, 185 C. 1097 D. — **2.** *Appointment* to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — **3.** A figure of rhetoric. *Hermog.* Rhet. 33, 7. 53, 13. — **4.** *Retail shop?* *Cedr.* I, 678, 21.

πρόβολος, ου, ὁ, *mole, breakwater*, for the protection of a harbor. *Arr.* Anab. 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.

προβοσκίς, ίδος, ἡ, proboscis of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14 *Sext.* 650, 14.

προβούλευμα, ατος, τὸ, *senatusconsultum.* *Dion. H.* II, 981, 11. III, 1396, 8.

προβουλευμάτιον, ου, τὸ, *little* προβούλευμα. *Lucian.* II, 866.

προβούλιον, ου, τὸ, *previous consultation.* *Cyrill. A.* IX, 536 C.

πρόβουλος, ου, ὁ, the Roman *consul.* *Dion. H.* II, 844, 5.

προβραχέως, adv. = πρὸ βραχέος, *a little while ago.* *Cyrill. A.* X, 1041 A.

προ-βραχύς, έος, ὁ, sc. πούς, probrachys (⏑ – – – –). *Diomed.* 481, 19.

πρό-βροτος, ου, ὁ, *former mortal*, with reference to metempsychosis. *Diog.* 8, 45. (Compare *Philostr.* 110 Τὸ πρόγονον σῶμα.)

προ-γαμέω (κακεμφάτως). *Strab.* 6, 1, 8.

προγαμιαῖος, α, ον, = following. *Justinian.* Cod. 1, 5, 13. Novell. 38, Prooem. § β', δωρεά. *Leo. Isaur.* Novell. 51.

προγάμιος ον, = πρὸ γάμου. *Ael.* N. A. 9, 66, ὑμέναιος.

προ-γανόω. *Philon* I, 104, 31. II, 435, 14.

προγαστρίδιος, ον, (γαστήρ) *in front of the belly.* *Lucian.* II, 284 τὸ προγαστρίδιον, L. *ventrale, tegument for the belly.*

προ-γελάω. *Philon* I, 603, 6.

προ-γεννάω. Classical. *Clem. A.* II, 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.

προγεύστης, ου, ὁ, = ὁ προγευόμενος. *Plut.* II, 990 A.

προγευστικῶς, adv. *by foretasting.* *Eus.* VI, 60 B.

προγευστρίς, ίδος, ἡ, *female foretaster.* *Philon* I, 170, 9. 10.

προ-γηθέω. *Philon* I, 602, 46.

προ-γλυκαίνω. *Galen.* VI, 330 F.

πρόγλωσσος, ον, (γλῶσσα) *hasty of tongue, talkative.* *Barn.* 777 D. *Ptol.* Tetrab. 165. *Polem.* 265.

προγνωσία, ας, ἡ, = following. *Hermes Tr.* Poem. 30, 12.

πρό-γνωσις, εως, ἡ, *foreknowledge.* *Sept.* Judith 9, 6. 11, 19. *Luc.* Act. 2, 23. *Petr.* 1. 1. 2. *Hipp.* Haer. 536, 8. *Orig.* I, 833 C. VII, 12 B. — **2.** *Prognostication.* *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.

προ-γνώστης, ου, ὁ, *foreknower.* *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A.* II, 333 A. *Method.* 377 D.

προ-γνωστικός, ή, όν, *foreknowing.* *Philon* II, 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, prognosticum, *prognostic.* *Erotian.* 24. *Galen.* IX, 426 B.

προγνωστικῶς, adv. *by foreknowing.* *Orig.* I, 776 C. *Athan.* II, 732 B.

προγόνη, ης, also προγονή, ῆς, ἡ, (πρόγονος) L. privigna, *step-daughter.* *Philon* II, 303, 40. *Antec.* 1, 10, 6.

προγονικός, ή, όν, *ancestral.* *Sept.* Macc. 2, 8, 17 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H.* I, 500, 5, ἑστία. *Strab.* 8, 3, 33, et alibi. *Philon* II, 86, 3.

προγονόθεν, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.

πρόγονος, ου, ὁ, Byzantine προγονός, οῦ, ὁ, L. privignus, *step-son*, with reference to μητρυιά. *Diod.* 4, 43, p. 287, 98. *Philon* II, 444, 13. *Hermog.* Rhet. 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph.* Adm. 194. 195.

πρό-γραμμα, ατος, τὸ, *edict.* *Philon* II, 525, 14. *Dion C.* 65, 1, 4. *Herodn.* 4, 9, 7. 8.

προγραμμός, οῦ, ὁ, = ὑπογραμμός, *example.* *Method.* 372 B. *Basil. Sel.* 465 B.

προγραφή, ῆς, ἡ, L. proscriptio, *proclamation: edict.* *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, *proscription.* *Diod.* II, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — **2.** Inscriptio, *title* of a psalm, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — **3.** *Introductory sentence.* *Socr.* 308 B.

προγράφω, L. proscribo, *to proscribe.* *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D *Just.* Apol. 2, 15. *App.* II, 531, 10. 532, 15. 18, et alibi.

προ-γυμνασία, ας, ἡ, *previous exercise* or *practice, preparation.* *Clem. A.* I, 728 B. *Anast. Sin.* 40 A.

προγύμνασμα, ατος, τὸ, = preceding. *Philon* II, 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.

προγυμναστέον = δεῖ προγυμνάζειν. *Clem. A.* II, 500 A.

πρό-γυμναστής, οῦ, ὁ, progymnastes, *one who exercises* another *previously* (before the master γυμναστής). *Senec.* Epist. 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4 31. *Galen.* VI, 100 D.

προ-δανείζω. *Plut.* I, 159 D. E -σθῆναι. *Lucian* I, 528.

προ-δείκτης, οῦ, ὁ, *a pantomime.* *Diod.* II, 606, 66.
προ-δειλιάω. *Clim.* 945 D.
προ-δειπνέω. *Plut.* I, 45 D.
προ-δέμω. *Jos.* B. J. 1, 21, 6 προὐδεδόμηντο.
προ-δεύω. *Diosc.* 1, 53, p. 56.
πρό-δηλος, ον, *evident.* *Sext.* 373, 20 Ἐξ αὐτῶν εἰσι πρόδηλα, *they are self-evident.*
προ-δήλωσις, εως, ἡ, *a signifying beforehand, prediction.* *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. *Plut.* I, 416 C.
προ-δημιουργέω. *Clem. R.* 1, 33.
προ-διαβεβαιόω. *Nicom.* 70.
προ-διαβιβάζω. *Galen.* IV, 515 E.
προ-διαβρέχω. *Galen.* VI, 316 B. 343 F, et alibi.
προ-διαγράφω. *Aristaen.* 1, 26. *Chrys.* IX, 431 C. X, 204 C. *Cyrill. A.* X, 1025 D. *Anast. Sin.* 937 A.
προδιάγραψις, εως, ἡ, = τὸ προδιαγράψαι. *Anast. Sin.* 1160 D.
προ-διαγωγή, ῆς, ἡ, *previous passing through.* *Plut.* II, 913 C, *filtering?*
προ-διαγωνίζομαι. *Diod.* II, 581, 14.
προ-διαδίδωμι. *Polyb.* 40, 4, 2.
προ-διαζωγραφέω, *to foreshadow.* *Greg. Nyss.* III, 1128 A.
προ-διαθερμαίνω. *Galen.* VII, 77 B.
προ-διάθεσις, εως, ἡ, *predisposition.* *Diosc.* Delet. p. 4. *Sext.* 24, 14. 26, 6.
προ-διαίρεσις, εως, ἡ, *previous division.* *Diod.* 13, 82.
προ-διαιτάω. *Athen.* apud *Orib.* III, 107, 12 -σθαι. *Galen.* X, 500 B (quoted).
προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian.* I, 465.
προ-διακαθαίρω. *Chrys.* VII, 248 E.
προ-διάκειμαι. *Epict.* 3, 21, 14.
προ-διακινέω. *Jos.* Ant. 15, 5, 2.
προ-διακονέω. *Jos.* Ant. 18, 3, 4 -ῆσθαι.
προ-διακρίνω. *Apollon. D.* Synt. 5, 26. *Sext.* 72, 13.
προ-διαλαμβάνω, *to decide beforehand.* *Polyb.* 2, 2, 10. 27, 7, 3, et alibi.
προδιαληπτέον = δεῖ προδιαλαμβάνειν. *Hipparch.* 1069 B. *Orig.* I, 434 C. II, 93 A.
προ-διαλογίζομαι. *Galen.* V, 150 F. 151 A.
προ-διαμαρτύρομαι. *Polyb.* 26, 3, 6. *Orig.* III, 256 A.
προ-διαμορφόω. *Basil.* IV, 121 C.
*προ-διαναπαύω. *Diocl.* apud *Orib.* III, 174, 6.
προ-διανοίγω. *Method.* 356 C.
προ-διαντλέω. *Athen.* 5, 1.
προ-διανυκτερεύω. *Clem. A.* I, 888 A, ἀναγνώσεσι, to have a vigil on the night preceding a feast.
προ-διανύω. *Clem. A.* I, 185 C. 368 A.
προ-διαπέμπω. *Polyb* 8, 20, 3 -ψασθαι.
προ-διαπλάσσω. *Philon* II, 146, 45. *Anast. Sin.* 189 B.
προ-διαπλέω. *Dion C.* 47, 33, 3.
προ-διαπορέω. *Apollon. D.* Synt. 229, 11.
προ-διαρθρόω. *Philon Bybl.* apud *Eus.* III, 73 B. *Sext.* 549, 5, et alibi.
προ-διαρπάζω. *Jos.* B. J. 2, 18, 8. *Dion C.* 37, 14, 3.
προ-διασαλεύω *Agathin.* apud *Orib.* II, 398, 5.
προ-διασαφέω. *Jos.* B. J. 7, 5, 3. *Apollon. D.* Synt. 97, 9.
προ-διασκέπτομαι = προδιασκοπέω. *Galen.* II, 10 A -ψασθαι.
προ-διασκευάζω. *Proc. Gaz.* III, 2829 A.
προ-διασκοπέω. *Dion C.* Frag. 70, 8.
προ-διαστέλλω. *Philon* I, 677, 26. *Jos.* Ant. 4, 8, 4. Apion. 1, 27, *to premise.* *Apollon. D.* Synt. 285, 17 Τῆς προδιαστελλούσης ἀντωνυμίας.
προ-διαστρέφω. *Basil.* I, 401 A.
προδιαστροφή, ῆς, ἡ, *previous* διαστροφή. *Clem. A.* I, 1053 C.
προ-διατάσσω, *to foreordain.* *Orig.* I, 432 A.
προ-διατέμνω. *Philostrg.* 621 C.
προ-διατίθημι. *Philon* II, 315, 30. *Jos.* Ant. 12, 4, 3.
προ-διαττάω. *Galen.* XII, 357 E.
προ-διατυπόω, L. *praefiguro, to figure beforehand: to foreshadow.* *Philon* I, 4, 39. 40. 103, 1. *Ptol.* Tetrab. 16. *Clem. A.* I, 1216 C. *Method.* 372 A.
προδιατύπωσις, εως, ἡ, *previous plan.* *Clem. A.* I, 280 C. *Anast. Sin.* 1160 D.
προ-διαχρίω. *Diosc.* 3, 82 (92).
προ-δίδω = προδίδωμι. *Mal.* 87, 9. 296, 3.
προ-διέξειμι. *Cyrill. A.* IX, 1009 D.
προ-διεξοδεύω. *Sext.* 232, 5. *Eus.* II, 445 C. 841 B.
προ-διεορτάζω. *Dion C* 37, 54, 1.
προ-διέπω. *Jos.* B J. 2, 14, 3.
προ-διιδρόω. *Galen.* IX, 425 F.
προ-διίστημι. *Jos* B. J. 4, 3, 2. *Orib.* I, 458, 9.
προ-δικάζω. *Philon* I, 603, 20. *Poll.* 8, 24 -σασθαι.
προ-δικαιόω. *Orig.* I, 297 A.
Πρόδικος, ου, ὁ, *Prodicus,* a heretic. *Clem. A.* I, 1136 A. II, 457 A. *Tertull.* II, 159 A.
προ-διοίκησις, εως, ἡ, *previous management or regulation.* *Dion. H.* V, 387, 15 Ἡ δὲ τέχνη τοῦ προοιμίου προδιοίκησις τοῦ παντὸς ἀγῶνος. *Joann. Sic.* 124, 14.
προδιοικητικός, ἡ, όν, *able to manage beforehand.* *Anton.* 1, 16.
προδιόρθωσις, εως, ἡ, *previous* διόρθωσις. *Herodn. Gr.* Schem. 596, 8. *Longin.* Frag. 8, 14. *Chrys.* IX, 620 A.
προ-διορίζω. *Diod.* 1, 15, et alibi. *Philon* I, 442, 39.
προδιορισμός, οῦ, ὁ, = τὸ προδιορίζειν. *Chrys.* II, 6 E
προ-διυλίζω. *Diosc.* 1, 93.
προ-δοκιμάζω. *Philon* II, 305, 37.

προδόξασις, εως, ἡ, (προδοξάζω) *previous opinion.* *Galen.* VIII, 587 D.

πρόδοξος, ον, (δόξα) = προδοξάζων περί τινος οὐ τἀληθῆ. *Phryn.* P. S. 6, 28.

προδότης, ου, ὁ, *traitor*, applied to Judas. *Athan.* I, 588 A.

προδοτικός, ή, όν, *traitor's, traitorous.* *Jos.* B. J. 2, 21, 3. *Plut.* II, 668 A. *Alex. Aphr.* Probl. 57, 26.

προδοτικῶς, adv. *traitorously.* *Lucian.* I, 148.

προδούλεια, ων, τὰ, (πρόδουλος) p r o d u l i a, quid? *Justinian.* Cod. 1, 4, 26, § γ'. 10, 30, 4.

προ-δουλεύω. *Ant. Mon.* 1425 C.

προ-δουλόω. *Onos.* 14, 2.

προ-δοχεύς, έως, ὁ, *first receiver.* *Method.* 381.

προδρομία, ας, ἡ, (πρόδρομος) *forwardness.* *Nil.* 472 D.

προδρομικός, ή, όν, (πρόδρομος) *of the Forerunner* (John the Baptist). *Vit. Nicol. S.* 901 B.

πρόδρομος, ου, ὁ, L. *praecursor, forerunner*, an epithet of John the Baptist. *Clem. A.* I, 65 A. II, 400 A. *Hippol.* 764 A. 853 C. *Tertull.* I, 1206 B. II, 939 B. *Method.* 212 B. *Eus.* VI, 661 B. *Adam.* 1756 A. 1873 A. *Greg. Naz.* I, 729 B. II, 53 A. III, 1050 A. *Theod. Mops.* 709 B. *Euagr.* 3, 12. *Jejun.* 1913 C. 1916 A Τὸ ἡλιοτρόπιον τοῦ προδρόμου, the 24th of June.

προ-δύναμαι. *Did. A.* 809 C.

προ-δύνω. *Gemin.* 817 A, τινός.

προ-δυσωπέω. *Jos.* B. J. 2, 14, 7.

προδωσ-έταιρος, ον, = τὸν ἑταῖρον προδιδούς. *Dion C.* 58, 14, 5. *Athen.* 15, 50, p. 695 C (quoted).

προ-εγγόνη, ης, ἡ, L. *proneptis, great-granddaughter.* *Antec.* 1, 9, 3.

προ-έγγονος, ου, ὁ, L. *pronepos, great-grandson.* *Antec.* 1, 9, 3.

προ-εγγράφω. *Dion C.* 39, 17, 2.

προ-εγγυμνάζω. *Orig.* III, 857 A.

προ-εγείρω. *Stud.* 1753 B -σθαι, *to rise from table before* the regular time.

προ-εγκάθημαι. *Polyb.* 3, 15, 9.

προ-έγκειμαι. *Herodn.* 1, 17, 23.

προ-εγκρατεύομαι. *Basil.* III, 181 C.

προ-εγχαράσσω. *Philon* II, 229, 8. *Aret.* 135 D.

προ-έδρα, ας, ἡ, *the first* ἕδρα. *Dion C.* 59, 7, 4.

προεδρεία, ας, ἡ, = τὸ προεδρεύειν. *Polyb.* 2, 56, 15. *Themist.* 155, 12.

προεδρεύω = ἐπισκοπέω, ἐπισκοπεύω, *to be a bishop.* *Basil. Sel.* 592 B, ἐκκλησίας. *Joann. Mosch.* 3084 B.

προεδρία, ας, ἡ, = ἐπισκοπή, *the episcopal office* or *dignity.* *Greg. Naz.* I, 1248 C. II, 532 C. *Theod.* III, 917 D. *Joann. Mosch.* 3084 B.

πρόεδρος, ου, ὁ, *president.* *Philon* II, 484, 5, of the Therapeutae. — Particularly, = ἐπίσκοπος, *bishop.* *Eus.* II, 748 A. *Greg. Naz.* III, 1139 A. *Greg. Nyss.* III, 453 A. *Aster.* 264 A. *Synes.* 1349 A. *Socr.* 1, 6. *Euagr.* 2429 A. 2609 B. *Quin.* Can. 2. — *Greg. Naz.* III, 1068 A Τὴν πρόεδρον τῶν ὅλων, Rome.

προ-εικονίζω, *to foreshadow.* *Damasc.* I, 1341 C. *Jos. Hymnog.* 1025 B.

πρό-ειμι, *to be* or *exist before: to exist from all eternity.* *Herm.* Sim. 5, 6. *Valent.* 1272 B. *Sext.* 455, 11. 594, 23. *Iren.* 445 A. *Clem. A.* I, 61 C. *Hippol.* Haer 136, 3. *Eus.* II, 61 B. 62 B. VI, 720 A. Pseudo-*Dion.* 820 A.

πρό-ειμι (εἶμι) = προέρχομαι, *to walk in a procession.* *Soz.* 1549 C.

προ-ειρημένος, η, ον, (εἴρημαι) *aforesaid, above-mentioned.* *Inscr.* 4697, 52. *Polyb.* 1, 9, 3. 4, 57, 2. *Diod.* 11, 20. *Sext.* 17, 10.

προ-ειρηνεύω. *Jos.* B. J. 3, 1, 2. 4, 8, 1.

προ-εισαγωγή, ῆς, ἡ, *previous introduction.* *Cyrill. A.* VI, 692 B. Pseudo-*Dion.* 709 B.

προ-εισβάλλω *Longin.* 22, 2.

προεισβολή, ῆς, ἡ, *previous* εἰσβολή. *Cyrill. A.* I, 516 B. II, 37 B. VII, 672 B.

προ-εισ-δέω, *to bind previously.* *Polyb.* 9, 3, 1.

προ-εισελαύνω. *Heliod.* 9, 1.

προ-εισκαλέω. *Cyrill. A.* IX, 661 B.

προ-εισκρίνομαι. *Clem. A.* II, 369 B.

προ-εισοδικόν, οῦ, τὸ, *vestibule.* *Pallad.* Laus. 1113 C.

προ-εισόδιον, ου, τὸ, *introduction.* *Stud.* 757 B, the birth of John the Baptist.

προ-εισοικίζω. *Cyrill. A.* I, 180 A. IX, 764 C.

προ-ειστρέχω. *Cyrill. A.* X, 1093 B.

προ-εκβιβάζω = ἐκβιβάζω *before* the time. *Polyb.* 20, 3, 2.

προ-εκβράζω. *Syncell.* 242, 8.

προ-εκδαπανάω. *Polyb.* 9, 43, 2.

προ-εκδειματόω. *Cyrill. A.* IV, 728 C.

προ-εκδέχομαι. *Strab.* 15, 3, 10, p. 254, 9. *Jos.* B. J. 7, 6, 4.

προ-εκδημέω. *Greg. Naz* I, 988 C.

προ-εκδιδάσκω. *Jos.* Ant. 17, 6, 1. *Iambl.* V. P. 116.

προ-εκδίδωμι. *Polyb.* 16, 20, 7. *Diod.* Ex. Vat. 142, 19. *Dion. H.* VI, 729, 7. 810, 1.

προ-εκζέω. *Ruf.* apud *Orib.* I, 273, 11.

προ-έκθεσις, εως, ἡ, *previous exposition.* *Polyb.* 3, 1, 7. 8, 13, 2. *Dion. H.* V, 181, 4. *Quintil.* 9, 2, 106. *Herodn. Gr.* Schem. 593, 10.

προεκθετέον = δεῖ προεκθεῖναι. *Strab.* 17, 1, 1.

προ-εκθέω. *Jos.* B. J. 2, 16, 2. *Plut.* II, 446 D, τοῦ λογισμοῦ.

προ-εκθρώσκω. *Synes.* 1313 D. *Cyrill. A.* II, 320 C.

προ-εκκαθαίρω. *Jos.* Ant 18, 5, 2.

προ-έκκειμαι. *Apollon. D.* Synt. 10, 24. *Sext.* 362, 7. 430, 20. *Longin.* 11, 1.

προ-εκκενόω. *Jos.* Ant. 3, 1, 2.
προ-εκκλύζω. *Galen.* X, 387 C.
προ-εκκομίζω. *Plut.* I, 254 A.
προ-εκκόπτω. *Galen.* IV, 178 D.
προ-έκκρισις, εως, ἡ, *previous* ἔκκρισις. *Artem.* 396.
προ-εκκρούω. *Dion C.* 43, 4, 4.
προ-εκλάμπω. *Themist.* 247, 7. *Chrys.* VII, 37 C.
προ-εκλείπω. *Jos.* Ant. 17, 10, 9.
προ-εκλογίζομαι. *Hierocl.* C A. 87, 7.
προ-εκμανθάνω. *Theon.* Progymn. 175, 13.
προ-εκνιτρόω. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.
προεκνιτρωτέον = δεῖ προεκνιτροῦν. *Antyll.* apud *Orib.* II, 416, 9.
προ-εκπέμπω. *Philon* II, 204, 22. *Jos.* Ant. 17, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.
προ-εκπηδάω. *Diod.* 12, 64. *Jos.* B. J. 1, 27, 5.
προεκπηδητέον = δεῖ προεκπηδᾶν. *Clem. A.* I, 460 A.
προ-εκπίνω. *Plut.* II, 768 D.
προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)
προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.
προ-εκπλήσσω. *Onos.* 29, 2. *Jos.* Ant. 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.
προ-εκπορνεύω. *Joann. Presb.* 180 A.
προ-εκτείνω. *Apollon. S.* 135, 14.
προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.
προ-εκτέμνω. *Apollon. S.* 136, 1.
προ-εκτήκω. *Plut.* II, 107 A.
προ-εκτίθημι. *Polyb.* 1, 13, 1, et alibi. *Dion. H.* V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.
προ-εκτίλλω. *Galen.* X, 610 D.
προ-εκτίνω. *Themist.* 244, 9.
προ-εκτρίβω. *Cyrill. A.* I, 888 C.
προ-εκτρύχω. *App.* II, 671, 69.
προ-εκτυπόω. *Philon* I, 4, 6. *Method.* 209 C.
προ-εκτύπωμα, ατος, τὸ, *previous form.* *Germ.* 364 C.
προ-εκφέρω. *Sept.* Gen. 38, 28. Pseudo-*Demetr.* 28, 12.
προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.
προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.
προ-εκφοιτάω. *Dion C.* 69, 1, 3.
προ-εκφωνέω. *Sext.* 627, 29.
προ-εκχέω. *Lucian.* III, 166.
προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.
προ-ελευθερόω. *Dion C.* 48, 34, 5.
προελευσιμαῖος, ον, (προέλευσις) *going before.* *Porph.* Novell. 268, L. *viator, attendant on a magistrate.*
προ-έλευσις, εως, ἡ, *a going before.* *Just.* Tryph. 50, the being πρόδρομος. — **2.** *A going forth or out, a proceeding from, procession: issue: process.* *Lucian.* I, 33. *Symm.* Ps. 64, 9 = ἔξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7. — **3.** *Promotion.* *Joann. Mosch.* 3084 B. — **4.** *Procession* = πρόοδος. *Porph.* Adm. 83. Cer. 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.
προ-ελκόω. *Diosc.* Eupor. 1, 159.
προ-έλκω, *to draw before, forward.* *Jos.* Ant. 15, 3, 3.
προ-ελπίζω. *Paul.* Eph. 1, 12. *Dexipp.* 32, 7. *Greg. Nyss.* III, 968 C.
προ-εμβάτης, ου, ὁ, *one that goes on board (boards) first.* *Heliod* 5, 30, τῆς ὁλκάδος.
προ-εμβιβάζω. *Polyb.* 2, 45, 4.
προ-έμβολον, ου, τὸ, = ἔμβολον. *Agath.* 326, 11.
προ-εμέω. *Theoph. Nonn.* I, 62.
προ-εμμελετάω. *Eus.* IV, 293 B.
προ-εμπίπλημι. *Lucian.* III, 135.
προ-εμπίπρημι. *Dion C.* 54, 5, 3.
προ-εμπίπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn.* 1, 12, 5.
προ-εμφαίνω. *App.* II, 693, 40.
προ-εμφανίζομαι. *Longin.* 17, 3.
προ-εμφορέω. *Plut.* II, 1067 F.
προ-εμφράσσω. *Clem. A.* I, 453 A.
προ-εναλείφω. *Clementin.* 461 D.
προ-εναπόκειμαι. *Basil.* III, 405 B.
προ-ενάρχομαι. *Paul.* Cor. 2, 8, 6. 10.
προ-εναυλίζω. *Cyrill. A.* I, 704 B.
προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. E. *Jos.* Ant. 2, 14, 4.
προ-ενεδρεύω. *App.* I, 253, 20.
προένειμι = ἔνειμι (εἰμί) *before.* Pseudo-*Dion.* 645 D. *Malch.* 250, 20.
προ-ενεκτέον = δεῖ προφέρειν. *Sext.* 649, 16.
προ-ενέχομαι, *to be implicated before.* *Sept.* Macc. 2, 5, 18.
προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.
προενθυμητέον = δεῖ προενθυμεῖσθαι. *Athan.* II, 729 A.
προ-εννοέω. *Plut.* II, 1072 A. *Hippol.* Haer. 538, 32. *Iambl.* Myst. 293, 1.
προ-ενοικέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.
προ-ενούσιος, ον, *before all existence.* *Synes.* Hymn. 71, p. 1593.
προ-ενόω. *Basil.* III, 929 A.
προ-ενριζόω. *Cyrill. A.* I, 508 B.
προ-ενσείω. *Plut.* I, 586 B, τινί.
προ-εντείνω. *Philostr.* 180.
προ-εντίθημι. *Tit. B.* 1133 C. 1140 A.
προ-εντυγχάνω. *Diod.* Ex. Vat. 120, 12. *Philon* I, 229, 27. 363, 43. *Jos.* B. J. 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.
προ-εξαιρέω. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.

προ-εξακοντίζω. *Ael. Tact.* 2, 13.
προ-εξάλλομαι. *Themist.* 17, 17.
προ-εξαναλίσκω. *Jos.* Ant. 2, 11, 2, et alibi.
προ-εξανθέω. *Plut.* II. 552 C.
προ-εξαποστέλλω. *Sept.* Macc. 2, 12, 21. *Polyb* 3, 86, 3, et alibi.
προ-εξαρπάζω. *Chrys.* II, 585 C.
προ-εξαρτάω. *Diod.* 3, 26.
προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).
προ-εξελαύνω. *Plut.* I, 539 C.
προ-εξεμέω. *Orib.* I, 390, 3.
προ-εξεργάζομαι. *Max. Tyr.* 23, 45.
προ-εξετάζω. *Jos.* Apion. 2, 1. Vit. 49. *Lucian.* I, 658.
προ εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.
προ-εξευρίσκω. *Cyrill. A.* IX, 584 B.
προεξέχω = ἐξέχω. *Agath.* 327, 16.
προ-εξηγέομαι. *Galen.* XII, 443 B.
προεξήγημα, ατος, τὸ, *preliminary explanations. Method.* 192 C.
προ-εξήγησις, εως, ἡ, *previous explanation. Anast. Sin.* 281 D.
προ-εξοδεύω. *Jos.* B. J. 7, 5, 4.
προ-εξομαλίζω. *Jos.* B. J. 3, 7, 3.
προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.* 1905 B.
προ-εξυπνίζω. *Cedr.* I, 603, 18.
προ-εορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz.* II, 349 B. III, 212 C.
προεόρτιος, ον, = following. *Philon* II, 481, 25, μεγίστης ἑορτῆς. *Greg. Naz.* II, 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, ἑορτή. — **2.** Substantively, τὰ προεόρτια, *the day preceding a church feast. Stud.* 757 B. In the *Ritual*, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of *Christmas* comes on the 20th of December; that of *Epiphany* on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)
προέορτος, ον, = πρὸ ἑορτῆς, *before a festival. Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προέορτα = προεόρτια. *Athan.* I, 613 A.
προ-επαγγέλλω. *Paul.* Rom. 1, 2. Cor. 2, 9, 5. *Arr.* Anab. 6, 27, 1. *Dion C.* 39, 31, 1.
προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) *previous announcement. Dion C.* 38, 41, 1.
προ-επᾴδω. *Orig.* I, 988 A.
προεπαφίημι = ἐπαφίημι *forward. Lucian.* II, 559.
προέπειμι = ἔπειμι (εἶμι) *before. Agath.* 279, 10.
προ-επεύχομαι. *Caesarius* 1068.
προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII, 958 C.
προ-επιβουλή, ῆς, ἡ, *previous* ἐπιβουλή. *Dion C.* Frag. 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.
προ-επιγινώσκω. *Sext.* 83, 33. 106, 4. 124, 7.
προ-επιδείκνυμι. *Philon* II, 93, 40, et alibi. *Apollon. D.* Synt. 91, 17.
προεπίδεσμος, οῦ, ὁ, *first* ἐπίδεσμος. *Galen.* XII, 45 D.
προ-επιδέω. *Galen.* XII, 491 F.
προ-επιδίδωμι. *Clem. A.* II, 393 A.
προ-επικαλέομαι, *to request first Polyc.* 3, p. 1008 B.
προ-επικοινόω. *Dion C.* 55, 4, 3.
προ-επικρίνω. *Sext.* 345, 10. 379, 25.
προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.* 696, 27.
προ-επιμέλομαι. *Galen.* XIII, 961 B.
προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.
προ-επιξενόω. *Lucian.* II, 799.
προ-επισημαίνω. *Eus.* IV, 1120 D. V, 344 B.
προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπέσκεπται ἡμῖν, impersonal. *Nicom.* 114. *Lucian* I, 655 -ῆσαι.
προ-επιστέλλω. *App.* I, 602, 31.
προ-επιστρεπτικός, ή, όν, *abrupt, severe. Orig.* II 1108 A.
προ-επιταράσσω. *Galen.* IX, 426 B.
προ-επιτάσσω. *Cyrill. A.* II, 73 C.
προ-επιτείνω. *Did. A.* 1641 B.
προ-επιτέμνω. *Paul. Aeg.* 352.
προ-επιχειρέω. Classical. *Philon* II, 422, 4.
προ-επιχείρησις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H.* I, 412, 2. IV, 2106, 13.
προ-επιχέω. *Galen.* VI, 375 E.
προ-εποικέω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.
προ-εποπτεύω. *Jos.* B. J. 7, 7, 4.
προ-ερεθίζω. *Galen.* XI, 191 D.
προ-ερευνάω. Classical. *Tatian.* 869 A. *Iren.* 1157 C.
προ-ερμηνεύω, *to translate before. Aristeas* 35. *Anast. Sin.* 253 A.
προέρχομαι, *to go forward. Herodn.* 1, 16, 12, to a sacrifice. — **2.** *To come* or *go out. Strab.* 13, 1, 54, p. 51, 18, to be published, as a book. *Doctr. Orient.* 657 B, *to emanate. Const. Apost.* 8, 6. 7. 9. *Pallad.* Laus. 1336 B. *Apophth.* 417 A, out of a monastery. — *Damasc.* II, 329 C, to make a journey of state (progress). — **3.** *To go before. Sept.* Gen. 33, 3, ἔμπροσθεν αὐτῶν. Judith 2, 19, βασιλέως. Sir. 35, 10, πρὸ αἰσχυντηροῦ. *Luc.* 22, 47, αὐτούς. *Ignat.* 696 B Τῶν προελθόντων με ἀπὸ Συρίας εἰς Ῥώμην. *Just.* Apol. 1, 23. — **4.** *To be promoted* = προβαίνω. *Mal.* 183, 13 Προῆλθεν ὕπατος. *Theoph.* 186, 7 Προελθὼν ὡς ὕπατος.
προ-εσθίω. *Lucian.* II, 881.
προ-εστιάω. *Theod. Her.* 1365 C.
προ-ετοιμασία, ας, ἡ, *previous preparation. Clem. A.* II, 757 A. *Orig.* IV, 276 B.

προ-ετοιμαστής, οῦ, ὁ, *one who prepares before.* *Epiph.* I, 744 C. D. II, 148 B.

προ-ευαγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athan.* II, 744 A.

προ-ευδοκιμέω. *Dion. H.* V, 257, 10. *Dion C.* 39, 25, 4.

προ-ευεργετέω. *Diod.* 19, 6.

προ-ευθετίζω. *Apollon. D.* Synt. 134, 15 προηυθέτισται.

προ-ευκρινέω. *Apollon. D.* Synt. 235, 6. *Aret.* 125 D.

προ-ευλογέω. *Jos.* Ant. 4, 8, 47.

προ-ευπεπτέω. *Galen.* XIII, 961 B.

προ-ευτελίζω. *Schol. Arist.* Av. 685.

προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos.* Ant. 20, 4, 2, p. 963. *Orig.* III, 1096 A. B IV, 265 B. *Iambl.* Mathem. 206.

προευτρεπισμός, οῦ, ὁ, = τὸ προευτρεπίζειν *Cyrill. A.* I, 505 C.

προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.

προ-εφίστημι. *Polyb.* 10, 2, 1.

προ-εφοδεύω. *Strab.* 12, 8, 8.

προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.

προ-εφοράω. *Anton.* 7, 49.

προ-εφορμάω. *Heliod.* 9, 17.

προεχής, ές, = προέχων, *prominent.* *Hippol.* Haer. 364, 9.

προ-έψω. Classical. *Diosc.* 5, 19.

προ-εωλίζω. *Xenocr.* 27.

προ-ζύμη, ης, ἡ, = ζύμη, *leaven.* *Damasc.* II, 389 C. *Hes.* Ἄζυμα .... *Petr. Ant.* 764 B. 765 A.

προζύμιον, ου, τὸ, = preceding. *Macar.* 664 C. 665 A.

προζυμίτης, ου, ὁ, *one who uses* προζύμιον (leavened bread); opposed to ἀζυμίτης. *Cerul.* 741 C.

προ-ζωγραφέω. Pseudo-*Just.* 1308 C. *Sophrns.* 3336 C.

προηγέομαι, *to go before: to precede.* Classical. *Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐνιαυτὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἡ προηγουμένη τοῦ πέμπετε συλλαβή, *the syllable preceding* πέμπετε. *Paul.* Rom. 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — **2.** Participle, προηγούμενος, *superior* in rank. *Clem. R.* 1, 21, ἡμῶν. *Herm.* Vis. 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϊσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.

προήγησις, εως, ἡ, *a going before.* *Philon* I, 697, 10. *Ptol.* Tetrab 78.

προηγητικός, ή, όν, *going before.* *Schol. Arist.* Ach. 971.

προηγητικῶς, adv. *by going before,* in advance. *Iren.* 1196 C.

προηγήτωρ, ορος, ὁ, = προηγητήρ. *Philon* II, 105, 24.

προήγορος, ον, (ἀγορεύω) *spokesman.* *Sept.* Macc. 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athan.* I, 712 B. C.

προηγουμένως (προηγούμενος), adv. *previously.* Classical. *Cleomed.* 8, 5. *Diosc.* 4, 148 (150).

προήκω, *to have advanced.* Pseudo-*Jos.* Macc. 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ προήκοντες τῆς δόξης.

προ-ηλιάζω. *Diosc.* 2, 165 (166).

προηλικέστερος, α, ον, (ἧλιξ) *more advanced in years.* *Soran.* apud *Orib.* III, 370, 10.

προ-ημερόω. *Basil.* I, 592 B, τὴν ἀκοήν.

προ-ησσάομαι or προ-ηττάομαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos.* Ant. 15, 5, 2. *Plut.* I, 416 B.

προ-ηχέω. *Philostr.* 480.

προ-θαυμάζω. *Hippol.* Haer. 444, 76.

προ-θεάομαι. *Nicom.* 114.

προ-θειλοπεδεύω. *Diosc.* 5, 27. 36.

πρό-θεμα, ατος, τὸ, L. *edictum, edict, decree.* *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.

προ-θεμελιόω. *Philon* II, 9, 19.

προ-θεραπεία, ας, ἡ, *previous treatment.* *Hermog.* Rhet. 179, 9.

προ-θερίζω. *Sept.* Judic. 15, 5 as v. l.

πρόθεσις, εως, ἡ, *a placing before.* *Sept.* Ex. 40, 21. Par. 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, *the show-bread,* = 2, 13, 11 Προθέσεις ἄρτων. — Ex. 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσοίσεις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (Reg. 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — **2.** *The placing of the sacramental elements upon the* ἁγία τράπεζα. Pseudo-*Chrys.* XII, 780 A. Pseudo-*Marc.* Liturg. 274 Εὐχὴ τῆς προθέσεως, *the offertory.* — **3.** *Prothesis,* the north side of the βῆμα, where the consecration of the elements begins. Pseudo-*Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200, 3. *Curop.* 93, 18. — **4.** *Preposition,* one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9. 157. *Tryph.* 34. 35. *Plut.* II, 1009 C.

προθεσμία, ας, ἡ, *time fixed* for anything. Classical. *Diod.* II, 530, 9. *Diosc.* Iobol. 2, pp. 62. 63. *Carth.* 121. 19 Ἐντὸς προθεσμίας μηνός, *within a month.*

προ-θετικός, ή, όν, *prepositional.* *Dion. H.* VI, 791, 14. *Apollon. D.* Conj. 480, 6.

προ-θεωρητικός, ή, όν, *capable of foreseeing.* *Method.* 388 C.

προ-θεωρία, ας, ἡ, *previous examination.* *Orig.* VII, 65 D. *Theod.* I, 104 A.

προ-θεωρός, οῦ, ὁ, *foreseeing.* *Method.* 372 A, τινός.

προ-θλάω. *Galen.* XIII, 891 C.

προ-θρηνέω. *Philon* II, 72, 14.

πρό-θρονος, ον, *occupying the first throne. Greg. Naz.* IV, 30 A.

προ-θυμιάω. *Jos.* Ant. 3, 8, 6.

προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56 -σθαι. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.* 25 D.

προθυμοποίησις, εως, ἡ, = τὸ προθυμοποιεῖν. *Stud.* 25 D.

προθυρίδιος, α, ον, *before the* θύρα. *Sext.* 430.

πρόθυσις, εως, ἡ, (προθύω) *preliminary sacrifice. Paus.* 5, 13, 9, the structure on which an altar stands.

προ-θωράκιον, ου, τὸ, *breast-plate. Strab.* 17, 3, 7.

προ-ϊδρόω. *Antyll.* apud *Orib.* II, 430, 4.

προ-ϊδρύω. *Procl.* Parm. 637 (48). Pseudo-*Dion.* 712 B.

προικίδιον, ου, τὸ, *small* προίξ. *Plut.* II, 767 C.

προικίδιος, α, ον, = προικῷος *Philon* II, 443, 48.

προικίζω, ίσω, L. *doto, to endow, tó give a dowry. Diod.* 16, 55. *Philon* II, 311, 22. *Nicet. Byz.* 765 A, τινί τι.

προικοδότης, ου, ὁ, (προίξ, δίδωμι) = ἑδνωτής. *Theophyl. B.* IV, 316 D.

προικιμαῖος, α, ον, = following. *Dion C.* 47, 17, 5.

προικῷος, α, ον, L. *dotalis, dotal. Theod.* I, 293 A. IV, 1181 B. *Antec.* 1, 10, 13.

προ-ϊλάσκομαι. *Paus.* 5, 13, 7.

πρόϊμος, ον, = πρώϊμος. *Jacob.* 5, 7.

προϊνός, ή, όν, = πρωϊνός. *Sept.* Lev. 9, 17 as v. l. *Apoc.* 2, 28.

προ-ϊππασία, ας, ἡ, = τὸ προϊππεύειν. *Polyaen.* 2, 3, 14.

προ-ϊππεύω, *to ride before, in front. Diod.* 17, 86. 18, 30. *Plut.* II, 872 D. *Arr.* Anab. 1, 15, 7.

προ-ϊππικός, ή, όν, *before the commencement of the horse-races* at the hippodrome. Pseudo-*Chrys.* VIII, 88 (722) D, κομβινεύματα.

προ-ΐσταμαι *to be at the head, to rule, govern. Paul.* Thess. 1, 5, 12 Τοὺς προϊσταμένους ὑμῶν ἐν κυρίῳ. *Eus.* II, 1024 A Τοὺς κατὰ τόπον προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ διακόνους. — **2.** Participle, **(a)** προεστώς, also προεστηκώς, *prefect, commander. Polyb.* 1, 40, 1. — **(b)** *the president* of a community of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.* 949 D. *Just.* Apol. 1, 65. 67. *Clementin.* 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B. *Eus.* II, 497 A. *Basil.* III, 956 B. *Greg. Nyss.* III, 993 A. 1065 A, τῆς ἱερωσύνης. *Socr.* 269 A. — *Ant.* Can. 1, τῆς ἐκκλησίας. — **(c)** *the superior* of a monastery, = ἡγούμενος. *Basil.* III, 876 B. 880 C. 996 B. *Macar.* 848 C. *Nil.* 229 A. *Clim.* 685 B. *Stud.* 1737 A. — **(d)** ἡ προεστῶσα, *prioress, abbess. Basil.* III, 1156 C.

προ-ϊστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065 A. *Diod.* 11, 89, et alibi. *Erotian.* 20. *Clem. A.* I, 1216 C.

προ-ϊτέον = δεῖ προϊέναι. *Strab.* 9, 5, 22.

προ-καθαιρέω. *App.* I, 483, 74.

προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I, 704 C. D *Orig.* IV, 265 B.

προκάθαρσις, εως, ἡ. *previous* κάθαρσις. *Eudoc. M.* 296.

προ-καθέζομαι, *to preside,* spoken of bishops. *Clementin.* 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς ἐκκλησίας.

προ-καθηγεμών, όνος, ὁ, = καθηγεμών. *Oenom.* apud *Eus.* III, 381 B.

προ-καθηγέομαι = καθηγέομαι. *Sept.* Esdr. 1, 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apollod.* 2, 4, 2, 3. *Diod.* Ex. Vat. 60, 24. *Dion. H.* II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. — **2.** Substantively, **(a)** ἡ προκαθηγουμένη = ἡγουμένη, *prioress. Basil.* III, 888 C. — **(b)** τὸ προκαθηγούμενον = ἡγούμενον, in logic. *Sext.* 83, et alibi.

προ-καθηγητής, οῦ, ὁ, = καθηγητής. *Heliod.* 10, 4.

προκαθηγουμένως, adv. *especially. Epiph.* I, 1104 C. D.

προ-κάθημαι, *to preside.* Classical. *Sept.* Esdr. 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγάπης. *Justinian.* Novell. 13, 1, § α', προκαθήμενος = πρόεδρος.

προ-καθιδρύω. *Jos.* Ant. 1, 19. 10.

προ-καθίστημι = καθίστημι *already,* as a clergyman. *Laod.* 57.

προ-καθοσιόω. *Jos.* Ant. 16, 11, 7.

προ-κακόω. Pseudo-*Jos.* Macc. 17. *Clem. A.* I, 1053 C.

προκάρδιον, ου, τὸ, (καρδία) = αἱ φρένες, in anatomy. *Ruf.* apud *Orib.* III. 389, 13.

προ-καρποφορέω. *Cyrill. A.* II, 169 A.

προ-καταβλάπτω. *App.* I, 49, 60.

προ-καταβρέχω. *Diosc.* 3, 82 (92).

προ-καταγγέλλω. *Luc.* Act. 3, 18, et alibi. *Paul.* Cor. 2, 9, 5 as v. l. *Jos.* Ant. 1, 12, 3. 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.

προκαταγγελτικός, ή, όν, *announcing beforehand. Method.* 180 C.

προκαταγγελτικῶς, adv. *by announcing beforehand. Epiph.* II, 9 A. 1009 B.

προκαταγγέλτωρ, ορος, ὁ, = ὁ προκαταγγέλλων. *Epiph.* II, 148 B.

προ-καταγελάω. *Jul.* 182 A.

προκαταγνωστέον = δεῖ προκαταγινώσκειν. *Clem. A.* II, 288 C.

προ-καταγοητεύω. *Nil.* 425 B.

προ-κατάγω. *Lucian.* I, 641.

προ-καταγωγή, ῆς, ἡ, = τὸ προκατάγεσθαι or προκαταχθῆναι. *Arr.* Anab. 1, 18, 5.

προ-καταδεικνύω or προ-καταδείκνυμι. *Cyrill. A.* I, 629 B.

προ-καταδουλόω. *Diod.* 12, 1.

προ-καταδύνω. *Hipparch.* 1028 A. *Philon* II, 432, 44.

προ-καταδύω. *Galen.* VIII, 496 B -σθαι.

προ-καταικίζω. *Martyr. Poth.* 1428 B.

προ-καταιονέω. *Galen.* X, 307 A.

προ-καταίρω. *Philostr.* 711.

προ-κατακλίνω. *Jos.* Ant. 15, 2, 4. B. J. 5, 6, 3.

προ-κατάκλισις, εως, ἡ, *the first* κατάκλισις at table. *Jos.* Ant. 20, 3, 2.

προ-κατακνίζω. *Galen.* II 279 B.

προ-κατακοιμίζω. *Clem. A.* I, 420 A.

προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.

προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, *to comprehend previously.* [*Sept.* Reg. 3, 16, 18 προκατείλημπται as v. l.]

προ-καταλεαίνω. *Chrys.* X, 80 D.

προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A.* I, 416 A. 460 A.

προ-καταληκτικός, ή, όν, *ending before.* *Heph.* 15, 21.

προ-καταληπτικός, ή, όν, *preventive.* *Epiph.* I, 157 D.

προ-κατάληψις, εως, ἡ, *anticipation.* Classical. *Sext.* 324, 12. *Clem. A.* I, 964 A.

προ-καταλλάσσω. *Clem. A.* I, 624 B.

προ-καταμαντεύομαι. *Diod.* Ex. Vat. 132, 12. *Dion. H.* V, 241, 13.

προ-καταμηνύω. *Cyrill. A.* I, 936 D. II, 92 C. 352 C.

προ-καταντλέω. *Diosc.* Iobol. 27. *Galen.* X, 263 A.

προ-κατανύσσω. *Diosc.* 51, 14, 2.

προ-καταπαύω. *Liban.* I, 554, 25.

προ-καταπέμπω. *Eunap.* 52, 9.

προ-καταπίμπλημι. *Cedr.* II, 216, 5.

προ-καταπίμπρημι *Dion* C. 66, 3, 2.

προ-καταπίνω. *Jos.* B. J. 5, 10, 3. *Aster.* 436.

προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.

προ-καταπλέω. *Polyb.* 1, 21, 4.

προ-καταπλάσσω. *Galen.* X, 263 A.

προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαι. *Diod.* 11, 2. *Philon* II, 37, 48.

προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.

προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just.* Apol. 1, 22. *Sext.* 268, 29.

προ-καταρκτικός, ή, όν, *that is at the beginning.* *Plut.* II, 1056 B, αἴτιον, *the immediate cause.* *Galen.* II, 251 B. *Clem. A.* II, 592 C — Pseudo-*Demetr.* 23, 4. 23, 10, εἶδος παίωνος (– ⏑ ⏑ ⏑).

προ-κάταρξις, εως, ἡ, *the very beginning.* *Justinian.* Cod. 1, 3, 46, § δ', *contestatio litis.* *Porph.* Novell. 260.

προ-καταρραφή, ῆς, ἡ, *the first seam.* *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion C.* 36, 9, 3.

προκατάρτισις, εως, ἡ, = following. *Nicet. Paphl.* 40 B.

προκαταρτισμός, οῦ, ὁ, *previous* καταρτισμός. *Max. Conf.* I, 429 B.

προ-καταρτύω. *Plut.* II, 31 D.

προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαι. *Diod.* 14, 13. II, 574, 72 -ῆρχθαι. *Diosc.* Iobol. p. 52. *Apollon. D.* Synt. 244, 9 -ξαι. *Athenag.* 929 B.

προ-κατασείω. *Cyrill. A.* I, 360 A.

προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.

προκατασκευαστικῶς, adv. *by preparing beforehand.* *Epiph.* II, 300 A.

προ-κατασκευή, ῆς, ἡ, *previous* κατασκευή : *introduction* to a literary performance. *Polyb.* 1, 3, 10. 1, 13, 1, et alibi. *Dion. H.* V, 487, 7. *Philon* I, 621, 4. *Jos.* B. J. 2, 21, 3. *Hermog.* 99, 2.

προ-κατασκιρρόω. *Sept.* Macc. 3, 4, 1.

προ-κατασκοπέω. *Arr.* Anab. 1, 13, 1. *Clementin.* 345 C.

προ-κατάστασις, εως, ἡ, *previous arrangement.* *Dion. H.* V, 272, 15. *Hermog.* Rhet. 81, 8 = προδιήγησις.

προ-καταστρέφω. *Jos.* B. J. 4, 7, 3. *Diog.* 2, 138.

προ-κατασύρω *Polyb.* 4, 18, 8, et alibi.

προ-κατασφάζω. *App.* I, 114, 24.

προ-κατασχάζω. *Diosc.* 3, 84 (94), p. 432.

προ-κατάσχεσις, εως, ἡ, *previous* κατάσχεσις. *Leo Diac.* 193, 16 (titul.).

προ-καταταράσσω. *Iambl.* Myst. 115, 11.

προκατατaχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.

προ-κατατρίβω. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.

προ-καταυγάζω. *Nicet. Paphl.* 77 C.

προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.

προ-καταφθείρω. *Cyrill. A.* I, 300 A.

προ-καταχρίω. *Diosc.* 1, 53, p. 56.

προ-καταψεύδομαι. *Dion C.* 45, 31, 4.

προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.

προ-κατεπαγγέλλομαι. *Jos.* Ant. 7, 4, 4 as v. l.

προ-κατεπείγω. *Jos.* B. J. 1, 19, 6.

προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθῆναι, passively. *Jos.* Ant. 19, 1, 14, p. 926.

προ-κατέρχομαι. *Hermes Tr.* Poem. 11, 14.

προ-κατεύχομαι = κατεύχομαι πρό τινος, *before.* *Jos.* B. J. 2, 8, 5.

προ-κατέχω. *Clem. A.* I, 209 B -εσχῆσθαι, *to be prejudiced.*

προ-κατηχέω. *Cels.* apud *Orig* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θῆναί τι. *Greg. Nyss.* III, 921 D.

προ-κατήχησις, εως, ἡ, *introductory catechism.* *Cyrill. H.* (titul.). *Cyrill. A.* II, 225 C.

προ-κατοδύρομαι. *Diod.* Ex. Vat. 132, 19.

προ-κατονομάζω. *Jos* Apion. 1, 14, p. 445.

προ-κατοπτεύω. *Heliod.* 9, 1.

προ-κατορθόω. *Jos.* B. J. 3, 10, 2, p. 255. *Clementin.* 61 B. C. *Dion C.* 48, 42, 1.

προ-κατορρωδέω. *Onos.* 4, 2.

προ-κατοχυρόω *beforehand.* *Nic. CP.* Histor. 57, 16.

πρόκειμαι, *to lie before.* — **2.** Participle, τὸ προκείμενον, (**a**) sc. πρᾶγμα, *the matter under consideration, subject, object.* *Polyb.* 3, 58, 7. *Jos.* Apion. 1, 35. *Just.* Apol. 2, 9. *Galen.* II, 179 D. 180 D. *Sext.* 497, 26. — (**b**) *introductory verse* from the Psalter, in the *Ritual.* Pseudo-*Chrys.* XII, 784 D. Pseudo-*Germ.* 412 A. *Stud.* 1709 C. *Porph.* Cer. 85, 15, τοῦ ἀποστόλου, a verse from the Psalter read immediately before the epistle of the day. — *Stud.* 1733 D. 1705 C Τὸ τῆς ἡμέρας προκείμενον, called also ἑσπέρας προκείμενον, a verse chanted at vespers immediately after the εἴσοδος. Every day of the week has its proper ἑσπέρας προκείμενον. *Horol.*

προκειμένως, adv. *under discussion.* *Just.* Frag. 1596 A.

προ-κελαδέω. *Gregent.* 773 B.

προκελευσματικός, ή, όν, (κέλευσμα) *hortatory.* Προκελευσματικὸς πούς, p r o c e l e u s m a t i c u s (⏑⏑⏑⏑). *Dion. H.* III, 1488, 4. *Heph.* 3, 3. *Aristid. Q.* 36. *Terent. M.* 1460. — Προκελευσματικὸν μέτρον, *proceleusmatic verse.* *Heph.* 8, 10. *Diog.* 6, 78.

προ-κενόω. *Jos.* B. J. 6, 7, 2. *Ruf.* apud *Orib.* II, 92, 3. *Lucian.* II, 221. *Clem. A.* I, 693 C. *Herodn.* 2, 7, 3.

πρόκενσος, see πρόκεσσος.

προ-κέντημα, ατος, τὸ, *pattern.* *Nicom* 72. *Sext.* 212, 12.

πρόκεσσος, ου, ὁ p r o c e s s u s, *progress,* the emperor's going from his palace at Constantinople to any other place; also, his temporary stay at any house other than his Constantinopolitan palace. *Mal.* 319, 22. 372, 15, et alibi. — Written also πρόκενσος. *Eustrat.* 2301 C. 2349 A. *Vit. Epiph.* 101 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16. *Porph.* Them. 43, 16 τὰ πρόκενσα. (Compare *Strab.* 3, 5, p. 367, 3 seq.)

προκέφαλος, ον, *with a prominent* κεφαλή, applied to such hexameters as have a supernumerary syllable at the beginning (ἕως ὁ ταῦθ' ὥρμαινε: ἢ οὐχ ἅλις). *Drac.* 8, 16. 139, 3. *Herodn. Gr.* Vers. 86.

προ-κήρυγμα, ατος, τὸ, *previous announcement: prophecy.* *Just.* Tryph. 131.

προ-κῆρυξ, υκος, ὁ, *announcer.* *Cyrill. A.* VI, 261 D.

προ-κηρύσσω, *to announce beforehand, to predict.* *Just.* Apol. 2, 8. *Hippol.* 737 A. *Orig.* I, 925 B.

προ-κιχράω. *Andr. C.* 1284 B.

προ-κλάστης, ου, ὁ, (κλάω) *skirmisher.* *Leo.* Tact. 4, 20. 7, 36, et alibi.

προ-κληδονίζομαι, *to forebode.* *Jos.* B. J. 3, 1, 3.

πρόκλησις, εως, ἡ, *exhortation* by a preacher. *Just.* Apol. 1, 67.

προ-κλητικός, ή, όν, *provocative.* *Diosc.* 1, 162. *Plut.* II, 354 D. *Hermog.* Rhet. 137, 12. *Galen.* VI, 358 C. *Clem. A.* I, 464 B.

προ-κλύζω. *Philon* I, 257, 19. *Diosc.* 1, 32.

προκνημίς, ῖδος, ἡ, = κνημίς. *Polyb.* 6, 23, 8. *Ael. Tact.* 2, 8

προκοίλιος, ον, *with a prominent* κοιλία. *Drac.* 13, 21. 137, 21, στίχος, a hexameter containing (apparently) a proceleusmatic; as ἠγί-νεον ἀνὰ ἄστυ.

προ-κοιμάομαι. *Herm.* apud *Clem. A.* I, 980 B. *Orig.* IV, 509 C, et alibi. *Cyrill. H.* 1116 A. Pseudo-*Basil.* III, 1656 A.

προκοιτέω, ήσω, = πρόκοιτός εἰμι. *Jos.* B. J. 4, 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8. 64, 7, 2. 72, 12. 1, τινός.

προκοιτία, ας, ἡ, *office* or *duty of* πρόκοιτος. *Polyb.* 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.

πρόκοιτος, ου, ὁ, (κοίτη) L. *excubitor, guard, watchman.* *Plut.* II, 325 B. C. *Dion C.* 67, 15, 1, of the emperor.

προ-κοιτών. ῶνος, ὁ, = προδωμάτιον. *antechamber.* *Plin.* Epist. 2, 17. *Phryn.* 252.

προ-κολάζω. *Simoc.* 336, 5.

προκομία, ας, ἡ, = προκόμιον. *Ael.* N. A. 16, 10.

προ-κομιδή, ῆς, ἡ, *funeral procession.* *Eus.* II, 937 B.

προ-κομίζω, *to bring forward.* *Clem. A.* I, 1192 B, an argument. *Dion. Alex.* 1237 A. *Athan.* I, 296 A.

προκομιστέον = δεῖ προκομίζειν. *Clem. A.* I, 729 A. *Athan.* II, 808 D.

προ-κόνδυλος, ον, *the first* κόνδυλος of a finger. *Ruf.* apud *Orib.* III, 389, 3.

προ-κοπή, ῆς, ἡ, *progress, advancement: improvement.* *Sept.* Sir. 51, 17. Macc. 2, 8, 8. *Polyb.* 1, 12, 7. 2, 37, 10, et alibi. *Diod.* 16, 6. *Aristeas* 27. *Philon* II, 500, 38. *Paul.* Phil. 1, 12, et alibi. *Jos.* Ant. 4, 4, 1. *Epict.* 1, 4, 3, et alibi. *Artem.* 153. *Phryn.* 85, condemned. — **2.** *Promotion. preferment.* *Jos.* B. J. 6, 2, 6. *Pallad.* Vit. Chrys. 34 A. *Nicet. Paphl.* 513 A.

προκοπτικῶς, adv. *progressingly.* *Did. A.* 1161.

προκόπτω = ἐπιδίδωμι, *to make progress: to improve.* *Diod.* 17, 69, ἐν παιδείᾳ. *Paul.* Gal. 1, 14, et alibi. *Epict.* 1, 4, 1, et alibi. *Plut.* II, 631 A, et alibi. *Anton.* 1, 17. *Lucian.* III, 569, condemned.

προ-κόσμημα, ατος, τὸ, *ornament in front.* *Philon* I, 157, 30. II, 230, 29. *Jos.* B. J. 5, 4, 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg. Nyss.* II, 261 A.

προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.

προκόσμιος, ον, = πρὸ κόσμου ὤν, *before the* creation of the *world.* *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did. A.* 576 A.

προκουράτωρ, ορος, ὁ, p r o c u r a t o r = ἐπίτροπος. *Carth.* Can. 16. *Antec.* 1, 23, 6. *Tiber.* Novell. 20.

πρόκουρσον, ου, τὸ, (p r a e c u r s u s) *vanguard. Chron.* 717, 10.

προ-κρατέω. *Dion C.* 40, 35, 1.

πρό-κρημνος, ον, = κρημνώδης. Pseudo-*Jos.* Macc. 7.

πρό-κριμα, ατος, τὸ, L. *praejudicium, prejudgment. Paul.* Tim. 1, 5, 21. *Athan.* I, 288 A. *Justinian.* Cod. 10, 11, 8, § ε'.

πρό-κρισις, εως, ἡ, = preceding. *Clem. A.* II, 416 B.

προκριτέος, α, ον, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 -τέον. *Diosc.* 5, 104. *Apollon. D.* Pron. 397 C. *Clem. A.* II, 540 B, et alibi. *Orib.* I, 140, 7. *Epiph.* I, 248 A. 321 A = πρόκριτος.

προ-κριτικός, ή, όν, *preferring. Philostr.* 389 τὸ προκριτικόν, *preference.* — *Plut.* II, 1141 A. μέτρον, a kind of *verse.*

προ-κρύπτω. *Jos.* Ant. 18, 3, 4, p. 878.

προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προεκέκτηντο.

προ-κτενίζω. *Galen.* XIII, 333 E.

προ-κτίζω. *Orig.* IV, 168 D. *Did. A.* 832 A. [*Gelas.* 1257 C προκεκτίσθαι.]

προ-κυέω. *Soran.* 255, 21.

προκυλίνδημα, ατος, τὸ, (προκυλινδέω) *a rolling before. Synes.* 1309 D.

προ-κυλίω, *to roll before, in front. Dion. H.* III, 1594, 5. 1631, 10. *App.* I, 36, 93.

προκυμαία, ας, ἡ, (κῦμα) = πρόβολος = τεῖχος δεδμημένον πρὸς ἀνακοπὴν τοῦ κύματος. *Jos.* B. J. 1, 11, 6. 1, 21, 6.

προκυμάτιον, ου, τὸ, = preceding. *Jos.* Ant. 15, 9, 6.

προ-κυρόω. *Paul.* Gal. 3, 17. *Eus.* III, 780 C.

προκώλυμα, ατος, τὸ, = κώλυμα. *Heliod.* 9, 17.

πρόλαβα, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.

προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib* I, 451, 3

προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — **2.** Particip'e, προλαβών, *former, previous, preceding. Orig.* VII, 40 C, already mentioned. *Carth.* Can. 3. *Zos.* 20, 6. 38, 18, et alibi.

προ-λάμπω. *Procl.* Parm. 472 (4). *Sophrns.* 3364 B.

προ-λεαίνω. *Chrys.* X, 94 B.

προ-λειόω. *Galen.* XIII, 431 F.

προ-λευκαίνω. *Basil. Sel.* 29 C.

πρό-λημμα, ατος, τὸ, *that which is taken beforehand: advantage, handle. Polyb.* 17, 10. 3. — **2.** *Prejudice* = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.

προ-λημματίζω, ίσω, *to premise. Apollon. D.* Synt. 7, 17. 19, 25.

προλήνιον, ου, τὸ, (ληνός) *vat,* a vessel in front of a wine-press for receiving the juice of the grapes. *Sept.* Esai. 5, 2.

προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.

προληπτικός, ή, όν, *capable of anticipating. Plut.* II, 427 D. E.

προληπτικῶς, adv. *by* or *in anticipation ; in advance. Apollon. D.* Pron. 271 B. 319 A. *Orig.* III, 1200 A.

πρόληψις, εως, ἡ, *preconception: prejudice. Polyb.* 8, 29, 1, et alibi. *Cic.* Acad. 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just.* Apol. 2, 4 *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.

προ-λιμνάζω. *Paus.* 8, 22, 3.

προ-λιχνεύω. *Schol. Arist.* Nub. 1200 -σασθαι.

πρό-λοβος, ου, ὁ, = προηγορεών, πρηγορεών, *the crop* of a bird. *Sept.* Lev. 1, 16.

προ-λογίζομαι. *Iren.* 576 A.

προ-λογισμός, οῦ, ὁ, *forethought:* opposed to ἐπιλογισμός. *Hippol.* Haer. 516, 92. *Hierocl.* C. A. 114.

πρόλογος, ου, ὁ, *the antecedent* in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2) *Nicom.* 95 et alibi. — **2.** In the *Ritual,* = τὸ προκείμενον τοῦ ἀποστόλου. Pseudo-*Marc.* Liturg. 264.

προ-λυμαίνομαι. *Polyb.* 2, 68, 5.

προ-μακαρίζω. *Eus.* VI, 536 C.

προ-μαλακτήρ, ῆρος, ὁ, *one who softens beforehand. Nil.* 1141 B. C.

προ-μαλακύνω. *Alex. Aphr.* Probl. 41, 11.

προ-μάμμη, ης, ἡ, L. *proavia, great-grandmother. Philon* II, 592, 40. *Antec.* 3, 6, 3.

προ-μάντευμα, ατος, τὸ, *prophecy. Lyd.* 341, 20.

προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.

προ-μάρτυρ, υρος, ὁ, *previous witness. Damasc.* I, 768 B.

προ-μαρτυρέω. *Epiph.* I, 888 B.

προ-μαρτυρία, ας, ἡ, *previous testimony. Joann. Sic.* 124, 14.

προ-μαρτύρομαι. *Petr.* 1, 1, 11. *Basil. Sel.* 32 A.

πρό-μαστος, ον, *with prominent breasts. Porphyr.* apud *Eus.* III, 196 D, γυνή.

πρόμαχος ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.

προμαχών, ῶνος, ὁ, = προμαχεών. *Sept.* Jer. 5, 10. Ezech. 4, 2. *Jos* B. J. 5, 4, 2, p. 328.

προ-μεθύσκω. *Plut.* II, 734 A.

προμελέτησις, εως, ἡ, (προμελετάω) *previous* μελέτη. *Cyrill. A.* II, 33 D. VI, 260 B.

προ-μελῳδέω. *Caesarius* 1025.

προ-μεριμνάω. *Marc.* 13, 11. *Hippol.* Haer. 330, 69. 432, 14.

προ-μεσονύκτιον, ου, τὸ, *the time before midnight. Stud.* 1745 C.

προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.

προμετάτωρ, ὁ, (metator) *messenger. Justinian.* Novell. 130, 6.

προμέτρης, ου, ὁ, (μετρέω) = μένσωρ. *Lyd.* 157, 14.

πρόμετρος, ον, (μέτρον) = μακρός. *Symm.* Reg. 2, 21, 20.

προ-μετωπίδιος, ον, *in front. Philon* II, 479, 8. *Ael.* N. A. 14, 26, p. 247, 29.

προμηθευτής, οῦ, ὁ, = ὁ προμηθευόμενος, ὁ προμηθούμενος. *Genes.* 17, 22.

προμηθῶς (προμηθής), adv. *with forethought. Did. A.* 348 B **προμηθεστάτως.**

προμήκης, ες, *oblong, rectangular. Nicom.* 129, **ἀριθμός**, *rectangular number* (2 × 4 = 8; 3 × 6 = 18 : 4 × 8 = 32).

προ-μήνυσις, εως, ἡ, *previous announcement: prediction.* Pseudo-*Just.* 1252 C. Pseud-*Athan.* IV, 1072 B.

προ-μηνυτικός, ή, όν, *announcing beforehand.* Pseudo-*Just.* 1324 D.

προ-μηνύω, *to announce beforehand: to predict. Plut.* II, 582 A. *Just.* Apol. 1, 24. 46. *Method.* 365 A.

προμήτωρ, ορος, ἡ, (μήτηρ) = μάμμη, *grandmother.* But ὁ προμήτωρ, *maternal grandfather. Hes.*

προ-μηχανάομαι. *Dion. H.* I, 115, 16.

προ-μηχανουργέω, ήσω, (μηχανουργός) = preceding. *Genes.* 103, 13.

προ-μιαίνω. *Jos.* B. J. 4, 6, 3.

προ-μισθόω. *Plut.* I, 300 B.

προ-μνημονεύω. *Eus.* II, 373 A.

προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.

προμνηστεύτρια, ας ἡ, = προμνήστρια. *Chrys.* I, 349 D.

προ-μοιχεύω, *to procure* (**κακεμφάτως**). *Plut.* I, 1061 D **Τήν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.**

προ-μονάζω. *Theoph.* 241, 10.

προ-μορφόω. *Cyrill. A.* I, 656 B. *Anast. Sin.* 293 A.

προμοσέλλα, ας, η, *equipage. Theoph.* 734, 6. *Porph.* Cer. 461, 15.

προμοσκρίνιος, see **πριμισκρίνιος.**

πρό-μοχθος, ου, ὁ, quid? *Inscr.* 2297 **Προμόχθους τῶν θυρῶν.**

προ-μύησις, εως, ἡ, *previous initiation. Plut.* II, 107 E.

προμύθιον, ου, τὸ, = **τὸ πρὸ τοῦ μύθου**, *introduction to a fable. Aphthon.* Prog. 60.

προ-μυθολογέω. *Cyrill. H.* 884 C.

προ-ναρκάω. *Eus.* II, 748 B. 1464 A, **τὴν ψυχήν.**

προ-νέω, *to heap up beforehand. App.* II, 632, 38.

προ-νήστιμος, ον, *before the fast. Damasc.* II, 69 D, **ἑβδομάς**, = **ἡ τυροφάγος ἑβδομάς.**

προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael.* N. A. 10, 8.

προνοέω, *to provide, take care of,* of divine providence. *Sept.* Sap. 6, 8, **περὶ πάντων.** *Cornut.* 145. *Basilid.* 1265 B **τὸ προνοεῖν** = *πρόνοια, providence.*

προνοησία, ας, ἡ, = πρόνοια. *Epiph.* II, 625 C.

προνοητής, οῦ, ὁ, = ὁ προνοῶν. *Greg. Naz.* I, 901 D, God. *Did. A.* 1132 D. — **2.** *Curator, agent, superintendent, overseer. Cyrill. H.* 497 A. *Tiber.* Novell. 25.

προνοητικός, ή, όν, = **δυνάμενος προνοεῖν.** *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 **τινός.** *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, **πόρρωθεν.** *Iren.* 1232 B. 1234 B, *of providence.*

προνοητικῶς, adv. *providently, cautiously,* etc. *Diod.* Ex. Vat. 8, 19. *Jos.* Ant. 11, 5, 8, **ἔχειν τινός.** *Soran.* 258, 17. *Apollon. D.* Pron. 392 C. *Sext.* 350, 13. *Orig* I, 1197 C. *Did. A.* 917 B.

προνομαία, ας, ἡ, = προνομή, *proboscis. Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.

προνομευτής, οῦ, ὁ, = ὁ προνομεύων, *marauder. Strab.* 15, 3, 7.

προνομεύω, εύσω, (προνομή) = **κατατρέχω**, *to plunder, pillage. Sept.* Num. 31, 9. 24, 17, **πάντας υἱοὺς Σήθ.** Esai. 42, 22, et alibi. *Polyb* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion. H.* I, 513, 9. II, 1106, 14. *Lucian.* III, 93, *to feed,* as a fly.

προνομή, ῆς, ἡ, *spoils, plunder. Sept.* Num. 31, 11. Josu. 7, 21. — **2.** *Proboscis. Polyb.* 5, 84, 3.

προνομία, ας, ἡ (νόμος) L. *privilegium, privilege. Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos.* Ant. 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.

προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.

προ-νομοθετέω. *Dion C.* 36, 39, 1. Pseud-*Athan.* IV, 949 C.

προ-νοτίζω. *Diosc.* 2, 105. *Archigen.* apud *Orib.* II, 157, 4.

προνουμηνία, ας, ἡ, the day *before* **νουμηνία.** *Sept.* Judith 8, 6.

προ-νυμφεύω, *to espouse beforehand. Method.* 353 C.

προ-νύσσω, *to stimulate. Polyb.* 28, 15, 8.

προνώπιος, ον, L. *compitalis, pertaining to crossroads. Dion. H.* II, 671, 11, **ἥρωες**, *lares compitales.*

προξενέω, *to cause, to effect, to do. Philon* I, 240, 9, **τινί τι.** *Basil.* I, 393 D. 272 C,

αἰσχύνην. *Macar*. 848 B, *ζημίαν τινί*. *Serap. Aeg*. 909 B. *Prisc*. 226, 20. *Eus. Alex*. 348 A. *Leont. Cypr*. 1740 C. *Phoc*. 191. — **2.** *To pimp* = *μεσάζω*, *μεσιτεύω*. *Gregent*. 588 D, *μοιχείαν*.

προξενητής, οῦ, ὁ, = ὁ προξενῶν, αἴτιος. *Cyrill. A*. X, 1108 C. — **2.** Proxeneta, *broker: match-maker*. *Justinian*. Cod. 5, 2, 6.

προξενήτρια, ας, ἡ, = προμνήστρια. *Schol. Arist*. Nub. 41. *Suid*. Προμνήστρια ....

πρόξενος, ον, = αἴτιος, *that causes*. *Theod. Scyth*. 232 C. *Schol. Arist*. Nub. 243, *νόσων*.

προ-ξενόω. *Strab*. 1, 2, 33, p. 61, 21.

προ-ξηραίνω. *Diosc*. 5, 86, p. 748. *Galen*. XIII, 112 B.

προ-ξηροτριβέω, *to rub dry beforehand*. *Diosc*. 2, 208, p. 326, to rub before bathing. *Antyll*. apud *Orib*. II, 430.

πρόξιμος, ου, ὁ, proximus = ἔγγιστος. *Antec*. 1, 22, 1. — **2.** Proximus, *deputy*, the second officer. *Chal*. 1029 B. *Steph. Diac*. 1169 C. *Porph*. Cer. 394. 599, 11.

προ-ξυράω. *Lucian*. II, 223. *Galen*. XIII, 333 B.

προξύρησις, εως, ἡ, = τὸ προξυρᾶν. *Antyll*. apud *Orib*. II, 410, 7.

προξυρητέον = δεῖ προξυρᾶν. *Paul. Aeg*. 90.

προξυρίζω = προξυράω. *Antyll*. apud *Orib*. II 410, 5 -ισμένος.

προ-ογκάομαι. *Lucian*. II, 595.

προ-οδεύω. *Clementin*. 88 C, *ἐμοῦ*. *Lucian*. I, 815. *Eus*. IV, 224 A, *τὰ προωδευμένα*, *the ground gone over*.

προ-οδηγός, οῦ, ὁ, = ὁδηγός. *Sept*. Macc. 2, 12, 36. *Sibyll*. 8, 24.

προ-οδοποιός, όν, = ἡγεμόνιος, *guide*. *Schol. Arist*. Plut. 1159.

προ-οδοιπορέω. *Jos*. Ant. 3, 1, 1 -σθαι, *to be passed over*. *Clem. R*. 1, 44. *Lucian*. I, 327. *Afric*. Epist. 48 A.

προ-οδοιπόρος, ου, ὁ, *forerunner, precursor*. *Clem. R*. 2, 10.

πρόοδος, ου, ἡ, *a going out* of a place. *Polyb*. 14, 1, 13. *Iren*. 1228 A. *Basil*. III, 880 C. 888 A, out of the monastery. *Chrys*. I, 398 B. (*Hieron*. I, 404 (100) Egressus in publicum.) — **2.** *Processus, progress*, of an emperor. *Jos*. Ant. 18, 4, 6, p. 864, 7. *Just*. Apol. 1, 55. *Herodn*. 2, 4, 2. *Eus*. II, 1205 B. *Jul*. Frag. 200 A. *Soz*. 1216 B. 1604 A. *Agath*. 310. *Nic. CP*. Histor. 86, 14. — **3.** *Procession* of the divine spirit. *Greg. Naz*. I, 1077 C. 1211 A. *Did. A*. 460 B.

πρόοδος, ου, ὁ, = πρόδρομος. *Just*. Tryph. 49.

προ-οικέω. *Diod*. 15, 14.

προ-οικονομέω. *Cic*. Quint. Frat. 2, 3, 6. *Strab*. 1, 2, 15. *Jos*. Ant. 15, 7, 4. B. J. 3, 1, 3. *Clem. A*. I. 704 C.

προοικονομία, ας, ἡ, *previous οἰκονομία*. Herodn. *Gr*. Schem. 608, 7, in rhetoric.

πρό-οικος, ου, ὁ, *the major-domo* of the king of the Franks. *Theoph*. 612. — *Porph*. Them. 34, apparently the modern *mayor*.

προοιμιάζω = προοιμιάζομαι. *Method*. 360 B.

προοιμιακός, ή, όν, (προοίμιον) *introductory*. *Clim*. 937 B, *ὕμνοι*. In the *Ritual*. ὁ προοιμιακὸς ψαλμός, or simply ὁ προοιμιακός, *the introductory Psalm*, applies to the 103d Psalm, which forms the principal part of the λυχνικόν (the *beginning* of the services of the day).

προοιμιαστέον = δεῖ προοιμιάζεσθαι. *Dion. H*. V, 241.

προοιμιαστικός, ή, όν, *introductory*. *Olymp. A*. 53 C.

προοίμιον, ου, τὸ, *preface* to a book. *Polyb*. 4, 20, 5. *Diog*. 7, 43. — *Carth*. Can. 103 *τὰ προοίμια*, *praefectiones, introductory prayers*. *Stud*. 1688 C. 1708 B = ὁ προοιμιακὸς ψαλμός.

προοιμιώδης, ες, *like a proem*. *Method*. 176 C.

προ-οιστός, ή, όν, *placed* or *to be placed before*. *Apollon. D*. Pron. 322 B. Conj. 502, 14.

προ-ομολογέω. Classical. *Heracleon* 1292 C. *Sext*. 601, 9. 627, 18.

προ-ονομάζω. *Just*. Tryph. 19, p. 517 A. *Eus*. IV, 49 C. V, 188 C. *Cyrill. A*. IV, 897 B.

προ-όντως, adv. *before all existence*. *Iambl*. Myst. 262, 6 Αὐτὸς γὰρ τὸ προόντως ὂν ἐστι.

προ-οπλίζω. *Clementin*. 80 A.

προοπτεύω = προοράω. *Aster*. 312 A.

προόπτης, ου, ὁ, (προοράω) *scout*. *Polyb*. 29, 6, 13. *Plut*. II, 370 A.

προοπτικός, ή, όν, = προορατικός. *Diog*. 5, 88.

προόπτως (πρόοπτος), adv. *conspicuously*. *Epiph*. II, 804 D.

προ-όρασις, εως, ἡ, *foresight*. *Cornut*. 98. *Plotin*. I, 454, 9. II, 1269.

προ-ορδινεύω, *to arrange beforehand*. *Leo*. Tact. 17, 51.

προ-ορίζω, *to predetermine*. *Luc*. Act. 4, 28. *Paul*. Cor. 1, 2, 7. *Ignat*. 644 A. *Clem. A*. II, 633 B, *to define*.

προόρισις, εως, ἡ, *foreordination*. *Iren*. 834 B.

προορισμός, οῦ, ὁ, L. *praefinitio, predetermination*. *Tertull*. II, 932 A. *Orig*. III, 1165 C. *Athan*. II, 1136 B. Pseudo-*Dion*. 824 C. *Anast. Sin*. 713 B.

προ-ορνιθίας, ου, ὁ, = ὀρνιθίας. *Gemin*. 864 C.

προ-ορούω. *Themist*. 8, 1.

προ-ορύσσω. *Apollod. Arch*. 14.

προ-ορχηστήρ, ῆρος, ὁ, *leader in the dance*. *Lucian*. II, 276, an officer.

προούσιος, ον, *before all οὐσία*. *Iambl*. Myst. 262, 4. 291, 7. *Did. A*. 484 A.

προοφθαλμίς, ίδος, ἡ, (ὀφθαλμός) *the first bud*. *Geopon*. 5, 3, 3.

προοχή, ῆς, ἡ, (προέχω) *prominence, projection*. *Polyb*. 4, 43, 2.

προπάθεια, ας, ἡ, (προπάσχω) L. *antepassio*,

first suffering, the first symptoms of disease. *Plut.* II, 127 D. 666 C. D. *Orig.* II, 1144 A. B = τὸ ἀπροαίρετον. *Hieron.* 1, 731 (506).

προ-παιδαγωγέω. *Nicet. Paphl.* 57 C.

προ-παιδεία, ας, ἡ, *preparatory education*. *Lucian.* III, 15. *Clem. A.* I, 724 A.

προ-παίδευμα, ατος, τὸ, = preceding. *Philon* I, 140, 11. *Synes.* 1124 C.

προπαίδευσις, εως, ἡ, = προπαιδεία. *Epiph.* II, 676 D.

προ-πάλαιος, ον, *very old*. *Orib.* I, 431, 4. *Synes.* 1285 A.

προπαλαιόω, *to make* προπάλαιος. *Ruf.* apud *Orib.* I, 273, 2, *to keep too long*.

προπάλεια, ας, ἡ, (προπαλής) *tendency?* *Sext.* 334, 26, τῶν αἰτίων.

προπαλής, ές, (πάλλω) *protruding*. *Soran.* 255, 30. *Adam. S.* 373, ὀφθαλμός (*Aristot.* Physiogn. 6, 26 ἐξόφθαλμος).

προπάνδημος, ον, *wholly* πάνδημος. *Doroth.* 1821 B.

προ-πανυπέρτατος, ον, *highest of all from all eternity*. *Iren.* 625 B.

προ-παραγγέλλω. *Dion C.* 46, 41, 1.

προ-παραδίδωμι. *Clem. A.* I, 1216 C. II, 544 A.

προ-παραλαμβάνω. *Dion C.* 49, 18, 3.

προ-παραλήγουσα, ης, ἡ, sc. συλλαβή, *antepenult*. *Drac.* 66, 21. *Porphyr.* Prosod. 112.

προ-παραλύω. *Galen.* IV. 174 A.

προ-παραμυθέομαι *beforehand*. *Sext.* 449, 15.

προπαρασκευαστέος, α, ον, = ὃν δεῖ προπαρασκευάζειν. *Moschn.* 46. *Plut.* II, 124 A -τέον. *Philagr.* apud. *Orib.* I, 367, 5.

προ-παρασκευή, ῆς, ἡ, *previous preparation*. *Clem. A.* II, 108 B. *Eus.* IV, 13 B.

προ-παρατάσσω. *Dion C.* 49, 8, 5.

προ-παρατέλευτος, ον, *before the last but one*. *Porphyr.* Prosod. 112, τόπος, as the antepenult of ἄνθρωπος.

προ-παρατήρησις, εως, ἡ, *previous observation*. *Galen.* II, 253 A.

προ-παρατίθημι. *Heraclid.* apud *Athen.* 2, 41. *Clem. A.* I, 704 C. *Orig.* IV, 168 A. *Eus.* III, 309 B.

προ-παρηγορέω. Pseud-*Athan.* IV, 1(?)5 A.

προ-παρίστημι. *Orig.* III, 621 D, *to state previously*.

προπαροξυντέον = δεῖ προπαροξύνειν. *Schol. Arist.* Pac. 956.

προ-παροξύνω, *to accent on the antepenult*. *Plut.* II, 845 B. *Drac.* 19, 22. 31, 10. *Apollon. D.* Pron. 297 A. 323 B. *Arcad.* 194, 13.

προ-παροξύτονος, ον, *proparoxytone*, *with the acute accent on the antepenult*. *Drac.* 68. 13. *Arcad.* 191, 21. 195, 19. *Porphyr.* Prosod. 109, λέξις.

προπαροξυτόνως, adv. *with the acute accent on the antepenult*. *Hermog.* Rhet. 15, 19. *Phryn.* 139. *Athen.* 9, 76.

προπάτωρ, ορος, ὁ, = πάππος, *paternal grandfather*. *Hes.* — *Epiph.* III, 29 A τὸ προπάτορον. — **2.** *Propator*, = βυθός, the archetypal God of the Valentinians. *Iren.* 452 B. 573 A, et alibi.

προ-παύω. *Diod.* 1, 39.

προ-πείθω. *Lucian.* II, 225.

πρό-πειρα, ας, ἡ, *previous experience*. *Can. Apost.* 80.

προ-πειράω. *Jos.* Ant. 9, 4, 4. *Galen.* II, 362 A.

προ-πεμπτήριος, ον, *pertaining to farewell*, with reference to those who remain. *Philostr.* 135, ὕμνος. *Greg. Naz.* II, 489 A, λόγος, *farewell speech*. *Stud.* 892 C. — Τὰ προπεμπτήρια, sc. ᾄσματα, = προπεμπτήριοι λόγοι or ὕμνοι. *Greg. Naz.* III, 261 B. *Euchait.* 1084 A.

προπεμπτικός, ή, όν, = preceding. *Men. Rhet.* 257, 4, λαλιά.

προπεμπτικῶς, adv. = τρόπῳ προπεμπτικῷ. *Iambl.* V. P. 302.

προ-περαίνω. *Apollon. D.* Synt. 26, 21.

προ-περικαθαίρω. *Alex. Trall.* 215.

***προ-περιπατέω.** *Diocl.* apud *Orib.* III, 171, 1. *Galen.* VIII, 898 B. *Antyll.* apud *Orib.* I, 451, 4.

προπερισπαστέον = δεῖ προπερισπᾶν. *Apollon. D.* Pron. 378 A.

προ-περισπάω, *to place the circumflex accent on the penult;* as πᾶσι. *Drac.* 19, 22. 31, 11. *Apollon. D.* Pron. 297 A. 371 B. Adv. 591, 14. *Arcad.* 130, 26. *Porphyr.* Prosod. 110.

προπερισπωμένως, adv. *with the circumflex accent on the penult*. *Moer.* 117. 157.

προ-πέσσω. *Galen.* VI, 429 F, et alibi.

προ-πέτασμα, ατος, τὸ, *curtain*. *Themist.* 203, 7.

προπετεύομαι, εύσομαι, (προπετής) *to be forward, bold, rash, to act rashly*. *Sext.* 7, 20. 46, 6. *Orig.* I, 1392 D. *Alex. A.* 577 B.

προπετέω = preceding. *Syncell.* 565, 1.

προ-πήγνυμι. *Diosc.* 3, 82 (92), p. 428.

προ-πηδάω, *to leap forth* or *before*. *Agathar.* 155, 8. *Diod.* 17, 100. *Babr.* 107, 12, τινός. *Jos.* B. J. 5, 2, 5. 6, 1, 3. *Epict.* 4, 10, 3. *App.* I, 355, 83. *Tatian.* 813 C.

προπήδησις, εως, ἡ, *a leaping forward*. *Polem.* 221, ὀφθαλμῶν, *protrusion*.

προ-πιαίνω. *Simoc.* 185, 8.

προπιεσμός, οῦ, ὁ, *previous* πιεσμός. *Paul. Aeg.* 132.

προπῖνα, ἡ, = ποπῖνα. *Justinian.* Novell. 11, 7, 15. *Basilic.* 7, 2, 21, § 11.

προπινάριος, ου, ὁ, p o p i n a r i u s, *victualler*. *Cyrill. Scyth.* V. S. 323 A.

προ-πιστόω, *to establish (prove) beforehand*. *Sext.* 27, 22. 300, 17.

πρό-πλασμα, ατος, τὸ, *model*. *Cic.* Attic. 12, 41.

προ-πλάσσω = *πλάσσω before* or *first*. *Philon* I, 67, 33. *Orig.* IV, 489 A. *Anast. Sin.* 1053 B.
προ-πλέκω. *Basil. Sel.* 32 C.
προ-πληρόω. *Philon* I, 603, 30.
πρό-πλοος, πρόπλους, ου, ὁ, *a sailing by.* *App.* II, 858, 48.
προ-πλουτέω. *Cyrill. A.* II, 165 B.
προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.
προποδισμός, οῦ, ὁ, (προποδίζω) *forward course,* of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.
προ-ποιέω, *to get the start* of one. *Theoph.* 492, 15, τὸν βασιλέα.
προ-πολεμητήριον, ου, τὸ, L. *propugnaculum, bulwark.* *Diod.* 14, 100.
προπολέμιος, ον, = πρὸ τοῦ πολέμου, *before war.* *Dion C.* 46, 23, 2.
προπολέομαι, (πρόπολος) *to be prophetic, to prophesy.* *Achill. Tat.* 4, 15.
προπόλεος, ον, (πόλις) *suburban.* *Basil.* III, 489 C.
προ-πολιόομαι. *Sext.* 499, 21.
πρό-πολις, εως, ἡ, *suburb.* *Cels.* apud *Orig.* I, 1153 B. — **2.** P r o p o l i s, *bee-glue.* *Diosc.* 2, 106.
προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ὁ προπολιτευόμενος, *civilian.*
προπόλωμα, ατος, τὸ, = μοδίολος. *Porph.* Cer. 500.
πρό-πομα, ατος, τὸ, p r o p o m a, *drink taken before eating,* to stimulate the appetite. *Plut.* II, 624 C. 734 A.
προπομπεία, ας, ἡ, = τὸ προπομπεύειν. *Dion Chrys.* II, 184, 34. *Hermog.* Rhet. 373, 27. — Also, προπομπία. *Lucian.* II, 418.
προ-πομπεύω, *to go before in procession.* *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.
προπομπέω = προπέμπω. *Simoc.* 237, 15.
προπομπία, see προπομπεία.
προπόμπιος, ον, *belonging to procession.* *Greg. Naz* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic. CP.* Histor. 59, 7.
προ-πορεία, ας, ἡ, = τὸ προπορεύεσθαι. *Polyb.* 9, 5, 8 = οἱ προπορευόμενοι, metonymically.
προ-πορεύομαι, *to go before* or *forward.* Classical. *Sept.* Ex. 17, 5. 32, 34, πρὸ προσώπου σου. Reg. 1, 25, 19. Tobit 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc.* Act. 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.
προπόρευσις, εως, ἡ, = τὸ προπορεύεσθαι. *Sophrns.* 3305 B. *Jos. Hymnog.* 1001 C.
προπορευτής, οῦ, ὁ, = ὁ προπορευόμενος. *Agath.* 67, 15, *vanguard.*
προ-πορίζω. *Lucian.* II, 300.
προποσία, ας, ἡ, = πρόποσις. *Method.* 108 B.
προ-ποτίζω, *to exhibit, to administer a draught,* said of physicians. *Galen.* X, 599 C. Pseud-*Ignat.* 788 A. B, τινά τι.
προποτισμός, οῦ, ὁ, *exhibition,* in medicine. *Diosc.* 2, 189 (190). Iobol. p. 46. *Galen.* XIII, 144 B.
προπουβλικίζω, ισα, (πούβλικος) *to publish beforehand.* *Leo.* Tact. 7, 42.
πρό-πους, οδος, ὁ, *the foot of a mountain.* *Polyb.* 3, 17, 2 *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.
προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).
προ-πτύω, *to spit out.* *Sept.* Macc. 2, 6, 19.
πρό-πτωμα, ατος, τὸ, = following. *Galen.* II, 390 A. B. X, 652 E.
πρό-πτωσις, εως, ἡ, *a falling before, prostration.* *Sept.* Macc. 2, 3, 21. 2, 13, 12, at prayer. — **2.** *Prolapse.* *Diosc.* 1, 89. 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — **3.** *Change.* *Iambl.* Myst. 218, 7.
προπτωτικός, ή, όν, *headlong.* *Anton.* 11, 10.
προπύλαιος, ον, = πρὸ τῶν πυλῶν. *Paus.* 1, 22, 8, Ἑρμῆς.
προ-πύργιον, ου, τὸ, *fore-tower.* *Andr. C.* 1108.
προ-πυργόω, ώσω, *to fortify with towers.* *Eudoc. M.* 398.
προπυριατέον = δεῖ προπυριᾶν. *Antyll.* apud *Orib.* II, 445, 9.
προ-πυρόω. *Alex. Trall.* 437.
πρόρραχος, ον, ὁ, (ῥαχία) *breaker* at sea. *Arr.* P. M. E. 15.
προ-ρρήγνυμι. *Galen.* X, 649 A. *Nicet. Byz.* 729.
προρρητικός, ή, όν, (ΡΕΩ) *predictive.* *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.
προ-ρρίπτω. *Athan.* II, 956 B.
προ-ρρυθμίζω. *Galen.* IV, 453 D.
πρό-ρρυμος, ον, *drawn before.* *Geopon.* 9, 19, 8, ἔλαιον, = στακτὸν ἔλαιον.
προ-ρρυπόω. *Basil.* I, 304 B.
πρός, prep. *at the rate of.* With the *accusative.* *Diosc.* 5, 35 Μνᾶν πρὸς ὄξους ξέστας πέντε μίσγουσιν, *one mina to every five ξέσται.* *Apophth.* 92 B Ἐδόθη ποτὲ εἰς Σκίτιν πρὸς ὀλίγα ἰσχάδια, *once upon a time a few figs were given to each one of the anchorets of Scitis.* *Joann. Mosch* 308 A Ἐπεδίδοσαν πρὸς ἕνα ἄρτον τοὺς ἀγρυπνοῦντας = τοῖς ἀγρυπνοῦσι. *Chron.* 732, 13 Ἵνα πρὸς ἕνα ἵππον εἷς ἕκαστος αὐτῶν ἔχῃ, *each one should have a horse.* *Porph.* Adm. 176, 9 Τὰς τρεῖς ῥάβδους δέδωκε τοῖς τρισὶ πρὸς μίαν, *he gave the three rods to the three, — one to each.* Cer. 432, 17 Ἑκάστῳ διδόναι κατὰ τὸ ἔθος πρὸς πέντε νομίσματα. 487, 13 Καὶ ἐπαίρουσι πρὸς ἓν ξύλον, *apiece.*

2. In composition with a verb, it often means *besides, in addition, further, furthermore;* as προσαγλαΐζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζομαι.

προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, *the day before the Sabbath. Sept.* Judith 8, 6. Ps. 92, 1 (titul.). *Marc.* 15, 42. *Eus.* VI, 705 C (II, 1480 B). *Athan.* II, 1292 B. *Epiph.* II, 512 C. 828 C.

προσ-αγγελία, ας, ἡ, *announcement, message, news. Polyb.* 3, 86, 6. *Plut.* II, 504 F. *Longin.* 10, 7.

προσ-αγγέλλω, *to announce to. Sept.* Macc 2, 3, 6. *Polyb.* 4, 19, 6. *Lucian.* I, 227. — Impersonal, προσαγγέλλεται, *it is announced. Polyb.* 2, 25, 2, διότι (= ὅτι) κατόπιν αὐτοῖς ἕπονται. — **2.** *To denounce, to accuse. Plut.* I, 298 F.

προσ-αγκαλίζομαι, *to embrace. Jos.* B. J. 7, 9, 1. *Aristaen.* 1, 21. *Basil.* IV, 388 A.

προσ-αγλαΐζω. *Jos.* B. J. 5, 5, 2.

προσ-αγοράζω. *Diod.* 13, 84.

προσαγόρευμα, ατος, τὸ, (προσαγορεύω) *appellation. Dion. H.* V, 252. *Just.* Apol. 2, 6.

προσαγόρευσις, εως, ἡ, *address.* Classical. *Dion. H.* V, 204, 13. *Epict.* Ench. 25, 1. *Plut.* I, 386 C, direction on a letter.

προσαγορευτικός, ή, όν, *belonging to addressing. Jos.* Ant. 15, 6, 3, *App.* II, 457, 63 τὸ προσαγορευτικόν, sc. δῶρον given to a visitor. *Diog.* 7, 66. — **2.** In grammar, = κλητικός, *vocative. Dion. Thr.* 636.

προσ-αγορεύω, *to nominate, to proclaim. Polyb.* 4, 48, 12. *App.* II, 234, 13.

προσ-αγρυπνέω, *to watch over. Plut.* II, 1093 C. *Clem. A.* II, 349 B.

προσ-αγωγεύς, έως, ὁ, = μαυλιστής. *Theoph.* 79.

προσ-αγωγή, ῆς, ἡ, *a taking* of medicine. *Diosc.* 4, 148 (150), p. 629. — **2.** *Conduct towards* a person, *demeanor. Adam.* 1741 C. — **3.** *Presentation* of a candidate for orders. *Euchol.*

προσαγωγικός, ή, όν, *conducting, leading to.* Pseudo-*Dion.* 333 A.

προσ-αδικέω. *Philon* II, 332, 18. *Jos.* Ant. 13, 5, 4.

προσ-αδολεσχέω. *Vit. Clim.* 601 C.

προσ-αθυμέω *at* anything. *Jos.* B. J. 4, 1, 6.

προσαίτης, ου, ὁ, (προσαιτέω) *beggar. Marc.* 10, 46. *Joann.* 9, 8. *Plut.* II, 294 A.

προσαίτησις, εως, ἡ, *a begging. Plut.* II, 499 C.

προσαιτήτρια, ας, ἡ, *female beggar. Clementin.* 317 D. — Also, προσαῖτις, ιδος. *Macar.* 769.

προσ-αιωρέομαι *upon. Diod.* II, 594, 50.

προσ-ακοντίζω *at. Lucian.* III, 311.

προσ-ακριβόω = ἀκριβόω. *Strab.* 15, 1, 14.

προσ-ακροβολίζομαι = ἀκροβολίζομαι. *Polyb.* 3, 71, 10.

προ-σαλεύω. *Cyrill. A.* I, 161 C.

προσάλληλοι = πρὸς ἀλλήλους. Doubtful. *Cyrill. A.* X. 657 A.

προσ-αλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Orig.* II, 1069 A.

προσ-αλλοτριόομαι, *to be averse to* or *from. Sext.* 222.

προσ-άλπιος or **προσ-άλπειος**, ον, *near the Alps. Strab.* 5, 4, 1.

προσ-ανάβασις, εως, ἡ, *ascent. Sept.* Josu. 15, 3.

προσ-ανάγω *to. Dion. H.* V, 79. *Plut.* II, 564 C, neuter.

προσ-αναδέχομαι = ἀναδέχομαι. *Polyb.* 5, 13, 8.

προσ-αναδιδάσκω. *Philon* II, 92, 45.

προσ-αναδίδωμι. *Polyb.* 10, 14, 3.

προσ-αναζωγραφέω = ἀναζωγραφέω. *Philon* I, 684, 43.

προσ-αναθλίβω. *Moer.* 356 = φλᾶν. *Clem. A.* I, 500 B.

προσ-αναισχυντέω. *Philostrg.* 476 A.

προσ-ανακαθαίρω. *Plotin.* II, 1317, 12.

προσ-ανακαίω. *Philon* I, 428, 43.

προσ-ανακαλέω, L. *denuntio, to summon. Justinian.* Cod. 1, 3, 42, § ι'.

προσ-ανακαλύπτω. *Strab.* 15, 1, 3.

προσ-ανακάμπτω = ἀνακάμπτω. *Polyb.* 11, 34, 8.

προσ-ανακεράννυμι *with. Ael.* N. A. 14, 4.

προσ-ανακινέω. *Plut.* I, 352 B. C.

προσ-ανακλαίω *with. Synes.* 1357 C.

προσ-ανακλίνω, *to recline upon. Diod.* 17, 41. *Strab.* 14, 1, 43.

προσανάκλισις, εως, ἡ, = τὸ προσανακλίνεσθαι. *Lucian.* II, 431.

προσ-ανακοινόομαι *with. Diod.* 1, 16.

προσ-ανακουφίζω. *Jos.* Vit. 18.

προσ-ανακρίνω. *Plut.* II, 592 E. F. *Sext.* 284.

προσ-ανακρούομαι = ἀνακρούομαι. Dubious. *Plut.* II, 920 B.

προσ-αναλέγομαι, *to recount. Sept.* Macc. 2, 8, 19.

προσ-αναλικμάω. *Geopon.* 5, 32, 2.

προσ-αναλογίζομαι. *Plut.* II, 115 A.

προσ-αναλύω. *Caesarius* 984.

προσ-αναμάσσομαι, *to gather, to collect for one's self, to bring upon one's self. Philon* II, 493, 18. 537, 45. *Basil.* I, 225 A, τὸ ἐκ τῆς ἡδονῆς αἶσχος.

προσ-αναμένω *for. Diod.* 15, 41.

προσ-αναμετρέω. *Antyll.* apud *Orib.* III, 630, 14.

προσ-αναμιμνήσκω = ἀναμιμνήσκω. *Polyb.* 4, 28, 6. 4, 29, 7. *Cyrill. A.* I, 405 D.

προσ-αναξηραίνω. *Herod.* apud *Orib.* I, 421.

προσ-αναξύω. *Antyll.* apud *Orib.* III, 616, 1.

προσ-αναπαύω *at* or *on. Sept.* Sap. 8, 16, αὐτῇ. *Polyb.* 4, 73, 3. 5, 7, 3. *Diod.* II, 611, 71. *Dion. H.* VI, 1077. *Strab.* 16, 4, 10, p. 322, 17. *Jos.* Ant. 6, 14, 4. 20, 2, 1. *Epict.* 3, 13, 2. *Sext.* 580. *Orig.* III, 1545 C.

προσ-αναπείθω = ἀναπείθω. *Dion C.* 44, 34, 6. *Cyrill. A.* I, 452 B.

προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. *Synes.* 1332 B, τῇ γῇ

προσ-αναπηδάω, *to leap upon. Ael.* N. A. 5, 23.

προσ-αναπίπτω *at.* *Polyb.* 3, 14, 6. *Diod.* II, 583, 6.
προσ-αναπλάσσω = **ἀναπλάσσω** *upon*, or simply **ἀναπλάσσω**. *Philon* I, 226, 13. 282, 15. *Cornut.* 209. *Sext.* 576, 26. *Longin.* 7, 1.
προσ-αναπληρόω. Classical. *Sept.* Sap. 19, 4 as v. l. *Diod.* 3, 1. 5, 71. Ex. Vat. 133, 11. *Philon* II, 442, 20. *Paul.* Cor. 1, 9, 12, et alibi. *Apollon. D.* Pron. 261 B. *Athenag.* 17, p. 924 A.
προσ-αναπνέω = **ἀναπνέω**. *Dion. Alex.* 1300.
προσ-ανάπτω, *to attach* or *impute to.* *Schol. Arist.* Av. 567.
προσ-αναπυνθάνομαι. *Philostrg.* 473 C.
προσ-αναρρηγνύω or **προσ-αναρρήγνυμι**. *Philon* I, 38, 28. 408, 45. *Plut.* I, 559 A.
προσ-ανάρρησις, **εως**, **ἡ**, *declaration.* *Cyrill. A.* IX, 865 B.
προσ-αναρριπίζω. *Philon* II, 602, 37.
προσ-αναρτάω *to* or *upon.* *Lucian.* III, 39.
προσ-ανα-στίζω, *to tattoo in addition* or *furthermore.* *Athen.* 12, 27, p. 524 E.
προσ-ανασύρω = **ἀνασύρω**. *Philostrg.* 549 A -**ρασθαι τὴν ἐσθῆτα**.
προσ-ανατάσσω *to.* *Artem.* 4.
προσ-ανατείνω *further* or *at.* *Polyb.* 5, 87, 4. 11, 22, 3, to be late. 18, 36, 9. 26, 3, 13. *Clem. A.* II, 456 B, **τὴν κεφαλήν**.
προσ-ανατέμνω. *Galen.* X, 133 A.
προσ-ανατρέπω. *Sept.* Sir. 13, 23.
προσ-ανατρέφω, *to increase by nourishing.* *Cic.* Attic. 6, 1, 2. *Diod.* 1, 43.
προσ-ανατρέχω *to.* *Polyb.* 1, 5, 4. *Diod.* 16, 83. *Dion. H.* I, 142.
προσ-αναφέρω *to.* *Sept.* Tobit 12, 15. Macc. 2, 11, 36. *Polyb.* 17, 9, 10. *Diod.* 17, 116. 18, 51. *Dion. H.* II, 1168. *Aristeas* 5, **τινί τι**.
προσ-αναφθέγγομαι. *Philon* I, 161, 15.
προσ-αναφλέγω. *Philon* I, 451, 46.
προσ-ανάφορος, **ον**, (**ἀναφέρω**) *running up.* *Apollod. Arch.* 20.
προσ-αναφωνέω. Doubtful. *Clem. A.* I, 1172.
προσ-αναχαλάω. *Paul. Aeg.* 302.
προσ-αναχρώννυμι, *to give* or *impart color to.* *Plut.* II, 672 F. 1059 F, et alibi.
προσ-ανεγείρω *to.* *Porph.* Them. 43, 16.
προσ-ανερέσθαι. *Jos.* Ant. 19, 4, 1.
προσ-ανέρπω *to* or *upon.* *Plut.* I, 124 F.
προσ-ανευρίσκω = **ἀνευρίσκω**. *Strab.* 15, 1, 22.
προσ-ανευρύνω. *Soran.* 256, 34.
προσ-ανέχω, *to hold to: to adhere to: to confide in.* *Polyb.* 1, 84, 12. *Apollon. D.* Pron. 321 C. *Tatian.* 18, p. 845 A, **τινί**. *Sext.* 641. *Clem. A.* I, 868 B.
προσ-ανιάω. *Synes.* 1376 A.
προσ-ανίημι *to.* *Plut.* II, 1145 D.
προσ-ανίσταμαι *against* or *upon.* *Dion. H.* V, 158, 10. *Dion C.* 39, 54, 1 as v. l.
προσ-ανοίγω. *Dion C.* 73, 9, 4.
προσ-ανοιδέω or **προσ-ανοιδίσκω**. *Herod.* apud *Orib.* I, 498, 15. *Galen.* VI, 324 B.
προσ-ανοικοδομέω *to.* *Sept.* Sir. 3, 14.
προσ-ανοιμώζω *at.* *Polyb.* 5, 16, 4.
προσ-αντεπιτάσσω. *Dion C.* 38, 43, 2.
προσ-αντέχω *against.* *Polyb.* 11, 21, 4.
προσ-αντιβάλλω *before.* *Clementin.* 48 B.
προσ-αντιβολέω. *Jos.* B. J. 6, 2, 1.
προσαντιλαμβάνομαι = **ἀντιλαμβάνομαι**. *Strab.* 3, 3, 7, p. 240, 7.
προσ-αντιλέγω. *Pallad.* Laus. 1100 C.
προσ-αντλέω *upon.* *Diosc.* 4, 65. *Antyll.* apud *Orib.* II, 336.
προσάντλησις, **εως**, **ἡ**, = **τὸ προσαντλεῖν**. *Antyll.* apud *Orib.* II, 336.
προσάντως (**προσάντης**), adv. *in a bluff manner, bluntly.* *Diod.* 14, 1. *Nicol. D.* 98. *Jos.* Ant. 19, 7, 1.
προσ-αξιόω. *Sept.* Macc. 3, 7, 10. *Polyb.* 3, 11, 7. 17, 8, 5.
προσ-απαγορεύω. *Dion C.* 38, 34, 5. 48, 43, 3 **Προσαπηγορεύθη μήτε βουλευτὴν μονομαχεῖν, μήτε δοῦλον ῥαβδουχεῖν**, impersonal. Frag. 99, 2.
προσ-απάγω = **ἀπάγω**. *Philon* II, 33, 30.
προσ-απαιτέω. *Dion. H.* VI, 1093, 14. *Plut.* II, 177 E.
προσαπαντάω = **ἀπαντάω**. *Philon* II, 391, 45. *Clem. A.* II, 297 B. *Apocr.* Act. Philipp. 18.
προσ-άπαξ, *once.* *Aphthon.* 112, 20. *Porph.* Cer. 460.
προσ-απατάω. *Strab.* 6, 1, 5, p. 407.
προσ-απεκδύομαι. *Greg. Naz.* I, 664 B.
προσ-απεργάζομαι. *App.* I, 658, 68.
προσ-απερείδω *upon.* *Polyb.* 3, 21, 3. *Apollon. D.* Synt. 131.
προσ-αποβλέπω *to* or *at.* *Polyb.* 5, 33, 4 as v. l.
προσ-αποδιδράσκω *also.* *Dion C.* 50, 33, 4.
προσ-αποδίδωμι. Classical. *Dion. H.* VI, 821, 11. *Strab.* 12, 4, 10. *Philon* I, 320, 20.
προσαποδοτέον = **δεῖ προσαποδιδόναι**. Classical. *Philon* II, 145. *Clem. A.* 888 A. II, 212 A. B.
προσ-αποθλίβω = **ἀποθλίβω**. *Jos.* Ant. 9, 4, 4.
προσ-αποθνήσκω. *Sept.* Ex. 21, 29. *Dion C.* 53, 9, 4.
προσ-αποκαλύπτω. *Nil.* 320 A. B.
προσ-αποκόπτω. *Philon* II, 306, 38.
προσ-απολιμπάνω. *Philostrg.* 536 A.
προσ-απονίζω. *Cyrill. A.* I, 628 C.
προσ-αποπληρόω. *Clem. A.* I, 1213 A.
προσ-αποπλύνω. *Philon* II, 333, 37.
προσ-αποπνίγω. *Aret.* 81 C.
προσ-απορέω. *Clem. A.* II, 209 A. *Orig.* I, 817 A. 1221 A.
προσ-αποσείω. *Cyrill. A.* I, 324 A.
προσ-αποσκευάζω. *Jos.* B. J. 4, 5, 4.
προσ-αποστρέφω *towards.* *Jos.* B. J. 2, 12, 1.
προσ-αποτείνω *to.* *Clem. A.* I, 1176 B.

προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A.* II, 512 B.

προσ-αποτρίβω *upon.* *Ael.* N. A. 9, 63.

προσ-αποφράσσω. *Dion C.* 42, 38, 3.

προσ-απωθέω = ἀπωθέω. *Sept.* Sir. 13, 21.

προσ-αράσσω *against* or *at.* *Diod.* II, 527, 56. *Philon* I, 312. *Plut.* I, 306 C. D. *Lucian.* III, 323.

προσάρδω = ἄρδω. *Jos.* B. J. 3, 3, 4.

προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.

προσ-αριθμέω *among.* *Strab.* 17, 1, 54, p. 399. *Jos.* Ant. 7, 12, 4. 9, 4, 5, pp. 402. 482. *Plut.* II, 1029 C. D. *Plotin.* I, 86, 16.

προσ-άρκτιος, ον, *towards the north, northern.* *Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p 99. *Jos.* B. J. 1, 7, 3.

προσ-αρρωστέω. *Cyrill. A.* X, 268 C.

προσ-άρτημα, ατος, τὸ, *appendage.* *Isid. Gn.* 1269 B. *Clem. A.* I, 1056 B.

προσ-αρτίως, *lately.* *Sept.* Macc. 3, 1, 19.

προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon* I, 657, 42.

προσ-αστράπτω *upon.* *Greg. Naz.* I, 169 C. III, 659 A.

προσ-ασχολέω *upon* or *with.* *Greg. Naz.* III, 948 D. *Simplic.* 70 (41). *Clim.* 940 C -σθαί τινι.

προσαυλή, ῆς, ἡ, = αὐλή? *Simoc.* 89, 12.

προσ-αύξησις, εως, ἡ, = αὔξησις. *Euthal.* 704 C. 705 A.

προσ-αυτουργέω. *Themist.* 385, 10.

προσ-αφαιρέω. *Simoc.* 125, 12.

προσ-αφή, ῆς, ἡ, = ἁφή. *Diosc.* 1, 27.

προσ-αφιερόω = ἀφιερόω. *Leo.* Novell. 224.

προσ-αφίημι = ἀφίημι. *Strab.* 15, 1, 31.

προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.

προσ-βακχεύω = βακχεύω. *Philostr.* 667.

προσβάλλω, *to throw out to, to emit.* *Strab.* 15, 2, 2, sc. ὀσμήν, they have a fishy smell. *Diosc.* 4, 50, τράγου ὀσμήν.

προσ-βασανίζω *Posidon.* apud *Athen.* 5, 52, p. 214 B. C. Pseudo-*Jos.* Macc. 8, p. 508.

πρόσ-βασις, εως, ἡ, *landing-place.* *Polyb.* 4, 56, 8. — **2.** *Progress: progression.* *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A.* I, 368 B.

προσ-βιασμός, οῦ, τὸ, *compulsion.* *Orib.* I, 459.

προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut.* II, 125 D.

προσβλαβής, ές, (προσβλάπτω) *injurious.* *Basil.* I, 112 D.

προσ-βλασφημέω. *Jos.* Ant. 6, 13, 6.

προσβλεπτέος, α, ον, = ὃν δεῖ προσβλέπειν. *Jul.* 297 A.

πρόσβλεψις, εως, ἡ, = τὸ προσβλέπειν. *Plut.* II, 45 C.

προσ-βλητός, ή, όν, *joined.* *Sept.* Jer. 10, 9.

προσβολή, ῆς, ἡ, *the edge* of a sword. *Dion C.* 38, 49, 5.

προσ-βράζω *against* or *upon.* *Plut.* II, 675 E.

προσβραχής, ές, (βράχος) *shoaly.* *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.

προσ-βώμιος, α, ον, *near the altar.* *Heliod.* 10, 39.

προσ-γανόω. *Philon* II, 416, 17.

προσγενής, ές, = συγγενής. *Cyrill. A.* I, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.

προσ-γραφή, ῆς, ἡ, L. adscriptio, *addition in writing,* used with reference to the ι in the diphthongs ΑΙ (long Α), ΗΙ, and ΩΙ. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.

πρόσγραφος, ον, (προσγράφω) L. adscriptitius, *enrolled.* *Dion. H.* I, 354, 17, πολῖται, *adscriptitii cives, naturalized citizens.* — **2.** Substantively, τὸ πρόσγραφον, L. scriptum, *writing, bill.* *Plut.* II, 832 A, τιμῆς. *Cedr.* I, 298, 18, *tablet* to write on.

προσ-γράφω, L. adscribo, *to annex in writing,* said of the ι in the diphthongs ΑΙ (long Α), ΗΙ, and ΩΙ. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D.* Pron. 371 C. *Eust.* 1006, 16. 1251, 25. Dion. P. 180, 21.

προσ-δαπανάω. *Luc.* 10, 35. *Lucian.* III, 417. *Lyd.* 237, 17.

προσ-δείδω. *Dion C.* 47, 4, 3.

προσ-δεκτικός, ή, όν, *accepting, receiving.* *Clem. A.* I, 629 A.

προσ-δεκτός, όν, L. *acceptus, acceptable.* *Sept.* Prov. 11, 20. Sap. 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A.* II, 445 A.

πρόσ-δεξις, εως, ἡ, *a receiving.* *Diog.* 7, 165.

προσ-δεσμεύω *to* or *on.* *Diod.* 4, 59. *Iambl.* Adhort. 136.

προσδεσμέω = preceding. *Marc. Erem.* 1045 C. *Socr.* 744 A.

προσ-διαβρέχω. *Galen.* VI, 316 B.

προσ-διακρίνω. *Apollon. D.* Synt. 36, 5. 236, 12.

προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll.* apud *Orib.* II, 288, 12. *Orig.* II, 93 A.

προσ-διαμαρτύρομαι. *Cyrill. A.* I, 217 C.

προσ-διανίσταμαι *before,* in front. *Simplic.* 117 (70 C).

προσ-διαπολεμέω. *Dion C.* 42, 53, 6.

προσ-διαπορέω *to.* *Plut.* II, 669 E.

προσ-διαρθρόω. *Greg. Naz.* III, 193 C.

προσ-διαρκέω *further, more.* *Aristid.* I, 661, 19.

προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.

προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p 332, 1. *Plut.* II, 22 B. *Sext.* 215, 8. *Clem. A.* I, 1168 C.

προσ-διαστέλλομαι. *Posidon.* apud *Athen.* 6, 84. *Apollon. D.* Synt. 285, 17.

προσ-διαστρέφω. *Plut.* II, 526 C. 1083 B.

προσ-διαταράσσω. *Dion C.* 36, 13, 3.

προσ-διατάσσω. *Philon* II, 324, 41. 598, 29. *Jos.* Ant. 4, 8, 41.

προσ-διατίθημι. *Apollon. D.* Synt. 291, 15. 25.
προσ-διαφορέω. *Antyll.* apud *Orib.* II, 339, 8.
προσ-διερευνάω. *Philon* II, 333, 49.
προσ-διευκρινέω. *Apollon. D.* Synt. 283, 22.
προσ-διίστημι. *Orib.* I, 459.
προσ-διοικέω. *Dion C.* 51, 18, 1.
προσδοκάω, *to expect. Diod.* 19, 24, **συνάψειν.**
προσδοκή, ῆς, ἡ, = προσδοκία. *Simoc.* 220.
προσδοκητέος, α, ον, = ὃν δεῖ προσδοκᾶν. *Orig.* IV, 264 C.
προσδοκία, ας, ἡ, *expectation.* — **Παρὰ προσδοκίαν,** *contrary to expectation,* a figure of (comic) rhetoric. *Hermog.* Rhet. 440, 10. Pseudo-*Demetr.* 17, 4. 12. (*Arist.* Nub. 177. 859. *Goldsmith,* Citizen of the World, XVIII.)
προσδρομή, ῆς, ἡ, (προστρέχω) *occurrence. Ptol.* Tetrab. 116.
προσ-δυσκολαίνω. *Plut.* II, 818 A.
προσ-δυσφημέω. *Pallad.* Laus. 1083 C.
προσ-δυσχεραίνω. *Jos.* Ant. 6, 12, 2.
προσ-δυσωπέω. *Jos.* B. J. 2, 14, 7.
προσ-δωρέομαι. *Diod.* 17, 34.
προσ-εάω. *Luc.* Act. 27, 7.
προσ-εγγίζω, *to come near, to approach. Sept.* Gen. 33, 6. 7. Josu. 3, 4. *Polyb.* 39, 1, 4. 8, 27, 10, **τινί.** *Diod.* 3, 16.
προσεγγισμός, οῦ, ὁ, *approach. Basil.* I, 360 B. *Greg. Nyss.* III, 165 C. 1017 D. *Nil.* 552.
προσ-εγκαινίζω = ἐγκαινίζω. *Genes.* 113, 13.
προσ-εγκαλέω. Classical. *Oenom.* apud *Eus.* III, 365 A. *Tit. B.* 1069 C. *Epiph.* II, 64 A.
προσ-εγκελεύομαι. *Plut.* I, 669 F.
προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
προσ-εγχρίω. *Strat.* 99.
προσ-εγχώννυμι. *Geopon.* 11, 7, 2.
προσεδρευτέον = δεῖ προσεδρεύειν. *Cyrill. A.* I, 765 B.
προσ-εθισμός, οῦ, ὁ, *habituation. Greg. Nyss.* III, 1077 A.
προσεθιστέον = δεῖ προσεθίζειν. *Plut.* I, 339.
προσ-είλημα, ατος, τὸ, *roll, knot. Schol. Arist.* Nub. 10 = κρώβυλος.
προσ-εισπράσσω. *Plut.* I, 195 B.
προσ-εισφέρω. *Philon* II, 596, 8.
προσ-εισφορά, ᾶς, ἡ, *additional contribution. Jos.* Ant. 17, 7, 1.
προσ-εκβάλλω, *to produce, prolong* a line, in geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14. 17, 3, 1, pp. 178. 406.
προσ-εκβοάω = ἐκβοάω *in addition,* at the same time. *Dion C.* 44, 20, 3.
προσ-εκδιδάσκω. *Dion C.* Frag. 6, 6.
προσ-εκθλίβω. *Diosc.* 4, 152 (155).
προσ-εκκαίω. *Sept.* Num. 21, 30. *Jos.* B. J. 3, 9, 6. *Plut.* II, 600 E. F. *Sext.* 580. 668, 21.
προσ-εκκαλύπτω. *Strab.* 11, 6, 4.
προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon* II, 596.
προσ-εκλογίζομαι. *Philon* II, 279, 30. *Dion C.* 53, 6.
προσ-εκλύω. *Plut.* II, 143 D.
προσ-εκμαίνομαι. *Aret.* 112 D.
προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
προσ-εκπίπτω = προεκπίπτω. Dubious. *Strab.* 1, 2, 3, p. 25, 20 as v. l.
προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805 B. 1217 A. II, 517 A.
προσ-εκπορίζω. *Galen.* X, 146 B.
προσ-εκποτέον, *one must drink in addition. Plut.* II, 1111 C.
προσ-εκπρίασθαι. *Dion C.* 49, 14, 5.
προσ-έκπτωσις, εως, ἡ, *a going too far. Strab.* 7, 3, 4.
προσ-εκπυρόω. *Lucian.* II, 522.
προσ-εκταπεινόω. *Plut.* II, 814 E.
προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.* 61, 8, 2.
προσεκτικῶς (προσεκτικός), adv. *attentively. Orig.* III, 216 D.
προσ-εκτραγῳδέω. *Orig.* I, 844 A.
προσ-εκτραχηλίζομαι. *Epict.* 3, 7, 16. *Sext.* 580, 12.
προσ-εκτυφλόω. *Plut.* II, 176 F. 557 C.
προσ-εκφέρω. *Polyb.* 3, 27, 8.
προσ-εκφοβέω. *Dion C.* 77, 15, 3.
προσ-έλασις, εως, ἡ, = τὸ προσελαύνειν. *Plut.* II, 866 C. *Dion C.* 40, 22, 3.
προσ-έλευσις, εως, ἡ, *approach. Adam.* 1741 B. *Chrys.* II, 365 B. *Procl.* Parm. 655 (76).
προσελευστέον = δεῖ προσέρχεσθαι or προσελθεῖν. *Athen.* apud *Orib.* III, 184.
προσεληναῖος, α, ον, = following. *Hippol.* Haer. 136, 98 (quoted).
προσέληνος, ον, (σελήνη) *before the moon,* older than the moon. *Plut.* II, 282 A. *Clem. A.* I, 61 A. — *Geopon.* 1, 6, 2, **ἡμέραι,** *the first days after new moon.*
προσ-ελλείπω, *to be wanting still. Diod.* 20, 101.
προσ-ελπίζω *further. Patr.* 128, 18.
προσ-εμβαίνω. *Diosc.* 5, 19. *Plut.* I, 661 A.
προσ-εμβλέπω *at. Clementin.* 356 B. *Plotin.* II, 750, 5.
προσ-εμβριμάομαι. *Sept.* Sir. 13, 3.
προσεμπαλόω, barbarous for προσεμβαλόω (ἐμβάλλω), *to mend, repair* clothes. *Stud.* 1741.
προσ-εμπάσσω. *Diosc.* 2, 90. 105. *Ruf.* apud *Orib.* II, 276, 6.
προσ-εμπίπρημι. *Sept.* Ex. 22, 6. *Philon* II, 340, 28. *Jos.* B. J. 3, 7, 36.
προσ-εμπίπτω. *Onos.* 28.
προσ-εμπλήσσω. *Clem. A.* II, 605 A.
προσεμποδίζω = ἐμποδίζω. *Pallad.* Laus. 1233 C.
προσ-εμφανίζω. *Jos.* Ant. 8, 7, 3. *Longin.* 17, 3.
***προσ-εμφέρεια,** ας, ἡ, *resemblance. Epicur.* apud *Diog.* 10, 58.

προσ-εμφορέω *Plut.* II, 168 A. 547 B. C.
προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.
προσ-εμφράσσω. *Galen* VI, 124 F.
προσ-εμφύομαι = ἐμφύομαι *the more. Diod.* II, 558, 69.
προσ-έναγχος, adv. *very recently. Longin.* 44, 1.
προσ-ενδαψιλεύομαι. *Philon* I, 514, 42. II, 286, 12.
προσ-ενδύομαι. *Steph. Diac.* 1089 C.
προσενεκτέον = δεῖ προσφέρεσθαι. Classical. *Diod.* Ex. Vat. 112, 4. *Philon* II, 372, 20. — *Galen.* VI, 324 E προσενεγκτέον.
προσ-ένεξις, εως, ἡ, = προσφορά. *Vit. Epiph.* 72 D. *Sophrns.* 3330 C.
προσ-ενιδρύω *at. Iambl.* Myst. 234.
προσ-ενόω *to* or *with. Jos.* Ant. 3, 6, 5. 8, 3, 7. *Hermes Tr.* Poem. 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.
προσ-εντρίβω. *Epiph.* I, 989 A.
προσ-εντυγχάνω. *Plut.* II, 275 C.
προσ-εντυπόω. *Clementin.* 193 B.
προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
προσ-ενυφαίνω. *Plut.* I, 892 B.
προσ-εξαγριαίνω. *Jos.* Ant. 2, 14, 3.
προσ-εξαιμάτωσις, εως, ἡ, *conversion into blood. Philon* II, 244, 35.
προσ-εξαίρω. *Jos.* Ant. 8, 6, 1.
προσ-εξανίσταμαι *to. Plut.* I, 384 B. *Dion C.* 60, 6, 1.
προσ-εξαπλόω. *Erotian.* 18. *Sext.* 611, 19.
προσ-εξαποστέλλω. *Sept.* Macc. 2, 12, 21.
προσ-εξάπτω. *Jos.* Ant. 2, 16, 3. 14, 9, 4.
προσ-εξασκέω = ἐξασκέω *still more. Jos.* B. J. 3, 10, 7. *Plut.* I, 716 A.
προσ-εξελαύνω *besides* or *on. Plut.* II, 346 E. *Dion C.* 45, 16, 2.
προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
προσ-εξελίσσω. *Polyb.* 6, 40, 13.
προσ-εξεμέω. *Plut.* II, 924 A.
προσ-εξερεθίζω. *Jos.* Vit. 57, p 28.
προσ-εξερείδομαι *upon* or *by. Polyb.* 3, 55, 4.
προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.
προσ-εξευμαρίζω. *Eus.* II, 1424 C.
προσ-εξηγέομαι. *Sept.* Macc. 2, 15, 11.
προσ-εξηπειρόω *more and more. Strab.* 12, 2, 4, p. 509, 10.
προσ-εξικμάζω. *Plut.* II, 689 E. F.
προσ-εξίστημι. *Plut.* II, 128 E.
προσ-εοικότως = ἐοικότως. *Dion Chrys.* I, 402, 28.
προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.
προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A.* I, 621 B.
προσεπαθρητέον = δεῖ ἐπαθρεῖν *in addition. Cyrill. A.* II, 88 A.
προσ-επαίρω. *Arr.* Anab. 4, 5, 4. *Clem. A.* I, 397 A. *Dion C.* 48, 21, 2.
προσ-επαιτιάομαι. *Plut.* I, 837 C.
προσ-επανάγω *to. Jos. Hymnog.* 996 C.
προσ-επανερέσθαι *Dion C.* 77, 8, 2.
προσ-επανίσταμαι. *Eus.* II, 816 B.
προσ-επανορθόω. *Cyrill. A.* I, 796 C.
προσ-επαντλέω. *Cyrill. A.* I, 764 C.
προσ-επαπειλέω. *Dion C.* 38, 35, 2. 41, 33, 2.
προσ-επαράομαι. *Dion C.* 69, 2, 4.
προσ-επάρχω. *Jos.* Ant. 8, 2, 3.
προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
προσ-επεγείρω. *Jos.* Ant. 13, 13, 3.
προσ-επειπεῖν. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
προσ-επεισάγω. *Galen.* VIII, 42 C.
προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.
προσ-επελπίζω. *Dion C.* 45, 6, 3.
προσ-επεμβαίνω. *Greg. Naz.* I, 897 A.
προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.
προσ-επεργάζομαι, *to cultivate carefully. Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion Alex.* 1260 C. *Eus.* VI, 936 C.
προσ-επεξηγέομαι. *Clem. A.* I, 661 C.
προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
προσ-επεύχομαι. *Just.* Apol. 2, 15. *Dion C.* 2, 15.
προσ-επευωνίζομαι. *Philon* II. 276, 19, their price is increased.
προσ-επηχέω. *Galen.* IV, 573 C.
προσ-επι-απατάω. Dubious. *Sept.* Job 36, 16.
προσεπιβαίνω = ἐπιβαίνω. *Jos.* B. J. 3, 7, 30 προσεπιβῆσαι (as v. l.), causative. *Orig.* VII, 74 A Προσεπιβαίνετέ μοι. *Leo Diac.* 87, 8.
προσ-επιβοάω. *Dion C.* 75, 4, 4.
προσ-επιβοηθέω *to. Jos.* Ant. 7, 7, 1, p. 380.
προσ-επιδαψιλεύομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.
προσ-επιδεικνύω or **προσ-επιδείκνυμι.** *Polyb.* 4, 82, 5. *Sext.* 611, 11.
προσεπιδημέω = ἐπιδημέω. *Jos.* B. J. 2, 11, 2.
προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A.* II, 396 B.
προσ-επιδιορίζω. *Galen.* X, 449 C.
προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.
προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
προσ-επιθεάομαι. *Longin.* 30, 1.
προσ-επιθεσπίζω. *Philon* II, 170, 21.
προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.
προσ-επιθρύπτω. *Clem. A.* I, 429 B.
προσ-επικαλέω. *Dion C.* 62, 6, 2.
προσ-επικατατείνω *still more.* Pseudo-*Jos.* Macc. 9, p. 509.
προσ-επικηρύσσω. *Dion C.* 38, 17, 7.
προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.

προσ-επικρατέω. *Dion C.* 44, 27, 1.
προσ-επικρούω. *Dion C.* 36, 49, 1.
προσεπικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βίβλῳ.
προσ-επιλικμάομαι, write προσ-επιλιχμάομαι. *Philon* II, 318, 46.
προσ-επι-λιμώσσω = λιμώσσω *besides*. *Lyd.* 355, 15.
προσ-επιλύομαι, *to utter*. *Pallad.* Laus. 1108 D.
προσ-επιμανθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
προσ-επιμερίζω. *Gemin.* 856 C.
προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
προσ-επινοέω *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
προσεπινομοθετέω = ἐπινομοθετέω. *Cyrill. A.* I, 669 A.
προσ-επινύσσω. *Soran.* 250, 29.
προσ-επιπέμπω. *Proc.* III, 108.
προσ-επιπλάσσω. *Cornut.* 81.
προσεπιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.
προσ-επιρραίνω. *Eunap.* V. S. 50 (89).
προσ-επιρρώννυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
προσ-επισεμνύνω. *Dion C.* 51, 21, 3.
προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.
προσ-επισιτίζομαι. *Polyb.* 1, 29, 1.
προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
προσ-επισκευάζω. *Jos.* Ant. 8, 6, 1.
προσ-επισκοπέω. *Galen.* II, 288 D.
προσ-επισκώπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.
προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
προσ-επισυνάπτω. *Phot.* III, 1392 A.
προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.
προσ-επισφάσσω. *Plut.* II, 104 E.
προσ-επισφίγγω. *Philon* I, 291, 12, *to confirm*. *Greg Naz.* IV, 96 A.
προσ-επ-ισχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
προσ-επιταλαιπωρέω. *Jos.* Ant. 4, 5, 2.
προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos.* B. J. 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτοῦ ἁμαρτίαν, *as an objection*.
προσεπιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.
προσ-επιτερατεύομαι. *Clem. A.* I, 81 A Προσεπιτερατεύονται τῇ συμφορᾷ.
προσ-επιτεχνάομαι. *Proc.* II, 97, 14.
προσ-επιτιμάω, *to add as a penalty*. *Sept.* Sir. 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελεύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.
προσ-επι-τούτοις, *moreover*. *Nectar.* 1821 B. *Epiph.* I, 337 C. *Eustrat.* 2296 A.
προσ-επιτρέπω. *Dion C.* 38, 8, 5.
προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
προσ-επιτυγχάνω. *Jos.* B. J. 1, 10, 3.
προσ-επιφημίζω. *Strab.* 17, 1, 19. *Philon* II, 630.
προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.
προσ-επιφθονέω. *Diod.* Ex. Vat. 114, 11.
προσ-επιφοιτάω. *Philon* II, 67, 27.
προσ-επιφύομαι. *Clem. A.* I, 1056 B.
προσ-επιφωνέω. *Plut.* I, 352 C. D.
προσ-επιχέω. *Diosc.* 5, 49.
προσ-επιχώννυμι. *Plut.* II, 1058 A.
προσ-επιψεύδομαι. *Galen.* VI, 365 A, τινός.
προσ-επόμνυμι. *Dion C.* 37, 38, 2.
προσ-εποφλισκάνω. *Dion C.* 43, 20, 4.
προσ-ερανίζω. *Dion. H.* V, 48, 8.
προσ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.
προσ-ερείδω *against*. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
προσ-εριστής, οῦ, ὁ, *rebel*. *Symm.* Ezech 12, 3.
προσ-ερπύζω = προσέρπω. *Plut.* II, 755 E.
προσ-εσπέριος, ον, *towards the west, western*. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.
προσεταιρέομαι = προσεταιρίζομαι. *Lucian.* I, 647.
προσετέον (προσίημι) = δεῖ προσιέναι. *Philon* I, 267, 26.
προσ-έτι, *in addition*. *Eus.* II, 49 A Προσέτι τούτοις, = πρὸς τούτοις.
προσ-ευαγγελίζομαι. *Theod. Mops.* 669 A.
προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.
προσ-ευκαιρέω *for* any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
προσευκτέον = δεῖ προσεύχεσθαι. *Cels.* apud *Orig.* I, 1553 C. *Orig.* I, 441 B.
προσ-ευκτήριον, ου, ὁ, *house of prayer*. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
προσ-ευκτικός, ή, όν, *precative, precatory*. *Men. Rhet.* 154, 10, ὕμνος.
προσ-ευλογέω. *Jos.* Ant. 4, 8, 47.
προσ-ευσχολέω *at* or *in*. *Jos.* Ant. 2, 9, 6. B. J. 4, 10, 2.
προσ-ευτελίζω. *Lyd.* 182, 23.
προσ-ευφραίνω. *Philon* I, 230.
προσευχάδιον, ου, τὸ, (προσευχή) *prayer-room, oratory*. *Porph.* Cer. 118. 121. *Theoph. Cont.* 858, 19.—**2.** *Faldstool*, to kneel on at church, F. *priedieu*. *Typic.* 32.
προσ-ευχαριστέω. *Pallad.* Laus. 1041 B.
προσ-ευχή, ῆς, ἡ, *prayer* to God. *Sept.* Par. 2, 6, 19. Tobit 13, 1. Ps. 4, 2. 140, 2. *Greg. Th.* 1048 B, church service. — **2.** P r o s e u c h a, *house* or *place of prayer*.

Cleomed. 71, 16. *Philon* II, 523, 22. 44. 535. *Luc.* Act 16, 13. 16. *Jos.* Ant. 14, 10, 23. Vit. 54. *Eus.* II, 152 A. *Epiph.* II, 757 A. [*Sept* Macc. 1, 3, 46. 3, 7, 20 οἶκος or τόπος προσευχῆς.]

προσευχίτης, ου, ὁ, *one who prays*, = ἱερεύς, *priest. Achmet.* 138.

προσεύχομαι, *to pray. Sept.* Macc. 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, *to pray for the dead. Marc.* 14, 34 Προσηύχετο ἵνα, εἰ δυνατόν ἐστιν, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul.* Phil. 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . . περισσεύσῃ. [The ancient Christians *prayed towards the east. Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed *standing. Gregent.* 669 C. *Anast. Sin.* 40 C]

προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, *to apply to. Orig.* III, 785 D.

προσεφευρίσκω = ἐφευρίσκω. *Clem. A.* I, 1217 A.

προσέχεια, ας, ἡ, = προσοχή. *Tit. B* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* Laus. 996. 1218 A, τοῦ ἔργου, *attention to the work.*

προσεχής, ές, *proximate. Clem. A.* II, 588 B. — **2.** *Attentive* = προσεκτικός. *Hippol.* 616.

προσέχω, *to attend to, to give heed to. Sept.* Deut. 12, 23, τοῦ μὴ φαγεῖν αἷμα. Par. 2, 25, 16, ἵνα μὴ μαστιγωθῇς. Esai 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὄψει γυναικός. 1097 A, τὰ ὕδατα, *look at, observe.* 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, *do not regard. Epict.* Ench. 40, ἵνα αἴσθωνται.

προσεχῶς, adv. *proximately; continuously: closely. Cleomed.* 72, 20. *Lyd.* 300, 20.

προσ-εψέω = προσ-έψω. *Stud.* 1785 B.

προσ-εωλίζω *still further* or *besides. Galen.* VIII, 782 A.

προσ-εῷος, ον, *towards the east, eastern. Strab.* 11, 8, 2. 15, 1, 11.

προσ-ζητέω. *Max. Hier.* 1341 A.

***προσηγορία**, ας, ἡ, *appellation, name.* Classical. *Polyb.* 3, 49, 5. *Diod.* 16, 50. — **2.** *Appellatio, nomen appellativum, appellative, common noun,* in grammar (βασιλεύς, ἄνθρωπος, αὐδή, μῆνις, χρόνος). *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.

προσηγορικός, ή, όν, L. *appellativus, appellative,* applied to common nouns, and sometimes to adjectives. *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, *appellatives. Dion. Thr.* 636, ὄνομα, *common noun. Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλυτός). 158. 166 (Ἀθηναῖος). *Lesbon.* 170 (183). *Drac.* 62 (λᾶας). *Apollon. D.* Pron. 292 A. — **2.** *Praenomen. Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, *Servius*). *Plut.* I, 406 D. E.

προσηγορικῶς, adv. *appellatively. Philon* I, 150, 21. *Did. A.* 645 A.

προσηλιάζω = ἡλιάζω. *Geopon.* 6, 2, 6.

προσ-ῆλιξ, ικος, ὁ, *of mature age. Soran.* 255, 20 προσηλικέστερος.

προσ-ηλόω, *to nail to.* Classical. *Sept.* Macc. 3, 4, 9. *Paul.* Col. 2, 14, τί τινι. *Jos.* B. J. 2, 14, 9 Σταυρῷ προσηλῶσαί τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just.* Apol. 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.

προσήλυσις, εως, ἡ, = προσέλευσις. *Just.* Tryph. 28, p 536 A.

προσηλύτευσις, εως, ἡ, *pilgrimage. Aquil.* Gen. 47, 9.

προσηλυτεύω, *to be* προσήλυτος. *Aquil.* Ps. 5, 5. *Eus.* IV, 472 B. *Epiph.* I, 272 A.

προσήλυτος, ου, ὁ, (προσελήλυθα) *new-comer; stranger, alien, sojourner. Sept.* Ex. 12, 48. 23, 9. Josu. 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — **2.** Proselytus, *proselyte* to Judaism. *Matt.* 23, 15. *Luc.* Act. 2, 10. 6, 5. 13, 43. *Just.* Tryph. 122. (*Jos.* B. J. 7, 3, 3. Apion. 2, 10. 36. 39. *Tacit.* Annal. 2, 85.)

προσήλωσις, εως, ἡ, (προσηλόω) *a nailing to* or *on. Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.

προ-σημαίνω. [*Sept.* Macc. 3, 5, 47 προσεσήμαμμαι.]

προ-σημαντικός, ή, όν, *indicating beforehand. Diod.* 4, 6. *Orig.* I, 132 C.

προ-σημάντωρ, ορος, ὁ, = ὁ προσημαίνων. Pseud-*Athan.* IV, 201 A.

προ-σημασία, ας, ἡ, *prognostication. Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr.* Aneb. 36, 15. *Iambl.* 141, 16.

προ-σημειόω. Pseudo-*Jos.* Macc. 15, p. 516.

προ-σημείωσις, εως, ἡ, *previous* σημείωσις. *Eus.* II, 796 A.

προσ-ήμερος, ον, = ἐφήμερος. *Artem.* 396.

προσήνεια, ας, ἡ, (προσηνής) *kindness, suavity. Herod.* apud *Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.

προσ-ηχέω = ἠχέω. *Plut.* I, 683 C. *Did. A.* 516 B.

προσ-θάλπω. *Jos.* B. J. 4, 3, 10, p. 276.

προσθ-αφαίρεσις, εως, ἡ, = πρόσθεσις καὶ ἀφαίρεσις. *Ptol.* Tetrab. 226.

πρόσ-θεμα, ατος, τὸ, *addition, increase. Sept.* Lev. 19, 25, ὑμῖν.

προσ-θερμαίνω. *Alex. Aphr.* Probl. 19, 20.

πρόσ-θεσις, εως, ἡ, *addition,* in arithmetic. *Nicom.* 90. — **2.** Prosthesis, *prefix at the beginning* of a word; as ἀ-σταφίς, ὅ-που. *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*

Adv. 607, 10.— Also, the addition of a letter in the middle or at the end; as ι in *σφῶιν*, *μούσηι*. *Apollon. D.* Pron. 370 A. *Theodos.* 977, 17.

προσ-θετικός, *ή*, *όν*, *inclined to add, adding*. *Tryph.* 36. *Herod.* apud *Orib.* II, 43, 4. *Ptol.* Tetrab. 52. *Galen.* II, 367 A.

προσ-θέττω = *προστίθημι*. *Andr. C.* Method. 1329 B.

προσ-θεωρέω. Classical. *Iambl.* V. P. 150.

πρόσθημα, *ατος*, *τὸ*, = *πρόσθεμα*. *Jul. Cassian.* apud *Clem. A.* I, 1192 D *Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδοίων.*

προσ-θλάω = *θλάω*. *Schol. Arist.* Pac. 542.

προσ-θλίβω, *to press against*. *Sept.* Num. 22, 25. *Plut.* II, 878 F.

προσ-θύω. *Eus* III, 269 A.

προσ-θωρακίζω. *Caesarius* 1169.

προσ-ιδρύω *to*. *Strab.* 5, 3, 11, p. 377, 16.

προσίζησις, *εως*, *ἡ*, (*προσιζάνω*) *a clinging to, adhesion*. *Galen.* IV, 281 F.

προσ-ικετεύω. *Philon* II, 581, 31. *Pallad.* Laus. 1145 A.

προσιλαρεύομαι, *to be ἱλαρός to*. *Pallad.* Laus. 1115 B.

προσ-ιλιγγιάω = *ἰλιγγιάω*. *Theod. Anc.* 1396.

προσ-ιππάζομαι = *προσιππεύω*. *Diod.* 3, 37, p. 203, 28. *Jos.* B. J. 4, 2, 2.

προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1. 3, 5, 10. 15, 2, 10. *Plut.* I, 125 E. *Longin.* 9, 15.

προσιστορητέον = *δεῖ προσιστορεῖν*. *Strab.* 8, 3, 17.

προσ-ισχύω. *Sext.* 368, 23.

προ-σιτεύω. *Geopon.* 5, 3, 1, before they are transplanted.

προ-σιτίζω. *Theod.* IV, 424 B.

προσ-ιτός, *ή*, *όν*, *accessible, approachable*. *Jos.* B. J. 3, 7, 7. *Plut.* I, 365 A.

προσ-καθαιρέω. *Dion C.* 42, 26, 2.

προσ-καθαρίζω. *Basil.* II, 824 D.

προσ-καθεδρία, *ας*, *ἡ*, *siege*. *Agath.* 93, 3.

προσ-καθέλκω = *καθέλκω*. *Plut.* I, 133 D *-ύσαι*.

προσ-καθηλόω, *to nail to*. *Clem. A.* I, 144 B. C.

προσ-καθιδρύω *to* or *with*. *Philon* II, 559, 47.

προσκάθισις, *εως*, *ἡ*, = *τὸ προσκαθίζειν*. *Plut.* II, 166 A.

προσ-καθίστημι. *Sept.* Judic. 14, 11 as v. l. *Diod.* 13, 80. *Plut.* I, 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.

προσ-καθοπλίζω. *Plut.* I, 815 D.

προσ-καινουργέω. *Jos.* Ant. 17, 11, 2.

πρόσ-καιρος, *ον*, *temporary, transient*. *Dion. H.* VI, 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul.* Cor. 2, 4, 18. *Jos.* Ant. 2, 4, 4. Pseudo-*Jos.* Macc. 15. *Plut.* I, 285 E. F. *Sext.* 406.

προσκαίρως, adv. *temporarily*. *Diosc.* 4, 58.

προσ-κακοπαθέω *with*. *Greg. Naz.* II, 383 C.

προσ-κακουργέω. *Dion C.* 45, 22, 4 *Synes.* 1256 B.

προσ-κάμνω. *Paus.* 5, 13, 6. *Just.* Tryph. 38.

προ-σκαριφεύω = *σκαριφάομαι beforehand*. *Heron Jun.* 161, 10.

προσ-καρτέρησις, *εως*, *ἡ*, *perseverance, attendance*. *Paul.* Rom. 12, 12. Eph. 6, 18. *Clem. A.* I, 1089 B.

προσκαρτερητέον = *δεῖ προσκαρτερεῖν*. *Nil.* 520 C.

προσ-καρφόω = *προσηλόω*. *Schol. Arist.* Plut. 943.

προσ-καταβάλλω. *Philon* I, 405, 29.

προσ-καταγελάω. *Athen.* 11, 117, p. 508 B.

προσ-κατάγνυμι. *Synes.* 1192 A.

προσ-καταγράφω. *Diod.* 19, 15. *Dion. H.* I, 334, 13. III, 1530, 9.

προσ-καταίρω *towards*. *Diod.* 11, 61.

προσ-καταισχύνω. *Plut.* I, 751 D.

προσκατακλαίομαι = *κατακλαίομαι*. *Polyb.* 40, 2, 9.

προσ-κατακλύζω. *Plut.* II, 549 E.

προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.

προσ-κατακτείνω. *Palaeph.* 32.

προσ-καταλαλέω. *Argum. Arist.* Nub. III.

προσ-καταλαμβάνω. *Sept.* Judith 2, 10.

προσ-καταλέγω. *Diod.* 11, 53. *Dion. H.* I, 579, 18. *Strab.* 6, 1, 15, p. 421, 25.

προσ-καταλύω. *Dion C.* 44, 7, 4.

προσ-κατανέμω. *Plut.* I, 775 C.

προσ-καταπήγνυμι. *Ael.* N A. 8, 10.

προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.

προσ-καταπλήσσω. *Dion C.* 38, 4, 5.

προσ-καταποντίζω. *Liban.* II, 246, 16.

προσ-καταποντόω = preceding. *Dion C.* 42, 38, 3 as v. l.

προσ-καταπράσσω. *Aristid.* I, 594, 7.

προσκαταπυκνόω = *καταπυκνόω*. *Plut.* II, 491.

προσ-καταράομαι *Schol. Arist.* Pac. 249.

προσ-καταριθμέω. *Plut.* I, 316 C.

προσ-καταρρήγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.

προσ-κατασκάπτω. *Jos.* Vit. 10.

προσ-καταστρέφω. *Dion. H.* V, 564, 5.

προσ-κατατάσσω *to*. *Polyb.* 3, 20, 1. *Philon* I, 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91. 93.

προσ-κατατρέχω. *Jos.* Ant. 13, 12, 6.

προσ-καταφρονέω. *Dion C.* 47, 21, 6.

προσκαταχαρίζομαι = *καταχαρίζομαι*. *Jos.* Ant. 10, 11, 1 as v. l. *Syncell.* 417, 12 (from Josephus)

προσ-καταχράομαι. *Dion C.* 72, 14, 2. Frag. 11, 16.

προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.

προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. Frag. 94, 1.

προσ-κατερείπω. *Paus.* 3, 7, 11.

προσ-κατοικίζω. *Arr.* Anab. 4, 22, 5.

προσ-κατόμνυμι. *Paus.* 5, 24, 9.

προσ-κατορθόω. *Clementin.* 61 B. *Dion C.* 49, 23, 2.

πρόσ-καυμα, ατος, τὸ, *that which is burned before* (*in front*). *Sept.* Joel 2, 6. Nahum 2, 10, χύτρας, *the soot on the outside of an earthen pot.*

*πρόσ-καυσις, εως, ἡ, = τὸ προσκαίειν. *Dieuch.* apud *Orib.* I, 280, 6. *Plut.* II, 461 C.

πρόσ-κειμαι = κεῖμαι *beside. Apollon. D.* Pron. 370 B Αἱ Ἀττικαὶ (νώ, σφώ) οὐκ ἔχουσι τὸ Ι προσκείμενον, *suffixed.*

προσκείρω = κείρω. *Athen.* 13, 18.

προσ-κενόω, of the thing emptied. *Epiph.* I, 420 B. *Sophrns.* 3585 D.

προ-σκεπαστής, οῦ, ὁ, *protector. Men. P.* 418, 9.

προσκέφαλα (κεφαλή), adv. *at* or *near the head of. Apophth.* 220 A Ποιήσας ἐκ τῆς ἄμμου μικρὸν (aliquid) προσκέφαλα αὐτῆς. *Mal.* 250.

προσκεφαλάδιον, ου, τὸ, = προσκεφαλή. *Cramer.* II, 1, p. 316.

προσ-κεφαλή, ῆς, ἡ, = προσκεφάλαιον, *pillow, bolster. Sept.* Reg. 1, 26, 11.

προσκήνιον, ου, τὸ, (σκηνή) *the fore part of a tent. Sept.* Judith 10, 22. *Polyb.* 30, 13, 4.

προσ-κηρύσσω. *Plut.* II, 498 E. F.

προσ-κινδυνεύω. *Dion C.* Frag. 83, 2.

προσ-κιόνιον, ου, τὸ, = πρόθυρον? *vestibule? Theoph.* 278, 20.

προ-σκιρτάω. *Greg. Naz.* II, 352 C.

προσ-κισσάω. *Tit. B.* 1085 A.

προσ-κιχράω *to. Athan.* I, 589 A.

προσ-κλαίω, *to weep before, at,* or *during. Just.* Tryph. 108 Προσκλαύσητε τῷ θεῷ. *Ael.* V. H. 9, 39. — **2.** *To be a penitent of the first degree. Basil.* IV, 724 A. 797 A. 805 A. *Const. Apost.* 2, 10. 12. 18, et alibi. (Compare *Petr. Alex.* Can. 1 Ἤδη τινὲς τρίτον ἔτος ἔχουσι καταπενθοῦντες. For the other grades of penitents, see ἀκρόασις, ἀκροώμενοι, σύστασις, συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)

πρόσκλαυσις, εως, ἡ, (προσκλαίω) *weeping,* the first grade of penitents in the early church. *Greg. Th.* 1048 A. (*Caius* 29 A. B.)

προσ-κλείω. *Just.* Tryph. 56, p. 604 C.

προσ-κληρονομέω. *Philon* II, 473, 21.

προσ-κληρόω, *to allot to. Diod.* 3, 18. *Philon* I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. *Luc.* Act. 17, 4.

πρόσκλησις, εως, ἡ, = κλῆσις, *invocation,* in theurgy. *Porphyr.* Aneb. 30, 18. *Iambl.* Myst. 42, 6.

προσ-κλητικός, ή, όν, *calling, addressing. Philon* II, 496, 47.

πρόσ-κλητος, ον, *called together. Schol. Arist.* Ach. 19, ἐκκλησία, *extraordinary* or *special meeting.*

προσκλινής, ές, (προσκλίνω) *inclined. Geopon.* 9, 3, 2.

προσ-κλίνω = κλίνω, *to inflect,* in grammar. *Apollon. D.* Synt. 324, 18 -θῆναι ἔξωθεν, *to be inflected at the beginning.*

πρόσ-κλισις, εως, ἡ, *an inclining* or *leaning towards: predilection, preference, bias, partiality. Polyb.* 5, 51, 8. 6, 10, 10. *Diod.* 3, 27. *Paul.* Tim. 1, 5, 21. *Clem. R.* 1, 21. *Iren.* 504 A. *Sext.* 6, 13, δόγμασι. *Clem. A.* I, 804 C. *Diog.* 1, 20. *Epiph.* II, 205.

προσ-κλύζομαι, *to be used as a wash. Diosc.* 1, 30. 4, 64.

πρόσ-κλυσις, εως, ἡ, *a washing* by waves. *Diod.* 3, 19. *Bacchius* apud *Erotian.* 64, *fomentation.*

πρόσ-κλυσμα, ατος, τὸ, *a lotion. Diosc.* 1, 160. *Archigen.* et *Herod.* apud *Orib.* II, 154. 419.

πρόσκνισμα, incorrect for πρὸς κνίσμα, *as a stimulation. Schol. Arist.* Av. 1582, τοῦ Ἡρακλέους, to stimulate his appetite.

προσ-κνυζάομαι *upon. Philostr.* 226. 662.

πρόσκοιτος, ον, (κοίτη) *pertaining to bed. Philon* I, 635, 46, ἱμάτιον, night-garment.

προσ-κόλλημα, ατος, τὸ, *that which is glued on. Paul. Aeg.* 84.

προσ-κόλλησις, εως, ἡ, = τὸ προσκολλᾶν. *Jos.* Ant 8, 3, 2.

προσ-κομιδή, ῆς, ἡ, *offering, oblation. Macar.* 509 A, of Isaac. *Pallad.* Laus. 1250 C Τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. *Nil.* 345 D. *Tim. Presb.* 57 A. *Gregent.* 617 A, eucharist. *Joann. Mosch.* 2869 D, τῆς ἁγίας ἀναφορᾶς. 2956 A. *Anast. Sin.* 764 B. *Damasc.* II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (*Const. Apost.* 8, 12.)

προσ-κομίζω, *to offer,* with reference to the sacred elements; *to read the* λειτουργία. *Const. Apost.* 8, 13. *Joann. Mosch.* 2872 A. 2972 A. 3013 D. Pseudo-*Petr.* Liturg. 159, τὸν ἄρτον.

προσκομιστέον = δεῖ προσκομίζειν. *Clem. A.* I, 729 A.

πρόσ-κομμα, ατος, τὸ, *a stumbling: offence. Sept.* Ex. 23, 33. Judith 8, 22. *Paul.* Rom. 9, 32. *Plut.* II, 1048 C.

προσ-κοπεύω = προσκοπέω. *Symm.* Job 15, 22.

προσ-κοπή, ῆς, ἡ, *offence. Polyb.* 6, 6, 8. 6, 7, 8. *Paul.* Cor. 2, 6, 3. *Sext.* 644.

προ-σκόπησις, εως, ἡ, (προ-σκοπέω) *visitation. Aquil.* Ezech. 7, 7.

προσ-κοπτικός, ή, όν, *offending. Epict.* 1, 18, 9 τὸ προσκοπτικόν, *offence.*

προσ-κόπτω, *to offend, to give offence. Polyb.* 1, 31, 7. 5, 49, 5. *Diod.* 13, 59. 20, 19. *Orig.* II, 48 A Προσκόπτει μὴ δύνασθαι, impersonal.

προ-σκορδοφαγέω (σκόρδον, φαγεῖν) *to eat garlic previously. Diosc.* 4, 183 (186). Eupor. 2, 66, p. 282 προσκορδοφαγηκώς.

προσκορής, ές, (κόρος) *surfeiting, cloying, palling: irksome, tedious. Erotian.* 14. *Lucian.*

I, 436. *Poll.* 6, 119. *Hermog.* Rhet. 387, 18. *Phryn.* P. S. 73, 1. *Orig.* I, 541 A.

προσκορίζομαι = κορίζομαι. *Schol. Arist.* Vesp. 1341.

προσκόρως, adv. *to satiety.* *Hermog.* Rhet. 281, 14.

προσ-κοσμέω. *Philon* II, 575, 12. *Jos.* B. J. 5, 13, 6. Ant 15, 10, 6, p. 774. *Plut.* I, 738 F.

προσ-κόσμημα, ατος, τὸ, *additional ornament.* *Inscr.* 1104.

προ-σκοτόω. *Polyb.* 1, 48, 8.

προ-σκουλκάτωρ, ὁ, proculcator, *advanced* σκουλκάτωρ, *scout.* *Mal.* 330.

προ-σκουλκεύω, *to reconnoitre beforehand.* *Mauric.* 4, 4. *Leo.* Tact. 14, 52.

προσ-κρίνω, *to adjudge, to judge: to decree.* *Philon* I, 66, 22. *Jos.* Ant. 14, 10, 3.

πρόσ-κρισις, εως, ἡ, *accretion.* *Artem.* 315.

πρόσ-κρουμα, ατος, τὸ, = πρόσκρουσμα, *offence; bickering.* *Plut.* I, 226 A. II, 141 B. *Tatian.* 812 B. *App.* I, 605, 70.

πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut.* I, 877 B. II, 696 A. *Clem. A.* II, 765 A.

προσκρουσμός, οῦ, ὁ, = preceding. *Aster.* 228.

προσκρουστέον = δεῖ προσκρούειν. *Philon* II, 401, 16.

προσ-κρουστικός, ή, όν, *giving offence.* *Schol. Arist.* Ach. 317.

προσκρουστικῶς, adv. *offensively.* *Orig.* IV, 608 D.

πρόσ-κτησις, εως, ἡ, *addition to property.* *Artem.* 53. 148.

πρόσ-κτητος, ον, *acquired in addition.* *Herodn.* 1, 5, 13.

προσ-κτίζω. *Strab.* 3, 5, 3, p. 263, 3. *Jos.* B. J. 3, 7, 7.

προσ-κυλινδέω *towards* or *against.* *Athen.* 8, 5, p. 333 D.

προσ-κυνέω, *to worship*, etc. *Isid.* 449 A **Προσκυνῶ σε**, in salutations. *Eus. Alex.* 368 D **Κρόμμυα προσεκυνήθησαν παρά τισιν εἰς θεούς**, *as gods.*

προσκύνημα, ατος, τὸ, *bow, conge.* Pseudo-*Chrys.* XII, 776 A **Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκυνήματα τρία.** — **2.** *Pilgrimage* to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.

προσκύνησις, εως, ἡ, *adoration.* Classical. *Philon* II, 562, 20. *Orig.* I, 676 B. 972 B. *Eus.* II, 1101 B. *Chrys.* VII, 123 C **Ἡ τῶν μάγων προσκύνησις**, *the adoration of the magi.* *Tim. Hier.* 249 A. — **2.** *Bow, congé,* = **προσκύνημα.** *Jejun.* 1904 C. *Porph.* Cer. 8, 22. — **3.** *Pilgrimage* to a holy place = **προσκύνημα.** *Sophrns.* 3613 C.

προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig.* I, 573 A.

προσκυνητήριον, ον, τὸ, (προσκυνητής) *oratory,* a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph.* Adm. 95, 13.

προσκυνητής, οῦ, ὁ, *worshipper.* *Joann.* 4, 23. *Clem. A.* I, 145 A. *Greg. Naz.* II, 476 A. *Aster.* 321 D.

προσκυνητός, ή, όν, *worshipful, adorable.* *Just.* Tryph. 38. 126. *Clem. A.* I, 1144 C. *Orig.* IV, 257. *Method.* 352 C. *Athan.* I, 220 A.

προσκυνητῶς, adv. *worshipfully, adorably.* *Epiph.* II, 597 B. C. *Cyrill. A.* X, 56 B.

προσ-λάκκιον, ου, τὸ, *little* λάκκος. Dubious. *Galen.* II, 238 E.

προσ-λαμβάνω, *to assume, to take upon one's self.* *Hippol.* 836 D **Τὴν προσληφθεῖσαν τῷ λόγῳ σάρκα.** *Athan.* II, 1077 B. 109 C **Ἡ προσληφθεῖσα παρ' αὐτοῦ σάρξ.** — **2.** In the perfect, *to have learned, to have been taught, to believe.* *Diosc.* 2, 170 (171) **Προσειλήφασιν ὅτι διατίθενται.** *Jos.* Apion. 1, 10 bis. — **3.** Participle, **προσλαμβανόμενος**, L. *adquisitus,* the name of a musical note. *Philon* I, 111, 38.

προσ-λειτουργέω *besides.* *Lyd.* 202, 1.

πρόσ-λημμα, ατος, τὸ, *that which is assumed,* with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod.* IV, 1157 C.

πρόσλημψις, see **πρόσληψις.**

προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.

προσ-ληπτικός, ή, όν, *assumptive.* *Apollon. D.* Conj. 518, 8. 10, **σύνδεσμος (γε).** *Epiph.* II, 600 A.

προσληπτικῶς, adv. *assumptively.* *Epiph.* II, 597 D.

προσλήψιμος, ον, = προσληπτικός. *Greg. Naz.* III, 1072 A.

πρόσ-ληψις, εως, ἡ, *assumption, the taking upon one's self.* *Athenag* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus.* V, 117 C, **σαρκός.** *Athan.* II, 96 C. — *Paul.* Rom. 11, 15 **πρόσλημψις.** — **2.** *Assumptio, the minor premise* in logic, regularly beginning with **ἀλλὰ μήν**, *but.* *Plut.* II, 387 C. *Apollon. D.* Conj. 618. *Sext.* 91. *Diog.* 7, 76. 82.

προσλιμενεύομαι (**λιμήν**), *to run into harbor.* *Genes.* 116, 20.

προσ-λιπαίνω. *Dion. H.* II, 875, 14.

προσλιπαρέω = λιπαρέω. *Jos.* Ant. 13, 5, 1. 14, 16, 2. B. J. 5, 3, 3. *Dion Chrys.* I, 51, 11. *Epict.* 3, 24, 33. *Plut.* II, 47 B. *Arr.* Anab. 5, 9, 3.

προσ-λιπάρησις, εως, ἡ, *assiduity.* *Lucian.* III, 151. *Orib.* I, 459, 3.

προσ-λογοποιέω. *Jos.* B. J. 1, 19, 3.

προσ-λοιδορέω *Jos.* Ant. 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4.

πρόσ-λοιπος, ον, = λοιπός. *Iambl.* V. P. 44.

προσ-λυσσάω *at.* *Jos.* Ant. 7, 9, 4.

προσ-μειδιάω upon or *at*. Pseudo-*Jos*. Macc. 8. *Plut*. II, 28 A. 821 F. *Lucian*. I, 662. *Ael*. N. A. 5, 25.

προσ-μερίζω to. *Polyb*. 22, 2, 15. *Diod*. 14, 107. *Dion. H*. II, 1134, 1. *Sext*. 447, 31.

προσ-μηνύω. *Sept*. Sap. 18, 19 as v. l. *Sext*. 661, 17 as v. l. *Clem. A*. I, 64 A.

προσμηχανητέον = *δεῖ προσμηχανᾶσθαι*. *Orib*. II, 50.

προ-σμήχω. *Geopon*. 16, 15, 2.

προσμίμημα, ατος, τὸ, = *μίμημα, an imitation*. *Hippol*. Haer. 104, 89.

προσμονάριος, ου, ὁ, = *παραμονάριος*. *Chal*. Can. 2. *Porph*. Cer. 18, 18.

προσ-μυθεύω. *Polyb*. 34, 2, 9. *Strab*. 1, 2, 40. 15. 19, pp. 36, 7. 40, 22.

προσ-μυθολογέω to or *with*. *Lucian*. III, 390.

προσ-μυθοποιέω. *Strab*. 1, 2, 40.

προσ-νεανιεύομαι. *Dion C*. 53, 13, 1.

προσ-νεύω, to look towards. (*Dion. P*. 214 Προνενευκότες Αἰγύπτοιο, = πρὸ τῆς Αἰγύπτου τέτανται.) *Strab*. 13, 1, 68. 2, 4, 3, p. 159, 15.

προσ-νέω, to heap up at or *before*. *Plut*. II, 775.

προσ-νοέω. Classical. *Sept*. Num. 23, 9. Tobit 11, 5.

προσ-νομίζω. *Aristid*. I, 85, 10.

προσ-νομοθετέω. *Philon* II, 227, 29. *Paus*. 6, 13, 2.

προσ-νύσσω. *Moschn*. 63.

προ-σοβέω. *Synes*. 1057 A.

προσ-ογκόω = *ὀγκόω*. *Aster*. 309 B *-σθαι*.

προσοδεύω (*πρόσοδος*) *to bring income* or *revenue*. *Clem. A*. I, 1220 A, *σῦκα, ἔλαιον, ἰσχάδας*. *Orig*. VII, 244 C, *τινί τι*. — Mid. *προσοδεύομαι, to get, to receive income* or *revenue*. *Strab*. 12, 8, 16. 17, 1, 13, p. 364, 13, *τοσαῦτα*. *Philon* II, 172, 37. 285, 10. *App*. II, 537, 95. — Pass. *προσοδεύομαι, to yield income*. *Jos*. Ant. 15, 5, 3, p. 753.

προσοδιακός, ή, όν, pertaining to προσόδιον. *Plut*. II, 1141 A, *ρυθμός*. *Heph*. 15, 3. 5, *μέτρον* (⏑⏑– – ⏑⏑– –). *Aristid. Q*. 39. *Schol. Arist*. Nub. 651.

προσοδικός, ή, όν, (*πρόσοδος*) *producing revenue, productive*. *Strab*. 17, 3, 12.

προσόδιος, ον, processional. *Philon* II, 484, 14. 485, 6. *Paus*. 4, 4, 1, *ᾆσμα*. *Schol. Arist*. Eq. 1263. (See *Pind*. Frag. 64 – 70.)

πρόσ-οδος, ου, ἡ, accession. *Theodos*. 1010, 8 Προσόδῳ τοῦ Ε *αὔξεται ἡ ἄρχουσα τοῦ παρατατικοῦ* (*ἔ-λεγον*). — **2.** *Income*. *Sept*. Macc. 3, 6, 30 Ὁ *ἐπὶ τῶν προσόδων, steward*.

προσ-οδύρομαι at. *Sept*. Sap. 19, 3 Προσοδυρόμενοι τάφοις νεκρῶν.

προσ-οίγω. *Sept*. Gen. 19, 6.

προσ-οικειόω to. *Dion. H*. II, 999, 6. *Strab*. 5, 4, 5, p. 388, 4, *to identify with*. *Iren*. 524 A, *to apply*. *Sext*. 221, 27.

προσοικειωτέον = *δεῖ προσοικειοῦν*. *Clem. A*. II, 540 B.

προσοίκησις, εως, ἡ, = *τὸ προσοικεῖν*. *Paus*. 6, 25, 6.

προσ-οικίζω near. *Diod*. 13, 79.

προσ-οικονομέομαι. *Jos*. B. J. 7, 8, 2. *Clem. A*. II, 385 C.

προσ-οιμώζω over. *Jos*. B. J. 1, 17, 3, *τινί*.

προσ-ομιλέω, to deliver a homily. *Alex. Hier*. 205 A. *Socr*. 640 B. 729 B.

προσομίλησις, εως, ἡ, = *τὸ προσομιλεῖν, association*. *Clem. A*. I, 496 D.

προσ-ομιλία, ας, ἡ, conversation: association, contact. *Clementin*. 256 C. *Aret*. 75 C. — **2.** *Allocution, homily*. *Basil*. II, 825 D. *Epiph*. II, 825 A. *Socr*. 673 A. 725 B. 760 C.

προσ-ομοιάζω = *ὁμοιάζω*. *Geopon*. 2, 21, 6.

προσ-όμοιος, ον, like, similar. In the *Ritual*, *στιχηρὸν προσόμοιον*, or simply *προσόμοιον*, *a troparion having the rhythm of an original troparion*.

προσ-ομόργνυμι upon. *Plut*. I, 543 E.

προσ-ονειδίζω. *Jos*. Ant. 16, 3, 1. B. J. 2, 2, 5. *Greg. Naz*. I, 897 A.

προσ-ονομασία, ας, ἡ, appellation. *Diog*. 7, 108.

προσ-όρατος, ον, = *ὁρατός*. *Plut*. II, 316 E.

προσοργίζω = *ὀργίζω*. *Strab*. 7, 2, 1. *Jos*. Ant. 12, 5, 1. *Plut*. II, 13 D. E.

προσορέγω = *ὀρέγω*. Classical. *Iambl*. V. P. 124.

προσορέω = *πρόσουρός εἰμι*. *Polyb*. 10, 41, 4.

πρόσ-ορμος, ου, ὁ, = *ὅρμος, haven*. *Strab*. 14, 1, 19.

προσ-ορχέομαι at. *Plut*. II, 46 B, *τινί*.

προσ-οσφραίνω, to cause to smell. *Geopon*. 19, 2, 17 *προσοσφρᾶναι*.

προσ-οφθαλμιάω at. *Philon* II, 336, 21. 560, 45.

προ-σοφίζομαι. *Hippol*. Haer. 424, 98.

προσοχή, ῆς, ἡ, (*προσέχω*) *arrival at* a place. *Iambl*. V. P. 46. — **2.** *Attention*. *Sept*. Sap. 6, 19. 12, 20. Sir. 11, 18. *Epict*. Ench. 33, 6.

προσ-οχθίζω, ίσω, = *βδελύσσομαι, σικχαίνω, to loathe, to be disgusted with, to abhor*. *Sept*. Gen. 27, 46, *τῇ ζωῇ μου*. Lev. 18, 25. 26, 43. Num. 21, 5. Reg. 2, 1, 21 *-σθῆναι*. *Patriarch*. 1080 C, *λόγῳ εὐσεβείας*. *Sibyll*. 3, 272.

προσόχθισις, εως, ἡ, = *τὸ προσοχθίζειν, offence*. *Genes*. 9, 13. 71, 4.

προσόχθισμα, ατος, τὸ, = *βδέλυγμα*. *Sept*. Deut. 7, 26. Reg. 3, 16, 32. 4, 23, 13, et alibi. *Theodtn*. Ezech. 5, 11.

προσ-οχυρόω. *Sept*. Macc. 1, 13, 48. 52.

προσ-όψημα, ατος, τὸ, side-dish, relish. *Diod*. 2, 59, p. 171, 30. *Philon* II, 114, 19. 240, 5. *Diosc*. 1, 45. 147. *Clem. A*. I, 396 B. 817 B.

προσοψίζομαι, ίσθην, (*πρόσοψις*) *to have an interview with*. *Max. Conf*. II, 288 A, *ἀλλήλοις*.

πρόσ-οψις, εως, ἡ, appearance, aspect. *Dion*.

H. I, 461, 12, κατὰ τὴν πρώτην, *at first view.*
προσ-οψωνέω. *Athen.* 8, 2.
προσπάθεια, ας, ἡ, (προσπαθής) *attachment to, affection for, predilection.* *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A.* I, 544 B. *Greg. Nyss.* III, 908 D. *Euagr. Scit.* 1224 C. *Theoph.* 446, 15.
προσπαθέω, ήσω, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 A. *Nil.* 528 A Μὴ προσπαθείης τούτοις. write προσπαθήσῃς, προσπάθει, or προσπαθῇς.
προσπαθής, ές, *having a passion for.* *Schol. Pind.* Pyth. 2, 165.
προσπαθῶς, adv. *passionately.* *Clem. A.* I, 1196 B. 1241 C.
προσ-παιδαγωγέω. *Cyrill. A.* I, 532 B.
προσπαιστέον = δεῖ προσπαίζειν. *Plut.* II, 710 E.
προσ-παραβαίνω. *Nil.* 92 B.
προσ-παραγγέλλω. *Dion C.* 56, 25, 6.
προσ-παραινέω. *Dion C.* Frag. 43, 8. 11.
προσ-παραιρέομαι. *Dion C.* 46, 40, 4.
προσ-παρακελεύομαι. *Jos.* Ant. 7, 9, 7. 7, 14, 2.
προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos.* Ant. 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 B. 653 A. *Orig.* I, 76 C.
προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. *Clem. A.* II, 588 A.
προσ-παράληψις, εως, ἡ, *additional taking.* *Philon* I, 485, 47. *Clem. A.* II, 472 A. — **2.** P r o s p a r a l e p s i s = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.
προσ-παραμένω. *Justinian.* Cod. 12, 38, 19.
προσ-παραπήγνυμι. *Geopon.* 4, 12, 18.
προσ-παρατρώγω. *Diog.* 2, 107, *to cut up, to ridicule besides.*
προσ-παραφύω. *Soran.* 257, 17.
προσ-παρίστημι. *Jos.* Ant. 19, 1, 10. *Dion C.* 50, 12, 1.
προσ-παροινέω. *Philostr.* 849.
προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώξυγκα.]
προσ-παρορμάω. *Jos.* Ant. 7, 14, 10.
προσ-πασσαλόω = προσ-πασσαλεύω. *Clem. A.* I, 1053 A.
προσ-πάσσω *upon.* *Sept.* Tobit 11, 10. *Diosc.* 1, 62, p. 64.
προ-σπάω. *Diod.* 18, 46. *Greg. Naz.* III, 449.
πρόσπεινος, ον, (πεῖνα) *very hungry.* *Luc.* Act. 10, 10.
προσ-πειράομαι. *Cyrill. A.* I, 324 A.
προσπελαστέον = δεῖ προσπελάζειν. *Moschn.* 944 (titul.).
προσ-πέμπω, *to send* a message *to.* *Epict.* 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.
προσ-πεπαίνω. *Clem. A.* I, 309 B.
προσ-περιεργάζομαι. *Philon* I, 12, 20. II, 556, 14. *Galen.* XIII, 411 D. *Dion C.* 44, 35, 1. *Synes.* 1185 A.
προσ-περιοδεύω. *Strab.* 10, 5, 14.
προσπεριορίζομαι = περιορίζομαι. *Longin.* 28, 3.
προσπετάννυμι = πετάννυμι. *Dion. H.* II, 795, 7 -ασθῆναι.
προσπετής, ές, (προσπίπτω) *falling.* Doubtful. *Dion. H.* VI, 1076.
προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 A.
προσ-πήσσω = προσ-πήγνυμι. *Artem.* 104.
προσ-πιλέω = πιλέω. *Schol. Dion. Thr.* 810, 27.
προσ-πίνω. *Dion C.* 75, 2, 3.
προσ-πίπτω, *to become evident.* *Sext.* 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, *self-evident.* 120, 19 Ἐξ ἑαυτοῦ προσπίπτειν, *to be self-evident.* 669, 11 Τὸ αὐτόθεν προσπίπτον, *self-evident.* *Orig.* I, 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδαπὸν πῦρ παραλαμβάνεται; — **2.** *Accido, to come, to arrive.* *Polyb.* 1, 16, 1 Προσπεσόντων τῶν προτερημάτων, the news of the success. *Diod.* 4, 50 Προσπεσεῖν φήμην ὅτι ἀπολώλασι, *accidere famam.* — Impersonal, προσπίπτει, *it is announced, news has arrived.* *Sept.* Macc. 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰούδα προσέπεσε περὶ τῆς τοῦ Νικάνορος ἐφόδου *Polyb.* 5, 46, 5 προσπεσόντος, with the infinitive.
προσ-πιστεύω = πιστεύω. *Philon* II, 384, 45.
προσ-πλάσσω *upon.* Classical. *Philon* I, 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil.* I, 225.
προσπλαστικός, ή, όν, = δυνάμενος προσπλάσσειν, *to close up.* *Diosc.* 5, 85, p. 747.
προσ-πλέκω *to, on,* or *with.* *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos.* Apion. 1, 24 -σθαί τινι. *Plut.* II, 373 D. 529 C. *Galen.* X, 640 F. *Orig.* I, 737 A.
προσ-πλοκή, ῆς, ἡ, *an interknitting, intertwining, interlocking.* *Aquil.* Ex. 28, 32. *Iren.* 517 A, τῶν χειρόνων, *perplexionem pejorum.* *Artem.* 110, τοῦ κισσοῦ.
πρόσ-πλοος, contracted πρόσπλους, ου, ὁ, *a sailing towards* or *against.* *App.* II, 662, 21.
πρόσπνευσις, εως, ἡ, = τὸ προσπνεῖν. *Diod.* 2, 49, *odor.* *Plotin.* I, 385, 11. — **2.** *Aspiratio, aspiration,* of the rough breathing, in grammar; opposed to ψιλότης. *Orig.* I, 628 A.
προσ-πνέω, *to aspirate,* in grammar. *Seleuc.* apud *Athen.* 9, 57, p. 398 B. *Apollon. D.* Pron. 357 B. 359 C. 361 A.
προσ-ποιέω, *to attribute, ascribe to.* *Paus.* 10. 5, 6, τινί τι. *Philon* II, 531, 38 -σθαι τὸν ἡδόμενον, *to affect (play) the delighted man,* to pretend that one was pleased.
προσποιησόσοφος, ον, = προσποιούμενος εἶναι σοφός. *Ptol.* Tetrab. 163. [The analogical form would be προσποιησίσοφος, like δοκησίσοφος.
πρόσπονδος, incorrect for πρόσ-σπονδος.

προσ-πονέω. *Jos.* Ant. 4, 5, 2. *App.* II, 286, 99.

προσ-πορεύομαι *to, after* any one or anything. Classical. *Sept.* Ex. 24, 14, **αὐτοῖς.** Tobit 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — **2.** *Ambio, to be a candidate for office,* = **παραγγέλλω.** *Polyb.* 10, 4, 1. 2.

πρόσπταισις, εως, ἡ, = **τὸ προσπταίειν,** *a stumbling against. Dion. H.* I, 201, 17, **λίθου,** *against a stone.*

πρόσ-πταισμα, ατος, τὸ, *error, sin. Orig.* VII, 32 D.

πρόσπτυστος, ον, = **κατάπτυστος.** *Plut.* II, 565 B.

προσ-πυρόω *still further. Sept.* Macc. 2, 14, 11.

προσ-ραντίζω = **προσραίνω.** *Schol. Arist.* Nub. 411.

πρόσραξις, εως, ἡ, (**προσράσσω**) *a dashing against. Philon* II, 489, 13. 643, 11.

προσραπτέον = **δεῖ προσράπτειν.** *Plut.* I, 437 A. II, 190 E.

προσ-ράσσω, *to dash against. Diod.* II, 589, 22. *Philon* II, 123, 30. *Paus.* 8, 27, 14.

προσ-ρέπω *towards. Jos.* Ant. 18, 6, 5, p. 890.

πρόσ-ρηγμα, ατος, τὸ, *the being dashed to pieces. Clementin.* 49 B.

προσ-ρήγνυμι, *to dash upon* or *against. Luc.* 6, 48. 49. *Jos.* Ant. 9, 4, 6. *Anton.* 4, 49.

πρόσ-ρηξις, εως, ἡ, = **πρόσραξις.** *Orig.* IV, 197 A, **ποταμοῦ.** *Lyd.* 299, 11.

πρόσ-ρησις, εως, ἡ, the bishop's *salutation* to the people, in the ancient church. *Const. Apost.* 8, 5.

προσ-ρήσσω = **προσ-ρήγνυμι.** *Barn.* 3, 6. *Athan.* I, 56 A. *Apophth.* 80 A, neuter.

προσ-ρητικός, ή, όν, (**πρόσρησις**) *addressing. Cyrill. A.* X, 44 A.

πρόσριζος, ον, = **σὺν ταῖς ῥίζαις,** *root and all. App.* III, 15, 44.

προσ-ριζόω *at. Philon* I, 207, 44. 267, 6, **τινί.** *Epict.* 3, 24, 8.

προσ-ρίπτω *to* or *upon. Polyb.* 17, 14, 1. *Plut.* II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.

προσ-σιελίζω, ισα, *to spit upon. Sept.* Lev. 15, 8, **ἐπί τινα.**

προσ-σκώπτω. *Jos.* Ant. 6, 9, 4. *Diog.* 2, 120.

προσ-σπαίρω *at* or *after. Plut.* I, 1067 B.

προσ-σπένδω. *Dion. H.* III, 1495, 11.

πρόσ-σπονδος, ον, = **ὑπόσπονδος.** *Jos.* B. J. 2, 17, 8 as v. l.

προσ-σπουδάζω. *Philostr.* 231.

προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4. 44, 10, 1 **-σθαι.**

προσ-στερνίζομαι = **ἐνστερνίζομαι.** *Jos.* Ant. 2, 9, 7. *Greg. Th.* 997 B.

προσ-στοχάζομαι. Pseudo-*Demetr.* 107, 6.

προσ-στρατοπεδεύω *near. Polyb.* 1, 86, 3. 4, 18, 12. *Diod.* 14, 17.

προσ-συλλαμβάνομαι. *Dion C.* 43, 47, 4.

προσ-συμπάθεια, ας, ἡ, = **συμπάθεια.** *Orig.* III, 605 A **Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ σύγχυσιν προσσυμπαθείας.**

προσ-συνάπτω = **συνάπτω** *to. Tatian.* 844 B. *Sext.* 401, 7.

προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60, 5, 9.

προσ-συντίθημι. *Dion C.* 46, 56, 1.

προσ-συρίζω *to. Polyb.* 8, 27, 10.

προσ-σύρω *to. Aster.* 244 B, **τινί.**

προσ-σφάζω or **προσ-σφάσσω** *at, near,* or *upon. Plut.* I, 996 E.

προσ-σχεδιάζω. *Jos.* B. J. 3, 9, 5.

προσ-σώρευσις, εως, ἡ, *accumulation. Nicom.* 118 (1 + 2 + 3 + 4).

προσ-σωρεύω. *Cornut.* 72.

προσταγή, ῆς, ἡ, = **πρόσταξις,** *command, order. Moer.* 291.

πρόσταγμα, ατος, τὸ, *command. Philon* I, 177, 6 **Πρόσταγμα τεθεικότος τοῦ νομοθέτου ἵνα ἐπιγράφωμεν.** — *Nicom.* 106, *principles, rules.*

προστακτικός, ή, όν, (**προστάσσω**) *commanding, imperative. Cornut.* 75. *Clem. A.* II, 385 B. 1037 F. — **2.** *Imperative,* in grammar. *Dion. Thr.* 638, 7, **ἔγκλισις,** *the imperative mood. Lesbon.* 172 (185), **ῥῆμα.** *Drac.* 38, 15. *Apollon. D.* Pron. 284 B. Synt. 69, 20. 70, 6. 204, 4. Adv. 533, 16, **προφορά,** *imperative form. Herodn. Gr.* Philet. 411. *Sext.* 46, 1. 302, 14.

προστακτικῶς, adv. *imperatively. Dion. H.* II, 682, 3.

πρόσταξις, εως, ἡ, *addition to a* **τάξις** at the flank. *Ael. Tact.* 31, 2.

προσ-ταπεινόω. *Nil.* 225 C.

προσ-ταράσσω. *Sept.* Sir. 4, 3.

προστάς, άδος, ἡ, (**προΐστημι**) p r o s t a s = **πρόθυρον,** *vestibule, porch. Sept.* Judic. 3, 23. *Athen.* 5, 39, p. 206 A.

προστασία, ας, ἡ, L. *praefectura, prefecture, superintendence. Philon* I, 675, 2, of Egypt. *Jos.* Ant. 16, 2, 4, p. 788. *Eus.* II, 184 A. — *Greg. Naz.* II, 229 C, *bishopric.* — **2.** *Protection. Polyb.* 12, 28, 6. — **3.** *Dignified appearance: magnificence, display, show, splendor, parade, formality. Polyb.* 1, 55, 8. 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.* 17, 34. Ex Vat. 97, 11. — **4.** *A place before* a building. *Polyb.* 15, 30, 4. — **5.** *Patronatus, the office* or *character of patron. Plut.* I, 24 E.

προστάσσω, *to command, to order. Sept.* Esdr. 1, 6, 31, **τινὶ ἵνα διδῷ.** *Aristeas* 7. *Jos.* Ant. 14, 10, 22. 14, **ἵνα μηδεὶς ἐνοχλῇ.** *Apocr.* Act. Pet. et Paul. 51. *Vit. Epiph.* 68 A **Τί προστάσσεις δώσω σοι; = τί σοι θέλεις δῶ;**

προστάτης, ου, ὁ, *prefect, the chief man. Epict.* 3, 9, 3. *Sext.* 53, 30, Arcesilaus *the founder* of the middle Academy. — *Greg. Nyss.* III, 973 B, *bishop.* — **2.** The Roman *patronus. Dion. H.* I, 254, 8. *App.* II, 179, 90.

προ-σταυρόω, *to crucify beforehand.* *Orig.* IV, 600 A.

προ-σταφιδόω. *Diosc.* 5, 3.

προ-στέγασμα, ατος, τὸ, *projecting* στέγασμα. *Apollod. Arch.* 21.

προστέγιον, ου, τὸ, = preceding. *Plut.* I, 716.

προσ-τεκμαίρομαι = τεκμαίρομαι. Classical. *Plut.* I, 448 B.

προσ-τερατεύομαι *still further.* *Philon* II, 189, 41.

προστερνίζομαι, incorrect for *προσστερνίζομαι*.

προ-στεφανόω. *Athen.* 4, 2.

προσ-τεχνάομαι. *Plut.* I, 573 D.

προστηθίδιος, ον, = προστερνίδιος. *Polyb.* 22, 20, 6 τὸ προστηθίδιον.

πρόσ-τηξις, εως, ἡ, *attachment to.* *Plut.* II, 1089 D.

προστίθημι, *to add.* *Theoph.* 247, 11, ἵνα ὀμόσωσι τοῦτο. — **2.** *To do again* or *further.* A Hebraism (יסף). *Sept.* Gen. 8, 21. 12 Οὐ προσέθετο τοῦ ἐπιστρέψαι ἔτι, *returned not unto him any more.* 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, *he spake unto him yet again.* Ex. 14, 13, et alibi saepe. [*Andr. C.* Method. 1332 C προστίθητι = προστίθει imperative.]

προσ-τίμησις, εως, ἡ, *additional* τίμησις, *penalty.* *Ael.* V. H. 14, 7.

πρόστιμον, ου, τὸ, (τιμή) = ζημία, *penalty, punishment.* *Polyb.* 1, 7, 11, et alibi.

προ-στοιχειόω, *to premise, to lay down premises.* *Sext.* 622, 13. *Nicet. Paphl.* 57 C.

προστομίς, ίδος, ἡ, (στόμα) *tube* of a pair of bellows. *Apollod. Arch.* 20.

πρόστοον, ου, τὸ, (στοά) = πρόστωον, *portico.* *Inscr.* III, p. 1135.

προστοχάζομαι, incorrect for *προσστοχάζομαι*.

προσ-τραγῳδέω. *Strab.* 17, 1, 43, p. 389, 10. *Jos.* B. J. 7, 11, 2. *Longin.* 7, 1.

προσ-τραχηλίζω = τραχηλίζω. *Plut.* II, 234 D.

προστυπής, ές, = πρόστυπος. *Galen.* II, 371 F, τινί.

προσ-τυπόω *upon.* *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, *to press upon.* *Clem. A.* I, 525 B.

προστύπως (πρόστυπος), adv. *by pressing, close.* *Galen.* X, 635 A. B.

προ-στύφω *beforehand* with mordants. Classical. *Diosc.* 1, 48. 49. *Clem. A.* I, 344 A. 796 A.

προστυχῶς (προστυχής), adv. *at random.* *Numen.* apud *Eus.* III, 1197 A.

προ-σύγκειμαι. *Jos.* Ant. 18, 3, 2.

προ-συγχέω. *Polyb.* 5, 84, 9.

προ-συγχωρέω. *Orig.* I, 528 A.

προσ-υλακτέω *at.* *Dion. H.* VI, 813, 17, τινί.

προ-συλάω. *Dion C.* 60, 6, 3.

προ-συλλαμβάνω. Pseudo-*Dion.* 869 B.

προ-συλλέγω. *Dion C.* 37, 33, 2. *Anast. Sin.* 149 D.

πρόσυλος, ον, (ὕλη) *connected with matter.* Pseudo-*Dion.* 140 C.

προ-συμβαίνω. *Agath.* 311, 22.

προ-συμβιβάζω. *Hierocl.* C. A. 94, 24 as v. l.

προ-συμπάσσω. *Agathin.* apud *Orib.* II, 400, 9.

προ-συμπλέκω. *Theodtn.* Dan. 11, 10.

προ-συμφωνέω. *Sext.* 327, 6.

προ-συναθροίζω. *Jos.* Ant. 18, 4, 1. Vit. 27.

προ-συναιρέω. *Drac.* 157, 5 Ἡ τοῦ προσυνῃρημένου ἀνάπτυξις (παῖς πάϊς, Νηλεῖ Νηλέϊ).

προσυνάπτω, incorrect for *προσσυνάπτω*.

προ-συντάσσω. *Lesbon.* 171 (183). *Jos.* B. J. 5, 1, 1.

προ-συντελέω. *Aristeas* 8. 10.

προ-συντίθημι. *Jos.* B. J. 5, 13, 1. *Polyaen.* 8, 30. *Dion C.* 36, 45, 3.

προ-συντρίβω. *Dion C.* 59, 20, 3.

προσυπακουστέον = δεῖ προσυπακούειν. *Max. Conf.* Schol. 316 C.

προσ-υπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — **2.** *To say the responses*, in the *Ritual.* *Eus.* V, 145 C. II, 852 B.

προσ-υπαντάω = ὑπαντάω. *Philon* II, 186, 13. 14.

προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.

προσ-υπεργάζομαι. *Plut.* I, 84 D.

προσ-υπέρχομαι. *Method.* 37 B.

προσ-υπισχνέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively. *Dion C.* Frag. 36, 30.

προσ-υπνόω *near.* *Genes.* 111, 19.

προσ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Diog.* 6, 103. *Longin.* 14, 2.

προσ-υποδεικνύω. *Polyb* 23, 10, 4. *Aristeas* 16. 19.

προσυποδεικτέον = δεῖ προσυποδεικνύναι. *Philon* I, 11, 37.

προσ-υπόκειμαι. *Galen.* IV, 350 A.

προσ-υπολαμβάνω. Classical. *Dion. H.* VI, 899.

προσ-υπομένω. *Philon* II, 531, 25.

προσ-υπομιμνήσκω. *Sept.* Macc. 2, 15, 9. *Polyb.* 39, 2, 2.

προσυπομνηστέον = δεῖ προσυπομιμνήσκειν. *Strab.* 17, 3, 1.

προσ-υπονοέω. *Eunap.* V. S. 110 (193).

προσ-υποπτεύω. *Dion C.* 36, 15, 2. Frag. 40, 46. 57, 55.

προσ-υποτάσσω. *Sext.* 545, 27.

προσ-υποτίθημι. *Galen.* VI, 81 B -θέσθαι.

προσ-υποτοπέω. *Dion C.* 58, 18, 2. 66, 5, 4.

προσ-υπουργέω. *Jos.* Ant. 15, 6, 2.

προ-συριγγόω. *Diod.* II, 521, 72.

προ-συρίσσω. *Polyb.* 8, 22, 5, et alibi.

προ-συστέλλω. *Sept.* Macc. 3, 2, 29.

προσ-υφίστημι. *Anton.* 5, 19 -υφεστώς.

προσ-υψόω. *Sept.* Macc. 1, 12, 36. *Jos.* B. J. 3, 7, 30. 5, 1, 5.

προσφάγημα, ατος, τὸ, = following. *Moer.* 251.

προσ-φάγιον, ου, τὸ, = ὄψον, ἔδεσμα, *anything eaten with bread, meat.* *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol.* Haer. 476, 42. *Pallad.* Laus. 1131 C. *Hes.* Ὄψον . . . .

πρόσφατος, ον, *fresh: recent, late.* Classical. *Sept.* Eccl. 1, 9. *Dion. H.* V, 124, 13. *Erotian.* 310. *Diosc.* 1, 6. 4, 101 (103). Delet. p. 9.

προσφάτως, adv. *recently, lately.* *Sept.* Deut. 24, 5. *Diod.* 1, 36. 14, 115. *Babr.* 30, 3.

προσ-φέρω, *to offer* an oblation or sacrifice. *Sept.* Lev. 2, 8. 7, 12, et alibi.—**2.** *To celebrate the eucharist, to perform the communion-service.* *Iren.* 1028 A. *Anc* 1. *Neocaes.* 9. *Nic.* I, 18. *Laod.* 49. *Eus.* IV, 89 B. *Athan.* I, 296 C. 397 A.

προσφερῶς (προσφερής), adv. *similarly.* *Plut.* II, 898 E. F, et alibi.

προσ-φεύγω, *to flee for refuge to.* *Plut.* I, 643 D. *Symm.* Reg. 1, 29, 3, τινί. *Aristid.* I, 135, 13. *Clem. A.* I, 643 D. II, 305 A.

προσφθεγκτήριος, ον, (προσφέγγομαι) *of salutation.* *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, *the salutation* to the Virgin.

προσ-φθείρομαι *with.* *Epiph.* I, 992 A, τινί, *to associate with to one's ruin.* *Chrys.* VII, 14.

προσ-φθονέω = φθονέω. *Plut.* I, 147 F. 685 A.

προ-σφίγγω. *Galen.* XII, 304 C. *Clem. A.* I, 64 A. *Hippol.* Haer. 348, 44. *Basil.* II, 120 A.

προσφιλής, ές, *beloved.* *Leont. Mon.* 561 B. C προσφιλώτατε = προσφιλέστατε.

προσφιλιόω = φιλιόω. *Aster.* 236 A.

προσ-φιλοκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon* I, 495, 12.

προσ-φιλοπονέω. *Greg. Naz.* I, 596 B. II, 292 A.

προσ-φιλοσοφέω *to* or *upon.* *Plut.* II, 669 C. *Philostr.* 5.

προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. *Plut.* II, 16 A.

προσ-φιλοτεχνέω. Classical. *Philon* II, 509, 18. *Epict.* 2, 20, 21.

προσ-φιλοτιμέομαι. *Philon* I, 451, 34. *Ael.* V. H. 9, 9, τινί.

προσφορά, ᾶς, ἡ, *the act of offering, offering.* *Sept.* Reg. 3, 7, 34 Οἱ ἄρτοι τῆς προσφορᾶς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. · Sir. 46, 16, ἀρνός. *Paul.* Rom. 15, 16. Hebr. 10, 10. 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — **2.** *Oblation, offering,* the thing offered. *Sept.* Ps. 39, 7. Sir. 14, 11. *Luc.* Act. 21, 26. *Paul.* Eph. 5, 2, et alibi. *Clem. R.* 1, 36. 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.

3. *The celebration of the eucharist, the Lord's Supper.* *Laod.* 19. 57. *Eus.* II, 625 A. *Athan.* I, 296 C. *Basil.* IV, 724 B. 729 B. 797 A. *Chrys.* I, 500 A. 611 C. *Pallad.* Laus. 1106 A. *Cyrill. A.* X, 89 A. [The full form is ἡ προσφορὰ τῆς εὐχαριστίας.] — **4.** *The sacramental elements.* *Const. Apost.* 8, 13. — **5.** *Oblation, a loaf of bread* presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. Pseudo-*Chrys.* XII, 777 E. *Pallad.* Laus. 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 3989 A. Pseudo-*Germ.* 397 C. *Nic. CP.* Can. 11. *Porph.* Cer. 18, 23.

προσφόριος, ου, ὁ, quid? *Cyrill. Scyth.* V. S. 323 A, v. l. προσφοράριος.

προσφύγιον, ου, τὸ, (προσφυγή) *refuge, place of refuge.* *Mal.* 485, 6. 493, 23.

πρόσφυγος, ου, ὁ, *refugee.* *Porph.* Adm. 227.

πρόσ-φυμα, ατος, τὸ, *appendage.* Pseudo-*Demetr.* 30, 5.

πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus.* II, 1416 B. *Justinian.* Cod. 1, 12, 3. *Theoph.* 379. 470. 484. *Porph.* Them. 33. Cer. 471.

προσ-φύσημα, ατος, τὸ, *a blowing upon.* *Greg. Nyss.* II, 1185 B.

προσ-φωνέω, *to dedicate, inscribe* a book to a person. *Plut.* I, 491 F. II, 1107 D. E. *Artem.* 307. *Diog.* 7, 185. — **2.** *To bid to pray,* said of the deacon. *Const. Apost.* 8, 6, et alibi.

προσφωνή, ῆς, ἡ, = προσφώνησις. *Stud.* 1697 D Ἡ τῆς προσφωνῆς ἑβδομάς, = ἡ προσφωνήσιμος ἑβδομάς.

προσφωνηματικός, ή, όν, = προσφωνητικός. *Dion. H.* V, 250 (titul.). *Men. Rhet.* 284, 6, λόγος, *an address.*

προσφωνήσιμος, ον, *declarative, premonitory.* *Jejun.* 1913 C. *Stud.* 1697 C Ἡ ἑβδομὰς τῆς προσφωνησίμου, *the introductory week,* the third week before Lent, called also ἡ ἑβδομὰς τοῦ τελώνου καὶ Φαρισαίου.

προσ-φώνησις, εως, ἡ, *an addresing.* *Just.* Apol. 1, 1. 68, *petition.* *Onos.* Prooem. *dedication* of a book. *Longin.* 26, 3. — **2.** *Exhortation to prayer, the bidding prayer* said by the deacon. *Const. Apost.* 8, 37 (titul.).

προσφωνητέον = δεῖ προσφωνεῖν. *Sext.* 629, 15.

προσφωνητικός, ή, όν, *addressing.* *Men. Rhet.* 284. *Eus.* II, 373 B, λόγος, Justin's Apologia.

προσ-χαίρω *at* or *in.* *Plut.* I, 928 F.

προσχαρής, ές, (προσχαίρω) *cheerful.* *Hippol.* Haer. 82, 35. *Basil.* IV, 353 B.

προσχαριώδης, ες, = preceding. *Hippol.* Haer. 80, 20.

προσχεδεύομαι, *to write on a σχέδος beforehand.* *Anast. Sin.* 36 A.

προσ-χέω *on.* Classical. *Sept.* Ex. 29, 16 προσχεεῖς, future. Lev. 1, 5 προσχεοῦσι.

πρό-σχημα, ατος, τὸ, *habit, dress.* *Chal.* Can. 4, the monastic habit. *Theod.* IV, 1261 A, μοναχικόν.

προ-σχηματίζω. *Diosc.* Eupor. 1, 214.

προ-σχηματισμός, οῦ, ὁ, *addition* of a syllable at the end (ἐγώνη, λόγοισι, τουτονί). *Tryph.* 19. *Drac.* 160, 11. *Arcad.* 8, 18, *ending.*

προσ-χλευάζω. *Polyb.* 4, 16, 4.

προσ-χρεμετίζω *at.* *Clem. A.* I, 156 B.

προσ-χρεωστέω. *Greg. Naz.* III, 215 A -σθαί τινι.

πρόσ-χρησις, εως, ἡ, = χρῆσις. *Anton.* 7, 5. *Longin.* 27, 2.

προσ-χρώννυμι *upon* or *into.* *Diod.* 19, 33.

προσ-χρῶτα, adv. = συγχρῶτα. *Artem.* 121.

προσ-χρωτίζω = προσκολλάομαι. *Nil.* 124 B.

πρόσ-χυσις, εως, ἡ, *a pouring* or *sprinkling upon, affusion.* *Paul.* Hebr. 11, 28. *Just.* Apol. 2, 12. *Epiph.* I, 288 D.

πρόσ-χωμα, ατος, τὸ, *mound.* *Sept.* Reg. 2, 20, 15.

προσχώρησις, εως, ἡ, *progress.* *Athan.* II, 1124 B.

προσχώριος, ον, = πρόσχωρος *Strab.* 15, 1, 70.

πρόσ-ψαυσις, εως, ἡ, *a touching upon.* *Sophrns.* 3312 C.

προσ-ψεύδομαι. *Diod.* 14, 65. *Strab.* 17, 3, 3.

προσ-ψιθυρίζω *to* *Mel.* 90. *Plut.* II, 505 C. *Porphyr.* V. Pyth 54. *Iambl.* V. P. 124.

προσώδης, ες, (ὄζω) = δυσώδης. *Galen.* II, 100 C.

*προσῳδία, ας, ἡ, (προσῳδός) p r o s o d i a, *accentus, accentiuncula, modulation* of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (ὅ, τι). *Aristot.* Elench. 23, 1, ὀξεῖα, βαρεῖα. Poet. 25, 18. *Dion. Thr.* 629, 4. *Dion. H.* V, 211, 10. 133, 8. *Strab.* 13, 1, 41, accent. *Plut.* II, 439 C. D, accent. *Hermog.* Rhet. 15, 16, quantity (δημόσιᾰ, δημοσίᾱ). *Arcad.* 7, 7. *Galen.* II, 73 D, breathings (ὅρος, ὅρος). *Sext.* 623, 1. 4, the marks (–) and (‿). 624, 14. 30, μακρά, βραχεῖα, ὀξεῖα, βαρεῖα, περισπωμένη, δασεῖα, ψιλή. *Clem. A.* I, 1144 A. *Epiph.* III, 237 B. *Schol. Dion. Thr.* 674, 3. 676, 16.

προσ-ωθέω *to* or *towards.* *Sept.* Macc. 2, 13, 6. *Diod.* 20, 95 as v. l.

προσωνυμία, ας, ἡ, (ὄνομα) *appellation, name.* *Diosc.* 3, 151 (161). *Plut.* I, 156 B. *Just.* Apol. 2, 2. 1, 4, ὀνόματος, *name.* *Afric.* 69.

προσωπεῖον, ου, τὸ, = πρόσωπον, *mask.* *Philon* I, 608, 31. II, 561, 38. *Diosc.* 3, 151 (161). *Epict.* 1, 29, 41. *Plut.* II, 527 D. *Lucian.* I, 50. 479. II, 516. *Poll.* 4, 115. *Moer.* 295. *Orig.* VII, 101 B. — **2.** *Actor.* *Philon* II, 520, 13, κωφόν, *a mute.* *Jos.* Ant. 6, 12, 7.

προσωπεύομαι = προσωποποιέομαι. *Caesarius* 1033.

προσωπικός, ή, όν, *personal.* *Hippol.* 837 C.

προσωπικῶς, adv. *in the face: personally.* *Hippol.* 840 B. *Eudoc. M.* 37, καλή.

προσωποληπτέω, *to be* προσωπολήπτης. *Orig.* VII, 208 D. — *Jacob.* 2, 9, προσωποληµπτέω.

προσωπολήπτης, ου, ὁ, = ὁ λαμβάνων πρόσωπον (*Luc.* 20, 21. *Paul.* Gal. 2, 6) *respecter of persons.* *Luc.* Act. 10, 34 προσωπολήμπτης. *Chrys.* I, 137 E.

προσωποληψία, ας, ἡ, *respect of persons.* *Paul.* Rom. 2, 11. Col. 3, 25. Eph. 6, 9 προσωπολημψία. *Jacob.* 2, 1. *Polyb.* 1009 D. *Clem. A.* I, 288 A.

προσωπολογέω, ήσω, (λέγω) *to represent as a person.* *Anast. Sin.* 132 C.

πρόσωπον, ου, τὸ, *face.* *Sept.* Reg. 1, 21, 6 Οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, *the shew-bread;* a Hebraism. *Patriarch.* 1100 B Οὐκ ἔστι τις θυμώδης ὁρῶν πρόσωπον ἐν ἀληθείᾳ, *to have intercourse* with any one. *Eus.* II, 293 C Ἐκ προσώπου τῆς Ῥωμαίων ἐκκλησίας, *on the part of, in behalf of,* as the representative of. *Cyrill. H.* 377 A Ποίῳ προσώπῳ τῷ κυρίῳ λέξεις; *Eustrat.* 2341 A Κατὰ πρόσωπον, *personally.* — **2.** *Person,* an individual intelligent being, man or woman. *Polyb.* 12, 27, 10. 27, 6, 4. *Paul.* Cor. 2, 1, 11. *Clem. R.* 1, 1. 47. *Ignat.* 668 A. *Epict.* 1, 2, 7. *Plut.* II, 509 B. *Phryn.* 379. *Athan.* II, 124 C Ἐφοβεῖτο γὰρ μὴ παρὰ πρόσωπον ἐκλαβὼν τὴν ἀνάγνωσιν πλανηθῇ τῆς διανοίας, *by attributing it to the wrong person.* *Joann. Mosch.* 3068 B, μέγα, *a great personage.* — **3.** *Front* of a city or of an army. *Sept.* Gen. 33, 18. *Polyb.* 3, 65, 6. *Dion. H.* II, 781, 2. — **4.** *Person,* in grammar. *Dion. Thr.* 638. *Apollon. D.* Pron. 262 A. 282 A.

5. *Persona* = ὑπόστασις, of the Godhead. A gross Latinism. *Doctr. Orient.* 661 A. *Tertull.* Adv. Prax. 7. 12, pp. 162 C. 167 D. *Hippol.* 821 A. *Eust. Ant.* 676 A. *Athan.* II, 729 B. *Basil.* III, 601 A. C. IV, 332 A. 884 C. *Caesarius* 860. *Greg. Naz.* I, 1072 D. 1224 D. II, 477 A. *Greg. Nyss.* III, 1069 C. *Theod.* IV, 36 A. *Gelas.* 1249 B.

προσωπο-ποιέω, ήσω, *to introduce a person speaking,* in a literary performance: *to personify.* *Dion. H.* VI, 906, 14, *to dramatize.* *Orig.* I, 713 A. 740 A. VII, 121 B. *Method.* 376 A -σθαι. *Chrys.* IX, 581 E. *Aster.* 216 C.

προσωποποιία, ας, ἡ, p r o s o p o p o e i a, *personification: impersonation.* *Quintil.* 9, 2, 29 seq. *Hermog.* Prog. 44. Pseudo-*Demetr.* 109, 17. *Clem. A.* I, 1160 C. *Orig.* I, 649 A. 720 B.

προσωποποιικῶς, adv. *by prosopopoeia*. *Eudoc. M.* 328.

προσωποποιός, όν, (ποιέω) *that personifies*. *Method.* 376 A, τινός.—**2.** *That makes masks* = σκευοποιός. *Poll.* 2, 47. 4, 115.

προ-σωρεύω. *App.* II, 96, 9.

προσώτερος, α, ον, (πρόσω) *farther off*. *Dion. H.* I, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώπης, adverbially.

πρό-ταγμα, ατος, τὸ, *the van*. *Diod.* 19, 27. 28.

πρό-ταγος, ου, ὁ, *leader*. *Simoc.* 256, 3.

προ-τακτικός, ή, όν, L. *praepositivus*, *prepositive*, in grammar; opposed to ὑποτακτικός. *Dion. Thr.* 631, 6, φωνήεντα, *prepositive vowels* (Α, Ε, Η, Ο, Ω), because they form the first element of a diphthong. *Apollon. D.* Synt. 7, 5, στοιχεῖα = φωνήεντα. Pron. 264 C, ἄρθρον, *prepositive article* (ὁ, ἡ, τό). *Arcad.* 141, 8.

προτακτικῶς, adv. *prepositively*. *Apollon. D.* Synt. 227, 15.

πρό-τακτος, ον, *posted in front* (*the van*). *Plut.* I, 151 B, et alibi.

προ-ταλαιπωρέω. *Poll.* 6, 139 -θῆναι. *Greg. Naz.* I, 1089 C.

προ-ταμιεύω. *Lucian.* II, 300 -εῦσθαι.

πρό-ταξις, εως, ἡ, *a preceding*: opposed to ὑπόταξις. *Apollon. D.* Pron. 276 A, of the article ὁ. Conj. 479, 7. *Herodn. Gr.* Schem. 584, 15. *Clem. A.* I, 1181 C, τοῦ ἄρθρου.

***πρό-τασις**, εως, ἡ, p r o t a s i s, *proposition*, *sentence* (ἐγὼ γράφω). *Plut.* II, 1011 E. 1009 B = ἀξίωμα. *Diog.* 3, 51, definition of.—**2.** *The major* in a syllogism. *Aristot.* Anal. Pr. 1, 2, 1.

προ-τάσσω, *to put before*, *to prefix*, in grammar; opposed to ὑποτάσσω. *Dion. Thr.* 631. 640. *Dion. H.* V, 88. 156. 157. 166. *Plut.* II, 737 F. *Apollon. D.* Pron. 276 B. 303 C. 408 A.

προ-τέγγω = τέγγω. *Athen.* 15, 45.

προ-τειχίζω, *to wall in front*. *Strab.* 5, 3, 7

προτέκτωρ, **προτήκτωρ**, **προτίκτωρ**, incorrect for πρωτέκτωρ.

προ-τέλειος, ον, *absolutely perfect*. Pseudo-*Dion.* 165 C. 177 D. *Anast. Sin.* 1161 A.

προτέλεσις, εως, ἡ, (τελέω) astrological *prediction*. *Ptol.* Tetrab. 34. 74.

προ-τέλεσμα, ατος, τὸ, *that which is predicted*. *Ptol.* Tetrab. 77.

προ-τελευτάω. *Diod.* II, 573, 4. *Plut.* II, 113 E. *Artem.* 237. *Diog.* 2, 44. *Herodn.* 1, 15, 18. *Did. A.* 832 A.

προ-τεμένισμα, ατος, τὸ, *the vestibule of a temple* or *church*. *Philon* I, 157, 21. II, 567, 41. *Clem. A.* I, 560 A. *Greg. Nyss.* III, 577 A.

προτεραῖος, α, ον, *on the day before*. *Lateran.* 273 D Τῆς προτεραίας καλανδῶν νοβεμβρίων, *pridie*.

***προτερεύω** = προτερέω. *Her.* 9, 66 as v. l. *Tit. B.* 1077 D. *Greg. Nyss.* III, 897 D. *Eustrat.* 2325 C, *to be more important*. *Sophrns.* 3361 A. *Eudoc. M.* 303, τινῶν.

προτέρημα, ατος, τὸ, (προτερέω) *advantage*, *gain*, *success*, *exploit*, *victory*. *Polyb.* 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. *Diod.* 4, 12. p. 258, 48, et alibi. *Epict.* Ench. 6.—*Sept.* Judic. 4, 9, *credit*, *honor*, *reputation*.

προτερητέον = δεῖ προτερεῖν. *Agath.* 25, 19.

πρότερον, adv. *before*. *Athan.* II, 844 B Οὐ πρότερον ἀνέκαμπτεν, εἰ μὴ τοῦτον ἑωράκει, *priusquam*.

προ-τεχνολογέω. *Nicom.* 92. *Greg. Nyss.* II, 173 A.

προ-τήθη, ης, ἡ, = ἡ πάππου or τήθης μήτηρ, *great-grandmother*. *Poll.* 3, 18. *Dion C.* 59, 2, 4.

προτήκτωρ, see προτέκτωρ.

προ-τηρέω. *Eus.* IV, 441 A. 577 C.

προ-τίθημι, L. *propono*, *to post*, *fix up* to be read, *to publish*, said of decrees. *Eus.* II, 1020 B Προτεθήτω ἐν τοῖς ἡμετέροις ἀνατολικοῖς μέρεσι, *proponatur*. *Jul.* 380 D. 435 D.

προτίκτωρ, see προτέκτωρ.

προ-τιμάω, *to fine*. *Jul.* 376 B.

προτίμιον, ου, τὸ, = ἀρραβών. *Lucian.* III, 18.

προ-τινάσσω. *Archigen.* apud *Orib.* II, 146, 3.

προτιτλόω = τιτλόω. *Eust.* 888, 17.

προ-τιτρώσκω. *Galen.* IX (B), 283 E. *Orig.* III, 200 B.

προτονίζω, ίσω, *to haul up with the* πρότονοι of a vessel. *Antip. S.* 37. *Synes.* 1337 A, τὴν ναῦν.

πρὸ-τοῦ, *before*. *Joann. Mosch.* 2989 D, ἐγκλεισθῶ, *before I retired from the world*.

προ-τρανόω. *Orig.* IV, 56 D.

προ-τρέπω, *to exhort*, *pray*. *Jos.* Ant. 4, 6, 8. *Just.* Tryph. 108 Προτρεπόμενος ἵνα μετανοήσητε. *Athan.* I, 624 B, σε ἵνα διδάξειας = διδάξῃς.

προ-τρίβω. *Diosc.* 1, 129, p. 122.

προτροπή, ῆς, ἡ, *impulse*, *motive*. *Arr.* Anab. 5, 28, 3, change of mind. *Sext.* 620, 29.

πρότροπος, ον, = προτρεπόμενος. Πρότροπος οἶνος, p r o t r o p u m, a sweet wine made of the juice that runs out of the grapes without pressing. *Xenocr.* 58. *Diosc.* 5, 9. *Moer.* 278.

πρότυπον, ου, τὸ, (τύπος) p r o t y p u m, *model*, *pattern*. *Diosc.* 1, 27, φύλλων.

προ-τυπόω. *Philon* I, 1, 11. *Lucian.* II, 863. *Iren.* 1240 B. 1244 B. *Hippol.* 693 A. *Method.* 365 A. *Epiph.* I, 981 A.

προτύπωμα, ατος, τὸ, *model*, *pattern*. *Simplic.* Epict. 449 (283 B). *Ephr. Ant.* apud *Anast. Sin.* 1188 C.

προ-τύπωσις, εως, ἡ, L. *praefiguratio*, *a typifying*, *foreshadowing*. *Iren.* 1202 C. *Method.*

348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.

Προύδηνς, less correct for Προῦδενς, ὁ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προύδης, like Κλήμης.]

προ-ϋδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.

προῦμνον, ου, τὸ, prunum = ἀγριοκοκκύμηλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.

προυνεικεύω, εύσω, (προύνεικος) = πορνεύω, φθείρω, *to debauch.* *Epiph.* I, 325 A.

προύνεικος, ον, (πρό, ἐνεγκεῖν, ἐνεικ-) *lewd.* *Diog.* 4, 6. — **2.** *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon. Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Epiph.* I, 645 B. 288 B. 324 B ἡ Προύνεικος. *Theod.* IV, 364 B. 365 A. — Also, ἡ Προυνεικία. *Anon. Valent.* 1277 D.

προ-ϋπαγορεύω. *Orig.* IV, 201 B.

προ-ϋπαντάω. *Philon* II, 13, 19. *Jos.* Ant. 8, 1, 2.

προ-ϋπαντιάζω. *Philon* II, 22, 45. *Olymp.* 455, 1.

Προϋπαρκτῖται, ῶν, οἱ, (προὔπαρξις) *Prohyparctitae*, those who believe in the pre-existence of souls. *Stud.* 1601 B.

προ-ὕπαρξις, εως, ἡ, *pre-existence.* *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod. Scyth.* 232 B. *Leont.* I, 1264 D. *Anast. Sin.* 49 D.

προ-ϋπάρχω, *to have a previous existence.* *Simon* apud *Hippol.* Haer. 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Epiph.* I, 1076 D.

προ-ὕπειμι. *Philon* I, 282, 44. *Apollon. D.* Synt. 17, 22.

προ-ϋπεκλύω. *Heliod.* 9, 17.

προ-ϋπεξάγω. *Greg. Naz.* I, 585 C.

προ-ϋπεξέρχομαι. *Dion C.* 38, 16, 5.

προ-ϋπεξορμάω. *Lucian.* I, 439.

προ-ϋπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.

προ-ϋπέχω. *Caesarius* 984.

προ-ϋποβάλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.

προ-ϋπογραφή, ῆς, ἡ, *previous* ὑπογραφή. *Plotin.* II, 1280, 8.

προ-ϋποδείκνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.

προ-ϋπόκειμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.

προϋποθετέον = δεῖ προϋποτιθέναι. *Iambl.* Math. 192.

προ-ϋπομιμνήσκω. *Athan.* I, 237 C.

προ-ϋποπτεύω. *Jos.* B. J. 7, 7, 4. *Dion C.* Frag. 57, 53.

προ-ϋποπάσσω. *Geopon.* 12, 14, 1.

προ-ϋπόστασις, εως, ἡ, *pre-existence.* *Diosc.* Iobol. p. 55.

προ-ϋποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.

προ-ϋποστολή, ῆς, ἡ, quid? *Mal.* 490, 2. *Theoph.* 359, 19.

προ-ϋποστρώννυμι. *Diosc.* 1, 32.

προ-ϋποτάσσω. *Sept.* Macc. 3, 1, 2.

προ-ϋποτέμνω. *Greg. Naz.* I, 573 A.

προ-ϋποτίθημι. Classical. *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* Eupor. 1, 242.

προ-ϋποτοπέω. *Dion C.* 39, 57, 2. 46, 49, 1.

προ-ϋποτυπόω. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.

προ-ϋποτύπωσις, εως, ἡ, *previous* ὑποτύπωσις. *Orig.* III, 1020 B.

προ-ϋποφαίνω. *Plut.* II, 583 B.

προ-ϋποχέω. *Diosc.* Eupor. 1, 242.

προ-ϋποχρίω. *Diosc.* Eupor. 1, 242, p. 223.

προ-ϋφαίνω. *Theod.* IV, 1225 D.

προ-ϋφαρπάζω. *Theodos.* 1050, 12.

προ-ϋφίσταμαι. *Sept.* Sap. 19, 7. *Dion. H.* II, 1256, 7, τοὺς πολεμίους. V, 9, 14, ταύτης. *Nicom.* 72. 74, τῶν ἄλλων, *to exist before.* *Plut.* II, 570 E. 636 F. *Apollon. D.* Synt. 12, 25. *Sext.* 125, 9.

προῦχος, ου, ὁ, (προέχω) = ἔξαρχος, *leader.* *Martyr. Areth.* 30.

πρόφαγον, τὸ, = προσφάγιον. *Porph.* Cer. 487, 7.

προ-φανερόω, *to manifest beforehand.* *Barn.* 3. 6. 7. 11. *Martyr. Polyc.* 1040 C.

προφανής, ές, *obvious.* [*Ptol.* Tetrab. 167 προφανώτερος = προφανέστερος.]

προφασίζομαι, *to set up a pretext*, etc. [*Athan.* I, 772 D ἐπροφασίζετο.]

προφασιολογία, ας, ἡ, (πρόφασις, λέγω) *a setting up of excuses.* *Amphil.* 60 D.

πρόφασις, εως, ἡ, *general view.* *Diosc.* Iobol. 3, p. 66.

προφασιστικός, ή, όν, (προφασίζομαι) *serving as a pretext.* *Sept.* Deut. 22, 14. *Philon* II, 448, 8.

προφερής, ές, *precocious.* *Iambl.* V. P. 422 τὸ προφερές, *precocity.* [Superlative προφέριστος. *Sibyll.* 3, 113.]

προ-φέρω, *to utter, pronounce: to recite.* *Diod.* 14, 109. 16, 92. *Dion. H.* VI, 1119, 1. *Sext.* 5, 26. 316, 20.

πρό-φημι. *Just.* Apol. 2, 8. 9. *Eus.* III, 33 A προφῆσαι.

προφητ-άναξ, ακτος, ὁ, *prophet and king* at the same time. *Vit. Nil. Jun.* 96 C, David.

προφητεία, ας, ἡ, (προφητεύω) prophetia, *prediction, prophecy.* *Sept.* Par. 2, 15, 8. Nehem. 6, 12. Tobit 2, 6. Sir. 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — **2.** *The gift of prophecy.* *Sept.* Sir. 46, 1. *Paul.* Cor. 1, 12, 10, et alibi. *Jos.* B. J. 1, 2, 8. — **3.** *The*

prophetic books of the Old Testament. *Sept.* Sir. 39, 1. Prolog. *Jos.* Ant. 11, 1, 2, the Book of Esaias. *Just.* Apol 1, 31. *Clem. A.* I, 269 D. 264 C. *Epiph.* III, 237 A. — **4.** *The lesson taken out of the prophetic books* of the Old Testament. *Curop.* 46, 12.

προφητεῖον, ου, τὸ, *chapel dedicated to a προφήτης. Const.* (536), 1032 E. *Theod. Lector* 2, 63.

προφήτευμα, ατος, τὸ, *prophecy*, the thing predicted. *Amphil.* 53 B.

προφητεύω, *to prophesy. Sept.* Reg. 1, 22, 18. Esdr. 2, 5, 1. Judith 6, 2. Ezech. 11, 4, et alibi. *Jos.* Apion. 2, 39, p. 495. [The augment is regularly put *after* the preposition; as προεφήτευον, προεφήτευσα. Not unfrequently, however, it is found *before* the preposition: *Sept.* Num. 11, 25 ἐπροφήτευσαν. Reg. 1, 22, 12 ἐπροφήτευον. Esdr. 1, 6, 1. Sir. 48, 13. *Barn.* 5 (Codex א) ἐπροφήτευσα. *Just.* Apol. 1, 44 πεπροφητεῦσθαι. Tryph. 66 ἐπεπροφήτευτο. *Afric.* Epist. 45 A πεπροφήτευτο. *Orig.* I, 753 A. 1029 B. 757 C πεπροφητευκέναι. *Method.* 52 B. — *Just.* Apol. 1, 35 προεφήτευτο = προεπεφήτευτο or προπεφήτευτο.]

προφήτης, ου, ὁ, propheta, *prophet.* Classical. *Sept.* Sir. 49, 10, οἱ δώδεκα. *Philon* II, 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos.* Apion. 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl.* Myst. 125, 10. — For the prophets in the primitive church, see *Paul.* Cor. 1, 12, 28. *Iren.* 829 B. *Orig.* I, 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut.* II, 578 F. *Heges.* 1220 B. *Lucian.* I, 537. II, 729. *Theophil.* 1105 C. *Clem. A.* I, 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig.* I, 941 A. *Porphyr.* Abst. 321. *Iambl.* Myst. 3, 9. V. P. 48. — **2.** In the plural, *the writings of the prophets* of the Old Testament. *Sept.* Sir. Prolog. *Iren.* 477 A. B.

προφητικός, ή, όν, propheticus, *of* or *from a prophet, prophetic. Philon* I, 449, 28. *Paul.* Rom. 16, 26. *Petr.* 2, 1, 19. *Just.* Apol. 1, 6. Tryph. 32, p. 544 B, et alibi. *Martyr. Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, ῥήσεις. *Lucian.* II, 264. *Aster. Urb.* 156 A, χάρισμα. *Clem. A.* I, 53 B. 340 D. 892 A Αἱ προφητικαὶ γραφαί.

προφητικῶς, adv. prophetice, *prophetically. Martyr. Polyc.* 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem. A.* I, 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig.* I, 429 B. 820 B.

προφῆτις, ιδος, ἡ, prophetissa, *prophetess. Sept.* Esai. 8, 3, a prophet's wife.

προφητο-κράτωρ, ορος, ὁ, *prince of prophets. Damasc.* III, 681 B.

προφητοκτονία, ας, ἡ, *the killing of prophets. Eus.* VI, 96 B.

προφητοκτόνυς, ον, (κτείνω) *killing prophets. Cyrill. H.* 400 B.

πρόφητον, τὸ, if not an error, it may be the Italian profitto. *Achmet.* 1, p. 7.

προφητοτόκος, ον, (τίκτω) *bearing* (*bringing forth*) *prophets. Philon* I, 658, 13. 14.

προφητό-φθεγκτος, ον, *spoken by the prophets. Damasc.* III, 837 A.

προφητοφόντης, ου, ὁ, (ΦΕΝΩ) *slayer of prophets. Aster. Urb.* 149 B. *Eus.* II, 1176 B.

προφθάζω = following. *Nicet. Byz.* 741 C.

προ-φθάνω, *to anticipate*, etc. *Sept.* Jonas 4, 2 Προέφθασα τοῦ φυγεῖν εἰς Θαρσίς, *I fled before. Did. A.* 712 B -σθαι, *to be anticipated.*

προφθασία, ας, ἡ, *anticipation. Diod.* 15, 18.

προ-φιλοσοφέω. *Plut.* II, 16 A. *Orig.* I, 1476 B.

προ-φλεβοτομέω. *Galen.* X, 500 B. C.

προ-φοινίσσω. *Galen.* XIII, 333 B.

προ-φοιτάω. *Iambl.* V. P. 32, v. l. προσφοιτάω.

προ-φονεύω. *Cyrill. A.* II, 60 A.

προφορά, ᾶς, ἡ, (προφέρω) *utterance: pronunciation. Dion. H.* VI, 1023, 3. *Philon* I, 447, 17. 448, 27. *Jos.* Ant. 20, 11, 2, p. 982. *Plut.* II, 777 B. *Drac.* 8, 22. *Apollon. D.* Conj. 526, 17. *Hermog.* Rhet. 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos.* Ant. 20, 11, 2. *Philostr.* 594.)

προφορικός, ή, όν, *of utterance, uttered*: opposed to ἐνδιάθετος. *Philon* I, 199, 12. 244, 14. 448, 23, λόγος. *Plut.* II, 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen.* II. 3. *Sext.* 16, 18. 327, 22. *Clem. A.* II, 16 B. 477 A. *Athan.* I, 201 A.

προ-φρύγω. *Galen.* VI, 320 F -φρυγῆναι.

προ-φυλακή, ῆς, ἡ, *a watching, guarding: precaution. Polyb.* 5, 95, 5. *Agath.* 256, 4. — **2.** *Safeguard. Diosc.* 2, 49. Iobol. p. 44. — **3.** *Observance. Sept.* Ex. 12, 42.

προφυλακτέον = δεῖ προφυλάσσειν. *Plut.* II, 127 C. D.

προ-φυλακτικός, ή, όν, *precautionary, forestalling. Diosc.* 3, 153 (163). Delet. p. 2. Iobol. pp. 44. 45. *Galen.* II, 193 D. 365 D. VI, 28 A. *Orig.* VII, 17 A.

προφυλακτικῶς, adv. *in a precautionary manner. Aster.* 349 C.

προ-φυλάσσω *to take care. Sibyll.* 1, 62, σῴζειν.

προ-φώγνυμι. *Diosc.* 2, 112 -φωχθῆναι.

προ-φωτίζω. *Eus.* IV, 345 B. *Sophrns.* 3565.

προ-φώτισμα, ατος, τὸ, *preparation for baptism. Eutych.* 2392 A.

προ-χαλάω. *Aret.* 124 D. Pseudo-*Jos.* Macc. 10 Προκεχάλασται ἡ γλῶττα, for cutting out.

προ-χάραγμα, ατος, τὸ, *pattern. Nicom.* 74. *Greg. Naz.* II, 425 A. *Jos. Hymnog.* 985 B.

προ-χαρίζομαι. *Iren.* 1127 C.

προ-χάρισμα, ατος, τὸ, = χάρισμα, *gift*. *Sibyll.* 5, 331.

πρό-χειλος, ον, *with prominent lips*. *Strab.* 2, 2, 3. 15, 1, 57, p. 222, 2. *Lucian.* III, 248. — **2.** Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. *Ruf.* apud *Orib.* III, 384, 13.

προχειρίζομαι, ίσομαι, *to choose, elect, appoint, admit*. *Sept.* Ex. 4, 13. Josu. 3, 12. Macc. 2, 3, 7. *Polyb.* 2, 43, 1, et alibi. *Diod.* 11, 41. 15, 67. *Dion. H.* V, 451, 3. *Luc.* Act. 22, 14, et alibi. *Dion C.* 54, 1, 3, τινὰ δικτάτορα. *Nic.* I, 10. *Pallad.* Laus. 1188 C, τινὰ διάκονον. — **2.** Passively, *to be chosen*, etc. *Polyb.* 1, 16, 2. 3, 100, 6. 3, 106, 2. *Diod.* 16, 66. *Dion. H.* II, 708, 8. *Strab.* 2, 3, 4. 10, 5, 3, pp. 148, 20. 417, 12. *Luc.* Act. 3, 20. *Dion C.* 46, 22, 6. *Nic.* I, 10. *Eus.* II, 137 B -σθῆναι εἰς τὴν διακονίαν. *Athan.* II, 261 B. *Theod. Lector* 169 A Προχειρίζεται δὲ εἰς βασιλέα Λέων τις.

προχείρισις, εως, ἡ, (προχειρίζομαι) *election, appointment, induction into office*. *Sophrns.* 3307 B. C. *Typic.* 11.

προχειριστέον = δεῖ προχειρίζεσθαι. *Nicom.* 96.

πρόχειρος, ον, *handy, ready*. *Orig.* I, 375 B. 364 B, ἐκδοχή, *the obvious meaning*. — Ἐκ προχείρου, *readily*. *Galen.* II, 176 C. *Sext.* 251, 3.

προχειρότης, ητος, ἡ, *a handling: readiness*. *Cornut.* 217. *Epict.* 3, 21, 18. *Sext.* 655, 7.

προ-χειρουργέω. *Jos.* B. J. 4, 8, 3.

προχέριον, ου, τὸ, (χείρ) *hand-basket*. *Cassian.* I, 1131 A.

πρό-χλωρος, ον, *very pale*. *Schol. Arist.* Plut. 204.

προ-χρησμῳδέω. *Cyrill. A.* II, 352 B.

προχρηστικῶς (χρηστικός), adv. *by previous use* or *anticipation?* *Epiph.* II, 377 A.

προχριστέον = δεῖ προχρίειν. *Ruf.* apud *Orib.* II, 256, 10.

προχρονέω, *to be* πρόχρονος. *Clem. A.* II, 597 A, τινός.

προχρόνιος, ον, = following. *Did. A.* 301 B. *Gelas.* 1293 A.

πρό-χρονος, ον, *preceding in time: before all time* *Lucian.* II, 311. *Greg. Naz.* III, 1109 A.

πρό-χυμα, ατος, τὸ, = κατάχυσμα. *Schol. Arist.* Plut. 660.

πρό-χυσις, εως, ἡ, *libation*. *Clementin.* 108 A.

πρό-χωλος, ον, *very lame*. *Lucian.* III, 672.

προ-χωνεύω. *Cyrill. H.* 788 C.

προχωρέω, *to be current, to pass*, said of money. *Mal.* 400, 19. 20.

προ-χώρημα, ατος, τὸ, *excrement*. *Sept.* Ezech. 32, 6. *Orig.* I, 1109 B.

προχωρητέον = δεῖ προχωρεῖν. *Galen.* X, 535.

πρόχωσις, εως, ἡ, (προχώννυμι) *deposit*, of streams. *Plut.* II, 941 B.

προ-ψηφίζομαι. *Dion C.* 43, 14, 3 -ίσθαι, passively.

προ-ψυχρίζω = following. *Galen.* VI, 439 A.

προ-ψύχω. *Plut.* II, 690 F. *Galen.* VI, 438 F. 439 A.

προῳδικός, ή, όν, *belonging to a* προῳδός; opposed to ἐπῳδικός. *Heph.* Poem. 8, 3. 5. *Schol. Arist.* Nub. 949.

προῳδός, οῦ, ἡ, (ᾠδή) *a short verse before a longer one*; opposed to ἐπῳδός. *Heph.* Poem. 12, 2.

πρόωρος, ον, = πρὸ ὥρας, *before the time, premature*. *Philon* II, 314, 44. *Athen.* apud *Orib.* III, 165, 4. *Plut.* II, 101 F. *Lucian.* II, 421.

προ-ωστικός, ή, όν, *pushing forward*. *Galen.* V, 56 B.

προωστικῶς, adv. *by pushing forward*. *Sext.* 137, 14, κινεῖν.

προ-ωφελέω. *Philon* I, 186, 1. *Orig.* I, 445 C. *Eus.* II, 63 A.

πρυμνητικός, ή, όν, = πρυμνήσιος. *Athen.* 5, 37.

πρύμνις, ιδος, ἡ, = πρυμνή (πρυμνός). *Theophil.* 1060 A Τῆς μιχθείσης Διονύσῳ ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (*Artem.* 119.)

πρυτάνιον, ου, τὸ, = πρυτανεῖον. *Did. A.* 589 B.

πρύτανις, εως, ὁ, *prefect*. *Athan.* I, 625 A, τῆς πόλεως, of Alexandria.

πρωθ-ευρετής, οῦ, ὁ, *the first inventor* or *discoverer*. *Nicom.* Harm. 30.

πρωθύπνιον, ου, τὸ, = πρῶτος ὕπνος, *the first sleep*. *Pallad.* Laus. 1147 C. *Chron.* 570, 4. (*Ruf.* apud *Orib.* II, 199, 14. *Plut.* I, 526 C Περὶ πρῶτον ὕπνον.) — Also, πρωτοΰπνιον. Pseud-*Athan.* IV, 280 B.

πρωθ-ύστερος, ον, (πρῶτος) L. praeposterus, *having that first which ought to be last*. *Did. A.* 884 A. *Theod. Mops.* 656 A, sc σχῆμα, *hysteron-proteron*.

πρώθω = προωθέω. *Steph. Diac.* 1140 A.

πρωΐ, adv. *early in the morning*. *Sept.* Ex. 16, 21 Πρωῒ πρωΐ, *very early*. Sir. 47, 10 Ἀπὸ πρωΐ. *Diosc.* 5, 102, p. 767 Πρωῒ καὶ δείλης. *Jos.* Ant. 13, 4, 4 Ἀπὸ πρωῒ μέχρι δείλης ὀψίας. — Τὸ πρωΐ, *morning*. *Sept.* Gen. 44, 3. 21, 14, *in the morning*. Ex. 30, 7 Τὸ πρωῒ πρωΐ. Lev. 24, 4. Judic. 19, 27. — Comparative πρωΐτερον, *earlier*. *Clementin.* 241.

πρωΐθεν (πρωΐ), adv. *from morning*. *Sept.* Ex. 18, 13 Ἀπὸ πρωΐθεν ἕως δείλης Ruth 2, 7. Reg. 2, 24, 15. — 2, 2, 27 πρωϊόθεν.

πρωϊνός, ή, όν, L. matutinus, *of the morning*. *Sept.* Gen. 49, 27. Ex. 29, 41. *Babr.* 124, 17. *Plut.* II, 726 E. *Eus.* V, 409 B, σύνοδοι, *religious meetings in the morning*. — Τὸ πρωϊνόν, *the morning*. *Sept.* Esdr. 1, 5, 50.

πρωϊόθεν, see πρωΐθεν.

πρώϊος, α, ον, *early*. — **2.** Substantively, ἡ πρωΐα, sc. ὥρα, *morning*. *Sept.* Reg. 2, 23, 4. Ps.

64, 10. Macc. 3, 5, 25. *Diod.* II, 555, 39. *Aristeas* 34.

πρωΐτερον, see πρωΐ.

πρώξιμος, incorrect for πρόξιμος.

πρῳρικός, ή, όν, *of the* πρῷρα of a vessel. *Epiph.* I, 1044 D ἡ πρῳρική = πρῷρα, *prow.*

πρωτ-άγγελος, ου, ὁ, ἡ, *that announces first.* *Cyrill. A.* VII, 697 B. — **2.** *Archangel* = ἀρχάγγελος *Euchait.* 1179 A.

πρωτ-αίτιος, ον, *the first author, prime mover.* *Cedr.* II, 342.

πρωταλλαγάτωρ, ορος, ὁ, *the chief* ἀλλαγάτωρ. *Curop.* 25, 19.

πρωτ-απόστολος, ου, ὁ, *the chief of the Apostles,* Peter. *Cedr.* I, 760.

πρωταρχία, ας, ἡ, *primacy, supremacy.* *Stud.* 1020 C Τῆς θείας πρωταρχίας σου, the pope.

πρώτ-αρχος, ου, ὁ, *the chief governor* or *person.* *Sept.* Macc. 2, 10, 11. *Martyr. Areth.* 13.

πρωτ-άρχων, οντος, ὁ, *Protarchon, the chief ruler,* a Gnostic figment. *Theod.* IV, 364 B.

πρωτασηκρῆτις, ὁ, *the chief* ἀσηκρῆτις. *Roman. Imper.* Novell. 287. *Curop.* 10, 8. *Alex. Comn.* Novell. 348. *Codin.* 131, 24. — Also, πρωτασηκρήτης, ου. *Basil. Porph.* Novell. 313. *Cedr.* II, 172, 23. — Also, πρωτοασηκρῆτις. *Theoph.* 588. 616, 10. *Nicet. Paphl.* 509 A τὸν πρωτοασηκρῆτιν.

πρωτεῖος, ον, *of first quality, first-rate.* *Dioclet.* C. 3, 31. 33. *Orib.* I, 434, 6.

πρωτ-έκδικος, ου, ὁ, *chief* ἔκδικος. *Curop.* 4, 9.

πρωτέκτωρ, ορος, ὁ, the Latin p r ō t e c t o r = ὑπερασπιστής, βασίλειος σκεπαστής. *Pallad.* Laus. 1171 D. *Nil.* 168 C. 176 B. 360 A. Pseudo-*Nicod.* Prolog. *Justinian.* Edict. 8, 3, § γ′. *Proc.* III, 137, 2. *Basilic.* 6, 27, 1. *Porph.* Cer. 497, 21 πρωτίκτωρ, incorrectly.

πρωτ-ελάτης, ου, ὁ, *chief* ἐλάτης in the imperial barge. *Porph.* Adm. 237.

πρωτ-ευνοῦχος, ου, ὁ, *the chief* εὐνοῦχος *Cedr.* I, 773, 17. — *Theoph.* 562, 3 πρωτοευνοῦχος.

Πρωτεύς, έως, ὁ, *Proteus,* an impostor, called also Περεγρῖνος. *Lucian.* III, 325. *Athenag.* 952 C.

πρωτεύω, *to be* πρῶτος. — Participle, ὁ πρωτεύων, *primate.* *Nil.* 152 A. 164 A.

πρωτίκτωρ, see πρωτέκτωρ.

πρωτιστεύω, *to be* πρώτιστος. *Anton.* 7, 55.

πρωτοασηκρῆτις, see πρωτασηκρῆτις.

πρωτοβαθρέω = πρωτόβαθρός εἰμι, *to occupy the first seat.* *Sept.* Esth. 3, 1.

πρωτο-βεστιάριος, ου, ὁ, *chief* βεστιάριος. *Porph.* Them. 33, 9. Cer. 465, 13.

πρωτό-βιος, ον, *old.* Pseud-*Athan.* IV, 861 C.

πρωτοβολέω, ήσω, (πρωτοβόλος) *to hurl first.* *Plut.* II, 173 D. — **2.** *To produce early* or *new fruit.* *Sept.* Ezech. 47, 12. *Anthol.* II, 74 (*Philodemus*), tropically. — **3.** *To shed the first teeth.* *Geopon.* 16, 1, 3.

πρωτοβόλος, ον, (βάλλω) *that has shed the first teeth.* *Mal.* 288, 7, ἵππος.

πρωτό-γαλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῦος or πυός. *Galen.* II, 99 F τὰ πρωτογάλακτα.

πρωτογένεθλος, ον, (γενέθλη) = πρωτότοκος. *Greg. Naz.* III, 463 A.

πρωτογένεια, ας, ἡ, (πρωτογενής) = πριμιγένεια, p r i m i g e n i a. *Plut.* II, 289 B.

πρωτογένειος, ον, (γένειον) = πρώθηβος, πρῶτον ὑπηνήτης, *with his first beard.* *Philon* I, 159, 38. II, 632, 24. 479, 18, μειράκιον.

πρωτογενέτειρα, ας, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. *Hippol.* Haer. 512, 38.

πρωτογενής, ές, *first-born.* *Greg. Th.* 1060 C, λόγος.

πρωτο-γέννημα, ατος, τὸ, *that which is born* or *produced first,* as *firstlings, first fruits.* *Sept.* Ex. 23, 16. 34, 26. Sir. 45, 20. *Philon* I, 172, 1. *Patriarch.* 1060 C.

πρωτο-γεύστης, ου, ὁ, *foretaster.* *Alex. Aphr.* Probl. 71, 7.

πρωτόγονος, ον, *first-born.* Classical. *Philon* I, 308, 26. 427, 3. *Plut.* II, 322 F = πριμιγένεια. *Paus.* 1, 31, 4 Κόρης πρωτογόνης, Persephone. *Just.* Apol. 1, 58. *Clem. A.* II, 280 C, υἱός.

πρωτόγραφος, ον, (γράφω) *written first.* *Nicet. Byz.* 748 B.

πρωτο-δεύτερος, ον, *second-first,* second only to the first. *Damasc.* I, 780 A.

πρωτοδευτέρως, adv. quid? *Protosp.* Puls. 31 Ὁ πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλήσσων (σφυγμός).

πρωτο-διάκονος, ου, ὁ, = ἀρχιδιάκονος. *Const.* (536), 1033 B. *Stud.* 1748 B. — As an epithet it is applied to Saint Stephen. Pseudo-*Basil.* III, 1641 C. *Syncell.* 623, 10.

πρωτόδοτος, ον, (δίδωμι) *first-given.* Pseudo-*Dion.* 209 C.

πρωτοδότως, adv. *by being given first.* Pseudo-*Dion.* 209 B.

πρωτοευνοῦχος, see πρωτευνοῦχος.

πρωτό-θρονος, ου, ὁ, *occupying the first seat.* *Theoph.* 199, 9, Ἀντιοχείας, *the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself.* *Nicet. Paphl.* 573 A. *Leo Gram.* 263, 12. *Cedr.* II, 314, 19. 315, 1. *Const. Duc.* Novell. 325.

πρωτο-ϊερεύς, έως, ὁ, = πρωτοπαπᾶς. *Euchol.*

πρωτοκαγκελλάριος, ου, ὁ, *first* καγκελλάριος. *Theoph. Cont.* 442.

πρωτο-καθέδρα, ας, ἡ, = following. *Eus. Alex.* 360 B.

πρωτοκαθεδρία, ας, ἡ, (καθέδρα) *the first seat.* *Matt.* 23, 6. *Herm.* Mand. 11. *Caius* 29 A. *Clem. A.* II, 328 B. *Pallad.* Vit. Chrys. 87 F.

πρωτοκαθεδρίτης, ου, ὁ, *president.* *Herm.* Vis. 3, 9.

πρωτο-καίριος, ον, *the first of the season.* *Cerul.* 725 A. B.

πρωτο-καλλιγράφος, ου, ὁ, *the first calligrapher.* *Stud.* 1740 D, in a monastery.

πρωτοκάμαρος, ον, *of the first καμάρα*; a Gnostic word. *Hippol.* Haer. 186, 31, ἀνατολή.

πρωτο-κάραβος, ου, ὁ, *steersman.* *Leo.* Tact. 19, 8. *Theoph. Cont.* 400, 13. *Vit. Nil. Jun.* 105 B.

πρωτο-κένταρχος, ου, ὁ, *the first κένταρχος.* *Basil. Porph.* Novell. 311.

πρωτο-κήρυξ, υκος, ὁ, *the first herald.* *Eus.* VI, 853 A.

πρωτό-κλητος, ον, *first called.* *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph.* Adm. 218, 14. *Horol.* Nov. 30.

πρωτοκλίσια or **πρωτοκλήσια**, ων, τὰ, quid? *Sept.* Macc. 2, 4, 21.

πρωτο-κλισία, ας, ἡ, *the first place at table.* *Matt.* 23, 6. *Clem. A.* II, 536 C. — *Epiph. CP.* 787 (titul.), in general.

πρωτόκολλον, ου, τὸ, (κόλλα) *blank*, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian.* Novell. 44, 2.

πρωτο-κόμης, ητος, ὁ, *chief κόμης.* *Pallad.* Laus. 1169 B (titul.).

πρωτοκόμιον, ου, τὸ, (κόμη) protocomium, *the first hair.* *Cyrill. A.* IX, 660 A.

πρωτό-κοσμος, ου, ὁ, *the chief magistrate* (Cretan). *Inscr.* 2572 (A. D. 108).

πρωτοκουρία, ας, ἡ, (πρωτόκουρος) *the first shearing.* *Sept.* Tobit 1, 6 (Deut. 18, 4).

πρωτο-κούρσωρ, ορος, ὁ, *the first κούρσωρ.* *Mal.* 352. *Theoph.* 454, 13.

πρωτο-κτίστης, ου, ὁ, *first κτίστης.* *Isid.* 749 D. 752 C.

πρωτό-κτιστος, ον, *first created.* *Doctr. Orient.* 660 B, ἀρχάγγελοι. 668 B, λόγος. *Clem. A.* II, 61 A. 132 A. *Eus.* II, 64 B. *Greg. Naz.* III, 1241 A, ὕλη. *Did. A.* 836 A. *Epiph.* II, 728 A. *Isid.* 752 C.

πρωτο-κωμήτης, ου, ὁ, *the chief of a κώμη.* *Pallad.* Laus. 1169 B. *Leont. Cypr.* 1725 D.

πρωτολογία, ας, ἡ, *the beginning of a speech.* *Clim.* 701 C, τῶν ὕμνων, the beginning of the service.

πρωτολόγιον, ου, τὸ, = preceding. *Stud.* 1745 D.

πρωτολοχία, ας, ἡ, (λόχος) *the line of the* λοχαγοὶ in a phalanx. *Ael. Tact.* 7, 1.

πρωτο-μάγιστρος, ου, ὁ, *first μάγιστρος.* *Genes.* 77, 4.

πρωτο-μαΐστωρ, ορος, ὁ, *the first μαΐστωρ.* *Solom.* 1316 B.

πρωτο-μανδάτωρ, ορος, ὁ, *first μανδάτωρ.* *Theoph. Cont.* 166, 2. 401, 22. *Cedr.* II, 154, 10.

πρωτο-μάρτυς, υρος, ὁ, ἡ, *first*-class *martyr. Martyr. Poth.* 1417 B. — **2.** *The first martyr* on record, applied to Saint Stephen and Saint Thecla. *Epiph.* I, 321 A. *Const. Apost.* 2, 49. *Apocr.* Act. Paul et Thecl. p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Damasc.* II, 253 C. *Horol.* Dec. 27. Sept. 24.

πρωτο-μύστης, ου, ὁ, *the first μύστης.* *Achill. Tat.* 3, 22.

πρωτόνοια, ας, ἡ, = πρώτη ἔννοια, *the first thought.* *Marc. Erem.* 1016 B. *Nil.* 573 B.

πρωτο-νοτάριος, ου, ὁ, *first νοτάριος.* *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot.* II, 869 C. *Leo.* Tact. 4, 31. *Porph.* Cer. 451, 17.

πρωτοπάθεια, ας, ἡ, (πρωτοπαθής) *first affection.* *Galen.* II, 189 B.

προτοπαθέω, ήσω, *to be affected first.* *Athenag.* 1016 B. *Galen.* II, 368 C. D. X, 500 B. C. *Clem. A.* I, 1077 B. II, 360 C. *Greg. Naz.* III, 188 B. *Greg. Nyss.* II 224 B.

πρωτόπαλος, possibly a mistake for πρωτόπιλος, ου, ὁ, the Latin primipilus. *Dion C.* 72, 22, 3, σεκουτόρων, *the chief.*

πρωτο-πάπας, α, ὁ, *first πάπας* 2. *Porph.* Cer. 538, 21.

πρωτο-παπᾶς, ᾶ, ὁ, *chief priest.* *Porph.* Cer. 17, 16. *Theoph. Cont.* 388, 24. *Cedr.* II, 285, 12.

πρωτο-πατρίκιος, ου, ὁ, *first patrician.* *Theoph.* 583, 9.

πρωτοπλαστία, ας, ἡ, (πρωτόπλαστος) *first formation* or *creation.* *Tit. B.* 1209 C Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας, the title of a Manichean work.

πρωτό-πλαστος, ου, ὁ, *the first made*, an epithet applied to Adam and Eve. *Sept.* Sap. 7, 1. 10, 1. *Just.* Frag. 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.

πρωτο-πολίτης, ου, ὁ, *chief citizen.* *Theoph.* 578, 18. *Nic. CP.* Histor. 50, 22 (51, 3 Προστατεύων πολίσματος). *Gloss.*

πρωτο-πορεία, ας, ἡ, *vanguard*; opposed to οὐραγία. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.

πρωτο-πραιπόσιτος, ου, ὁ, *first praepositus.* *Porph.* Cer. 527, 6.

πρωτοπραξία, ας, ἡ, (πρᾶξις) protopraxia, *privilege.* *Inscr.* 4957, 19. *Gloss.*

πρωτο-πρεσβύτερος, ου, ὁ, *chief presbyter.* *Socr.* 692 B. *Justinian.* Cod. 1, 3, 42, § ι΄. *Nic.* II, 729 A.

πρωτο-πρόεδρος, ου, ὁ, *first president.* *Mich. Duc.* Novell. 327. *Scyl.* 685, 9.

πρωτόρριζος, ον, (ῥίζα) *that is the first root* or *source.* *Lucian.* II, 419.

πρῶτος, η, ον, *first.* *Polyb.* 2, 43, 1 Εἴκοσι μὲν οὖν ἔτη τὰ πρῶτα καὶ πέντε, *the first twenty-five years.* *Dion. H.* I, 261, 1 Τοῖς πρώτοις ἐννέα. II, 859, 4 Ἐν τοῖς πρώτοις τέτταρσιν. *Cleomed.* 37, 20 Αἵ τε πρῶται τῆς ἡμέρας ἓξ ὧραι. *Galen.* II, 234 F Αἱ πρῶται δύο. *Synes.* 1537

A Οἱ μὲν ὀκτὼ πρῶτοι. — Τὴν πρώτην or παρὰ τὴν πρώτην, *at first.* *Epict.* Ench. 29, 1. *Basil.* I, 173 B. C. — **2.** *Prime*, in arithmetic. *Nicom.* 82 Πρῶτος καὶ ἀσύνθετος, *prime, that is, not compound.* 86, πρὸς ἀλλήλους, *prime to each other;* as 13 and 17. — **3.** Substantively, ὁ πρῶτος, primus, *the chief* of a place. *Philon* II, 366, 47, κώμης. *Inscr.* 5754, Μελιταίων. *Luc.* Act. 28, 7, the governor of Melita (Malta).

πρωτο-σπαθαρᾶτον, ου, τὸ, *the office of* πρωτοσπαθάριος. *Theoph. Cont.* 469, 14.

πρωτοσπαθαρία, ας, ἡ, *the wife of a* πρωτοσπαθάριος. *Stud.* 1261 A. *Porph.* Cer. 67, 19.

πρωτο-σπαθάριος, ου, ὁ, *first* σπαθάριος. *Stud.* 1269 C. Pseudo-*Synod.* 360 C. *Nicet. Paph.* 509 A. *Porph.* Cer. 62, 20. *Phoc.* Novell. 299. *Vit. Nil. Jun.* 89 B.

πρωτό-σπορος, ον, *first-sown.* *Lucian.* II, 432.

πρωτοστατέω, ήσω, *to be* πρωτοστάτης. *Philon* II, 109, 18. *Ael. Tact.* 3, 2. *Herodn. Gr.* Schem. 588, 11. *Athenag.* 976 B, τινός. *Hippol.* Haer 6, 86.

πρωτοστάτης, ου, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. *Ael. Tact.* 5, 1. 4. — **2.** *Chief, leader.* *Luc.* Act. 24, 5. *Hippol.* Haer. 6, 76, τῆς αἱρέσεως. *Cyrill. H.* 693 B, τῶν ἀποστόλων. *Nil.* 208 D. *Socr.* 7, 23, *primicerius.* *Simoc.* 71, 16.

πρωτο-στράτηγος, ου, ὁ, *commander-in-chief.* *Theoph* 277, 5.

πρωτοστράτωρ, ὁ, *first* στράτωρ. *Theoph.* 587, 15.

πρωτο-σύγκελλος, ου, ὁ, *first* σύγκελλος. Pseudo-*Chrys.* XII, 777 B. *Cedr.* II, 619, 14. *Const. Duc.* Novell. 324.

πρωτο-σύμβουλος, ου, ὁ, *chief counsellor.* *Damasc.* III, 1000 D. *Nic.* II, 1036 D. *Genes.* 69, 18. *Theoph. Cont.* 132, 18. *Achmet.* 18.

πρωτοσύστατος, ον, (συνίστημι) *first formed* or *created.* *Clementin.* 6, 6, p. 201 A.

πρωταγῶς (τάσσω), adv. *in the first rank.* Pseudo-*Dion.* 260 A.

πρωτοτοκεῖα, see πρωτοτόκια.

πρωτοτοκεύω, ευσα, (πρωτότοκος) *to confer the privilege of first-born* upon any one, *to assign the rights of primogeniture.* *Sept.* Deut. 21, 16, τῷ υἱῷ τῆς ἠγαπημένης.

πρωτοτοκέω, *to bear the first-born.* *Sept.* Reg. 1, 6, 7. Jer. 4, 31.

πρωτοτόκια, ων, τὰ, *the right of primogeniture* *Sept.* Gen. 25, 31, et alibi. — Also, πρωτοτοκεῖα. Deut. 21, 17.

πρωτοτοκία, ας, ἡ, = preceding. *Aquil.* Gen. 25, 34.

πρωτοτόκος, ον, *bearing her first-born.* Classical. *Diosc.* 2, 78, κύων. — **2.** Proparoxytone, πρωτότοκος, ον, *first-born.* *Sept.* Gen. 22, 21. 27, 19. *Philon* I, 149, 14. *Just.* Cohort. 1, 23. *Isid.* 749 C. — Tropically, *the first, the chief.* *Sept.* Ps. 88, 28. *Paul.* Col. 1, 15, et alibi. *Theod. Mops.* 928 A.

πρωτό-τροφος, ον, *first nursed.* *Ptol.* Tetrab. 119.

πρωτοτυπέω, ήσω, = πρωτότυπός εἰμι. *Apollon. D.* Pron. 343 B.

πρωτό-τυπος, ον, *original, archetypal.* *Poll.* 5, 102 τὸ πρωτότυπον, *the original.* *Greg. Th.* 1053 B. *Alex. A.* 557 C. *Athan.* I, 276 B. — **2.** *Primitive*, in grammar; opposed to παράγωγος. *Dion. Thr.* 634, 21. *Drac.* 16, 14. *Apollon. D.* Pron. 262 A. 279 B. *Arcad.* 142, 21. *Longin.* Frag. 3, 11. *Porphyr.* Prosod. 110, λέξις. — **3.** *Praepositus* = πραιπόσιτος. *Socr.* 376 C. 188 A, τῶν κοιτώνων τοῦ βασιλέως εὐνοῦχος.

πρωτοτύπως, adv. *originally; primarily.* *Theod. Her.* 1341 A. *Basil.* III, 316 B. *Cyrill. H.* 853 A. *Anast. Sin.* 92 C.

πρωτοῦπνιον, see πρωθύπνιον.

πρωτοφάνεια, ας, ἡ, *first appearance* or *manifestation.* Pseudo-*Dion.* 336 A.

πρωτοφανής, ές, (φαίνω) *appearing* or *manifesting himself first.* *Theol. Arith.* 16. *Greg. Nyss.* III, 1045 A. Pseudo-*Dion.* 272 D. 336 A.

πρωτοφανῶς, adv. *by appearing first.* Pseudo-*Dion.* 301 C.

πρωτο-φόνος, ου, ὁ, (ΦΕΝΩ) *the first murderer.* *Caesarius* 893.

πρωτό-χνοος, ους, ουν, *with the first down.* *Lucian.* II, 457, ἄνθος ἥβης.

πρώτως, adv. *originally;* opposed to κατὰ μετοχήν. *Cleomed.* 79, 17.

πταῖσμα, ατος, τὸ, *fault, error, crime, sin.* *Jos.* Ant. 7, 7, 1. *Basilid.* 1265 A. *Marcian.* 34, *error* in calculation. *Orig.* I, 556 B. III, 617 B. *Longin.* Frag. 6, 2, mistake in copying. *Iambl.* Myst. 177, 13. *Laod.* 2. *Macar.* 209 A. *Cyrill. H.* Cat. 1, 1. *Pallad.* Laus. 1241 D. *Socr.* 616 B.

πταιστής, οῦ, ὁ, (πταίω) *faulter, offender.* *Theoph.* 383.

πταιστός, ή, όν, *fallible.* *Simoc.* 137, 6.

πταίω, *to commit a fault: to offend.* *Pallad.* Laus. 1241 D. *Leo.* Novell. 162.

πτενός, ή, όν, (πτηνός) = λεπτός, *thin* paper, plate of metal, or board; opposed to παχύς, *thick.* *Porph.* Cer. 465, 15. *Anon. Byz.* 1296 D, ῥάβδος. *Eust.* 855, 42.

πτερίσκος, ου, ὁ, *little* πτερόν. *Babr.* 118, 5.

πτέρνα, ης, ἡ, *heel.* *Sept.* Ps. 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, *of him who lies in wait for me.* A Hebraism.

πτερνίζω, ίσω, *to strike with the heel, to kick.* *Athan.* II, 820 C, τὸν ἵππον, *he put spurs to his horse.* *Gregent.* 585 C. — **2.** *To hold by the heel: to trip up, supplant, to get the better of.* *Sept.* Gen. 27, 36. Jer. 9, 4. *Philon* I,

84, 39. 125, 18. 25. *Greg. Naz.* III, 1058 A = ἀπατάω. — **3.** *To heel* an old shoe, = ἐπικαττεύω. *Bekker.* 39, 19.

πτερνισμός, οῦ, ὁ, *a tripping up.* Tropically, *cunning.* *Sept.* Reg. 4, 10, 19. Ps. 40, 10.

πτερνιστήρ, ῆρος, ὁ, *spur.* *Leo.* Tact. 6, 4.

πτερνιστήριον, ου, τὸ, = preceding. *Curop.* 13, 15.

πτερνιστηρόλουρον, ου, τὸ, (λουρίον) *spur-strap.* *Curop.* 13, 16.

πτερνιστής, οῦ, ὁ, = ὁ πτερνίζων. *Philon* I, 55, 22. 84, 33 (= Ἰακώβ). *Polem.* 229.

πτεροβόλος, ον, (πτερόν, βάλλω) *winged.* Pseud-*Athan.* IV, 909 B.

πτερο-δράκων, οντος, ὁ, *winged dragon.* *Solom.* 1336 D.

πτερο-ειδής, ές, *feather-like, wing-like.* *Solom.* 1336 D.

πτερορρύησις, εως, ἡ, = τὸ πτερορρυεῖν. *Hierocl.* C. A. 143, 10. *Psell.* 1152 A.

πτερο-φορέω, ήσω, *to be winged.* *Cyrill. A.* I, 932 D.

πτεροφόρος, ου, ὁ, *courier.* *Plut.* I, 1068 B.

πτεροφύησις, εως, ἡ, = following. *Geopon.* 15, 2, 33.

πτεροφυΐα, ας, ἡ, (πτεροφυής) *a growing of feathers.* *Hierocl.* C. A. 169, 2. Pseudo-*Dion.* 137 A.

πτερόφυτος, ον, = πτεροφυής. *Schol. Arist.* Eq. 1344.

πτερύγιον, ου, τὸ, *the tip* of a garment. *Sept.* Num. 15, 38. Ruth 3, 9. — **2.** *Pinnacle* = ἀετός, ἀέτωμα, πτερόν. *Matt.* 4, 5. *Phot.* I, 185 B. — **3.** P t e r y g i u m, a disease of the eye. *Cels. Med.* 6, 19. *Diosc.* 1, 147. 151. *Galen.* II, 271 C. 369 D.

πτερύγισμα, ατος, τὸ, = τὸ πτερυγίζειν. *Longin.* Frag. 3, 5.

πτερυγοτόμος, ον, (τέμνω) *cutting away* πτερύγια. *Paul. Aeg.* 122 τὸ πτερυγοτόμον, sc. ὄργανον, a surgical instrument.

πτερυγοφόρος, ον, (φέρω) *bearing feathers.* *Diosc.* 2, 100, ἤλεκτρον.

πτερύγωμα, ατος, τὸ, (πτερυγόω) *wing.* Τὰ πτερυγώματα, *labia pudendi.* *Soran.* 256, 23, et alibi. *Poll.* 2, 174. *Galen.* II, 94 F. 370 E.

πτέρυξ, υγος, ἡ, *wing.* *Anthol.* I, 139. *Heph.* Poem. 9, 5 Σιμμίου πτέρυγες.

πτερωτής, οῦ, ὁ, = ὁ πτερῶν. *Greg. Naz.* I, 1093 A, *encourager.*

πτερωτικός, ή, όν, = δυνάμενος πτεροῦν. *Hierocl.* C. A. 162, 6. — *Iren.* 888 B, write πτερωτήν, corresponding to the translation *volatilem et pennatam.*

πτηνοπρόσωπος, ον, (πτηνόν, πρόσωπον) *bird-faced.* *Solom.* 1342 A.

πτήσιμος, ον, (πτῆσις) *that can fly.* *Jul.* 383 D.

πτῖλλος or **πτῖλος**, ον, *affected with* πτίλωσις. *Sept.* Lev. 21, 20. *Diosc,* 1, 86, p. 91, βλέφαρα.

πτίλωσις, εως, ἡ, (πτῖλον) a disease of the eyelids. *Galen.* II, 271 D.

πτίσις, εως, ἡ, (πτίσσω) *a husking.* *Diosc.* 2, 108. *Galen.* II, 94 F, τοῦ ἀλεύρου.

πτίσμα, ατος, τὸ, *hulled barley.* *Strab.* 17, 1, 34.

πτιστέον = δεῖ πτίσσειν. *Diosc.* 2, 118.

πτόησις, εως, ἡ, (πτοέω) *terror, fear, consternation.* *Sept.* Macc. 1, 3, 25. *Agathar.* 113, 17. *Philon* I, 509, 27. *Petr.* 1, 3, 6.

πτοία, ας, ἡ, = πτόα. *Polyb.* 1, 39, 14, *Diod.* 20, 69. *Philon* I, 212, 38.

Πτολεμαϊκός, ή, όν, *of* Πτολεμαῖος, *Ptolemaic, of the Ptolemys.* *Sept.* Macc. 3, 1, 2. *Strab.* 17, 1, 32. *Tatian.* 881 C.

Πτολεμαῖος, ου, ὁ, *Ptolemaeus, Ptolemy,* a Valentinian. *Iren.* 441 B. *Hippol.* Haer. 232, 8, et alibi. — *Epiph.* I, 284 D. 569 B οἱ Πτολεμαῖοι, αἱ Πτολεμαῖαι, *the Ptolemeans.*

Πτολεμαΐτης, ου, ὁ, *follower of Ptolemaeus.* *Epiph.* I, 556 A (titul.).

πτυάριον, ου, τὸ, (πτύον) husbandman's *shovel* or *spade.* *Leo.* Tact. 5, 6. *Porph.* Cer. 463.

πτυάς, άδος, ἡ, (πτύω) *that spits.* *Diosc.* Eupor. 2, 120. *Galen.* XIII, 940 D, ἀσπίς, p t y a s, a species of *viper.*

πτύγμα, ατος, τὸ, *pledge.* *Antyll.* apud *Orib.* II, 416, 3.

πτυγμάτιον, ου, τὸ, *small* πτύγμα. *Paul. Aeg.* 102.

πτύελος, ου, ὁ. (πτύω) = σίαλον, *spittle, saliva.* *Sept.* Job 30, 10. 7, 19 Ἕως ἂν καταπίω τὸν πτύελόν μου, until I rest a little. *Diosc.* 4, 9. 1, 80, p. 84.

πτυΐδιον, ου, τὸ, *little* πτύον. *Schol. Arist.* Av. 1150.

πτυκτή, πτυκτίον, see πτυχή, πτύχιον.

πτύξις, εως, ἡ, (πτύσσω) *a folding.* *Sept.* Job 41, 4. *Athan.* II, 13 B.

πτύος, ου, ὁ, = πτύον. *Martyr. Areth.* 10.

πτῦρμα, ατος, τὸ, (πτύρω) *consternation.* *Mal.* 184, 23.

πτύρτης, ου, ὁ, = ὁ πτύρων, *scarer.* *Epiph.* II, 661 D, τῶν περιστερῶν.

πτύρω, *to scare.* [*Plut.* I, 301 A ἐπτύρην. *Epiph.* I, 368 B ἐπτυρμένος.]

πτυχή, ῆς, ἡ, *book.* Pseudo-*Dion.* 425 C, αἱ ἱεραί, the Bible. — Also, πτυκτή. *Petr. Sic.* 1349 B. — Also, πυκτή. *Caesarius* 897. 997. *Isid.* 184 C. 196 B.

πτύχιον, ου, τὸ, *little book.* *Arcad.* 119, 9. *Euagr.* 2681 B. *Joann. Mosch.* 2945 A. *Clim.* 701 C. — Also, πτυκτίον. *Greg. Naz.* III, 332 B. — Also, πυκτίον. *Athan.* I, 600 C. *Greg. Nyss.* II, 237 A. *Pallad.* Laus. 1219 C. — **2.** *Stripe sewed upon the border of a garment,* = ταβλίον. *Lyd.* 178, 23.

πτῶμα, ατος, τὸ, *a fall:* tropically, *error.* *Athan.* II, 157 B. *Greg. Naz.* II, 609 A,

Adam's fall. — **2.** *That which is fallen, breach* in a wall, *rubbish, rubble: corpse. Sept.* Judic. 14, 8. Ezech. 6, 5 as v. l. *Polyb.* 5, 4, 9. 5, 100, 6. 10, 31, 13. *Agathar.* 129, 2. 146, 3. *Diod.* 16, 8. 18, 70. II, 604, 61. *Dion. H.* II, 809, 5. *Strab.* 17, 3, 5. *Jos.* B. J. 5, 1, 3. *Marc.* 6, 29. *Epict.* 1, 9, 33. *Phryn.* 375.

πτωματίζω, *ίσω*, = **καταβάλλω**. *Apollon. D.* Mirab. 199, 4 -σθαι. *Aquil.* Ps. 139, 11. *Cyrill. A.* X, 1085 D. *Doroth.* 1677 B.

πτωματισμός, οῦ, ὁ, *falling-sickness, epilepsy. Ptol.* Tetrab. 153.

***πτῶσις, εως, ἡ,** *a falling, fall. Sept.* Ex. 30, 12, *plague.* Sir. 3, 31. 5, 13. Jer. 6, 15. *Sext.* 551, 12, *case, condition, state. Petr. Alex.* 468 B, from faith, with reference to the *lapsed. Eus.* III, 556 A, of man. — **2.** *Casus, case,* of nouns, in grammar. When used with reference to verbs, it is = ἔγκλισις, *mood. Aristot.* Categ. 1, 5. 7, 7. Hermen. 2, 3. 3, 3. Topic. 1, 15, 10, of adverbs. Poet. 20, 1. 10. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 634, 16. *Dion. H.* VI, 800, 8. V, 66, 18. 41, 8. 15, ῥηματική, = ἔγκλισις. *Tryph.* 37. *Strab.* 14, 1, 41. 14, 2, 28, pp. 118, 14. 141, 9. *Philon* I, 294, 2. *Plut.* II, 1009 B, the subject of a sentence (nominative). *Sext.* 546, 14. *Clem. A.* II, 593 B, *mood.*

πτωτικός, ή, όν, *having cases,* of which *case* is predicated, applied to those parts of speech that have cases; opposed to ἄπτωτος. *Dion. Thr.* 634, 11. *Tryph.* 32. *Apollon. D.* Pron. 269 C. 293 A. Conj. 501, 23. Synt. 101, 26. *Sext.* 305, 11. *Diog.* 7, 58.

πτωχεία, ας, ἡ, *poverty. Justinian.* Cod. 1, 3, 42, § θ', **Ὁ καλούμενος ἐπὶ τῆς πτωχείας,** *ptochio praepositus, superintendent of the poor-houses.* — **2.** *Poverty,* a title of assumed humility. *Epiph.* II, 65 B **Τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ.** *Cyrill. A.* X, 996 B. C, **ἡ ἡμετέρα.**

πτωχεῖον, ου, τὸ, (πτωχός) p t o c h e u m, *poor-house, almshouse, hospital. Greg. Naz.* III, 348 C. *Pallad.* Laus. 1018 D, **τῶν λελωβημένων.** *Soz.* 1173 A. *Chal.* Can. 8. *Justinian.* Cod. 1, 2, 17, § β'. Novell. 7, Prooem.

πτωχέω = following. *Macar.* 848 A **Πτωχεῖν ἑαυτόν.**

πτωχίζω, *ισα, to make poor;* opposed to πλουτίζω. *Sept.* Reg. 1, 2, 7.

πτωχο-δεκάται, ῶν, αἱ, *poor-rates. Hieron.* V, 451 A.

πτωχόνοια, ας, ἡ, (νόος) *poverty (weakness) of mind. Steph. Diac.* 1153 C. *Vit. Nil. Jun.* 16 A.

πτωχοπρεπής, ές, (πρέπω) *becoming (fit for) a poor man. Anast. Sin.* 237 C. 273 D.

πτωχός, ή, όν, *poor.* Matt. 5, 3. τῷ πνεύματι. *Clementin.* 364 B. *Clem. A.* II, 620 C. *Chrys.* VII, 185 D. I, 533 E = ταπεινόφρων. *Aster.* 176 B. C. — **2.** *Poor,* in the sense of *worthless (poor stick). Porph.* Cer. 486, 15.

πτωχότης, ητος, ἡ, = πτωχία. *Herm.* Vis. 3, 12.

πτωχοτροφεῖον, ου, τὸ, (πτωχοτρόφος) = πτωχεῖον. *Basil.* IV, 593 A. *Epiph.* II, 504 B. *Pallad.* Laus. 1249 A. *Gregent.* 580 B. (*Soz.* 9, 1, p. 1596 C **Καταγώγια πτωχῶν.**)

πτωχοτροφέω, ήσω, = πτωχοτρόφος εἰμί. *Greg. Naz.* III, 352 A. 1113 A.

πτωχοτροφία, ας, ἡ, *the supporting of the poor. Basil.* IV, 592 C. *Greg. Naz.* II, 505 A. III, 360 A.

πτωχοτρόφος, ον, (τρέφω) *feeding* or *supporting the poor.* Pseudo-*Greg. Naz.* III, 389 A. *Aster.* 224 A. *Ephr. Chers.* 641 D.

πτωχοφανής, ές, (φαίνω) *appearing poor. Theodtn.* Prov. 13, 7.

Πυθαγόρας, ου, ὁ, *Pythagoras. Sext.* 156, 15 **Οἱ ἀπὸ τοῦ Πυθαγόρου,** *the followers of Pythagoras.*

πυθαγορίζω, *ίσω, to be a follower of Pythagoras. Hippol.* Haer. 266, 64.

Πυθαγορικός, ή, όν, *Pythagoricus,* = **Πυθαγόρειος,** *Pythagorean. Sext.* 721, 26 **οἱ Πυθαγορικοί.**

Πυθαγορικῶς, adv. *after the manner of Pythagoras. Sext.* 724, 6.

Πυθαγοριστής, ου, ὁ, *an exoteric Pythagorean;* the esoteric Pythagoreans being called **Πυθαγόρειοι.** *Hippol.* Haer. 14, 91. *Iambl.* V. P. 172.

Πυθαϊστής, οῦ, ὁ, (Πύθιος) *one who consults the Pythian oracle?? Strab.* 9, 2, 11.

πυθαύλης, ου, ὁ, (Πύθιος, αὐλέω) p y t h a u l a or p y t h a u l e s, *one who plays* a hymn *on the flute in honor of Apollo Pythius. Diomed.* 492, 1.

πυθμενικός, ή, όν, (πυθμήν) *radical, fundamental (number). Nicom.* 109. *Theol. Arith.* 11.

πυθμενικῶς, adv. *radically,* etc. *Nicom.* 129.

πυθμήν, ένος, ὁ, *crown, neck, collar* of a plant. *Diosc.* 3, 131 (141). 4, 103 (105). — **2.** *Fundamental number;* as 6, the πυθμήν of 6, 60, 600, 6000. *Nicom.* 96. *Hippol.* Haer. 72, 8.

πύθων, ωνος, ὁ, = **ἐγγαστρίμυθος.** *Plut.* II, 414 E. — **2.** *Python,* a soothsaying demon. *Luc.* 16, 16.

πύκασμα, ατος, τὸ, (πυκάζω) *cord. Symm.* Ps. 117, 27 (*Sept.* ἐν τοῖς πυκάζουσι, neuter).

πυκασμός, οῦ, ὁ, = **τὸ πυκάζειν.** *Greg. Nyss.* III, 1129 A, **τῆς σκηνοπηγίας.**

πυκνάζομαι (πυκνός) = **θαμίζω,** *to come often. Zosimas* 1700 A, **πρὸς ἡμᾶς,** *he used to visit me often.*

πυκνογόνατος, ον, (γόνυ) *close-jointed,* with the

joints near each other. *Diosc.* 1, 17. 114, reeds, etc.

πυκνό-καρπος, ον, *thick* or *loaded with fruit. Lucian.* II, 409.

πυκνόκομος, ον, *with thick κόμη* or *foliage. Diosc.* 4, 173 (176) **τὸ πυκνόκομον,** pycnocomon, a plant.

πυκνοπλοέω, ήσω, (**πλόος**) *to sail often. Hipparch.* 1033 A.

πυκνό-ρρωξ, ωγος, ὁ, *thick with berries* or *grapes. Strab.* 15, 2, 14, p. 246, 6, **βότρυς.**

πύκνωμα, ατος, τὸ, *thickness, density. Cleomed.* 47, 27. 82, 20. *Strab.* 17, 1, 15. *Jos.* B. J. 6, 1, 3, of ranks.

πύκνωσις, εως, ἡ = **τὸ πυκνοῦν,** *a condensing, density.* Classical. *Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.

πυκνωτικός, ή, όν, = **δυνάμενος πυκνοῦν.** *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* Tetrab. 30, *bracing. Eus.* VI, 664 C.

πυκτή. πυκτίον, see **πτυχή, πτύχιον.**

πυκτίς, ίδος, ἡ, = **πυκτή, πτυκτή, πτυχή,** *book. Isid.* 224 A.

πυλαϊκός, ή, όν, (**πυλαῖος**) *of the gate: low, vulgar. Plut.* I, 402 E, **ὀχλαγωγία.**

πυλάοχος, ον, (**πύλη, ἔχω**) *keeping the gate. Plut.* II, 364 F.

πυλεών, see **πυλών.**

πυλιάς, άδος, ἡ, the name of a *gem. Aristeas* 9.

πυλοῦχος, ον, = **πυλάοχος.** *Jos.* Ant. 3, 6, 2, a part of a gate.

***πυλών, ῶνος, ὁ,** = **αὐλία θύρα,** *gateway,* the precincts of a gate. *Beros.* apud *Jos.* Apion. 1, 19, p. 461. *Sept.* Gen. 43, 18. *Polyb.* 2, 9, 3. 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moer.* 81. — Also, **πυλεών.** *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.

πυλωρέω, ήσω, = **πυλωρός εἰμι.** *Plut.* II, 980 B, **τὶ,** *to guard.*

πυλωρός, οῦ, ὁ, L. *ostiarius, janitor* of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — **2.** *Pylorus,* in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.

πυνθάνομαι, *to inquire, to ask. Polyb.* 3, 107, 6, **τί δεῖ ποιεῖν.** *Diod.* II, 527, 62, **τινὰ ὅτι διατρίβει.**

πυξίζω (**πύξος**), *to have the color of boxwood. Xenocr.* 45. *Orib.* I, 140, 1.

πυξίον, ου, τὸ, *tablet. Sept.* Ex. 24, 12. Cant. 5, 14. Esai. 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.

πυξίς, ίδος, ἡ, pyxis, *small box* for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos.* Ant. 17, 4, 2, p. 835. *Lucian.* II, 581.

πυξογραφέω, ήσω, (**γράφω**) *to write* or *draw on a tablet. Artem.* 76.

πυξοειδής, ές, *like boxwood. Diosc.* 3, 35. — Also, **πυξώδης.** Id. 1, 15, **τὴν χρόαν.**

πυοποιός, όν, (**πῦον**) *causing* or *promoting suppuration. Diosc.* 1, 97. 64, p. 68. *Paul. Aeg.* 274.

πυορροέω, ήσω, (**ῥέω**) *to discharge pus. Diosc.* 1, 77, p. 81 **Τὰ πυορροοῦντα τῶν ὤτων.** *Ruf.* apud *Orib.* II, 224, 5.

πυόρροια, ας, ἡ, *discharge of pus. Diosc.* 5, 130 (131).

πῦρ, υρός, τὸ, *fire. Greg. Naz.* II, 412 A, **καθαρτήριον,** in general. *Joann. Mosch.* 2921 C **Ἔβαλον πῦρ εἰς τὸ κελλίον,** *they set fire to the cell.* — The vestal fire. *Nicol. D.* 156, **τὸ ἄσβεστον.** *Dion. H.* I, 194, 8. 97, 6, **τὸ ἀθάνατον.** *Strab.* 5, 2, 3. *Cornut.* 158, **τὸ ἀείζωον.** *Plut.* I, 831 E, **τὸ ἄφθιτον.** II, 281 E. F, **ἄσβεστον καὶ ἀθάνατον.** — Of the Magi. *Strab.* 15, 3, 15, **τὸ ἄσβεστον.** *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, **θαλάσσιον.** 609, **ὑγρὸν.** 623, 17, **σκευαστόν.** *Nic. CP.* Histor. 60, 23. *Leo.* Tact. 19, 57. 58, **ἐσκευασμένον.** *Porph.* Adm. 84, 11. *Genes.* 34, **πολεμικόν.**

πύρ-αγνος, ου, the name of a *plant. Method.* 316 A.

πυρακτόω, ώσω, = **πυρακτέω.** *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.

πυράκτωσις, εως, ἡ, = **τὸ πυρακτοῦν,** *burning. Eustrat.* 2336 C, **τινός.**

πυράμη, ης, ἡ, = **ἄμη.** *Schol. Arist.* Pac. 299.

πυραμικῶς, adv. *pyramidically, in the form of a* **πυραμίς.** *Theol. Arith.* 22.

πυραμός, οῦ, ὁ, = **πυραμοῦς.** *Artem.* 100.

πυρ-άφλεκτος, ον, *not consumed by fire.* Pseud-*Athan.* IV, 993 C.

πυργίδιον, ου, τὸ, = following. Classical. *Strab.* 12, 3, 18 as v. l.

πυργίον, ου, τὸ, *small* **πύργος.** *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.

πυργίσκος, ου, ὁ, *vault, tomb. Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.

πυργίτης, ου, ὁ, *of a* **πύργος.** *Galen.* VI, 386 D, a species of *sparrow.*

πυργό-βαρις, ἡ, *castle, palace. Sept.* Ps. 121, 7.

πυργο-κάστελλος, ου, ὁ, *movable tower* for attacking a fort. *Chron.* 720, 7.

πυργο-ποιέω, ήσω, *to build a tower. Orig.* III, 556 D.

***πυργοποιία, ας, ἡ,** *the building of a tower. Philon B.* 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did. A.* 348 A. *Epiph.* I, 184 A.

πυργοῦχος, ου, ὁ, (**ἔχω**) *tower-holder. Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.

πυργο-φορέω, ήσω, *to bear a tower. Lucian.* III, 462.

πυργοφόρος, ον, (φέρω) *tower-bearing*. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.

πύργωσις, εως, ἡ, (πυργόω) *the building of a tower*. *Philon* I, 505, 15.

πυργωτός, ή, όν, *turreted*. *Strab.* 15, 3, 19, πίλημα. *Cornut.* 17, στέφανος.

πύρεθρον, ου, τὸ, *inflammation*. *Sophrns.* 3636.

πυρεῖον, ου, τὸ, *censer*. *Sept.* Lev. 10, 1. *Stud.* 1704 D. — **2.** *The place where the sacred fire of the Persians was kept*. *Theod.* III, 1272 B. *Proc.* I, 259, 15.

πυρέκβολον, ου, τὸ, (ἐκβάλλω) *steel and flint for striking fire*. *Alex. Aphr.* Probl. 14, 13. *Leo.* Tact. 5, 4. *Porph.* Cer. 471, 17. 474.

πυρεκτικός, ή, όν, (πυρέσσω) *having a fever*. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.

πυρεκτικῶς, adv. *with* or *of a fever*. *Achmet.* 17.

πυρ-ένδροσος, ον, *cool in the fire* (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδροσον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἄφλεκτον βάτον).

πυρ-ένθεος, ον, *divinely burning*. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).

πυρεταίνω = πυρέσσω. *Lucian.* I, 862.

πυρετιάω = πυρέσσω. *Geopon.* 11, 23, 2.

πυρετικός, ή, όν, *febrile*. *Ptol.* Tetrab. 85.

πυρετός, οῦ, ὁ, *fever*. *Lucian.* III, 37, ὁ ἐκ περιόδου, *intermittent fever*.

πυρηνο-ειδής, ές, *like a* πυρήν. *Paul. Aeg.* 84.

πυριάζω = πυριάω. *Moschn.* 50.

πυριαστός, ή, όν, = πυρίεφθος, *boiled*. *Galen.* VI, 384 D.

πυριατέον = δεῖ πυριᾶν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.

πυριάτης, ου, ὁ, = ἐγκρυφίας. *Lucian.* II, 324.

πυριάω (πυρία), *to give a vapor-bath*. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.

πυρί-βιος, ον, *living in fire*. *Diog.* 9, 79.

πυρί-βρωτος, ον, *devoured by fire*. *Strab.* 17, 1, 27.

πυριγόνος, ον, *fire-producing*. *Plut.* I, 686 B. — **2.** Proparoxytone πυρίγονος, ον, = πυριγενής, *born of fire*. *Philon* I, 263, 14. 331, 25.

πυρίδιον, ου, τὸ, *little* πῦρ. Classical. *Plut.* II, 889 F. 890 A. *Hippol.* Haer. 28, 40.

πυρί-εφθος, ου, ὁ, = πυριάτης. *Orib.* I, 200, 7.

πυρίζω, *to burn*, neuter. *Eus. Alex.* 317 A. — **2.** *To be flame-colored*. *Anast. Sin.* 1053 D.

πυρικαής, ές, = πυρίκαυστος. Classical. — **2.** *Burning*, *pungent*, as mustard. *Iren.* 1245.

πυρί-ληπτος, ον, *seized by fire*. *Strab.* 12, 2, 7, p. 512, 9, *volcanic*.

πυριμανέω (μαίνομαι), *blazing rapidly*. *Plut.* I, 686 B.

πυρίμορφος, ον, *of a fiery* μορφή. *Cyrill. A.* X, 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.

πύρινος, η, ον, *fiery*. *Polyb.* 35, 1, 1, πόλεμος, *furious, savage*. *Diod.* Ex Vat. 99, 20. *Apophth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. Pseud-*Athan.* IV, 573 B.

πύριος, ον, = πύρινος. *Iambl.* Myst. 84, 10.

πυριπληθής, ές, (πλήθω) *full of fire*. *Porphyr.* apud *Eus.* III, 253 B (quoted).

πυρίπλοκος, ον, (πλέκω) *interwoven with fire*. *Hippol.* 613 B, χάλαζα (A τὸ ἐν τῇ χαλάζῃ πῦρ).

πυριστάτης, see πυροστάτης.

πυρίτης, ου, ὁ, (πῦρ) *of fire*. *Lucian.* I, 531, *blacksmith* *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, *flint*.

πυρι-φλεγέθων, οντος, ὁ, *blazing*. Pseudo-*Dion.* 329 A, ποταμοί.

πυριφόρος, see πυροφόρος.

πυρι-φλόγιστος, ον, = πυριφλεγής. *Tim. Hier.* 237 C.

πυρίως (πύριος), adv. *in* or *by fire*. *Iambl.* Myst. 78, 2.

πυρκαϊά, ᾶς, ἡ, *bonfire*. *Dion. H.* I, 228, 8. *Quin.* Can. 65. — **2.** *The ruins* of a burned house or city. *Diod.* 16, 45.

πύρκη, ης, ἡ, = βίρρος, ἐφεστρίς. *Moer.* 128.

πυροβόλιον, ου, τὸ, (πυρόβολος) *spark*. *Nicet. Byz.* 776 A.

πυροβόλος, ον, (βάλλω) *hurling fire*. *Sept.* Macc. 1, 6, 51, sc. μηχάνημα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, *flint* or *quartz*. *Ant. Mon.* 1480 C.

πυρογόνος, ον, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.

πυρό-δροσος ον, *cool* through *burning*. *Cyrill. H.* 1200 A φλόξ.

πυρόεις, εντος, ὁ, sc. ἀστήρ, pyrois, *the fiery star*, the planet Mars, = ὁ τοῦ Ἄρεος ἀστήρ. Classical. *Cleomed.* 13, 17. *Philon* I, 504, 22.

πυρο-ϊππεύς, έως, ὁ, *riding on fire*. *Modest.* 3280 A, ἅρμα, drawn by horses of fire.

πυρο-μαντεία, ας, ἡ, pyromantia, *divination from fire*. *Isid. Hisp.* 8, 9, 13.

πυρομαχέω, ήσω, (πυρομάχος) *to work in fire* (*metals*), *to be a smith*. *Solom.* 1348 A.

πυρομάχια, ων, τὰ, *fuel??* *Porph.* Cer. 466, 6 Πυρομάχια λόγῳ τοῦ λουτροῦ, *for the bath*.

πυροστάτης, ου, ὁ, (ἵστημι) = χυτρόπους, *a three-legged iron stand* for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph.* Aj. 1402 (1419). — *Schol. Arist.* Av. 436 πυριστάτης.

πυρότης, ητος, ἡ, *heat*. *Galen.* II, 272 E. *Plotin.* I, 325, 3.

πυροφλόγος, ον, = πυριφλεγής. *Amphil.* 109 B, εἶδος.

πυροφορέω, ήσω, = πυροφόρος εἰμί, *to bear* or *produce wheat*. *App.* II, 229, 26.

*πυροφόρος, ον, = πυρφόρος. *Philon B.* 91. *Modest.* 3285 C, βάτος. — Also, πυριφόρος. *Mal.* 77, 22.

πυρόχρους, ουν, = πυρίχρως. *Achmet.* 170, p. 149.

πυρπολέω, *to burn.* [*Theoph.* 495, 13 πυρπολημένος.]

πυρπόλησις, εως, ἡ, = τὸ πυρπολεῖν. *Jos.* B. J. 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.

πυρράζω = πυρρίζω. *Matt.* 16, 2.

πυρράκης, ὁ, (πυρρός) = ξανθὸς τὴν χρόαν, *ruddy. Sept.* Gen. 25, 25. Reg. 1, 16, 12. 1, 17, 42 (*Jos.* Ant. 6, 8, 1).

πυρραλίς, ίδος, ἡ, *reddish. Philotim.* apud *Orib.* I, 185, 1, ἐλαῖαι.

πυρρήνη, ης, ἡ, = ἄγλις, ἀγλίς. *Lex. Botan.*

πυρρίζω, ισα, (πυρρός) *to be* or *look red. Sept* Lev 13, 19. 14, 37. *Philon* I, 194, 34.

πυρριχαϊκός, ή, όν, (πυρρίχιος) *belonging to the pyrrhic, consisting of pyrrhics. Heph.* 8, 11, μέτρον. *Arcad.* 140, 19, λέξις.

πυρριχίζω, ίσω, (πυρρίχη) *to dance the pyrrhic dance. Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.

πυρριχιο-ανάπαιστος, ου, ὁ, = πυρρίχιος καὶ ἀνάπαιστος. *Diomed* 481, 18.

πυρρίχιος, ον, *belonging to the war-dance. Lucian.* II, 273. *Herodn.* 4, 2, 19, δρόμος καὶ ῥυθμός. — Πυρρίχιος πούς, p y r r h i-c h i u s, *the pyrrhic* (⏑⏑). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid. Q.* 37. *Longin.* 41, 1.

πυρριχισμός, οῦ, ὁ, = τὸ πυρριχίζειν, πυρρίχη. *Jos.* Ant. 19, 1, 14.

πυρρόγειος, ον, (πυρρός γῆ) *with red earth. Antyll.* apud *Orib.* II, 302, 6

πυρρόχρως, ων, = πυρρὸς τὴν χρόαν. *Plut.* II, 364 A.

Πύρρων ωνος, ὁ, *Pyrrho. Sext.* 593. 600 Οἱ ἀπὸ τοῦ Πύρρωνος, *the Pyrrhonists.*

Πυρρώνειος, ον, *Pyrrhonius, of Pyrrho. Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.

πυρσεία, ας, ἡ, (πυρσεύω) *a telegraphing by fire. Polyb.* 10, 43, 1. 10, 45, 8. *Philon* II, 643, 42.

πυρσευτήρ, ῆρος, ὁ, *one who heats* baths. *Aret.* 40 B.

πυρσίτης, ου, ὁ, (πυρσός) *of a fiery color. Philostr.* 99.

πυρσολαμπής, ές, = πυριλαμπής. *Vit. Nicol. S.* 881 A.

πυρσο-λατρεία, ας, ἡ, *the worship of fire. Philipp. Sol.* 888 C.

πυρσο-μορφόω, *to endow with a shining* or *fiery form. Damasc.* III, 836 A.

πυρσοφόρος, ον, = πυρφόρος. *Diod.* 20, 48, p 442, 49. *Theoph.* 610, 10.

πυρφόρος, ον, *fire-bearing, charged with fire. Diod.* 20, 88. 91, 96. 14, 47, ναῦς. *App.* I. 575, 59. *Nic. CP.* Histor. 61. 5. *Theoph. Cont.* 64, στόλος, *a fleet of fire-ships.*

πύρωμα, ατος, τὸ, (πυρόω) *inflammation. Ptol.* Tetrab. 152. *Sophrns.* 3633 D (titul.).

πυρωνία, ας, ἡ, (πῦρός, ὠνέομαι) = σιτωνία. *Pamphil.* 1552 C.

πύρωσις, εως, ἡ, *inflammation, fever. Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.

πυρωτής, οῦ, ὁ, (πυρόω) *worker in metal, smith. Sept.* Nehem. 3, 8.

πυρωτικός, ή, όν, *heating, warming. Diosc.* 1, 68. *Eus.* IV, 116 B.

πύσμα, ατος, τὸ, (πυνθάνομαι) *inquiry, question. Philon* I, 99, 13. 202, 45. 321, 27. *Apollon. D.* Pron. 276 A. Adv. 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon.* Prog. 203, 13, it does not expect a definite answer like ἐρώτησις, ἐρώτημα.

πυσματικός, ή, όν, = πευστικός, ἐρωτηματικός. *Apollon. D.* Adv. 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog.* Prog. 21. *Theon.* Prog. 204, 3. *Sext.* 673, 10.

πυσματικῶς, adv. = ἐρωτηματικῶς. *Apollon. D* Pron. 293 C.

πυστέον = δεῖ πυνθάνεσθαι. *Orig.* II, 281 A.

πυστιάομαι = πυνθάνομαι. *Plut.* II, 292 C.

πύωσις, εως, ἡ, (πυόω) *suppuration. Galen.* II, 269 C.

πωγώνιον, ου, τὸ, *little* πώγων. *Lucian.* II, 874.

πωγωνοτροφέω (πωγωνοτρόφος), *to let the beard grow. Diod.* 4, 5. *Strab* 15, 1, 71. *Tatian.* 860 A.

πωγωνοτροφία, ας, ἡ, = τὸ πωγωνοτροφεῖν. *Plut.* II, 352 C.

πωγωνοφόρος, ον, (φέρω) *bearded. Xenocr.* 36.

πωλάριον, ου, τὸ, *little* πῶλος. *Diog.* 5, 2.

πώλευμα, ατος, τὸ, = πῶλος. *Max. Tyr.* 25, 54.

πωλευτής, οῦ, ὁ, (πωλεύω) *horse-breaker. Max. Tyr.* 25, 53.

πωλευτικός, ή, όν, (πωλεύω) *skilled in breaking horses. Ael.* N. A. 11, 36.

πωλητήρ, ῆρος, ὁ, (πωλέω) *seller. Philon* I, 161, 31.

πωλοδαμαστής, οῦ, ὁ, = πωλοδάμνης. *Diog.* 17, 76.

πωλοτροφέω, ήσω, (πωλοτρόφος) *to rear colts.* Pseud-*Athan.* IV, 908 A.

πωλοτροφικός, ή, όν, *pertaining to horse-breeding. Ael.* N. A. 4, 6 ἡ πωλοτροφική, sc. τέχνη = πωλοτροφία, *the rearing of horses.*

πωλοτρόφος, ον, (πῶλος τρέφω) *rearing colts. Ael.* N. A. 16, 36.

πωμάζω, άσω, *to stop* with a stopple. Classical. *Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.

πωμάριν for πωμάριον ου, τὸ, the Latin p o m a-r i u m = κηπίον. *Anast. Sin.* 85 A.

πωμαστέον = δεῖ πωμάζειν. *Geopon.* 7 15, 1. et alibi.

πωματίας, ου, ὁ, (πῶμα) *furnished with a lid.* *Diosc.* 2, 11, κοχλίας.

πωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.

πωμάτιον, ου, τὸ, *little* πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.

πωμήριον, ου, τὸ, pomērium or pomoerium, the unoccupied space on the inside and outside of a city wall. *Plut.* I, 23 E. *Dion C.* 39, 39, 7.

πωροειδής, ές, (ΕΙΔΩ) *like* πῶρος. *Galen.* X, 528 F.

πωρο-κήλη, ης, ἡ, *a hardening of the* ὄσχεον. *Galen.* II, 275 F. 396 C.

πωρόμφαλον, ου, τὸ, (ὀμφαλός) *a hardening of the navel.* *Galen.* II, 274 B.

πωρόω, ώσω, *to make hard, to indurate.* *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112 (113). 89 Τὰ ἀπώρωτα πωροῖ ὀστέα. *Galen.* II, 253 D.

πώρωμα, ατος, τὸ, *induration.* *Poll.* 4, 203.

πώρωσις, εως, ἡ, *a hardening, induration.* *Marc.* 3, 5. *Galen.* II, 253 D.

πῶς, adv. *how.* *Dion. H.* V, 537, 7 Ἀδήλου ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης; *Sext.* 292, 11 Ζητηθήσεται πάλιν πῶς ὅτι καὶ τοῦτο ἀληθές ἐστι. *Doroth.* 1649 A Μὴ εὑρίσκων πῶς παραστῆσαι αὐτῷ τὸ πρᾶγμα, *how to represent* or *state.* — **2.** *That* = ὅτι. *Joann. Mosch.* 2992 C Ἀρέσκει σοι πῶς ἡ ἀδελφὴ αὐτὴ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Doroth.* 1629 A Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 B Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερής ἐστι.

Ϙ (Q)

Q, κόππα, corresponding to the Latin *Q.* [The prototype of Q is the Phoenician *Qoph.* Its original name must have been Qόππα, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr.* in *Bekker.* 798. 800). The grammarians generally confounded it with κάππα. This letter was used by the Dorians, and was commonly followed by ο with or without an intervening consonant. *Inscr.* 7 ΠΑQΟΝ. 29 QΟΡΙΝΘΟΘΕΝ. 31 QΟΙΟΣ. 32 QΕΙΡΙΛΕΟ, ΕΘΕQΕΝ. 37 ΟΡQΟΝ. 166 ΛΥQΟΔΟΡΚΑΣ. *Franz.* 1 ΜΑΛΗQ .... pp. 22. 46 ΗΕQΤΟΡ. *Eckhel.* I, 170 ΣΥΡΑQΟΣΙΟΝ. 242 QΡΟΤ .... — A horse branded with a Q was called κοππατίας. *Schol. Arist.* Nub. 23. *Hes.* Κοππατίας .... *Suid.* Κοππατίας ....]

2. In the later numerical system, *q* stands for ἐννενήκοντα, *ninety.* *Quintil.* 1, 4, 9.

Ρ

Ρ, ρῶ, represented in Latin by *R.* [In the utterance of ρ, the tongue, according to Plato (Cratyl. 426), is in a state of *vibration.* Dionysius (Compos. § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that ρ at the beginning of a word is *rolled;* hence when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as ῥίπτω (ῤῥίπτω), ἔ-ρριπτον, ῥώννυμι (ῤῥώννυμι), ἄ-ρρωστος. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first ρ, and the rough over the second. They wrote also the smooth breathing over ρ preceded by a smooth mute, and the rough over ρ preceded by a rough mute (*Bekker.* 693); as ἄκρος, κάπρος, τρέπω; χρόνος, ἀφρός, θρόνος. According to Priscian (1, 24), the Greeks originally placed the breathing after the ρ, thus, ΡԷ. — It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286). — In inscriptions, the breathings never accompany ρ.]

2. In the later numerical system, ρ stands for ἑκατόν, *hundred,* or ἑκατοστός, *hundredth.*

ρᾶ, τὸ, indeclinable, rha, rha Ponticum, *rhubarb.* *Diosc.* 3, 2. — Also, τὸ ῥῆον, ου. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἡ ῥίζα. — Also, ἡ ρία, ας. *Diosc.* 3, 2. [The

English rhubarb is apparently a corruption of *ῥῆον βαρβαρικόν.*]

ῥαββί, ὁ, indeclinable, רַב, rabbi, = *διδάσκαλος, καθηγητής, master. Matt.* 23, 8.

ῥαββονί, ὁ, indeclinable, = *ῥαββί. Joann.* 20, 16.

ῥαβδίζω, *ίσω, to beat with a cudgel. Diod.* II, 615, 10, of the Roman *fustuarium.* — **2.** *To thrash* wheat. *Sept.* Judic. 6, 11. Ruth 2, 17.

ῥαβδίον, *ου, τὸ, stick. Strab.* 17, 3, 7. *Epict.* 3, 20, 12, Ἑρμοῦ, = *κηρύκειον, caduceus.* — *Diosc.* 1, 13, *scion.*

ῥαβδισμός, *οῦ, ὁ, a cudgelling. Greg. Naz.* I, 461 C. *Nectar.* 1828 B.

ῥαβδοειδής, *ές, like a rod. Dion. H.* I, 386, 3. *Diosc.* 3, 101 (111).

ῥαβδομαχία, *ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). Plut.* I, 666 E.

ῥάβδος, *ου, ἡ, rod.* — *Αἱ ῥάβδοι, the fasces* of the lictors. *Polyb.* 11, 29, 6. *Dion. H.* II, 666. 846. *Strab.* 5, 2, 2, p. 346, 28. *Epict.* 4, 1, 57. 4, 10, 21. *Plut.* II, 283 E. — *Sept.* Gen. 47, 3, a mistake for *κοίτη*, corresponding to מִטָּה, *bed;* the word for *ῥάβδος, staff,* being מַטֶּה. (Compare Reg. 3, 1, 47 *Καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τὴν κοίτην αὐτοῦ.*) — **2.** *Streak. Diod.* 5, 17, *vein* of metal. — **3.** *Blow with a stick. Theoph. Cont.* 105, 13 *Ἀνὰ διακοσίων ῥάβδων τυφθῆναι, each should receive two hundred blows with a stick.*

ῥαβδουχέω, *to be ῥαβδοῦχος, to be a lictor. Dion C.* 48, 43, 3. — Pass. *ῥαβδουχεῖσθαι, to be escorted by lictors. Plut.* I, 66 F.

ῥαβδουχία, *ας, ἡ, the office of lictor:* metonymically, *the lictors,* collectively considered. *Plut.* I, 176 A. 868 C. 923 A.

ῥαβδοῦχος, *ου, ὁ, ἡ,* the Roman *lictor. Polyb.* 15, 29, 13 *αἱ ῥαβδοῦχοι.* Frag. Gram. 116. *Diod.* 5, 40. 17, 77. *Dion. H.* I, 502. 570.

ῥαβδοφορέω, *ήσω,* = *ῥαβδοφόρος εἰμί* [rather, *to carry a staff*]. *Strab.* 16, 4, 25, p. 340.

ῥαβδοφόρος, *ου, ὁ, (φέρω) = ῥαβδοῦχος. Polyb.* 10, 32, 2. *Dion. H.* I, 569. *Plut.* I, 516 E. *Sext.* 733, 24, the five planets and the sun.

ῥαβδόω, *ώσω, to stripe* cloth. *Bekker.* 1097, 27 *ῥαβδωμένοις = ἐρραβδωμένοις.*

ῥαβδωτός, *ή, όν, striped.* Classical. *Strab.* 16, 4, 16.

ῥαγάδιον, *ου, τὸ, little ῥαγάς,* rhagadium, *chap* in the skin. *Cels. Med.* 6, 18, 7.

ῥαγάς, *άδος, ἡ, (ῥήγνυμι) crack, rent, chink, fissure, disruption. Sept.* Esai. 7, 19. *Diod.* 1, 39. *Diosc.* 1, 34. 48. 2, 202, of the skin. *Galen.* II, 274 F.

ῥάγδην, adv. *rapaciously, ravenously. Plut.* II, 418 E.

ῥάγδος, *ον, excessive, inordinate.* Pseudo-*Galen.* VI, 442 A.

ῥαγοειδής, *ές, (ῥάξ) like a grape. Poll.* 2, 70. *Galen.* II, 269 B. 237 C, *χιτών, the uvea* or *uveous coat* of the eye. *Hippol.* Haer. 420, 49.

ῥαγολόγος, *ον, (λέγω) picking* or *gathering grapes. Clim.* 848 D.

ῥᾴδιος, *α, ον, easy.* [Comparative *ῥᾳδιέστερος. Polyb.* 1, 1, 1. 16, 20, 4. *Muson.* 187. *Erotian.* 134 *ῥᾳότερον.*]

ῥάδις for *ῥάδιος, ου, ὁ,* radius = *κνημίς, spoke* of a wheel. *Dioclet.* G. 15, 5.

ῥᾳδιουργέω, *to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. Dion. H.* I, 198, 13. *Jos.* Vit. 65, p. 33. *Plut.* II, 266 A. 602 A. 829 C. *Cels.* apud *Orig.* I, 1096 A. *Just.* Mon. 1. *Iren.* 437 A, *τὰ λόγια κυρίου.* 477 A, *τὰς ἐξηγήσεις. Caius* 29 B, *ῥεραδιουργήκασι. Orig.* I, 65 B *-σθαι, to be forged.* 848 A, *τὰ εὐαγγέλια. Athan.* II, 148 B.

ῥᾳδιούργημα, *ατος, τὸ, wickedness, wicked act: artifice, trick. Luc.* Act. 18, 14. *Plut.* I, 386 C. *Oenom.* apud *Eus.* III, 377 C. *Iren.* 653 A.

ῥᾳδιουργία, *ας, ἡ, wickedness, lawlessness, villany: roguery, knavery. Polyb.* 12, 10, 5. 13, 4, 4. 13, 8, 2. *Diod.* 19, 33. 20, 68. *Philon* I, 153, 34. *Luc.* Act. 13, 10.

ῥᾳδιουργός, *όν, wicked, rascally, knavish, roguish. Polyb.* 4, 29, 4. *Diod.* II, 592, 76. *Philon* I, 222, 45. *Epict.* 3, 22, 93. *Plut.* II, 602.

ῥᾳδιούργως, adv. *craftily,* etc. *Epiph.* III, 169 B. — **2.** *Impurely, indelicately. Arr.* Anab. 2, 5, 4, as *παίζειν = βινεῖν.*

ῥαδόχον, *τοῦ,* quid ? *Achmet.* 213 (titul.).

ῥαθμέν, the plural of רתם ? v. l. *ῥαμαθ,* write *ῥαθαμ, broom? Sept.* Reg. 3, 19, 4.

ῥᾳθυμέω = *ῥᾴθυμός εἰμι. Sept.* Macc. 2. 6, 4. *Polyb.* 7, 15, 2. *Diod.* II, 578, 100, *to be remiss. Epict.* 1, 10, 12. Ench 50, 2. *Clem. A.* I, 656 B, *to be idle.* [*Eus.* VI, 69 A *ῥεραθύμηκα.*]

ῥᾳθυμητέον = *δεῖ ῥᾳθυμεῖν. Basil.* III, 580 C.

ῥᾳθυμία, *ας, ἡ, remissness, negligence: indolence, idleness, laziness. Polyb.* 5, 87, 3. 7, 15, 7. *Diod.* II, 607, 3. *Philon* II, 281, 44. *Marc. Erem.* 1045 C. *Pallad.* Laus. 1027 A.

ῥᾴθυμος, *ον, remiss, negligent, lazy. Plut.* II, 548 D. *Lucian.* II, 462.

ῥαῖδα, *ῥαιδάριος, ῥαίδη, ῥαίδιον,* for *ῥῆδα, ῥηδάριος, ῥήδη, ῥήδιον.*

Ῥαϊθώ, *οῦς, ἡ, Rhaitho,* a place on the Red Sea near Mount Sinai, now called *Tor. Apophth.* 233 A. *Joann. Mosch.* 2864 A. *Epiph. Mon.* 265 D. [The forms *τῆς Ῥαϊθοῦ, τὴν Ῥαϊθοῦ, τῇ Ῥαϊθῷ* are incorrect.]

ῥαίκτωρ, *ῥαικτωρίκιον,* incorrect for *ῥέκτωρ, ῥεκτωρίκιον.*

ῥαίνω, *to sprinkle. Sext.* 329, 22, *τὰς ὁδούς, to water the streets.* [*Xenocr.* 55 *ἔρραμαι. Herodn.Gr.* Philet. 417 *ῥέραμμαι,* condemned.]

Ραιφάν, also **Ρεφάν**, **Ρεμφάν**, ὁ, indeclinable, a corruption of כִיוּן, a god. *Sept.* Amos 5, 26. *Luc.* Act. 7, 43. *Just.* Tryph. 22 **Ραφάν**.

ραιφερενδάριος, incorrect for *ρεφερενδάριος*.

ρακά, ריק or רק, *empty*, *foolish*, a term of reproach. *Matt.* 5, 22.

ρακάμφιος, **ον**, (*ράκος*, *ἄμφιον*) = *ρακένδυτος*. *Caesarius* 1117.

ρακενδυτέω, **ήσω**, = following. *Joann. Hier.* 468 A.

ρακοδυτέω, **ήσω**, = *ρακόδυτός εἰμι*. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad.* Laus. 1041 D. 1236 B. *Stud.* 945 A.

ρακοφορέω, *to wear rags*. *Schol. Arist.* Pac. 740.

ρακοφόρος, **ον**, (*φέρω*) *wearing rags*. *Caesarius* 989.

ρακώδης, **ες**, *ragged*. *Sept.* Prov. 23, 21. *Macar.* 465 D.

ράκωσις, **εως**, **ἡ**, (*ρακόω*) = *ἐπέκτασις πολλὴ τοῦ ὀσχέου*, *relaxation*, in medicine. *Galen.* II, 276 A. *Paul. Aeg.* 286.

ραμίδα (Arabic), *ramadan*. *Nicet. Byz.* 721 B **Μὴν ραμίδα**, *the month of ramadan*.

ράμμα, **ατος**, **τὸ**, = *ὁρμιά*, *fishing-line*. *Doroth.* 1693 A.

ραμφή, **ῆς**, **ἡ**, = *ρομφαία*. *Polyb.* 10, 18, 6.

ραμφώδης, **ες**, (*ράμφος*, ΕΙΔΩ) *beak-like*. *Philostr.* 576.

ραντήρ, **ῆρος**, **ὁ**, = *ὁ ραίνων* Classical. *Greg. Naz.* III, 659 A.

ράντης, **ου**, **ὁ**, = preceding. *Damasc.* III, 1272 C.

ραντίζω, **ίσω**, (*ραίνω*) *to sprinkle*, *to besprinkle*. *Sept.* Lev. 6, 27. [*Paul.* Hebr. 10, 22 *ρεράντισμαι*.]

ράντισις, **εως**, **ἡ**, = *ραντισμός*. *Achmet.* 188, p. 164.

ράντισμα, **ατος**, **τὸ**, = following. *Barn.* 5 (Codex א).

ραντισμός, **οῦ**, **ὁ**, *a sprinkling*. *Sept.* Num. 19, 9. *Joann.* Epist. 1, 1, 7.

ραντός, **ή**, **όν**, (*ραίνω*) *speckled* goat. *Sept.* Gen. 30, 32.

ράξ, **αγός**, **ἡ**, = *ἀγλίς*, *clove* of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173). Eupor. 1, 69, p. 128, *σκορόδου*.

ρᾳότερον, see *ρᾴδιος*.

ράπα, **ἡ**, rapa or rapum = *γογγύλη*, *turnip*. *Diosc.* 2, 134.

ραπίζω, *to rap*, *strike*, etc. *Sext.* 565, 10 *-σθῆναι ἀσυνήθη ἀέρος ψύξει* (compare F. *frapper de glace*).

ράπιον, **ου**, **τὸ**, = *ράπυς*? *Galen.* VI, 358 A, *parsnip?*

ράπισμα, **ατος**, **τὸ**, (*ραπίζω*) = *ἐπὶ κόρρης πατάξαι*, *slap on the face*. *Sept.* Esai. 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 **Ραπίσματα λαμβάνω**. *Phryn.* 175, condemned.

ρα-πόντικουμ, rha Ponticum. *Diosc.* 3, 2.

ράπτης, **ου**, **ὁ**, (*ράπτω*) *tailor*. *Pallad.* Laus. 1100 D.

ραπτικός, **ή**, **όν**, *tailor's*. Pseudo-*Chrys.* IX, 790 E *ἡ ραπτική*, sc. *τέχνη*, *tailoring*.

ραπτός, **ή**, **όν**, *sewn together*. *Strab.* 7, 4, 1 **Ραπτὰ πλοῖα**.

ράσδου, **τοῦ**, quid? *Aët.* 1, p. 9 (b), 35.

ρασικός, **ή**, **όν**, *of ράσον*. *Porph.* Cer. 462, 13. 674, 8 *ρασιακῶν*.

ράσον, **ου**, **τὸ**, (rasus) a kind of *napless woollen cloth*. *Mauric.* 2, 2. — **2.** *Garment made of ράσον*. Pseudo-*Nicod.* I, B, 10, 3. *Theoph. Cont.* 720, 21. — Particularly, *a monk's outer garment*, usually made of *black ράσον*. *Ptoch.* 2, 480.

ρασοφορέω, *to become ρασοφόρος*. *Balsam.* Epist. De Rasophor. 5.

ρασοφόρος, **ον**, **ὁ**, (*ράσον*, *φέρω*) *novice*, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the *ράσον*. *Balsam.* Epist. De Rasophor. (titul.). (See also *μεγαλόσχημος*, *σχῆμα*, and compare *Jos.* B. J. 2, 8, 7.)

ράσσω, **αξα**, = *ρήγνυμι*. *Sept.* Judith 9, 8. 16, 10. *Herm.* Mand. 11.

ρατζιωνάβιλις, **ε**, the Latin ratiōnabilis = *λογικός*. Pseudo-*Germ.* 416 A.

ρατιών, **ῶνος**, **ἡ**, ratio. *Lyd.* 200, 9.

ρατιωνάλιος, **ου**, **ὁ**, rationalis = *καθολικός*, an officer. *Lyd.* 200.

Ραφαήλ, **ὁ**, indeclinable, *Raphael*, an archangel. *Sept.* Tobit 12, 15. *Hippol.* Haer. 186, 47. *Orig.* I, 176 A. 1341 A.

ραφαν-έλαιον, **ου**, **τὸ**, = *ραφάνινον ἔλαιον*. *Diosc.* 1, 45 (titul.).

ραφανηδόν (*ραφανίς*), adv. *like radishes*. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.

ραφάνινος, **η**, **ον**, *of ραφανίς*. *Diosc.* 1, 45, *ἔλαιον*, *rape-oil*. *Galen.* XIII, 128 D.

ράφανον, **ου**, **τὸ**, = *ραφανίς*, *radish*. *Anon. Med.* 249.

ραφανοφαγία, **ας**, **ἡ**, (*φαγεῖν*) *the eating of ράφανοι*. *Hippol.* Haer. 436, 79.

ραφεύς, **έως**, **ὁ**, (*ράπτω*) = *ἀκεστής*, *cobbler*. *Poll.* 7, 42.

ραφιδευτής, **οῦ**, **ὁ**, (*ραφίς*) *embroiderer*. *Sept.* Ex. 27, 16. *Orig.* III. 1312 B.

ραφιδευτός, **ή**, **όν**, *embroidered*. *Sept.* Ex. 37, 21.

ραφίδιον, **ου**, **τὸ**, *little ραφίς*. *Zosimas* 1689 B.

ραφίς, **ίδος**, **ἡ**, = *βελόνη*, *ἀκέστρια*, *needle*. *Erotian.* 70. *Phryn.* 90, condemned.

ραχίη, probably an error for *ράχη*, **ης**, **ἡ**, = *ἡ ράχος*, a plant. *Barn.* 745 A.

ραχιώδης, **ες**, (*ραχία*, ΕΙΔΩ) *rocky*, *full of breakers*. *Strab.* 5, 4, 4, p. 386, 13, *αἰγιαλός*. 12, 3, 11, p. 524, 22, *ἀκταί*.

ράχος, **ου**, **ἡ**, *wild olive*. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, *στρεπτός*.

ρεγενδάριος, ου, ὁ, (r e g o, r e g e n d u s) = ὁ τὸν δημόσιον δρόμον ἰθύνων. *Lyd.* 198, 18. 215, 7.

ρεγεονάριος, incorrect for ρεγεωνάριος.

ρεγεών, ῶνος, ἡ, r e g i o, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — **2.** R e g i o, *street, ward, quarter* of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595. *Martyr. Clem. R.* 620 A.

ρεγεωνάριος, ου, ὁ, *pertaining to a* ρεγεών, *the chief officer of a city ward. Lateran.* 97 A. *Hes.*

ρεγιών, ῶνος, ἡ, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ῥήγιος.

ρέγιστρον, τὸ, r e g e s t u m, *register. Const.* III, 968 A. 997 A. B. — Also, ρέγεστον, incorrectly ῥήγεστον. *Lyd.* 213, 22.

ρέδα, **ρέδη**, **ρέδιον**, incorrect for ῥῆδα, ῥήδη, ῥήδιον.

ρέκα, ας, ἡ, a kind of *scourge. Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκαυγον, an error for ρέκαυτον, ου, τὸ, r e c a u t u m, *quittance, release. Suid.*

ρέκινον, ου, τὸ, (r e c i n o) = ἀντιβολή. *Lyd.* 205.

ρέκτης, ου, ὁ, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορος, ὁ, r e c t o r, an officer. *Porph.* Adm 241, 21. Cer. 22, 24. 528. 713. *Suid.* Ραίκτωρος . . . .

ρεκτωρίκιον, ου, τὸ, *the rector's distinctive robe. Porph.* Cer. 528, 14.

ρελεγᾶτος, r e l e g a t u s, *banished. Antec.* 1, 12, 2.

ρελατορία, ας, ἡ, r e l a t i o = ἀναφορά. *Suid.*

ρελεγίοσος, ον, r e l i g i o s u s. *Antec.* 2, 1, 9.

ρεμβάς, άδος, ἡ, (ρέμβω) *gadding. Epiph.* I, 288 A, γυνή, *street-woman.*

ρεμβασμός, οῦ, ὁ, *a wandering. Sept.* Sap. 4, 12.

ρεμβεύω, εύσω, = ρέμβομαι, *to go about. Sept.* Esai. 23, 16.

ρέμβος, η, ον, also ρεμβός, ή, όν, *roaming, gadding.* Pseud-*Ignat.* 828 A. 905 B. Pseud-*Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ὁ, *a roaming, wandering about. Plut.* II, 603 E.

ρέμβομαι = πλανάομαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανᾶται.

ρεμβώδης, ες, *roving, wandering: desultory. Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οἱ, = **sarabaitae.** *Hieron.* I, 419 (118).

Ρεμφάν, see Ραιφάν.

ρέμψις, εως, ἡ, = ρεμβασμός. *Sophrns.* 3452.

ρέον, see ρᾶ.

ρεπουδιατεύω, εύσω, r e p u d i o. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, r e p u d i u m = διαζύγιον. *Just.* Apol. 2, 2. *Nil.* Epist. 2, 181. *Justinian.* Novell. 22, 19. *Gloss. Jur.*

Ρέπρεβος, ον, the Latin r e p r o b u s, *reprobate. Synax.* Mai. 9, the former name of Christophorus, the dog-headed saint.

ρεπτέον = δεῖ ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ή, όν, (ρέπω) *inclining towards. Orig.* I, 440 D Τὸ ἐπὶ τὸ κρεῖττον ρεπτικὸν ἡμῶν, *tendency.*

ρέσκω, see ῥήσκω.

ρέσπονσον, τὸ, r e s p o n s u m. *Antec.* 1, 2, 9.

ρέτινα, τὰ, r e t i n a c u l u m = ἡνία, *reins. Porph.* Cer. 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τὸ, r h e u m a, *rheum, flux. Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr.* Anab. 4, 4, 9. *Lucian.* III, 35, *rheumatism.*

ρευματίζω, ισα, *to throw into a stream, to drown. Mal.* 408. —**2.** Mid. ρευματίζομαι, *to have a flux.* Classical. *Diosc.* 4, 153 (156). Eupor. 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, *to have the rheumatism.* — *Strab.* 1, 3, 7, *to have tides.*

ρευματισμός, οῦ, ὁ, r h e u m a t i s m u s, *rheum, flux. Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr.* Iatrom. 389, 9. *Ptol.* Tetrab. 83. *Galen.* XIII, 953 D.

ρεῦσις, εως, ἡ, (ρέω) *a flowing, fluxion: emanation. Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλέος, α, ον, = ρευστός. *Porphyr.* apud *Eus* III, 253 C.

ρευστικός, ή, όν, *flowing, liquid, fluid. Plut.* I, 262 B. II, 905 C.

ρευστικῶς, adv. *flowingly. Plut.* II, 878 F.

ρευστός, ή, όν, *flowing: mutable. Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

ρέφανος, ου, ἡ, = ραφανίς. *Schol. Arist.* Plut. 544.

ρεφερενδάριος, ου, ὁ, r e f e r e n d a r i u s, *referendary,* = ἀναφορεύς, a sort of *lord in waiting. Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian.* Cod. 1, 15, 2. *Proc.* I, 256. *Suid.* Ραιφερενδάριος . . . . *Mal.* 328, 12. — **2.** R e f e r e n d a r i u s, a church dignitary. *Justinian.* Novell. 6, 3. *Curop.* 4, 17.

ρέω, *to flow. Sept.* Lev. 15, 19, αἵματι, = ἐν ἀφέδρῳ εἶναι. Prov. 3, 20 Νέφη δὲ ἐρρύησαν δρόσους. Joel 3, 18 Οἱ βουνοὶ ρυήσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρυέντες, having made a deep impression. *Strab.* 7, 5, 8, τινός. *Arr.* Anab. 5, 9, 4. ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εὖ εἶναι, to fall. — **2.** Τὸ

suffer from a flux. Diod. 5, 41 Τὰς κοιλίας τὰς ῥεούσας. [*Herodn. Gr.* Philet. 417 ῥέρευκα = ἔρρευκα, condemned. *Hippol.* Haer. 196, 3]

ῥήγας, α, ὁ, = ῥήξ. *Anon.* 358, 9.

ῥηγᾶτον, ου, τὸ, (ῥήξ) *kingdom*, with reference to Western Europe. *Porph.* Adm. 115. *Eust.* Thessalon. Capt. 417.

ῥήγεινα, ἡ, apparently an incorrect representative of the Latin regia. *Plut.* II, 287 A.

ῥήγεστον, see ῥέγιστρον.

Ῥήγιον, ου, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph.* Cer. 495.

ῥήγιος, α, ον, regius = βασίλειος, βασιλικός. *Strab.* 6, 1, 6, p. 411, 6 ῥήγιον = βασίλειον οἴκημα, = *Plut.* I, 69 C ῥηγία, *regia*. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph.* Cer. 230, 21.

ῥήγισσα, ης, ἡ, regina. *Mal.* 430, 20.

ῥῆγλα, ας, ἡ, (regula) = ῥόχανον, L. *rutellum, strickle* (the American *strike*). *Hes.* Ῥῆγλαι .... — **2.** *Peg* at the end of the pole of a vehicle? = ἕστωρ? *Dioclet.* G. 15, 13.

ῥηγλιάζω, άσω, *to strike* grain *to a level* with the measure. *Epiph.* III, 281 A ῥητλιάσας.

ῥήγλιος or ῥῆγλος, ον, *levelled with a strickle. Anon. Byz.* 1217 D. 1220 B, μόδιος. *Codin.* 45.

ῥῆγμα, ατος, τὸ, *fall. Const. Apost.* 8, 7.

ῥήγνυμι, *to throw, throw down. Sept.* Sap. 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.

ῥῆδα, ης, ἡ, the Latin rhêda, *coach, chariot. Apoc.* 18, 13 [ῥέδα, q. v.]. *Lyd.* 12, 14 [ῥαίδα, q. v.]. — *Areth.* 732 B ῥήδη.

ῥηδάριος, ου, ὁ, rhedarius, *coachman. Areth.* 732 B.

ῥήδιον, ου, τὸ, *little* ῥῆδα *Pallad.* Laus. 1050 C. Vit. Chrys. 17 F. *Hes.* Ῥηδίων .... Ῥεδίων .... *Suid.* Ῥαίδιον ....

*ῥῆμα, ατος, τὸ, = λέξις, *word*, a single word (φιλοσοφία, ὅδε). *Plat.* Tim. 49 E. *Plut.* II, 876 E. — **2.** *Verb*, in grammar. *Plat.* Soph. 261 E *Aristot.* Hermen. 3, 1. Poet. 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon. D.* Synt. 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them συμβάματα or κατηγορήματα. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — **3.** *Thing*, in general. A Hebraism. *Sept.* Gen. 15, 1. 18, 14. Reg. 3, 11, 41, *acts. Luc.* 3, 15.

ῥηματίζω, ίσω, *to express in words. Hippol.* 833 C.

ῥηματικός, ή, όν, *belonging to words. Hieron. Gr.* 865 B, πίστις, *in words.* — **2.** *Verbal*, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Dion. H.* V, 158, μόριον. VI, 791. 862. 794, λέξις. *Herodn. Gr.* Philet. 416 (452). *Sext.* 644 τὰ ῥηματικά, *verbal forms.*

ῥήμων, ον, (ΡΕΩ) *speaking. Plut.* II, 675 A.

Ῥῆνος, ου, ὁ, *Rhenus, the Rhine. Diod.* 5, 25. *Nicol. D.* 85.

ῥήξ, ηγός, ὁ, rex = βασιλεύς. *Plut.* I, 74 A. II, 279 C Ῥῆγι σακρῶρουμ, *regi sacrorum*, = βασιλεῖ ἱερῶν. — **2.** In Byzantine writers, it is applied to the Western kings, the title of βασιλεύς being restricted to the Roman emperor and to the king of Persia. *Chrys.* III, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand* 344 (479, 1 D).

ῥηξίφρων, ον, (ῥῆξις, φρήν) *crack-brained? Stud.* 808 B.

ῥῆον, see ῥᾶ.

ῥής, the Hebrew ר. *Eus.* III, 789 A.

ῥησίδιον, ου, τὸ, *little* ῥῆσις. *Cyrill. A.* IV, 748 B.

ῥησι-μετρέω, ήσω, (ῥῆσις) *to measure words. Lucian* II, 335.

ῥῆσις, εως, ἡ, = ῥητόν, *text* of Scripture. *Just.* Tryph. 92. *Basil.* IV, 877 C.

ῥήσκω (ΡΕΩ) = λέγω. *Hes.* Ῥεσκομένων, λεγομένων. *Theoph.* 724, 14 ῥέσκω. *Phot.* Lex.

ῥήσσω or ῥήττω = ῥήγνυμι. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Moer.* 307.

ῥητιάριος, ου, ὁ, retiarius. *Artem.* 198.

ῥητινίζω, ίσω, (ῥητίνη) *to have the taste of rosin. Diosc.* 3, 79 (87).

ῥητινίτης, ου, ὁ, *of rosin. Diosc.* 5, 43, οἶνος, vinum resinatum, *wine flavored with rosin;* the modern κρασὶ ῥετζινᾶτο. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)

ῥητινόω, ώσω, *to flavor with rosin. Diosc.* Eupor. 2, 63, p 277.

ῥητλιάζω, see ῥηγλιάζω.

ῥητολογία, ας, ἡ, (ῥητός, λέγω) *speech. Tatian.* 884 C. *Eus.* III, 824 C.

ῥητορεύω, *to teach rhetoric. Strab.* 13, 1, 55. 14, 1, 48.

ῥητορικός, οῦ, ὁ, rhetor, *rhetorician. Jos.* Apion. 1, 22, p. 454.

ῥητορο-μάστιξ, ιγος, ὁ, *the rhetoricians' scourge. Diog.* 2, 64.

ῥητός, ή, όν, *said, spoken. Apollon. D.* Synt. 39, 15, φράσις, *in common use.* — **2.** *Literal, in the obvious sense*, not allegorical or figurative; opposed to δι' ὑπονοιῶν, πνευματικός, ἀναγωγή. *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — **3.** In versification, ῥητὸς πούς, *rational foot*, opposed to ἄλογος. *Aristid. Q.* 34. — **4.** Substantively, τὸ ῥητόν, (**a**) L. *dictum, a saying.*

Hermog. Rhet. 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C Τὴν κατὰ ῥητὸν ἐκδοχὴν τῶν νόμων, *according to the letter.* — (**b**) *Passage* in a book; particularly, *text* of Scripture. *Just.* Cohort. 22. 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A.* I, 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol.* Haer. 212, 67. *Orig.* III, 845 A. 861 C. — (**c**) *Anything.* *Sept.* Ex. 9, 4.

ῥήτωρ, ορος, ὁ, *orator.* — With the article, ὁ ῥήτωρ, *the orator*, Demosthenes. *Plut.* II, 350 C. *Hermog.* Rhet. 281, 6.

ῥητῶς (ῥητός), adv. *expressly, distinctly.* *Strab.* 10, 2, 11. *Plut.* II, 1041 A. *Sext.* 179, 29. *Clem. A.* I, 1317 B ῥητότερον.

ῥηχάβ, רכב = ἅρμα. *Sept.* Judic. 1, 19.

ῥία, ας, ἡ, see ῥᾶ. — **ῥίγλιος**, incorrect for ῥήγλιος.

ῥιγο-πύρετος, ου, ὁ, *chills and fever, fever and ague.* *Hermes Tr.* Iatrom. 394, 36. 396, 5. *Ptol.* Tetrab. 115. — Also, τὸ ῥιγοπύρετον. *Phryn.* P. S. 42, 3. *Suid.* Ἐπιάλτην . . . .

ῥῖγος, εος, τὸ, *chills.* Classical. *Sept.* Deut. 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34. 80.

ῥιγώδης, ες, *chilly.* *Galen.* II, 104 C.

ῥίγωσις, εως, ἡ, (ῥιγόω) *a shivering, chilliness, cold.* *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ῥιγώσεως.

ῥίδιον, incorrect for ῥήδιον.

ῥίζα, ης, ἡ, *root.* *Sept.* Job 5, 3 Ῥίζαν βάλλειν, *to take* or *strike root.* *Strab.* 13, 4, 14, p. 87, 17, of *madder.* *Plut.* II, 938 B.

ῥιζ-άγρα, ας, ἡ, a species of *forceps.* *Paul. Aeg.* 352.

ῥιζάριν for **ῥιζάριον**, ου, τὸ, (ῥίζα) = ἐρυθρόδανον. *Geopon.* 12, 1, 7.

ῥιζικαῖος, α, ον, (ῥιζικός) *rooted, immovable* rock. *Porph.* Adm. 75, 21.

ῥίζις, εως, ὁ, a species of *animal.* *Strab.* 17, 3, 5.

ῥιζοβολέω, ήσω, = ῥίζαν βάλλω, *to strike root.* *Diosc.* 3, 40 (46). *Sext.* 737, 29.

ῥιζολογέω, ήσω, (λέγω) *to gather roots.* *Diod.* 16, 82, *to extirpate.*

ῥιζοτομικός, ή, όν, = ῥιζοτόμος. *Diosc.* 2, 199, p. 313. 314.

ῥιζοτόμος, ον, (τέμνω) *cutting roots.* Classical. *Diosc.* 1, Prooem. p. 2, collector of medicinal roots.

ῥιζοφαγέω, ήσω, = ῥιζοφάγος εἰμί. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.

ῥιζώδης, ες, *root-like.* *Plut.* II, 923 C as v. l.

ῥιζωνυχία, ας, ἡ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf.* apud *Orib.* III, 389, 4.

ῥιζωρυχέω, ήσω, (ῥιζωρύχος) *to dig up roots.* *Plut.* II, 473 A. *Greg. Nyss.* II, 96 A.

ῥιζωτής, οῦ, ὁ, = ὁ ῥιζῶν. *Synes.* Hymn. 5, 18, p. 1608.

ῥικνότης, ητος, ἡ, *the being* ῥικνός. *Greg. Nyss.* III. 149 A.

ῥικνώδης, ες, = ῥικνός. *Agath.* Epigr. 15.

ῥικτάριον, see ῥιπτάριον.

ῥίν, ινός, ἡ, = ῥίς. *Porphyr.* Prosod. 105.

ῥιν-αυλέω, ήσω, *to make an unseemly sound with the nose.* *Tatian.* 857 A, τὰ αἰσχρά (*Clem. A.* I, 596 C).

ῥινεγχυσία, ας, ἡ, (ῥινεγχύτης) *injection into the nose.* *Diosc.* 2, 212.

ῥινεγχύτης, ου, ὁ, (ῥίς, ἐγχέω) *an instrument for injections into the nose.* *Aët.* 6, 52.

ῥινεγχυτόω, ώσω, = ῥισὶν ἐγχέω, *to inject into the nose.* *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).

ῥινέω, ήσω, (ῥίνη) *to file: polish.* *Dion. H.* VI, 867, 11. *Alex. Aphr.* Probl. 4, 15.

Ῥινθωνικός, ή, όν, (Ῥίνθων) *of Rhinthon.* *Lyd.* 152, 17, κωμῳδία.

ῥινίζω, ίσω, = preceding. *Achmet.* 64.

ῥινίον, ου, τὸ, = ῥίνη, L. *lima, file.* *Charis.* 553, 21. *Leo.* Tact. 5, 4.

ῥίνισμα, ατος, τὸ, = ῥίνημα, *filings.* *Erotian.* 242. *Diosc.* 2, 61. 5, 88 110.

ῥινόβολος, ον, (ῥίς, βάλλω) *thrown out of the nose*, made by the nose. *Agath.* Epigr. 78, πάταγος, referring to ῥιναυλεῖν.

ῥινόκερως, ω or ωτος, ὁ, (κέρας) *with a nose-horn:* r h i n o c e r o s, an animal. *Callixen.* apud *Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.

ῥινοκοπέω, ησα, (κόπτω) = ῥινοτομέω. *Theoph.* 553, 9. *Harmen* 6, 4, 1.

ῥινο-κτυπέω, ήσω, = ῥιναυλέω. *Sophrns.* 3521 B (A Τῇ διὰ ῥινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελῶν).

ῥινοκτυπία, ας, ἡ, = τὸ ῥινοκτυπεῖν, τὸ ῥιναυλεῖν. *Sophrns.* 3521 B.

ῥινο-λαβίς, ίδος, ἡ, *nose-pincers*, an instrument of torture. *Synes.* 1400 B.

ῥινο-πύλη, ης, ἡ, *side-gate.* *Polyb.* 8, 27, 8. 15, 31, 10.

ῥινό-σιμος, ον, = σιμὸς τὴν ῥῖνα. *Lucian.* III, 76.

ῥινό-τμητος, ον, *with the nose cut off.* *Pallad.* Laus. 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόβωσις ῥινός).

ῥινοτομέω, ησα, (ῥίς, τεμεῖν) *to cut off* one's *nose.* *Mal.* 331, τινά. *Cedr.* II, 693 ῥινοτμηθῆναι.

ῥινοῦχος, ον, (ἔχω) *holding the nose.* *Strab.* 14, 1, 21, *sewer.*

ῥινο-φάλιος, ον, = φάλιος or βαλιὸς τὴν ῥῖνα. *Achmet.* 152.

ῥῖπα, ἡ, r i p a = ὄχθη. *Proc.* III, 287, 4.

ῥιπίδιον, ου, τὸ, (ῥιπίς) a kind of *fan.* *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. Pseudo-*Germ.* 432 D. *Chron.* 714, 13. [The ῥιπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a *fly-brush*. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the ῥιπίδιον as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ῥιπίς, ίδος, ἡ, = preceding. Pseudo-*Germ.* 420 D.

ῥιπισμός, οῦ, ὁ, (ῥιπίζω) *a fanning, ventilation. Clim.* 1109 B, tropically.

ῥιπιστήρ, ῆρος, ὁ, = following. Pseud-*Athan.* IV, 953 D.

ῥιπιστήριον, ου, τὸ, = ῥιπίδιον. *Vit. Epiph.* 73 A. *Vit. Euthym.* 60.

ῥιπιστός, ή, όν, *fanned; airy* building. *Sept.* Jer. 22, 14.

ῥῖπος, ου, ὁ, = ῥίψ. Classical. *Agathar.* 155, 16, ἐκ φοινίκων. *Diosc.* 1, 55. 5, 103.

ῥιπτάριον, ου, τὸ, (ῥιπτός) = ἀκόντιον, L. *jaculum, javelin. Leo.* Tact. 5, 3. *Porph.* Adm. 124, 15. — Also, ῥηκτάριον, incorrectly ῥικτάριον. *Leo.* Tact. 6, 7.

ῥιπταριστής, οῦ, ὁ, *one armed with a* ῥιπτάριον. *Afric.* Cest. 72, p. 313.

ῥιπταστικός, ή, όν, (ῥιπτάζω) *tossing about. Anton.* 1, 16.

ῥίπτω, *to throw, to cast. Laod.* 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [*Lucian.* I, 673 ἐρρίψομαι, fut. perf.]

ῥισκοφυλάκιον, ου, τὸ, *treasury. Aristeas* 10.

ῥισκο-φύλαξ, ακος, ὁ, (ῥίσκος) *treasurer. Aristeas* 5.

ῥιψοκινδυνευσία, ας, ἡ, = τὸ ῥιψοκινδυνεῖν. *Ptol.* Tetrab. 182.

ῥιψοκινδυνέω = ῥιψοκίνδυνός εἰμι. *Dion C.* 66, 8, 7.

ῥιψοκίνδυνος, ον, *foolhardy, rash, reckless.* Classical. *Jos.* B. J. 7, 4, 2.

ῥιψοκινδύνως, adv. *recklessly. Clem R.* 1, 14. *App.* II, 147, 71. *Clem. A.* I, 1053 A. *Petr. Alex.* 517 A.

ῥιψολογέω, ήσω, (ῥίπτω, λέγω) *to throw out words. Polyb.* 12, 9, 5, et alibi.

ῥιψ-όφθαλμος, ον, *leering, winking* libidinously. *Ptol.* Tetrab. 164. 171. *Const. Apost.* 7, 6.

ῥόγα, ας, ἡ, the Latin e r o g a t i o = διανομή, φιλοτιμία, L. *largitio, largess* to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

ῥόγα, incorrect for ῥῶγα.

ῥογάτωρ, ορος, ὁ, e r o g a t o r. *Nil.* Epist. 2, 314. — **2.** *Mercenary. Curop.* 33. 42.

ῥογεύω, ευσα, (ῥόγα) = διανέμω, *to distribute* money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186. 193. 404. — With the accusative of the person. *Porph.* Cer. 180. 494. 662. Adm. 73. 233. *Theoph. Cont.* 430. 475. *Curop.* 42.

ῥογχοσοῦρα, *the juice of the cocoa-nut. Cosm. Ind.* 445 A.

ῥοδακηνόν, see ῥοδάκινον.

ῥοδακινέα, ας, ἡ, (ῥοδάκινον) *peach-tree* (*Persica vulgaris*). *Alex. Trall.* Helm. 310, 2. *Suid.*

ῥοδάκινον, ου, τὸ, (δωράκινον) = μῆλον Περσικόν, *peach. Alex. Trall.* 323. *Anon. Med.* 255. 271. *Ptoch.* 1, 209. *Lex. Botan.* Περσέα .... — Also, ῥοδακηνόν, οῦ. *Geopon.* 3, 1, 4 as v. l.

ῥοδαρός, ά, όν, (ῥόδον) *ruddy, rosy.* Dubious. *Jos.* Ant. 17, 12, 2.

ῥοδ-έλαιον, ου, τὸ, = ῥόδινον ἔλαιον, *attar of roses. Galen.* X, 656 B (*Clem. A.* I, 472 A Τὸ ἀπὸ τῶν ῥόδων ἄλειμμα.)

ῥόδινος. ον, r h o d i n u s, r o s a c e u s, *of roses.* Classical. *Diosc.* 1, 1, p. 11, μύρον, *rosaceum unguentum,* = 1, 53, ἔλαιον. *Plut.* I, 1007 A. II, 645 D, στέφανος. *Galen.* II, 89 D. *Clem. A.* I, 473 A.

Ῥόδιος, α, ον, *Rhodian. Heph.* 3, 3, πούς (– – ⏑ –).

ῥοδίς, ίδος, ἡ, (ῥόδον) a sort of *conserve of roses. Diosc.* 1, 131.

ῥοδίτης, ου, ὁ, *of roses. Diosc.* 5, 35, οἶνος, *wine flavored with roses. Geopon.* 8, 2 (titul.).

ῥοδιών, ῶνος, ὁ, = ῥοιά. *Porph.* Cer. 216.

ῥοδο-δάφνη, ης, ἡ, r h o d o d a p h n e, *oleander. Lucian.* III, 183. *Artem.* 108.

ῥοδο-ειδής, ές, *rose-like. Diosc.* 2, 193 (194). 3, 153 (163).

ῥοδό-μελι, ιτος, τὸ, r h o d o m e l i, a kind of *conserve of roses. Diosc.* 5, 35. *Philagr.* apud *Orib.* I, 367, 11. *Aët.* 3, 104. 5, 135.

ῥοδομιγής, ές, (μίγνυμι) *mixed with roses. Clem. A.* I, 528 A.

ῥόδον, ου, τὸ, *rose. Pallad.* Vit. Chrys. 40 F Τὸ διὰ ῥόδων, *conserve of roses.*

ῥοδο-παράδεισος, ου, ὁ, *rose-garden. Eus. Alex.* 317 C.

ῥοδο-σάκχαρ, αρος, τὸ, *conserve of roses made with sugar* (modern τὸ ῥοδοζάχαρι). *Galen.* X, 659 A.

ῥοδό-σταγμα, ατος, τὸ, *rose-water. Porph.* Cer. 466, 17. *Theoph. Nonn.* I, 316.

ῥοδοφόρος, ον, (φέρω) *bearing roses. Sept.* Macc. 3, 7, 17.

ῥοδόχροος, ῥοδόχρους, ουν, (χρόα) *rose-colored. Diosc.* 1, 154. 2, 128.

ῥοδωπός, ή, όν, (ὤψ) = ῥοδοειδής. *Diosc.* 5, 129 (130).

ῥόθιος. ον, *rushing,* etc. *Diod.* 13, 99 Ἐλαύνειν τὸ ῥόθιον.

ροιάς, incorrect for *ρυάς, άδος, ἡ*, a disease of the eye. *Galen.* II, 270 E.

ροϊδάριον, ου, τὸ, (*ροΐδιον*) the name of a medicine. *Aët.* 2, 68.

ροΐδιον, ου, τὸ, = *ροίδιον* in three syllables. *Diod.* 4, 35 as v. l. *Phryn.* 86, condemned. *Boiss.* III, 413 *ροΐδιν*.

ροΐζομαι (*ροή*), *to suffer from a flux*. *Strab.* 14, 5, 12.

ροιζόω = *ροιζέω*. *Iambl.* Myst. 103, 16. 119, 3.

ροῖζος, ου, ὁ, *the rolling sound of* P. *Sext.* 621, 29.

ροιζώδης, ες, *rustling*. *Plut* II, 923 C.

ροϊκός, ή, όν, (*ροή*) *suffering from a flux*. Classical. *Diosc.* 1, 82. 171, *γυνή*.

ροϊκός, ή, όν, (*ροιά*) *of pomegranate*. *Anast. Sin.* 966 D.

ροΐσκος, ου, ὁ, *little ροιά*. *Sept.* Ex. 28, 33. Par. 2, 3, 16. Sir. 45, 9. *Philon* II, 153, 9. *Jos.* Ant. 3, 7, 4.

ροΐτης, ου, ὁ, *of ροιά*, r h o i t e s. *Diosc.* 5, 34, *οἶνος*.

ρομβητός, ή, όν, (*ρομβέω*) *twisted*. *Antip. S.* 27.

ρομβώδης, ες, f. l. for *ρεμβώδης* in *Plut.* II, 715 C.

ρομβωτός, ή, όν, *like a ρόμβος*. *Antip. S.* 19. *Aristeas* 9.

ρομφαία, ας, ἡ, *sword*. *Sept.* Gen. 3, 24. Ex. 5, 21, et alibi. [Compare r a p i e r.]

ρομφαιόμορφος, ον, (*μορφή*) *shaped like a ρομφαία*. *Anast. Sin.* 1076 A.

ροπαλη-φορέω, ήσω, (*ρόπαλον*) *to carry a club*. *Cyrill. A.* X, 544 C.

ροπαλο-ειδής, ές, *club-like*. *Diosc.* 3, 138 (148).

ροπάλωσις, εως, ἡ, *the making into a club*. *Galen.* II, 267 B, disease of the hair.

ροπαλωτός, ή, όν, = *ροπαλοειδής*. *Dion C.* 72, 18, 2.

ροπή, ῆς, ἡ, *inclination, tendency*. *Strab.* 2, 5, 2, p. 165, *ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων*, *the tendency of heavy bodies towards the centre* of the earth, *gravity*. — **2.** *Aid.* *Polyb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, *θεία*.

ροποπώλης, incorrect for *ρωποπώλης*.

ρόσα, ἡ, r o s a = *ρόδον*. *Diosc.* 1, 130.

ροσᾶτον, ου, τὸ, r o s a t u m, sc. *πόμα*, F. *vin aux roses*. *Orib.* I, 431, 3. 10, *Alex. Trall.* 94. 536. *Aët.* 3, 72. *Anon. Med.* 173.

ροσμαρῖνον, ρουβάϊβος, incorrect for *ρωσμαρῖνον, σουβαδιούβας*.

ρούβια, ἡ, r u b i a = *ἐρυθρόδανον*. *Diosc.* 3, 150 (160).

ρούβους, ὁ, r u b u s = *βάτος*. *Diosc* 4, 37.

ροῦμα, ἡ, r û m a = *θηλή*. *Plut.* I, 19 D. II, 278 C.

ρουμινάλιος or *ρουμινᾶλις*. r u m i n a l i s. *Plut.* I, 19 D. II, 320 D, *ἐρινεός*, *ruminalis ficus*, under which Romulus and Remus were found sucking.

ροῦς, ροός or *ροῦ, ὁ, ἡ*, r h u s, *sumac*. *Diosc.* 1, 147, *ὁ ἐπὶ τὰ ὄψα*, the fruit of the *βυρσοδεψική ροῦς*. Eupor. 1, 82, *βυρσοδεψική*. *Ruf.* apud *Orib.* II, 205, 7. *Leo Med* 175, *Συριακός, Τυριακός*.

ρουσίς, ίδος, ἡ = *ρυτίς*. *Apophth.* 361 A.

ρουσσᾶτοι, ων, οἱ, r u s s a t i, *the Reds* of the circus. *Lyd.* 65, 19 (*Dion C.* 61, 6, 3 *Πυρρᾷ σκευῇ*).

ρούσσεος, ον, r u s s e u s = *κόκκινος, πορφυροῦς, ἐρυθρός*. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7.

ρουσσίζω, ίσω, (r u s s u s) *to look red*. *Geopon.* 11, 23, 1.

ρούσσιος, ον, = *ρούσσεος*. *Diosc.* 4, 13 (133). *Anon. Med.* 269.

ρούστικους, ουμ, the Latin r u s t i c u s = *ἄγροικος, ἄγριος*. *Diosc.* 1, 9.

ροφημάτιον, ου, τὸ, *little ρόφημα*. *Apollon. D.* Conj. 485, 28.

ροφητικός, ή, όν, (*ροφέω*) *capable of supping up*. *Strab.* 15, 1, 38.

ροφητός, ή, όν, *to be supped* or *sucked up*. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, *ᾠά*, lightly boiled, = *Diosc.* 2, 54.

ροωβώθ, רחבות = *εὐρυχωρία*. *Jos.* Ant. 1, 18, 2 (Gen. 26, 22).

ροωδῶς (*ροώδης*), adv *like a fluid*. *Cass.* 164, 14.

ροών, ῶνος, ὁ, (*ροά*) *garden of pomegranate-trees*. *Sept.* Zech. 12, 11.

ρυαδικός, ή, όν, (*ρυάς*) *like flux*. *Galen.* II, 396 B. *Paul. Aeg.* 292, *πάθος*.

ρυάκιον, ου, τὸ, *little ρύαξ*. *Thom.* A, 2, 3. *Theoph.* 723, 17 *ρυάκιν*.

Ρύαξ, ακος, ὁ, *Rhyax*, a demon. *Solom.* 1341 C.

ρυγίτης, ου, ὁ, the name of an *insect* injurious to vegetation. *Euchol.* p. 498.

ρυέντης, quid? *Hippol.* Haer. 210, 19 *Φάος ρυέντης*, in Sethian jargon.

ρύησις, εως, ἡ, = *ρύσις*. *Method.* 308 C.

ρυθμητικός, ή, όν, = *ρυθμικός*. Dubious. *Clem. A.* I, 900 A. *Longin.* Frag. 8, 2.

ρυθμίζω, ίσω, = *ποδίζω*, *to scan*. *Dion. H.* V, 116, 7. *Plut.* II, 350 D.

ρυθμικός, ή, όν, r h y t h m i c u s, *rhythmical*. *Dion. H.* V, 64, *λέξις*, *poetic composition*. *Philon* II, 84, 15, sc. *τέχνη*. — **2.** *Skilled in rhythm* or *metres*. *Dion. H.* V, 109. *Plut.* II, 1014 C. *Longin.* Frag. 3, 7.

ρυθμοειδής, ές, (*ρυθμός*, ΕΙΔΩ) *like rhythm*. *Dion. H.* V, 538, 18. Pseudo-*Demetr.* 96, 4. *Aristid. Q.* 33.

ρυθμοποιία, ας, ἡ, (*ρυθμοποιός*) *the making of rhythm*. *Plut.* II, 1135 C. *Aristid. Q.* 8. *Sext.* 748, 13. 759, 31.

ρυθμοποιός, όν, (*ποιέω*) *making rhythm*. *Plut.* II, 1135 C.

ρυθμός, οῦ, ὁ, r h y t h m u s, *rhythm*. Classical. *Dion. H.* VI, 1071. *Hermog.* Rhet. 291. *Aristid. Q.* 31. *Sext.* 760. 376 *Κινούμενος ἐν ρυθμῷ*. *Longin.* Frag. 3, 1. 5. — **2.** Improp-

erly, *foot* = πούς, in versification. *Dion. H.* III, 1488. V, 104. 111. 143. 205. *Aristid. Q.* 36.

*ῥύμη, ης, ἡ, = στενωπός, *lane, alley: street. Menand.* apud *Phryn.* 404. *Sept.* Tobit 13, 18. Sir. 9, 7. Esai. 15, 3. *Polyb.* 6, 29, 1. *Matt.* 6, 2.

ῥύμματα, τὰ, = ἴτρια. *Orib.* I, 199, 3.

ῥυμοτομέω, ήσω, (ῥύμη, τέμνω) *to divide into streets. Diod.* 17, 52. *Strab.* 12, 4, 7.

ῥυμοτομία, ας, ἡ, *division into streets. Polyb.* 6, 31, 10. *Diod.* 17, 52. *Strab.* 14, 1, 37.

ῥυμουλκέω, ήσω, (ῥῦμα, ἕλκω) L. remulco trahere, *to tow. Polyb.* 1, 27, 9. *Diod.* 20, 74. *Strab.* 5, 3, 6, p. 369, 5.

ῥύπανσις, εως, ἡ, = τὸ ῥυπαίνειν. *Achmet.* 233, p. 206.

ῥυπαρεύομαι, *to be* ῥυπαρός. *Apoc.* 22, 11.

ῥυπαρία, ας, ἡ, *dirt, filth. Diosc.* 1, 80, p. 84. — Tropically, *sordidness. Plut.* II, 60 D. *Poll.* 3, 116. *Dion C.* 74, 5, 7. *Macar.* 600 C.

ῥυπαρότης, ητος, ἡ, = preceding. *Athen.* 5, 62.

ῥύπασμα, ατος, τὸ, (ῥυπαίνω) *filth, dirt: stain, reproach. Apollon. S.* 109, 13. *Orig.* II, 1588 A. *Euchait.* 1152 B.

ῥυπήμων, ον, (ῥυπάω) *squalid. Caesarius* 989. 1117.

ῥυπο-φορέω, ήσω, *to wear dirty clothes. Schol. Arist.* Av. 1555.

ῥυπώδης, ες, (ῥύπος) *dirty. Diosc.* 1, 93. *Artem.* 135, ἐργασία.

ῥυσιδόομαι = ῥυτιδόομαι. *Pallad.* Laus. 1081.

ῥύσις, εως, ἡ, (ῥέω) *a flowing, streaming, flow, stream.* Classical. *Sept.* Lev. 15, 2. 3. 19. 20, 18, the καταμήνια. *Polyb.* 2, 16, 6. 8. 11. *Diod.* 4, 35. *Dion. H* I, 25, 12. V, 156, of two successive words. *Strab.* 6, 2, 4, p. 431. *Philon* II, 153. *Diosc.* 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, *diarrhoea.* 2, 146, p. 263, τριχῶν, *falling off. Sext.* 133 (140, 30). *Galen.* II, 286 D, αἵματος ἐκ ῥινῶν. *Orig.* I, 249 B, *decay, ruin, destruction. Dion. Alex.* 1288 B, νυκτερινή, seminal. — **2.** *Corruptela, corruption, destruction. Orig.* I, 249 B.

ῥύσις, εως, ἡ, (ῥύομαι) *deliverance. Sept.* Sir. 51, 9.

ῥυσμός, οῦ, ὁ, = ἑλκυσμός, ἔκτασις. *Dion. P.* 271. — *Epiph. Mon.* 268 B. C = βρασμός.

ῥυσόκαρφος, less correct ῥυσσόκαρφος, ον, (κάρφος) *with shrivelled sticks. Diosc.* 1, 13, p. 26.

ῥυσοτης, ητος, ἡ, *the being* ῥυσός. *Plut.* II, 611 E. 1058 A.

ῥυσόω, *to make wrinkled. Diosc.* 5, 12 ῥυσσόω. [*Apollod. Arch.* 15 ῥερυσσωμένος = ἐρρυσωμένος.]

ῥυσσόκαρφος, ῥυσσόω, see ῥυσόκαρφος, ῥυσόω.

ῥύστης, ου, ὁ, (ῥύομαι) *deliverer. Sept.* Ps. 17, 3. 69, 6.

ῥυτίδωμα, ατος, τὸ, (ῥυτιδόομαι) = ῥυτίς. *Schol. Arist.* Plut. 1051. 1065.

ῥυτός, ή, όν, (ῥέω) *liquid*, etc. *Moschn.* 126, p. 61, ὠά, = ῥοφητά. — **2.** Substantively. ὁ ῥυτός, = τὸ ῥυτόν. *Diod.* 20, 63.

ῥῶγα, ας, ἡ, = ῥώξ, a poisonous spider. *Achmet.* 285.

ῥωμαΐζω, ισα, *to be of the Roman party, to side with the Romans. App.* I, 390, 46. *Dion C.* 51, 1, 5. — **2.** *To speak Latin, to say anything in Latin. App.* I, 280, 59. 67. *Philostr.* 221.

Ῥωμαϊκός, ή, όν, *Roman: Latin. Polyb.* 3, 8, 1. *Mel.* 5. *Diod.* II, 608, 35. *Nicol. D.* 99. *Dion. H.* I, 373. *Philon* II, 562, 20. *Jos.* B. J. 5, 5, 2. *Plut.* I, 575 A. 846 E. *Just.* Apol. 1, 26. *Theophil.* 1161 B, γλῶσσα. *Artem.* 78, γράμματα. *Dion C.* Frag. 15. *Athan.* I, 724 B Ἑρμηνεία ἀπὸ Ῥωμαϊκοῦ, *translation from the Latin. Basilic* 38, 1, 6, διδάσκαλος, *Latin teacher.* — Τὰ Ῥωμαϊκά, sc. μέρη, = Ῥωμανία. *Mal.* 431, 20. 435, 17.

Ῥωμαϊκῶς, adv. *in Roman fashion. Ptol. Euerg.* apud *Athen.* 6, 15, p. 229 D. *Jos.* B. J. 2, 20, 7. *Plut.* I, 261 F. — **2.** *In Latin. Cels.* apud *Orig.* I, 1573 A.

Ῥωμαῖος, α, ον, (Ῥώμη) *Romanus, Roman. Eus.* II, 1000 B, φωνή. 1069 B, γλῶττα, *Latin. Gelas.* 1192 D, κόσμος. — **2.** Substantively, (**a**) ὁ Ῥωμαῖος, *Romanus, a Roman. Inscr.* 1325. *Sept.* Macc. 1, 8, 1, et alibi. *Polyb.* passim. *Greg. Th.* 1053. — *Any Roman citizen. Luc.* Act. 2, 10. *Jos.* Apion. 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ῥωμαῖοι was applied also to the *Greeks. Cedr.* I, 454. 16 (A. D. 268 - 270). — Οἱ ἑσπέριοι Ῥωμαῖοι, *the Western Romans,* the inhabitants of Rome, the Romans proper. *Prisc.* 151. *Euagr.* 2544 A. Called also, *Soz.* 940 A. οἱ πρεσβύτεροι, *the elder Romans.* — Οἱ ἐῷοι Ῥωμαῖοι, *the Eastern Romans,* the subjects of the Byzantine emperor, including the Greeks (properly so called). *Prisc.* 151. *Euagr.* 2541 B. — (**b**) ἡ Ῥωμαία, sc. χώρα, = Ῥωμανία. *Epiph.* II, 797 C. — (**c**) τὸ Ῥωμαῖον, *Romae fanum, the temple of Roma. Dion C.* 71, 31, 1. — (**d**) τὰ Ῥωμαῖα, *ludi Romani. Dion C.* 37 8, 1. 48, 52, 2. 50, 8, 2.

Ῥωμαΐς, ΐδος, ἡ, = Ῥωμαία, *Roman. Philostrg.* 472 B, γλῶσσα, *Latin.*

Ῥωμαϊστί, adv. *in Latin. Joann.* 19, 20. *Diosc.* 1, 162. *Epict.* 1, 17, 16. *App.* I, 644, 29.

Ῥωμανήσιος, α, ον, (implying *Romanensis*), *Roman. Athan.* II, 820 A Ἡ Ῥωμανησία πύλη, one of the gates of Antioch. *Chrys.* II, 447 A (titul.). *Pallad.* V. Chrys. 17 E. *Mal.* 202. — **2.** Substantively, τὸ Ῥωμανήσιον, ου, τὸ, (**a**) a kind of structure. *Justinian.* Cod.

8, 10, 12, § ϵ'. — (**b**) *bolt* for a door. *Vit. Basil.* 210 B. *Porph.* Cer. 519.

Ρωμανία, ας, ἡ, R o m a n i a = ἡ Ῥωμαίων ἐπικράτεια, *the Roman empire. Athan.* I, 733 C. *Epiph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.

ῥωμανίζω, ισα, *to bolt* a door. *Ptoch.* 2, 131.

Ῥωμᾶνος, ου, ὁ, *Romanus*, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph.* Adm. 125.

Ῥωμεύς, έως, ὁ, = Ῥωμαῖος. *Cosm. Ind.* 448 C.

Ῥώμη, ης, ἡ, *Roma, Rome. Sept.* Macc. 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by *μεγάλη, μείζων, μεγίστη, πρεσβυτέρα, πρεσβῦτις, ἀρχαιοτέρα, παλαιά, βασιλίς*, to distinguish it from Νέα Ῥώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ῥώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Prooem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.

ῥωμινάλιος, incorrect for ῥουμινάλιος.

Ῥῶμος, ου, ὁ, *Remus. Dion. H.* I, 179.

Ῥωμύλος, ου, ὁ, *Romulus. Nicol. D.* 78. *Dion. H.* I, 113.

***ῥώξ**, ωγός, ἡ, = ῥάξ. *Archil.* 190. *Sept.* Lev. 19, 10. Esai. 17, 6, olive. 65, 8 ὁ ῥώξ. *Moschn.* 95. 116. *Phryn.* 75, condemned. *Clem. A.* I, 1025 A — **2.** *Finger-end, tip of the finger*, = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.

ῥωπικός, ή, όν, (ῥῶπος) *vulgar, low, coarse. Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.

ῥωποπώλης, ου, ὁ, (πωλέω) *seller of* ῥῶπος. *Sept.* Reg. 3, 10, 15 as v. l. Nehem. 3, 31. 32.

ῥῶς, the Hebrew ראש = κεφαλή. *Sept.* Ezech. 38, 3 Τὸν ἄρχοντα ῥῶς = τὸν ἄρχοντα, Ἑβραϊστὶ δὲ ῥῶς.

Ῥῶς, οἱ, indeclinable, *Russi, the Russians. Porph.* Adm. 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.

Ῥωσία, ας, ἡ, *Russia. Porph.* Adm. 71.

ῥῶσις εως, ἡ, (ῥώννυμι) *a strengthening, strength. Philon* I, 516, 27.

Ῥωσιστί, adv. *in Russian. Porph.* Adm. 76.

ῥωσμαρῖνον, ου, τὸ, the Latin r ō s m a r ī n u s, *rosemary*, = λιβανωτίς. *Diosc.* 3, 79 (89) ῥωσμαρῖνουμ. Eupor. 2, 56, p. 269.

ῥωστικός, ή, όν, (ῥώννυμι) *strengthening. Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.

ῥωχμός, οῦ, ὁ, (ῥέγχω) *a snoring. Clem. A.* I, 496 A.

Σ

Σ, σίγμα, represented in Latin by *S.* [Plato (Crat. 426. 427) calls Σ an *aspirate*, and Dionysius (Compos. § 14) *a hissing and disagreeable letter.* — The prototype of σίγμα is the Phoenician *Samech* (ס). Its original form was ϟ, which finally became ϲ, σ, and, in Latin, *S. Inscr.* 11. 165. 1599.] — **2.** In the later numerical system, σίγμα stands for διακόσιοι, *two hundred*, or διακοσιοστός, *two hundredth.*

Σ, Σάν, *San.* The prototype of Σάν is the Phoenician *Shin* (ש). It was confounded with σίγμα, its Phoenician sound (*SH*) not existing in Greek. In the most ancient Doric inscriptions it is represented by M, Ϲ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character *S* (σίγμα) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character *S* (σίγμα), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character *S* (σίγμα). This explains the remark of Herodotus (1, 139), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid.* Κοππατίας . . . . Σαμφόρας. — **2.** In the later numerical system, Σάν stands for ἐννακόσιοι, *nine hundred.* But since this letter was confounded with σίγμα, the grammarians employed the Phoenician *Shin* ΠΤ, ↑, Ⲗ, ⋋, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύϊσμα). — The name Σάνπι or Σαμπῖ, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* Animad. in Euseb. Chron. p. 116. *Corsin.* Not. Graec. p. xxv, seq.

σαά, the Persian s h a h = βασιλεύς. *Agath.* 260. 261.

σαβάζω = εὐάζω. *Schol. Arist.* Av. 874, et alibi.

σάβανον, ου, τὸ, s a b a n u m, *linen cloth. Clem. A.* I, 436 B, *towel. — Theoph. Cont.* 199, 22, *garment made of σάβανον.*

σαβασμός, οῦ, ὁ, (σαβάζω) = εὐασμός. *Schol. Arist.* Av. 874.

σαβάτ, שבט, *sebat*, the eleventh month. *Sept.* Zach. 1, 7. Macc. 1, 16, 14.

σαβαχά, τὸ, שבכה = δίκτυον, δικτυωτόν. *Sept.* Reg. 4, 25, 17.

σαβαώθ, צבאות, s a b a o t h, = τῶν δυνάμεων, *of hosts. Sept.* Reg. 1, 1, 3. 11. 1, 15, 2. Esai. 6, 3. 9, 7. *Orig.* I, 628 A. 705 A. 1253 A. 1344 A.

Σαββάδιος, ου, ὁ, = Σαβάζιος? *Orig.* I, 672.

σαββατεῖον, ου, τὸ, = συναγωγή, *synagogue. Jos.* Ant. 16, 6, 2.

Σαββατιανοί, ῶν, οἱ, *Sabbatiani, the followers of* Σαββάτιος. *Soz.* 1468. *Proc.* III, 73. *Nicet. Paphl.* 493.

σαββατίζω, ίσω, (σάββατον) s a b b a t i z o, *to keep the Sabbath. Sept.* Ex. 16, 30. Lev. 23, 32. 26, 34. 35. Macc. 2, 6, 6. *Ignat.* 669 A. *Just.* Tryph. 10. *Orig.* II, 289 B.

σαββατικός, ή, όν, s a b b a t a r i u s, *sabbatic, sabbatical. Mel.* 83. *Jos.* Ant. 14, 10, 6. B. J. 7, 5, 1 (1, 2, 4). *Orig.* III, 584 D, ἀριθμός.

σαββατισμός, οῦ, ὁ, s a b b a t i s m u s, *the keeping of the Sabbath. Paul.* Hebr. 4, 9, *rest. Plut.* II, 166 A. *Orig.* I, 520 C. II, 289 B.

σαββατοκυριακή, ῆς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.

σάββατον, ου, τὸ, also σάββατα, ων, τὰ, שבת, s a b b a t u m, s a b b a t a, *the Sabbath*, = ἀνάπαυσις. *Sept.* Ex. 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. Lev. 16, 31 Σάββατα σαββάτων, *a Sabbath of rest.* 25, 2. 4, *the Sabbatical year.* Reg. 4, 11, 7. Amos 6, 3, ψευδῆ. Jer. 17, 21. Ezech. 46, 1. *Philon* I, 154, 43. 2, 5, 31. *N. T.* passim *Jos.* Ant. 1, 1, 1. 14, 10, 25. *Plut.* II, 169 C. 671 E. F Τὴν τῶν σαββάτων ἑορτήν. *Theophil.* 1069 C. — Σαββάτου ὁδός, *a Sabbath-day's journey. Luc.* Act. 1, 12. *Orig* I, 380 B. *Epiph.* II, 157 C = ἓξ στάδια. *Sophrns.* 3588 B. — **2.** *Week* = ἑβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. Act. 20, 7. *Paul.* Cor. 1, 16, 2. *Eus.* IV, 941 C. — **3.** *Saturday*, the true Sabbath. *Athan.* I, 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, *the great* or *holy Saturday*, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad.* Vit. Chrys. 33 B. *Joann. Mosch.* 2988 D. *Doroth.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463 [Dative plural σαββάτοις. *Sept.* Lev. 26, 35. Ezech. 45, 17. — Also, σάββασι. Macc. 1, 2, 38. *Mel.* 83. *Jos.* Ant. 13, 12 4. 16, 6, 2.]

σαββάτωσις, εως, ἡ, coined by *Apion* apud *Jos.* Apion. 2, 2, p. 470 = following.

σαββώ, said to be an Egyptian word, = τὸ βουβῶνος ἄλγος. *Apion.* apud *Jos.* Apion. 2, 2, p. 470.

σαβεί, צבי = δόξα. *Theodtn.* Dan. 11, 16.

σαβέκ, סבך = ἀκανθεών, ἀκανθών, L. *dumetum. Sept.* Gen. 22, 13 Ἐν φυτῷ σαβέκ (*Aquil.* συχνῷ) = ἐν φυτῷ, Ἑβραϊστὶ δὲ σαβέκ. *Melito* 1220.

Σαβελλιανισταί, ῶν, οἱ, = Ἀγγελῖται. *Tim. Presb.* 60.

Σαβελλιανός, ή, όν, *of* Σαβέλλιος, *Sabellianus, Sabellian. Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, *a Sabellian. Athan.* I, 520. *Const.* II, 1. *Epiph.* I, 849.

σαβελλίζω, ισα, *to favor the doctrine of Sabellius. Eus.* VI, 856 A. *Athan.* I, 461 A. *Greg. Naz.* II, 476 C.

Σαβέλλιος, ου, ὁ, *Sabellius*, a heresiarch of the early part of the third century. *Hippol.* Haer. 450 (*Orig.* III, 1520). *Method.* 153. *Alex. A.* 565. *Eus.* VI, 853. 1004. *Athan.* II, 1129. *Greg. Naz.* II, 537. *Greg. Nyss.* II, 836. *Leont.* I, 1216. — *Athan.* I, 204 οἱ Σαβέλλιοι, *the Sabellians.*

σαβελλισμός, οῦ, ὁ, *Sabellianism. Basil.* IV, 772 B.

Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrill. A.* X, 1032.

Σαβελλίως, adv. *after the manner of Sabellius, in Sabellian fashion. Greg. Naz.* II, 168.

σαβούρα, ας, ἡ, the Latin s a b b u r a = ἕρμα, *ballast. Nil.* Epist. 4, 60, p. 577 B.

σάβουρος, α, ον, (σαβούρα) *in ballast.* Hence, = κενός, *empty. Bekker.* 401, 30. *Gloss. Jur* Βακαντία . . . . Βαντία (write Βακαντία).

σαγαπηνίζω, ίσω, *to be like* σαγάπηνον. *Galen.* XIII, 881 F.

σαγάπηνον, ου, or σαγαπηνόν, οῦ, τὸ, Persian SKBING, s a g a p ē n o n, s a c o p ē n i u m, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). Delet. p. 10. *Galen.* XIII, 226 B. 881 E Σαγαπηνὸν ὀπόν, apparently an adjective.

σαγγάριος, see τζαγγάριος.

σαγγουιναλις, s a n g u i n â l i s. *Diosc.* 4, 30 = ἄγρωστις.

σαγήνα, ας, ἡ, a kind of *vessel* (*sail*). *Porph.* Adm. 150, 10. 151, 8.

σαγηναῖος, α, ον, *of a* σαγήνη (*seine*). *Anthol.* II, 80 (*Archias*).

σαγηνεία, ας, ἡ, = τὸ σαγηνεύειν. *Plut.* II, 730 A. B.

σαγηνοβόλος, ον, (σαγήνη, βάλλω) *that casts the seine; fisherman. Agath.* Epigr. 37, 6.

σαγηνό-δετος, ον, *bound to a seine. Philipp.* 27.

σαγη-φορέω, ήσω, *to wear a σάγος*. *Strab.* 4, 4, 3.

σαγίζω, ισα, (σάγος) *to put the housing over a horse*. *Nicet.* 674, 25, τινά.

σάγιον or **σαγίον**, ου, τὸ, *robe*. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 σάγιν.

σάγισμα, ατος, τὸ, (σαγίζω) *housing, horse-cloth, saddle-cloth*. *Porph.* Cer. 341. 462. *Leo Gram.* 252, 18 *Curop.* 30.

σαγίττα, ας, ἡ, s a g i t t a = βέλος, *arrow*. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.

σαγιττάριος, ου, ὁ, s a g i t t a r i u s. *Lyd.* 157, 20.

σαγιττάτωρ, ὁ, (σαγίττα) τοξότης, *bowman, archer*. *Leo.* Tact. 4, 57.

σαγιττο-βολή, ῆς, ἡ, *the distance of an arrow*. *Theoph.* 490, 17 (*Porph.* Adm. 77, 21).

σαγιττόβολον, ου, τὸ, = preceding. *Mauric.* p. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph.* Cer. 485. *Epiph. Mon.* 263 A.

σαγιττοποιός, οῦ, ὁ, (ποιέω) *arrow-maker*. *Mauric.* 12, 7. *Leo.* Tact. 4, 50.

Σάγκος, ου, ὁ, *Sancus*, a Sabine divinity, supposed by some to be = **Πίστιος Ζεύς**. *Dion. H.* I, 338. II, 782, 5 **Σάγκτος**. *Plut.* II, 271 E **Σάγκτος**.

σάγκτος, s a n c t u s = ἅγιος. *Just.* Apol. 1, 26. *Antec.* 2, 1, 10.

σαγμάριος, ον, (σάγμα) s a g m a r i u s, furnished *with a pack-saddle*. Also, σαμάριος. *Achmet.* 237. — **2.** Substantively, τὸ σαγμάριον, (**a**) *pack-horse*. *Leo.* Tact. 4, 36. *Porph.* Cer. 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (**b**) *pack-saddle*. *Leo* .Tact. 5, 7. *Eust.* 1410, 20. — Also, σαμάριον. *Schol. Lucian.* III, 378.

σαγματάριος, ον, = preceding. *Leo.* Tact. 6, 29, ἵππος, *sumpter-horse*.

σαγματίζω, ίσω, *to saddle*. *Nil.* 193 C.

σαγμάτιον, ου, τὸ, *little saddle*. *Epict.* 4, 1, 8.

σαγματογήνη, ης, ἡ, a kind of Indian *stuff*. *Arr.* P. M. E. 6.

σαγματόω, ωσα, (σάγμα) *to saddle* a pack-horse. *Theoph.* 653. 682 σαγματωμένος.

σαγμο-σέλλιον, ου, τὸ, *pack-saddle*. *Phoc* 226, 16.

σαγο-ειδής, ές, *like a σάγος*. *Eudoc. M.* 29.

σάγος, ου, ὁ, s a g u m, a kind of *cloak*. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.

Σάγουντον, ου, τὸ, *Saguntus, Saguntium*. *Strab.* 3, 4, 6.

σαδδαΐ, שדי = ἱκανός, ἰσχυρός, *Almighty*, an epithet of Jehovah. *Sept.* Ezech. 10, 5. *Symm.* Job 6, 4. *Orig.* I, 628.

Σαδδουκαῖος, ου, ὁ, *Sadducee*. *Luc.* Act. 23, 8. *Jos.* Ant. 13, 5, 9. 13, 10, 6. B. J. 2, 8, 2. 14. *Orig.* I, 753.

σαδή = τσαδή (צ). *Eus.* III, 789 A.

σαδημώθ, שדמות = ἀγροί. *Sept.* Reg. 4, 23, 4.

σαδηρώθ, שדרות = τάξεις. *Sept.* Reg. 4, 11, 15.

σαθροδοξία, ας, ἡ, = σαθρὰ δόξα, *unsound opinion* or *tenet*. *Nil.* 492 D.

σαθρόω, ώσω, *to make σαθρός*. *Sept.* Judic. 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.

σαικουλάρια, ων, τὰ, l u d i s a e c u l a r e s. *Dion C.* 54, 18, 2.

σαίκουλον, τὸ, s a e c u l u m = αἰών. *Zos.* 63.

σαίνω, *to disturb, to trouble*. *Paul.* Thess. 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, *to induce*. II, 81 C σανθήσομαι, fut. pass. (See also σιαίνω.)

σαιρεί, an Egyptian *feast*. *Plut.* II, 362 D.

σαΐτης, ὁ, the name of a *liquid measure*. *Epiph.* III, 284 B = 22 ξέσται. *Pallad.* Laus. 1066 A. *Apophth.* 317 D.

σάκα τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.

σάκελλα, etc., incorrect for σάκκελλα, etc.

σακέρδως, ωτος, ὁ, s a c e r d o s = ἱερεύς. *Suid.*

σάκκελλα, ης, ἡ, s a c c e l l u s = βαλάντιον, *purse, bag*. *Hes.* *Porph.* Novell. 280. *Theoph. Cont.* 377. 691.

σακκελλάριος, ου, ὁ, s a c c e l l a r i u s, *bursar*. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV. 97 B. (Compare *Nic. CP.* Histor. 42 Ταμίας τῶν βασιλικῶν χρημάτων.)

σακκέλλη, ης, ἡ, = σάκκελλα. *Theoph. Cont.* 715, 13.

σακκελλίζω, ίσω, = διηθέω *through a bag*. *Schol. Arist.* Plut. 1087. *Lex. Sched.* 133.

σακκέλλιον, ου, τὸ, = σάκκελλα. *purse*. *Greg. Naz* I, 661 A. 705 B. *Porph.* Cer. 460, 18 Ὁ τοῦ σακκελλίου, = σακκελλάριος. *Theoph. Cont.* 470 Ὁ ἀπὸ σακκελλίου, = *Curop.* 4, 8 ὁ σακκελλίου, *bursar*.

σακκέλλισμα, ατος, τὸ, = ἠθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.

σακκελλισμός, οῦ, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.

σακκελλιστήριον, ου, τὸ, *straining-bag*, for wine. *Schol. Arist.* Plut. 1087. *Tzetz.* Chil. 13, 420.

σακκίν for σακκίον, *small σάκκος, bag*. *Joann. Mosch.* 2860 A.

σάκκινος, ον, *of σάκκος*. *Schol. Arist.* Plut. 1087.

σακκομάχιον, ου, τὸ, a kind of *coarse garment*. *Joann. Mosch.* 2925 C. 2976 A. 2997 C σακκομάχιν. *Leont. Cypr.* 1688 B -ιν.

σακκορράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, *large needle*. *Schol. Lucian.* I, 341.

σάκκος, ου, ὁ, *coarse hair-cloth, sackcloth*. *Sept.* Gen. 37, 34. Baruch 4, 20. (See also σόκκος.)

σακκο-φορέω, ήσω, *to wear sackcloth*. *Just.* Tryph. 107, p. 725 A. *Pallad.* Laus. 1097.

σακκοφόρος, ον, (φέρω) *wearing* σάκκος. *Plut.* II, 239 C. — **2.** Substantively, οἱ Σακκοφόροι, *Saccophori*, a sect, = Ἀποτακτῖται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

Σακλᾶς, ᾶ, ὁ, *Saclas*, = ὁ τῆς ὕλης ἄρχων, a figment. *Theod* IV, 377.

σάκρος, α, ον, s a c e r = ἱερός, θεῖος. *Plut.* II, 279 C Ρῆγι σακρῶρουμ. *Antec.* 2, 1, 8. — — **2.** Substantively, ἡ σάκρα, *sacra*, = θεῖον γράμμα, *imperial epistle*. *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac. B.* 1448 B (titul.). *Apophth.* 137 A. *Men. P.* 352, 19. *Theoph.* 262, 18.

σακτούρα, ας, ἡ, a kind of *vessel* (*sail*). *Theoph. Cont.* 299, 18. — 196, 18 σατούρα.

σάκχαρ, αρος, τὸ, (Arabic ΣΚΡ) s a c c h a r u m, *sugar*. *Anon. Med.* 227. 233. — Also, σάχαρ. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 σαχαρπλακουνταϲ, write σαχαροπλακοῦντας, *sugar-cakes*. — Also, τὸ σάκχαρι, ιτος. *Arr.* P. M. E. 14. *Orib.* III, 119, 11. — Also, ἡ σάκχαρις, ιδος. *Achmet.* 196. — Also, ἡ σάχαρις, εως or ιδος. Id. 198. 251 (titul.). — Also, τὸ σάκχαρον, ου. *Diosc.* 2, 104. (See also ζάχαρ.)

σαλαμίν, שלם = σωτήριον. *Sept.* Josu. 22, 29.

σαλάριον, ου, τὸ, s a l a r i u m = σιτηρέσιον, *pay, salary*. *Caius* 29 A. *Apollon. Eph.* 1381 A. *Justinian.* Novell. 128, 16.

σάλβια, ας, ἡ, s a l v i a = ἐλελίσφακον, *sage*, a plant. *Diosc.* 3, 35 (40).

σαλγαμάριος, ου, ὁ, s a l g a m a r i u s = ἁλμευτής. *Chal.* 1620 C.

σάλευμα, ατος, τὸ, (σαλεύω) *motion*. *Dion Chrys.* II, 326, 45. *Artem.* 120 = περιπλοκαί.

σαλεύω, εύσω, *to shake, to toss*. Classical. *Sept.* Sap. 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — **2.** *To ride* at anchor. *Dion. H.* I, 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.

σαλίβα, ας, ἡ, = σειρομάστης. *Gloss. Jur.* Μαρτζομαβούλουμ . . . . *Curop.* 24.

σαλιβαρᾶς, ᾶ, ὁ; (σαλιβάριον) *maker* or *seller of bridles*. *Theoph.* 754, a surname.

σαλιβάριον, ου, τὸ, (s a l i v a r i u s) = χαλινός, *bridle*. *Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβᾶς, ᾶ, ὁ, *maker of* σαλίβαι. *Theoph.* 577, a surname.

σάλιξ, ικος, ὁ, s a l i x = ἰτέα, *willow*. *Hes.*

Σάλιος, ου, ὁ, *Salius*, commonly in the plural, *Salii*. *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C.* Frag. 7, 5.

σαλῖρε, s a l î r e = ἅλλεσθαι, ἐξάλλεσθαι, πηδᾶν. *Dion. H.* I, 386.

σαλίτωρ, ὁ, s a l t a t o r = ὀρχηστής. *Dion. H.* I, 386, 13.

σαλκᾶς, ᾶ, ὁ, quid ? *Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκᾶ.

Σαλλούστιος or **Σαλούστιος, ου, ὁ,** *Sallustius*, the historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc. M.* 203.

Σαλμούτζης, η, ὁ, *Salmutzes*. *Porph.* Adm. 170.

σάλος, ου, ὁ, *a riding* at anchor. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — **2.** *Anchorage*. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, ή, όν, (σάλος, σαλάκων) = μωρός, ἀνόητος. *Pallad.* Laus. 1106 A. D. *Apophth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes.* Ὑσθλός . . . . (Compare *Arist.* Nub. 1276 Τὸν ἐγκέφαλον ὥσπερ σεσεῖσθαί μοι δοκεῖς. *Paul.* Thess. 2, 2, 2 Σαλευθῆναι ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool*. *Nic.* II, 895 A. *Horol.* Jul. 21. (Compare *Paul.* Cor. 1, 3, 18. 1, 4, 10.)

σαλότης, ητος, ἡ, = μωρία. *Apophth.* 121 C.

σαλπίγγιον, ου, τὸ, *little* σάλπιγξ. *Galen.* IV, 189 C.

σαλπιγγοφανής, ές, (σάλπιγξ, φαίνω) *trumpet-like*. *Aster.* 413 C.

σάλπιγξ, ιγγος, ἡ, *trumpet*. *Sept.* Lev. 23, 24 Μνημόσυνον σαλπίγγων, *a memorial of blowing of trumpets, the Jubilee*. — **2.** *Sounding-board* = ξύλον, σήμαντρον. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real *trumpet* or *horn* (*Hieron.* II, 65 B, tuba).

σαλπιστής, οῦ, ὁ, = σαλπιγκτής. *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phryn.* 191, condemned. *Moer.* 322.

σαλσίκιον, ου, τὸ, s a l s a m e n t u m ? = τάριχος ? *Leont. Cypr.* 1733 B.

σάλτος, ου, ὁ, s a l t u s = ἄλσος. *Proc. Gaz.* I, 1212 C.

Σαλώμη, ης, ἡ, *Salome*. *Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.

σαλώμη, ης, ἡ, *salome*, a kind of medicine. *Galen* XIII, 686 F.

σάμαινα, ης, ἡ, (Σάμος) a kind of *vessel* (*sail*) used by the Samians; perhaps the archetype of the modern τρεχαντήρι. *Plut.* I, 166 D.

σαμαμίθιον, ου, ὁ, the Hebrew שממית = ἀσκαλαβώτης, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept.* Prov. 24, 6 καλαβώτης.)

Σαμαρείτης, ου, ὁ, *a Samaritan*. — Οἱ Σαμαρεῖται, a Jewish sect. *Heges.* 1325. *Just. Imper.* Novell. 15.

Σαμαρειτικός, ή, όν, *Samariticus, Samaritan*. *Orig.* VII, 36, ἀντίγραφον, of the Pentateuch. *Just. Imper.* Novell. 16, πλάνη.

Σαμαρειτικῶς, adv. *after the Samaritan manner*. *Orig.* IV, 653.

Σαμαρεῖτις, ιδος, ἡ, *Samaritan*. *Nicol. D.* 116, sc. χώρα, *the Samaritan territory*. — **2.** *Sa-*

maritan woman. *Joann.* 4, 9. *Orig.* I, 400. 1405. *Did. A.* 556. — Ἡ κυριακὴ τῆς Σαμαρείτιδος, *the Sunday of the Samaritan woman*, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Stud.* 24 A. *Pentecost.*

Σαμαρειτισμός, οῦ, ὁ, *Samaritismus*, the age of the world between Judaism and Hellenism. *Epiph.* I, 169.

Σαμαρεύς, έως, ὁ, = Σαμαρείτης. *Just.* Apol. 1, 53. *Orig.* I. 753.

σαμάριος, see σαγμάριος.

σαμβοῦκους, sambucus = ἀκτῆ, *the elder-tree.* *Diosc.* 4, 171 (174).

***σαμβύκη**, ης, ἡ, סבכא and שבכא, sambuca, a three-cornered stringed instrument. Classical *Sept.* Dan. 3, 5. *Clem. A.* I, 788 B. — **2.** Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2. 8, 8, 6. *Plut.* I, 306 D. *App.* I, 678, 14.

σαμβυκιστής, οῦ, ὁ, *player on the sambuca.* *Athen.* 4, 80.

σαμβυκίστρια, ας, ἡ, sambucistria, *female player on the sambuca.* *Plut.* I, 920 B.

Σαμιακός, ή, όν, (Σάμιος) *Samian.* *Clem. A.* I, 136 τὰ Σαμιακά, a work of Olympichus.

σαμιάριος, ου, ὁ, (samio) samiarius = ὁ τῶν ὅπλων στιλπνωτής, *polisher of arms.* *Lyd.* 158, 13. *Gloss.* Ἀκονητής . . . .

σαμιόω, ωσα, samio, *to polish.* *Leo.* Tact. 5, 3.

Σάμιος, α, ον, *Samian.* *Diosc.* 5, 171 (172), γῆ.

σάμος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.

Σαμφαριτικός, ή, όν, *Sampharitícus.* *Diosc.* 1, 6, p. 16, νάρδος.

σάμχ, the Hebrew ס. *Eus.* III, 789 A.

Σαμψαῖοι, ων, οἱ, = Ἐλκεσσαῖοι, Ἡλιακοί. *Epiph.* I, 848. 961. [Derived from שמש = ἥλιος.]

σαμψήρα, ας, ἡ, a kind of *sword.* *Jos.* Ant. 20, 2, 3 σαμψηρά. *Suid.*

σαμψῆς, ὁ, *sampses*, an officer among the Bulgarians. Pseudo-*Theophyl. B.* IV, 1224 A.

σάμψουχον, see σάμψυχον.

σαμψυχίζω, ίσω, *to have the smell of σάμψυχον.* *Diosc.* 3, 40 (46). — **2.** *To perfume with σάμψυχον.* *Diosc.* 2, 96.

σαμψύχινος, η, ον, sampsuchinus, *of σάμψυχον.* *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον or ἔλαιον.

σάμψυχον, ου, τὸ, sampsuchum, *marjoram?* *Diosc.* 3, 41 (47). — Also, σάμψουχον. *Paus.* 9, 28, 3.

σανδάλιν for σανδάλιον, ου, τὸ, = σάνδαλος. *Chron.* 722, 20.

σανδαλοειδής, ές, = σανδάλῳ ἐμφερής. *Schol. Clem. A.* 791 D.

σάνδαλος, ου, ὁ, a kind of *boat.* *Theoph.* 610.

σανδαραχίζω, *to look like σανδαράχη.* *Diosc.* 5, 120 (121).

σάνδυξ, υκος, and σάνδιξ, ικος, ἡ, sandyx, sandix, a kind of *red pigment.* *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12. 13. — **2.** *Arca, cista*, Persian sanduk, Russian σουνδούκ, = κιβωτός, *trunk, chest, box.* *Hes.*

σανδών, ἡ, = σινδών. *Lyd.* 258, 22.

***σανιδόω**, ώσω, (σανίς) *to board over.* *Athen. Mech.* 6.

σανιδώδης, ες, *plank-like.* *Plut.* II, 896 E. *Aret.* 37 C.

σανίδωμα, ατος, τὸ, *anything boarded* or *planked, boarded floor, platform, stage, deck.* Classical. *Sept.* Macc. 3, 4, 10 *Polyb.* 1, 22, 6. *Agathar.* 127.

σανιδωτός, ή, όν, *made of boards.* *Sept.* Ex. 27, 8.

σαννίων, ὁ, sannio. *Epict.* 3, 22, 83.

σαντάλινος, ον, (σάνταλον) *of sandal-wood.* *Arr.* P. M. E. 36.

σαξάτινος, η, ον, saxetanus, saxatilis, = πετραῖος. *Galen.* VI, 402 A.

σαξιμοδέξιμον, ου, τὸ, (σάξιμον, δέξιμον) *ovation*, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph. Cont.* 640, 19 (*Theoph.* 563).

σάξιμον, ου, τὸ, (σάσσω) *ball, dance.* *Porph.* Cer. 293, 9, et alibi.

σαξίφραγον, ου, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.

σαόβροτος, ον, = σῴζων βροτούς. *Greg. Naz.* III, 464 A.

σάπιενς, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.

σαπρόκνημος, ον, = σαπρὸς τὴν κνήμην. *Diosc.* 4, 181 (184), ἕλκη, ulcers in the calf of the leg.

σαπρολογέω (λέγω), *to talk unsoundly.* *Nicet. Byz.* 768 C.

σαπρῶς, adv. *dirtily.* *Epict.* 2, 21, 14.

σαπφείρινος, η, ον, *of σάπφειρος.* *Philostr.* 34. *Did. A.* 1113 C.

Σαπφικός, ή, όν, *of Σαπφώ, Sapphicus, Sapphic.* Pseudo-*Demetr.* 68, χάρις. — Μέτρον Σαπφικόν, *Sapphic verse.* *Drac.* 139. *Heph.* 7, 9. 10, 5. 12.

σάπων, ωνος, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.

σαπωναρικός, ή, όν, *of soap.* *Paul. Aeg.* 108.

σαπώνιον, ου, τὸ, = σάπων. *Paul. Aeg.* 108.

σαπωνιστής, οῦ, ὁ, *one who washes with σάπων.* *Porph.* Cer. 578, 19.

Σαπώρης, η, ὁ, *Sapores.* *Mal.* 296.

Σάρα, see Σάρρα.

sarabaitae, arum, οἱ, called also **remoboth** (which see), a class of religious mendicants, hypocrites in monk's habit, having

no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian.* I, 1103 A seq. (Compare *Basil.* III, 1005 B. IV, 352 B. *Hieron.* I, 583 (322). *Nil.* 437 C. *Augustin.* VI, 831 D. *Soz.* 900 B. *Chal.* 4. *Apophth.* 141 A.)

σαράβαρα, τὰ, Chaldee סרבל, sarabara, Persian *trousers*. *Sept.* Dan. 3, 21. *Hes.* *Suid.* — Also, σαραβάρια. *Hes.*

σαράγαρον, τὸ, = σάραξ. *Dioclet.* G. 15, 24.

Σαρακηνία, ας, ἡ, *Saracenia, the country of the* Σαρακηνοί. *Epiph.* II, 29.

Σαρακηνικός, ή, όν, *Saracenic*. *Genes.* 68, 8.

Σαρακήνισσα, ης, ἡ, *Saracen woman*. *Joann. Mosch.* 3000.

Σαρακηνός, οῦ, ὁ, *Saracenus, Saracen, Arab.* *Marcian.* 456. *Bardesan.* apud *Eus.* III, 472. *Dion. Alex.* 1305. *Eus.* I, 354. VI, 189. *Jul.* 401. *Athan.* II, 916. *Cyrill. H.* 576. [Derived from the Arabic SH-R-Q, *the east*; consequently it means *east-man*, with reference to Egypt and Palestine.]

σαρακηνόφρων, ον, (φρήν) *favoring the Saracens: inclined to Mohammedanism.* *Nic.* II, 1184 E.

σαράκοντα = τεσσαράκοντα, *forty*. *Porph.* Cer. 478, 13. (See also σεραντάπηχος. For the omission of the first syllable, compare the mutilated τάρων for τεττάρων. *Athen.* 6, 5.)

σαρακοστός = τεσσαρακοστός, ή, όν, *fortieth*. *Nom. Coteler.* 285. 286.

σάραξ, ακος, ὁ, sarracum, a kind of *wagon*. *Lyd.* 130, 13. (See also σαράγαρον.)

σαργάνη, ης, ἡ, *rope-basket*. *Paul.* Cor. 2, 11, 33. *Soz.* 1245 A.

σάρδα, ης, ἡ, sarda, a species of πηλαμύς. Classical. *Xenocr.* 71. *Galen.* VI, 395 F. 402 A.

Σαρδανία, ας, ἡ, *Sardinia* = Σαρδώ. *Athan.* I, 249.

σαρδήνη, ης, ἡ, (Σαρδώ) L. *Sardinia pelamys*, a fish. *Galen.* VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, ὁ, (σάρδιον) sardonyx, a gem. *Apoc.* 21, 20. *Jos.* Ant. 3, 7, 5. *Aquil.* Gen. 2, 12.

σάρισσα, ης, ἡ, sarissa, a Macedonian spear. Classical. *Polyb.* 2, 69, 7. 18, 12, 2 seq. *Diod.* 17, 57. *Dion. H.* II, 880, 8. *Strab.* 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) *carrying*, or *armed with, a sarissa*. *Polyb.* 12, 20, 2. *Arr.* Anab. 1, 13, 1.

σαρκάζω, άσω, = χλευάζω, *to ridicule, to taunt, to sneer*. *Philon* II, 597, 38. *Galen.* II, 101 B.

σαρκασμός, οῦ, ὁ, sarcasmus, = χλεύη, *taunt, gibe*. *Herodn. Gr.* Schem. 591. *Phryn.* P. S. 10, 32.

σαρκεύς, έως, ὁ, (σάρξ) *one clothed with flesh*. *Athan.* II, 1237 C.

σαρκίδιον, ου, τὸ, = σαρκίον. Classical. *Epict.* 1, 3, 5. *Plut.* I, 350 D. II, 994 E. *Galen.* II, 370 E = κλειτορίς.

σαρκικός, ή, όν, *of flesh, fleshly*. *Plut.* II, 905 A. — Tropically, L. *carnalis, carnal*. *Paul.* Rom. 7, 14, et alibi. *Ignat.* 652 A. *Iren.* 645 B. *Hippol.* Haer. 236. 65. *Clem. A.* I, 288 A, ἐπιθυμία.

σαρκικῶς, adv. *in the flesh, bodily*. *Ignat.* 653 B. — Tropically, *carnally*. *Just.* Tryph. 14. *Clem. A.* I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg. Naz.* III, 197 C.

σάρκινα, ἡ, also σάρκινον, ου, τὸ, sarcina, *baggage*. *Lyd.* 180, 14. *Mauric.* 9, 3. *Leo.* Tact. 15, 48.

σαρκινάριος, α, ον, sarcinarius = φορτηγός, ὁλκάς. *Lyd.* 180, 13.

σάρκινον, see σάρκινα.

σαρκίνως, adv. = σαρκικῶς. *Clem. A.* II, 609 C. *Orig.* I, 389 B. C.

σαρκο-βλαστάνω, *to produce flesh*. *Paul. Aeg.* 101.

σαρκοβορέω, ήσω, = σαρκοβόρος εἰμί. *Theophil.* 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) L. *carnivorus, carnivorous*. *Philon* II, 238, 13. *Plut.* II, 971 C. *Theophil.* 1080 A. *Clem. A.* I, 1008.

σαρκοβρωτέω = σαρκοβορέω. *Theogn. Mon.* 853 C.

σαρκογενής, ές, (γίγνομαι) *born of the flesh*. *Greg. Naz.* III, 462 A, κακία. *Anast. Sin.* 1064 A.

σαρκογονία, ας, ἡ, *generation of flesh*. *Porphyr.* A. N. 14.

σαρκοειδής, ές, *flesh-like*. Classical. *Athenag.* 932 C. *Galen.* II, 238 F.

σαρκο-κήλη, ης, ἡ, *induration of the* ὄρχεις. *Poll.* 4, 203. *Galen.* VII, 321 B.

σαρκοκηλικός, ή, όν, *pertaining to* σαρκοκήλη. *Paul. Aeg.* 270.

σαρκο-κόλλα, ης, ἡ, sarcocolla, *the gum of the peach-tree*. *Diosc.* 3, 89 (99). *Galen.* XIII, 226 D. 429 A.

σαρκο-λαβίς, ίδος, ἡ, *forceps*, in surgery. *Diosc.* 3, 84 (94), p. 433.

σαρκολάτρης, ου, ὁ, (λατρεύω) *flesh-worshipper, sensualist*. *Greg. Naz.* III, 185 C. 467 A.

σαρκολιπής, ές, (λείπω) *wanting in flesh, lean*. *Philipp.* 67.

σαρκομανέω, ήσω, (μαίνομαι) *to be licentious*. *Ephr.* III, 403 F.

σαρκο-μανία, ας, ἡ, *licentiousness*. *Ephr.* III, 403 F. *Anast. Sin.* 252 D.

σαρκ-ομοιόμορφος, ον, *resembling flesh* (the human body). *Damasc.* II, 336 D. *Steph. Diac.* 1164 C.

σαρκόμφαλον, ου, τὸ, (ὀμφαλός) *enlargement of the region of the navel. Galen.* II, 274 F.

σαρκοπαγής, ές, (πήγνυμι) *composed of flesh. Mel.* 117.

σαρκο-ποιέω, ήσω, *to make into* or *of flesh. Plut.* II, 1096 E. *Just.* Apol. 1, 23. 66. Tryph. 45, of the Incarnation.

σαρκοποιία, ας, ἡ, *the making of flesh. Porphyr.* A. Nymph. 14.

σαρκοποιός, όν, (ποιέω) *making* or *generating flesh. Diosc.* 5, 11, p. 698 = σαρκὸς γεννητικός. *Plut.* II, 771 B.

σαρκοτοκέομαι, *to be born like* a piece of *flesh. Sext.* 11, 31.

σαρκοτόκος, ον, (τίκτω) *bringing forth flesh. Cyrill. A.* X, 21 C.

σαρκοφανής, ές, (φαίνω) *looking like flesh. Sext.* 13, like a human being.

σαρκοφορέω, ήσω, *to be* σαρκοφόρος. *Clem. A.* I, 557. II, 364. *Caesarius* 933. 1108. *Eus. Alex.* 425 B σαρκοφορέσας.

σαρκοφόρος, ον, (φέρω) *clothed with flesh. Ignat.* 712 A. *Clem. A.* II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, *θεός, incarnate.*

σαρκόφρων, ον, (φρήν) *of a carnal mind. Athan.* II, 1289 C.

σαρκοχαρής, ές, (χαίρω) *delighting in the flesh, carnal. Greg. Naz.* III, 1556 A.

σαρκόω, ώσω, *to make fleshly* or *into flesh.* Classical. *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ἕξιν. — Mid σαρκόομαι, *to become fleshly* or *flesh. Galen.* X, 150 E. — Particularly, with reference to the *Incarnation,* = σὰρξ γίνομαι. *Iren.* 541 B. 939 A. B. *Clem. A.* II, 744 B. I, 301 B. *Hippol.* 624 D. Haer. 136, 7. *Method.* 356 B Τὸν ἐξ αὐτῆς σαρκωθέντα.

σάρκωμα, ατος, τὸ, *fleshy excrescence. Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.

σάρκωσις, εως, ἡ, *the making of* or *into flesh. Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — **2.** *Incarnation* = ἐνανθρώπησις, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem. A.* I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.

σαρκωτικός, ή, όν, = δυνάμενος σαρκοῦν *Diosc.* 1, 180, p. 159, πληγῶν, *causing to heal up. Galen.* II, 182 F.

σάρξ, κός, ἡ, *flesh. Clem. A.* II, 101 A. *Athan.* I, 429 A Τῆς κατὰ σάρκα γενέσεως, of the λόγος. [*Barn* 6 (Codex א) τὴν σάρκαν.]

σάρον, ου, τὸ, (σαίρω) = κόρημα, κάλλυντρον, *broom.* Classical. *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. P. S. 14, 12. *Hippol.* Haer. 268, 89.

*__σάρος__, ου, ὁ, (Chaldee) s a r u s, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Syncell.* 30, 8. *Suid.*

σαρόω, ώσω, (σάρον) = σαίρω, κορέω, παρακορέω, *to sweep. Matt.* 12, 44. *Luc.* 11, 25. 15, 8. *Apollon. D.* Synt. 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.

σαρπίον, ου, τὸ, = σάρπος, *wooden box. Leo.* Tact. 15, 77.

σάρπος, ου, ὁ, *wooden box* for flour. *Eustrat.* 2345 A. Also *wooden house, Hes.* Σάρπους ...

Σάρρα, ας, ἡ, שרה, *Sarah,* Abraham's wife. *Sept.* Gen. 17, 15. *Philon* I, 519. II. 15, 44 = ἄρχουσα — When written with one P, Σάρα, it represents שרי, *Sarai,* her former name. Gen. 11, 29. *Philon* I, 140. *Just.* Tryph. 113.

σάρωμα, ατος, τὸ, (σαρόω) = κόρημα, *sweepings. Suid.* Σαρώματα .... *Cramer.* II, 453, 3. *Bekker.* 434, 1.

σᾶς, see σύ.

σασάμινος, ον, *of* σάσαμον (a kind of *wood*). *Arr.* P. M. E. 36.

σάσσω, αξα, = χορεύω, ὀρχοῦμαι, L. *salto, to dance. Leont. Cypr.* 1724 C. *Porph.* Cer. 330. 633.

σατᾶ, שטה = ἐκκλίνειν, ἐκτρέπεσθαι, *to deviate. Just.* Tryph. 103.

σατᾶν, ὁ, indeclinable, שטן = ἀντικείμενος, *adversary, opponent. Sept.* Reg. 3, 11, 14. 23. — Particularly, *the great adversary,* S a t a n, = διάβολος. *Paul.* Cor. 2, 12, 7. *Just.* Tryph. 103. *Orig.* I, 1365 D.

σατανᾶς, ᾶ, ὁ, s a t a n a s, the Greek form of the preceding. *Sept.* Sir. 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.

Σατανιανοί, ῶν, οἱ, (σατανᾶς) *Sataniani,* a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the *Yezidis* of the present day.)

σατανικός, ή, όν, *satanic. Alex. A.* 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad.* Vit. Chrys. 65.

σατανικῶς, adv. *satanically. Greg. Nyss.* III, 313 B.

σάτον, ου, τὸ, Hebrew סאה, dual סאתים, s e a h, a measure. *Sept.* Hag. 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos.* Ant. 9, 4, 5, p. 482 = μόδιον καὶ ἥμισυ Ἰταλικόν. *Epiph.* III, 276 B. 284 A = 56 ξέσται.

Σατορνάλια, **Σατορνία**, see **Σατουρνάλια**, κ. τ. λ.

Σατορνιλιανοί, ῶν, οἱ, (Σατορνῖλος) *the followers of Saturninus. Just.* Tryph. 35. *Heges.* 1324 A.

Σατορνῖνος, ου, ὁ, *Saturninus. Diod.* II, 608, 55. — **2.** A heretic of the early part of the second century. *Iren.* 673. 690 — Written

also **Σατορνῖλος.** *Hippol.* Haer. 380, 43. *Theod.* IV, 348.

σατούρα, *ας*, *ἡ*, satŭra, sc. *lanx.* *Lyd.* 11.

σατούρα, see **σακτούρα.**

Σατουρνάλια, *ων*, *τὰ*, *Saturnalia.* *Dion C.* 60, 19, 3. — Also, **Σατορνάλια.** *Epict.* 1, 25, 8. 4, 1, 58.

Σατουρνία *ας*, *ἡ*, *Saturnia* = Ἰταλία. *Dion C.* Frag. 3, 4. — Also, **Σατορνία.** *Dion. H.* I, 48. 51.

Σατουρνῖνος, *ου*, *ὁ*, *Saturninus.* *Lucian.* II, 29.

Σατούρνιος, *α*, *ον*, *Saturnius* = Κρόνιος. *Dion. H.* I, 86. 111.

Σατοῦρνος, *ου*, *ὁ*, *Saturnus*, corresponding to Κρόνος. *Theophil.* 1165. *Dion C.* Frag. 3, 4. *Schol. Lucian.* II, 29.

σατραπεῖον, *ου*, *τὸ*, (σατράπης) *satrap's palace.* *Heliod.* 8, 12.

σατραπικός, *ή*, *όν*, *satrap's.* *Plut.* II, 616 E.

σατραπίς, *ίδος*, *ἡ*, = σατραπική. *Philostr.* 68.

σατυριασμός, *οῦ*, *ὁ*, = σατυρίασις. *Leo Med.* 189 = ἐλέφας, κελεφία.

σατυρίζω, *ίσω*, (σάτυρος) *to make a satyric drama of.* *Clem. A.* I, 157 B.

σατυρικός, *ή*, *όν*, satyricus, *of a Satyr, relating to a Satyr.* Classical. *Nicol. D.* 124, **κωμῳδία.** *Diog.* 3, 56, **δρᾶμα.** *Orig.* I, 1429 A. — **2.** Satiricus, *relating to satire.* *Lyd.* 153, 12. 16. 10 *ὁ σατυρικός*, *satirist.*

σατυριστής, *οῦ*, *ὁ*, *player of satyric dramas.* *Dion. H.* III, 1491, 2. 3. 1492, 6.

σατυρογράφος, *ον*, (γράφω) *writing* **σατυρικὰ δράματα.** *Diog.* 5, 85.

σάτυρος, *ου*, *ὁ*, = **δρᾶμα σατυρικόν.** Pseudo-*Demetr.* 76, 12. *Diog.* 9, 110.

σατυρώδης, *ες*, *satyr-like.* *Lucian.* I, 843.

σαυνιάζω, *άσω*, *to strike with a* **σαύνιον.** *Diod.* 5, 29.

σαύνιον or **σαυνίον**, *ου*, *τὸ*, *a javelin.* *Diod.* 5, 30. *Dion. H.* II, 680. *Strab.* 15, 1, 66.

σαυχνός, see **σαχνός.**

σαφά (צפה) = σκοπός *Jos.* Ant. 11, 8, 5.

σαφηνισμός, *οῦ*, *ὁ*, = **τὸ σαφηνίζειν.** *Dion. H.* I, 166. *Cornut.* 196

σαφηνιστέον = **δεῖ σαφηνίζειν.** *Orig.* III, 616.

σαφηνιστής, *οῦ*, *ὁ*, = **ὁ σαφηνίζων.** *Orig.* II, 1453 D. IV, 77 B.

σαφηνιστικός, *ή*, *όν*, *elucidating.* *Lucian.* II, 290. *Procl.* Parm. 524 (102).

Σαφφώ, *οῦς*, *ἡ*, = **Σαπφώ.** *Inscr.* 1927 **τῆς Σάφφου.**

σαφφώθ, (סף) ספות, *basins.* *Sept.* Jer. 52, 19 as v. l.

σαφὼ βοῶν, שפות הבקר, *cheese of kine.* *Sept.* Reg. 2, 17, 29.

σάχαρ, see **σάκχαρ.**

σαχαρικηνός, *ή*, *όν*, *of sugar.* *Achmet.* 243, p. 224, **γλύκισμα.**

σάχαρις, see **σάκχαρ.**

σαχνός, *ή*, *όν*, *frail, weak: flaccid.* *Galen.* VIII, 782 A. *Hes.* **Σαυχμόν, σαχνόν, χαῦνον, σαθρόν, ἀσθενές. Σαχνόν, ἀσθενές, χαῦνον.** *Ptoch.* 2, 246.

σαχών, write **σαχώλ**, שכל = **σύνεσις.** *Sept.* Esdr. 2, 8, 18.

σάω = **σήθω.** [*Diosc.* 1, 83 **σεσησμένος.**]

σαωτήρ, *ῆρος*, *ὁ*, = **σωτήρ.** *Greg. Naz.* III, 410 A.

σβέσις, *εως*, *ἡ*, (σβέννυμι) *a quenching, extinguishing.* Classical. *Dion. H.* I, 380, 14. *Philon* II, 23, 43. 37, 35. *Anton.* 5, 33.

σβεστήρ, *ῆρος*, *ὁ*, *extinguisher.* *Plut.* II, 1059.

σβεστήριος, *α*, *ον*, *quenching.* Classical. *Dion. H.* I, 559. *Philon* I, 238, 34. 350, 46. *Doctr. Orient* 696 B. *Greg. Naz.* III, 229 A, **ὄργανα**, *fire-engines.*

σβεστικός, *ή*, *όν*, = preceding. *Sept.* Sap. 19, 19. *Dioc.* 1, 183, **θερμασίας.** *Just.* Orat. 5.

σγάλη, *ης*, *ἡ*, = **σκάλα, κλῖμαξ.** *Dioclet.* G. 14, 6.

σγαύδαρι, incorrect for **γαύδαρι**, the vocative of **γαύδαρις**, = **ὄνος.** *Chron.* 624, 1 **Ἐπιορκεῖς σγαύδαρι**; here, the transcriber having written **επιορκεισσγαυδαρι** by mistake, the editors supposed that the second **σ** belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to *a dull ass.* See also **γαρασδοειδής.**)

σγουρίτζης, *η*, *ὁ*, *rather* **σγουρός.** *Cedr.* II, 519, 14, as a surname.

σγουρός, *ά*, *όν*, (ἐπίσγυρος) = **οὖλος**, *curly* hair. *Tzetz.* Chil. 12, 800. — **2.** *Curly-haired* = **ἐπιάγουρος, ἐπίσγουρος, ὀγυρός.** *Nicet.* 799, 23, as a surname.

σεβάζομαι, *άσθην*, *to venerate, reverence, worship.* *Paul.* Rom. 1, 25.

σέβας, *τὸ*, *religion.* *Nicet. Byz.* 768 B.

σέβασις, *εως*, *ἡ*, *veneration, reverence, worship.* *Plut.* II, 1117 A. B.

σέβασμα, *ατος*, *τὸ*, *object of worship.* *Sept.* Sap. 14, 20. 15, 17. *Luc.* 17, 23. *Paul.* Thess. 2, 2, 4. — **2.** *Reverence, worship*, = **σέβασις.** *Dion. H.* I, 79, 10. II, 845, 12, **τὸ περὶ τὰ θεῖα.** *Athan.* I, 401 B, *respect.* — **3.** *Religious tenets, religion.* *Anon.* 358.

σεβασμιάζω, *to inspire with awe* or *reverence.* *Damasc.* III, 837 A.

σεβάσμιος, *α*, *ον*, (σεβασμός) *venerable.* *Plut.* II, 764 B. — The superlative **σεβασμιώτατος**, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.

σεβασμιότης, *ητος*, *ἡ*, = **σεβασμός.** *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.

σεβασμιόω, *ώσω*, (σεβάσμιος) *to honor.* *Genes.* 73, 11 **Σεβασμιωθεὶς μαγιστρότητι.**

σεβασμίως, adv. *reverently, with reverence.* *Clem. A.* I, 140 C. *Orig.* I, 968 A.

σεβασμός, *οῦ*, *ὁ*, *awe, veneration, reverence, respect: worship.* *Diod.* 1, 83. 22, p. 26, 60. *Dion. H.* I, 394, 10. *Strab.* 11, 13, 9. 16, 2,

36. *Aristeas* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἄγη. *Orig.* I, 676 B. *Did. A.* 1024 B.

Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αὐγουστεῖον. *Philon* II, 590, 46. 567, 46 Σεβάστιον.

Σεβάστειος, α, ον, = Αὐγούστειος. *Philon* II, 553, 8.

***σεβαστεύω** = σεβάζομαι, σέβομαι, *to worship. Maneth.* apud *Jos.* Apion. 1, 26, p. 461.

Σεβαστηνός, ή, όν, *of* Σεβαστή or *Samaria. Jos.* Ant. 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἴλην, *the Samaritan cohort.*

σεβαστικός, ή, όν, (σεβάζομαι) *reverent. Iambl.* Adhort. 324.

σεβαστικῶς, adv. *reverently. Dion. H.* VI, 750. *Iambl.* V. P. 46.

Σεβάστιον, see Σεβαστεῖον.

σεβαστός, ή, όν, (σεβάζομαι) L. *augustus, reverenced, revered.* — As a title = Αὔγουστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καῖσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σπείρης Σεβαστῆς, *the Augustan cohort?* — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, *b. Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ἡ σεβαστή = αὐγούστα, *the empress.* — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.

σεβαστοφόρος, ου, ὁ, (φέρω) *Augustalis. Lyd.* 107, 16 οἱ σεβαστοφόροι, *flamines Augustales. Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.

σεβένινος, η, ον, *made of* σεβένιον. *Apophth.* 225 B. 108 B, σανδάλια.

σεβένιον, ου, τὸ, (Egyptian) *the sheath of the flower of the palm. Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβέννιον . . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἀπὸ σιβίνου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]

σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.

Σεβήρεια, ων, τὰ, *games instituted in honor of* Σεβῆρος. *Inscr.* 248.

σέβησις, εως, ἡ, (σέβομαι) *worship. Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβισις from σεβίζω.

σέβομαι, *to worship.* — Οἱ σεβόμενοι τὸν θεόν, = θεοσεβεῖς, *worshippers of God,* proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14 *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]

σέγεστρον, ου, τὸ, the Latin s e g e s t r e, *a covering, wrapper. Dioclet.* G. 8, 42.

σέδα, ἡ, the Latin s ē d e s, *seat. Hes.* Σέδας, καθέδρας.

σέδετα, ων, τὰ, (s e d e o) *station. Justinian.* Cod. 1, 4, 17.

σειουάλ, סִיוָן, the third month. *Sept.* Baruch 1, 8.

σειρά, ᾶς, ἡ, *plait of palm-leaves,* for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φοινίκων. *Soz.* 1373 C. *Apophth.* 76 B. *Joann. Mosch.* 2945 A. — **2.** *Series, line of progeny, race, family. Theoph.* 578, 18. 667, 15. *Theoph. Cont.* 110, 12.

σειρά, see σέρα.

σειρήνειος, ον, *of the* Σειρῆνες, *Sirenius.* Pseudo-*Jos.* Macc. 15, p. 516. *Nil.* 613 A.

σειριάω, *to be sun-struck. Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σιριάω. *Diosc.* 2, 161 (162).

σειρομάστης, ου, ὁ, a kind of *lance* or *javelin. Sept.* Num. 25, 7. Reg. 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.

σειρός, οῦ, ὁ, = σιρός, *pit. Diod.* 19, 44. *Galen.* VI, 357 B.

σειρόω, ώσω, *to tilt* a vessel. *Symm.* Jer. 48, 12, representing the Hebrew צָעָה. (See also ἀποσειρόω.)

σείρωσις, εως, ἡ, *a straining, filtering. Hes.* Διηθήσεως . . . . [Σειρόω does not occur. Compare the modern Greek σουρώνω, *to strain, filter.*]

σεῖσμα, ατος, τὸ, (σείω) *a shaking. Sept.* Sir. 27, 4.

σεισματίας, ου, ὁ, *of an earthquake,* causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.

σεισμο-κράτωρ, ορος, ὁ, (κρατέω) *lord of earthquakes.* Pseudo-*Damasc.* II, 369 B.

σεισμοποιός, όν, (ποιέω) *causing earthquakes. Ptol.* Tetrab. 94.

σεισμός, οῦ, ὁ, *a vexing, vexation, harassing, trouble. Eus.* II, 828 A.

σεισμώδης, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.

σεισοπυγίς, ίδος, ἡ, (πυγή) = κίγκλος, L. *motacilla, wagtail,* a bird. *Suid.* Κίγκλος . . . .

σεισοφίκης, write σεισοφύκης, ὁ, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.

σειστός, οῦ, ὁ, a kind of female *ornament. Lex. Sched.* 742.

σεῖστρον, ου, τὸ, s i s t r u m, *tabor, tabret, timbrel. Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew מְנַעַנְעִים. *Chrys.* X, 32 E, toy. — **2.** *Lupanar* = πορνεῖον. *Socr.* 612 B. C.

σέκουλον, incorrect for σαίκουλον.

Σεκουνδιανοί, ῶν, οἱ, *Secundiani, the followers of* Σεκοῦνδος. *Epiph.* I, 284.

σεκουνδικήριος, ου, ὁ, s e c u n d i c e r i u s, *the second officer. Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.

σεκοῦνδος, the Latin s e c u n d u s = δεύτε-

ρος, εὐτυχής. *Lyd.* 48, 4. *Leo.* Tact. 4, 18.

Σεκοῦνδος, ου, ὁ, *Secundus*, a heretic. *Iren.* 564. *Hippol.* Haer. 292. *Theod.* IV, 357.

σεκούτωρ, ορος, ὁ, s e c u t o r, a *gladiator*. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.

σεκρετάριος, see **σηκρητάριος**.

σεκρετικοί, ῶν, οἱ, (**σέκρετον**) *the members of the emperor's privy chamber. Porph.* Cer. 524, 14. Novell. 255.

σέκρετον, see **σήκρητον**.

σέλ, סלה, s e l a h = **διάψαλμα**. *Orig.* II, 1057 D.

σέλα, **σελίον**, incorrect for **σέλλα**, **σελλίον**.

σελάριος, ου, ὁ, a Turkish title. *Attal.* 277.

σελασφορέομαι (**σελασφόρος**), *to blaze. Cosm.* Carm. Greg. 342.

σελάχειος, ον, *belonging to* **σέλαχος**. *Artem.* 167 -χιος. *Opp.* I, 643.

σελέμνιον, **σελεντιάριος**, **σελέντιον**, incorrect for **σολέμνιον**, **σιλεντιάριος**, **σιλέντιον**.

σελευκίς, ίδος, ἡ, s e l e u c i s, a species of *bird*. *Basil.* I, 181 D. III, 293 A.

σεληναῖον, ου, τὸ, *horseshoe*, so called from its form. *Leo.* Tact 5, 4. *Porph.* Cer. 460. *Eust.* 836, 60.

σελήνανδρος, ου, ὁ, = ὁ τῆς σελήνης ἀνήρ. *Anast. Sin.* 1076 C.

σελήνη, ης, ἡ, *the moon. Dion C.* 37, 19 Ἡ τῆς σελήνης ἡμέρα, *Monday* (= moon-day). *Max. Conf.* Comput. 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.

σεληνιάζομαι, *to be lunatic. Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. III, 43. 44).

σεληνιαῖος, ον, = following. *Afric.* 65 A, ἐνιαυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.

σεληνιακός, ή, όν, *lunar. Cleomed.* 48, 8. *Philon* I, 619, 6. II, 169, 17. *Nicom.* Harm. 6. *Plut.* I, 71 F. II, 367 C. D, et alibi. *Ptol.* Tetrab. 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχεῖον, = σελήνη. *Petr. Alex.* 516 A. *Epiph.* I, 936 A, δρόμος.

σεληνιακῶς, adv. *with reference*, or *according, to the moon. Procl.* Parm. 631 (38). *Anast. Sin.* 716 C. D.

σεληνιασμός, οῦ, ὁ, *lunacy. Moschn.* 129, p. 69. *Orig.* III, 393 C. 1108 C. *Leo Med.* 115.

σεληνικός, ή, όν, = σεληνιακός. *Syncell.* 3, 17.

σελήνιον, ου, τὸ, = following. *Apollon. D.* Mirab. 199, 9.

σεληνίς, ίδος, ἡ, *little* σελήνη, L. *lunula. Plut.* II, 282 A, an ornament on the shoe.

σεληνίσκος, ου, ὁ, = preceding. *Lyd.* 10, 17. 179.

σεληνίτης, ου, ὁ, *inhabitant of the moon. Lucian.* Ver. Histor. 1, 18. 20. — **2.** S e l e n i t e s, *selenite*, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.

σεληνό-βλητος, ον, *moon-struck. Schol. Arist.* Nub. 397.

σεληνοδρόμιον, ου, τὸ, (δρόμος) *lunar tables. Nic. CP.* 852 A, used by astrologers.

σεληνοειδής, ές, *moon-like. Cleomed.* 55, 24.

σεληνόπληκτος, ον, (πλήσσω) = σεληνόβλητος. *Schol. Arist.* Nub. 397.

σελίδιον, ου, τὸ, = σελίς, *page. Polyb.* 5, 33, 3 as v. l. *Suid.*

σελιναῖον, incorrect for **σεληναῖον**.

σελινᾶτον, ου, τὸ, = σελίνων ἀπόζεμα. *Orib.* I, 390.

σελίνινος, η, ον, *of* σέλινον. *Dion C.* Frag. 4, 5.

σελινίτης, ου, ὁ, *flavored with parsley. Diosc.* 5, 74, οἶνος.

Σελινούσιος, α, ον, *of Selinus. Diosc.* 5, 174 (175), γῆ, a kind of earth.

σελίς, ίδος, ἡ, plural **σελίδες**, *the places between the seats* in a theatre. *Inscr.* 3960, *b*. — **2.** *Page* of a book. *Sept.* Jer. 43, 23. *Polyb.* 5, 33, 3. *Dion. H.* V, 122, 11. *Greg. Naz.* III, 399. 409 A.

σέλλα, ας or ης, ἡ, s e l l a = καθέδρα, *chair. Lyd.* 145, 10. *Antec.* 1, 2, 8. — **2.** S e l l a, *saddle. Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo.* Tact. 6, 9. — **3.** Plural, αἱ σέλλαι, = θᾶκαι, σωτήρια, which see.

σελλάριος, α, ον, the Latin s e l l a r i u s, *with a saddle. Chron.* 731, ἵππος, = κέλης, *saddle-horse. Porph.* Cer. 452, 6. *Suid.* Κέλης .... — **2.** Substantively, (**a**) τὸ σελλάριον, sc. ἄλογον, = ἵππος σελλάριος. *Achmet.* 14. 155. 234. 262, p. 243. — (**b**) τὰ σελλάρια = θᾶκαι, σωτήρια, which see.

σελλαριώτης, ου, ὁ, *horse-racer. Nil.* Epist. 3, 252.

σελλέντιον, incorrect for **σιλέντιον**.

σελλίον, ου, τὸ, *little* σέλλα. *Lyd.* 127. *Vit. Epiph.* 76 D. *Porph.* Cer. 22, 24, et alibi. *Achmet.* 261.

σελλο-πούγγιν for **σελλοπούγγιον**, ου, τὸ, *saddle-bag. Mauric.* 1, 2, p. 22. 7, 11. *Leo.* Tact. 5, 4. 12, 123.

σελλοχάλινον, ου, τὸ, = σέλλα καὶ χαλινός. *Porph.* Cer. 80, 25.

σελόμ, Chaldee שלם = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.

σεμεντίλιος, incorrect for **σημεντίλιος**.

Σεμιδαλῖται, ῶν, οἱ, = Βαρσανουφῖται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.

σεμιδαλίτης, ου, ὁ, *bread made of* σεμίδαλις. *Archigen.* apud *Orib.* I, 10, 6. *Athen.* 3, 74. 83.

σεμνεῖον, ου, τὸ, (σεμνός) *venerable* or *sacred place. Philon* II, 475, 14. 476, 23, of the Therapeutae. — **2.** *Monastery* = μοναστήριον. *Leo.* Novell. 216.

σεμνηγορέω, ήσω, (ἀγορεύω) = σεμνολογέω. *Philon* I, 405. II, 154, 48. 164, 46.

σεμνοειδής, ές, (ΕΙΔΩ) *of solemn appearance: magnificent. Greg. Th.* 1076 C.

σεμνοειδῶς, adv. *solemnly, magnificently.* *Greg. Th.* 1056 A.

σεμνοήθης, ες, (ἦθος) *of venerable character.* *Joann. Hier.* 441 A.

σεμνολόγημα, ατος, τὸ, (σεμνολογέω) *boast, pride* (that of which one is proud). *Sext.* 168, 29. *Dion C.* 53, 7, 4. *Eus.* II, 849 A. *Greg. Naz.* III, 168 B. *Simoc.* 227, 17.

σεμνολογία, ας, ἡ, (σεμνολόγος) *dignified, solemn speech.* *Dion. H.* V, 110. VI, 865. *Plut.* II, 1046 D. *Oenom.* apud *Eus.* III, 373 A.

σεμνο-ποιέω, ήσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνόω. *Strab.* 10, 3, 9, p. 377, 9. *Jos.* Ant. 16, 5, 3. *Athenag.* 956 A. (*Men. Rhet.* 262, 10.)

σεμνοποιία, ας, ἡ, = τὸ σεμνοποιεῖν. *Philon* I, 194, 13.

σεμνό-πους, ουν, οδος, *of dignified gait.* *Chron.* 577, 22.

σεμνοπρέπεια, ας, ἡ, *dignified bearing.* *Jos.* Ant. 15, 8, 1. *Diog.* 8, 36. — As a title. *Basil.* IV, 273 A, ἡ σή. 384 A, ὑμῶν.

σεμνοπρεπής, ές, (πρέπω) *of dignified bearing.* *Diog.* 8, 11. *Dion. Alex.* 1301 C. *Did. A.* 373 A.

σεμνοπρεπῶς, adv. *solemnly, with dignity.* *Herodn.* 2, 10, 4. *Orig.* IV, 240 A. *Malchio* 253 B.

σεμνότης, ητος, ἡ, *modesty, chastity.* *Theophil.* 1124 B. 1140 B. — **2.** *Gravity,* as a title. *Eus.* II, 1116 A, ὑμῶν. *Athan.* I, 368 A Τῆς σεμνότητός σου. *Basil.* IV, 317 B, ἡ σή.

σεμνοτυφία, ας, ἡ, (τύφος) *solemn inflation.* *Anton.* 9, 29.

σεμνοφανής, ές, (φαίνω) *of solemn, dignified appearance.* *Orig.* I, 940 D. *Eus.* III, 152 B. 153 C.

σεμνόφωνος, ον, (φωνή) *solemn-voiced.* *Theod.* III, 921 C.

σέν, the Hebrew ש. *Eus.* III, 789 A.

σενᾶτος, ου, ὁ, the Latin senatus = γερουσία. *Plut.* I, 24 E. *Lyd.* 172. *Mal.* 321, 10.

σενατουσκονσούλτον, ου, τὸ, senatus consultum, = συγκλήτου δόγμα. *Antec.* 1, 2, 5.

σενάτωρ, ορος, ὁ, senator *Basilic.* 6, 1, 59. *Porph.* Cer. 11, 20 σινάτωρ, incorrectly.

σενδές, indeclinable, Persian SNDS, *brocade.* *Porph.* Cer. 468, 18. 499, 13. *Theoph. Cont.* 318, 15.

Σενέκας, ου, ὁ, *Seneca.* *Plut.* I, 1061. *Dion C.* 61, 3.

σενζᾶτον, ου, τὸ, the name of a *coin.* *Theoph. Cont.* 173, 17.

σένζον, **σένζος**, see σέσσος.

σενίωρ, the Latin senior = πρεσβύτερος. *Eus.* I, 305 B.

σένσος, **σέντζον**, **σέντζος**, see σέσσος.

σεξτίλιος, α, ον, sextilis = ἕκ-ος. *Plut.* I, 33 A, καλάνδαις, *kalendis sextilibus.* II, 287 E, εἰδοῖς. — Ὁ σεξτίλιος, sc. μήν, = αὔγουστος, *August.* *Dion. H.* III, 1810, 2. *Plut.* II, 273 D. *Dion C.* 55, 6, 7.

Σεουηριανοί, **Σεούηρος**, see Σευηριανοί, Σευῆρος.

σέπτα, τὰ, septa. *Dion C.* 53, 23, 1. 55, 8, 5. 66, 24, 2.

σεπτάς, άδος, ἡ, = ἑπτάς. *Theol. Arith.* 43.

σέπτεμ, septem = ἑπτά. *Philon* I, 30, 14. *Proc.* I, 310, 3 as v. l.

σεπτέμβριος, α, ον, september = ἕβδομος. *Dion. H.* II, 1151, 7, καλάνδαις, *kalendis septembribus.* *Ignat.* 696 C Πρὸ ἐννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 104 C. D, εἰδοῖς, *idibus septembribus.* — Ὁ σεπτέμβριος, sc. μήν, *September, the month of September.* *Dion. H.* III, 1932, 3. *Galen.* VI, 132 B. *Dion C.* 55, 6, 7. *Athan.* II, 701 B = γορπιαῖος.

σεπτέος, α, ον, = ὃν δεῖ σέβεσθαι. *Orig.* I, 1200 B -τέον. *Greg. Naz.* III, 1069 A.

σεπτήριον, ου, τὸ, (σέβομαι) the name of a festival at Delphi. *Plut.* II, 293 B.

σεπτικός, ή, όν, *of respect, respectful.* *Hes.* Ἠθεῖος .... *Phot.* IV, 309 A, φωνή.

σεπτόμορφος, ον, (σεπτός, μορφή) *of venerable form.* *Damasc.* II, 333 C.

σέπτον = σέπτεμ. *Proc.* I, 310, 3.

σεπτός, ή, όν, = σεβαστός, *augustus.* *Dion C.* 53, 16, 8.

σέρα, ας, ἡ, sera, *bolt* of a door. *Theod. Lector* 2, 11, p. 189 A. *Eust.* 1923, 53. — Also, σειρά. *Theoph.* 215, 15.

σεραντάπηχος = τεσσαρακοντάπηχος. *Theoph.* 734, a surname.

Σεραπεῖον, ου, τὸ, *Serapeum, temple of* Σάραπις or Σέραπις. *Dion C.* 66, 24, 2.

σεραφικός, ή, όν, *seraphic.* *Did. A.* 449 A. *Gelas.* 1316 C.

σεραφικῶς, adv. *seraphically.* *Andr. C.* 997 A.

Σεραφίμ, τὰ, indeclinable, *Seraphim.* *Sept.* Esai. 6, 2. 6.

σέρβος, ὁ, servus = δοῦλος. *Lyd.* 129.

σέρβουλον, ου, τὸ, (servulus) plural τὰ σέρβουλα = καρβάτιναι, *shoes of undressed leather,* bound on with latchets. Persons wearing σέρβουλα were called τζερβουλιανοί in the time of Porphyrogenitus. *Porph.* Adm. 153. (See also τζέρβουλον.)

σέρουιος, servius ≐ δούλιος. *Dion. H.* II, 635.

σεσοβημένως (σοβέω), adv. *hurriedly.* *Antyll.* apud *Orib.* II, 385, 7.

σέσσος, ου, ὁ, the Latin sessus, *the emperor's throne.* *Const.* III, 941 B. 973 A. — Also, σένζος. *Theoph.* 574. 699. *Porph.* Cer. 138, et alibi. — Also, σένσος. *Theoph.* 193, 15. — Also, σέντζος. *Theoph.* 459. *Porph.* Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. *Porph.* Cer. 229. 506, 19.

σεστέρτιος, see σηστέρτιος.

σεσυκοφαντημένως (συκοφαντέω), adv. *calumniously*. *Epiph.* I, 225 B. 989 A.

Σευηριανοί and **Σεουηριανοί**, ῶν, οἱ, *Severiani, the followers of* **Σευῆρος** the Gnostic. *Eus.* II, 400. *Epiph.* I, 581. *Theod.* IV, 372.

Σευηρῖται, ῶν, οἱ, *Severitae*, the followers *of Severus* the monophysite. *Leont. Cypr.* 1709.

σευηρο-παράδοτος, ον, *taught by* Severus. *Anast. Sin.* 201 B.

Σευῆρος and **Σεουῆρος**, ου, ὁ, *Severus*, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

Σευίδαι, ῶν, οἱ, (σεύομαι) *Seuidae*, the attendants of Dionysus. *Cornut.* 176.

σευτλομόλοχον, ου, τὸ, (σεῦτλον, μολόχη) a species of *herb*. *Geopon.* 12, 1, 4. 5.

σεφηλά, the Hebrew שְׁפֵלָה, *low country*. *Sept.* Obd. 19. Jer. 40, 13.

σῆ, se = ἑαυτόν. *Lyd.* 174, 20.

σηγμέντον, ου, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, **σημέντον**. *Lyd.* 169. *Porph.* Adm. 72. (See also χρυσόσημος.)

Σήθ, ὁ, indeclinable, *Seth*. *Hippol.* Haer. 214 Παράφρασις Σήθ, one of the books of the Sethians. *Epiph.* I, 341. 669. 672 Τοῦ Σὴθ ἡ βίβλος.

Σηθιανοί, ῶν, οἱ, *the Sethians*, an early sect. *Hippol.* Haer. 198. *Epiph.* I, 580.

σηκόω, ωσα, = αἴρω, *to raise, lift*. Pseudo-*Nicod.* I, A, 15, 5. *Nicet. Byz.* 769 B. *Porph.* Adm. 170, 15. Cer. 15, 18. 192, 17.

σηκρητάριος, less correct **σεκρετάριος**, ου, ὁ, secretarius, *secretary*. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

σήκρητον, less correct **σέκρετον**, ου, τὸ, the Latin sēcrētum, *secret*. *Proc.* I, 182, 20. *Curop.* 5 Ὁ ἐπὶ τῶν σεκρέτων, = σηκρητάριος. — **2.** Secretarium, *privy chamber*. *Malchio* 253 B. *Carth.* Can. 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP.* Histor. 85, 23. — **3.** *Office*, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — **4.** *An association*. *Porph.* Cer. 6.

σῆμα, ατος, τὸ, = σηγμέντον. *Epiph.* I, 172 B. 245 A.

σημαδάριος, ου, ὁ, (σημάδιον) *money-lender, broker*. *Theoph.* 374, 10.

σημάδιον, ου, τὸ, (σῆμα) *mark, pledge, proof*. *Theoph.* 374, 11.

σημαία, ας, ἡ, = σημεῖον, *ensign, flag*. *Sept.* Num. 2, 2. *Polyb.* 2, 32, 6.

σημαίνω, *to indicate*. Classical. *Dion. H.* VI, 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ξένης ὄντι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — **2.** *To signify, to mean*, of words. *Dion. H.* VI, 802, 13. *Philon* I, 124, 41. 352, 14 τὸ σημαινόμενον, *the meaning, sense*. *Jos.* Ant. 1, 1, 2. — **3.** *To strike the sounding-board* (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph.* Cer. 170, 12 Σημαίνει ἡ ἐκκλησία, *the sounding-board of the church is striking*. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἁγίας ἐκκλησίας. [Perf. σεσήμαγκα. *Aristobul.* apud *Eus.* III; 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept.* Jer. 4, 5. *Hippol.* Haer. 356, 72. *Phryn.* 24, not Attic.]

σημαιοφόρος, ου, ὁ, (σημαία, φέρω) L. *signifer, standard-bearer, ensign*. *Polyb.* 6, 24, 6. *Jos.* B. J. 6, 1, 7.

σήμανδρον, incorrect for **σήμαντρον**. *Lex. Sched.* 733.

σήμανθρον, ου, τὸ, = σήμαντρον. *Amphil.* 92.

σήμανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ῆρος, ὁ, = δακτύλιος, *signet, seal-ring*. *Jos.* Ant. 11, 16, 12. *Clem. A.* I, 632 C. — **2.** *Sounding-board* = σήμαντρον. *Ant. Mon.* 1516 B. Pseudo-*Germ.* 385 A. *Stud.* 1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ου, τὸ, = σήμαντρον 4. *Sophrns.* 3985 B. Pseudo-*Germ.* 385 B. *Achmet.* 12, p. 15.

σημαντῖβος, incorrect for **σημεντῖβος**, α, ον, the Latin sēmentivus = σπόριμος. *Lyd.* 30, 4.

σημαντικός, ή, όν, *significant*. Classical. *Nicom.* 115, τοῦ ἀριθμοῦ, *denoting*. *Just.* Apol. 1, 63. *Sext.* 250, 16.

σημαντικῶς, adv. *significantly*. *Anton.* 10, 7, λέγεσθαι.

σημάντρια, ας, ἡ, = ἡ σημαίνουσα. *Iambl.* V. P. 236.

σήμαντρον, ου, τὸ, *mark, sign*. *Did. A.* 805 A, the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — **2.** *Evidence* = σημεῖον. *Nil.* 309 D. — **3.** Segmentum = σηγμέντον. *Mal.* 33, 21. — **4.** *Sounding-board*, or *sounding plate of metal*. It is suspended horizontally within the precincts of the church, and is struck with a mallet, just before church-time. *Achmet.* 12, p. 15. *Nom. Cotel.* 409.

σημασία, ας, ἡ, (σημαίνω) *meaning, signification*. *Strab.* 8, 6, 5. *Just.* Apol. 2, 6. — **2.** *Mark, spot* on the skin. *Sept.* Lev. 13, 2. 6. 7. — **3.** *Cry of jubilee, the sound of a trumpet*. *Sept.* Lev. 25, 10. Num. 10, 5. 29, 1. 31, 6. Esdr. 2, 3, 12. 13. *Symm.* Ps. 32, 3 = ἀλαλαγμός. — **4.** *Note, remark*. *Greg. Naz.* II 665 A (titul.) — **5.** In prosody, = χρόνος; thus, an iambus has three σημασίαι; a spondee, four, and so forth. *Schol. Heph.* 6, 1.

σημειογραφεῖον, ου, τὸ, *the office* (*shop*) *of a σημειογράφος*. *Anast. Sin.* 188 D

σημειογράφος, ου, ὁ, = σημείων γραφεύς, νοτά-

ριος. *Inscr.* 3902, *d.* *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)

σημειολύτης, ου, ὁ, (λύω) *interpreter of signs.* Pseud-*Afric.* 101 C.

σημεῖον, ου, τὸ, L. *signum*, *sign.* *Barn.* 761 B, of the cross. *Just.* Tryph. 72. 94. *Clem. A.* II, 305 A, τὸ κυριακόν, = σταυρός. *Athan.* II, 877 B, τοῦ σταυροῦ. *Greg. Naz.* I, 769 B, τοῦ Χριστοῦ, = σταυρός. — **2.** *Nota, critical mark: letter: cipher.* *Heph.* Poem. 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as Α, Β, Γ. *Epiph.* II, 832 C Διὰ σημείων καὶ σχεδαρίων, *scribere per notas, in cipher.* — **3.** *Lapis, mile-stone.* Hence, *mile.* *Just.* Cohort. 37. Pseudo-*Demetr.* 89, 12. *Dion C.* Frag. 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did. A.* 1621 B. *Epiph.* I, 1036 B = μίλιον. *Chrys.* XII, 330 D. — **4.** *Time* (one short), in prosody, thus, a trochee has three σημεῖα; a dactyle or spondee, four, and so forth. *Aristid. Q.* 32. *Longin.* Frag. 3, 7. — **5.** *Sign*, wonder, *marvellous thing*, omen. Classical. *Sept.* Ex. 4, 1. 2 seq. Deut. 13, 1, 2. Sap. 8, 8. Sir. 33, 6. Esai. 7, 11. Baruch 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T.* passim. *Orig.* I, 352 A. 1432 D. *Porphyr.* V. Plotin. 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.

σημειοποιία, ας, ἡ, (ποιέω) *the performance of wondrous works.* *Anast. Sin.* 249 C.

σημειο-σκοπέω, ήσω, *to be* σημειοσκόπος. *Symm.* Deut. 18, 10, et alibi.

σημειοσκόπος, ου, ὁ, (σκοπέω) = μάντις, *wizard.* *Aquil.* Reg. 1, 28, 9.

σημειοφόρος, ου, ὁ, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — **2.** *Wonder-working* = θαυματουργός. *Apophth.* 160. *Cyrill. Scyth.* V. S. 301 C. *Anast. Sin.* 140.

σημειόω, ώσω, *to mark, indicate.* Classical. *Sept.* Ps. 4, 7. *Cleomed.* 59, 31. *Sext.* 346. Pseud-*Hippol.* 949 C Τὴν σφραγῖδα τοῦ σταυροῦ μου ἐσημειώθητε, *with the seal of my cross.* — **2.** *To mark by milestones.* *Polyb.* 3, 39, 8 Σεσημείωται κατὰ σταδίους ὀκτὼ, every eight stadia have a post. — **3.** *Noto, to note, mark, observe*, as an exception to the rule, in grammar. *Apollon. D.* Pron. 365 A Μόνη σημειούσθω διασταλτικὴ οὖσα.

σημειώδης, ες, *marked, remarkable, striking.* Classical. *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — **2.** *Exceptional, rarely used*, in grammar. *Dion. H.* V, 537, 14, ὀνόματα. *Drac.* 53, 17. *Apollon. D.* Pron. 383 A. Pseudo-*Demetr.* 90, 17, σχήματα.

σημειωδῶς, adv. *remarkably.* *Strab.* 16, 2, 28.

σημείωσις, εως, ἡ, (σημειόω) L. *notatio, a noting, marking, indication, notice.* *Dion. H.* VI, 792, 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11. *Plut.* II, 961 C. — **2.** *Diagnosis*, in medicine. *Erotian.* 24. *Diosc.* Delet. p. 13. Iobol. 3, p. 66. *Galen.* II, 252 A. — **3.** *Notice, remark* expressed in writing. *Eus.* II, 484 B. — **4.** *Signature* = ὑποσημείωσις. *Eus.* II, 484 A. — **5.** *Edict* = ἤδικτον. *Philostrg.* 12, 7. — **6.** *Banner, ensign*, = σημεῖον, σημαία. *Sept.* Ps. 59, 6 (נֵס).

σημειωτέος, α, ον, = ὃν δεῖ σημειοῦσθαι. *Soran.* 250, 16 -τέον. *Apollon. D.* Pron. 328 B. C, as an exception. *Orig.* VII, 13 D -τέον.

σημειωτής, οῦ, ὁ, = σημαιοφόρος, σημειοφόρος, *ensign, standard-bearer.* *Theoph.* 312, 11.

σημειωτικός, ή, όν, *diagnostic*, in medicine. *Theol. Arith.* 51. *Erotian.* 24. *Diosc.* Iobol. p. 47 τὸ διαγνωστικόν, *diagnosis.*

σημειωτός, ή, όν, *indicated.* *Sext.* 79, 23. 83, 9, τινός.

σημεντεῖνος, ον, *of* σημέντον. *Porph.* Cer. 500.

σημεντίλιος, ον, sēmentilis. *Lyd.* 109.

σημέντον, see σηγμέντον.

σημερινός, ή, όν, (σήμερον) L. *hodiernus, to-day's.* *Schol. Arist.* Nub. 699.

σήμερον, adv. *to-day.* *Sept.* Ex. 5, 14 Τὸ τῆς σήμερον (ἡμέρας) = σήμερον. *Epict.* 1, 11, 38 Ἀπὸ τῆς σήμερον τοίνυν ἡμέρας. *Chal.* 1616 A Σήμερον εἰκοσιπέντε ἔτη εἰμὶ κοινωνός, *it is twenty-five years to-day since I became a communicant;* I have been a communicant these twenty-five years past.

σημικίνθιον, ου, τὸ, semicinctium, a kind of *apron.* *Luc.* Act. 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.

σημίσσιον, ου, τὸ, semissis. *Theoph.* 647.

σημόδιος, α, ον, the Latin semodialis, *containing a half-modius.* *Dioclet.* G. 15, 41.

σηνάτος (or σιν.) *Mal.* 339, 12 for σεν. q. v.

σηπεδονώδης, ες, (σηπεδών, ΕΙΔΩ) *rotten, putrefied.* *Alex. Aphr.* Probl. 29, 35, ἀήρ, *impure.* *Paul. Aeg.* 212.

σηπιώδης, ες, *like a* σηπία. *Greg. Naz.* III, 1111 A.

σηποποιός, όν, (ποιέω) = σηπτικός. *Alex. Aphr.* Probl. 21, 30.

σηπτικός, ή, όν, septicus, *septic, causing putrefaction.* Classical. *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.

σηπτός, ή, όν, = σηπτικός. *Meges* apud *Orib.* III, 638, 3. 4.

Σήρ, ηρός, ὁ, commonly οἱ Σῆρες, *Seres*, an Asiatic people. *Tertull.* I, 1305. — **2.** *The silk-worm.* *Clem. A.* I, 525 A, Ἰνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz.* I, 877 A. III, 975 A. *Isid.* 408 B. (*Basil.* I, 184 D.)

σηραγγόω, ώσω, (σήραγξ) *to excavate, to make hollow.* *Diosc.* 5, 138 (139).

σήραγξ, γγος, ἡ, *tunnel* under the Euphrates. *Philostr.* 33. 47.

σηρικάριος, α, ον, sericarius, *belonging to silk.* *Dioclet.* C. 2, 25, ἔργον.

σηρικόν, οῦ, τὸ, a species of *fruit*. *Galen*. VI, 355 A.

Σηρικός, ή, όν, (Σήρ) *Sericus, Seric : silken*. *Strab*. 15, 1, 20, 194, 14, ἔρια, *silk*. *Apoc*. 18, 12. *Jos*. B. J. 7, 5, 4, ἐσθής, *silken garment*. *Plut*. II, 396 B. 145 E τὰ σηρικά, *serica, silken stuffs* or *garments*. *Lucian*. II, 301. *Pallad*. Laus. 1228 B. *Prisc*. 171. *Proc*. I, 106, 12. 434, 18.

σησαμαῖος, α, ον, = σησαμόεις. *Lucian*. I, 609.

σησαμᾶτος, η, ον, cake *having* σήσαμον *mixed with it*. *Athen*. 14, 57.

σηστέον = δεῖ σᾶν (σάω, *to sift*). *Diosc*. 2, 118.

σηστέρτιος, ου, ὁ, sestertius. *Plut*. I, 176 C. *Antec*. 3, 7, 2 σεστέρτιος.

Σηστιωδῶς, adv. *like Sestius*. Coined by *Cic*. Att. 7, 17.

σητό-βρωτος, ον, (σής) *moth-eaten*. *Sept*. Job 13, 28. *Jacob*. 5, 2. *Sibyll*. Frag. 2, 26.

σητόκοπος, ον, (κόπτω) = preceding. *Diosc*. 2, 213.

σητοτρόφος, ον, = σῆτας τρέφων. *Isid*. 268 B.

σθενόω, ώσω, (σθένος) = ἐνισχύω, δυναμόω. *Caesarius* 1037. *Greg. Naz*. II, 469 C.

Σθλάβος, ου, ὁ, = Σκλάβος. *Pisid*. Avar. 197.

σθλαβόω, ωσα, ώθην, ωμένος, (Σθλάβος) *to Sclavonize, to fill with Sclavonians*. *Porph*. Them. 53 Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος (Compare *Socr*. 677 B Βεβαρβάρωτο οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ οἱ αὐτῆς οἰκήτορες ἐν αἰχμαλώτων μοίρᾳ ἐγένοντο.)

σιαγονίτης, ου, ὁ, *of the* σιαγών. *Pallad. Med*. Febr. 112, 16.

σιαίνω, άνθην, (σαίνω) *to affect, irritate, to disturb, trouble*. *Paul*. Thess. 1, 3, 3 μηδενασιενεσθαι, write μηδένα σιαίνεσθαι as v. l. *Pallad*. Laus. 1113 D. *Joann. Mosch*. 3096 C. *Leont. Cypr*. 1736 A. B.

σιάλωμα, ατος, τὸ, *rim* of a Roman shield. *Polyb*. 6, 23, 4.

σίαστον, τὸ, sessus? *Plut*. II, 283 A.

σίβινον, see σεβένιον.

Σίβυλλα, ης, ἡ, *Sibylla*. *Diod*. 4, 66. *Nicol. D*. 57. *Strab*. 12, 5, 3. *Cels*. apud *Orig*. I, 1497. *Just*. Apol. 1, 20. 44. Cohort. 37. *Theophil*. 1064. *Clem. A*. I, 776. *Orig*. I, 1501.

σιβυλλαίνω (Σίβυλλα) = ἐνθεάζω. *Diod*. 4, 66. 67. *Genes*. 90, 3.

Σιβύλλειος, ον, *Sibyllinus, Sibylline*. *Dion. H*. I, 88, 10, et alibi. *Plut*. I, 176. *Dion C*. 47, 18, 6.

Σιβυλλιακός, ή, όν, = preceding. *Diod*. II, 602, 37. 38.

Σιβυλλιστής, οῦ, ὁ, *interpreter of the Sibylline oracles*. *Plut*. I, 430. *Cels*. apud *Orig*. I, 1277.

σιβύνης, ου, ὁ, = following. *Antip. S*. 13.

σιβύνιον, ου, τὸ, sibina, *hunting-spear*. *Polyb*. 6, 23, 9.

σίγγλον, incorrect for σίγλον.

σιγγουλάριος, ου, ὁ, singularis, a kind of *scribe*. *Lyd*. 199, 19. 200, 3 = μονήρης. — *Inscr*. 4381, b, σινγλάρις.

σιγή, ῆς, ἡ, *Sige, Repose*, the female counterpart of the Valentinian βυθός. *Iren*. 445 A. *Hippol*. Haer. 270, 41. — 250, 27, Simon's σιγή. (Compare *Epict*. 3, 13, 7.)

σιγηρός, ά, όν, = σιγηλός. *Sept*. Prov. 18, 18. Sir. 26, 14, γυνή. *Basil*. III, 631. 6 A.

σιγιλλάρια, τὰ, sigillaria. *Anton*. 7, 3.

σιγίλλιον, ου, τὸ, = σφραγίς, *seal*. *Theoph*. 775, 13. *Petr. Sicul*. 1284 D. *Basil. Porph*. Novell. 319. *Cerul*. 781 C. — **2.** *Treaty* = συνθήκη. *Chron*. 721, 17 σιγίλλιν.

σιγίλλον, ου, τὸ, sigillum, *imperial edict*. *Porph*. Adm. 219, 22.

σίγιος, ον, (σιγή) *silent*. *Schol. Arist*. Av. 1095.

σίγλα, ἡ, or **σίγλον**, ου, τὸ, sigla or siglum, *ligature*, two or more letters united into one figure. *Justinian*. Cod. 1, 17, 3, § κβ΄. *Basilic*. 2, 6, 20. Pseudo-*Damasc*. II, 412.

σιγματοειδής, ές, *sigma-like*, resembling C (one of the later forms of σίγμα). *Galen*. II, 373 B. 376 A. *Mal*. 302, 8.

σιγμοειδής, ές, = preceding. *Cleomed*. 87, 28. *Erotian*. 86.

σιγμός, οῦ, ὁ, *the hissing* sound of the letter Σ. *Dion. Th*. 631, 18. *Sext*. 621, 29.

σιγνηφέραι, incorrect for σιγνιφέραι.

Σιγνῖνος, η, ον, or **Σίγνιος**, α, ον, *Signinus* or *Signius, of Signia*. *Strab*. 5, 3. 10 -ιος. *Galen*. XIII, 869 E, οἶνος. — *Diosc*. 5, 11, p. 698 Σιγνηνός.

σιγνιφέραι, οἱ, signiferi = σημειοφόροι, σημαιοφόροι. *Lyd*. 157, 11.

σίγνον, ου, τὸ, signum, insigne, insignia, = σημεῖον, *sign*. *Macar*. 600 B. 724 D. *Mal*. 316, 12. 317, 6. — **2.** Signum = σημεῖον, σημαία, *banner, flag*. Pseudo-*Nicod*. I, A, 1, 5. *Gelas*. 1205 B (titul.). *Joann. Mosch*. 2925 C. D. — **3.** Signum = ἄγαλμα, *image, statue*. *Inscr*. 6015. — **4.** *Watchword* = σύνθημα. *Porph*. Cer. 481, 11. 14.

σιγνοφόρος, ον, ὁ, signifer. Pseudo-*Nicod*. I, A, 1, 5. *Porph* Cer. 485.

σιγνόχριστον, ου, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron*. 570, 6 (*Nic. Greg*. I, 460, 19).

σιδηραγωγέω, ήσω, (σιδηραγωγός) *to attract iron*, of the magnet. *Hippol*. Haer. 106, 12.

σιδηρ-αγωγός, όν, *attracting iron*. *Sext*. 650, 16, μάγνης.

σιδηραῖος, α, ον, = σιδήρεος. *Cyrill. H*. 945 A.

σιδηράμφιος, ον, (ἄμφιον) *iron-clad*. *Caesarius* 1020.

σιδηρεῖον, ου, τὸ, *iron-mine*. *Strab*. 12, 3, 23.

σιδηρεύς, *έως*, *ὁ*, *blacksmith*. Classical. *Cels.* apud *Orig.* I, 1348 D. *Cyrill. A.* IX, 685.

σιδηρίζω, *ίσω*, *to be ferruginous*. *Antyll.* apud *Orib.* II, 383, 7.

σιδηρόβαφος, *ον*, (**βάπτω**) *of the color of iron*. *Lyd.* 66.

σιδηροβόλιον, *ου*, *τὸ*, (**βάλλω**) *anchor*. *Schol. Lucian.* II, 341.

σιδηρο-δάκτυλος, *ον*, *iron-fingered*. *Philipp.* 13, **κρεάγρα**.

σιδηρο-δένω, *εσα*, *έθην*, *to enchain*. *Theoph. Cont.* 617, 22 **σιδηροδεθείς** (*Nic. CP.* Histor. 48, 1 Λεόντιον σιδήροις πεδήσας).

σιδηρο-δέσμιος, *ον*, *bound with chains*, *chained*, *in chains*. *Socr.* 160 A. 268 B. *Mal.* 245, 13.

σιδηρό-δεσμος, *ον*, = preceding. *Sept.* Macc. 3, 4, 9, **ἀνάγκη**. *Soz.* 352 A, **φυλακή**, chained and imprisoned.

σιδηρο-δεσμώτης, *ου*, *ὁ*, = **σιδηροδέσμιος**. *Soz.* 956 C.

σιδηρό-δετος, *ον*, *iron-bound*. Classical. *App.* I, 803, 32. *Eus.* II, 865 B.

σιδηρο-θήκη, *ης*, *ἡ*, *iron box*. *Aster.* 324 C.

σιδηρο-κατάδικος, *ον*, *condemned to chains*. *Pallad.* Vit Chrys. 55 D. *Cyrill. A.* X, 1109.

σιδηροκόπος, *ου*, *ὁ*, (**κόπτω**) = **σιδηρουργός**. *Chrys.* X, 85 E.

σιδηρο-πέδαι, *αἱ*, *iron chains*. *Theoph.* 502.

σιδηρό-πλαστος, *ον*, *formed of iron*. *Lucian.* III, 673.

σιδηρόπλοκος, *ον*, (**πλέκω**) *plaited of iron*. *Heliod.* 9, 15.

σιδηροπώλης, *ου*, *ὁ*, (**πωλέω**) *iron-seller*. *Poll.* 7, 196.

σίδηρος, *ου*, *ὁ*, *iron*. — Neuter plural **τὰ σίδηρα** = **ἁλύσεις**, *irons*, *chains*. *Athan.* I, 328 A. *Pallad.* Laus. 1091 A. *Socr.* 105 D. *Theod.* III, 1004 A.

σιδηρόστομος, *ον*, (**στόμα**) *iron-mouthed*. *Epiph.* II, 593 A, *restive*.

σιδηροτόκος. *ον*, (**τίκτω**) *producing iron*. *Philipp.* 68 (compare **σιδηρομήτωρ**, applied to the same regions).

σιδηροτομέω, *ήσω*, (**τέμνω**) *to cut with iron*. *Philipp.* 34.

σιδηρουργεῖον, *ου*, *τὸ*, (**σιδηρουργός**) *smithy*. *Strab.* 17, 2, 2.

σιδηρουργία, *ας*, *ἡ*, *a working in iron*. *Poll.* 7, 105.

σιδηρο-φορέω, *ήσω*, *to wear chains*. *Pallad.* Laus. 1209 C.

σιδηρο-φορία, *ας*, *ἡ*, *a wearing of chains*. *Pallad.* Laus. 1217 C.

σιδηρό-χαλκος, *ον*, *of iron and copper*. *Lucian.* III, 670.

σιδηρόω, *ωσα*, *to load with chains*. *Athan.* I, 777 A. *Ephes.* 977 A. *Theoph.* 241, 13 **σιδηρωμένος**.

σιδηρωτός, *ή*, *όν*, L. *ferratus*, *covered* or *fastened with iron*. *Dioclet.* G. 15, 40.

σιδιωτόν, *οῦ*, *τὸ*, (**σίδιον**) a medicine *prepared from pomegranate-peel*. *Paul. Aeg.* 138.

σιελισμός, *οῦ*, *ὁ*, L. s a l i v a t i o, *salivation*. *Archigen.* apud *Orib.* II, 156, 12. *Ruf.* apud *Orig.* II, 222.

σιελιστήριον, *ου*, *τὸ*, (**σίελον**) = **σαλιβάριον**. *Geopon.* 16, 1, 11.

σίελον, *ου*, *τὸ*, = **σίαλον**. *Sept.* Reg. 1, 21, 13. Esai. 40, 15 as v. l. *Diosc.* 2, 74.

σιελοποιός, *όν*, (**ποιέω**) *causing salivation*. *Xenocr.* 47.

σίελος, *ου* *ὁ*, = **σίαλον**. *Sept.* Esai. 40, 15.

σῖκα, also **σίκη**, *ἡ*, s i c a, *dagger*. *Jos.* Ant. 20, 8, 10. *Lyd.* 175, 5.

σικάριος, *ου*, *ὁ*, s i c a r i u s, *cut-throat*, *assassin* *Luc.* Act. 21, 38. *Jos.* Ant. 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. *Hippol.* Haer. 482, 28 = **ζηλωτής**. *Orig.* I, 821 A.

σίκερα, *τὸ*, indeclinable, Hebrew שֵׁכָר, s i c e r a, any kind of *strong* or *intoxicating drink*, except wine. *Sept.* Lev. 10, 9. Num. 6, 3. Deut. 29, 6. *Luc.* 1, 15. *Patriarch.* 1040 B. *Method.* 108 A. *Hieron.* I, 533 (266). IV, 81 D. 317 C. D. — But Num. 28, 7, *wine*. [*Bardes.* apud *Eus.* III, 465 B. 468 A **τοῦ σίκερος**. *Cyrill. A.* I, 1041 D **τοῦ σικέρατος**.]

σικεροποτέω = **σίκερα πίνω**. *Caesarius* 984.

σικιννίζω, *to dance the* **σίκιννις ὄρχησις**. *Clem. A.* I, 316 A.

σίκλα, see **σίτλα**.

σίκλον, *ου*, *τὸ*, a measure, = 3 **ἑξάγια**. *Galen.* XIII, 980 C.

σίκλος, *ου*, *ὁ*, Hebrew שֶׁקֶל, s h e k e l, a coin or weight. *Sept.* Ex. 30, 23. Lev. 5, 15. Num. 3, 47. Ezech. 45, 12. Macc. 1, 10, 40. *Polyb.* 34, 8, 7. *Jos.* Ant. 3, 8, 2. *Epiph.* III, 286 A = **κοδράντης** = $\frac{1}{4}$ *ounce*.

σικλότρουλλα, *ων*, *τὰ*, (**σίκλα**, **τροῦλλα**) = **σιτλολέκανα**. *Porph.* Cer. 215, 6.

σικούριον *ου*, *τὸ*, the Latin s e c u r i s = **πέλεκυς**, *axe*. *Leo.* Tact. 14, 84. — Also, **τζικούριον** Ibid. 5, 3. 6, 11. *Porph.* Cer. 524, 3.

σικόω, **σικριτάριος**, incorrect for **σηκόω**, **σηκρητάριος**.

σικυάζω, *άσω*, (**σικύα**) *to cup*. *Epict.* 2, 17, 9. *Achmet.* 32.

σικύασις, *εως*, *ἡ*, *a cupping*. *Paul. Aeg.* 198. *Achmet.* 32.

σικύδιν for **σικύδιον** *ου*, *τὸ*, = **σικυός**, *cucumber*. *Apophth.* 177 B. *Caris.* 553, 18.

σικυηδόν, adv. *like* **σικυός** or **σικύα**. *Soran.* 250, 1.

σικυήλατον, *ου*, *τὸ*, (**σικυός**, **ἐλαύνω**) *cucumber-bed*. Classical. *Apophth.* 177 B. — Also, **σικυήρατον**. *Sept.* Esai. 1, 8. Epist. Jer. 69.

σικυηρός, *ά*, *όν*, *of* **σικυός**. *Epiph.* I, 953 D.

σικυο-πέπων, *ονος*, *ὁ*, *musk-melon*. *Galen.* VI, 338 B.

σίκυς, υος, ὁ, = *σικυός*. Classical. *Galen*. II, 87 C.

σικυών, ῶνος, ὁ, = *κολόκυνθα*? a plant. *Just*. Tryph. 107, p. 725 A (קיקיון).

***σικχαίνω**, ᾱνα, (*σικχός*) = *βδελύσσομαι*, *to loathe, to be disgusted with*. *Callim*. Epigr. 30, 4. *Epict*. 3, 16, 7. 4, 8, 34. *Anton*. 5, 9. *Phryn*. 226 *σικχαίνομαι*. [Compare שקץ.]

σικχαντός, ή, όν, = *βδελυκτός, ἀηδής*. *Anton*. 8, 24.

σικχασία, ας, ἡ, *a loathing, disgust; squeamishness*. *Moschn*. 28. *Gloss*.

σικχός, ή, όν, *fastidious, squeamish*. *Plut*. II, 87 B.

σίκχος, τὸ, = *βδέλυγμα*. *Aquil*. Ex. 20, 7.

σιλεντιακῶς, adv. *at a σιλέντιον*. *Theoph*. 774.

σιλεντιαρίκιν for *σιλεντιαρίκιον*, ου, τὸ, *the place of the* silentiarii. *Cyrill. Scyth*. V. S. 298 C. *Theoph*. 367, 16.

σιλεντιάριος, ου, ὁ, silentiarius, *silentiary*. *Philostrg*. 545 A. *Nil*. 205 B. 341 B. *Chal*. 920 C. *Malch*. 234. *Theod. Lector* 185 B. *Lyd*. 183. *Proc*. I, 243, 14. *Euagr*. 2532 A. 2653 C. *Doroth*. 1836 B *σελεντιάριος*. *Simoc*. 332, 21. (Compare *Agath*. 297, 1 Τοῖς ἀμφὶ τὸν βασιλέα σιγῆς ἐπιστάταις.)

σιλεντιάρισσα, ας, ἡ, *the wife of a silentiarius*. *Porph*. Cer. 67, 22.

σιλέντιον, ου, τὸ, silentium, *audience, reception to an interview* with the emperor. *Caesarius* 1149. *Lyd*. 12. *Mal*. 438. *Theoph*. 368, 19. *Nicet. Paphl*. 541 D. *Genes*. 51, 2. — Also, *σελέντιον* *Theoph*. 629, 10. *Theoph. Cont*. 378. *Genes*. 51.

σιληπορδέω, ήσω, (*πορδή*) *to act wantonly, rudely, indecently, insolently*. *Posidon*. apud *Athen*. 4, 49, p. 212 D. *Hes*.

σιληπορδία, ας, ἡ, = *τὸ σιληπορδεῖν*. *Lucian*. II, 346.

σιλίγνιον, ου, τὸ, = *σιλίγνις*. *Athen*. 14, 57. — **2.** *Bread* or *loaf of bread made of σιλίγνις*. *Pallad*. Laus. 1035 C. *Doroth*. 1700 C. 1729 D, *καθαρόν*. *Leont. Cypr*. 1717 C. *Damasc*. II, 273 B.

σιλίγνις, εως, ἡ, siligo = *σεμίδαλις*. *Archigen*. apud *Orib*. II, 273, 6. *Galen*. VI, 310 A.

σιλιγνίτης, ου, ὁ, *made of σιλίγνις*. *Galen*. VI, 310 A = ὁ *καθαρώτατος ἄρτος*.

σιλλαίνω (*σίλλος*), *to mock, ridicule, jeer, revile, satirize*. *Diog*. 9, 111. *Hes*.

σιλλόω = *σιλλαίνω*. *Hes*. Σιλλοῖ . . . .

σίλλυβος, ου, ὁ, sillybus, *label* containing the title of a work, analogous to the modern *title-page*. *Cic*. Att. 4, 4.

σιλφιοφόρος, ον, (*φέρω*) *producing σίλφιον*. *Strab*. 2, 5, 37.

σιμικίνθιον, incorrect for *σημικίνθιον*.

Σιμμιακός, ή, όν, *of Σιμμίας*. *Heph*. 10, 13, *μέτρον, verse*.

σῖμος, ου, ὁ, a species of *fish*. *Xenocr*. 75. *Artem*. 168.

σιμοτομέω, ήσω, (*σιμός, τέμνω*) *to cut* or *prune close*. *Geopon*. 5, 17, 6.

σίμωμα, ατος, τὸ, (*σιμόω*) *that which is bent upwards*. *Plut*. I, 66 D, *bow of a ship*.

Σίμων, ωνος, ὁ, *Simon*, the magician. *Just*. Apol 1, 26. Tryph. 120. *Heges*. 1324 A. *Iren*. 671 B. *Clem. A*. II, 552 A. *Hippol*. Haer. 232, 3.

Σιμωνιανός, ή, όν, *Simonianus, of Simon*. *Just*. Apol. 2, 15, *δόγμα*. — Οἱ *Σιμωνιανοί*, *Simoniani, the followers of Simon*. *Cels*. apud *Orig*. I, 1280. *Heges*. 1324. *Clem. A*. I. 1280. II, 554. *Orig*. I, 1308 A.

Σιμωνίδειος, ον, *of Σιμωνίδης*, *Simonidêus*. *Dion. H*. V, 220.

σίμωρ (Persian ?), *sable*, an animal. *Hes*.

Σινᾶ, τὸ, indeclinable, *Sinai*. *Sept*. Judic. 5, 5. Ps. 67, 9. *Soz*. 1392. *Apophth*. 249. 309. 312. *Proc*. III, 327. *Joann. Mosch*. 2853, *ὄρος*. (*Clim*. 797 A. 812 A. See also *κάστρον*.)

Σίναιον, ου, τὸ, sc. *ὄρος*, = preceding. *Jos*. Apion. 2, 2, p. 470. *Greg. Nyss*. I, 65. *Epiph*. II, 805. *Joann. Mosch*. 2852.

Σινα-ῗτις, ιδος, ἡ, *of Sinai*. *Ephr. Ant*. 2108 A, *βάτος*.

σιναπ-έλαιον, ου, τὸ, = *σινάπινον ἔλαιον*. *Diosc*. 1, 47 (titul.).

σίναπι, εως, τὸ, sinapi = *νᾶπυ*. Classical. *Matt*. 13, 31. *Marc*. 4, 31. *Luc*. 13, 19. *Phryn*. 288, condemned. — Also, *σίνηπι*. *Diosc*. 1, 47. *Moer*. 248.

σιναπίδιον, ου, τὸ, = preceding. *Alex. Trall*. 311.

σιναπίζω, ίσω, sinapizo, *to apply a mustard-plaster*. Classical. *Pallad*. Laus. 1107 B, *τὴν ῥῖνα*.

σινάπινος, η, ον, *of mustard*. *Diosc*. 1, 47, *ἔλαιον, flavored with mustard*.

σιναπισμός, οῦ, ὁ, sinapismus, *the application of a mustard-plaster*. *Moschn*. 129, p. 71. *Diosc*. Iobol. 3, p. 65. *Antyll*. apud *Orib*. II, 409.

σιναπιστέον = *δεῖ σιναπίζειν*. *Diosc*. Iobol. 2, p. 63. *Antyll*. apud *Orib*. II, 412, 10.

σίναπυ, εος, τὸ, = *σίναπι*. *Athen*. 9, 2.

σινάτωρ, σινγλάρις, see *σενάτωρ, σιγγουλάριος*.

σινδόνη, ης, ἡ, = *σινδών*. *Sophrns*. 3985 B.

σινδόνιον, ου, τὸ, *small σινδών*. *Strab*. 15, 3, 19. *Antyll*. apud *Orib*. II, 430, 3. *Hippol*. Haer. 98, 2.

σινδονίσκη, ης, ἡ, = preceding. *Plut*. II, 340.

σινδονίτης, ου, ὁ, *wearing σινδών*. *Strab*. 15, 1, 71.

σινδονοφορέω, ήσω, *to wear garments of σινδών*. *Strab*. 15, 1, 58.

σίνε, sine = *ἄνευ*. *Plut*. II, 288 E Σίνε πάτρις, *sine patris*.

σίνερε, sinere = ἀφιέναι, ἀφεῖναι. *Plut.* II, 282 D.

σίνηπι, see σίναπι.

σινιάζω, άσω, (σινίον) *to sift.* *Luc.* 22, 31. *Macar.* 496 A.

σινίασμα, ατος, τὸ, *chaff.* *Pallad.* Laus. 1105.

σινίον, ου, τὸ, *sieve.* *Macar.* 496 A.

σίνιστρος or **σινιστέριος**, sinister = ἀριστερός. *Plut.* II, 282 D.

σίνος, ὁ, sinus = κόλπος. *Strab.* 5, 3, 6.

σινόω, ώσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, *to mutilate.*

σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D σῖναι = σίνασθαι.

σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.

Σινωπικός, ή, όν, *of* Σινώπη, *Sinopicus.* *Strab.* 12, 2, 10. 3, 2, 6, γῆ, *sinoper, sinople.* *Diosc.* 5, 111, μίλτος.

Σινωπίς, ίδος, ἡ, sinopis = γῆ or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.

σιριάω, **σιρόω**, see σειριάω, ἀποσιρόω.

σίρωμα, ατος, τὸ, (σιρόω) = κάθισμα ὑδατῶδες, *sediment.* *Aët.* 1, p. 10, 20.

σισόη, ης, ἡ, (Egyptian) a sort of *queue.* *Sept.* Lev. 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.

σισυροφόρος, ον, (φέρω) *wearing a* σισύρα. *Synes.* 1093 A.

σιταγωγέω, ήσω, (σιταγωγός) *to convey wheat.* *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.

σιταγωγία, ας, ἡ, *conveyance of wheat.* *Lucian.* III, 257. *App.* II, 95, 84.

σιτάκη, ης, ἡ, = ψιττάκη. *Philostrg.* 500 A.

σιτάριν for **σιτάριον**, ου, τὸ, = σῖτος, *wheat.* *Theoph. Cont.* 758, 21.

σιταρχέω, ήσω, (σίταρχος) *to supply with provisions, to provision.* *Diod.* Ex. Vat. 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.

σιτάρχης, ου, ὁ, = σίταρχος. *Philon* II, 69.

σιταρχία, ας, ἡ, *the supplying with provisions.* *Bekker.* 301, 26. — **2.** *Supplies, provisions, rations.* *Polyb.* 1, 52, 5. *Philon* II, 64, 28.

σιτ-έμπορος, ου, ὁ, *wheat-merchant.* *Antec.* 1, 2.

σιτήριος, ον, = σιτηρός. *Diosc.* 2, Prooem.

σιτηρός, ά, όν, *eatable.* *Xenocr.* 41.

σιτία, ας, ἡ, (σῖτος) *batch.* *Apophth.* 192 A. 196 B.

Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.

σιτικός, ή, όν, *of wheat, cereal.* *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.

σίτινος, ον, *wheaten.* *Inscr.* 5128. *Pallad.* Laus. 1217 C.

σιτιστός, ή, όν, = σιτευτός. *Matt.* 22, 4. *Jos.* Ant. 8, 2, 4. *Herodn. Gr.* Philet. 430. *Orig.* III, 1541 C.

σίτλα, ας, ἡ, situla, *pail.* *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lector* 224 A, θερμοῦ, *pailful of hot water.*

σιτλολέκανα, τὰ, = σίτλαι καὶ λεκάναι, *pails and basins.* *Porph.* Cer. 468, 4.

σιτοβόλιον, ου, τὸ, = σιτοβολών. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.

σιτόβολον, ου, τὸ, = following. *Philostrg.* 617.

σιτοβολών, ῶνος, ὁ, (βάλλω) L. *horreum, granary.* Classical. *Sept.* Gen. 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.

σιτοδασία, ας, ἡ, (δαίομαι) *distribution of wheat.* *Dion. H.* III, 1412, 13.

σιτοδοσία, ας, ἡ, (σιτοδότης) *gratuitous distribution of wheat.* Classical. *Sept.* Gen. 42, 19. 42, 33, *wheat* bought. — Also, σιτοδοτία. Nehem. 9, 15.

σιτοδότης, ου, ὁ, (δίδωμι) *giver of wheat.* *Greg. Naz.* II, 542 A.

σιτοδοτία, see σιτοδοσία.

σιτοδοχεῖον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.

σιτοδόχος, ον, (δέχομαι) *receiving wheat, bread* or *food.* *Artem.* 104.

σιτο-θήκη, ης, ἡ, = σιτοβολών. *Themist.* 270.

σιτοκαπηλεύω, εύσω, *to be* σιτοκάπηλος. *Poll.* 7, 18.

σιτο-κάπηλος, ου, ὁ, *wheat-seller.* *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.

σιτολειψία, ας, ἡ, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.

σιτολογέω, ήσω, (λέγω) *to collect wheat* (*provisions*), *to forage.* *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.

σιτολογία, ας, ἡ, *a collecting of wheat* (*provisions*); *foraging.* *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.

*__σιτομετρέω__, ήσω, = σιτομέτρης εἰμί, σῖτον μετρῶ, *to deal out portions of wheat.* *Maneth.* apud *Jos.* Apion. 1, 14, p. 445. *Sept.* Gen. 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryn.* 383, condemned.

σιτομετρία, ας, ἡ, *stipend, allowance, rations.* *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.

σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.

σιτό-μετρον, ου, τὸ, = preceding. Pseudo-*Plut.* II, 313 D.

σιτοποιητικός, ή, όν, = σιτοποικός. *Galen.* VI, 37 B.

σιτοπομπεῖον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.

σιτοπομπία, ας, ἡ, *conveyance of wheat.* Classical. *Dion C.* 39, 1, 4.

σιτο-πονέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.

σιτοπονία, ας, ἡ, = σιτοποιία. *Philon* I, 390.

σιτο-πόνος, ον, = σιτοποιός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.

σῖτος, ου, ὁ, *wheat.* *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, *annonae praefectum.*

σιτό-σπορος, ον, *sown with wheat.* *Dion. H.* II, 777, ἄρουρα.

σιτοφυλακέω, ήσω, = σιτοφύλαξ εἰμί. *App.* I, 361, 80.

σιτόχροος, σιτόχρους, ουν, (χρόα) *of the color of wheat.* *Opp.* Cyn. 1, 435. Pseud-*Afric.* 108 A. *Damasc.* II, 349 C.

σιτόχρωμος, ον, (χρῶμα) = preceding. *Achmet.* 202 σιτοχρωμακιτρινα, write σιτόχρωμα, κίτρινα, the last word being a gloss.

σιτών, ῶνος, ὁ, *wheat-field.* *Plut.* II, 524 A.

σιτωνέω, ήσω, = σιτώνης εἰμί *Justinian.* Cod. 10, 27, 3.

σιτωνία, ας, ἡ, = σιτώνησις. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* Cod. 1, 4, 26. *Basilic.* 38, 1, 6.

σιτωνικόν, οῦ, τὸ, = σιτώνησις. *Justinian.* Novell. 30, 8. 128, 16. *Chron.* 585, 15.

σίφαρος, ου, ὁ, supparum or supparus. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly ψηφαροί for σίφαροι.

σιφέριον, τὸ, probably the Hebrew ספר = βιβλίον. Pseud-*Athan.* IV, 1429 D.

σιφνός, ή, όν, = σιφλός, κενός. *Cyrill. A.* X, 1077 A.

σιφούνιον, ου, τὸ, = σίφων. *Porph.* Cer. 676.

σίφων, ωνος, ὁ, *siphon*, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo.* Tact. 19, 6. *Porph.* Adm. 84.

σιφωνάτωρ, ορος, ὁ, *he who works the σίφων.* *Leo.* Tact. 19, 8.

σιφωνοφόρος, ον, (φέρω) boat *carrying a σίφων.* *Theoph.* 541.

σιχαντός, ή, όν, = σικχαντός. *Cyrill. A.* X, 1084 D.

Σιωνίτης, ου, ὁ, (Σιών) *native of Sion.* *Damasc.* III, 836 C.

σιωπάω, *to be silent.* *Ignat.* Roman. 2 Ἐὰν γὰρ σιωπήσητε ἀπ' ἐμοῦ, *with respect to me.*

σιώπησις, εως, ἡ, *taciturnity, silence.* *Sept.* Cant. 4, 1. 6, 6 (צמה = κάλυμμα, *veil*).

σιωπητέος, α, ον, = ὃν δεῖ σιωπᾶσθαι. *Lucian.* II, 8. 35.

σιωπητικός ή, όν, = σιωπηλός, *taciturn, silent.* *Apophth.* 341 C.

σκάζω, *to halt.* *Terent. M.* 2400 σκάζων (στίχος), scazon, = χωλίαμβος.

σκαιοβούλως (σκαιός, βουλή), adv. *foolishly.* *Genes.* 4, 11.

σκαιογράφος, ου, ὁ, (γράφω) *unskilful writer.* *Nic.* II, 1084 C.

σκαιο-λιθουργός, οῦ, ὁ, *unskilful worker in stone.* *Nic.* II, 1084 D.

σκαιολόγος, ον, (λέγω) *talking unskilfully.* *Nic.* II, 1084 C.

σκαιωρέω, **σκαιωρία**, incorrect for σκευωρέω, σκευωρία.

σκᾶλα, ας or ης, ἡ, scala = κλῖμαξ, ἀποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric.* Cest. 50. *Mal.* 466. — **2.** *Stairs, staircase.* *Mal.* 343. *Porph.* Cer. 125. *Epiph. Mon.* 268 A Ἡ σκάλα τοῦ Σινᾶ. — **3.** *Pier, wharf, landing-place.* *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* Cer. 497. — **4.** *Stirrup* = ἀναβολεύς. *Leo.* Tact. 6, 10 *Theoph. Cont.* 687, 20.

σκάλευμα, ατος, τὸ, (σκαλεύω) = σκάλισις, σκαλισμός. *Schol. Arist.* Nub. 630.

σκαληνός, ή, όν, scalenus, *scalene, unequal, uneven.* *Nicom.* 128. 129, ἀριθμός, *scalene number*, the product of three different factors ($2 \times 3 \times 4 = 24$).

σκαληνόω, ώσω, = σκαληνὸν ποιῶ. *Plut.* II, 1121 A. B.

σκαλίδιον, ου, τὸ, *littte σκαλίς.* *Apophth.* 281 A σκαλίδιν. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.

σκαλίον, ου, τὸ, (σκάλα) = ἀναβαθμίς, *step, stair.* *Porph.* Cer. 91. 263. 363. *Epiph. Mon.* 260 C. 269 B.

σκαλίς, ίδος, ἡ, (σκάλλω) *hoe.* *Strab.* 3, 2, 9, p. 227, 8. *Jos.* B. J. 2, 8, 9. *Hippol.* Haer. 482, 30.

σκαλισμός, οῦ, ὁ, = σκάλισις, σκάλσις, *hoeing.* *Eunap.* V. S. 59 (105). *Hieron.* I, 854 (661).

σκαλοβασία, ας, ἡ, (σκάλα, βαίνω) *a going up stairs.* *Psell.* Stich. 279.

σκάλωμα, ατος, τὸ, *step? stair?* *Polyb.* 5, 59, 9.

σκαλώνω, ωσα, *to land, put to shore*, neuter. *Porph.* Adm. 76. 79.

σκάλωσις, εως, ἡ, *scaffold*, as used by *builders.* *Cyrill. Scyth.* V. S. 336 B. *Anon. Byz.* 1312 A.

σκαλωτής, οῦ, ὁ, scandularius, *one that covers* or *repairs roofs.* *Theoph. Cont.* 645, 12. 808, 17. *Leo Gram.* 227.

σκαμβός, ή, όν, (κάμπτω) *crooked.* *Geopon.* 19, 2, 1. *Sept.* Ps. 100, 3, καρδία.

σκαμβότης, ητος, ἡ, *crookedness.* Pseud-*Athan.* IV, 596 A.

σκαμβόω, ώσω, *to make σκαμβός.* Pseud-*Athan.* IV. 596 B.

σκάμμα, ατος, τὸ, scamma, a place for wrestling. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.

σκαμμωνίτης, ου, ὁ, *prepared with σκαμμωνία.* *Diosc.* 5, 83, οἶνος.

σκαμνάλιον, ου, τὸ, (scamnum) *cloth spread over a seat.* *Const.* (536), 1201 D. 1204 E.

σκαμνίον, ου, τὸ, = following. *Joann. Mosch* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 σκάμνια. *Vit. Nil. Jun.* 61 B.

σκάμνον, ου, τὸ, scamnum, *stool, seat.* *Steph. Diac.* 1077 B. *Porph.* Cer. 11, 24.

519, 5. — *Schol. Arist.* Nub. 633 **ὁ σκάμνος.**

σκανδάλα, ας, ἡ, = **σκανδάληθρον** of a trap. *Alciph.* 3, 22.

σκανδαλίζω, **ίσω**, (**σκάνδαλον**) scandalizo, *to cause to stumble* or *fall.* Tropically, *to cause to err, to seduce: to scandalize, to give offence.* Mid. **σκανδαλίζομαι**, *to stumble, to fall: to be offended: to be tempted to err.* *Sept.* Sir. 9, 5. 23, 8. 35, 15. *Matt.* 11, 6. 18, 5, et alibi. *Aquil.* Prov. 4, 12. Esai. 8, 15. 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.

σκανδαλισμός, οῦ, ὁ, = τὸ σκανδαλίζειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.

σκάνδαλον, ου, τὸ, = σκανδάληθρον. — **2.** *Trap, snare, springe.* *Sept.* Josu. 23, 13. Reg. 1, 18, 21. — **3.** Scandalum, *stumbling-block: a tempting to sin.* *Sept.* Lev. 19, 14. Judic. 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.

σκανδαλοποιός, όν, (**ποιέω**) *creating trouble* or *mischief.* *Nicet. Paphl.* 569 B.

σκανδαλώδης, ες, *causing to stumble.* *Epiph.* II, 237 C.

σκαπανεύς, έως, ὁ, (σκαπάνη) = **σκαφεύς.** *Strab.* 2, 5, 1, p. 164, 21. *Jos.* Ant. 6, 3, 5. *Just.* Apol. 1, 55. *Lucian.* I, 114. *Hermog.* Rhet. 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryn.* P. S. 62, 5.

σκαπανεύω = **σκάπτω.** *Isid.* 340 A.

σκαπάνιον, ου, τὸ, *small* **σκαπάνη.** *Martyr. Clem. R.* 629 B.

σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2. 7, 15. 10, 1. — Also, **καπλίον.** Id. 1, 2.

σκαπούλιον, ου, τὸ, scapulae, *the crupper.* *Curop.* 30. 97. — Also, ἡ **καπούλα.** *Porph.* Cer. 459, 17.

σκαπούλιον, see **καπούλιον**, capulus.

σκαπτήρ, ῆρος, ὁ, *mattock?* *Greg. Naz.* IV, 101 A.

σκάπτω, *to dig.* [*Herm.* Vis. 5, 6 **σκαφῆσαι** = **σκάψαι.**]

σκαραμάγγιον, ου, τὸ, a kind of *caftan.* *Theoph.* 491 **σκαραμάγγιν.** *Porph.* Cer. 7. 31. *Achmet.* 157. 268. 131, p. 98.

σκαρδαμυκτέω = **σκαρδαμύσσω.** *Lucian.* II, 326.

σκαρισμός, οῦ, ὁ, (σκαρίζω) = **σκαρθμός.** *Schol. Arist.* Ran. 1497.

σκαρίφημα, ατος, τὸ, (σκαριφάομαι) *a scratching.* *Schol. Arist.* Nub. 630, *smattering.*

σκάριφος, ου, ὁ, *outline, delineation.* *Cosm. Ind.* 53 B, **τοῦ παντός.** — **2.** *Dry stick* = **κάρφος, φρύγανον.** *Schol. Arist.* Ran. 1497.

σκαρμός, οῦ, ὁ, = **σκαλμός**, *thole.* *Leo.* Tact. 19, 5. *Porph.* Adm. 75.

σκαρφίον, ου, τὸ, (**κάρφος**) = **κλῆρος**, L. *sors, lot.* *Porph.* Adm. 78.

σκασμός, οῦ, ὁ, = τὸ σκάζειν. *Aquil.* Ps. 34, 15.

σκάτος, τὸ, = σκῶρ. *Phryn.* 293, condemned. — Also, **σκάτον** or **σκατόν.** *Schol. Arist.* Plut. 305. 707. Pac. 42.

σκαφεῖον, ου, τὸ, *concave mirror.* *Plut.* I, 66 C.

σκάφευσις, εως ἡ, = τὸ σκαφεύειν, a mode of punishment. *Eunap.* V. S. 59 (105).

σκαφεύω, εύσω, (σκάφη) *to trough up,* an ingenious mode of punishing criminals. *Plut.* I, 1019 A.

σκαφή, ῆς, ἡ, = **κατασκαφή.** *App.* I, 500, 56.

σκάφη, ης ἡ, scaphe, *dial with a concave dial-plate.* *Cleomed.* 42, 6. *Apion* apud *Jos.* Apion. 2, 2. *Schol. Lucian.* V, 332 (Lahmann).

σκαφίδιον, ου, τὸ, (σκαφίς) *skiff, small boat.* *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — **2.** *The hull* of a vessel. *Porph.* Adm. 75. — **3.** *Kneading-trough* = **κάρδοπος.** *Porph.* Cer. 670, 17. *Schol. Arist.* Nub. 669.

σκαφίς, ίδος, ἡ, = **κάρδοπος.** *Agathar.* 171.

σκαφίτης, ου, ὁ, (σκάφη) *boatman.* *Strab.* 17, 1, 49. Pseudo-*Demetr.* 47 = **ὁ τὴν σκάφην ἐρέσσων.**

σκαφοειδής, ές, *like a* **σκάφη.** *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.

σκαφο-κάραβος, ου, ὁ, (σκάφος) *boat belonging to a ship.* *Chron.* 720, 17.

σκαφολουτρέω, ήσω, (**λουτρόν**) *to bathe in a* **σκάφη.** *Alex. Trall.* 696.

σκεδασμός, οῦ, ὁ, = **σκέδασις.** *Philon* I, 686, 37. *Jos.* Ant. 1, 1, 3. *Anton.* 10, 7. *Procl.* Parm. 547 (124). 659 (83).

σκεδαστής, οῦ, ὁ, = ὁ **σκεδαννύς.** *Philon* I, 134, 20. 135, 26. *Lyd.* 342.

σκεδαστός, ή, όν, *scattering, dispensing.* *Lyd.* 54.

σκελετεία, ας, ἡ, = **σκήλημα.** *Galen.* II, 102 A.

σκελετεύω, *to dry,* etc. Classical. *Diosc.* 2, 2.

σκελετός, οῦ, ὁ, *mummy.* Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.

σκελετώδης, ες, *like a mummy.* *Erotian.* 332. *Lucian.* II, 308.

σκελίζω, ίσω, = **ὑποσκελίζω**, *to trip up.* *Sept.* Jer. 10, 18. *Plut.* Frag. 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.

σκέλισμα, ατος, τὸ, = **ὑποσκέλισμα.** *Basil.* IV, 368 B, *fall.*

σκελισμός, οῦ, ὁ, = **ὑποσκελισμός.** *Tit. B.* 1232 B.

σκελο-τύρβη, ης, ἡ, (σκέλος) a sort of *paralysis of the legs.* *Strab.* 16, 4, 24. *Galen.* II, 265 F.

σκελύδριον, ου, τὸ, *little* **σκέλος.** *Epict.* 1, 12, 24.

σκεπάζω, άσω, *to cover: to protect.* Classical. *Sept.* Sir. 14, 27. 28, 19. Macc. 1, 3, 3.

σκεπάριον, ου, τὸ, = σκέπαρνον. *Porph.* Cer. 494.

σκεπάρνη, ης, ἡ, = σκέπαρνον. *Philon* I, 253, 19; the true reading seems to be σκαπάνη.

σκέπασμα, ατος, τὸ, *a covering* for the body, *raiment*. *Paul.* Tim. 1, 6, 8. *Sext.* 411, 27.

σκεπαστέος, α, ον, = ὃν δεῖ σκεπάζεσθαι. *Moschn.* 126, p. 60.

σκεπαστήριος, α, ον, *protective, defensive*. *Diod.* 1, 24. 4, 11, κινδύνων. 20, 52, ὅπλα. *Dion. H.* I, 318, 1. II, 899, 3. *Philon* I, 20, 32. 33. *Herod.* apud *Orib.* II, 404, 5 τὸ σκεπαστήριον, *cover*. *Clem. A.* I, 1068 A, sc. ὅπλα.

σκεπαστής, οῦ, ὁ, (σκεπάζω) *protector*. *Sept.* Ex. 15, 2, et alibi.

σκεπαστός, ή, όν, *covered*. *Herodn. Gr.* Philet. 402. *Theoph.* 767, 15.

σκεπάστρα, ας, ἡ, = following. *Galen.* XII, 476 A (titul.).

σκέπαστρον, ου, τὸ, *veil*. *Symm.* Job 24, 18, προσώπου.

σκεπεινός, ή, όν, *protected, strong*. *Sept.* Nehem. 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπηνός. *Clementin.* 345 A σκεπινός.

σκέπη, ης, ἡ, *protection*. *Polyb.* 1, 16, 10.

Σκεπίλα, see Σκόπελος.

σκεπτικός, ή, όν, (σκέπτομαι) *reflective, considering*. *Philon* I, 372, 19. — **2.** S c e p t i c u s, *sceptical*. *Galen.* II, 23 E, φιλοσοφία, *Pyrrhonism*. *Sext.* 3, 18. 54, 27, ἀγωγή = φιλοσοφία. — *Numen.* apud *Eus.* III, 1200 A τὸ σκεπτικόν, *scepticism*. — Ὁ σκεπτικὸς φιλόσοφος, or simply ὁ σκεπτικός, *a Sceptic, Pyrrhonist*. *Philon* I, 508, 22. 526, 31. *Numen.* apud *Eus.* III, 1201 B. *Gell.* 11, 5. *Lucian.* I, 567. *Diog.* 9, 69.

σκεπτικῶς, adv. *reflectively: sceptically*. *Philon* I, 134, 36. *Plut.* II, 990 A. *Sext.* 51.

σκευαγωγός, όν, *conveying baggage*. Classical. *Strab.* 16, 4, 23, p. 336.

σκεύασμα, ατος, τὸ, (σκευάζω) *furniture*. *Sept.* Judith 15, 11, in the plural.

σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.

σκευοπώλης, ου, ὁ, (πωλέω) *seller of utensils* of any kind. *Poll.* 7, 197.

σκεῦος, εος, τὸ, *utensil* of any kind. *Sept.* Macc. 2, 5, 16, ἱερά, of the Temple. *Eus.* II, 1513 A, of a church. *Athan.* II, 960 A.

σκευοφόριον, ου, τὸ, (σκευοφόρος) *pyx*. *Anast. Sin.* 765 A.

σκευοφυλακέω, ήσω, (σκευοφύλαξ) *to watch the baggage*. *Plut.* I, 683 F.

σκευοφυλάκιον ου, τὸ, *sacristy*. *Chron.* 623. — *Sophrns.* 4001 A. Pseudo-*Germ.* 400 B = πρόθεσις of a church? — Also, σκευοφυλακεῖον. *Theoph.* 120, 14. — **2.** *The treasury* of the imperial palace. *Porph.* Cer. 538, 17.

σκευοφυλάκισσα, ης, ἡ, *the sacristan* of a nunnery. *Typic.* 19.

σκευο-φύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, *sacrist* or *sacristan*. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665. 2284 B).

σκευύφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.

σκέψις, εως, ἡ, *scepticism, the sceptic philosophy*. *Sext.* 3, 23.

σκηνεύομαι (σκηνή), *to act on the stage*. *Lyd.* 143, 23, εὐήθειαν, *to feign idiocy*.

σκηνή, ῆς, ἡ, *tabernacle, tent*. *Sept.* Lev. 23, 34 Ἑορτὴ σκηνῶν, *the feast of tabernacles*. Macc. 2, 10, 6, *Philon* II, 297, 21. *Plut.* II, 671 D. — **2.** *Stage, theatre*. *Can. Apost.* 18 Αἱ ἐπὶ σκηνῆς, *play-actresses*.

σκηνικός, ή, όν, s c e n i c u s, *scenical, scenic*. *Diod.* 17, 16. 106. *Philon* I, 18, 21, ἀγών. *Poll.* 3. 142. *Artem.* 132. *Sext.* 666. *Orig.* I, 1149 A. — Ὁ σκηνικός, *actor*. *Plut.* I, 1069 C. *Nil.* 120 B. *Justinian.* Cod. 5, 4, 29 ἡ σκηνική, *actress*.

σκηνίς, ίδος, ἡ, = σκηνή. *Jos.* Ant. 18, 4, 5. *Plut.* I, 496 B.

σκηνίτης, ου, ὁ, *living in a tent*. *Strab.* 1, 2, 32, p. 59, 12, ἀνήρ. 2, 5, 32, p. 198, 14 οἱ σκηνῖται, *bedouins*.

σκηνοβατέω, ήσω, *to bring upon the stage*, as a play. *Strab.* 5, 3, 6, p. 233. *Philon* II, 576, 8. 597, 29. *Clem. A.* I, 644 A. — *Iren.* 1077 A, *to publish, make known, reveal*.

σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) *actor*. *Greg. Nyss.* III, 1228 A.

σκηνογραφέω, ήσω, (σκηνογράφος) *to paint scenes: to delineate*. *Clem. A.* II, 277 C.

σκηνογραφία, ας, ἡ, *scene-painting: perspective*. Classical. *Sext.* 208, 11.

σκηνογραφικός, ή, όν, *pertaining to scene-painting*. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 Τὸ σκηνογραφικὸν τῆς ὀπτικῆς μέρος, *perspective*.

σκηνοπηγέω, ήσω, (πήγνυμι) *to pitch a tent*. *Jos.* Ant. 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss.* III, 1128 B.

σκηνοπηγία, ας, ἡ, *tent-pitching*. *Sept.* Deut. 31, 10. 16, 16 Ἡ ἑορτὴ τῆς σκηνοπηγίας, *the feast of tabernacles*. *Joann.* 7, 2. *Jos.* Ant. 8, 4, 1.

σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18. 115, 5. *Theoph.* 386, 14.

σκηνοποιέω, ήσω, *to make a tent*. Classical. *Jos.* B. J. 1, 3, 2.

σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion C.* 67, 2, 5, theatrical. *Jul.* 216 D.

σκηνοποιός, οῦ, ὁ, (ποιέω) *tent-maker*. *Luc.* Act. 18, 3. *Chrys.* I, 242 C.

σκηνορραφεῖον, ου, τὸ, *the shop of a* σκηνορράφος. *Chrys.* X, 178 A.

σκηνορράφος, ου, ὁ, (ῥάπτω) = σκηνοποιός. *Diog.* 2, 125

σκηνοφόρος, ον, (φέρω) *carrying tents.* *Anast. Sin.* 1053 C.

σκηνο-φύλαξ, ακος, ὁ, = σκηνῆς φύλαξ, Classical. *Dion. H.* IV, 2109, 5.

σκηνύδριον, ου, τὸ, *little* σκηνή. *Plut.* I, 427 C.

σκηνώδημος, quid? *Anast. Sin.* 1053 B.

σκήνωμα, ατος, τὸ, *dwelling-place.* Classical. *Sept.* Reg. 1, 2, 20, *temple.* Esdr. 1, 1, 48. Judith 9, 8. Ps. 83, 2. — Tropically, = σκῆνος, *the earthly tabernacle, body: dead body, corpse.* *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.

σκηνωματοφόρος, ον, = σκήνωμα φέρων. *Anast. Sin.* 1053 B.

σκηνωτός, ή, όν, (σκηνόω) = σκηνικός. *Lyd.* 152, 20, κωμῳδία.

σκηπίων, ωνος, ὁ, = σκήπων. *Polyb.* 32, 5, 3.

σκῆπτρον, ου, ὁ, *one of the Jewish tribes.* *Sept.* Reg. 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — **2.** *Banner, ensign.* *Soz.* 1605 A. *Porph.* Cer. 502, 11. *Cerul.* 788 A. *Curop.* 83, 16.

σκηπτρουχία, ας, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.

σκηπτροφορέω, ήσω, *to bear a sceptre.* *Mel.* 11. *Philon* II, 363, 34.

σκηπτροφόρος, ον, (φέρω) *bearing a sceptre.* *Mel.* 37.

σκήπων, ωνος, ὁ, (σκήπτω) *staff.* *Antip. S.* 80.

Σκῆτις, **Σκητιώτης**. see Σκίτις, Σκιτιώτης.

σκιά, ᾶς, ἡ, *shade, shadow.* *Dion. H.* V, 591 Σκιᾷ τε καὶ φωτί, in painting. *Longin.* 17, 3. — **2.** *Umbra*, an uninvited guest. *Plut.* II, 707 D.

σκιαγραφέω, ήσω, L. *adumbro, to paint the first draught of a picture: to foreshadow.* Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.

σκιαγραφία, ας, ἡ, L. *adumbratio, rough draught.* Classical. *Hermes Tr.* Poem. 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.

σκιαγράφος, ου, ὁ, *painter.* *Sept.* Sap. 15, 4.

σκιαδηφόρος, see σκιαδοφόρος.

σκιάδιον, ου, τὸ, (σκιάς) *the umbel* of an order of plants. *Diosc.* 2, 168 (169).

σκιαδοφόρος, ον, (φέρω) *carrying a parasol.* *Poll.* 7, 174. — Also, σκιαδηφόρος. *Ael.* N. A. 16, 18.

σκιάζω, άσω, *to scare.* *Cyrill. Scyth.* V. S. 290 C.

σκίαινα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ήσω, (σκιά, λέγω) *to talk merely for the sake of talking?* *Athan.* II, 64 C Τὸ φύσει γέννημα ὡς ποίημα σκιαλογῶν: perhaps we should read σκαιολογῶν.

σκιαμαχία, ας, ἡ, *a fighting with shadows, sham-fight.* *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).

σκιαμάχος, ον, (μάχομαι) *fighting with shadows.* *Philon* I, 199, 32.

σκίασμα, ατος, τὸ, (σκιάζω) *shadow.* *Diod.* 2, 31, p. 145, 45 *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tat.* Isagog. 981 A. *Diog.* 1, 11. 7, 146.

σκιαστής, οῦ, ὁ, = ὁ σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.

σκιατραφής, ές, (τρέφω) *brought up in the shade; delicate, effeminate.* *Agath.* 30.

σκιατραφία, ας, ἡ, *the being* σκιατραφής. *Diod.* 20, 62, v. l. σκιατροφία. *Plut.* I, 10 D. 47 F.

σκίγκος, ου, ὁ, scincus, a species of *lizard.* *Diosc.* 2, 71.

σκίδαξ, ακος, ὁ, = σχίζα. *Apollod. Arch.* 17.

σκιλλητικός and **σκιλλιτικός**, ή, όν, (σκίλλα) scilliticus, *of squills.* *Diosc.* 2, 202. 5, 25, ὄξος. 5, 26, οἶνος, *vinum* scillites. *Archigen.* apud *Orib.* III, 648, 12.

σκίλλινος, η, ον, scillinus = preceding. *Diosc.* Eupor. 2, 31, p. 242, ὄξος. *Archigen.* apud *Orib.* II, 153, 9.

σκιλλιτικός, see σκιλλητικός.

σκιλλο-κρόμμυνον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.

σκιλλώδης, ες, *like squills.* Classical. *Diosc.* 2, 200.

σκιμβός, ή, όν, = σκαμβός. *Schol. Arist.* Nub. 254.

σκιμπόδιον, ου, τὸ, *little* σκίμπους. Classical. *Orig.* II, 1156 C.

σκιμποδίσκος, ου, ὁ, = preceding. *Synes.* 1093.

σκινδαλαμοφράστης, ου, ὁ, (σκινδάλαμος, φράζω) *investigator of splinters, hair-splitter.* *Agath.* Epigr. 88, 2.

σκινδαλμός, οῦ, ὁ, = σχινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, *trouble.*

σκινδαψίζομαι (σκινδαψός). *Galen.* VIII, 69 F.

σκινίς, ίδος, ἡ, = σκίαινα. *Galen.* VI, 394 C.

σκιογραφέω, **σκιογραφία**, see σκιαγραφέω, σκιαγραφία.

σκιοθηρικός, ή, όν, *pertaining to* σκιόθηρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνώμων, sciothericon.

σκιόθηρον, ου, τὸ, (θήρα) *sundial*, literally *shadow-catcher.* *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.

σκιομαχέω = σκιαμαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.

σκιομαχία, see σκιαμαχία.

σκιό-φως, ωτος, τὸ, *evening twilight.* *Heliod.* 5, 27. (Compare λυκόφως, λυκαυγές.)

σκιόψυκτος, ον, (ψύχω) *cooled* or *dried in the shade.* *Lyd.* 58, 18.

σκιρρώδης, ες, *like* σκίρρος, *hard.* *Galen.* VI, 324 D. 418 D. — Also, σκιρώδης. *Poll.* 4, 203.

σκίρρωμα, ατος, τὸ, (σκιρρόω) = σκίρρος, *an induration.* *Diosc.* 1, 1, p. 11. — Also, σκίρωμα. *Poll.* 4, 198 as v. l.

σκίρτησις, εως, ἡ, = τὸ σκιρτᾶν. *Philon* I, 311, 18. *Plut.* II, 341 F. Pseud-*Ignat.* 929 A.

σκιρτητικός, ή, όν, *frisky, frolicsome.* *Philon* I, 84, 37. 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.

σκιρτός, ή, όν, = preceding. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ Σκιρτοί, attendants of Dionysus.

σκιρώδης, σκίρωμα, see σκιρρώδης, σκίρρωμα.

Σκίτις, εως, ἡ, *Scitis,* a place in Egypt near Mareotes, on the borders of Libya. Written also Σκῆτις. *Euagr. Scitens.* 1220. *Pallad.* Laus. 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In eremo *Scythi,* write *Scithi.* (Compare *Ptol.* Geogr. 4, 5 Σκιαθίς. Ἡ Σκιθιακὴ χώρα.)

Σκιτιώτης, ου, ὁ, *a monk of Scitis.* *Apophth.* 212. — *Cassian.* I, 995 *Scythioticus, a, um,* write *Scithioticus, of Scitis.*

σκίφη, ης, ἡ, quid ? *Diog.* 4, 27.

σκιώδης, ες, *shadowy: typical.* *Petr. Alex.* 517 B. *Greg. Naz.* III, 435 A.

σκιωδῶς, adv. *typically.* *Adam.* 1837 B. *Anast. Sin.* 132 C.

σκιωτός, ή, όν, (σκιά) *striped,* as a belt. *Arr.* P. M. E. 24.

σκλαβ-άρχων, οντος, ὁ, *Slavic commander.* *Porph.* Adm. 131.

Σκλαβηνός, ή, όν, (Σκλάβος) *Slavic, Sclavonic.* *Nic. CP.* Histor. 20, πλήθη. 21, γυναῖκες. 40, ἔθνη. — Substantively, ὁ Σκλαβηνός = Σκλάβος, *a Slav, Sclavonian;* usually in the plural. *Proc.* II, 125. 336. *Men. P.* 327. 404. *Polyb.* Adm. 217. — Sometimes written Σκλαυηνός. *Caesarius* 985. — Also, Σκλαβινος. *Theoph.* 532. 707. — See also Σθλάβος.

Σκλαβησιανοί, ῶν, οἱ, *Sclavesiani,* the Slavic inhabitants of continental Greece. *Porph.* Adm. 223.

Σκλαβικός, ή, όν, *Slavic.* *Leo.* Tact. 18, 100.

Σκλαβινία, ας, ἡ, *Sclavinia,* a Slavic settlement in Macedonia. *Theoph.* 663 (A. D. 750).

Σκλαβινικός, ή, όν, *Sclavonic.* *Porph.* Adm. 126.

Σκλαβινιστί, adv. *in the Slavic language, in Slavic.* *Porph.* Adm. 76.

Σκλαβινός, see Σκλαβηνός.

Σκλάβος, ου, ὁ, *a Slav, Sclavonian.* *Agath.* 249, 3, ἀνήρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP.* Histor. 21. 42. *Leo.* Tact. 18, 102.

Σκλαυηνός, see Σκλαβηνός.

σκληκιάω, άσω, (σκέλλω, ἔσκληκα) = σκληρύνομαι. *Epiph.* II, 721 B.

σκληραγωγέω, ήσω, (σκληρός, ἄγω) *to inure to hardships.* *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos.* Ant. 10, 10, 2. *Lucian.* I, 302. 303.

σκληραγωγία, ας, ἡ, *hard* or *laborious mode of living.* *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)

σκληρ-άργιλλος, ον, *of hard clay.* *Geopon.* 9, 4, 5.

σκληραυχένεια, ας, ἡ, *the being* σκληραύχην. *Epiph.* I, 420 C, incorrectly σκληραύχεια.

σκληρ-αύχην, ενος, ὁ, ἡ, *stiff-necked: refractory, unmanageable.* *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.

σκληρία, ας, ἡ, = σκληρότης. *Diosc.* 1, 60. *Herod.* apud *Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.

σκληρόγεως, ων, (γῆ) *of* or *with a hard soil.* *Philon* II, 510, 33. 619, 28.

σκληροδίαιτος, ον, (δίαιτα) *of a hard way of living.* *Philon* I, 640. 660, 35. II, 163, 13, βίος, *hard.*

σκληρο-καρδία, ας, ἡ, *hardness of heart, stubbornness.* *Sept.* Deut. 10, 16. Sir. 16, 10, et alibi. *Matt.* 19, 8.

σκληροκάρδιος, ον, (καρδία) *hard-hearted, stubborn.* *Sept.* Prov. 17, 20. *Just.* Tryph. 27. *Symm.* Esai. 46, 12. *Orig.* I, 357 A.

σκληροκέφαλος, ον, = σκληρὰν ἔχων τὴν κεφαλήν, *with a hard head.* *Theoph. Nonn.* II, 318 τὸ σκληροκέφαλον, a species of φαλάγγιον.

σκληρό-κηρος, ον, *overlaid with hard wax.* *Diog.* 7, 37.

σκληροκοίλιος, ον, (κοιλία) *costive.* *Diosc.* 5, 27.

σκληρολέκτης, ου, ὁ, (λέγω) *using harsh expressions.* *Schol. Arist.* Nub. 1367.

σκληροπαγής, ές, (πήγνυμι) *firm.* *Xenocr.* 16, *firm-fleshed.*

σκληρο-ποιέω, ήσω, *to make hard.* *Xenocr.* 43. *Orib.* I, 138, 4.

σκληροποιός, όν, (ποιέω) *hardening.* *Plut.* II, 953 C.

σκληροπρόσωπος, ον, (πρόσωπον) *hard-faced.* *Theodtn.* Ezech. 29, 3. 4.

σκληρός, ά, όν, *hard.* *Diosc.* Delet. p. 3, οἶνος, *hard, austere, rough.* *Ruf.* apud *Orib.* I, 328, ὕδωρ. *Apophth.* 141 A, a demon hard to manage.

σκληρόσαρκος, ον, *hard-fleshed, firm-fleshed.* Classical. *Xenocr.* 21.

σκληροσώματος, ον, *with a hard* σῶμα. *Alex. Aphr.* Probl. 41, 25.

σκληροτραχηλία, ας, ἡ, *the being* σκληροτράχηλος. *Patriarch.* 1049 B.

σκληρο-τράχηλος, ον, *stiff-necked*. *Sept.* Ex. 33, 3. Deut. 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc.* Act. 7, 51.

σκληρουχία, ας, ἡ, (ἔχω) *severity: tyrannical treatment*. *Jos.* Ant. 8, 8, 2. *Nil.* 1141 B.

σκληρ-οφθαλμία, ας, ἡ, = ξηροφθαλμία, a disease of the eye. *Leo Med.* 131.

σκληροφυής, ές, (φύω) *of hard nature, tough*. *Xenocr.* 13.

σκληρο-χάλινος, ον, = σκληρόστομος, as a horse. *Achmet.* 152.

σκληρόω, ώσω, = σκληρύνω. *Xenocr.* 26. *Orig.* III, 328 B.

σκλήρυνσις, εως, ἡ, = σκληρυσμός. *Orig.* II, 264 A.

σκληρυντικός, ή, όν, (σκληρύνω) *capable of hardening*. *Diosc.* 1, 48. *Orig.* II, 263 C.

σκληρύνω, υνῶ, *to harden*. Classical. *Sept.* Gen. 49, 7. Ex. 4, 21. 7, 3. 9, 12. 11, 10. Judic. 4, 24. Reg. 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, *was fierce*. 4, 2, 10 Ἐσκλήρυνας τοῦ αἰτήσασθαι, you ask too much. Par. 2, 10, 4. Sir. 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἐσκλήρυμαι, write ἐσκλήρυμμαι. Eupor. 2, 17 ἐσκλήρυσμαι. *Antyll.* apud *Orib.* I, 444, 7 ἐσκλήρυμμαι. *Orig.* II, 277 C ἐσκλήρυκα, for ἐσκλήρυγκα. *Greg. Nyss.* III, 548 D ἐσκλήρυνται = ἐσκληρυμμένοι εἰσί.]

σκληρυσμός, οῦ, ὁ, *a hardening*. Classical. *Orig.* I, 268 A.

σκλήρωσις, εως, ἡ, (σκληρόω) = σκλήρυνσις, σκληρυσμός. *Moschn.* 133.

σκνιπότης, ητος, ἡ, (σκνιπός) = μικρολογία, *stinginess*. *Schol. Lucian.* II, 659. — Also, σκνιφότης. *Ant. Mon.* 1461 B.

σκνιφός, ή, όν, = σκνιπός, φειδωλός, γλίσχρος, μικροπρεπής. *Phryn.* 398, condemned. *Moer.* 352. *Hippol.* Haer. 82, 44.

σκνιφότης, see σκνιπότης.

Σκόδρα, ας, ἡ, *Scodra*, in Illyria. *App.* II, 797, 29.

σκολάκιον, ου, τὸ, quid? *Apophth.* 324 C.

σκολιάζω, ασα, (σκολιός) *to be crooked*. *Sept.* Prov. 10, 8. 14, 2.

σκολιοδρομέω, ήσω, (σκολιοδρόμος) *to run crookedly*. *Orig.* VII, 133 A.

σκολιό-θριξ, τριχος, ὁ, ἡ, *with curly hair*. *Mel.* 1, 37, foliage.

σκολιό-πορος, ον, *with a crooked passage*. *Sext.* 30.

σκολιότης, ητος, ἡ, *crookedness: a winding*. Classical. *Sept.* Ezech. 16, 5, τῆς ψυχῆς. *Strab.* 4, 3, 3. 12, 2, 4, p. 508, of a river.

σκολιόω, ώσω, *to make crooked*. Classical. *Galen.* II, 267 E.

σκολίωμα, ατος, τὸ, *a winding, bend*. *Strab.* 2, 4, 4. 4, 3, 4.

σκολοπενδρώδης, ες, *like a* σκολόπενδρα. *Strab.* 13, 1, 5.

σκολοπίον, ου, τὸ, *little* σκόλοψ. *Galen.* II, 304.

σκολοποειδής, ές, *like a* σκόλοψ. *Diosc.* 1, 133, p. 128.

σκόλοψ, οπος, ὁ, *anything pointed, a prick, stake*. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 A τουσσκολοπασ, write τοὺς κόλοπας = κολάβους.]

σκολύπτω, L. glubo, deglubo (κακεμφάτως). *Schol. Arist.* Eq. 964.

σκονδάπτω, see κονδάπτω.

σκοπελο-δρόμος, ον, *running over rocks*. *Agath.* Epigr. 33, 1.

σκόπελον, ου, τὸ, = σκόπελος. *Sept.* Reg. 4, 23, 17.

Σκόπελος, ου, *Scopelus* = Πεπάρηθος, an island opposite the coast of Magnesia. *Ptol.* Geogr. 3, 13. *Hierocles.* Synecd. 391 (Bonn.). *Porph.* Them. 50, 7 Σκεπίλα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also Πάνορμος.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, *the Rocks*, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to *Peparethos*. This confusion of names led Ptolemy and his successors to imagine that νῆσος Σκόπελος was distinct from νῆσος Πεπάρηθος.]

σκόπευσις, εως, ἡ, = σκοπιά. *Aquil.* Hos. 5, 1.

σκοπευτήριον, ου, τὸ, = σκοπιά. *Orig.* III, 212 C. 616 C. VII, 105 C.

σκοπευτής, οῦ, ὁ, (σκοπεύω) *watchman*. *Aquil.* Esai. 52, 8. 56, 10. *Basil.* IV, 825 B.

σκοπευτικός, ή, όν, *capable of watching*. *Orig.* III, 613 A. 616 C. *Did. A.* 1609 C.

σκοπεύω, εύσω, = σκοπέω. *Sept.* Ex. 38, 8. Reg. 1, 4, 13. Job 39, 29. Prov. 5, 21.

σκοπή, ῆς, ἡ, astronomical *observatory*. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.

σκοπητέον = δεῖ σκοπεῖν. *Clem. A.* II, 288 C.

σκοπιήτης, ου, ὁ, (σκοπιά) *watcher*. *Antip. S.* 17.

σκόπιμος, ον, (σκοπός) *aimed at*. *Iambl.* Mathem. 197, αὐτῷ τέλος.

σκοπός, οῦ, ὁ, *object, intention*. Pseud-*Anton.* apud *Just.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 A Σκοπὸν ἔχων κατηγορεῖν. *Did. A.* 281 B Ὁ οὖν σκοπός ἐστιν ἵνα πρὸς ἀκεραίους ἀπὸ ἑκατέρας λέξεως τὴν ἀντίθεσιν ποιῶνται. *Pallad.* Laus. 1012 B Συνθέσθαι μου τῷ σκοπῷ, *desire*. *Justinian.* Cod. 1, 1, 3, § ε΄. *Joann. Mosch.* 3092 A Εἶχε δὲ σκοπὸν τοῦ ἀναχωρῆσαι.

σκορακίζω, ισω, *to reject contemptuously*. Classical. *Philon* I, 139. 384, 19.

σκορακισμός, οῦ, ὁ, = τὸ σκορακίζειν. *Plut.* II, 467 E.

σκορακιστέον = δεῖ σκορακίζειν. *Philon* I, 267.

σκορδίζω, ίσω, (σκόρδον) *to smell like garlic*. *Diosc.* 3, 115 (125).

σκορδινησμός, οῦ, ὁ, = σκορδινιασμός. *Leo Med.* 127.

σκορδό-ζεμα, ατος, τὸ, *decoction of garlic. Boiss.* III, 414.

σκόρδον, ου, τὸ, = σκόροδον, *garlic. Sept.* Num. 11, 5. *Erotian.* 246.

σκοροδο-ειδής, ές, *garlic-like. Diosc.* 3, 47 (54).

σκοροδομάχος, ον, (μάχομαι) *fighting with garlics*, whose weapons are garlics. *Lucian.* II, 80.

σκοροδοπώλης, ου, ὁ, (πωλέω) *garlic-seller. Schol. Arist.* Vesp. 680.

σκοροδοφαγία, ας, ἡ, (φαγεῖν) *the eating of garlics. Theoph. Nonn.* II, 12. 332.

σκοροδοφόρος, ον, (φέρω) *garlic-producing. Ant. Mon.* 1476 D. *Schol. Arist.* Plut. 718.

σκορπιαίνω (σκορπίος), *to be scorpion-like, fierce, enraged. Proc.* III, 63.

σκορπιακή, ῆς, ἡ, sc. ἀντίδοτος, s c o r p i a c e, *remedy against the sting of a scorpion. Tertull.* II, 121 (titul.).

σκορπιανός, ή, όν, *born under Scorpio*, in astrology. *Basil.* I, 129 C. *Caesarius* 988.

σκορπίδιον, ου, τὸ, *little σκορπίος*, s c o r p i o. *Sept.* Macc. 1, 6, 51, engine of war = *Polyb.* 8, 7, 6. *Anon. Med.* 247, a fish.

*σκορπίζω, ίσω, = σκεδάννυμι, *to scatter. Hecataeus* apud *Phryn.* 218, not Attic. *Sept.* Reg. 2, 22, 15, et alibi. *Strab.* 4, 4, 6, p. 311, 16. *Matt.* 12, 30. *Jos.* Ant. 16, 1, 2, λόγους, *spread, disseminate.*

σκορπιόδηκτος, ον, (σκορπίος, δάκνω) *bitten (stung) by a scorpion. Diosc.* 1, 4, p. 14.

σκορπιοειδής, ές, *scorpion-like. Diosc.* 4, 192 (195) τὸ σκορπιοειδές, a plant.

σκορπιόπληκτος, ον, (πλήσσω) *stung by a scorpion. Diosc.* 1, 14. *Antyll.* apud *Orib.* I, 512, 4.

σκορπισμός, οῦ, τὸ, = τὸ σκορπίζειν, *a scattering, squandering. Philon* I, 82, 6. *Ignat.* 692 A. *Artem.* 194.

σκορπιστήριον, ου, τὸ, *that which scatters. Clim.* 949 A, καμάτων, *alleviating.*

σκορπιστής, οῦ, ὁ, = ὁ σκορπίζων, *profligate. Lyd.* 154, 20.

σκοτάζω, άσω, (σκότος) *to become dark. Sept.* Eccl. 12, 3. Thren. 4, 8. Ezech. 31, 15.

σκοτασμός, οῦ, τὸ, *a becoming dark, darkness. Diosc.* Iobol. 7. *Orig.* III, 392 A.

σκοτεινός, ή, όν, *dark. Sept.* Prov. 1, 6, λόγος, *dark saying. Orig.* I, 1436 A. *Apocr.* Martyr. Barth. (init.) 1, ἡ σκοτεινή, sc. χώρα, *the region of darkness*, the country where the sun never shines; an imaginary place.

σκοτεινοχαρής, ές, (χαίρω) *delighting in deeds of darkness. Basil.* III, 640 C.

σκοτ-ένδυτος, ον, *clothed with darkness. Steph. Diac.* 1112 B.

σκοτέω, ήσω, = σκοτίζω. *Orig.* VII, 141 A. B ἐσκότηται.

σκοτία, ας, ἡ, *darkness. Steph. Diac.* 1132 A Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Copronymus to the monastic habit.

σκοτίζω, ίσω, (σκότος) *to darken. Sept.* Ps. 68, 24. Eccl. 12, 2. Macc. 3, 4, 10. *Cleomed.* 81, 28. *Dion. H.* VI, 893, 17.

σκοτισμός, οῦ, ὁ, *a darkening; obscuration. Cleomed.* 30, 14. *Ptol.* Tetrab. 116. *Clem. A.* I, 485 B. *Anast. Sin.* 793 A.

σκοτόδινος, ον, *dizzy. Chrys.* III, 578 A Σκοτοδίνοις ἰλίγγοις, unless we read σκοτοδίνοις, ἰλίγγοις.

σκοτόμαινα, ης, ἡ, = σκοτομήνη. *Aristid.* I, 422. *Steph. Diac.* 1088 A. *Nicet. Paphl.* 512 B. C. *Theoph. Cont.* 195, 22.

σκοτομαχία, ας, ἡ, (μάχομαι) *a fighting in the dark. Hermes Tr.* Poem. 14, 1.

σκοτομήνη, ης, ἡ, (μήνη) *moonless night.* Hence, *darkness, trouble, vexation. Sept.* Ps. 10, 2.

σκοτοποιία, ας, ἡ, (ποιέω) *creation of darkness.* Pseudo-*Dion.* 205 C.

σκότος, εος, τὸ, *darkness*, of the under-world. *Sept.* Tobit 4, 10. 14, 10. *Philon* I, 676, 21, ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth.* Macar. 13. *Theoph.* 683 Ἄπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα.

σκοτουλάτος, incorrect for σκουτουλᾶτος.

σκοτόω, ώσω, *to darken. Sept.* Judic. 4, 21 ἐσκοτώθη (= τὸν δὲ σκότος ὄσσε κάλυψεν.)

σκοτωδία, ας, ἡ, (σκοτώδης) *darkness. Theol. Arith.* 6.

σκότωμα, ατος, τὸ, L. *vertigo, dizziness, giddiness. Polyb.* 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II, 658 E.

σκοτωματικός, ή, όν, *causing dizziness. Alex. Aphr.* Probl. 2, 71, p. 78, 20, πάθος. — **2.** *Vertiginosus, afflicted with vertigo. Diosc.* 3, 87 (97). 1, 18, p. 35. *Ruf.* et *Antyll.* apud *Orib.* II, 212, 13. 40, 3. *Galen.* II, 261 E.

σκότωσις, εως, ἡ, *a darkening: obscurity. Plut.* II, 414 D. *Orig.* II, 100 B. — **2.** *Vertigo* = δῖνος. *Erotian.* 124. *Galen.* II, 261 E.

σκοῦλκα, ας, ἡ, s c u l c a e, *watch. Mauric.* 3, 16. *Simoc.* 260. *Chron.* 724, 8. 730, 12. *Leo.* Tact. 6, 13. [Probably of Teutonic origin. Compare the English s k u l k, s h e l t e r.]

σκουλκάτωρ, ορος, ὁ, = κατάσκοπος, *scout. Mauric.* 1, 3, et alibi. *Leo.* Tact. 4, 24. *Porph.* Adm. 247.

σκουλκεύω, ευσα, *to scout, reconnoitre. Martyr. Areth.* 53. *Mauric.* 7, 9. *Leo.* Tact. 12, 56.

σκοῦτα, ἡ, the Latin s c u t a, s c u t r a. *Heron Jun.* 191, 13.

σκουταρᾶτος = σκουτᾶτος. *Leo.* Tact. 14, 69. 78.

σκουτάριον, ου, τὸ, = σκοῦτον. *Justinian.* Novell. 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458. *Theoph.* 377, 20. 491, 7 σκουτάριν.

σκουτάριος, ου, ὁ, scutarius. *Anton.* 1, 5. *Zos.* 165, 10

σκουτᾶτος, ου, ὁ, scutatus = ἀσπιδιώτης, ὁπλίτης. *Lyd.* 128. *Leo.* Tact. 4, 56.

σκουτέλλιον, ου, τὸ, scutella, *plate, platter, dish. Stud.* 1716 B. *Porph.* Cer. 472. *Schol. Arist* Plut. 813. *Ptoch.* 1, 303.

σκουτέριος = σκουτάριος. *Curop.* 11. 39, 15.

σκουτεύω, ευσα, (σκοῦτον) = ὑπερασπίζω. *Mauric.* 12, 20. *Leo.* Tact. 9, 49.

σκούτλα, ἡ, scutula. *Heron Jun.* 177, 14. 20.

σκουτλᾶτος, see σκουτουλᾶτος.

σκούτλωσις, εως, ἡ, *a checkering? Heron Jun.* 139, 20.

σκοῦτον, ου, τὸ, scutum = ἀσπίς, θυρεός, *shield. Lyd.* 128, 19.

σκουτουλᾶτος, also σκουτλᾶτος, the Latin scutulatus, *checkered. Arr.* P. M. E. 24. *Lyd.* 128, 23.

σκρηνιάριος, σκρηνίον, incorrect for σκρινιάριος, σκρινίον.

σκρίβας, ὁ, scriba = ὑπογραφεύς. *Lyd.* 11, 7. 224, 22. *Porph.* Novell. 259.

σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of *pastry. Athen.* 14, 57.

σκρίβων, ωνος, ὁ, commonly in the plural οἱ σκρίβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, *the imperial body-guard. Nil.* Epist. 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8. 323, 11. — **2.** *Camp-attendant, camp-follower. Leo.* Tact. 4, 6. 15.

σκριβώνισσα, ης, ἡ, *the wife of a* σκρίβων. *Porph.* Cer. 67, 21.

σκρινιάριος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224. 228. *Tiber.* Novell. 23.

σκρινίον, ου, τὸ, scrinium, a chest for keeping documents. *Jul.* 397 A. *Carth.* Can. 135. *Chal.* 1029 B. *Cyrill. A.* X, 377 A. *Lyd.* 146, 22. *Justinian.* Cod. 1, 2, 25, § γ'. *Agath.* Epigr. 95 (titul.). *Euagr.* 2680 A.

σκρόφα, ἡ, scrofa. *Hes.* Γρομφάς ....

σκυβαλίζω, ίσω, *to regard as* σκύβαλα: *to treat contemptuously. Sept.* Sir. 26, 28. *Dion. H.* V, 446, 14.

σκυβάλισμα, ατος, τὸ, = σκύβαλον. Pseudo-*Phocyl.* 156 (144).

σκυβαλισμός, οῦ, ὁ, *contemptuous treatment. Polyb.* 30, 17, 12.

σκύβαλον, ου, τὸ, commonly in the plural, *refuse, chaff: dung, excrements. Sept.* Sir. 27, 4. *Strab.* 14, 1, 37. *Philon* I, 190, 39. *Paul.* Phil. 3, 8. *Jos.* B. J. 5, 13, 7. *Alex. Aphr.* Probl. 10, 11 = σκῶρ.

Σκύθης, ου, ὁ, *Scythian.* The Σκύθαι of Dexippus and Eunapius are *Goths. Tzetz.* Chil. 12, 902 seq. (See also Σκυθῶν Πόλις.) — Ἡ ἀπὸ Σκυθῶν ῥῆσις, *blunt, rough talk.* Pseudo-*Demetr.* 94. 122.

σκυθίζω, ίσω, *to be* or *act like a Scythian. Clem. A.* I, 792 A. — **2.** *To use the language of the Scythians.* Pseudo-*Demetr.* 46, 13.

Σκυθισμός, οῦ, ὁ, *Scythismus,* the state of the world from Noah to the building of the tower of Babel. *Epiph.* I, 165.

Σκυθοπολίτης, ου, ὁ, *inhabitant of* Σκυθῶν Πόλις. *Sept.* Macc. 2, 12, 30. *Jos.* Ant. 12, 4, 5.

σκυθρωπασμός, οῦ, ὁ, (σκυθρωπάζω) *gloom, sadness of countenance. Plut.* II, 43 F.

σκυθρωποφανής, ές, (σκυθρωπός, φαίνομαι) *of gloomy* or *sad appearance. Orig.* III, 273 D.

Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, *Scythopolis. Sept.* Judic. 1, 27. *Polyb.* 5, 70, 4.

σκυλακεία, ας, ἡ, (σκυλακεύω) *the training of dogs. Plut.* I, 339 A. *Iambl.* V. P. 426.

σκυλακευτικός, ή, όν, *pertaining to the training of dogs. Philon* I, 202, 7, ἐπιστήμη.

σκυλεία, ας, ἡ, (σκυλεύω) *plunder, plundering. Sept.* Macc. 1, 4, 23.

σκυλευτής, οῦ, ὁ, *plunderer. Aquil.* Ezech. 23, 15.

σκυλίον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A σκυλίν. *Porph.* Adm. 155.

σκύλλω, *to trouble, vex. Matt.* 9, 36. *Marc.* 5, 35. *Lucian.* II, 346. *Eus.* II, 121 C Σκυλῆναι πρός με, *to take the trouble to come to me;* a polite expression. *Athan.* II, 944 B. 916 B Σκύλλονταί τινες ἐκεῖ, *take the trouble to go thither.*

σκυλμός, οῦ, ὁ, (σκύλλω) L. *laniatio, laniatus, a tearing, mangling: trouble, molestation, vexation. Sept.* Macc. 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen.* apud *Orib.* II, 157, 7. *Clementin.* 77 C. *Ptol.* Tetrab. 206. *Athan.* II, 932 C.

σκύλος, ου, ὁ, (σκύλαξ) = κύων, *dog. Ptoch.* 2, 601. *Lex. Sched.* 334.

σκυλοφόρος, ον, (σκῦλα, φέρω) *bearing* or *receiving the spoils. Dion. H.* I, 309, Ζεύς, *Jupiter Feretrius.*

σκύλσις, εως, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.

σκύπτω, ύψω, (κύπτω) *to make a genuflexion. Leont. Mon.* 621 C.

σκυτάλη, ης, ἡ, *scourge, whip. Moer.* 315. *Psell.* Stich. 457. *Codin.* 64.

σκυταληφορέω, ήσω, *to carry a* σκυτάλη. *Strab.* 15, 1, 8.

σκυταληφόρος, ον, (φέρω) *carrying a* σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.

σκυταλίς, ίδος, ἡ, = φάλαγξ, *finger-joint. Ruf.* apud *Orib.* III, 389, 2. *Galen.* II, 397 E, δακτύλων.

σκυταλισμός, οῦ, ὁ, *a cudgelling. Diod.* 15, 57. *Plut.* II, 814 B.

σκυτεῖον, ου, τὸ, (σκυτεύς) *shoemaker's shop. Cels.* apud *Orig.* I, 994 B.

σκυτίς, ίδος, ἡ, *small σκῦτος*. *Diosc.* Eupor. 2, 113. *Artem.* 408. *Tatian.* 844 A.

σκυτοεργός, οῦ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. *Greg. Naz.* III, 1235 A.

σκυτοτραγέω, ήσω, = σκῦτος τρώγω. *Lucian.* III, 121.

σκυτόω, ώσω, *to incase in leather*. *Polyb.* 10, 20, 3.

σκυφοειδής, ές, (σκύφος, ΕΙΔΩ) *like a cup*. *Athen.* 11, 91.

σκωληκίασις, εως, ἡ, L. *verminatio, the being diseased with worms*. *Symm.* Job 17, 14.

σκωληκιάω, άσω, (σκώληξ) *to breed worms*. *Geopon.* 10, 90, 5. *Achmet.* 60.

σκωληκίζω, ίσω, *to be* or *act like a worm*. *Galen.* VIII, 34 B Σκωληκίζων σφυγμός, *beating slowly, undulating?*

σκωλήκιον, ου, τὸ, *little σκώληξ*. Classical. *Diosc.* 1, 79.

σκωληκίτης, ου, ὁ, *worm-like*. *Diosc.* 1, 79, στύραξ.

σκωληκοειδής, ές, *worm-like*. Classical. *Diosc.* 1, 133, p. 128. *Did. A.* 1641 A.

σκωληκό-μεστος, ον, *full of worms*. *Sophrns.* 3449 C.

σκώληξ, ηκος, ὁ, *worm*. *Sept.* Judith 7, 17. Sir. 7, 16. Esai. 6, 24. *Marc.* 9, 48. *Basil.* III, 213 C, ὁ ἰοβόλος, in hell. *Chrys.* X, 96 A. 210 B. *Nil.* 561 A. 1145 B, ὁ ἀκοίμητος, *the worm that never sleeps*, in hell. Pseudo-*Cyrill. A.* X, 1080 B. *Apophth.* Sicoes 19.

σκῶλον, ου, τὸ, = σκάνδαλον, *stumbling-block*. *Sept.* Ex. 10, 7. Deut. 7, 16. Esai. 57, 14.

σκωπαῖος, ου, ὁ, (σκώπτω?) *dwarf: jester*. *Athen.* 12, 16.

σκωπτολόγος, ον, = σκωπτικός, σκωπτόλης. *Schol. Arist.* Ach. 854.

σκωριοειδής, ές, (σκωρία, ΕΙΔΩ) *dross-like*. *Diosc.* 5, 100.

σκωριώδης, ες, = preceding. *Lex. Botan.* Καδμία . . . .

σμαραγδίζω, *to have the color of σμάραγδος, to be of an emerald green*. *Diod.* 2, 52. *Diosc.* 5, 159 (160).

σμαράγδινος, η, ον, smaragdinus, *of emerald*. *Apoc.* 4, 3, sc. λίθος. *Lucian.* II, 111.

σμαράγδιον, ου, τὸ, *little σμάραγδος*. *Anton.* 4, 20.

σμαραγδίτης, ου, ὁ, = σμαράγδινος. *Sept.* Esth. 1, 6, λίθος.

σμάραγδος, ου, ὁ, ἡ, smaragdus, *emerald*. Classical. *Sept.* Ex. 28, 17. 35, 13. *Aristeas* 9. [A modification of the Hebrew ברקוה, the Σ in the Greek form being prosthetic.]

σμαραγδόχλοος, ον, (χλόη) *of the color of emerald*. *Simoc.* 162, 17.

σμῆγμα, ατος, τὸ. (σμήχω) smegma = σμῆμα. Classical. *Diosc.* 1, 90. 5, 135 (136), p. 803. *Theodtn.* Dan. (init.) 17. *Phryn.* 253.

σμηκτικός, ή, όν, smecticus, *detergent, good for scouring, brushing, cleansing*. *Diosc.* 1, 26. *Ruf.* apud *Orib.* II, 208, 10. *Lucian.* II, 441. *Clem. A.* I, 488 C.

σμηνεύω, εύσω, (σμῆνος) *to swarm*. *Epiph.* I, 237 B, neuter.

σμηνίον, ου, τὸ, *little σμῆνος*. *Diosc.* 2, 106.

σμηνιών, ῶνος, ὁ, *stand of bee-hives*. *Apollon. D.* Mirab. 200, 10.

σμηνουργέομαι, *to swarm*. *Strab.* 11, 7, 2. 2, 1, 14, p. 112, 15.

σμηνουργός, οῦ, ὁ, (σμῆνος, ΕΡΓΩ) = μελισσουργός. *Poll.* 7, 101. *Ael.* N. A. 5, 13.

σμηξίδιος, ον, = σμηκτικός. *Leo Med.* 151.

σμῆξις, εως, ἡ, (σμήχω) *detersion, a scouring, cleansing, brushing*. *Aristeas* 11. *Strab.* 17, 3, 7, of the teeth. *Diosc.* 2, 5, ὀδόντων.

σμίγω, ίξω, = μίσγω, μίγνυμι. *Theoph. Nonn.* I, 222. 346.

σμικρο-κήρυξ, υκος, ὁ, *small herald*. *Cyrill. A.* VI, 417 B.

σμικρολογία, ας, ἡ, = μικρολογία. *Diod.* II, 580, 86. *App.* II, 204, 1. *Afric.* 53 A.

σμικροπρέπεια, ας, ἡ = μικροπρέπεια. Pseudo-*Demetr.* 40, 22.

σμικροπρεπής, ές, = μικροπρεπής. *Hippol.* 600.

σμικρότης, ητος, ἡ, = μικρότης. *Strab.* 11, 9, 1.

σμικρόφυλλος, ον, = μικρόφυλλος. *Galen.* II, 99 A.

σμικρόω, ώσω, = μικρύνω. *Cyrill. A.* X, 65 A.

σμικρύνω, υνῶ, = μικρύνω. *Sept.* Ps. 88, 46. Sir. 17, 25. 32, 10. *Cleomed.* 53, 2. *Patriarch.* 1109 A. Pseudo-*Demetr.* 100. *App.* I, 514, 38.

σμῖλαξ, ακος, ἡ, smilax. *Diosc.* 2, 175 (176), κηπαία, *kidney-bean* (*Phaseolus vulgaris*).

σμίλαξ, ακος, ὁ, = σμίλη. *Sophrns.* 3397 B, σκυτοτομικός.

σμιλάριον, ου, τὸ, = σμιλίον. *Apophth.* 116 B. C as v. l. *Porph.* Cer. 494, 14.

σμιλεύω, εύσω, *to cut out with a σμίλη*. *Greg. Naz.* III, 1341 A.

σμιλίον, ου, τὸ, *little σμίλη*. *Diosc.* Eupor. 1, 47. *Galen.* II, 96 D, ἰατρικόν. *Sext.* 434, 3.

σμιλιωτός, ή, όν, *shaped like a σμίλη*. *Antyll.* apud *Orib.* III, 633, 9.

Σμινθιακός, ή, όν, *relating to Apollo Sminthius*. *Men. Rhet.* 319, λόγοι, in praise of Apollo.

σμίνθιος, ου, ὁ, = σμίνθος. *Strab.* 13, 1, 64.

σμυραινώδης, ες, *like σμύραινα*. *Epiph.* I, 653 C.

σμύρις, ιδος, ἡ, *emery*. *Diosc.* 5, 165 (166). *Orib.* II, 710, 12. [One of the meanings of the Hebrew שמיר, with which σμύρις seems to be connected, is *diamond*.]

σμυρίτης, ου, ὁ, *of emery*. *Sept.* Job 41, 6, λίθος, *emery-stone*.

σμυρνιάζω, άσθην, = following. *Mal.* 220, 15.

σμυρνίζω, ίσω, (σμύρνα) *to mingle with myrrh*, as wine. *Marc.* 15, 23. *Cyrill. H.* 820 A. — **2.** *To embalm* = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — **3.** *To resemble myrrh. Diosc.* 1, 79.

σμύρνινος, η, ον, *of myrrh. Sept.* Esth. 2, 12.

σμυρνοφόρος, ον, (φέρω) *producing myrrh. Strab.* 16, 4, 25. 4, p. 318, 11.

σοάμ, שׂהם, a precious stone. *Sept.* Par. 1, 29, 2.

σοβαρότης, ητος, ἡ, (σοβαρός) *haughtiness, disdain, arrogance. Ephr.* III, 426 D.

σοβάς, άδος, ἡ, *street-woman. Philon* II, 266.

σόβησις, εως, ἡ, = τὸ σοβεῖσθαι. *Plut.* II, 286 C.

σοβητής, οῦ, ὁ, = ὁ σοβῶν, *driver: persecutor. Epiph.* II, 661 D.

σόβητρον, ου, τὸ, (σοβέω) *scarecrow. Philon* II, 428, 30.

σοδᾶλις, sodâlis. *Inscr.* 1327.

Σοδομηνός, ή, όν, *of* Σόδομα *Macar.* 225 A Σοδομινός.

Σοδομίτης, ου, ὁ, *native of Sodom. Sept.* Macc. 3, 2, 5. *Philon* I, 409. — Fem. Σοδομῖτις, ιδος, ἡ. *Greg. Naz.* IV, 107.

Σοδομιτικός, ή, όν, = Σοδομηνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.

σοκάριον, also σωκάριον, ου, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σωκάριν. *Geopon.* 20, 42 = σχοινίον. *Porph.* Cer. 463. 460 Μετὰ σοκαρίων φορτωμάτων, *with loads of* σοκάρια. — **2.** A kind of *long measure. Coteler.* IV, 310.

σοκεύω, εύσω, *to catch with a* σόκος. *Mal.* 364, 17. 438, 11.

σοκίζω, ίσω, = preceding. *Theoph.* 339.

σόκιστρον, ου, τὸ, = following. *Leo Gram.* 108.

σόκος, ου, ὁ, *rope:* a sort of *lasso.* Written also σόκκος, σωκός. *Olymp.* 455, 4 σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew נִעְקַר (עָקַר) = συμπλακῆναι, δεθῆναι. See also *Jos.* B. J. 7, 7, 4.]

σολέα, ας, ἡ, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph.* Cer. 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ὁ σολέας, ου. *Curop.* 91.

σολέμνιον, ου, τὸ, solemne *donum*, donation from the emperor to a church. *Justinian.* Novell. 128, 16. Edict. Prooem. *Basil. Porph.* Novell. 314. *Suid.* — *Theoph. Cont.* 433, 19 σελέμνιον.

σόλιδος, solidus = ὁλόκληρος. *Lyd.* 127.

σόλιον, ου, τὸ, solium = θρόνος. *Lyd.* 127.

σολοικία, ας, ἡ, = σολοικισμός. *Lucian.* II, 285.

***σολοικίζω**, ίσω, in grammatical language, *to violate the rules of syntax. Aristot.* Elench. 3, 2. 14, 1. *Chrysipp.* apud *Diog.* 7, 192 Σολοικίζοντες λόγοι. *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.

***σολοικισμός**, οῦ, ὁ, soloecismus, *solecism*, a violation of the rules of syntax. *Aristot.* Elench. 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H.* V, 126. VI, 792. *Plut.* II, 520 A. 731 E *Apollon. D.* Pron. 287 B. 303 A. Synt. 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust.* Dion. 272, 14.

σολοικιστής, οῦ, ὁ, soloecista, *solecist, one who commits solecisms. Lucian.* Pseudosophist. (titul.).

σολοικοειδῶς, adv. *solecistically in appearance. Orig.* III, 825 B.

σόλοικος, ον, *solecistic. Phryn.* 149. 447. *Sext.* 613, 16.

σολοικοφανής, ές, (φαίνομαι) *solecistic in appearance. Dion. H.* V, 645, 7. VI, 885, 14.

σολοικώδης, ες, *solecistic. Galen.* VIII, 699 C.

σολοίκως, adv. *solecistically. Diog.* 7, 18.

Σολομόντειος, ον, (Σολομών) *Solomon's. Greg. Naz.* I, 961 A. *Cosm.* Carm. Greg. 394 -ώντειος.

***Σολομών**, ῶνος or ῶντος, ὁ, *Solomon. Dius* apud *Jos.* Apion. 1, 17. *Matt.* 1, 6. 12, 42. *Jos.* Ant. 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.

Σόλυμα, ων, τὰ, *Solyma*, = Ἱερουσαλήμ. *Jos.* Ant. 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.

Σολυμήϊος, ον, *of Solyma (Jerusalem). Synes.* Hymn. 7, 4, p. 1612.

Σολυμηΐς, ίδος, ἡ, *of Solyma (Jerusalem). Synes.* Hymn. 9, 3, p. 1613.

***Σολυμίτης**, ου, ὁ, = Ἱεροσολυμίτης. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.

σόριξ, ικος, ὁ, sorex = ὕραξ, *field-mouse. Plut.* I, 300 C.

σορίς, ίδος, ἡ, (sors?) *sorceress. Achmet.* 275.

σοροπλοκέω, (σορός, πλέκω) L. *pollingo, to shroud*, for the grave. *Charis.* 245, 12.

σορός, οῦ, ἡ, *the case* containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.

σουβαδιούβας, ὁ, the Latin subadjuva = ὑποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβᾶς. *Porph.* Cer. 403, 17. — *Suid.* Ρουβαΐουβος, incorrectly.

σοῦβλα, ας, ἡ, the Latin subula = ὀβελός, ὀβελίσκος, *a spit. Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.

σουβλίζω, ισα, ίσθην, ισμένος, = πείρω, *to spit, to put upon a spit. Suid.* Ἔπειρεν, ἐσούβλιζεν.

σουβλίον, ου, τὸ, = ὄπεας, ὀπήτιον, *awl.* *Stud.* 1740 B. *Leo.* Tact. 5, 4. 6, 2. *Ptoch.* 1, 154 σουβλίν.

σουβρικός, ὁ, superaria, outer garment. *Charis.* 553, 11.

σουβσέλλιον, see συψέλλιον.

σουβσταντία, ας, ἡ, substantia. *Athan.* II, 741 B.

σουγγεστίων, ωνος, ἡ, suggestio = διδασκαλία. *Lyd.* 220, 8. 17.

σούδα, ας, ἡ, the Latin sudes = χάραξ, *palisade.* *Chron.* 725. *Theoph.* 765. — **2.** *Ditch, trench.* *Porph.* Adm. 180. *Theoph. Cont.* 618.

σουδάριον, ου, τὸ, the Latin sudarium = καψιδρώτιον, *towel, napkin, handkerchief.* *Luc.* 19, 20. Act. 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B.

σουδᾶτον, ου, τὸ, = σούδα, *palisade.* *Mauric.* p. 368. *Chron.* 725.

σούκινον or **σούχινον**, ου, τὸ, the Latin sucinum = ἤλεκτρον. *Aët.* 2, 35. — *Clem. A.* I, 961 A σούχιον, write σούχινον.

σούκινος or **σούχινος**, ον, L. sucinus, sucineus, *of* σούκινον. *Artem.* 137. — *Aquil.* Reg. 3, 10, 11 (*Symm.* θύϊνα) = אלמגים, a species of costly wood.

σουλτάν, ὁ, indeclinable, the Arabic sultan. *Cinn* 14. 56. *Nicet.* 155, 24.

σουλτανικός, ή, όν, *the sultan's, sultanic.* *Cedr.* II, 654.

σουλτάνος, ου, ὁ, the Greek form of σουλτάν. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = βασιλεὺς βασιλέων, παντοκράτωρ.

σοῦμμος, summus, *the highest cast* of dice. *Agath.* Epigr. 64, 9.

σούπερβος, ὁ, superbus = ὑπερήφανος. *Dion. H.* I, 192. II, 747, 5. *Strab.* 5, 2, 2.

σοῦρα, ἡ, sura = κνήμη. *Plut.* I, 869 A.

Σουριήλ, ὁ, *Suriel,* an Ophian figment. *Orig.* I, 1340.

Σουσάννα, ης, ἡ, *Susanna.* *Luc.* 8, 3. *Clem. A.* I, 1329.

σούσινος, η, ον, (σοῦσον) = κρίνινος, λείρινος. *Moschn.* 126, p. 63. *Diosc.* 1, 62. 3, 106 (116), ἔλαιον. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* apud *Orib.* II, 441, 9. *Clem. A.* I, 488 C. — Also, σύσινος. *Aët.* 1, p. 8 b, 28.

σοῦσον, τὸ, the Hebrew שׁוּשַׁן = κρίνον, λείριον, *lily.* Implied in the preceding.

σουφφράγιον, ου, τὸ, suffragium, *suffrage.* *Tiber.* Novell. 20.

σούχινος, **σούχιον**, see σούκινος, σούκιον.

σοφία, ας, ἡ, *wisdom.* *Philon* I, 56, 16. 25. 530, 34 (361, 40). 51, 48. 553, 36. — Σοφία Σολομῶντος, *Sapientia Solomonis,* the title of a book. *Orig.* I, 407 B. In the Septuagint it is written Σοφία Σαλωμών. — **2.** *Wisdom,* as a title. *Basil.* IV, 460 B Τῆς σῆς σοφίας.

3. *Sophia,* in the Valentinian system of theosophy, an emanation from ἄνθρωπος and ἐκκλησία; her spouse is θελητός. *Iren.* 449. 481. 488. 529. — **4.** The second *Sophia* = Ἀχαμώθ; she is out of the Pleroma. *Iren.* 480. *Hippol.* Haer. 276, 52. 278, 84. *Plotin.* I, 379, 4. — **5.** *The Wisdom* of God, hypostatized; applied to the *Son.* *Athan.* I, 520 B. — **6.** *Saint Sophia,* the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to *the Hypostatized Wisdom of God* (Christ). *Socr.* 193 B. 217 B. 356 A. *Soz.* 1197 B. *Justinian.* Novell. 3, 1. *Theod.* III, 1100 B. C, here Εἰρήνη is confounded with Σοφία; or else, we must read Κωνστάντιος. *Proc.* I, 339, 22. *Proc. Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph.* Adm. 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann. Mosch.* 2965 A Ἡ ἁγία Σοφία.

σοφίζω, *to instruct,* etc. — Σοφίζομαι, *to think one's self wise.* *Sept.* Sir. 10, 26 Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου, boast not of thy superior skill? 35, 4 Ἀκαίρως μὴ σοφίζου, boast not of thy wisdom.

σοφισμάτιον, ου, τὸ, *little* σόφισμα. *Epict.* 2, 18, 17. *Lucian.* II, 868.

σοφισματώδης, ες, (σόφισμα) *sophistical.* *Greg. Th.* 1093 A. *Basil.* III, 400 A.

σοφισμός, οῦ, ὁ, = σόφισμα. *Oenom.* apud *Eus.* III, 373 A. *Clementin.* 81 C. *Clem. A.* II, 632 A.

σοφιστεία, ας, ἡ, = τὸ σοφιστεύειν. *Diod.* 12, 53. *Philon* I, 10, 5, *sophistry.* *Poll.* 4, 50, condemned.

σοφίστευμα, ατος, τὸ, = σόφισμα. *Oenom.* apud *Eus.* III, 441 B. *Hippol.* Haer. 348, 51.

σοφιστεύω, εύσω, *to be a* σοφιστής: *to teach.* *Cic.* Attic. 9, 9, et alibi. *Strab.* 14, 2, 13. 13, 1, 66, τὰ ῥητορικά. *Philon* I, 198, 18. *Tatian.* 857 A, ὅπως δεῖ μοιχεύειν. *Sext.* 678.

σοφιστήριον, ου, τὸ, *a sophist's shop* (*school*). *Oenom.* apud *Eus.* III, 376 D. *Clem. A.* I, 69 B.

σοφιστής, οῦ, ὁ, *teacher,* applied to Jesus. *Lucian.* III, 337.

σοφιστικεύω, ευσα, (σοφιστικός) *to talk plausibly* or *speciously.* *Simoc.* 262, 23.

σοφιστομανέω, ήσω, (μαίνομαι) *to be mad for sophists,* to run after sophists. *Greg. Naz.* II, 513 D.

σοφοδότις, ιδος, ἡ, (σοφός, δίδωμι) = ἡ σοφόδωρος. Pseudo-*Dion.* 816 C.

σοφόδωρος, ον, (δῶρον) *giving wisdom.* Pseudo-*Dion.* 645 A.

σοφο-ποιέω, ήσω, *to make wise.* Pseudo-*Dion.* 501 B.

σοφο-ποίησις, εως, ἡ, *the making wise.* Pseudo-*Dion.* 644 A.

σοφοποιία, ας, ἡ, = preceding. Pseudo-*Dion.* 321 A.

σοφοποιός, όν, (ποιέω) *making wise.* Pseudo-*Dion.* 205 C. 268 A.

σοφός, ή, όν, *wise.* *Sept.* Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, *they are wise to do evil.* — Οἱ ἑπτὰ σοφοί, *the seven wise men.* *Diod.* II, 551, 45. 552, 62. *Nicol. D.* 142. *Strab.* 13, 1, 38. 14, 1, 7. 14, 2, 11.

σοφόω, ώσω, = σοφίζω, *to make wise.* *Sept.* Ps. 145, 8. *Cyrill. A.* I, 869 C.

σοφῶς, adv. s o p h o s ! *wisely !* an exclamation of approbation. *Plut.* II, 45 F.

σπάδιξ, ικος, ἡ, s p a d i x , a stringed instrument. *Nicom.* Harm. 8.

σπαδονίζω, ίσω, (σπαδών) *to render abrupt.* *Dion. H.* V, 75, 12, τὸν ἦχον, of the short vowels.

σπαδονισμός, οῦ, ὁ, = τὸ σπανδονίζειν, *abruptness.* *Dion. H.* VI, 1077, 4, τῶν ἤχων.

σπάδων, οντος or σπάδωνος, ὁ, (σπάω) s p a d o = εὐνοῦχος. *Sept.* Gen. 37, 36. *Diod.* II, 580, 46. *Plut.* I, 900 D. *Ptol.* Tetrab. 187. *Theophil.* 1161 B. *Moer.* 316. *Hippol.* Haer. 456, 52. *Cyrill. A.* X, 1109 A.

σπαθαρία, ας, ἡ, *the wife of a* σπαθάριος. *Stud.* 1668 A (titul.). *Porph.* Cer. 67, 20.

σπαθαρικόν, οῦ, ὁ, (σπάθη) = θέριστρον. *Symm.* Esai. 3, 23 (רדיד), *large thin upper garment.*

σπαθαρικός, ή, όν, *pertaining to a* σπαθάριος. *Damasc.* II, 357 C, ἀξίωμα.

σπαθάριος, ου, ὁ, s p a t h a r i u s = ξιφηφόρος, *sword-bearer.* The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). *Eus.* I, 293 A. *Nil.* Epist. 1, 227. *Theod.* IV, 1305 A. *Apophth.* 325 B. *Martyr. Areth.* 23.

σπαθαροκανδιδάτισσα, ης, ἡ, *the wife of a* σπαθαροκανδιδᾶτος. *Porph.* Cer. 67, 19.

σπαθαρο-κανδιδᾶτος, ου, ὁ, a title higher than spatharius. *Nic.* II, 652 C. *Phot.* II, 956 A. *Genes.* 11, 4.

σπαθᾶτος, ου, ὁ, *armed with a sword.* *Afric.* Cest. 72, p. 313. *Leo.* Tact. 7, 55.

σπαθέα, ας, ἡ, *a cut with a* σπαθίον. *Theoph.* 490, 6. — Also, σπαθία. *Achmet.* 119.

σπαθητής, οῦ, ὁ, (σπαθάω) *waster, consumer.* *Aster.* 209 A

σπαθηφόρος, ον, (φερω) *bearing a* σπάθη (*bat*). *Philon* II, 528, 37. 38.

σπαθία, see σπαθέα.

σπαθίζω, ίσω, *to strike with a sword.* *Achmet.* 119.

σπαθίον, ου, τὸ, = σπάθη, *sword.* *Mauric.* 1, 2. *Mal.* 493, 20. *Theoph.* 489 σπαθίν. *Leo.* Tact. 18, 83. *Leo Med.* 153, πολυποτόμον, a surgical instrument. — **2.** *Scion,* small branch. *Cosm. Ind.* 445 B σπάθιον.

σπαθισμός, οῦ, ὁ, = τὸ σπαθίζειν, *a striking with a sword.* *Achmet.* 119.

σπαθοβάκλιον, ου, τὸ, (βάκλον) *sword-cane?* *Porph.* Cer. 72, 18. 82, 4. 10. 100, 23 (Adm. 120, 13 Ἔσωθεν γὰρ διὰ τῶν ῥάβδων αὐτῶν σπαθία βαστάζοντες).

σπάλαξ, ακος, ὁ, = ἀσπάλαξ. Classical. *Sept.* Lev. 11, 30 as v. l. *Cleomed.* 67, 30. *Clem. A.* I, 144 B. 233 B.

σπαλίων, ωνος, ὁ, L. *pluteus,* a defensive machine used in sieges by the besiegers. *Agath.* 147. 195.

σπαναδελφέω, *to be* σπανάδελφος. *Ptol.* Tetrab. 119.

σπαναδελφία, ας, ἡ, *fewness of brothers* or *sisters,* or *of brothers and sisters.* *Ptol.* Tetrab. 119.

σπανάδελφος, ον, (σπανός, ἀδελφός) *with few brothers* or *sisters,* or *brothers and sisters.* *Sext.* 747, 6.

σπάνη, ης, ἡ, = σπάνις. *Theoph. Cont.* 479.

Σπανία, ας, ἡ, *Hispania, Spain.* *Diod.* 5, 37. *Paul.* Rom. 15, 28. *Eus.* II, 1517 C. — Also, αἱ Σπανίαι. *Theophil.* 1105 A. *Athan.* I, 249 A.

σπανιάκις (σπάνιος), adv. *rarely.* *Erotian.* 34. *Apollon. D.* Pron. 319 A.

σπανίζω, *to be scarce : to lack.* *Strab.* 3, 3, 7, p. 239, 25 Οἴνῳ δὲ σπανίζονται, = οἴνου σπανίζουσι, *lack, are in want of.* — **2.** *To render scarce.* — Mid. σπανίζομαι, *to be* or *become scarce.* *Sept.* Judith 11, 12. *Dion. H.* II, 1090.

σπανίθριον, ου, τὸ, *barren place.* *Vit. Nil. Jun.* 145 B.

σπάνιος, α, ον, *rare.* *Diosc.* Iobol. 5 Κατὰ τὸ σπάνιον, *rarely.* *Sext.* 650.

σπανιστός, ή, όν, *deficient in.* *Strab.* 15, 3, 1, καρποῖς, *egena fructibus.*

σπανίως, adv. *rarely, seldom.* Classical. *Polyb.* 2, 15, 6. [*Clem. A.* I, 608 C σπανιαίτατα, superlative.]

σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. *Diod.* 5, 39.

σπανόουρος, ον, (οὐρά) *with few* or *no hairs on his tail.* *Achmet.* 152.

σπανός, οῦ, ὁ, *naturally destitute of beard.* *Ptol.* Tetrab. 144. *Polem.* 257. *Pallad.* Laus. 1065 A. *Ephes.* 1180 C. *Achmet.* 22.

Σπάνος, ου, ὁ, *Hispanus, Spaniard.* *Plut.* I, 56. *Eus.* II, 1061. *Gelas.* 1201.

σπανότεκνος, ον, (σπανός, τέκνον) *with few* or *no children.* *Sext.* 747, 6.

σπαράγγιον, ου, τὸ, = ἀσπάραγος. *Vit. Nil. Jun.* 61 D Τὰ λεγομενασπαραγγια ; perhaps the true reading is ἀσπαράγγια.

σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) *convulsive.* *Plut.* II, 130 D.

σπαρακτέον = δεῖ σπαράσσειν. *Antyll.* apud *Orib.* II, 50, 11.

σπαράκτης, ου, ὁ, = ὁ σπαράσσων. *Greg. Naz.* II, 645 C. *Euchait.* 1163 A.

σπαρακτικός, ή, όν, *tearing*, etc. *Cosm.* Carm. Greg. 349.

σπάραξις, εως, ἡ, = σπαραγμός. *Alex. Aphr.* Probl. 68, 25.

σπάργανον, ου, τὸ, *swaddling-clothes.* *Philon* II, 361 Ἐξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = *Sext.* 607, 26 Ἐκ πρώτων σπαργάνων. *Porph.* Cer. 15, 22, the swaddling-clothes of the infant Jesus!

σπαργανόω, ώσω, *to swathe.* *Cosm.* 464 A Ῥάκη σπαργανοῦται, = ῥάκεσι.

σπαργάνωσις, εως, ἡ, *a swathing.* *Greg. Naz.* II, 436 B. *Anast. Sin.* 208 C.

σπάργωσις, εως, ἡ, (σπαργάω) *a swelling* of μαστοί. *Diosc.* 3, 36 (41). 2, 129, p. 251, v. l. σπάργησις, the analogical form.

σπαρτέον = δεῖ σπείρειν. *Clem. A.* I, 497 B.

σπαρτίον, ου, τὸ, a sort of *horse-shoe.* *Dion C.* 62, 28, 1.

σπαρτοφόρος, ον, (φέρω) *producing* σπάρτος, a shrub. *Strab.* 3, 4, 9.

σπάσμα, ατος, τὸ, *fragment, piece.* *Plut.* I, 466 A. — **2.** *The drawing* of a sword, = σπασμός. *Plut.* I, 1074 C.

σπασμός, οῦ, ὁ, *the drawing* of swords. *Sept.* Macc. 2, 5, 3, μαχαιρῶν.

σπασμώδης, ες, *subject to spasms.* *Diosc.* 2, 2.

σπασμωδῶς, adv. *spasmodically.* *Paul. Aeg.* 300.

σπαταλάω, ήσω, (σπατάλη) *to live luxuriously* or *voluptuously.* *Sept.* Sir. 21, 15. *Paul.* Tim. 1, 5, 6. *Jacob.* 5, 5. *Barn.* 753 A. *Herm.* Sim. 6, 1. *Clem. A.* I, 429 B.

σπατάλημα, ατος, τὸ, = σπατάλη. *Agath.* Epigr. 68, 1.

σπαταλητής, οῦ, ὁ, = ὁ σπαταλῶν. Pseudo-*Chrys.* IX, 777 E. *Eus. Alex.* 444 A σπαταλιστής.

σπατάλιον, ου, τὸ, a mode of dressing the hair. *Const. Apost.* 1, 3.

σπάταλος, ον, *voluptuous; prodigal.* *Bardes.* apud *Eus.* III, 469 A. *Caesarius* 981. *Synes.* 1372 D.

σπάτιον or -ίον, ου, τὸ, s p a t i u m. *Chron.* 208. *Mal.* 175.

σπάω, άσω, *to break,* neuter. *Achmet.* 181.

σπεῖρα, ας, ἡ, L. *manipulus, maniple.* *Sept.* Judith 14, 11. Macc. 2, 8, 23. *Polyb.* 2, 3, 2. 11, 23, 1. *Dion. H.* II, 941, 13. III, 1940, 12. *Strab.* 12, 3, 18. *Matt.* 27, 27. *Jos.* B. J. 3, 4, 2. *Plut.* I, 575 E. *App.* II, 322, 22, στρατηγίδες, *cohortes praetorianae.*

σπεῖρας, ατος, τὸ, = σπεῖρον. *Cosm.* Carm. Greg. 345.

σπείρασις, εως, ἡ, (σπειράω) *a coiling* or *rolling up.* *Plut.* II, 1077 B.

σπειρηδόν (σπεῖρα), adv. *in maniples.* *Sept.* Macc. 2, 5, 2. *Polyb.* 5, 4, 9. *Strab.* 3, 3, 7.

σπειρικός, ή, όν, *spiral.* *Heron Jun.* 23, 23.

σπείρω, *to sow.* *Sept.* Judic. 9, 45, **αὐτὴν ἅλας,** *he sowed it with salt.* *Achmet.* 211 -σθαί τι.

σπέκιον, ου, τὸ, name of *a garment.* *Porph.* Cer. 82

σπεκλάριος, α, ον, s p e c u l a r i s = διαφανής, *transparent.* *Aët.* 2, 53 Διαφανές, ἤτοι σπεκλάριον.

σπέκλον, ου, τὸ, (s p e c u l u m) L. *lapis specularis,* a mineral. *Basil.* I, 61 B. *Doroth.* 1653 B. — *Joann. Mosch.* 3056 C σπέτλον, s p e c u l a r e, *window of lapis specularis.*

σπεκουλάτωρ, ορος, ὁ, s p e c u l a t o r, an officer about the person of a general. *Marc.* 6, 27. *Athan.* I, 261 D = δήμιος, *executioner.*

σπένδομαι. *Theoph.* 158, 13, τινά = τινί.

σπερματίζω, ίσω, (σπέρμα) *to come to seed.* *Sept.* Ex. 9, 31, *was bolled.* — **2.** *To impregnate.* *Sept.* Lev. 12, 2. *Just.* Frag. 1576 B.

σπερματικός, ή, όν, *seminal.* Classical. *Philon* I, 9, 36, οὐσίαι. *Soran.* 257, 2, πόρος. — Τὸ σπερματικόν, *the power of generating.* *Plut.* II, 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικὸς λόγος, commonly οἱ σπερματικοὶ λόγοι, *the seminal principles,* the laws of generation. *Cornut.* 148. *Plut.* II, 881 F. 637 A. *Athen.* apud *Orib.* III, 166, 11. *Anton.* 4, 14. *Athenag.* 904 A. *Galen.* II, 30 B. *Sext.* 414, 26, λογικῶν ζῴων. *Diog.* 7, 136. *Eus.* VI, 925 D. — *Just.* Apol. 2, 8. 13, θεῖος λόγος, the *partial* manifestation of the divine logos?

σπερματικῶς, adv. *like seed: in an elementary manner.* *Nicom.* 114. *Clementin.* 17, 18, ἐκ θεοῦ τεθείσῃ, *implanted in us.* *Iren.* 532 B *Clem. A.* II, 516 D. *Orig.* IV, 577 B.

σπερματισμός, ου, ὁ, = τὸ σπερματίζειν. Classical. *Sept.* Lev. 18, 23.

σπερματολογέω, ήσω, = σπερμολογέω. *Philostr.* 524.

σπερματοῦχος, ον, (ἔχω) *holding seed.* *Eus.* III, 213 D. *Lyd.* 107, 10.

σπερματοφάγος, ον, = σπερμοφάγος. *Diod.* 3, 24.

σπερμο-βόρος, ον, = σπερμοφάγος. *Caesarius* 1096.

σπερμο-γονικός, ή, όν, *seed-bearing.* *Anast. Sin.* 749 A.

σπερμολογία, ας, ἡ, *gossip.* *Plut.* I, 211 D, et alibi. *Clem. A.* I, 656 A.

σπερμολογικός, ή, όν, *gossiping: idle.* *Plut.* II, 664 A.

σπερμολόγος, ον, *gossiping.* Classical. *Philon* II, 576, 4, *a gossip.*

σπερμο-φάγος, ον, *eating seeds.* *Sext.* 14, 25.

σπέτλον, see σπέκλον.

σπεύδω, *to hasten.* *Gell.* 10, 11 Σπεῦδε βραδέως, *festina lente, hasten slowly.*

σπευστέον = δεῖ σπεύδειν. Classical. *Tatian.* 885 A. *Clem. A.* I, 1344 B.

σπήλαιον, ου, τὸ, *cave.* *Sept.* Hab. 2, 15 τὰ σπήλαια, a euphemism for αἰδοῖα.

σπηλάριον, ου, τὸ, = σπηλάδιον. *Vit. Nil. Jun.* 53 C.

σπηλοδίαιτος, ον, (δίαιτα) *living in a cave.* *Steph. Diac.* 1113 C.

σπήλωμα, incorrect for σπίλωμα.

σπιθαμήσιος, ον, = following. Pseud-*Athan.* IV, 528 D.

σπιθαμώδης, ες, = σπιθαμιαῖος. *Diosc.* 4, 59 as v. l.

σπικᾶτος, η, ον, spicatus, *furnished with an ear* (of corn). *Galen.* VI, 178 C. 182 C. E.

σπιλαδώδης, ες, (σπιλάς, ΕΙΔΩ) *rocky.* *Strab.* 16, 4, 18, p. 331, 6.

σπιλάς, άδος, ἡ, = following. *Jud.* 12.

σπῖλος, ου, ὁ, = κηλίς, *spot, stain, blemish.* *Dion. H.* II, 698, 15. *Paul.* Eph. 5, 27. *Erotian.* 290. *Diosc.* 1, 129. *Jos.* Ant. 13, 11, 3, αἵματος. *Plut.* II, 659 D. *Artem.* 422. *Phryn.* 28, condemned.

σπιλόω, ώσω, = κηλιδόω, *to soil, stain.* *Sept.* Sap. 15, 4. *Dion. H.* III, 1751. *Jacob.* 3, 6. *Jud.* 23. *Patriarch.* 1121 B. *Clem. A.* I, 648 A. Pseudo-*Greg. Th.* 1157 B.

σπιλώδης, ες, *full of spots.* *Moschn.* 76.

σπίλωμα, ατος, τὸ, *spot, mark.* *Aquil.* Esai. 13, 12. *Porph.* Cer. 459, 16.

σπῖνα, ἡ, spina = ἄκανθα. *Diosc.* 1, 119.

σπινθηροειδής, ές, (σπινθήρ, ΕΙΔΩ) *spark-like.* *Alex. Aphr.* Probl. 23, 24.

σπινώδης, ες, *slender.* *Ptol.* Tetrab. 143.

σπίρα, ας, ἡ, (σπεῖρα) spira, a kind of *cake* or *pastry, cracknel, twist.* *Athen.* 14, 57.

σπλαγχνίζομαι, ίσθην, (σπλάγχνον) *to have compassion* on any one. *Matt.* 15, 32. *Marc.* 1, 41. *Clem. R.* 2, 1. *Herm.* Mand. 4, 3 (Codex א). *Patriarch.* 1093 A. 1096 C, ἀδιακρίτως πᾶσι, ἡμᾶς. — *Sept.* Macc. 2, 6, 8 σπλαγχνίζω = σπλαγχνεύω.

σπλαγχνικός, ή, όν, *of* or *for the* σπλάγχνα. *Diosc.* 1, 81, p. 86, φάρμακον.

σπλαγχνισμός, οῦ, ὁ, (σπλαγχνίζω) L. *visceratio, sacrificial feast.* *Sept.* Macc. 2, 6, 7. 21. 2, 7, 42.

σπλαγχνο-σκοπέομαι = σπλαγχνεύομαι. *Socr.* 413 C.

σπλαγχνοσκόπος, ου, ὁ, (σκοπέω) L. *haruspex, diviner from the entrails of victims.* *Theoph.* 79, 16.

σπλαγχνο-φάγος, ον, *eating* σπλάγχνα. *Sept.* Sap. 12, 5.

σπληνάριον, ου, τὸ, *little* σπλήν = ὀθόνιον. *Diosc.* Eupor. 1, 54.

σπληνιάω = ἀλγῶ τὸν σπλῆνα. Classical. *Diosc.* 4, 183 (186).

σπληνικός, ή, όν, *of the spleen.* *Diosc.* 1, 116. *Ptol.* Tetrab. 198, διάθεσις. *Clem. A.* II, 597 A. — **2.** Splenicus, *splenetic, afflicted with pain in the spleen.* *Diosc.* 1, 23. *Galen.* II, 264 C.

σπληνώδης, ες, = preceding. *Herod.* apud *Orib.* II, 405, 6.

σπογγάριον, ου, τὸ, *little* σπόγγος. *Anton.* 5, 9.

σπογγοθήρας, ου, ὁ, (θηράω) *diver for sponges.* *Plut.* II, 950 B. C.

σπογγολογέω, ήσω, (λέγω) *to collect with a sponge.* *Pallad.* Laus. 1106 D, ψίχας.

σπόγγος, ου, ὁ, *sponge.* *Chron.* 705, the sponge used at the crucifixion (*Joann.* 19, 29).

σπογγοτήρας, ου, ὁ, (τηρέω) *sponge-watcher,* a marine animal. *Plut.* II, 980 B.

σπογγώδης, ες, = σπογγοειδής, *spongy.* *Diosc.* 5, 129 (130).

σποδίζω, ίσω, *to be ashy* or *ash-colored.* *Diosc.* 5, 170 (171), τῇ χρόᾳ.

σπόδιον, ου, τὸ, (σποδός) spodium, *metallic dross.* *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 1, 136 (137), p. 133.

σποδιώδης, ες, = σποδοειδής. *Erotian.* 354.

σποδόδερμος, ον, (δέρμα) *with ash-colored skin.* *Apophth.* 284 B (*Doroth.* 1777 B Σποδόδερμα μελανόν, *ash-colored black skin;* quoted from the Apophthegmata).

σποδοειδής, ές, *ash-colored.* Classical. *Sept.* Gen. 30, 39. 31, 10. *Diosc.* 2, 195. 5, 161 (162).

σποδόεις, εσσα, εν, = preceding. *Sibyll.* 4, 178

σποδός, οῦ, ἡ, *lava.* *Strab.* 6, 2, 3, p. 428, 10.

σπόλιον, ου, τὸ, spolium = σκῦλον. *Plut.* I, 302 C.

σπονδαυλέω, *to be* σπονδαύλης. *Artem.* 81.

σπονδαύλης, ου, ὁ, (σπονδή, αὐλέω) *one who plays on the flute at sacrifices.* *Inscr.* 2983. *Isid. Hisp.* 1, 16, 2.

σπονδεία, ας, ἡ, = σπονδή. *Cedr.* II, 609, the eucharist.

σπονδειάζω (σπονδεῖος), *to consist of spondees, to be spondaic.* *Plut.* II, 1137 B. C -ζων τρόπος, *spondaic mood.*

σπονδειακός, ή, όν, spondaicus, *spondaic.* *Drac.* 68, 24. *Heph.* 3, 3, ταυτοποδία, *two spondees* (τῶν ἀνθρώπων). *Hermog.* Rhet. 395, 28, πούς, *a spondee.* *Arcad.* 140, 21, λέξις (αἰών). *Iambl.* V. P. 240, μέτρον, *spondaic verse.*

σπονδειασμός, οῦ, ὁ, *the use of spondees.* *Plut.* II, 1135 A.

σπονδεῖος, α, ον, (σπονδή) spondeus, *belonging to,* or *used at, libations.* *Dion. H.* VI, 1021, 11, αὐλήματα. *Poll.* 4, 73. 79, μέλος. *Sext.* 749, 25. — **2.** In prosody, σπονδεῖος πούς, or simply σπονδεῖος, spondeus, *a spondee.* *Dion. H.* V, 105, 10 (143, 11). *Drac.* 127, 20. *Heph.* 3, 1. *Aristid. Q.* 37. 36, μείζων, two spondees. — **3.** Substantively, τὸ σπονδεῖον, spondeum, *the cup used*

in offering libations. *Sept.* Ex. 25, 29. Sir. 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E.

σπονδηφορέω, ήσω, = σπονδηφόρος εἰμί. *Lucian.* III, 483 as v. l.

σπονδηφόρος, ον, = σπονδοφόρος. *Method.* 361 A.

σπονδίζομαι, ίσθην, = σπένδομαι, *to be reconciled* to any one. *Ignat.* 688 A, θεῷ. *Damasc.* II, 369 B, τῷ διαβόλῳ.

σπονδύλιον, ου, τὸ, = σφονδύλιον, σφόνδυλος, *verticillus.* *Achmet.* 249, p. 233.

σπόνδυλος, ου, ὁ, *neck* of a human being. *Theoph.* 765, 14. — **2.** *The head* or *thistle of the artichoke* (κινάρα). *Galen.* VI, 363 E.

σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἀρραβών. *Theoph.* 687, 15.

σποραῖος, α, ον, = σπόριμος. *Babr.* 13, 2.

σποράς, άδος, ἡ, *scattered.* *Plut.* I, 726 F, μάχαι, *skirmishes.*

σπόριμος, η, ον, *for sowing*, etc. Classical. — Τὰ σπόριμα, *corn-fields.* *Matt.* 12, 1. *Joann. Mosch.* 3108 D.

σπόριον, ου, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F.

σπόριος, see σπούριος.

σπόρτα, ας, ἡ, the Latin sporta, = σπυρίς, φλοιώδης πλεκτάνη, *basket.* *Cedr.* I, 297.

σπόρτουλον, ου, τὸ, sportula = δῶρον, *present.* *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* Cod. 1, 4, 26, § ζ'. 1, 4, 28, § α'.

σπουδάζω, L. studeo, *to study, to apply one's self to.* *Strab.* 17, 3, 22, περί τι. *Philostr.* 488. 589. 518, *to teach.*

σπουδαιολογέομαι = σπουδαιολογέω. *Greg. Nyss.* III, 580 B.

σπουδαιολογία, ας, ἡ, *serious talk.* *Eus.* IV, 828 C. *Tit. B.* 1132 C.

σπουδαιολόγος, ον, (σπουδή, λέγω) *talking seriously.* *Philon* I, 218, 11.

σπουδαῖος, α, ον, *busy, active.* *Theoph.* 80, κατὰ Χριστοῦ. — **2.** *Studiosus, studious, learned.* *Athan.* II, 649 B. *Epiph.* II, 757 B. *Cedr.* II, 170, 18.

σπουδαιότης, ητος, ἡ, *excellence, goodness.* *Sept.* Macc. 3, 1, 9.

σπουδαρχία, ας, ἡ, *the being* σπουδάρχης, L. *ambitus.* *Philon* I, 289, 43.

σπούδασμα, ατος, τὸ, *literary work, treatise.* *Eus.* II, 452 A. 536 A.

σπουδαστής, οῦ, ὁ, *favorer, partisan.* *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B.

σπουδικόν, corrupt for δεσποτικόν. Pseudo-*Basil.* III, 1649 D.

σπουδο-γέλοιος, ον, *seriously joking*, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17.

σπούριος, less correct σπόριος, α, ον, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. Chrys. 58 B. *Antec.* 1, 10, 12.

σπυριδάλιον, ου, τὸ, = σπυρίδιον *Pallad.* Laus. 1105 B.

σπυριδώδης, ες, *resembling a* σπυρίς. *Schol. Arist.* Ach. 1097.

σπυρίθιον, ου, τὸ, *little* σπύραθος. *Diosc.* Iobol. 19, p. 77, τῶν αἰγῶν.

Σπυρίδων, ωνος, ὁ, *Spyridon*, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245.

στάβαρον, see σταύαρον.

σταβαρόω, ωσα, = χάρακας πήγνυμι, *to drive stakes into the ground, to palisade.* *Leo.* Tact. 11, 9.

σταβλίζω, ισα, (στάβλος) *to stable* a horse. *Porph.* Cer. 487. *Theoph. Cont.* 617, 20. *Ptoch.* 2, 317.

σταβλισιανός, οῦ, ὁ, *groom*, one who has charge of stables. *Const.* IV, 869 C.

σταβλίτης, ου, ὁ, = preceding. *Schol. Arist.* Thesm. 491.

σταβλοκόμης, ητος, ὁ, = κόμης τοῦ στάβλου, *constable* (in its original sense). *Porph.* Cer. 478, 20. 490, 15.

στάβλος, ου, ὁ, stabulum = ἱππών, ἱππόστασις, *stable.* *Apophth.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* Cer. 488, 17. — Also, τὸ στάβλον. *Codin.* 82.

σταγετός, οῦ, ὁ, = σταγών. *Aquil.* Prov. 19, 13. *Nil.* 500 D.

στάγιον, an error for ϛάγιον = ἑξάγιον (ϛ = 6). *Galen.* XIII, 980 C.

σταγονίας, ου, ὁ, (σταγών) stagonias, *in drops* or *round lumps.* *Diosc.* 1, 81, λίβανος.

σταγών, όνος, ἡ, *a drop.* *Sext.* 208, 26 Κατὰ σταγόνα, *drop by drop.*

σταδιαῖος, α, ον, *of one* στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7.

σταδιασμός, οῦ, ὁ, *a measuring by* στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159.

σταδιεύω, εύσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, *to run the course of life.* *Sext.* 397, 3, of the sun.

στάζω, *to leak.* *Sept.* Eccl. 10, 18 Στάξει ἡ οἰκία = ἡ ὀροφὴ τῆς οἰκίας.

σταθεροποιέω, ήσω, = σταθερὸν ποιῶ. *Eus.* II, 809 C.

σταθερός, ά, όν, *stagnant.* *App.* I, 442, 70, ὕδωρ. — **2.** *Weighty, grave,* = ἐμβριθής. *Phryn.* 215, condemned.

σταθηρός, ά, όν, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22.

σταθμεύω, εύσω, (σταθμός) L. *deversor, diversor, to lodge in an inn.* *App.* I, 122, 60. 196, 14. 277, 45.

στάθμημα, ατος, τὸ, (σταθμάομαι) *a weighing out.* *Philon* I, 614, 2.

σταθμητικός, ή, όν, *capable of weighing.* *Sext.* 287, 30.

σταθμίον or στάθμιον, ου, τὸ, = σταθμός, *balance*. *Sept.* Lev. 19, 35. 36. Deut. 25, 13. 15. Prov. 11, 1. *Lucian.* I, 568. *Poll.* 4, 173. *Sext.* 196 *Orig.* VII, 212 B. *Syncell.* 16.

σταθμός, οῦ, ὁ, *sum, total*, in arithmetic. *Andr. C. Method.* 1329 B Ποίησον σταθμόν; ποίησον αὐτὰ σταθμόν, *add them*.

στακτός, ή, όν, (στάζω) *dripped, dripping*. *Geopon.* 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, *virgin oil*, oil that runs off without pressing. 20, 46, 5, ἅλμη. — *Athen.* apud *Orib.* I, 337, 5 τὰ στακτά, *porous jars*. — **2.** Substantively, ἡ στακτή, **(a)** stacta, stacte, *oil of myrrh*. Classical. *Sept.* Gen. 37, 25. Ex. 30, 34. *Polyb.* 13, 9, 5. 26, 10, 15. *Philon* I, 500, 41. *Diosc.* 1, 77. 73. Eupor. 1, 214. *Hermes Tr.* Iatrom. 390, 15. *Basil.* I, 405 C. — **(b)** sc. κονία, *lye*. *Diosc.* Iobol. 19, p. 75. *Geopon.* 6, 7, 1. — **(c)** *ashes* = τέφρα, σποδός; written also στάκτη. *Porph.* Cer. 555, 11. *Achmet.* 159, p. 133. *Codin.* 115, 17.

σταλάζω = στάζω, *to drip*. *Plut.* II, 317 D, ἱδρῶτι.

σταλακτικός, ή, όν, *dripping*. *Diosc.* 5, 114.

σταλακτίς, ίδος, ἡ, = ἡ σταλακτική. *Diosc.* 5, 114.

σταλακτός, ή, όν, = στακτός. *Diosc.* 5, 114.

σταλᾶτις, ιδος, ἡ, Doric, = στηλῖτις, *belonging to a pillar*. *Antip. S.* 87 [v. l.].

στάλη, ης, ἡ, (ἵστημι) = ταμεῖον κτηνῶν, *fold, sheepfold*. *Hes.*

σταλουργός, όν, (στήλη, ΕΡΓΩ) Doric, = στηλουργός, *with a pillar*. *Antip. S.* 89.

στάλσις, εως, ἡ, (στέλλω) *a checking, stopping*. *Galen.* II, 291 D, opposed to χάλασις. *Adam.* 1856 C.

σταλτέον = δεῖ στέλλειν. *Galen.* II, 293 A. *Clem. A.* I, 609 B.

σταλτικός, ή, όν, *binding, contracting, astringent, checking*. Classical. *Strab.* 5, 3, 10. *Moschn.* 32, ἐγκάθισμα. *Diosc.* 1, 29. 84. 139 (140). 5, 10, p. 696, ῥεύματος. *Galen.* VI, 301 F, γαστρός.

στάμα, ατος, τὸ, (ἵστημι) the emperor's place at the Hippodrome. *Theoph.* 491, 13. 682, 18. *Eust.* Thessalon. Capt. 458, 10. *Anon. Byz.* 1191 C. 1209 A. 1237 B.

σταματίζω, ίσω, (στάμα) *to stop*. *Solom.* 1336 A.

σταμνίον, ου, τὸ, = ἀμίς, ἀμίδιον. *Phryn.* 400, condemned in this sense. *Sext.* 652.

στάμων, ονος, ὁ, Doric, = στήμων. *Antip. S.* 22, 26.

στασιάζω, *to cause to rebel* or *to be in a state of sedition*. *Dion. H.* III, 1384. *Philostr.* 274. — Impersonal στασιάζεται, *it is disputed, there is a diversity of opinion*. *Diog.* 1, 41, περὶ τοῦ ἀριθμοῦ.

στασιάρχης, ου, ὁ, = following. *Philon* II, 520, 17.

στασίαρχος, ου, ὁ, *the leader of a faction*, etc. Classical. *App.* II, 3, 42. *Dion C.* Frag. 96, 1.

στασιαστής, οῦ, ὁ, *one who incites to sedition*. *Diod.* II, 556, 75. *Dion. H.* II, 1199. *Marc.* 15, 7 as v. l. *Jos.* Ant. 14, 1, 3. *Ptol.* Tetrab. 162. *Moer.* 327 = στασιώτης.

στασίδιον, ου, τὸ, (στάσις) *station*. *Phoc.* 187, 5. — **2.** *Seat* in a church. *Euchol.*

στασιο-ποιέω, ήσω, *to cause sedition*. *Nicol. D.* 253. *Jos.* Ant. 17, 5, 5, p. 839.

στασιοποιός, όν, (ποιέω) *causing sedition*. *Jos.* Vit. 27. *Nil.* 540 D.

στάσις, εως, ἡ, *a standing*. *Sext.* 5, 1, *standing still, rest*. *Clim.* 1065 B, at prayers. — See also ἄμωμος. — **2.** *Position, principle laid down: thesis*. *Sext.* 50, 29. 127, 4. 235, 8. — **3.** Status, *case, the state of the case*, at law. *Hermog.* Rhet. 10. 11, ὁρική. 48. 12, πραγματική. — **4.** *Statute, edict, decree*. *Sept.* Dan. 6, 7. — **5.** *Pillar* = στήλη. *Sept.* Judic. 9, 6.

στατίων, ωνος, ἡ, statio. *Hes.* Συνέδρα .... — **2.** Statio, a religious meeting. *Herm.* Simil. 5, 1. *Tertull.* I, 1181 A seq. — **3.** *Factory*, the body of factors in a place. *Inscr.* 5853 (A. D. 174). *Justinian.* Novell. 44, 1, §§ α', β'. (*Strab.* 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)

στατιωνάριος, ου, ὁ, stationarius = ἐπίσταθμος, *factor*, in commercial language. *Inscr.* 5853, 22.

στατός, ή, όν, = ὀρθοστάδιος. *Epict.* 2, 16, 9. *Phryn.* 238, condemned in this sense.

στάτωρ, ορος, ὁ, stator. *Plut.* I, 868, Ζεύς.

σταύαρον, ου, τὸ. (σταυρός) *stake*. *Afric.* Cest. 75, p. 314. *Tzet.* ad *Lycophr.* 290.

σταυλισιανός, σταῦλον, σταῦλος, incorrect for σταβλισιανός, στάβλον, στάβλος.

σταυράκιος, ου, ὁ, *little* σταυρός, *cross*. *Theoph.* 706, a proper name.

σταυριαῖος, α, ον, = σταυρικός. *Leont.* II, 1997 C.

σταυρίδιον, τὸ, = σταυρίον. *Theoph. Cont.* 9.

σταυριδωτός, ή, όν, *in shape like a cross*. *Leo Med.* 141.

σταυρικός, ή, όν, *of the cross*. *Hippol.* 732 B, πάθος. *Amphil.* 57 A, σημεῖον. *Tim. Ant.* 256 A.

σταύρινον, ου, τὸ, = σταυρός. *Joann. Mosch.* 3088 D.

σταυρίον, ου, τὸ, *little* σταυρός. *Chal.* 1557 A. *Theoph.* 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίον, *resembling a cross?*

σταυρίτζιν, τὸ, = σταυρίον. *Porph.* Cer. 776.

σταυρο-αναστάσιμος, ον, a κανών *relating to the crucifixion and resurrection of Christ*. *Octoëch.*

σταυρο-ειδής, ές, *cross-like.* *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.

σταυροειδῶς, adv. *crosswise.* *Apollod. Arch.* 43. *Euagr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.

σταυρο-θεοτοκίον, ου, τὸ, in the *Ritual, a troparion relating* (or *addressed*) *to the Deipara standing by the cross.*

σταυρομάχος, ον, (μάχομαι) *hostile to the cross.* *Nicet. Paphl.* 573 C.

σταυροπάτης, ου, ὁ, (πατέω) *one who tramples upon the cross.* Hence, *one who swears falsely by the cross, perjurer.* *Nicet. Paphl.* 548 C. *Cedr.* II, 537.

σταυροπατία, ας, ἡ, *perjury.* *Nicet. Paphl.* 508 B. *Theoph. Cont.* 669.

σταυροπήγιον, ου, τὸ, (πήγνυμι) *the fixing of a cross* on the spot where a church is to be built. The cross is sent by the bishop or patriarch of the diocese. *Theophyl. B.* Epist. 27, p. 663 B. (Compare *Apophth.* 88 A. *Justinian.* Novell. 5, 1. *Mal.* 396, 11. *Nic. CP.* 860 C.)

σταυρός, οῦ, ὁ, *cross.* *Matt.* 27, 32. *Plut.* II, 554 A. *Lucian.* III, 45. *Jul.* Frag. 194 C. — For the *true Cross* (the cross on which Christ was crucified), see *Cyrill. H.* 685 B. 1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18. 201, 9. *Mal.* 319, 15. *Theoph.* 21, ὁ ζωοποιός. *Achmet.* 125. — For the cross seen at Jerusalem, see *Cyrill. H.* 1169 A. *Philostrg.* 512 D. *Greg. Naz.* I, 669 A. — **2.** *The sign of the cross*, made on the forehead. *Tertull.* II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188 B. *Greg. Naz.* I, 580 A. *Cyrill. H.* 816 A. *Greg. Nyss.* III, 916. *Petr. A.* II, 1288 B. *Zosimas* 1692 D Ἐποίησα τὸν σταυρόν, *I crossed myself.* — **3.** *Staurus*, one of the names of the Valentinian ὅρος. *Iren.* 460 A. *Hippol.* Haer. 276, 48.

σταυρό-τυπος, ον, *formed like a cross.* *Greg. Naz.* III, 969 A, παλάμαι. 1258 A, πλευραί.

σταυροτύπως, adv. *in the form of a cross.* *Vit. Nicol. S.* 888 B.

σταυροφάνεια, ας, ἡ, (φαίνω) *the exhibition of the Cross*, a church feast, at which a portion of the true cross was shown to the multitude. *Chron.* 531, 12. (Compare ἡ ὕψωσις τοῦ σταυροῦ.)

σταυροφανής, ές, = σταυροειδής. *Cyrill. A.* X, 1056 B σταυροφανώτατος, superlative.

σταυροφόρος, ον, (φέρω) *cross-bearing.* *Method.* 377 D. *Basil.* III, 625 D, βίος τῶν μοναχῶν. *Greg. Naz.* IV, 71 A. *Tim. Ant.* 257 A. *Steph. Diac.* 1104 C, ἀνάλαβος. *Stud.* 1405.

σταυρο-φύλαξ, ακος, ὁ, *the keeper of the true Cross* at Jerusalem. *Cyrill. Scyth.* V. S. 246 A. *Joann. Mosch.* 2904 C. *Theoph.* 241, 17.

σταυρόω, ώσω, *to crucify.* *Sept.* Esth. 7, 9. *Polyb.* 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1, 39. *Matt.* 20, 19. *Chrys.* I, 140 B.

σταύρωμα, ατος, τὸ, = σταύρωσις. *Euchait.* 1197 B.

σταυρώσιμος, ον, (σταύρωσις) *relating to*, or *in commemoration of, the crucifixion.* *Nicon* 525 C. — Substantively, τὸ σταυρώσιμον, sc. τροπάριον, *a modulus relating to the crucifixion.* *Porph.* Cer. 539. *Nicon* 525 C.

σταύρωσις, εως, ἡ, *the crucifixion.* *Macar.* 485 C. *Marc. Erem.* 1044 C *Epiph.* I, 652 A. *Anast. Sin.* 196 C. 197 C, picture. *Mal.* 228, 8. — **2.** *Crucifix.* *Porph.* Cer. 565, 21. *Vit. Nil. Jun.* 57 C.

σταυρωτής, οῦ, ὁ, *crucifier.* *Greg. Naz.* II, 645 B.

σταφιδοποιία, ας, ἡ, (σταφίς, ποιέω) *the making of raisins.* *Geopon.* 5, 52, 1.

σταφιδόω, ώσω, *to make into* σταφίδες. *Diosc.* 5, 27, τὴν σταφυλήν. *Arcad.* 155, 3.

σταφίς, ίδος, ἡ, s t a p h i s, a plant. *Zopyr.* apud *Orib.* II, 574, 3, ἀγρία. *Ruf.* apud *Orib.* II, 136, 5.

σταφυλ-άγρα, ας, ἡ, (σταφυλή) *pincers* or *forceps for taking hold of the uvula.* *Paul. Aeg.* 158.

σταφυλητομία, ας, ἡ, (σταφυλή, τέμνω) *the clipping off of the uvula.* *Poll.* 4, 185. — Also, σταφυλοτομία. *Leo Med.* 155.

σταφύλιον, ου, τὸ, *little* σταφυλή. *Anton.* 6, 13.

σταφυλίτης, ου, ὁ, *of grapes.* *Ael.* V. H. 3, 41, an epithet of Dionysus.

σταφυλοτομέω, ήσω, (τέμνω) *to clip off the uvula.* *Artem.* 288.

σταφυλοτομία, see σταφυλητομία.

σταφυλοτριβεῖον, ου, τὸ, (τρίβω) = πατητήριον. *Suid.* Σταφυλή . . . .

σταφυλοκαύστης, ου, ὁ, (καίω) *uvula-burner*, a surgical instrument. *Paul. Aeg.* 160.

σταφυλοτόμος, ον, (τέμνω) *uvula-cutting.* *Paul. Aeg.* 160, σμιλίον, a surgical instrument for clipping off the uvula.

σταφύλωμα, ατος, τὸ, s t a p h y l o m a, a disease of the eye. *Diosc.* 1, 136 (137). *Galen.* II, 269 F. 271 D, et alibi.

στάχος, εος, τὸ, = στάχυς, s t a c h y s, a plant. *Ptoch.* 2, 166.

σταχυητρόφος, ον, (στάχυς, τρέφω) *nourishing ears of corn*, producing corn. *Antip. S.* 111.

σταχυηφόρος, ον, (φέρω) *bearing* or *producing ears of corn.* *Philon* II, 583, 11.

σταχυο-ειδής, ές, *like a* στάχυς. *Diosc.* 4, 15.

σταχυό-θριξ, τριχος, ὁ, ἡ, *with hair* (*leaves*) *like ears of corn.* *Mel.* 1, 43.

σταχυολογέω, ήσω, (λέγω) = καλαμάομαι, *to glean.* *Suid.* Καλαμώμενος . . . .

σταχυόομαι, ώθην, L. *spicor, to be in ear* (of corn). *Diosc.* 4, 1.

σταχυο-στέφανος, ον, *with a crown made of ears of corn.* *Philipp.* 14, Demeter.

σταχυο-φορέω, *to bear ears of corn.* *Philon* I, 8, 42, et alibi. Pseudo-*Greg. Th.* 1176 B. — Also, **σταχυφορέω.** *Philon* II, 430, 2.

στάχυς, υος, ὁ, *ear of corn.* *Diosc.* 2, 9, p. 228, νάρδου. Eupor. 2, 63, p. 277, πεπέρεως. — **2.** Stachys, a plant. *Diosc.* 3, 110 (120).

σταχυφορέω, see σταχυοφορέω.

στεατο-κήλη, ης, ἡ, (στέαρ) *a* στεάτωμα *in the* ὄσχεον *Galen.* II, 396 C. *Leo Med.* 197.

στεατόω, ώσω, *to make fat.* *Sept.* Ezech. 39, 18 ἐστεατωμένοι, *fat.*

στεάτωμα, ατος, τὸ, steatoma, *fatty tumor.* *Diosc.* Eupor. 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.

στεγαστός, ή, όν, (στεγάζω) *covered.* *Strab.* 16, 4, 13, p. 324, 18.

στέγη, ης, ἡ, *story* of a house. *Strab.* 15, 3, 7, p. 252, 20.

στεγνοπαθέω, ήσω, (παθεῖν) *to be* στεγνός? *Cass.* 164, 19.

στεγνοποιέω = στεγνὸν ποιῶ, *to make costive.* *Hermes Tr.* Iatrom. 395, 9.

στεγνοφυής, ές, (φύω) *of solid nature (material).* *Agath.* Epigr. 88, 15.

στεγνόω, ώσω, *to make* στεγνός, *close, costive, dry.* *Diosc.* 1, 22. 2, 99. *Hermes Tr.* Iatrom. 389, 32. *Galen.* VI, 342 A.

στέγνωσις, εως, ἡ, *costiveness*, etc. *Diosc.* 1, 160, κοιλίας. *Hermes Tr.* Iatrom. 392, 30.

στεγνωτικός, ή, όν, *causing costiveness, making costive.* *Diosc.* 1, 160. 164. *Meges* apud *Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.

στέγον, ου, τὸ, = στέγος. *Thom.* A, 9, 3.

στέγος, εος, τὸ, = τέγος, L. *lupanar.* *Sept.* Epist. Jer. 10.

στεγοτίς, ίδος, ἡ, = στέγη. Pseud-*Afric.* 1101.

στειρεύω, εύσω, *to be* στεῖρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.

στειροφυής, ές, (φύω) *born of a barren woman.* *Diosc.* III, 692 C.

στειρόω, ώσω, *to make barren.* *Hippol.* 853 C. — *Sept.* Sir. 42, 10 στειρῶσαι = στειρωθῆναι. — Mid. στειροῦμαι, *to be barren.* *Philon* II, 113, 24. 301, 24. 535.

στείρωσις, εως, ἡ, *barrenness.* *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.

στειρωτικός, ή, όν, *causing barrenness.* *Nicet. Paphl.* 20 A.

στελγίς, ίδος, ἡ, = στλεγγίς. *Polyb.* 26, 7, 10.

στελεόν, οῦ, τὸ, = στειλειόν, *the handle* of an axe. *Babr.* 139.

στελεχητόμος, ον, (στέλεχος, τέμνω) *cutting stems* (trunks of trees). *Philipp.* 15.

στελεχιαῖος, α, ον, *of* στέλεχος. *Protosp.* Urin. 262, 26, φλέψ.

στελεχόω, ώσω, *to furnish with a stem* or *trunk.* *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.

στεμματοφόρος, ον, (στέμμα, φέρω) = στεφανηφόρος. *Ptol.* Tetrab. 176.

στέμφυλον, ου, τὸ, commonly τὰ στέμφυλα = βρύτεα, L. *brisa, the refuse of grapes* after pressing. *Sept.* Num. 6, 4. *Diosc.* 1, 67. 5, 3. 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.

στεναγμώδης, ες, (στεναγμός, ΕΙΔΩ) *sigh-like.* *Nemes.* 709 A.

στενάκιον, ου, τὸ, (στενός) *narrow passage.* *Porph.* Cer. 8, 6. 20, 23. 27, 11.

στεναρός, ά, όν, (στένω) *gruff?* *Caesarius* 1072.

στενόβουλος, ον, (βουλή) *narrow-minded.* *Sibyll.* 5, 242.

στενό-βρογχος, ον, = στενόστομος. *Epict.* 3, 9, 22, κεράμιον.

στενο-επιμήκης, ες, = στενὸς καὶ ἐπιμήκης. *Heron Jun.* 88, 23.

στενομονία, ας, ἡ, (μονή) *the living in a narrow cell.* *Steph. Diac.* 1140 A.

στενό-πους, ουν, *narrow-footed.* *Polem.* 308.

στενορρύμιν for στενορρύμιον, ου, τὸ, = στενὴ ῥύμη. *Leont. Cypr.* 1721 B.

στενός, ή, όν, *narrow.* *Athan.* I, 329 A Εἰς στενὸν εἶχον τὰ τῆς προαιρέσεως = ἠπόρουν τί ποιήσειαν. — **2.** Substantively, τὸ στενόν, *narrow pass.* *Polyb.* 2, 5, 6. 5, 68, 6. *Diod.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, Frag. 56. 9, 3, 2, p. 269, 14. *Nic. CP.* Histor. 29, 18. 42, 16. *Nicet. Paphl.* 492 D.

στενόσημος, ον, (σῆμα) L. *angusticlavius.* *Epict.* 1, 24, 2. 12, sc. ἐσθής; opposed to πλατύσημος.

στενόστομος, ον, (στόμα) *narrow-mouthed.* *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμήν. *Erotian.* 104, vessel. *Herod.* apud *Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.

στενόφλεβος, ον, = στενὰς ἔχων τὰς φλέβας. *Galen* II, 207 E.

στενόφυλλος, ον, (φύλλον) *narrow-leaved.* *Diosc.* 1, 27 (2, 185 (186) Στενὸν τοῖς φύλλοις). 2, 159 (160). 176 (177).

στενόφωνος, ον, (φωνή) *with a weak voice.* *Poll.* 2, 111. *Sophrns.* 3336 A.

στενοχωρέω, *to straiten, confine; to be too narrow* for any one. *Sept.* Josu. 17, 15, τινά. Judic. 16, 16. Esai. 28, 20. 49, 19. *Dion. H.* II, 1193, 1 -σθαι, *to be crowded.* *Strab.* 3, 5, 3, p. 263. *Paul.* Cor. 2, 4, 8. *Cornut.* 123. Pseudo-*Jos.* Macc. 11. *Herm.* Mand. 5, 1 -σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἑαυτούς. *Orig.* IV, 468 D.

στενοχωρία, ας, ἡ, *straits, difficulty, anguish.* Classical. *Sept.* Sap. 5, 3. Sir. 10, 26.

Esai. 8, 22. Macc. 1, 2, 53. *Polyb.* 1, 67, 1. *Paul.* Cor. 2, 12, 10. *Epict.* 1, 25, 26. *Plut.* II, 679 E. *Artem.* 269.

στενόχωρος, ον, (χώρα) *of narrow space, strait, narrow.* *Greg. Naz.* II, 617 B.

στενόω, ώσω, (στενός), *to straiten, confine, press hard.* *Euagr. Scit.* 1224 B. Pseudo-Lucian. III, 592. *Acac. B.* 100 D ἐστενῶσθαι, *not to be well developed*, as a language. *Apophth.* 249 A. *Anast. Sin.* 40 D. *Vit. Epiph.* I, 92 B -σθαι, *to be in straits.* *Chron.* 700. *Achmet.* 227.

στένω = ἵστημι, *to erect, set up.* *Theoph.* 494, 19. *Porph.* Cer. 800, 13.

στένωμα, ατος, τὸ, (στενόω) *narrow place* or *pass.* *Porph.* Cer. 484, 12. *Phoc.* 189, 20.

στενώπ-αρχος, ου, ὁ, (στενωπός, ἄρχω) L. *vicomagister, superintendent of a street.* *Dion C.* 55, 8, 6.

στενωπός, οῦ, ὁ, L. *angiportus, narrow way, alley.* *Diod.* 16, 76. 17, 46. 96. *Dion. H.* I, 115, 1. II, 671, 10. IV, 2121, 3. *Strab.* 1, 1, 17, p. 16, 11, τυφλός. *Philon* I, 4, 24. *Paus.* 5, 15, 2. *Herodn. Gr.* Philet. 436. *Phryn.* 404.

στένωσις, εως, ἡ, (στενόω) *a straitening* or *being straitened: scarcity: distress, anxiety.* *Hermes Tr.* Iatrom. 391, 37. *Basil.* III, 317 C. *Eustrat.* 2344 C. *Cyrill. Scyth.* V. S. 334, ὑδάτων, = σπάνις ὕδατος. *Joann. Mosch.* 2941 C. 3053 A. *Doroth.* 1637 D. *Anast. Sin.* 773 B.

στερεοκάρδιος, ον, (στερεός, καρδία) *hard-hearted.* *Sept.* Ezech. 2, 4 as v. l. *Theodtn.* Ezech. 29, 34.

στερεομετρέω, ήσω, *to measure solids.* *Heron Jun.* 23, 8.

στερεομέτρης, ου, ὁ, (μετρέω) *one who measures solids.* *Galen.* VI, 39 B.

στερεομετρία, ας, ἡ, *stereometry, mensuration of solids.* *Philon* I, 23, 28.

στερεομετρικός, ή, όν, *stereometrical.* *Heron Jun.* 45, 20.

στερεο-ποιέω, *to strengthen, support.* *Athan.* II, 1265 C.

στερεός, ά, όν, *firm.* *Xenocr.* 27 = στερεόσαρκος, *firm-fleshed.* — *Ptol.* Tetrab. 32, δωδεκατημόρια. *Sext.* 730, 18, ζῴδια, in astrology. — **2.** Substantively, ἡ στερεά, *land, dry land*; opposed to θάλασσα. *Cosm. Ind.* 448 A. 449 C, *main-land.* *Porph.* Adm. 122, 17.

στερεόω, *to fortify.* *Sept.* Reg. 1, 6, 18. — **2.** *To say* Στερεῶσαι ὁ θεὸς τὴν βασιλείαν or τὴν πίστιν, κ. τ. λ. *Porph.* Cer. 540, 7. *Horol.* (For the optative expressions, see *Nic.* II, 693 D. *Porph.* Cer. 651, 8.)

στερέω, incorrect for ὑστερέω. *Pachom.* 948 B.

στερέωμα, ατος, τὸ, *the firmament* of heaven. *Sept.* Gen. 1, 6 seq. *Philon* I, 8, 3 (623, 26. *Plut.* II, 888 B). *Theophil.* 1073 B. — **2.** *Firmness, steadfastness.* *Paul.* Col. 2, 5. — *Sept.* Macc. 1, 9, 14, the flower of the army.

στερέωσις, εως, ἡ, *a making firm.* *Theol. Arith.* 47. — *Sept.* Sir. 28, 10, τῆς μάχης, *violence, furiousness.*

στερεωτικός, ή, όν, *rendering firm.* *Antyll.* apud *Orib.* I, 529, 2, τινός.

στέρησις, εως, ἡ, *privation.* *Apollon. D.* Conj. 498, ἡ Α, *the privative force of* **Α**.

στερητικός, ή, όν, *privative, negative.* Classical. *Cornut.* 41, μόριον (ἀ-). *Drac.* 16, 1. *Apollon. D.* Adv. 543, 29. *Arcad.* 197, 18, τὸ Α. *Clem. A.* I, 273 A, τὸ ΝΗ, κ. τ. λ. *Diog.* 7, 70, ἀξίωμα (ἀφιλάνθρωπός ἐστιν οὗτος).

στερητικῶς, adv. *privatively, negatively, with α-privative.* *Galen.* II, 16 C.

στεριφόομαι, *to become* στεριφός. *Philon* II, 117, 38. 39.

στερίφωμα, ατος, τὸ, *solid foundation.* *App.* II, 673, 99.

στερκτικός, ή, όν, *affectionate.* Classical. *Clem. A.* II, 293 C.

στερνίζομαι (στέρνον) = ἐνστερνίζομαι. *Clem. R.* 1, 2.

στερνοκοπέομαι (κόπτω), *to beat one's own breast* for grief. *Plut.* II, 114 F. [? *Schol. Arat.* 195.]

στερνο-πυγμή, ῆς, ἡ, = στερνοτυπία. *Steph. Diac.* 1104 A.

στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. *Jos.* Ant. 4, 8, 48. 17, 5, 8. — Also, στερνοτυπτέομαι. *Steph. Diac.* 1117 C.

στερνοτυπία, ας, ἡ, *a beating of the breast* for grief. *Philon* II, 579, 42. *Lucian.* II, 931.

στερνοτυπτέομαι, see στερνοτυπέομαι.

στέρξις, εως, ἡ, = στοργή, *affection.* *Clem. A.* I, 977 A.

στερροποιέω ήσω, = στερρὸν ποιῶ. *Polyb.* 5, 24, 9. *Diosc.* 5, 138 (139). *Hermes Tr.* Poem. 44, 18. *App.* I, 380, 80.

στερρότης, ητος, ἡ, *firmness*, as a title. *Eus.* II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. *Athan.* I, 341 B. *Basil.* IV, 468 A, σου. *Greg. Naz.* III, 220 B.

στεφανάκιος, ου, ὁ, *little* στέφανος. *Proc.* I, 90. *Mal.* 463, in both places as a proper name.

στεφάνη, ης, ἡ, *crown* of the head. *Ruf.* apud *Orib.* III, 383, 8. — **2.** *The oval surface common to two circles intersecting each other.* *Heron Jun.* 18, 2 — **3.** The same as κοσμίτης. *Tzetz.* ad *Lycophr.* 290.

στεφανιαῖος, α, ον, (στέφανος) *of a crown.* *Diod.* 2, 59, p. 172, 41. *Galen.* II, 375 A, ῥαφή, of the crown of the head. *Antyll.* apud *Orib.* II, 55.

στεφανικός, ή, όν, *of a crown.* *Stud.* 1029 D, μυσταγωγία. 1093 A, ἐπίκλησις. D, εὐχή: all referring to the solemnization of matrimony.

στεφάνιον, ου, τὸ, = στέφανος, *crown*, *wreath*. *Diosc*. 3, 104 (114). *Mal*. 289, 15. *Porph*. Cer. 200.

στεφανίς, ίδος, ἡ, = στεφάνη. *Schol. Arist*. Ach. 1182.

στεφανίσκος, ου, ὁ, *little* στέφανος. *Diosc*. 1, 32.

στεφανίτης, ου, ὁ, *one who has obtained the crown: victor*, *conqueror*. *Aster*. 356 A. — **2.** *Married man*. *Theoph*. 675, 6. (See στέφανος, στεφανόω.)

στεφανο-ειδής, ές, *like a crown*. *Proc. Gaz*. I, 1157 C.

στεφανοπλοκέω = στεφανηπλοκέω. *Schol. Arist*. Thesm. 401.

στεφανοπλόκος, ον, = στεφανηπλόκος. *Diosc*. 3, 79 (89).

στεφανοπώλης, ου, ὁ, (πωλέω) *seller of crowns* or *wreaths*. *Poll*. 7, 199.

στεφανοπωλήτρια, ας, ἡ, = following. *Poll*. 7, 199.

στεφανόπωλις, ιδος, ἡ, *female seller of crowns* or *wreaths*. *Plut*. II, 972 D. *Poll*. 7, 199.

στέφανος, ου, ὁ, *chaplet*, *wreath*. — Οἱ στέφανοι τοῦ γάμου, *the nuptial wreaths*. *Greg. Naz*. III, 373 C. *Basil. Sel*. 512 A. *Theoph*. 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the **σύντεκνος** during the most solemn part of the marriage ceremony. (Compare *Sept*. Cant. 3, 11. *Schol. Arist*. Pac. 869.)

Στέφανος, ου, ὁ, *Stephanus*, the first martyr. *Sophrns*. 3361 B. *Horol*. Dec. 27.

στεφανοφορέω = στεφανηφορέω. *Cosm. Ind*. 377 D.

στεφανόω, ώσω, *to crown with the nuptial wreath*. *Sept*. Cant. 3, 11. *Philon* I, 86, 6. *Plut*. I, 648 F. *Tertull*. II, 96 A. *Greg. Naz*. III, 373 C. *Pallad*. Laus. 1025 A. *Damasc*. II, 320 B **Στεφανεῖν ἀνδρόγυνον** (write **στεφανοῦν** or **στεφανοῖν**). *Stud*. 1092 D. *Nic. CP*. 852 C. *Theoph*. 438. 752. *Porph*. Cer. 197. *Leo Gram*. 230 **Μεθ' ἧς στεφανοῦται**, *to whom he is married*.

στεφάνωμα, ατος, τὸ, *the crowning of the bridegroom and bride*. *Stud*. 1092 A. 1093 A. *Porph*. Cer. 196, 18. *Euchol*. p. 242 **Ἀκολουθία τοῦ στεφανώματος**, *the solemnization of matrimony*.

στεφάνωσις, εως, ἡ, = preceding. *Stud*. 1093.

στεφανωτικός, ή, όν, *belonging to crowning*. *Men. Rhet*. 295, λόγοι.

στεφηπλόκος, ον, = στεφανηπλόκος. *Plut*. II, 41 F.

στεφηφορέω = στεφανηφορέω. *Dion. H*. I, 466.

στεφηφόρος, ον, = στεφανηφόρος. *Euchait*. 1147 B.

στεφοδοξία, ας, ἡ, = στέφους δόξα. *Genes*. 113, 22.

στέφω, *to crown*. *Nic. CP*. Histor. 49 **Στέφει αὐτοὺς εἰς βασιλέας**. — In the *Ritual*, the wedding formula is as follows: **Στέφεται ὁ δοῦλος τοῦ θεοῦ (ὁ δεῖνα) τὴν δούλην τοῦ θεοῦ (τήνδε) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος**, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, *mutatis mutandis*.

στέψιμον, ου or ατος, τὸ, (στέψις) *coronation*. *Genes*. 26, 16. *Porph*. Cer. 191, 22. 204, 19.

στηθάριον, ου, τὸ, (στῆθος) *bust*. *Eustrat*. 2349 B, picture. *Mal*. 264, 23 **στηθάριν**. 172. *Theoph*. 378. — **2.** *Poitrel* for a horse. *Leo*. Tact. 5, 4.

στήθεα, τὰ, quid? *Theoph. Cont*. 681, 11. *Codin*. 131, 18. 142, 8.

στηθοδεσμίς, ίδος, ἡ, (δεσμός) = ταινία, *breast-band* for women. *Sept*. Jer. 2, 32. *Moer*. 329.

στηθόδεσμον, ου, τὸ, = preceding. *Did. A*. 1628 A.

στηθο-καράκαλλα, τὰ, (c a r a c a l l a) literally, *breast-caracalla*. *Porph*. Cer. 582, 13.

στηθόκυρτος, ον, = κυρτὸς τὸ στῆθος. *Schol. Clem. A*. 792 C.

στῆθος, εος, τὸ, *breast*. *Socr*. 785 A **Ἀπὸ στήθους**, *by heart*. *Apophth*. 277 B. *Anast. Sin*. 40 A **Ἐπίστασθαι ἐκ στήθους**. *Leont. Cypr*. 1696 D.

στήκω = ἕστηκα, *to be standing*, *to stand*. *Sept*. Ex. 14, 13 as v. l. Reg. 3, 8, 11 v. l. *Marc*. 3, 31. *Paul*. Rom. 14, 4. *Chrys*. I, 35 D -σθαι. *Nil*. 252 A. *Stud*. 1736 A. *Solom*. 1317 A -σθαι.

στηλίτευμα, ατος, τὸ, = τὸ στηλιτεύεσθαι. *Poll*. 6, 181. *Ephr*. III, 519 B.

στηλίτευσις, εως, ἡ, = τὸ στηλιτεύειν. *Joann. Hier*. 453 B.

στηλιτευτικός, ή, όν, *invective*. *Greg. Naz*. in Jul. (titul.).

στηλιτευτικῶς, adv. *invectively*. *Anast. Caes*. 521 A.

στηλιτεύω, εύσω, (στηλίτης) *to inscribe on a column*. Hence, *to placard*, *expose: denounce*, *reprobate*. *Philon* I, 206, 9. 379, 11. *Plut*. II, 354 B. *Orig*. III, 661 B. *Iambl*. V. P. 492. *Eus*. IV, 217 C. *Athan*. I, 285 D.

στηλίτης, ου, ὁ, *of a* στήλη. *Lucian*. II, 39, λίθος.

στηλῆτις, see **σταλᾶτις**.

στηλογραφέω, ήσω, (στήλη, γράφω) *to inscribe on a pillar* or *column*. *Philon* I, 477, 27. 28. *Jos*. Ant. 16, 6, 2 **-θῆναι ἔν τινι**. *Vit. Nicol. S*. 884 B, *to placard*.

στηλογραφία, ας, ἡ, *inscription on a column: exposure*. *Athan*. I, 409 C. II, 1048 A. *Damasc*. I, 1296 B. — *Sept*. Ps. 15, 15. 5, 1 (מכתם).

στηλοκοπέω, ήσω, (κόπτω) = στηλογραφέω. Classical. *Dion C.* 43, 9, 3.

στηλουργός, όν, see σταλουργός.

στηλόω, ώσω, *to set up a pillar, to lay, erect: to set up on a pillar.* *Sept.* Judic. 18, 16 as v. l. Reg. 2, 18, 17. 3, 22, 48 ἐστηλωμένος, *established.* *Philon* I, 620, 16 -σθαι ἐπί τινος.

στήλωμα, ατος, τὸ, *pillar.* *Aquil.* Judic. 9, 6.

στήλωσις, εως, ἡ, = τὸ στηλοῦν. *Sept.* Reg. 2, 18, 18 as v. l. *Aquil.* Esai. 6, 13, *stem.*

στῆμα, ατος, τὸ, *penes.* *Ruf.* apud *Orib.* III, 390, 9.

στημονώδης, ες, *like* στήμων. *Plut.* II, 966 E.

στήμων, ονος, ὁ, L. temo, *beam, pole.* *Dioclet.* G. 15, 11. *Hes.* Ρυμὸς τοῦ ἅρματος ....

στῆρ, τὸ, = στέαρ. *Theodtn.* Dan. 12, Bel et Drac. 27 as v. l.

στηριγμός, οῦ, ὁ, (στηρίζω) *a propping, supporting, support.* *Iren.* 461 A, τοῦ πληρώματος. — *Dion. H.* V, 141, 3. VI, 1092, 5 = ἐγκάθισμα, of consonants in combinations like τὸΝ Φίλιππον. — **2.** *Fixedness, the being stationary,* of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol.* Tetrab. 22. — *Petr.* 2, 3, 17, *steadfastness.*

στηρίζω, *to be stationary,* of the planets. *Ptol.* Tetrab. 77.

Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς.

στιβαδεύω, εύσω, (στιβάς) *to spread under as litter* or *bed.* *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, *to encamp.*

στιβάδιον, ου, τὸ, *little* στιβάς. *Plut.* I, 357 E. *App.* II, 86, 27. *Lucian.* II, 540.

στιβαδοκοιτέω, ήσω, (κοίτη) *to sleep on a bed of straw.* *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.

στιβάζω, άσω, *to pack.* *Herm.* Mand. 11.

στιβαρότης, ητος, ἡ, (στιβαρός) *density.* *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σή, *gravity, firmness,* as a title.

στιβαρόω, ώσω, *to make* στιβαρός. *Stud.* 1021.

στιβεία, ας, ἡ, = τὸ στιβεύειν, *a tracking, track.* *Diod.* 4, 13.

στιβεύω, εύω, = στιβέω, *to track.* *Diod.* 5, 3. *Nicol. D.* 46. *Plut.* II, 966 C. *Sext.* 346, 16.

στίβη, στίβι, στιβίζω, see στίμη, στίμμι, στιμμίζω.

στιβιλίς, ίδος, ἡ, = φωΐς. *Schol. Arist.* Plut. 535.

στίβος, εος, τὸ, = ὁ στίβος. *Orig.* III, 773 C.

στιβόω, ώσω, = στύφω, *to discipline.* *Const. Apost.* 2, 16. 17. 18. 41.

στίβωσις, εως, ἡ, = στύψις. *Const. Apost.* 6, 20.

στίγμα, ατος, τὸ, stigma, *mark made by puncture.* *Sept.* Can. 1, 11, *stud.* *Diod.* 14, 30, *tattoo.*

στιγμαῖος, see στιγμιαῖος.

στιγματηφορέω, ήσω, = στίγματα φέρω. *Lucian.* III, 489.

στιγμή, ῆς, ἡ, *point,* in geometry. Classical. *Plut.* II, 1002 A. — **2.** *Brand-mark* = στίγμα on slaves. *Diod.* II, 525, 80. — **3.** *Punctuation-mark;* τελεία στιγμή, *full stop, period* (.), μέση στιγμή, *colon* (·), and ὑποστιγμή, *comma* (,). *Dion. Thr.* 630, 6. *Apollon. D.* Pron. 327 B. Synt. 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem. A.* I, 1144 A. *Orig.* II, 92 C. — **4.** *Moment, instant.* *Sept.* Esai. 29, 5. Macc. 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol.* Haer. 168, 28. *Sophrns.* 3585 D.

στιγμιαῖος, α, ον, *as large as a point: as long as an instant.* *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στιγμαῖος. *Plut.* II, 117 E.

στίζω, L. *interpungo, to punctuate.* *Did. A.* 1204 C. *Epiph.* III, 237 B.

στικτέον = δεῖ στίζειν. *Schol. Arist.* Nub. 385.

στικτός, ή, όν, *pricked.* *Sept.* Lev. 19, 28, *by tattooing.*

στιλβο-ποιέω = στιλβόω, στιλπνόω. *Diosc.* 1, 90.

στιλβός, ή, όν, = στιλπνός. Pseudo-*Chrys.* IX, 848 C.

στιλβότης, ητος, ἡ, = στιλπνότης. *Plut.* I, 697 C. *Eus. Alex.* 444 C.

στιλβόω, ώσω, (στιλβός) *to polish.* *Sept.* Ps. 7, 13. *Theophil.* 1028 A.

στίλβωμα, ατος, τὸ, *a cosmetic.* *Diosc.* 1, 57.

στίλβωσις, εως, ἡ, *a polishing.* *Sept.* Ezech. 21, 10. *Basil.* I, 245 C.

στίλβωτρον, ου, τὸ, a sort of *face-brush* used by women at their toilet. *Diosc.* 1, 33.

στιλπνότης, ητος, ἡ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.

στιλπνόω, ώσω, = στιλβόω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.

στίλπων, ωνος, ὁ, = σκωπαῖος. *Athen.* 12 16.

στίλψις, εως, ἡ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.

στίμη, ης, ἡ, = στίμμι. *Sept.* Jer. 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.

στῖμις, εως, ἡ, = following. *Moer.* 313.

στίμμι, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμι (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβι, stibi, stibium. *Sept.* Jer. 4, 30. *Diosc.* 5, 99.

στιμμίζω, ίσω, *to blacken the edge of the eyelids with* στίμμι. *Sept.* Reg. 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στιβίζω. *Sept.* Reg. 4, 9, 30 as v. l. Ezech. 23, 40. *Strab.* 16, 4, 17. *Apollon. Ephes.* 1385 A.

στίξις, εως, ἡ, (στίζω) *punctuation.* *Anast. Sin.* 88 D.

στιπτύϊνος, στιπτύον, incorrect for **στυπτύϊνος, στυπτεῖον.**

στιχάριον, ου, τὸ, (**στίχος**) *tunic.* *Athan.* I, 357 C. *Macar.* 632 A. *Pallad.* Laus. 1235 B. *Apophth.* 261 A. *Const.* (536), 1204 C. *Gregent.* 572 B. *Joann. Mosch.* 2908 A. *Chron.* 614, 3. — Particularly, the *priest's* or *deacon's tunic,* one of the sacerdotal robes. Pseudo-*Chrys.* XII, 776 B. *Sophrns.* 3988 B. Pseudo-*Germ.* 572 B.

στιχαροφαιλόνιον, ου, τὸ, = **στιχάριον καὶ φαιλόνιον.** *Joann. Mosch.* 3037 C. *Sophrns.* 3988 B. C.

στιχηδόν, adv. *in a row* or *line.* *Diosc.* 4, 20. *Drac.* 3, 21 (Α Β Γ Δ Ε, κ. τ. λ.). *Herodn.* 4, 9, 9.

στιχήρης, ες, = following. *Eus.* III, 853 A. *Aëtius* apud *Epiph.* II, 536 A. *Epiph.* I, 401 C. III, 244 B.

στιχηρός, ά, όν, *in rows: in verse.* *Eus.* IV, 1120 D, sc. **βιβλία** (**Ἰώβ, Ψαλμοί, Παροιμίαι, Ἐκκλησιαστής, Ἆισμα**). VI, 101 A. *Greg. Naz.* III, 473 A. 1594 A, **βίβλοι.** *Cyrill. H.* 500 (**Ἰώβ, Ψαλμοί, Παροιμίαι, Ἐκκλησιαστής, Ἆισμα, Προφῆται**). *Pallad.* Laus. 1251 A. *Socr.* 516 B. *Schol. Heph.* Poem. 8, 9, p. 127. — **2.** In the *Ritual,* **τὸ στιχηρόν,** sc. **τροπάριον,** *a modulus* preceded by a verse from the Psalms. *Stud.* 1709 C. 1708 A. B. *Theoph. Cont.* 106. 107. The troparia of a **κανών** are never called **στιχηρά.**

στιχίδιον, ου, τὸ, *little* **στίχος,** L. *versiculus. Plut.* II, 668 A. *Did. A.* 475 A.

στιχίζω, ίσω, *to arrange.* *Sept.* Ezech. 42, 3. — **2.** *To write.* *Nicet. Byz.* 772 B. *Ptoch.* 2, 16, *to versify.*

στιχικός, ή, όν, *consisting of verses.* *Schol. Arist.* Ach. 971.

στίχινος, η, ον, *made of,* or *caused by, verses. Lucill.* 78, **θάνατος.**

στιχισμός, οῦ, ὁ, *arrangement.* *Isid.* 792 B, **τῶν βιβλίων.**

στιχιστής, οῦ, ὁ, *versifier.* *Tzetz.* ad *Lycophr.* 425.

στιχολογέω, ήσω, (**στίχος, λέγω**) *to read verses,* used with reference to the reading of the Psalter, or of the nine odes. *Cyrill. Scyth.* V. S. 242 C. *Joann. Mosch.* 2965 A. 3028 B. *Stud.* 1717 C. *Vit. Nil. Jun.* 148 A. 41 C **στιχῶν** write **στιχολογῶν.**

στιχολογία, ας, ἡ, *the reading of the Psalter,* or *of the nine odes.* *Joann. Mosch.* 2869 D. *Stud.* 1717 A, **τοῦ ψαλτηρίου.**

στιχοποιία, ας, ἡ, *versification.* *Plut.* II, 45 B.

στιχοποιός, όν, (**ποιέω**) *making verses.* *Tatian.* 860 A, *versifier.*

στίχος, ου, ὁ, *verse* of the Psalter, or of the nine odes. *Stud.* 1705 D **Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἑορτῆς.** — **2.** *Stipulation.* *Chron.* 720.

στλεγγιδοποιός, όν, (**ποιέω**) *making* **στλεγγίδες.** *Strab.* 15, 1, 67.

Στοά, ᾶς, ἡ, *the Poecile Stoa* at Athens. *Diog.* 7, 5. — **Οἱ ἀπὸ τῆς Στοᾶς,** = **οἱ Στωϊκοὶ φιλόσοφοι.** *Plut.* II, 879 A. *Apollon. D.* Synt. 31, 7, 299, 28.

στοιβάζω, άσω, (**στοιβή**) *to heap* or *pile up. Sept.* Lev. 6, 12. Josu. 2, 6. Reg. 3, 18, 33. Cant. 2, 5. *Lucian.* I. 626.

στοιβοειδής, ές, *stuffing-like.* *Alex. Aphr.* Probl. 78, 37.

στοιχαδικός, όν, *of* **στοιχάς.** *Diosc.* 5, 53 (titul.), **ὄξος,** *flavored with stoechas.*

στοιχαδίτης, ου, ὁ, = **στοιχαδικός.** *Diosc.* 5, 52, **οἶνος.**

στοιχάριον, incorrect for **στιχάριον.**

στοιχάς, άδος, ἡ, = **ἡ κατὰ στοῖχον πεφυτευμένη.** *Poll.* 7, 147. — **2.** Stoechas, a plant. *Diosc.* 3, 28 (31).

στοιχειακός, ή, όν, = **στοιχειώδης.** *Schol. Aesch.* Prom. 253.

στοιχειακῶς, adv. *referring to the elements* of nature. *Eudoc. M.* 406.

στοιχειολάτρης, ου, ὁ, (**λατρεύω**) *worshipper of the elements.* Pseud-*Athan.* IV, 376 B.

στοιχεῖον, ου, τὸ, *element, rudiment.* *Paul.* Col. 2, 8. 20. Gal. 4, 3. 9. *Clem. A.* II. 284 C. — **2.** *Elementary sound,* but not the sign of that sound. Classical. *Dion. H.* V, 73. *Erotian.* 16 **Κατὰ στοιχεῖον,** *alphabetically, in alphabetical order.* *Diosc.* 1, Prooem. p. 3. *Drac.* 3. 9. *Sext.* 621. *Socr.* 396 A. — **3.** *Heavenly body,* particularly the two great *luminaries.* *Just.* Apol. 2, 5. *Theophil.* 1029 B. 1108 B. *Hippol.* 629 D. 852 A, **σεληνιακόν.** *Diog.* 6, 102, of the zodiac. *Epiph.* II, 44 A. *Chrys.* VII, 580 A. *Cyrill. A.* I, 464 B, the moon. — Tropically, *a luminary. Polycrat.* 1357 B, referring to John the Evangelist, Philip, Polycarp, etc. — **4.** *Genius,* the spirit guarding a particular place or person. Also, *talisman.* *Theoph. Cont.* 379, 14. *Leo Gram.* 287. *Anon. Byz.* 1209 C. [In the passages above referred to, Paul speaks of the **στοιχεῖα τοῦ κόσμου**: in process of time, the ignorant imagined that he meant *evil spirits* or *demons.*]

***στοιχειόω** **ώσω,** *to instruct* one *in the elements. Chrysipp.* apud *Plut.* II, 1036 A. *Sext.* 546. *Pallad.* Laus. 1010 B **-θῆναι ἐν τῷ μονήρει βίῳ.** — **2.** *To compute.* *Syncell.* 64, 11. — **3.** *To perform talismanic operations* upon anything. *Theoph. Cont.* 156. *Cedr.* I, 347. *Codin.* 35. 36.

στοιχειώδης, ες, *elementary.* *Dion. H.* VI, 1071 *Philon* I, 328. *Sext.* 701.

στοιχειωδῶς, adv. *in an elementary manner. Diog.* 7, 131.

***στοιχείωμα, ατος, τὸ,** = **στοιχεῖον.** *Epicur.* apud *Diog.* 10, 36.

στοιχειωματικός, ή, όν, *talismanic.* *Cedr.* II, 145, 16, λόγοι. — *Ptol.* Tetrab. 214 οἱ στοιχειωματικοί, *astrologers.*

στοιχείωσις, εως, ἡ, *formation.* *Sept.* Macc. 2, 7, 22. *Tatian.* 825 A. — **2.** *Elementary instruction.* *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the *Elements* of Euclid. *Hes.* — **3.** *Arrangement.* *Epiph.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχείωσιν. — **4.** *Computation.* *Syncell.* 411, 15. — **5.** *The performing of talismanic operations* upon anything. *Theoph. Cont.* 155, 13.

στοιχειωτής, οῦ, ὁ, *teacher of the elements* of a science. *Apollon. D.* Synt. 309. *Cyrill. A.* I, 565 A. *Heron Jun.* 7, 5, Euclid.

στοιχειωτικός, ή, όν, = στοιχειώδης. *Clem. A.* II, 289 B. 73 C Ἡ στοιχειωτικὴ τῶν παίδων διδασκαλία. *Diog.* 10, 30. — **2.** *Talismanic.* *Theoph. Cont.* 156.

στοιχέω, ήσω, *to stand in a line.* Classical. *Ael. Tact.* 26, 1, the λοχαγὸς being before, and the οὐραγὸς behind. — Tropically, *to succeed, prosper.* *Sept.* Eccl. 11, 6. — **2.** *To act in accordance with, to agree with* or *to, to follow.* *Polyb.* 28, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul.* Gal. 6, 16. *Clementin.* 268 B, τινί. *Martyr. Polyc.* 1045 A. *Sext.* 640, 20. *Pallad.* Laus. 1074 C. *Doroth.* 1676 A, ἑαυτοῖς, that we may not think too highly of ourselves. — **3.** *To stipulate* *Theoph.* 278. 531 Ἐστοιχήθη μεταξὺ Ρωμαίων καὶ Ἀράβων ἵνα τελῶσιν οἱ Ἄραβες καθ' ἡμέραν νομίσματα χίλια. *Porph.* Adm. 95, 17.

στοιχηδόν, adv. *in rows* or *lines, in order.* Classical. *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.

στοίχημα, ατος, τὸ, *stipulation, treaty.* *Theoph.* 519, 11.

στοιχίδιον, ου, τὸ, *short* στοῖχος. *Plut.* II, 347 E. F. [here στιχίδιον, q. v.]

στόλαρχος, ου, ὁ, (στόλος, ἄρχω) *commander of a fleet.* *Poll.* 1, 119.

στολή, ῆς, ἡ, *dress, robes, garments.* *Sept.* Ex. 29, 29, τοῦ ἁγίου, *the garments of holiness,* the holy garments. *Jos.* Ant. 3, 8, 7, ἱερά. Pseudo-*Germ.* 405 D, a bishop's sacerdotal robes.

στολίζω, ίσω, *to put on* a person. *Doctr. Orient.* 653 A -σασθαί τι.

στολίον, ου, τὸ, *little* or *paltry* στολή. *Epict.* 3, 23, 35.

στόλισις, εως, ἡ, *vesture.* *Philon* II, 157, 14.

στόλισμα, ατος, τὸ, *dress,* etc. Classical. *Sophrns.* 3453 B. C.

στολισμός, οῦ, ὁ, *vesture, dress, apparel.* *Sept.* Par. 2, 9, 4. Sir. 19, 30. *Aristeas* 12. *Clem. A.* I, 533 A. *Damasc.* II, 352 B. *Andr. C.* 1304 A.

στολιστήριον, ου, τὸ, *vestry* of a temple. *Plut.* II, 359 A.

στολιστής, οῦ, ὁ, *one that is over the wardrobe.* *Sept.* Reg. 4, 10, 22. — **2.** *Sacristan* of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem. A.* II. 253 B.

στόμα, ατος, τὸ, *mouth.* *Porph.* Cer. 402, 20 Δέχεσθαί τινα ἀπὸ στόματος, *to have a personal interview with one,* said of the officer who receives a distinguished personage.

στομα-κάκη, ης, ἡ, s t o m a c ă c e, a disease of the gums. *Strab.* 16, 4, 24.

στομα-λίμνη, ης, ἡ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.

στομαργία, ας, ἡ, (στόμαργος) *loquacity.* *Philon* II, 219, 43.

στοματικός, ή, όν, (στόμα) *of* or *for* or *good for the mouth.* *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμαρκον, s t o m a t i c e.

στομαχέω (στόμαχος), *to have a weak stomach.* *Basil* I, 365 A.

στομαχικεύομαι = preceding. *Aët.* 3, 109, p. 55 (b), 13.

στομαχικός, ή, όν, *of the stomach, stomachic.* *Ruf.* apud *Orib.* II, 276, 1, *good for the stomach.* *Plut.* II, 732 A, sc. πάθος. *Ptol.* Tetrab. 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — **2.** S t o m a c h i c u s, *having a weak stomach.* *Diosc.* 1, 148. *Epict.* 3, 21, 1.

στόμαχος, ου, ὁ, *oesophagus: the upper orifice of the stomach.* *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.

στόμιν for στόμιον, τὸ, *mouth* of a river. *Theoph.* 572.

στόμωμα, ατος, τὸ, *steel-edge.* Classical. *Sept.* Sir. 34, 26. *Diod.* 19, 30. — **2.** *A sharpening.* *Ael. Tact.* 13, 2.

στοργή, ῆς, ἡ, (στέργω) *affection.* Classical. *Sept.* Macc. 3, 5, 32.

στουππίον, see στυππίον.

στοχάζομαι, *to think, to consider: to reflect: to spare.* *Cleomed.* 57, 9. *Lucian.* III, 570 = φείδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλῆ καὶ δυσμάχητον εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχάζω.

στοχασμός, οῦ, ὁ, L. *conjectura, conjecture, conjectural inference.* *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog.* Rhet. 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῷ εἰπεῖν, = ὡς εἰκάσαι.

στοχαστής, οῦ, ὁ, = ὁ στοχαζόμενος. *Sept.* Esai. 3, 2, *guesser.* *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos.* B. J. 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, *guesser.*

στοχαστικός, ή, όν, *conjectural. Hermog.* Rhet. 16, 17, of circumstantial evidence.

στοχαστικῶς, adv. *conjecturally. Athenag.* 904 B. *Clem. A.* I, 817 C. 928 B.

στραβισμός, οῦ, ὁ, (στραβός) *strabismus, squinting. Galen.* II, 270 A. *Alex. Aphr.* Probl. 57, 17.

στραβομύτης, η, ὁ, (μύτη) = στρεβλόρινος. *Cedr.* II, 565, a surname.

στραβός, ή, όν, = στρεβλός, *crooked. Drac.* 63, 8. *Galen.* II, 102 E. *Alex. Aphr.* Probl. 42, 29, — **2.** Strabus = ἰλλός, *squinting. Moer.* 189.

στραβόω, ώσω, = τυφλόω, *to blind. Leont. Cypr.* 1728 D. 1729 A. B.

στραγγαλάω = στραγγαλίζω. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.

στραγγάλη, ης, ἡ, *halter. Jos.* Ant. 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos.* Ant. 6, 8, 2, *a choking sensation, anguish.*

στραγγαλιά, ᾶς, ἡ, *knot: intricacy: crooked ways, intrigue. Sept.* Ps. 124, 5. Esai. 58, 6. *Ptol.* Tetrab. 200, *halter.*

στραγγαλιάω, *to be crafty, to intrigue. Plut.* II, 618 F.

στραγγαλίζω, ίσω, *to strangle, choke. Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.

στραγγαλιστήρ, ῆρος, ὁ, *halter. Theogn. Mon.* 853 C.

στραγγαλιώδης, ες, *crooked, deceitful, artful: perverse. Sept.* Prov. 8, 8. *Phryn.* P. S. 63, 22 = ἐπιτεταραγμένος. *Orig.* III, 832 A.

***στραγγαλόω**, ώσω, (στραγγάλη) *to knot. Philon B.* 57. *Alex. Aphr.* Probl. 24, 23. — **2.** *To strangle, choke* = στραγγαλάω, στραγγαλίζω. *Sept.* Tobit 2, 3. *Ignat.* 680 A.

στραγγεῖον, ου, τὸ, (στράγξ) = σικύα. *Alex. Aphr.* Probl. 69, 30.

στραγγίζω, ισα, *to wring out, squeeze out. Sept.* Lev. 1, 15, τὸ αἷμα πρὸς τὴν βάσιν. *Diosc.* 1, 32. 2, 84, ὕδωρ.

στραγγοειδῶς (στράγξ, ΕΙΔΩ) *by drops. Moschn.* 125.

στραγγός, ή, όν, *reluctant: slow. Ruf.* apud *Orib.* II, 212, πυρετός. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C στραγός.

στραγγῶς, adv. *reluctantly. Menemach.* apud *Orib.* II, 73.

στραγλίον, ου, τὸ, the Latin stragulum, *coverlet. Basilic.* 2, 2, 42.

στραγλο-μαλωτάριον = στραγλίον. *Theoph. Cont.* 617.

στραγός, see στραγγός.

στρᾶτα, ας, ἡ, via strâta = ὁδός, *way, road. Leont. Cypr.* 1717 A Μακρὰν στρᾶταν ἔχουσιν ἀπελθεῖν. *Theoph.* 442, 11. (Compare the Pindaric σκυρωτὸς ὁδός.)

στραταρχέω, ήσω, = στρατάρχης εἰμί. *Jos.* B. J. 4, 1, 10, p. 269.

στρατευσείω = ἐπιθυμῶ στρατεύειν or -σθαι. *Dion C.* 53, 25, 2. Frag. 40, 33.

στρατηγεσία, ας, ἡ, = στρατηγία. *Genes.* 32. 14.

στρατηγέτης, ου, ὁ, = στρατηγός. Pseudo-*Lucian.* III, 595.

στρατηγεύω = στρατηγέω. *Porph.* Adm. 200.

στρατηγέω, ήσω, = καταστρατηγέω, *to outgeneral. Sept.* Macc. 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem* or *trick.* — *Inscr.* 189, ἐπί τινας. — **2.** *To be consul* or *praetor. Polyb.* 3, 114, 6 = ὑπατεύω. *Plut.* II, 470.

στρατηγία, ας, ἡ, = στρατιά, στρατός, *army. Sept.* Judith 5, 3. — **2.** *Prefecture. Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, πολιτική, *jurisdictio* or *praetura urbana.* — *Ael. Tact.* 9, 8 = φαλαγγαρχία.

στρατηγικός, ή, όν, L. *praetorius, praetorianus, pretorian. Dion. H.* I, 414, 14, σκηνή, *praetorium. Strab.* 14, 6, 6, ἐπαρχία, *prefectura. Plut.* I, 1070 E. *App.* II, 430, 6, βῆμα.

στρατήγιον, ου, τὸ, = πραιτώριον, *praetorium. Polyb.* 6, 31, 1. *Dion. H* II, 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.

στρατηγίς, ίδος, ἡ, *district under the command of a* στρατηγός. *Porph.* Them. 31.

στρατήγισσα, ης, ἡ, *the wife of a* στρατηγός. *Porph.* Cer. 67, 16.

στρατηγός, οῦ, ὁ, the Roman *consul, praetor,* or *praefectus. Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, *praefectus urbi. Diod.* 4, 83. *Dion. H.* I, 247, 19.

στρατηλασία, see στρατηλατία.

στρατηλάτης, ου, ὁ, *commander of an army. Zos.* 99, 15.

στρατηλατία, ας, ἡ, *the office of* στρατηλάτης. *Theoph.* 192, 18. — Also, στρατηλασία. *Justinian.* Novell. 38, Prooem. § γ'.

στρατηλατιανός, οῦ, ὁ, *one of the officers of the* στρατηλάτης. *Theod.* III, 950 A (Sirmond.).

στρατιά, ᾶς, ἡ, *host.*—Ἡ στρατιὰ τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν οὐρανῶν, *the host of heaven,* the celestial bodies. A Hebraism. *Sept.* Par. 2, 3, 3. Nehem. 9, 6. Sophon. 1, 5.

στρατιάρχης, ου, ὁ, = στρατάρχης, στρατηγός. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.

στρατίαρχος, ου, ὁ, = preceding. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.

Στρατιωτικοί, ῶν, οἱ, *Stratiotici* = Βαρβηλιῶται. *Theod.* IV, 361 C.

στρατιωτός, οῦ, ὁ, (στρατιώτης) a title given to the σκρινιάριος of the αὐγουστάλιοι of Egypt. *Justinian.* Edict. 13, 13.

στρατο-κήρυξ, υκος, ὁ, *herald of an army. Sept.* Reg. 3, 22, 36. *Ael. Tact.* 9, 4.

Στρατοκλῆς, έους, ὁ. *Stratocles. Apocr.* Act. Andr. 11 ὦ Στρατόκλη.

στρατολογέω, ήσω, (στρατός, λέγω) *to collect an*

army. *Diod*. 14, 19. *Dion. H*. IV, 2217, 2. *Jos*. Ant. 18, 3, 5.

στρατολόγημα, ατος, τὸ, = following. *Nil*. 552 C. — **2.** *Army, troops, soldiers*. *Genes*. 50. *Theoph. Cont*. 624.

στρατολογία, ας, ἡ, *the collecting of an army, levy*. *Diod*. Ex. Vat. 138, 17. *Dion. H*. II, 1140, 14.

στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) *commander of an army*. *Jos*. B. J. 2, 19, 4. *Lucian*. II, 30. — *Dion. H*. IV, 2088, of a legion.

στρατοπεδαρχία, ας, ἡ, *the office of στρατοπεδάρχης*. *Dion. H*. IV, 2088, 15.

στρατοπεδαρχικός, ή, όν, *of a στρατοπεδάρχης*. *Ptol*. Tetrab. 176. *Theod. Icon*. 168 B.

στρατοπεδεία, ας, ἡ, *encampment, camp*. Classical. *Sept*. Josu. 4, 3. *Polyb*. 1, 30, 12. 1, 48, 10. *Diod*. 11, 10. *Dion. H*. III, 1745, 10.

στρατοπεδευτικός, ή, όν, (στρατοπεδεύω) *of a camp* or *encampment*. *Polyb*. 6, 30, 3.

στρατόπεδον, ου, τὸ, the Roman *legio*. *Polyb*. 1, 16, 2. *Dion C*. 38, 47, 2. 55, 23, 2. 5.

στρατορίκιον, ου, τὸ, *the office of στράτωρ*. *Steph. Diac*. 1137 C. *Curop*. 30, 10. — **2.** *Groom's baton*. *Porph*. Cer. 576, 18 -ωρίκιον.

στρατόρισσα, ης, ἡ, *the wife of a στράτωρ*. *Porph*. Cer. 67, 20.

στρατοῦρα, ας, ἡ the Latin s t r a t u r a, *housing*. *Porph*. Cer. 460. 462.

στρατο-φύλαξ, ακος, ὁ, *sentinel* [rather, *commanding officer*]. *Strab*. 12, 5, 1. 15, 1, 46.

στράτωρ, ορος, ὁ, s t r a t o r = ἱπποκόμος, *groom*. *Theoph*. 624, 14. *Leo*. Tact. 14, 81. *Porph*. Cer. 452.

στρατωρίκιον, see **στρατορίκιον**. — **στρανόω,** incorrect for **στραβόω**.

στρέβλευμα, ατος, τὸ, (στρεβλός) *perverseness, deceitfulness*. *Symm*. Prov. 6, 12 (עִקְּשׁוּת)

στρεβλοκάρδιος, ον, (καρδία) *perverse of heart* *Aquil*. Prov. 11, 20.

στρεβλόρινος, ον, (ῥίς) *crooked-nosed*. *Mal*. 103, 18.

στρεβλόστομος, ον, (στόμα) *wry-mouthed*. *Mal*. 298, 20.

στρεβλότης, ητος, ἡ, *crookedness : perverseness :* opposed to **εὐθύτης**. *Plut*. II, 968 A. B. *Aquil*. Prov. 4, 24. *Sext*. 531.

στρεβλό-χειλος, ον, *with distorted lips : deceitful*. *Greg. Naz*. II, 204 C.

στρέβλωμα, ατος, τὸ, (στρεβλόω) *distortion*. *Erotian*. 344.

στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos*. Ant. 19, 1, 5. *Plut*. II, 1070 B. *Martyr. Poth*. 1424 B, *torture*.

στρεβλωτήριον, ου, τὸ, *instrument of torture, rack*. Pseudo-*Jos*. Macc. 8, p. 508. *Symm*. Jer. 20, 2. *Orig*. I, 584 A.

στρεβλωτικός, ή, όν, *torturing*. *Greg. Nyss*. III, 945 A Τὰ στρεβλωτικὰ τῶν μελῶν ὄργανα. *Sophrns*. 3685 A.

στρέμμα, ατος, τὸ, *anything twisted*. *Sept*. Judic. 16, 9, **στυππίον**, *tow-rope*. *Diosc*. 2, 151 (152) = **στρόφος**, of the bowels. — *Clementin*. 312 A = **σύστρεμμα**, *crowd of people*.

στρεπτάριον, ου, τὸ, (στρεπτός) *a twist*, a thing twisted. *Paul. Aeg*. 220.

στρεπτόν, οῦ, τὸ, *fringe, tassel*. *Sept*. Deut. 22, 12.

στρέφω = **τρέπω**, *to change*. *Just*. Apol. 1, 59 (61). Cohort 25. — **2.** *Circumago, to set free, to liberate* a slave. *Epict*. 2, 1, 26.

Στρῆνα, ἡ. S t r e n i a, a Roman goddess. *Lyd*. 53, 22. — **2.** S t r e n a = **ἐπινομίς**, *New-Year's gifts*. *Athen*. 3, 52. *Lyd*. 53, 18 **τὰ στρῆνα**.

στρῆνος, ου, ὁ, = **τὸ στρῆνος**. *Anast. Sin*. 753 A. 773 B.

στρίγξ, ιγγός, ἡ, s t r i x, a species of *owl*. *Liber*. 30, 28. — Pseudo-*Damasc*. I, 1604 A **Στρίγγας καὶ Γελοῦδες**, female demons.

στρικτός, ή, όν, s t r i c t u s. *Suid*. **Στρικτόν** . . . .

στροβεύς, έως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist*. Eq. 386.

στρόβησις, εως, ἡ, *distraction*. *Epiph*. I, 252 B.

στροβητός, ή, όν, *whirled round*. *Lucian*. III, 644, **τροχῷ**.

στροβίλινος, η, ον, (στρόβιλος) *of stone-pine*. *Diosc*. 1, 82. 90. 92, **ῥητίνη**.

στροβίλιον, ου, τὸ, = **στρόβιλος**. *Diosc*. Eupor. 2, 108. *Phryn*. P. S. 58, 19, *stone-pine*.

στροβίλιος, ον, = **στροβίλινος**. *Galen*. VI, 132 C, **ῥητίνη**.

στροβιλίτης, ου, ὁ, *of* **στρόβιλοι**. *Diosc*. 5, 44, **οἶνος**, *flavored with the fruit of the stone-pine*.

στροβιλοειδής, ές, *top-like*. Classical. *Strab*. 13, 4, 1. 17, 1, 10.

στρόβιλος, ου, ὁ, *the cone of the stone-pine ;* also *the kernel*. *Diosc*. 4, 105 (107). — **2.** *Stone-pine* (*Pinus pinea*). *Diosc*. 1, 86 **ἡ στρόβιλος**. *Plut*. II, 648 D.

στροβιλόω, ώσω, *to whirl around*. *Plut*. II, 235 C.

στροβιλώδης, ες, = **στροβιλοειδής**. *Plut*. I, 463 A.

στρογγυλαίνω, *to make* **στρογγύλος**. *Plut*. II, 894 A.

στρογγύλεος, ον, contracted **στρογγυλοῦς, οῦν**, = **στρογγύλος**. *Chron* 699, 21.

στρογγυλίζω, ίσω, = **στρογγύλλω**. *Dion. H*. V, 482. *Psell*. 904 C.

στρογγυλιστής, οῦ, ὁ, = **ὁ στρογγυλίζων** or **στρογγυλιζόμενος**. *Cosm*. Carm. Greg. 532.

στρογγύλλω, υλῶ, *to round*. *Dion. H*. V, 76, 5, in pronouncing the letter **Ω**.

στρογγυλοειδής, ές, *roundish*. *Diosc*. 3, 56 (63). *Plut*. II, 1121 C.

στρογγυλοειδῶς, adv. *roundishly.* *Alex. Aphr.* Probl. 36, 25.

στρογγυλ-όψις or **στρογγύλ-οψις**, ὁ, = *στρογγυλοπρόσωπος*, *round-faced.* *Mal.* 100. 425.

στρογγυλόω, ώσω, = *στρογγύλλω*. *Erotian.* 64. *Plut.* II, 1121 A.

στρομβέω = *στροβέω*. *Caesarius* 908.

στρομβοειδής, ές, *like a* **στρόμβος**. *Xenocr.* 48, like cockles.

στρουθάριον, ου, τὸ, *little* **στρουθός**. Classical. *Anton.* 5, 1.

στρουθεών, ῶνος, ὁ, *aviary.* *Theoph.* 493. 495.

στρουθιοκάμηλος, ου, ἡ, = **στροθοκάμηλος**. *Orig.* III, 652 A. — **2.** A synonyme of **στρούθιον**. *Diosc.* 2, 192 (193).

στρουθιόμηλον, ου, τὸ, = **στρούθειον** or **στρούθιον μῆλον**. *Galen.* VI, 350 D. F.

στρουθο-κάμηλος, ου, ὁ, ἡ, s t r u t h i o c a m e l u s = *στρουθός*, *bird-camel, ostrich.* *Diod.* 2, 50, p 162, 62. *Strab.* 16, 4, 11. *Aquil.* Deut. 14, 15. *Galen.* VI, 387 A.

στρουθοκέφαλος, ον, (*κεφαλή*) *sparrow-headed*, or *ostrich-headed.* *Plut.* II, 520 C. *Galen.* II, 278 B.

στρουθο-φάγος, ον, *ostrich-eating.* *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.

στρούκτωρ, ορος, ὁ, s t r u c t o r = **τραπεζοκόμος**. *Athen.* 4, 70. *Eus. Alex.* 444 C.

Στρούμμιτζα or **Στρούμπιτζα**, ἡ, *Strumpitza*, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 459.

στρόφαλος, ου, ὁ, = *στρόβιλος*, *top.* *Psell.* 1133 A.

στροφεῖον, ου τὸ, *capstan.* *Lucian.* III, 252.

στροφή, ῆς, ἡ, *trick.* *Just.* Apol. 1, 14, *μαγικαί*, *juggler's tricks.* — **2.** S t r o p h a or s t r o p h e of an ode. *Dion. H.* V, 130. VI, 1110. *Philon* II, 484, 15.

στροφιγγοειδής, ές, *like a* **στρόφιγξ** (*pivot*). *Apollod. Arch.* 44 as v. l.

στροφίολος, ου, ὁ, s t r o p h i o l u m. *Heron Jun.* 139, 20.

στροφόομαι (*στρόφος*), *to have the gripes.* *Diosc.* 2, 107. 1, 18, p. 35. Delet. p. 11. Eupor. 2, 40. *Epict.* 4, 9, 4.

στροφώδης, ες, L. *torminalis*, *pertaining to the gripes.* *Erotian.* 352.

στροφωδῶς, adv. *as in the gripes.* *Galen.* VII, 415 E.

στροφωτός, ή, όν, (*στρέφω*) *that turns round.* *Sept.* Ezech. 41, 24.

στρύγξ, incorrect for **στρίγξ**.

στρυφαλίς, ίδος, ἡ, = **τροφαλίς**. Dubious. *Sept.* Reg. 1, 17, 18.

στρυφνόω, ώσω, (*στρυφνός*) *to make rough, astringent*, or *harsh.* *Plut.* II, 624 F. *Greg. Th.* 1073 B.

στρωματεύς, έως, ὁ, = **στρωματόδεσμος**. *Phryn.* 401, condemned. *Moer.* 326. — **2.** Plural, οἱ **στρωματεῖς**, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C Κλήμης ὁ Στρωματεύς, the author of the **στρωματεῖς**. *Joann. Mosch.* 3045 C

στρωμάτιον, ου, τὸ, *little* **στρῶμα**. *Anton.* 5, 1.

στρωματο-φύλαξ, ακος, ὁ, *keeper of the bedding.* *Plut.* I, 697 B.

στρωννύω or **στρώννυμι**. L. s t e r n o = *ἐπισάττω*, *to saddle.* *Hieron.* II, 46 B, Asinum sternere. *Apophth.* 96 D Κελεύει στρωθῆναι τὰ κτήνη. 232 A, τὸν ὄνον. *Joann. Mosch.* 3025 D. *Porph.* Cer. 80, 25. 500, 16. Adm. 243. *Achmet.* 233. 153 Ἐστρωμένος ἵππος, *caparisoned.*

στρῶσις, εως, ἡ, *a spreading: a paving: bed.* *Dion. H.* I, 581, 10, ὁδῶν. *Strab.* 5, 3, 8. *Jos.* B. J. 7, 8, 3, λίθου. *Apophth.* 149 A = *στρωμνή*, *στρῶμα*. *Sophrns.* 3653 B. *Doroth.* 1672 A.

στώρτης, ου, ὁ, *one that spreads* beds. Classical. *Greg. Naz.* III, 659 A.

στυγερωπός, ή, όν, = **στυγερώπης**. *Agath.* Epigr. 72, 1.

στυγνάζω, άσω, = *στυγνός εἰμι*, *to be gloomy.* *Matt.* 16, 3, *to lower*, said of the sky. *Marc.* 10, 22. *Macar.* 529 A.

στυγνηγόρος, ον, (*ἀγορεύω*) *announcing gloomy things.* *Greg. Naz.* III, 1337 A.

στυγνία, ας, ἡ, = **στυγνότης**. *Joann. Mosch.* 3040 B.

στυγνοποιός, όν, (*ποιέω*) *making sad.* *Basil.* IV, 661 A.

στυγνός, ή, όν, *sad, melancholy.* *Theod.* III, 1048 D Ὡς δὲ εἴη στυγνὸν καὶ ἀνακόλουθον ἵνα δοκῶσιν εἶναι.

στυγνότης, ητος, ἡ, *sadness, gloominess.* Classical. *Polyb.* 3, 20, 3. *Cyrill. A.* X, 89 B ἡ ἡμετέρα, *tristitia nostra*, a title of assumed humility.

στυγόδεμνος, ον, (*στυγέω, δέμνια*) *bed-hating*, a euphemism. *Agath.* Epigr. 82.

στυλίδιον, ου, τὸ, *little* **στυλίς**. *Strab.* 1, 3, 4.

στυλίζω, ισα, = **στηλιτεύω**. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cypr.* 1717 A.

στυλίς, ίδος, ἡ, *little* **στῦλος**. *Dion. H.* I, 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.

στυλίσκος, ου, ὁ, *little* **στῦλος**. *Strab.* 3, 4, 17.

στυλίτης, ου, ὁ, *pillar-man, stylite*, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil.* Epist. 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol.* Sept.

1. Nov. 26. Dec. 11. (Compare *Arist.* Nub. 231. *Lucian.* III, 474 seq.)

στυλο-ειδής, *ές*, *like a pillar.* *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.

στῦλος, ου, ὁ, *pillar.* *Pallad.* Laus. 1195 D, τῆς ὑπομονῆς.

στύλωμα, ατος, τὸ, (στυλόω) *prop.* *Apollod. Arch.* 17.

στύμμα, ατος, τὸ, (στύφω) stymma, *the chief ingredient of an ointment.* *Diosc.* 1, 76. 18, p. 35, τῶν μύρων. *Clem. A.* I, 344 D.

στύπος, ου, ὁ, = στύπη. *Galen.* II, 98 C.

στυππέϊνος, η, ον, = στύππινος. *Phryn.* 261, condemned.

στυππίν for στυππίον. *Schol. Lucian.* II, 600.

στύππινος, η, ον, *of tow.* *Phryn.* 261. P. S. 33, 12.

στυππίον, ου, τὸ, = στυπεῖον, στυππεῖον. *Sept.* Judic. 15, 14. *Polyb.* 5, 89, 2, v. l. στουππίον.

στυππΰϊνος, η, ον, = στύππινος. *Sept.* Lev. 13, 47. 59.

στυπτηριώδης, ες, *like* στυπτηρία. Classical. *Diosc.* 5, 179 (180). *Antyll.* apud *Orib.* II, 383.

στυπτικός, ή, όν, (στύφω) stypticus, *astringent.* *Diosc.* 1, 14. 20. 2, 94. *Athen.* apud *Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll.* apud *Orib.* II, 439, 8. *Clem. A.* I, 488 C.

στυρακᾶτον, ου, τὸ, *wine flavored with* στύραξ. *Orib.* I, 435.

στυρακίζω, ίσω, *to be* or *smell like* στύραξ. *Diosc.* 2, 106.

στυράκινος, η, ον, *of* στύραξ. *Sept.* Gen. 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64. 79, pp. 68. 83, μύρον, ἔλαιον, χρίσμα.

στυφίζω, ίσω, *to be* στυφός. *Anon. Med.* 235.

στυφός, ή, όν, (στύφω) *astringent.* *Basil.* I, 113 C. *Geopon.* 6, 11, 2. *Anon. Med.* 247. 249, οἶνος.

στύφος, ου, ὁ, *gain?* *Greg. Nyss.* III, 185 B Διὰ τοῦ στύφου τῆς ἀπάτης. *Hes.* Στύφος, κέρδος.

στυφότης, ητος, ἡ, (στυφός) *density.* *Plut.* II, 96 F. 97 A. — **2.** *Astringency: austerity, severity.* *Pallad.* Laus. 1218 A. *Apophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.

στύφω, *to contract: to be astringent: to inspissate.* Classical. *Dion. H.* V, 90, 2, opposed to διαχέω. *Strab.* 11, 11, 5. *Diosc.* 1, 12. 167. 53, p. 56 Τοῦ ἐστυμμένου ἐλαίου. *Hermes Tr.* Iatrom. 395, 26. *Galen.* II, 288 B X, 101 A. *Achmet.* 199 τὸ στύφον = στυφότης, *astringency.* *Anon. Med.* 249. — **2.** Tropically, *to discipline, correct.* *Pallad.* Laus. 1075 C. 1114 C. *Nil.* 300 B. *Cyrill. Scyth.* V. S. 258 B.

στῦψις, εως, ἡ, (στύφω) *contraction.* *Diosc.* 1, 48. *Philotim.* apud *Orib.* I, 300, 7. — **2.** *Spissamentum* = στῦμμα. *Diosc.* 1, 5, τῶν μύρων.

στωϊκεύομαι, *to play the Stoic.* *Numen.* apud *Eus.* III, 1212 B.

Στωϊκός, ή, όν, (στοά) *Stoicus, of the Poecile Stoa,* where Zeno taught. *Just.* Apol. 2, 8, δόγματα, *the Stoic doctrines.* — Στωϊκὸς φιλόσοφος, *a Stoic philosopher.* *Strab.* 13, 1, 57. 14, 2, 13. *Philon* I, 251, 10. *Luc.* Act. 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E Οἱ ἀπὸ Ζήνωνος Στωϊκοί. *Just.* Apol. 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17. 7, 5. — Ἡ Στωϊκὴ αἵρεσις, σχολή, or φιλοσοφία, *the Stoic sect, school,* or *philosophy.* *Dion. H.* V, 8. *Strab.* 14, 6, 3. *Plut.* II, 605. 329. *Sext.* 261. *Clem. A.* I, 732 D.

στωμυλεύομαι = στωμύλλομαι. *Clem. A.* I, 652 A.

στωμυλήθρα, ας, ἡ, (στωμυλέω) *glibness, volubility of tongue.* *Numen.* apud *Eus.* III, 1209 A. *Phryn.* P. S. 5, 5. *Athen.* 9, 26.

στωμύληθρος, ον, *glib, voluble.* *Aristaen.* 1, 1.

σύ, *thou.* — Mediaeval accusative and genitive σᾶς = ὑμᾶς, ὑμῶν. *Porph.* Cer. 36 Τὴν ἁγίαν βασιλείαν σας. 380 Θεὸς διαφυλάξῃ σας. Εὐλογῶν τὸν γάμον σας. 383 Πάντα ἐχθρόν σας δουλώσῃ πρὸ τῶν προδῶν σας. 384 Αἱ ἀρεταί σας.

συάγρειος or **συάγριος**, ον, (σύαγρος) *of wild boar.* *Diosc.* 2, 90. 99.

συαγρώδης, ες, *like a wild boar.* *Strab.* 1, 2, 16, p. 37, 17.

συάκιον, ου, τὸ, = σύαξ. *Bioss.* III, 417.

σύαξ, ακος, ὁ, a species of *fish.* *Nicet.* 77.

συγ-γάλακτος, ου, ὁ (σύν, γάλα) = ὁμογάλακτος, *foster-brother.* *Theoph.* 500.

σύγ-γαμβρος, ου, ὁ, *the husband of one's wife's sister.* *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes.* Ἀέλιοι . . . .

συγ-γαμέω, *to marry together with.* *Sext.* 496, 14.

συγ-γεμίζω. *Apophth.* 281 A Συνεγέμιζε μετ' αὐτοῦ τὴν κάμηλον.

συγ-γεμόω. ωσα, = preceding. *Apophth.* 269 C, τὸ κτῆνος.

συγγένεια, *relationship.* *Greg. Naz.* III, 321 C.

συγγενεύς, έως, ὁ, = συγγενής. *Inscr.* 2686. 4896, *A.* *Sept.* Macc. 1, 10, 89 as v. l. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrill. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.

συγγενής, ές, *kinsman,* a title of honor bestowed by the king of Persia upon favorites. Classical. *Sept.* Esdr. 1, 4, 42. 1, 3, 7, Δαρείου. — Also, by the successors of Alexander. Macc. 1, 11, 31. *Inscr.* 4897, 6.

συγγενικός, ή, όν, *belonging to the family.* *Dion. H.* I, 542. 577, ὄνομα, *nomen.* II, 635.

συγγενίς, ίδος, ἡ, = ἡ συγγενής. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.

συγγένισσα, ης, ἡ, = preceding. *Epiph.* II, 728 B.

συγ-γέρων, οντος, ὁ, *fellow-old-man.* *Babr.* 22. *Greg. Th.* 1037 B.

συγ-γίγας, αντος, ὁ, *fellow-giant.* *Isid.* 384 A.

σύγγιλιν, incorrect for σιγίλλιν.

συγγνωμέομαι, ήσομαι, = συγγνώμην αἰτοῦμαι. Pseud-*Athan.* IV, 525 C, τινί.

συγγνωμονέω, ήσω, (συγγνώμων) = συγγιγνώσκω. *Apollod.* 2, 7, 6, 3. *Jos.* B. J. 2, 15, 4. *Ignat.* 680. *Phryn.* 382, condemned. *Sext.* 389, 12. 628, 8.

συγγνωμονικός, ή, όν, *disposed to pardon.* Classical. *Diod.* II, 603, 23. *Hermog.* Rhet. 42, 10. *Orig.* III, 1176 τὸ συγγνωμονικόν = συγγνώμη. *Eus.* V, 281 C.

συγγνωμονικῶς, adv. *by being disposed to pardon, indulgently.* *Hermog.* Rhet. 23, 19. *Hierocl.* C. A. 86, 14.

συγ-γνωρίζω = γνωρίζω. *Polem.* 170.

σύγ-γνωσις, εως, ἡ, cognitio, thorough *knowledge.* *Clem. A.* I, 709 A.

συγγνωστός, ή, όν, *pardonable, excusable.* *Sept.* Sap. 6, 7, ἐλέους, *deserving of pity.* — **2.** *Acquainted with.* Pseudo-*Theophyl. B.* IV, 1216, *acquaintances.*

συγ-γομφόω = γομφόω. *Diod.* 14, 72. *Plut.* I, 66. II, 922.

συγγραμμάτιον, ου, τὸ, *little* σύγγραμμα. *Lucian.* I, 832. *Orig.* I, 49 A. B.

συγγραφή, ῆς, ἡ, *a scratch.* *Erotian.* 266 Συγγραφὴ ὕφαιμος, = αἱμάλωψ

συγγραφικός, ή, όν, (συγγραφή) *pertaining to writing, composition,* or *to prose.* *Lucian.* I, 593, δεινότης. *Men. Rhet.* 279, 17, λόγος, *in prose.*

συγ-γράφω. *Apollon. D.* Synt. 272, 23 Τὸ ἰσόχρονον Η συγγραφομένου τοῦ Ι (ΗΙ). — **2.** Conscribo. *Plut.* I, 25. II, 278 D Πατέρες συγγεγραμμένοι, *patres conscripti*

συγ-γυμνασία, ας, ἡ, *an exercising together.* *Sept.* Sap. 8, 18. *Plut.* II, 898 C. *Apollon. D.* Conj. 479. *Sext.* 612, 20. *Clem. A.* I, 701. II, 312 C.

συγ-καθαγίζω. *Plut.* II, 141 E. F.

συγ-καθαίρω. *Philon* I, 647, 34. — *Tim. Aelur.* 268 C = συγκαθαιρέω, *to depose together with.* Dubious.

συγκαθεδρία, ας, ἡ, *the being* συγκάθεδρος. *Caesarius* 1032.

συγκάθεδρος, ου, ὁ, = πάρεδρος, L. *assessor, coadjutor* of a magistrate. *Macar.* 604 D. *Pallad.* Laus. 1233 C. *Euagr.* 2497 A. B.

συγκαθείργνυμι = συγκαθείργω. *Basil.* III, 257 A

συγ-καθείρμαρμαι, *to be joined together by fate.* *Diogenian.* apud *Eus.* III, 452 C. *Anton.* 4, 26.

συγκαθήκομαι = συγκαθίεμαι. *Cosm.* Carm. Greg. 349.

συγ-καθιδρύω. *Strab.* 9, 2, 29. *Plut.* II, 44 E. 138 C.

συγ-καθιερόω. *Plut.* II, 612 D.

συγ-καθίζω, *to fall down.* *Sept.* Num. 22, 27, ὑποκάτω τινός.

συγ-καθορμίζομαι. *Polyb.* 5, 95, 3.

συγ-καθοσιόω. *Jos.* Ant. 16, 2, 4, p. 788. *Plut.* II, 636 C.

συγ-καθυφαίνω. *Sept.* Esai. 3, 23 -ασμαι. *Method.* 136 B.

σύγ-καιρος, ον, *at the right time, opportune, seasonable.* *Alciphr.* 3, 16.

συγ-κακοπαθέω. *Paul.* Tim. 2, 1, 8. *Basil.* III, 208. *Nicet. Paphl.* 544 B.

συγ-κακουργέω. *Dion. H.* I, 198, 1. II, 1131. *Philon* II, 196, 9. *Jos.* Ant. 17, 5, 7, p. 842. *Dion C.* Frag. 108, 2.

συγ-κακουχέομαι. *Paul.* Hebr. 11, 25. *Basil.* I, 5 A. Pseudo-*Just.* 1272 D.

συγκάλυμμα, ατος, τὸ, = κάλυμμα. *Sept.* Deut. 22, 30. 27, 20. Pseudo-*Demetr.* 47, 14.

συγ-κάλυψις, εως, ἡ, *a covering up.* *Max. Conf.* II, 181 A.

σύγκαμψις, εως, ἡ, = τὸ συγκάμπτειν. *Herod.* apud *Orib.* II, 422, 5.

συγ-καπηλεύω. *Philostrg.* 509 B -σασθαι.

συγ καρτερέω. *Euchait.* 1135 A.

συγ-καταβαίνω, *to go* or *come down with.* Classical. *Diod.* 16, 12. — Tropically, *to agree to, to submit: to condescend.* *Polyb.* 3, 10, 1. 3, 89, 8. *Epict.* 3, 16, 9. 4, 2, 1. *Orig.* I, 488, τινί. *Athan.* I, 93 C. *Greg. Naz.* II, 285.

συγ-κατάβασις, εως, ἡ, *condescension, indulgence.* *Hippol.* 853. *Method.* 349. *Greg. Nyss.* II, 236. *Chrys.* I, 465 C.

συγκαταβατικός, ή, όν, *condescending, indulgent.* *Ephr.* I, 189 E τὸ συγκαταβατικόν = συγκατάβασις. *Chrys.* VII, 203 D.

συγκαταβατικῶς, adv. *condescendingly, indulgently.* *Orig.* II, 992. *Caesarius* 908. *Chrys.* IX, 597 D.

συγ-καταβιβάζω. *Polyb.* 5, 70, 8.

συγ-καταβρόξαι, *to gulp down.* *Sophrns.* 3605 C -βρώξας.

συγ-καταγινώσκω. *Diod.* 17, 80. *App.* II, 88, 56.

συγ-κατάγνυμι = κατάγνυμι. *Symm.* Ps. 67, 24. *Jul.* 60 A.

συγ-καταγομφόω = γομφόω. *Plut.* II, 426 B.

συγ-καταγράφω. *Gemin.* 773 B.

συγ-καταδικάζω. *Basil.* I, 172 C. 304 A.

συγ-κατάδικος, ον, *condemned together.* *Clim.* 772 C.

συγ-καταδύνω. Classical. *Hipparch.* 1028 A.

συγ-κατάδυσις, εως, ἡ, *a setting together* or *at the same time ;* opposed to συνανατολή. *Hipparch.* 1005. *Strab.* 1, 1, 21.

συγ-καταζάω. *Plut.* II, 749 D. E.

***συγ-κατάθεσις**, εως, ἡ, L. *assensus, assent : consent : approval, approbation : agreement :* opposed to ἄρνησις. *Chrysipp.* apud *Plut.* II,

1055 F. *Polyb.* 4, 17, 8. *Diod.* 16, 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = *συναίνεσις*. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, *Christianity* (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, *adverbs of affirmation* (ναί, ναίχι). *Dion. Thr.* 642, 5.

συγκαταθετέον = δεῖ συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D.* Pron. 262 B. 312 C. 346 C.

συγκαταθετικός, ή, όν, *assenting*. *Epict.* 1, 17, 22. 4, 1, 69.

συγκαταθετικῶς, adv. *assentingly*; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.

συγ-καταθύω. *Philon* II, 397, 44. *Clem. A.* I. 1033 B.

συγ-καταίρω. *Plut.* I, 555 C.

συγ-καταιτιάομαι. *Jos.* Ant. 15, 7, 10 -αθῆναι passively.

συγ-κατακαίνω. *App.* II, 585, 28.

συγ-κατακαίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.

συγ-κατακαλύπτω. *Diod.* 18, 46.

συγ-κατακεράννυμι. *Caesarius* 1053.

συγκατακλειστέον = δεῖ συγκατακλείειν. *Geopon.* 6, 2, 7.

συγ-κατακληρονομέω. *Sept.* Num. 32, 30.

συγ-κατακοιμάω. *Jos.* Ant. 12, 4, 6.

συγ-κατακολουθέω. *Strab.* 17, 1, 34.

συγ-κατακομίζω. *Dion. H.* III, 1339, 9.

συγ-κατακόπτω. *Plut.* II, 816 A.

συγ-κατακοσμέω. *Plut.* II, 938 F.

συγ-κατακρημνίζω. *Philon* I, 408. *Jos.* B. J. 4, 1, 9.

συγ-κατακρίνω. *Ephr.* II, 89 E.

συγ-κατακυλίω. *Dion. H.* V, 142, 4.

συγ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.

συγ-καταλήγω. Pseudo-*Demetr.* 2, 1.

συγ-καταλογίζομαι. *Jos.* Ant. 15, 7, 4.

συγ-καταμιαίνω. *Cyrill. A.* I, 797 C.

συγ-καταμύω. *Philipp.* 34.

συγ-κατανεύω. *Polyb.* 3, 52, 6.

συγ-καταπατέω. *Diod.* 17, 34.

συγ-καταπέμπω. *Jos.* Ant. 18, 1, 1.

συγ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.

συγ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.

συγ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.

συγ-καταπλέκω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.

συγ-καταπολεμέω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.

συγ-καταποντίζω = following. *Hippol.* Haer. 60, 76.

συγ-καταποντόω. *Sext.* 745, 10.

συγ-καταριθμέω, *to enumerate*. Classical. *Philon* I, 3, 37. 83, 45.

συγκαταριθμητέον = δεῖ συγκαταριθμεῖν. *Orig.* I, 673 B.

συγ-καταρρέω. *Diosc.* 5, 103.

συγ-καταρριπτέω. *Diod.* II, 577, 30.

συγ-κατάρχω. *Cyrill. A.* III, 240, τινός τινι.

συγ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.

συγ-κατασημαίνω. *Cyrill. A.* IX, 904 D.

συγ-κατασήπω. *Basil.* III, 304 B.

συγ-κατασκήπτω. *Plut.* I, 1001 C.

συγ-κατάσκοπος, ου, ὁ, *fellow-spy*. *Syncell* 260.

συγ-κατασπάω. Classical. *Clem. A.* I, 1068 C.

συγ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τινι.

συγ-καταστασιάζω. *Plut.* I, 363 D.

συγ-κατάστασις, εως, ἡ, *conflict*. *Polyb.* 4, 8, 9.

συγ-κατασύρω. *Philon* II, 666 -συρῆναι.

συγ-κατασχηματίζω, *in accordance* or *together with*. *Plut.* II, 442 D. *Ptol.* Tetrab. 63.

συγ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.

συγ-κατατήκω. *Anton.* 5, 1.

συγ-κατατρέχω. *Diog.* 9, 31.

συγ-καταυλίζομαι. *Cyrill. A.* I, 693 A.

συγκαταυλισμός, οῦ, ὁ, = τὸ συγκαταυλίζεσθαι. *Cyrill. A.* I, 724 A.

συγ-καταφαγεῖν, see συγκατεσθίω

συγ-καταφεύγω. *Jos.* B. J 3, 8, 4. *Dion C.* 38, 33, 5.

συγ-καταφθείρω. *Polyb.* 9, 26, 6.

συγ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.

συγ-καταφοιτάω. *Cyrill. A.* IX, 724 D.

συγ-καταφονεύω. *Polyaen.* 8, 69.

συγ-καταχράομαι. *Clem. A.* II, 428 C. I, 1324.

συγ-καταχώννυμι. *Geopon.* 1, 6, 3.

συγ-καταψέγω. *Orig.* VII, 25 C. *Cyrill. A.* X, 188 B.

συγ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc.* Act. 1, 26 -σθῆναι, *to be reckoned among*.

συγ-καταψύχω. *Eudoc. M.* 379.

συγ-κάτειμι. *Lucian.* I, 441.

συγ-κατεξανίσταμαι. *Plut.* I. 711 A.

συγ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.

συγ-κατεσθίω. *Sept.* Esai. 9, 18. *Plut.* I, 10. II, 94.

συγ-κατευθύνω. *Plut.* II, 446 B. 778 F.

συγκατισχνόω, ώσω, *to become* κάτισχνος *together with*. *Cyrill. A.* I, 464 D.

συγ-κατολισθαίνω. *Diod.* 1, 30, p 36, 98. *Cyrill. A.* II, 21 A.

συγ-κατονομάζω. *Athan.* II, 233 A. 253 A.

συγ-κατορύσσω or **συγ-κατορύττω**. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8.

συγκάττυσις, εως, ἡ, = συγκαττύειν, *a patching up*. *Clem. A.* II, 452 B. C.

συγ-καττύω, *to patch up*. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. Pseudo-*Just.* 1196 B. *Socr.* 300 B.

σύγ-κειμαι, *to be agreed upon*. *Attal*. 72, 16 Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.

συγ-κεκομμένως (συγκόπτω), adv. *in short sentences: by syncope*. *Schol. Dion. Thr.* 751, 32.

συγ-κεκροτημένως, adv. *neatly, finely*. *Lucian.* I, 694. *Poll.* 1, 157.

συγκελλίτης, ου, ὁ, (κέλλα) syncellita, *one living in the same cell with another*. *Cassian.* I, 1151 A.

σύγκελλος, ου, ὁ, (κέλλα) syncellus, concellita, bishop's or abbot's *cell-mate*, a sort of ecclesiastical spy. *Ephes.* 977 E. *Chal.* 997 E. *Joann. Mosch.* 2896 D. 2989. *Thalass.* 1477. (*Basil.* IV, 540. 812. 825. 1037 D) — In process of time it became a mere title. *Chron.* 721. *Nic.* II, 681 C. *Theoph.* 3. *Porph.* Cer. 530. *Euchait.* 1190 C. *Zonar.* II, 257 (Paris).

συγ-κεράννυμι. *Cyrill. A.* X, 1112 C, of the two natures, according to the Monophysites. — **2.** *To contract* two vowels into one. *Drac.* 157, 26 -σθῆναι εἰς ἕν (τιμάετε τιμᾶτε).

συγ-κεραστός, ή, όν, *mixed*. — Τὸ συγκεραστόν = κρᾶμα, *wine diluted with water*. *Ephr.* I, 306. *Apophth.* 376 C.

συγ-κερατίζομαι, *to strike with the horns*. *Sept.* Dan. 11, 40, τινί.

συγ-κεφαλαίωμα, ατος, τὸ, *the sum total*. *Nicom.* 91. *Cornut.* 113.

συγκεφαλαίωσις, εως, ἡ, *a summing up*. *Polyb.* 9, 32, 6. *Nicom.* 77.

συγ-κηδεύω. *Jos.* Ant. 7, 15, 3, *to be buried together*.

συγκινδυνευτέον = δεῖ συγκινδυνεύειν. *Cic.* Att. 9, 4, 2.

συγ-κινέω. Classical. *Philon* II, 187, 45. *Plut.* I, 393 C.

συγ-κίνημα, ατος, τὸ, = συγκίνησις. *Sext.* 426, 32.

συγ-κίνησις, εως, ἡ, *joint-motion: commotion, excitement*. *Hermes Tr.* Poem. 22. *Longin.* 20, 2. *Steph. Diac.* 1176 A.

συγ-κινητικός, ή, όν, *moving, exciting, causing commotion*. *Ptol.* Tetrab. 87. *Cass.* 151, 12.

συγ-κλαίω. *App.* II, 773, 19. *Lucian.* II, 589. *Basil.* III, 256 B. 257 D.

συγκλασμός, οῦ, ὁ, (συγκλάω) *a breaking together* or *off*. *Sept.* Joel 1, 7.

σύγ-κλεισις, εως, ἡ, *a shutting up, incarceration*. *Martyr. Poth.* 1416 A. 1428 A.

σύγκλεισμα, ατος, τὸ, *seam?* *Sept.* Reg. 3, 7, 15.

συγκλεισμός, οῦ, ὁ, *a shutting up: siege: narrow place, defile*. *Sept.* Reg. 2, 5, 24. 2, 22, 46. Job 28, 15. Hos. 13, 8. Mich. 7, 17. Ezech. 4, 3. Macc. 1, 6, 21. *Clem. R.* 1, 55. *Clem. A.* I, 1137 A. *Eus.* V, 304 D.

συγ-κλειστός, ή, όν, *shut up, closed*. Classical. *Sept.* Reg. 3, 7, 10. *Xenocr.* 30 σύγκλειστος.

συγ-κλείω, *to shut up, close*, etc. Classical. *Babr.* 113, 2. — **2.** *To prevent, to hinder*. *Sept.* Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μὴ τίκτειν, = ἐκώλυσε. Macc. 2, 8, 25 Ὑπὸ τῆς ὥρας συγκλειόμενοι (*Her.* ἐκκληϊόμενοι τῇ ὥρῃ). *Athan.* I, 289 D Ἐρχομένους τινὰς συνέκλεισεν ἡ ἡμέρα. — **3.** *To complete, to end*. *Dion. H.* III, 1856 Εἰς νύκτα συγκλεισθεὶς ὁ χρόνος. *Apollon. D.* Adv. 530, 24. Synt. 82, 23. 11, 9. — Also neuter, *to come to an end*. *Polyb.* 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὀψὲ συγκλείειν. — **4.** Participle, ὁ συγκλείων, *blacksmith?* *Sept.* Reg. 4, 24, 14.

συγ-κλέπτης, ου, ὁ, *fellow-thief*. *Poll.* 6, 158.

συγ-κληρικός, οῦ, ὁ, *fellow-clergyman*. *Chal.* Can. 18.

συγ-κληρονομέω, ήσω, *to be συγκληρονόμος*. *Sept.* Sir. 22, 23.

συγ-κληρονομία, ας, ἡ, *joint-inheritance*. *Clem. A.* II, 337 C.

συγ-κληρονόμος, ου, ὁ, *joint-heir*. *Philon* II, 284, 24. *Paul.* Rom. 8, 17. *Iren.* 557 A τὰ συγκληρονόμα.

συγκλητικός, ή, όν, (σύγκλητος) L. *senatorius, of the senate*. *Diod.* 20, 36 οἱ συγκλητικοί, sc. ἄνδρες, *the senators*. II, 614, 28. 629, 30, δόγμα, *senatusconsultum*. *Jos.* Ant. 14, 10, 6. *Epict.* 1, 2, 19. *Plut.* II, 278 D. 737 B. C.

σύγκλητος, ον, *called together*. *Sept.* Num. 16, 2 Σύγκλητοι βουλῆς, *members of the assembly* or rather *council*. — **2.** Substantively, ἡ σύγκλητος, sc. βουλή, L. *senatus*, the Roman *senate*. *Polyb.* 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, *the senators*. 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, *senatusconsultum*. *Diod* 4, 83. 20, 36. *Nicol. D.* 87. *Strab.* 3, 4, 20. *Philon* II, 556, 37. *Jos.* Ant. 14, 10, 6. *Epict.* 1, 2, 19. *Orig.* I, 661. — *Plut.* I, 142 A. II, 507 E, meeting of the senate.

συγκλινία, ας, ἡ, (συγκλίνω) *a defile*. *Plut.* I. 358 B. 635 F, plural.

συγ-κλίνω, *to decline with*, in grammar. *Apollon. D.* Adv. 530.

σύγ-κλισις, εως, ἡ, = συγκλινία. *Polyb.* 5, 44, 7. *Plut* I, 150 E.

συγκλίτης, ου, ὁ, = ὁ συγκατακλινόμενός τινι at table. *Plut.* II, 149 B.

συγ-κλόνησις, εως, ἡ, *agitation, commotion*. *Greg. Naz.* II, 601 C.

συγκλυδάζομαι, σμαι, = συγκλύζομαι. *Iambl.* V. P. 132.

συγ-κλύζω, *to wash over, to overflow*. *Sept.* Cant. 8, 7. Sap. 5, 23. Esai. 43, 2. *Diod.* 18, 73. 20, 74. 88. *Plut.* II, 831 E.

συγ-κλώθω, *to spin together: to unite*. *Diogenian.* apud *Eus.* III, 448 E. *Anton.* 3, 4. 16. 10, 5.

Orig. IV, 240, εἰς ἕν. *Plotin.* I, 26, 11. *Pallad.* Vit. Chrys. 20 Συγκλωσθεὶς Σεβηριανῷ, *having become intimate with Severianus. Theophyl. B.* IV, 228 D, τὰ ἀσύγκλωστα.

σύγκλωσις, εως, ἡ, = τὸ συγκλώθειν or συγκλῶσαι. *Anton.* 2, 3. 3, 11.

συγ-κοινωνία, ας, ἡ, *communion, fellowship. Stud.* 1049 D, αἱρετική, with heretics.

συγ-κοινωνός, οῦ, ὁ, ἡ, *joint-partaker. Paul.* Cor. 1, 9, 23. *Martyr. Polyc.* 1041 C.

σύγκοιτος, ον, (κοίτη) *bedfellow. Sept.* Mich. 7, 5, *concubina. Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).

συγ-κολάπτω = ἐκτέμνω. *Aquil.* Lev. 22, 24.

συγ-κολυμβάω. *Diog.* 6, 6.

συγκομιστέον = δεῖ συγκομίζειν. *Philon* II, 57, 25.

συγκομιστής, οῦ, ὁ, = ὁ συγκομίζων. *Orig.* IV, 469 C.

συγ-κομιστός, ή, όν, *brought together.* Classical. *Diosc.* 2, 107, ἄρτος, = αὐτόπυρος. *Galen.* VI. 309 E.

συγ-κονίομαι. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39.

συγ-κοπή, ῆς, ἡ, *a cutting short, shortness. Dion. H.* V, 93, τοῦ πνεύματος. 166, 12, ἤχων. *Plut.* II, 912 E. — **2.** Syncope, *fainting, swooning,* in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — **3.** Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος, ἦλθον ἤλυθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, *by syncope. Apollon. D.* Adv. 550, 25. Synt. 341, 22. — **4.** *Tessellation, tessellated work. Porph.* Adm. 139. *Theoph. Cont.* 143, 23.

συγ-κοπιάζω = following. *Ephr.* II, 89 E.

συγ-κοπιάω, *to labor along with* any one. *Ignat.* 724 B, ἀλλήλοις. *Leont. Cypr.* 1701 C. *Vit. Nil. Jun.* 63 B.

σύγ κοπος, ον, *fatigued. Diod.* 3, 57.

συγκοπτικός, ή, όν, *causing* συγκοπή. in medicine. *Alex. Trall.* Helm. 306, 23.

σύγ-κοπτος, ον, *chopped up. Athen.* 9, 15.

συγ-κόπτω, *to cut short. Dion. H.* II, 946 -σθαι τὰ πνεύματα. — **2.** *To syncopate,* in grammar. *Apollon. D.* Synt. 342, 3. Pron. 404 A.

συγ-κορυφαῖος, ου, ὁ, *fellow-coryphaeus. Germ.* 368 C.

συγ-κορυφόω = συγκεφαλαιόω, *to complete. Dion. H.* VI, 828. *Longin.* 24, 2.

συγκορύφωσις, εως, ἡ, = συγκεφαλαίωσις. *Theol. Arith.* 25.

συγ-κουράτωρ, ορος, ὁ, the Latin concurator. *Antec.* 1, 24, 1.

συγκουστουδιάζω (κουστωδία), *to watch together.* Pseudo-*Chrys.* IX, 764 B.

συγ-κουφίζω. *Lucian.* II, 528. *Sext.* 123.

συγ-κραδαίνω. *Caesarius* 1065.

σύγ-κραμα, ατος, τὸ, *commixture. Diosc.* 2, 195 = κρᾶμα, wine diluted with water. *Epict.* 4, 11, 9 [of the human body].

συγκραματικός, ή, όν, *of a mixed nature. Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.

σύγ-κρασις, εως, ἡ, syncrasis, *a mixing together,* etc. Classical. *Plut.* II, 909. *Theophil.* 1069 C Σύγκρασιν ἔχει τῇ πλάνῃ. *Iambl.* Myst. 150, 16. *Cyrill.* A. X, 232, of the two natures. — **2.** *Temperature. Diosc.* 1, Prooem. p. 6, τοῦ ἔτους

συγ-κρατέω. *Jos.* Ant. 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 243 A.

συγκρατικός, ή, όν, = συγκραματικός. *Ptol.* Tetrab. 82. Pseudo-*Dion.* 709 D = συγκεραννύς. *Anast. Sin.* 780 C.

συγ-κρέκω. *Ael.* N. A. 11, 1.

συγ-κρημνίζω. *Polyb.* 8, 34, 7.

συγκρητισμός, οῦ, ὁ, (κρητίζω) *union of the Cretans. Plut.* II, 490 B, union of two parties against a third.

***σύγ-κριμα**, ατος, τὸ, (συγκρίνω) *a concrete, that which is formed by concretion. Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc.* Iobol. 13, body. *Plut.* II, 892 A. *Just.* Frag. 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Hippol.* Haer. 178, 89. — *Sept.* Sir. 35, 5, *concert.* — **2.** *Decretum, decree. Sept.* Sir. 35, 17? Macc. 1, 1, 57. — **3.** *Interpretation* ῥήματος. *Sept.* Dan. 5, 26.

συγκριμάτιον, ου, τὸ, *little* σύγκριμα. *Anton.* 8, 25.

συγκρίνω = ἀντεξετάζω, παραβάλλω, *to compare.* Classical. *Sept.* Sap. 7, 29, τινί. *Dion. H.* VI, 755, 14. *Phryn.* 278, condemned in this sense. — **2.** *To interpret* a dream. *Sept.* Gen. 40, 8. — **3.** *To determine, decide. Sept.* Num. 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.

σύγκρισις, εως, ἡ, *form, mode. Sept.* Num. 9, 3. — **2.** *Comparison.* Classical. *Sept.* Sap 7, 8 Ἐν συγκρίσει αὐτῆς, *in comparison with her. Dion. Thr.* 642, 11 Συγκρίσεως ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon. D.* Pron. 266 C, τῶν ἀντωνυμιῶν. *Phryn.* 278, condemned in this sense. P. S. 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — **3.** *Interpretation* of dreams. *Sept.* Gen. 40, 12, etc. τ. γραφῆς, Dan. 5, 7. 17. — **4.** *Syncrisis;* see ἀκίνητος.

συγκριτέον = δεῖ συγκρίνειν. *Orig.* II, 1128 A. IV, 445 D.

συγκριτικός, ή, όν, *comparative,* in grammar. *Dion. Thr.* 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon. D.* Conj. 521, ὄνομα. *Hermog.* Prog. 17. *Arcad.* 195. *Clem. A.* II, 337.

συγκριτικῶς. adv. *comparatively, in the compara-*

tive degree. *Hippol.* 832 C. *Diog.* 9, 75. *Athan.* II, 128. 129 C. *Basil.* I, 569.

σύγκριτος, ον, also συγκριτός, ή, όν, (συγκρίνω) *comparable, to be compared.* *Polyb.* 12, 23, 7. *Dion. H.* VI, 941, 12. *Philon* I, 159, 44. 578, 17 (171, 4). *Epict.* 3, 22, 60. *Orig.* I. 972 C. 1168. III, 872. — **2.** *Compact, firm* as to flesh. *Xenocr.* 38. Dubious.

συγ-κροτέω, *to cause to take place, to bring about* or *forward, to get up* a war. *Philon* II, 16, 40. 562, 40. *Plut.* II, 528 B. *Orig.* I, 781. *Steph. Diac.* 1112 **Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον.** — Particularly, *to convoke* or *convene* an ecclesiastical council. *Method.* 368 C. *Alex. A.* 549. *Eust. Ant.* 676 D *Ant.* 1. *Eus.* V, 236. II, 597. 829. 957 D. 1060, **σύνοδον οἰκουμενικήν.** *Athan.* I, 257 **Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.**

συγ-κρότημα, ατος, τὸ, *that which is brought together: meeting, assembly, society, association.* *Eus.* II, 169 C. *Athan.* I, 544. 552 C.

συγ-κρότησις, εως, ἡ, *convention, meeting.* *Eus.* II, 968. 492, **ἐπισκόπων.** *Simoc.* 314, 26. — *Eustrat.* 2349 D, *intimacy, friendship.*

συγκροτητής, οῦ, ὁ, *instructor.* *Leont. Cypr.* 1692 A.

***σύγ-κρουσις, εως, ἡ**, *collision, concurrence* of vowels causing a *hiatus.* *Chrysipp.* apud *Plut.* II, 1047, **τῶν φωνηέντων.** *Dion. H.* V, 168. 429 (VI, 1069). Pseudo-*Demetr.* 34, 20. 36. 79.

συγκρουσμός, οῦ, ὁ, = σύγκρουσις. *Sept.* Macc. 1, 6, 41 *clashing.* *Plut.* II, 893 E. F. *Orig.* II, 341 C. *Vit. Arat.* 1164 D.

συγκρουστέον = δεῖ συγκρούειν. Pseudo-*Demetr.* 90, 12.

συγκρουστής, οῦ, ὁ, = ὁ συγκρούων. *Ephr.* III, 440 B.

συγ-κρούω, *to strike together*, etc. Classical. *Dion. H.* V, 546. VI, 964, **τὰ φωνήεντα.** *Plut.* II, 534 F. 350 E. Pseudo-*Demetr.* 35. 36. *Sext.* 686.

συγκτησία, ας, ἡ, (σύγκτησις) *integrity* of territory. *Carth.* Can. 56, **τῶν παροικιῶν.**

συγ-κτησις, εως, ἡ, L. *saltus, wood, forest.* *Gloss.*

συγ-κτίζω. *Sept.* Sir. 1, 14. *Athan.* II, 317. *Gelas.* 1284 A.

σύγ-κτισις, εως, ἡ, = κτίσις. *Nicom.* 71.

συγ-κυέω. *Porphyr.* A. N. 28, p. 96, 17 **-σθαί τινι.**

συγ-κυλίνδομαι = συγκυλινδέομαι. *Sext.* 667, 5, **τινί.**

συγ-κυλίομαι = preceding. *Diod.* 16, 27.

συγ-κυνηγετέω = συγκυνηγέω. *Plut.* I, 689 A. II, 173 D.

συγ-κυνηγέω. Classical. *Parth.* 36.

συγκύρημα, ατος, τὸ, (συγκυρέω) *hap, accident.* *Polyb.* 4, 86, 2. *Cic.* Att. 2, 12. *Dion. H.* III, 1847, 15. *App.* I, 16, 47.

συγκύρησις, εως, ἡ, *conjuncture.* *Polyb.* 9, 12, 6. *Sext.* 33.

συγ-κυριολογέω. Pseud-*Athan.* IV, 1221 B.

συγ-κυρόω. *Men. Rhet.* 271, 18.

συγκύφω = συγκύπτω. *Sept.* Sir. 19, 27.

συγ-κωθωνίζομαι. *Athen.* 1, 35.

συγ-κωμῳδέω or ξυγκωμῳδέω. *Lucian.* I, 596.

συγ-ξαίνω. *Plut.* II, 830 C.

συγ-ξέω *well.* *Dion. H.* V, 148. 169. 171. *Plut.* II, 833 C. D.

συγχαίρομαι = συγχαίρω. *Inscr.* 5980, 5.

συγ-χαλάω, *to relax*, neuter. *Genes.* 103, 23.

συγ-χαράσσω or ξυγ-χαράσσω, *to scarify.* *Aret.* 116 C.

συγ-χαριεντίζομαι. *Nil.* 280 D.

συγχαρίζομαι, συγκεχαρισμένος = κεχαρισμένος. *Plut.* II, 44 D.

συγχαρίκια or συγχαρίκεια, τά, (συγχαίρω) *congratulatory presents.* *Theoph.* 514, 17.

συγχαριτικός, ή, όν, *congratulatory.* *Philon* I, 81, 21. 22. *Jos.* B. J. 4, 10, 6 [here συγχαρτ.].

συγ-χειμάζω. *App.* II, 811, 65.

συγ-χειρίζω. *Polyb.* 6, 2, 14.

συγ-χειρο-πονέω (πονέω), *to help with one's own hands.* *Lucian.* II, 321.

συγ-χειρουργέω. Classical. *Philon* II, 523, 38. *Jos.* Ant. 17, 3, 2.

συγχέρεια, ας, ἡ, (χείρ) *assistance.* *Scyl.* 733.

συγ-χέω, *to confuse.* [*Clem. A.* II, 293 C **συγχεθήσομαι** = συγχυθήσομαι. *Sophrns.* 3281. 3356 C **συνέχυσεν**, of the two natures. Pseud-*Athan.* IV, 29 A.]

συγ-χήρα, ας, ἡ, *fellow-widow.* *Const. Apost.* 3, 13.

συγ-χιλίαρχος, ου, ὁ, *fellow-tribunus.* *Jos.* Ant. 19, 1, 5.

συγχόνδρωσις, εως, ἡ, (χόνδρος) = ἡ διὰ χόνδρου σύμφυσις, *cohesion of* bones by means of *cartilages.* *Galen.* IV, 11 C.

συγ-χορηγέω. *Polyb.* 4, 46, 5. *Plut.* I, 20 C

συγ-χράομαι. *Polyb.* 2, 32, 7. 1, 20, 14, *to borrow at the same time.* *Diod.* II, 575. 34. *Philon* I, 228, 36. *Joann.* 4, 9, *to have dealings with.* *Clem. A.* I, 436, **τινὶ εἴς τι.** — **2.** *To abuse* = **καταχράομαι.** *Ignat.* 664 C **-χρᾶσθαι.**

συγ-χρηματίζω, *to have the same name with.* *Ptol.* Tetrab. 79. *Orig.* I, 212 C.

σύγ-χρησις, εως, ἡ, *joint use.* *Arr.* P. M. E. 27. *Clem. A.* I, 816 A.

συγχρηστέον = δεῖ συγχρῆσθαι. *Clem. A.* II, 456. Pseudo-*Just.* 1196 C.

συγ-χρηστηριάζομαι *Schol. Arist.* Eq. 1091.

σύγ-χρισμα, ατος, τὸ, synchrisma = χρίσμα. *Diosc.* 1, 15. 17. 131. 3, 26 (29). 48 (55), p. 398.

συγ-χρίω = χρίω. *Diosc.* 1, 18, p. 34.

συγχρονέω, ήσω, *to be* σύγχρονος. *Erotian.* 8. *Clem. A.* I, 829, Ἴσιδι. *Afric.* 73. — *Apollon. D.* Synt. 205 **-σθαι** *to be in the same tense.*

συγχρονίζω, *ίσω*, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — **2.** *To spend time* or *to stay long* at a place. *Sept.* Sir. Prolog.

συγχρονισμός, *οῦ, ὁ*, = *τὸ συγχρονίζειν, the being contemporary.* *Gell.* 17, 21.

σύγ-χρονος, *ον, contemporaneous, contemporary, coeval.* *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad.* Laus. 1020 D, *τινός*.

συγ-χρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.

συγ-χρώννυμι, *to paint with blended colors.* *Dion. H.* V, 184. *Athenag.* 945 C.

συγχρῶτα (*χρώς*), adv. = *κατὰ φύσιν* (*περαίνειν*). *Artem.* 116.

συγ-χρωτίζομαι, *to come in contact with.* *Hermes Tr.* Poem. 105, 9 *-ίζω*. *Diognet.* 1185. *Diog.* 7, 2, *τινί*.

συγχυλόω, *ώσω*, (*χυλός*) *to make into broth.* *Diosc.* Eupor. 2, 137.

συγ-χύνω = *συγχέω*. *Luc.* Act. 9, 22. *Herm.* Vis. 5 (Codex ℵ) *-χύννω*. *Apollon. D.* Pron. 392 C. *Method.* 92 A *-χύννω*.

σύγχυσις, *εως, ἡ, confusion.* *Sept.* Gen. 11, 9, *Babel.* *Philon* I, 7, 26. 404, of tongues. *Orig.* I, 1053 C. — **2.** *Fusion* of the hypostases, according to the Sabellians. *Basil.* III, 480 B. C. IV, 837 B, *τῶν ὑποστάσεων*. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys.* I, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrill. A.* X, 180. 232. *Theod.* IV, 148 D. *Sophrns.* 3224 C.

συγχυτικός, *ή, όν, causing confusion, disturbing: commingling, confounding.* *Philon* I, 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — **2.** In ecclesiastical Greek, it is applied to the Monophysites, who *confounded* the two natures. Pseud-*Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.

συγχυτικῶς, adv. *by fusion.* *Philipp. Sol.* 884.

συγ-χωλεύω. *Basil.* III, 485 A.

συγχωρέω, *to concede: to permit.* *Orig.* III, 1196 C Ὁ συγχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπείς. *Athan.* I, 276 *-θῆναι ἐλέγξαι*. *Apophth.* 440 Συγχώρησον αὐτὸν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἴδῃ σε. *Anast. Sin.* 500 C. — Συγχώρησον, *pardon, with permission*, in the language of politeness. *Apophth.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, *συγχωρεῖται, it is permitted.* *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεῖα ὅπως κατασκευάζοιεν (= -ζωσι) συγχωρεῖται. — **2.** *To pardon.* *Cyrill. H.* 413 C. *Apophth.* 124 Ὁ θεὸς συγχωρήσῃ ὑμῖν. *Apocr.* Joseph. Narrat. 3, 3 Συγχώρησόν μοι τὰς ἁμαρτίας μου. Parad. Pilat. 9, *ἡμῖν*. [*Anast. Sin.* 36 *συγχώρησε* = *συνεχώρησε*.]

συγχώρημα, *ατος, τὸ, concession*, the thing conceded: *permission.* *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.

συγχώρησις, *εως, ἡ*, = *τὸ συγχωρεῖν, concession, permission.* Classical. *Diod.* II, 537, 82. *Epict.* 1, 7, 19, *concession*, in logic. *Hermog.* Rhet. 341, 19. *Sext.* 38, 17 Κατὰ συγχώρησιν καὶ ἀναποδείκτως, in logic. *Doroth.* 1781 B, *θεοῦ*. — **2.** *Pardon, forgiveness* of sins. *Orig.* VII, 40 C. *Eus.* V, 276. *Sard.* 7. *Tit. B.* 1245. *Cyrill. H.* 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil.* Epist. 3, 243. *Socr.* 537. *Theoph. Cont.* 439, 17 Συγχώρησιν αἰτεῖν, *to beg one's pardon*, to say *συγχώρησον, συγχωρήσατέ μοι*. 439, 18 Δοῦναι συγχώρησιν, *to give pardon*, to say ὁ θεὸς συγχωρήσαι σοι.

συγχωρητής, *οῦ, ὁ, accommodating* or *obliging person.* *Hippol.* Haer. 86, 8.

συγχωρητικός, *ή, όν, inclined to pardon* or *forgive, forgiving.* *Orig.* III, 1193 C, *τινός τινι*. *Eus.* VI, 580 D.

συγχωρητικῶς, adv. *concessively.* *Orig.* I, 1264.

συγ-χωρίτης, *ου, ὁ, fellow-townsman.* *Porph.* Novell. 256. *Phoc.* Novell. 299.

συ-ζατρικίζω. *Achmet.* 241, *τινί*.

συ-ζεύγνυμι, *to pair, to match.* *Diod.* II, 568, 79, τοὺς εὐθέτους εἰς μονομαχίαν.

συζευκτέον = *δεῖ συζευγνύναι*. *Nicom.* 95.

συζευκτικός, *ή, όν*, (*συζεύγνυμι*) L. c o n j u n c t i v u s, *conjunctive, connective.* Pseudo-*Dion.* 337 C.

συ-ζέω. *Diosc.* 2, 91.

συ-ζηλόω. *Cyrill. A.* I, 405 B.

συ-ζηλωτής, *οῦ, ὁ, fellow-ζηλωτής.* *Cyrill. A.* I, 357 A.

σύζησις, *εως, ἡ*, (*ζάω*) = *συμβίωσις*. *Athan.* I, 5 D.

συ-ζήτησις, *εως, ἡ, an inquiring together, disputation, discussion.* *Philon* I, 191, 6. *Luc.* Act. 15, 2 *συνζήτησις*.

συ-ζητητής, *οῦ, ὁ, joint inquirer, disputant.* *Paul.* Cor. 1, 1, 20 *συν-ζητητής*. *Clim.* 1057.

συ-ζοφόω *completely.* *Philipp.* 12.

συζυγέω, *ήσω, to be in the same rank.* *Polyb.* 10, 21, 7. — **2.** *To correspond, to agree.* *Apollon. D.* Pron. 388 (*ἀμέ, ὑμέ, σφέ*, are *συζυγοῦντες* forms). *Sext.* 224, *ἀλλήλοις*. *Epiph.* II, 312 B.

συζυγή, *ῆς, ἡ*, = *συζυγία*. *Philon* I, 236, 36.

συζυγής, *ές*, = *σύζυγος*. *Sept.* Macc. 3, 4, 8, *husband.* *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.

συζυγία, *ας, ἡ*, s y z y g i a = *σύζευξις, union, combination.* *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΛ (*σύνλογος*). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = *ἐπιπλοκή*. — **2.** C o n j u g i u m, *wedlock.* *Plut.* II, 770 C. *Just.* Apol. 2, 2. *Clem. A.* I, 1189. *Eus.* H. E. 3, 30. *Basil.* III, 348

C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** C o n j u g a t i o, *conjugation* of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19. 36, 16. 39, 10. *Apollon. D.* Adv. 611, 31. *Phryn.* 343. *Galen.* II, 95 C. — **4.** *Correspondence, affinity. Sext.* 652, 28. — **5.** *Pair. Ael. Tact.* 22, 2 = δύο ζυγαρχίαι of chariots. *Iren.* 448, of Aeons. — **6.** *Dipody, pair of feet,* in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. Poem 4, 1. *Longin.* Frag. 3, 7.

σύζυγος, ον, *corresponding, agreeing* (ἐμεῦς, τεῦς: ἡμέων, ὑμέων: ἕ, οἷ, οὗ). *Apollon. D.* Pron. 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, *husband, wife. Paul.* Phil. 4, 3 ὁ σύνζυγος. *Patriarch.* 1041 C, c o n j u x. *Chal.* 836 C, *husband.*

συ-ζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), adv. *correspondingly. Apollon. D.* Pron. 324 C. 352 A.

συ-ζωοποιέω. *Paul.* Eph. 2, 5. Col. 2, 13. *Greg. Naz.* I, 397 B -σθαι.

συΐδιον, ου, τὸ, *little* σῦς. *Epict.* 4, 11, 11.

συκάζω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαῖ, ῶν, αἱ, (συκέα) *Sycae,* opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* Cod. 1, 2, 18.

συκαστής, οῦ, ὁ, = ὁ συκάζων. *Schol. Arist.* Plut. 873 = φιλεγκλήμων.

συκεών, see συκών.

συκό-βιος, ον, (σῦκον) *living on figs. Schol. Arist.* Plut. 873.

συκολόγος, ον, (λέγω) *gathering figs. Schol. Arist.* Plut. 873.

συκομορίτης, ου, ὁ, *of* or *from the* συκόμορον. *Diosc.* 5, 42, οἶνος.

συκό-μορον, ου, *the fruit of the* συκόμορος. *Strab.* 17, 2, 4. — **2.** *The true* συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συκομόρου φυτόν = τὸ φυτὸν συκόμορον.

συκότιον, incorrect for συκώτιον.

συκοτράγος, ον, (τρώγω) *fig-eating. Ael.* N. A. 17, 31.

συκο-φάγος, ον, = preceding. *Hes.* Κραδοφάγος, συκοφάγος, ἰσχαδοφάγος.

συκοφαντητέον = δεῖ συκοφαντεῖν. *Schol. Arist.* Ran. 1012.

συκοφαντητός, ή, όν, *that may be slandered. Just.* Tryph. 94, p. 701 A.

συκοφαντικός, ή, όν, *slandering, accusing falsely. Sext.* 684, 32, τέχνη.

συκοφόρος, ον, (φέρω) *fig-producing. Strab.* 4, 1, 2, p. 276, 21.

συκο-φύλαξ, ακος, ὁ, *keeper of figs. Anast. Sin.* 1061 C.

συκό-φυλλον, ου, τὸ, = θρῖον, *fig-leaf. Hes.* Ἀποτεθρίακεν . . . .

συκώδης, ες, *fig-like. Diosc.* 1, 185 Τὰ συκώδη καὶ τραχέα τῶν βλεφάρων, affected by the disease συκῆ.

σύκωμα, ατος, τὸ, = σύκωσις. *Schol. Arist.* Ran. 1247.

συκών, ῶνος, ὁ, (συκῆ) L. f i c e t u m, *garden of fig-trees. Sept.* Amos 4, 9 συκεών. Jer. 5, 17. *Charis.* 553, 36.

συκωρός, οῦ, ὁ, (ὤρα) *watching figs. Schol. Arist.* Plut. 873.

συκώτιον, ου, τὸ, (συκωτός) *liver,* and, in general = τὰ ἐντόσθια, *bowels. Mal.* 397, 21. [The Greeks of the Roman period said ἧπαρ χοίρων συκωτῶν, and ἧπαρ συκωτόν. The mediaeval Greeks supposed that συκωτόν might be used alone for ἧπαρ; hence συκώτιον. Compare ἄσημον, βήσσαλον, νηρόν, στρᾶτα, and the modern Greek ἀγελάδα, *cow,* from βοῦς ἀγελαία, ποντικός, *mouse,* from μῦς Ποντικός.]

συκωτόκοιλα, ων, τὰ, = συκώτιον καὶ κοιλία. *Eustrat.* 2320 B.

συκωτός, ή, όν, (σῦκον) *fed* or *fattened on figs. Galen.* VI, 379. 387 D, ἧπαρ, f i c a t u m, of pigs or fowls. *Orib.* I, 102. *Aët.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ήσω, (σῦλον, ἄγω) *to spoil, rob, plunder. Paul.* Col. 2, 8. *Aristaen.* 2, 22.

σύλησις, εως, ἡ, (συλάω) *a plundering. Diod.* 11, 14. *Strab.* 9, 3, 8.

συλητής, οῦ, ὁ, *plunderer. Caesarius* 980. 1100. *Epiph.* I, 749 C.

συλήτρια, ας, ἡ, *female plunderer.* Pseudo-*Chrys.* IX, 763 E.

***συλ-λαβή, ῆς, ἡ,** (σύν, λαμβάνω) s y l l a b a, *syllable. Eurip.* Palamed. *Plat.* Theaet. 203. *Aristot.* Poet. 20, 1. *Dion. Thr.* 632, 23. 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κοινή. *Dion. H.* V, 61, 2. *Drac.* 5, 11. — *Aesch.* Sept. 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H.* V, 159. *Heph.* 1, 5. 6. *Apollon. D.* Synt. 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, *words. Did. A.* 972 C. — Particularly, *letter, epistle,* = γράμματα. *Cyrill. A.* X, 249, βασιλικαί. *Chal.* 1608. *Justinian.* Cod. 1, 1. 7, Prooem. *Euagr.* 2597 C, ἐγκύκλιαι. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συλλαβίζω, ίσω, *to spell. Plut.* II, 496 F. *Lucian.* II, 737.

συλλαβικός, ή, όν, *syllabic. Drac.* 155, 16, αὔξησις, *syllabic augment. Apollon. D.* Pron. 371. Synt 7, 25. *Porphyr.* Prosod. 111, τόνος, *syllabic accent,* that is, *the grave accent.*

συλλαβικῶς, adv. *syllabically. Theodos.* 1010, 6.

συλλαβομαχέω, ήσω, = περὶ συλλαβῶν μάχομαι, *to fight about syllables* or *words. Philon* I, 526, 46 as v. l.

συλ-λαϊκός, ή, όν, *fellow-layman. Const. Apost.* 2, 36.

συλ-λαλέω, *to talk with. Sept.* Ex. 34, 35, αὐτῷ. Prov. 6, 22. Esai. 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.

συλ λαλία, ας, ἡ, *conversation*. *Clim.* 685 B.

συλλαμβάνω, *to conceive, to become pregnant*. Classical. *Sept.* Gen. 4, 1. 19, 36. Reg. 1, 4, 19 **Συνειληφυῖα τοῦ τεκεῖν**, *near delivery*. Ps. 7, 15, **πόνον**. *Luc.* 1, 24. *Plut.* II, 38 E. 829 B.

συλ-λάμπω. *Orig.* I, 353, **τινί**. *Greg. Naz.* III, 454 A.

σύλ-λαμψις, εως, ἡ, = τὸ συλλάμπειν. *Plut.* II, 625 F.

Σύλλας, ου, ὁ, *Sulla*. *Paus.* 1, 20, 7. *Dion C.* Frag. 109, 6.

συλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.

συλ-λεαίνω. *Dion. H.* VI, 1090, 18 **-σθαί τινι**, *to coalesce with*. *Diosc.* Eupor. 1, 170, p. 183. *Galen.* XIII, 333 A.

συλ-λείβω. Classical. *Strab.* 13, 1, 43 **-σθαι**.

συλ-λειόω. *Galen.* XIII, 629 F.

συλ-λειτουργέω, ήσω, *to be a fellow-minister*. *Philon* II, 227, 14 —Particularly, *to perform divine service with* another. *Athan.* I, 333 C. *Theod. Lector* 217 C. *Damasc.* II, 261 D. *Porph.* Cer. 177, 21. *Petr. Ant.* 781 A.

συλ-λειτουργός, οῦ, ὁ, *fellow-minister*. *Malchio* 249 C. *Petr. Alex.* Can. 14. *Alex. A.* 572 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136. VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.

***σύλλεκτος**, ον, (**συλλέγω**) *collected, gathered together*. *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 456.

συλ-λεσχηνεύω. *App.* II, 310, 13.

συλ λήγω, *to have the same ending with* (**σέ, ἕ, μέ**). *Apollon. D.* Synt. 168, 12.

συλ-ληΐζομαι. *Jos.* B. J. 2, 22, 2.

σύλ-λημμα, ατος, τὸ, *conception*, the thing conceived. Pseud-*Afric.* 104 B.

σύλλημψις, εως, ἡ, = **σύλληψις**. *Sept.* Jer. 18, 22 as v. l.

συλ-ληπτικός, ή, όν, *assisting, helping*. *Nicom.* 134 **Τὸ συλληπτικὸν ἀλλήλοις**, *their aiding one another*.

συλλήπτρια, ας, ἡ, *female helper*. Classical. *Method.* 97 A.

συλ-ληστής, οῦ, ὁ, *fellow-robber*. *Cels.* apud *Orig.* I, 865 B.

σύλ-ληψις, εως, ἡ, *a taking* or *joining together, comprehension*. *Dion. Thr.* 642, 14 **Συλλήψεως ἐπιρρήματα** (**ἅμα, ὁμοῦ, ἄμυδις**). *Schol. Heph.* 1, 14, p. 11, *combination* of letters (ΤΛ, ΤΜ). — **2.** *Help, co-operation*. *Just.* Apol. 1, 26. — **3.** S y l l e p s i s, a figure of rhetoric by which a thing, done or said by one person, is referred also to another; as when Ulysses says **τὸν τρισκαιδέκατον σκοπὸν εἵλομεν**, although Dolon was killed by Diomedes alone. *Apollon. D.* Pron. 283. *Herodn. Gr.* Schem. 604. *Hermog.* Rhet. 35, 13.

συλ-λιπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.* II, 1011 B.

συλλογή, ῆς, ἡ, *collection*, the name of an *office*. *Proc.* III, 124, 17.

συλλογίζομαι, *to calculate*. *Polyb.* 14, 4, 4 **Ἦν δ' αὐτῷ συλλελογισμένον μὴ πρότερον ἐγχειρεῖν**, *it was his plan*.

συλλογιμαῖος, α, ον, *collected together*. Classical. *Basil.* I, 81 D.

συλλογιστία, ας, ἡ, (**συλλογίζομαι**) *ratiocination*. *Epiph.* II, 612 C.

***συλ-λογιστικός**, ή, όν, s y l l o g i s t i c u s: *illative*, in logic. *Chrysipp.* apud *Diog.* 7, 94. *Sext.* 91, 2, **λόγος**. 113, 14, **δύναμις**. *Diog.* 7, 78. — **Συλλογιστικὸς σύνδεσμος**, *illative conjunction*, in grammar (**ἄρα, ἀλλά, ἀλλαμήν, τοίνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν**). *Dion. Thr.* 643. 642, 26. *Apollon. D.* Conj. 494, 12. 519, 19. 525, 31. *Phryn.* P. S. 57, 10.

συλλογιστικῶς, adv. *illatively*. Classical. *Did. A.* 849 A.

σύλλογος or **ξύλλογος**, ου, ὁ, *assembly*. *Method.* 348, **ἐκκλησιαστικός**. *Basil.* I, 464 C, at church. *Men. P.* 283, 13, **ὁ ἱερός**, *the sacred college*, the clergy.

συλ-λοιδορέω, *to join in reviling* any one. *Sept.* Jer 36, 27. *Jul.* 353 B.

συλ-λουκιανιστής, οῦ, ὁ, (**Λουκιανός**) *fellow-Lucianist*. *Arius* apud *Epiph.* II, 212 B et *Theod.* III, 913 C, implying that Arius and Eusebius of Nicomedia were followers of Lucian of Antioch.

συλ-λούομαι. *Philon* II, 571, 40. *Plut.* II, 124. 274. *Lucian.* III, 285. *Clem. A.* I, 601 B.

συλλοχίζω, ίσω, (**λόχος**) *to arrange in companies: to collect*. *Sept.* Macc. 1, 4, 28 **συνελόχησε**, write **συνελόχισε**. *Plut.* I, 22. II, 761. *Ael. Tact.* 3, 2. *App.* I, 709, 44. II, 716, 62.

συλλοχισμός, οῦ, ὁ, *the drawing up of* two or more **λόχοι**, the **λοχαγοὶ** forming the front line. *Ael. Tact.* 6, 1. 2. — **2.** *Census*, the enumeration of the inhabitants of a country. *Sept.* Par. 1, 9, 1.

σύλ-λυσις, εως, ἡ, *reconciliation*. *Diod.* 12, 4.

συλ-λυτρωτής, οῦ, ὁ, *Co-Redeemer*, an epithet of the Valentinian **ὅρος**. *Iren.* 460 A, the ancient Latin version has *Lytrotes*.

συλοχρηματέω, ήσω, = **συλῶ χρήματα**. *Basil.* IV, 361 B.

συμ-βαδίζω (**σύν**). *Jos.* Ant. 1, 20, 3. *Dion C.* 77, 13. *Ael.* N. A. 7, 41. *Greg. Naz.* I, 593. 1248 C.

συμ-βαίνω, *to agree*. Classical. *Greg. Naz.* III, 333, **τινί**. *Greg. Nyss.* III, 901. *Theod.* IV, 1449 **συμβαίνοντα** = **συμφερόμενα**, *convenientia*. — **2.** Participle, **τὸ συμβεβηκός** = **κατηγόρημα**, in logic. *Philon* I, 321, 39. *Hippol.* Haer. 38, 96. [*Sext.* 309, 11. 497, 25 **συμβεβήκῃ**.]

συμ-βαλανεύομαι, *to be in a bath together. Lyd.* 256, 16.

συμβαλλομάχος, ον, (συμβάλλω, μάχη) *instigating to fight. Cyrill. A.* X, 1085 A.

συμ-βάλλω, *to contribute,* etc. *Clementin.* 157 C Πολὺ γάρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἁρμόσωμαι, *it is of great advantage to me.*

σύμβαμα, ατος, τὸ, (συμβαίνω) *that which befalls, accident, chance, casualty. Anton.* 7, 58. *Symm.* Eccl. 3, 19. — **2.** *Predicate* = κατηγόρημα, the verb being *personal* (ἐγὼ λέγω). Stoic word. *Apollon. D.* Pron. 406 C. Synt. 31. 300. *Lucian.* I, 561. *Diog.* 7, 64.

συμβαματικός, ή, όν, *accidental. Ptol.* Tetrab. 203.

συμ-βάπτω. *Anast. Sin.* 265 A.

συμ-βαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῇ. *Greg. Naz.* II, 396 D.

συμ-βαρβαρίζω. *Basil.* III, 485 A.

συμ-βαρύνω, *to put the grave accent* upon a word *equally with* another (ἄξιαι, ἄξιοι). *Apollon. D.* Adv. 581, 20. *Theodos.* 1006, τινί.

συμ-βασιλεύς, έως, ὁ, *joint-king,* the emperor's colleague. *Eus.* II, 896. VI, 549 C. *Pallad.* Vit. Chrys. 12 B.

συμ-βασιλεύω. *Polyb.* 30, 2, 4. *Dion. H.* I, 342. *Strab.* 12, 3, 29. *Paul.* Tim. 2, 2, 12. *Plut.* II, 276. *Just.* Apol. 1, 10.

σύμβασις, εως, ἡ, *agreement, treaty. Jos.* Apion. 1, 14, p. 446 Ποιήσασθαι συμβάσεις ἵνα ἀπέλθωσι. — **2.** *Casus, accident, chance, event. Adam.* 1805 Κατὰ σύμβασιν, *by accident,* not by nature. *Marc. Erem.* 1097 A.

συμ-βαστάζω, *to hold together: to compare. Sept.* Job 28, 19. *Orig.* IV, 381 C.

συμ-βατεύω = συμβιβάζω. *Euagr.* 2588 A.

συμβατήριος, ον, *conciliatory.* Classical. *Philon* I, 113, 48. *Jos.* Ant. 14, 4, 2. *Dion C.* 41, 47, 2.

συμβατικός, ή, όν, *convenient. Ptol.* Tetrab. 117, ἔφοδος.

συμβατικῶς, adv. *in a conciliatory manner. Plut.* I, 371 F, ἔχειν, *to be disposed to agreement.* — *Orig.* VII, 108 C, *condescendingly.* — **2.** *By accident* = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus.* III, 421 D.

συμβατός, ή, όν, *that happens. Polyb.* 9, 2, 4. *Philon* I, 277, 5.

συμ-βεβαιόω. *Clem. A.* I, 1228 A. *Method.* 377 B. C.

συμβεβηκότως, adv. = κατὰ συμβεβηκός. *Nicom.* 68.

συμβελής, ές, (βέλος) *hit by many arrows at once, covered with arrows. Polyb.* 1, 40, 13.

συμ-βιβάζω = προβιβάζω λόγῳ, *to teach, instruct. Sept.* Ex. 4, 12. 18, 16. Lev. 10, 11. Deut. 4, 9. Esai. 40, 13. *Paul.* Cor. 1, 2, 16.

συμβίβασις, εως, ἡ, *agreement, conciliation. Ptol.* Tetrab. 182. *Artem.* 96.

συμβιβασμός, οῦ, ὁ, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl.* V. P. 146.

συμβιβαστικός, ή, όν, *conciliatory. Plut.* I, 197.

σύμ-βιος, ον, *living with.* Classical. *Philon* I, 240, τινός. — **2.** Substantively, ἡ σύμβιος, *wife,* and sometimes ὁ σύμβιος, *husband. Diod.* 4, 46 (II, 528, 9 Τὴν συμβιοῦσαν αὐτῷ). *Philon* I, 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm.* Vis. 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig.* I, 85 D. *Dion. Alex.* 1305. *Epiph.* I, 413 B.

συμ-βίωσις, εως, ἡ, *a living with* or *together, companionship. Sept.* Sap. 8, 3. 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic.* Att. 13, 23. *Diod.* 4, 54. 5, 65. 14, 26. *Jos.* B. J. 2, 8, 7. *Epict.* 3, 16, 1. *Plut.* I, 165 D, of man and wife. *Ptol.* Tetrab. 10. *Clem. A.* I, 457 B. — *Sept.* Sir. 31, 26, *wife?*

συμβιωτάριον, ου, τὸ, a sort of *elixir. Ruf.* apud *Orib.* II, 278, 10.

συμβιωτής, οῦ, ὁ, L. convictor, *one who lives with another, companion, associate. Polyb.* 8, 12, 3. *Posidon.* apud *Athen.* 6, 49. *Cic.* Fam. 9, 10. *Theodtn.* Dan. 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.

συμ-βλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.

σύμ-βλημα, ατος, τὸ, *a uniting, soldering. Sept.* Esai. 41, 7.

σύμβλησις, εως, ἡ, = συμβολή, *a joining, union. Sept.* Ex. 16, 24, v. l. συμβολή — **2.** *Collatio, comparison. Sext.* 271, 31. 295 Κατὰ σύμβλησιν, *in* or *by comparison. Clem. A.* I, 1013 C. *Diog.* 7, 105. 9, 87, ἡ πρὸς ἄλληλα. — **3.** *Interpretation. Arr.* Anab. 1, 18, 7.

συμβλητικός, ή, όν, *capable of comparing. Clem. A.* I, 1013 C, δύναμις.

συμ-βλύζω. *Greg. Th.* 1073 C.

συμ-βοηθός, οῦ, ὁ, *ally. Sept.* Reg. 3, 21, 16.

συμβολαιογράφος, ου, ὁ, (συμβόλαιον, γράφω) *writer of contracts. Aster.* 229 C. *Justinian.* Cod. 4, 21, 16. *Mal.* 268.

συμβολαιόομαι, ωσάμην, *to indicate, to show. Genes.* 23, 7.

συμβολέτης, ου, ὁ, (συμβολή) *feaster. Greg. Naz.* IV, 108 A.

συμβολή, ῆς ἡ, *concurrence* of letters. *Dion. H.* V, 169. VI, 1076. 1092, ἀφώνων καὶ ἡμιφώνων. — **2.** *Confluence* of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom.* Il. 4, 452). — **3.** *Repartee? Plut.* II, 504 A.

συμβολικός, ή, όν, *conventional. Apollon. D.* Conj. 493. Synt. 187, μετάθεσις. — **2.** *Symbolic, figurative. Plut.* II, 354 E τὸ συμβολικόν, *symbolic character* (nature). *Ptol. Gn.* 1285 C. *Lucian.* Saltat. 59. *Clem. A.* I, 932. II, 73. 40, μέθοδος of writing. *Philostr.* 257. *Orig.* I, 460. 904. III, 952. *Porphyr.* V. Pyth. 24. — *Jul.* Frag. 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, *symbolically, by symbols.* *Philon* I, 170, 34. *Plut.* II, 511 B. *Just.* Apol. 1, 55. *Clem. A.* I, 468. 497. *Orig.* I, 673. — *Apollon. D.* Synt. 314, *as a sign;* thus, Ἐπίκουρος is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, *to be given to feasting.* *Sept.* Deut. 21, 20. Sir. 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά.)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) *prodigal, squanderer.* *Aquil.* Prov. 23, 21. 28, 7.

συμβολο-μαντεία, ας, ἡ, *divination from signs.* *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, ας, ἡ, (μάχομαι) *a fighting about signs?* *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, *symbol, emblem.* *Just.* Tryph. 120. Pseudo-*Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to *baptism.* *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the *eucharist.* *Eus.* IV, 89 D. *Pallad.* V. Chrys. 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. Pseudo-*Dion.* 437 C. — *The cross.* *Prisc.* 160, 12. — **2.** Symbolum, *the Creed,* = πίστις. *Laod.* 7. *Cyrill. A.* X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § δ'. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. *The Apostles' Creed,* so called, has no existence in Greek.)

συμ-βόσκω. *Sept.* Esai. 11, 6, μετὰ ἀρνός. *Cyrill. H.* 981 A.

συμβούλευμα, ατος, τὸ, *advice.* Classical. *Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, οῦ, ὁ, *adviser.* Classical. *Sept.* Esdr. 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. *by advising.* *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, *to advise.* *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — **2.** Mid. συμβουλεύσασθαι, *to consult together, to plot.* *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, *they took counsel together to put him to death.*

συμβούλιον, ου, τὸ, (σύμβουλος) *council, assembly of councillors.* *Luc.* Act. 25, 12. — **2.** *Consilium, deliberation, consultation.* *Plut.* I, 25 D.

συμβουλοκοπέω, ήσω, (κόπτω) *given to advising.* Dubious. *Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, *adviser.* *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμ-βραβεύω. *to be a fellow-judge.* *Sept.* Esdr. 1, 9, 14, αὐτοῖς.

συμ-βράζω or **συμ-βράσσω.** *Sept.* Macc. 2, 5, 8 Εἰς Αἴγυπτον συνεβράσθη, *was thrown out* by the sea.

συμ-βρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Geopon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχθίζω. *Nil.* 453 A.

συμ-βρύκω. *Iambl.* V. P. 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ον, *having the same altar,* worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-μαίνομαι. Pseudo-*Jos.* Macc. 10. *Lucian.* II, 314.

συμ-μακάριος, ον, *jointly happy.* *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp. Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* 1, 79. 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, *fellow-martyr.* *Martyr. Areth.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ᾶνος, ὁ, *fellow-grandee.* *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A.* I, 481 A.

συμ-μειόω. *Ptol.* Tetrab. 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz.* I, 1006 C.

συμ-μελανειμονέω. *Basil.* III, 257 A.

συμ-μελανόω = συμμελαίνω. *Orig.* III, 492 A.

συμμελής, ές, (μέλος) *in unison with, according with.* *Poll.* 6, 157. *Ael.* N. A. 5, 13.

συμ-μελῳδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul.* Cor. 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίζειν or συμμερίζεσθαι. *Greg. Naz.* I, 880 D.

συμ-μεριστής, οῦ, ὁ, *joint-partaker.* *Basil.* III, 276 B. *Greg. Naz.* I, 1032 C. *Nectar.* 1837 A.

συμ-μεσότης or **ξυμ-μεσότης**, ητος, ἡ, = ἡ μεταξὺ μεσότης. *Iambl.* Myst. 225 as v. l.

συμ-μεσουρανέω. *Ptol.* Tetrab. 79.

συμμεσουράνησις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol.* Tetrab. 134. 140.

συμ-μεταβαίνω. *Jos.* Ant. 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. Classical. *Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A.* I, 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρνημι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνομαι. *Clem. A.* I, 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos.* Ant. 5, 9, 1. *Apollon. D.* Synt. 161, 25.

συμ-μεταμορφόω. *Method.* 377 A.

συμ-μεταπίπτω. Classical. *Apollon. D.* Synt. 63, *to be changed.*

συμ-μεταποιέω. *Diosc.* Iobol. 3, p. 65.

συμ-μεταστέλλω. *Eus.* II, 1068 C.

συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D.* Synt. 162, 19.

συμ-μεταφέρω. *Plut.* I, 946 F. II, 466. *Clem. A.* I, 396 B. C.

συμ-μεταφορά, ᾶς, ἡ, *a transposing* or *being transposed together.* *Greg. Nyss.* II, 236 A.

συμ-μεταχρηματίζω. *Apollon. D.* Adv. 553, 28.

συμ-μετέρχομαι. *Sophrns.* 3653 C.

συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, **τινός**). *Nil.* 280 D **-σθαι,** *to amuse one's self,* etc.

συμ-μετεωροπολέω or **ξυμ-μετεωροπολέω.** *Philostr.* 249.

συμ-μετεωροπορέω. *Greg. Nyss.* III, 549 C. 972 A.

συμ-μετοικέω. *Plut.* I, 74 A. *Soti.* 188, 11.

συμ-μετοχή, ῆς, ἡ, *joint-participation.* *Epiph.* II, 552 A.

συμ-μέτοχος, ον, *partaking with, joint-partaker.* *Paul.* Eph. 3, 6. *Jos.* B. J. 1, 24, 6. *Just.* Apol. 2, 13. *Theophil.* 1141 A.

συμ-μέτρησις, εως, ἡ, *measurement.* Classical. *Dion. H.* V, 463, 11, **τοῦ χρόνου.**

συμ-μετριάζω. *Greg. Naz.* I, 1045 B.

συμμετρικός, ή, όν, = **σύμμετρος.** *Poll.* 9, 24.

συμμήρυσις, εως, ἡ, *a winding together, contexture.* *Anton.* 4, 40.

συμμηρυσμός, οῦ, ὁ, = preceding. *Doroth.* 1709 A.

συμ-μηρύω, *to wind together, to connect.* *Anton.* 3, 11. 8, 23.

***συμ-μιαίνω.** *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. *Sept.* Baruch 3, 10.

συμμιγή, ῆς, ἡ, = **σύμμιξις,** *commixture.* *Apophth.* 101 A.

σύμ-μιγμα, ατος, τὸ, *mixture, a compound.* *Plut.* II, 922 A. 955 A. *Galen.* II, 242 D.

συμ-μινύθω or **ξυμ-μινύθω.** *Philostr.* 189.

σύμ-μιξις, εως, ἡ, = **ὁμηρεία,** *security, suretyship.* *Sept.* Reg. 4, 14, 14 **Τοὺς υἱοὺς τῶν συμμίξεων,** = **ὁμήρους,** *hostages.*

συμ-μισέω *Polyb.* 1, 14, 4. *Tertull.* II, 374 C.

συμ-μισοπονηρέω. *Sept.* Macc. 2, 4, 36.

σύμμιστος, ον, corrupt for **σύμμεστος,** *full?* or **σύμμυστος** = **συμμύστης**? *Nil.* 1141 B, **πορνείας.**

συμ-μνημόνευσις, εως, ἡ, = **τὸ συμμνημονεύειν.** *Sext.* 146. 251.

συμ-μνημονεύω. *Plut.* II, 460 A. *Anton.* 9, 22. *Galen.* XII, 155 A. *Did. A.* 525 C.

συμ-μοιράομαι, αμαι, *to be fated, destined.* *Anton.* 2, 5.

συμ-μοιχεύω. *Stud.* 1088 C.

συμ-μολύνω. *Iambl.* Mathem. 192 **-νσμένος.** *Epiph.* II, 193 C.

συμ-μονάζω. *Soz.* 1372 B.

συμ-μοναρχέω. *App.* II, 783, 80.

συμ-μονή, ῆς, ἡ, *a remaining together.* *Plut.* II, 1054 F. *Anton.* 5, 8. *Sext.* 408.

συμ-μονόομαι, *to be* or *remain all alone.* *Jos.* Ant. 3, 4, 1. 17, 2, 4.

συμμορία, ας, ἡ, the Roman *classis* of citizens. *Dion. H.* III, 1449.

συμμορφία, ας, ἡ, (**σύμμορφος**) *conformation, conformity.* *Eus.* VI, 109 C. *Cyrill. A.* I, 268 C.

συμμορφίζομαι = following. *Paul.* Phil. 3, 10. *Basil.* III, 529 D.

συμμορφόομαι = **σύμμορφός εἰμι** or **γίνομαι.** *Paul.* Phil. 3, 10 as v. l.

σύμμορφος, ον, (**μορφή**) L. c o n f o r m i s, *of the same form, conformed to, like.* *Paul.* Rom. 8, 29. Phil. 3, 21. *Lucian.* II, 440.

συμ-μουσουργέω. *Method.* 385 B.

συμ-μυέω. *Plut.* I, 665 B.

συμ-μύστης, ου, ὁ, s y m m y s t a, *one who is initiated together with another: fellow-priest.* *Ignat.* 656 A, **Παύλου.** *Hippol.* 677 A. *Basil.* IV, 937 A. *Macar.* 624 D. — Fem. **συμμύστις, ιδος, ἡ,** *fellow-priestess.* *Simoc.* 79, 13.

συμπάθεια, ας, ἡ, (**συμπαθής**) s y m p a t h i a, *fellow-feeling; sympathy: compassion.* *Polyb* 22, 11, 12. *Diod.* 13, 57. Ex. Vat. 103, 19. *Dion. H.* III, 1603, 6. Pseudo-*Jos.* Macc. 14. 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Geopon.* 9, 14, 1, *affinity.* *Porph.* Adm. 222. *Theoph. Cont.* 119, *pardon.*

συμπαθέω, ησα, *to pardon.* *Mal* 116, **τινί.** *Porph.* Adm. 223 **συμπαθηθῆναι.**

συμπαθής, ές, *feeling with, sympathetic: compassionate.* *Polyb.* 2, 56, 7. *Diod* II, 516, 54. 527, 69. *Philon* I, 45, 14. *Petr.* 1, 3, 8. *Jos.* B. J. 6, 3, 4. *Plut.* II, 536 A. *Orig.* III, 1401 A. — **2.** *Exciting compassion.* *Dion. H.* I, 332.

συμπαθητικός, ή, όν, *compassionate, indulgent.* *Pamphil.* 1552 B. *Eus.* V, 364 A. *Jejun.* 1916 C.

συμπαθῶς, adv. *sympathetically: compassionately.* *Cic.* Att. 12, 44. *Strab.* 3, 5, 8, **τῇ σελήνῃ,** following the moon's motions. *Iambl.* Myst. 154.

συμπαιγνία, ας, ἡ, (**συμπαίζω**) L. *collusio, collusion.* *Basilic.* 60, 30, 2.

συμ-παιδαγωγέω. *Themist.* 148, 8.

συμπαίκτης, ου, ὁ, = **συμπαιστής,** L. *collusor, playmate: accomplice.* *Mel.* 97. *Hippol.* Haer. 102, 46. *Pallad.* Laus. 1180 D.

συμπαίκτρια, ας, ἡ, = **συμπαίστρια.** *Liber.* 30.

συμ-παλαίω. *Plut.* II, 594 C. *Clem. A.* I, 317 B. *Basil.* I, 309 B.

συμ-παλαμάομαι. *Synes.* 1089 A.

συμ-πανηγυρίζω. *Dion. H.* II, 703. *Jos.* Ant. 9 13, 2. *Epict.* 3, 5, 10. *Clem. A.* I, 276. *Herodn.* 2, 7, 14. *Method.* 388 B.

συμ-πανουργέω. *Plut.* II, 64 C.

συμ-παρα-βαδίζω, *to go along together.* *Themist.* 331, 4.

συμ-παραβάλλω. *Ephr.* III, 318 A.

συμ-παραβύω. *Lucian.* I, 580. 691.

συμ-παραγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E

συμ-παραγράφω. *Greg. Naz.* I, 608 A.

συμ-παράγω. Classical. *Sept.* Tobit 12, 12 -σθαί τινι. — **2.** *To derive together with,* in grammar. *Apollon. D.* Pron. 300 A.

συμ-παραδηλόω. *Strab.* 2, 5, 13.

συμπαραδίδωμι = παραδίδωμι. *Pallad.* Laus. 1148 B.

συμ-παραζεύγνυμι. Pseudo-*Just.* 1292 B. *Cyrill. A.* X, 984 A.

συμ-παραίτιος, ον, = παραίτιος *together with* another. *Cyrill. A.* IX, 725 D.

συμ-παρακαλέω. Classical. *Clementin.* 336 C. *Clem A* II, 393. *Orig.* I, 445 D. *Petr. Alex.* 49[6] C.

συμ-παρακατακλίνω. *Dion C.* 60, 18, 3.

συμ-παράκλητος, ον, *joint-παράκλητος.* *Epiph.* II, 500 B.

συμ-παρακμάζω. *Diosc.* 2, 211.

συμ-παρακύπτω. *Lucian.* II, 782.

συμπαραληπτέον = δεῖ συμπαραλαμβάνειν. *Ptol.* Tetrab. 79.

συμ-παραληπτός, ή, όν, *taken together with.* *Orig.* I, 1481 B. C.

συμ-παράληψις, εως, ἡ, = τὸ συμπαραλαμβάνειν. *Philon* I, 17, 26. 134, 10. *Basil.* IV, 252 B.

συμ-παραμετρέω. *Orig.* I, 167 A.

συμ-παραναλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.

συμ-παρανέω. *Aristid.* II, 581, 13.

συμ-παρανήχομαι = preceding. *Lucian.* II, 528.

συμ-παρανομέω. *Jos.* B. J. 4, 5, 5.

συμ-παραπλέω. *Polyb.* 5, 68, 9.

συμπαραπληρωματικός, ή, όν, = παραπληρωματικός. *Schol. Arist.* Ach. 1 (δή).

συμ-παρασπείρω. *Basil.* I, 120 D.

συμ-παρατείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.

συμ-παρατήρησις, εως, ἡ, *joint-observation.* *Galen.* II, 300 C. *Sext.* 320, 12.

συμ-παρατίθημι. *Polyb.* 2, 66, 7.

συμ-παρατρέχω. *Plut.* I, 339 B. *Basil.* I, 189.

συμ-παρατροχάζω. *Plut.* II, 970 B.

συμ-παραφύομαι. *Themist.* 67, 7.

συμ-παραχωρέω. *Philon* apud *Eus.* III, 605 D.

συμ-παρεδρεύω = παρεδρεύω. *Lucian.* III, 268.

συμ-παρεισέρχομαι. *Lucian.* I, 141.

συμ-παρεισφθείρομαι. *Jos.* B. J. 4, 3, 3.

συμ-παρεκτείνω *alongside; to protract, prolong.* *Jos.* Ant. 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — Pseud-*Ignat.* 880 B Οὐ συμπαρεκτείνω ἑαυτὴν τοῖς τηλικούτοις ὑμῖν.

συμπαρενεκτέον = δεῖ συμπαραφέρειν. *Themist.* 334, 5.

συμ-παρέρχομαι. *Philon* II, 513, 27.

συμ-παρήκω. *Plut.* II, 1024 C.

συμ-πάρθενος, ου, ἡ, *fellow-virgin.* *Ael.* V. H. 12, 1.

συμ-παριππεύω. *Dion C.* 63, 2, 3.

συμ-παρίπταμαι. *Lucian.* I, 258.

συμ-παροίχομαι. *Sext.* 517, 26.

συμ-παρολισθαίνω. *Plut.* II, 699 A.

συμ-παρορμάω. Classical. *Eus.* V, 228 C.

σύμ-πας, ασα, αν, *altogether.* *Philon* I, 437, 20. II, 12, 42 τὰ σύμπαντα, *the universe.*

συμ-πάσσω. *Plut.* II, 89 D. 638 E.

συμ-παταγέω. *Sext.* 752, 13.

συμ-πατριώτης, ου, ὁ, compatriota, *compatriot.* *Lucian.* III, 562, condemned. *Archipp.* apud *Poll.* 3, 54.

συμ-πεινάω. *Clementin.* 341 C. *Orig.* III, 781 A.

συμ-πείρω. *Plut.* I, 151 B.

συμ-πελεκάω. *Orig.* IV, 384 B.

συμ-πελτάζομαι. *Synes.* 1073 A.

συμ-πένης, ητος, ὁ, L. *compauper, companion in poverty.* *Greg. Naz.* I, 847 A.

συμ-πενθέρα, or συμπενθερά, see συμπένθερος.

συμπενθερία, ας, ἡ, *connection by marriage.* *Porph.* Adm. 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντες.

συμπενθεριάζω, ασα, *to become* συμπένθεροι: *to be connected by marriage.* *Porph.* Adm. 87. 86, μετά τινος.

συμ-πενθερός, οῦ, or συμ-πένθερος, ου, ὁ, L. *consocer, the father of the husband* considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other. *Porph.* Them. 20, 16. *Theoph. Cont.* 372, 16. — Fem. ἡ συμπενθέρα, ας, or συμπενθερά, ᾶς, *the mother of the wife* considered with reference to the mother of the husband. *Jejun.* 1893 D. *Comn.* I, 103, 17.

συμπεπλεγμένως (συμπλέκω), adv. *in a complicated manner.* *Galen.* III, 151 C.

συμπεπληρωμένως (συμπληρόω), adv. *completely.* *Procl.* Parm. 656 (78).

συμ-πεπτικός, ή, όν, = πεπτικός. *Diosc.* 2, 108, of suppuration. *Galen.* II, 367 A.

συμ-πέπτω = συμπέσσω. *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.

συμπεραίνω, *to destroy.* *Sept.* Hab. 2, 10. [*Greg Nyss.* III, 977 D Συνεπεράσθη ὁ λόγος, = συνεπεράνθη.]

συμ-περαιόω = ἀπαρτίζω, *to complete.* Pseudo-*Demetr.* 2, 2 (1, 11).

συμ-περαίωσις, εως, ἡ, *completion, end.* *Clem. A.* I, 1341 A.

συμπεραντέον = δεῖ συμπεραίνειν. *Galen.* V, 66 C. *Jul.* 266 C.

συμπέρασμα, ατος, τὸ, *end, conclusion.* Clas-

sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = *ἐπιφορά*, in logic.

συμπερασμός, οῦ, ὁ, *end.* *Artem.* 3, 58, p. 295.

συμ-περιάγνυμι. *Schol. Dion. P.* 332, 7.

συμπεριαιρετέον = δεῖ συμπεριαιρεῖν. *Theon.* Prog. 190, 20.

συμ-περιαιρέω. *Stud.* 1133 C.

συμ-περιακολουθέω. *Chrys.* IX, 587 E.

συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.

συμ-περιβομβέω. *Themist.* 43. 15, 283, 26.

συμ-περιγράφω. *Sext.* 6. *Clem. A.* II, 588 B.

συμ-περιδινέομαι. Classical. *Achill. Tat.* Isagog. 993 D.

συμπεριειλημμένως (συμπεριλαμβάνω), adv. *comprehensively.* *Epiph.* II, 629 B.

συμ-περιέλκω. *Plut.* II, 890. *Galen.* II, 37 C.

συμ-περιέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.

συμ-περιέχω. *Dion. H.* I, 532. *Epiph.* II, 620.

συμ-περιζώννυμι = περιζώννυμι. *Athen.* 12, 76.

συμ-περιθέω. *App.* II, 554, 78. *Anton.* 7, 47.

συμ-περι-ίπταμαι = συμπεριπέτομαι. *Zos.* 50, 19.

συμ-περικινέω. *Cass.* 153, 37.

συμ-περιλάμπω = περιλάμπω. *Eus.* III, 1396.

συμ-περιληπτικός, ή, όν, = περιληπτικός. *Epiph.* II, 689 D.

συμ-περινοέω. *Anton.* 8, 36.

συμ-περινοστέω. *Cleomed.* 46, 28. *Jos.* Ant. 3, 6, 1. *Paus.* 5, 14, 10.

συμ-περιοδεύω. *Strab.* 17, 1, 1. 17, 2, 1, *to describe, go over.*

συμ-περιπέτομαι. *Themist.* 283, 26.

συμ-περιπλέκω. *Aquil.* Prov. 8, 8.

συμ-περιπλέω. *App.* II, 838, 9.

συμ-περιπλοκή, ῆς, ἡ, = περιπλοκή. *Lucian.* II, 64.

συμ-περιποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.

συμ-περιπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos.* Apion. 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.

συμ-περισπάω, *to circumflex together with* another word. *Apollon. D.* Adv. 581, 21. 605, 8. Synt. 335, 18.

συμπερισπωμένως, adv. *by being circumflexed in the same manner.* *Apollon. D.* Adv. 587, 13 (διχῆ, τριχῆ).

συμ-περιστέλλω. *Polyb.* 10, 25, 9.

συμ-περιτειχίζω *together, with the help of.* *Plut.* I, 239 E.

συμ-περιτέμνω. *Tim. Aelur.* 268 C.

συμ-περιτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.

συμ-περιτορνέω. *Caesarius* 1053.

συμ-περιτρέπω. *Sext.* 100, 18. 101, 29.

συμ-περιτρέχω. *Basil.* I, 125 B.

συμ-περιφαντάζομαι. *Anton.* 10, 38.

συμ-περιφθείρομαι. *Lucian.* III, 176.

συμ-περιφορά, ᾶς, ἡ, L. *conversatio, converse, familiarity, intercourse.* *Polyb.* 5, 26, 15, ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epict.* 3, 14, 7. *Plut.* II, 679 E. — **2.** *Indulgence, accommodation.* *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφοράν, *by indulgence.* *Greg. Nyss.* II, 228 C, towards a sinner.

συμ-περιψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.

συμ-περονάω. *Plut.* I, 559. *Apollod. Arch.* 29.

συμ-πέτομαι. *Ael.* N. A. 2, 48.

σύμ-πεψις, εως, ἡ, *digestion.* *Athen.* et *Philagr.* apud *Orib.* I, 10, 10. 381, 10.

συμπηγία, ας, ἡ, = σύμπηξις. *Galen.* VIII, 129 D.

σύμ-πηγμα, ατος, τὸ, L. c o m p a g e s, *structure.* *Apollod. Arch.* 28.

σύμ-πηξις, εως, ἡ, *a joining* or *setting together, construction.* Classical. *Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.

συμ-πήσσω or **συμπήττω** = συμπήγνυμι. *Strab.* 7, 3, 18.

συμπιεσμός, οῦ, ὁ, = συμπίεσις, *compression;* opposed to ἄνεσις. *Sext.* 410, 11.

συμ-πιλόω = συμπιλέω. Classical. *Diosc.* 1, 6, p. 16.

συμ-πίμπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.

συμ-πίνω. *Diosc.* 1, 24. 39, to communicate their virtues to each other.

συμ-πιπράσκω. *Jos.* Ant. 12, 4, 4.

συμ-πίπτω, *to fall together.* *Patriarch.* 1076, πρὸς αὐτήν, = συνεγενόμην αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένωμαι αὐτῇ. — **2.** *To intersect.* *Strab.* 2, 1, 37. — **3.** *To happen.* *Dion. H.* I, 157 τινὰ τελευτῆσαι, impersonal. — **4.** *To be sad* or *dejected.* *Sept.* Reg. 1, 1, 18. Macc. 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμ-πτωμένος, perfect passive.]

συμ-πιστόω, *to confirm.* *Sext.* 660, 29 -σθαι τὸ δόγμα, *to confirm one's doctrine.*

συμ-πλανάομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.

σύμ-πλανος, ον, *wandering with.* *Mel.* 64. 102, κώμων.

συμ-πλάστουργος, ον, *creating together.* *Damasc.* III, 837 C.

συμ-πλατύνω. *Greg. Nyss.* I, 1116 B.

σύμ-πλεγμα, ατος, τὸ, s y m p l e g m a, *wrestler's hug, grasp.* *Hippol.* Haer. 184, 2.

συμπλεκτικός, ή, όν, *plaiting together.* Classical. *Galen.* II, 28. — **2.** C o m p l e x i v u s, *copulativus, copulative,* in grammar (μέν. δέ. τέ, καί, ἀλλά, ἀτάρ, αὐτάρ, ἠμέν, ἠδέ, ἤτοι). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D.* Conj. 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.

συμπλεκτικῶς, adv. *copulatively.* *Apollon. D.* Synt. 9, 21.

σύμ-πλεκτος, ον, *twined together.* *Sept.* Ex. 36, 31. *Mel.* 1, 18, τινός.

***συμ-πλέκω,** *to connect by a conjunction.* *Apollon. D.* Pron. 310. 314 **Συνεπέπλεκτο** ὁμοίως τῷ 'Εμοί τε καὶ "Ηρῃ. — **2.** *To multiply,* in arithmetic. *Max. Conf.* Comput. 1236. — **3.** Participle, *συμπεπλεγμένον* (ἀξίωμα), *complex proposition,* in logic, when the apodosis of the major is preceded by *καί* (ἡμέρα ἔστι, καὶ φῶς ἔστιν). *Chrysipp.* apud *Diog.* 7, 19. *Epict.* Ench. 36. *Plut.* II, 732 F. 969. *Apollon. D.* Pron. 311. Synt. 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.

σύμπλευρος, ον, (πλευρόν) *collateral, being by the side.* *Epiph.* II, 273 B. C.

συμπληγάς, άδος, ἡ, *riot.* *Socr.* 605 B. 689 B.

συμ-πλημμελέω. *Aquil.* Hos. 4, 15.

σύμ-πληξις, εως, ἡ, = σύγκρουσις. Pseudo-*Demetr.* 49. 90.

συμ-πλήρωσις, εως, ἡ, *completion.* *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.

***συμπληρωτικός, ή, όν,** *complemental, complementary.* *Epicur.* apud *Diog.* 10, 131. *Philon* II, 319, 21, τινός. *Plut.* II, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll.* apud *Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 Τὸ συμπληρωτικὸν τοῦ ὅλου. *Clem. A.* I, 1013. 1041. *Athan.* II, 228 C.

συμπληρωτικῶς, adv. *in a complemental manner.* Pseudo-*Dion.* 196 B.

συμ-πλήσσω = συγκρούω. Pseudo-*Demetr.* 34.

συμπλοκή, ῆς, ἡ, *combination.* *Plut.* II, 1011 A, τῶν ἀξιωμάτων, with reference to συμπεπλεγμένον. *Apollon. D.* Pron. 310 B (ἐμοῦ καὶ σοῦ). *Hermog.* Rhet. 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the λήμματα of a syllogism. 609, 25, of letters. *Longin.* Frag. 8, 5, φωνηέντων, *hiatus.* — **2.** *Multiplication,* in arithmetic. *Max. Conf.* Comput. 1236 B.

συμ-πλουτέω *equally.* *Sophrns.* 3308 A, τὶ.

συμ-πλωτήρ, ῆρος, ὁ, *fellow-voyager.* *Sophrns.* 3712 C.

σύμπνευσις, εως, ἡ, = σύμπνοια. Pseud-*Athan.* IV, 81 C.

συμπνευσμός, οῦ ὁ, = σύμπνοια. *Jos.* Ant. 17, 12, 2.

συμπνιγής, ές, (συμπνίγω) *choking; pressing.* *Diod.* 3, 51.

σύμπνιξις, εως, ἡ, = τὸ συμπνίγειν. *Steph. Diac.* 1077.

σύμ-πνοια or **ξύμ-πνοια, ας, ἡ,** *a breathing* or *blowing together: agreement.* *Diod.* Ex. Vat. 119, 22. *Artem.* 219. *Aret.* 131 C. *Sext.* 380, 21. *Clem. A.* II, 444 C.

σύμπνοος, ους, ουν, *breathing together,* etc. Classical. *Hermes Tr.* Poem. 118. *Anton.* 11, 8.

συμ-ποιητής, οῦ, ὁ, *joint-creator.* *Did. A.* 572.

συμ-ποικίλλω. *Jos.* Ant. 3, 7, 5.

συμ-ποιμαίνω. Classical. *Jos.* Ant. 1, 19, 4. *Greg. Naz.* I, 841 A.

συμ-ποίμην, ενος, ὁ, *fellow-shepherd; fellow-pastor.* *Greg. Naz.* I, 824. II, 457. III, 1176.

συμ-πολίζω, *to unite into one city.* *Dion. H.* I, 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.

συμ-πολιτεία, ας, ἡ, *confederacy, league.* *Polyb.* 2, 41, 12. *Diod.* II, 575, 31.

συμπολιτεύομαι, *to live with.* *Martyr. Polyc.* 1045 A.

συμπολίτευσις, εως, ἡ, = τὸ συμπολιτεύεσθαι. *Leont.* I, 1329 B.

συμ-πομπεύω. Classical. *Diod.* 13, 82.

σύμ-πονος, ον, ὁ, *fellow-laborer:* L. *assessor, assistant* of a magistrate. *Nil.* 321. *Porph.* Cer. 461, an officer. *Gloss.*

συμπόρευσις, εως, ἡ, = τὸ συμπορεύεσθαι. *Sophrns.* 3305 B.

συμ-πορνεύω. *Clem. A.* I, 160 B. *Basil.* IV, 729 B.

συμ-πορπάω, *to pin together, to set.* *Sept.* Ex. 36, 13.

συμ-πορφυροβαφέω. *Anast. Sin.* 265 A.

συμποσιακός, ή, όν, s y m p o s i a c u s, *pertaining to a feast.* *Plut.* II, 629 D.

συμπόσιον, ου, τὸ, *banquet.* *Chron.* 212, 20 φιλικόν = ἔρανος, *picnic* (in its original signification).

συμ-ποσόομαι, *to amount.* *Scyl.* 654, 21.

συμ-πραγματεύομαι. *Sept.* Macc. 3, 3, 10 οἱ συμπραγματευόμενοι, *fellow-traders.* *Plut.* II, 417 A. *Just.* Apol. 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.

συμπράκτης, ου, ὁ, = συμπράκτωρ. *Pallad.* Laus. 1066 B. — *Caesarius* 861 τὰ σύμπρακτα.

συμ-πρακτικός, ή, όν, *co-operating, acting in concert.* *Ptol.* Tetrab. 51. *Did. A.* 452 A.

σύμ-πραξις, εως, ἡ, *co-operation.* *Philon* I, 16, 46. 579, 4. *Jos.* Ant. 18, 2, 4. *Plut.* Frag. 705 C.

συμπρεπόντως, adv. = πρεπόντως. *Epiph.* II, 580 D. 629 A.

συμ-πρεσβύτερος, ου, ὁ, c o m p r e s b y t e r, *fellow-presbyter.* *Petr.* 1, 5, 1. *Cyprian.* Epist. 5, 4. *Eus.* II, 465. *Athan.* I, 317, τινός. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epiph.* I, 157 C.

συμ-προάγω. *Dion. H.* VI, 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.

συμ-προβάλλω, *to emit together with,* used with reference to the *emanations* of Valentinus. *Iren.* 465 A. 448 A -σθαί τινι.

συμ-πρόβουλος, ου, ὁ, *fellow-πρόβουλος.* *Argum. Arist.* Lys. I.

συμ-προγινώσκω. *Iambl.* Myst. 244, 10.

συμ-προδίδωμι. *Greg. Naz.* III, 116 A.

***συμ-πρόεδρος, ου, ὁ,** *president's colleague, joint-president.* *Inscr.* 105. *Jos.* Ant. 14, 8, 5.

συμ-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl.* Parm. 568 (159). 666 (96).

συμπροεληλυθότως (συμπροέρχομαι), adv. *by proceeding together. Did. A.* 460 B.

συμ-προέρχομαι. *Jos.* Vit. 56. *Anast. Sin.* 1165 C.

συμ-προκόπτω. *Nicom.* 97.

συμ-προκύπτω. *Synes.* 1081 C.

συμ-προνομεύω. *Jos.* B. J. 4, 9, 3.

συμ-προπίπτω. *Polyb.* 31, 22, 1.

συμ-προπορεύομαι. *Sept.* Deut. 31, 8 as v. l.

συμ-προσαγορεύω. *Did. A.* 525 B.

συμ-προσάγω *Galen.* VII, 211 B.

συμ-πρόσειμι (εἰμί). *Sept.* Ps. 93, 20. Eccl. 8, 15.

συμ-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.

συμ-προσίσχω. *Plut.* II, 322 F.

συμ προσκυνέω, *to worship together with. Method.* 397 B -θῆναί τινι. *Epiph.* II, 613 C. *Cyrill. A.* X, 48 B.

συμ-προσκυνητός, ή, όν, *worshipped together with. Epiph.* II, 628 C. D.

συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.

συμ-προσπλέκω. *Theodtn.* Dan. 11, 10.

συμ-προστάτης, ου, ὁ, *fellow-leader. Greg. Naz.* III, 1331 A.

συμ-προτίθημι. *Apollon. D.* Synt. 128, 20.

συμ-προτρέπω. *Dion. H.* V, 277, 4.

συμ-προϋπάρχω. *Gelas.* 1260 C.

συμ-προφαίνω. *Plotin.* II, 1009, 2.

συμ-προφητεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.

συμ-προφήτης, ου, ὁ, *fellow-prophet. Syncell.* 406, 6.

συμ-πτερόω. *Longin.* 15, 4.

σύμπτημα, ατος, τὸ, (πτῆναι) *a flying together. Caesarius* 1072.

συμπτυκτικός, ή, όν, = δυνάμενος συμπτύσσειν. Pseudo-*Dion.* 949 A.

σύμπτυξις, εως, ἡ, = τὸ συμπτύσσειν, *a folding* or *closing up. Drac.* 157. *Basil.* I, 153 B. Pseudo-*Dion.* 424 C.

σύμ-πτωμα, ατος, τὸ, *ruins. Mal.* 487.

συμπτωματικῶς, adv. *accidentally. Ptol.* Tetrab. 105.

σύμ-πτωσις, εως, ἡ, *a falling together: fall. Polyb.* 1, 57, 7. 3, 49, 6, *engagement, battle. Dion. H.* V, 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, *coincidence.* 14, 5, 4, of a house. *Sext.* 744, 30.

σύμ-πτωχος, ου, ὁ, *fellow-pauper. Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.

συμ-πυκάζω *completely. Diod.* 17, 116.

σύμπυρος, ον, (πῦρ) *fiery. Anast. Sin.* 281 B.

συμ-πωλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.

συμφαής, ές, (φάος) *shining together with. Greg. Naz.* III, 1326 A, πνεύματι.

συμφάμιλος, ον, (φαμιλία) *with one's family. Theoph.* 662, 12.

συμφάνεια, ας, ἡ, (συμφανής) *appearance. Aristeas* 13.

συμφανής, ές, *manifest, evident.* Classical. *Apollon. D.* Pron. 357 Συμφανὲς (est) ὡς γενήσεται. 391 Συμφανεῖς εἰσι παρηγμέναι, *they are evidently derived.*

συμ-φαντάζομαι. *Plut.* II, 392 E.

συμ-φάσκω = σύμφημι. *Jos.* Ant. 20, 2, 5.

συμ-φατριάζω, άσω, *to conspire together with, to be a fellow-conspirator. Socr.* 53 B.

συμ-φέναξ, ακος, ὁ, *fellow-impostor. Pallad.* V. Chrys. 26 D.

***συμφέρω,** *to be profitable.* — Τὸ συμφέρον, *that which is profitable. Aristot.* Topic. 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon* I, 308, 1. — Impersonal, συμφέρει, L. *prodest, it is profitable, expedient. Matt.* 18, 6, αὐτῷ ἵνα κρεμασθῇ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — **2.** Mid. συμφέρομαι, *to be constructed with,* = συντάσσομαι, in grammar. *Apollon. D.* Synt. 285, αἰτιατικῇ.

συμ-φθάζω = following. *Syncell.* 273.

συμ-φθάνω, *to come up with; to arrive: to occur. Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τινί, *to help. Max. Conf.* Comput. 1241 A.

σύμφθορσις, εως, ἡ, (συμφθείρω) *coalescence. Hermog.* Rhet. 287, 15.

συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.

συμφθείρω = συγκεράννυμι. *Dion. H.* V, 62 -σθαί τινι. 78, 7 (Ζ, Ξ, Ψ). VI, 1105 συνέφθαρται = συγκέκραται *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.

συμ-φιλιάζω, άσω, *to become a friend to. Ephr.* III, 369 F. *Achmet.* 166, p. 144, *to make love to.* — **2.** *To conciliate. Orig.* VII, 176 C, τινί τινα.

συμ-φιλιόομαι, ώθην, *to become friends. Porph.* Adm. 171, 21, ἀλλήλοις.

συμ-φιλοδοξέω. *Cic.* Att. 5, 17.

συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos.* Ant. 11, 8, 2. *Plut.* I, 575 B. II, 53 C.

συμ-φιλολογέω *Cic.* Fam. 16, 21.

συμ-φιλοπονέω. *Orig.* I, 681 A.

συμ-φιλοσοφέω. *Dion. H.* I, 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.

συμ-φιλοτιμέομαι. *Diod.* 11, 43. *Jos.* Apion. 1, 17. *Plut.* II, 385 A.

συμ-φλεγμαίνω. *Aret.* 109 A.

συμ-φλογίζω = συμφλέγω. *Sept.* Macc. 2, 6, 11.

συμ-φλυαρέω. *Anton.* 9, 41.

συμφοράζω and **συμφοράζομαι** (συμφορά), *to bewail one's own misfortunes. Sept.* Esai. 13, 8. *Ephr.* III, 115 E.

συμ-φόρημα, ατος, τὸ, *collection, assemblage. Philon* I, 184, 30. 289, 30. *Plut.* II, 955 A.

συμ-φόρησις, εως, ἡ, *a collecting* or *being collected, collection. Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.

σύμ-φρασις, εως, ἡ, *context, connection.* *Orig.* II, 1117. IV, 209. 525 C. *Eus.* VI, 996. *Did. A.* 940 C. 1105. *Simoc.* 173, 17.

συμ-φρονέω, *to be of the same opinion, to agree.* *Sept.* Macc. 3, 3, 2. *Polyb.* 1, 67, 4. *Diod.* 12, 83. 15, 68. *Philon* II, 279, 41.

συμ-φρόνησις, εως, ἡ, *agreement, unanimity.* *Polyb.* 2, 37, 8. *Jos.* Ant. 19, 8, 1. *App.* II, 553, 59.

συμφρονίζω, an error for σωφρονίζω? *Jos.* Ant. 1, 4, 3.

συμ-φροντίζω. *Lucian.* III, 509. *Synes.* 1093.

συμφροσύνη, ης, ἡ, = συμφρόνησις. *App.* II, 786, 40.

συμ-φυγαδεύω. *Iambl.* V. P. 514.

συμφυΐα, ας, ἡ, *the being* συμφυής: *connection, affinity.* *Philon* I, 95. 277, 42. *Plut.* II, 924 D. E. *Sext.* 219.

συμφυλέτης, ου, ὁ, *one of the same tribe.* Classical. *Hermias* 8, τινός, *of the same school.* — Fem. ἡ συμφυλέτις, ιδος, *female of the same tribe or family.* *Isid.* 184 C, τοῦ Δαυίδ.

σύμ-φυρσις, εως, ἡ, *a commingling, mixing up.* *Procl.* Parm. 598 (207). Pseudo-*Dion.* 165 D. *Paul. Aeg.* 122, *adhesion.*

συμ-φυσιόω, *to make natural.* Classical. *Basil.* I, 660 B.

συμφυῶς (συμφυής), adv. = ὁμοφυῶς, συγγενῶς, *in an intimately connected manner.* *Poll.* 7, 119, *fittingly.* *Ael.* N. A. 12, 27, τινί. Pseudo-*Dion.* 121 B. C.

συμφωνέω, *to agree.* Classical. *Diod.* 4, 1 Συμφωνουμένης ἀθανασίας, with the unanimous consent. II, 610, 41. 580, 60 τὸ συμφωνηθέν, *the thing agreed upon.* *Porphyr.* V. Pyth. 2 Συμφωνεῖται μὲν δὴ παρὰ τοῖς πλείστοις Μνησάρχου γεγενῆσθαι παῖς. — Impersonal, συμφωνεῖται, L. *constat, it is agreed, it is the general opinion, it is admitted.* *Strab.* 15, 1, 35. *Sext.* 66, 23.

2. *To make a bargain, to traffic.* *Apocr.* Act. Thom. 2 Συνεφώνησεν μετ' αὐτοῦ τριῶν λιτρῶν ἀσήμου ἀργυρίου, *he agreed to sell him to him for three pounds of uncoined silver.* *Euagr.* 2424 A. *Vit. Epiph.* 81 B. 68 A.

συμ-φώνησις, εως, ἡ, *accord, agreement.* *Paul.* Cor. 2, 6, 15. *Orig.* II, 1684 C.

συμφωνητής, οῦ, ὁ, *companion.* *Apophth.* Petr. Pionites 3. Serenus 1.

συμφωνία, ας, ἡ, symphonia, *concord, agreement.* Pseudo-*Babr.* 85, 19. *Sext.* 66, 18, general opinion. *Chron.* 716, 13 Κατὰ συμφωνίαν, *by agreement.*

2. The Chaldee סומפניה (apparently taken from the Greek), *bag-pipe?* *Sept.* Dan. 3, 5.

σύμφωνος, ον, *consistent.* *Men. Rhet.* 152, 15, ἑαυτοῖς, *consistent with themselves.* — **2.** Substantively, **(a)** τὸ σύμφωνον, = συμφωνία, *symphony*, in music. *Plut.* II, 1043 C. — **(b)** = τὸ συμφωνηθέν, *pactum, agreement.* *Justinian.* Cod. 8, 10, 12, § α'. *Leo.* Novell. 170. — **(c)** sc. στοιχεῖον or γράμμα, *consonant.* *Dion. Thr.* 631, 12. 633 *Tryph.* 12. *Drac.* 4. *Heph.* 1, 1. *Lucian.* III, 563. *Phryn.* 101. *Sext.* 621, 14. *Philostr.* 594.

συμ-φωτίζομαι *mutually.* *Plut.* II, 893 A.

συμ-ψάλλω. *Method.* 392. *Greg. Nyss.* III, 1013. *Pallad.* Laus. 1210 D.

συμ-ψελλίζω. *Epict.* 2, 24, 18. *Max. Tyr.* 25, 48. *Orig.* VII, 24. *Method.* 385 B.

συμψέλλιον, see συψέλλιον.

συμ-ψεύδομαι. *Polyb.* 6, 3, 10. *Plut.* II, 508.

συμ-ψευδομαρτυρέω, ήσω, *to bear false witness in connection with* another liar. *Porph.* Adm. 91, 14.

συμ-ψιθυρίζω. *Plut.* II, 519 F.

συμ-ψοφέω. *Polyb.* 1, 34, 2. 11, 30, 1.

συμψυχία, ας, ἡ, (σύμψυχος) *unanimity, accord.* *Greg. Naz.* III, 29 C. 1143 A.

σύμψυχος, ον, (ψυχή) *of one mind, like-minded.* *Paul.* Phil. 2, 2. *Dion. Alex.* 1340 A. B. — **2.** *With all on board.* *Theoph.* 542. 575.

συμψύχως, adv. *with unanimity.* *Taras.* 1432.

σύν, prep. *with.* *Sext.* 516, 29. 536, 3, τούτοις, *moreover, further.* — **2.** With the *genitive.* *Inscr.* 2114, *c, d.* 2131, *b* (Addend.). 4558. Pseudo-*Diosc.* 2, 205, p. 321 Σὺν λίπους. *Theoph.* 454, 9. *Porph.* Cer. 654. 669, 21. 680, 14. — **3.** With the *accusative.* Pseudo-*Nil.* 545 A Τοὺς βίους τῶν πατέρων σὺν τὰ γεροντικά. — **4.** In constructions like the following, σύν represents the Hebrew πρόαρθρον את. *Sept.* Reg. 3, 9, 15 Σὺν τὴν Μελώ. 3, 9, 16, τὸν Χαναναῖον. 3, 14, 8, τὸ βασίλειον. Eccl. 2, 17. 18. 3, 10. 17, τὸν δίκαιον, τὸν ἀσεβῆ. 7, 30, τὸν ἄνθρωπον. 8, 17, τὸ ποίημα. *Aquil.* Gen. 1, 1 Σὺν τὸν οὐρανὸν καὶ σὺν τὴν γῆν. This may be attributed to superstition or to want of judgment. *Hieron.* I, 577 (316).

5. In composition with a verb, σύν (L. con-) means *with, together, together with, jointly, at the same time,* or *altogether.* — In composition with certain nouns it corresponds to *fellow-*, or *joint-*; as συγ-κλέπτης, συν-οικοδεσπότης — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, σύν often remains unchanged before Μ, Π, Β, Φ, Ζ, Σ. *Inscr.* 11 ΣΥΝΜΑΧΙΑ. 165 ΣΥΝΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΑΙΝΕΣΘΩΝ.) See also Ν, and συνζάω, συνζητέω, σύνζυγος, συνστασιαστής, συνσταυρόω, κ. τ. λ.]

συν-ααρών, ὁ, *fellow-Aaron* = συνιερεύς. *Greg. Naz.* III, 1451 A.

συναβολέω. *Babr.* 61 συνηβόλησαν, probably for συν-εβόλησαν, from συμβολέω, *to meet with.*

συν-αγάλλομαι. *Basil.* III, 256 C. *Greg. Naz.* II, 617 C.

συν-άγαμαι. Pseudo-*Dion*. 1081 C.

συν-αγανακτέω. Classical. *Polyb*. 2, 59, 5. *Diod*. 19, 61. *Dion. H*. I, 210, 7. *Plut*. II, 755 C. *Eus*. VI, 188 C.

συν-αγανάκτησις, εως, ἡ, *joint-indignation*. Classical. *Dion. H*. III, 1410.

συν-αγαπάω. *Polyb*. 1, 14, 4.

συναγγέλλω = ἀγγέλλω, προσαγγέλλω. *Dion. H*. IV, 2059 as v. l. *Zos*. 240. 262.

συν-αγελάζω. Classical. *Strab*. 5, 1, 9. Pseudo-*Jos*. Macc. 18. *Anton*. 6, 16. *Artem*. 369. *Sext*. 215, 29.

συναγελασμός, οῦ, ὁ, *a flocking together, congregating*. *Plut*. II, 980 A.

συν-αγελαστικός, ή, όν, *gregarious*. *Xenocr*. 11, *in shoals*. *Artem*. 174. *Basil*. I, 261 C. *Nemes*. 521 A.

συν-αγένητος, ον, *like* ἀγένητος. *Method*. 340. *Tit. B*. 1076 C. *Athan*. II, 709 C. *Theod*. IV, 369 B. *Gelas*. 1277 A Συναγένητος τῷ θεῷ. — Sometimes it is confounded with the following.

συν-αγέννητος, ον, *alike* ἀγέννητος. *Tit. B*. 1076 C. 1077 D. *Marcell*. apud *Eus*. VI, 996 C. *Athan*. II, 729 A.

συν-αγιάζω, *to be* ἅγιος *together with*. *Hermes Tr*. Poem. 18, 13.

συν-άγιος, α, ον, *alike holy*. *Caesarius* 861.

συν-αγνεύω. *Porphyr*. Abst. 311.

συν-αγνοέω. *Hierocl*. C. A. 90, 12.

συν-αγοράζω. *Posidon*. apud *Athen*. 5, 53. *Diod*. II, 530, 14.

συν-αγραυλέω. *Dion. H*. I, 100. *Basil*. III, 440 D.

συν-αγριαίνω. *Themist*. 235, 20.

συν-αγρυπνέω. *Clem. A*. I, 140 C. *Philostr*. 934. *Athan*. II, 933 B.

συναγχικός, ή, όν, s y n a n c h i c u s, *belonging to*, or *afflicted with* συνάγχη. *Diosc*. 1, 65. 105, pp. 70. 106. *Ruf*. apud *Orib*. II, 212, 12.

συνάγω, *to collect, bring together, to hold a meeting*. *Inscr*. 4893, neuter. — **2.** *To hold a religious meeting* at church; συνάγομαι, *to meet*. *Clementin*. 156. *Dion. Alex*. 1320. *Eus*. II, 1141. *Ant*. 2. *Athan*. I, 269. 280. 281. 381 C. *Epiph*. II, 196. 217 -σθαι μετά τινος, *to attend church with one*. *Eus. Alex*. 437 C. D. — *Epiph*. I, 696 D -χθῆναι, *to be allowed to attend church*. II, 193 C, τὸν Ἄρειον, *to allow Arius to attend church*. — **3.** *To conclude, to infer*. *Strab*. 2, 1, 38. *Philon* I, 487, 19. *Plut*. II, 877. *Sext*. 47, 27. — Συνάγοντες λόγοι, = περαντικοί, *conclusive arguments*. *Epict*. 1, 7, 12. *Diog*. 7, 78. — **4.** *To contract* two short syllables into one long one, in versification (not in inflection); as λέγω = λέγομεν. *Aristid. Q*. 55, τὰς βραχείας εἰς μακράν.

συναγωγή, ῆς, ἡ, *collection*. *Sept*. Gen. 1, 9, of waters. *Strab*. 1, 3, 17, of facts. *Epict*. 2, 17, 40, of money. — **2.** *Assembly, congregation*. *Sept*. Ex. 16, 1. Macc. 1, 2, 42. — **3.** *Religious assembly* or *meeting*. *Ignat*. 721 C. *Theophil*. 1076 = ἐκκλησία. *Clem. A*. I, 657 C. *Orig*. I, 245 D. 288. *Dion. Alex*. 1321 C. — **4.** S y n a g o g a, *synagogue*. *Philon* II, 458, 17. *Matt*. 6, 2. *Jos*. B. J. 2, 14, 5. *Orig*. I, 477 C. — **5.** *Contraction*, as opposed to expansion. *Diosc*. 5, 88. — **6.** *Inference, conclusion*, in logic. *Sext*. 89, 23. 96, 13. *Orig*. III, 912. *Chrys*. IX, 468.

συναγωγικός, ή, όν, *of the synagogue*. *Orig*. I, 480 C.

συναγώγιον, ου, τὸ, = συναγωγή, *synagogue*. *Philon* I, 675, 27. II, 591, 46.

συν-αγωνιάω. *Polyb*. 3, 43, 8. *Cic*. Att. 5, 12. *Diod*. 17, 100. *Plut*. II, 587 A.

συν-αγώνισμα, ατος, τὸ, *aid, assistance*. *Polyb*. 10, 43, 2.

συν-άδελφος, ον, = ἀδελφός, όν. *Epiph*. I, 1053 C. III, 29. — **2.** Oxytone, συναδελφός, F. *confrère, fellow-member*. *Joann. Mosch*. 3060 C. *Leont. Cypr*. 1709 B.

συν-αδηλέομαι *equally*. *Sext*. 289, 11.

συναδολέσχης, ου, ὁ, *fellow*-ἀδολέσχης. *Caesarius* 1133.

συνᾳδόντως (συνᾴδω), adv. *in unison*. *Orig*. I, 1152 B. III, 980 A.

συν-αδοξέω *equally with*. *Plut*. II, 96. *Basil*. III, 537 A.

συν-ᾴδω, *to accord with*; opposed to ἀπᾴδω. *Ephes*. 1009 B, τινί.

συν-άεθλος, ον, *helping in a contest*. *Opp*. Cyn. 1, 195.

συν-αηδίζομαι. *Philon* I, 405, 45.

συν-αθάνατος, ον, *jointly immortal*. *Anast. Sin*. 204 C.

συν-αθλέω. *Diod*. 3, 4. *Paul*. Phil. 1, 27. 4, 3. *Ignat*. 724 B.

συν-άθλησις, εως, ἡ, = συνάσκησις. *Basil*. III, 1005 C.

συν-αθλητής, οῦ, ὁ, *fellow-athlete: co-operator*. *Eus*. II, 221 A.

συν-αθροίζω, *to assemble*. *Ignat*. 665 B -σθαι, at church.

συν-άθροισις, εως, ἡ, *a gathering together, meeting*. *Poll*. 3, 129. *Eus*. II, 1252 C. *Epiph*. I, 581 C. *Clim*. 901 A.

συν-άθροισμα, ατος, τὸ, *collection, assembly, congregation*. *Apollon. S*. 4, 15. *Const. Apost*. 2, 61. 3, 18.

συν-αθροισμός, οῦ, ὁ, = συνάθροισις. *Plut*. II, 884 D. *Quintil*. 8, 4, 27. *Cass*. 166, 35.

συν-αΐδιος, ον, *co-eternal*. *Method*. 333 B. 392 D. *Petr. Alex*. 517. *Arius* apud *Epiph*. II, 216. *Eus*. VI, 820 C. *Tit. B*. 1076 C. *Athan*. II, 709. 1113. *Caesarius* 876. *Greg. Naz*. II, 77. *Justinian*. Cod. 1, 1, 5, § α΄, τῷ πατρί.

συν-αϊδιότης, ητος, ἡ, *co-eternity.* *Chron.* 562, 14. *Nicet. Byz.* 813 D.

συν-αϊδίως, adv. *co-eternally.* *Method.* 373 C. *Basil.* I, 676. *Did. A.* 761.

συν-αιματόω. *Anast. Sin.* 265 A.

συν-αίνεσις, εως, ἡ, = συγκατάθεσις. *Philon* I, 382, 33. *Plut.* II, 258 B.

συναινετέον = δεῖ συναινεῖν. *Philon* II, 343, 12. 344, 29.

σύν-αινος, ον, *agreeing with.* *Just.* Tryph. 47, τινί.

συναίρεμα, ατος, τὸ, (συναιρέω) *patchwork.* *Psell.* 904 D.

συναίρεσις, εως, ἡ, *contraction*; opposed to διαίρεσις. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ἡ Σαβελλίου, the assertion that there is only *one hypostasis* in the Godhead. II, 537. — **2.** In grammar, *contraction* by simply removing the diaeresis (πόλεϊ πόλει, Πηλέϊ Πηλεῖ, ῥαϊδίως ῥαιδίως ῥαδίως, Νηρηΐδος Νηρῇδος). Sometimes it is used for κρᾶσις (βότρυες βότρῦς, λάαος λᾶος). *Tryph.* 24. *Quintil.* 1, 5, 17. *Drac.* 30, 19. 158, 7. *Apollon. D.* Adv. 567. *Arcad.* 128, 17. *Schol. Heph.* 1, 7, p. 6.

συν-αιρεσιώτης, ου, ὁ, *one of the same sect: fellow-heretic.* *Hippol.* Haer. 480, 86. *Philostrg.* 532, Ἀρείου. *Theoph. Cont.* 625, 18.

συναιρετέον = δεῖ συναιρεῖν. *Plotin.* I, 605, 16.

συν-αιρέω, *to contract*, etc. *Athenag.* 925 Συνελόντα φάναι, sc. ἐμέ. *Greg. Naz.* I, 444. — **2.** *To contract* two syllables into one (ἱέασι ἱᾶσι, ἰχθύας ἰχθῦς, ῥέει ῥεῖ). *Apollon. D.* Synt. 238, 14. Pron. 380. 386 C, E καὶ τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 κσ = ξ, πσ = ψ).

συν-αισθάνομαι, *to perceive*, etc. *Hierocl.* C. A. 79, 13. [*Orig.* I, 1605 D συναισθηθῆναι, aorist passive.]

συν-αίσθησις, εως, ἡ, *sensation, feeling: consciousness.* *Diosc.* Iobol. 5. *Epict.* 1, 2, 30. *Plut.* II, 75. 76. *Oenom.* apud *Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A.* I, 717. *Orig.* IV, 193 C. *Plotin.* I, 13. 516. *Iambl.* Myst. 47, 15. *Pallad.* Laus. 1105 D Εἰς συναίσθησιν δὲ ἐλθοῦσα, when she reflected upon what she had done. *Simplic.* Ench. 49 (28 C).

συναισθητικός, ή, όν, *sensible, sensitive.* *Plotin.* I, 200, 2.

συναίσθομαι = συναισθάνομαι. *Clem. A.* I, 989 B. *Orig.* I, 1612 C.

συν-αιτιάομαι. *Plut.* I, 179 B.

συν-αιχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.

συν-αιχμάλωτος, ου, ὁ, ἡ, *fellow-prisoner.* *Paul.* Rom. 16, 7. *Lucian.* II, 595.

σύναιχμος, ον, = ὅμαιχμος. *Porph.* Novell. 265, quid?

συν-ακαταληπτέομαι *equally with.* *Sext.* 553, 25.

συν-ακέφαλος, ου, ὁ, *fellow-Acephalus.* *Stud.* 1816 B.

συν-ακκουμβίζω, ισα, *to recline at meat with* any one. *Nil.* Epist. 3, 92, p. 428 D.

συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos.* B. J. 5, 10, 2. Apion. 1, 22, p. 455.

συνακμαστής, οῦ, ὁ, = ὁ συνακμάσας. *Epiph.* II, 184 C.

συν-ακολασταίνω. *Plut.* I, 899 D.

συν-ακόλουθος, ου, ὁ, L. *comes, companion.* Pseud-*Ignat.* 909 A.

συν-ακούω = συνυπακούω, *to understand with.* *Sext.* 243.

συν-ακροατής, οῦ, ὁ, *fellow-hearer.* *Martyr. Ignat.* 984 (Migne Vol. V).

συνακτήρ, ῆρος, ὁ, (συνάγω) = μαναχασήν, *breeches* of the high priest. *Jos.* Ant. 3, 7, 1.

συνακτήριον, ου, τὸ, L. *conventiculum, meeting-house.* *Tim. Presb.* 57 C. *Theoph.* 372, 13.

συνακτικός, ή, όν, *capable of bringing together.* *Theol. Arith.* 16. — **2.** *Conclusive, consequential*, in logic. *Epict.* Ench. 44, λόγοι. *Sext.* 87, 34. 95, 15, συλλογισμοί. 116, 16. — **3.** *Pertaining to a religious meeting* (σύναξις). *Apophth.* 196 B, λεβίτων, *church gown*, the gown worn at church.

συνακτικῶς, adv. = κατὰ συναγωγήν, *conclusively.* *Sext.* 96, 14.

συν-άκτιστος, ον, *alike uncreated.* *Did. A.* 556 C. *Gelas.* 1265, τῷ πατρί.

συν-αλάομαι. *Diog.* 6, 20.

συν-αλεαίνω. *Plut.* II, 691 E.

συνάλειμμα, ατος, τὸ, = ἄλειμμα. *Diosc.* 3, 144 (154), p. 484. *Herod.* apud *Orib.* II, 421, 10.

συναλειπτικῶς (συναλείφω), adv. *by συναλοιφή.* *Sext.* 637, ἐκφέρεσθαι.

συναλειπτός, ή, όν, *contracted*, in grammar. *Cramer.* II (1), 412, 4.

συν-αλείφω, *to smear all over.* *Diosc.* 4, 26 -σθαι μετ' ἐλαίου. *Plut.* I, 658 D. — **2.** *To cause to coalesce, to contract*, in grammar. *Dion. H.* V, 157. 160. VI, 1090. *Apollon. D.* Pron. 311. Synt. 7, 26. Pseudo-*Demetr.* 35, 24. — **3.** *To contract*, with reference to the Sabellian doctrine. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ὑποστάσεις.

συν-αλέω. *Geopon.* 15, 2, 23.

συν-αλητεύω. *Heliod.* 6, 7.

συναλίζω, *to gather together.* Classical. *Clementin.* 13, 4 as v. l. *Epiph.* I, 277. *Eustrat.* 2305 -σθαί τισιν. *Joann. Mosch.* 2933.

συνᾶλιξ, ικος, ὁ, ἡ, Doric, = συνῆλιξ. *Antip.* S. 98.

συν-αλισγέω. *Aristeas* 17.

συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.

συναλλάγιον, ου, τὸ, = συναλλαγή, συνάλλαγμα. *Porph.* Adm. 86, γαμικά, *marriage contracts.*

συναλλάκτης, ου, ὁ, (συναλλάσσω) *negotiator*. *Basil*. III, 260 C. 196 B. C -τής.

συν-αλλακτικός, ή, όν, *pertaining to contracts*. *Dion. H*. II, 668, 7. *Ptol*. Tetrab. 66, *skilled in traffic*.

συν-αλληγορέω. *Orig*. I, 385 B.

***συν-αλλοιόω**. *Aristot*. Physiogn. 4, 1. *Philon* I, 155, 15. *Galen*. II, 229. *Iambl*. Myst. 24, τινί. *Greg. Nyss*. III, 1020 B.

συν-άλλομαι. *Plut*. I, 416 C.

συν-αλοιφή, ῆς, ἡ, *coalescence, contraction*. *Orig*. VII, 309 D *Caesarius* 868. *Greg. Naz*. I, 1073 (1096). *Cyrill. H*. 465; all with reference to the Sabellian doctrine. — **2.** *Complexio, coalescence, contraction*, in grammar; its parts are θλῖψις or ἔκθλιψις (θἰν' ἐφ' ἁλός), κρᾶσις (τιμάω τιμῶ), and συναίρεσις (Θραϊκός Θραικός). *Dion. H*. V, 43. 117. 155. *Tryph*. 24. *Strab*. 8, 6, 7. *Drac*. 27, 19. 157. *Quintil*. 1, 5, 17. *Heph*. 2, 7. *Apollon. D*. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-*Demetr*. 35. *Sext*. 636, 6. — *Gemin*. 801 D, *composition* (νεομηνία = νέα μήνη).

συν-αλύω. *Plut*. I, 928 E. F. *Basil*. III, 256.

συν-άμα, *together with*. Classical. *Tatian*. 841, τινί. *Sext*. 577. *Cyrill. Scyth*. V. S. 233.

συν-αμαρτάνω. *Plut*. II, 53 C. *Theophil*. 1080 C. *App*. I, 777, 93.

συν-αμφιέννυμι = συναμπέχω. *Anast. Sin*. 265.

συν-αναβακχεύω. *Liban*. I, 546, 24.

συν-ανα-βόσκομαι, *to feed with*. *Plut*. II, 409 A, tropically.

συν-αναγινώσκω, *to read with* any one. *Plut*. II, 97. *Mal*. 134 συναναγνωκώς, *schoolfellow*.

συναναγκασμός, οῦ, ὁ, (συναναγκάζω) *constraint, necessity*. *Iambl*. Adhort. 326.

συν-ανάγνωσις, εως, ἡ, *a reading together*. *Theol. Arith*. 137. *Plut*. II, 700 B. *Orig*. IV, 49. 325 A.

συν-ανα-γυμνόω = ἐκκαλύπτω. *Plut*. I, 77 A. *Sext*. 347, 12.

συν-αναδείκνυμι. *Greg. Nyss*. I, 69 A. *Zos* 25, 16.

συν-αναδέχομαι. *Polyb*. 16, 5, 6.

συν-αναδίδωμι. *Lucian*. III, 429. *Alex. Aphr*. Probl. 7, 13.

συν-αναζεύγνυμι. *Plut*. I, 585 A.

συν-αναζέω. *Diosc*. 1, 33.

συν-αναζητέω. *Heliod*. 6, 7.

συν-αναθάλλω. *Clem. A*. I, 1037 B.

συν-αναθρώσκω *Plut*. II, 823 B. *Cyrill. A*. I, 652 C.

συν-αναίρεσις, εως, ἡ, *joint-destruction*. *Sext*. 530, 3.

συν-αναιρέω. Classical. *Strab*. 8, 3, 9.

συν-ανακάμπτω. *Polyb*. 8, 29, 6.

συν-ανάκειμαι. *Sept*. Macc. 3, 5, 39. *Matt*. 9, 10. *Ephr*. II, 95 D.

συν-ανακεράννυμι. Classical. *Diosc*. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαιόω = ἀνακεφαλαιόω *summarily*. *Dion. H*. V, 837, 16.

συν-ανακινέω. *Geopon*. 8, 41, 2.

συν-ανακίρναμαι = συνανακεράννυμαι. *Sext*. 134, 22. — Also, **συν-ανακιρνάομαι**. *Gemin*. 760 B, τινί.

συν-ανακλίνομαι. *Lucian*. II, 570. *Clem. A*. I, 597 A.

συν-ανακοινόομαι = συνανακοινολογέομαι. *Simoc*. 315, 6, τινί.

συν-ανακομίζω. *Polyb*. 4, 25, 8.

συν-ανακόπτω, *to cut up together with*. *Diog*. 2, 127, *to ridicule*.

συν-ανακουφίζω. *Nil*. 225 C.

συν-ανάκρασις, εως, ἡ, = ἀνάκρασις. *Greg. Nyss*. II, 37 A.

συν-ανακύπτω. *Themist*. 272, 24.

συν-αναλαμβάνω. *Plut*. II, 214 E F. *Aquil*. Ex. 9, 24. *Orig*. I, 841 C.

συν-αναλάμπω. *Philon*. II, 141, 18. *Cyrill. A*. X, 292 B.

συν-αναμαλάσσω. *Diosc*. Eupor. 2, 20.

συν-αναμέλπω. *Philon* I, 452, 43.

συν-αναμίγνυμι. *Sept*. Hos. 7, 8. *Paul*. Cor. 1, 5, 9. *Plut*. I, 368 D. *Lucian*. I, 512.

συν-ανάμιξις, εως, ἡ, *a mixing together: intercourse, league*. *Theodtn*. Dan. 11, 23.

συν-αναξηραίνω. *Athen*. apud *Orib*. II, 305, 14.

συν-απαλλάσσομαι. *Dion. Alex*. 1337 A.

συν-αναπαύομαι. *Sept*. Esai. 11, 6. *Dion. H*. V, 325, τινί. *Paul*. Rom. 15, 32. *Plut*. II, 1034. [For συνανεπάημεν, see παύω.]

συν-αναπέμπω. *Plut*. I, 36 A.

συν-αναπίμπλημι. *Jos*. B. J. 7, 8, 7, p. 428. *Max. Tyr*. 73, 41.

συν-αναπίπτω. *Epiph*. I, 764 C.

συν-αναπλάσσω or **συν-αναπλάττω**. *Diosc*. 4, 162 (165), p. 652. *Max. Tyr*. 97, 25.

συν-αναπλέκω. *Aquil*. Job 39, 13. *Lucian*. II, 721. *Longin*. 20, 1.

συν-αναπτερόομαι. *Chrys*. IX, 569 B, τινί..

συν-αναρριπτέω. *Lucian*. I, 848.

συν-άναρχος, ον, *equally without a beginning, co-eternal*. *Athan*. I, 476 C. *Greg. Naz*. II, 77. III, 416. *Amphil*. 53, τῷ πατρί. *Did. A*. 789. *Anast. Sin*. 49 D.

συν-ανασκάπτω. *Strab*. 8, 6, 23, p. 195, 17. — **2.** *To curse in company with*. *Theoph*. 628, 12, τινί τινα

συν-ανασκευάζω. *Galen*. II, 303. *Sext*. 238.

συνανασκευή, ῆς, ἡ, = ἀνασκευή *along with*. *Sext* 238.

συν-ανασπάω. *Philon* I, 643, 2. II, 515, 24. *Lucian*. I, 641. *Alex. Aphr*. Probl. 4, 22.

συν-αναστομόω. *Galen*. IV, 76 C. D.

συν-αναστρέφω = συστρέφω. *Plut*. I, 1064 D = συστρέφομαι. — **2.** Mid. συναναστρέφομαι, *to live together, to associate with*. *Sept*. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.

Agathar. 136. *Diod.* 3, 58. Ex. Vat. 75, 24. *Jos.* B. J. 5, 2, 2. *Patriarch.* 1104 A Τοῖς ἀνθρώποις συναναστρεφόμενος. *Epict.* 3, 13, 5. *Plut.* I, 50 D.

συν-αναστροφή, ῆς, ἡ L *consuetudo, intercourse with, intimacy, familiarity. Sept.* Sap. 8, 16. Macc. 3, 2, 33 *Diod.* 3, 18. 4, 4, pp. 187, 7. 250, 84. *Aristeas* 19. 28. *Epict.* 1, 9, 5. 2, 16, 24. *Iren.* 1228, ἡ μετά τινος· *Clem. A.* I, 473 C. 453 A.

συναναστροφος, ον, = συναναστρεφόμενος. *Germ.* 357 A

συν-ανασώζω. *Polyb.* 4, 25, 6. *Strab.* 10, 4, 15, p. 406, 15.

συν-ανατείνω. *Galen.* IV, 145 A. *Epiph.* I, 793 B.

συν-ανατέλλω. *Hipparch.* 1025 B. 1069 B. *Sext.* 732, 28.

συν-ανατήκω. *Plut.* I, 622 E.

συν-ανατίθημι. *Lucian.* II, 204. *Iambl.* V. P. 180.

συν-ανατολή, ῆς, ἡ, *a rising together*, of celestial bodies. *Hipparch.* 1004. 1005. *Strab.* 1, 1, 21.

συν-ανατρέφω. *Epiph.* III, 124 A.

συν-ανατρέχω. *Plut.* I, 672 C.

συν-ανατρίβω. *Diosc.* 1, 24. *Epict.* 3, 16, 3. *Diog.* 7, 22.

συν-αναφαίνω. *Hipparch.* 1025 B. Pseudo-*Demetr.* 4, 18. *Eus.* II, 988, neuter. *Basil.* I, 225 D.

συν-αναφέρω. Classical. *Sept.* Gen. 50, 25. Ex. 13, 19. *Agathar.* 180, 2. *Aristeas* 24. *Cornut.* 94. *Patriarch.* 1140 B.

συν-αναφθέγγομαι. *Plut.* I, 416 D.

συν-αναφλέγω. *Philon* I, 345, 30. II, 27.

συν-αναφορά, ᾶς, ἡ, = ἀναφορά *together. Anton.* 3, 13.

συν-αναφύρω. *Sept.* Ezech. 22, 6. *Lucian.* II, 883.

συναναφυράω = preceding. *Diosc.* 1, 65.

συν-αναφύω. *Clem. A.* II, 289 -σθαι.

συν-αναχέω. *Iren.* 564 -αναχυθῆναι, *coadunari.*

συν-αναχρέμπτομαι. *Lucian.* I, 717.

συναναχρώζω = following. *Geopon.* 6, 2, 9. 10, 1, 11.

συν-αναχρώννυμι, *to impart the same color. Plut.* II, 4, 975 E. F.

συναναχρωσις, εως, ἡ, = τὸ συναναχρωννύναι. *Plut.* II, 680 E, *infection.*

συναναχρωτίζομαι = συναναχρώννυμαι. *Gemin.* 760 B.

συν-ανδραγαθέω. *Diod.* 1, 55.

συν-άνειμι (εἶμι). *Ael.* N. A. 6, 63.

συν-ανεκκόπτω. *Diog.* 2, 127.

συν-ανέλκω. *Philon* II, 513, 34.

συν-ανηβάω. *Themist.* 272, 24.

συν-ανθέω. Classical. *Dion. H.* V, 4, 12.

συν-ανθομολογέομαι. *Aristeas* 28.

συνανθρωπέω, ήσω, (ἄνθρωπος) *to associate* or *live with men. Plut.* II, 823 B. *Porphyr.* Abst. 1, 14, p. 25.

συνανθρωπιστικός, ή, όν, (συνανθρωπίζω) *living with men, domesticated. Basil* I, 172 B.

συν-ανιάω. *Poll.* 5, 129. *Synes.* 1376 A.

συν-ανίημι. *Philon* II, 23, 15.

συν-ανιστάνω. *Diod.* 11, 55, p. 446, 1.

συν-ανιχνεύω. *Ael.* N. A. 10, 45.

***συν-ανοίγω**. *Inscr.* 76, 16.

συν-ανοιμώζω. *App.* I, 429, 69.

συν-ανομολογέομαι *unanimously. Dion. Alex.* 1333 A -θῆναι, passive.

συναντή, ῆς, ἡ, = συνάντησις. *Sept.* Reg. 4, 5, 26.

συνάντημα, ατος, τὸ, (συναντάω) *occurrence, event. Sept.* Ex. 9, 14, *plagues.* Reg. 3, 8, 37. Eccl. 2, 14.

συναντηματικός, ή, όν, *relating to occurrences. Porph.* Cer. 467, βιβλίον, *a book containing directions for divining by occurrences.*

συνάντησις, εως, ἡ, *a meeting.* Classical. *Sept.* Gen. 14, 17. 18, 2 Εἰς συνάντησιν αὐτοῖς. Ex. 18, 7. — **2.** *Compensation* = ἀντισήκωσις. *Porph.* Adm. 207, 12.

συν-αντιβάλλω, *to converse with. Clementin.* 352, τινί, sc. λόγους. — **2.** *To collate* manuscripts, *to compare. Iren.* 948. *Clem. A.* I, 893 A.

συν-αντι-καταδύνω, *to set in opposition at the same time,* of celestial bodies when one sets while another is rising. *Hipparch.* 1084 D.

συν-αντιλαμβάνομαι. *Sept.* Ex. 18, 22. Num. 11, 17. Ps. 88, 22. *Diod.* 14, 8. *Aristeas* 15. *Paul.* Rom. 8, 26. *Jos.* Ant. 4, 8, 4. *Hermes Tr.* Iatrom. 396, 26.

συν-αντιλήπτωρ, ορος, ὁ, = ὁ συναντιλαμβανόμενος, *helper. Epiph.* I, 1132 D.

συν-ανυψόω. *Greg. Naz.* II, 328 B.

συναξάριον, ου, τὸ, (σύναξις) *ritual,* a book containing directions with reference to divine service. *Typic.* 33. 35. — **2.** *Synaxarion,* a register of the life of a saint. *Menaea,* passim.

συνάξιμος, ον, *belonging to a religious meeting. Soz.* 1156, ἡμέρα, a day on which religious services are performed at church.

συν-αξιόω. Classical. *Orig.* I, 1613 A.

σύναξις, εως, ἡ, (συνάγω) *religious meeting. Orig.* II, 1013. *Gangr.* 5. 20. *Laod.* 17. 35. *Athan.* I, 600 C. 612 B. 673 D. II, 808 A. 1292. *Greg. Naz.* I, 876. *Cyrill. H.* 377. *Chrys.* VII, 72 A. — **2.** *Religious service* = ἀκολουθία *Apophth.* 96. 416. — **3.** *Place of meeting. Pachom.* 948.

4. *Congregation* = ἐπισυναγωγή. Pseudo-*Jacob* Liturg. p. 37.

συν-αοριστέω. *Apollon. D.* Synt. 306, 22.

συν-απάθεια, ας, ἡ, *joint*-ἀπάθεια. *Nicet. Byz.* 712 B.

συν-απαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos.* Ant. 9, 8, 6.
συν-απαιωρέω. *Caesarius* 1090.
συν-απαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A, *τινί, together with.* 125 A Συναπαρτίζεται τῇ νυκτί.
συν-απατάω. *Plut.* I, 567 A.
συν-απειλέω. *Jos.* Ant. 20, 2, 5.
συν-άπειμι. Classical. [*Leont. Mon.* 617 A συνάπιε = συναπῄει]
συν-απεκδύω. *Orig.* I, 617 C.
συν-απελαύνω or **ξυν-απελαύνω.** *Aret.* 126 A.
συν-απελέγχω. *Basil.* I, 501 A.
συν-απέραντος, ον, *alike* ἀπέραντος. *Method.* 340 B.
συν-απερείδω. *Plut.* I, 871 B.
συν-απέρχομαι. Classical. *Orig.* I, 897 B.
συν-απευθύνω. *Plut.* II, 426 C.
συν-απεχθάνομαι. *Plut.* II, 96 A. B.
συν-απηχέω. *Polyaen.* 8, 23, 2.
συν-απλόω. *Herodn. Gr.* Schem. 609, 23.
συν-αποβάλλω. *Diod.* 3, 7.
συναπόβλητος, ον, = ἀπόβλητος *together with.* Pseud-*Athan.* IV, 880 C.
συν-αποβρέχω. *Diosc.* 1, 57.
συν-απογεννάω. *Plotin.* II, 1371, 1. *Athan.* I, 204 C -ήθη ἐκ τοῦ πατρός. *Basil.* I, 33. 192 C. III, 412 C. *Did. A.* 477 C. *Cyrill. A.* X, 21 C.
συν-απογίνομαι. *Basil.* I, 20 -απογενηθῆναί τινι.
συναπογραπτέον = δεῖ συναπογράφειν. *Cic.* Attic. 9, 4, 2.
συν-απογράφομαι. *Plut.* I, 256 C. *Sext.* 485. 23. *Athen.* 5, 53.
συν-αποδείκνυμι. *Sext.* 588, 13.
συν-αποδεκατόω. *Syncell.* 211, 14.
συν-αποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.
συν-αποδύρομαι. *Jos.* Apion. 2, 26.
συν-αποδύω. *Plut.* II, 94 C.
συν-αποθεόω. *Eus.* IV, 289 A.
συν-αποθλίβω. *Diosc.* 4, 154 (157), p. 642.
συν-αποθρηνέω. *Basil.* III, 225 A.
συν-αποικίζω. *Lucian.* III, 249.
συν-αποίχομαι or **ξυν-αποίχομαι.** *Aret.* 121 B.
συν-αποκαθαίρω. *Diosc.* 1, 7.
συναποκαλέω = ἀποκαλέω. *Plut.* Frag. 712 C.
συναποκατάστασις, εως, ἡ, *common* ἀποκατάστασις. *Ptol.* Tetrab. 7.
συν-αποκείρω *completely.* *Philostrg.* 581 B.
συν-αποκινδυνεύω. *Longin.* 22, 4.
συν-αποκλείω *completely.* *Sept.* Reg. 1, 1, 5 as v. l.
συν-αποκλίνω. *Jos.* B. J. 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
συν-αποκλύζω. *Diosc.* Iobol. 2, p. 61.
συν-αποκομίζω. *Diod.* 1, 20, et alibi.
συν-αποκόπτω. *Plut.* II, 529 C. *Apollon. D.* Conj. 523, 6.
συν-αποκρύπτω. *Sept.* Epist. Jer. 48. *Sophrns.* 3342 B.
συν-απολάμπω. *Lucian.* II, 721, et alibi.
συν-απόλαυσις, εως, ἡ, *joint-enjoyment.* *Porphyr.* apud *Eus.* III, 305 B.
συν-απολήγω. *Philostr.* 670.
συν-απολιθόω *wholly.* *Simoc.* 162, 18 -σθαι.
συν-απολύω. *Sext.* 559, 18.
συν-απομαλάσσω *Aristaen.* 1, 1, p. 6.
συν-απομειόω. *Just. Imper.* Novell. 22.
συν-απονεκρόω. *Greg. Naz.* III, 333 A.
συν-απονίναμαι. *Themist.* 69, 23.
συν-απονοέομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.
συν-αποξενόω. *Eus.* V, 113 D.
συν-αποξύω. *Themist.* 272, 24.
συν-αποπαύω. *Herod.* apud *Orib.* I, 498, 13. *Achill. Tat.* Isagog. 980 A.
συν-αποπετρόω *completely together.* *Nic. CP.* Hist. 75, 21.
συν-αποπήγνυμι. *Syncell.* 160.
συν-αποπλέω. *Zos.* 226, 17.
συναποπτάσας, ασα, αν, barbarous for συναποπτάς, from συναφίπταμαι (ἵπταμαι) *to fly away with.* *Sophrns.* 3473 A.
συν-απορέω. *Sext.* 61, 16. 606.
συν-απορρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, τινί.
συν-απορρήγνυμι. *Jos.* B. J. 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 -απερρωγώς.
συν-απορρίπτω. *Philostr.* 676.
συν-απορρύπτω. *Philon* I, 115, 25.
συν-αποσβέω or **συν-αποσβέννυμι.** *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.
συν-αποσεμνύνω. *Diod.* 1, 92.
συν-αποσπάω. *Apollod.* 2, 7, 7, 9.
συν-αποστάτης, ου, ὁ, *fellow-rebel.* *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.
συν-αποσφίγγω. *Paul. Aeg.* 224.
συν-αποτελεστικός, ή, όν, = δυνάμενος συναποτελεῖν. *Cyrill. A.* X, 260 A.
συν-αποτεφρόω. *Lyd.* 266, 7.
συν-αποτίθεμαι. *Plut.* II, 37 D.
συν-αποτίλλω. *Diosc.* 1, 7, p. 18.
συν-αποφέρω. Classical. *Clem. A.* I, 1956. Pseud-*Ignat.* 1184 C.
συν-αποφοιτάω. *Caesarius* 1072.
συν-αποφύομαι. *Galen.* IV, 530 F.
συν-αποχωρέω. *Polyb.* 13, 8, 3. 20, 10, 5.
συναπτέον = δεῖ συνάπτειν. Classical. *Plotin.* I, 88, 9.
συναπτήριον, ου, τό, *bond.* *Damasc.* III, 696 B.
***συναπτικός, ή, όν,** (συνάπτω) *connective,* applied to the *conditional* conjunctions εἰ, *if,* εἴπερ, εἰδή, εἰδήπερ. *Chrysipp.* apud *Diog.* 7, 71, σύνδεσμος. *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D.* Pron. 267 A. Conj. 501. Synt. 266, 17.
συναπτός, ή, όν, *joined together.* Classical.

Stud. 1688 C. 1717 D, εὐχή, = τὰ εἰρηνικά or τὰ διακονικά. *Porph.* Cer. 94, 19. 609.— In the Euchologion, the μεγάλη συναπτὴ begins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. The μικρὰ συναπτὴ begins thus: Ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν.

*συν-άπτω, *to join together.* *Mal.* 459, 12, φιλίαν μετ' αὐτῶν, *to contract friendship with them.* — **2.** In logic, συνημμένον ἀξίωμα, a conditional proposition beginning with the conjunction εἰ, *if* (εἰ ἡμέρα ἔστι, φῶς ἔστι), *Chrysipp.* apud *Diog.* 7, 71. 190. 193. *Philon* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II, 43 C. 386 F. *Gell.* 16, 8. *Apollon. D.* Synt. 7. 8. *Galen.* II, 25. 26. *Sext.* 311. *Diog.* 7, 73. *Orig.* I, 1441 A. *Procl.* Parm. 533 (100).

συν-απωθέω. *Lucian.* II, 528.

συν-αρέσκω *also.* Classical. *Aristeas* 26 -ρεσθῆναί τινι. *Apollon. D.* Adv. 555 Ἀριστάρχῳ συνηρέσκετο μὴ μᾶλλον ὄνομα ἐκδέχεσθαι.

σύναρθρος, ον, (ἄρθρον) *with the article*, in grammar; opposed to ἀσύναρθρος. *Dion. Thr.* 641, 10. *Apollon. D.* Pron. 275 (268). Synt. 60.

συνάρθρωσις, εως, ἡ, (συναρθρόω) L. *compactio, a setting together.* *Galen.* II, 375 A.

συναρίθμησις, εως, ἡ, = τὸ συναριθμεῖν. *Theol. Arith.* 37. *Athen.* 11, 79, p. 490 C. *Basil.* III, 612 A. IV, 145 A.

συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud *Orib.* II, 465. *Plotin.* I, 66, 4.

συναρίθμιος, ον, = συνάριθμος. *Epiph.* I, 309 C. D. *Steph. Diac.* 1133 A.

συνάριστος, ου, ὁ, (ἄριστον) L. *compransor, fellow-diner.* *Lucian.* II, 588.

σύναρμα, ατος, τὸ, (ἀραρίσκω) L. *compages, structure.* *Heron Jun.* 190, 15.

συναρμογή, ῆς, ἡ, *wedlock.* *Ptol.* Tetrab. 182.

συν-αρμόζω. *Dion. H.* I, 286, τινὰ εἴς τινα.

συναρμολογέω, ήσω, (ἁρμός, λέγω) = συναρμόζω. *Paul.* Eph. 2, 21. 4, 16.

συναρμονιάω = συναρμόζω. *Schol. Arist.* Eq. 463.

συν-αρμοστής, οῦ, ὁ, = ὁ συναρμόζων. *Lucian.* I, 4. — **2.** *Fellow-harmost* (ἁρμοστής). Id. I, 541.

συναρμοστία, ας, ἡ, *wedlock.* *Leo.* Novell. 196. 198.

συναρμοστικός, ή, όν, = δυνάμενος συναρμόζειν. *Iambl.* Myst. 196.

συν-αρπαγή, ῆς, ἡ, L. *abreptio, surreption, deceit, deception.* *Symm.* Ps. 34, 20. *Athenag.* 1016 Κατὰ συναρπαγὴν καὶ κλοπήν, *fraudulently.* *Basil.* I, 225. *Ephr.* III, 484 D Ἐκ συναρπαγῆς, = κατὰ συναρπαγήν. *Nil.* 300. 516. *Theod. Mops.* 668 B. *Socr.* 220. *Justinian.* Cod. 12, 61, 7.

συν-αρπάζω, *to seize completely.* *Just.* Apol. 1, 5 Δέει συνηρπασμένος. — *Lucian.* I, 828, παρθένους, *to ravish.* — Συναρπάζειν τὸ ζητούμενον, *to beg the question*, in logic. *Lucian.* I, 848. *Sext.* 64. 69. *Orig.* I, 876 D, τὸν λόγον = τὸ ζητούμενον.

2. *To deceive, to mislead.* *Dion. H.* VI, 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A. *Longin.* Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex. A.* 549 C. *Nil.* 261 C. *Socr.* 196. 685 C. *Cyrill. A.* X, 136 B.

συναρπακτικῶς, adv. *deceitfully.* *Did. A.* 476. 545 B.

συν-αρρωστέω. *Cyrill. A.* I, 324 B. IV, 956 B.

σύν-αρσις, εως, ἡ, *aid, help.* *Did. A.* 573 C.

συν-αρτάω, *to join with.* *Apollon. D.* Synt. 91, 18 -σθαι μετά τινος. Pseudo-*Demetr.* 9.

συνάρτησις, εως, ἡ, *connection with, dependence, coherence.* Classical. *Apollon. D.* Synt. 17. *Sext.* 82. 380, 17.

συν-αρτίζω *completely.* *Dion. H.* V, 149.

συναρτύω = ἀρτύω. *Xenocr.* 50. 58.

συν-αρχαιρεσιάζω *in favor of.* *Plut.* I, 626 C. 642 B.

συναρχία, ας, ἡ, *colleagueship in office.* *Dion C.* 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε Λεπίδου.

συν-αρχ-ιεράομαι, *to be a fellow-high-priestess.* *Inscr.* 4385.

συν-αρχιερατεύω, *to be fellow-high-priest.* *Nic.* II, 804 C.

συν-άρχομαι *together with, in the same way.* *Apollon. D.* Pron. 332. Synt. 168, 10. *Melito* 1212 A.

συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.* I, 276 C. *Did. A.* 613 C. D. *Leont.* I, 1220 A.

συν-ασελγαίνω. *Dion C.* 79, 19, 3. *Basil.* III, 460 B.

συν-ασθενέω. *Greg. Naz.* I, 729 A.

συν-ασκέω, *to practise together.* Classical. *Eus.* II, 1452 C. *Basil.* III, 873 D, of ascetics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.

συν-άσκησις, εως, ἡ, *constant practice.* *Dion. H.* I, 395, 16. *Sext.* 223. *Clem. A.* I, 689 B. 716 C.

συν-ασκητής, οῦ, ὁ, *fellow-ascetic.* *Athan.* II, 924 C.

συν-ασκήτρια, ας, ἡ, *fellow-ἀσκήτρια.* *Pallad.* Laus. 1228 D.

συν-ασμενίζω. *Method.* 352 D.

συν-ασμενισμός, οῦ, ὁ, *common joy.* *Pallad.* Laus. 1218 D, τῶν ὄχλων.

συν-ασπάζομαι. *Apophth.* 152 A.

συν-ασπίζω, *to fight together, to help.* Classical. *Sept.* Macc. 3, 3, 10.

συνασπισμός, οῦ, ὁ, *a fighting in close ranks.* *Diod.* 16, 3. *Plut.* I, 249 E. *Ael. Tact.* 11, 4.

συναστείτης, ου, ὁ, *inhabitant of the same ἄστυ.* *Caesarius* 1065.

συνάστερος, ον, (ἀστήρ) *of the same star*, born under the same star. *Greg. Naz.* III, 425, τινί.
συν-αστραγαλίζω. *Max. Tyr.* 33, 30, τινί.
συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.
συναστρέω, ήσω, (σύναστρος) *to prosper, to be prosperous*. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, *everything goes well with him*.
συναστρία, ας, ἡ, conjunction or *position of the stars*, in astrology. *Ptol.* Tetrab. 193. *Greg. Nyss.* II, 168 B.
σύναστρος, ον, = συνάστερος. *Solom.* 1321 A.
συν-ασφαλίζομαι completely. Pseudo-*Anton.* apud *Just.* 440 B.
συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.
συν-ασχολέομαι. *Plut.* II, 95 D.
συν-ασωτεύομαι. *Orig.* I, 1008 B.
συν-ατιμάζω. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461. *Philon* II, 201.
συνατιμόω = preceding. *Plut.* I, 379 D.
συν-ατμίζω. *Diog.* 6, 73.
συν-ατροφέω. *Galen.* XII, 322 C.
συν-ατυχέω. Classical. *Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.
συν-αυγάζω *Euchait.* 1182 B.
συναυγασμός, οῦ, ὁ, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.
συναύγεια, ας, ἡ, = preceding. *Plut.* II, 901 C, Πλατωνική. *Galen.* II, 47 A.
συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.
συν-αυλίζομαι. Classical. *Sept.* Prov. 22, 24, *to associate with*. *Babr.* 106. *Luc.* Act. 1, 4 as v. l. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiph.* II, 817 A.
συν-αύξησις, εως, ἡ, a growing together. Classical *Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.
συναυτάδελφος, ου, ὁ, = αὐτάδελφος. *Genes.* 81, 15.
συν-αφαμαρτάνω *Cyrill. A.* I, 961 C.
συν-αφανίζω. *Dion. H.* I, 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.
συν-αφαναίνω. *Method.* 128 B.
συνάφεια, ας, ἡ, (συναφής) *connection*. *Moschn.* 24, carnal. *Just.* Tryph. 65, p. 625 C. *Anton.* 4, 45. Pseudo-*Demetr.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. Pseud-*Ignat.* 937, marriage. *Nestor.* apud *Cyrill. A.* X, 192 B, ἀσύγχυτος, of the two natures. *Cyrill. A.* X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, *the ratio*. — **2.** *Combination* of feet, in versification. *Terent. M.* 1516.
συν-αφέψω. *Diosc.* Eupor. 2, 23.
συν-αφή, ῆς, ἡ, connection. Classical. *Plut.* II, 1011 A, τῶν ἀξιωμάτων, with reference to συνημμένα. *Apollon. D.* Conj. 518 (εἰ). — *Alex. Aphr.* Probl. 35, 35, coitio.
συν-αφηβάω. *Philon* II, 633, τινί.
συναφής, ές, (συνάπτω) *joined, connected*. Classical. *Strab.* 12, 3, 40. 12, 7, 1. *Jos.* B. J. 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D.* Conj. 483, 12. Synt. 157, 20.
συν-αφθαρσία, ας, ἡ, joint-incorruption. *Germ.* 345 C.
συν-αφθαρτίζω *Damasc.* II, 404 C.
συν-αφίημι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.
**συν-αφικνέομαι*. *Epicur.* apud *Diog.* 10, 47.
συν-αφιστάνω. *Clem. A.* II, 456 B.
συν αφομοιόω completely. *Plut.* II, 51 D. 52 E.
συν αφορίζω *Plut.* II, 425 B. — Pseudo-*Basil.* III, 1305 C, τινί.
συν-αφραίνω. *Cyrill.* A. IX, 856 C.
συν-αχρειόω. *Greg. Nyss.* II, 93 C.
σύναψις, εως, ἡ, conspiracy. *Sept.* Reg. 3, 16, 20.
συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεύω, *to stir* or *fix the fire*. *Theoph. Cont.* 439.
συν-δαίμων, ονος, ὁ, fellow-demon. *Cyrill. A.* X, 1037 B. C.
σύνδακρυς, υ, (δάκρυον) *tearful*. *Clementin.* 308. *Apophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 -δάκρυες.
συν-δακρύω. Classical. *Jos.* Ant. 16, 4, 3. *App.* I, 263, 83.
συν-δανείζομαι. *Plut.* I, 591 C. D, from different persons.
συν-δείδω, συν-δέδια. *App.* II, 371, 47.
συν-δεισιδαίμων, ον, alike superstitious. *Cyrill. A.* IX, 629.
σύνδενδρος, ον, (δένδρον) *covered with trees, woody*. *Polyb.* 12, 4, 2. *Diod.* 5, 65.
σύν-δεσις, εως, ἡ, a binding together, fastening together. Classical. *Posidon.* apud *Athen.* 11, 89. Pseudo-*Demetr.* 10.
συν-δεσμεύω. *Polyb.* 3, 42, 8.
συν-δεσμέω = preceding. *Apollod. Arch.* 44. 47. *Euagr. Scit.* 1244 B.
συν-δεσμικός, ή, όν, pertaining to conjunctions, in grammar. *Apollon. D.* Conj. 502, 11. Synt. 202, 19.
συν-δέσμιος, ου, ὁ, fellow-captive. *Simoc.* 168, 19.
συνδεσμοειδής, ές, (σύνδεσμος, ΕΙΔΩ) *conjunction-like*. *Apollon. D.* Conj. 480, μόρια, = προθέσεις, *prepositions*.
σύν-δεσμος, ου, ὁ, bond, band : bundle*. *Damasc.* II, 329 D, χρυσίου. — **2. *Conspiracy*. *Sept.* Reg. 4, 11 14. Jer. 11, 9. — Reg. 3, 14, 24 = κίναιδος. — **3.** *Conjunctio, conjunction*, in grammar. *Aristot.* Poet. 20, 1. 6 (μέν, ἤτοι, δή). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H.* V, 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἄρα συνδέσμου. *Tryph.* 36.

Apollon. S. 3, 19. *Strab.* 8, 6, 7. *Plut.* II, 1011 A.

συν-δεσπόζω. *Sophrns.* 3396 D.

συν-δεσποτεία, ας, ἡ, *joint-dominion.* *Greg. Naz.* II, 445 A.

συνδεσποτεύω, εύσω, = συνδεσπόζω. *Did. A.* 797 A.

συνδέσποτος, ου, ὁ, = συνδεσπότης, *joint-master.* *Joann. Hier.* 445 A.

συνδέτης, ου, ὁ, = συνδεσμώτης, *fellow-prisoner.* *Posidon.* apud *Athen.* 4, 50, p. 213 B.

συνδετικός, ή, όν, *conjunctive, serving to unite.* *Dion. H.* VI, 862, 12. 791, 14, μόρια, = σύνδεσμοι. *Plut.* II, 1011 908, in astrology. *Apollon. D.* Synt. 18, 13. Pseudo-*Dion.* 709 D.

συν-δημαγωγέω. *Plut.* I, 709 D. *App.* II. 426, 45 -σθαι.

συν-δημιουργέω. *Max. Hier.* 1341. *Greg. Naz.* II, 448 A.

συν-δημιουργός, οῦ, ὁ, *joint-creator.* *Epiph.* II, 25 D.

συν-δημότης, ου, ὁ, *fellow-δημότης.* *Schol. Arist.* Pac. 909.

συν-δηόω. *Jos.* B. J. 5, 1, 6.

συν-διαβαίνω. Classical. *Diod.* 18, 16.

συν-διαβαπτίζομαι. *Procl.* Parm. 617 (15).

συν-διαβρέχω. *Galen.* VI, 176 D.

συν-διαγωγή, ῆς, ἡ, *a living together, associating with.* *Just.* Tryph. 47. *Basil.* IV, 528 A. *Justinian.* Cod. 1, 3, 44, § α'.

συν-διαδέχομαι. *Aristid.* II, 471, 17.

συν-διαζάω. *Basil.* IV, 353 D.

συν-διάθεσις, εως, ἡ, *agreement, unanimity.* *Dion. Alex.* 1241 B.

συν-διαιρέω. *Plut.* II, 425. *Oenom.* apud *Eus.* III, 389 A. *Clem. A.* I, 496 Τὸν ἥμισυν ἡμῖν συνδιαιρεῖται χρόνον.

συν-διαίτησις or **ξυν-διαίτησις,** εως, ἡ, *a living together, intercourse with.* *Philon* I, 661, 33. II, 11, 23. 591, 37. *Jos.* Ant. 1, 1, 2. 1, 18, 3. *Plut* II, 975 E. *Arr.* Anab. 4, 7, 4. *Clem. A.* I, 652 B.

συνδίαιτος, ον, (δίαιτα) *living with, companion.* *Liber.* 40, 28. *Tatian.* 833 B, τινί. *Theophil.* 1081 B.

συν-διαιωνίζω. *Philon* II, 151. *Athenag.* 997. *Eus.* III, 192. *Basil.* III, 624 C. *Did. A.* 1157 C.

συν-διακαίω. *Plut.* II, 752 D.

συν-διάκειμαι. *Themist.* 329, 10.

συν-διακομίζω. *Polyb.* 3, 43, 4.

συν-διακονέω. *Epiph.* II, 481 D. *Doroth.* 1672 C.

συν-διάκονος, ου, ὁ, *fellow-deacon.* *Athan.* I, 368. *Basil.* IV, 384. 997. *Greg. Naz.* III, 36. *Epiph.* II, 832 C.

συν-διακριβόω *fully.* *Athan.* II, 740 C.

συν-διάκτορος, ου, ὁ *fellow-Hermes (messenger).* *Lucian.* I, 489.

συν-διαλαμβάνω. *Polyb.* 16, 25, 1.

συν-διαλέγομαι. *Athen.* 3, 52.

συν-διάληψις, εως, ἡ, *joint-deliberation.* *Anton.* 1, 10.

συν-διαλοιδορέω. *Max. Conf.* II, 260 C.

συν-διαλυμαίνομαι. *Dion. H.* I, 61.

συν-διαλύω. Classical. *Dion. H.* III, 1652. *Athenag.* 1013 B.

συν-διανέμω. *Plut.* II, 1024 C. 1082. *Galen.* IV, 81 E. *Clem. A.* II, 409 B.

συν-διανεύω. *Polyb.* 3, 38, 5. *Plut.* II, 63 B.

συν-διανιστάω. *Basil.* III, 1384.

συν-διανοέομαι. *Polyb.* 2, 54, 14.

συν-διανυκτερεύω. *Eus.* II, 1209 A. *Basil.* IV, 829.

συν-διαπλέω. *Lucian.* II, 825.

συν-διαπληκτίζομαι. *Basil.* III, 941 C, τινί.

συν-διαπορέω. *Dion. H.* IV, 2219. *Plut.* II, 507 C. *Athenag.* 1012 C.

συν-διαρκέω. *Themist.* 81.

συν-διαρρέω. *Diod.* 3, 22.

συν-διαρρήγνυμι. *Philostrg.* 548 C.

συν-διασήπω. *Galen.* VII, 114 F, et alibi.

συν-διαστέλλω. *Apollon. D.* Synt. 103, 26.

συν-διαστρέφω. *Plut.* II, 466 F. 521 B.

συν-διασχίζω. *Greg. Nyss.* III, 257 B.

συν-δια-ταλαιπωρέω = συνταλαιπωρέω. Classical. *Chrys.* I, 153 B.

συν-διαταράσσω *all at once.* *Plut.* I, 902 A.

συν-διατείνω. *Plut.* II, 63 C.

συν-διατηρέω. *Polyb.* 2, 58, 3.

συν-διατίθημι *together, at the same time, in the same way.* *Plut.* II, 443. *Max. Tyr.* 67, 38. *Sext.* 410. *Diog.* 9, 113.

συν-διατρέπω. *Plut.* II, 442 F -σθαι.

συν-διατρέφω. *Ael.* N. A. 3, 45, now edited συνεκτρέφω.

συν-διατριβή, ῆς, ἡ, *a passing time together,* or *living together.* *Philon* II, 671. *Greg. Th.* 1093. *Epiph.* I, 464. *Porph.* Adm. 89, 13.

συνδιατριπτέον = δεῖ συνδιατρίβειν. *Clem. A.* I, 592 B.

συν-διαφεύγω. *Dion C.* 48, 44, 1. *Cyrill. A.* I, 388 C.

συν-διαφθείρω. Classical. *Athenag.* 1013 B. *Galen.* VI, 345. *Orig.* VII, 13. *Synes.* 1245, αὐτοῖς τὸν χρόνον (*tuer le temps*).

συν-διαφθορά ᾶς, ἡ, *mutual corruption.* *Justinian.* Cod. 1, 3, 45.

συν-διαφορέω. *Longin.* 40, 1.

συν-διαχειμάζω. *Plut.* I 618 D. E, et alibi.

συν-διαχέω. *Plut.* II, 953 D. E.

συν-διαχωρίζω. *Basil.* IV, 693 A.

συνδιδασκαλίτης, ου, ὁ, (διδάσκαλος) *fellow-disciple, schoolfellow,* or, = συνδιδάσκαλος; Christ being the first teacher. *Ignat.* 648, τινός.

συν-διδάσκαλος, ου, ὁ, *fellow-teacher, joint-teacher.* *Cyrill. A.* X, 336 D.

συν-διεκβάλλω. *Galen.* IV, 516 B. C.

συν-διεκπίπτω. *Plut.* I, 107. *Galen.* VII, 455.
συν-διέπω. *Philon* II, 452, 2.
συν-διέρχομαι. *Galen.* VIII, 83 E.
συν-διευθύνω. *Euchait.* 1147 A.
συνδιημέρευσις, εως, ἡ, = τὸ συνδιημερεύειν. *Plut* I, 904 A.
συν-διίστημι. *Synes.* 1528 C.
συν-διογκόω. *Soran.* 258, 30.
συν-διοικέω. Classical. *Strab.* 12, 3, 29.
συν-διοικονομέω. *Greg. Nyss.* III, 965 A.
συν-διολισθαίνω. *Did. A.* 308 B.
συν-διορθρίζω. *Basil.* I, 181 B.
συν-διορίζω. *Strab.* 2, 3, 1 -σθαι.
συν-διπλόω, to double. *Moschn.* 49. *Galen.* II, 103 C.
συν-διασκεύω. *Lucian.* I, 239.
συν-διυλίζω. *Doctr. Orient.* 677 C D.
συν-διψάω. Classical. *Orig.* III, 781 A.
συν-διωθίζω. *Jos.* Ant. 4, 5, 2.
συνδιωκομένως (*συνδιώκω*), adv. *hurriedly.* *Clem. A.* I, 461 C.
συν-διώκω. Classical. *Sept.* Macc. 2, 8, 25.
συνδοιάζω, see *συνδυάζω.*
συνδοκτικός, ή, όν, an error for *συνοδικός*? *Anast. Sin.* 149 C.
συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17. *Ignat.* 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill. A.* II, 171 A.
συνδοσία, άς, ἡ, (*συνδίδωμι*) *contribution.* *Porph.* Adm. 220, 11.
σύν-δοσις, εως, ἡ, = preceding. *Lyd.* 86, 3. *Porph.* Cer. 660, 6.
συν-δοτήρ, ῆρος, ὁ, joint-giver. *Cyrill. A.* VII, 460 D. 481 D.
συν-δότης, ου, ὁ, contributor. *Porph.* Cer. 695, 20. Novell. 265.
συν-δούλη, ης, ἡ, female fellow-slave. *Babr.* 3, 6.
σύν-δουλος, ου, ὁ, = ὁμόδουλος. Classical. *Herm.* Sim. 5, 2. *Ignat.* 645. *Apollon. D.* Pron. 297 A.
συνδραμέω (δραμεῖν) = *συντρέχω.* *Amphil.* 65 A.
συνδρομή, ῆς, ἡ, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατὰ συνδρομήν.
σύν-δρομος, ον, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.
συνδυάζω, to be alone with another. *Patriarch.* 1044 D, ἀνθρώποις. — Also, *συνδοιάζω.* *Sept.* Ps. 140, 4, μετά τινος. *Epiph.* I, 184 A.
συνδυαίνω (*σύνδυο*) = *συνδιπλόω.* *Galen.* II, 103 C.
συνδυασμός, οῦ, ὁ, copulation. Classical. *Clem. A.* I, 1205 B. *Basil.* I, 548 A.
συν-δυναμόω = *δυναμόω.* *Epiph.* III, 168 C.
συν-δυναστεύω. *Nicol. D.* 128. *Athen.* 6, 54 *Achmet.* 94.

συν-εαρίζω. *Plut.* II, 959 C.
συν-εγγίζω = ἐγγίζω. *Sept.* Sir. 32, 21. Macc. 2, 11, 5. *Hipparch.* 1053 D. *Polyb.* 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51. 3, 7. 14, 17. *Dion. H.* I, 541, 8. *Strab.* 1, 3, 13. *Philon* I, 688, 47, τῷ θεῷ.
συνεγγισμός, οῦ, ὁ, approach. *Hipparch.* 1093 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.* 1, 4, 4. *Ptol.* Tetrab. 209. *Sext.* 136, 20.
συν-εγγράφω. *Dion. H.* II, 1233.
συν-εγγυάω. *Philon* II, 60 Συνεγγυᾶταί μου (τὸν λόγον) καὶ Κροῖσος.
συν-εγγυητής, οῦ, ὁ, joint-ἐγγυητής. *Antec.* 3, 20, 4 (344).
συν-εγείρω. *Sept.* Esai. 14, 9 *Paul.* Eph. 2, 6. Col. 3, 1. *Ignat.* 724. *Plut.* II, 117 C. Pseudo-*Phocyl.* 132 (140), *to help to raise* or *rise.* Pseudo-*Jos.* Macc. 3. *Clem. A.* I, 1029. *Greg. Naz.* III, 213, τί τινι. *Cyrill. H.* 336.
συν-εγκαλέω. *Diod.* 5, 50.
συν-εγκλιτικός, ή, όν, with an enclitic, followed by an enclitic. *Apollon. D.* Conj. 525, 18, σύνδεσμος (δή που, ἤ που). *Herodn. Gr.* Enclit. 1142 σύνταξις (εἴ τίς ποτέ που).
συνεδρευτής, οῦ, ὁ, (*συνεδρεύω*) *assessor, assistant,* in council. Pseud-*Ignat.* 788 A.
συνεδριάζω, άσω, (*συνεδρία*) = *συνεδρεύω.* *Sept.* Prov. 3, 32.
συνεδριακός, ή, όν, belonging to a council. *Polyb.* 31, 12, 12.
συνέδριον, ου, τὸ, council. *Polyb.* 1, 11, 1. 3, 9, 4, the Roman *senate.* 1, 31, 8, the Carthaginian senate. 2, 39, 1, *college* of Pythagoreans. *Dion. H.* I, 187, τὸ βουλευτικόν = 262, βουλευτικὸν τῶν γερόντων, = 300, τῆς γερουσίας, *senatus.* *Matt.* 26, 59, the *Sanhedrim,* = *Jos.* Ant. 14, 5, 4. Vit. 12.
συνεθέλησις, εως, ἡ, (*συνεθέλω*) *joint-will.* *Cyrill. A.* VI, 661 C.
συν-εθισμός, οῦ, ὁ, use, custom, practice. *Plotin.* I, 42. *Synes.* 1073 B.
σύν-εθνος, ον, = ὁμοεθνής, *of the same nation* or *race.* *Cyrill. Scyth.* V. S. 339 C. *Vit. Epiph.* 25 C. Pseud-*Athan.* IV, 488 B.
συν-είδησις, εως, ἡ,* L. *conscientia, consciousness.* *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4, 65, τοῦ μίσους. II, 576, τῆς ἀσεβείας. *Dion. H.* VI, 825, 15. III, 1619. *Philon* I, 219, 23. *Diog.* 7, 85. — **2. *Conscientia, conscience* the judge, = τὸ συνειδός. *Sept.* Sap. 17, 10. *Paul.* Rom. 2, 15. *Diosc.* Iobol. p. 43, μοχθηρά. *Jos.* Ant. 16, 4, 2. *Epict.* Frag. 97, ἡ ἔμφυτος. *Theophil.* 1052 A. *Hierocl.* C. A. 115, 7.
συνειδός, ότος, τὸ, (*σύνοιδα*) *consciousness.* *Plut.* I, 99. II, 84 C. D. — *Hermog.* Rhet. 21, 23 Συνειδότος φεύγειν, *to be charged with complicity.* *Afric.* 61, τῆς δυσγενείας.
2. *Conscience.* *Philon* I, 291, 41 (299,

37). 30, 29. II, 309. 421, 43. 518, 30 (195, 15). 49, 16. *Jos.* Ant. 16, 4, 2. Apion. 2, 30. *Epict.* 3, 22, 94, Frag. 97. *Plut.* II, 554 F. *App.* II, 36, 84. *Hierocl.* C. A. 55, 7 Τὸ τοῦ συνειδότος κριτήριον.

συν-εικάζω = εἰκάζω. *Ptol.* Tetrab. 120, *to infer.* — *Athen.* 9, 45, *to mimic.*

συν-είκω, *to yield, to give way.* *Polyb.* 32, 19, 3. *Diod.* 19, 43. *Soran.* 249, 23. Pseudo-*Jos.* Macc. 8, p 508.

συν-ειλημμένως (συλλαμβάνω), adv. *connectedly.* Pseudo-*Dion.* 820 D.

συν-ειμαρμένος, η, ον, (εἵμαρμαι) *fated together.* *Plut.* II, 569 F. *Anton.* 12, 3.

σύν-ειξις, εως, ἡ, *a yielding, giving way.* *Soran.* 251, 14.

συν-ειπεῖν, *to agree with*, etc. *Sept.* Dan. 2, 9 συνειπάμην.

συν-ειρμός, οῦ, ὁ, *connection.* Pseudo-*Demetr.* 81, 5.

συν-εισάγω, L. *subintroduco, to take a συνείσακτος.* *Malchio* 256 C, ἑαυτοῖς γυναῖκας. *Greg. Naz.* IV, 92 A.

συνεισακτέον = δεῖ συνεισάγειν. *Orig.* I, 385.

συνείσακτος, ον, (συνεισάγω) *introduced.* — **2.** Substantively, **(a)** ὁ συνείσακτος = ἀγαπητός, *adoptive* or *spiritual brother.* *Greg. Naz.* IV, 88. 89. 91. — **(b)** ἡ συνείσακτος, sc. παρθένος, = ἀγαπητή, L. *subintroducta, adoptive* or *spiritual sister.* *Malchio* 256. *Nic.* I, 3. *Basil.* II, 820. *Greg. Naz.* IV, 89. *Epiph.* I, 1064 D. *Chrys.* I, 228. *Pallad.* V. Chrys. 18 D. *Socr.* 669 A. (See also *Anc.* 19. *Athan.* I, 677. 725. *Justinian.* Novell. 6, 6.)

συν-εισάλλομαι. *Synes.* 1361 C.

συν-εισδέχομαι. *Cyrill. A.* VIII, 837 B.

συν-εισελαύνω. *Plut.* II, 814 D. *Eus.* IV, 284 A.

συν-εισευπορέω = εἰσευπορέω. *Athen.* 9, 3.

συν-εισηγέομαι. *Plut.* II, 795 B.

συν-εισθέω. *Cyrill. A.* IV, 669 C.

συν-εισκομίζω. *Cyrill. A.* II, 68 C. IX, 948.

συν-εισκρίνω. *Plut.* II, 902. *Cyrill. A.* I, 508.

συν-εισπηδάω. *App.* I, 790, 7.

συν-εισποιέω. *Plut.* II, 484 D. 808 D.

συν-εισπορεύομαι. *Dion. H.* III, 1887, 13. *Philon* I, 112, 18.

συν-εισρέω. *Jos.* B. J. 2, 17, 6.

συν-εκβιβάζω, *to execute in company with* any one. *Chal.* 1292 B.

συν-εκβοηθέω. *Diod.* II, 511, 70.

συν-εκδαπανάω. *Galen.* X, 342 D.

συν-εκδέχομαι. *Cornut.* 94. *Plut.* II, 482 E. 662. *Sext.* 44, 32, *to understand in connection with.* *Pallad.* Laus. 1002, ἀνάλυσιν τὴν τῆς ψυχῆς, *calmly.*

συν-εκδημέω. Classical. *Nicol. D.* 102. *App.* I, 78, 6.

συν-εκδημία, ας, ἡ, L. *comitatus.* *Charis.* 552.

συν-έκδημος, ον, *fellow-traveller.* *Diod.* II, 610, 25. *Luc.* Act. 19, 29. *Paul.* Cor. 2, 8, 19. *Jos.* Vit. 14. *Plut.* II, 100 F.

συν-έκδοσις, εως, ἡ, *joint-publication.* *Phot.* IV, 356 A.

συν-εκδοχή, ῆς, ἡ, *the understanding* of one thing *with* another. In rhetoric, s y n e c d o c h e, a figure by which a part is put for the whole; as Ἱερουσαλήμ for Ἰουδαῖοι, Ἠλίας for προφῆται. *Quintil.* 8, 6, 19. *Clem. A.* II, 88 C.

συνεκδοχικῶς, adv. s y n e c d o c h i c e, *by synecdoche.* *Diod.* 5, 31. *Orig.* I, 1149 A. III, 401 D. 1072. *Basil.* I, 20. *Greg. Naz.* III, 189, ὀνομάζεται.

συνεκδρομή, ῆς, ἡ, *concurrence, similitude.* *Apollon. D.* Adv. 552, 29. 554.

συν-εκθειάζω. *Plut.* II, 492 D. E.

συν-εκθερμαίνω. *Plut.* I, 622 E. *Galen.* VII, 146 B.

συν-εκθέω. *App.* I, 711, 87.

συν-εκθηλύνω. *Jos.* B. J. 7, 8, 7.

συν-εκθλίβω, *to compress.* *Schol. Heph.* 2, 1, p. 18. (See συνίζησις.)

συν-εκκαίω or **συν-εκκάω.** *Polyb.* 3, 14, 3. *Plut.* II, 922 C, et alibi.

συν-εκκαλέω. *Polyb.* 18, 2, 11. *Plut.* II, 917.

συν-εκκάμνω. *Themist.* 51, 30.

συν-εκκεντέω. *Sept.* Macc. 2, 5, 26. *Greg. Naz.* I, 861 A.

συν-εκκλησιάζω. *Plut.* I, 88. *Clem. A.* I, 485. *Theod. Lector* 181, τινί.

συν-εκκλίνω. *Diod.* 3, 26.

συν-εκκολυμβάω. *Galen.* II, 15 C.

συν-εκκρίνω. Classical. *Diosc.* Iobol. 19.

συν-εκκρούω *completely.* *Plut.* I, 724 C.

συν-εκλαμβάνω. *Alex. Lyc.* 412 D συνεκλημμένον = συνεξειλημμένον.

συν-εκλαμπρύνω. *Sophrns.* 4004 A.

συν-εκλάμπω. *Plut.* II, 627 C. D. *Longin.* 44, 3.

συν-εκλεαίνω. *Diosc.* 3, 23 (26), p. 368. Delet. 4.

συν-εκλέγω. *Lucian.* III, 409.

συν-εκλειαίνω. *Diosc.* 2, 210.

συν-εκλείπω. *Strab.* 10, 2, 12, p. 354. *Plut.* II, 418 C. D. 525 A.

συν-εκλεκτός, ή, όν, *elected together with.* *Petr.* 1, 5, 13 ἡ συνεκλεκτή, sc. ἐκκλησία.

συν-εκλύω. *Plut.* II, 596. *Longin.* 39, 4.

συν-εκνήχομαι. *Basil.* III, 572 C.

συν-εκπεπαίνω. *Plut.* II, 700 F, *to help to ripen.*

συνεκπιεστέον = δεῖ συνεκπιέζειν = ἐκπιέζειν *together.* *Diosc.* 2, 118.

συν-εκπικραίνω. *Plut.* II, 468 B. C.

συν-εκπίπτω. Classical. *Dion. H.* II, 838. *Jos.* Apion. 1, 33, p. 466, *to be banished together.*

συν-εκπληρόω *fully.* *Polyb.* 14, 4, 3. 16, 28, 2, *Athan.* II, 721 A.

συν-εκπλήσσω or **συν-εκπλήττω.** *Plut.* II, 41 C.

συν-εκποιέομαι, *to provide one's self with.* *Polyb.* 6, 49, 7.

συν-εκπολεμέω, *to vanquish along with* or *together.* *Sept.* Deut. 1, 30. Josu. 10, 14. Sap. 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.

συνεκπονητέον = δεῖ συνεκπονεῖν. *Clem. A.* I, 981 A.

συν-εκπορεύομαι. *Sept.* Judic. 13, 25. 11, 3 as v. l. *Polyb.* 6, 32, 5. *Did A.* 477 C.

συν-εκπτύω. *Pallad.* V. Chrys. 26 E.

συν-εκρέω. *Epict.* Frag. 30. *Clem. A.* I, 69.

συν-εκριζόω. *Macar.* 676 B.

συν-εκροφέω. *Max. Tyr.* 80, 18.

συν-εκστρατεύω. *Jos.* Ant. 7, 10, 1.

συν-εκταπεινόω. *Plut.* II, 529 E.

συν-εκτείνω. *Plut.* II, 901 C. *Drac.* 35, 13. *Clem. A.* I, 196 C, τινί. *Orig.* III, 257 A, neuter.

συν-εκτέμνω. *Plut.* II, 159 C.

συν-εκτίθημι. *Plut.* II, 27 C. *Sext.* 391.

συν-εκτιθηνέομαι. *Plut.* II, 321 D, et alibi.

***συνεκτικός**, ή, όν, *capable of holding together, maintaining: efficient.* Classical. *Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut.* II, 1125 E, τινός. *Apollon. D.* Pron. 302 B, *important.* Synt. 119, 16. 187, 11. 189, 15, *tenable.* *Galen.* II, 251 B. C. *Sext.* 122, 25, αἴτιον. *Clem. A.* II, 312 C. 592 C. 596 B.

συνεκτικῶς, adv. *summarily.* *Procl.* Parm. 625 (28).

συν-εκτιμάω Pseud-*Athan.* IV, 1101 B.

συνεκτοκίζω (τόκος), *to help to bring forth.* *Symm.* Esai. 69, 9.

συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut.* II, 802 D.

συν-εκτραχύνομαι. *Plut.* I, 462 C.

συν-εκτρέχω, *to concur.* *Apollon. D.* Pron. 404 A. Synt. 169, 23.

συν-εκτρίβω *utterly.* *Sept.* Sap. 11, 20.

συνέκτροφος, ον, (ἐκτρέφω) = σύντροφος. *Sept.* Macc. 1, 1, 6 as v. l.

συν-εκφαίνω. *Sept.* Macc. 3, 4, 1. *Plut.* II, 33 D.

συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, *to be transported with rage.*

συν-εκφεύγω. *Philostr.* 813.

συν-εκφοιτάω. *Themist.* 366, 16.

συν-εκφορά, ᾶς, ή, *a pronouncing together.* *Dion. H.* V, 166.

συνεκφορέω = συνεκφέρω. *Heliod.* 4, 17.

συν-έκφρασις, εως, ή, *synonymy.* Pseud-*Athan.* IV, 932 B.

συν-εκφροντίζω. Pseudo-*Greg. Naz.* III, 393 B.

συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).

συν-εκφωνέω, *to utter* or *pronounce together.* *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (ΤΡ, ΠΝ). *Dion. Alex.* 1297 C. *Longin.* 38, 3.

συν-εκφώνησις, εως, ή, *an uttering together.* *Clem. A.* I, 809 C. II, 256 B. — **2.** *Synecphonesis* = συνίζησις, in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid. Q.* 51. *Eust.* 11, 41.

συν-εκφωτίζομαι *mutually.* *Plut.* II, 806 A.

συν-εκχέω. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.

***συν-εκχυλίζω.** *Dieuch.* apud *Orib.* I, 288.

συν-ελαφρίζω. *Greg. Naz.* III, 1063 A.

συν-ελέγχω or **ξυν-ελέγχω** = ἐλέγχω. *Arr.* Anab. 6, 29, 11 Ξυνηλέγχοντο ξυνειδότες τῷ ἔργῳ. *Apollon. D.* Conj. 522. Synt. 207.

συν-έλευσις, εως, ή, *a coming together, meeting, assembly; conspiracy.* *Jos.* Ant. 3, 6, 3. *Clem. R.* 1, 20. *Just.* Apol. 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, *aggregate.* *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, *meeting.* *Athan.* II, 681 B = σύνοδος, *council.* *Epiph.* I, 956 C *Carth.* Can. 2. *Socr.* 104 A, *coitio.*

συν-ελευστικός, ή, όν, (ΕΛΕΥΘΩ) *sociable.* *Plut.* II, 757 C.

συν-έλιξις, εως, ή, *convolution.* Pseudo-*Dion.* 696 B. 705 A.

συνελόντως (συνελεῖν), adv. *in short.* *Gangr.* 21, εἰπεῖν.

συν-εμβαίνω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A.* I, 709 A. *Philostr.* 250. *Longin.* 9, 10. 13, 4.

συν-εμβιβάζω. *Diod.* 20, 68.

συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.

συν-εμπίπτω. *Plut.* II, 50 E. F. *Apollon. D.* Pron. 328 A. Synt. 163, 23. *Clem. A.* II, 320 C. *Schol. Arist.* Nub. 651, *to coincide.*

συν-εμπλέκω. *Jos.* B. J. 7, 11, 2. *Plut.* II, 71 F.

συν-εμπνέω. *Longin.* 9, 11.

συν-εμπορεύομοι. *Synes.* 1304 D.

συν-έμπτωσις, εως, ή, *coincidence.* *Apollon. D.* Pron. 325 C. Adv. 530. 565, 18. Synt. 32. *Longin.* Frag. 3, 4.

συν-εμφαίνω. Classical. *Galen.* II, 4 D. *Sext.* 241, 29. Pseudo-*Demetr.* 8.

συν-έμφασις, εως, ή, *joint-signification.* *Sext.* 242, 32. *Clem. A.* II, 88 B.

συν-εμφέρω = συμφέρω. *Anton.* 3, 4.

συν-εμφύω. *Galen.* IV, 76 D.

συν-εναπόκειμαι. *Leont.* I, 1741 C. D.

συν-ενδείκνυμι. *Galen.* II, 183 E. *Did. A.* 693 A. 837 B.

συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut.* I, 161 B. *Clem. A.* I, 301 C, *to concede.* *Basil.* IV, 441 C.

συν-ένδοσις, εως, ή, *a giving in* or *way.* *Plut.* II, 680 A.

συν-ενδύομαι. *Arr.* Anab. 1, 25, 2.

συν-ενθουσιάζω. *Diod.* 4, 3.

συν-ενθουσιάω. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut.* II, 807 C.

συν-ενθυμέομαι. *Clementin.* 37 B.

συν-ενίζω, *to unite.* *Procl.* Parm. 530 (96) -σθαι πρός τι.

συν-ενόω = ἑνόω. *Polyb.* 2, 14, 1. *Erotian.* 350. *Jos.* Ant 13, 4, 4. *Iren.* 937 B -θῆναί τινι. *Sext.* 419, 29. *Hippol.* Haer. 210, 44. *Method.* 68 B 133 B. *Iambl.* Myst. 7, 16. *Did. A.* 477 C.

συν-ένταsις, εως, ἡ, *joint-tension.* *Plut.* II, 589 A. 901 D. *Antyll.* apud *Orib.* I, 506, 4.

συν-εντείνω. *Muson.* 145.

συν-ενυπόστατος, ον, = ἐνυπόστατος *together with.* *Leont.* I, 1749 D.

συν-ένωσις, εως, ἡ, = ἕνωσις. *Epiph.* I, 1008.

συν-εξαιθερόω. *Synes.* 1297 C -σθαι. *Lyd.* 44, 3, τί τινι

συν-εξαιθριάζω. *Diosc.* 3, 153 (163), p. 493.

συν-εξαιματόω. *Philon* II, 96, 22.

συν-εξαίρω. *Diod.* 17, 72. II, 631, 44. 45. *Strab.* 1, 3, 5. *Plut.* I, 154 B. Pseudo-*Demetr.* 4.

συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820 C. *Sext.* 361, 24.

συν-εξακούω. Classical. *Sext.* 243, 20. *Orig.* I, 705 C, *to associate with.* *Athan.* II, 269 C -σθαί τινι, *to be understood.*

συν-εξαλείφω. *Plut.* I 767 B.

συν-εξαμείβω. *Babr.* 59, 15.

συν-εξαμιλλάομαι. *Plut.* II, 137 C. D.

συν-εξαναλίσκω. *Dion. H.* II, 694, 12.

συν-εξανθέω. *Plut.* II, 434 B.

συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.

συν-εξανοίγω. *Jos.* B. J. 5, 2, 2.

συν-εξανύτω or **συν-εξανύω.** *Dion Chrys.* I, 395, 26. *Plut.* II, 137 C.

συν-εξαπατάω. Classical. *Strab.* 14, 1, 24.

συν-εξαποστέλλω. *Polyb.* 23, 14, 11.

συν εξάπτω. *Plut.* II, 433 D. 666 A. *Clem. A.* I, 697 A. *Hippol.* Haer. 374, 56.

συν-εξαριθμέω. *Diod.* 15, 53. *Jos.* B J. 3, 4, 2.

συν-εξαρκέω *fully.* *Strab.* 14, 1, 4, p. 118, 11.

συν-εξαρνέομαι. Pseud-*Athan.* IV, 112 C Συνεξήρνηται δέ σοι μετὰ τοῦ υἱοῦ καὶ τὸ πνεῦμα, passively.

συν-εξατονέω. *Plut.* II, 528 E.

συν-εξεγείρω. *Polyb.* 4, 47, 3.

συν-εξελεύθερος, ου, ὁ, *fellow-freedman.* *Inscr.* 418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.

συν-εξέλκω. *Apollon. D.* Pron. 377 B -υσμαι.

συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαιρον = συνεξεπῆρον.

συν-εξεργάζομαι. *Aristid.* I, 619, 13.

συν-εξέτασις, εως, ἡ, *careful examination.* *Epiph.* II, 589 A. *Theod. Mops.* 880 A. *Syncell.* 124. Pseud-*Athan.* IV, 496 C.

συνεξεταστέον = δεῖ συνεξετάζειν. *Orig.* III, 998 D. IV, 68 A.

συνεξεταστής, οῦ, ὁ, = ὁ συνεξετάζων. *Procl.* Parm. 529 (95).

συν-εξηγέομαι. *Apollon. D.* Pron. 306 B.

συν-εξημερόω. *Plut.* I, 71 A. B.

συν-εξηχέω. *Eus.* II, 184 A.

συν-εξιάομαι. *Galen.* X, 276 D.

συνεξισάζω = following. *Athan.* II, 49 B.

συν-εξισόω. *Diod.* 2, 10. *Cleomed.* 76, 19. *Dion. H.* IV, 2028, 14. VI, 782. *Athenag.* 1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416. *Athan.* II, 533.

συν-εξίσταμαι. *Polyb.* 3, 34, 9.

συν-εξιχνεύω. *Plut.* I, 869 E.

συν-εξοδεύω, *to walk in a religious procession.* *Inscr.* 4697, 43 . . . . ξοδεύειν.

συν-εξόδιος, ον, *going out with.* *Anast. Sin.* 1060 C.

συν-εξοκέλλω. *Plut.* II, 985 C.

συν-εξομοιόω = ἐξομοιόω. Classical. *Dion. H.* II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.

συν-εξορθιάζω. *Plut.* II, 998 E.

συν-εξορίζω. *Cyrill. A.* X, 144 C.

συν-εξορχέομαι. *Synes.* 1177 B.

συν-εξοτρύνω. *Themist.* 312, 4.

συν-εξυγραίνω. *Plut.* II, 752 D.

συν-εξυμνέω. *Themist.* 122, 18.

συν-εορτάζω. *Diod.* 4, 4. *Jos.* B. J. 7, 1, 3. *Epict.* 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D. *Aristid.* I, 437, 8. *Herodn.* 4, 9, 7. *Method.* 380. *Laod.* 39. *Jul.* Frag. 354. *Themist.* 466. *Greg. Naz.* III, 56. 216, τινί.

συνεόρτασις, εως, ἡ, = τὸ συνεορτάζειν. Pseudo-*Dion.* 393 C.

συν-επαγωνίζομαι. *Polyb* 3, 118, 6,

συνεπαινέτης, ου, ὁ, = ὁ συνεπαινῶν. *Greg. Naz.* III, 312 B.

συν-επαιωρέομαι = ἐπαιωρέομαι. *Plut.* I, 684 D.

συν-επακτήρ, ῆρος, ὁ, *fellow-huntsman.* *Eudoc. M.* 346.

συν-επαλαλάζω. *Jos.* B. J. 4, 5, 1.

συν-επανατίθημι. *Jos. Hymnog.* 1013 C.

συν-επασκέω. *Aristid.* I, 677. 13.

συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25. *Longin.* Frag. 8, 12.

συν-επαφίημι. *Jos.* B. J. 3, 7, 28.

συν-επεγείρω. *Sibyll.* 1, 220.

συνέπεια, ας, ἡ, (ἕπομαι) *sequence, connection, context.* *Dion. H.* V, 179, 9. *Apollon. D.* Synt. 41, 25. *Arcad.* 175. *Porphyr.* Prosod. 112.

συν-επείγω or **ξυν-επείγω** = ἐπείγω. *Aret.* 83.

συν-έπειξις, εως, ἡ, *haste.* *Nicom.* Harm. 2.

συν-επείσειμι. *Polyb.* 30, 13, 9.

συν-επεισπίπτω. *Plut.* I, 184 A. 217 A.

συν-επεισρέω *Hermes Tr.* Poem. 61.

συν-επεκτείνω. *Galen.* IV, 119 D.

συν-επεμβαίνω. *Polyb.* 20, 11, 7, et alibi.

συν-επερείδω. *Plut.* I, 362 B. II, 939 B.

συν-επέρχομαι, *to come upon together,* simply *to come.* *Martyr. Polyc.* 7.

συν-επερωτάω. *Basil.* I, 752 C.

συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.

συν-επευφημέω. *Diod.* 1, 72.

συν-επηχέω. Classical. *Philon* I, 321, 19.

συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 265, 23. 708, 13.
συν-επιβάτης, ου, ὁ, *fellow-ἐπιβάτης*, in a chariot. *Theodtn.* Esai. 22, 6.
συν-επιβοηθέω. *Greg. Th.* 1068 A.
συν-επιβουλεύω. Classical. *Jos.* Ant. 13, 11, 2.
συν-επιγαυρόω. *Plut.* II, 746 D. 796 A.
συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.
συν-επιγνώμων, ονος, ὁ, *fellow-arbiter. Just.* Apol. 1, 56.
συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, *to subscribe to the doctrine. Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.
συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
συν-επιδημέω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos.* Ant. 6, 1, 2.
συν-επιδίδωμι *wholly, completely. Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
συν-επιζητέω. *Aristaen.* 2, 3.
συν-επιθειάζω. *Plut.* II, 409 C.
συν-επίθεσις, εως, ἡ, *deception, deceit. Aquil.* Ps. 118, 118.
συν-επιθεωρέω. *Sext.* 199, 28.
συν-επιθήγω. *Plut.* II, 433 D.
συν-επιθορυβέω. *Plut.* II, 531 C.
συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
συν-επιθρήνησις, εως, ἡ, *joint-lamentation. Plut.* II, 610 B.
συν-επί-θρυψις, εως, ἡ, *joint-dissipation. Plut.* II, 1092 D.
συν-επιθωΰσσω. *Plut.* II, 757 D.
συν-επικαλέω or **ξυν-επικαλέω.** *Arr.* Anab. 6, 3, 1. *Cyrill. A.* I, 517 B.
συν-επικεράννυμι. *Philostrg.* 524 A.
συν-επικερδαίνω. Pseud-*Athan.* IV, 977 A.
συν-επικλάω. *Plut.* I, 361 B.
συν-επικλίνω. *Galen.* VI, 88 F.
συν-επικούρειος, ου, ὁ, *fellow-Epicurean. Epict.* 2, 20, 13.
συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A.* I, 1029 B.
συν-επικροτέω. *Plut.* II, 56 B. 63 A.
συν-επικρύπτω. *Plut.* II, 162 D. *Iambl.* V. P. 480.
συν-επικυρόω. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
συν-επικωμάζω. *Sext.* 749, 25.
συν-επιλαμπρύνω. *Plut.* II, 795 A.
συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.
συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul.* Hebr. 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
συν-επιμαρτύρησις, εως, ἡ, *joint-testimony. Anton.* 1, 10.
συν-επιμαχέω. *Const. Apost.* 2, 17.
συν-επιμειδιάω. *Plut.* II, 672 E.
συν-επιμίγνυμι = *ἐπιμίγνυμι. Aristaen.* 1, 10, p. 49.
συν-επινεύω = *ἐπινεύω.* Classical. *Philon* II, 17, 23.
συν-επινήχομαι. *Aristaen.* 1, 3, p. 14.
συν-επινοέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = *συνίημι. Apollon. D.* Synt. 103, 27, *to be understood with. Sext.* 322, 15. *Basil.* IV, 329 C.
συν-επιορκέω. *Plut.* II, 808 A.
συν-επιπάρειμι. *Eus.* IV, 196 C.
συν-επιπάσχω. *Plut.* II, 1037 A.
συν-επιπλέκω = *ἐπιπλέκω. Philipp.* 1. *Eus.* II, 92 A.
συν-επιπλοκή, ῆς, ἡ, = *ἐπιπλοκή. Ptol.* Tetrab. 111.
συν-επιπνέω. *Clem. A.* II, 625 C.
συν-επιρρέπω. *Plut.* I, 742 D.
συν-επιρρέω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.
συν-επιρρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2
συν-επισημαίνω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
συνεπισκεπτέον = *δεῖ συνεπισκοπεῖν. Philon* II, 335, 6.
συν-επισκέπτομαι, *to number among. Sept.* Num. 1, 49. [2 aor. pass. *συνεπεσκέπην.* Num. 1, 47 as v. l. 2, 33. 26, 62.]
συν-επίσκοπος, ου, ὁ, c o e p i s c o p u s, *fellow-bishop. Cyprian.* Epist. 71, 1. *Sard.* Can. 5. *Athan.* I, 264 A. *Ephes.* 8. *Cyrill. A.* X, 108 C.
συν-επισκυθρωπάζω. *Plut.* II, 672 E.
συν-επίστασις, εως, ἡ, *joint-ἐπίστασις. Iambl.* V. P. 390.
συν-επιστέλλω. *Lucian.* III, 397.
συν-επιστενάζω. *Epict.* Ench. 16.
συν-επιστένω. *Plut.* I, 1063 E.
συν-επιστρέφω. Classical. *Jos.* B. J. 7, 5, 2, neuter.
συν-επισφάζω. *Parth.* 6.
συν-επισφραγίζομαι, *to sanction. Iren.* 1, 2, 6, p. 465 A.
συν-επισχύω = *ἐπισχύω.* Classical. *Sept.* Par. 2, 32, 3.
συν-επίτασις, εως, ἡ, *joint-ἐπίτασις. Iambl.* V. P. 144. 390.
συν-επιταχύνω. *Plut.* II, 1005 A.
συν-επιτέλλω. *Gemin.* 848 C.
συν-επιτηδεύω. *Cyrill. A.* I, 480 B.
συν-επιτιμάω. *Plut.* I, 442 A.
συν-επιτρέπω *Jos.* Ant. 16, 6, 7.
συν-επιτροπεύω *jointly. Philon* II, 452, 2.
συν-επιτυφόω = *ἐπιτυφόω. Plut.* II, 58 B.
συν-επιφαίνομαι. *Plut.* II, 63 C. 767 C.
συν-επιφάσκω. *Plut.* II, 63 C.
συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.
συν-επιφορτίζω. *Plut.* II, 728 C.
συν-επιφωνέω. *Aristeas* 26.
συν-επιχαίρω. *Achmet.* 151, p. 122.
συν-επιχειρέω. *Polyb* 3, 84, 1.

συν-επιχειρονομέω *in addition.* *Diod.* II, 593, 13. 14.

συν-εποκέλλω. *Plut.* II, 161 A.

συν-εποπτεύω. *Themist.* 288, 11.

συνεπτυγμένως (συμπτύσσω), adv. *compactly.* Pseudo-*Dion.* 376 B.

συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23. *Plut.* II, 1005 A.

συν-ερανισμός, οῦ, ὁ, *collection.* *Plut.* II, 992 A.

συνεράομαι = συνερίζω. Dubious. *Patriarch.* 1101 B, ἀλλήλοις.

συν-εργασία, ας, ἡ, *a working together.* *Diod.* 20, 13. II, 600, ergastulum, *work-house, house of correction.* — **2.** *Trade, association,* men engaged in the same business collectively considered. *Inscr.* 3154.

συνέργεια, ας, ἡ, = συνεργία. *Philon* I, 408, 23. *Clem. A.* II, 492 A.

συνεργέω, ήσω, *to co-operate,* etc. Classical. *Epict.* 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33, πρὸς τὴν γνῶσιν.

συνέργημα, ατος, τὸ, *co-operation.* *Polyb.* 2, 42, 4, et alibi. *Theol. Arith.* 7.

συνεργητικός, ή, όν, *co-operative.* *Epict.* 2, 22, 20. *Ptol.* Tetrab. 80. *Anton.* 6, 42. — Pseudo-*Greg. Th.* 1157 συνέργητος; dubious.

συνέργιον, ου, τὸ, = συνεργασία 2. *Mal.* 246, 16. 299, 22.

συν-εργολάβος, ον, *joint* or *fellow-ἐργολάβος.* *Strab.* 8, 3, 30, p. 137, 10.

σύν-εργον, ου, τὸ, *implement, tool.* *Artem.* 282. *Plotin.* I, 154.

συνεργοπονέω, ήσω, (ἐργοπόνος) *to labor with.* *Sext.* 400, 3.

συνεργός, όν, *co-operating,* etc. *Sext.* 122, 31, αἴτιον.

συνερειστικός, ή, όν, = δυνάμενος συνερείδειν. *Plut.* II, 946 C. 954 D.

συν-ερίζω, *to contend with, to fight.* *Sept.* Macc. 2, 8, 30.

συν-έρπω. *Epict.* 2, 4, 18.

Σύνερως, ωτος, ὁ, *Syneros,* a heretic. *Rhodon.* 1336 A. *Theod.* IV, 376 D.

συν-ερωτάω, *to propound* questions, *to argue.* *Lucian.* II, 26. 821, τί. *Sext.* 86, 24. 94, 14. 99, 28. *Diog.* 9, 51.

συν-ερώτησις, εως, ἡ, *argument.* *Sext.* 93, 32. 117, 20.

συνερωτητέον = δεῖ συνερωτᾶν. *Sext.* 117.

συν-εσθίω. Classical. *Sept.* Gen. 43, 31. Ex. 18, 12. Ps. 100, 5. *Paul.* Gal. 2, 12. *Plut.* II, 1128 B.

σύνεσις, εως, ἡ, *wisdom, intelligence,* used as a title. *Eus.* II, 1077 C. 1136. 1044, ἡ ὑμετέρα. *Athan.* I, 369, ἡ σή. *Basil.* IV, 413. *Greg. Nyss.* II, 237. Pseudo-*Dion.* 261. — **2.** In the titles of some of the Psalms it represents the Hebrew מַשְׂכִּיל, supposed to mean ὕμνος, ᾆσμα, ᾠδή, *song, ode.* *Sept.* Ps. 31. 43.

συνεσκιασμένως (συσκιάζω), adv. *darkly, obscurely;* opposed to ἀνακεκαλυμμένως. *Eus.* III, 476 D. *Chrys.* X, 258 C. *Stud.* 1688. Pseud-*Athan.* IV, 1200 C.

συνεσπειραμένως (συσπειράω), adv. *in a crowded manner.* *Procl.* Parm. 533 (99. 100).

συν-εσπουδασμένως, adv. *studiously, carefully.* *Eunap.* V. S. 35 (62).

συνεσταλμένως (συστέλλω), adv. L. correpte, *with a short vowel.* *Drac.* 19, 25.

συν-εστιάτωρ, ορος, ὁ, *fellow-feaster, table-mate.* *Aster.* 312 A. *Syncell.* 437, 12.

συνεταίρα, ας, ἡ, = following. *Cosm.* Carm. Greg. 544.

***συν-εταιρίς,** ίδος, ἡ, *female companion.* *Erinn.* 5, 7. *Sept.* Judic. 11, 37. 38. *Athan.* II, 1305 C.

συνέταιρος, ου, ὁ, *companion.* Classical. *Sept.* Judic. 15, 2 as v. l.

συνετίζω, ίσω, (συνετός) *to make wise, to instruct.* *Sept.* Nehem 8, 9. Ps. 15, 7. 31, 8.

συνετιστής, οῦ, ὁ, = ὁ συνετίζων. *Joann. Hier.* 489 A.

συνετός or **ξυνετός,** ή, όν, *understanding.* *Max. Tyr.* 28, 41, τινός.

συνετόφρων, ον, (φρήν) = συνετός. *Genes.* 48.

συν-ευαγγελιολυτέω, ήσω, (εὐαγγελιολύτης) *to violate* the precepts of *the gospel together with* another. *Stud.* 1088 C.

συν-ευαρεστέω. *Diod.* Ex. Vat. 142, 20 -σθαι.

συν-ευδοκέω. Classical. *Sept.* Macc. 1, 1, 57. *Curt.* 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9. *Diod.* 11, 57. *Dion. H.* II, 718. *Luc.* 11, 48. *Clem. R.* 1, 44.

συνευδόκησις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.* 10, 6.

συνευδοκητής, οῦ, ὁ, = ὁ συνευδοκῶν. *Cyrill. A.* VI, 389 B.

συν-ευδοκιμέω. *Cyrill. A.* I, 333 D.

συν-ευεργετέω. *Did. A.* 677 C.

συν-ευημερέω *Plut.* I, 215 C.

συν-ευθυμέομαι. *Themist.* 123, 5.

συν-ευθύνω or **ξυν-ευθύνω.** *Themist.* 407, 26.

συν-ευλογέω. *Just.* Tryph. 139. *Cyrill. A.* I, 336 B.

συνεύνεια, ας, ἡ, (σύνευνος) *a sleeping together.* *Caesarius* 1045.

συν-ευπαθέω. *Orig.* IV, 373 B.

συν-ευπαίδευτος or **ξυν-ευπαίδευτος,** ον, = εὐπαίδευτος. Dubious. *Aret.* 117 A.

συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II, 288 A.

συνευρυθμίζω, ίσω, (εὔρυθμος) *to be accordant* or *consonant with.* *Ignat.* 697 B **Συνευρύθμισται** γὰρ ταῖς ἐντολαῖς.

συν-ευρύνω. *Philon* I, 209.

συν-ευσχημονέω. *Plut.* II, 442 F.

συν-ευφημέω. *Diod.* 5, 49 as v. l. *Plut.* II, 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321, τινί.

συν-ευφραίνομαι. *Sept.* Prov. 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex ℵ).
συν-εύχομαι. Classical. *Just.* Apol. 1, 61. *Orig.* I, 445 D. 1613 A.
συν-ευωχέομαι. Classical. *Petr.* 2, 2, 13. *Ind.* 12. *Jos.* Ant. 1, 3, 5. *Lucian.* II, 113.
συν-εφάλλομαι or *ξυν-εφάλλομαι.* *Philostr.* 799.
συν-εφαπλόω. *Basil.* IV, 817 A.
συν-εφεδρεύω. *Polyb.* 1, 27, 9, et alibi.
συν-εφηβεύω. *Plut.* II, 816 A. B.
συν-εφιστάνω. *Polyb.* 6, 32, 2. 7, 13, 2.
συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc.* Iobol. p. 54, *to connect with.*
συν-εφοδιάζω. *Ptol.* Tetrab. 47.
συν-εφ-ομοιόω = *ὁμοιόω.* *Plut.* II, 780 B.
συν-εφοράω. *Ptol.* Tetrab. 146.
συνέχεια, ας, ἡ, continuity; succession. Classical. *Erotian.* 322 Κατὰ συνέχειαν, *continuously.* Pseudo-*Demetr.* 35, 5. *Sext.* 721. — **2.** *Frequency.* *Chrys.* X, 11 A.
συνεχής, ές, frequent; opposed to *σπάνιος.* *Sext.* 33.
συν-εχθραίνω. *Plut.* II, 490 F.
συνεχῶς (*συνεχής*), adv. *frequently;* opposed to *σπανίως.* Classical. *Polyb.* 3, 78, 3. *Sext.* 33.
συν-έψημα, ατος, τὸ, anything cooked. *Galen.* VI, 325 E.
συνεψητέον = *δεῖ συνέψειν.* *Geopon.* 14, 24.
συνζάω = *συζάω.* *Paul.* Rom. 6, 8. Tim. 2, 2, 11.
συν-ζητέω = *συζητέω.* *Marc.* 1, 27. *Luc.* 24, 15. Act. 6, 91. *Barn.* 4 (Codex ℵ).
συν-ζήτησις, συν-ζητητής, σύν-ζυγος, see *συζήτησις, κ. τ. λ.*
συν-ηγεμονικός, ή, όν, alike *ἡγεμονικός.* *Greg. Naz.* III, 185 B
συνηγόρημα, ατος, τὸ, = *συνηγορία.* *Dion C.* 37, 33. 47, 11. 55, 4.
συνηγορητέον = *δεῖ συνηγορεῖν.* *Sext.* 676, 31. *Clem. A.* I, 292 A.
συνήθεια, ας, ἡ, familiarity, intimacy: custom, usage: wont, habit.* *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρός τινα. 14, 12 Εἰς συνήθειαν ἐλθὼν Κύρῳ. *Dion. H.* VI, 800, ἡ κοινή, *usus loquendi.* *Joann.* 18, 39 Ἔστι δὲ συνήθεια ὑμῖν ἵνα ἕνα ὑμῖν ἀπολύσω. *Erotian.* 6, *usage* in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. Pseudo-*Demetr.* 35. 42. *Sext.* 34 = ἔθος. 618: 620, 24, κοινή, in language. *Apophth.* 252 Συνήθεια δὲ τοιαύτη ἦν ἐν τῇ Σκίτει ἵνα (= ἐὰν) ἔλθῃ γυνὴ ἀπ' ἀλλήλων ὁμιλῶσιν. *Eus. Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκάθηνται. *Protosp.* Corpor. 193, 10. — **2. *Consuetae sportulae, customary presents, perquisites,* in the plural. *Just. Imper.* Novell. 22. *Justinian.* Cod. 3, 2, 4. 10, 55, 1. 1, 2, 25, § δ'. Novell. 134, 1. *Leo.* Tact. 19, 18. *Porph.* Novell. 257. (Compare *Synes.* 1408 A Ὑπερεῖδε κερδῶν, ἃ δοκεῖν εἶναι νόμιμα πεποίηκεν ἡ συνήθεια.)
συνήθεια, ων, τὰ, = *συνήθεια.* *Jejun.* 1904 B, τῶν καταμηνίων.
συνηθίζω, ίσω, σεσυνήθικα, = *εἴωθα.* *Justinian.* Cod. 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.
συνήθως (*συνήθης*), adv. *usually, ordinarily: habitually.* Classical. *Orig.* I, 1060, ἑαυτῷ, *according to his custom.* *Athan.* II, 856 B.
συν-ηλικιώτης, ου, ὁ, = *συνῆλιξ.* *Diod.* 1, 53 as v. l. *Paul.* Gal. 1, 14.
συνῆλιξ, ικος, ὁ, ἡ, of the same age. Classical. *Theodtn.* Dan. 1, 10, ὑγῶν.
συν-ηλόω. Classical. *Dion C.* 56, 14, 2.
συνηλυσίη, ης, ἡ, Ionic for *συνηλυσία, ας, ἡ,* = following. *Agath.* Epigr. 73, 4.
συνήλυσις, εως, ἡ, = *συνέλευσις, συνδρομὴ ἐπὶ τὸ αὐτό.* *Clem. A.* I, 388. II, 548.
συνημμένως (*συνάπτω*), adv. *connectedly, closely.* *Galen.* II, 85 Ἀπομυλήνας, προβάλλων τὰ χείλη συνημμένως, *pouting.* *Basil.* I, 517, ἑαυτῇ. *Did. A.* 928 D. Pseudo-*Just.* 1216 C.
συν-ηνιοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist.* Nub. 25.
συνηνωμένως (*συνενόω*), adv. *unitedly.* *Epiph.* II, 552 D.
συν-ηπειρώτης, ου, ὁ, fellow-Epirote. *Varro.* R. R. 2 5.
συνηρεφία, ας, ἡ, the being συνηρεφής. *App.* II, 663, 38.
συν-ηρμοσμένως, adv. *fitly.* *Anton.* 4, 45.
συν-ησθημένως, adv. *sensibly.* *Orig.* I, 913 B.
συνήσθησις, εως, ἡ, = *τὸ συνήδεσθαι.* *App.* II, 802, 16.
συν-ησυχάζω. *Philon* II, 168, 32.
συν-ηχέω, to resound. Classical. *Sept.* Macc. 3, 6, 17.
συνήχησις, εως, ἡ, (*συνηχέω*) *consonance.* *Plut.* II, 1021 B.
συν-θάλλω. *Syncell.* 229, 19.
συνθαλπτέον = *δεῖ συνθάλπειν.* *Geopon.* 16, 4, 3.
συν-θαυμάζω. *Euchait.* 1135 A.
συν-θαυματουργέω. *Isid.* 189 C.
συν-θεάζω. *Diod.* 4, 51.
συνθεΐα, ας, ἡ, (*σύνθεος*) *co-divinity.* *Greg. Naz.* II, 585 D.
συν-θελητής, οῦ, ὁ, joint-θελητής. *Cyrill. A.* IV, 129. VI, 389. *Max. Conf.* II, 77 C.
σύνθεμα, ατος, τὸ, = *σύνθημα.* *Sept.* Eccl. 12, 11. Macc. 2, 13, 15. *Apollod. Arch.* 35. *Just.* Orat. 1, *composition.* *Greg. Naz* III, 508. *Socr.* 33 Ἐκ συνθέματος, *ex compacto.*
συνθεοκατηγορέω, to be θεοκατήγορος together with. *Stud.* 1088 C Τῷ θεοκατηγόρῳ συνθεοκατηγορήσαντες.

συν-θεολογέω. *Athan.* II, 48 B -σθαί τινι. *Cyrill. A.* X, 68 C, τινά τινι.

σύν-θεος, ον, *alike divine.* *Leont.* I, 1708 B, ἄνθρωπος. *Anast. Sin.* 281 B.

συνθεότης, ητος, ἡ, = συνθεΐα. *Did. A.* 321 B, τοῦ πατρός.

συν-θεραπαινίς, ίδος, ἡ, *female fellow-servant.* *Clem. A.* I, 725 B.

συν-θεραπεύω. *Philostr.* 270. *Iambl.* Myst. 230, 16.

συν-θεράπων, οντος, ὁ, *fellow-servant.* *Eus.* II, 740 C.

συν-θερίζω. Classical. *Leont.* II, 1996 C.

συν-θερμαίνω. Classical. *Diosc.* 1, 62, p. 64. *Jos.* Ant. 7, 14, 3.

σύνθεσις, εως, ἡ, *composition, arrangement.* *Diod.* 17, 39, *compromise.* 13, 112 Ἐκ συνθέσεως, *ex industria.* *Dion. H.* V, 5. 6, ὀνομάτων, *collocation of words.* *Apollon. D.* Adv. 596, of compound words (φιλόθεος, συνάγω); opposed to ἁπλότης. Pseudo-*Demetr.* 3. — **2.** *Addition*, in arithmetic. *Theol. Arith.* 9. 14. *Philon* I, 11, 28. *Plut.* II, 1018 C. *Clem. A.* II, 305 B. — **3.** *Synthesis;* opposed to ἀνάλυσις. *Iambl.* Mathem. 208. — **4.** *Game*, a single match at a play. *Justinian.* Cod. 3, 43, 1.

συνθετικός, ή, όν, *component.* *Erotian.* 186, τούτων, *that compose them.* *Galen.* II, 175 B, μόρια. *Sext.* 449.

σύνθετος, ον, *compound*, in grammar. *Dion. Thr.* 635, 21, σχῆμα, *compound form* (κακοήθης). *Dion. H.* VI, 862, 16, ὄνομα. *Drac.* 19. *Apollon. D.* Pron. 300. 345. 302, ἀντωνυμία (ἑαυτοῦ). Pseudo-*Demetr.* 45. *Sext.* 317, φωνή (Δίων περιπατεῖ). — *Pallad.* Laus. 1105 -ταὶ ἐλαῖαι, *olive-salad?* (olives, oil, vinegar, and onions?). 1146 A, λάχανα, *herb-salad?*

συνθέτως, adv. *in composition* (λινόσπερμον = σπέρμα λίνου). *Galen.* VI, 331 E.

συνθηκάριος, ου, ὁ. (συνθήκη) *bettor, one who bets.* *Const.* (536), 1176 D.

συνθήκη or **ξυνθήκη**, ης, ἡ, *compact, treaty, covenant.* Classical. *Polyb.* 2, 20, 5. 2, 43, 10. *Dion. H.* I, 410 Συνθῆκαι γὰρ ἦσαν ἵνα μηδετέρα ἄρχῃ. *Orig.* I, 653. — **2.** *Composition, collocation* of words, = σύνθεσις. *Lucian.* II, 58, ὀνομάτων. *Hermog.* Rhet. 229, 10. *Philostr.* 505.

συνθηκίζω, *to bet with* one. *Const.* (536), 1176 E, τοὺς ἐπισκόπους. *Balsam.* ad Phot. Nomocan. 13, 29.

συνθηκο-ποιέω = preceding. *Schol Arist.* Plut. 1059.

σύνθημα, ατος, τὸ, L. *tessera, ticket.* *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II, 1044 B, τῆς κοινωνίας, = τὸ σύμβολον τῆς πίστεως, *the Creed.* — **2.** *Institutum, institution.* *Cels.* apud *Orig.* I, 936 C, the Christian system. — **3.** *A compound.* *Sophrns.* 3436, ἐκ σησάμου καὶ μέλιτος.

συνθηματικός, ή, όν, *conventional.* *Polyb.* 8, 18, 9, γράμματα, *in cipher.*

συνθηματικῶς, adv. *in cipher.* *Polyb.* 8, 19, 8.

συν-θιασεύω. *Strab.* 10, 3, 18.

συνθιασωτεύω = συνθιασώτης εἰμί. *Method.* 121 A.

συν-θιασώτης, ου, ὁ, *partner*, etc. Classical. *Clem. A.* I, 189 B. *Orig.* I, 1040 B.

συν-θιγγάνω = θιγγάνω. *Themist.* 288.

συνθλάττω = συνθλάω. *Theoph.* 23.

συνθλαύω = συνθλάω. *Eus. Alex.* 441 A.

σύν-θλιψις, εως, ἡ, *compression.* *Longin.* 10, 6 (ὑπέκ = ὑπὸ ἐκ). *Philostrg.* 589 B.

συν-θολόω or **ξυν-θολόω** = θολόω. *Philostr.* 89. *Greg. Naz.* I, 945 A.

συν-θορυβέω. *Diod.* 13, 101.

συν-θρηνέω. *Dion C.* Frag. 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Macar.* 221 A. *Vit. Nil. Jun.* 97 B.

συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C.

συνθρόησις, εως, ἡ, (θροέω) *trouble.* *Sext.* 426, 31.

σύν-θρονος, ον, *occupying the same throne.* *Diod.* 16, 92. *Patriarch.* 1064 B, τινός. — **2.** Substantively, τὸ σύνθρονον, *the clergymen's seats* in a church, the bishop's seat being in the centre. *Sophrns.* 3984 A. Pseudo-*Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.)

συν-θρύπτω = θρύπτω. *Luc.* Act. 21, 13. *Basil.* III, 504 B.

σύν-θρυψις, εως, ἡ, *a breaking in pieces.* *Steph. Diac* 1077 A.

συν-θυμιάω. *Cyrill. A.* I, 780 A.

συν-θυραυλέω. *Synes.* 1077 C.

σύνθυρος, ον, (θύρα) *neighbor.* *Euagr.* 2832 B.

συν-θύτης, ου, ὁ, = θεωρός, *fellow-sacrificer.* *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — **2.** *Fellow-priest.* *Greg. Naz.* III, 1024 A. 1306 A.

συνθωκέω = συνθακέω. *Jos.* Ant. 15, 3, 8.

σύνθωκος, ον, = σύνθακος. *Oenom.* apud *Eus.* III, 384 A.

συν-ιατρός, οῦ, ὁ, *fellow-physician.* *Sophrns.* 3520 C.

συν-ιδιάζω, *to appropriate.* *Apollon. D.* Synt. 42, 10.

συν-ιδρόω *with, together, all over.* *Diod.* 3, 28. *Diosc.* 5, 45.

συν-ιδρύω. *App.* I, 881, 38. *Athen.* 1, 12. *Did. A.* 484 B.

συν-ίδρωσις, εως, ἡ, *perspiration.* *Theoph. Nonn.* II, 8 (titul.).

συν-ιεράομαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos.* Ant. 17, 6, 4, p. 845. *Plut.* II, 276 E.

συν-ιερατεύω. *Eustrat.* 2368 B.

συν-ιερεύς, έως, ἡ, *fellow-priest.* *Jos.* Apion. 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62. 44, 11. 54, 19. 59, 7. 28.

συνιερεύω, *to be* συνιερεύς. *Greg. Naz.* I, 481 B.

συν-ίερος, ον, = σύνναος. *Plut.* II, 753 F.

συν-ιερουργέω. *Dion. H.* II, 672. *Philon* I, 653, 29. II, 170. *Plut.* II, 292 D.

συν-ιερουργός, οῦ, ὁ, *fellow-*ἱερουργός. *Stud.* 1076 A.

συν-ιζάνω, *to sink, fall, settle.* *Strab.* 16, 2, 26. *Jos.* B. J. 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, εἰς τὸ στῆθος.

συνίζησις, εως, ἡ, (συνιζάνω) *a sinking, falling in, settling.* *Strab.* 1, 3, 10, opposed to ἀποίδοισις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.

2. Synizesis, in grammar; called also συνεκφώνησις. *Drac.* 9. 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synizesis are the same as the diphthongs reversed; thus, ΙΑ, ΕΑ, ΥΑ, ΟΑ (ΩΑ), ΙΕ (ΙΗ), ΥΕ, ΙΟ (ΙΩ), ΕΟ (ΕΩ), ΥΟ (ΥΩ), ΙΥ; as πόλιος, a dissyllable; πελέκεας, a trisyllable. Synizesis must not be confounded with contraction (συναλοιφή); for a contracted syllable is long by nature, whereas in case of synizesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* 9 Ἠ διανε-κῶς εὔ-δεις, *Praxill.* 2 Ἀλλὰ τεὸν | οὔ ποτε θυμόν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πρύμνῃ | πόλεως.

Α has the *smooth breathing* for its corresponding semivowel, which in the Shemitic alphabet is denoted by *Aleph* (א). It never occurs in synizesis. As to ἀεθλεύων (*Hom.* Il. 24, 734), ΑΕ, in this place, is to be regarded as a diphthong. (See ΑΕ, above).— Ε has the *rough breathing*, corresponding to the Shemitic *He* (ה), the Latin and English *H*. In case of synizesis, however, it may be supposed to have been changed into Ι, in pronunciation; as πόλεως, *pólyos*, στήθεα, *stéthya*. — Η has the Shemitic *Hheth* (ח); in Greek it is treated like Ε. — Ι has for its corresponding semivowel the Shemitic *Yod* (י), the Latin *J* (*jacio, jungo*), and the English *Y* (*ye, yarn, yet, you*). — Ο and Ω have each the Shemitic *Ayin* (ע); in Greek, Faῦ is the only substitute for it. — Υ has Faῦ, corresponding to the Shemitic *Waw* (ו), the Latin *V*, and the English *W* (*wood, wine*).

συν-ίζω, *to coalesce.* *Apollon. D.* Synt. 7, 28 Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γήραϊ γήραι, Ἀΐδης Ἅιδης).

συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.

συν-ικέτης, ου, ὁ, *fellow-suppliant.* Pseudo-*Dion.* 561 B. *Mal.* 124, πρός τινα.

συν-ιππάζομαι. *Jos.* Ant. 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad.* Laus. 1202 -άζω.

συνίππευσις, εως, ἡ, = τὸ συνιππεύειν. *Ael. Tact.* 18, 5.

συν-ιππεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.

συν-ίπταμαι. *Clem. A.* I, 205 C.

συνισθμίζω, *to be connected by an* ἰσθμός. *Scymn.* 371, πρὸς τὴν Ποντικήν.

συν-ισο-προσήγορος, ον, (ἴσος) *having the same appellation with.* *Gelas.* 1256 D.

συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.

συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.

συν-ίστημι, *to set together.*—Mid. συνίσταμαι, *to agree.* *Diod.* 17, 94, διδόναι. —Impersonal συνέστηκε, L. constat, *it is evident, admitted;* a Latinism. *Athan.* I, 313, πεπρᾶχθαι. II, 741 A, ἕνα θεὸν εἶναι, *unum constat deum esse.*— **2.** In ecclesiastical language, *to allow to stand* with the communicants at prayers, said of the συνεστῶτες. *Dion. Alex.* 1308 A. *Basil.* IV, 797. 805. — Participle, οἱ συνεστῶτες, penitents of the fourth grade, who were allowed to stand with the πιστοὶ of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797. 800. [*Polyb.* 8, 3, 2 συνέσταμαι. *Sext.* 212, 23. 216, 20. 485, 5 συνέστακα, active in sense, = *Iambl.* V. P. 512.]

συν-ιστορέω. *Eus.* II, 113 B. — **2.** *To be conscious* = σύνοιδα. *Aristeas* 19. 24. 27. 29.

συν-ισχύω = ἰσχύω. *Athan.* I, 133 B.

συνίω = συνίημι, *to understand.* *Sept.* Par. 2, 26, 5 ὁ συνιών = συνιείς, *a seer.* *Iren.* 468.

σύν-ναος, ον, *having the same temple, worshipped in the same temple,* applied to gods who have a temple in common. *Inscr.* 4899. 2230, 8. *Cic.* Attic. 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.

συν-ναύκληρος, ου, ὁ, *joint-*ναύκληρος. *Lucian.* III, 663.

συν-νεανιεύομαι. *Dion C.* 51, 8, 1. 71, 4, 5.

συν-νεκρόω. *Caesarius* 1048. *Greg. Naz.* I, 397. III, 213, τινί τι.

συν-νέκρωσις, εως, ἡ, = τὸ συννεκροῦν or συννεκροῦσθαι. *Greg. Naz.* II, 401 B.

συν-νέμησις. εως, ἡ, *distribution.* *Plut.* II, 393.

συννεύρωσις, εως, ἡ, (νευρόω) = ἡ διὰ νεύρου σύμφυσις, *union by sinews.* *Galen.* IV, 11 C.

σύν-νευσις, εως, ἡ, *inclination* or *tendency towards.* *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1. 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9. *Antyll.* apud *Orib.* I, 533, 9. *Eus.* II, 936 C. Pseudo-*Dion.* 436, ἡ πρὸς τὰ θεῖα.

συννεφέω, *to be cloudy.* Classical. [*Dion C.* 55, 11, 2 συννένοφα, 2 perf.]

συννεφής, ές. Classical. *Sext.* 741.

συννεφία, ας, ἡ, *cloudy sky, cloudy weather. Men. P.* 463, 10.

σύν-νεφος, ον, = συνεφής. *Jos.* Ant. 18, 8, 6.

συν-νέω, *to spin together. Anton.* 4, 34.

συν-νέω, *to swim together. Lucian.* II, 529.

συν-νεωτερίζω. *Strab.* 6, 4, 2, p. 458, 10. *Philon* II, 632 -σθαι.

συν-νεώτερος, α, ον, *young man of the same age. Mal.* 181, 17.

συν-νηπιάζω. *Iren.* 4, 38, 2.

σύν-νησις, εως, *a spinning together: connection. Anton.* 4, 40.

συν-νηστεύω. *Just.* Apol. 1, 61. *Basil.* III, 180 B. *Greg. Nyss.* III, 1013 B. *Cyrill. A.* I, 405 B.

συννοητικός, ή, όν, = δυνάμενος συννοεῖν. *Plotin.* I, 200.

συν-νοητός, ή, όν, *comprehensible, intelligible. Adam.* 1805 A.

συννομέομαι, ήσομαι, = σύννομός εἰμι. *Plut.* II, 1065 F.

συννόμως, adv. = ἐννόμως. *Cyrill. A.* I, 884.

συν-νυκτερεύω. *Plut.* I, 982 C.

σύννυμφος, ου, ἡ, (νύμφη) L. *janitrix,* one's *husband's brother's wife,* literally, *fellow-daughter-in-law;* the plural σύννυμφοι = εἰνατέρες. *Sept.* Ruth 1, 15. *Eust.* 648, 11.

συν-ογκάομαι. *Epict.* 2, 24, 18.

συνοδευτής or **ξυνοδευτής, οῦ, ὁ,** = ὁ συνοδεύων. *Schol. Arist.* Ran. 396.

συν-οδεύω, *to journey with, to accompany. Sept.* Sap. 6, 25. *Cleomed.* 14, 6, τῷ ἡλίῳ. *Strab.* 8, 3, 17. Pseudo-*Lucian.* III, 613, μετὰ τοῦ Ἑρμοῦ, *in conjunction with.*

συνοδία, ας, ἡ, (ὁδός) *journey in company* with others. *Cic.* Attic. 10, 7, 2. *Plut.* II, 48 B. — **2.** *Party of travellers, company. Strab.* 4, 6, 6. *Luc.* 2, 44. *Jos.* Ant. 6, 12, 1. *Epict.* 4, 1, 91. — **3.** *Family. Sept.* Nehem. 7, 5, 64. — **4.** *Company, society, associates, community. Iren.* 857. *Afric.* Epist. 48 A. *Eust. Ant.* 668 D. *Eus.* II, 1456 C. *Basil.* III, 876. 885, of monks. *Greg. Nyss.* III, 1001 C. *Euagr. Scit.* 1224. *Pallad.* Laus. 1073. 1226, παρθένων, *of nuns. Nil.* 104 B. *Socr.* 516 B. *Cyrill. Scyth.* V. S. 243 C. *Clim.* 945 C. *Ant. Mon.* 1425 B.

συνοδικάριος, ου, ὁ, *member of a council. Max. Conf.* II, 216 B. *Const.* III, 1136 C.

συνοδικός, ή, όν, (σύνοδος) *synodical,* in astronomy. *Ptol.* Tetrab. 92. *Synes.* 1337, νύξ, new moon. — **2.** S y n o d i c u s, s y n o d a l i s, *synodic, synodal. Greg. Naz.* III, 177, τόμος, = συνοδικὸν γράμμα. *Carth.* Can. 90, p. 1319 C, sc. ἐπιστολή. *Soz.* 1441 C, ἐπιστολή, *synodical epistle. Cyrill. A.* X, 81. 124 C, γράμμα, *epistle. Theod.* IV, 1277 C. 1212. *Const.* (536), 1153 B. *Eust. Mon.* 904. *Mal.* 491, 21. *Nic.* II, 684. — **Συνοδικόν, οῦ, τὸ,** sc. βιβλίον, *acts of a council,* a book containing an account of the transactions of a council. *Socr.* 409. 108 C, Ἀθανασίου, *by Athanasius.* — **Οἱ συνοδικοί,** *the followers of the Chalcedonian council. Apophth.* 433.

συνοδικῶς, adv. *synodically. Philostrg.* 569 A. *Euagr.* 2489 C. — **2.** *In conjunction,* of the sun and the moon. *Orig.* VII, 309 B.

συνοδίτης, ου, ὁ, s y n o d i t a, *fellow-traveller. Steph. Diac.* 1153 C. — **2.** *Follower of the Chalcedonian council. Leont.* I, 1229 C. 1248 C.

συν-οδοιπορέω. *Lucian.* I, 752. 766, μετ' αὐτοῦ.

σύνοδος, ου, ἡ, *religious meeting. Clementin.* 53. *Gangr.* 21. *Eus.* II, 829. *Greg. Naz.* III, 321. IV, 97. — **2.** *Concilium, council, ecclesiastical assembly. Anc.* 6. *Nic.* I, passim. *Ant.* 1. *Eus.* II, 492. 1537 (1080). 1061 B, οἰκουμενική. *Laod.* 40. *Athan.* I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. *Basil.* IV, 401 C. *Const.* I, 6. *Greg. Naz.* III, 225. *Amphil.* 96, ἡ ἐν Νικαίᾳ. *Socr.* 565 B. *Theod. Lector* 196 B. *Damasc.* II, 332 C. *Psell.* 816.

3. *Conjunction* of celestial bodies. *Gemin.* 800 D. *Cleomed.* 74, 10. *Strab.* 3, 5, 8, p. 270. *Plut.* II, 892 C. *Diog.* 7, 146. — **4.** *Sexual intercourse,* = συνουσία. *Philon* I, 148, 16. *Diosc.* 5, 122 (123), p. 790. *Hippol.* Haer. 218, 77. — **5.** *Collegium, association, company. Diod.* 4, 5. *Inscr.* 124. 349.

σύνοδος, ου, ὁ, = συνοδοιπόρος. *Epict.* 2, 14, 8.

συν-οδυνάομαι. *Sept.* Sir. 30, 10.

συν-όζω, *to cause to smell. Vit. Nil. Jun.* 76 D, τὴν ἐκκλησίαν.

σύν-οιδα, *to be conscious. Dion. H.* II, 995, 9 Συνειδότες ἑαυτοῖς ὅτι τἄλλα τ' ἠδικηκότες ἦσαν.

συν-οιδέω = οἰδέω. *Diod.* 1, 7. *Philon* II, 101, 1. *Mnesith.* apud *Orib.* II, 253, 6.

συνοίδησις, εως, ἡ, = τὸ συνοιδεῖν. *Mnesith.* apud *Orib.* II, 251, 2.

συν-οικειόω, *to associate,* etc. Classical. *Diod.* 18, 26. *Strab.* 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.

συνοικείωσις, εως, ἡ, *association, union, connection. Ptol.* Tetrab. 39. 50. 55, *affinity.* — *Quintil.* 9, 3, 64, a figure of rhetoric.

συνοικεσία, ας, ἡ, = συνοίκησις. *Greg. Naz.* IV, 92 A.

συνοικέσιον, ου, τὸ, *a living together, cohabitation. Theod. Her.* 1368 B. *Basil.* IV, 724 C. 729. Particularly, *matrimony, marriage. Basil.* IV, 721 B. *Socr.* 353 A = γάμος. *Chal.* Can. 27. *Porph.* Adm. 89, 11.

συν-οίκησις, εως, ἡ, *a living together. Basil.* IV, 721. III, 628 C, γυναικός. *Chrys.* I 235 D.

συνοικία, ας, ἡ, *village, hamlet*. *Polyb.* 16, 11, 1, αἱ κατὰ τὴν χώραν. — **2.** *Monastic establishment*, = κοινόβιον. *Soz.* 1072 C. 1396 C. 1173, μοναχικαί. 1596 C, μοναστικαί.

συνοικισμός, οῦ, ὁ, = συνοίκισις. *Polyb.* 4, 33, 7. *Diod.* 12, 10. 15, 94, τῶν πόλεων, of several cities united. *Dion. H.* III, 1711, 4, the founding of Rome. *Strab.* 6, 1, 15, p. 421, 17. *Philon* II, 159.

συνοικιστής, οῦ, ὁ, = συνοικιστήρ. *Nicet. Paphl.* 37 A.

συν-οικοδεσποτέω. *Ptol.* Tetrab. 41. 59. 61.

συν-οικοδεσπότης, ου, ὁ, *joint*-οἰκοδεσπότης. *Ptol.* Tetrab. 63.

συν-οικοδομέω. *Sept.* Esdr. 1, 5, 65. *Diod.* 13, 82. *Philon* II, 291, 4. *Paul.* Eph. 2, 22.

συν-οικονομέω. *Inscr.* 3597, *b*, 4. *Max. Tyr.* 91, 29.

σύν-οιστος, ον, *accordant, agreeing*. *Apollon. D.* Adv. 533. 541, 26. 27.

συν-οκλάζω or **ξυν-οκλάζω**. *Jos.* B. J. 3, 7, 25. *Philostr.* 226.

συν-ολισθαίνω. *Dion. H.* V, 143. *Strab.* 4, 1, 7. *Diosc.* Eupor. 2, 164. *Plut.* II, 1077 B.

συν-ολκή, ῆς, ἡ, *a drawing together: contraction, constriction*. *Sept.* Sap. 15, 15. *Diosc.* Delet. 14, χειλέων. *Tatian.* 809 B. *Galen.* II, 266 C. *Antyll.* apud *Orib.* II, 167, 8.

συν-ολοφύρομαι. *Dion. H.* III, 1699. *Jos.* Ant. 17, 11, 2, p. 861.

συν-όλως, adv. *in general*. Classical. *Philon* I, 40, 17. 339, 27. 482, 25. *Did. A.* 873 B.

συν-ομαλύνω = ὁμαλύνω. *Plut.* I, 246 F. 460 D.

συνομβρίζω, ίσω, (ὄμβρος) *to deluge with rain*. *Plut.* Frag. 761 B.

συνομήθης, ες, = ὁμήθης or ὁμοήθης. *Antip. S.* 21.

συν-ομηρεύω. *Polyb.* 21, 9, 9.

συν-ομιλέω, *to have intercourse with: to converse with*. *Luc.* Act. 10, 27, τινί. *Jos.* B. J. 5, 13, 1. *Athan.* I, 5 D. *Adam.* 1777 A.

συνομιλητής, οῦ, ὁ, = ὁμιλητής. *Athen.* apud *Orib.* III, 168. *Nicet. Paphl.* 532 D.

συν-ομιλία, ας, ἡ, *intercourse, conversation*. *Porph.* Adm. 89, 13.

συν-όμιλος, ον, *associating with, associate*. *Clem. A.* I, 157 C. *Macar.* 509 D.

συν-ομόδουλος, ου, ὁ, = σύνδουλος, ὁμόδουλος. *Cyrill. A.* I, 580 A.

συν-ομόθρονος, ον, = ὁμόθρονος. *Porph.* Cer. 383, 12 τοὺς συνομοθρόνους.

συν-ομοιόω = ὁμοιόω. *Dion. H.* II, 639 as v. l. *Plut.* II, 1003. 1054.

συν-ομοκέρωτος, ον, (ὁμός, κέρας) *having the same number of horns as* another. *Stud.* 1816 B, τινός.

συνομολογητέον = δεῖ συνομολγεῖν. *Eust. Ant.* 649 B.

συν-ομόλογος, ον, = ὁμόλογος *with*. *Clem. A.* II, 76 A, δόξης.

συν-ομολογουμένως, adv. *by the consent of all; confessedly*. *Eust. Ant.* 669 B.

συν-ομοπαθέω = συνομοιοπαθέω. *Plut.* I, 203 B. II, 96 F.

συν-ομορέω = ὁμορέω. *Luc.* Act. 18, 7, τινί.

συν-όμορος, ον, = ὅμορος. *Andr. C.* 1217 B.

συνομωνυμέω, *to be* συνομώνυμος. *Schol. Arist.* Ran. 494.

συν-ονομάζω. *Athan.* II, 233 C. 552 B. *Greg. Nyss.* II, 1184 C. *Did. A.* 548 B.

συν-οξύνω, *to bring to a point*. *Polyb.* 6, 22, 4 συνωξυσμένος. — **2.** *To make oxytone likewise*; thus ᾗ is accented like ὥς. *Apollon. D.* Adv. 559, 12.

συν-οπλίζω. *Poll.* 1, 152.

συν-οπλιτεύω. *Synes.* 1073 A.

συν-οπλοφορέω. *Themist.* 70, 18.

συν-οπτάω. *Diosc.* 2, 173 (174) -σθαι μετά τινος.

συνοπτικός, ή, όν, = δυνάμενος συνορᾶν. Classical. Pseudo-*Dion.* 868 B, τῶν θείων νοήσεων. — *Stud.* 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, *interview with*. — **2.** *Compendious*. *Psell.* 927 A.

συνοπτικῶς, adv. *briefly, compendiously*. *Syncell.* 508, 10.

συν-όρασις, εως, ἡ, *comprehensive view*. *Clem. A.* II, 388 C.

συν-ορατικός, ή, όν, = συνοπτικός. *Epict.* 1, 6. *Ptol.* Tetrab. 10.

συν-οράω, *to take a comprehensive view*. Classical. *Doroth.* 1669 D Ἐὰν συνορᾷς, κύριε, = εἴ σοι ἡδομένῳ ἐστί.

συν-οργιάζω. *Plut.* II, 944 C. D.

συν-ορέγομαι. *Epict.* 2, 17, 23. 4, 7, 20.

συνορέω, ησα, (σύνορον) *to border upon*. *Polyb.* 1, 8, 1. 5, 108, 2. *Strab.* 8, 7, 5, τινί. *Porph.* Adm. 211, 13, τί.

συν-ορθιάζω = ὀρθιάζω. *Philon* I, 319, 10, sc. ἑαυτόν.

συν-ορθόω or **ξυν-ορθόω**. *Arr.* Anab. 3, 9, 8.

συνορία, ας, ἡ, (σύνορος) *boundary*. *Genes.* 96, 7.

συνορίζω = συνορέω. *Diod.* 14, 14. 20, τινί, τινός.

συνορίτης, ου, ὁ, (σύνορον) *neighbor*. *Porph.* Adm. 154, 5, *the inhabitants of neighboring states*.

συν-ορμάω. *Epict.* 4, 7, 20. *Plut.* II, 1129 E.

συν-ορμέω. *Polyb.* 5, 68, 6, et alibi.

σύνορον, ου, τὸ, (σύνορος) = ὅρος, ὅριον, *limit, boundary*. *Porph.* Adm. 141, 4. 205, 9. 12.

συν-οροφόω = ὀροφόω. *Lucian.* II, 409.

συν-ορχέομαι. *Plut.* II, 613 A. *Lucian.* II, 274.

συν-οσφραίνω, *to give to smell at the same time*. *Galen.* XIII, 578 C.

συν-οτρύνω. *Themist.* 356, 18.

συνουλία, ας, ἡ, = συνούλωσις. *Greg. Naz.* III, 1211 A, ψαλμάτων.

συν-ουλόω, *to make heal up*, of ulcers or wounds. — *Theoph.* 18, 10, *to heal up*, neuter.

συνούλωσις, εως, ἡ, *the healing up of a wound. Sept.* Jer. 40, 6.

συνουλωτικός, ή, όν, = δυνάμενος συνουλοῦν. *Greg. Naz.* I, 1252 B.

συνουσιάζω = συγγίγνομαι. Classical. *Diosc.* 3, 133 (143), γυναικί. *Just.* Apol. 1, 33 Ἐσυνουσιάσθη ὑπὸ ὁτουοῦν. *Clem. A.* I, 1161 B. *Orig.* I, 728 B -σθῆναι. — **2.** *To connect essentially with*, to make of the same nature with, = συνουσιόω. *Simoc.* 171, 1, τινί τι.

συνουσιασμός, οῦ, ὁ, = τὸ συνουσιάζειν. *Sept.* Sir. 23, 6. *Moschn.* 7. Pseudo-*Jos.* Macc. 3. *Plut.* II. 1 F. *Clem. A.* I, 508 C.

συνουσιαστικός, ή, όν, *pertaining* or *given to sexual intercourse. Philon* II, 22, 39. *Clem. A.* I, 505, μόριον. 1133, κοινωνία. *Method.* 205 C. *Anast. Sin.* 169 C. — **2.** *Connected essentially with*, = συνούσιος. *Hermes Tr.* Poem. 111, 1.

συνούσιος, ον, (οὐσία) *connected essentially with. Caesarius* 868. *Epiph.* III, 25 B.

συν-ουσιόω, *to connect essentially with. Alex. Aphr.* Probl. 42, 5 -σθαί τινι. *Basil.* IV, 621 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.* III, 369 B. *Synes.* 1072 C. Pseudo-*Dion.* 429 C.

συνουσιωμένως, adv. *co-essentially. Basil.* III, 468 C.

συνουσίωσις, εως, ἡ, *union of* οὐσίαι, *fusion*, of the two natures. *Cyrill. A.* X, 289 C. *Theod.* IV, 428 A. *Justinian.* Monoph. 1108 D.

συνουσιώτης, ου, ὁ, *an associate. Theophyl. B.* IV, 312 D.

συν-οχέομαι. *Plut.* I, 1062. *Soz.* 1056 C.

συνοχεύς, έως, ἡ, = ὁ συνέχων. *Porphyr.* Aneb. 43, 18. *Iambl.* Myst. 281. *Psell.* 1149 C.

συνοχή or **ξυνοχή**, ῆς, ἡ, = τὸ συνέχειν. *Jos.* Ant. 8, 3, 2. *Diog.* 2, 99, *check, restraint. Philostr.* 168. — **2.** *Distress, anguish, vexation, affliction. Sept.* Judic. 2, 3. Job 30, 3. *Luc.* 21, 25. *Paul.* Cor. 2, 2, 4. *Aquil.* Ps. 24, 17. *Ptol.* Tetrab. 83. *Basil.* IV, 377 C.

συνοχικός, ή, όν, = συνεκτικός. Pseudo-*Dion.* 589 C. 705 B. C.

συν-οχμάζω = ὀχμάζω. *Lucian.* III, 657.

σύνοχος, ον, = συνεχής, *constant, unremitted. Galen.* II, 254, πυρετός. *Alex. Aphr.* Probl. 31, 33. 56, 27.

συνοψίζω, ίσω, = ὑπὸ μίαν σύνοψιν ἀγαγεῖν, *to bring under one view. Did. A.* 781 C. — *Herm.* Vis. 3, 1, ὥρας, *to observe.* — **2.** *To bring to the presence of, to introduce. Theoph. Cont.* 694, 12. 692, 20, τινί τινα.—Mid. συνοψίζομαι, *to appear before, to have an interview with. Theoph.* 509 Συνοψίζεται τὸν ἁγιώτατον ἀββᾶν Μάξιμον. 571. 673, τινί. *Stud.* 1069 C. *Vit. Jos. Hymnog.* 933, εἴς τινα — **3.** *To epitomize. Psell.* 925.

σύνοψις, εως, ἡ, synopsis, *compendium. Athan.* I, 401 B.

συνόψισις, εως, ἡ, *interview. Stud.* 1457 B.

συνοψισμός, οῦ, ὁ, = preceding. *Stud.* 1196.

συν-οψοφαγέω. *Plut.* II, 124 C.

συνστασιαστής, συνσταυρόω, συνστενάζω, συνστοιχέω, συνστρατιώτης, συνσχηματίζω, συνσῴζω, see συστασιαστής. συσταυρόω κ. τ λ.

συνταγή, ῆς, ἡ, (συντάσσω) L. *pactum, agreement, covenant, appointment. Sept.* Judic. 20, 38 as v. l. = σύνθημα, *signal.* Esdr. 2, 10, 14 Ἀπὸ συνταγῶν, at appointed times. *Iambl.* V. P. 384. *Const. Apost.* 7, 40 Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, *whatever pertaineth to the joining one's self with Christ. Apophth.* 137 A. — **2.** *Judgment. Nicet. Byz.* 772 D Ἡ ἡμέρα τῆς συνταγῆς. — **3.** *Recipe, medical prescription. Artem.* 228.

σύνταγμα, ατος, ἡ, *a body of troops* = δύο τάξεις = ἑκκαίδεκα λόχοι = 250 men. *Ael. Tact.* 9, 4. — *Plut.* I, 24 D, the Roman *legio.* — **2.** *Composition, treatise, work, book. Sept.* Macc. 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion. H.* V, 151. *Epict.* 3, 22, 79. *Plut.* II, 605 C. 1036 C. *Just.* Apol. 1, 26. *Tatian.* 876 D. *Sext.* 56, 15. *Clem. A.* I, 377 A. — **3.** *Council. Sept.* Job 15, 8. — **4.** *Sect* = αἵρεσις. *Jos.* B. J. 1, 5, 2.

συνταγματαρχέω, ήσω, *to be* συνταγματάρχης. *Philon* II, 66, 28.

συνταγματάρχης, ου, ὁ, (ἄρχω) *commander of a* σύνταγμα. *Ael. Tact.* 9, 4. *Lucian.* III, 76. 176.

συνταγματαρχία, ας, ἡ, = σύνταγμα. *Ael. Tact.* 9, 10

συνταγμάτιον, ου, τὸ, *little* σύνταγμα (*treatise*). *Athan.* II, 76. 713 B.

συντακής, ές, (συντήκω) *wasted by disease. Philostr.* 565.

συντακτέον = δεῖ συντάσσειν. *Sext.* 463.

συντακτήριος, ον, (συντάσσομαι) *relating to bidding farewell. Euagr.* 2784 D Συντακτήριος πρὸς τοὺς Ἀντιοχέας λόγος, *a farewell sermon* or *address. Damasc.* II, 276 D τὸ συντακτήριον = λόγος συντακτήριος.

συντάκτης, ου, ὁ, *composer. Epiph.* I, 849 C, Ὠριγένης, *editor* of the Scriptures.

συντακτικός, ή, όν, = συντακτήριος. *Men. Rhet.* 255, 13. 309, λόγος. 313, λαλιά. *Eus.* II, 1080 B, ὁμιλία.

συντακτός, ή, όν, *agreeing with*, in grammar (οὗτος λέγει). *Diog.* 7, 64, ὀρθῇ πτώσει, *with the nominative case.*

συν-ταλαίπωρος, ον, *fellow-sufferer. Clementin.* 316 B, fellow-beggar. *Tertull.* II, 374 E.

συν-ταμίας, ου, ὁ, *quaestor's colleague. Dion C.* 48, 21, 5.

συνταξειδιάριος, ου, ὁ, (ταξείδιον) *travelling-companion. Phoc* Novell. 302 συνταξειδάριος. *Tzym.* Novell. 302.

συν-ταξιδεύω, *to go on an expedition with* any one, *to join* one *in an expedition. Porph.* Adm. 198, 15, et alibi.

***σύνταξις**, εως, ἡ, *a putting together in order*, etc. *Heph.* 1, 16, ἡ διὰ τοῦ ΜΝ (μνήμων). — **2.** Syntaxis, *syntax, arrangement* of words in a sentence. *Chrysipp.* apud *Dion. H.* V, 32 (*Diog.* 7, 193), τῶν τοῦ λόγου μερῶν. *Dion. Thr.* 633, 31. *Dion. H.* V, 31. *Tryph.* 29. *Drac.* 18, 20. *Plut.* II, 731 E. *Apollon. D.* Synt. 3. 139, 27. 147, 21. *Sext.* 547, 23, *collocation.* — **3.** *Treatise, work, book,* = σύνταγμα. *Polyb.* 1, 3, 2. 16, 20, 7. *Hipparch.* 1016. *Diod.* II, 561, 34. *Dion. H.* V, 627. VI, 729. 750. *Strab.* 1, 1, 23. *Philon* II, 1, 16.
4. *Covenant, agreement. Plut.* II, 813 B Ἀπὸ συντάξεως, *ex composito. Cyrill. A.* X, 1084 C, τοῦ Χριστοῦ, *with Christ.* — **5.** The Roman *classis* of citizens. *Dion. H.* II, 677, 12.

συν-ταπεινόω. *Strab.* 17, 1, 48. *Epict.* 3, 24, 1. *Greg. Naz.* II, 537 B. *Greg. Nyss.* II, 13 B. III, 977 B.

συν-τάσσω or **συν-τάττω**, *to arrange together.* — Mid. συντάσσομαι, *to unite one's self to, to make a covenant with. Const. Apost.* 7, 41. *Apocr.* Act. Barn. 12. Pseudo-*Dion.* 396 B, τῷ Χριστῷ, at baptism. — **2.** *To construct with,* in grammar. *Dion. H.* VI, 800, 13, τί τινι. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Apollon. D.* Adv. 534. *Herodn. Gr.* Philet. 403. 408. 410. — **3.** *To prescribe* medically. *Plut.* II, 786, τινί τι. *Anton.* 5, 8. — **4.** *To bid farewell, to take leave;* in the middle. *Men. Rhet.* 309, τινί. *Eus.* II, 937. *Athan.* II, 369. (See also ἀποτάσσομαι.)

συν-τείνω, *to hasten. Dion. H.* I, 527, εἰς ὕλας τε καὶ ὄρη, *to hie. Philon* II, 56, 29. 17, 10, εἰς τὰ βουκόλια. *Plut.* II, 509 A, δρόμῳ. — **2.** *To tend towards, to apply, to bear upon. Dion. H.* V, 135, 7, εἰς τοῦτο τὸ μέρος. *Aristeas* 27, πρὸς ὑγίειαν, *conduces to health. Philon* I, 160, 35, πρὸς παρηγορίαν. *Apollon. D.* Pron. 284, ἐπί τι. *Sext.* 16, 22.

συν-τεκμηριόομαι = συντεκμαίρομαι. *Eunap.* V. S. 6 (10).

συντεκνία, ας, ἡ, (σύντεκνος 2) *the being godfather* or *godmother. Nic CP* 1064 A. *Porph.* Adm. 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, *having become his σύντεκνοι. Cedr.* II, 353.

σύντεκνος, ου, ὁ, ἡ, (τέκνον) *foster-brother, foster-sister*, an adopted child considered with reference to the children of the person adopting. *Inscr.* 2015. *Gregent.* 608 B, ἑαυτῶν. — **2.** *Godfather, godmother,* with reference to the parents of the godchild. *Jejun.* 1896. 1929. *Stud.* 961 C. *Porph.* Adm. 117. 156. *Theoph. Cont.* 24. 120. [In the *Ritual*, the σύντεκνος appears as παράνυμφος.]

συντέλεια, ας, ἡ, *completion, consummation, end. Sept.* Ex. 23, 16. Deut. 11, 12. Esdr. 1, 2, 1. 1, 6, 19. Nehem. 9, 31. Sir. 38, 28. 50, 14. Jer. 4, 27. *Polyb.* 1, 38, 6. *Dion. H.* II, 788. III, 1704. *Matt.* 13, 39. *Herm.* Vis. 3, 8. *Tatian.* 817, τῶν ὅλων. *Iren.* 505. 1200. *Orig.* I, 1124. — **2.** *Completion of an action*, denoted by the aorist, in grammar. Pseudo-*Demetr.* 93, 16. — **3.** *Lucre, profit. Sept.* Reg. 1, 8, 3.

συν-τελειόω. *Ptol.* Tetrab. 209. *Clem. A.* I, 1160. II, 12. *Pallad.* Laus. 1211 C -θῆναι, *to have died at the same time.*

συν-τελείωσις, εως, ἡ, *perfection, completion. Apollon. D.* Synt. 71, *completeness* of action, in grammar (ἔγραψα). *Clem. A.* I, 1089 B. 1341 B.

συντέλεσις, εως, ἡ, (συντελέω) = preceding. *Sept.* Amos 1, 14, *end.* Dan. 9, 26. 27. *Aquil.* Ps. 118, 96.

συν-τελεστής, οῦ, ὁ, L. *collator, tax-payer. Just. Imper.* Novell. 22. *Justinian.* Cod. 1, 4, 18. 12, 38, 19. *Tiber.* Novell. 22 = οἱ τῶν χωρίων κύριοι, *land-holders.*

συντελεστικός, ή, όν, *perfect, complete. Sext.* 494, 18. 496, 10.

συντελεστικῶς, adv. *in a complete manner* or *state. Sext.* 496, 33.

συν-τελευτάω, *to die with. Diod.* 3, 7, τινί.

συν-τελέω, L. *interficio, to kill. Patriarch.* 1056 B. — **2.** Intransitive, = λήγω, παύομαι. *Sept.* Gen. 43, 1, καταφαγεῖν. Lev. 16, 20, ἐξιλασκόμενος. Num. 4, 15, καλύπτοντες. Deut. 26, 12. Sir. 24, 28, γνῶναι, *to succeed.*

***συν-τελικός**, ή, όν, = δυνάμενος συντελεῖν. *Hermog.* Rhet. 176, 1, τινός. — **2.** *Preterite, denoting finished past action,* in grammar (ἔθηκα, ἔστην, ἔδωκα, ἔλεξα). *Chrysipp.* apud *Diog.* 7, 190, ἀξίωμα. *Phryn.* 336.

συντελικῶς, adv. *in the preterite. Apollon. S.* 93, 32 Ἰών, πορευόμενος, ἢ συντελικῶς ἐλθών.

συντερμονέω, ήσω, = συντέρμων εἰμί. *Polyb.* 1, 6, 4, et alibi.

συν-τέρμων, ον, L. conterminus, *conterminous. Anthol.* IV, 169 (251).

συντετμημένως (συντέμνω), adv. *in an abridged manner. Euagr. Scit.* 1221 C.

σύντευξις, εως, ἡ, = συντυχία. *Anton.* 3, 11.

συν-τεχνάζω. *Plut.* I, 240 B. 309 E. F.

συντεχνάομαι = preceding. *Plut.* I, 910 A.

συν-τεχνίτης, ου, ὁ, *fellow-artist. Luc.* Act. 19, 25 as v. l.

συν-τηρέω, *to keep together, closely. Sept.* Tobit 1, 11 Συνετήρησα τὴν ψυχήν μου μὴ φαγεῖν. Sir. 13, 12. 39, 2, *to keep in mind. Polyb.* 4, 60, 10. *Cleomed.* 5. *Aristeas* 18.

συν-τήρησις, εως, ἡ, *close watching: preservation.* *Hieron.* V, 22 B.

συντηρητικός, ή, όν, *conservative: preservative.* *Galen.* II, 365, ὑγείας. *Greg. Nyss.* I, 1240.

συντίθημι, *to put together, to compose.* *Philon* I, 24 Ἀπὸ μονάδος συντεθεὶς ἑξῆς ὁ ἑπτὰ ἀριθμὸς γεννᾷ τὸν ὀκτὼ καὶ εἴκοσι (1 + 2 + 3, etc. = 28). *Iren.* 632 B Ἡ τριὰς ἐφ' ἑαυτῆς συντεθεῖσα ἐννέα ἐγέννησεν (3 × 3 = 9). *Greg. Naz.* II, 432 B (7 × 7 = 50 — 1). — **2.** *To compound,* in grammar. *Apollon. D.* Pron. 302 A -σθαι μετὰ προθέσεως. — **3.** Mid. συντίθεμαι, *to agree.* *Joann.* 9, 22, ἵνα γένηται.

συν-τίκτω. *Aret.* 123 D. *Basil.* I, 617 B.

συν-τίλλω. *Strat.* 13.

συντιμάομαι, *to estimate,* etc. Classical. *Jos.* Ant. 16, 5, 1.

συν-τίμησις, εως, ἡ, *value, price.* *Sept.* Lev. 27, 4. Num. 18, 16.

συντιτράω = συντετραίνω. *Antyll.* apud *Orib.* III, 629, 6.

συν-τολμάω = τολμάω. *Eunap.* 51, 9. 16. V. S. 99 (179).

συντομή, ῆς, ἡ, = *diminution.* *Dion C.* 78, 28, 2. — **2.** *Decisio, decision, sentence* of punishment. *Aquil.* Esai. 28, 22 (נחרצה).

συντομία, ας, ἡ, *conciseness, brevity.* Classical. *Dion. H.* VI, 1062. *Sext.* 43 Συντομίας χάριν. Pseudo-*Greg. Th.* 1140. *Andr. C.* 1245 Ἐν συντομίᾳ, *shortly, immediately.* *Porph.* Adm. 209.

συντόμιον, ου, τὸ, (σύντομος) = βρέβιον? *Joann. Mosch.* 3057 B. — **2.** L. *tessera, ticket.* *Chron.* 490, 9 Καλάμια συντόμια πολλὰ ἄρτων διαιωνιζόντων, = καλαμίων. *Mal.* 289, 16. 322. *Gloss.*

συντομολογία, ας, ἡ, (λόγος) *brevity.* Pseud-*Athan.* IV, 533 C.

σύντομος, ον, *concise, brief.* *Sext.* 36 Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. λόγῳ. 129, 25, ἀπόκρισις. 312 Ὡς ἐν συντόμῳ εἰπεῖν. 523 Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω. *Hippol.* Haer. 348, 49 Ἐν συντόμῳ, *briefly.*

συντόμως, adv. = εὐθύς, *immediately.* Classical. *Theoph.* 37, 15. 18.

συντονία, ας, ἡ, *intensity.* Classical. *Galen.* II, 185 C. Pseudo-*Dion.* 328. *Justinian.* Cod. 1, 3, 47, ἡ περὶ τὴν ἄσκησιν, *intense application.*

συντονόομαι (τόνος), *to take the same accent.* *Apollon. D.* Adv. 559, 11 -νοῦσθαί τινι. Synt. 342, 16.

συν-τοξεύω. *Eunap.* V. S. 29 (50). *Isid.* 729 A.

συν-τορεύω = τορεύω. *Jos.* Ant. 8, 3, 6.

συν-τορυνάω. *Archigen.* apud *Orib.* II, 273.

συν-τουρμάρχης, ου, ὁ, *fellow*-τουρμάρχης. *Theoph. Cont.* 82, 9.

συν-τραγῳδέω. *Plut.* II, 771. *Lucian.* II, 220.

συν-τρανόω. *Philon* II, 271, 37.

συν-τραυλίζω. *Clem. A.* I, 288 C, νηπίοις.

συν-τρέπω. *Anton.* 10, 24. *Aret.* 29 C.

σύντρησις, εως, ἡ, *joint-perforation.* Classical. *Apollod. Arch.* 20. *Antyll.* apud *Orib.* III, 634.

συν-τριβή, ῆς, ἡ, = σύντριψις, *a breaking in pieces: ruin, destruction.* *Sept.* Prov. 10, 14. 15. 16, 18. *Stud.* 1737 C. — **2.** *Contrition* of spirit. *Apophth.* 208 C.

συντριβής, ές, = συνδιατρίβων, συνών, *associate.* *Proc.* II, 583, 18.

συν-τρίβω, *to rub together.* *Lucian.* II, 95. *Gregent.* 596 B Τοίχῳ τε πρὸς τοίχῳ συντρίβοντι, sc. ἑαυτόν, as a drunken man. — **2.** *To break in pieces, to break down.* *Sept.* Ps. 33, 19 -τετρῖφθαι, τὴν καρδίαν, *to be of a broken heart.* 50, 19 Καρδίαν συντετριμμένην καὶ τεταπεινωμένην, *a broken and contrite heart.* Jer. 23, 9 Συνετρίβη ἡ καρδία. *Polyb.* 21, 10, 2 -βῆναι τῇ διανοίᾳ. *Diod.* 4, 66, ταῖς ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς ψυχαῖς. — **3.** Mid. συντρίβομαι, *to feel contrition.* *Basil.* IV, 292 B. *Apocr.* Act. Philipp. in Hellad. 15.

συν-τρίκλινος, ου, ὁ, *fellow-feaster.* *Inscr.* 269.

σύν-τριμμα, ατος, τὸ, *destruction, ruin.* *Sept.* Lev. 21, 19. Ps. 59, 4. 146, 3. Prov. 20, 30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7. — **2.** *A rubbing together* (κακεμφάτως). *Jejun.* 1921 D.

συντριμμός, οῦ, ὁ, = σύντριψις, *a breaking, dashing against: destruction.* *Sept.* Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — **2.** *Contrition* = συντριβή. *Basil.* IV, 649 B, καρδίας. *Macar.* 769 B. *Amphil.* 76 C. *Nic.* II, 704 E.

σύντριψις, εως, ἡ, = τὸ συντρίβειν. *Sept.* Josu. 10, 10, *rout.* *Cass.* 157, 19.

σύν-τρομος, ον, = ἔντρομος. Pseudo-*Jacob.* 11, 1. *Sophrns.* 3724 D. *Cosm.* 497 A.

συντροφία, ας, ἡ, (σύντροφος) L. *convictus, a being brought up together, a living together, intimacy, familiarity.* *Sept.* Macc. 3, 5, 32. *Polyb.* 6, 5, 10. *Diod.* II, 580, 46. 47. *Dion. H.* II, 1210, 12.

συν-τροχάζω. *Sept.* Eccl. 12, 6. *Mel.* 127. *Plut.* I, 640 F. *Plotin.* I, 291. *Olymp. A.* 620 D.

συν-τρυγάω. *Geopon.* 5, 17, 3.

συν-τρυφάω. *Dion C.* 48, 27, 2.

συν-τρώγω = συνεσθίω. *Nil.* 280 D.

συν-τυγχάνω, *to happen, to chance.* *Polyb.* 15, 4, 5 Συνέτυχε δὲ καὶ τοὺς ἐκ Ῥώμης πρεσβευτὰς καταπλεῦσαι. *Aristeas* 34, impersonal. — **2.** *To speak to, to converse with.* *Joann. Mosch.* 2965. *Damasc.* I, 1393 A. *Stud.* 1736 B. *Porph.* Cer. 586, 17, τινά = τινί. *Achmet.* 217. *Vit. Nil. Jun.* 161 A.

συν-τυμβωρυχέω. *Lucian.* II, 321, *to help to make a tomb.*

συν-τυπόω. *Simplic.* 418 (263 C). *Soz.* 881 A. B.

συν-τυραννέω. *Strab.* 13, 1, 57. *Jos.* Ant. 19, 1, 16.

συν-τυραννοκτονέω. *Lucian.* II, 145.

συν-τυφλόομαι. *Amphil.* 125 C.

συντυχία, ας, ἡ, *interview: speech, conversation. Pamphil.* 1553 A. *Apophth.* Poemen. 152 *Vit. Epiph.* 48. *Clim.* 937 A. *Leont. Cypr.* 1720 B. *Theoph.* 100. *Porph.* Cer. 409, 7. *Achmet.* 217 = ὁμιλία.

συν-τυχικός, ή, όν, *of chance, fortuitous. Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.

συντυχικῶς, adv. = κατὰ συντυχίαν, *by chance, accidentally. Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.

συν-υβρίζω or **ξυν-υβρίζω.** *Plut.* II, 631 F. *Agath.* 21, 18.

συν-υθλέω. *Lucian.* II, 340.

συν-υμεναιόω. *Plut.* II, 138 B.

συν-υμνέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did. A.* 545 C. *Sophrns.* 3548 B.

συνυπακουστέον = δεῖ συνυπακούειν. *Strab.* 9, 5, 5.

συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9.—**2.** Pass. συνυπακούομαι, *to be understood with,* in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.

συν-ύπαρκτος, ον, *coexistent. Epiph.* II, 481 A. *Anast. Sin.* 49 D.

συν-ύπαρξις, εως, ἡ, *coexistence. Apollon. D.* Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.

συν-υπάρχω, *to be at the same time, to coexist. Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* Adv. 558, 21. Synt. 342, 16. *Just.* Frag. 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.

συνυπατεύω = συνύπατός εἰμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.

συν-ύπατος, ου, ὁ, *fellow-consul, consul's colleague. Dion. H.* II, 873. 889, τινός. *Dion C.* 46, 42, 2.

συν-υπερβάλλω. *Polyb.* 4, 48, 6.

συν-υπνόω. *Epiph.* I, 880 C.

συν-υποβάλλω. *Plut.* Frag. 694 A. *Clem. A.* II, 581 B, *to imply.*

συν-υπογράφω, *to subscribe with* any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ

συν-υποδείκνυμι = ὑποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.

συνυποδεικτέον = δεῖ συνυποδεικνύναι. *Polyb.* 5, 21, 4.

συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποζεύγνυμι. *Athen.* 12. 45.

συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul.* Gal. 2 13. *Plut.* I, 413 E. II, 53 B.

συν-υπολαμβάνω = ὑπολαμβάνω. *Geopon.* 15, 3, 8.

συν-υπολείπω. *Epict.* Frag. 11.

συν-υποπίπτω. *Sext.* 325, 10.

συν-υποπτεύω = ὑποπτεύω. *Polyb.* 14, 4, 8.

συν-υπόπτωσις, εως, ἡ, = τὸ συνυποπίπτειν. *Sext.* 325, 12.

συν-υπόστασις, εως, ἡ, *coexistence. Plotin.* II, 1272, 9.

συνυπόστατος, ον, *of the same* ὑπόστασις. *Caesarius* 861. *Epiph.* II, 481 A.

συν-υποστέλλω. *Max. Tyr.* 87, 15 = ὑποστέλλω. *Sext.* 443, 23.

συν-υποστηρίζω, *at the same time. Basil.* IV, 493 B.

συν-υπουργέω or **ξυν-υπουργέω.** *Paul.* Cor. 2, 1, 11. *Lucian.* II, 812.

συν-υποφύομαι. *Plut.* II, 554 A.

συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.

συν-υφαίνω. Classical. *Philon* I, 60. 164, 33 -υφάσμην.

συν-υφέλκω. *Philon* II, 232, 26.

συνυφεστώτως (συνυφίσταμαι), adv. *by coexistence. Did. A.* 460. 821 B.

συν-υφίσταμαι, *to undertake with. Polyb.* 4, 32, 7.—**2.** *To coexist. Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.

συν-υψόω. *Clem. A.* I, 97 A. II, 301 A.

συν-φυρμός for συμ-φυρμός, οῦ, ὁ, = τὸ συμφύρειν. *Herm.* Vis. 2, 2 (Codex א).

συνῳδή, ῆς, ἡ, = συνῳδία. *Charis.* 552.

συνῳδία, ας, ἡ, L. *concentus.* Classical. *Iambl.* V. P. 248 = συμφωνία. *Basil.* I, 212 D.

συν-ωθέω, *to compel. Lyd.* 180, 8 Ἀναλαβεῖν τὴν ἀφήγησιν συνωθοῦμαι.

συνωθίζω = συνωθέω. *Chrys.* III, 598 B.

συνωμία, ας, ἡ, (ὦμος) *the region between the shoulders. Polyb.* 12, 25, 3.

συνωμόσιον, ου, τὸ, (συνωμοσία) essentially = ὅρκος. *Dion. H.* II, 2074.

συνωμόσιος, ου, ὁ, = συνωμότης. *Schol. Arist.* Av. 1075.

συνωμοτικῶς (συνωμότης), adv. *by swearing together, like conspirators. Plut.* II, 813 A.

συν-ωνή, ῆς, ἡ, L. *co-emptio, a buying together, the procuring of corn.* Particularly, *the being compelled to carry corn to Constantinople. Justinian.* Cod. 10, 27, 2. *Proc.* III, 126. *Tiber.* Novell. 29. 30. *Porph.* Cer. 451, 19.

συνωνυμέω = συνώνυμός εἰμι. *Nicom.* 92. *Philon* I, 304. *Apollon. D.* Synt. 72, 26. 336.

***συνωνυμία, ας, ἡ,** s y n o n y m i a, *sameness of meaning;* as in κλύω, ἀκούω. *Aristot.* Rhet. 3, 2, 7. *Dion. H.* I, 76.

*συνώνυμος, ον, (ὄνομα) *synonymous, synonyme, of the same meaning* (πορεύεσθαι, βαδίζειν; ἄορ, ξίφος). *Aristot.* Rhet. 3, 2, 7. *Dion. Thr.* 636, 10 Συνώνυμον ὄνομα. *Clem. A.* II, 589 C.

συνωνύμως, adv. *synonymously*. *Polyb.* 3, 33, 11. *Diod.* 20, 101. *Strab.* 10, 2, 10. *Clem. A.* II, 592 C.

συνωριαστής, οῦ, ὁ, (συνωρίς) *one who drives a vehicle drawn by two horses*. *Lucian.* I, 847.

συνωρικεύω or ξυνωρικεύω = συνωρίζω. *Simoc.* 41, τινά τινι.

συοβόσκιον, ου, τὸ, subus. *Charis.* 551.

συο-βοσκός, οῦ, ὁ, = συβώτης, L. subulcus. *Charis.* 551, 15.

συοθρέμμων, ον, = συοτρόφος. *Greg. Naz.* III, 1536 A.

συοκτονία, ας, ἡ, (συοκτόνος) *the killing of swine*. *Dion. P.* 853.

συοτρόφος, ον, (τρέφω) *rearing swine*. *Jos.* B. J. 1, 21, 13.

συοφορβέω *to be* συοφορβός. *Longin.* 9, 14.

συοφορβός, οῦ, ὁ, (φέρβω) *one that rears swine*. *Polyb.* 12, 4, 6. *Nicol. D.* 75.

συριάζω, άσω, (Σύρος) *to speak Syriac*. *Orig.* I, 1508 A.

Συριακός, ή, όν, *Syrian, Syriac*. *Sept.* Job, fin. = Ἑβραϊκός? *Mal.* 12 = Ἑβραϊκός, *Hebrew*. — *Isid. Hisp.* 17, 5, 28 Syriaca (vitis), vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Συρίκι).

Συριάρχης, ου, ὁ, (ἄρχω) *one of the chief men of* Συρία. *Apocr.* Act. Paul et Thecl. 26.

συριγγιακός, ή, όν, (σῦριγξ) L. *fistularis, used for fistulous ulcers*. *Leo Med.* 139.

συρίγγιον, ου, τὸ, *little* σῦριγξ. *Diosc.* 1, 12. *Artem.* 387. *Antyll.* apud *Orib.* III, 627, 2.

συριγγοτόμος, ον, (τέμνω) *cutting fistulas*. *Galen.* X, 140 D τὰ συριγγοτόμα, sc. ὄργανα. *Antyll.* apud *Orib.* III, 628, 12. *Paul. Aeg.* 228.

συριγγό-φθογγος, ον, *sounding like a* σῦριγξ. *Caesarius* 1072, τέττιξ.

συρίγγωσις, εως, ἡ, = τὸ συρριγγοῦσθαι. *Antyll.* apud *Orib.* III, 615, 12.

σῦριγξ, ιγγος, ἡ, *pipe*. *Clem. A.* I, 789 A, πλαγία, *flute, fife*. — **2.** *Underground passage*. *Strab.* 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.

συρικόν, οῦ, τὸ, (Συρία?) = σάνδυξ, a kind of *red pigment*. *Max. Conf.* Comput. 1221 B. *Damasc.* II, 312 D. 316 D.

Σύριος, α, ον, *Syrian*. — Ἡ Συρία θεός, = Ἀταργάτις. *Diod.* II, 526, 19. *Strab.* 16, 1, 27. *Plut.* II, 170 C. *Lucian.* II, 604. III, 451 (titul.).

σύρισμα, ατος, τὸ, = σύριγμα. *Basil.* II, 817 B.

συρισμός, οῦ, ὁ, = συριγμός. *Sept.* Judic. 5, 16. Jer. 19, 8. 25, 9 as v. l. *Lucian.* II, 913.

σύρμα, ατος, τὸ, syrma, *train* of a robe. *Epict.* 1, 29, 41. *Ptol.* Tetrab. 24, τοῦ ἱματίου. — **2.** *Trail* of a dragon, = συρμός. *Pallad.* Laus. 1148 D.

συρμαιογραφέω, ήσω, (σύρμα, γράφω) *to write in uncials?* *Stud.* 820 A. *Vit. Nicol. S.* 876 συρμεογραφέω.

συρμός, οῦ, ὁ, *a dragging: crawling*. *Philon* I, 670, 26. *Martyr. Poth.* 1413 B. — **2.** *Trail* of a snake. *Plut.* I, 955 B.

Συρο-μακεδόνες, ων, οἱ, *the Syro-Macedonians*. *Euthal.* 713 B.

Σύρος, ου, ὁ, *a Syrian*. — In the following passages it seems to be used for Χριστιανός, *Christian*. *Epict.* 2, 9, 20. *Plut.* II, 1051 E. *Lucian.* III, 43. *Aen. Gaz.* 873 A.

Συρο-φοινίκη, ης, ἡ, *Phoenicia in Syria*. *Just.* Tryph. 78.

συρ-ῥᾳδιουργέω. *Philon* II, 196, 9.

συρράμμων, ον, (ῥάμμα) = συρράπτων. *Damasc.* II, 337 A.

συρ-ράπτω. Classical. *Sept.* Job 14, 12.

συρραφεύς, έως, ὁ, = ὁ συρράπτων. *Schol. Arist.* Nub. 446.

συρ-ρέμβομαι. *Sept.* Prov. 13, 20 as v. l. *Diog.* 9, 63, τινί.

Συρρεντῖνος, η, ον, *Surrentius, of Surrentum*. *Diosc.* 5, 10, οἶνος.

συρ-ρέπω. *Polyb.* 3, 38, 5.

σύρ-ρηγμα, ατος, τὸ, *charge* of troops. *Plut.* II, 350 E.

σύρ-ρηξις, εως, ἡ, *attack*. *Aret.* 128 C. *Greg. Naz.* III, 1246 A.

συρ-ριπτέω. *Greg. Naz.* III, 1413 A.

συρ-ρίπτω. *Diod.* 15, 72.

σύρροια, ας, ἡ, (σύρροος) *confluence*. *Polyb.* 2, 32, 2. *Strab.* 3, 2, 5. — **2.** *Rheum, flux*. *Doroth.* 1749 B Ἐγένετο σύρροια εἰς τὸν πόδα καὶ ἐρρευματίσθην.

σύρ-ροος, ον, *flowing together, confluent*. Classical. *Polyb.* 4, 40, 9.

σύρ-ρυσις, εως, ἡ, = σύρροια, σύρρευσις. *Polyb.* 9, 43, 5, ὄμβρων. *Agathar.* 133, 17, νομάδων, for watering their animals. *Dion. H.* V, 99, ποταμῶν εἴς τι. *Philon* II, 514, 22.

συρ-ρώννυμι. *Philon* I, 223, 22. 23.

σύρσις, εως, ἡ, = συρμός, ἕλξις. *Steph. Diac.* 1140 B, *dragging*.

σύρτης, ου, ὁ, (σύρω) *drawer, puller*. *Apollod. Arch.* 47, *sheave*.

συρτικός, ή, όν, = συρτός. *Anast. Sin.* 220 C, περίπατος, *crawling*.

συρτός, ή, όν, *drawn, dragged, pulled, led*. *Strab.* 3, 2, 10, βῶλος, *washed down*. *Schol. Arist.* Lys. 45, χιτών. — Συρτὸς (χορός), a kind of *dance*. *Inscr.* 1625, 46 Τὴν τῶν συρτῶν πάτριον ὄρχησιν. — Τὸ συρτόν, sc. ἄλογον, *led horse, horse of state* or *parade*, a horse led by the bridle in a procession for show, the Persian and Turkish *yedek*. *Curop.* 29, 18. 30,

16. (Compare *Babr.* 7. *Comn.* I, 31, 7. *Callist.* 18, 18 *ἐπισύρω, to lead by the bridle.*) — Adverbially, *συρτά, by dragging. Leo. Gram.* 358, **καταβάσαι αὐτόν.**

συρφετολογία, ας, ἡ, (**συρφετός, λέγω**) *low* or *vulgar talk. Did. A.* 341 C.

συρφετός, ή, όν, = **συρφετώδης.** *Steph. Diac.* 1107 A.

συρφετώδης, ες, *low, vulgar. Polyb.* 4, 75, 5.

σύρω, *to draw, drag: to haul.* Classical. *Sept.* Reg. 2, 17, 13. *Dion. P.* 46. 660. 796 **-σθαι,** *to extend, to flow. Strab.* 15, 1, 57. 3, 2, 8 **σύρεται,** *is washed down. Joann.* 21, 8. *Iambl.* V. P. 44 **-μένος,** *tedious. Epiph.* II, 516 C **Συρέντος ὅλην σχεδὸν τὴν πόλιν,** *being dragged nearly over the whole city. Gregent.* 597 D **συρηται,** write **συρῇ τε.** *Sophrns.* 3620 D **Κύων συρηθεὶς** (= **συρεὶς**) **ὁ θαλάττιος,** *being attracted.*

συ-σθένεια, ας, ἡ, (**σθένος**) *equality of might. Caesarius* 860.

σύσινος, see **σούσινος.**

συ-σκέλλω. *Agath.* 95 **συνέσκληκα.**

συ-σκεπάζω, *to cover up. Apollod.* 2, 5, 12, 8.

συ-σκευάζω, *to intrigue, to plot against. Athan.* I, 252 B. 253 A **-σασθαί τινα.** 257 C **-σασθαι τῷ ἀνδρί.** 264 C **-σθαι παρά τινος.** *Pallad.* Laus. 1235 B.

συσκευαστής, οῦ, ὁ, = **ὁ συσκευάζων.** *Clem. A.* I, 592 B.

συ-σκευή, ῆς, ἡ, = **σκευωρία, σκευώρημα,** *plot: intrigue. Lucian.* II, 232, of a play. *Herodn.* 3, 12, 7. 21. *Moer.* 326. *Eus.* I, 301 C. II, 69 C. III, 72. V, 164 C. *Athan.* I, 249 C. 264 B.

συ-σκευωρέω = **συσκευωρέομαι.** *Philon* II, 315, 27. *Nicet. Byz.* 812 A.

συ-σκίασμα, ατος, τὸ, *a shadowing. Cyrill. A.* VII, 673 B.

συ-σκιασμός, οῦ, ὁ, = **σκηνή.** *Aquil.* Ps. 59, 8. Amos 5, 26.

σύ-σκιος, ον, *shady.* Classical. *Diosc.* 17, 50.

συ-σκιρρόω. *Galen.* III, 202 C.

συ-σκιρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.

συ-σκοτασμός, οῦ, ὁ, *a darkening, darkness. Orig.* III, 392 A.

συ-σπαράσσω, *to convulse. Luc.* 9, 42. *Max. Tyr.* 50, 12.

συ-σπάω. Classical. *Dion. H.* VI, 1077, 8. 1020, 14, of style.

συ-σπείρω. *Lucian.* III, 195. *Clem. A.* I, 497 B. *Orig.* IV, 228. *Porphyr.* V. Pyth. 76.

συ-σπουδαστικός, ή, όν, *ready to help. Anton.* 1, 16.

συσ-σαίνομαι, *to be pleased. Polyb.* 1, 80, 6, **τινί.**

συσ-σαλεύω. *Sophrns.* 3644 A.

συσ-σαρκία, ας, ἡ, *union of flesh. Greg. Naz.* III, 643 A, *conjugium.*

συσ-σαρκόω, *to cover with flesh. Anast. Sin.* 37 C. *Paul. Aeg.* 270.

συσ-σάρκωσις, εως, ἡ, L. *concarnatio, a covering with flesh. Galen.* IV, 11 C. *Antyll.* apud *Orib.* III, 626. *Paul. Aeg.* 100.

συσ-σαρκωτικός, ή, όν, *covering with flesh. Paul. Aeg.* 154. 264.

συσ-σέβω. *Orig.* I, 1188 D.

συσ-σεισμός, οῦ, ὁ, *violent agitation,* storm, whirlwind, tempest, earthquake. *Sept.* Reg. 3, 19, 11. 4, 2, 1. Sir. 22, 16. Jer. 23, 19.

συσ-σημαίνω. *Apollon. D.* Synt. 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.

συσ-σημειόω. *Erotian.* 262.

σύσσημον, ου, τὸ, (**σῆμα**) *sign, signal: badge: ensign, banner. Sept.* Judic. 20, 40. Esai. 5, 26. *Diod.* 1, 70. 3, 5. 5, 29. 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, **τῶν συσσημάτων** = *Mal.* 195.

συσ-σίτησις, εως, ἡ, = **συσσιτία.** *Plut.* I, 46 C.

συσ-σιτοποιέω. *Diosc.* 4, 148 (150), p. 629. Delet. p. 3.

συσ-σιωπάω. *App.* I, 430, 83.

συσ-σύρω, *to drag together, roughly. Sept.* Macc. 2, 5, 16.

συσ-σῴζω. *Did. A.* 677 C **συνσῴζω.**

σύσ-σωμος, ον, (**σῶμα**) *of the same body. Paul.* Eph. 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, **τινός.**

συσ-σωρεύω. *Diod.* 3, 40. *Jos.* B. J. 5, 13, 7.

συ-στάδην, adv. = **συσταδόν.** *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.

συ-σταθμία, ας, ἡ, (**σύσταθμος**) *equality of weight, equiponderance, equipoise: equilibrium. Theol. Arith.* 59. *Diosc.* 1, 64.

συσταλτέον = **δεῖ συστέλλειν.** *Athen.* apud *Orib.* III, 166, 4.

συ-σταμάτιον, ου, τὸ, = **συστημάτιον.** *Theoph. Cont.* 688, 20.

συστάς, άδος, ἡ, (**συνίστημι**) *reservoir. Strab.* 16, 4, 13. 14.

συστασία, ας, ἡ, = **σύστασις.** *Plotin.* II, 1304, 15. *Philipp. Sol.* 893 A, *conspiracy.*

συστασιαστής, οῦ, ὁ, *fellow-***στασιαστής.** *Marc.* 15, 7 **συν-.** *Jos.* Ant. 14, 2, 1.

σύστασις, εως, ἡ, *consistence: constitution, state,* etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, **ὕδατος,** *quantity. Strab.* 1, 2, 6. *Diosc.* 1, 89, **μελιτώδης.** — **2.** *Commendation, recommendation, introduction. Polyb.* 1, 78, 1. 32, 9, 4. *Jos.* Ant. 15, 6, 7. *Plut.* II, 533 E. I, 125 E, *presentation to a king Eus.* II, 140. *Athan.* II, 713 B. — **3.** *Conspiracy. Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* 33 A. — **4.** *School, scholars. Porphyr.* V. Pyth. 92. — **5.** A body of light troops = **τέσσαρες λόχοι ψιλῶν.** *Ael. Tact.* 16, 1. — **6.** In ecclesiastical Greek, *the*

fourth and last grade of penitents (οἱ *συνεστῶτες*). *Greg. Th.* 1048. *Basil.* IV, 724. 800. *Greg. Nyss.* II, 232. (Compare *Anc.* 4. 5. *Nic.* I, 10. 13. For the other grades, see *ἀκρόασις, πρόσκλαυσις, ὑπόπτωσις.*)

συστατήριοι, ων, οἱ, (*συστάτης*) = *κονσιστωριανοί*. *Porph.* Cer. 495, 14.

συστάτης, ου, ὁ, (*συνεστάναι*) *one who stands with*. *Inscr.* 273, *prize-fighters*. — **2.** *Fellow-founder*. *Galen.* II, 23 C

συστατικός, ή, όν, *constituting, constituent*. Classical. *Theol. Arith.* 5, *τινός*. *Sext.* 305, 13. 622, 18, *τινός*. — **2.** *Commendatory, introductory*. *Paul.* Cor. 2, 3, 1. *Epict.* 2, 3, 1 *γράμματα, letter of commendation*. *Diog.* 5, 18. 8, 87, sc. *ἐπιστολαί*. *Basil.* IV, 1004.

συ-στατός, ή, όν, *constituted, formed: that can stand*. *Apollon. D.* Synt. 174. *Sext.* 611, 24. 622, 17, *ἐξ ἑτέρων*.

συ-σταυρόω. *Matt.* 27, 44 *συν-*. *Paul.* Gal. 2, 20 *συν-*. *Orig.* I, 865 C. *Athan.* II, 1153 B. *Pallad.* Laus. 1148 B.

συ-στελλομένως (*συστέλλω*), adv. *with a short vowel*. *Drac.* 23, 21. 45, 24.

συ-στέλλω, L. *corripio, to shorten* a vowel or syllable; opposed to *ἐκτείνω*. *Dion. Thr.* 631. *Dion. H.* V, 74, 10. *Strab.* 9, 2, 14. *Apollon. D.* Pron. 272. 383. 387.

συστελτός, ή, όν, (*συστέλλω*) *folding* seat, table, bedstead. *Porph.* Cer. 466.

σύστεμα, ατος, τὸ, = *συστημα*. *Sept.* Gen. 1, 10 as v. l.

συ-στενάζω. Classical. *Patriarch.* 1089 B. — *Paul.* Rom. 8, 22 *συνστενάζω*.

συ-στενοχωρέω = *στενοχωρέω*. *Plut.* II, 601.

συ-στήκω = *συνέστηκα*, said of the *συνεστῶτες*. *Athan.* I, 56 B. *Basil.* IV, 673 B. *Adam.* 1753 A.

σύστημα, ατος, τὸ, systema, *collection, body* of anything. *Sept.* Macc. 2, 15, 12 (= 3, 3, 6 *γένος, nation*). *Polyb.* 3, 3, 8, *the agema*. 3, 53, 6, *of troops*. *Diod.* 4, 5, *company*. 5, 34, *band of guerillas*. 18, 18, *coalition*. *Dion. H.* I, 589, 15, *society*. *Strab.* 8, 6, 18, the Achæan *league*. 9, 3, 7, *'Αμφικτυονικόν, council*. 13, 3, 1, *clan, people*. *Clementin.* 61 C, *convention*. 41 B, *τῆς ἐκκλησίας*. *Jos.* Ant. 20, 9, 4, *band* of conspirators. Apion. 1, 7, *community, society*. *Max. Tyr.* 119, 29. *Orig.* I, 941, *τῶν Χριστιανῶν*. *Eus.* II, 1144 B, *αἱρετικόν*. *Greg. Naz.* I, 540 C, monastic *order*. *Zos.* 278, 24, of monks. *Pallad.* Laus. 1057 D. *Eustrat.* 2296 A, *μοναχικόν*.

2. Collegium, *college, society, school* of philosophy, *sect*. *Polyb.* 21, 10, 11, of the Salii. *Diod.* II, 554, 556, of Pythagoreans. *Dion. H.* I, 389, of the Fetiales. *Strab.* 17, 1, 29, of priests. *Lucian.* II, 786, of philosophy. *Diog.* 8, 45. *Iambl.* V. P. 520. — **3.** *Caste*, of India. *Diod.* 2, 40. — **4.** *System*. *Iren.* 1077 B, *τὸ ἀρχαῖον τῆς ἐκκλησίας, antiquus ecclesiae status*. — **5.** *System* of lines, in versification. *Heph.* Poem. 1, 5. 4, 2.

συστηματικός, ή, όν, L. *collectitius, brought together: systematic*. *Plut.* II, 1142 E. F, in music. *Sext.* 198, 17. *Clem. A.* I, 704 A. *Heph.* Poem. 1, 1, *in systems* of lines. *Schol. Arist.* Nub. (init.), *περίοδος*.

συστημάτιον, ου, τὸ, quid? *Leo Gram.* 254. *Codin.* 131.

συ-στηρίζω = *στηρίζω*. *Philon* I, 644, 32. *Hippol.* Haer. 374, 68.

συ-στοιχέω. *Paul.* Gal. 4, 25 *συν-*.

συ-στοιχειόω. *Eus.* IV, 260 D.

συστοιχείωσις, εως, ἡ, = *συστοιχία*? *Iambl.* Adhort. 62.

συ-στολή, ῆς, ἡ, *contraction*, in general. *Polyb.* 27, 12, 4, *economy*. *Galen.* II, 256 A, in medicine. — **2.** Systole, *correptio, the shortening* of a vowel; opposed to *ἔκτασις, μῆκος*. *Dion. Thr.* 633, 12. *Dion. H.* V, 211. *Tryph.* 22. *Drac.* 156, 13. *Sext.* 623, 9. 625, 13.

συ-στομόω, *to unite by a mouth (opening)*. *Strab.* 7, 4, 1 *Συνεστόμωται γὰρ αὐτῇ στόματι μεγάλῳ*, empties into it.

συ-στορνύω or **συ-στόρνυμι**. *Iambl.* Adhort. 314 (*κθ'*).

συ-στοχάζομαι. *Anton.* 3, 11.

συ-στρατιώτης, *fellow-soldier*. *Paul.* Phil. 2, 25 *συν-*. — Fem. *ἡ συστρατιῶτις, ιδος*. *Jos.* B. J. 6, 9, 1.

συ-στρατοπεδεύω = *συ-στρατοπεδεύομαι*. *Polyb.* 14, 7, 9.

σύ-στρεμμα, ατος τὸ, *band, body* of men. *Sept.* Reg. 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4, 15, 30, of conspirators. Esdr. 2, 8, 3. *Polyb.* 1, 45, 10. 4, 58, 4. — **2.** *A body of light-armed troops* = *τέσσαρες ψιλαγίαι*. *Ael.* Tact. 16, 3.

συστρεμματάρχης, ου, ὁ, (*ἄρχω*) *commander of a σύστρεμμα*. *Ael. Tact.* 16, 4.

συστροφή, ῆς, ἡ, *a twisting*. *Diosc.* 5, 134 (135), *νεύρων, cramp*. — **2.** *Compactness* of style, *terseness*. *Dion. H.* VI, 1006, 14. Pseudo-*Demetr.* 6. *Hermog.* Rhet. 360, 24 Τὸ *κατὰ συστροφὴν σχῆμα*, quid? — **3.** *Conspiracy, rebellion*. *Sept.* Reg. 4, 15, 15. Amos 7, 10. *Luc.* Act. 23, 12. 19, 40, *riot*. *Greg. Naz.* I, 616. — **4.** *Swarm* of bees. *Sept.* Judic. 14, 8 as v. l.

συστροφία, ας, ἡ, = *συστροφή*. *Polyb.* 24, 2, 2, *acuteness*. *Diod.* II, 552, 96. *Dion. H.* V, 644, *familiarity*.

συ-στρώννυμι. *Aristeas* 21, *to regulate*.

συ-στυγνάζω. *Socr.* 741 B. *Simplic.* 336 (210 A).

συ-στύφω. *Schol. Arist.* Ran. 1497.

συ-σφαιρίζω. *Philon* II, 571, 39. *Plut.* II, 94 A. *Antyll.* apud *Orib.* I, 528, 10.

συσφαιριστής, οῦ, ὁ, = ὁ συσφαιρίζων. *Antyll.* apud *Orib.* I, 528, 9.

συ-σφαιρόω. *Athenag.* 916 B, τοὺς οὐρανούς.

συ-σφάλλω. *Max. Tyr.* 49, 27 -σθαι.

συ-σφίγγω, *to bind tight.* *Sept.* Ex. 36, 29. Lev. 8, 7. Deut. 15, 7. *Aristeas* 9. 12. *Philon* I, 211, 22. *Alex. Aphr.* Probl. 11, 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.

σύ-σφιγκτος, ον, *clasped together.* *Aquil.* Ex. 28. 4 (תַּשְׁבֵּץ), *checker-work.*

σύ-σφιγξις, εως, ἡ, *a bracing up.* *Moschn.* 66. *Damasc.* II, 316, τοῦ παραλυτικοῦ. Pseudo-*Theophyl. B.* IV, 1232 C.

συ-σφραγίζω. *Porphyr.* Abst. 200.

συ-σχηματίζω. *Paul.* Rom. 12, 2 συν-. *Petr.* 1, 1, 14 συν-.

συ-σχηματισμός, οῦ, ὁ, *configuration.* *Ptol.* Tetrab. 5. *Sext.* 733, 17. 745, 18. *Hippol.* Haer. 62, 6.

σύσχημος, ον, (σχῆμα) *wearing the same habit.* *Steph. Diac.* 1133 A.

συσχιδής, ές, (σχίζω) *divided.* *Greg. Naz.* III, 1245 A.

συ-σχολάζω. *Plut.* II, 677 B. C. I, 204 B, *to be a fellow-disciple.* *Lucian.* Jud. Voc. 8, *to be intimate with.* *Diog.* 7, 16.

***συ-σχολαστής**, οῦ, ὁ, = συμφοιτητής, *school-fellow, fellow-disciple.* *Zeno* apud *Diog.* 7, 9. *Dion. H.* V, 359. *Strab.* 13, 1, 67. *Plut.* II, 47 E. *Phryn.* 400, condemned. *Epiph.* I, 297 C.

σῦφαρ, τὸ, *skim* or *scum* of milk. *Hes.*

συφεών, ῶνος, ὁ, = συφεός, L. *hara, hog-sty.* *Charis.* 548. *Agath.* 305. *Sophrns.* 3424 C.

συχνάζω (συχνός), *to be common* or *in common use: to visit* one *often.* *Antec.* 1, 5, 3 (89). *Theoph.* 157, 19, τινί.

συχνάκις, adv. *often, frequently.* *Lucian.* I, 860.

σύχνασμα, ατος, τὸ, *frequency?* *Poll.* 6, 183.

συχνεών, ῶνος, τὸ, *thicket.* *Aquil.* Gen. 22, 13 (σαβέκ).

συψέλλιον, also **συμψέλιον**, ου, τὸ, the Latin subsellium = ἑδώλιον. *Anthol.* IV, 244 **συψέλιον** (for the metre). *Herm.* Vis. 3, 1. 2. 13, *Athan.* I, 760 D. *Epiph.* I, 1012 B. *Apocr.* Act. Thom. 46. — Also, σουβσέλλιον, *Basilic.* 44, 13, 3.

συψηρικός, ή, όν, the Latin subsericus, *half-silken.* *Dioclet.* C. 3, 42.

συώδης, ες, (σῦς, ΕΙΔΩ) *swinish, hoggish.* *Plut.* II, 716 E.

σφαγῖτις, ιδος, ἡ, *jugular.* Classical. *Galen.* III, 374 D.

σφαδαϊσμός, οῦ, ὁ, incorrect for σφαδασμός. *Method.* 400 A.

σφάζω, *to slaughter.* [*Diod.* II, 511, 9 κατέσφαγε, 2 aor. act.]

σφαῖρα, ας, ἡ, *sphere, ball.* *Diosc.* 4, 74, πλατάνου. *Greg. Nyss.* III, 1056 B τῇ σφαίρᾳ. — For *the music of the spheres,* see *Nicom.* Harm. 6. *Max. Tyr.* 146, 29. *Porphyr.* V. Pyth. 60. *Iambl.* V. P. 134. *Basil.* I, 57 C. *Lyd.* 14.

σφαιρητικός, ή, όν, = σφαιριστικός. *Clem. A.* I, 960, νόμοι, *observed by ball-players.*

σφαιρικός, ή, όν, *spherical.* *Cleomed.* 7, 30. *Nicom.* 70, sc. ἐπιστήμη, the science of the motions of the planets. *Theol. Arith.* 17. — Σφαιρικὸς ἀριθμός, *spherical number,* any power of 5 or 6 (25, 125; 36, 216; all of which end in 5 and 6 respectively). *Nicom.* 131.

σφαιρίον, ου, τὸ, *little* σφαῖρα. *Cleomed.* 43, of the plane-tree. *Diosc.* 1, 107. 102, of the cypress. 2, 210, *berry.* *Dion C.* 66, 25, 5. 67, 4, 4, *round ticket.* *Aët.* 1, p. 15 (b), 50. *Leont. Cypr.* 1737 B, ball of force-meat. *Porph.* Cer. 312, 18, ticket.

σφαιρισμός, οῦ, ὁ, = σφαίρισις. *Artem.* 384.

σφαιριστής, οῦ, ὁ, *ball-player.* *Mel.* 97. *Athen.* 12, 69. *Genes.* 126.

σφαιριστικός, ή, όν, *skilled in ball-playing.* *Epict.* 2, 5, 20. *Poll.* 9, 107. *Galen.* VI, 89 E.

σφαιρογραφία, ας, ἡ, (γράφω) *description of the sphere* (*heaven*). *Theophil:* 1121 B.

σφαιροδρόμιον, ου, τὸ, (δρόμος) = τζυκανιστήριον. *Porph.* Cer. 381, 20.

σφαιροειδῶς (σφαιροειδής), adv. *spherically.* *Strab.* 2, 5, 2. *Diog.* 7, 158.

σφαιρο-θήκη, ης, ἡ, *globe-case,* the frame supporting an artificial globe. *Gemin.* 784 B.

σφαιρομάχος, ον, (μάχομαι) *fighting with balls.* *Apollon. D.* Adv. 602, 4.

σφαιρο-ποιέω, ήσω, *to make globular, spherical,* or *into a ball.* *Strab.* 1, 3, 11. *Plut.* II, 355. 381. *Galen.* II, 277 D.

σφαιροποιΐα, ας, ἡ, *construction of the sphere.* *Gemin.* 825 C, essentially = σφαῖρα.

σφαιροτομέω, ήσω, (τέμνω) *to cup* a patient. *Leo Med.* 163.

σφαιρόω, *to make into globules.* *Alex. Aphr.* Probl. 32, 20.

σφαίρωμα, ατος, τὸ, = γλουτός. *Galen.* II, 371 B. *Sext.* 106, 13.

σφαίρωσις, εως, ἡ, *sphericity.* *Theol. Arith.* 19.

σφαιρωτήρ, ῆρος, ὁ, (σφαιρόω) *knop, knob.* *Sept.* Ex. 25, 31. 33. — **2.** *Shoe-latchet.* *Sept.* Gen. 14, 23 as v. l. = σφυρωτήρ.

σφαιρωτής, οῦ, ὁ, *maker of spheres.* *Synes.* Hymn. 5, 17, p. 1608.

σφάκελος, ου, ὁ, = ὁ μέσος τῆς χειρὸς δάκτυλος, *the middle finger.* *Suid.*

σφακτόν, οῦ, τὸ, = ἱερεῖον, *sheep* or *goat* for slaughtering. *Porph.* Cer. 451, 16. 490, 23. *Achmet.* 242.

σφάλαξ, ακος, ὁ, = ἀσφάλαξ. *Drac.* 51, 18.

σφαλίζω, ισα, = ἀσφαλίζω, *to shut, shut up.* *Chron.* 624, 13. *Theoph.* 371. *Stud.* 1665.

σφάλλω, *to cause to fall*, etc. [*Sept.* Job 18, 7 σφάλαι = σφῆλαι, neuter; v. l. σφαλίη, write σφαλείη. Amos 5, 2 ἔσφαλεν = ἔσφηλεν, neuter. *Cels.* apud *Orig.* I, 1337 B ἐσφάλετο. 2 aor. mid.]

σφάλμα, ατος, τὸ, *fault, error, sin, mistake.* *Iambl.* Myst. 285. *Nil.* 497. *Apophth.* 77. *Theoph.* Frag. in *Eus.* I, 1412 B.

σφαλμάω or σφαλμέω = σφάλλομαι. *Polyb.* 35, 5, 2.

σφαλμός, οῦ, ὁ, *a falling, fall.* *Aquil.* Ps. 120, 3.

σφεῖς. *Men. P.* 423 σφᾶς = ὑμᾶς αὐτούς.

σφέκλη, ης, ἡ, faecula = ἡ κεκαυμένου τοῦ οἴνου (or ὄξους) τρυγία. *Diosc.* Eupor. 2, 137. *Alex. Trall.* 630.

σφενδοβόλον, ου, τὸ, (σφενδόνη, βάλλω) L. fundibalum, fundibalus, a warlike engine for throwing stones. *Mauric.* 12, 3. *Mal.* 127, 18. 296, 14. 21. *Leo.* Tact. 6, 25. 26.

σφενδόνη, ης, ἡ, L. funda, a part of the circus. *Lyd.* 212, 15. *Mal.* 307, 15.

σφενδονηστής, οῦ, ὁ, = σφενδονήτης. *Sept.* Reg. 4, 3, 25 as v. l. *Themist.* 181, 4.

σφενδονίζω, *to furnish with a tassel.* *Mal.* 457, 19 -ισμένος, *tasselled.*

σφενδονιστής, οῦ, ὁ, = σφενδονήτης. *Genes.* 33, 21.

σφενδονίτης, ου, ὁ, *slung.* *Anast. Sin.* 129 A.

σφενδονοειδής, ές, *sling-like.* *Agathem.* 290.

σφενδών, όνος, ἡ, = σφενδόνη. *Chron.* 558.

σφετέρισμα, ατος, τὸ, (σφετερίζω) = κλέμμα. *Hippol.* Haer. 356, 83.

σφέτερος, α, ον, = ὑμέτερος. *Dexipp.* 13, 7. 19, 8. 25, 10. — **2.** *Suus, his own,* = ἑαυτοῦ. *Eunap.* 73, 7. — **3.** *Ejus, his,* = αὐτοῦ. *Men. P.* 300, 8.

σφηκίας, ου, ὁ, *wasp-like.* Σφηκίας στίχος, a hexameter of which the second hemistich has the same number of syllables as the first (Οἱ δ' ὅτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰόντες). *Drac.* 142. *Herodn. Gr.* Vers. 86.

σφηκιώδης, ες, = σφηκώδης. *Epiph.* I, 832 C.

σφήκωμα, ατος, τὸ, (σφηκόω) *band, string.* *Nicom.* 128. *Phryn.* P. S. 64. *Leo.* Tact. 5, 5. — **2.** *Cover* of a χύτρα. *Diosc.* Iobol. 19, p. 76.

σφήν, ηνός, ὁ, *key-stone.* *Caesarius* 1037.

σφηνίσκος, ου, ὁ, *little* σφήν. *Nicom.* 128. 131, a number having three unequal factors ($3 \times 4 \times 5 = 60$).

σφηνοκέφαλος, ον, (κεφαλή) *with a wedge-shaped head.* *Strab.* 2, 1, 9.

σφηνο-πώγων, ωνος, ὁ, *with a wedge-shaped beard.* *Lucian.* III, 406. *Artem.* 217.

σφηνόω, ωσα, *to shut, bar,* or *lock* a door. *Sept.* Judic. 3, 23. Nehem. 7, 3.

σφήνωσις, εως, ἡ, *constipation.* *Galen.* II, 190 A. *Alex. Aphr.* Probl. 36, 26.

σφιγγία, ας, ἡ, (σφίγγω) *closeness, stinginess.* *Sept.* Sir. 11, 18. *Nil.* 1141 D.

σφιγγίον, ου, τὸ, (σφίγξ) sphingion, a species of *ape.* *Lucian.* I, 706.

σφίγγω, *to bind tight: to squeeze.* *Agathar.* 119. *Galen.* VI, 340 ἐσφιγμένος, *compact.* [*Iren.* 1261 σφιγγίσεται, write σφιγγήσεται, 2 fut. pass.]

σφιγκτήρ, ῆρος, ὁ, *band, fillet,* for the hair. *Antip. S.* 21, κόμης. — **2.** *Sphincter,* in anatomy. *Erotian.* 360. *Galen.* II, 275. 370 F. — **3.** *Strictorium,* a kind of *tight garment.* *Hes. Gloss.*

σφιγκτός, ή, όν, *tight.* *Mel.* 60. *Eudoc. M.* 291, θάνατος, *by strangling.*

σφιγκτούριον, ου, τὸ, = σφιγκτήρ, a garment. *Porph.* Cer. 470. 473. *Achmet.* 232. *Tzetz.* Lycophr. 855 στρικτούριον = *Codin.* 145, 23.

σφίγξ, ιγγός, ἡ, sphinx, a species of *ape.* *Philostrg.* 497 A.

σφίγξις, εως, ἡ, = τὸ σφίγγειν. *Moschn.* 124 (titul.), *costiveness.* *Phryn.* P. S. 36, 12. 64. *Antyll.* apud *Orib.* II, 50.

σφικτούριον = σφιγκτούριον.

σφικτῶς for σφιγκτῶς (σφιγκτός), adv. *tightly.* *Moschn.* 62.

σφογγίζω = σπογγίζω. *Joann. Mosch.* 2949, τὸν φοῦρνον, to clean.

σφοδρόομαι = σφοδρός εἰμι or γίγνομαι. *Philon* II, 99, 36.

σφοδρύνω = σφοδρύνομαι. *Alex. Aphr.* Probl. 23, 30.

σφονδύλιον, ου, τὸ, = σφόνδυλος, L. *verticillus,* the round weight which balances the spindle when it twirls. *Nom. Coteler.* 407. — Also, σφοντύλιν for σφοντύλιον. *Porph.* Adm. 260, 11.

σφονδυλο-κίνητος, ον, *moved by a verticillus.* *Philipp.* 18, νῆμα. — **2.** *Neck* = τράχηλος. *Sept.* Lev. 5, 8. *Hes.*

σφοντύλιν, see σφονδύλιον.

σφραγίζω, *to seal.* *Sext.* 660, 23, *to confirm* by quotations. — *Achmet.* 57 Αἱ ῥῖνες αὐτοῦ ἐσφράγισαν, *were stopped up.* — **2.** *To seal,* said of βάπτισμα and χρίσμα. *Heracleon* 1292 D. *Doctr. Orient.* 696 Πατρὸς καὶ υἱοῦ καὶ ἁγίου πνεύματος σφραγισθείς, *being baptized in the name of.* *Orig.* I, 1333. *Eus.* II, 624. *Basil.* III, 428 C. *Const.* I, 7. — **3.** *To cross, to sign with the sign of the cross.* *Athan.* II, 864. 893, ἑαυτόν, *to cross one's self.* *Cyrill. H.* Cat. 4, 14. *Macar.* 232, τὸ στόμα, so that the devil may not slip in. *Euagr. Scit.* 1240 D. *Epiph.* I, 417 -σασθαι ἑαυτόν. *Chrys.* X, 108 B. *Apophth.* 145. *Joann. Mosch.* 2912 A, τὸ πάθος, *to make the sign of the cross upon the affected part.*

Sophrns. 3673 A. — **4.** *To ordain* a bishop. *Apocr.* Act. Barn. 20.

σφραγίς, ῖδος, ἡ, *seal.* *Polyb.* 4, 7, 10, ἡ δημοσία, *the public seal.* — **2.** *Seal,* of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7. 8. *Herm.* apud *Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio* baptismi. *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrill. H.* 372 B, μυστική. 373 A, σωτηριώδης. — Of χρίσμα. *Const.* I, 7 Σφραγὶς δωρεᾶς πνεύματος ἁγίου. — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss* III, 952. 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγῖδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** S p h r a g i s = Λημνία γῆ. *Diosc.* 5, 113, αἰγός. Delet. p. 4, Λημνία. — **5.** *Stamp with the figure of the cross,* used for stamping the προσφορά; also, *the impression* upon the προσφορά. Pseudo-*Chrys.* XII, 777 E.

σφράγισμα, ατος, τὸ, = σφραγίς, of baptism. *Eus.* II, 1216 A.

σφραγιστήρ, ῆρος, ὁ, (σφραγίζω) *sealer.* *Nicom.* 105.

σφραγιστής, οῦ, ὁ, = preceding. *Plut.* II, 363.

σφριγάω, *to be vigorous.* [*Athan.* I, 393 C ἐσφρίχθαι, perf. mid.]

σφυγματωδῶς (σφυγματώδης), adv. *in a throbbing manner.* *Leo Med.* 111.

σφυγμικάριαν, ου, τὸ, (σφυγμικός) *treatise on the pulse.* *Protosp.* Puls. 9.

σφυγμικός, ή, όν, (σφυγμός) *of the pulse.* *Galen.* II, 260 B, πνεῦμα.

σφυγμοειδῶς, adv. = σφυγμωδῶς. *Protosp.* Puls. 3.

σφυγμώδης, ες, *like the pulse.* *Plut.* II, 1088 D.

σφυγμωδῶς, adv. *like the pulse.* *Galen.* II, 240 C. D.

σφυρηλατέω, ήσω, (σφυρήλατος) *to hammer.* *Philon* I, 247, 33.

σφυρίον, ου, τὸ, *little* σφῦρα. *Pallad.* Laus. 1210 C, ἐξυπνιστικόν.

σφυροκοπέω, ησα, *to beat with a hammer.* *Sept.* Judic. 5, 26. *Herm.* Vis. 1, 3. *Cyrill. H.* 357 A.

σφυροκοπία, ας, ἡ, *a beating with a hammer; forging.* *Symm.* Prov. 19, 29. *Mal.* 4, 13.

σφυροκόπος, ον, (σφῦρα, κόπτω) *striking with the hammer; smith.* *Sept.* Gen. 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.

σφυρό-πηκτος, ον, *hammered together: consolidated.* *Abuc.* 1545 C Ὁ θεός μου μουνὰξ, ὁ θεὸς σφυρόπηκτος, *indivisible.*

σφύρωμα, ατος, τὸ, = σφυρόν. *Leo Med.* 209.

σφυρωτήρ, ῆρος, ὁ, = σφαιρωτήρ. *Sept.* Gen. 14, 23.

σχάζω, *to take up (from).* *Sept.* Amos 3, 5.

σχάτα, apparently a mistake for σκάτα, the plural of σκῶρ. *Pallad.* Laus. 1073 D Σχάτα, γλούττων, φυγοκύρι!

σχεδάριον, ου, τὸ, s c h e d a, s c h e d u l a: *the first draught* of any kind of writing. *Greg. Nyss.* II, 237. *Carth.* Can. 100. *Epiph.* II, 832 C. *Cyrill. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.

σχεδιάζω, *to be negligent, to neglect.* *Sept.* Baruch 1, 19.

σχεδίασμα, ατος, τὸ, *a thing done off-hand* or *upon the spur of the occasion.* *Cic.* Attic. 15, 19. *Hippol.* Haer 542, 89.

σχέδιος, α, ον, *off-hand.* *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, *prose.*

σχεδιουργός, οῦ, ὁ, (σχεδία, ΕΡΓΩ) *raft-maker.* *Themist.* 381, 29.

σχεδογραφία, ας, ἡ, *the writing of* σχέδη. *Boiss.* III, 300.

σχεδογραφικός, ή, όν, *belonging to* σχεδογραφία. *Boiss.* IV, 366, λεξικόν.

σχεδογράφος, ου, ὁ, (σχέδος, γράφω) *writer of* σχέδη. *Euchait.* 1149 B.

σχέδος, εος, τὸ, s c h e d a. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175. 1176. See also *Moschopulus* Περὶ Σχεδῶν.

σχέσις, εως, ἡ, = σχῆμα, *posture.* *Philon* I, 305, 31. — **2.** *Relation: ratio.* *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist.* Plut. 2.

σχετικός, ή, όν, (σχεῖν) *holding together.* *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.

σχετλιαστικός, ή, όν, (σχετλιάζω) *expressing complaint* or *indignation,* applied to such interjections as παπαί! ἰού! οἴμοι! *Dion. Thr.* 642, 2, ἐπιρρήματα. *Apollon. D.* Pron. 302 C. Adv. 531, 16. *Iambl.* V. P. 360.

***σχῆμα**, ατος, τὸ, *figure, appearance.* *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εὐσχημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** *Habit, dress.* *Epict.* 2, 19, 28. *Just.* Apol. 1, 4. *Lucian.* III, 442. *Porphyr.* Abst. 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τὸ ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apophth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cypr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, *the lesser habit, the greater habit.* — **3.** *Attitude, posture.* *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλαινίδος (compare the Aristophanic τὸ δωδεκαμήχενον Κυρήνης). Pseudo-*Nicod.* I, A, 1, 5. *Sophrns.* 3512 B Ἔμεινεν εὐθὺς ἐπὶ σχήματος, *in the same posture.* — **4.** Euphemistically, = τὸ αἰδοῖον. *Sept.* Esai. 3, 17. *Just.* Tryph. 24, p. 528 B. **5.** *Figure,* in logic, rhetoric, or grammar. *Chrysipp.* apud *Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἁπλοῦν (σοφός), σύνθετον (ἄσοφος), and παρασύνθετον (συνεπίσκοπος). *Dion. H.* V, 27. VI, 760. 862. 896. *Lesbon.* 165 (177), λόγου. *Strab.* 8, 7, 8, ποιητικόν. *Apollon. D.* Pron. 291 B. 315. *Herodn. Gr.* Schem. 579. *Hermog.* Rhet. 145. *Phryn.* 353. *Sext.* 90. 92. 377. *Dion. Alex.* 1593 C. *Longin.* 8, 1. 16, 1. — *Philostr.* 543 — **6.** *Pretence.* *Nic. CP.* Histor. 42, 14 Ἐν σχήματι. — **7.** *Figure, diagram,* in mathematics, = διάγραμμα. *Iambl.* V. P. 56. — *Hermes Tr.* Iatrom. 387. 388, the planet *Mars.*

σχηματίζω, *to form,* in grammar. *Dion. Thr.* 634, 27. *Dion H.* II, 682. V, 39. 41, *inflect.* *Plut.* II, 412 E -σθαι ἀπό τινος. *Apollon. D.* Adv. 583, 16. — **2.** *To adorn with* rhetorical *figures.* *Hermog.* Rhet. 181, 10. Pseudo-*Demetr.* 117. 118. 120. *Philostr.* 542. 561, τὸν λόγον. *Longin.* 17, 2. — **3.** *Praetexo, to pretend,* in the middle. *Athan.* I, 261 A. 265 B, ὄνομα συνόδου. II, 816 B.

σχηματικός, ή, όν, *figural.* *Nicom.* 45.

σχημάτιον, ου, τὸ, *little* σχῆμα, in rhetoric. *Longin.* 17, 1.

***σχημάτισις**, εως, ἡ, *formation.* *Epicur.* apud *Diog.* 10, 42.

σχημάτισμα, ατος, τὸ, = σχηματισμός, *pretence.* *Nil.* 1144 C.

σχηματισμός, οῦ, ὁ, *formation.* *Dion. H.* V, 45, 15, *structure* of sentences. — *Apollon. D.* Conj. 479, 15, in grammar. — **2.** *Form, configuration.* *Gemin.* 817 D, *phases* of the moon, = *Theol. Arith.* 15. *Sext.* 736, 29; τῶν ἀστέρων. — **3.** Schematismus, *the use of figures,* in rhetoric. *Diod.* 12, 53. *Dion. H.* V, 185. 558. VI, 794. *Longin.* 16, 2. *Theod. Mops.* 828 C. — **4.** *Pretence,* etc. *Plut.* I, 524 D.

σχηματογραφέω, ήσω, (γράφω) *to form figures.* *Nicom.* 118.

σχηματογραφία, ας, ἡ, *formation of figures.* *Nicom.* 115. *Ptol.* Tetrab. 142.

σχηματοειδῶς (ΕΙΔΩ), adv. *decently, with proper respect.* *Porph.* Cer. 23, 11.

σχηματο-θήκη, ης, ἡ, = σχημάτων θήκη. *Athen.* 6, 72.

σχηματολογέω, ήσω, (λέγω) *to represent by a figure of speech.* *Theogn. Mon.* 852 D.

σχηματολόγιον, ου, τὸ, *schematologion,* the book containing the form for the consecration of monks. At present it is merged in the Euchologion. *Euchol.*

σχηματοποιέω, ήσω, = σχηματίζω. Classical. *Just.* Tryph. 30. *Epiph.* II, 401. 517 C, *to pretend.*

σχηματοποιία, ας, ἡ, = σχημάτισις, σχηματισμός. *Max. Conf.* Schol. 37 A.

σχηματουργία, ας, ἡ, (σχηματουργός) *configuration.* *Tatian.* 828. *Epiph.* I, 957 C, *appearance.*

σχιαστή, write σχιστή, ῆς, ἡ, = σχιστὸς χιτών, a kind of *garment.* *Mal.* 457, 17.

σχιδακηδόν (σχίδαξ), adv. *like splinters.* *Erotian.* 36. *Diosc.* 5, 122 (123). *Soran.* 249, 37. *Galen.* II, 397 F.

σχιδακώδης, see ὑποσχιδακώδης.

σχίδαξ, ακος, ἡ, = σχίζα. *Sept.* Reg. 3, 18, 33. 38. *Diod.* 13, 84. *Diosc.* 2, 83. 1, 129, p. 122.

σχιδευτόν, τὸ, quid? *Euchait.* 1175 B.

σχίζα, ης, ἡ, *javelin* or *arrow.* *Sept.* Reg. 1, 20, 20. Macc. 1, 10, 80.

σχιζίον, ου, τὸ, *little* σχίζα. *Poll.* 10, 111. *Cyrill. Scyth.* V. S. 251 A, *slice of bread.*

σχίζω, *to split.* *Polyb.* 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. *Diod.* 11, 52. 16, 29. *Dion. H.* II, 687. — *Diosc.* 2, 77 Σχίζεται δὲ πᾶν γάλα ζεννύμενον, of γάλα σχιστόν. *Clem. A.* I, 312. — **2.** *To split* into factions or sects, *to cause schism.* *Cels.* apud *Orig.* I, 932 C. *Epiph.* I, 1040 C, ἐκκλησίαν. — **3.** Intransitive, *to secede* from the catholic church. *Ignat.* 700 A. *Orig.* III, 876 A, ἀπ' αὐτῆς. *Dion. Alex.* 1296 A.

σχιν-έλαιον, ου, τὸ, = σχίνινον ἔλαιον. *Diosc.* 1, 50 (titul.).

σχινίζω, ίσω, *to anoint with* σχινέλαιον? *Athen.* 14, 14. *Eudoc. M.* 351.

σχίνινος, ον, *of* σχῖνος, *flavored with mastich.* *Diosc.* 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.

σχίσις, εως, ἡ, *a splitting, division, separation.* Classical. *Diosc.* 3, 127 (137), *serration.* *Galen.* VI, 384 C, of γάλα σχιστόν. *Hippol.* Haer. 246, 33, of rivers.

σχίσμα, ατος, τὸ, *a split, division, variance.* *Joann.* 10, 19. *Paul.* Cor. 1, 11, 18. *Clem. R.* 1, 2. 45. *Barn.* 780. — **2.** Schisma, *schism,* in its technical sense. *Iren.* 1076. *Cyprian.* Epist. 69, 5. *Dion. Alex.* 1240 B. *Eus.* II, 1513 A. *Athan.* I, 269. *Basil.* IV, 665. *Epiph.* II, 184 C, of Melētius.

σχισματάριος, ου, ὁ, = following. *Pallad.* Vit. Chrys. 60.

σχισματικός, ή, όν, schismaticus, *schismatic.* *Cyprian.* Epist. 71, 1. *Eus.* II, 1057 C. 1141 B. 1144 B. *Laod.* 33. *Athan.* I, 268. II, 969 C. *Damasc.* I, 741, Monophysites.

σχισματοποιός, όν, = σχίσματα ποιῶν. *Adam.* 1729. *Epiph.* II, 804 B. Pseud-*Athan.* IV, 384 B.

σχιστός, ή, όν, *split.* *Sept.* Esai. 19, 9, λίνον, *fine flax.* *Diosc.* 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπτηρία. 77 (titul.), γάλα, lac schistum, *the curds separated from the whey.*

σχοινανθᾶτον, ου, τὸ, *wine flavored with* σχοίνανθον. *Orib.* I, 434.

σχοίνανθον, ου, τὸ, = σχοίνου ἄνθος. *Orib.* I. 434.

σχοινία, ας, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.

σχοινίζω, ίσω, (σχοῖνος) *to tie with a rope.* Pseudo-*Chrys.* I, 819 A.

σχοίνινος, η, ον, *of* σχοῖνος. Classical. *Strab.* 17, 2, 5.

σχοινίον, ου, τὸ, *rope. Epict.* 3, 12, 2 Ἐπὶ σχοινίου περιπατεῖν. — *Sept.* Job 18, 10, *snare.* Ps. 15, 6, *portion* of land. Zach. 2, 1, γεωμετρικόν, *measuring-line. Aristeas* 10, βοτρύων, *festoon.*

σχοινιοστρόφος, ον, (στρέφω) = ἱμονιοστρόφος. *Schol. Arist.* Ran. 1297.

σχοινιοσύμβολος, ον, (συμβάλλω) *twisting (making) ropes. Schol. Arist.* Pac. 37.

σχοινιοσυνδέτης, ου, ὁ, (συνδέω) = preceding. *Schol Arist.* Pac. 37.

σχοίνισμα, ατος, τὸ, *that which is measured out by* σχοῖνοι, *allotment, portion. Sept.* Deut. 32, 9. Josu. 17, 14. Reg. 2, 8, 2. Ps. 104, 11.

σχοινισμός, οῦ, ὁ, *measurement by* σχοῖνοι. *Sept.* Josu. 17, 5. *Plut.* I, 504 D.

σχοινο-ειδής, ές, *like* σχοῖνος. *Diosc.* 4, 162 (165). *Jos.* Ant. 12, 2, 8.

Σχοῖνοι, ων, οἱ, = שטים, a place. *Sept.* Joel 3, 18. Mich. 6, 5 (Josu. 3, 1 Σαττίν).

σχοινομέτρης, ου, ὁ, (μετρέω) *one that measures by* σχοῖνοι, *surveyor. Eus.* III, 756 B.

σχοινοπλοκικός, ή, όν, (σχοινοπλόκος) *used in rope-making. Strab.* 3, 4, 9.

σχοῖνος, ου, ἡ, a species of *reed* used for writing (*kalem*). *Clem. A.* II, 253 B. — *Sept.* Ps. 138, 3, *path.*

σχοινοστρόφος, ον, (στρέφω) *twisting ropes, rope-maker. Plut.* II, 473 C. *Chrys.* VII, 261 B.

σχοινοτενῶς (σχοινοτενής) *in a strained manner. Hermog.* Rhet. 155.

σχοινο-χάλινος, ον, *with a rope-bridle. Strab.* 17, 3, 7.

σχοινώδης, ες, = σχοινοειδής. *Diosc.* 4, 46. 174 (177).

σχοινωτός, ή, όν, (σχοῖνος) *festooned? Cosm. Ind.* 101 B.

σχολάζω, *to devote one's self* to anything. *Sext.* 578 -σθῆναι, *to be discussed.* Pseudo-*Nil.* 545, τὰ οὐράνια = τοῖς οὐρανίοις. — **2.** *To be a pupil* or *student, to go to school. Plut.* II, 969 E, *to study. Diog.* I, 119, τινί. — Also, *to keep a school, to teach. Plut.* II, 878 C. — **3.** Said of a bishop *without a diocese;* also of a church or diocese *without a bishop. Ant.* 16. *Socr.* 193 C.

σχολαῖος, α, ον, *suspended* clergyman. *Socr.* 473 B.

σχολαρίκιον, ου, τὸ, *ear-ring. Porph.* Adm. 232, 19.

σχολάριος, ου, ὁ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, *the imperial palace-guard. Nil.* 148 C. 169. *Chal.* 1256 C. *Justinian.* Novell. 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.

σχολαρχέω, ήσω, *to be* σχολάρχης. *Diog.* 4, 1.

σχολάρχης, ου, ὁ, (ἄρχω) *the head of a school. Diog.* 5, 2.

σχολαστής, οῦ, ὁ, (σχολάζω) *at leisure: idle. Sept.* Ex. 5, 17. *Plut.* I, 90 E, ὄχλος. II, 135 B, βίος.

***σχολαστικός**, ή, όν, *of* or *at leisure. Chrysipp.* apud *Plut.* II, 1033 D, βίος. — **2.** Scholasticus, scholaris, *belonging to a school, scholar, school-man. Aristot.* apud *Jos.* Apion. 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μειράκια *Inscr.* 4788, ῥητορικός, *teacher of eloquence. Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόησις, *of the schools. Pallad.* Laus. 1073 Σχολαστικὸς ὑπῆρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp.* 461. — **3.** Scholasticus, *causidicus, advocate, pleader,* = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc. Erem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.

σχολεῖον, ου, τὸ, = σχολή, *school. Epict.* 3, 23, 30.

σχολή, ῆς, ἡ, *leisure. Diod.* 18, 9 Ὅπως σχολὴν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Οὔπω σχολὴν ἐσχήκατε ὑβρίζειν καὶ τρυφᾶν. — **2.** *School* of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντίνου. *Orig.* I, 936. — **3.** *Holiday. Apocr.* Anaph. Pilat. A, 1. — **4.** *A division of* σχολάριοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 Οἱ τῶν σχολῶν, = οἱ σχολάριοι. *Lyd.* 199, 12. *Justinian.* Cod. 10, 3, 7, τῶν παλατίνων.

σχολιάζω άσω, *to write* σχόλια, *to comment* on an author. *Porph.* Them. 42 Οἱ τὸν Ὅμηρον σχολιάσαντες, *Homer's commentators.*

σχολικός, ή, όν, *of the schools, scholastic. Cleomed.* 72, 22 Αἱ σχολικαί (σημειώσεις), *commentaries. Dion. H.* V, 151. VI, 1099. *Apollon. D.* Conj. 479. *Philostr.* 582, *scholarly. Longin.* 3, 5.

σχολικῶς, adv. *after the manner of the schools. Sext.* 291, 26.

σχολιογραφέω, ήσω, (γράφω) *to comment upon. Orig.* IV, 1409 A.

σχόλιον, ου, τὸ, (σχολή) scholion, *note* on a passage, *comment. Cic.* Attic. 16, 7. *Epict.* 3, 21, 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.

σχολιο-ποιέω = σχολιογραφέω. *Epiph.* II, 728 A.

σωβάριον, ου, τὸ, the Latin supparum = ἀναβολή, *cloak. Achmet.* 157.

σῴζω, *to save. Just.* Apol. 1, 65 -θῆναι σωτηρίαν. *Apophth.* 240 A σωθείης! a salutation used by anchorets, = χαῖρε, salve! — **2.** Pass. σωθῆναι = λήγω. *Thom.* A, 8, 2

Εὐθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, *came to an end, perished.* — **3.** *To arrive, to come.* *Stud.* 1716 C Ὅπου σώσῃ ἡ ἀπόλυσις of the service. *Eudoc. M.* 27, περί τι, *to reach.*

σώθης, ου, ὁ, = σείριος. *Plut.* II, 994 F.

σωκάριν, σωκάριον, σωκίζω, σώκιστρον, σῶκος, see σοκάριν, σοκάριον, κ. τ. λ.

Σωκρατιανοί, ῶν, οἱ, = Σωκρατῖται. *Adam.* 1729 A.

σωκρατίζω = σωκρατέω. *Argum. Arist.* Nub. IV.

Σωκρατικός, ή, όν, *Socratic.* *Dion. H.* V, 96, 1. VI, 762. 1025. *Strab.* 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, *the followers of Socrates.* Pseudo-*Demetr.* 1224, εἶδος λόγου. *Sext.* 680, αἵρεσις.

Σωκρατῖται, ῶν, οἱ, *Socratitae*, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. *Epiph.* III, 40 B.

σῶλ, ὁ, sol = ἥλιος. *Lyd.* 15 σόλεμ, write σῶλεμ.

σωλάριον, ου, τὸ, solarium, = ὁ ἡλιακός, τὸ ἡλιακόν. *Inscr.* 3281. 3386, 6. *Justinian.* Cod. 8, 10, 12, § ε'. *Basilic.* 58, 11, 10.

σωλέα, σωλέας, σωλεία, incorrect for σολέα, κ. τ. λ.

σωληνάριον, ου, τὸ, a kind of hollow *arrow.* *Paul. Aeg.* 148. *Leo.* Tact. 6, 26.

σωλήνιον, ου, τὸ, *little* σωλήν. *Antyll.* apud *Orib.* I, 426, 5.

σωληνοειδής, ές, *like a* σωλήν (*pipe*). *Philon* II, 244, 32. *Diosc.* 2, 81, p. 201. *Alex. Aphr.* Probl. 37. *Dion C.* 49, 30, 1. 78, 37, 4.

σωληνωτός, ή, όν, *grooved, hollowed out.* *Lyd.* 169, 13.

σῶμα, ατος, τὸ, *body* of Christ, the sacramental bread. *Petr. Alex.* Can. 8. *Nic.* I, 18. *Eus.* II, 628. — **2.** *Slave* = ὤνιον ἀνδράποδον *Sept.* Tobit 10, 10. *Polyb.* 1, 29, 7. 4, 38, 4. *Diod.* 16, 45. *Phryn.* 378, condemned in this sense. — **3.** Euphemistically = τὸ αἰδοῖον. *Gregent.* 585 C. *Jejun.* 1924. — **4.** *Body, corporate body, society,* = σωματεῖον, σωμάτιον. *Eus.* II, 885 A.

σωμ-ασκητής, οῦ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. *Diog.* 8, 46.

σωματεῖον, ου, τὸ, (σῶμα) *corporate body, corporation, society.* *Ignat.* 716 C. *Justinian.* Cod. 1, 2, 20. *Basilic.* 2, 5, 27.

σωματεμπορέω, ήσω, = σωματέμπορός εἰμι. *Strab.* 14, 5, 2, p. 153, 9.

σωματ-έμπορος, ου, ὁ, *slave-dealer.* *Ptol.* Tetrab. 180. *Artem.* 270. *Schol. Arist.* Eq. 1030.

σωματικός, ή, όν, *of the body, bodily, corporeal.* *Plut.* II, 879 A τὸ σωματικόν, the universe. *Sext.* 558. 563, opposed to ψυχικός. *Orig.* III, 620, διήγησις, *relating to the body.*

σωματικῶς, adv. *bodily.* *Plut.* II, 424 E. *Just.* Frag. 1589. *Hippol.* 592. *Orig.* I, 736 C. *Athan.* II, 257 C. *Amphil.* 41, *with reference to the body, in a bodily sense.* — *Sext.* 4, 10, *fully, copiously.*

σωμάτιον, ου, τὸ, *volume, book.* *Porphyr.* V. Plotin. 80, 1. 81, 7. *Eus.* II, 1185 A. B. — **2.** *Slave* = σῶμα. *Const. Apost.* 2, 62. — **3.** *Corporate body, society,* = σωματεῖον. *Eus.* II, 884. *Cyrill. A.* X, 93 B.

σωματο-θήκη, ης, ἡ, = σορός. *Inscr.* 4290. 4224, *c.*

σωματοκτόνος, ον, (κτείνω) *killing the body.* *Apophth.* 368 A.

σωματόμορφος, ον, (μορφή) *of bodily form.* *Anast. Sin.* 963 C.

σωματοπλαστέω, ήσω, = σῶμα πλάσσω. *Jul.* 294 B.

σωματοπλαστικός, ή, όν, = δυνάμενος σωματοπλαστεῖν. *Lyd.* 31, 7.

σωματο-ποιέω, ήσω, *to embody, to form into a body, to make corporeal.* *Just.* Tryph. 70 Τοῦ σωματοποιήσασθαι αὐτόν, *of his incarnation.* *Men. Rhet.* 133, 9, τὸν θεόν, to represent as corporeal. *Iren.* 493, ἐξ ἀσωμάτων. *Galen.* II, 27 C. *Alex. Aphr.* Probl. 28, 30. *Hippol.* Haer. 196, 15. *Macar.* 480 A, ἑαυτόν, *he became flesh.* — *Orig.* I, 649, τὸν λόγον, tropically. — **2.** *To refresh, to invigorate.* *Sept.* Ezech. 34, 4. *Polyb.* 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ἐλαττόω. *Diod.* 11, 86. 18, 10. *Aristeas* 19. *Artem.* 306.

σωματοποίησις, εως, ἡ, = τὸ σωματοποιεῖν. *Ptol.* Tetrab. 105.

σωματοποιητέον = δεῖ σωματοποιεῖν. *Orig.* I, 557 B.

σωματοποιία, ας, ἡ, *embodiment.* Pseudo-*Dion.* 137 C, *the representing as bodily.* *Leo.* Novell. 68.

σωματοποιός, όν, (ποιέω) *body-making.* *Porphyr.* Aneb. 41, 10.

σωματοπρεπής, ές, (πρέπω) *fitted to,* or *becoming, the body.* Pseudo-*Dion.* 709 B.

σωματότης, ητος, ἡ, L. *corporalitas, corporality.* *Theol. Arith.* 5. *Sext.* 463. *Plotin.* I, 298, 11.

σωματοτροφεῖον, ου, τὸ, (τροφή) *slave-house,* a place where slaves are kept. *Diod.* II, 525, 75. 78.

σωματουργία, ας, ἡ, (σωματουργός) = σωματοποιία. *Porphyr.* A Nymph. 14, p. 92.

σωματουργός, όν, (ΕΡΓΩ) = σωματοποιός. *Dion. Alex.* 1264. *Procl.* Parm. 638 (50).

σωματοφθόρος, ον, = σῶμα φθείρων. *Cyrill. A.* X, 1109 A. *Cosm.* 505 C.

σωματοφυής, ές, (φύω) *of the nature of the body.* *Galen.* II, 26 A.

σωματοφυλακέω, *to be* σωματοφύλαξ. *Diod.* 14, 43. *Jos.* Ant. 11, 3, 1. 6, 6, 1.

σωματοφυλακία, ας, ἡ, *the being σωματοφύλαξ. Diod.* 16, 93, p. 154, 59.

σωματοφυλάκιον, ου, τὸ, *place where bodies are kept. Lucian.* I, 518.

σωματο-φύλαξ, ακος, ὁ, = ὁ τὸ σῶμα φυλάσσων τοῦ βασιλέως, *body-guard. Sept.* Esdr. 1, 3, 4. Judith 12, 6. Macc. 3, 2, 23. *Polyb.* 15, 32, 6. 28, 8, 9 (4, 87, 5). *Dion. H.* I, 213. *Strab.* 15, 1, 55. *Philon.* II, 521, 40. *Plut.* I, 688. (*Jos.* Ant. 13, 2, 3. Apion. 2, 4.)

σωματοφυῶς (σωματοφυής), adv. *corporeally. Athan.* I, 204 A.

σωματοψύχως, adv. = σώματι καὶ ψυχῇ. *Anast. Sin.* 1161 C.

σωμάτωσις, εως, ἡ, = ἐνσωμάτωσις. *Hippol.* 833 B. *Jos. Hymnog.* 988 A.

σωμ-εραστής, οῦ, ὁ, *lover of the body. Aster.* 240 B.

σωμεραστία, ας, ἡ, *love of the body. Aster.* 360 A.

σωρεία, ας, ἡ, (σωρεύω) *a heaping up, accumulation. Nicom.* 69. Harm. 4. *Theol. Arith.* 17. *Plut.* I, 1073 C. *Tatian.* 865. *Iambl.* Mathem. 196.

***σωρείτης** or **σωρίτης**, ου, ὁ, (σωρός) s o r i t e s (*accumulator*), in logic. *Chrysipp.* apud *Diog.* 7, 192, λόγος. *Gell.* 1, 2. *Lucian.* III, 435. *Sext.* 117. 281. 430 (429). *Clem. A.* II, 25. *Diog.* 2, 108. 7, 44.

σωρεύω, *to heap up.* Classical. *Sept.* Prov. 25, 22. Judith 15, 11. *Strab.* 3, 2, 9. 13, 4, 11. *Babr.* 137, 2. *Max. Tyr.* 18, 41. — **2.** *To add*, in arithmetic. *Nicom.* 119.

σωρηδόν, adv. L. *acervatim, by* or *in heaps. Sept.* Sap. 18, 23. *Polyb.* 1, 34, 5. *Dion. H.* III, 1931, 14. *Philon* II, 96, 33. *Lucian.* I, 105.

σωρήκ, שרק or שורק, a variety of the *grape. Sept.* Esai. 5, 2 (*Symm.* ἐκλεκτός).

σωρικός, ή, όν, = σωριτικός. *Sext.* 614. 617.

σωρίτης, see σωρείτης.

σωριτικός, ή, όν, *of the nature of*, or *in the form of, a sorites. Sext.* 140, ἀπορία.

σωριτικῶς, adv. *in the form of a sorites. Sext.* 429.

σωσ, Egyptian, = ποιμήν. *Jos.* Apion. 1, 14.

σωσικόσμιος, ον, = following. *Joann. Euboe.* 1476 A.

σωσί-κοσμος, ον, *world-saving. Nicet. Byz.* 673 B.

σῶσσος, ου, ὁ, (Chaldee) *sossus*, a period of 60 years. *Syncell.* 30, 9.

σωστικός, ή, όν, = δυνάμενος σῴζειν. Classical. *Diosc.* 4, 82, ἀνθρώπων. *Greg. Naz.* III, 1072. *Did. A.* 452 C. 761. Pseudo-*Just.* 1412 B.

σωστικῶς, adv. *in a saving manner.* Pseudo-*Dion.* 261 C.

σωστός, ή, όν, (σῴζω) *saved. Apollon. D.* Mirab. 195.

Σωτάδειος, ον, *of* Σωτάδης, *Sotadêus, Sotadic. Dion. H.* V, 23. *Heph.* 11, 6. *Just.* Apol. 2, 15. Pseudo-*Demetr.* 84, μέτρα. *Athan.* II, 20. *Greg. Nyss.* II, 253 A τὰ Σωτάδεια, poems.

σωτήρ, ῆρος, τὸ, *deliverer, preserver*, a title applied to several of the early emperors. *Inscr.* 334, Hadrian. — **2.** *The Saviour*, applied to Christ. *Paul.* Tim. 2, 1, 10. *Just.* Apol. 1, 33. Tryph. 8. *Iren.* 449. *Clem. A.* I, 953 A. 1237 A Ὁ σωτὴρ ἡμῶν ὁ ἅγιος. *Orig.* I, 641. 664.

σωτηρία, ας, ἡ, L. *salus, deliverance, safety. Polyb.* 14, 8, 9 Ἐλπὶς σωτηρίας, = *Diod.* Ex. Vat. 48, 11. — In obtestations: *Epict.* 3, 23, 11 Τὴν ἐμὴν σοι σωτηρίαν, *ita salvus sim.* 3, 23, 26 Μὰ τὴν ὑμετέραν σωτηρίαν. *Chal.* 1541 C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, or τῶν βασιλέων, *by the emperor's safety, for the emperor's safety. Chal.* 1541 C. 1757 A. Pseudo-*Nicod.* I, A, 1, 6 Ὤμοσα κατὰ τῆς σωτηρίας τοῦ καίσαρος. *Theoph.* 153, 11.

σωτήριον, ου, τὸ, (σωτήριος) *deliverance. Sept.* Ex. 20, 24 = θυσία σωτηρίου. Esdr. 1, 8, 63. Sir. 47, 2. Macc. 3, 7, 18. *Patriarch.* 1060 B. — **2.** Plural, τὰ σωτήρια, ων, L. *latrina, public privy. Agath.* Epigr. 68 (titul.). *Suid.* Ἀφ' ἑδρῶν, ἀπὸ τῶν ἑδρῶν · ἕδραι γὰρ λέγονται αἱ σέλλαι, σελλάρια, σωτήρια.

σωτηριοτόκος, ου, ἡ, = ἡ τὸν σωτῆρα τεκοῦσα. Pseud-*Athan.* IV, 965 C.

σωτηριώδης, ες, = σωτήριος. *Galen.* XIII, 944 E. *Dion C.* 53, 19, 1. *Jul.* 398 C. *Athan.* I, 361 D. *Cyrill. H.* 373. *Socr.* 628, πάθος (Christi).

σωτηριωδῶς, adv. = following. *Greg. Th.* 1068 C.

σωτηρίως, adv. *in safety, salutarily. Philon* II, 12. *Plut.* II, 918 D. *Sext.* 416.

σωφέρ, the Hebrew שופר, *horn, trumpet. Sept.* Par. 1, 15, 28.

σωφρονισμός, οῦ, ὁ, = τὸ σωφρονίζειν, *correction. Strab.* 1, 2, 3, p. 24, 15. *Philon* I, 125, 43. *Paul.* Tim. 2, 1, 7.

σωφρονιστικός, ή, όν, *corrective. Sext.* 752, 21, δύναμις.

T

Τ, **ταῦ**, represented in Latin by *T*. — **2.** In the later numerical system it stands for *τριακόσιοι, three hundred.*

ταβελλάριος, ου, ὁ, the Latin tabellarius, *courier. Pallad.* Vit. Chrys. 11 E.

ταβελλίων, ωνος, ὁ, tabellio, *scrivener. Proc.* III, 154, 17.

Ταβεννησιώτης, ου, ὁ, *Tabennesiota, Tabennensis, inhabitant of* Ταβέννησος. *Hieron.* II, 63. *Soz.* 1069. *Cassian.* I, 176.

Ταβέννησος, ου, ἡ, also Ταβεννησία, ας, ἡ, *Tabennesus*, in Upper Egypt. *Isid.* 248. *Soz.* 1073.

ταβέρνα, ἡ, the Latin taberna = *καπηλεῖον, πανδοχεῖον. Luc.* Act. 28, 15.

ταβερνάριος, α, ον, tabernarius. *Lyd.* 152, 17. 20 Ταβερναρία δὲ ἡ σκηνωτὴ ἢ θεατρικὴ κωμῳδία, *fabula tabernaria.*

ταβερνεῖον, ου, τὸ, = ταβέρνα. *Suid.*

τάβλα, ης, ἡ, tabula, *tablet, label. Apocr.* Act. Andr. et Matthiae 3. *Mal.* 103. *Porph.* Cer. 338. — **2.** *Dice-board* = ἄβαξ, ἀβάκιον. *Apollon. Ephes.* 1385 A. *Agath.* Epigr. 76. 64, 27 τάβλην.

ταβλίζω, ισα, (τάβλα) = κυβεύω, πεττεύω, *to play at dice* or *draughts. Leont. Cypr.* 1740 C. *Hes.* κυβεῦσαι .... *Et. M.* 666, 25. *Eudoc. M.* 321.

ταβλίν or **τάβλιν** for **ταβλίον**. *Chron.* 614. *Theoph.* 260.

ταβλίον, ου, τὸ, (τάβλα) *a stripe* sewed upon the border of a garment. *Lyd.* 178. *Mal.* 33. 413. — **2.** *Table, board. Leont. Cypr.* 1709. — **3.** *The game of dice. Lex. Sched.* 324. 619. — **4.** A sort of *case* for clothes. *Porph.* Cer. 7.

ταβλιστής, οῦ, ὁ, *gamester. Gloss.*

ταβλοπαρόχιον, ου, τὸ, = κυβεῖον, *gaming-house. Mal.* 345, 17.

ταβλοπάροχος, ου, ὁ, (τάβλα, πάροχος) *keeper of a gaming-house. Gloss.*

ταβλώματα, ων, τὰ, = following. *Schol. Arist.* Eq. 675.

ταβλωτά, ῶν, τὰ, = δρύφακτος. *Suid.* Δρύφακτος .... *Schol. Arist.* Vesp. 349. 386.

ταβουλάριος, ου, ὁ, tabularius, *register, registrary, recorder. Inscr.* 4037. *Eus.* II, 1492. *Nil.* 312 C. *Ephes.* 1172 C. E.

ταγάριον, ου, τὸ, (ταγή) a kind of *dry-measure. Porph.* Cer. 311, 17.

τάγγη, ης, ἡ, *rancidness. Alex. Aphr.* Probl. 77, 34.

ταγγίζω, ίσω, *to be* or *become* ταγγός. *Cosm. Ind.* 445 A. *Geopon.* 9, 22, 3.

ταγγός, ή, όν, *rancid. Geopon.* 9, 22, 3.

ταγή, ῆς, ἡ, *food, feed,* for a horse. *Chron.* 474. *Leo.* Tact. 20, 82. *Porph.* Cer. 476. *Phoc.* 194. *Hes.* Ταγή .... ἡ σύναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων.

ταγηνάριον, ου, τὸ, = ἀτταγᾶς, ἀτταγήν, attagen, *heath-cock*, F. *francolin. Suid.* Ἀτταγᾶς .... *Anon. Med.* 239. 245.

ταγηνάριος, α, ον, *ornamented with figures of heath-cocks. Porph.* Cer. 232. 523, 15, βῆλον, *a cloth having heath-cocks embroidered on it.*

ταγήνισις, εως, ἡ, = τὸ ταγηνίζειν, *a frying. Galen.* VI, 430 A.

τάγηνον, ου, τὸ, *frying-pan. Lucian.* II, 330 Λοβὸς ἐκ ταγήνου. III, 444 Ἰχθὺς ἐκ ταγήνου, *fried fish.*

ταγίζω, ισα, (ταγή) *to feed*, transitive. *Theoph.* 490, 18. *Phoc.* 202.

τάγιστρον, ου, τὸ, *bag* into which a horse's mess of corn is put. *Porph.* Cer. 462. *Nicet.* 643.

τάγμα, ατος, τὸ, *class* of men, *society. Jos.* B. J. 2, 8, 3. 8, of the Essenes, = *Porphyr.* Abst. 333. *Orig.* I, 648. *Epiph.* II, 513 C, of Christians. — **2.** *Order, rank. Clem. R.* **1**, 41. *Hippol.* 628, τὰ ἑπτὰ θεῖα. *Orig.* I, 988, of catechumens. *Nic.* I, 5. *Laod.* 3. 24. *Sard.* 10. *Greg. Naz.* II, 532 C, of bishops. *Epiph.* II, 513 C. 744 D, **διακονισσῶν.** Pseudo-*Dion.* 440, τῶν ἱερέων. — **3.** *A body* of soldiers. *Polyb.* 6, 24, 5 = σπεῖρα, σημαία. *Leo.* Tact. 4, 2. 41 = **βάνδον.** — Particularly, the Roman *legio. Dion. H.* II, 1133. *Strab.* 16, 2, 19. 3, 3, 8. 3, 4, 20. *Jos.* B. J. 4, 9, 9. *Plut.* I, 180 B. 644 D. — **4.** *Footman. Sept.* Reg. 1, 4, 10. 1, 15, 4. — **5.** *Vow. Theod.* I, 349. *Mal.* 36. 45. 46. 288. — **6.** *Devotedness, devotion. Joann. Mosch.* 2913 B.

ταγματαρχέω, ήσω, = ταγματάρχης εἰμί. *Philon* I, 368, 21.

ταγματάρχης, ου, ὁ, (ἄρχω) *commander of a τάγμα* of soldiers. *Synes.* 1073 D. *Theoph.* 392.

ταγματαρχία, ας, ἡ, = τάγμα, *order.* Pseudo-*Dion.* 153 A.

ταγματικός, ή, όν, *regular. Diod.* 17, 94. — **2.** *Legionarius. Leo Gram.* 306, 14.

ταγχάρας, ὁ, (Arabic) *lump of gold. Cosm. Ind.* 100 C.

Ταινάρειος, α, ον, *of* Ταίναρος. *Sext.* 30, 29, λίθος (ἡ).

ταινία, ας, ἡ, taenia, *tongue of land, shelf, sand-bank. Polyb.* 4, 41, 1. 8. *Plut.* I, 679 F. *App.* I, 435, 69. 476, 50.

τακερόω, ώσω, = τακερὸν ποιῶ. *Diosc.* 4, 181 (184). *Agathin.* apud *Orib.* II, 396.

Τακίτα, ης, ἡ, *Tacita* = σιωπηλή, the goddess of silence. *Plut.* I, 65.

τακτικός, ή, όν, *belonging to tactics. Plut.* II, 650 F, *writer on tactics.* — *Theodtn.* Dan. 6, 2, *president. Isid.* 1013. — **2.** *Ordinal* number (πρῶτος, δεύτερος). *Dion. Thr.* 636, 14. — **3.** *Ceremonial. Theoph. Cont.* 142, 17, βιβλία, *ceremonial treatises.*

ταλαιπώρησις, εως, ἡ, = ταλαιπωρία. *Arr.* Anab. 6, 26, 1.

ταλαιπωρίζω, ίσω, *to render* ταλαίπωρος. *Symm.* Esai. 21, 2. 33, 1. *Eus.* V, 164 A.

ταλαιπωροποιός, όν, = ταλαίπωρον ποιῶν (τινα). *Doroth.* 1700 D.

ταλανίζω, ίσω, (τάλας) *to pronounce* one *wretched;* opposed to εὐδαιμονίζω, μακαρίζω. *Clem. A.* I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epiph.* I, 420 *Synes.* 1560 B.

ταλανισμός, οῦ, ὁ, = τὸ ταλανίζειν. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.

ταλίκος, α, ον, Doric, = τηλίκος. *Antip. S.* 69.

ταλός = καλός; coined by *Lucian.* I, 97.

ταμειακός, also ταμιακός, ή, όν, (ταμεῖον) tamiacus, *fiscalis, pertaining to the* φίσκος. *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* Novell. 30, 1, § α'. — **2.** *Cubicularius. Chrys.* I, 343 C, ἔριθος.

ταμεῖον, see ταμιεῖον.

ταμειο-φάγος, ου, ὁ, *peculator. Athan.* I, 753 C. D.

Ταμέσας, ὁ, *Tamesis, Tamesa, the Thames. Dion C.* 40, 3. 60, 20.

Ταμιάθιον, ου, τὸ, *Damiat,* in Lower Egypt. *Epiph. Mon.* 265. *Cinn.* 279 τῷ Ταμίαθι. *Nicet.* 208. 211 τοῦ Ταμιάθου.

ταμιακός, see ταμειακός.

ταμίας, ου, ὁ, L. *quaestor. Polyb.* 1, 52, 7. 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.

ταμιεία, ας, ἡ, L. *quaestura, quaestorship. Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion C.* 41, 24, 2. 67, 13, 2.

ταμιεῖον, also ταμεῖον, ου, τὸ, *storehouse. Sept.* Deut. 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — **2.** *Treasury. Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium;* also *fiscus. Polyb.* 3, 26, 1. 6, 31, 5. 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, καίσαρος. *Eus.* II, 525. 1000. 1012. — **3.** *Chamber, closet. Sept.* Gen. 43, 29. Judic. 3, 24. Reg. 3, 22, 25 Ταμεῖον τοῦ ταμείου, *inner chamber.* Tobit 7, 15. Job 9, 9, νότου. Esai. 26, 20. *Matt.* 6, 6. *Jos.* Ant. 8, 15, 4. [The form ταμεῖον originated in synizesis; compare ὑγεία.]

ταμιευτικός, ή, όν, (ταμιεύω) *laying up, using sparingly, saving. Anton.* 1, 16. *Orig.* I, 1156, τινός. — **2.** The Roman *quaestorius, of a quaestor. Dion. H.* III, 1695, ἐξουσία, *quaestorship. Jos.* Ant. 14, 10, 10. *Plut.* I, 766 B, ἀρχή.

ταμιεύω, *to be quaestor. Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, Κράσσῳ. *Dion C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.

***ταμισίνης**, ου, ὁ, *of* or *with* τάμισος. *Diocl.* apud *Orib.* I, 276, τυρός.

ταντραλιστής, οῦ, ὁ, (ταντραλίζω) *miser??* *Nil.* 272 D Τὰ ταντραλιστῶν φάγονται κροταλισταί, a proverb.

ταντραλισμός, οῦ, ὁ, *tantalization? Petr. Alex.* Can. 11, p. 496 C.

τανυσίσκοπος, ον, (τανύω, σκοπέω) *far-seeing. Jul.* 299 C.

τανυστέον = δεῖ τανύειν. *Nil.* 569 B.

τανύστροφος, ον, (στρέφω) *with a long swing. Oenom.* apud *Eus.* III, 369.

ταξαιώτης, incorrect for ταξεώτης.

ταξατεύω, ευσα, (ταξᾶτος) *to garrison* a fort. *Porph.* Adm. 212.

ταξατίων, ωνος, ἡ, taxatio, *taxation. Justinian.* Novell. 82, 10. — **2.** *Garrison. Theoph.* 566, 20. 567. *Leo.* Tact. 8, 4. *Porph.* Adm. 104.

ταξᾶτος, ου, ὁ, (τάξις) *regular soldier. Nic.* II, 920 B. *Theoph.* 501. — **2.** Plural οἱ ταξᾶτοι, *garrison of a fort. Porph.* Adm. 200, 20.

ταξειδεύω, also ταξιδεύω, ευσα, (ταξείδιον) *to go on a military expedition* or *excursion. Porph.* Cer. 445. Adm. 235. 242. *Phoc.* Novell. 302. *Achmet.* 158. 161.

ταξείδιον, also ταξίδιον, ου, τὸ, (τάξις) *military expedition* or *excursion: journey, voyage. Porph.* Adm. 142. 244. Cer. 445. *Phoc.* Novell. 302. *Achmet.* 158. 161.

ταξεώτης, ου, ὁ, (τάξις) taxeota, *magistrate's assistant. Macar.* 609. *Serap. Aeg.* 933. *Pallad.* Laus. 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B Ταξεώτην, ἤτοι μανδάτορα. *Justinian.* Cod. 1, 3, 53. 12, 38, 19, τοῦ στρατηλάτου. Novell. 5, 6. *Tiber.* Novell. 23. *Porph.* Cer. 268. Novell. 259. *Attal.* 203, 18 ταξιώτης. — **2.** *Garrison* = ταξᾶτοι. *Basilic.* 6, 1, 84. *Porph.* Adm. 142. 177, 20.

ταξεωτικός, ή, όν, *pertaining to a* ταξεώτης. *Justinian.* Cod. 1, 3, 53.

ταξιάρχης, ου, ὁ, in monasteries, a sort of *proctor. Stud.* 1713 C. 1748. 1784 C. — *Nicet. Paphl.* 497, Michael the archangel.

ταξιαρχία, ας, ἡ, *the office of* ταξίαρχος. Pseudo-*Dion.* 301 C. 240 D, θεία, = θεαρχία, *God.*

ταξίαρχος, ου, ὁ, *commander of a* τάξις (= δύο τετραρχίαι). *Ael.* Tact. 9, 3 = ἑκατοντάρχης. — *Plut.* I, 621 E, the Roman *primipilus.*

ταξιδεύω, ταξίδιον, see *ταξειδεύω, ταξείδιον.*

τάξις, *εως, ἡ, order.* *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, *adverbs of order* (ἑξῆς, χωρίς). *Apollon. D.* Synt. 182, 23 Τάξεως ὀνόματα, *ordinal nouns* (πρῶτος, δεύτερος, τρίτος). — **2.** *Order, grade.* *Philon* II, 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, *the sacerdotal order.* *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. Pseudo-*Dion.* 505. 508, of bishops and of deacons. — **3.** *A body* of soldiers = δύο τετραρχίαι = ὀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan.* I, 272 D. 300 C. — **4.** *Office, post.* *Jos.* Ant. 20, 8, 9. *Eus.* II, 968 C. 1024 B, ἐπαρχική. — **5.** *Public records.* *Athan.* I, 349 C. — **6.** *Form, ritual, ceremonial, prescribed mode.* *Porph.* Cer. 4, βασίλειος, *the court ceremonial.* *Euchol.* p. 161 Τάξις γινομένη ἐπὶ χειροτονίᾳ διακόνου, *the form of ordaining deacons.*

ταξιώτης, see *ταξεώτης.*

ταπεινολογέω, *ήσω,* (ταπεινός, λέγω) *to talk humbly.* *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, *ας, ἡ, humble speech.* *Poll.* 2, 124. 4, 22.

ταπεινό-νοος, *οον,* contracted *ταπεινόνους, ουν, humble-minded.* *Clim.* 1000 B.

ταπεινός, *ή, όν, humble, lowly.* *Max. Conf.* II, 544 Μάξιμος ταπεινὸς χαίρειν, applied to himself. *Leont. Cypr.* 1716 Μηκέτι μοίχευε, ταπεινέ, *poor fellow!*

ταπεινοστρεφής, *ές,* (στρέφω) *versed in humility.* *Method.* 153 B.

ταπεινότης, *ητος, ἡ, humility, humbleness,* a title of assumed humility used by bishops, when they speak of themselves. *Epiph.* I, 881 C Τῆς ἡμετέρας ταπεινότητος. II, 700 B. [See also *μετριότης.*]

ταπεινοφρονέω, *ήσω,* = ταπεινόφρων εἰμί, *to be humble-minded.* *Sept.* Ps. 130, 2. *Clem. R.* 1, 2. *Herm.* Sim. 7. *Epict.* 1, 9, 10, *to feel mean.* *Hippol.* 681. *Orig.* I, 1312 D. VII, 217 B.

ταπεινο-φρόνησις, *εως, ἡ,* = ταπεινοφροσύνη. *Tertull.* II, 970.

ταπεινοφρόνως, adv. *humbly.* *Basil.* IV, 813.

ταπεινοφροσύνη, *ης, ἡ, lowliness of mind, humility.* *Luc.* Act. 20, 19. *Jos.* B. J. 4, 9, 2, *weak-mindedness.* *Clem. R.* 1, 30. 44. *Herm.* Vis. 3, 10. *Epict.* 3, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig.* I, 1312 C.

ταπεινόφρων, *ον,* (φρήν) *low-minded, base.* *Plut.* II, 336 E. — **2.** *Humble-minded.* *Sept.* Prov. 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινόω, *to make low, to lower;* opposed to ὑψόω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλῆνα, *reduces* the size of *the spleen.* — **2.** *To humble: to humiliate.* *Sept.* Gen. 34, 2. Sir. 2, 17. *Aristeas* 29. [*Sept.* Judith 4, 9 ἐταπεινοῦσαν = ἐταπείνων.]

ταπείνωμα, *ατος, τὸ, depression;* opposed to ὕψωμα. *Plut.* II, 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπείνωσις, *εως, ἡ, humiliation, depression.* Classical. *Sept.* Gen. 16, 11. Judith 6, 19. Ps. 21, 23. Sir. 2, 5. Esai. 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. Ex. Vat. 69, 12. — **2.** As a title = ταπεινότης. *Basil.* IV, 265 B, ἡ ἡμετέρα. *Chrys.* III, 608 E. *Nic.* II, 664 E.

ταπεινωτικός, *ή, όν, humiliating.* *Basil.* I, 293 B. 380 D.

ταπήτιον, *ου, τὸ, small τάπης.* *Alciphr.* Frag. 6, 7.

τάπιον, *ου, τὸ,* = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, *ή, όν,* (ταράσσω) *disturbing.* *Dion. H.* II, 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* I, 133 E. 557 E. II, 815 C.

ταρακτός, *ή, όν, disturbed, troubled.* *Schol. Arist.* Ran. 1211.

ταραντιναρχία, *ας, ἡ,* (Ταραντῖνος, ἄρχω) = 4 εἰλαρχίαι of cavalry. *Ael. Tact.* 20, 2.

ταραντινίδιον, *ου, τὸ,* a kind of *fine garment,* originally used at Tarentum by women. *Lucian.* III, 147 (16 Ἔργον τῆς Ταραντίνης ἐργασίας).

ταραξάνδρια, *ας, ἡ,* (ταράσσω, ἀνήρ) *man-disturbing woman* (F. *intrigante*). *Pallad.* Vit. Chrys. 14 E.

ταραξάρχης, *ου, ὁ,* (ἄρχω) *ringleader.* *Pallad.* Vit. Chrys. 16 B.

ταραξίας, *ου, ὁ,* = ταράκτης, *disturber.* *Euagr.* 2828 B.

Ταράξιος, *ου, ὁ,* = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-πολις, *ιδος, ὁ, ἡ,* = τὴν πόλιν ταράσσων. *Philon* II, 520, 18. 537, 18.

ταραχοποιός, *όν,* (ταραχή, ποιέω) *creating disturbances.* *Cyrill. Scyth.* V. S. 367 A. *Nicet. Paphl.* 529 A.

ταριχ-έμπορος, *ου, ὁ, dealer in τάριχος.* *Diog.* 4, 46.

ταριχευτός, *ή, όν,* (ταριχεύω) *salted, pickled.* *Plut.* II, 912 D. E.

τάριχος, *ου, ὁ,* Peloponnesian, = τὸ τάριχος. *Diosc.* Iobol. 19. *Sext.* 642.

ταρπόνη, *ης, ἡ,* a kind of *basket.* *Arr.* P. M. E. 65.

ταρσόω, *to make into hurdles.* *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένος, *pinnate leaf.* See also 4, 183 (186).

ταρταραῖος, *α, ον,* = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, *ίσω,* (τάρταρος) *to shiver* with cold. *Plut.* II, 948 F = τὸ ῥιγοῦντα πάλλεσθαι καὶ τρέμειν. *Eudoc. M.* 379.

τάρταρος, ου, ὁ, t a r t a r u s, one of the compartments of hell. *Vit. Euthym.* 48.

ταρταροῦχος, ου, ὁ, (ἔχω) *inmate of Tartarus.* *Hippol.* 868. Haer. 544, 32, ἄγγελοι. *Apoc. Paul.* 48.

ταρταρόω, ώσω, *to cast into Tartarus.* *Petr.* 2, 2, 4. *Amphil.* 41 A.

τάσις, εως, ἡ, (τείνω) *tension: intensity.* *Diosc.* 5, 49, ὑποχονδρίων. *Hermog.* 166, 17, λόγου. — **2.** *Stress* of the voice, applied to the prosodies, especially to the *accents.* *Dion. H.* V, 60. *Philon* I, 46, 8 (ὀξεῖα, βαρεῖα, περισπωμένη, δασεῖα, ψιλή, μακρά, βραχεῖα). *Apollon. D.* Adv. 586, 19. Synt. 129. Pron. 301. 370 B, ὀξεῖα, the acute accent. *Sext.* 756, 24. *Porphyr.* Prosod. 105. 103, ἐπιτεταμένη, ἀνειμένη, μέση.

Τασκοδρουγῖται, ῶν, οἱ, *Tascodrugitae*, certain heretics. *Epiph.* I, 877. — *Tim. Presb.* 13 Τασκοδρουγοί.

τασκός, οῦ, ὁ, Keltic, = πάσσαλος. *Epiph.* I, 877. *Tim. Presb.* 13.

τάσσω, *to arrange*, etc. — Mid. τάσσομαι, *to vow, to promise.* *Herm.* Vis. 3, 1 Ὅπου ἐταξάμην αὐτῇ ἐλθεῖν. *Hippol.* Haer. 456, 58, αὐτῷ τὸ ἀκίνδυνον. *Mal.* 80, δῶρα πέμπειν. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγην.]

ταυλίζω, ταυλίν, ταύλιν, ταυλίον, ταύλωμα, ταυλωτόν, incorrect for ταβλίζω, ταβλίν, ταβλίον, κ. τ. λ.

ταυρέα, ας, ἡ, t a u r e a = ταυρεία, *cowhide.* *Athan.* I, 765 A. — **2.** *Leathern trumpet.* *Mauric.* 12, 16. *Leo.* Tact. 7, 31. 68. (Compare *Proc.* II, 242, 15.)

ταυρεία, ας, ἡ, (ταύρειος) sc. μάστιξ, *cowhide* for whipping. *Artem.* 98.

ταυρελάτης, ου, ὁ, = ὁ ταύρους ἐλαύνων. *Philipp.* 62.

ταυρ-έλαφος, ου, ὁ, *bull-deer*, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.

ταυρ-ελέφας, αντος, ὁ, *bull-elephant*, an animal. *Philostrg.* 496 B.

ταυριανός, ή, όν, *born under Taurus*, in astrology. *Basil.* I, 129. *Caesarius* 988.

ταυρίνη, ης, ἡ, t a u r î n a, *shoe.* *Dioclet.* G. 9, 15. 16.

ταυρογαστρικός, ή, όν, *of* ταυρογάστωρ. *Dioclet.* C. 3, 11, quid?

ταυροδέτις, ιδος, ἡ, (δέω) *bull-binding.* *Agath.* Epigr. 30, 2.

ταυροειδής, ές, (ΕΙΔΩ) *bull-like.* *Strab.* 17, 3, 5. *Orig.* I, 1340 A.

ταυρο-κόλλα, ης, ἡ, = ταυρεία κόλλα, *bull-glue, glue made from bull's-hide.* *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.

ταυροκολλώδης, ες, *like* ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τὴν χρόαν.

ταυρομαχία, ας, ἡ, (μάχομαι) *bull-fight.* *Inscr.* 4039, 46.

ταῦρος, ου, ὁ, *bull.* *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — **2.** T a u r u s = ὄρρος. *Moer.* 229. *Schol. Arist.* Ran. 223.

ταυροφανής, ές, (φαίνω) = ταυροειδής. *Dion. P.* 642.

ταὐτ-εμφερής, ές, (ταὐτόν, ἐμφερής) *having precisely the same form.* *Stud.* 425 B.

ταὐτίζω, ίσω, *to identify: to be the same.* *Orig.* IV, 304 D, περὶ τὸν τόπον, *to repeat one's self.* *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, *to become one and the same.*

ταὐτο-βούλητος, ον, *of the same will.* *Damasc.* II, 312 B.

ταὐτοβουλία, ας, ἡ, *same will.* *Cyrill. A.* VI, 661 C. Eulog. 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.

ταυτό-γνωστος, ον, *knowing the same, of the same knowledge.* *Damasc.* II, 312 B.

ταὐτόδοξος, ον, (δόξα) *of the same glory.* *Caesarius* 1025.

ταὐτοδύναμος, ον, (δύναμις) *of the same power.* Pseudo-*Dion.* 556 C.

ταὐτοειδής, ές, *of the same form.* *Cyrill. A.* VIII, 837 C.

ταὐτοειδῶς, adv. *in the same form.* Pseudo-*Dion.* 912 C.

ταὐτοεπέω, ήσω, (ταὐτοεπής) = ταὐτολογέω. *Did. A* 781 C.

ταυτοεπής, ές, (ΕΠΩ) = ταὐτολόγος. *Cyrill. A.* I, 661 A.

ταὐτοεργέω, ήσω, (ΕΡΓΩ) *to do the same work.* *Cyrill. A.* IX, 180 C.

ταὐτοεργία, ας, ἡ, *sameness of action.* *Cyrill. A.* I, 809 D. VI, 849 D. — Also, ταὐτουργία. *Hippol.* 837. 840 C.

ταὐτο-κίνητος, ον, *moved uniformly.* Pseudo-*Dion.* 208 B. 329 B.

ταὐτοκλινής, ές, (κλίνω) *inclined in the same manner: in the same latitude.* *Strab.* 2, 1, 16. 17, 3, 10.

ταὐτολογέω, ήσω, (ταὐτολόγος) *to repeat the same thing.* *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just.* Tryph. 85. *Hermog.* Rhet. 143, 9.

ταὐτολογία, ας, ἡ, t a u t o l o g i a, *repetition of the same words.* *Dion. H.* I, 181. *Philon* I, 529, 45.

ταὐτομήκης, ες, (μῆκος) *of the same length.* *Nicom.* 132, ἀριθμός, *a square number* (4, 9, 16); called also ἰδιομήκης.

ταὐτοούσιος, ον, *of the same* οὐσία. *Epiph.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταὐτούσιος. *Did. A.* 337 B.

ταὐτοπάθεια, ας, ἡ, *the being* ταὐτοπαθής. *Herodn. Gr.* in *Cramer.* III, 271, 20, *reflexiveness*, of the pronouns ἐμαυτοῦ, σεαυτοῦ, ἑαυτοῦ.

ταὐτοπαθής, ές, (παθεῖν) L. c o m p a s s i b i-

lis, *suffering with* one. *Hippol.* 836 D. 837 A.

ταὐτοποδία, ας, ἡ, (πούς) *repetition of the same foot.* *Heph.* 3, 3, σπονδειακή, ἰαμβική.

ταὐτοπραξία, ας, ἡ, (πρᾶξις) = ταὐτοεργία. *Anast. Sin.* 48 B.

ταὐτός = ὁ αὐτός. *Simoc.* 112, 22.

ταὐτοσθενής, ές, (σθένω) *of the same might.* *Cyrill. A.* VIII, 800 C.

ταὐτότης, ητος, ἡ, *sameness, identity.* Classical. *Basil.* IV, 393 C, τῶν ὑποστάσεων, of the Godhead.

ταὐτουργία, see ταὐτοεργία.

ταὐτουργός, όν, *doing the same work.* *Hippol.* 836 B. D. Pseudo-*Dion.* 476 C.

ταὐτούσιος, see ταὐτοούσιος.

ταὐτοφυής, ές, (φύω) *of the same nature.* *Leont.* I, 1728 D.

ταὐτῶν = τῶν αὐτῶν. *Theol. Arith.* 9.

ταὐτώνυμος, ον, *of the same ὄνομα.* *Caesarius* 1025

ταὐτῶς (ὁ αὐτός), adv. *in the same manner.* Pseudo-*Dion.* 144 C. 720 A.

Ταφέθ, ὁ, תפת, *Tophet*, a place. *Sept.* Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. l.

ταφεών, ῶνος, ὁ, (τάφος) *burying-ground.* *Inscr.* 4507. *Eus.* II, 1085 C, ψυχῶν.

ταφοειδής, ές, *sepulchral.* *Dion C.* 67, 9, 2.

τάφος, ὁ, *sepulchre.* *Damasc.* I, 1353 B, ὁ ἅγιος, *the Holy Sepulchre.* *Porph.* Adm. 198, 24. *Comn.* 14, p. 428 (Paris).

ταφροποιέω = τάφρον ποιῶ. *Diod.* II, 502, 68.

ταφρωρύχος, ον, (ὀρύσσω) *digging a ditch* or *trench.* *Diog.* 4, 23.

τάχα, adv. = ἴσως, *perhaps.* Classical. *Plut.* II, 572 F. *Sext.* 43, 15. 321. — **2.** *Forsooth, as if forsooth*, = δῆθεν, an ironical particle. Pseudo-*Greg. Th.* 1157 C. *Cedr.* II, 74. 76. *Ptoch.* 1. 292. 156 τάχατε.

ταχέως, adv. *quickly, soon.* *Polyb.* 3, 82, 1. 1, 66, 1 Ὡς γὰρ θᾶττον ἀποκατέστησε, εὐθέως, ἀπέθετο, *as soon as.* *Dion. H.* II, 980, 13 Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — **2.** *Early.* *Theoph. Cont.* 13, 20 θᾶσσον = πρότερον, *earlier.*

ταχινός, ή, όν, = ταχύς. Classical. *Sept.* Sap. 13, 2. Sir. 18, 26. 11, 22 Ἐν ὥρᾳ ταχινῇ, *early.* Esai. 59, 7. *Dion. P.* 1150. *Petr.* 2, 1, 14. 2, 2, 1. *Aquil.* Ps. 44, 2. *Agath.* Epigr. 37. — *Inscr.* 1923, *b* (Addend.) ταχυνός.

τάχος, εος, τό, *swiftness, quickness, speed.* *Herodn. Gr.* Philet. 434. *Galen.* VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἠσκημένῳ γράφειν, *in shorthand.* *Dion C.* 55, 7, 6 Πρῶτος σημεῖά τινα γραμμάτων πρὸς τάχος ἐξεῦρε (Maecenas). *Basil.* IV, 573 C Τῶν εἰς τάχος γραφόντων, *stenographers.* *Justinian.* Novell. 42, 1, β'.

ταχυβάδιστος, ον, (ταχύς, βαδίζω) = ταχυβάμων. *Adam. S.* 443.

ταχυγαμία, ας, ἡ, (γάμος) *early marriages.* *Eus.* I, 151. *Syncell.* 158, 18.

ταχυγράφος, ου, ὁ, (γράφω) L. *notarius, stenographer, shorthand writer.* *Herodn. Gr.* Philet. 434. *Orig.* IV, 200 C = ὀξυγράφος. *Eus.* II, 576. *Basil.* IV, 572. 829.

ταχυδαής, ές, (δαίω) *burning quickly.* *Agath.* 35

ταχύδακρυς, υ, (δάκρυον) *easily weeping.* *Lucian.* III, 248.

ταχυ-δρόμος, ου, ὁ, *courier.* *Athan.* II, 889 C. *Apocr.* Act. Thadd. 2. *Vit. Nil. Jun.* 37 D.

ταχυεργής, ές, (ΕΡΓΩ) *working quickly.* *App.* 418, 18.

ταχύεργος, ον, = preceding. *App.* I, 360, 74. *Polem.* 225.

ταχύ-ϊππος, ον, *with fleet horses.* *Schol. Arist.* Nub. 729. (Formed like ταχύπωλος.)

ταχυ-κίνητος, ον, *moving quickly.* *Polem.* 284.

ταχυμαθής, ές, (μανθάνω) *learning quickly.* *Poll.* 4, 11.

ταχυ-μετάβολος, ον, *changing quickly, unsteady.* *Ptol.* Tetrab. 162.

ταχυνός, see ταχινός.

ταχύνω, *to hasten, to make haste.* *Sept.* Gen. 18, 7, τοῦ ποιῆσαι. Ex. 2, 18. Ps 30, 3. Macc. 1, 13, 10. *Clementin.* 40 A, ξυμμαχῆσαι.

ταχυπετής, ές, = ὠκυπέτης. Pseudo-*Dion.* 337.

ταχυπλοέω, ήσω, (ταχύπλοος) *to sail fast.* *Polyb.* 3, 95, 6.

ταχύπλοια, ας, ἡ, *fast-sailing.* *Poll.* 1, 106.

ταχυ-πλόϊμος, ον, = following. *Nic. CP.* Histor. 56, 16.

ταχύ-πλοος, ον, *fast-sailing.* *Hes.* Ὠκύαλος . . . .

ταχύφωνος, ον, (φωνή) *fast-speaking.* *Polem.* 293.

ταώνιος, ον, (ταώς) *peacock's.* *Lucian.* II, 120.

ταωνό-πτερον, ου, τό, *peacock's feather.* *Porph.* Cer. 553.

τέβεθος, ου, ὁ, = τυβί, ἀπελλαῖος. *Jos.* Ant. 11, 5, 4.

τεθαρρηκότως (θαρρέω), adv. *boldly, daringly.* *Polyb.* 9, 9, 8. *Diod.* 4, 17. *Epict.* 2, 13, 21. *Plut.* I, 24 C. II, 260 C. *Clem. A.* I, 592 A.

τεθεωρημένως (θεωρέω), adv. *with deliberation, carefully, accurately.* *Orig.* I, 709 B. IV, 660 B. *Method.* 77 D. *Basil.* I, 76 B. *Did. A.* 369 C.

τεθρήμερος, see τετραήμερος.

τεθρυμμένως (θρύπτω), adv. *delicately, luxuriously, effeminately.* *Plut.* II, 801 A. *Cyrill. A.* X, 1108 B.

τεινεσμώδης, ες, *of* or *like* τεινεσμός. *Ruf.* apud *Orib.* II, 206, προθυμίαι.

τεινεσμωδῶς, adv. *with* τεινεσμός. *Ruf.* apud *Orib.* II, 211.

τείνω = ἐκτείνω, *to lengthen* a vowel. *Drac.* 15, 23.

τειχιστής, οῦ, ὁ, (τειχίζω) *builder of walls, mason.* *Sept* Reg. 4, 12, 12.

τειχιώτης, ου, ὁ, (τεῖχος) quid? *Porph.* Cer. 460, 14. *Theoph. Cont.* 175, 17. 398, 15.

τειχοδομέω, ήσω, (τειχοδόμος) *to build a wall.* *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.

τειχοδομία, ας, ἡ, *the building of a wall.* *Plut.* I, 535 D.

τειχομαχικός, ή, όν, *adapted to attacking walls.* *Schol. Arist.* Nub. 481, ὄργανα.

τειχομάχος, ον, (μάχομαι) *fighting against walls.* *App.* II, 759, 72, σίδηρον, used in demolishing walls.

τειχοποιία, ας, ἡ, (τειχοποιός) *the building of walls.* *Diod.* 11, 40. *Jos.* B. J. 5, 2, 5.

τειχοφυλακέω, ήσω, = τειχοφύλαξ εἰμί. *Dion. H.* II, 678, 10. *Philon* II, 257, 30. *App.* I, 215, 43.

τειχωρύχος, ον, (ὀρύσσω) *digging through walls.* *Agath.* 34, 6, ὄργανον.

τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.

τεκμηρίωσις, εως, ἡ, (τεκμηριόω) *proof, evidence.* *Arr.* Anab. 4, 7, 5. 5, 4, 2.

τεκνάδελφος, ου, ὁ, = τέκνον ἀδελφοῦ, ἀδελφιδοῦς, *nephew.* *Apophth.* 101 B.

τεκνίον, ου, τὸ, *little* τέκνον. *Joann.* Epist. 1, 2, 1. *Epict.* 3, 22, 78.

τεκνο-βόρος, ον, *devouring his own children.* *Clementin.* 192 A.

τεκνογονέω, ήσω, (τεκνογόνος) *to beget* or *bear children.* *Paul.* Tim 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrill. H.* 488 B.

τεκνογονία, ας, ἡ, *the begetting* or *bearing of children.* Classical. *Paul.* Tim. 1, 2, 15. *Theophil.* 1164 B.

τεκνο-θυσία, ας, ἡ, *sacrifice of children.* *Athan.* I, 49 C.

τεκνοκτονέω, ήσω, *to be* τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.

τεκνοκτονία, ας, ἡ, *killing of children.* *Philon* II, 318, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.

τεκνοκυΐσκω = τέκνα κυΐσκω. *Epiph.* II, 724.

τεκνο-ποιέομαι, *to adopt a child.* *Mal.* 401, 14, τινά.

τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπόρος) *the begetting of children.* *Agath.* Epigr. 45.

τεκνοσφαγία, ας, ἡ, (σφάζω) *child-slaughter.* *Cyrill. A.* I, 156 C.

τεκνοσφαγέω, ήσω, *to slaughter children.* *Just.* Orat 2.

τεκνοφαγία, ας, ἡ, (τεκνοφάγος) *the eating of children.* *Jos.* B. J. 6, 3, 5. *Cyrill. A.* I, 156.

τεκνο-φάγος, ον, *eating children.* *Theophil.* 1125 A.

τεκνοφόνος, ον, (ΦΕΝΩ) *murdering children.* *Sept.* Sap. 14, 23.

τεκνοφόρος, ον, (φέρω) *bearing children.* *Damasc.* III, 689 B.

τεκνόω, *to beget; to bear children.* *Orig.* I, 360 B. — **2.** Pass. τεκνόομαι, *to be adopted.* *Diod.* 4, 67 Τεκνωθεὶς ὑπ' αὐτοῦ. — **3.** Mid. τεκνώσασθαι, *to become godfather* to one. *Nic. CP.* Histor. 14, 13, τινὰ τῷ θείῳ λουτρῷ, = ἀνεδέξασθαι.

τέκνωσις, εως, ἡ, *adoption.* *Diod.* 4, 39.

τεκτόναρχος, ου, ὁ, = ἀρχιτέκτων. Classical. Pseud-*Afric.* 101 A.

τεκτονεύω, εύσω, = τέκτων εἰμί. Classical. *Artem.* 75. *Athan.* I, 85 D.

τεκτονέω, ήσω, = preceding. *Philon* I, 398, 23.

τεκτόνημα, ατος, τὸ, *that which is made by a* τέκτων. *Tim. Presb.* 16 A.

τελάρχης, ου, ὁ, (ἄρχω) *commander of a* τέλος of troops. = μεράρχης. *Ael. Tact.* 9, 7.

τελειοδύναμος, ον, (τέλειος, δύναμις) *of perfect power.* Pseudo-*Dion.* 896 A.

τελειοποιός, όν, = τέλειον ποιῶν *Greg. Naz.* II. 396 C. III, 1149 A.

τελειο-πώγων, ωνος, ὁ, *with a perfect beard.* *Mal.* 311.

τέλειος, α, ον, *perfect.* *Nicom.* 89, ἀριθμός, *perfect number,* a number equal to the sum of its divisors (6. 28). *Philon* I, 122, 6, *perfect in virtue.* *Plut.* I, 949 C, ἱμάτιον, *toga pura et virilis.* — **2.** *Perfectus, consummate, perfect Christian.* *Paul.* Cor. 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just.* Tryph. 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol.* Haer. 152, 82. — Τὸ τέλειον, *perfection, consummation.* *Paul.* Cor. 1, 13, 10. *Clem. A.* I, 280 B = τελείωσις. *Anc.* 4. 5. 20, regular standing in the church.

τελειότης, ητος, ἡ, *perfection.* *Sept.* Judic. 9, 19, *sincerity.* *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — **2.** *Perfection,* as a title. *Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrill. A.* X, 221 C.

τελειόω, *to make perfect.* *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — **2.** *To consecrate.* *Sept.* Ex. 29, 9. 33. Lev. 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, *to dedicate* a church. — **3.** Pass. τελειοῦμαι, *to end* one's life, *to die.* *Sept.* Sap. 4, 13. *Aster. Urb.* 153 B, *to be executed.* *Eus.* II, 677 B. *Pallad.* Laus. 1012 D. *Apocr.* Act. Pet. et Paul. 88. Act. Barn. 9.

τελείωμα, ατος, τὸ, *ending, end.* *Aquil.* Job 12, 2.

τελείως, adv. *perfectly, completely* *Sept.* Judith 11, 6. Macc. 2, 12, 42. — **2.** *In full standing*, with reference to communicants. *Anc.* 8 Τῷ ἑβδόμῳ τελείως δεχθήτωσαν, *in the eighth year let them be received in full standing.*

τελείωσις, εως, ἡ, *completion, perfection.* *Clem. A.* II, 17 B. 281 B. I, 281 B. — Of *baptism.* *Athan.* II, 236 C. 233 A, τοῦ βαπτίσματος. *Greg. Naz.* II, 400 B Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** *Fulfilment.* *Sept.* Judith 10, 9, τῶν λόγων. *Philon* II, 179, 15. — **3.** *Consecration.* *Sept.* Ex. 29, 22. 34. Lev. 8, 22. 28. *Paul.* Hebr. 7, 11. (Compare *Philon* II, 157, 44.) — **4.** *End*, in the sense of *death.* *Eus.* II, 1453 B. *Epiph.* I, 840 A.

τελειωτής, οῦ, ὁ, *perfecter, finisher.* *Paul.* Hebr. 12, 2. *Method.* 360 B.

τελειωτικός, ή, όν, *consummating, perfecting.* *Basil.* III, 425 A. IV, 637. Pseudo-*Dion.* 377 B.

τελειωτικῶς, adv. *in perfection.* *Nicet. Byz.* 716 C.

τελεσικαρπέω, ήσω, = τελεσίκαρπός εἰμι. *Strab.* 17, 3, 11.

τελεσί-καρπος, ον, *productive of perfect fruit.* *Strab.* 15, 1, 8, ἄμπελος.

τελεσιογονέω, ήσω, (γόνος) *to bring fruit to perfection.* *Eus.* III, 213 D.

τελεσιουργέω, ήσω, *to accomplish a work*, etc. Classical. *Philon* II, 305, 19. *Max. Tyr.* 39, 25. *Eus.* IV, 285 B.

τελεσιούργημα, ατος, τὸ, *performance.* *Polyb.* 3, 4, 12.

τελεσιουργία, ας, ἡ, *performance, completion of work.* *Nicom.* 44. *Theol. Arith.* 15. *Iambl.* Myst. 230, 2. 232, 9, θυσίας. — **2.** *Dedication* of a church. *Soz.* 1197 B.

τελεσιουργός, όν, *performing, completing*, etc. Classical. *Max. Tyr.* 24, 24. *Iambl.* Myst. 131, 6, θεωρία, in theurgy. *Procl.* Parm. 602 (215).

τέλεσμα, ατος, τὸ, (τελέω) *payment, expense.* *Diod.* II, 576, 66. *Basil.* IV, 465, δημόσια, *taxes.* — **2.** *Ritus, rites, religious ceremonies.* *Clem. A.* I, 88. *Greg. Naz.* III, 979. — **3.** *Talisman.* Pseudo-*Just.* 1269 C, Ἀπολλωνίου. *Nil.* 269. *Anast. Sin.* 525 B. *Mal.* 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]

τελεστήριον, ου, τὸ, *place of initiation.* *Plut.* II, 621 C. *Clem. A.* I, 53 A, Θρᾳκῶν. — Pseudo-*Dion.* 432 D, *rites.*

τελεστής, οῦ, ὁ, *initiator.* *Cels.* apud *Orig.* I, 1588 B. — **2.** *Magician, maker of talismans.* *Olymp.* 466, 21. *Mal.* 86. 233. *Eust. Dion.* 222, 31, φιλόσοφος.

τελεστικός, οῦ, ὁ, = τελεστής, *magician.* *Olymp.* 466, 17.

τελεστικῶς, adv. *mystically.* *Hermog* Rhet. 223, 21.

τελεσφορέω, ήσω, *to bring to perfection.* Classical. *Strab.* 2, 1, 16. *Symm.* Ps. 64, 10.

τελεσφόρησις, εως, ἡ, = τὸ τελεσφορεῖν. *Max. Tyr.* 61, 30. *Orig.* IV, 489 A.

τελετάρχης, ου, ὁ, (τελετή, ἄρχω) *initiator.* Pseudo-*Dion.* 509 D, θεός. — Fem. ἡ τελετάρχις, ιδος. Id. 121 C, ἱεροθυσία, the eucharist.

τελεταρχία, ας, ἡ, *initiation* into the mysteries of godliness. Pseudo-*Dion.* 124. 209 C.

τελεταρχικός, ή, όν, *initiating.* Pseudo-*Dion.* 164 D. *Max. Conf.* Schol. 49 A = τελειοποιῶν, *making perfect.*

τελετάρχις, see τελετάρχης.

τελετηφορία, ας, ἡ, (φέρω) *rite, religious worship.* *Synes.* Hymn. 3, 45, p. 1593.

τελετουργέω, ήσω, (ΕΡΓΩ) *to perform religious rites.* Pseud-*Dion.* 305 B.

τελετουργία, ας, ἡ, *performance of religious rites.* Pseudo-*Dion.* 476 B.

τέλετρον, ου, τὸ, = τέρετρον. *Leo.* Tact. 19, 5.

τελευταῖος, α, ον, *last, final.* *Polyb.* 23, 18, 2 Μέχρι τελευταίας, sc. ἀναπνοῆς. *Theodos.* 1009, συλλαβή, *the final syllable.* — *Polyb.* 6, 19, 8 Τρεῖς τοὺς τελευταίους. *Dion. H.* V, 202 Τοὺς τελευταίους πόδας τρεῖς. *Plut.* I, 72 E Οἱ τελευταῖοι δύο, *the last two.* *Synes.* 1537 B Οἱ τελευταῖοι τέσσαρες. — *Joann. Mosch.* 2896 C τὰ τελευταῖα, *the end* of life

τελευτή, ῆς, ἡ, = ἀπόληξις. *Jos.* Ant. 1, 6, 1, of a word. Pseudo-*Demetr.* 107, 15.

τελέω, *to perform talismanic operations.* *Mal.* 109 Ὃ ἔλεγον εἶναι τετελεσμένον εἰς νίκην, *a talisman securing victory.* 318 Τὸ χαλκούργημα τοῦ Ποσειδῶνος τὸ ἑστὼς τετλεσμένον ἕνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, a preservative against earthquakes. *Eudoc. M.* 322, *enchanted.* *Eust.* Dion. 222, 32.

τελεωτικός, ή, όν, = τελειωτικός. *Clem. A.* I, 972 B II, 344 C.

τελικός, ή, όν, *final, last*, in grammar. *Dion. Thr.* 632, 9. *Heph.* 1, 2. 20, 1. *Apollon. D.* Conj. 516, 1, λέξεις (λέγε δή).

τελικῶς, adv. *with reference to an end.* *Orig.* I, 88 A.

τελίσκω = τελέω. *Pallad.* Laus. 1011 B. — *Sept.* Deut. 23, 17 τελισκόμενος = περαινόμενος, πόρνος (in the classical sense). *Patriarch.* 1076 C τελισκομένη = πόρνη.

τελματόω, ώσω, (τέλμα) *to make into a marsh.* *Strab.* 17, 1, 7 -σθαι.

τέλος, εος, τὸ, *body* of troops. *Plut.* I, 923 F, *legion*, = *App.* I, 237, 53. — *Ael. Tact.* 9, 7 = μεραρχία. — **2.** *Chorister* (מנצח), in the titles of some of the Psalms. *Sept.* Ps. 4. 5. 61 Εἰς τὸ τέλος τῷ Ἰδιθούν, *to the chief musician*, even *to Jeduthun.*

τελωνάρχης, ου, ὁ, (τελώνης, ἄρχω) *chief publican.* Pseudo-*Cyrill. A.* X, 1073 B.

τελωνεία, ας, ἡ, = τελωνία. *Aster.* 357 C.

τελωνέω, ήσω, *to be a* τελώνης, *to exact, to extort.* *Sept.* Macc. 1, 13, 39 -σθαι, *to be taxed.* *Strab.* 9, 3, 4, τινά, *to extort from.* *Dion Chrys.* I, 441, 36. *Plut.* II, 829 C. *Lucian.* III, 187. *Aster.* 357 C.

τελώνης, ου, ὁ, *publican.* — In the *Ritual*, Ἡ κυριακὴ τοῦ τελώνου καὶ Φαρισαίου, *the Sunday of the Publican and Pharisee*, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [*Sophrns.* 3677 B Οἱ τελωνῶν τελωνότεροι, *greater extortioners.*]

τελώνιον, ου, τὸ, *customs, duty.* *Strab.* 16, 1, 27. — **2.** *Custom-house.* *Matt.* 9, 9. *Marc.* 2, 14. *Macar.* 224 C. — Pseudo-*Cyrill. A.* X, 1073 C Τελώνια φυλάττοντα τὴν ἄνοδον. Compare *Orig.* III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ίσω, (τέμαχος) *to cut into slices, to slice.* *Xenocr.* 17. *Diosc.* 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τὸ, (τεμενίζω) *the precincts of a temple.* *Jos.* Ant. 18, 1, 5. *Dion C.* 42, 26, 2.

τέμνω, *to cut.* *Cleomed.* 18, 21, τὶ εἰς δύο ἴσα. *Diosc.* 1, 81 Τέμνοντες γὰρ αὐτὴν εἰς τετράγωνα σχήματα. *Sext.* 604, 18, εἰς ἄπειρον, *ad infinitum.* — *Diosc.* 3, 138 (148) Τέμνεται φθινοπώρῳ, *it is gathered in the autumn*, of roots. — **2.** *To prune* vines, = κλαδάω, κλαδεύω. *Sept.* Lev. 25, 3. Esai. 5, 6. — **3.** *To divide* a verse into two hemistichs. *Heph.* 15, 18. — **4.** *To behead.* *Martyr. Areth.* 15 ἐτμήθησαν, *were beheaded.*

τέμπλον, ου, τὸ, templum = ναός. *Apocr.* Martyr. Barthol. 1 *Cinn.* 188, 12 Τέμπλου μαΐστωρ, *grandmaster of the Templars.* — **2.** *The screen* or *partition* separating the βῆμα from the main body of the church. *Stud.* 1796 τέμβλον. *Typic.* 59.

τέμπος, εος, τὸ, *vale.* *Simoc.* 279, 9.

τεναγίζω, ίσω, = τεναγώδης εἰμί. *Strab.* 1, 3, 4, p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ήσω, (τένων, κόπτω) *to cut the tendons* of the neck. *Aquil.* Ex. 34, 20 (= *Symm.* τραχηλοκοπέω).

τενοντόω = preceding. *Aquil.* Ex. 13, 13. Deut. 21, 4.

τέντα, ας, ἡ, tenta = σκηνή. *Mauric.* 1, 2. *Theoph.* 596. *Leo.* Tact. 5, 9. 6, 17. 18, 54. *Porph.* Cer. 341, 17.

τεράστιος, α, ον, *wonderful, marvellous, miraculous.* *Philon* I, 330. II, 92. *Lucian.* I, 850. *Orig.* I, 352 A.

τεραστίως, adv. *wonderfully, marvellously, miraculously.* *Clem. A.* II, 244 C. *Orig.* I, 968.

τερατίας, ου, ὁ, (τέρας) *impostor, juggler.* *Diod.* II, 526, 25. 529, 59. *Phot.* II, 69 C.

τερατικῶς, adv. = τεραστίως. *Plut.* II, 1124 C.

τερατογραφέω, ήσω, (γράφω) *to write marvellous stories.* *Strab.* 1, 2, 11.

τερατολογέω, ήσω, *to tell marvellous stories.* Classical. *Athan.* I, 276 D.

τερατολογία, ας, ἡ, *a telling of marvellous stories.* Classical. *Strab.* 15, 1, 28.

τερατολόγος, ον, (λέγω) *telling marvellous stories.* *Cosm. Ind.* 216 C. 229 C.

τερατόμορφος, ον, (μορφή) *monstrous.* *Cass.* 160, 20. *Cyrill. A.* X, 1108 B.

τερατομυθία, ας, ἡ, (μῦθος) = τερατολογία. *Taras.* 1464 C.

τερατοποιέω, ήσω, = τέρατα ποιῶ. *Cyrill. A.* VI, 332 C.

τερατοποιία, ας, ἡ, = τὸ ποιεῖν τέρατα. *Apollon. D.* Mirab. 195. *Eus.* III, 316 B.

τερατοποιός, όν, = τέρατα ποιῶν. *Sept.* Macc. 2, 15, 21. 3, 6, 32.

τερατοσκοπία, ας, ἡ, (τερατοσκόπος) *divination from portents.* *Poll.* 7, 189.

τερατοτόκος, ον, (τεκεῖν) *producing monsters.* *Simoc.* 242.

τερατουργέω, ήσω, *to do marvellous things.* *Orig.* II, 284. *Greg. Nyss.* III, 957 D.

τερατούργημα, ατος, τὸ, *marvellous deed.* *Method.* 372 C.

τερατουργία, ας, ἡ, *the doing of marvellous things.* *Philon* I, 60, 27. *Plut.* II, 17 B.

τερατουργός, όν, (ΕΡΓΩ) *doing marvellous things.* *Diod.* II, 526, 1. *Ptol.* Tetrab. 160.

Τεργέστε, τὸ, *Tergeste, Trieste.* *Strab.* 5, 1, 9.

τερεβινθίζω, ίσω, *to resemble the* τερέβινθος. *Diosc.* 5, 159 (160) τερεβινθίζων (ἴασπις), terebinthizusa.

τερεβίνθινος, η, ον, terebinthinus, *of the* τερέβινθος. *Moschn.* 126, p. 63. *Diosc.* 1, 18. 50, ἔλαιον or χρίσμα. 1, 69, ῥητίνη. — Also, τερμίνθιος. Classical. *Diosc.* 1, 91. 5, 39, οἶνος, *flavored with leaves of the terebinth.*

τερέβινθος, ου, ἡ terebinthus, *terebinth.* *Sept.* Gen. 14, 6. 35, 4. 43, 10. — Also, τερέμινθος. Ibid. as v. l. Sir. 24, 16.

τερηδονίζομαι (τερηδών), *to be* or *become worm-eaten.* *Diosc.* 1, 1, p. 10. *Antyll.* apud *Orib.* III, 617, 4.

τερθρεία, ας, ἡ, *juggling*, etc. Classical. *Philon* I, 146, 45.

τέρθρευμα, ατος, τὸ, = preceding. *Clem. A.* I, 640 A.

τερματίζω, ίσω, (τέρμα) *to limit: to terminate, end.* *Strab.* 9, 4, 2. *Iren.* 640. *Sext.* 497. *Hippol.* Haer. 340, 44. *Porph.* Them. 14, 17, neuter.

τερμινάλια, ων, τὰ, terminalia, a Roman

festival, = ἑορτὴ τῶν ὁρίων θεῶν. *Dion. H.* I, 396. *Plut.* II, 267 C.

τερμίνθινος, see τερεβίνθινος.

τέρμινος, ου, ὁ, terminus. *Plut.* II, 267 C. — Also, τέρμων, ωνος, termo. *Dion. H.* I, 586 (396, 12 τέρμινες, οἱ, from termen). *Plut.* I, 70 F.

Τερπάνδρειος, α, ον, *of* Τέρπανδρος. *Plut.* II, 1132, νόμος, in music.

Τερπημέρης, η, ὁ, *Terpemeres*. *Porph.* Adm. 149.

τερπνός, ή, όν, *pleasant, delightful*. *Lucian.* II, 12 Τὸ τερπνὸν καὶ τὸ χρήσιμον, *utile et dulce*.

τερπνότης, ητος, ἡ, *pleasantness, pleasure, delight*. *Sept.* Ps. 15, 11. 26, 4. *Aristeas* 34.

τέρπω, *to please, delight*. *Plut.* II, 14 E. F τὸ τέρπον = τὸ τερπνόν. *Mal.* 33, 17. 140, 15 Τερφθῆναί τινος, = ἐρασθῆναι.

τερπωλός, ή, όν, = τερπνός. *Orig.* III, 1080 A.

Τερτυλλιανός, οῦ, ο, *Tertullianus*. *Eus.* II, 140 C.

τεσσαρακονθήμερος, see τεσσαρακονταήμερος.

τεσσαράκοντα, *forty*. *Paul.* Cor. 2, 11, 24 Τεσσαράκοντα παρὰ μίαν ἔλαβον, sc. πληγάς. *Jos.* Ant. 4, 8, 21 Πληγὰς μιᾷ λιπούσας τεσσαράκοντα. — Οἱ τεσσαράκοντα μάρτυρες, *the forty martyrs* (A. D. 320). *Basil.* III, 508. IV, 1108 C. *Soz.* 9, 2. *Horol.* Mart. 9. — **2.** Equivalent to τὰ τεσσαρακοστά. *Damasc.* II, 261 C.

τεσσαρακοντα-δύο, *forty-two*. *Sept.* Esdr. 1, 5, 18. *Clem. A.* I, 860 A.

τεσσαρακοντα-εννέα, *forty-nine*. *Sept.* Dan. 3, 47. *Plut.* II, 1047 D.

τεσσαρακοντα-επτά, *forty-seven*. *Sept.* Gen. 47, 28. Esdr. 1, 5, 25.

τεσσαρακονταέτης, εος, ὁ, ἡ, (ἔτος) *of forty years*. *Dion. H.* II, 728, 11 -ετής. *Luc.* Act. 7, 23. 13, 18. — Contracted τεσσαρακοντούτης, ου, ὁ. *Anton.* 11, 1. *Dion. Alex.* 1341 B.

τεσσαρακονταετία or **τετταρακονταετία**, ας, ἡ, *period of forty* years. *Dion. H.* I, 359. *Philon* II, 175.

τεσσαρακονταήμερος, ον, (ἡμέρα) *quadragesimal, of forty days*. *Eus.* II, 265 B. *Cyrill. A.* I, 573 B, ἀριθμός. — Also, τεσσαρακονθήμερος. *Eus.* VI, 697 C. 700 B. *Epiph.* II, 664 A. *Sophrns.* 3312, νηστεία. *Stud.* 340 C.

τεσσαρακοντάκις, adv. *forty times*. *Hippol.* Haer. 468, 42.

τεσσαρακοντα-οκτώ, *forty-eight*. *Sept.* Esdr. 1, 5, 12. *Clem. A.* I, 873 B.

τεσσαρακοντα-πέντε, *forty-five*. *Sept.* Gen. 18, 28. Esdr. 1, 5, 22.

τεσσαρακοντάπηχος, ον, = following. *Nic.* II, 1036, a surname.

τεσσαρακοντά-πηχυς, υ, *forty cubits long*. *Jos.* B. J. 5, 5, 1. *Euagr.* 2456 C. *Genes.* 48, a surname.

τεσσαρακοντάριος, ου, ὁ, *a soldier who received forty* χρύσινοι *for his pay*. *Genes.* 50, 7. *Theoph. Cont.* 81. *Cedr.* II, 97.

τεσσαρακοντάς, άδος, ἡ, *the number forty*. *Philon* II, 148, 10.

τεσσαρακονταστάδιος or **τετταρακονταστάδιος**, ον, *of forty* στάδια. *Strab.* 17, 1, 24.

τεσσαρακοντα-τρεῖς, -τρία, *forty-three*. *Sept.* Esdr. 1, 5, 19. *Clem. A.* I, 881 A.

τεσσαρακοντούτης, see τεσσαρακονταέτης.

τεσσαρακόσιοι, αι, α, = τετρακόσιοι. *Strab.* 6, 2, 1, p. 422, 18.

τεσσαρακοσταῖος, α, ον, *on the fortieth day*. Classical. *Strab.* 1, 3, 1.

τεσσαρακοστός, ή, όν, *fortieth*. — **2.** Substantively, (**a**) ἡ τεσσαρακοστή, sc. νηστεία, *the quadragesimal fast, Lent*, the fast preceding Passion-week. *Nic.* I, 5. *Laod.* 45. 49. 50. *Athan.* I, 232 Ἡ ἁγία τεσσαρακοστὴ περὶ τὸ πάσχα. *Cyrill. H.* 457 A. *Nectar.* 1828 D. *Epiph.* II, 828. *Chrys.* I, 611. *Jejun.* 1916, ἡ μεγάλη. *Stud.* 1696. — It is used also with reference to any *church fast* consisting of many days. *Jejun.* 1916, τοῦ ἁγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. *Stud.* 1716. *Nic. CP.* 861 Τῶν ἁγίων ἀποστόλων τὴν νήστιμον αὐτῶν. *Anast. Caes.* 525. — (**b**) τὰ τεσσαρακοστά, *funeral prayers offered on the fortieth day* after the burial. *Const. Apost.* 8, 42. *Pallad.* Laus. 1076 A. *Damasc.* II, 269 D. (See also ἔννατα, τρίτα, and compare *Sept.* Gen. 50, 3. *Eus.* IV, 956 D. This ceremony corresponds to the classical τριακάς, τριακάδες. *Lys.* 93, 4. *Poll.* 8, 146. *Harpocrat.* Τριακάς.)

τέσσαρες, α, *four*. *Sept.* Lev. 11, 42 Ὁ πορευόμενος ἐπὶ τέσσαρα, *upon all fours*, = *Philon* I, 114, 38 Ὁ πορευόμενος ἐπὶ τεσσάρων. [Dat. τέτρασι = τέσσαρσι. *Strab.* 13, 1, 3. 14, 2, 4. *Theol. Arith.* 19. *Luc.* Act. 11, 5 as v. l. *Iren.* 448. *Diog.* 3, 56. *Orig.* III, 601 D. *Synes.* 1417 C.]

τεσσαρεσ-καί-δεκα, *fourteen*. [*Diog.* 10, 15 αἱ τεσσαρακαίδεκα.]

τεσσαρεσκαιδεκάγωνος, ον, (γωνία) *with fourteen angles*. *Heron Jun.* 227, 30.

τεσσαρεσκαιδεκάεδρον, ου, τὸ, (ἕδρα) *with fourteen sides* or *planes*. *Heron Jun.* 29, 7.

τεσσαρεσκαιδεκαέτης, εος, ὁ, ἡ, (ἔτος) *of fourteen years, fourteen years old*. *Plut.* I, 274 A. *Greg. Th.* 1064 B -ετής.

τεσσαρεσκαιδεκασύλλαβος, ον, (συλλαβή) *of fourteen syllables*. *Heph.* 15, 16.

τεσσαρεσκαιδεκαταῖος, α, ον, *on the fourteenth day*. Classical. *Theophil. Alex.* 52 A.

Τεσσαρεσκαιδεκατῖται, ῶν, οἱ, (τεσσαρεσκαιδέκατος) *Tessarescaedecatitae*, those who celebrated Easter on the fourteenth day of the moon, without reference to the day of the week. *Laod.* 7. *Const.* I, 7. *Epiph.* I, 848. *Socr.* 628. *Tim. Presb.* 33. (See also

Sept. Ex. 12, 6. *Iren.* 1228 C. *Polycrat.* 1360. *Hippol.* Haer. 434, 54.)

τεσσεράκοντα = **τεσσαράκοντα**, *forty*. *Sept.* Num. 1, 37. 41 as v. l. *Matt.* 4, 2.

τεσσερακοστός, ή, όν, = **τεσσαρακοστός.** *Sept.* Josu. 14, 10 as v. l.

τεσσεράριος, ου, ὁ, tesserarius, *he who receives and distributes the watchword.* *Plut.* I, 1063 F. *Lyd.* 158.

τεσταμεντάριος, ου, ὁ, testamentarius. *Antec.* 1, 13, 3.

τεστάτωρ, ὁ, testator. *Antec.* 1, 14, 1.

τέστον, ου, τὸ, testa, testum, a vessel. *Euchol.*

τεταμένως (**τείνω**), adv. *intently*. *Eus.* VI, 60.

τεταμιευμένως (**ταμιεύω**), adv. *sparingly, moderately.* *Diod.* II, 555, 58. *Dion. H.* VI, 926.

τετανικός, ή, όν, tetanicus, *suffering from* **τέτανος**. *Diosc.* 3, 84 (94), p. 433.

τετανόω, ώσω, (**τετανός**) L. *erugo, to remove wrinkles, to smooth.* *Diosc.* 4, 181 (184). Eupor. 1, 109.

τετάνωθρον, ου, τὸ, tetanothrum, *a cosmetic for removing wrinkles.* *Diosc.* 3, 92 (102), **τῶν προσώπων.**

τετάνωμα, ατος, τὸ, = preceding. *Crito* apud *Galen.* XIII, 341 E.

τεταρταΐζω, ίσω, (**τεταρταῖος**) *to occur every fourth day,* of the *quartan.* *Philon* I, 427, 39 **Τεταρταΐζουσαι περίοδοι.** *Apollon. D.* Mirab. 198, 14. — **2.** *To have a quartan fever.* *Diosc.* 2, 36.

τεταρταϊκός, ή, όν, = **τεταρταῖος.** *Theol. Arith.* 52. *Diosc.* 2, 68, **περίοδοι**, *fevers.* *Ptol.* Tetrab. 83. — **2.** Quartanarius, *sick with a quartan fever.* *Diosc.* 3, 11 (13), p. 356.

τεταρταῖος, α, ον, L. quartanus, *quartan, occurring every fourth day.* *Diosc.* 2, 152 (153), p. 270, **πυρετός.** *Jos.* Ant. 13, 15, 5. B. J. 1, 4, 8, **περίοδοι πυρετοῦ.** *Lucian.* III, 350. *Galen.* II, 249. 255 D.

τεταρτημόριον, ου, τὸ, *the fourth part.* *Strab.* 2, 5, 34, of a sphere. — *Plut.* I, 109 C, L. quadrans, a coin.

τεταρτηρόν, οῦ, τὸ, tartaron, a Byzantine *coin.* *Cedr.* II, 369, 11.

τέταρτος, η, ον, *fourth.* — **2.** Substantively, (**a**) ἡ **τετάρτη**, sc. **ἡμέρα**, *the fourth day* after the Sabbath (Saturday), *Wednesday.* *Eus.* IV, 941 C. II, 941 C, **σαββάτων.** *Athan.* I, 760 B, **σαββάτου.** *Stud.* 28 C Ἡ **ἁγία καὶ μεγάλη τετάρτη**, *the holy and great Wednesday,* the Wednesday in Passion-week. — (**b**) **τὸ τέταρτον**, sc. **μέρος**, *the fourth part, quarter.* *Strab.* 15, 5, 39, of an hour. *Diosc.* 2, 205, **ὥρας.** — **3.** Adverbially, **τὸ τέταρτον**, (**a**) *the fourth time.* *Diod.* 19, 66. *Plut.* I, 107 F. 311 Τὸ **τέταρτον ὑπατεύειν.** — (**b**) *four times.* *Basil.* IV, 484 B **Τέταρτον καθ' ἑκάστην ἑβδομάδα κοινωνοῦμεν.** *Chrys.* I, 611 A.

τετεχνασμένως (**τεχνάζω**), adv. *artfully.* *Eust.* *Ant.* 661 B.

τετηρημένως (**τηρέω**), adv. *attentively, carefully.* *Greg. Naz.* II, 253 D.

τετολμηκότως (**τολμάω**), adv. *daringly, boldly.* *Polyb.* 1, 23, 5, et alibi.

τετρα- (**τέσσαρες, τέτταρες**) *four-*, in composition.

τετρά-βηλον, ου, τὸ, quid? *Theoph.* 770, 15.

τετρά-βιβλος, ον, *consisting of four books.* *Ptol.* Tetrab. (titul.). *Protosp.* Puls. 9.

τετρά-βραχυς, υ, *consisting of four short syllables.* *Schol. Arist.* Nub. 886.

τετραγαμία, ας, ἡ, (**γάμος**) *the marrying a fourth time.* *Theoph. Cont.* 709, 13.

τετραγγούριν = following. *Porph.* Adm. 138, a proper name.

τετράγγουρον, ου, τὸ, (**ἀγγούριον**) a variety of *cucumber,* larger than the common cucumber. *Achmet.* 243. *Suid.* **Σίκυα** .... *Anon. Med.* 275.

τετραγενής, ές, (**γίνομαι**) *consisting of four elements.* *Clementin.* 200 A Τὸ **τετραγενὲς τῆς ὕλης.**

τετρ-άγιος, ον, *four times holy.* *Damasc.* II, 25.

τετρά-γναθος, ον, *with four jaws.* *Agathar.* 150, 15. *Strab.* 16, 4, 12, **φαλάγγιον**, tetragnathius.

τετραγονία, ας, ἡ, (**γόνος**) *fourth generation.* *Aristid.* I, 72, 18. *Eus.* IV, 924 C.

τετραγράμματος, ον, (**γράμμα**) *consisting of four letters.* *Philon* II, 152, 15 (יהוה). *Orig.* II, 1104. *Sibyll.* 3, 24.

τετράγραμμος, ον, = preceding. *Clem. A.* II, 57 C. *Eus.* IV, 1025 C. V, 1128. *Hieron.* I, 429 (131). *Anast. Sin.* 589 D.

τετραγωνιαῖος, α, ον, = **τετράγωνος**, *square.* *Apophth.* 293 C. *Geopon.* 2, 2, 4, *square-built* person.

τετραγωνίζω, ίσω, *to be at quadratures,* in astrology. *Hermes Tr.* Iatrom. 391. 388, 34 Ἡ **σελήνη τετραγωνιζομένη**, *being at quadratures.* *Ptol.* Tetrab. 34. Pseudo-*Lucian.* III, 613 Ὁ **Ἄρης εἰ τετραγωνίσει τὸν Δία**, *if Mars shall be ninety degrees from Jupiter.*

τετραγώνιος, ον, = **τετράγωνος.** *Ptol.* Tetrab. 115. — **2.** Substantively, **τὸ τετραγώνιον**, the name of *a square coin?* *Justinian.* Novell. 105, 2, § α'. *Porph.* Cer. 701 **Τετραγώνια λιτρῶν δέκα.**

τετραγωνοειδής, ές, *square-like.* *Theognost.* Can. 744, p. 123, 14.

τετραδακτυλιαῖος, α, ον, = following. *Diosc.* 1, 84. *Herod.* apud *Orib.* II, 462, 13. *Sext.* 508, 29.

τετρα-δάκτυλος, ον, *of four fingers,* in length, breadth, or thickness. *Strab.* 3, 5, 10. *Diosc.* 2, 193 (194). 3, 137 (147).

τετραδαρχία, ας, ἡ, = τετραρχία. *App.* I, 611, 69.

τετράδη, ης, ἡ, = τετράς, τετάρτη, *Wednesday. Justinian.* Cod. 9, 4, 6. *Theoph. Cont.* 430.

τετραδικός, ή, όν, (τετράς) L. quaternarius, *quarternary, consisting of four, in fours. Heph.* Poem. 3, 4, of four periods. *Germ.* 281 C Ἐφ' ὅλαις ἡμέραις τετραδικαῖς, *four whole days.*

τετράδιον, ου, τὸ, tetradion, quaternio, *quaternion, the number four. Philon* II, 533, 25, four soldiers. *Luc.* Act. 12, 4. — **2.** *Four-leaved pamphlet. Synes.* 1537. *Ephes.* 1064. *Cyrill. A.* X, 68 B. *Apophth.* 296 A. *Gelas.* 1197. *Anast. Sin.* 41. *Nic.* II, 808 E. *Stud.* 1740 C. *Porph.* Cer. 256.

τετρά-διπλος, ον, = τετραπλοῦς. *Cedr.* I, 309, 17. *Apocr.* Act. Thadd. 3 τετράδιπλον, a kind of *towel.*

Τετραδῖται, ῶν, οἱ, = Τεσσαρεσκαιδεκατῖται. *Const.* I, 7. *Tim. Presb.* 60. 61. 72. *Cyrill. Scyth.* V. S. 372. *Quin.* 95. *Balsam.* ad Concil. Const. I, 7. Id. ad Can. Apost. 69.

τετραδο-παρασκευή, ῆς, ἡ, *Wednesday and Friday. Jejun.* 1913 B.

τετράδυμος, ον, in the plural, *four at a birth. Strab.* 15, 1, 22. [Formed like δίδυμος, τρίδυμος.]

τετράεδρος, ον (ἕδρα) *tetrahedral, with four triangular sides. Theol. Arith.* 24 τὸ τετράεδρον, *tetrahedron.*

τετρα-έλικτος, ον, *four times coiled. Antip. S.* 63.

τετράεντον, ου, τὸ, *four sides. Chron.* 622 Ἐκ τετραέντου κατηνέχθη, *was completely demolished*, no wall was left standing. (*Theod.* III, 1244 C Ἐκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)

τετραετηρικός, ή, όν, *of four years, occurring every four years. Jul.* 155. *Syncell.* 368, 13.

τετρα-ετηρίς, ίδος, ἡ, L. *quadriennium, period of four years. Ptol.* Tetrab. 204. *Euagr.* 2680. *Max. Conf.* Comput. 1256.

τετρα-ευαγγέλιον, ου, τὸ, *the four Gospels* in one volume. *Triod.*

τετραήμερος, ον, (ἡμέρα) *of four days. Hippol.* 609. 829. *Eus.* VI, 113 B. *Greg. Naz.* III, 201. 1415. *Cyrill. H.* 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.

τετρακαιδεκαέτης, εος, ὁ, ἡ, (ἔτος) *of fourteen years. Dion. H.* II, 1088, 9.

τετρακάμαρος, ον, (καμάρα) *with four vaults. Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.

τετρακάνθηλος, quid? *Theoph.* 653. (See also ἑξακάνθηλα.)

τετρακέρατος, ον, = τετράκερως. *Nil.* 164 D. *Achmet.* 238, p. 214. — **2.** *Of four carats* (κεράτια). *Theoph.* 757, 6, τόκος. *Cedr.* II, 38, 14.

τετράκερως, ων, (κέρας) *four-horned. Opp.* Cyn. 2, 378 -ωτος.

τετρακέφαλος, ον, (κεφαλή) *four-headed. Nil.* 165 A. *Lyd.* 29, 9.

τετρα-κιόνιν for τετρα-κιόνιον, ου, τὸ, (τετρακίων) *monument with four columns. Mal.* 201, 7. *Epiph. Mon.* 261 B.

τετράκλινος, ον, (κλίνη) *with four couches. Lucian.* II, 553.

τετρακόλουρος, see κόλουρος.

τετρακόρυμβος, ον, *with four* κόρυμβοι. *Antip. S.* 72.

τετρακοσιοστός, ή, όν, *four-hundredth. Sept.* Reg. 3, 6, 1.

τετρακοτυλαῖος, α, ον, = τετρακότυλος. *Sext.* 143, 22.

τετρακτύς, ύος, ἡ, (τέσσαρες) *quaternary, quaternion*, a number of the highest importance with the Pythagoreans. *Plut.* II, 381 F. 1017 D. *Lucian.* I, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.

τετράκωλος, ον, period *consisting of four* κῶλα, tetracolon. *Herodn. Gr.* Schem. 593, 11. — *Nicom.* Harm. 20, χορδή, *of four strands.*

τετρακωμία, ας, ἡ, (κώμη) *four towns. Strab.* 9, 2, 14.

τετρά-λεκτος, ον, *said four times. Porph.* Cer. 291, 21 τὰ τετράλεκτα, certain songs.

τετραλογία, ας, ἡ, *tetralogy. Diog.* 3, 56. *Schol. Arist.* Ran. 1124.

τετραμερής, ές, (μέρος) L. *quadripartitus, of four parts, divided into four parts. Sept.* Macc. 2, 8, 21. *Sext.* 8. *Clem. A.* I, 1244 A.

τετραμερῶς, adv. L. *quadripartito, in four parts. Germ.* 149 B.

***τετράμετρος**, ον, (μέτρον) tetrametrus, *of four measures* or *metres, tetrameter*, in versification. *Arist.* Nub. 642, sc. μέτρον, *verse. Aristot.* Rhet. 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. Poet. 4, 17. 18. 24, 10. *Dion. H.* V, 22, στίχος. *Plut.* II, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δισύλλαβον, dactylic.

τετραμηνιαῖος, α, ον, = τετράμηνος. *Diod.* 11, 80. 12, 78.

τετραμναῖος, α, ον, (μνᾶ) *of* or *weighing four minae. Diod.* 3, 16.

τετραμόριον, ου, τὸ, = τεταρτημόριον. *Afric.* 92 A.

τετρά-μυρον, ου, τὸ, a medicine *composed of four* different *unguents. Galen.* XIII, 851 B.

τετράνυμφον, ου, τὸ, (νύμφη) the name of an edifice. *Chron.* 474, 11.

τετρανωμένως (τρανόω), adv. *clearly, distinctly. Leont.* I, 1356 C.

τετραοίδιος, ον, (ἀοιδή) *of four notes?* in music. *Plut.* II, 1132 D.

τετραούγκιον, ου, τὸ, = τέσσαρες οὐγκίαι, L. *triens*. *Leo*. Novell. 125.

τετραπαλαιστιαῖος, α, ον, = τετραπάλαιστος. *Geopon*. 5, 44, 2.

τετραπεδικός, ή, όν, (τετράπεδον) *square*. *Greg. Nyss*. III, 1097 C, ἔργον. *Porph*. Adm. 138 τετραπέδικος, stone.

τετραπέδιλος, ον, (πέδιλον) *with four shoes*. *Achmet*. 152, ἵππος.

τετραπέδιος, ον, = following. *Heron Jun*. 163, 5.

τετράπεδος, ον, (πέδον) *having four faces*. *Sept*. Par. 2, 34, 11, Jer. 52, 4. *Diod*. 20, 95. *Arr*. Anab. 6, 29, 5. *Dion C*. 68, 13. *Herodn*. 8, 4, 4.

τετράπεδος, ον, (πούς) *of four feet*, *four feet* in any of the three dimensions. *Polyb*. 8, 6, 4.

τετραπέρατος, ον, (πέρας) *having four quarters*, or *four cardinal points*. *Hippol*. 680 C, κτίσις, *the creation*. *Cyrill. A*. X, 1029 D, οἰκουμένη.

τετράπηχος, ον, = τετράπηχυς. *Epiph*. I, 425 B.

τετραπλασιάζω, άσω, (τετραπλάσιος) *to quadruple, to multiply by four*. *Nicom*. 100. *Iren*. 605. 613. *Herodn*. 3 13, 10.

τετραπλασι-επίπεμπτος, ον, *four and one fifth times as great* (21 : 5) : **τετραπλασι-επιτέταρτος**, ον, *four and one fourth times as great* (17 : 4) : **τετραπλασι-επίτριτος**, ον (13 : 3) : **τετραπλασι-εφήμισυς**, υ (9 : 2). *Nicom*. 102.

τετραπλασιότης, ητος, ἡ, *the being* τετραπλάσιος, *quadruplication*. *Nicom*. 114.

τετραπλασίων, ον, = τετραπλάσιος. *Diosc*. 1, 93.

τετρα-πλατεῖα, ας, ἡ, quid ? *Chron*. 475, 9.

τετράπλευρος, ον, *four-sided*. Classical. *Doroth*. 1773 B Ἐκ τετραπλεύρου ἀνενέγκαι τὴν οἰκοδομήν, with the four walls.

τετράπλοκος, ον, (πλέκω) = τετράορος. *Thalass*. 1429 C, ἅρμα, *four-horse chariot*.

τετραπλόος, ον, contracted **τετραπλοῦς**, οῦν, *fourfold*. — **2.** Plural, τὰ τετραπλᾶ, *Tetrapla*, Origen's edition of the *four versions* of the Old Testament arranged in four columns. *Orig*. II, 141 C. *Eus*. II, 557. *Epiph*. III, 268 D. (See also ἑξαπλόος, ὀκταπλόος.)

τετραπλῶς, adv. *in a fourfold manner*. *Sept*. Reg. 3, 6, 30.

τετραποδία, ας, ἡ, = τέσσαρες πόδες, in versification. *Heph*. 15, 9, δακτυλική.

τετραποδικός, ή, όν, (τετράπους) *of four feet*. *Drac*. 125, 12. *Heron Jun*. 203, 10.

τετραποδιστί (τετραποδίζω), adv. *on all fours*. *Plut*. II, 241 E. F. *Lucian*. I, 306.

τετράποδος, ον, = τετράπους. *Sept*. Par. 2, 34, 11 as v. l. *Polyb*. 1, 29, 7. *Diod*. 2, 42. *Orig*. I, 357 A.

τετραπρόσωπος, ον, *with four* πρόσωπα. *Iren*. 886. *Eus*. IV, 1269 B. Pseudo-*Just*. 1289. *Anast. Sin*. 108 C.

τετράπυλος, ον, (πύλη) *four-gated*. *Strab*. 12, 4, 7 ? — **Τετράπυλον**, τὸ, *Tetrapylon*, an edifice at Alexandria. *Euagr*. 2653 B. *Sophrns*. 3560 C.

τετραπυργία, ας, ἡ, (πύργος) building with *four towers*. *Polyb*. 31, 26, 11. *Strab*. 17, 3, 22. *Plut*. I, 588 A.

τετραπύργιος, ον, *with four towers*. *Jos*. Ant. 13, 2, 1.

τετρά-πωλος, ον, = τέθριππος. *Mal*. 175.

τετραρέα, ας, ἡ, apparently a mistake for πετραρέα = πετραρία. *Theoph*. 589, 6. *Leo*. Tact. 15, 27. *Nicet*. 372, 28 -αία. 218, 28 -εία.

τετραρχέω, ήσω, *to be* τετράρχης. *Luc*. 3, 1. *Jos*. B. J. 3, 10, 7.

τετράρχης, ου, ὁ, (ἄρχω) tetrarches, *tetrarch*, the governor of the fourth part of a country. *Strab*. 12, 4, 3. 12, 3, 1, p. 517, 9. — In general, *a petty prince*. *Philon* II, 521. *Matt*. 14, 1. *Luc*. 3, 19. *Jos*. Ant. 14, 13, 1. *Plut*. I, 942. *App*. I, 705, 77. — **2.** *Commander of four* λόχοι. *Ael. Tact*. 9, 2. *Leo*. Tact. 4, 6. 13.

τετραρχία, ας, ἡ, tetrarchia, *tetrarchy*. *Strab*. 12, 5, 1. (*Sept*. Macc. 1, 10, 38. 39. 1, 11, 34. 57.) — *Strab*. 6, 2, 46, *tetrarchate*, office of tetrarch. — **2.** A division of troops = τέσσαρες λόχοι. *Ael. Tact*. 9, 2. *Arr*. Anab. 3, 18, 5, ἱππική.

τετραρχικός, ή, όν, *tetrarchic*. *Strab*. 12, 3, 37.

τέτραρχος, ου, ὁ, = τετράρχης. *Plut*. II, 768 B.

τετράς, άδος, ἡ, tetras, *the number four*. *Theol. Arith*. 16. *Philon* I, 22. *Plut*. II, 738 F. *Iren*. 536 A, the Valentinian Tetrad. *Orig*. VII, 13 D. *Plotin*. II, 1236, 12. *Hierocl*. C. A. 126, 14. — *The four hypostases* of the Godhead (heresy). *Athan*. II, 1053. *Paul. Emes*. 1436 C. *Leont*. I, 1260. Pseud-*Athan*. IV, 124 D. — **2.** *Quarta feria, the fourth day* of the week, *Wednesday*. *Clem. A*. II, 504. *Tertull*. II, 936. *Petr. Alex*. 508. *Eus*. II, 1461. *Athan*. II, 1232. 1292 B. *Epiph*. II, 512 C. 828 B. *Pallad*. Laus. 1148 B. — **3.** *Four-leaved pamphlet*, = τετράδιον. *Epiph*. II, 832 C. *Pallad*. Laus. 1218 A. *Synes*. 1533. *Nil*. 1160. *Cyrill. A*. X, 65. *Basil. Sel*. 593. *Sophrns*. 3384 B. *Anast. Sin*. 36. *Ant. Mon*. 1516.

τετράσειρον, ου, τὸ, quid ? *Heron Jun*. 231, 4. 14.

τετράσερον, ου, τὸ, something *with four bolts* (σέρα) ? *Theoph. Cont*. 140, 20.

τετράσημος, ον, (σῆμα) tetrasemus, *consisting of four times* (*shorts*), in prosody (λεγόμενος, πράσσω, ἀγαθοῦ, τίμιος). *Drac*. 125, 11. *Quintil*. 9, 4, 51. *Heph*. 5, 7. 6, 1. *Aristid. Q*. 36. 49.

τέτρασι, see τέσσαρες.

τετρασίριον, ου. τὸ, quid ? *Heron Jun*. 205, 16.

τετρά-σκαλμος, ον, *with four thole-pins, four-oared.* *Diod.* II, 632, 77.

τετράσσαρον, ου, τὸ, = τέσσαρα ἀσσάρια, *sestertius.* *Epict.* 4, 5, 17.

τετρασσός, ή, όν, *four together.* *Eus.* II, 1185 C. [Formed like δισσός, τρισσός.]

τετραστάδιος, ον, *of four* στάδια. *Strab.* 2, 5, 23.

τετράστεγος, ον, (στέγη) *with four stories (basements).* *Diod.* 20, 85, πύργος. *Jos.* Ant. 1, 3, 2.

τετρά-στιχος, ον, tetrastichos, *containing four rows, in four rows.* *Sept.* Ex. 28, 17. Sap. 18, 24.

τετραστοιχεί (τετράστοιχος), adv. *in four rows.* *Philon* II, 152, 5.

τετράστομος, ον, (στόμα) *with four mouths.* *Galen.* IV, 165 C, *four-edged axe.*

τετράστοος, ον, (στοά) *with four porticos.* *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστοον, edifice.

τετρασυλλαβία, ας, ἡ, = τρεῖς συλλαβαί. *Drac.* 134, 2.

τετρασύλλαβος, ον, (συλλαβή) *of four syllables.* *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* Prosod. 110.

τετρασυλλάβως, adv. *in four syllables.* *Phryn.* 85. 251. 261. P. S. 11, 1.

τετρά-σχοινος, ον, *four* σχοῖνοι *long.* *Strab.* 12, 3, 35. 17, 1, 16.

τετρασώματος, ον, (σῶμα) *with four bodies.* *Eus.* I, 112 B.

τετραφαλαγγαρχία, ας, ἡ, = τέσσαρες φαλαγγαρχίαι, = 16384 soldiers. *Ael. Tact.* 9, 10.

τετραφαλαγγία, ας, ἡ, = τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.

τετραφάρμακος, ον, (φάρμακον) *composed of four ingredients.* *Philon* II, 503, 18. I, 433, 32, δύναμις, tetrapharmacum. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητίνη). *Ruf.* apud *Orib.* II, 224. *Nemes.* 621.

τετραφυής, ές, (φύω) *of four natures.* *Caesarius* 921.

τετραχόθεν, adv. *from four sides* or *places.* *Liban.* I, 341, 18.

τετραχοιαῖος, α, ον, *containing* or *holding four* χόες. *Inscr.* 3071.

τετραχοίνικος, ον, *containing four* χοίνικες. *Diosc.* 1, 39, sc. μέτρον.

τετραχορδικός, ή, όν, (τετράχορδον) *of a tetrachord.* *Plut.* II, 1145 C.

τετραχρονέω, ήσω, = τετράχρονός εἰμι. *Apollon. D.* Synt. 135, 22.

τετραχρονία, ας, ἡ, *three times.* *Schol. Heph.* 3, 1, p. 22.

τετρά-χρονος, ον, *of four times (shorts)*, in prosody; as ἡμῶν, ἕτοιμος, ἄξιος, καθαρῶς. *Drac.* 137, 21. *Heph.* 3, 1. 2, πούς. *Apollon. D.* Pron. 303. Synt. 135, 22. *Arcad.* 143, 12. *Longin.* Frag. 3, 14.

τετράχωρος, ον, (χώρα) *with four places.* *Diosc.* 1, 133, p. 129, with 4 carpels.

τετραώβολον, see τετρώβολον.

τετραῴδιον, ου, τὸ, (ᾠδή) in the *Ritual, a* κανών *consisting of four* ᾠδαί. *Theoph. Cont.* 365, 23. — 705 τετράῳδον.

τετρήμερος, see τετραήμερος.

τετρήρης, εος, ἡ, (τέτταρες) L. *quadriremis.* *Polyb.* 1, 47, 5. 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.

τέτρομος, ου, ὁ, = τρόμος. *Erotian.* 364.

τετρωβολιαῖος, α, ον, = τετρώβολος. *Schol. Arist.* Pac. 254.

τετρώβολον, ου, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 233 C. — Also, τετραώβολον. *Diosc.* 5, 88.

τεττιγώδης, ες, (τέττιξ, ΕΙΔΩ) *cicada-like.* *Lucian.* III, 81.

τεῦξις, εως, ἡ, (τυγχάνω) *an obtaining, attainment.* *Epict.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.

τευτλόρριζον, ου, τὸ, = τεύτλου ῥίζα, *beet-root.* *Geopon.* 12, 1, 2.

τευτλοφακῆ, ῆς, ἡ, = τεῦτλα καὶ φακῆ *boiled together.* *Galen.* VI, 324 E. F.

τεῦχος, εος, τὸ, = βίβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D Τῷ ὕφει τοῦ τεύχους, *text.*

τεφρίζω, ίσω, (τέφρα) *to be ash-colored.* *Diosc.* 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, on a wine-colored basis.

τεφροειδής, ές, *ash-colored: ashy.* *Diosc.* 4, 108 (110).

τεφρο-ποιέω, *to reduce to ashes.* *Caesarius* 984.

τεφρώδης, ες, = τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.

τέφρωσις, εως, ἡ, (τεφρόω) *a reducing to ashes.* *Diosc.* 1, 115. *Schol. Arist.* Nub. 773.

τεχνάζω, *to use arts*, etc. [*Tit. B.* 1213 C τεχνασμένος.]

τεχνασμένως for τετεχνασμένως, adv. *artfully.* *Eust. Ant.* 637 C.

τέχνησις, εως, ἡ, = τὸ τεχνᾶσθαι. *Dion. H.* VI, 1071.

τεχνητικός, write τεχνιτικός, ή, όν, *of the* περὶ τὸν Διόνυσον τεχνῖται. *Polyb.* 32, 20, 9.

τεχνητός, ή, όν, (τεχνάω) *made by art: artificial.* *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.

τεχνικός, ή, όν, *of art.* *Hermog.* Rhet. 403, 4, λέξις, *technical.* — **2.** Technicus, *teacher of* any *art* or *science.* *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.

τεχνίτευμα, ατος, τὸ, *work of art.* *Aristeas* 10. *Max. Tyr.* 136.

τεχνιτεύω, εύσω, essentially = τεχνάομαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.

108. *Muson.* 191. *Jos.* Ant. 5, 8, 1. B. J. 4, 7, 4. *Sext.* 688. 692, 15. *Clem. A.* II, 52.

τεχνίτης, ου, ὁ, *artist.* *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οἱ περὶ τὸν Διόνυσον, = *Dion C.* 60, 23, 6, οἱ περὶ τὴν σκηνήν, *artifices scenici, theatrical artists.* — **2.** *Skilful: cunning, artful.* *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, ἐχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph.* Adm. 232, *great adept.*

τεχνῖτις, ιδος, ἡ, *female artist.* *Sept.* Sap. 7, 21. *Method.* 288 C. — *Lucian.* II, 520, *artful woman.*

τεχνογραφία, ας, ἡ, *treatise of* any *art.* *Eust. Ant.* 669, ῥητορική.

τεχνογράφος, ον, *writing on art.* *Eudoc. M.* 63, sc. Ἡρωδιανός.

τεχνο-ειδής, ές, *artistic.* *Diog.* 7, 156.

τεχνολογέω, ήσω, *to discourse on art,* etc. Classical. *Philon* I. 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.

τεχνολογία, ας, ἡ, (τεχνολόγος) *discourse on art, investigation, systematic treatment.* *Cic.* Att. 4, 16. *Nicom.* 100. *Diosc.* Iobol. p. 57. *Plut.* II, 514, *grammatical analysis.* *Apollon. D.* Conj. 479, 13. *Sext.* 620, 21, γραμματική. *Longin.* 1, 1, *treatise.* *Iambl.* V. P. 380.

τεχνολογικῶς, adv. *systematically.* *Drac.* 147.

τεχνο-ποιέω, ήσω, *to make by art,* simply *to make.* *Cyrill. A.* III, 981 D.

τεχνοποιία, ας, ἡ, *a making by art.* *Eust. Ant.* 640 B.

τεχνουργέω, ήσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrill. A.* I, 140 D. III, 964. 996. 981 D τεχνουργημένος.

τεχνούργημα, ατος, τὸ, *work of art.* *Cyrill. A.* III, 993 D.

τεχνουργία, ας, ἡ, = τεχνοποιία. *Aristeas* 10.

τεχνόω, ώσω, *to instruct in art* *Galen.* II, 171.

τέως = ἕως. *Dion. H.* I, 86. 95, 11.

TZ or **TΣ**, *TZ* or *TS*, always avoided by the classical Greeks. During the Alexandrian and Roman periods, **TΣ** was used only in foreign words. *Sept.* Thren. τσαδή, *Tsade.* *Inscr.* 4945 Τσενσμήτ. 5127, B, 5 Τσιαμώ. *Curt.* Append. I, Τσενπαχνούμεως. — The Byzantines always used **TZ**; as *Pallad.* V. Chrys. 39 D Τζάνοι. *Proc.* I, 78. 361 Τζάζων.

τζάγγα, ας, ἡ, z a n g a, z a n c a, z a n c h a, *boot.* *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of *red leather.* None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγγα is the *leg* or *tube,* that is, the part protecting the s h a n k , it is natural to connect it with the Swedish s k a n k, Anglo-Saxon s c a n c, German S c h e n k e l, English s h a n k. For the change of ΣΚ into TZ, compare πετζίν, τζῆρος, τζάπα, τζαπίον, from πέσκος, σκιρός, σκάπτω.]

τζαγγάρης, η, ὁ, = τζαγγάριος. *Ptoch.* 1, 114. 144.

τζαγγάριον, ου, τὸ, *boot-maker's shop.* *Theoph.* 279, 10.

τζαγγάριος, ου, ὁ, *boot-maker.* *Porph.* Cer. 494, 10. — Also, σαγγάριος. *Hes.* Σκυτεύς, σαγγάριος, καλιγάριος.

τζαγγᾶς, ᾶ, ὁ, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.

τζαγγίον, ου, τὸ, = τζάγγα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)

τζαῖσαι, incorrect for τζαίσιο, c a e s i o. *Porph.* Them. 32, 10.

Τζαῖσαρ, *Caesar,* Καῖσαρ. *Cedr.* II, 466.

τζανδάνα, ἡ, s a n d a l, *sandal-wood.* *Cosm. Ind.* 445 D.

τζάντζαλος, ον, (Arabic ΤΣΝΤΛ), *mean, ragged and dirty.* *Philipp. Sol.* 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — **2.** Substantively, τὸ τζάντζαλον, *ragged and dirty garment.* *Ptoch.* p. 49.

τζάπα, ας, ἡ, (σκάπτω, σκαπάνη) *hoe.* Modern Greek, implied in the following.

τζαπίον, ου, τὸ, *mattock.* *Porph.* Cer. 660.

τζερβουλιανός, οῦ, ὁ, *one who wears* τζέρβουλα. *Porph.* Adm. 153.

τζέρβουλον, τὸ, = σέρβουλον. Implied in the preceding.

τζεργά, Turkish *bath.* *Porph.* Cer. 466.

τζέρτος for κέρτος, c e r t u s. *Psell.* 930.

τζῆρος, ου, ὁ, (ξηρός, σκιρός) *dried scomber.* *Theoph Cont.* 339, a surname. *Ptoch.* 1, 96. 2, 201.

Τζιβιτὰ Νόβα, ἡ, *Cività Nova.* *Porph.* Adm. 125.

τζικούριον, see σικούριον.

Τζίνιτζα, ἡ, *China* or *Cochin China.* *Cosm. Ind.* 96. 97.

τζιτζάκιον, ου, τὸ, a kind of *garment.* *Porph.* Cer. 22, 19. [If connected with the Turkish t s h i - t c h e k, *flower,* this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew צִיץ, *flower; wing:* צִיצִת, *forelock; fringe, tassel.*]

τζίρμα, ατος, τὸ, = σπασμός, *convulsion.* *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]

τζόκος, ου, ὁ, (Persian t s h a - k u d z h) a kind of *sledge-hammer* for breaking stones. *Porph.* Cer. 660.

τζουκανίζω, also τζυκανίζω (Persian t s h u - q a n) *to play goff (golf).* *Achmet.* 155 = ἐλαύνειν τὴν σφαῖραν.

τζουκάνισμα, ατος, τὸ, *goff* (*golf*), a game. *Cedr.* II, 480, 14 as v. l.

τζουκανιστήριον, also **τζυκανιστήριον**, *court for playing goff.* *Theoph.* 688. *Porph.* Cer. 557, 11. Adm. 75, 20. *Theoph. Cont.* 144. 472. 438 **τζυκανιστήριν**.

τζούκζω, *to smoke, to hang in smoke* as a punishment. *Greg.* 601 B = πυρπολέω. [Compare the Persian s u q t = πῦρ; modern Greek **τζούζω**, *to smart.*]

τζόχα, ας, ἡ, (Persian, Arabic) *woollen cloth. Thom.* A, 8 as v. l. [Modern Greek ἡ **τζόχα**, *fine woollen cloth, broadcloth.*]

τζυκανίζω, **τζυκανιστήριν**, **τζυκανιστήριον**, see **τζουκανίζω**, κ. τ. λ.

τήβεννα, ης, ἡ, *outer garment*, used by the later Greeks. *Polyb.* 10, 4, 8. — **2.** The Roman *toga. Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion. H.* I, 385. II, 1069.

τηβεννικός, ή, όν, *of the* τήβεννα. *Strab.* 3, 4, 20, ἐσθής, = τήβεννα.

τήβεννος, ου, ἡ, = τήβεννα. *Dion. H.* I, 568, 16. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβήθ, טֵבֵת, the tenth Jewish month. *Sept.* Esth. 2, 16 as v. l.

τηγανίζω, ίσω, = ταγηνίζω. Classical. *Sept.* Macc. 2, 7, 5. *Diosc.* 5, 4. *Jos.* Ant. 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = τήγανον. *Porph.* Cer. 676.

τηγανισμός, οῦ, ὁ, *a frying. Poll.* 10, 98.

τηγανιστής, οῦ, ὁ, = ταγηνιστής, *frier. Mal.* 416, as a surname.

τηγανιστός, ή, όν, = ταγηνιστός. *Jos.* Ant. 7, 4, 2. 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = τάγηνον, *frying-pan. Sept.* Lev. 2, 5 Θυσία ἀπὸ τηγάνου, *fried.* Reg. 2, 13, 9. Par. 1, 9, 31 Τῆς θυσίας τοῦ τηγάνου. *Diosc.* Eupor. 2, 49 Αἷμα τράγου ἀπὸ τηγάνου ἐσθιόμενον. — *Basilic.* 44, 15, 19 ὁ τήγανος.

τῆδε (ὅδε), adv. *this way, here. Dion. H.* III, 1772 Τῇδε καὶ τῇδε, *this way and that way.*

τήθ, the Hebrew ט. *Eus.* III, 788 C.

τηκό-λιθος, ου, ὁ, (τήκω) *stone-dissolver. Aët.* 2, 19, t e c o l i t h o s, a stone.

τηκτέον = δεῖ τήκειν. *Clem. A.* I, 640 D.

τηκτικός, ή, όν, = δυνάμενος τήκειν. Classical. *Diosc.* 4, 182 (185), σπληνός. *Sext.* 330, 19.

τήκω, *to dissolve. Diosc*, **2**, 192 (193), *to reduce* the spleen.

τηλαύγημα, ατος, τὸ, (τηλαυγέω) *bright spot.* *Sept.* Lev. 13, 23.

τηλαύγησις, εως, ἡ, *radiance, brightness. Sept.* Ps. 17, 13.

τηλαυγῶς (τηλαυγής), adv. *clearly, distinctly. Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλε-βόλος, ον, *striking from afar.* Classical. *Strab.* 10, 1, 12 τὸ τηλεβόλον.

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τηλίζω, ίσω, *to resemble* τῆλις. *Diosc.* 3, 41 (48).

τήλινος, η, ον, *of* τῆλις. *Polyb.* 31, 4, 2, μύρον. *Diosc.* 1, 57, ἔλαιον.

τηλό-μελι, ιτος, ἡ, = τῆλις καὶ μέλι *mixed together. Paul. Aeg.* 130.

τημέλεια, ας, ἡ, (τημελής) = ἐπιμέλεια, θεραπεία. *Agath.* 324, 17.

τημελοῦχος, ον, (τημελής, ἔχω) *tutelary. Method.* 57 A.

τηξίφρων, ον, = φρένα τήκων. *Method.* 212 D.

τηρέω, ήσω, *to observe. Cleomed.* 74, 20, an eclipse. — *Sept.* Gen. 3, 15 (*Philon* I, 125, 6 Ἐπιτηρήσει πρὸς ἀναίρεσιν). — **2.** *To observe, to keep. Just.* Tryph. 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, *to make an observation* upon. — **3.** *To reserve. Athan.* I, 393 A, τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ, to lay the case before the emperor.

τήρημα, ατος, τὸ, *observation, remark, animadversion. Apollon. D.* Synt. 143. 186, 14.

τήρησις, εως, ἡ, *observation. Diod.* 19, 55, τῶν ἄστρων, astrology. *Cleomed.* 74, 19. *Diosc.* Iobol. 19, p. 78. *Sext.* 7, 33. — **2.** *Observance. Orig.* I, 344 C. III, 897. — **3.** *Preservation*; opposed to ἀπώλεια. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, ὀπώρας.

τηρητέον = δεῖ τηρεῖν. *Achill. Tat.* Isagog. 945 B. *Orig.* III, 864 C.

τηρητής, οῦ, ὁ, = ὁ τηρῶν, *watcher, observer. Diod.* 3, 4. — **2.** *Taskmaster*, a low officer. *Apophth.* 273 C. 388 B.

τηρητικός, ή, όν, *capable of observing* or *keeping. Strab.* 3, 5, 8. *Sext.* 350, 30. *Clem. A.* I, 961 C, τινός. — **2.** *Preservative, capable of preserving. Theol. Arith.* 5, τῶν φύσεων, *preserver. Diosc.* Iobol. p. 45, ὑγείας. *Galen.* II, 364 E.

τηρητικῶς, adv. *by observation. Sext.* 740, 23.

τητινός, ή, όν, (τῆτες) = ἐπέτειος, L. *hornus, this year's. Lucian.* II, 318. *Phryn.* P. S. 41, 9.

τιαροφόρος, ον, (τιάρα, φέρω) t i a r a t u s, *turbaned. Max. Tyr.* 106, 17. *Pallad.* Laus. 1179 D.

Τίβερις, ιδος, εως, or ιος, ὁ, *Tiberis. Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion. H.* I, 72, 14. — Also, **Τίβερ**, ος, *Tiber. Just.* Apol. 1, 26.

τιβίζω, quid? *Simoc.* 171, 3.

τίγρις, Median, = τόξευμα, *arrow. Strab.* 11, 14, 8, p. 496, 5.

τιγροειδής, ές, (τίγρις, ΕΙΔΩ) *tiger-like. Dion C.* 75, 14, 3.

τιθάσσευσις, εως, ἡ, = τὸ τιθασσεύειν. *Plut.* II, 802 D. 441 E.

τιθέω = τίθημι. *Apophth.* 421 A, τὸν θάνατον πρὸ ὀφθαλμῶν μου. [Pseudo-*Basil.* III, 1313 B παρα-τιθεῖ.]

τίθημι, *to assume, to suppose.* *Strab.* 11, 14, 11 Τιθεὶς τὴν σχοῖνον τεσσαράκοντα σταδίων, *assuming* it *to be equal to forty stadia.* *Sext.* 270, 12. 286, 10. 43, *to affirm;* opposed to ἀναιρέω. *Clem. A.* II, 136 B -σθαι. [Aor. ἔθησα. *Apollon. D.* Synt. 276. *Eus. Alex.* 321 D. 448 A προσθήσῃς. *Doroth.* 1796 C θῆσαι. — τιθέαμεν = τίθεμεν; suggested by τιθέασι. *Moschn.* 57 ἐπι-τιθέαμεν. *Athan.* II, 28 C. D. *Did. A.* 312 C.]

τιθηνεία, ας, ἡ, = τιθηνία. *Opp.* Hal. 1, 663.

τιθηνήτειρα, ας, ἡ, = τιθήνη. *Antip. S.* 45.

τιθηνητήρ, ῆρος, ὁ, = τιθηνός. *Antip. S.* 99.

τιθηνία, ας, ἡ, = τιθήνησις, *a nursing.* Pseudo-*Jos.* Macc. 16.

τιθηνίζω = τιθηνέω. *Aquil.* Esai. 53, 2.

τιθηνοκομέω, ήσω, (τιθηνοκόμος) = τιθηνέω. *Philon* I, 394, 31.

τιθηνοκομητέον = δεῖ τιθηνοκομεῖν. *Philon* II, 470, 23.

τιθηνοκόμος, ου, ὁ, (κομέω) = τιθηνός. *Philon* I, 213, 31.

τιθυμάλλινος, η, ον, *of* τιθύμαλλος. *Aët.* 6, 65.

τίθω = τίθημι, τιθέω. *Apocr.* Act. Andr. 9. *Theoph.* 653 ἐπι-τίθειν.

τίκτω, *to bring forth.* *Zos.* 105 Τεχθῆναι ἀπό τινος.

τίλη, ης, ἡ, *corpuscle.* *Plut.* II, 722 A.

τιλλάριον, an error for τιτλάριον.

τίλλω, *to pluck*, etc. [*Sept.* Dan. 7, 4 ἐτίλην, 2 aor. pass.]

τίλφη, ης, ἡ, = σίλφη. *Lucian.* III, 114.

τιμαρχία, ας, ἡ, = τιμητεία, *censura.* *Dion C.* 52, 21, 5.

τιμάω, *to honor.* *Lucian.* II, 389 Ὁ βασιλεύς με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, *civitate donavit, honored me with the citizenship of Rome.* *Diog.* 9, 65. *Porphyr.* V. Pyth. 2 -θῆναι πολιτείᾳ. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν = ἀτελείᾳ. — **2.** *To estimate, to value.* *Strab.* apud *Jos.* Ant. 14, 3, 1 -θῆναι εἶναι πεντακοσίων ταλάντων, *to be valued at.* — *Cyrill. A.* I, 429 B Θανάτῳ τὸ χρῆμα τιμᾶται θεός, = θανάτου. [Fut. pass. τιμηθήσομαι. *Diod.* 15, 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]

τιμή, ῆς, ἡ, *honor.* *Cornut.* 165 Νηστεύουσι δὲ εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ τιμὴν αὐτὸ λέγειν, *by way of compliment.* — **2.** *Price.* *Sept.* Gen. 20, 16 Εἰς τιμὴν τοῦ προσώπου σου, *for having seen thy face* libidinously.

τιμήεις, εσσα, εν, *valued*, etc. [*Greg. Naz.* III, 500 A ὦ τιμήει.]

τίμησις, εως, ἡ, *valuation* of property. *Diod.* 18, 18. 74. *Dion. H.* I, 190. *Strab.* 3, 5, 3.

τιμητεία, ας, ἡ, L. *censura, censorship.* *Plut.* I, 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5. 53, 18, 5.

τιμητεύω, εύσω, = τιμητής εἰμι. *Plut.* I, 831. *Dion C.* 41, 14, 5. 52, 42. Frag. 57, 70.

τιμητής, οῦ, ὁ, *appraiser.* Classical. *Jos.* Ant. 18, 1, 1. — **2.** The Roman *censor.* *Polyb.* 6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II, 534 D.

τιμητικός, ή, όν, *honoring, respectful* towards. *Plut.* II, 120, τινός. — **2.** *Censorius, censorian.* *Dion. H.* I, 190, ὑπομνήματα, *tabulae?* 317, 15. *Plut.* II, 534 D, ἀρχή, *censura.*

τιμητικῶς, adv. *by honoring, respectfully.* *Philon* I, 613. II, 577, 18, ἔχειν, = τιμητικός εἰμι. *Sext.* 421. *Clem. A.* I, 1376. *Nic.* II, 1061 C, opposed to λατρευτικῶς. *Jos. Hymnog.* 1012 C.

τίμιος, α, ον, *honorable, honored,* as a title, especially in the superlative. *Diosc.* Eupor. 1, Prooem. Τιμιώτατε ἀνδρόμαχε. *Apollon. D.* Synt. 41. *Lucian.* III, 407. *Alex. A.* 548. *Eus.* II, 885. 887. *Athan.* I. 385 D. II, 813. *Basil.* IV, 429 C. 472 C. *Greg. Naz.* III, 268 Τῶν κυρίων μου τῶν τιμιωτάτων ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108. *Carth.* Can. 25. *Chrys.* III, 607 E. 609 B. 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A, ἀρχιεπίσκοπος. — **2.** *Worthy* = ἄξιος. *Plut.* II, 4 F, μηδενός. — **3.** In the *Ritual*, ἡ τιμιωτέρα, a name given to the τροπάριον, Τὴν τιμιωτέραν τῶν Χερουβίμ, usually sung in connection with the *Magnificat.*

τιμιότης, ητος, ἡ, *worth, value, preciousness, costliness.* Classical. *Apoc.* 18, 19. — **2.** *Honor,* as a title. *Athan.* I, 624. *Basil.* IV, 277 D, ἡ σή. 385, σου. *Greg. Naz.* III, 32. *Epiph.* I, 176 C, ἡ ὑμῶν.

τιμιουλκός, όν, (ἕλκω) *that raises the price,* that sells dear. Pseud-*Athan.* IV, 845.

τιμογραφέω, ήσω, (τιμή, γράφω) *to assess, to tax.* *Sept.* Reg. 4, 23, 35.

τιμοῦχος, ον, (ἔχω) *honorable.* *Strab.* 4, 1, 5, the *magistrates* of Massilia.

τιμωρησείω = ἐπιθυμῶ τιμωρήσασθαι. *Agath.* 176, 12.

τιμωρητής, οῦ, ὁ, *avenger.* *Sept.* Macc. 2, 4, 16.

τιμωρητικός, ή, όν, *penal.* *Jos.* Apion. 2, 29, νόμοι. — **2.** *Of torture.* *Pallad.* Laus. 1012, ὄργανον.

τιμωρία, תמרורים, *erect pillars* for way-marks. *Sept.* Jer. 38, 21.

τιμωρικός, ή, όν, = τιμωρητικός, *of torment* or *torture.* *Doroth.* 1752 C.

τίναγμα, ατος, τὸ, = following. *Sept.* Job 28, 26. *Greg. Naz.* III, 1039, ἀστραπῶν.

τιναγμός, οῦ, ὁ, (τινάσσω) *a shaking.* *Moschn.* 52, p. 23. *Plut.* II, 258 C.

τινάσσω, *to shake.* *Achmet.* 200, καρύαν. [*Strab.* 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]

τιννύω, tinnio? *Caesarius* 969.

τί-ποτε, *anything, something.* *Epict.* 3, 13, 18 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε. *Anton.* 9, 29 Τίποτε ποίησον. Pseudo-*Basil.* III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*

265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person.* *Damasc.* II, 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, *some.* *Vit. Nil. Jun.* 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά.— **2.** *Something great.* *Apophth.* Sisoës 7 Ἰδοὺ, Σισόη, ἐνόμισας τίποτε πεποιηκέναι.

τι-ποτ-οῦν, *anything whatever*, or simply *anything.* *Gregent.* 604 B. *Joann. Mosch.* 2861 B. 2904 C. D.

τίρων, ωνος, ὁ, t i r o. *Macar.* 777 A. *Carth.* 1319 D. *Lyd.* 109. 158. *Theoph.* 458, 17.

τιρωνᾶτος, ου, ὁ, t i r o n a t u s, the τίρωνες collectively considered. *Carth.* 1319 D.

τιρωνικός, ή, όν, *pertaining to the* τίρωνες. *Synes.* 1445, χρυσίον.

***τὶς**, τὶ, *some, some one, one, certain, a* or *an.* *Diod.* 15, 60, p. 50, 22 Ὑπό τινων ἑπτὰ νεανίσκων, *some seven.* 16, 79, p. 143, 14 Καθάπερ τινὶ μιᾷ φωνῇ βοώντων.— At the beginning of a sentence. *Aristot.* Categ. 7, 1 Τινὸς γὰρ λέγεται μεῖζον: τινὸς γὰρ διπλάσιον λέγεται. *Sept.* Lev. 21, 17. *Dion. H.* V, 534, 10. *Strab.* 17, 3, 7. *Paul.* Tim. 1, 5, 24. *Sext.* 351, 18. 758.

τίς, τί, *who? what? which?* *Babr.* 106, 18 Λέων τίν' εἶχεν αἰτίαν διηρώτα, = ἔχοι. *Apophth.* 437 C Τίς ποτε ἔδωκέ μοι ἀρραβῶνα; — Τί ἐμοὶ καὶ σοί ἐστι; sc. κοινόν, *what have I to do with thee?* disapprovingly. *Sept.* Judic. 11, 12. Reg. 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ὑμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνῃ; *what hast thou to do with peace?* Par. 2, 35, 21. Esdr. 1, 1, 24. Hos. 14, 8 Τί αὐτῷ ἔτι καὶ εἰδώλοις; *what hath he to do any more with idols?* *Matt.* 8, 29. *Joann.* 2, 4. *Epict.* 2, 19, 19. 2, 20, 11. *Athan.* II, 861 C.— Τί πρὸς σέ; *what is that to thee?* *Matt.* 27, 4 Τί πρὸς ἡμᾶς; *what is that to us?* *Anton.* 8, 44.— **2.** With the *subjunctive.* *Epict.* 3, 7, 23 Τί ἂν γένηται; — **3.** With the *infinitive.* *Apophth.* 85 B Ἐσκόπει τί ποιῆσαι, *he was considering what to do.* *Joann. Mosch.* 2873 B Τί ποιῆσαι οὐκ οἶδα, *I know not what to do.* 2996 B. *Theoph.* 671, 10 Ἀποροῦντες τί εἰπεῖν πρὸς τοῦτο, *being at a loss what to say to this.*— **4.** With the *article.* *Joann. Mosch.* 2928 D Ἤμεθα οὖν ἐν πολλῇ ἀθυμίᾳ καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐστὶν τοῦτο.— **5.** Neuter τί = ὡς! *how* great, good, fine, beautiful! *Basil.* I, 8 B Τί καλὴ ἡ τάξις! *Stud.* 1668 A Τί καλὴ ἐπιστολὴ τῆς εὐγενείας σου! — **6.** Neuter τί, *what?* indeclinable. *Const. Duc.* Novell. 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεύς; — **7.** *Whoever* = εἴ τις, ὅστις. A Hebraism. *Sept.* Sir. 6, 34 Καὶ τίς σοφὸς, αὐτῷ προσκολλήθητι.

τιτανισμός, οῦ, ὁ, (Τιτάν) a kind of *paean.* *Strab.* 7, Frag. 40, p. 86. [Formed like παιανισμός.]

τιτανομαχία, ας, ἡ, (μάχομαι) *the battle of* the gods with *the Titans.* *Diod.* 1, 97. *Clem. A.* I, 781, the title of a poem.

τιτανώδης, ες, *Titan-like, Titanic.* *Lucian.* I, 170 Τιτανῶδες βλέπειν.

τιτθίς, ίδος, ἡ, = τίτθη. *Jos.* Ant. 17, 1, 1, p. 827. *Plut.* II, 265 D.

τιτθός, οῦ, ὁ, *nurser.* *Philon* I, 166, 25.

τιτλάριον, ου, τὸ, *little* τίτλος. *Epict.* 3, 22, 74.

τίτλος, ου, ὁ, t i t u l u s = ἐπιγραφή, *title, superscription, inscription.* *Joann.* 19, 19.— *Leont. Mon.* 608 A, *written notice, letter.*— **2.** *Title,* division of a book. *Lyd.* 153, 21. *Justinian.* Novell. 29, 4. *Euagr.* 2453 A.

τιτλόω, ώσα, (τίτλος) *to confiscate.* *Mal.* 245, 11.— **2.** *To entitle* a book = προτιτλόω. *Eust.* 731, 15.

τιτράω = τετραίνω. *Diosc.* 5, 85.

τιτυριστής, οῦ, ὁ, (τίτυρος) *piper.* *App.* I, 388.

τίφινος, η, ον, *made of* τίφη. *Galen.* VI, 321 B, ἄρτος.

τλῆμα = κλῆμα. Coined by *Lucian.* I, 97.

τληπάθεια, ας, ἡ, *the being* τληπαθής, = ταλαιπωρία. *Nil.* 185. *Hierocl.* C. A. 77. *Soz.* 900. *Cyrill. A.* I, 185 D.

τληπαθέω, ήσω, = ταλαιπωρέω. *Cyrill. A.* I, 272 D.

τληπαθής, ές, (τλῆναι, παθεῖν) = ταλαίπωρος. *Cyrill. A.* II, 93.

τλητικός, ή, όν, *enduring, having the power of endurance.* *Philon* I, 185, 20. Pseud-*Ignat.* 905 B.

τλητικῶς, adv. *with endurance.* *Philon* I, 283.

τμῆμα, ατος, τὸ, *portion.* *Strab.* 2, 4, 7, of an arc. 2, 5, 34, *degree* of a circle. *Anatol.* 212. 213, *sign* of the zodiac.

τμῆξις, εως, ἡ, (τμήγω) = τμῆσις, *division.* *Greg. Naz.* III, 403 A.

τμῆσις, εως, ἡ, t m e s i s, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μέν). Called also διαίρεσις. *Tryph.* 6.

τμητικός, ή, όν, *cutting; decisive.* *Dion. H.* VI, 1127, 17. *Just.* Tryph. 51. *Hermog.* Rhet. 301, 25, λόγος. *Artem.* 50, τροφῆς. *Alex. Aphr.* 15, 18. *Orig.* III, 1253.

τμητικῶς, adv. *by cutting: decisively.* *Hermog.* Rhet. 301, 24.

***τμητός**, ή, όν, *cut: divisible.* *Hecat. Abd.* apud *Jos.* Apion. 1, 22, p. 456, λίθος, *hewn.* *Plut.* II, 883 D, εἰς ἄπειρον, *divisible ad infinitum.*

τόγα, ας, ἡ, t o g a. *Dion. H.* I, 568, 15. *Lyd.* 126. *Mal.* 33.

τόγα, ας, ἡ, (Persian ΤΟΥΓ) = τιάρα, τοῦφα, *tiara, turban.* *Porph.* Cer. 80, 14. 84, 21.

τογατηφόρος, ον, (φέρω) = following. *Lyd.* 148.

τογᾶτος, α, ον, t o g a t u s. *Strab.* 3, 2, 15. *Dion C.* 46, 55, 5. 48, 12, Γαλατία, *Gallia*

Togata. *Lyd.* 201. 152, **κωμῳδία**, *fabula togata.*

τοιοσδί = **τοιόσδε** with ι demonstrative. *Orig.* I, 89 B.

τοιοτοδύναμος, ον, = **τοιαύτης δυνάμεως**, *of such power.* *Tim. Hier.* 244 C.

τοιοῦτος, τοιαύτη, τοιοῦτον, *such.* *Polyb.* 1, 8, 2 **Διά τινας τοιαύτας αἰτίας**, *for some such reasons.* — **2.** *This* = **οὗτος**. *Philon* II, 139, 14 **Ὁ δὴ τοιοῦτος**. *Just.* Tryph. 48. *Epiph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrill. Scyth.* V. S. 320 B.

τοιουτοσί, τοιαυτηί, τοιουτοί, *such as you see here.* *Sext.* 62, 8.

τοιουτόσχημος, ον, = **τοιούτου σχήματος**, *of such form.* *Sext.* 236, 31.

τοιουτοτρόπωτος, a mistake for **τοιουτότροπος**. *Did. A.* 824 B.

τοιουτόχρως = **τοιουτόχροος**. *Cyrill. A.* I, 782 C.

τοιουτώδης, ες, (**τοιοῦτος, ΕΙΔΩ**) *of this sort.* *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.

τοιούτως, adv. L. *taliter, in such wise, in such sort.* *Jos.* Ant. 17, 9, 6. *Drac.* 47, 18.

τοιουτωσί = **τοιούτως** with ι demonstrative. *Orig.* VII, 25 B.

τοιχάριον, ου, τὸ, = **τοιχίον**. *Nil.* 244 B.

τοίχαρχος, ου, ὁ, (**τοῖχος, ἄρχω**) toecharchus, *commander of the rowers on each side of a ship.* *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = **τοιχῶν ἄρχων**. (Compare *Lucian.* Dial. Meretric 14, 3.)

τοιχίζω, ίσω, *to careen, to be on beam-ends.* *Achill. Tat.* 3, 1.

τοιχίον, ου, τὸ, *small* **τοῖχος**. *Athan.* I, 229 C.

τοιχογραφίη, ης, ἡ, Ionic = **τοιχογραφία**, *painting on walls.* *Aret.* 72 C.

τοιχογράφος, ον, (**τοῖχος, γράφω**) *painting on walls.* *Adam.* 1853 C.

τοιχοδόμος, ου, ὁ, (**δέμω**) *wall-builder.* *Dion. Alex.* 1252 D.

τοιχόομαι, *to have the conception of a wall.* *Plut.* II, 1120 D. E.

τοιχωρύκτης, ου, ὁ, = **τοιχωρύχος**. *Chrys.* X, 91 D.

τοιχωρυχικός, ή, όν, (**τοιχωρύχος**) *house-breaker's.* *Sext.* 677.

τοιῶσδε = **τοιούτως**. *Method.* 56. *Did. A.* 312. *Zos.* 8. *Doroth.* 1704 D.

τοκαταρχήν = **τὸ κατ' ἀρχήν**. *Just.* Monarch. 1.

τοκετός, οῦ, ὁ, = **τόκος**, *interest* on money. *Ignat.* 692 B.

τοκογλυφέω, ήσω, *to practise usury.* *Plut.* II, 34 D. *Lucian.* I, 457.

τοκογλύφος, ου, ὁ, (**τόκος, γλύφω**) *usurer.* *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn.* P. S. 64, 30. *Basil.* I, 273 B.

τοκοληψία, ας, ἡ, (**λαμβάνω**) *the taking of interest.* *Epiph.* II, 832 A.

τοκο-πράκτωρ, ορος, ὁ, = **ὁ τόκους πράσσων**, **τοκογλύφος**. *Phryn.* P. S. 64, 30.

τόκος, ου, ὁ, *interest* on money. *Lucian.* I, 564, **ὁ πρῶτος**, *simple interest;* **ὁ δεύτερος**, *compound interest.*

τόλμησις, εως, ἡ, = **τὸ τολμᾶν**, *daring.* *Theol. Arith.* 12.

τολμητίας, ου, ὁ, = **τολμητής**. *Polem* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.

τολμικός, ή, όν, = **τολμηρός**. *Anast. Sin.* 748.

τολύπη, ης, ἡ, a species of **κολόκυνθα**. *Sept.* Reg. 4, 4, 39.

τομάριον, ου, τὸ, = **τόμος**. *Const.* III, 1012 B. *Porph.* Cer. 525, 11. — **2.** *Leather, hide, skin.* *Porph.* Cer. 466, 14.

τομαροφύλαξ, ακος, ὁ, = **Τομάρου φύλαξ**. *Strab.* 7, 7, 11.

τομεύς, έως, ὁ, *sector* of a circle. *Heron Jun.* 15, 14. 17, 9.

τομή, ῆς, ἡ, *a cutting: division.* *Cleomed.* 28, 24, *intersection.* *Dion. H.* V, 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, *pruning* of vines. *Diog.* 7, 150. — **2.** *Castration.* *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* Abst. 1, 2, p. 4, **μορίων**. — **3.** Tome, *caesura*, in versification. *Drac.* 140. 126, **πενθημιμερής**, *tome penthemimeres*, when the first hemistich consists of two feet and the first syllable of the third (**μῆνιν ἄειδε, θεά**). **Τομὴ ἑφθημιμερής**, when the first hemistich contains three feet and the first syllable of the fourth (**Ἀτρείδης τε ἄναξ ἀνδρῶν**). **Τομὴ τρίτη τροχαϊκή**, when the first hemistich ends in the middle of the thesis of the third foot (**ἄνδρα μοι ἔννεπε, μοῦσα**). **Τομὴ βουκολική**, *bucolic caesura*, = **τομὴ ἑφθημιμερής** (**ἐξ ἐπιδιφριάδος πυμάτης ‖ ἱμᾶσι δέδεντο**). *Hermog.* Rhet. 379, 21. *Aristid. Q.* 53. 54. 51. 52. Pseudo-*Plut.* Metr. 1283 B. C. *Terent. M.* 1674. 2126.

τομίας, ου, ὁ, = **τομεύς**. *Philon* II, 238, 16, *teeth.*

τόμος, ου, ὁ, sc. **χάρτου**, *scroll, roll.* *Sept.* Esai. 8, 1. — **2.** Tomus, *libellus, volume, document.* *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, **συνοδικός**. — **3.** Tomus, *book*, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostrg.* 537 B, book of Arius.

τομῶς (**τομός**), adv. *without delay, promptly.* *Theoph. Cont.* 545, 22.

τομωτικός, mistake for **στοματικός**? *Max. Conf.* II, 1245 B.

τονικός, ή, όν, (**τόνος**) *of* or *by stretching, tonic.* Classical. *Philon* I, 49, 25, **δύναμις**, *tonic power.* 176, **κίνησις**. — **2.** *Tonic*, in music. *Sext.* 758, 19. — **3.** *Accentual*, in grammar. *Drac.* 8. *Apollon. D.* Pron. 303 B. *Arcad.* 175.

τονο-ειδής, ές, *like a* **τόνος**. *Erotian.* 112.

***τόνος**, ου, ὁ, tonus, *tone*, in music. Classical. *Sext.* 757, 29. — **2.** *Modus, mood*, in music, = ἁρμονία. *Plut.* II, 389 E. 1134. 114. — **3.** *Verse* = μέτρον. *Her.* 1, 47. — **4.** Tonus, *accent*, in grammar, that is ὀξεῖα, βαρεῖα, περισπωμένη (μέση). *Aristot.* Rhet. 3, 1, 4. *Dion. Thr.* 629, 26. *Tryph.* 24. *Apollon. D.* Pron. 268. 314, ὀρθός, not ἐγκλινόμενος. *Arcad.* 186. 187. *Porphyr.* Prosod. 111. 109 (βαρύς, ὀξύς, περισπώμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon. D.* Conj. 526, 13. Synt. 54, 24. 263, 13 ἔστε differs from ἐστέ. *Hermog.* Rhet. 15, 17, δημόσιᾰ differs from δημοσίᾱ. *Terent. M.* 1435, the rhythm of Σωκράτης is different from that of Dōrĭcōs.)

τονόω, ώσω, *to give tone, to strengthen*. *Jos.* B. J. 5, 11, 6. *Just.* Tryph. 96, τὴν ἐλπίδα. *Martyr. Poth.* 1437 A. *Galen.* VI, 179 E. 350 A.

τόνωσις, εως, ἡ, = τὸ τονοῦν, *a strengthening*. *Philon* I, 158, 13. *Ruf.* et *Apollon.* apud *Orib.* II, 210. 64.

τονωτικός, ή, όν, *tonic, strengthening*. *Galen.* VI, 342. *Alex. Aphr.* Probl. 5. *Antyll.* apud *Orib.* I, 530 534.

τοξαρέα, ας, ἡ, = τόξον. *Porph.* Cer. 669, 21.

τοξάριον, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* Tact. 5, 3.

τοξεία, ας, ἡ, (τοξεύω) *archery*. *Diod.* 3, 8. 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jos.* Ant. 1, 3, 8.

τοξικός, ή, ον, L. *arcuarius, pertaining to the bow*. Classical. *Porph.* Adm. 138, 17, φωταγωγοί, = τοξοτίδες. — Τοξικὸν φάρμακον, toxicon, *a poison in which arrows were dipped*, and in general, *poison*. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. Delet. 20. Ibid. p. 12. — **2.** Substantively, τὸ τοξικόν = τοξοτίς. *Sept.* Judic. 5, 28.

τοξοβαλλίστης, ου, ὁ, (τοξοβαλλίστρα) ballistarius. *Leo.* Tact. 5, 7.

τοξο-βαλλίστρα, ας, ἡ, *warlike engine for shooting darts*. *Leo.* Tact. 5, 7. *Theoph. Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo.* Tact. 6, 27. *Porph.* Cer. 670. 671. 673. 676.

τοξοβάτης, ου, ὁ, (τόξον, βαίνω) quid? *Sibyll.* 11, 169, τράγος.

τοξοβολίστρα, see τοξοβαλλίστρα.

τόξον, ου, τὸ, = ἶρις, L. *arcus, the rainbow*, F. *arc-en-ciel*. *Sept.* Gen. 7, 13. Sir. 43, 11. 50, 7.

τοξοτησία, ας, ἡ, = ἀρτεμισία, a plant. *Diosc.* 3, 117 (127).

τοξοτίς, ίδος, ἡ, (τοξότις) *loophole to shoot arrows through*. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)

τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, *bow and quiver*. *Mauric.* 1, 2. 12, 5. *Leo.* Tact. 6, 5. *Porph.* Cer. 579, 18.

τοπάζιον, ου, τὸ, topazion, *topaz*. *Sept.* Ex. 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.

τόπαζος, ου, ὁ, = preceding. *Dion. P.* 1121. *Jos.* B. J. 5, 5, 7.

τοπάριον, ου, τὸ, *little* τόπος. *Vit. Nil. Jun.* 145 B.

τοπαρχέω, ήσω, = τοπάρχης εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.

τοπάρχης, ου, ὁ, = τόπαρχος, toparcha, *toparch, governor of a country*. *Sept.* Gen. 41, 34. Esdr. 1, 3, 2. *Jos.* Ant. 8, 7, 2. *Justinian.* Novell. 128, 21. *Proc.* I, 206, 1.

τοπαρχία, ας, ἡ, toparchia, *toparchy, petty state*. *Sept.* Macc. 1, 11, 28. *Strab.* 17, 1, 3. *Jos.* Ant. 13, 4, 9. *Mal.* 68.

τοπηγορία, ας, ἡ, (τόπος, ἀγορεύω) *treatment of a topic*. *Longin.* 11, 2. 12, 5.

τοπιατικόν, οῦ, τὸ, L. *locarium, rent*. *Attal.* 203.

τοπικός, ή, όν, *of place, local*. *Dion. H.* II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, *adverb of place* (ποῦ, ἐνταῦθα, ὧδε). *Dion. Thr.* 641, 32. *Apollon. D.* Conj. 510, 31.

τοπικῶς, adv. *locally, with reference to place*. *Philon* I, 231, 44. *Diosc.* Iobol. 28. *Plut.* II, 424 E. *Hermog.* Rhet. 25, in rhetoric.

τόπιον, ου, τὸ, *little* τόπος. *Genes.* 37, 19. — **2.** *Farm, estate*. *Theoph. Cont.* 427. 499. *Roman. Porph.* Novell. 285.

τοπο-γραμματεύς, έως, ὁ, *the clerk* or *notary of the place*. *Inscr.* 4699 (Egypt).

τοπογραφέω, ήσω, *to describe a place*. *Strab.* 13, 1, 5.

τοπογραφία, ας, ἡ, *topography*. *Strab.* 8, 1, 1. — *Quintil.* 9, 2, 44, *of topics*.

τοπογράφος ον, (γράφω) *describing a place; topographer*. *Diod.* Ex. Vat. 96, 5.

τοποθεσία, ας, ἡ, (θέσις) *locality, situation, position*. *Cic.* Attic. 1, 13, 5. 16, *location*. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit. Euthym.* 90. — **2.** *Rank, dignity, order, official station*. *Ignat.* 680. *Petr. Alex.* 513 D.

τοποθετετέω, ήσω, (τίθημι) *to locate*. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.

τοπο-κρατέω, *to be master of a place*. *Philon* II, 383, 28.

τοποκρατία, ας, ἡ, essentially = τοπαρχία. *Eus.* V, 412 B.

τοπομαχέω, ήσω, (μάχομαι) *to fight for* the possession *of a place*. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.

τοπο-ποιέω, *to take the place of*, to act in the place of. *Joann. Mosch.* 2965, αὐτόν, *to take his place*.

τοποποιός, οῦ, ὁ, (ποιέω) *deputy, substitute*. *Clim.* 704 B. *Genes.* 101, 8.

***τόπος**, ου, ὁ, *place*. *Diod.* II, 614, 35 Ὁ αἱρεθεὶς ὕπατος εἰς τὸν τοῦ Κίννα τόπον, *instead of*. *Nicol. D.* 91 Ἐνεγράφη εἰς τὴν ἱερωσύνην εἰς τὸν Λευκίου Δομιτίου τόπον. *Dion. H.* I, 395

Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sext.* 423 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ τόπῳ, *on the spot.* 387, 19 Ἐπὶ τὸν τόπον. — *Aristeas* 12 Τόπον λαμβάνειν, = τοπάζειν, ὑποτοπεῖν. — **2.** *Place, passage* in an author. *Philon* II, 63, 2. *Clem. R.* 1, 8. — **3.** *Place, region, country. Inscr.* 3595, 12. *Sept.* Gen. 29, 26. *Clem. R.* 1, 5, ὁ ἅγιος, *heaven, paradise,* = *Doctr. Orient.* 677. — Οἱ ἅγιοι τόποι, *the holy places,* Jerusalem and its precincts. *Sept.* Macc. 2, 2, 18. *Eus.* II, 1113. *Marc. Erem.* 1037 C. *Ant. Mon.* 1428. *Chron.* 585, 16. — **4.** *Place, office, official station. Ignat.* Smyrn. 6. Polyc. 1. *Const. Apost.* 2, 11. — **5.** *Occasion. Sept.* Sir. 4, 5 Μὴ δῷς τόπον ἀνθρώπῳ καταράσασθαί σε.

τοπο-τηρέω, *to be* τοποτηρητής, *to represent. Ephes.* 1088 D, τινί. *Chron.* 621, 11, τινά. *Porph.* Cer. 334, τινά.

τοποτηρησία, ας, ἡ, *the office of* τοποτηρητής, L. *legatio, vicariate. Carth.* Can. 94. Ibid. p. 1319 A. — **2.** *Garrison of a fort. Porph.* Adm. 225.

τοποτήρησις, εως, ἡ, = preceding. *Cerul.* 817.

τοπο-τηρητής, οῦ, ὁ, L. *vicarius, deputy, substitute, a locum-tenens, representative. Carth.* Can. 4. *Ephes.* 1176 B. *Theod.* IV, 1216 D. *Leont.* I, 1225 E. *Joann. Mosch.* 3064 C. (*Euagr.* 2548.) — **2.** *Commander* of the garrison of a fort. *Theoph.* 604, 17.

τοποτηρήτισσα, ης, ἡ, *the wife of a* τοποτηρητής. *Porph.* Cer. 67, 20.

τορεία, ας, ἡ, (τορεύω) L. tornatura, *turnery. Aristeas* 8. *Philon* II, 478, 48. *Jos.* Ant. 8, 3, 3. *Plut.* II, 989 E.

τόρευμα, ατος, τὸ, toreuma, *work in relief.* Classical. *Agathar.* 190, 4. *Strab.* 16, 4, 23, p. 341, 19.

τορευτής, οῦ, ὁ, toreuta, *one who embosses. Polyb.* 26, 10, 3. *Dion. H.* V, 209. *Plut.* II, 527 C.

τορευτικός, ή, όν, *skilled in embossed work. Clem. A.* I, 717, τινός.

τορκίμ, (Persian ?) = βασιλεύς. *Mal.* 270.

τορκουᾶτος, torquatus = στρεπτοφόρος, μανιάκην φορῶν. *Diod.* 16, 74. *Dion C.* Frag. 31. *Lyd.* 157, 25.

τόρνα (torno), torna, turn, imperative. *Mauric.* 3, 5. *Theoph.* 398, 3. (See also ρετόρνα.)

τόρνευμα, ατος, τὸ, (τορνεύω) *turner's shavings. Diosc.* 1, 108, ξύλου.

τόρνευσις, εως, ἡ, = τορεία. *Clem. A.* I, 492 C.

τορνευτής, οῦ, τὸ, (τορνεύω) tornator, *turner. Anton.* 5, 1.

τορνευτικός, ή, όν, *turner's. Anton.* 5, 1.

τόρνη, ης, ἡ, = τόρνος. *Caesarius* 1053.

τορονευτός, a mistake for τορνευτός. *Dioclet.* G. 15, 41.

τός, τή, τό, the original form of the article, = αὐτός, ή, ό. *Mal.* 281 Στρώσας την διὰ μυλίτου λίθου. *Porph.* Cer. 295 Πολλά των τὰ ἔτη . . . . Πολλὰ καὶ καλά των τὰ ἔτη.

τοσαυταπλασιόνως (τοσαυταπλάσιος, -ίων) adv. *so many times more. Orig.* IV, 652 A.

τόσος, η, ον, *so much, so many. Basil.* III, 296 Πλέθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα τόσα καὶ τόσα, = ὅσα δή, *a certain number of measures.* X, 132 D Ἔχω τόσα καὶ τόσα. *Socr.* 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην πεπτώκασι.

τοσοῦτος, τοσαύτη, τοσοῦτο, = preceding, but stronger. *Diod.* 4, 55 Ἐν τοσούτῳ, *meanwhile.*

τότε, *then. Herodn. Gr.* Philet. 427 Ἀπὸ τότε, *from that time forth ;* condemned. (See also ἀπό.)

τούβα, ας, ἡ, tuba = σάλπιγξ. *Mauric.* 3, 5. 7, 10. *Leo.* Tact. 7, 31.

τουβάτωρ, ορος, ὁ, tubicen = σαλπιγκτής. *Mauric.* 12, 22.

τοῦ βίκας, see βίγκω.

τούβικες, οἱ, tubicines = σαλπισταὶ πεζῶν. *Lyd.* 157, 15.

τουβίον, also τούβιον, ου, τὸ, = τουφίον, *tassel. Stud.* 1741 D. *Porph.* Cer. 470. 473.

τουβίον, ου, τὸ, tibiale, *legging, leggings. Leo. Gram.* 260. *Achmet.* 244.

τουβουλαμέντος, ον, (tubulus) = σωληνωτός, tubulatus, *grooved, hollowed out. Lyd.* 169, 13.

τούκκας = κρεωβόρος. *Lyd.* 139. (Compare L. tuccetum or tucetum = ἀλλᾶς.)

τοῦλδον, ου, τὸ, = ἀποσκευή, *the baggage of an army. Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.* 386, 14. *Leo.* Tact. 4, 29.

τουλδο-φύλαξ, ακος, ὁ, *prefect of the* τοῦλδον. *Mauric.* 3, 7.

Τούρκικος, ον, *Turkish. Porph.* Cer. 466.

Τοῦρκοι, ων, οἱ, *Turci, the Turks,* a Tatar people. *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1. *Theoph. B.* apud *Phot.* III, 137. *Simoc.* 47. *Theoph.* 378. *Nic. CP.* Histor. 18.

τουρκουάτος, incorrect for τορκουᾶτος.

τούρμα, ας, ἡ, turma = μέρος. *Lyd.* 157. *Leo.* Tact. 4, 9. 45. — **2.** *The garrison of a district ;* also, *the district* itself. *Genes.* 59, 19. *Porph.* Adm. 211. 225.

τουρμάλιος, turmalis. *Lyd.* 198.

τουρμάριος, ου, ὁ, turmarius. *Lyd.* 201.

τουρμάρχης, ου, ὁ, = μεράρχης. *Theoph.* 490. *Leo.* Tact. 4, 43. *Genes.* 12.

τουρμάρχισσα, ης, ἡ, *the wife of a* τουρμάρχης. *Stud.* 1453 C. *Porph.* Cer. 67, 19.

τούρμαρχος, ου, ὁ, = τουρμάρχης. *Leo.* Tact. 3, 2. 4, 44.

τουρός, όν, quid ? *Leo.* Tact. 6, 10.

τούρτα, ἡ, = ἐγκρυφίας ἄρτος. *Erotian.* 96.

Τουσκανοί, ῶν, οἱ, *Tuscani* = Τοῦσκοι. *Tatian.* 804. *Clem. A.* I, 788.

Τοῦσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.
Τοῦσκοι, ων, οἱ, *Tusci*. *Strab.* 5, 2, 2.
τουτέστι = τοῦτ' ἔστι, *hoc est, id est, that is*. *Diosc.* 1, 93. *Epict.* Ench. 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.
τουτηλάριος, ου, ὁ, tutēlarius. *Lyd.* 161. 194.
τοῦφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — **2.** Tufa, *crest, tassel*. *Cosm. Ind.* 444. *Theoph. Cont.* 645. *Curop.* 14. [Compare L. juba, Russ. τσοὺβ, *crest*, F. touffe, toupet, Sp. tupe, Engl. tuft.]
τοῦφα, ἡ, = τόγα, τιάρα, *turban*. *Porph.* Cer. 188, 10.
τουφίν for τουφίον, ου, τὸ, = τοῦφα, *crest, tassel*. *Mauric.* 2, 2. *Leo.* Tact. 6, 2. 25.
τραβέα, ας, ἡ, trabea, *robe of state*, = χλαμὺς πολυτελής. *Dion. H.* I, 385. II, 1069. *Lyd.* 10. 126. *Suid.* 'Ατραβατικάς ....
τραγανός, ή, όν, (τραγεῖν) *cartilaginous*. *Athen.* 8, 39.
τράγανος, ου, ὁ, = τράγος, a plant. *Diosc.* 4, 51.
τραγάω = τραγίζω, *to be salacious*. *Alex. Aphr.* Probl. 42, 36. 43, 12.
τράγειος, α, ον, *goat's*. Classical. *Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem. A.* II, 448 A.
τραγικώδης, ες, (τραγικός) *tragic, belonging to tragedy*. *Palaeph.* 4, 1, μῦθος.
τραγινάριον, incorrect for ταγηνάριον.
τραγοβάμων, ονος, ὁ, (τράγος, βαίνω) *goat-footed*, epithet of Pan. *Schol. Arist.* Ran. 230.
τραγο-κουρικός, ή, όν, *for shearing goats*. *Lucian.* I, 613, μάχαιρα, *scissors*.
τραγοριγανίτης, ου, ὁ, *flavored with* τραγορίγανον. *Diosc.* 5, 55, οἶνος.
τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — **2.** Tragos, tragum, *groats* of ὄλυρα or ζειά. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ τραχανᾶς, wheat coarsely ground, boiled in sour milk, dried in the sun, and preserved for food.] — **3.** A small *shrub*, so called. *Diosc.* 4, 51.
τραγοφαγέω, ήσω, (φαγεῖν) *to eat* the flesh of τράγοι. *Strab.* 3, 3, 7.
τραγῳδάριον, ου, τὸ, *little* τραγῳδία. *Diog.* 6, 80.
τραγῳδέω, ησα, = ᾄδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [*Jul.* 373 ἐτραγῴδηται.]
τραγῴδημα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.
τραγώδης, ες, = τραγοειδής. *Cornut.* 148. *Eudoc. M.* 324.
τραγῳδία, ας, ἡ, = ᾠδή, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).
τραγῳδιογράφος, ου, ὁ, (γράφω) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon. D.* Adv. 602. *Theophil.* 1121 C.
τραγῳδός, οῦ, ὁ, L. *cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — **2.** Tragoedus, an epithet of Jupiter. *Lucian.* Jupit. Trag. (titul.). *Theophil.* 1133 B.
τραδιτεύω, ευσα, trado. *Antec.* 2, 6.
τρακταΐζω, ισα, tracto, *to treat*. *Carth.* Can. 50. 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.
τρακταϊστέος, α, ον, tractandus. *Carth.* 1254 A.
τρακταϊστής, οῦ, ὁ, *skilful diplomatist*. *Mal.* 314.
τρακτᾶτος, ου, ὁ, tractatus = διαχείρισις, *management*. *Carth.* Can. 47. *Eutych.* 2405. *Mal.* 468, 17.
τρακτευτής, οῦ, ὁ, tractator, *handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13. 262, 12. *Justinian.* Novell. 130, 3. *Eustrat.* 2352 A.
τρακτευκτικός, ή, όν, *belonging to a* τρακτευτής. *Justinian.* Novell. 30, 3 τὰ τρακτευτικά, *exactions by the* τρακτευταί.
τρακτεύω, ευσα, tracto = διαψηλαφάω, *to handle, examine*. *Apophth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.
τράκτον, ου, τὸ, (tractus) = κηρὸς ὁ πεποιημένος λευκός, *bleached wax*. *Theoph. Cont.* 373. 711. *Et. M.* 763, 53.
τρανολογέω, ήσω, (τρανός, λέγω) *to affirm clearly*. *Phot.* III, 1108 A. B.
τρανός, ήν, όν, = τρανής, *clear, distinct*. *Sept.* Sap. 7, 22. Esai. 35, 6. *Strab.* 2, 5, 43. *Philon* I, 15. *Plut.* II, 863 E.
τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. E. *Orig.* I, 488 C. 1188. IV, 497.
τρανόω, ώσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23. 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom.* A, 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — **2.** *To enlarge*. *Justinian.* Cod. 1, 1, 7, § δ'.
τράνς, trans = πέραν. *Polyb.* 2, 15, 9.
τράνωσις, εως, ἡ, = τὸ τρανοῦν, *explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.
τρανωτικός, ή, όν, *capable of rendering clear, distinct*, or *defined*. *Theol. Arith.* 33.
τράπεζα, ης, ἡ, *table*. *Posidon.* apud *Athen.* 4, 38 Φίλος τραπέζης, *messmate* of the Parthian king. *Plut.* II, 733 F, ψυχρά, *cold collation* (ὄστρεα, ἐχῖνοι, ὠμὰ λάχανα). *Pallad.* Laus. 1081 D Θεῖναι τράπεζαν, *to set the table*. *Porph.* Cer. 70. 463. 484 'Ο τῆς τραπέζης or ὁ ἐπὶ τῆς τραπέζης, *sewer, the officer who has charge of the emperor's table*. — 'Η ἁγία or ἱερὰ τράπεζα, or simply ἡ τράπεζα, *the holy table*, corresponding to the *altar* of the Western Church. *Hippol.* 628. *Athan.* I, 229. 364 D. *Greg. Naz.* I, 416. 665. 980. II, 564. III, 1161 A Τράπεζα μυστική. *Synes.* 1409. 1400 C Τῆς ἀσύλου τραπέζης. *Socr.*

176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.

τραπεζάριον, ου τὸ, *refectory.* *Stud.* 1712 A.

τραπεζίτης, ου, ὁ, t r a p e z i t a, *money-changer.* *Clem. A.* I, 924, δόκιμος. *Orig.* III, 1573 A. *Const. Apost.* 2, 36.

τραπεζο-γίγας, αντος, ὁ, *table-giant,* valiant at the trencher. *Pallad.* V. Chrys. 46 D.

τραπεζο-ειδής, ές, *table-like.* *Strab.* 14, 6, 3, p. 176. *Plut.* II, 895 D.

τραπεζοκόμος, ου, ὁ, (κομέω) = τραπεζοποιός, L. *structor, server, carver,* at table. *Plut.* II, 616. 644 = δαιτρός.

τραπεζοποιία, ας, ἡ, (τραπεζοποιός) *a serving at table* [? *a making of tables*]. *Strab.* 4, 6, 2.

τραπεζο-ρρήτωρ, ορος, ὁ, *table-orator.* *Athen.* 1, 41.

τραπεζότης, ητος, *the abstract idea of table* (*tableness*). *Diog.* 6, 53.

τραπεζώδης, ες, = τραπεζοειδής. *Diod.* 3, 45. *Strab.* 8, 6, 21. *Soran.* 251, 2.

τράπεσα, ἡ, barbarous, = τράπεζα. *Sext.* 647, 20.

τραπητέον = δεῖ τραπέσθαι. *Lucian.* III, 8.

τραυλισμός, οῦ, ὁ, = τὸ τραυλίζειν (κόλαξ for κόραξ). *Erotian.* 366. *Plut.* II, 53 D.

τραυλόω, ώσω, *to render* τραυλός. *Galen.* VIII, 913 τετραυλωμένος = τραυλίζων.

τραύλωσις, εως, ἡ, = τραυλότης. *Galen.* IX (2), 268 C.

τραῦμα, ατος, τὸ, *wound.* *Plut.* I, 387 A Τραῦμα λαβεῖν, δοῦναι.

τραυματία, ας, ἡ, = τραῦμα. *Theoph.* 541. 557.

τραυματιάω, *to be wounded.* *Genes.* 101, 8.

τραυματικός, ή όν, *pertaining to wounds: good for wounds.* *Diosc.* 1, 97, sc. φάρμακον. 3, 91 (101). 152 (162). 2, 96, p. 221. *Eudoc. M.* 371.

τραυματισμός, οῦ, ὁ, = τὸ τραυματίζειν, *a wounding.* *Eudoc. M.* 271.

τραύξανον, ου, τὸ, = τρώξανον. *Dioclet.* G. 14, 12 = κλαδίον.

τραχεινός, ή, όν, = τραχύς. *Cedr.* I, 731, ὄρος.

τραχηλάγχην (τράχηλος, ἄγχω), adv. *by the neck* or *collar.* *Eunap.* V. S. 64 (113).

τραχηλᾶς, ᾶ, ὁ, *bull-necked person.* As a nickname (*Bull-neck*) it was applied to Constantine the Great, on account of *the massiveness of his neck;* Latinized t r a c h a l a. *Sext. Aurel. Victor.* Epitom. 41, 8. *Cedr.* I, 472.

τραχηλιάω or **τραχηλιάζω, ασα,** (τράχηλος) *to arch the neck, to raise the head* like a spirited horse: *to be haughty.* *Sept.* Job 15, 25. *Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.* 428. *Damasc.* II, 356 C, κατὰ τοῦ κυρίου. *Achmet.* 67, *to be refractory.* (*Epict.* 3, 26, 35 Τὰ τὸν τράχηλον ἐπαίροντα τῶν τετραπόδων.)

τραχηλιμαῖος, α ον, *of the neck.* *Strab.* 2, 5, 27. 16, 4, 11.

***τραχηλισμός, οῦ, ὁ,** = τὸ τραχηλίζειν. *Diocl.* apud *Orib.* III, 169. *Plut.* II, 526 E. *Lucian.* II, 327. *Galen.* VI, 506 D.

τραχηλιώτης, ου, ὁ, = τραχηλᾶς. *Hippol.* Haer. 84, 59.

τραχηλοκοπέω, ήσω, (κόπτω) *to cut the neck, to behead.* *Epict* 1, 1, 18. 1, 19, 6. *Artem.* 9.

τράχηλος, ου, ὁ, = ὑψαυχενία, *pride, haughtiness.* *Doroth.* 1625 B.

τραχοτής, οῦ, ὁ, quid? *Eus. Alex.* 433 C. D. νομισμάτων.

τραχόω, ώσω, = τραχύνω. *Jos.* Ant. 17, 12, 2.

τραχύδερμος, ον, (τραχύς, δέρμα) *rough-skinned.* *Athen.* 7, 72.

τραχυλόγος, ον, (λέγω) *rough-spoken.* *Polem.* 225.

τραχυντικός, ή, όν, *making rough.* Classical. *Diosc.* 3, 79 (87), p. 424.

τραχύνω, *to make rough: exasperate.* *Polyb.* 2, 21, 3. *Dion. H.* III, 1643, 9 -σθαι πρός τινα. *against.* V, 80, τὴν ἀκοήν. VI, 1090. 1076, τοὺς ἤχους.

τραχυ-πορία, ας, ἡ, *rough travelling.* *Cedr.* II, 458.

τραχύς, εῖα, ύ, *rough.* *Philon* I, 245, 19, ἀρτηρία, t r a c h i a, *the windpipe.* *Erotian.* 68. *Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428, 16. *Drac.* 14, 2, στίχος, *rough verse* (διχθά τε καὶ τετραχθὰ διατρυφὲν ἔκπεσε χειρός). *Herodn. Gr.* Vers. 86.

τραχύστομος, ον, (στόμα) *rough-mouthed,* with reference to pronunciation. *Strab.* 14, 2, 28, p. 142.

τραχύφωνος, ον, (φωνή) *rough-voiced.* *Diod.* 5, 31. *Lucian.* III, 380. *Alex. Aphr.* Probl 43, 28.

τραχώδης, ες, *rough.* Classical. *Diosc.* 3, 13 (15), place.

τράχωμα, ατος, τὸ, (τραχόω) *roughness.* *Diosc.* 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.* 131, under the eyelid.

τραχωματικός, ή, όν, *good for* τραχώματα. *Leo Med.* 131, κολλούρια.

τραχών, ῶνος, ὁ, *rough, rugged place.* *Strab.* 4, 1, 5, p. 280, 4.

τρεῖς, τρία, *three.* *Diod.* 4, 1 Ταῖς πρὸ ταύτης βίβλοις τρισί. *Dion. H.* I, 443, *the number three.* *Porphyr.* V. Pyth. 84 Τὸν τρία ἀριθμόν. (See also *Cornut.* 44. 45.) — Οἱ τρεῖς ἄνδρες, *triumviri.* *Plut.* I, 924 D. *App.* II, 7, 7. 9, 42.

τρεπτικός, ή, όν, (τρέπω) *causing to change.* *Plotin.* I, 264, τῆς ὕλης.

τρεπτικῶς, adv. *by twisting.* *Gregent.* 668 D.

τρεπτός, ή, όν, *mutable, to be changed.* *Nicom.* 68. *Plut.* II, 883 E, εἰς ἄλληλα. *Sext.* 286. *Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius* apud *Athan.* II, 21 C.

τρεπτότης, ητος, ἡ, *mutability.* *Chrys.* I, 695 D.

τρέπω = τρέπομαι. *Philon* II, 562, 48 Τοῦ ἄρχοντος τρέποντος εἰς δεσπότην. [*Polyb.* 3, 6,

6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τετράψομαι.]

τρέφω, *to feed, nourish. Herm.* Vis. 1, 1 Ὁ θρέψας με. *Hippol.* Haer. 456 Φάσκων θρέψας εἶναι Μαρίας, L. *altor, foster-father.* (Compare ὁ φύσας, ὁ φύς, ὁ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]

τρεχέδειπνος, ον, (τρέχω, δεῖπνον) *running to a banquet. Plut.* II, 726 A.

τρέψις, εως, ἡ, = τὸ τρέπειν, *a turning. Diog.* 7, 114.

τρηχαλέος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.

τρι- (τρεῖς, τρία) *three-*, in composition.

τρι-άδελφοι, ων, οἱ, αἱ, = τρεῖς ἀδελφοί or ἀδελφαί. *Sibyll.* 5, 215, μοῖραι.

τριαδικός, ή, όν, (τριάς) *of* or *in three, belonging to three, ternary. Heph.* Poem. 3, 4, of three parts. *Procl.* Parm. 602 (215). Pseudo-*Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — **2.** *Of the Trias, relating to the Trias. Method.* 377. *Basil.* III, 1656, πίστις, *in the Trias. Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the *Ritual*, κανὼν τριαδικός, *a* κανών *addressed to the Holy Trias.* [The authorship of the τριαδικοὶ κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριαδικόν, sc. τροπάριον, *a troparion relating* or *addressed to the Trias. Porph.* Cer. 314, 17.

τριαδικῶς, adv. *in three. Did. A.* 352 A. *Nil.* 177 A.

τριάδιν for τριάδιον, ου, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριόδι, *merelles*, or *nine men's morris. Gregent.* 601 B. [The modern τριόδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes,* 4, 13.]

Τριάδιτζα or **Τριαδίτζα**, ης, ἡ, *Triaditza*, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]

τριάζω, άσω, (τρεῖς) *to divide into three parts. Greg. Naz.* III, 1074 Πῶς ἡ μονὰς τριάζεται. *Gregent.* 628 B.

τριαινοειδής, ές, (τρίαινα, ΕΙΔΩ) *trident-like. Apollon. S.* 129, 29. *Plut.* II, 877 F.

τριακονθήμερος, ον, *of thirty days.* Classical. *Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos.* Ant. 4, 5, 1. *Mich. Duc.* Novell. 328 τὸ τ. = μήν.

τριακονταγράμματος, ον, (γράμμα) *consisting of thirty letters*, as a word. *Iren.* 608. *Hippol.* Haer. 318, 62.

τριακοντα-δύο, *thirty-two. Sept.* Esdr. 1, 5, 16. *Clem. A.* I, 872 C.

τριακοντα-εἷς, *thirty-one. Epiph.* I, 193 B Ἔτη τρισχίλια τριακόσια τριακονταέν.

τριακοντα-εννέα, *thirty-nine. Jos.* Ant. 10, 5, 1. *Clem. A.* I, 845 B.

τριακοντα-έξ, *thirty-six. Sept.* Josu. 7, 5. Esdr. 1, 5, 42. *Plut.* II, 1018 B. C.

τριακοντα-επτά, *thirty-seven. Sept.* Par. 1, 12, 34. Esdr. 1, 5, 41.

τριακονταετηρικός, ή, όν, *of a* τριακονταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.

τριακοντα-ετηρίς, ίδος, ἡ, *of thirty years. Dion C.* 62, 26, 4, ἑορτή, t r i c e n n a l i a, *tricennial festival.*

τριακονταετία, ας, ἡ, *period of thirty years. Dion. H.* I, 379, 9.

τριακοντάκις, adv. *thirty times. Plut.* I, 226 A.

τριακοντάκλινος, ον, (κλίνη) *with thirty couches. Plut.* II, 679 B, οἶκος.

τριακοντάκωπος, ον, (κώπη) *with thirty oars. Polyb.* 22, 26, 13.

τριακοντα-οκτώ, *thirty-eight. Clem. A.* I, 873 A. *Amphil.* 121 C.

τριακοντα-πέντε, *thirty-five. Sept.* Esdr. 1, 5, 42. Dan. 12, 12. *Plut.* II, 1018 A Τριάκοντα καὶ πέντε. *Clem. A.* I, 860 B.

τριακοντά-πηχυς, υ, *of thirty cubits.* Classical. *Philostr.* 99.

τριακοντά-πους, ουν, *of thirty feet. Dion. H.* III, 1935, 7.

τριακοντάς, άδος, ἡ, *the number thirty. Iren.* 649, of the Aeons.

τριακοντάσημος, ον, (σῆμα) *of thirty times (shorts)*, in prosody. *Heph.* 13, 10. *Schol. Heph.* 5, 1, p. 31.

τριακοντα-στάδιος, ον, *of thirty* στάδια. *Strab.* 17, 1, 24.

τριακοντα-τέσσαρες, α, *thirty-four. Sept.* Par. 1, 7, 7. *Clem. A.* I, 872 C.

τριακοντα-τρεῖς, -τρία, *thirty-three. Sept.* Reg. 3, 2, 11. *Plut.* I, 275 E. *Epiph.* II, 368 B.

τριακοντάφυλλος, ον, (φύλλον) *thirty-leaved. Cedr.* II, 497, a proper name. *Tzetz.* Chil. 3, 218. 224.

τριακοντάχοος, ον, *producing thirty-fold.* Classical. *Eus.* VI, 680 C.

τριακοντημόριος, ον, (μόριον) *of thirty degrees. Gemin.* 749 B.

τριακοντώνυμος, ον, (ὄνομα) *of* or *with thirty names. Iren.* 640 A. *Hippol.* Haer. 340, 40.

τριακοστόδυον, τὸ, (τριακοστός, δύο) *one thirty-second. Nicom.* 77.

τριακοστοετής, ές, (ἔτος) *of thirty years. Gelas.* 1304 B, χρόνος.

τριακοστό-πεμπτος, ον, *thirty-fifth. Heron Jun.* 120, 27.

τριακοστο-τέταρτος, ον, *thirty-fourth.* *Chron.* 393, 16.

τρι-ανδρικός, ή, ον, triumviralis. *Lyd.* 162, 9, σύστημα, *triumviratus.*

τριάριοι, ων, οἱ, triarii. *Polyb.* 6, 21, 7. *Dion. H.* II, 881, 14.

τριάρμενος, ον, (ἄρμενον) *with three masts.* *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.

τρίαρχος, ου, ὁ, (ἄρχω) *ruler of the third part of a country.* *Theophil.* 1103 C. (Compare τετράρχης.)

τριάς, άδος, ἡ, trias, *the number three, triad.* Classical. *Theol. Arith.* 12. *Plut.* I, 176 C. D. — *Clem. A.* I, 1265 Ἡ ἁγία τριὰς, πίστις ἐλπὶς καὶ ἀγάπη. — **2.** Trias, trinitas, *the three hypostases of the Godhead.* *Theophil.* 2, 15, θεός, λόγος, σοφία. *Clem. A.* II, 156. 764 D. *Tertull.* II, 157 B. *Hippol.* 821 B. *Orig.* I, 149 C. 160. 401. 403. II, 125. 365. III, 1345. *Greg. Th.* 985. *Method.* 352 C. *Arius* apud *Athan.* II, 708. *Eus.* VI, 716 C. *Athan.* I, 220. 464. II, 48 C. 800. 809. *Greg. Naz.* I, 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Just.* Apol. 1, 13. 61. *Athenag.* Legat. 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A.* I, 301. *Hippol.* 816. 821. *Orig.* I, 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys.* I, 502 D. 514. *Soz.* 1437 A. — Compare *Philon* I, 173. 601.)

τριαυγής, ές, (αὐγή) *of three splendors.* *Caesarius* 860.

τρί-βαθμος, ον, *having three steps.* *Porph.* Cer. 742, 13 τὸ τρίβαθμον, *the three steps.*

τριβακός, ή, όν, (τρίβω) *worn out.* *Artem.* 131, ἱμάτιον. — **2.** *Belonging to a* τριβάς. *Lucian.* II, 429. Pseudo-*Cyrill. A.* X, 1084 C, κακία.

τριβανόομαι, ώθην, *to be worn out.* *Symm.* Ps. 6, 8.

τρι-βάρβαρος, ον, *thrice-barbarous.* *Plut.* II, 14 B.

τριβάς, άδος, ἡ, (τρίβω) tribas = ἑταιρίστρια. *Moer.* 139. *Ptol.* Tetrab. 171. (*Lucian.* II, 429. 289. Compare λεσβιάζω.)

τρίβαφος, ον, *of three* βαφαί. *Lyd.* 10.

τριβελής, ές, (βέλος) *three-pronged.* *Philipp.* 57, δόρυ, = τρίαινα.

τριβέλλιον, ου, τὸ, the Latin terebra = τέρετρον, τρύπανον, *gimlet.* *Porph.* Cer. 669, 20.

τριβεύς, έως, ἡ, (τρίβω) L. *tractator, shampooer.* *Strab.* 15, 1, 55.

τριβή, ῆς, ἡ, *usage,* in language. *Sext.* 639.

τριβικός, ή, όν, *relating to practice.* *Galen.* II, 287 E. *Sext.* 655.

τριβοβατέω, ήσω, (τρίβος, βαίνω) *to walk about.* Pseud-*Athan.* IV, 749 A.

τριβόλαιος, ον = τρίβολος. *Solom.* 1333 B.

τριβόλιν for τριβόλιον, ου, τὸ, (τρίβολος) a kind of *game.* *Gregent.* 601 E.

τρίβολος, ου, ὁ, tribulum or tribula, *threshing-sledge.* *Dioclet.* G. 15, 32.

τριβολώδης, ες, *full of* τρίβολοι. *Herm.* Sim. 6, 2.

τρίβος, ἡ, the Latin tribus = φυλή, *tribe.* *Dion. H.* I, 250. *Plut.* I, 30 B. *Dion C.* Frag. 5, 8 ἡ τρίβους.

τριβουνάλιον, ου, τὸ, tribunal. *Philostrg.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ Τριβουνάλιον τῶν ΙΘ' ἀκκουβίτων. *Nic. CP.* Histor. 64 Ἐν τῷ Τριβουναλίῳ λεγομένῳ Δεκαεννέα Ἀκκουβίτων. *Porph.* Cer. 12.

τριβουνᾶτον, ου, τὸ, tribunatus, *tribuneship.* *Andr. C.* 1177 B.

τριβουνονοτάριος, ου, ὁ, = τριβούνου νοτάριος. *Theod. Icon.* 168 B.

τριβοῦνος, ου, ὁ, tribunus = φύλαρχος, δήμαρχος, τριττύαρχος. *Dion. H.* I, 250, 11. *Plut.* I, 30 B. *Dion C.* Frag. 17, 13. *Chrys.* III, 598 D Οἱ ἀπὸ τριβούνων. *Nil.* Epist. 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.

τρί-βραχυς, εος, ὁ, sc. πούς, tribrachys, *tribrach;* called also χορεῖος. *Dion. H.* V, 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.

τρίβροχος, ον, (βρέχω) *thrice soaked.* *Diosc.* 1, 65, p. 69. (See also δίβροχος.)

τρίβω, *to rub,* etc. *Diod.* II, 529, 62. *Dion. H.* VI, 830 Τὰς τετριμμένας ὁδούς. *Plut.* I, 943, τοὺς πόδας. *Sext.* 651, 8 τετριμμένος, *in common use.*

τριβωνάριον, ου, τὸ, *little* τρίβων. *Epict.* 3, 22, 47.

τριβωνο-φορέω, ήσω, *to wear a* τρίβων. *Plut.* II, 52 C.

τριβωνοφορία, ας, ἡ, *the wearing of a* τρίβων. *Plut.* II, 52 C.

τριβωνοφόρος, ον, = τρίβωνα φορῶν. *Pallad.* Laus. 1185 D. *Socr.* 449 C.

τρι-γαμέω, ήσω, *to marry a third time.* *Stud.* 1093 D.

τριγάμημα, ατος, τὸ, = following. *Stud.* 1092 A.

τριγαμία, ας, ἡ, trigamia, *the marrying a third time, a third marriage.* *Basil.* IV, 732 C. *Const. Apost.* 3, 2.

τρί-γαμος, ου, ὁ, trigamus, *one who has married a third time.* *Hippol.* Haer. 460, 12. *Basil.* IV, 673. (*Gregent.* 608 B.)

τριγένεια, ας, ἡ, = τριγονία. *Strab.* 12, 2, 11 as v. l. *Philon* II, 446, 46. *Eus.* II, 1509 A. — **2.** *Three kinds* of anything. *Sext.* 163, 26. *Eus.* III, 849. — **3.** *Three genders,* in grammar. *Apollon. D.* Synt. 130, 9.

τριγενής, ές, (γένος) *of three genders.* *Drac.* 30, 15. *Apollon. D.* Pron. 337 C. *Arcad.* 133, 12.

τρι-γερήνιος, ον, *thrice as old as* Γερήνιος ἱππότα Νέστωρ. *Anton.* 4, 50.

τριγλίον, ου, τὸ, *little* τρίγλα or τρίγλη (*mullet*). *Geopon.* 20, 46, 1.

τριγλοβόλος, ον, = τρίγλας βάλλων. *Plut.* II, 966 A.

τριγωνίζω, ίσω, (τρίγωνον) *to form into a triangle.* *Nicom.* 118, of trigonal numbers. *Plut.* II, 416. *Philon* I, 327, 11. — **2.** *To be in a triangle*, to be 120 degrees apart. *Ptol.* Tetrab. 115.

τριγωνικός, ή, όν, trigonicus, *trigonal, triangular.* *Nicom.* 125. *Ptol.* Tetrab. 38.

τριγώνιος, α, ον, = τρίγωνος. *Aristeas* 8.

τριγωνισμός, οῦ, ὁ, *the forming into a triangle.* *Nicom.* 118.

τριγωνιστί, adv. *in the form of a triangle.* *Nicom.* 119.

τριγωνο-κράτωρ, ορος, ὁ, *the ruler of the* τρίγωνον, in astrology. *Ptol.* Tetrab. 224.

τρίγωνος, ον, trigônus, *trigonal, triangular.* *Nicom.* 118, ἀριθμός, *trigonal number*, represented by the formula $\frac{1}{2}(1 + l)\, l$, l being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on. *Clem. A.* II, 305 B.

τριδακτυλιαῖος, α, ον, *of three fingers* in length, breadth, or thickness. *Sext.* 509.

τρι-δάκτυλος, ον, = preceding. *Polyb.* 10, 44, 3. *Diosc.* 3, 73 (80).

τριδέσποτος, ον, (δεσπότης) *of three lords (powers).* *Caesarius* 860.

τρίδυμος, ον, (formed like δίδυμος) L. trigeminus, *three at a birth.* *Philon* I, 302, 24. *Plut.* II, 906. *Artem.* 403. *Galen.* II, 277 E. *Orig.* II, 112. — *Dion. H.* I, 84 Τρίδυμος Πύλη, *Porta Trigemina*, at Rome.

τριδύναμος, ον, (δύναμις) *of three powers* or *forces.* *Hippol.* Haer. 178, 87. 504, 23. *Hierocl.* C. A. 122, 12. *Theod.* IV, 369 A. *Procl.* Parm. 945 (218).

τριεκδότις, apparently an error for τριοδῖτις, an epithet of Hecate. *Psell.* 1152 B.

τρί-εκτος, ον, *thrice six?* *Leont. Cypr.* 704 Εἰ μὴ ἔβαλε τρίεκτα, ἡττᾶται, of dice .... Τὰ βόλια ἔρριψεν καὶ ἔπεσαν τρίεκτα.

τριετίζω (τριέτης), *to be three years old.* *Sept.* Gen. 15, 9. Reg. 1, 1, 24.

τρίζω, ίσω or ίξω, L. strido, *to grate, to creak.* *Nil.* 1160 B Ἔτρισεν ἡ θύρα. — **2.** *To gnash* the teeth. *Marc.* 9, 18. *Athan.* I, 504 B. II, 917 C, τοὺς ὀδόντας κατά τινος.

τριημερεύω, ευσα, *to pass three days.* *Scyl.* 681.

τριημερία, ας, ἡ, *the space of three days.* *Sept.* Amos. 4, 4.

τριημερίζω = preceding. *Patriarch.* 1128 Τριημερίζων ἐλάμβανόν μου τὴν δίαιταν, *every third day.*

τριημερινός, ή, όν, = τριήμερος. *Orig.* III, 309 A.

τριημερόνυκτος, ον, (ἡμέρα, νύξ) *of three days and nights.* Pseudo-*Dion.* 404, ταφή.

τριήμερος, ον, (ἡμέρα) *of three days*, or *on the third day.* *App.* II, 664, 53. *Anton.* 4, 50. *Iren.* 1245 τὸ τριήμερον, triduum. *Hippol.* 609. 828 C. 789, ἀνάστασις. *Method.* 397. *Eust. Ant.* 680 C. *Eus.* VI, 620, χρόνος.

τριηρετικός, ή, όν, = following. *App.* I, 13, 97.

τριηρικός, ή, όν, *of a trireme.* Classical. *Strab.* 14, 2, 15.

τριθάλασσος or **τριθάλαττος**, ον, (θάλασσα) *with three seas*, bordering upon three seas. *Strab.* 9, 2, 2.

τριθεΐα, ας, ἡ, (τρίθεος) *tritheism.* *Caesarius* 868. *Greg. Naz.* I, 1224. II, 148 C. *Anast. Sin.* 304 C. D.

τριθεΐτης, ου, ὁ, *tritheist.* *Greg. Naz.* II, 148 C. *Tim. Presb.* 44, a follower of Joannes Philoponus. *Leont.* I, 1232 D. *Phot.* III, 1092.

τριθ-έκτη, ης, ἡ, = τρίτη καὶ ἕκτη, sc. ὥρα, *the third and sixth canonical hours.* Pseudo-*Chrys.* XII, 783. *Curop.* 45, 22. — Also, τριτοέκτη. *Porph.* Cer. 156. — Also, τριτέκτη. *Pentecost.*

τρί-θεος, ον, *believing in three gods.* *Basil.* IV, 248 C τὸ τρίθεον, *the doctrine of*, or *belief in, three gods.*

τρί-θρονος, ον, *of three thrones.* *Caesarius* 860.

τρίθυρον, ου, τὸ, (θύρα) *three doors.* *Macar.* 708 A, *loopholes?*

τρικάμαρον, ου, τὸ, (καμάρα) edifice *with three vaults.* *Chron.* 474, 11. — *Proc.* I, 416, the name of a place.

τρί-καρπος, ον, *bearing fruit thrice a year.* *Dion. H.* I, 92, 16.

τρι-κάτοικος, ον, *with three habitations.* Pseud-*Afric.* 101 A.

τρικέρατος, ον, (κέρας) *three-horned.* *Achmet.* 238, p. 214.

Τρικέρβερος, ου, ὁ, = Κέρβερος. *Cosm.* Carm. Greg. 550. *Mal.* 62, 18.

τρι-κήριον, ου, τὸ, *a candlestick with three branches*, used in churches on solemn occasions. *Euchol.* (See also δικήριον.)

τρικλήματος, ον, *with three* κλήματα. Pseud-*Athan.* IV, 488 A.

τρικλίνιον, ου, τὸ, triclinium = τρίκλινος, τρίκλινον. *Theoph.* 562.

τρίκλινος, ου, ὁ, = ὅρριον. *Heron Jun.* 168, 29.

τρίκογχος, ον, ὁ, (κόγχη) *with three apses.* *Chron.* 586, 12. *Porph.* Cer. 119. 605.

τρίκοκκον, ου, τὸ, (κόκκος) *three-seeded fruit*, the fruit of the μέσπιλον (*Crataegus tanacetifolia*). *Diosc.* 1, 169. *Galen.* XIII, 207 D.

τρι-κόλουρος, ον, *thrice truncated.* *Nicom.* 127.

τρι-κόρυμβος, ον, *with three heads.* *Synes.* Hymn. 1, 66, p. 1589.

τρικόρυφος, ον, (κορυφή) *with three tops.* *Strab.* 1, 2, 12. 6, 1, 5.

τρικόρωνος, ον, *thrice as old as a κορώνη*. *Lucill.* 32. *Agath.* Epigr. 22.

τρί-κροτος, ον, *with three sets of oars*. *Aristid.* I, 798, 20. *Clem. A.* I, 789 A.

τρί-κρουσμα, ατος, τὸ, *the third striking of the sounding-board*. *Stud.* 1736 B.

τρικυμία, ας, ἡ, *triple wave*. *Synes.* 1332 C.

τρίκωλος, ον, *consisting of three* **κῶλα**. *Dion. H.* V, 49, 8. *Herodn. Gr.* Schem. 593, 10. *Hermog.* Rhet. 154. Pseudo-*Demetr.* 11.

τριλαμπής, ές, (**λάμπω**) *shining with triple brightness*. *Caesarius* 860. *Greg. Naz.* II, 609. III, 1442, **φάος**.

τριλέξιον, ου, τὸ, (**λέξις**) a kind of *song*. *Porph.* Cer. 61.

τρί-λιθος, ον, *of three stones*. *Chron.* 561 **τὸ** Τρίλιθον, a temple at Heliopolis.

τρίλιτρον, ου, τὸ, *three* **λίτραι**. *Pallad.* Laus. 1049 D, **ἄρτον**.

τριλογία, ας, ἡ, (**λόγος**) *trilogy*. *Diog.* 3, 61. *Schol. Arist.* Ran. 1124.

τρι-μάκαιρα, ἡ, *thrice happy*. *Agath.* Epigr. 57.

τριμέρεια, ας, ἡ, = **τρία μέρη**. *Eus.* III, 849 A.

τριμερής, ές, (**μέρος**) *consisting of three parts*. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos.* B. J. 5, 1, 1. *Plut.* II, 874 E. *Sext.* 154.

τριμερίζω, ίσω, *to divide into three parts*. *Sept.* Deut. 19, 3.

τριμετραῖος, α, ον, (**τρίμετρος**) *holding three measures*. *Porph.* Cer. 463, 16.

***τρίμετρος**, ον, (**μέτρον**) trimetrus, *trimeter, of three measures*, in versification. *Her.* 1, 174, **τόνος**, iambic trimeter acatalectic = *Arist.* Nub. 642, **μέτρον**. *Dion. H.* V, 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. Pseudo-*Demetr.* 89, 23. 25, **κῶλον**. *Longin.* Frag. 3, 7.

τριμηναῖος, α, ον, = **τρίμηνος**. *Eus.* I, 114 C. *Cyrill. A.* X, 133 B.

τριμηνιαῖος, α, ον, = **τρίμηνος**. *Cleomed.* 29. *Diosc.* 2, 107. *Athen.* apud *Orib.* I, 12.

τριμίσσιον, ου, τὸ, the Latin trēmis, **τοῦ** tremissis, a coin = third part of a **χρύσινος**. *Cyrill. Scyth.* V. S, 358 B **τριμίσσιν**. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.

τρίμμα, ατος, τὸ, = **τρῖψις**. *Jejun.* 1928 D.

τριμόδιον, ου, τὸ, the Latin trimodium. *Mal.* 278, 15.

τριμοιρία, ας, ἡ, (**μοῖρα**) *triple portion* or *pay*. *Lucian.* I, 174.

τριμοιριαῖος, α, ον, *of three fourths*. *Apollod.* Arch. 26.

τριμοιρίτης, ου, ὁ, *one who receives a* **τριμοιρία**. *Lucian.* II, 695.

τρίμοιρος, ον, *triple*. *Antyll.* apud *Orib.* II, 413 **τὸ τρίμοιρον**, *three parts*.

τριμοιρόω, ωσα, *to deduct the third part*. *Gregent.* 612 B.

τρίνυμφον, ου, τὸ, (**νύμφη**) place *of three brides*. *Mal.* 244, an edifice.

τριοδέομαι (**τρίοδος**), *to be carried over three ways*. *Nicom.* 98 Τριοδουμένη **μονάς**, = 100, the first way being 1, and the second 10.

τριοδία, ας, ἡ, = **τρίοδος**. *Soz* 1281 A.

τριοδῖτις, ιδος, ἡ, *of a* **τρίοδος**. *Philon* II, 266, **σοβάς**, *a street-woman*. — **2.** *Trivia*, an epithet of **Σελήνη** or **Ἑκάτη**. *Philon* I, 568, 40. *Cornut.* 208. *Plut.* II, 937 E. F. *Hippol.* Haer. 102, 62.

τριο-ειδής, ές, (ΕΙΔΩ) *resembling three*. *Porphyr.* V. Pyth. 84.

τριομβυρατορία, **τριομβυράτωρ**, **τριομβυρία**, incorrect for **τριουμβιρατορία**, κ. τ. λ.

τριόροφον, ου, τὸ, (**τριόροφος**) *the third story* of a building. *Sept.* Reg. 3, 6, 8.

τριούγκιον, ου, τὸ, = **τρεῖς οὐγκίαι**, tres unciae, *quadrans*. *Antec.* 2, 14, 5. *Justinian.* Novell. 38, 3.

τριουμβιρατορία, ας, ἡ, triumviratus. *Chron.* 354. 363. *Mal.* 214. 218 **τριουμβιρία**.

τριουμβιράτωρ, ορος, ὁ, triumvir. *Chron.* 354. *Mal.* 214.

τριουμφάλιος, ὸν, the Latin triumphalis = **θριαμβευτικός**. *Lyd.* 166, 15.

τρι-όφθαλμος, ον, *three-eyed*. *Plut.* II, 520 C.

τρί-παις, αιδος, ὁ, ἡ, *having three children*. *Plut.* I, 66 F. II, 493 E, **τιμαί**, *jus trium liberorum*.

τρι-πάνουργος, ου, ὁ, *great rogue*. *Mel.* 12.

τρίπεδος, ον, (**πούς**) L. tripedalis, *tripedal*. *Polyb.* 6, 22, 2.

τρι-πέμπελος, ον, *decrepit*. *Plut.* II, 1071 C.

τρι-πενθημιμερής, ές, *thrice* **πενθημιμερής**. *Heph.* 15, 14, a verse consisting of three **πενθημιμερεῖς**, the first and the last being dactylic, and the middle iambic.

τριπλασιάζω, άσω, (**τριπλάσιος**) *to triple, to multiply by three*. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* Haer. 520, 59. *Jul.* 374 D.

τριπλασιασμός, οῦ, ὁ, *a tripling*. *Plut.* II, 1028 C. *Method.* 357 C.

τριπλασι-επιδιμερής, ές, *three and two thirds times as great* (11 : 3). *Nicom.* 104.

τριπλασι-επίπεμπτος, ον, *three and one fifth times as great* (16 : 5) : **τριπλασι-επιτέταρτος**, ον (13 : 4). *Nicom.* 102.

τριπλασι-επιτετραμερής, ές, *three and four fifths times as great* (19 : 5) : **τριπλασι-επιτριμερής**, ές (15 : 4). *Nicom.* 104.

τριπλασι-επίτριτος, ον, *three and one third times as great* (10 : 3) : **τριπλασι-εφήμισυς**, υ (7 : 2). *Nicom.* 102.

τριπλασιότης, ητος, ἡ, (**τριπλάσιος**) *triplicity, trebleness, tripleness*. *Nicom.* 114.

τριπλασίων, ον, = **τριπλάσιος**. Classical. *Sept.* Sir. 43, 4 as v. l. *Philon* II, 39, 21.

τριπλασίως, adv. L. tripliciter, *in a threefold manner*. *Sept.* Sir. 43, 4.

τριπλεκής, ές, = τριπλόος, triplex. *Greg. Nyss.* III, 1101 C.

τρίπλευρος, ον, L. *trilaterus, three-sided. Strab.* 5, 1, 2. *Ael. Tact.* 36, 4.

τριπλοκία, ας, ἡ, = τριπλότης. *Galen.* II, 367 F.

τρίπλοκος, ον, (πλέκω) L. triplex, *triple.* Pseudo-*Chrys.* IX, 855 B.

τριπλόω, ώσω, (τριπλόος) L. triplico, *to treble, to triple. Symm.* Eccl. 4, 12. *Arcad.* 158, 25. *Joann. Mosch.* 3032 A.

τριπλῶς, adv. = τριπλασίως. *Procl.* Parm. 656 (79).

τριποδη-φορέω, ήσω, *to carry a τρίπους. Strab.* 9, 2, 4, p. 235, 9.

τριποδηφορικός, ή, όν, *belonging to the carrying of a tripod. Poll.* 4, 53. *Procl.* apud *Phot.* III, 1205, μέλος.

τριποδία, ας, ἡ, *three feet,* in versification. *Aristid. Q.* 39. *Schol. Arist.* Nub. 651.

τριπόδιον, ου, τὸ, *little τρίπους. Inscr.* 3071.

τρίποδος, ον, = τρίπους. *Leo.* Tact. 7, 35 Τριπόδῳ μόνῳ, ἤγουν κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα, *gallop.*

τριπολῖτις, ιδος, ἡ, = τρίπολις, *having three cities. Strab.* 7, 7, 9.

τριπρόσωπος, ον, (πρόσωπον) *three-faced.* Classical. *Cleomed.* 87, 23. — **2.** *Tripersonal. Eus.* VI, 1016. *Caesarius* 860. *Greg. Naz.* II, 477. Pseudo-*Just.* 1264 C. Pseud-*Athan.* IV, 776 C. *Anast. Sin.* 133 D.

τριπτέον = δεῖ τρίβειν. *Galen* VI, 114 A.

τρίπτης, ου, ὁ, = τριβεύς. *Plut.* I, 688 C.

τριπτός, ή, όν, (τρίβω) *rubbed: pounded, ground. Poll.* 6, 76. *Galen.* VI, 318 E, μάζα, a kind of bread. *Stud.* 1716 C, κάρυον, *nutmeg.* — *Diosc.* 4, 170 (173), p. 665, λάχανα, *cut fine.*

τριπυλο-ειδής, ές, *like a τρίπυλον (three-gated structure). Ael. Tact.* 31, 4.

τρίρριζος, ον, (ῥίζα) *with three roots. Galen.* IV, 16 B, teeth.

τρί-ρρυθμος, ον, *of three ρυθμοί (feet). Schol. Arist.* Ach. 204.

τρίς, adv. *thrice. Diosc.* Eupor. 2, 20 Ἐπὶ τρίς = εἰς τρίς.

τρισαγιολογέω, ήσω, (λέγω) *to say τρισάγιος Did. A.* 481 A.

τρισ-άγιος, α, ον, *thrice holy. Method.* 376. 377. *Did. A.* 588, αἶνος, = ἅγιος, ἅγιος ἅγιος κύριος σαβαώθ, κ τ. λ. 657 B, φωνή. *Const.* (536), 1176 D, sc. θεῖον, *the thrice holy Godhead. Simoc.* 36, 17. — Ὁ τρισάγιος ὕμνος, or simply ὁ τρισάγιος, the short hymn Ἅγιος ὁ θεὸς· ἅγιος, ἰσχυρὸς· ἅγιος, ἀθάνατος· ἐλέησον ἡμᾶς. *Const.* (536), 1156 E. *Theod. Lector* 176. *Eus. Alex.* 417. *Cyrill. Scyth.* V. S. 264 C. *Euagr.* 2697. *Sophrns.* 3996 = 3224, φωνή. *Anast. Sin.* 205 B. (*Chal.* 1192.) — Τὸ τρισάγιον, **(a)** = ὁ τρισάγιος ὕμνος. *Jejun.* 1889. *Ant. Mon.* 1848 B. — **(b)** *the thrice holy God. Simoc.* 36, 17.

τρισαγιότης, ητος, ἡ, *the saying ἅγιος thrice. Athan.* I, 217 D.

τρισ-αένναος, ον, *thrice ἀένναος. Caesarius* 860.

τρισ-αλιτήριος, ον, *thrice wicked. Sept.* Macc. 2, 8, 34. 2, 15, 3.

τρισ-άνασσα, ης, ἡ, *thrice a queen,* very great queen. *Andr. C.* 1108 A.

τρισ-άνθρωπος, ον, *thrice a man* (= τρισάθλιος travestied). *Diog.* 6, 47.

τρισ-άριθμος, ον, *thrice numbered. Lucian.* II, 219. *Greg. Naz.* III, 414 A.

τρισ-αριστεύς, έως, ἡ, *thrice ἀριστεύς. Hermog.* Rhet. 4.

τρισ-αύγουστος, ον, *thrice august. Theoph.* 279. 443.

τρισ-εγγόνη, ης, ἡ, L. *trineptis, fifth granddaughter. Antec.* 3, 6, 6.

τρισ-έγγονος, ου, ὁ, L. *trinepos, fifth grandson. Antec.* 3, 6, 6.

τρί-σειρος, ον, (σειρά) *of three cords. Clim.* 989 D, ἅλυσις.

τρισέληνος, ον, (σελήνη) *of three moons. Plut.* II, 923 B Πλάτος τρισέληνον, three moons in diameter.

τρισένης, εος, ὁ, (εἷς ἑνός) *triune.* Pseud-*Athan.* IV, 1429 A.

τρισ-έπαρχος, ου, ὁ, *thrice ἔπαρχος. Anthol.* IV, 101.

τρισ-ευδαίμων, ον, *thrice happy. Philon* II, 44, 32. *Eus.* IV, 821 C.

τρίσ-εφθος, ον, *thrice boiled. Orib.* I, 207, 7. *Alex Trall.* 322.

τρισ-έωλος, ον, *very stale. Ael.* N. A. 17, 44, an old story.

τρισ-ήλιος, ον, *of three suns. Eus. Alex.* 427, θεότης. Pseud-*Athan.* IV, 76, φῶς.

τρί-σημος, ον, (σῆμα) trisemus = τρίχρονος. *Drac.* 125, 10 (λέων, λέγομεν, πρᾶγμα). *Aristid. Q.* 34. 49.

τρισθενής, ές, (σθένω) *thrice mighty. Greg. Naz.* IV, 107 A.

τρισ-καί-δεκα, *thirteen. Plut.* II, 1018 E.

τρισκαιδεκάγωνος, ον, (γωνία) *with thirteen angles. Heron Jun.* 227, 27.

τρισκαιδεκάμετρος, ον, = τρισκαίδεκα μέτρων. *Schol. Arist.* Ach. 1143.

τρισκεδεκαμηνιαῖος, α, ον, = τρισκαιδεκάμηνος, *of thirteen months. Nic. CP.* Histor. 60, χρόνος.

τρισκαιδεκαπλασίων, ον, *thirteen-fold. Cleomed.* 63, 22.

τρισκαιδεκασύλλαβος, ον, (συλλαβή) *of thirteen syllables. Heph.* 15, 16.

τρισκαιδεκάφορος, ον, (φέρω) *bearing fruit thirteen times* a year. *Lucian.* II, 112.

τρισκέλιον, ου, τὸ, (σκέλος) *a frame with three legs. Leo.* Tact. 11, 26.

τρισ-μακάριος, α, ον, *thrice blessed.* Superlative

τρισμακαριώτατος, a title given to bishops. *Illyr.* 978 A.

τρισ-μακάριστος, ον, = preceding. *Lucian.* I, 551. *Did. A.* 385 C. *Vit. Nil. Jun.* 141 B.

τρισ-μάμμη, ης, ἡ, L. *tritavia, fifth grandmother. Antec.* 3, 6, 6.

τρισ-μέγιστος, η, ον, *thrice μέγιστος. Hermes Tr.* Poem. 20, 17.

τρισ-όσιος, α, ον, *thrice holy. Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.

τρισ-παλαιστιαῖος, α, ον, *of three παλαισταί. Eudoc. M.* 442.

τρίσ-παππος, ου, ὁ, L. *tritavus, fifth grandfather. Antec.* 3, 6, 6.

τρισσάκις (**τρισσός**), adv. = **τρίς**. *Mel.* 89 **τρισσάκι**. *Basil.* IV, 884 A.

τρισσεύω, εύσω, = **τρισσόω**. *Sept.* Reg. 1, 20, 19. 3, 18, 24. *Athan.* I, 217 D.

τρισσικός, ή, όν, (**τρισσός**) *ternary;* (formed like **ἑνικός, δυϊκός**.) *Theol. Arith.* 15.

τρισσός, ή, όν, *threefold*, etc. — *Sept.* Reg. 4, 11, 10 Τοὺς τρισσοὺς τοῦ βασιλέως Δαυίδ, where שלטים = ἀσπίδες seems to be confounded with שלישים.

τρισσοφαής, ές, (**φάος**) *of three lights. Greg. Naz.* III, 421. 1244, **θεότης**. — *Cosm.* Carm. Greg. 346 **τρισσοφανής**.

τρισσοφεγγής, ές, (**φέγγω**) *shining with triple light. Damasc.* III, 837. 836, **οὐσία**.

τρισσοφεγγόφωτος, ον, (**φέγγω, φῶς**) = **τρισσοφαής**. *Damasc.* III, 837 A.

τρισσόω, ώσω, (**τρισσός**) *to triple, to do* anything *the third time. Sept.* Reg. 3, 18, 34. *Sophrns.* 3217 A.

τρισσῶς, adv. *in a threefold manner. Sept.* Reg. 1, 20, 12.

τρί-σταθμος, ον, *of three weights. Agathar.* 185, 16.

τρισ-ταλαίπωρος, ον, *thrice wretched. Nil.* 277.

τρι-στάτης, ου, ὁ, (**ἵστημι**) *chieftain, captain. Sept.* Ex. 14, 7. Reg. 4, 7, 2. *Orig.* II, 288 D.

τρι-στέγη, ης, ἡ, *the third story* of a house. *Artem.* 357.

τρί-στεγος, ον, (**στέγη**) house *of three stories. Dion. H.* II, 583. — **2.** Substantively, **τὸ τρίστεγον** = **τριστέγη**. *Luc.* Act. 20, 9.

τρι-στιχία, ας, ἡ, *three rows. Galen.* II, 390 A. *Schol. Arist.* Ran. 324, *three* verses.

τρί-στιχος, ον, *of three rows. Jos.* Ant. 15, 11, 5, p. 782, **πυλών**. *Plut.* II, 906 B.

τρί-στοιχος, ον, *in three lines. Jos.* B. J. 5, 3, 5, three deep. — **2.** *Consisting of three letters* (**στοιχεῖα**). *Porphyr.* apud *Eus.* III, 305 C. D (quoted).

τρί-στομος, ον, (**στόμα**) *with three mouths. Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, **δόρατα**, *with three points.*

τρί-στροφος, ον, (**στρέφω**) *twisted thrice. Meges* apud *Orib.* III, 638, 12.

τρι-συλλαβέω, ήσω, = **τρισύλλαβός εἰμι**. *Apollon. D.* Pron. 380 C.

τρισυλλαβία, ας, ἡ, *the being* **τρισύλλαβος**. *Porphyr.* Prosod. 110.

τρι-σύλλαβος, ον, (**συλλαβή**) trisyllabus, *trisyllabic. Dion. H.* V, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.

τρισυλλάβως, adv. *in three syllables. Apollon. D.* Pron. 360 C. *Phryn.* 158. 201.

τρισ-ύπατος, ου, ὁ, = **ὁ τρὶς ὑπατεύσας**, *thrice consul, who has been thrice consul. Plut* I, 1062 F. *App.* II, 136, 91. *Eus.* II, 837 C.

τρισ-υπόστατος, ον, *with three* **ὑποστάσεις**. *Method.* 352 C Τὸ τρισυπόστατον τῆς θείας ἑνάδος. 393, **θεότης**. Pseudo-*Dion.* 212 C, **ἑνάς**. *Cosm. Ind.* 52 A.

τρισ-χιλιοφόρος, ον, *holding three thousand measures (modii). Dion. H.* I, 535, 11.

τρί-σχιστος, ον, *split in three. Galen.* II, 82 A.

τρί-σχοινον, ου, τὸ, trischoenum, *three* **σχοῖνοι**. *Strab.* 17, 1, 31.

τρισ-ώνυμος, ον, (**ὄνομα**) *with three names. Anast. Sin.* 201 C.

τρι-τάγιον, ου, τὸ, (**ταγή**) *three feeds* or *shares. Porph.* Cer. 480.

τριταΐζω, ίσω, (**τριταῖος**) *to have a tertian fever. Diosc.* 4, 61, p. 551.

τριταϊκός, ή, όν, = **τριταῖος**. *Diosc.* 2, 68, **περίοδος**, *tertian fever. Ptol.* Tetrab. 85.

τριταῖος, α, ον, tertianus, *tertian. Diosc.* 2, 72, **πυρετός**. *Galen.* II, 249 A. 255 D.

τριταλαντιαῖος, α, ον, = **τριτάλαντος**. *Plut.* I, 273 A.

τριτ-έκτη, see **τριθέκτη**.

τριτ-έννατα = **τὰ τρίτα καὶ τὰ ἔννατα**. *Damasc.* II, 269 D.

τριτημόριον, ου, τὸ, *triens*, the third part of an *as. Plut.* I, 176 C.

τριτο-γαμέω, *to marry a third time. Phot.* Nomocan. 9, 29.

τριτογένεια, ας, ἡ, = **τριγένεια**, *three genders. Apollon. D.* Pron. 273 A.

τριτογενής, ές, = **τριγενής**. *Clementin.* 448 D.

τριτοέκτη, see **τριθέκτη**.

τρίτομον, ου, τὸ, (**τέμνω**) triton, a species of **πηλαμύς**. *Xenocr.* 68. 70.

***τρίτος, η, ον**, *third. Matt.* 26, 44 Ἐκ τρίτου, *the third time. Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D. — **2.** Substantively, (**a**) ἡ τρίτη, sc. ἡμέρα, *the third day* after the Sabbath (Saturday), *Tuesday. Eus.* II, 941 C. IV, 941 C, σαββάτων. *Const. Apost.* 5, 14. *Triod.* Ἡ μεγάλη τρίτη, *the great Tuesday*, the Tuesday in Passion-week. — (**b**) τὸ τρίτον, sc. μέρος, *the third part. Sept.* Num. 15, 6. 7, et alibi. *Strab.* 7, 7, 4, τοῦ ἀριθμοῦ. — (**c**) τὰ τρίτα, *the funeral sacrifices offered on the third day after the burial. Isae.* Menecl. 46 (37). *Arist.* Lys. 613. *Poll.* 8, 146. — (**d**) τὰ τρίτα,

in the Christian church, *the funeral prayers offered on the third* day *after the burial. Const. Apost.* 8, 42. *Pallad.* Laus. 1076 A. *Damasc.* II, 261 C. — **3.** Adverbially, **τὸ τρίτον, (a)** *the third time. Sept.* Num. 22, 32. Judic. 19, 15 **Τοῦτο τρίτον,** *this third time. Dion. H.* III, 1922 4. 1774, 9, **ὕπατος.** *Joann.* 21, 14. *Paul.* Cor. 2, 12, 14. 2, 13, 1, **τοῦτο.** *Dion C.* 58, 10, 6. — **(b)** *thrice. Chrys.* I, 611 B **Τρίτον τῆς ἑβδομάδος,** *thrice a week. Joann. Mosch.* 2865 A.

τριτό-τοκος, ον, *third-born. Did. A.* 836 C. [Like **πρωτότοκος.**]

τριττύαρχος, ου, ὁ, (τριττύς, ἄρχω) L. *tribunus. Dion. H.* I, 250.

τριττύς, ύος, ἡ, the Roman *tribus. Dion. H.* I, 250.

τρίτωσις, εως, ἡ, (τριτόω) *a doing a third time. Greg. Nyss.* II, 176 C.

τριφαής, ές, (φάος) *of triple light. Synes.* Hymn. 2, 26, **μορφά.**

τριφαλαγγία, ας, ἡ, *triple* **φάλαγξ.** *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.

τριφανής, ές, (φαίνω) *of triple appearance.* Pseudo-*Dion.* 208 C.

τριφάρμακος, ον, (φάρμακον) *composed of three drugs. Nil.* 1144 C, **κέρασμα.**

τρί-φεγγος, ον, = **τριφαής.** *Damasc.* III, 840.

τρίφυλλος, ον, (φύλλον) *three-leaved. Strab.* 13, 4, 5 = **Ἀντιοχικὴ ἰσχάς.**

τρι-χάλαστος, ον, *triple* chain *suspended. Theoph.* 434.

τριχαστός, ή, όν, (τρίχα) *triple. Theol. Arith.* 35.

τριχῆ, adv. *in a threefold manner. Strab.* 17, 3, 1. *Sext.* 63, 12, **διαστατὸν σῶμα,** of three dimensions.

τριχής, ές, (τρι-) *tripartite. Hippol.* 816 B.

τριχίασις, εως, ἡ, (τριχιάω) disease of the kidneys, so called. *Galen.* IX (2), 186 D.

τριχίον, ου, τὸ, *little* **θρίξ.** Classical. *Anton.* 6, 13. 9, 36.

τριχῖτις, ιδος, ἡ, (θρίξ) *hairy. Diosc.* 5, 122 (123), **στυπτηρία.**

τριχο-βάπτης, ου, ὁ, *hair-dyer. Synes.* 1204 D.

τριχοειδής, ές, *hair-like.* Classical. *Soran.* 248, 8.

τριχόθεν (τρίχα) adv. *from three parts. Jos.* B. J. 5, 6, 4.

τριχοκουρία, ας, ἡ, (θρίξ, κουρά) *the cutting of the hair of a child* on the seventh day after baptism. *Euchol.* (See also **ἀνάδοχος.**)

τριχολάβιον, ου, τὸ, *tweezers. Paul. Aeg.* 118.

τριχολάβος, ον, (θρίξ, λαμβάνω) *hair-catching. Paul. Aeg.* 142 **τὸ τριχολάβον,** sc. **ὄργανον,** = **τριχολάβιον.**

τριχό-μαλλος, ον, *whose hair is wool. Antip. S.* 94, *fleecy.*

τριχομαχία, ας, ἡ, (μάχομαι) *battle by the hair,* by taking hold of the beard. *Synes.* 1196 A.

τριχο-πλάστης, ου, ὁ, *hair-dresser. Synes.* 1204.

τριχο-ποιέω = **τριχοφυέω.** *Cass.* 160, 19.

τριχορία, ας, ἡ, *triple* **χορός.** *Poll.* 4, 107.

τριχοραχάτης, ου, ὁ, (θρίξ, ῥάχις) *haired in the back. Theoph.* 619, 14.

τριχοσθενής, ές, (σθένω) *strong in the hair. Leont.* I, 1708, **Σαμψών.**

τριχοτομέω, ήσω, = **τρίχας τέμνω.** *Dion. H.* III, 1496, **τὰς τρίχας**

τριχουνιαῖος, α, ον, apparently an error for **τρικογγιαῖος,** *holding three* c o n g i i. *Diosc.* 2, 91, p. 214.

τριχόφοιτος, ον, (φοιτάω) *coming in* the form of *hairs? Strat.* 9, **ἴουλος.**

τρυχοφυέω, ήσω, *to cause to produce* (or *get*) *hairs. Diosc.* 1, 96, **μεμυδηκότα βλέφαρα.**

τριχοφυής, ές, (φύω) *causing to produce* (or *get*) *hairs. Diosc.* 2, 94, p. 218, **ἀλωπεκιῶν.**

τριχόω, ώσω, *to cover with hair.* Classical. *Doroth.* 1713 C. — *Pallad.* Laus. 1059 B. neuter.

τρί-χρονος, ον, *of three times* (*shorts*), in prosody (**λέγομεν, λέγω, λῆγε**). *Heph.* 3, 1. 3, 2. *Apollon. D.* Synt. 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphyr.* Prosod. 111.

τριχρώματος, ον, (χρῶμα) *three-colored. Apollod.* 3, 3, 2.

τρίχρωμος, ον, = preceding. *Lucian.* III, 302. *Porphyr.* apud *Eus.* III, 348 B.

τρίχωμα, ατος, τὸ, = **τρίχες, κόμη.** *Sept.* Cant. 4, 1. Ezech. 24, 17.

τρίχωρος, ον, (χώρα) *with three cells* (*carpels*). *Diosc.* 1, 133, p. 129.

τριχῶς = **τριχῆ.** Classical. *Dion. Thr.* 636, 21. *Men. Rhet.* 127, *in three parts.*

τρί-ψαλμος, ον, *consisting of three Psalms. Triod.*

τριψίδιον, ου, τὸ, (τρῖψις) anything *grated, ground,* or *pounded,* commonly *spice. Aët.* 1, p. 9 (b), 48, **κινναμώμου.** *Porph.* Cer. 34, 12. *Ptoch.* 2, 166 **τριψίδιν.**

τρῖψις, εως, ἡ, *shampooing. Strab.* 15, 1, 55.

τρίψυχος, ον, *with three* **ψυχαί.** *Lyd.* 4.

τριωβολιαῖος, α, ον, (τριώβολον) *weighing three oboli. Diosc.* 1, 131. *Galen.* XIII, 914 C.

τριωβολιμαῖος, α, ον, *worth three oboli. Chrys.* I, 243 D.

τριῴδιον, ου, τὸ, *a* **κανών** *consisting of three* **ᾠδαί.** *Stud.* 1709 B. *Mich. Mon.* 216. — **2.** *Triodion,* the book containing the proper troparia for Lent, so called from the circumstance that most of its **κανόνες** are **τριῴδια.** It begins with the Sunday of the Publican and Pharisee (see **τελώνης**), and ends with **μεγάλη ἑβδομάς.** [The authors of the *Triodion* are Theodorus Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-

positivitious, for their εἱρμοὶ made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, ον, (ὄνομα) trionymus, trinominis, *having three names.* Pseud-*Ignat.* 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. Pseudo-*Just.* 1264 C.

τρίωρος, ον, (ὥρα) *of three hours.* *Clim.* 860 B.

τριώροφος, ον, *of three stories.* Classical. *Philon* II, 143, 42. *Jos.* Ant. 13, 8, 2. — **2.** Substantively, τὸ τριώροφον, *the third story.* *Sept.* Gen. 6, 16. Reg. 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, ας, ἡ, Troia, a Roman game. *Dion C.* 48, 20, 2.

τροιά, ᾶς, ἡ, apparently the Latin tractum, *yarn, thread.* *Stud.* 1740 D. 1748 C.

τρομάζω, άξω or **άσω,** = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill. A.* X, 1024 D. *Theod.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ή, όν, (τρομέω) *tremulous.* *Galen.* VI, 338 C, eggs.

τροπαιουχέω, ήσω, = τροπαιοῦχός εἰμι or γίγνομαι. *Achmet.* 241.

τροπαιοφορέω, ήσω, *to be* τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, ας, ἡ, *the being* τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, ον, (τρόπαιον, φέρω) *bearing a trophy: victorious.* *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάρτυς. — **2.** *Triumphal.* *Dion. H.* I, 505. 566, πομπή, = θρίαμβος. *Dion C.* 49, 15, 1. 53, 26, 5, ἁψίς, *triumphal arch.*

τροπαιώνυμος, ον, *named after* τρόπαιον (Νικηφόρος). *Vit. Nicol. S.* 889 C.

τροπάριον, ου, τὸ, (τρόπος) L. *modulus, modulatio, modulation.* *Doroth.* 1821 B. — **2.** *Troparion,* a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάριν. *Cosm.* Carm. Greg. 531. *Damasc.* II, 36 A Τροπάριον ἢ μελῴδημα, *troparion, that is, chant, song.* *Stud.* 1709 C, ἑωθινόν. *Joann. Hier.* 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, *the troparion of the day, the proper troparion,* the troparion appropriate to a particular church feast. In this acceptation it is called also ἀπολυτίκιον, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτίκιον, αὐτόμελον, ἐγκώμια, εἱρμός, ἐξαποστειλάριον, εὐλογητάριον, ἑωθινόν, ἰδιόμελον, κάθισμα, κανών, καταβασία, κοντάκιον, προσόμοιον, στιχηρόν, τριῴδιον, ὑπακοή, φωταγωγικόν, ᾠδή.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius. (*Doroth.* 1829 B Καλόν ἐστι τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.) — This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles "the authors of the τροπάρια," which probably refers to the ἀπολυτίκια or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενὴς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δείπνου σου τοῦ μυστικοῦ, κ. τ. λ. .... Οἱ τὰ χερουβὶμ μυστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχνιος.)

The troparia are either in ordinary *prose,* or in *rhythmical prose.* A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is *accentual.* In the printed editions of the Ritual, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in *iambic trimeters,* in which two kinds of rhythm are discernible, *quantitative* and *accentual.* At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his κανόνες for Christmas, Epiphany, and Pentecost.]

3. *Shanty, hut.* *Epiph.* II, 757 B.

τροπεύομαι, *to manage with address, to decoy.* *Theoph.* 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ῆς, ἡ, *a turning* or *returning* of the sun. *Sept.* Sap. 7, 18. *Philon* I, 10, ἔαρος καὶ μετοπώρου, when the sun crosses the equator. *Achill. Tat.* Isagog. 969, ἡλίου. *Clem. A.* II, 364 C, *solstice.* — Θερινὴ τροπή, L. *solstitium aestivum, the summer-solstice.* *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βόρειοι = θεριναί. *Arr.* Anab. 7, 21, 2. — Χειμερινὴ τροπή, L. *solstitium brumale, the winter-solstice.* *Gemin.* 749 C. *Dion. H.* I, 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμεριναί. *App.* I, 235, 17. — **2.** *Change,* in grammar. *Theodos.* 977, 21 Τροπῇ τοῦ I εἰς Σ, *by changing* I *into* Σ. — **3.** *Trope* = μεταφορά. *Hermog.* Rhet 175.

τροπίας, ου, ὁ, *turned.* Classical. *Theod.* IV, 1185 C, οἶνος, *pricked.*

***τροπικός, ή, όν,** *pertaining to* τροπή (*solstice*). *Cleomed.* 9, κύκλος, *tropic.* *Strab.* 1, 1, 21. 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικὸς κύκλος, *the tropic of Cancer.*

Hipparch. 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 2 (3 Τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, *the tropic of Capricorn*. *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα. *the solstitial points*. *Gemin.* 753 C. 768. — Τροπικὰ ζῴδια, namely κριός, ζυγός, καρκίνος, αἰγόκερως. *Sext.* 729, 26.

2. Tropicus, *tropical, figurative*. *Dion. H.* V, 15. 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to ῥητός. *Hermog.* Rhet. 179. *Orig.* I, 976. — *Chrysipp.* apud *Diog.* 7, 194, ἀξιώματα, *modal*, in stoic dialectics. *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** Athanasius applies it to the πνευματομάχοι. *Athan.* II, 556 B. 572 B. Pseud-*Athan.* IV, 509 D.

τροπικῶς, adv. tropice, *tropically, figuratively*. *Philon* I, 52, 24. *Apollon. D.* Synt. 248, 27. *Clem. A.* II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογέω, ήσω, (τρόπος, λέγω) *to interpret tropically* or *allegorically*. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = δεῖ τροπολογεῖν. *Orig.* III, 992 D. 1105 A.

τροπολογία, ας, ἡ, tropologia, *tropology: allegorical interpretation*. *Just.* Tryph. 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, adv. tropologice, *figuratively*. *Orig.* III, 317 A.

***τρόπος**, ου, ὁ, *manner*. *Sept.* Ps. 41, 2. Ezech. 42, 7 Ὃν τρόπον = ὡς, *as*. *Dion. H.* I, 425 Ὃν δὲ τρόπον αἱ διαλύσεις γένοιντ' ἄν, κ. τ. λ. — **2.** In music, tropus, *modus, mood*. *Pind.* Ol. 14, 25, Λυδός, *the Lydian mood*. *Critias* 3. *Dion H.* V, 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Socr.* 420 = ῥυθμός, μέτρον, *poetic measure*. — **3.** In rhetoric, tropus, *trope, figure*. *Cic.* Brut. 17, 69. *Tryph.* Trop. 270. *Clem. A.* II, 353. — **4.** *Mode*, in logic. *Sext.* 10, 22. *Diog.* 7, 76. — **5.** *Stratagem, decoy*. *Theoph. Cont.* 15, 11.

τροπο-φορέω, ήσω, L. *morigeror, to humor*. *Cic.* Att. 13, 29, τὸν τῦφόν μου. *Luc.* Act. 13, 18. *Orig.* I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τιθηνούμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδυόμενος). *Const. Apost.* 7, 36.

τροπόω, ώσω, *put to flight, to defeat, subdue*. *Sept.* Josu. 11, 6. Judic. 4, 23. Macc. 1, 5, 44. *Athan.* II, 905. — Oftener in the middle τροποῦμαι. *Sept.* Reg. 2, 8, 1. Par. 1, 18, 1. 2, 25, 8. Ps. 84, 24. *Dion. H.* I, 343. — **2.** *To get the better of, to circumvent, deceive*. *Theoph.* 529, 20. 539, 17. 513 Τροποῦται δὲ αὐτὸς θεραπεῦσαι αὐτήν, *he makes it appear that he himself cured her*. *Porph.* Adm. 91, 12.

τροῦλλα, ας, ἡ, trulla, a vessel or measure. *Olymp.* 461, 22. *Basilic.* 44, 13, 3. — **2.** *Dome* = τροῦλλος. *Cedr.* I, 531, 15.

τρούλλιον, ου, τὸ, trulleum or trullium, *basin*. *Aët.* 3, 177. *Doroth.* 1741 A.

τροῦλλος, οῦ, ὁ, (trulla) *dome*. *Const.* III, 640. *Mal.* 489, 19. *Steph. Diac.* 1144 D, at Constantinople. *Codin.* 141. — *Martyr. Hippol.* 563 B = τροῦλλα. (See also μεγάτρουλλος.)

τρουλλόω, ωσα, *to make like a dome*. *Codin.* 141.

τρουλλωτός, ή, όν, *domed*. *Codin.* 82.

τροφεύω, ευσα, (τροφεύς) *to nourish, bring up, rear*. *Sept.* Ex. 2, 7. Baruch. 4, 8.

τροφιμαῖος, α, ον, = τρόφιμος, L. *alumnus*. *Philon* II, 443, 46. 49.

τρόφιμος, η, ον, *nourishing*. — Substantively, τὰ τρόφιμα, L. *commeatus, provisions, eatables*. *Orig.* IV, 453 C. *Theoph.* 215.

τροφίον, ου, τὸ, *little* τροφή. *Serap. Aeg.* 917 D.

τροφοδότης, ου, ὁ, = ὁ τροφὴν διδούς. *Damasc.* III, 685 A.

τροφοφορέω, ήσω, = τρέφω. Suggested by τροποφορέω. *Sept.* Deut. 1, 31. Macc. 2, 7, 27.

τροφώδης, ες, (ΕΙΔΩ) *nutritious*; opposed to ἄτροφος. *Xenocr.* 20.

τροχάδιον, ου, τὸ, (τροχάς) *light shoe*. *Dioclet.* G. 9, 12 seq.

τροχαϊκός, ή, όν, (τροχαῖος) trochaicus, *trochaic*. *Heph.* 3, 3, συζυγία ἑπτάσημος (δεῦρο τὸν νοῦν). 6, 1, μέτρον, *trochaic verse*. *Hermog.* Rhet. 230, 14. 302, 19, συζυγία (τὸν πανοῦργον). *Arcad.* 198, 14, λέξις (ἦμαρ).

τροχαϊκῶς, adv. *trochaically*. *Hermog.* Rhet. 302, 21.

***τροχαῖος**, α, ον, (τρόχος) = δρομαῖος, *running*. *Dion C.* 56, 22, 3 Τροχαῖόν τι συμβοήσαντες, *playing a quickstep*. — **2.** In versification, trochaeus, *trochee*. *Aristot.* Rhet. 3, 8, 4, ῥυθμός, *trochaic rhythm*. Poet. 12, 8, verse. *Dion. H.* V, 106. 120, πούς. *Plut.* II, 759, rhythm. 1132 D, νόμος, *mood*. 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog.* Rhet. 302, 19. *Aristid. Q.* 37, σημαντός, four long and four short. — **3.** *Sharp* = ὀξύς. Pseudo-*Jos.* Macc. 11, σφήν.

τροχαλῶς (τροχαλός), adv. *fast, rapidly*. *Clem. A.* I, 461 C.

τροχαντήρ, ῆρος, ὁ, (τροχάζω) *the ball of the thigh-bone*. *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** A kind of *rack*. Pseudo-*Jos.* Macc. 8, p. 508. *Nicet. Paphl.* 516 C Ἐφ' ἑνὶ τροχαντῆρι πλοίου.

τροχάς, άδος, ἡ, (τρέχω) a kind of *light shoe*. *Hes.* Τροχάδες, σανδάλια ἀπὸ αἰγείου δέρματος.

τρόχασμα, ατος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).

τροχαστικός, ή, όν, = θρεκτικός, *able to run, swift*. *Epict.* 2, 18, 1, δύναμις, *the power of running*. *Moer.* 172.

τροχ-ίαμβος, ου, ὁ, = τροχαῖος καὶ ἴαμβος, *a choriamb*. *Diosc.* 129, 22.

τροχιλίσκος, ου, ὁ, (τροχιλία) *the sheave* (*shiver*) of a pulley. *Apollod. Arch.* 45. 47.

τροχίσκος, ου, ὁ, *little* τροχός. *Dion. Thr.* apud *Clem. A.* II, 73. *Diosc.* 1, 7. 5, 95, t r o c h i s c u s, *troche*. *Galen.* II, 88 B, *ring*. *Antyll.* apud *Orib.* II, 438, 11.

τροχοπαικτέω, ήσω, (παίζω) *to play with wheels*. *Artem.* 106.

τροχός, οῦ, ὁ, *whirlwind*. *Sept.* Ps. 76, 19. 82, 14 — **2.** *Hoop* = κρίκος. *Antyll.* apud *Orib.* I, 522.

τρόχωσις, εως, ἡ, *a whirl*. *Lyd.* 299, 18.

τρύγη, ης, ἡ, = τρυγητός. *Poll.* 1, 226. *Clem. A.* I, 1025. *Athen.* 2, 11. *Soz.* 1209.

τρύγησις, εως, ἡ, = τὸ τρυγᾶν. *Plut.* II, 646 C. E.

τρυγητέον = δεῖ τρυγᾶν. *Poll.* 1, 226. *Clem. A.* I, 720 C.

τρυγητής, οῦ, ὁ, = τρυγητήρ. *Sept.* Sir. 30, 25. Obd. 5. *Cornut.* 186.

τρυγη-φάγος, ον, (τρύγη) *fruit-eating*. *Plut.* II, 730 B.

τρυγία, ας, ἡ, = τρύξ, *lees*. *Athan.* I, 577 C. *Alex. Trall.* 630. *Geopon.* 7, 12, 7. 20, 43.

τρυγίας, ου, ὁ, = τρύξ. *Sept.* Ps. 74, 9.—*Plut.* II, 295 E, οἶνος, *turbid wine*.

τρυγιός, οῦ, ὁ, = preceding. Pseud-*Athan.* IV, 513. 516.

τρύγω = φρύγω. *Leont. Cypr.* 1684 C.

τρυγωνίζω, ίσω, = preceding. *Amphil.* 60 C.

τρυπάνιον, ου, τὸ, = τρύπανον. *Phot.* Lex. Τέρετρον . . . .

τρυπανώδης, ες, *like a* τρύπανον. *Leo Med.* 177.

τρυπάω, ήσω, *to bore*. *Philon* I, 152, 22 Τρυπηθεὶς τὸ οὖς, *his ear being bored*. *Herm.* Mand. 11 Ἴδε εἰ δύνασαι τρυπῆσαι τὸν οὐρανόν.

τρύπημα, ατος, τὸ, *hole*. Classical. *Apollod. Arch.* 18.

τρύπησις, εως, ἡ, *a boring*. Classical. *Apollod. Arch.* 18. *Geopon.* 4, 13, 1 Ὁ διὰ τρυπήσεως ἐγκεντρισμός, a species of *inarching*.

τρυσμός, οῦ, ὁ, (τρύζω) *a murmuring*. *Greg. Naz.* III, 1271 A.

τρυφερεία, see τρυφερία. *Soran.* 256, 37.

τρυφερεύομαι = τρυφεραίνομαι. *Sept.* Esth. 5, line 5.

τρυφερία, ας, ἡ, = τρυφερότης. *Soran.* 256, 37 -εία. *Aquil.* Gen. 18, 12. Reg. 1, 15, 32. Pseudo-*Just.* 1201 B.

τρυφερό-νοος, ον, *of delicate mind*. *Cyrill. A.* I, 273 A.

τρυφερόομαι, ώθην, = τρυφεραίνομαι. *Schol. Arist.* Vesp. 688.

τρυφερόσαρκος, ον, (τρυφερός, σάρξ) *tender-fleshed*. *Xenocr.* 30.

τρυφερότης, ητος, ἡ. *tenderness*. *Sept.* Deut. 26, 56. *Athen.* 12, 63, p. 544 F.

τρυφερό-χρως, ων, *tender-skinned*. *Diosc.* 1, 86. *Orig.* III, 852 A.

τρυφηλός, ή, όν, = τρυφερός. *Basil.* III, 525 C. *Anthol.* IV, 261.

τρυφηλῶς, adv. = τρυφερῶς, *luxuriously*. Pseudo-*Cyrill. A.* X, 1084 C.

τρυφητής, οῦ, ὁ, *voluptuary*. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Ptol.* Tetrab. 63. *Athen.* 1, 12, *epicure*. *Eustrat.* 2388.—*Aquil.* Deut. 28, 54, *delicate person*.

τρυφητιάω = ἐπιθυμῶ τρυφᾶν. *Clem. A.* I, 705 A. 1049 A.

τρυφητικός, ή, όν, *luxurious, voluptuous*. *Clem. A.* I, 593. 529, ἐσθής.

τρυφητικῶς, adv. *luxuriously, voluptuously*. *Clem. A.* I, 1000 C.

Τρωαδεύς, έως, ὁ, *native of* Τρωάς. *Athenag.* 952.

τρωγλίτης, ου, ὁ, (τρώγλη) *one who inhabits holes*. *Leo Med.* 239. 273 = πυργίτης, a bird.—**2.** Plural, οἱ Τρωγλῖται, ῶν, a name given to the Eunomians and Aëtians. *Theod.* IV, 422.

τρωγλῖτις, ιδος, ἡ, a species of myrrh. *Aët.* 1, p 9 (b), 43.

τρωγλωτός, ή, όν, *full of holes*. *Apophth.* 261, στιχάριον.

τρώγω = ἐσθίω. *Antiatt.* 114, 15.

Τρωΐλις, ι, ὁ, *Troilis*. *Inscr.* 5995.

τρωκτικός, ή, όν, (τρώγω) *gnawing, devouring, voracious*. *Philon* II, 269, 15.

τρωτήριος, ον, (τιτρώσκω) *wounding*. *Caesarius* 1040, τινός.

ΤΣ, see ΤΖ.

τυβί, *Tybi*, an Egyptian month. *Sept.* Esth. 2, 16 v. l. τηβηθ. *Plut.* II, 371 D. *Clem. A.* I, 888 A.

***τυγχάνω**, *to happen*. *Jejun.* 1929 C Εἰ τύχοι ἵνα ἀποκόψῃ, = εἰ τύχοι ἀποκόψας.—Impersonal ἔτυχε, L. *accidit, it happened*. *Clementin.* 32 A Εἰ δὲ καὶ τύχοι με νοσῆσαι. *Pallad.* Laus. 1011 D Ἔτυχεν δέ με ἀπελθόντα ἀσπίδα θεάσασθαι. *Zos.* 166, 14.—Participle, ὁ τυχών, οὖσα, όν, *ordinary, common, worthless*. *Aristot.* Topic. 1, 11, 4. *Sept.* Macc. 3, 3, 7. *Polyb.* 1, 25, 6. 2, 6, 7. *Strab.* 2, 1, 8. 5, 2, 7. 8, 8, 5. 15, 1, 4. *Philon* I, 20, 31. — Adverbially, τυχόν, L. *forte, per chance*, perhaps. *Polyb.* 12, 11, 2. 2, 58, 9 Τυχὸν ἴσως εἴποι τις ἄν. *Epict.* 1, 11, 28. 3, 21, 18. *Sext.* 615, 20. *Basil.* I, 260 C. *Justinian.* Cod. 1, 3, 46, § θ′, parenthetically. — **2.** *To be*. Classical. *Posidon.* apud *Athen.* 6, 49.

τύλλος, ου, ὁ, tun? *cask?* *Dion C.* 79, 20, 2.

τυλο-τάπης, ητος, ὁ, (τύλη) = ἀμφιτάπης. *Eus.* V, 113 A.

τυλόω, ώσω, *to make callous.* Classical. *Diosc.* 2, 204, p. 320 -μένον ἕλκος.

τυλώδης, ες, (τύλος) *callous.* *Diosc.* 2, 183 (184). *Plut.* II, 46 D. *Galen.* II, 275 B. *Antyll.* apud *Orib.* II, 437.

τύλωμα, ατος, τὸ, = τύλος, *callus.* *Poll.* 2, 198. *Charis.* 548, 12.

τύλωσις, εως, ἡ, *callosity.* *Poll.* 4, 191. *Galen.* II, 389 F.

τυμβαύλης, ου, ὁ, (τύμβος, αὐλέω) L. *siticen, musician at funerals.* *Dion Chrys.* II, 251, 46. *Ptol.* Tetrab. 180. *Galen.* VII, 95 E. *Ael.* V. H. 12, 43.

τυμβολέτης, ου, ὁ, (ὄλλυμι) *destroyer of tombs.* *Greg. Naz.* IV, 112 A.

τυμβοφόντης, ου, ὁ, (ΦΕΝΩ) = preceding. *Greg. Naz.* IV, 100 A.

τυμβοχόος, ου, ὁ, (χέω) *tomb-maker.* *Greg. Naz.* IV, 113 A.

τυμπανίας, ου, ὁ, (τύμπανον) *drum-like.* *Galen.* II, 264 E, ὕδρωψ, tympanites. *Aret.* 49 A. B. — **2.** *One afflicted with* τυμπανίας. *Herod.* apud *Orib.* II, 405.

τυμπάνιον, ου, τὸ, (τύμπανον) a kind of *woman's head-dress.* *Strab.* 3, 4, 17.

τυμπανικός, ή, όν, *of a* τύμπανον. *Caesarius* 969.

τυμπανίστρια, ας, ἡ, (τυμπανιστής) tympanistria, *female drummer.* *Sept.* Ps. 67, 26.

τύμπανον, ου, τὸ, tympanum, *wheel.* *Sext.* 495. 497. — *Sept.* Macc. 2, 6, 19, *wheel,* an instrument of torture.

τυμπανόω, ώσω, *to distend.* Pseud-*Athan.* IV, 512 D.

Τύνης, ητος, ἡ, *Tunes,* the modern *Tunis.* *Polyb.* 1, 30. 1, 69 ὁ Τύνης. *Diod.* 14, 77.

τυπετός, οῦ, ὁ, (τύπτω) = κοπετός. *Dion. H.* II, 802, γυναικεῖος

τυπικός, ή, όν, *of a* τύπος. *Plut.* II, 442 C. — **2.** *Formulary, regular, prescribed.* *Porph.* Cer. 221, 23 Ὡς ἦν τυπικόν, *according to the prescribed form.* — Substantively, **(a)** τὸ τυπικόν, *the ritual* of a monastic establishment, a book containing rules and regulations, usually made by the founder of that establishment. *Euchait.* 1162. *Nicon* 528 C. *Ptoch.* 2, 302. 359. 551. — **(b)** τὰ τυπικά, in the *Ritual,* a system of psalms and τροπάρια, forming part of the λειτουργία. *Stud.* 1713.

3. Typicus, *typical, figurative, foreshadowing.* *Ptol. Gn.* 1285 C. *Clem. A.* I, 1044. *Orig.* I, 460. III, 952. *Petr. Alex.* 517 C. 520. *Basil.* I, 405.

τυπικῶς, adv. *regularly.* *Ruf.* apud *Orib.* II, 276, 9. — **2.** *Typically.* *Doctr. Orient.* 689 C. *Clem. A.* I, 549 C. *Orig.* I, 1100. IV, 36 A.

τυπίς, ίδος, ἡ, = τυπάς, *hammer.* Classical. *Agathar.* 125, 11.

τυποειδής, ές, *form-like,* expressing the form of anything. *Sibyll.* 3, 589.

τυποπλαστία, ας, ἡ, (πλάσσω) *figuration.* Pseudo-*Dion.* 329 A.

τύπος, ου, ὁ, typus, *form.* *Dion. Thr.* 634, 29, πατρωνυμικῶν. *Diod.* Ex. Vat. 81, 18, *model.* *Dion. H.* V. 207. 211, of letters. *Paul.* Cor. 1, 10, 6, *model.* *Apollon. D.* Synt. 278, 25, παθητικός, *the passive form.* — *Strab.* 1, 2, 8, p. 29, 22, *visions.* — **2.** *Form, prescribed mode, rule, order.* *Greg. Th.* 1037 C, κατὰ τὸν ἐνθάδε. *Athan.* I, 225 A. — **3.** *Type, foreshadowing.* *Paul.* Rom. 5, 14. *Just.* Tryph. 40. *Orig.* I, 797 D. *Const. Apost.* 3, 16. — *Greg. Naz.* I, 980, *symbol,* the sacred elements. — **4.** *Decree, edict, order, law, regulation.* *Philostr.* 541. *Socr.* 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.* 16. *Justinian.* Cod. 1, 2, 18, θεῖος. — **5.** *Offspring, child,* = τέκνον. *Artem.* 228. — **6.** Used for δίκης λῆξις = ἀμφισβήτημα. *Poll.* 8, 29.

τυπόω, ώσω, *to impress, to make an impression* upon. *Philon* I, 326, τὸν κηρόν. *Epict.* 1, 6, 10 Τυπούμεθα ὑπ' αὐτῶν, *we receive impressions.* *Plut.* II, 945. *Orig.* I, 748 C, τὸ ἡγεμονικὸν ἐν ὀνείρῳ. *Greg. Naz.* III, 401 A. *Apophth.* 264, τινά, *to instruct.* — **2.** *To decree, to prescribe.* *Athan.* II, 1177 Τετυπωμένα δὲ παρὰ τῶν πατέρων ἀναγινώσκεσθαι. *Basil.* IV, 669 C. *Did. A.* 337 C. *Socr.* 389 A.

τύπτω, *to beat.* [*Philon* II, 323, 12 τυπτηθῆναι. *Patriarch.* Joseph. 2, p. 1125 C. D ἐτυπτίθην, write ἐτυπτήθην (the form τυπτίζω, assumed by Sinker, would give ἐτυπτίσθην, not ἐτυπτίθην). *Basil.* IV, 681 τυπτῆσαι = *Chrys.* IX, 564 C.]

τυπωδῶς (τυπώδης), adv. *in outline, as a sketch, roughly.* *Cic.* Att. 4, 13. *Strab.* 4, 1, 1. 2, 1, 23. *Philon* II, 553, 51. *Ptol.* Tetrab. 178. *Galen.* II, 233 E. *Diog.* 7, 60.

τύπωσις, εως, ἡ, *impression.* Classical. *Philon* I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.

τυπωτικός, ή, όν, (τυπόω) *formative.* *Sext.* 273, 30. 375, 31, τινός. *Athen.* 9, 47. — **2.** *Typical* = τυπικός. Pseudo-*Dion.* 121 B.

τυπωτικῶς, adv. *formatively.* *Procl.* Parm. 657 (81).

τυραννεῖον, ου, τὸ, *the dwelling of a* τύραννος. *Diod.* 16, 70. *Strab.* 12, 6, 3. 13, 1, 67. *Jos.* B. J. 4, 3, 7. *Plut.* I, 242 A.

τυραννέω, ήσω, *to revolt, rebel* against the regular government. *Philostrg.* 512 A. *Socr.* 2, 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστάσιον. *Theoph.* 289, 13, κατά τινος. — **2.** *To torture* = βασανίζω. Pseudo-*Jos.* Macc. 5, p. 504.

τυραννησείω = τυραννῆσαι ἐπιθυμῶ. Pseudo-*Solon*. apud *Diog*. 1, 65.

τυράννησις, εως, ἡ, = τὸ τυραννεῖν. *Ptol*. Tetrab. 197.

τυραννητέον = δεῖ τυραννεῖν. Pseudo-*Solon* apud *Diog*. 1, 64.

τυραννιάω = τυραννησείω. *Jos*. B. J. 4, 7, 1. *Diog*. 3, 18.

τυραννίζω = τυραννέω. *Alex. Mon*. 4025 B.

τυραννικός, ή, όν, *rebellious*. *Socr*. 40 B. *Soz*. 1, 14 Τυραννικὰ φρονεῖν, *to meditate rebellion*. *Theod*. III, 1260 B.

τυραννίς, ίδος, ἡ, *rebellion, sedition*. *Jul*. 1 A. *Philostrg*. 572 A. *Theod*. III, 928. 1260 B. *Justinian*. Cod. 9, 49, 10. — **2.** *Prince's wife, princess*. *Sept*. Esth. 1, 18.

τυραννο-γνόφος, ου, ὁ, *benighted tyrant*. *Apocr*. Act. Philipp. 14.

τυραννοκτονέω, ήσω, (τυρανοκτόνος) *to kill a tyrant*. *Plut*. II, 1128 F. *Apollon. D*. Synt. 27. *Hermog*. Rhet. 33. *Tatian*. 824 B.

τυραννοκτονία, ας, ἡ, L. tyrannicidium, *tyrannicide*. *Philon* II, 644, 29. *Plut*. I, 297. II, 350. *Hermog*. Rhet. 139.

τυραννοκτονικός, ή, όν, *belonging to a* τυραννοκτόνος. *App*. II, 651, 35.

τυραννοκτόνος, ον, (κτείνω) *slaying a tyrant*; substantively, tyrannicida, *a tyrannicide*. *Diod*. 16, 14. *Plut*. II, 256 F. 1126 E. *Max. Tyr*. 95, 19. *Lucian*. II, 304. *Hermog*. Rhet. 135. *Diog*. 9, 26.

τύραννος, ου, ὁ, *rebel, usurper*. *Jos*. B. J. 6, 8, 2. *Athan*. I, 144. 601 D. *Chrys*. I, 232. X, 41. *Pallad*. Laus. 1107 D. *Philostrg*. 585. — **2.** Neuter τὸ τύραννον = τυραννίς. *Simoc*. 173, 11.

τυραννοφόνος, ον, (ΦΕΝΩ) = τυραννοκτόνος. *Dion C*. 44, 35, 1.

τυραννώδης, ες, = τυραννικός. *Steph. Diac*. 1169 B.

τυρεύω, *to plot, to concoct, to plan*. *Philon* II, 66, 14 Τυρευθεῖσα ἐπιβουλή. *Lucian*. II, 600. *Polem*. 176, ἀπάτην. *Eust. Ant*. 638. *Eus*. V, 141.

τυρινή, ῆς, ἡ, (τυρός) sc. ἑβδομάς, = τυροφάγος. *Cerul*. 792 A. *Comn*. I, 98, 13.

τυρίον, ου, τὸ, = τυρός. *Athen*. 14, 47. *Porph*. Cer. 464 τυρίν.

τυρο-απόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, *the laying aside of cheese*. *Stud*. 1700 A Τὴν τῆς τυροαποθέσεως ἑβδομάδα, the week following the Τυρινή, that is, the first week in Lent.

τυρόβολον and τυροβόλιον, ου, τὸ, (βάλλω) *cheese-basket*. *Schol. Arist*. Ran. 560.

τυροκνηστεύς, έως, ὁ, = τυρόκνηστις, κνῆστρον. *Galen*. II, 94 B.

τυρό-μαντις, εως, ὁ, *diviner from cheese*. *Artem*. 250.

τυρο-ποιέω, ήσω, *to make cheese*. *Nicol. D*. 140. *Strab*. 3, 5, 4.

τυροποιία, ας, ἡ, *cheese-making*. *Geopon*. 18, 19 (titul.).

τυροποιικός, ή, όν, *belonging to cheese-making*. *Apollon. S*. 148, 33.

τυροποιός, όν, (ποιέω) *making cheese*. *Galen*. III, 223 B.

τυροπωλικῶς, adv. *like a* τυροπώλης. *Schol. Arist*. Ran. 1369.

τυρο-φάγος, ον, *cheese-eating*. Ἡ τυροφάγος ἑβδομάς, *the Cheese-Week*, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. *Theoph*. 701. *Stud*. 25 A. 1700 B. *Nic. CP*. 852. *Porph*. Cer. 760, 2. *Philipp. Sol*. 881 D Ἡ ἑβδομὰς τῆς τυροφάγου. *Nicon* 529. *Balsam*. Can. Apost. 69 (*Epiph*. II, 829 B). — *Horol*. Ἡ κυριακὴ τῆς τυροφάγου, *the Sunday of the Cheese-Week*, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, *the Saturday in Cheese-Week*.

τυρόω, ώσω, *to make into cheese, to curdle*. Classical. *Sept*. Job 10, 10. Thren. 4, 7 as v. l. *Moschn*. 74. *Diosc*. 2, 105, p. 233. *Artem*. 100 Πλακοῦς τετυρωμένος, *cheese-pie* or *custard-pie?* *Galen*. VI, 381. — *Sept*. Ps. 67, 17, mistranslated. 118, 70, *to become stupid*.

Τυρρηνοί, ῶν, οἱ, *Tuscans*. *Dion. H*. II, 927, 2 Τυρρηνῶν οἴκησις, *Tuscus vicus*, a street in Rome.

τυρώδης, ες, *cheese-like, cheesy*. *Plut*. II, 131 E. *Mnesith*. apud *Orib*. III, 132, 5. *Galen*. VI, 381.

τύφη, ης, ἡ, a plant. *Strab*. 5, 2, 9.

τύφη, ης, ἡ, = τούφα, *tiara, turban*. *Tzetz*. Chil. 8, 307.

τυφλ-άγκιστρον, ου, τὸ, *blunt* ἄγκιστρον. *Paul. Aeg*. 92. 268.

τυφλομαχία, ας ἡ, (μάχομαι) *blind fight*. *Anast. Sin*. 49 A.

τυφλοπλαστέω, ήσω, *to make blind* things. *Philon* I, 521.

τυφλο-πλάστης, ου, ὁ, *one that makes blind things*. *Philon* II, 345, 29.

τυφλός, ή, όν, *blind*. *Strab*. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, *without an outlet*. 9, 2, 9. *Plut*. I, 28 E, τέλμα, = ὕπουλον. 265 E, μώλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλὰ καὶ δύσορμα, not easily seen. 499 D, κῦμα. *Lucian* I, 753 Εἰς τυφλὰ καὶ ἀνέξοδα φερουσῶν (ὁδῶν). *Galen*. II, 275 B, σύριγγες, = ὕπουλοι. — **2.** In anatomy, τὸ τυφλὸν ἔντερον, or simply τὸ τυφλόν, *intestinum caecum, the caecum*. *Ruf*. apud *Orib*. II, 100. *Galen*. I, 238 D. 373 C. — **3.** In the *Ritual*, ἡ κυριακὴ τοῦ τυφλοῦ, *the Blind Man's Sunday*, the sixth Sunday after Easter, inclusive, celebrated in com-

memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.

τυφλόστομος, ον, *with blind στόμα*, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.

τυφλώνω, ωσα, = τυφλόω, *to blind*. *Theoph.* 684 as v. l. *Nicet.* 380, 26.

τύφλωσις, εως, ἡ, *blindness*. Classical. *Patriarch.* 1100 B.

τυφλώσσω or **τυφλώττω**, *to be blind*. *Polyb.* 2, 61, 12. *Just.* Apol. 1, 3.

τυφλωτικός, ή όν, *blinding*. *Cyrill. H.* 589 A.

τῦφος, ου, ὁ, *inflation, conceit, arrogance*. Classical. *Monimus* apud *Sext.* 289, 28. *Sept.* Macc. 3, 3, 18.

τῦφος, εος, τὸ, = preceding. *Clem. R.* 1, 13. *Hippol.* Haer. 400, 8.

τυφωνοειδῶς (τυφῶν, ΕΙΔΩ) *like a hurricane*. *Strab.* 5, 4, 9, p. 394.

τύφωσις, εως, ἡ, (τυφόω) *inflation, arrogance*. *Macar.* 469 D.

Τυχαία, ας, ἡ, = Τύχη, *Fortuna*. *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη.]

Τύχαιον, ου, τὸ, *a temple* of Τύχη. *Inscr.* 4554. *Dion C.* Frag. 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαῖον.

τυχαῖος, α, ον, *fortuitous*. *Plut.* II, 878 C.

τυχαίως, adv. *fortuitously, by chance*. *Theol. Arith.* 53. *Jos.* Ant. 19, 1, 15.

***τύχη**, ης, ἡ, *chance*. *Polyb.* 1, 47, 7 Κατὰ τύχην, *by chance*. — **2.** *Genius*, tutelary deity. *Inscr.* 3137, 60 Ὀμνύω τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νὴ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig.* I, 572. 1613 D. — **3.** *Fortuna*, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπανάγωγος, *Fortuna redux*.

τυχικός, ή, όν, *of chance, accidental*. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian.* apud *Eus.* III, 241 C. *Galen.* II, 287 A.

τυχικῶς, adv. *by chance, accidentally*. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut.* II, 906 E. *Sext.* 8 22.

τυχιμαῖος, α, ον, = τυχικός. *Eus.* V, 189 B.

τύψις, εως, ἡ, = τὸ τύπτειν, δαρμός. *Achmet.* 221.

τωθαστικός, ή, όν, (τωθάζω) *taunting*. *Dion. H.* III, 1491.

τωθαστικῶς, adv. *tauntingly*. *Diog.* 4, 2. *Jul.* 330 B.

τωθεία, ας, ἡ, = τωθασμός. *Dion. Alex.* 1265.

-ΤΩΡ, see **-ΩΡ**.

Υ

Υ, ῠ, represented in Latin by *Y*. [The ancient name of this vowel is simply ῠ. *Callias* apud *Athen.* 10, 79. *Plat.* Cratyl. 393 D. *Argum. Hom.* Il. 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong ΟΙ could no longer be distinguished from that of Υ, schoolmasters found it necessary to designate Υ by the epithet ψιλόν, *simple;* thus Υ ψιλόν. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), Υ was called ὖμ by the Aeolians: this must be an error; for no Greek word ends in Μ. If we suppose that the first two words of the metrical argument to the twentieth book of the Iliad were, in some manuscripts, written υμμακαρων for ὖ μακάρων, we have an easy explanation of the statement of Eustathius. (See also Ε.)

Υ is the corresponding vowel of Ϝαῦ; that is, it has the same relation to the Greek semivowel Ϝ, that the Latin *U* has to *V*, or the English *OO* (in *moon, book*) to *W*. — The most ancient sound of Υ could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard in the diphthongs ΑΥ and ΕΥ (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also ΟΥ.) According to Dionysius (Compos. § 14) the utterance of this vowel requires a greater compression of the lips, than that of Ω; which seems to identify Υ with the French *U:* this, of course, applies to Υ when it does not form part of ΑΥ or of ΕΥ. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of Υ. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Y* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (Plut.), *snuffing* is expressed by ὖ ὖ; and in Pseudo-*Lucian.* (III, 587), φύ φύ, φύ φύ denote *blowing.*]

2. In the later numerical system, Υ stands for τετρακόσιοι, *four hundred*.

ὑακινθίζω, *to be hyacinth-colored*. *Diosc.* 3, 9 (11).

ὑάκινθος, ου, ὁ, hyacinthus, a precious stone. *Apoc.* 21, 20. — **2.** *Hyacinth-colored*

yarn. *Sept.* Ex. 25, 4. 31, 4 ἡ ὑάκινθος. Sir. 40, 4. 45, 10.

ὑάλεος, α, ον, contracted ὑαλοῦς, ῆ, οῦν, (ὕαλος) *of glass; glassy.* *Strab.* 4, 5, 3. *Dion C.* 57, 21, 7. *Arr.* P. M. E. 6, λιθεία. — Also, ὑέλεος. *Diosc.* 2, 96. *Soran.* 248. *Antyll.* apud *Orib.* II, 60, 13. *Clem. A.* I, 437 C, ἀμίς.

ὑαλίζω, ίσω, *to be like glass.* *Diosc.* 1, 91, τῷ χρώματι. — Also, ὑελίζω. Id. 5, 97. 1, 133, p. 128.

ὑαλικός, ή, όν, *belonging to glass, vitreous.* *Jos.* B. J. 2, 10, 2, ψάμμος.

ὑάλινος, η, ον, h y a l i n u s, *of glass.* — Also, ὑέλινος. *Moschn.* 116. *Diosc.* 5, 110. *Alex. Aphr.* Probl. 45, 15.

ὑαλῖτις, ιδος, ἡ, = ἡ ὑαλική, sc. ἄμμος, ψάμμος. *Strab.* 16, 2, 25.

ὑαλοειδής, ές, *glass-like, glassy.* Classical. *Galen.* IV, 638 B. — Also, ὑελοειδής. *Achill. Tat.* Isagog. 957 D. *Galen.* II, 237 C.

ὑαλουργός, οῦ, ὁ, (ΕΡΓΩ) *glass-maker.* *Strab.* 16, 2, 25.

ὑαλοψός, οῦ, ὁ, (ἕψω) = preceding. *Joann. Mosch.* 2932 A. — Also, ὑελεψός. *Leont. Cypr.* 1736 D. *Cedr.* I, 687.

ὑαλώδης, ες, = ὑαλοειδής. Classical. *Galen.* VI, 318 D. — Also, ὑελώδης. *Diosc.* 3, 86 (96).

ὑβριοπαθέω, ήσω, (ὕβρις, παθεῖν) *to suffer outrage.* *Hermog.* Rhet. 181, 16.

ὕβρις, εως, ἡ, *insult.* *Joann. Mosch.* 2881 Ὕβριν γὰρ ἔλεγεν εἶναι τοῦ πατριάρχου ἵνα αὐτὸς μὲν εἰσέλθῃ εἰς τὸ λεκτίκιον, *insult to the patriarch.*

ὑβρισία, ας, ἡ, = ὕβρις. *Theoph. Cont.* 92.

ὑβριστέον = δεῖ ὑβρίζειν. *Clem. A.* I, 209 A.

ὑβρίστρια, ας, ἡ, (ὑβριστής) *insolent woman.* *Sept.* Jer. 27, 31. *Cyrill. A.* I, 413 A.

ὑγεία, see ὑγίεια.

ὑγιάζω, άσω, *to make healthy.* Classical. *Sept.* Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. *Dion. H.* III, 1889. *Philon* I, 200, 9. *Erotian.* 388. *Diosc.* 1, 50. — **2.** Intransitive, *to be healed, to get well.* *Sept.* Lev. 13, 37 ὑγίακε. Reg. 4, 20, 7.

ὑγιαίνω, *to be in health.* *Dion C.* 69, 18, 3 ὑ γ ί α ι ν ε, *salve,* the evening salutation. (*Lucian.* Περὶ τοῦ ἐν τῇ προσαγορεύσει πταίσματος.)

ὑγιαστικός, ή, όν, *sanative.* Classical. *Strab.* 14, 1, 6. *Diosc.* 4, 79. *Galen.* II, 172 B, τέχνη, *the healing art.*

ὑγίεια, not Attic ὑγεία, ας, ἡ, *health.* *Sept.* Gen. 42, 15 Νὴ τὴν ὑγίειαν Φαραώ, *by the health of Pharao.* Tobit 8, 21 Πορεύεσθαι μεθ' ὑγείας πρὸς τὸν πατέρα (12, 5 Ὕπαγε ὑγιαίνων). Sir. 1, 18, ἰάσεως, *sound health.* *Polyb.* 32, 14, 12. *Inscr.* 2071. *Philon* II, 270, 14, in oaths. *Herodn. Gr.* in *Cramer.* III, 251, 13. *Moer.* 345. *Sext.* 556, 13. — **2.** *Salus, the goddess of health.* *Dion C.* 54, 35, 2. — *Plut.* I, 160 C Ὑγεία Ἀθηνᾶ, *Minerva medica.*

ὑγιεινός, ή, όν, *hygienic, pertaining to health.* *Diosc.* Iobol. p. 45 Τὸ ὑγιεινὸν (μέρος τῆς ἰατρικῆς), *hygiene,* the art of preserving health. Ibid. p. 46, παραγγελίαι. *Plut.* II, 546. *Galen.* VI, 28. 83 E. II, 286, διαιτήματα.

ὑγιής, ές, *sound,* in logic. *Epict.* 2, 1, 4. *Sext.* 10, 11, λόγος. 27, 20, ἀπόδειξις. — 315, 21, ἱμάτιον.

ὑγιο-ποιέω = ὑγιᾶ ποιῶ. *Diod.* II, 521, 12.

ὑγιοποιός, όν, (ποιέω) *that makes healthy.* *Anast. Sin.* 765 D.

ὑγιότης, ητος, ἡ, *soundness.* *Sext.* 313, 27, in logic. *Macar.* 492 C.

ὑγραίνω (ὑγρός), *to wet.* [*Galen.* VI, 509 D ὑγρασμένος.]

ὑγραντέον = δεῖ ὑγραίνειν. *Galen.* II, 189 F.

ὑγραντικός, ή, όν, = δυνάμενος ὑγραίνειν. Classical. *Clem. A.* I, 488 C.

ὕγρανσις, εως, ἡ, = τὸ ὑγραίνειν. *Alex. Aphr.* Probl. 31, 17.

ὑγρασία, ας, ἡ, *wetness, humidity, dampness.* Classical. *Agathar.* 142, 10. *Diosc.* Eupor. 1, 87.

ὑγροκήλη, ὑγροκηλικός, see ὑδροκήλη, ὑδροκηλικός.

ὑγρομέλεια, ας, ἡ, (ὑγρομελής) *suppleness of limb.* *Polem.* 272. *Adam. S.* 384.

ὑγροπαγής, ές, (πήγνυμι) *of a watery consistency; flabby.* *Xenocr.* 63.

ὑγρόπισσον, ου, τὸ, = πίσσα ὑγρά, *liquid pitch.* *Leo.* Tact. 19, 5. *Schol. Nicand.* Alexiph. 115. — Also, τὸ ὑγροπίσσιον. *Codin.* 146, 11. (Compare *Hippol.* Haer. 98, 80.)

ὑγροποιός, όν, = ὑγρὸν ποιῶν. *Plut.* II, 364 A. 367 D.

ὑγρο-πόρος, ον, = ὑγροπόρευτος, ὑγροκέλευθος. *Porphyr.* apud *Eus.* III, 253 A.

ὑγρός, ά, όν, L. u d u s, *liquid,* in grammar. *Dion. Thr.* 632 (Λ, Μ, Ν, Ρ). *Heph.* 1, 15. 5, στοιχεῖον. *Sext.* 621, 19, φωνάεντα (Α, Ι, Υ). *Terent. M.* 832 (*F, L, M, N, R*). — **2.** *Aquatic.* *Philostr.* 8, birds.

ὑγροφανής, ές, (φαίνομαι) *liquid, wet,* or *humid in appearance.* *Galen.* VIII, 70 A.

ὑγρό-φλοιος, ον, *with soft bark.* *Geopon.* 9, 16, 2.

ὑγρο-φόρος, ον, = ὑδροφόρος. *Theol. Arith.* 48.

ὑδαρεύομαι (ὑδαρής), *to be watery* or *washy.* *Epiph.* I, 1045 B, tropically, *to be flashy.*

ὑδάριον, ου, τὸ, = ὑδάτιον. *Theophyl.* B. IV, 525 C.

ὑδαροειδής, ές, = ὑδαρής. *Cyrill. A.* I, 484 A.

ὑδαρό-πιστος, ον, *of feeble faith.* *Philon Carp.* 73 C.

ὑδαρότης, ητος, ἡ, *the being washy* or *flashy.* *Clem. A.* I, 392. *Epiph.* II, 524 C.

ὑδαρῶς, adv. *in a watery* or *washy manner.* *Orig.* IV, 341 A, tropically.

ὑδαστεγής, ές, (ὕδωρ, στέγω) *that protects against water, water-proof.* *Philipp.* 5, cap.

ὑδατίς, ίδος, ἡ, *vesicle* in the upper eyelid. *Galen.* II, 271 B.

ὑδατοειδής, ές, *like water.* *Galen.* II, 372 D. *Diog.* 10, 106.

ὑδατόκλυστος, ον, (κλύζω) *washed with water.* *Plut.* II, 134 E. 270 F.

ὑδατό-στρωτος, ον, *strewed in water.* *Damasc.* III, 825, τάφος, *watery grave.*

ὑδατόχροος, ον, *water-colored.* Classical. *Hippol.* Haer. 181, 92.

ὑδεριάω, *to have the* ὕδερος. *Diosc.* 5, 79.

ὑδερικός, ή, όν, = ὑδρωτικός. *Orib.* II, 361.

ὑδερώδης, ες, (ΕΙΔΩ) *dropsical.* *Diosc.* 5, 166 (167). *Ruf.* apud *Orib.* II, 98.

ὑδραγωγεῖον, ου, τὸ, (ὑδραγωγός) *aqueduct.* *Strab.* 5, 3, 8. — Also, ὑδραγώγιον. *Apocr.* Act. Barn. 21. *Harmen.* 2, 4, 112. 115.

ὑδραγωγέω, ήσω, *to convey water.* *Strab.* 13, 1, 67 as v. l.

ὑδραγώγιον, see ὑδραγωγεῖον.

ὑδρ-αγωγός, οῦ, ὁ, *aqueduct.* *Sept.* Reg. 4, 18, 17. 4, 20, 20. Sir. 24, 30.

ὑδρ-αλέτης, ου, ὁ, h y d r a l e t e s, *water-mill.* *Strab.* 12, 3, 30, p. 544.

ὑδρ-άλμη, ης, ἡ, *brine.* *Moschn.* 62. *Antyll.* apud *Orib.* I, 305.

ὑδρ-άργυρος, ου, ὁ, h y d r g y r u s. Classical. *Diosc.* 5, 110 ἡ ὑ. Delet. 15 ἡ ὑ.

ὕδρ-αυλος, ου, ὁ, h y d r a u l u s, *water-organ.* *Nicom.* Harm. 8.

ὑδρεῖον, ου, τὸ, *well.* *Greg. Nyss.* III, 1065 B.

ὑδρ-έλαιον, ου, τὸ, = ὕδωρ καὶ ἔλαιον mixed together. *Diosc.* 2, 107, p. 235. Delet. 14, p. 26. *Ruf.* et *Herod.* apud *Orib.* II, 204, 8. I, 497, 11. *Plut.* II, 663 C. *Alex. Aphr.* Probl. 31, 17.

ὑδρ-εντεροκήλη, ης, ἡ, *hernia about the* ὄσχεον. *Galen.* II, 275 D.

ὕδρευμα, ατος, τὸ, (ὑδρεύω) h y d r e u m a, *a place where water is drawn, watering-place.* *Strab.* 16, 4, 14, p. 326. *App.* II, 234, 98.

ὑδρημερία, ας, ἡ, (μέρος) *share of water.* *Pallad.* Laus. 1098 D.

ὑδρία, ας, ἡ, *water-clock.* *Sext.* 741, 18.

ὕδρις, ἡ, (ὕδωρ) = ἐνυδρίς, ὕλλος, *otter.* *Cedr.* I, 701, 14.

ὑδρίσκη, ης, ἡ, *little* ὑδρία. *Sept.* Reg. 4, 2, 20. *Athen.* 10, 52, p. 438 F.

ὑδροβαφής, ές, (βάπτω) *dipped in water.* *Anast. Sin.* 1153 D. *Theoph.* 507, *not durable.*

ὑδρό-γαρον, ου, τὸ, h y d r o g a r u m, γάρον *mixed with water.* *Aët.* 3, 84. *Leo Med.* 171.

ὑδρο-γνώμων, ον, *knowing where water is* to be found. *Geopon.* 2, 10, 6.

ὑδρο-γονικός, ή, όν, *producing water.* *Geopon.* 2, 5, 16. [Perhaps the true reading is ὑδρο-γνωμ-ονικός.]

ὑδρο-θήκη, ης, ἡ, *reservoir of water.* *Athen.* 5, 42.

ὑδροθηρία, ας, ἡ, (θηράω) *a catching of marine animals, fishing.* *Ael.* N. A. 1, 19. 15, 11.

ὑδροθηρικός, ή, όν, *belonging to fishermen.* *Ael.* N. A. 14, 24. 15, 1.

ὑδροκέφαλος, ον, (κεφαλή) *water-headed.* Τὸ ὑδροκέφαλον, sc. πάθος, *hydrocephalus.* *Galen.* II, 273. *Paul. Aeg.* 86, πάθος.

ὑδρο-κήλη, ης, ἡ, h y d r o c e l e. *Diosc.* 1, 74, p. 77. *Poll.* 4, 203. *Galen.* II, 275 D. — Also, ὑγροκήλη. *Leo Med.* 197.

ὑδροκηλικός, ή, όν, *pertaining to* ὑδροκήλη. *Paul. Aeg.* 264. — Also, ὑγροκηλικός. *Leo Med.* 197. — **2.** H y d r o c e l i c u s, *afflicted with the* ὑδροκήλη. *Galen.* II, 396 C.

ὑδρο-κιρσοκήλη, ης, ἡ, a disease of the ὄσχεον. *Galen.* II, 275 C.

ὑδρο-κωμήτης, ου, ὁ, quid? *Synes.* 1500 B.

ὑδρολογεῖον, ου, τὸ, (λόγος) *water-clock.* *Cleomed.* 58, 22. — Also, ὑδρολόγιον, ου, τὸ. *Achill. Tat.* Isagog. 973 D. *Ptol.* Tetrab. 108. *Stud.* 1704 C.

ὑδρο-μαντεία, ας, ἡ, h y d r o m a n t i a, *hydromancy.* *Augustin.* VII, 305 (188) B.

ὑδρό-μαντις, εως, ὁ, *hydromancer, one who divines by water.* *Strab.* 16, 2, 39.

ὑδρομαστευτικός, ή, όν, (μαστεύω) *searching for water.* *Geopon.* 2, 6, 1.

ὑδρό-μελι, ιτος, τὸ, h y d r o m e l i, *hydromel.* *Diosc.* 5, 17. 1, 1, p. 10. *Erotian.* 250. *Athen.* apud *Orib.* III, 183, 10. *Galen.* VI, 401 B. *Antyll.* apud *Orib.* I, 416. *Sext.* 757, 10. *Moer.* 234.

ὑδρό-μηλον, ου, τὸ, *water and* μηλόμελι mixed together. *Diosc.* 5, 30. *Artem.* 93. *Aët.* 5, 138.

ὑδρομιγής, ές, (μίγνυμι) *mixed with water.* *Aret.* 77 B.

ὑδρομίκτης, ου, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. *Jejun.* 1924 (*Sept.* Esai. 1, 22).

ὑδρομύλιον, ου, τὸ, = following. *Basilic.* 58, 19, 2.

ὑδρό-μυλος, ου, ὁ, *water-mill.* *Porph.* Novell. 255. *Achmet.* 195. *Cedr.* I, 516, 19.

ὑδρ-όμφαλος, ον, *dropsical about the navel.* *Galen.* II, 395 F. 274 B τὸ ὑδρόμφαλον, *dropsy about the navel.*

ὑδρονομέομαι (νέμω), *to obtain water?* *Lucian.* II, 335.

Ὑδρο-παραστάται, ῶν, οἱ, *Hydroparastatae*, an obscure sect who used *water* instead of wine at the celebration of the Lord's supper. *Basil.* IV, 668 B. *Theod.* IV, 369. *Tim. Presb.* 16 C. *Quin.* Can. 32. (Compare *Clem. A.* I, 813.)

ὑδρο-πέπερι, εως, τὸ, *water-pepper* (*Polygonum hydropiper*). *Diosc.* 2, 190 (191). *Galen.* XIII, 238 A.

ὑδροποιός, όν, (ποιέω) *producing water. Plut.* II, 939 F.

ὑδρο-ρόδινον, more correctly ὑδρορρόδινον, ου, τὸ, *water and* ῥόδινον μύρον mixed together. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.

ὑδρο-ροσᾶτον, ου, τὸ, ῥοσᾶτον *diluted with water. Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Aët.* 5, 136.

ὑδρο-σκοπέομαι, *to search for water. Geopon.* 2, 6, 42.

ὑδροσκοπικός, ή, όν, *pertaining to an* ὑδροσκόπος. *Geopon.* 2, 4 τὸ ὑδροσκοπικόν, *treatise on the art of finding water.* 2, 6, 47, sc. τέχνη.

ὑδροσκόπιον, ου, τὸ, a kind of *water-clock. Synes.* 1352 A.

ὑδροσκόπος, ον, (σκοπέω) *searching for water. Theod.* IV, 1216, an instrument.

ὑδρο-στάσιμος, ον, *with standing water. Diosc.* 3, 123 (133), τόποι, *wet places.*

ὑδροστάσιον, ου, τὸ, (στάσις) *pond, pool. Men. P.* 301, 11. *Basilic.* 58, 21, 1.

ὑδροστάτημα, ατος, τὸ, *stagnant water. Nicet. Byz.* 776 A.

ὑδροστάτης, ου, ὁ, (ἵστημι) *water-engine. Steph. Diac.* 1176 C, *fire-engine.*

ὑδροφαντικός, ή, όν, (φαίνω) *discovering water. Geopon.* 2, 6, 1.

ὑδροφόβας, ὁ, = following. *Plut.* II, 731. 732.

ὑδροφοβία, ας, ἡ, (ὑδροφόβος) h y d r o p h o b i a. *Diosc.* 2, 49.

ὑδροφοβιάω, *to have the hydrophobia. Diosc.* Iobol. 1, p. 59.

ὑδροφοβικός, ή, όν, h y d r o p h o b i c u s, *hydrophobic. Diosc.* Iobol. 1. 3, πάθος, = ὑδροφοβία. *Cass.* 165, 5, *afflicted with* ὑδροφοβία.

ὑδρο-φόβος, ον, *dreading water*, having the hydrophobia. *Epict.* 4, 4, 20. — **2.** Substantively, ὁ ὑδροφόβος = ὑδροφοβία. *Cels. Med.* 5, 27, 2. *Diosc.* Iobol. pp. 45. 66. *Galen.* II, 262 ὑδρόφοβος. *Cass.* 165, 10.

ὑδροφορία, ας, ἡ, (ὑδροφόρος) *the carrying of water. Lucian.* I, 303.

ὑδροχόα, ας, ἡ, (ὑδροχόος) = ὑδρορρόα. *Moer.* 347.

ὑδροχοεῖον, ου, τὸ, *reservoir of water. Clementin.* 260. 276.

ὑδροχοέω, ήσω, *to pour out water. Achmet.* 187.

ὑδροχόη, ης, ἡ, = κύλιξ. *Caesarius* 901.

ὑδροχοής, ές, *watery* place. *Parad.* 448 C.

ὑδροχοΐα, ας, ἡ, *the pouring out of water. Achmet.* 187.

ὑδρωπικός, ή, όν, h y d r o p i c u s, *dropsical.* Classical. *Diosc.* 1, 9. 134 (135), sc. πάθος.

ὕδωρ, ὕδατος, τὸ, *water. Patriarch.* 1053 A, between the first and second heaven. *Theophil.* 1073 B. *Pallad.* Laus. 1059 D, ηὐλογημένον, *holy water* (ἁγιασμός). *Doroth.* 1672 Ποιῶν τὸ ὕδωρ αὐτοῦ πρὸς κεφαλήν μου, = οὐρῶν.

ὑέλεος, ὑελεψός, ὑελίζω, ὑέλινος, ὑελοειδής, see ὑάλεος, κ. τ. λ.

ὑελουργεῖον, ου, τὸ, (ὑαλουργός) *glass-factory. Diosc.* 5, 181 (182).

ὑελώδης, see ὑαλώδης.

ὑετία, ας, ἡ, (ὑετός) *rainy weather. Ptol.* Apparent. 889 C. *Caesarius* 996, *rain.*

ὑετίζω, ίσω, *to give rain, to cause it to rain. Sept.* Job 38, 26. Jer. 14, 22.

ΥΙ, a diphthong, represented in Latin by *YI.* [Herodian's rule (*Cramer.* III, 251) with regard to ΥΙ is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), ΥΙ was like the Latin *UI* in *cui.* The dialectic form μουΐα, for μυῖα, shows that the Υ retained its proper sound. Priscian (1, 37) intimates that the Υ of ΥΙ was a weak consonant, not unlike *U* in *suadeo, suavis, suesco, suetus;* which implies that, when this grammarian flourished (about the beginning of the sixth century), ΥΙ consisted of two elementary sounds. In the time of Theognostus (eighth century), ΥΙ was pronounced like Υ (pp. 18. 130); thus, γυῖα, υἱός could not be distinguished in pronunciation from γύα, ὑός.]

υἱαρχία, ας, ἡ, (υἱός, ἄρχω) *the rule of the Son.* Pseudo-*Dion.* 645 C.

υἱιδῆ, ῆς, ἡ, = υἱωνή. *Philon* II, 303, 38.

υἱικός, ή, όν, *of son, filial.* Pseudo-*Dion.* 637 B, θεότης. *Nicet. Byz.* 713 C.

υἱικῶς, adv. *filially. Did. A.* 464 C.

υἱοθεσία, ας, ἡ, (υἱόθετος) *adoption of a son. Diod.* II, 585, 6. *Paul.* Gal. 4, 5. *Diog.* 4, 53.

υἱοθετέω, ήσω, *to adopt a son. Alex. A.* 557 C. *Eus.* I, 528 A. *Greg. Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic. CP.* Histor. 6, 20.

υἱοθέτησις, εως, ἡ, = υἱοθεσία. *Leo.* Novell. 185.

υἱόθετος, ου, ὁ, = υἱὸς θετός. *Doctr. Orient.* 676 B. (*Porphyr.* V. Pyth. 22 Ὃν καὶ υἱὸν ἔθετο.)

υἱόομαι = υἱοποιέομαι, υἱοθετέω. *Nicol. D.* 108, τινά.

υἱο-πατήρ, see υἱοπάτωρ.

υἱοπατορία, ας, ἡ, *the being* υἱοπάτωρ. *Const.* I, 7. *Caesarius* 861. *Cyrill. H.* Catech. 4, 8. *Ammon. Presb.* 1392 C.

υἱοπάτωρ, ορος, ὁ, (υἱός, πατήρ) *Son-Father, the Son*, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiph.* II, 865 C. — Also, υἱοπατήρ, έρος. *Did. A.* 881 B.

υἱο-ποιέομαι, *to adopt* a son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39. 60. *Adam.* 1877 B. — **2.** Act. υἱοποιέω, *to cause to be adopted.* *Athan.* II, 300 C. 92 B, τινά τινι. *Did. A.* 800 C υἱοποιηθήσομαι, *I shall be adopted.*

υἱο-ποίησις, εως, ἡ, = υἱοθεσία. *Athan.* I, 540. II, 340 C.

υἱο-ποίητος, ον, *adopted as a son.* *Dion. H.* V, 664, 10.

υἱοπρεπῶς (πρέπω), adv. *as becomes a son.* *Marc. Diad.* 1161 C.

υἱός, οῦ, ὁ, *son.* *Sept.* Reg. 1, 20, 31, θανάτου, *worthy of death.* Sap. 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = δίκαιος. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — **2.** *The Son*, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just.* Apol. 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A.* I, 277 C. II, 408 C. 412 B. *Hippol.* 824 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B.

υἱότης, ητος, ἡ, (υἱός) *sonship.* *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrill. A.* X, 48 C. Pseudo-*Dion.* 1033. *Anast. Sin.* 49 D.

υἱωνή, ῆς, ἡ, (υἱωνός) *granddaughter.* *Jos.* B. J. 1, 22, 1.

υκ, hieratic, = βασιλεύς; but ὑκ or ἁκ (*huk, hak*) = αἰχμάλωτοι. *Jos.* Apion. 1, 14, p. 445.

ὑλαῖος, α, ον, = ὑλικός, *material.* *Psell.* 1149.

ὑλάκτης, ου, ὁ, (ὑλάσσω) *barker.* *Greg. Naz.* III, 1100, κύνες.

ὑλακτισμός, οῦ, ὁ, = ὑλακή. *Nicet. Byz.* 776 A.

ὑλακτο-δαίμων, ονος, ὁ, (ὑλάσσω) *barking demon.* *Nicet. Byz.* 740 D.

ὑλάσσω = ὑλακτέω. *Clementin.* 1, 12.

ὕλη, ης, ἡ, *matter: materials.* *Sept.* Sap. 11, 18, ἄμορφος. *Dion. H.* V, 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, *materia medica.* *Tatian.* 817. *Sext.* 659, 11, τῆς ἱστορίας.

ὑληνόμος, ον, = ὑλονόμος. *Sext.* 14, 24, ζῷα.

ὑλίζω, ίσω, *to strain, to filter.* *Diosc.* 1, 128. 2, 91, p. 214.

ὑλικός, ή, όν, *material.* Classical. *Tatian.* 813. 832. *Iren.* 525 = χοϊκός, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, *worldly.*

ὑλιστήρ, ῆρος, ὁ, (ὑλίζω) = τρύγοιπος, *strainer.* *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303.

ὑλιστός, ή, όν, *strained: clarified.* *Nicet. Byz.* 769 A.

ὑλογραφία, ας, ἡ, (ὕλη, γράφω) *encaustic painting.* *Theoph.* 686, 4. *Porph.* Adm. 139, 21.

ὑλογραφικός, ή, όν, *pertaining to* ὑλογραφία. *Cedr.* II, 497, 20, εἰκών, *encaustic painting.*

ὑλο-μανία, ας, ἡ, *a running to wood.* *Epiph.* II. 400 D.

ὑλομαχέω, ήσω, (μάχομαι) *to fight in woods.* *App.* I, 797, 34.

ὑλότης, ητος, ἡ, *materiality.* *Hermes Tr.* Poem. 57. *Plotin.* I, 379, 12. *Iambl.* Myst. 265.

ὑλοτόμιον, ου, τὸ, (ὑλοτόμος) *timber.* *Strab.* 13, 1, 51, p. 47, 17.

ὑλοτραγέω, ήσω, (τραγεῖν) *to eat woody substances.* *Ael.* N. A. 16, 21.

ὑλο-φάγος, ον, = ξυλοφάγος. *Liber.* 32, 19.

ὑλο φορέω, ήσω, *to carry wood.* *Philon* II, 86, 46.

ὑλοχαρέω, ήσω, (χαίρω) = ὑλομανέω. *Aquil.* Esai. 35, 2.

ὑλώδης, ες, *woody*, etc. Classical. *Agathar.* 177, 4. *Greg. Naz.* III, 965 D.

ὗμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370.

ὑμεδαπός, ή, όν, L. *vestras, your countryman.* *Clem. A.* I, 128 B.

ὑμεῖς, *you*, for σύ, *thou*, in addressing a king. *Soz.* 852 B.

ὑμένινος, η, ον, (ὑμήν) *of membrane.* *Clem. A.* I, 528 A.

ὑμενόπτερος, ον, (πτερόν) *membrane-winged.* *Strab.* 15, 1, 37, bat. *Lucian.* III, 92.

ὑμενόστρακος, ον, (ὄστρακον) *membraneous earthen* cup. *Lucian.* II, 332.

Ὑμήττιος, ον, = Ὑμήττειος. *Diosc.* 2, 101, μέλι.

ὑμνέω, *to sing hymns.* *Sept.* Esdr. 1, 5, 57. 59, τινί. Judith 16, 13, τινὶ ὕμνον. Esai. 42, 10.

ὑμνηγορία, ας, ἡ, = ὑμνολογία. *Epiph.* II, 769.

ὑμνηγόρος, ον, (ὕμνος, ἀγορεύω) = ὑμνολόγος. *Epiph.* II, 761 D, φωνή.

ὕμνησις, εως, ἡ, *a praising, praise.* *Sept.* Ps. 70, 6. 117, 14. *Diod.* 4, 7.

ὑμνήτειρα, ας, ἡ, (ὑμνητήρ) *female singer of hymns.* *Greg. Naz.* IV, 51.

ὑμνητικός, ή, όν, *adapted to praising.* *Strab.* 10, 3, 10.

ὑμνητικῶς, adv. *by praising.* Pseudo-*Dion.* 589 D.

ὑμνικός, ή, όν, *hymnic.* *Phryn.* P. S. 32, 21.

ὑμνογράφος, ον, (γράφω) *writing hymns.* — Substantively, *hymnographer.* *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B.

ὑμνολογέω, ήσω, *to sing hymns.* *Symm.* Ps. 55, 11. 12. 64, 9. *Nil* 568 C.

ὑμνολογία, ας, ἡ, *the singing of hymns.* *Symm.* Job 33, 26. *Eus.* VI, 73 C. Pseudo-*Dion.* 137 C.

ὑμνολογικός, ή, όν, = following. Pseud-*Athan.* IV, 77. *Anast. Sin.* 64 B.

ὑμνολόγος, ον, (λέγω) *singing hymns.* — Substantively, h y m n o l o g u s, *singer of hymns.* *Did. A.* 817. Pseudo-*Dion.* 684 A.

ὑμνο-ποιέω, *to compose hymns.* *Symm.* Ps. 55, 11. 12 -ήσομαι.

ὑμνοποιός, όν, *making* or *composing hymns.* Classical. *Theod.* IV, 112. 852 C.

ὑμνοπολεύω = ὑμνοπόλος εἰμί. *Synes.* Hymn. 8, 50, p. 1613.

ὑμνοφόρος, ον, (φέρω) *hymn-bearing* (uttering). *Vit. Nil. Jun.* 52 B.

ὑμνώδης, ες, *hymn-like.* *Philostr.* 204.

ὑμνῳδογράφος, ον, = ὑμνογράφος. Pseudo-*Jos.* Macc. 18.

ὑμν-ῳδός, όν, *singing hymns.* Classical. *Orig.* I, 1448. *Did. A.* 824 A.

ὑννιμάχος, ον, (ὕννις, μάχομαι) *fighting with a ploughshare.* *Max. Tyr.* 121, 47.

ὑοβοσκέω, ήσω, (ὑοβοσκός) = συβωτέω. *Moer.* 324.

ὑοειδῶς, adv. *like* the letter *Y* (Υ). *Antyll.* apud *Orib.* II, 38.

ὑός, οῦ, ὁ, incorrect for **υἱός** *Inscr.* 312. 4734. 1066.

ὑοσκυάμινος, η, ον, hyoscyaminus, *of hyoscyamus.* *Diosc.* 1, 42, **ἔλαιον**.

ὑ-όφθαλμος, ον, (ὗς) *hog-eyed.* *Diosc.* 4, 118 (120) **τὸ ὑόφθαλμον**, hyophthalmus, = ἀστὴρ Ἀττικός, a plant.

ὑοφόρβιον, ου, τὸ, (ὑοφορβός) = συβόσιον. *Strab.* 4, 4, 3, p 309, 3.

ὑπ-αγανακτέω (ὑπό). *Dion. H.* VI, 1119, 10. *Just.* Tryph. 79. *Herodn.* 2, 7, 4.

ὑπάγκαλος, ον, (ἀγκάλη) carried *in the arms.* *Dion. H.* III, 1474, v. l. ὑπαγκάλιος.

ὑπαγκώνιον, ου, τὸ, (ἀγκών) L. *cubital, elbow-cushion.* *Poll.* 6, 10. *Symm.* Ezech. 13, 18. *Galen.* XII (2), 218 F.

ὑπαγόρευσις, εως, ἡ, *suggestion, direction, advice.* *Jos.* Ant 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A.* I, 260 A, opposed to ἀπαγόρευσις. *Orig.* I, 649 B.

ὑπαγορευτικός, ή, όν, *suggestive.* *Sext.* 330, 30.

ὑπ-αγορεύω, *to dictate: to suggest.* *Dion. H.* VI, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict.* Ench. 30 **ὑπαγορεύεται**, impersonal. *Just.* Apol. 1, 2. *Eus.* II, 576 B. — *Orig.* I, 645. 648, *to reply.*

ὑπαγορία, ας, ἡ, = ὑπαγόρευσις. *Eust. Ant.* 613 B. *Justinian.* Monoph. 1128 C, *style.* *Anast. Sin.* 188 C.

ὑπ-άγω, L. *subduco, to evacuate, purge.* *Diosc.* 1, 166. 2, 32, **κοιλίαν**. *Galen.* VI, 327 E, **τὴν γαστέρα**. — **2.** *To carry.* *Doroth.* 1636 B, **τὶ**.

ὑπ-αγωγός, όν, *evacuating, purging.* *Diosc.* 2, 35, **κοιλίας**.

ὑπ-αίθριον, ου, τὸ, *the open air.* *Diosc.* 5, 6. — *Euagr.* 2461, atrium.

ὕπαιθρον, ου, τὸ, (ὕπαιθρος) *the uncovered part of a temple.* *Strab.* 9, 1, 15.

ὑπ-αίρω = ἐπαίρω, *to induce.* *Jos.* Ant. 7, 14, 4.

ὑπ-αισθάνομαι. *Aristaen.* 2, 5, p. 145.

ὑπ-αίτιος, ον, *responsible*, etc. Classical. *Philon* I, 36, 33.

ὑπαιτίως, adv. *under accusation*, etc. *Philon* I, 682, 17.

ὑπ-ακοή, ῆς, ἡ, *a harkening, listening: obedience.* *Sept.* Reg. 2, 22, 36. *Paul.* Rom. 5, 19. *Clem. R.* 1, 10. *Clem. A.* I, 252. — **2.** *Refrain, chorus, the burden* of a hymn. *Method.* 208 C. *Athan.* III, 37 B. *Chrys.* V, 131 B. (See also ὑπακούω, ἀκροστίχιον, and compare *Philon* II, 484. *Tertull.* I, 1194.) — **3.** In the *Ritual*, the ὑπακοὴ of a **κανών** is a troparion read or sung at the end of the third ode of that **κανών**. [It would seem that originally the ὑπακοὴ was said or sung by the congregation, and not by the reader or chanter.]

ὑπ-ακουστικός, ή, όν, *obedient.* *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C **τὸ ὑπακουστικὸν** = ὑπακοή.

ὑπ-ακούω, *to harken to, to comply with.* *Sept.* Gen. 39, 10, **αὐτῇ καθεύδειν μετ' αὐτῆς**. — *Strab.* 9, 1, 23, *to yield* profit. — **2.** Pass. **ὑπακούομαι**, *to be understood*, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D.* Pron. 279. 289. 347. 388 C. — **3.** *To say the responses*, = ὑποφωνέω, in ecclesiastical language. *Method.* 208 C, **αὐτῇ**. *Eus.* V, 73 B (= 76 B **ἐπεφώνουν**). *Athan.* I, 676. *Joann. Mosch.* 3045, **τὸ ἀμήν**.

ὑπακτέον = δεῖ ὑπάγειν. *Clem. A.* I, 632 B.

***ὑπακτικός, ή, όν**, = δυνάμενος ὑπάγειν, ὑπαγωγός, *purgative.* *Diocl.* apud *Orib.* III, 176, 4. *Mnesith.* apud *Athen.* 3, 43. *Xenocr.* 45 **Τὸ ὑπακτικὸν τῆς γαστρός** = ὑπαγωγή. *Galen.* VI, 301 F. 342 E.

ὑπ-αλεαίνω. *Ael.* N. A. 15, 12.

ὑπ-άλειμμα, ατος, τὸ, = ἄλειμμα. *Diosc.* 1, 30.

ὑπ-αλείφω = ἀλείφω. *Diosc.* 1, 25. *Ignat.* 648 A, *to prepare.*

ὑπ-αλλαγή, ῆς, ἡ, *change, interchange.* Classical. *Philon* I, 13, 17, of seasons. — *Stud.* 1741 A, *change of raiment.* *Petr. Sic.* 1241, **αἰχμαλώτων**, *exchange of prisoners.* — **2.** *Permutation, change*, in rhetoric and grammar. *Dion. H.* I, 217, 15. V, 15, 7. *Apollon. D.* Synt. 209, of gender. *Theod. Mops.* 653, of tense.

ὑπάλλαξις, εως, ἡ, = preceding. *Galen.* III, 69 D.

ὑπ-αλλάσσω, *to change: to exchange.* *Polyb.* 5, 8, 9. *Philon* II, 276, 26. *Jos.* Ant. 15, 3, 2, p. 745. *Plut.* II, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, **τὸ ἔνδυμα**, to return it to him. *Petr. Sic.* 1304, **ἄρχοντας αἰχμαλώτους**.

ὑπ-άλπειος, α, ον, subalpinus, *sub-Alpine.* *Plut* I, 299 B.

ὑπαμείβω = ἀμείβω. *Opp.* Hal. 1, 651.

ὑπ-άμπελος, ον, *covered with vines. Leo.* Novell. 169.
ὑπ-αμπέχω, *to cloak. Plut.* II, 562 B.
ὑπ-αμφίβολος, ον. *Philon* II, 30, 47. 309, 22.
ὑπ-αμφιέννυμαι *under. Ael.* N. A. 16, 15.
ὑπ-αναβλέπω. *Ael.* N. A. 3, 25.
ὑπ-αναγινώσκω, *to read before* others or in public. Classical. *Basil.* I, 464 C. *Greg. Naz.* III, 41, τὶ τῷ λαῷ. *Aster.* 181. *Theod.* III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.
ὑπ-αναγνώστης, ου, ὁ, = ἀναγνώστης, *reader*, at church. *Greg. Naz* I, 632 B.
ὑπαναγνωστικόν, οῦ, τὸ, = κομμονιτώριον. *Stud.* 1073 A.
ὑπ-ανάγω. *Jos.* Ant. 4, 4, 5.
ὑπ-αναδύομαι, *to back out from. Dion. H.* III, 1343, τὴν ἔξοδον, *to refuse.*
ὑπ-αναθλίβω *from beneath* or *behind. Plut.* II, 903 D. *Galen.* II, 50 B.
ὑπ-αναμέλπω. *Ael.* N. A. 14, 5.
ὑπ-αναπίμπλημι. *Ael.* N. A. 17, 13.
ὑπ-αναπλέω *from below. Philon* I, 565, 17. II, 174, 23.
ὑπ-αναπνέω. *Philon* I, 320, 22.
ὑπ-ανατέλλω *from beneath. Ael.* N. A. 15, 4.
ὑπ-ανατρέφω, *to nurse up. Aret.* 119 A.
ὑπ-αναφλέγω. *Ael.* V. H. 14, 41.
ὑπ-αναφύω *from beneath. Ael.* N. A. 10, 13.
ὑπ-αναχωρέω *slowly, gradually, stealthily. Sext.* 449, 12. *Herodn.* 2, 6, 5.
ὑπ-αναχώρησις, εως, ἡ, *gradual retreat. Dion. H.* I, 457.
ὕπανδρος, ον, (ὑπό, ἀνήρ) *married* woman. *Sept.* Num. 5, 20. 29. Prov. 6, 24. Sir. 9, 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39. *Patriarch.* 1041. *Artem.* 113.
ὑπ-ανειμένως, adv. *weakly, slackly. Diosc.* 1, 83.
ὑπ-άνειμι *slowly. Lucian.* I, 698.
ὑπ-ανερπύζω *softly. Ael.* N. A. 5, 3.
ὑπ-ανέρχομαι. *Galen.* II, 105 B.
ὑπ-ανθέω. *Poll.* 1, 60.
ὑπ-ανίημι. *Jos.* Ant. 2, 5, 1, τῶν δεσμῶν. *Numen.* apud *Eus.* III, 1213 B.
ὑπ-ανίσχω = ὑπανατέλλω. *Ael.* N. A. 11, 10.
ὑπαντάνω = ὑπαντάω. *Method.* 208 C.
ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.
ὑπαντή, ῆς, ἡ, (ὑπαντάω) = following. Pseudo-*Cyrill. H.* 1201. *Cyrill. A.* X, 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.
ὑπάντησις, εως, ἡ, *a coming* or *going to meet, meeting, reception. Jos.* Ant. 11, 8, 4. *Hermes Tr.* Poem. 22, 8. *App.* II, 538, 14. *Ptol.* Tetrab. 140. 141. *Socr.* 1552 C. — **2.** *Reply, answer. Apollon. D.* Synt. 305, 19. *Sext.* 251.
ὑπαντητικός, ή, όν, *meeting. Ptol.* Tetrab. 141, in astrology.
ὑπ-άντομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ὑπήντετο.
ὑπ-απαίρω, *to recede, to disappear gradually. Greg. Th.* 989 A.
ὑπ-απαντάω = ὑπαντάω. *Diod.* II, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.
Ὑπαπαντή, ῆς, ἡ, Simeon's *Meeting* Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrax. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol.* Febr. 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτης ὑπήντησε τῷ σωτῆρι.)
ὑπ-αποκρύπτω *under. Ael.* N. A. 5, 40.
ὑπ-αποψήχω *Ael.* N. A. 3, 24.
ὕπαργμα, ατος, τὸ, = ὕπαρξις, *property. Parth.* 1. 8 τὰ ὑπάργματα = τὰ ὑπάρχοντα.
ὑπαργυρεύω (ὑπάργυρος), *to get into debt. Plut.* II, 831 F. 832 A.
ὑπ-άργυρος, ον, *of silver underneath.* Classical. *Philon* I, 542, 28.
ὑπ-αριθμέω, *to class* or *put under. Eunom.* 861 C. *Basil.* IV, 145 D. *Did. A.* 604 B.
ὑπ-αρίθμησις, εως, ἡ, *a classing under. Basil.* IV, 145. Pseud-*Athan.* IV, 52 A.
ὑπαρκτικός, ή, όν, (ὑπάρχω) *of existence, substantive. Apollon. D.* Synt. 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ὤν).
ὑπ-άρκτιος, ον, *northern. Plut.* I, 411 D.
ὑπαρκτός, ή, όν, (ὑπάρχω) *existent. Posidon.* apud *Diog.* 7, 91. *Philon* I, 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.
ὕπαρξις, εως, ἡ, *existence. Plut.* II, 387 C. *Apollon. D.* Pron. 326 A Ὑπάρξεως ῥήματα, *verbs of existence* (εἰμί, ὑπάρχω). *Sext.* 124, 25. — **2.** *Substance, property,* = ὑπόστασις, τὰ ὑπάρχοντα. *Sept.* Par. 2, 35, 7. Esdr. 2, 10, 8. Prov. 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956.
ὑπ-αρτάω *underneath. Strab.* 17, 3, 7, p. 412, 4 -ῆσθαι. *Caesarius* 972.
ὑπαρχέω, ήσω, = ὕπαρχός εἰμι. *Justinian.* Cod. 1, 1, 3, Prooem. Τοὺς ἡμῖν ὑπαρχοῦντας, *our prefects.*
ὕπαρχος, ου, ὁ, = ἔπαρχος, L. *praefectus, prefect. Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II, 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV, 509. *Zos.* 15, 16, τῆς αὐλῆς, *praefectus praetorio.* 74, 1, τῆς πόλεως, *praefectus urbis. Euagr.* 2473 A.
ὑπαρχότης, ητος, ἡ, *the office of* ὕπαρχος. *Justinian.* Novell. 70, Prooem.
*ὑπάρχω, *to be.* Classical. *Diod.* 15, 82 94. 16, 46, p. 118, 13. II, 560, 70, τινός, *to belong to. Strab.* 6, 1, 14. 2, 3, 4. — **2.** Participle, τὰ ὑπάρχοντα, *property.* Classical. *Cebet.* 7. *Sept.* Gen. 12, 5, αὐτῶν 31, 18, αὐτῷ Tobit 4, 7 Ἐκ τῶν ὑπαρχόντων σοι

ποίει ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** *To be* ὕπαρχος. *Arr.* Anab. 5, 20, 6, Ἰνδῶν.

ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).

ὑπ-αστράπτω, *to gleam.* *Philostr.* 77. *Greg. Naz.* III, 410 A.

ὑπατάρια, ων, τὰ, (ὕπατος) *the consular calendar.* *Chron.* 698, 12.

ὑπατεία, ας, ἡ, L. *consulatus, the office of consul, consulate, consulship.* *Diod.* II, 614, 12 *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** *Consular largess,* money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power. *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29. 6, 2.

ὑπατεύω, εύσω, *to be consul.* *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δὶς ὑπατεῦσαι. *Jos.* Ant. 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare* (mediaeval Latin), *to throw* ὑπατεία *to the populace.* *Theoph.* 310. *Theoph. Cont.* 256. — **3.** *To raise, elevate* a head, after it has been cut off. *Theoph.* 399. (Compare *Sept.* Reg. 4, 25, 27. Judith 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)

ὑπάτια, τὰ, = ὑπατεία, *largess.* *Codin.* 143.

ὑπατικός, ή, όν, *consular.* *Diod.* 11, 38. 14, 110, ἀρχήν, *consulship.* II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129. 1066.

ὑπάτισσα, ας, ἡ, *the wife of a* ὕπατος. *Porph.* Cer. 67, 20.

ὑπ-ατμίζομαι, *to cause to steam under* (neuter). *Diosc.* 3, 27 (30). 5, 19.

ὑπατμισμός, οῦ, ὁ, = τὸ ὑπατμίζειν or ὑπατμίζεσθαι. *Diosc.* 3, 23 (26), p. 368.

ὕπατος, η, ον, *highest.* — Ὁ ὕπατος τῶν φιλοσόφων, *the prince of philosophers,* a title given to distinguished scholars. *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** *Highest,* with reference to the office of *consul, consular.* *Polyb.* 2, 11, 1, ἀρχή, *consulate.* *Diod.* 11, 51. . *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos.* B. J. 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὕπατος is used, not ἡ ὑπάτη. — **3.** Substantively, ὁ ὕπατος, sc. στρατηγός, the Roman *consul.* *Inscr.* 1325. *Sept.* Macc. 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11. 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δὶς καὶ τρὶς ὑπάτους. — *Sept.* Esdr. 1, 3, 4, *prefect.*

ὑπ-αυγάζω *gradually, slightly.* *Polyaen.* 1, 39, 1. *Clementin.* 460 A Νυκτὸς ὑπαυγαζομένης. *Lucian.* II, 140.

ὕπαυγος, ον, (αὐγή) *somewhat bright.* *Ptol.* Tetrab. 227.

ὑπ-αύστηρος, ον, or **ὑπ-αυστηρός, ά, όν,** *somewhat* αὐστηρός. *Diosc.* 4, 55. *Galen.* VI, 344 A.

ὑπαυχένιος, ον, (αὐχήν) *under the neck.* *Polem.* 260, σπόνδυλοι. — **2.** Substantively, τὸ ὑπαυχένιον, L. *cervical, pillow, cushion.* *Symm.* Ezech. 13, 18 *Lucian.* II, 718. *Poll.* 6, 9.

ὑπ-αφανίζω. *Ael.* N. A. 2, 56.

ὑπ-εγείρω. *Philostr.* 519.

ὑπ-είσειμι = εἴσειμι (εἶμι) *under, stealthily, surreptitiously.* *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* Cod. 1, 3, 42, Prooem. *Martyr. Ignat.* 2, *to espouse, to adopt.*

ὑπ-εισтρέχω *with moderate speed.* *Clementin.* 457 C.

ὑπεισφέρω = εἰσφέρω. *Epiph.* I, 324 A.

ὑπ-εκδιδράσκω *stealthily.* *Plut.* II, 642 B.

ὑπεκδίδωμι = ἐκδίδωμι. *Tim. Presb.* 36.

ὑπέκθεσις, εως, ἡ, = τὸ ὑπεκτίθεσθαι. *Jos.* B. J. 4, 7, 2.

ὑπ-έκκαυσις, εως, ἡ, *a burning: incitement.* *Method.* 77 B.

ὑπεκκαύστρια, ας, ἡ, *female that kindles a fire.* *Plut.* II, 292 A.

ὑπ-εκκενόω *underneath.* *Dion C.* 69, 4, 4.

ὑπ-εκκλέπτω *stealthily.* *Jos.* Ant. 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.

ὑπ-εκκρίνω *under, below.* *Diog.* 9, 76. *Sophrns.* 3489 B.

ὑπ-εκκρούω *insidiously.* *Just.* Apol. 1, 58, *to undermine.*

ὑπ-εκλύω, *to weaken gradually.* *Apollon. D.* Synt. 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.

ὑπ-εκπηδάω *under.* *Aristaen.* 2, 5, p. 145.

ὑπ-εκπλέω *secretly.* *Plut.* I, 439 A. *Philostr.* 603.

ὑπ-εκρήγνυμαι *gradually.* *Plut.* I, 130 C.

ὑπ-εκρίπτω *by intrigue.* *Plut.* I, 662 C.

ὑπ-έλαφρος, ον, *rather light.* *Sext.* 613.

ὑπ-ελέγχω *gently.* *Lyd.* 191.

ὑπελθετέον = δεῖ ὑπελθεῖν. *Strab.* 13, 3, 16, p. 74, 15.

ὑπ-ελίσσω or **ὑπ-ελίττω.** *Achill. Tat.* 1, 6. *Nil.* 628 B.

ὑπ-εμβαίνω *under.* *Greg. Nyss.* II, 257 C.

ὑπεμβολαῖος, α ον, = ὑποβολιμαῖος? *Synes.* 1585 A.

ὑπ-εμπίμπρημι *under?* *Jos.* B. J. 2, 19, 4.

ὑπ-εμφαίνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.

ὑπ-εναντιόομαι. *Plut.* II, 50. 1111 F.

ὑπεναντίος, ου, ὁ, *adversary.* *Pallad.* Laus. 1204 B, *Satan.*

***ὑπ-εναντιότης, ητος, ἡ,** *opposition: contradiction, inconsistency.* *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos.* Apion. 1, 25.

ὑπεναντίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νείλῳ. *Sext.* 68, 16. *Iambl.* Myst. 14.

ὑπ-εναντίωσις, εως, ἡ, = ὑπεναντιότης. Classical. *Apollon. D.* Conj. 518, 25.

ὑπένδοσις, εως, ἡ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.

ὑπένδυσις, εως, ἡ, = τὸ ὑπενδύειν. *Stud.* 1748.

ὑπενδύτης, ου, ὁ, (ὑπενδύω) *under-garment.* *Strab.* 15, 3, 19.

ὑπ-ενδύω *under.* Classical. *Clem. A.* I, 568 A, τινά τι.

ὑπεννεσία. *Greg. Naz.* III, 1498 A Ὑπεννεσίῃσι θεοῖο, write ὑπ' ἐννεσίῃσι?

ὑπ-εννοέω. *Ael.* V. H. 4, 8, δραμεῖν, *was half inclined.*

ὑπ-ενσπείρω *secretly.* *Vit. Nicol. S.* 893 D.

ὑπ-εξάγω *under.* *Plut.* II, 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.

ὑπ-εξαγωγή, ῆς, ἡ, = ἐξαγωγή. *Anton.* 5, 23.

ὑπ-εξαίρεσις, εως, ἡ, = ἐξαίρεσις. *Diod.* 12, 21, *proviso.* *Epict.* Ench 2, 2. Frag. 177. *Plut.* II, 635. *Apollon. D.* Adv. 620. *Sext.* 390, 28. *Clem. A.* I, 1072 B.

ὑπεξαιρετέον = δεῖ ὑπεξαιρεῖν. Classical. *Clem. A.* I, 621 A.

ὑπ-εξαιρέω, *to except.* *Arcad.* 144, 9. *Theodos.* 1002, 28.

ὑπ-εξαναβαίνω. Classical. *Clem. A.* II, 280. 301. I, 924. 1364 C, τινός.

ὑπ-εξανίσταμαι, *to rise* in token of respect. *Plut.* II, 806 E. 817 A.

ὑπ-εξάπτω = ἐξάπτω. *Ael.* N. A. 14, 41.

ὑπ-εξεγείρω. *Eus.* II, 468 B.

ὑπ-εξέλευσις, εως, ἡ, *visitation, punishment.* *Genes.* 21, 18.

ὑπ-εξούσιος, ον, *under the power of, subject to.* *Hippol.* 853 D. *Did. A.* 604 C.

ὑπ-εξωθέω. *Epiph.* I, 1129 C ὑπεξεωθείς.

ὑπ-επιμερής ές, *less by a fraction,* the numerator of the fraction being more than one (3 : 5; 4 : 7; 5 : 9) *Nicom.* 100.

ὑπ-επιμόριος, ον, *less by a fraction,* the numerator of the fraction being 1 (3 : 4; 4 : 5; 5 : 6). *Nicom.* 93. 99.

ὑπ-επιτέταρτος, ον, *less by one fourth* (4 : 5): ὑπ-επίτριτος, ον, *less by one third* (3 : 4). *Nicom.* 95.

ὑπέρ, prep. super, *over: upwards of.* *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπὲρ ἀμφὶ τριακόσιοι εἴκοσι. — **2.** When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively,* or to prefix *over-,* to the meaning of the simple verb; as ὑπερ-αγάλλομαι, ὑπερ-αναπληρόω. — When prefixed to an adjective, ὑπέρ corresponds to *super-, over-, very, absolutely;* as ὑπερ-άγαθος, ὑπερ-άναρχος.

ὑπερ-άγαθος, ον. Pseudo-*Dion.* 640. *Ant. Mon.* 1436 C.

ὑπερ-αγαθότης, ητος, ἡ, *absolute goodness.* Pseudo-*Dion.* 593 C.

ὑπερ-αγάλλομαι. *Ignat.* 700 B.

ὑπερ-άγαν, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὠφέλιμος.

ὑπερ-άγγελος, ου, ὁ, *more than an angel.* *Theoph. Cont.* 27, 15.

ὑπερ-άγιος, α, ον, *super-holy.* *Damasc.* I, 780 C. *Nicet. Paphl.* 573 D. *Porph.* Adm. 197, 19.

ὑπερ-αγλαός, όν. *Modest.* 3305 A ὑπεραγλαέστατος.

ὑπέρ-αγνος, ον. *Jul.* 178 D. Pseudo-*Dion.* 273 C. *Nicet. Paphl.* 573 D.

ὑπερ-άγνωστος, ον. *Caesarius* 861. Pseudo-*Dion.* 593. 640 D. *Andr. C.* 1108 A.

ὑπεραγόντως (ὑπεράγω), adv. = ὑπερφυῶς, *exceedingly.* *Sept.* Macc. 2, 7, 20.

ὑπερ-αγρυπνέω *for* any one. *Epict.* 3, 22, 95.

ὑπερ-άγω, *to excel, to surpass.* *Sept.* Sir. 30, 31. 36, 27. Macc. 1, 6, 43. *Polyb.* 11, 13, 5. *Diod.* 17, 26.

ὑπερ-αγωνίζομαι *for* any one. *Jos.* B. J. 2, 12, 7, τινός. *App.* II, 35, 85. *Soz.* 1556 B.

ὑπερ-αγωνιστής, οῦ, ὁ, = ὁ ὑπέρ τινος ἀγωνιζόμενος, *champion.* *Cyrill. H.* 945 B.

ὑπεραγωνίστρια, ας, ἡ, L. *propugnatrix, female champion.* *Nil.* 457 C.

ὑπερ-αθετέω. *Aquil.* Ps. 88, 39.

ὑπερ-αθλέω *for.* *Eus.* II, 1524 A, τῆς πίστεως.

ὑπερ-αινετός, ή, όν, *greatly to be praised.* *Sept.* Dan. 3, 52.

ὑπερ-αιώνιος, α, ον, *super-eternal.* *Did. A.* 513. 516 B.

ὑπεραιωνίως, adv. *super-eternally.* *Did. A.* 513. 516 A.

ὑπέρακμος, ον, (ἀκμή) *past the prime of life.* *Paul.* Cor. 1, 7, 36. *Epiph.* I, 1045 B. *Sophrns.* 3329 A.

ὑπερ-ακριβής, ές. *Lucian.* I, 795.

ὑπέρ-ακρος, ον, *extreme.* *Ael.* N. A. 14, 16.

ὑπερ-αληθής, ές. *Anast. Sin.* 89 A.

ὑπερ-αλήθως, adv. *in absolute truth.* Pseudo-*Dion.* 1065 D.

ὑπεραλκής, ές, (ἀλέξω) *exceedingly strong.* *Plut.* I 653 E.

ὑπέρ-αλμα, ατος, τὸ, *a leaping over.* *Artem.* 80.

ὑπερ-άλπιος, α, ον, transalpinus, *Transalpine.* *Strab.* 4, 3, 3. 4, 6, 3.

ὑπερ-άμωμος, ον, *super-immaculate,* an epithet of the Deipara. *Andr. C.* 1073. *Nicet. Paphl.* 553 A. *Theoph. Cont.* 393, 22.

ὑπερ-αναβαίνω, *to transcend, to surpass.* *Cels.* apud *Orig.* I, 1317 D. *Sext.* 288, 21 -ηκέναι. *Clem. A.* I, 985 C. 1172. II, 64 B. *Orig.* I, 696. 1196. 1293. 1393, αὐτήν. IV, 424.

Athan. II, 149 C Ὑπερανaβέβηκε δὲ τῆς βουλήσεως. *Basil.* I, 241 A.

ὑπερ-ανάκειμαι *above*, at table. *Diog.* 7, 17.

ὑπερ-αναπληρόω. *Clim.* 712 C.

ὑπερ-άναρχος, ον. *Did. A.* 324 A.

ὑπερ-ανατίθημι, L. *superimpono, to place over. Jos.* Ant. 3, 7, 7, p. 157.

ὑπερ-ανέχω *over, above. Orig.* III, 200, τῶν κακῶν. *Procl* Parm. 663 (90).

ὑπερ-ανθέω. *Poll.* 3, 71 *Dion C.* Frag. 39, 3 (an emendation). *Greg. Nyss.* III, 936 D. *Aster.* 385 A.

ὑπερ-άνθρωπος, ον, *superhuman. Dion. H.* IV, 2246. *Lucian.* I, 639. *Did. A.* 860 A.

ὑπερ-ανίσταμαι *over, above. Dion. H.* I, 41, 13. *Jos.* Ant. 3, 7, 6, p. 155. B. J. 7, 1, 1. *Lucian.* II, 765.

ὑπερ-ανίσχω *very high. Jos.* B. J. 7, 6, 1.

ὑπεραντλέομαι = ὑπέραντλός εἰμι or γίγνομαι. *Lucian.* I, 653, τῇ ἅλμῃ.

ὑπέραντλος, ον, *waterlogged.* Classical. *Philon* I, 670, 21.

ὑπερ-άνω, adv. *over, above.* Classical. *Sept.* Gen. 7, 20. *Philon* I. 229. *Sext.* 424. 425.

ὑπερ-άξιος, α, ον. *Clim.* 689 B.

ὑπερ-απαίτησις, εως, ἡ, L. *superexactio, over-exaction. Justinian.* Cod. 3, 10, 1. § β΄.

ὑπερ-άπειρος, ον. *Hippol.* 833. Pseudo-*Dion.* 892. *Modest.* 3280. *Nicet. Paphl.* 573 C.

ὑπερ-απλόω *over. Iambl.* Myst. 251, 13. 14. Pseudo-*Dion* 260 D. 697 C.

ὑπερ-αποδέχομαι *most readily. Orig.* I, 972 C.

ὑπερ-αποφαντικός, ή, όν, *doubly* ἀποφαντικός. *Diog.* 7, 69.

ὑπερ-αρέσκω *App.* II, 175, 17.

ὑπερ-άριθμος, ον, *above all number. Anast. Sin.* 56 B.

ὑπερ-άρρητος, ον. Pseudo-*Dion.* 640 D.

ὑπέρ-αρσις, εως, ἡ, = τὸ ὑπεραίρεσθαι. *Sept.* Ezech. 47, 11.

ὑπεράρχιος, ον, = ὑπὲρ πᾶσαν ἀρχὴν ὤν, *before all beginning.* Pseudo-*Dion.* 121 A. Pseud-*Athan.* IV, 929 D.

ὑπερ-ασθμαίνω. *Arr.* Cyn. 14, 3.

ὑπερ-ασμενίζω. *Plut.* II, 1094 C. *Basil. Sel.* 537 A.

ὑπερασπίζω, ίσω, (ἀσπίς) *to protect with a shield,* simply *to protect. Sept.* Gen. 15, 1, τινός. Reg. 4, 19, 34, ὑπὲρ τῆς πόλεως. Judith 5, 21. Sap. 5, 17. Esai. 37, 35. *Polyb.* 6, 39, 6, τινά. *Diod.* 17, 99, τινά. *Dion. H.* II, 1063, 7. *Plut.* I, 298 E. *Arr.* Anab. 6, 11, 8. *Clem. A.* II, 613 A.

ὑπερασπισμός, οῦ, ὁ, *protection. Sept.* Reg. 2, 22, 36. Ps. 17, 36. Sir. 31, 19.

ὑπερασπιστής, οῦ, ὁ, *protector. Sept.* Reg. 2, 22, 3. Ps. 17, 3. Pseudo-*Jos.* Macc. 3, p. 501.

ὑσερασπίστρια, ας, ἡ, *protectress.* Pseudo-*Jos.* Macc. 15, p. 516.

ὑπερ-αστράπτω. *Arr.* Cyn. 4, 5. *Basil.* III, 465 C.

ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.

ὑπερ-ασχημονέω. *Plut.* II, 45 F.

ὑπερ ασώματος, ον. *Did. A.* 332 C. 740 A.

ὑπερ-άτοπος, ον. *Cels.* apud *Orig.* I, 869 A.

ὑπερ-άτρεπτος, ον. Pseudo-*Dion.* 913 B.

ὑπερ-αττικίζω, *to be over-Attic. Philostr.* 21. et alibi.

ὑπεραττικισμός, οῦ, ὁ, = τὸ ὑπεραττικίζειν. *Phot.* III, 288 A.

ὑπερ-άττικος, ον, *over-Attic, excessively* (or rather *ridiculously*) *Attic,* as to dialect or style. *Lucian.* II, 349.

ὑπεραττικῶς, adv. *in an over-Attic manner. Lucian.* II, 385.

ὑπερ-αυγάζω, *to outshine, to surpass in lustre. Basil.* I, 141, τοὺς ἀστέρας.

ὑπεραυγής, ές, (αὐγή) *exceedingly bright. Lucian.* II, 93.

ὑπερ-αΰλως, adv. *with absolute immateriality. Philon* I, 103, 40.

ὑπερ-αύξησις, εως, ἡ, *exceeding increase. Phryn.* 289. *Paul. Aeg.* 338.

ὑπερ-άφραστος, ον. *Theod. Anc.* 1404 B.

ὑπερ-άχρονος, ον, *beyond time, before the existence of time. Did. A.* 300 A.

ὑπερβάθμιος, ον, (βαθμός) *beyond the step. Agath.* 128, 7, πόδε τείνειν, *to go beyond bounds,* a proverbial expression.

ὑπερβασία. ας. ἡ, = πάσχα (פסח). *Jos.* Ant. 2, 14, 6.

ὑπέρ-βασις, εως, ἡ, *a passing over, passage. Polyb.* 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27. *Philon* I, 32, 43. *Arr.* Anab. 1, 22, 3. *Clem. A.* II, 377. — **2.** *Transgressio* = ὑπερβατόν, in rhetoric. *Longin.* 22, 3.

ὑπερβατέον = δεῖ ὑπερβαίνειν. *Plut.* II, 709 D. E.

ὑπερβατήριος, ον, *of passing over. Polyaen.* 1, 10 τὰ ὑπερβατήρια, sc. ἱερά, = διαβατήρια.

ὑπερβατόν, οῦ, τὸ, (ὑπερβατός) h y p e r b a t o n, L. *trangressio,* a rhetorical figure. *Dion. H.* VI, 891, 7. *Strab.* 13, 1, 7 Καθ' ὑπερβατόν, *by hyperbaton. Philon* I, 580, 21. *Hermog.* Rhet. 153. 287. 418 *Iren.* 864. *Clem. A.* II, 324, τῆς φράσεως. — **2.** *Transposition* or *commutation* of letters, in grammar (ἧκα ἧκεν. πρόσθα πρόσθεν, πόρσω πρόσω). *Apollon. D.* Pron. 311. Adv. 578, 7. 565, τοῦ φωνήεντος.

ὑπερβατῶς, adv. = καθ' ὑπερβατόν, *by hyperbaton,* in rhetoric. *Strab.* 8, 3, 10. 8, 6, 7. 8, 7, 10. 10, 5, 19 -άτως.

ὑπερβεβλημένως, adv. = ὑπερβολικῶς. Classical. *Martyr. Poth.* 1421 B. 1424 B.

ὑπερβερεταῖος, ου, ὁ, *hyperberetaeus,* a Macedonian month. *Jos.* Ant. 3, 10, 2. 8, 4, 1. 12, 3, 3, p. 599. B. J. 4, 1, 9.

ὑπερ-βιβάζω, *to carry over, transport. Polyb.* 8,

36, 9. *Lucian.* II, 135. — *Diosc.* 3, 32 (35), *to expel.* — **2.** *To transpose*, in grammar and rhetoric. *Apollon. D.* Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. Synt. 342, letters. *Longin.* 22, 2.

ὑπερβιβασμός, οῦ, ὁ, = τὸ ὑπερβιβάζειν. *Apollon. D.* Synt. 315, 10. 19.

ὑπερ-βλύζω, *to overflow. Philon* I, 174. 391. *Dion Chrys.* I, 411, 46. *Clem. A.* I, 389 A. *Philostr.* 103.

ὑπερ-βλύω = preceding. *Martyr. Clem. R.* 629 B.

ὑπερ-βοάω, *to out-roar. Aristid.* II, 141, 3.

ὑπερβολή, ῆς, ἡ, *excess.* Classical. *Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, *excessively.* — **2.** Hyperbole, *exaggeration*, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολήν, *hyperbolically.* Pseudo-*Demetr.* 74.

ὑπερβολικός, ή, όν, hyperbolicus, *excessive, extravagant, overstrained. Polyb.* 18, 29, 13.

ὑπερβολικῶς, adv. hyperbolice, *excessively, extravagantly; hyperbolically. Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.

ὑπερβόλιμος, ον, *to be put off. Schol. Arist.* Vesp. 594.

ὑπερβορίς, ίδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.

ὑπερ-βρύω. *Lucian.* III, 6.

ὑπερ-γάννυμαι. *Philostr.* 769. *Eunap.* V. S. 36 (62).

ὑπεργείως (ὑπέργειος), adv. *above the earth. Sophrns.* 3441 C.

ὑπερ-γηθέω. *Eus.* IV, 429 D γέγηθα.

ὑπερ-γηράω = ὑπέργηρός εἰμι. *Poll.* 9, 18. *Diog.* 8, 52 -γεγηρακώς. *Apophth.* 76. *Anast. Sin.* 744 A.

ὑπέρ-γομος, ον, *overloaded. Strab.* 17, 1, 50.

ὑπερ-γράφω, *to write over* a door. *Theoph.* 273.

ὑπερ-δαπάνη, ης, ἡ, *excessive expense. Eustrat.* 2345 B.

ὑπερ-δέμω *over. Jos.* B. J. 6, 3, 2 -δεδόμητο.

ὑπερ-δέομαι *for* any one. Pseudo-*Dion.* 1085 C, τινός.

ὑπερ-διατείνομαι. Classical. *Greg. Th.* 996.

ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.

ὑπερ-δίπηχυς, υ, *more than two cubits* long. *Diosc.* 2, 216.

ὑπερδισκεύω = ὑπερδισκέω. *Clem. A.* II, 416 A, *to surpass.*

ὑπερ-δισύλλαβος, ον, *of more than two syllables. Drac.* 47, 20.

ὑπερ-δοκέω *positively. Philostr.* 48.

ὑπερ-δόκιμος, ον. *Hippol.* Haer. 300, 93.

ὑπερ-δοξάζω, *to praise exceedingly. Ignat.* 720. *Orig.* IV, 441. *Epiph.* I, 1044 A.

ὑπέρ-δουλος, ου, ὁ, *great slave. Apollon. D.* Synt. 310, 13.

ὑπέρ-δριμυς, υ. *Phryn.* 385.

ὑπερ-δύναμαι. Pseudo-*Dion.* 889 D.

ὑπερδύναμος, ον, (δύναμις) *above all power. Themist.* 8, 28, δύναμις.

ὑπερ-δυναμόω, *to prevail over* or *against. Sept.* Ps. 64. 4, ἡμᾶς.

ὑπερεγγυάω = ἐγγυάω. *Philon* II, 311, 39.

ὑπερ-εθίζω. *Babr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.

ὑπέρ-ειμι, *to be above.* Pseudo-*Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.

ὑπερ-εισέρχομαι *from above. Leont. Cypr.* 1721, εἰς τὴν θάλασσαν.

***ὑπ-έρεισις, εως, ἡ,** *a propping up, support. Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.

ὑπ-έρεισμα, ατος, τὸ, *support, prop.* Classical. *Dion. H.* II, 901. *Galen.* II, 374 B.

ὑπ-ερειστικός, ή, όν, *supporting, propping up. Greg. Naz.* II, 649 C.

ὑπερ-εκδικέω = ἐκδικέω. *Jos.* Ant. 6, 1, 2.

ὑπερ-εκδίκησις, εως, ἡ, = ἐκδίκησις. *Euagr.* 2836 B.

ὑπερ-έκεινα = ἐπέκεινα. *Paul.* Cor. 2, 10, 16. *Alex. A.* 553 C.

ὑπερ-έκκαυμα, ατος, τὸ, *very great* ἔκκαυμα. *Damasc.* I, 777 A.

ὑπερ-έκκρισις, εως, ἡ, *excessive* ἔκκρισις. *Alex. Trall.* 204.

ὑπερ-έκκρουσις, εως, ἡ, *complete derangement. Iren.* 636 B.

ὑπερ-εκκύπτω *over. Eus.* V, 229 B.

ὑπερ-εκνικάω. *to be more than conqueror. Eus.* II, 785 B.

ὑπερ-εκπαίω. *Clem. A.* I, 536, *to surpass.*

ὑπερ-εκ-περισσοῦ, *superabundantly. Paul.* Eph. 3, 20. Thess. 1, 3, 10. (*Theodtn.* Dan. 3, 22 ἐκ περισσοῦ.)

ὑπερεκπερισσῶς, adv. = preceding. *Paul.* Thess. 1, 5, 13. *Clem. R.* 1, 20.

ὑπερ-εκπίπτω, *over, beyond: to exceed. Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.

ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.

ὑπερ-έκπτωσις, εως, ἡ, *excess, exaggeration. Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.

ὑπερ-εκτείνω. *Paul.* Cor. 2, 10, 14. Pseudo-*Demetr.* 5, *to spin out.*

ὑπερ-κτίνω *for. Lucian.* I, 424, τῶν νεκρῶν.

ὑπερ-εκτρέπομαι *thoroughly. Aret.* 30 C.

ὑπερ-εκχέομαι, *to overflow. Sept.* Prov. 5, 16. Joel 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael.* N. A. 12, 41.

ὑπερ-εκχύνομαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.

ὑπερ-έκχυσις, εως, ἡ, *an overflowing. Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.

ὑπερ-εμπίπλημι, *to fill over-full.* Classical. *Malchio* 257 A.

ὑπερ-εμφορέομαι, *to be over-full.* *Lucian.* III, 294. 412.

ὑπερ-ένδοξος, ον, *surpassingly glorious.* *Sept.* Dan. 3, 53. Pseudo-*Dion.* 241 B. *Modest.* 3277 B. *Andr. C.* 1108 D. *Damasc.* II, 700.

ὑπερ-ενιαυτίζω, *to keep (last) more than a year.* *Jul.* 392 A.

ὑπερ-ενόω *indissolubly.* *Iambl.* Myst. 98, 12. Pseudo-*Dion.* 637 A.

ὑπερ-εντελής, ές, *more than perfect.* *Dion C* 47, 17, 5 as v. l.

ὑπερ-έντευξις, εως, ἡ, = τὸ ὑπερεντυγχάνειν τινός. *Greg. Naz.* II, 168 C.

ὑπερ-εντυχάνω, *to intercede for* *Paul.* Rom. 8, 26, ὑπέρ τινος. *Clem. A.* I, 305 C.

ὑπερ-εξάγω, *to surpass.* *Eus.* II, 772 B

ὑπερ-εξάρχοντες, ων, οἱ, *the rulers* of the Armenians. *Porph.* Adm. 201, 8.

ὑπερ-εξεπαίρω. *Did. A.* 312 A.

ὑπερ-εξέρχομαι *beyond.* *Athan.* I, 444 C.

ὑπερ-εξέχω *over.* *Schol. Arist.* Nub. 10.

ὑπερ-επαίρω *overmuch.* *App.* II, 107, 92. 522, 71. *Orig.* I, 440 B, *to elate overmuch.*

ὑπερέπαρσις, εως, ἡ, = τὸ ὑπερεπαίρεσθαι. *Aquil.* Ps. 47, 4.

ὑπερ-επείγω *very earnestly.* *App.* II, 128. 58. 331, 84. *Dion C.* 59, 21, 1.

ὑπερ-επικλίνω *over.* *Iambl.* Adhort. 350.

ὑπερ-επιτείνω, *to intensify.* *Artem.* 297.

ὑπερ-ευλαβέομαι *Eunap.* V. S. 40 (70).

ὑπερ-ευλαβής, ές. *Germ.* 369 B.

ὑπέρ-ευρυς, υ. Pseudo-*Dion.* 913 A. B.

ὑπερ-ευφημέω. *Nil.* 113 D.

ὑπερ-εύφημος, ον. Pseudo-*Dion.* 212 C. *Max. Conf.* Comput. 1217 C.

ὑπερ-ευφραίνω. *Jos.* B. J. 7, 1, 3. *Barn.* 1 (Codex ℵ). *Lucian.* II, 753. *Clem. A.* II, 512. *Greg. Th.* 1001.

ὑπερ-ευχαριστέω. *Barn.* 5 (Codex ℵ). *Eus.* II, 1509 C.

ὑπερ-εύχομαι *for* any one. *Jos.* Ant. 11, 4, 3. *Basil.* IV, 373 A, τινός. *Chrys.* I, 129 E. *Synes.* 1436 B. *Doroth.* 1812, αὐτῷ. — *Eus. Alex.* 433, αὐτόν, *to bless him.*

ὑπερεχθραίνω = ὑπερεχθαίρω. *Ptol.* Tetrab. 64. 65.

ὑπερεχόντως (ὑπερέχω), adv. *pre-eminently.* *Iambl.* Adhort. 322.

ὑπερ-έψω, *to over-boil.* *Alex. Aphr.* Probl. 77, 22.

ὑπερ-ζυγέω, ήσω, *to surpass.* *Greg. Naz.* III, 1057 A.

ὑπέρζωος, ον, (ζωή) *above life, eternal and everlasting.* Pseudo-*Dion.* 640. 857. *Ant. Mon.* 1436 C.

ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. *Synes.* 1256, τινός.

ὑπερ-ήδω, *to delight exceedingly.* *Basil.* III, 268 C.

ὑπερ-ῆλιξ, ικος, ὁ, ἡ, *superannuated.* *Dion. H.* II, 679. *Philon* II, 17, 25.

ὑπερ-ημερήσιος, ον, *every other day.* *Stud.* 817 C.

ὑπ-έρημος, ον. *Plut.* I, 98 F, et alibi.

ὑπερ-ηνωμένως (ὑπερενόω), adv. *in an absolutely united manner.* Pseudo-*Dion.* 644 A.

ὑπερηφανεύομαι, ευσάμην, = ὑπερηφανέω. *Sept.* Nehem. 9, 16. Tobit 4, 13. Job 22, 29. Ps. 9, 23. Sir. 10, 9.

ὑπερηφανέω, ήσω, *to be arrogant: to scorn.* *Sept.* Nehem. 9, 10, ἐπ' αὐτούς, *they dealt proudly against them.* *Clem. A.* I, 193 C γενέσθαι.

ὑπερήφανος, ον, *contemning.* *Jos.* B. J. 6, 2, 10, τῶν Ῥωμαίων.

ὑπερ-ηχέω, *to outsound.* *Aristid.* I, 199, 3. *Basil.* I, 304 A, τὴν διδασκαλίαν. *Greg. Naz.* III, 25 C, τὰς ψαλμῳδίας.

ὑπερ-θειάζω, *to over-deify.* *Philostrg.* 588 A.

ὑπερθεματίζω (θέμα), *to go beyond the district.* *Porph.* Novell. 280.

ὑπερθεματισμός, οῦ, ὁ, L. *licitatio, an outbidding,* at auction. *Charis.* 553.

ὑπέρ-θεος, ον, *more than god, absolute god.* Pseudo-*Dion.* 640 B. 693 B, θεότης. *Modest.* 3309 A.

ὑπερ-θεότης, ητος, ἡ, *supreme divinity.* Pseudo-*Dion.* 981 A.

ὑπερ-θεραπεύω. *Poll.* 4, 49.

ὑπερ-θερμαίνω. Classical. *Alex. Aphr.* Probl. 30, 24.

ὑπέρ-θερμος, ον. *Geopon.* 6, 8, 1 ἡ ὑπερθέρμη.

ὑπερθέσιμος, ον, (ὑπέρθεσις) *passed over.* *Euagr.* 2477 B, νηστεία, *fasting every other day.* *Clim.* 865 C, sc. νηστεία.

ὑπέρ-θεσις, εως, ἡ, *a passing over; a putting off, postponment, procrastination, delay.* *Polyb.* 3, 51, 7. 3, 112, 4. *Diod.* 16, 94. *Cleomed.* 11, 15. *Strab.* 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 Κατὰ τὴν ὑπέρθεσιν. *Epict.* 4, 12, 3. *Artem.* 85 Ἐξ ὑπερθέσεως. *Sext.* 254, 23. *Eus.* II, 1116. — **2.** *Transposition* = μετάθεσις, in grammar and rhetoric. *Tryph.* 4. *Hermog.* Rhet. 287, 22. *Theodos.* 990. 28, τοῦ Ρ (μητράσι for μητέρσι). — **3.** *The superlative degree.* *Phryn.* P. S. 3, 5.

ὑπερθετέον = δεῖ ὑπερτιθέναι. *Aristeas* 8. *Philon* I, 15, 32. 452, 23. 504.

ὑπερ-θετικός, ή, όν, *apt to put off, dilatory.* *Philon* II, 268, 48. — **2.** *Superlativus, superlative,* in grammar. *Dion. Thr.* 634, 26, ὄνομα *Herodn. Gr.* Schem. 580, 6. *Poll.* 3, 136. *Clem. A.* II, 337 B.

ὑπερ-θρασύνομαι. *Dion C.* 41, 28, 4.

ὑπερ-θρησκεύω. *Cels.* apud *Orig.* I, 1533 A.

ὑπέρ-θρονος, ον, *on a higher throne.* *Greg. Naz.* III, 1255 A.

ὑπερ-ιάχω, *to out-sound, out-shout.* *Antip. S.* 48.

ὑπερ-ίδρυσις, εως, ἡ, *location above all height.* Pseudo-*Dion.* 640 D.

ὑπερ-ιδρύω, *to locate above all height. Procl.* Parm. 678 (116). Pseudo-*Dion.* 208 B. 261 D. 1065 A.

ὑπερ-ιζάνω *over. Jos.* Ant. 3, 5, 2, **τινός**.

ὑπερ-ιλάσκομαι *for* any one. *Eus.* II, 1324 B, **τινός**.

ὑπερ-ιμείρομαι. *Iren.* 580 A.

ὑπερισθμίζω (ἰσθμός), *to carry over an isthmus. Polyb.* 4, 19, 9. 5, 101, 4.

ὑπερ-ισχύω, *to prevail over. Sept.* Josu. 17, 18, **τινός**. *Iren.* 1136 A.

ὑπερ-καγχάζω. *Diog.* 7, 185.

ὑπερ κάθαρσις, εως, ἡ, *violent purge.* Classical. *Diosc.* 2, 53. Delet. 33.

ὑπερ-καθέζομαι *over. Jos.* Ant. 19, 8, 2, **τινός**.

ὑπερ-καθεύδω *for* one. *Philostr.* 356.

ὑπερ-καίω. *Poll.* 5, 110. *Basil.* I, 104 B **-σθαι τῇ ὑπερβολῇ τοῦ κρύους.**

ὑπέρ-καλος, ον. Classical. *Isid.* 464 C. Pseudo-*Dion.* 997 B.

ὑπερ-κατάκειμαι *above. Plut.* I, 407 C.

ὑπερκατάληκτος, ον, (καταλήγω) *hypercatalectic. Drac.* 134, 26. *Heph.* 4, 5. *Aristid. Q.* 50.

ὑπερ-κατηφής, ές. *Lucian.* I, 470.

ὑπερ-καχλάζω. *Lucian.* I, 317.

ὑπέρ-κειμαι *over, above.* Classical. *Dion. H.* I, 585, 11, **τινός**. *Strab* 7, 3, 7.

ὑπερκειμένως, adv. *in an exalted manner.* Pseudo-*Dion.* 212 A.

ὑπερ-κενόω. *Phryn.* P. S 69, 15.

ὑπερκέρασις, εως, ἡ, (ὑπερκεράω) *an outflanking. Polyb.* 1, 27, 5. 11, 23, 8. *Ael. Tact.* 38, 1. — Also, ὑπερκέρωσις. *Agath.* 84, 11. *Cedr.* II, 423, 13.

ὑπερκεράω, άσω, (κέρας) *to outflank. Sept.* Judith 15, 5. Macc. 1, 7, 46. *Polyb.* 11, 1, 5. 11, 23, 5. *Onos.* 21, 1. *Plut.* I, 1003 C. *Ael. Tact.* 29, 7.

ὑπερκέρωσις, see **ὑπερκέρασις**.

ὑπερ-κηλέω. *Lucian.* II, 397.

ὑπερκλεής, ές, (κλέος) *exceedingly celebrated. Caesarius* 861.

ὑπερ-κλονέω *violently. Sibyll.* 4, 129.

ὑπερ-κλύζω *completely. Strab.* 10, 2, 15. 9, 5, 19, p. 319, 13.

ὑπέρκλυσις, εως, ἡ, (ὑπερκλύζω) *inundation. Eunap.* V. S. 15 (26).

ὑπερ-κομίζω *over. Strab.* 2, 1, 15.

ὑπερκορής, ές, (κορέννυμι) *over-full. Dion C.* 60, 34, 3, et alibi.

ὑπέρκορος, ον, = preceding. *Athen.* 10, 52, p. 438 F, **τινός**.

ὑπερκόρως, adv. *more than fully. Poll.* 5, 151.

ὑπερκόσμιος, ον, (κόσμος) *supermundane. Clem. A.* I, 60. II, 424. *Hippol.* Haer. 138, 52. 364, 10. *Orig.* I, 472. *Method.* 76 C. 380.

ὑπερκοσμίως, adv. *in a supermundane manner. Method.* 385. *Greg. Naz.* II, 316 B.

ὑπερ-κράζω, *to outshout. Philostr.* 806, **τινά**.

ὑπερ-κρατέω, *to overpower, to prevail over. Sept.* Reg. 3, 16, 22. *Jos.* Ant. 11, 3, 3. 6, 10, 2.

ὑπερ-κρίνομαι, *to be esteemed above* another. *Aquil.* Ps. 50, 6 **ὑπερκριθῇς** (תזכה). *Phryn.* P. S. 69, 3.

ὑπερ-κτυπέω. *Greg. Naz.* III, 1041 A.

ὑπερ-κυβιστάω, *to plunge headlong into, to precipitate one's self. Polyb.* 28, 6, 6.

ὑπερ-λαλέω. *Philostr.* 916.

ὑπέρ-λαμπρος, ον, *over-splendid.* Superlative **ὑπερλαμπρότατος**, as a title. *Chal.* 1816 C. *Theod.* III, 1224 D.

ὑπερ-λάμπω. *Poll.* 9, 20. Pseudo-*Dion.* 997 B.

ὑπέρ-λεπτος, ον. *Philostr.* 853.

ὑπερ-λίαν, *overmuch, supereminently. Paul.* Cor. 2, 11, 5. 2, 12, 11 **Τῶν ὑπερλίαν ἀποστόλων**, *the chiefest. Barn.* 1 (Codex א).

ὑπερλόγως = ὑπὲρ λόγον. *Caesarius* 885.

ὑπερμαζάω, ήσω, (μάζα) *to be overfull: to act wantonly. Lucian.* III, 259. *Poll.* 7, 23 = **τὸ ὑπερεμπεπλῆσθαι καὶ ὑπερκεκορέσθαι.** *Dion C.* 57, 22, 1. *Athen.* 15, 83, p. 663 B = **τὸ τρυφᾶν καθ' ὑπερβολήν.** *Greg. Naz.* III, 1178 A.

ὑπερμάχησις, εως, ἡ, (ὑπερμαχέω) *protection. Symm.* Ex. 12, 11.

ὑπερμαχητικός, ή, όν, *protecting, defending. Cornut.* 113, **τινός**.

ὑπερμαχικός, ή, όν, = preceding. *Plut.* I, 71.

ὑπέρμαχος, ον, (μάχομαι) *fighting for: champion. Sept.* Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. *Philon* I, 39, 5. 394, 32. *Clem. R.* 1, 45.

ὑπερ-μένω, *to suffer. Ant. Mon.* 1421 B.

ὑπέρ-μεστος, ον. *Philon* II, 533, 4.

ὑπερμετρία, ας, ἡ, (ὑπέρμετρος) *excessiveness, excess. Ptol.* Tetrab. 84.

ὑπερ-μογέω. *Greg. Naz.* III, 1393 A.

ὑπερνέφελος, ον, (νεφέλη) = **ὑπερνεφής**. *Lucian* II, 753. *Poll.* 9, 20.

ὑπερνεφέω, ήσω, = **ὑπερνεφὴς εἰμι** or **γίγνομαι**. *Greg. Naz.* II. 581 A.

ὑπερνεφής, ές, (νέφος) *above the clouds. Clem. A.* I, 352. *Herodn.* 8, 1, 22.

ὑπερ-νέω, *to swim over. Schol. Lucian.* II, 695, **τῶν σωμάτων**.

ὑπερ-νεωλκέω *over* land. *Polyb.* 8, 36, 12. *Strab.* 6, 3, 1, p. 442. *Plut.* I, 948 C.

ὑπερ-νήχομαι = **ὑπερνέω**, *to swim over. Cyrill. A.* I, 557 B. X, 13 A.

ὑπερ-νικάω, *to be more than conqueror. Paul.* Rom. 8, 37. *Socr.* 432 B.

ὑπερ-νόησις, εως, ἡ, *over-νόησις. Plotin.* II, 1375, 8.

ὑπέρξανθος, ον. *Ruf.* apud *Orib.* II, 222.

ὑπέρ-ογκος, ον, *weighty, important. Sept.* Ex. 18, 22.

ὑπεροειδής, ές, (ὕπερος, ΕΙΔΩ) *pestle-like.* Classical. *Diosc.* 2, 197.

ὑπερ-οιδάω. *Lucian.* II, 457. *Poll.* 8, 79.

ὑπερ-οικοδομέω *over, above,* L. *superstruo.* *Jos.* Ant. 15, 9, 6, p. 773.

ὑπερ-οικτείρω. *Clem. A.* I, 192 B.

ὑπέρ-οινος, ον, *exceedingly fond of wine.* *Polyaen.* 8, 25, 1.

ὑπερ-όμοιος, ον, *more than like.* *Epiph.* II, 520 A.

ὕπερος, ου, ὁ, *pestle.* *Sept.* Prov. 23, 31 Γυμνότερος ὑπέρου, a proverbial expression.

ὑπερ-όντως, adv. *more than* ὄντως. *Plotin.* II, 1371, 17.

ὑπερ-οπτάω. *Poll.* 7, 23. *Alex. Aphr.* Probl. 35, 31.

ὑπεροπτέον = δεῖ ὑπερορᾶν. *Clem. A.* I, 1229.

ὑπερ-όπτησις, εως, ἡ, *over-roasting.* *Galen.* II, 240 A. VIII, 350 B. 354 E, αἵματος. *Alex. Aphr.* Probl. 35, 30.

ὑπεροπτικός, ή, όν, *contemptuous,* etc. Classical. *Dion. H.* V, 150, τινός.

ὑπεροπτικῶς, adv. *contemptuously.* Classical. *Strab.* 8, 6, 23, ἔχειν πρός τινα. *Plut.* II, 60 F, et alibi.

ὑπέροπτος, ον, = ὑπερόπτης. *Orig.* II, 1500 C. *Isid.* 189 A.

ὑπέρ-οπτος, ον, *over-boiled.* *Galen.* II, 265 C.

ὑπερόπτως, adv. = ὑπεροπτικῶς. *Clem. A.* II, 640 A.

ὑπερ-όρασις, εως, ἡ, *disregard.* *Sept.* Num. 22, 30. *Anton.* 8, 26.

ὑπεροράω, *to overlook.* [*Eus.* IV, 189 A ὑπερόψαντα = ὑπεριδόντα.]

ὑπερ-οργίζομαι. *Dion C.* 50, 25, 5.

ὑπέρορθρον (ὄρθρος), adv. *very early in the morning.* *Sophrns.* 3477 A.

ὑπερορία, ας, ἡ, (ὑπερόριος) *exile.* *Martyr. Clem. R.* 628 B.

ὑπερορίας, ας, ὁ, *exiled ecclesiastic.* *Theoph. Cont.* 157, 18.

ὑπερορίζω, *to banish, to exile.* Classical. *App.* II, 353, 48. *Clem. A.* I, 1053 B. *Basil.* III, 408 B. *Epiph.* II, 188 C.

ὑπερόριος, α, ον, *beyond the limits* or *boundaries.* Classical. *Diod.* 18, 10 *Strab.* 12, 3, 4, sc. γῆ, χώρα. *Philon* II, 124, 27. *Artem.* 80. *Clem. A.* I, 289. *Philostr.* 22. *Dion. Alex.* 1340, sc. χώρα. *Const.* I, 2, ἐκκλησία, *a church out of a* particular bishop's *diocese.* *Socr.* 573 B.

ὑπερορισμός, οῦ, ὁ, (ὑπερορίζω) *exile, banishment.* *Poll.* 9, 158. *Epiph.* II, 521 C.

ὑπερ-ουράνιος, ον, *supercelestial.* Classical. *Anon. Valent.* 1277. *Athenag.* 948 C. *Iren.* 497. *Clem. A.* I, 153. II, 609 D. 628 D. *Hippol.* Haer. 238, 96. *Orig.* I, 472 D. 1025 A.

ὑπερούσιος, ον, *above* οὐσία. *Caesarius* 860. 861. *Synes.* Hymn. 1, 62. *Procl.* Parm. 630 (36). Pseudo-*Dion.* 240. 640. *Ant. Mon.* 1436 C. — **2.** *Exceedingly rich.* *Porph.* Adm. 91, 20.

ὑπερουσιότης, ητος, ἡ, *the being* ὑπερούσιος. Pseudo-*Dion.* 588 A. 593 C.

ὑπερουσίως, adv. *by being above* οὐσία. Pseudo-*Dion.* 144 A. 261 D. 593 C. 953 C.

ὑπέρ-οφρυς, υ, L. *superciliosus, supercilious.* *Greg. Naz.* III, 1255. *Genes.* 75.

ὑπεροχή, ῆς, ἡ, *pre-eminence.* *Strab.* 1, 1, 23 Οἱ ἐν ταῖς ὑπεροχαῖς, *those in high stations.* *Epict.* Ench. 33, 12. — **2.** *Fleshy excrescence.* *Diosc.* 1, 151. 5, 88. 2, 96, p. 222. — **3.** *Excellency,* as a title. *Justinian.* Novell. 25, 5, et alibi.

ὑπεροχικός, ή, όν, *pre-eminent.* Pseudo-*Dion.* 640 B. 1065 A.

ὑπεροχικῶς, adv. *pre-eminently.* Pseudo-*Dion.* 593 C. D.

ὑπερ-οχυρόω. *Clem. A.* I, 720 A.

ὑπέροψις, εως, ἡ, = ὑπεροψία. *Sept.* Lev. 20, 4.

ὑπερπαθής, ές, (πάσχω) *above passion.* *Clem. A.* I, 157 C.

ὑπερ-παμφαής, ές. *Did. A.* 484 A.

ὑπερ-πάσχω *for* any one. *Orig.* VII, 308 C. *Eus.* V, 308 B.

ὑπερ-παφλάζω. *Lucian.* II, 333.

ὑπέρ-παχυς, υ. Classical. *Ael.* V. A. 14, 7 [*Dion C.* 49, 1, 2 τὰ ὑπερπαχῆ = ὑπερπαχέα.]

ὑπερ-πέμπω *over.* *Greg. Naz.* III, 105 A.

ὑπερ-πενθέω. *Philostr.* 556.

ὑπερ-περισσεύω or **ὑπερ-περιττεύω,** *to superabound.* *Paul.* Rom. 5, 20. Cor. 2, 7, 4 -σθαι. *Moschn.* 13.

ὑπερ-περισσῶς, adv. *exceedingly.* *Marc.* 7, 37.

ὑπερ-πετάννυμι *over.* *Dion C.* 43, 24, 2.

ὑπερπετής, ές, (πέτομαι) *flying over: standing over: stretching beyond: superior.* *Polyb.* 8, 7, 3. *Diod.* 14, 23, τινός. *Dion. H.* III, 1766. *Strab.* 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.

ὑπερ-πήδησις, εως, ἡ, *an overleaping.* *Plut.* II, 371 B.

ὑπερ-πιαίνω. *Galen.* II, 13 C. *Basil.* III, 180 A. 197 B.

ὑπερ-πλεονάζω, *to superabound.* *Paul.* Tim. 1, 1, 14. *Herm.* Mand. 5, 2.

ὑπερ-πλήρης, ες. *Plotin.* II, 919, 4. Pseudo-*Dion.* 273 C. 909 C.

ὑπερπληρότης, ητος, ἡ, *over-fulness.* Pseudo-*Dion.* 909 C.

ὑπερ-πλήρωσις, εως, ἡ, *an overfilling.* *Galen.* VI, 7 F.

ὑπερ-πνέω *over* one. *Philostr.* 587. 339, τινός.

ὑπερ-ποθέω. *Aristid.* I, 63, 12.

ὑπερπολάζω, άσω, (ἐπιπολή) *to overflow.* *Strab.* 1, 3, 6. 17, 1, 37.

ὑπέρ-πονος, ον, *over-fatigued, entirely worn out.* *Plut.* I, 699 D.

ὑπερ-ρέω *over.* *Plotin.* II, 919, 4.

ὑπερσαρκέω, ήσω, (σάρξ) *to have an excess of*

flesh. Classical. *Diosc.* 5, 95, p. 760. *Galen.* II, 183 A.

ὑπερ-σαρκόω, *ώσω*, = preceding. *Galen.* II, 391 C.

ὑπερ-σάρκωμα, *ατος*, *τὸ*, *fleshy excrescence.* *Diosc.* 2, 83. *Paul. Aeg.* 140.

ὑπερ-σάρκωσις, *εως*, *ἡ*, = preceding. *Diosc.* 1, 146. *Clem. A.* I, 328 C. *Sophrns.* 3620 C.

ὑπερ-σέβαστος, *ον*, *super-august.* *Psell.* 1172 A.

ὑπερ-σέβω. *Greg. Naz.* I, 1144 C.

ὑπερ-σεληναῖος, *α*, *ον*, *super-lunar.* *Hippol.* Haer. 182, 69.

ὑπέρ-σεμνος, *ον.* *Philon* II, 589, 16.

ὑπερ-σεμνύνομαι. Classical. *Dion C.* 57, 24, 3.

ὑπερ-σκοπέω *over* or *beyond.* *Did. A.* 964 B.

ὑπερ-σοφιστεύω, *to excel as a sophist.* *Philostr.* 567.

ὑπερ-σπεύδω *exceedingly.* *Schol. Arist.* Ran. 1149.

ὑπερ-σπουδάζω *very eagerly* or *earnestly.* *Jos.* Ant. 15, 3, 6. *Diognet.* 1168 B. *Clem. A.* II, 613 B.

ὑπερσταχύω (*στάχυς*), *to superabound in ears of corn.* *Sibyll.* 1, 298 **ὑπερσταχνουσα**, which may imply **ὑπερσταχυέω.**

ὑπερ-συντελικός, *ή*, *όν*, *more than perfect.* Χρόνος ὑπερσυντελικός, *the pluperfect tense*, in grammar. *Dion. Thr.* 638, 24. *Apollon. D.* Adv. 534, 21. Synt. 70, 8. 278, 13. *Theodos.* 1016, 4, *μέσος*, *pluperfect middle ;* now called *second pluperfect.*

ὑπερταλαντίζω. *ίσω*, (*ταλαντεύω*) *to outweigh.* *Epiph.* II, 628 C.

ὑπέρ-τασις, *εως*, *ἡ*, *an overstretching.* *Anton.* 10, 8.

ὑπερ-τέλειος, *ον*, *more than perfect.* *Poll.* 4, 81. *Caesarius.* 881. — **2.** In arithmetic, ὑπερτέλειος ἀριθμός, a number, the sum of whose divisors is greater than that number (12). *Method.* 156 C.

ὑπερτελειότης, *ητος*, *ἡ*, *the being* ὑπερτέλειος. *Epiph.* II, 392 B.

ὑπερτελής, *ές*, = ὑπερτέλειος, in arithmetic; opposed to ἐλλιπής. *Nicom.* 87.

ὑπερτερέω, *ήσω*, = ὑπέρτερός εἰμι. *Sext.* 492, 24.

ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. Pseudo-*Jos.* Macc. 7.

ὑπερ-τίθημι, *to transpose*, in grammar (*κραδία*, *καρδία*). *Apollon. D.* Synt. 8, 20. — **2.** *To raise* the price, at auction. *Eus.* II, 884 A Τῆς τιμῆς ὑπερτεθείσης.

ὑπέρτιμος, *ον*, (*τιμή*) *very honorable*, as a title. *Justinian.* Chrysobull. 1149 C. 1152. *Max. Conf.* II, 288 A.

ὑπερτίμως, adv. *with very great honor.* *Germ.* 369, *σεβασθέντες.*

ὑπερτοιχέω (*τοῖχος*), *to rise above the sides* of a vessel. *Greg. Naz.* III, 1039 A Πλῆρες δ' ὑπερτοιχοῦντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὀσμῇ.

ὑπερτραφής, *ές*, (*τρέφω*) *over-fed.* *Philostrg.* 461 C.

ὑπερ-τρισύλλαβος, *ον*, *of more than three syllables.* *Arcad.* 43, 11.

ὑπερτροχάζω, *άσω*, = ὑπερτρέχω. *Philon* I, 173.

ὑπερ-τρυφάω. *Lucian.* II, 697.

ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.

ὑπ-ερυθραίνομαι = ὑπερυθριάω, *to blush.* *Method.* 173 D.

ὑπερ-ύμνητος, *ον*, *greatly to be praised.* *Sept.* Dan. 3, 53.

ὑπερ-ύπαρξις, *εως*, *ἡ*, *existence above all existence.* Pseudo-*Dion.* 593 C.

ὑπερ-υψόω, *to exalt above all.* *Sept.* Ps. 36, 35. 96, 9. *Paul.* Phil. 2, 9. *Athan.* II, 104 B.

ὑπερ-ύψωσις, *εως*, *ἡ*, *exaltation above all.* *Athan.* II, 100 B.

ὑπερφαής, *ές*, (*φάος*) *incomparably bright.* Pseudo-*Dion.* 997 A.

ὑπερφαλάγγωσις, *εως*, *ἡ*, (*φάλαγξ*) *an outflanking.* *Ael. Tact.* 38, 1. [The verb in use is ὑπερφαλαγγέω.]

ὑπερφανής, *ές*, = ὑπερφαής. Pseudo-*Dion.* 593 B. 997 B.

ὑπερφέγγεια, *ας*, *ἡ*, (*φέγγω*) *surpassing brightness.* *Iambl.* V. P. 138.

ὑπερφέρεια, *ας*, *ἡ*, (*ὑπερφερής*) *superiority.* *Aquil.* Job 37, 4, et alibi.

ὑπερφερέτης, *ου*, *ὁ*, (*ὑπερφέρω*) = φερέτριος. *Dion. H.* I, 309, 4.

ὑπερφερής, *ές*, *superb.* *Sept.* Dan. 2, 51.

ὑπέρφημος, *ον*, (*φήμη*) *very famous.* *Achmet.* 247, p. 228, ὄνομα.

ὑπερ-φθέγγομαι *above, overmuch.* *Plut.* II, 396 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν συγγραφήν, the style being too high for the subject. *Sext.* 178, 30.

ὑπερ-φιλονεικέω = ὑπερδιατείνομαι. *Schol. Lucian.* II, 351.

ὑπερ-φιλοσοφέω *very eagerly.* *Philostr.* 316.

ὑπερφιλοτίμως (*φιλότιμος*), adv. *over-ambitiously.* *Athen.* 12, 41, p. 531 C.

ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.* 521 C.

ὑπερ-φορτόω. *Ant. Mon.* 1444 A.

ὑπερφρόνησις, *εως*, *ἡ*, = τὸ ὑπερφρονεῖν, *contempt.* *Plut.* II, 238 B.

ὑπερ-φροντίζω. *Heliod.* 10, 29.

ὑπερφρόνως (*ὑπέρφρων*), adv. *arrogantly.* *Dion C.* 37, 5, 3.

ὑπερφροσύνη, *ης*, *ἡ*, *arrogance, contempt.* *Plut.* I, 555 F, et alibi.

ὑπερφυής, *ές*, *preternatural, wonderful.* Superlative, ὑπερφυέστατος, as a title. *Chal.* 864, σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.

ὑπερφυΐα, *ας*, *ἡ*, (*ὑπερφυής*) *preternaturalness, supernaturalness.* *Inscr.* 4699.

ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.

ὑπερ-φωνέω, *to utter aloud: to out-bawl.* *Sept.* Judith 15, 14. *Jos.* Ant. 11, 4, 2. *Philostr.* 484. 612.

ὑπέρφωτος, ον, (**φῶς**) *resplendent.* Pseudo-*Dion.* 937. *Sophrns.* 3245 B. *Max. Conf.* Comput. 1249 B.

ὑπερχαρής, ές, (**χαίρω**) *overjoyed.* *Sept.* Esth. 5, 9. Macc. 3, 7, 20. *Polyb.* 8, 19, 2.

ὑπερχειλής, ές, (**χεῖλος**) *more than brimful.* *Poll.* 5, 133. *Athen.* 1, 23.

ὑπερ-χέω. Classical. *Cleomed.* 2, 19 **-σθαι.** *Strab.* 6, 2, 3, p. 428, 5.

ὑπέρχρειος, ον, = **ὑπέρχρεως,** *immersed in debt.* *Isid.* 388 B.

ὑπέρ-χρονος, ον, *beyond all time.* *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.

ὑπέρ-χυσις, εως, ἡ, *an overflowing.* *Strab.* 9, 2, 17. 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.

ὑπέρ-ψυχρος, ον. *Lucian.* II, 25.

ὑπερωκεάνιος, ον, (**ὠκεανός**) *beyond the ocean.* *Philon* I, 425.

ὑπερωμία, ου, ὁ, (**ὦμος**) *the part above the shoulder.* *Sept.* Reg. 1, 9, 2. 1, 10, 23.

ὑπερώνυμος, ον, (**ὄνομα**) *above all name,* unutterable Pseudo-*Dion.* 596 D.

ὑπερῷος, α, ον, (**ὑπέρ**) *being above* or *over, upper.* *Diod.* Ex. Vat. 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos.* Ant. 8, 3, 2.

ὑπέρωρος, ον, (**ὥρα**) *past his time: over-ripe.* *Diosc.* 1, 77, p. 79.

ὑπ-εσθίω *under.* *Caesarius* 901.

ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.

ὑπεύθυνος, ον, *responsible: liable* or *subject to: guilty of.* *Athan.* I, 109 **Τὸ ὑπεύθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον.** *Chrys.* I, 231 D. 239 C, **τινός.** *Pallad.* Laus. 1090 A, **κολάσεως.**

ὑπ-ευλαβέομαι. *Sept.* Macc. 2, 14, 18 as v. l.

ὑπ-ευρύνω. *Men P.* 432, 4.

ὕπ-εχμα, ατος, τὸ, *hold-fast, support.* *Greg. Naz.* III, 1009 A.

ὑπηγορία, ας, ἡ, = **ὑπαγόρευσις,** *advice.* *Pallad.* Vit. Chrys. 28 C.

ὑπηρεσία, ας, ἡ, L. *obsequium, retinue, suite.* *Inscr.* 4896, *C.* *Eus.* II, 1193. *Patr.* 129. — **2.** *Ministry, church office.* *Neocaes.* 8. *Basil.* IV, 401. 681. — **3.** *Servants* collectively considered, = **ὑπηρέται.** *Sept.* Job 1, 3. *Const. Apost.* 8, 10. 13.

ὑπηρετέω, *to be* **ὑπηρέτης.** *Patriarch.* 1136 B, **τινός** = **τινί.** *Const. Apost.* 2, 57. 3, 19 **-σθαι** = **ὑπηρετεῖν.**

ὑπηρέτης, ου, ὁ, *servant.* *Dion. H.* IV, 2073, 1, *apparitor* of a *tribunus.* *Doroth.* 1669 A, **τοῦ γέροντος,** = **διακονητής.** — **2.** *Church servant,* below an **ἀναγνώστης.** *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — **3.** *Deacon* = **διάκονος.** *Nic.* I, 18. *Const. Apost.* 2, 28.

ὑπηρετικός, ή, όν, *serving,* etc. Classical. *Strab.* 5, 3, 5, **σκάφη.** *Epict.* 2, 8, 6. *Plut.* II, 5 E, **τινός.**

ὑπηρέτρια, ας, ἡ, = **ὑπηρέτις.** *Moschn.* 51.

ὑπ-ηχέω *under.* Classical. *Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764. *Chrys.* VII, 158, **ψαλμούς,** = **ὑπακούω.**

ὕπ-ισχνος, ον. *Diosc.* 3, 134 (144).

ὑπισχνύομαι = **ὑπισχνέομαι?** *Nicet. Byz.* 769 B. 772 C.

ὑπναπάτης, ου, ὁ, (**ὕπνος, ἀπατάω**) *beguiling with sleep.* *Mel.* 66. 102.

ὑπνηλία, ας, ἡ, *sleepiness, drowsiness.* *Nil.* 92 D.

ὑπνηλός, ή, όν, = **ὑπνηρός.** *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.

ὑπνηλῶς, adv. *sleepily, drowsily.* *Philostrg.* 597 B.

ὕπνιον, ου τὸ, (**ὕπνος**) *slumber.* *Pallad.* Laus. 1082 B, **τὸ πρῶτον.**

ὑπνο-ποιέω, ήσω, *to cause sleep.* *Diosc.* 4, 65

ὑπνοποιός, όν, = **ὕπνον ποιῶν,** L. somnificus, *soporific.* *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.

ὕπνος, ου, ὁ, *sleep.* *Dion. H.* I, 559, 17, **πρῶτος.**

ὑπνοφόρος, ον, (**φέρω**) L. somnifer, *somniferous.* *Plut.* II, 657 D.

ὑπνόω, *to fall asleep.* *Sept.* Sir. 46, 20, tropically, *to die.*

ὑπνωδία, ας, ἡ, *the being* **ὑπνώδης.** *Iambl.* Adhort. 326.

ὑπνωτήριος, α, ον, = **ὑπνωτικός.** *Clim.* 1168 D. 1169 B **τὸ ὑπνωτήριον,** *a soporific.*

ὑπνωτικός, ή, όν, *soporific.* Classical. *Galen.* II, 379 B. VI, 331 D. *Porphyr.* Abst. 43.

ὑπνωτικῶς, adv. *sleepily, drowsily.* *Galen.* II, 105 B, **ἔχειν.**

ὑπό, prep sub, *under.* — **2.** When a verb compounded with **ὑπό** is (in the preceding and following pages) left undefined, *somewhat, slightly, a little, softly, gently,* or *gradually* is to be subjoined to the meaning of the simple verb; as **ὑπ-αγανακτέω, ὑπ-αλεαίνω.** — In composition with an adjective, **ὑπό** often means *somewhat, rather, sub-,* or *-ish* (diminutive); as **ὑπό-λευκος,** *whitish,* **ὑπ-αμφίβολος,** *rather doubtful.*

ὑποβάθρα, ας, ἡ, (**βάθρον**) *basis, groundwork, foundation.* *Sext.* 38, 24. 95, 11. *Clem. A.* II, 288 C, *stepping-stone.* *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.

ὑπόβαθρον, ου, τὸ, = preceding. *Syncell.* 605.

ὑπόβαθρος, apparently an error for **ὑπόβαθυς, υ,** (**βαθύς**) *rather deep.* *Sophrns.* 3984 D. Pseudo-*Germ.* 389 A.

ὑπο-βαίνω, *to stand under* as a basis. *Sext.* 716, 27 **Τὰς ὑποβεβηκυίας αὐτῶν ἀρχάς,** *fundamental.* — **2.** *To be below: to be inferior* or

subordinate. *Sext.* 451, 26 Ὁ τριάκοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεβηκὼς παρ' ἐκεῖνον, = δεύτερος ἐκείνου. *Eus.* II, 64. VI, 1012, αὐτοῦ. *Hierocl.* C. A. 138, 5. 20. 7, τοῦ θείου.

ὑπο-βάκχειος, ου, ὁ, the foot ⏑ – –. *Dion. H.* V, 111, 5.

ὑπό-βακχος, ον, *under the influence of* Βάκχος, *frenzied.* *Philostr.* 511.

ὑπο-βάλλω, *to prompt: to suggest.* *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D — **2.** Mid. ὑποβάλλομαι, *to appropriate to one's self.* *Strab.* 17, 1, 5, τἀλλότρια. — **3.** *To suborn.* *Luc.* Act. 6, 11. *App.* II, 103, 35.

ὑπο-βάρβαρος, ον. *Phot.* IV, 353 D.

ὑπόβασις, εως, ἡ, *a going down, descending, subsiding;* opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδωρ). *Ptol.* Tetrab. 46. *Eudoc. M.* 291. — **2.** *Decreasing progression.* *Iren.* 573 A. *Sext.* 451, 29 Καθ' ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — **3.** *Subordination;* opposed to ὑπεροχή. *Athenag.* 1005. *Epiph.* I, 1056 B. *Hierocl.* C. A. 21, 19. *Antip. B.* 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. *Tim. Presb.* 37, τοῦ υἱοῦ ἀπὸ τοῦ πατρός. *Leont.* I, 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)

ὑπο-βάσκανος, ον. *Simoc.* 218, 21.

ὑπο-βαστάζω *under.* *Just.* Tryph. 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.

ὑποβεβηκότως (ὑποβεβηκώς), adv. *in a lower degree,* or *subordinate manner.* *Nicom.* 135. *Athan.* I, 217 D. *Did. A.* 525 B.

ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.

ὑπο-βιβάζω *down, downward.* *Orig.* IV, 401 D, *subtraho.* *Did. A.* 616. *Cyrill. A.* X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.

ὑποβιβασμός, οῦ, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιλίας, = ὑπαγωγή. *Cyrill. A.* VIII, 1005 D, *subordination.*

ὑποβιβαστικός, ή, όν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, *aperient.* *Antyll.* apud *Orib.* I, 533, 11.

ὑπο-βιβρώσκω. *Diod.* 3, 44.

ὑπο-βλαστάνω *from below.* *Basil. Sel.* 501 D.

ὑπο-βλάττα, ης, ἡ, *purplish cloth.* *Dioclet.* C. 3, 23.

ὑπόβλητος, ον, = ὑποβολιμαῖος. Classical. *Nicol. D.* 154. — **2.** *Suborned.* *Jos.* Ant. 7, 8, 4.

ὑπο-βλίσσω or ὑπο-βλίττω, *to fleece.* *Philostr.* 273.

ὑπο-βοηθός, οῦ, ὁ, L. *subadjuva, assistant.* *Lyd.* 182, 11.

ὑποβολεύς, έως, ὁ, (ὑποβάλλω) *prompter.* *Philon* I, 448, 46. II, 140, 20. *Plut.* II, 813 E. F. *Pallad.* Laus. 1066. *Socr.* 636, at church.

ὑποβολή, ῆς, ἡ, *signification?* *Anatol.* 236 A.

ὑπόβολον, ου, τὸ, (ὑποβάλλω) = προγαμιαία δωρεά. *Leo.* Novell. 181.

ὑπό βραχυς, ὁ, hypobrachys (⏑ ⏑ – – –) *Diomed.* 481, 19.

ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρεγμένος, *pretty tipsy* (= εὖ ἔχων μέθης) = *Lucian.* II, 619 (compare L. *madefactus Iaccho*).

ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245 ὑποβρύχῃ = ὑποβρυχᾶται.

ὑπό-βρωμος, ον, *somewhat* βρωμώδης. *Diosc.* 1, 77, p. 79.

ὑπο-γαμέω, *to marry* a woman after the death of her husband. *Ael.* N. A. 7, 25.

ὑπογάμιον, ου, τὸ, (γάμος) *illicit intercourse* with the betrothed. *Philon* II, 311, 38.

ὑπο-γαργαλίζω. *Vit. Epiph.* 108 D. *Phot.* I, 557 A.

ὑπογάστριος, ον, (γαστήρ) *below the belly* (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.

ὑπογενειάζω = τοῦ γενείου ἅπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* Il. 1, 501.)

ὑπόγεως, ων, = ὑπόγειος. *Paus.* 2, 36, 7.

ὑπο-γηράω, *to grow rather old.* *Ael.* N. A. 7, 17.

ὑπό-γλαυκος, ον. Classical. *Hippol.* Haer. 84, 53.

ὑπό-γλισχρος, ον *Numen.* apud *Eus.* III, 1205 D.

ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχῃ, write ὑπογλίχεται.

ὑπό-γλυκυς, υ, *sweetish.* *Philagr.* apud *Orib.* I, 387, 12.

ὑπόγλωσσος, ον, (γλῶσσα) *rather tonguey.* — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσον, hypoglossa, a plant.

ὑπο-γνωμικός, ή, όν, quid? *Eust. Mon.* 925 C, διάθεσις.

ὑπο-γογγύζω. Pseud-*Athan.* IV, 857 A.

ὑπογραμμός, οῦ, ὁ, (ὑπογράφω) *a writing to be copied* for practice. Hence, *pattern, model.* *Sept.* Macc. 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.

ὑπογραπτέος, α, ον, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 -τέον. *Orig* I, 557.

ὑπογραφή, ῆς, ἡ, *signature.* *Cyrill. A.* X, 104 B.

ὑπο-γράφω, *to subscribe, to sign.* *Inscr.* (Addend.) 1957, *g*, ὁ ὑπογεγραμμένος, *the undersigned.* *Jos.* Apion. 1, 7. — **2.** *To describe, sketch, depict, represent.* *Dion. H.* VI, 1079. *Strab.* 1, 1, 5. 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of. *Men. Rhet.* 251. — **3.** *To write from dictation, to take notes.* *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων, *amanuensis.* — **4.** *To foreshadow.* *Isid.* 336 C. — **5.** *To stain* or

paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.

ὑπό-γρυπος, ον. *Philostr.* 725. *Eudoc. M.* 34.

ὑπο-γυμνόω. *Aristaen.* 1, 27, p. 121.

ὑπογύναιος, ον, (γυνή) *that has wived. Basil.* III, 629. (Compare ὕπανδρος.)

ὑπο-δάκνω, *to be rather pungent, acrid*, or *sarcastic. Diosc.* 4, 142 (144). *App.* II, 159, 86. Pseudo-*Demetr.* 108.

ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, *to trickle. Aster.* 201 D.

ὑπό-δασυς, εῖα, υ, *somewhat rough. Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑποδασέας.

ὑποδεής, ές, (ΔΕΙΩ) *somewhat fearful* or *timid. Clem. R.* 1, 19 τὸ ὑποδεές, *submission, submissiveness.*

ὑπό-δειγμα, ατος, τὸ, = παράδειγμα, *example, pattern. Sept.* Macc. 2, 6, 28. 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H.* V, 110. *Nicom.* 76 Ὑποδείγματος χάριν, *for example.* — **2.** *Copy* = ἀντίτυπον. *Paul.* Hebr. 8, 5. 9, 23 (24).

ὑποδειγματικός, ή, όν, L. *exemplaris, that serves as an example. Sext.* 726, 16.

ὑποδειγματικῶς, adv. *by way of example. Sext.* 200, 23. 555, 39.

ὑπο-δείκνυμι, *to inform against. Sept.* Tobit. 1, 19.

ὑποδεικτέος, α, ον, = ὃν δεῖ ὑποδείκνυσθαι. *Polyb.* 3, 36, 5. . *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.

ὑποδείκτης, ου, ὁ, = ὁ ὑποδεικνύς, *director. Symm.* Ps. 83, 7.

ὑπό-δειξις, εως, ἡ, = τὸ ὑποδεικνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, *for the sake of illustration.*

ὑπο-δειπνέω = δειπνέω *for another, as a substitute. Lucian.* II, 716.

ὑποδεκτήριον, ου, τὸ, (ὑποδέχομαι) *place of reception. Strab.* 14, 5, 6 as v. l.

ὑπο-δέκτης, ου, ὁ, L. *susceptor, receiver, collector* of taxes. *Athan.* I, 784 C. II, 701 D Τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Just. Imper.* Novell. 4. *Tiber.* Novell. 23. *Basilic.* 56, 11, 7.

ὑπο-δεκτικός, ή, όν, *capable of receiving, containing. Galen.* IV, 131 D. *Sext.* 480, 16, τοῦ σώματος. — *Plut.* II, 727 B, *of reception.*

ὑποδέννυμι = ὑποδέω. *Epiph.* II, 829 B.

ὑποδερματίς, probably a mistake for ἐπιδερματίς, ίδος, ἡ, = ἐπιδερμίς. *Epiph.* III, 264 C.

ὑπο-δεσμέω, ήσω, = ὑποδέω. *Greg. Nyss.* III, 456 D.

ὑποδέχομαι, *to receive as a guest. App.* I, 44, 97 ὑποδεχθῆναι, *to be received*, = *Apocr.* Act. Philipp. 2. — **2.** *To receive* a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.

ὑπό-δηλος, ον. *Jos.* B. J. 7, 8, 6.

ὑπόδημα, ατος, τὸ, *shoe. Sept.* Ps. 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἐκτενῶ τὸ ὑπόδημά μου, *upon Idumaea shall I cast my shoe*, I will make her my servant (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. *Lucian* I, 237. III, 55). *Artem.* 345, *horse-shoe.*

ὑποδηματορράφος, ου, ὁ, (ὑπόδημα, ῥάπτω) *shoemaker, cobbler. Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.

ὑπο-δημόσιος, ον, *belonging to the government. Leo.* Novell. 220.

ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.

ὑπο-διαίρεσις, εως, ἡ, L. *subdivisio, subdivision. Nicom.* 75. *Hermog.* Rhet. 128, 14. *Sext.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.

ὑποδιαιρετέον = δεῖ ὑποδιαιρεῖν. *Heph.* Poem. 3, 1.

ὑποδιαιρέω, *to subdivide.* Classical. *Hippol.* Haer. 282, 39.

ὑπο-διακονικός, ή, όν, *of an under-servant. Philon* II, 94, 13, στόμα. — **2.** Substantively, τὸ ὑποδιακονικόν, *the subdeacon's place* in a church. *Const.* (536), 1201 B.

ὑπο-διάκονος, ου, ὁ, *under-servant.* Classical. *Philon* II, 18, 49. — **2.** H y p o d i a c o n u s, s u b d i a c o n u s, *subdeacon. Cyprian.* Epist. 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Epiph.* I, 1024.

ὑπο-διαλείπω, *to be rather intermittent. Galen.* VIII, 12 D Ὑποδιαλείπων σφυγμός. *Protosp.* Puls. 71.

ὑπο-διαλλάσσω. *Athenag.* 932 C.

ὑπο-διανοέομαι. *Jul.* 378 A.

ὑπο-διαστέλλω. *Cyrill. H.* 713 B.

ὑπο-διαστολή, ῆς, ἡ, *slight separation. Orig.* II, 92 C, μέσης στιγμῆς. — **2.** *Comma*, a mark of interpunction. *Arcad.* 189. *Epiph.* III, 237 B.

ὑπο-διατρίβω, *to spend a short time. Galen.* I, 36 A.

ὑπο-διαφθείρω *gradually. Jos.* Ant. 15, 8, 1. *Herodn.* 2, 6, 21. *Dion C.* 66, 13.

ὑπο-διάφορος, ον, *still smaller. Galen.* VIII, 349 A.

ὑπο-διδρήσκω, Ionic for ὑπο-διδράσκω *secretly. Aret.* 26 C.

ὑπο-διηγέομαι, *to intimate. Orig.* I, 1513 (Rufinus, *subindico*).

ὑπο-διήγησις, εως, ἡ, = ὑποδήλωσις, in rhetoric. *Ruf.* 454, 14.

ὑπο-διπλάσιος, α, ον, *half as large* (1 : 2). *Nicom.* 79. 94.

ὑπο-διπλόω, *to double again. Galen.* IV, 380.

ὑποδίφθερος, ον, *clothed in* διφθέραι. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.

ὑποδορά, ᾶς, ἡ, (δέρω) *a skinning. Paul. Aeg.* 238.

ὑπό-δουλος, ον. *subject, subjected. Theophil.* 1081 B. *Hippol.* 689 C.

ὑποδοχάριος, ου, ὁ, (ὑποδοχή) *successor* to any one. *Phoc.* 200. 225, 23.

ὑποδοχεῖον, ου, τὸ, *receptacle: reservoir.* *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.

ὑποδοχεύς, έως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.

ὑποδοχή, ῆς, ἡ, *entertainment,* applied to the Christian ἀγάπη. *Jul.* 305 D.

ὑποδόχον, ου, τὸ, = ὑποδοχεῖον. *Galen.* IV, 652 E. *Epiph.* I, 625 D.

ὑπο-δραματουργέω, *to quote a play.* *Lucian.* II, 644.

ὑπο-δράσσομαι or ὑπο-δράττομαι *secretly.* *Plut.* I, 713 F. 714 A.

ὑποδρήστειρα, ας, ἡ, *female servant.* *Greg. Naz.* III, 422 A.

ὑποδρηστήρ, ῆρος, ὁ, (ὑποδράω) = διάκονος. *Greg. Naz.* III, 1255 A.

ὑπό-δριμυς, υ. *Diosc.* 1, 17. 2, 138.

ὑπό-δρομος, ου, ὁ, *creek.* *Philon* I, 14, 17. 181, 16. II, 173, 36.

ὑπό-δυσις, εως, ἡ, *recess, retreat, place of retirement.* *Agathar.* 131, 2. *Jos.* B. J. 3, 7, 22.

ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.

ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).

ὑπο-δυσωπέομαι. *Plut.* II, 646 B.

ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.

ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, *undergarment.* *Sept.* Ex. 28, 30. Lev. 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos.* B. J. 5, 5, 7. *Plut.* I, 362 C.

ὑπο-δωρίζω. *Synes.* 1536 B.

ὑποεργός, όν, = ὑπουργός. *Dion. P.* 342.

ὑπό-ζευξις, εως, ἡ, h y p o z e u x i s, a figure of rhetoric. *Diomed.* 444, 29.

ὑπο-ζέω, *to ferment somewhat.* *Geopon.* 6, 12, 2.

ὑπο-ζηλόω. *Simoc.* 158, 8.

*ὑπο-ζυμόομαι. *Dieuch.* apud *Orib.* I, 280, 2.

ὑπο-ζωγραφέω, *to foreshadow.* *Cosm.* 505 B.

ὑπο-ζώννυμι, *to undergird.* Classical. *Sept.* Macc. 2, 3, 19 Ὑπεζωσμέναι ὑπὸ τοὺς μαστοὺς σάκκους. *Dion. H.* I, 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, *girt with their swords.* — **2.** *To frap.* *Polyb.* 27, 3, 3. *Luc.* Act. 27, 17. — **3.** In anatomy, ὁ ὑπεζωκὼς ὑμήν, sc. τὰς πλευράς, *the pleura.* *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.

ὑπο-θαρρέω. *Ael.* N. A. 16, 11.

ὑπο-θαυμάζω. *Epiph.* I, 864 D.

ὑπο-θειάζω *nearly.* *Philostr.* 5.

ὑπό-θεμα, ατος, τὸ, *that which is put under, stand, support.* *Sept.* Ex. 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατῆρος.

ὑπο-θέναρ, αρος, τὸ, *the inner surface of the fingers.* *Poll.* 2, 143. *Galen.* II, 370 B.

ὑπο-θεραπεύω. *Philostr.* 181, τὰ θεῖα, *to be religiously inclined.*

ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.

ὑπόθεσις, εως, ἡ, L. *argumentum, argument, subject, theme,* of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3. 13, 92. 18, 63. *Dion. H.* I, 3. 4. 21. 373, of history. *Artem.* 82, of a play. *Sext.* 658, 26. 697, 28. — **2.** *Supposition: hypothesis.* *Cleomed.* 39. 26 Καθ' ὑπόθεσιν, *on supposition.* *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just.* Apol. 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑποθέσει, *on supposition.* *Sext.* 261, 25 Ὑποθέσεως χάριν, *for the sake of supposition.* *Clem. A.* I, 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — **3.** *Advice, instructions, counsel.* *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — **4.** *Matter, business.* *Ephes.* 1140 D. *Porph.* Adm. 132.

*ὑποθετικός, ή, όν, *hypothetical.* *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D.* Synt. 256, 26. 258. 257, 11. *Sext.* 37. — **2.** *Admonitory* = παραινετικός. *Sext.* 193. *Clem. A.* I, 249. *Eus.* II, 384 B.

ὑποθετικῶς, adv. *hypothetically.* *Sext.* 699, 25. — **2.** *As a maxim.* Pseudo-*Demetr.* 121, 21.

ὑπο-θεωρέω *from below.* *Plut.* II, 42 C.

ὑποθεώρησις, εως, ἡ, = τὸ ὑποθεωρεῖν. *Ptol.* Tetrab. 193.

ὑπο-θήγω. *Ael.* N. A. 5, 16.

ὑποθηκάριος, α, ον, (ὑποθήκη) h y p o t h e c a r i u s, *relating to mortgages.* *Justinian.* Cod. 1, 17, 3, § ε'. *Proc.* III, 154, 22.

ὑπόθημα, see ὑπόθεμα.

ὑπο-θηράω, *to capture.* *Simoc.* 69, 23.

ὑπο-θλάω. *Ael.* N. A. 1, 15.

ὑπο-θολόω. *Ael.* N. A. 4, 31.

ὑποθορέομαι = θρώσκω *from below.* *Eudoc. M.* 3.

ὑπο-θράσσω or ὑπο-θράττω = ὑποταράσσω. *Plut.* I, 175 A. 210 B.

ὑπο-θραύω. *Sept.* Macc. 2, 9, 11. *Basil.* I, 137 A.

ὑπο-θρύπτομαι. *Plut.* I, 161 B.

ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆναι. *Galen.* X, 615 E. 637 C. D.

ὑποθυμίαμα, ατος, τὸ, L. *suffimentum, fumigation.* Classical. *Diosc.* 1, 18, p. 35.

ὑπο-θυμίασις, εως, ἡ, L. *suffitio,* = τὸ ὑποθυμιᾶν. *Diosc.* 1, 80, p. 84.

ὑποθυμιατέον = δεῖ ὑποθυμιᾶν. *Antyll.* apud *Orib.* II, 425, 10.

ὑπο-θυμιάω, L. *suffio, to fumigate, suffumigate.* *Diosc.* 1, 5. *Basil.* I, 300 C.

ὑπόθυψις, εως, ἡ, (ὑποτύφω) *incitement, incentive.* *Polyb.* 6, 59, 4.

ὑπο-θωΰσσω *gently.* *Ael.* N. A. 8, 2.

ὑπ-οικέω *under*. *Poll.* 6, 113. *Ael.* N. A. 16, 17.

ὑπ-οικουρέω, *to cherish secretly*, etc. Classical. *Polyb.* 3, 11, 3. *Diod.* II, 583, 32. *Philon* II, 42, 19. 74, 21. 125, 10. *Athenag.* 976 C.

ὑπ-οιμώζω, *to whimper*. *Lucian.* I, 686.

ὑπο-καθεύδω. *Philostr.* 568.

ὑπο-καθίζω *under*. Classical. *Diosc.* 4, 80.

ὑπο-καθίσταμαι *under*. *Galen.* VIII, 350 C, *to settle*. — *Herodn.* 8, 8, 3, *to be substituted*.

ὑπο-καλύπτω, *to wrap up under, to cover*. *Sept.* Ex. 26, 12. *Opp.* Cyn. 1, 516 Ὑφ' ἡμερίσι κεκαλυμμένος.

ὑποκαμισοβράκια, ων, τὰ, = ὑποκάμισα καὶ βρακία *Porph.* Cer. 470, 8. 473, 14.

ὑποκάμισον, ου, τὸ, (καμίσιον) *shirt*. *Leont. Cypr.* 1632, h y p o c a m i s o n. *Achmet.* 157. 218. 320. *Suid.* Ἐπενδύτης . . . . *Ptoch.* 2, 93. *Nicet.* 393, 24.

ὑπο-κάπηλος, ου, ὁ, *under*-κάπηλος. *Philostr.* 344. 345.

ὑπο-καπνίζω, *to suffumigate*. *Diosc.* 1, 23.

ὑποκάπνισμα, ατος, τὸ, *suffumigation*. *Moschn.* 54.

ὑποκαπνισμός, οῦ, ὁ, = τὸ ὑποκαπνίζειν. *Diosc.* Eupor. 1, 219. *Antyll.* apud *Orib.* II, 186, 3.

ὑπο-καρόω. *Diosc.* 4, 76.

ὑποκάρπιος. ον, (καρπός) *under the wrist*. *Aristaen.* 1, 13, ἀρτηρία.

ὑπο-καταβαίνω, *to go down from, to descend*. Classical. *Jos.* Ant. 18, 1, 1, τινός. *Alex. Aphr.* Probl. 60. — **2.** *To condescend* = συγκαταβαίνω. *Epiph.* II, 17, τὴν ἀσθένειαν, = τῇ ἀσθενείᾳ.

ὑπο-καταγελάω, *to laugh at slily*, to laugh in the sleeve. *Epict.* 4, 6, 21.

ὑπο-κατακλίνομαι *below, lower, under*. *Jos.* Ant. 12, 4, 9, πάντων, at table. *Plut.* II, 50 D, to act the part of an ὑποβολεὺς to a horseman.

ὑπο-κατάκλισις, εως, ἡ, *concession, compliance*. *Plut.* II, 58 C. D.

ὑπο-κατασκευάζω = κατασκευάζω. *Jos.* Ant. 16, 1, 2. Pseudo-*Demetr.* 97, 6, in rhetoric. *Clem. A.* I, 317. *Orig.* I, 664 A.

ὑπο-κατασκευή, ῆς, ἡ, = κατασκευή. *Orig.* I, 1160 B. *Iambl.* Adhort. 10.

ὑπο-κατάστασις, εως, ἡ, L. s u b s t i t u t i o. *Antec.* 2, 15.

ὑποκατάστατος, ον, L. s u b s t i t u t u s. *Antec.* 2, 15, 1.

ὑποκατέρχομαι = κατέρχομαι. *Galen.* VIII, 350 E. *Did. A.* 417 C.

ὑπο-κατηχέω. *Euthal.* 681 B. C.

ὑπο-κάτω, adv. *below, under*. Classical. *Sept.* Reg. 4, 8, 22, τινός. *Diod.* Ex. Vat. 98, 14.

ὑπο-κάτωθεν, adv. *from under*. Classical. *Sept.* Reg. 4. 8, 20.

***ὑπό-καυσις**, εως, ἡ, *a heating under*. *Dieuch.* apud *Orib.* I, 283, 7. *Plut.* II, 658 E.

ὑπό-καυστος, ον, *heated under*. *Epiph.* I, 957, οἶκος, h y p o c a u s t u m, *sweating-chamber*, in a bath.

ὑπο-κάω = ὑπο-καίω. *Parth.* 12. 23 Αὐτῆς ἀναφανδὸν ὑπεκάετο, *was desperately in love with her*.

***ὑπόκειμαι**, *to lie under: to exist*. *Diod.* 11, 75 Τὸν ὑποκείμενον ἐνιαυτόν, *the present year*. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, *the time we are speaking of*. *Cleomed.* 39, 19 ὑποκείσθω, *let it be assumed*. *Strab.* 8, 3, 17, *to be represented*, in a book. *Sext.* 366, 28. 327, 12, *to exist*. — *Doroth.* 1629, φυλάξαι, *to be bound to keep*. — **2.** Participle, τὸ ὑποκείμενον, **(a)** *subject*, in logic. *Arist.* Cat. 3, 3. *Chrysipp.* apud *Philon* II, 501, 36. *Athenag.* 912. — **(b)** *object*. *Sext.* 7. 12, 22. 73. 20, τὰ ἐκτός. *Procl.* Parm. 656 (79).

ὑπο-κείρω *from below* or *off*. *Philon* I, 327, 16. *Plut.* II, 829 A.

ὑποκελεύω = κατακελεύω *Lucian.* I, 642.

ὑπό-κενος, ον, *empty*. *Diosc.* 2, 158 (159). *Method.* 185 C. *Eust. Ant.* 657 D. *Eus.* II, 812 A.

ὑπο-κεντέω *under*. *App.* I, 856, 4.

ὑπο-κινύρομαι *in an undertone*. *Ael.* V. H. 9, 11.

ὑπό-κιρρος, ον. *Diosc.* 2, 105. 1, 1, p. 10. *Ptol.* Tetrab. 90. *Galen.* II, 99 B.

ὑποκιστίς, ίδος, ἡ, (κίστος) h y p o c i s t h i s, a plant. *Moschn.* 136, p. 83. *Diosc.* 1, 127. *Hermes Tr.* Iatrom. 390. *Galen.* XIII, 190 F. — Also, ὑποκισθίς. *Aët.* 1, p. 14, 19.

ὑπο-κλέπτω *unperceived*. *Lucian.* III, 307, ἑαυτόν, *to steal away from*. *Athan.* I, 232 C, ἐμαυτὸν τῶν λαῶν.

ὑπο-κλύζω *underneath, from below*. *Diosc.* Delet. 24. *Jos.* Ant. 15, 9, 6, p. 774. *Plut.* II, 127 C. D.

ὑποκλυσμός, οῦ, ὁ, = τὸ ὑποκλύζειν. *Plut.* II, 974 C.

ὑπο-κοιλαίνω *gradually*. *Jos.* Ant. 3, 7, 6, p. 155.

ὑποκοιλίς probably an error for ὑποκυλίς, ίδος, ἡ, (κύλα) *the lower eyelid*. *Aret.* 35 C. (Compare L. c i l i u m.)

ὑπό-κοιλος, ον *Diosc.* 3, 94 (104). 4, 162 (165).

ὑπο-κολακεύω. *Polyb.* 6, 18, 5.

ὑπο-κόλοβος, ον, *shortish*. *Diosc.* 1, 1, p. 10. *Pallad.* Laus. 1065 A -κολοβός.

ὑπο-κομπέω. *Plut.* II, 672 A.

ὑπό-κομψος, ον. *Polem.* 292.

ὑπο-κόπτω *underneath*. *Dion. H.* II, 1117, 1. *Strab.* 16, 4, 10, p. 322, 18. *Jos.* B. J. 5, 1, 4. 6, 8, 4.

ὑπο-κορίζομαι, *to have a diminutive form*, in grammar. *Apollon. D.* Adv. 586, 12.

ὑποκοριστικός, ή, όν, (ὑποκορίζομαι) *wheedling*. *Aster.* Urb. 148 C, πνεῦμα. — **2.** *Diminutive*,

in grammar. *Dion. Thr.* 634, 25, *ὄνομα. Drac.* 47, 14. *Arcad.* 195. *Orig.* IV, 821 D.

ὑποκοριστικῶς, adv. *in the diminutive form*, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryn.* P. S. 59, 10. *Clem. A.* I, 265 A.

ὑπο-κοσμητής, οῦ, ὁ, *under-κοσμητής. Inscr.* 270, I, 6.

ὑπό-κουφος, ον. *Plut.* I, 285 A.

ὑπο-κρατέω *under. Galen.* X, 617 F.

ὑποκράτησις, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* Iobol. p. 56.

ὑπο-κρίνομαι, *to interpret* dreams. *Artem.* 22. *Philostr.* 89. — **2.** *To act the part of. Polyb.* 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, *to play the man of the people.* — **3.** *To act* in speaking. *Dion. H.* VI, 1023. — **4.** *To feign, to pretend*, to be a hypocrite. *Epict.* 2, 9, 19 Τί ὑποκρίνῃ Ἰουδαίους (Ἰουδαῖος?) ὢν Ἕλλην; — *Caesarius* 1037, *to act by way of accommodation.*

ὑποκρισία, ας, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6.

ὑπόκρισις, εως, ἡ, *interpretation* of dreams. *Philostr.* 89. — **2.** *Action, delivery*, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." Classical. *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — **3.** *Hypocrisy, dissimulation. Sept.* Macc. 2, 6, 25. *Polyb* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, *accommodation*, in a good sense.

ὑποκριτής, οῦ, ὁ, *interpreter* of dreams. *Lucian.* I, 22. II, 129. — **2.** *Hypocrite, dissembler. Sept.* Job 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B.

ὑποκριτικός, ή, όν, *hypocritical. Basil.* II, 821 D.

ὑποκριτικῶς, adv. *hypocritically. Epiph.* II, 297 D.

ὑπόκριτος, ον, *fictitious. Clementin.* 193 B.

ὑπο-κροκαίνομαι, *to be somewhat like κρόκος* in color. *Simoc.* 45.

ὑπόκρυφος, ον, (κρύπτω) *concealed. Schol. Arist.* Ach. 96.

ὑπο-κρώζω. *Lucian.* I, 354.

ὑπο-κτυπέω. *Ael.* N. A. 3, 13.

ὑποκυανίζω, *to be ὑποκυάνεος. Epiph.* III, 300. *Eudoc. M.* 408. (Compare *Dion. P.* 111 Ὑπὸ χρόα κυανέουσι, apparently by tmesis.)

ὑπο-κυμαίνω *gently. Philostr.* 100. 841.

ὑπο-κυματίζω. *Philostr.* 839.

ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D.

ὑποκυστίς, incorrect for ὑποκιστίς.

ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6.

ὑπο-κωμῳδέω. *Lucian.* II, 521.

ὑπολακίζω (λάσκω), *to cause to sound. Steph. Diac.* 1124 Τὴν παλαιστὴν ὑπολακκίσας (write ὑπολακίσας) τῇ τῶν δακτύλων ὀρδιναίᾳ συμπήξει, *having snapped his fingers.*

ὑπο-λαλέω. *Apollod. Arch.* 13.

ὑπο-λαμπάς, άδος, ἡ, *torch.* Classical. *Luc.* Act. 20, 8 as v. l.

ὑπο-λανθάνω = λανθάνω. *Ael.* V. H. 3, 1. — *Clementin.* 461 A ὑπολῆσαι, *to forget.*

ὑπολαπάσσω or ὑπολαπάττω = λαπάζω *from below, to purge. Ael.* N. A. 14, 14.

ὑπο-λέγω, *to prompt. Plut.* II, 46 B. *Dion C.* 46, 35, 1, et alibi.

ὑπολειπτέον = δεῖ ὑπολιπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A.

ὑπό-λειψις, εως, ἡ, = ἔκλειψις, *eclipse. Iambl.* V. P. 70.

ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156).

ὑπο-λευκαίνω. Classical. *Greg. Nyss.* III, 996 D. *Paul. Aeg.* 158.

ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222.

ὑπό-λευκος, ον, *whitish.* Classical. *Diosc.* 1, 2. 10. *Polem.* 191.

ὑπόλημψις = ὑπόληψις. *Sept.* Sir. 3, 24 as v. l. *Porph.* Cer. 389, 19.

ὑπολήνιον, ου, ὁ, (ληνός) = προλήνιον, *vat*, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept.* Esai. 16, 10, et alibi. *Poll.* 10, 130.

ὑπό-ληξις, εως, ἡ, *end. Athen.* 11, 81.

ὑποληπτικός, ή, όν, (ὑπολαμβάνω) *comprehending, understanding. Anton.* 3, 9.

ὑποληπτικῶς, adv. *by comprehending. Anton.* 7, 16.

ὑπο-ληρέω. *Ael.* V. H. 3, 37.

ὑποληψείδιον, ου, τὸ, *little ὑπόληψις. Epict.* 4, 1, 140.

ὑπόληψις, εως, ἡ; *opinion, impression: plan. Diod.* 4, 27 Ἔχειν ὑπόληψιν, *to give the impression that.* Ex. Vat. 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — **2.** *Reputation, the good name, esteem, estimation, respect, character. Sept.* Sir. 3, 24. *Epict.* Ench. 1, 1. *Const.* I, 6. *Carth.* Can. 44.

ὑπο-λιγαίνω. *Achill. Tat.* 1, 5.

ὑπό-λιθος, ον, *rather stony. Lucian.* I, 144. *Poll.* 1, 227.

ὑπο-λιμνίσκος, ου, ὁ, the name of the critical mark ÷. *Epiph.* III, 249 A.

ὑπο-λιμώδης, ες. *Plut.* II, 643 D.

ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105.

ὑπ-ολισθαίνω. Classical. *Max. Tyr.* 36.

ὑπό-λιχνος, ον. *Lucian.* II, 786.

ὑπολόγιος, ου, ὁ, = ὑπόλογος. *Theoph. Cont.* 623, 8.

ὑπο-λογισμός, οῦ, ὁ, *a reckoning, calculation, computation. Jos.* Ant. 15, 9, 3. *Plut.* II, 1043 C. D.

ὑπόλογος, ου, ὁ, *consequent* of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.)

ὑπό-λοξος, ον. *Eust.* 805, 3.

ὑπολόξως, adv. *somewhat obliquely. Soran.* 250.

ὑπο-λόξωσις, εως, ἡ, *the making oblique* or *indirect*. *Germ.* 233 C.

ὑπο-λοχάω *under*. *Jos.* B. J. 6, 7, 2.

ὑπο-λύδιος, ον, *sub-Lydian*, in music. *Plut.* II, 1141 B, τόνος, *mood*.

ὑπο-λυπέομαι. *Sept.* Macc. 2, 4, 37. *Pallad.* Laus. 1011 C.

ὑπό-λυσις, εως, ἡ, *a loosing* or *loosening*. *Sept.* Nahum 2, 10. *Aret.* 61 E. F.

ὑπο-λωφάω. *Epiph.* II, 776 A, τινός. *Pallad.* Laus. 1049 C, τοῦ πάθους. *Ephr. Chers.* 636 D.

ὑπομάζιος, ον, (μαζός) *sucking* child. *Diod.* II, 527, 54. *Sibyll.* 2, 300. *Method.* 373 B. — Also, ὑπομάσθιος. *Sept.* Macc. 3, 3, 27, v. l. ὑπομαστιαῖος. — Also, ὑπομάστιος. *Jos.* B. J. 6, 3, 4.

ὑπο-μάλακος, ον. *Ptol.* Tetrab. 166.

ὑπο-μαλάσσω. *Diosc.* 5, 15. *Lucian.* III, 287. *Simoc.* 118, 19.

ὑπο-μανιώδης, ες. *Schol. Arist.* Av. 988.

ὑπο-μαραίνομαι. *Philon* II, 252, 47. *Plut.* II, 411 E. *Aster.* 200 D.

ὑπομάσθιος, ὑπομάστιος, see ὑπομάζιος.

ὑπο-μειδιάω. *Polyb.* 17, 7, 6. *Philon* II, 23, 8. *Plut.* II, 101 B. *Lucian.* I, 319.

ὑπο-μειόω. *Galen.* II, 244 B.

ὑπο-μελαίνω. *Ruf.* apud *Orib.* II, 96, 3.

ὑπο-μελανίζω. *Diosc.* 5, 85.

ὑπο-μέλας, αινα, αν, *blackish*. Classical. *Diosc.* 3, 17 (19). *Hippol.* Haer. 86, 90.

ὑπο-μέλπω, *to sing to, to accompany*. *Damasc.* III, 652 A.

ὑπο-μέμφομαι. *Plut.* I, 766 A.

*ὑπομενετέον = δεῖ ὑπομένειν. Classical. *Philon* I, 56, 33. *Plut.* II, 441. *Clem. A.* II, 492. — *Cleanth.* apud *Plut.* II, 1034 E -έος.

ὑπο-μερίζω, *to subdivide*. *Iren.* 520 A. 625 B.

ὑπο-μερισμός, οῦ, ὁ, *subdivision*. *Nicom.* 76. *Hermog.* Rhet. 142, 18.

ὑπό-μεστος, ον, *pretty full*. *Philon* II, 67, 12. *Eunap.* V. S. 42 (73).

ὑπο-μέτριος, ον. *Orig.* III, 1017 A.

ὑπομήκης, ες, (μῆκος) = ὑπόμακρος, *longish*. *Diosc.* 1, 25. *Soran.* 257, 21. *Hippol.* Haer. 84, 80.

ὑπο-μηκύνω. *Agath.* 82, 12.

ὑπο-μηλίζω. *Diosc.* 3, 72 (79), τῇ χρόᾳ.

ὑπο-μήλινος, ον. *Diosc.* 3, 73 (80).

ὑπο-μηνύω *secretly*. *Moschn.* 37.

ὑπό-μιγμα, ατος, τὸ, *a sort of mixture*. *Plut.* II, 934 D.

ὑπομιμνήσκω, *to remind, to give notice*. *Epict.* 2, 2, 8, ἵνα παρασκευάζηται. *Basil.* IV, 809, ἵνα καταξιώσῃς πέμψαι. — *Procl.* Parm. 574 (168). 657 (80) Ὡς ὑπέμνησται, *as has been mentioned*, passively.

ὑπό-μισθος, ον, *hired*. *Lucian.* I, 111, ὀβολῶν τεσσάρων, *for four oboli*.

ὑπό-μνημα, ατος, τὸ, hypomnema, L. *commentarius* or *commentarium*, *commentary*, *memoirs*. *Sept.* Reg. 2, 8, 17. Esdr. 2, 6, 2. *Polyb.* 1, 1, 1. *Diod.* 18, 3, p. 259, 10. *Cic.* Att. 2, 1. *Dion. H.* IV, 2365. *Strab.* 1, 1, 23. 4, 1, 1, of Caesar. *Erotian.* 290. *Jos.* Vit. 65. *Plut.* I, 666 B.

ὑπομνηματίζω, ίσω, *to record*. *Sept.* Esdr. 1, 6, 22. *Polyb.* 5, 33, 5 -σθαι. *Strab.* 2, 1, 9 -σθαι. *Philon* II, 536, 22. *Plut.* II, 120 D. E. *Eus.* II, 321 B.

ὑπομνηματικός, ή, όν, *pertaining to*, or *in the form of*, *an* ὑπόμνημα. *Diog.* 4, 5. *Orig.* IV, 573 A.

ὑπομνηματικῶς, adv. *in the form of a* ὑπόμνημα. *Galen.* XII, 380 B.

ὑπομνημάτιον, ου, τὸ, *little* ὑπόμνημα. *Parth.* Prooem. *Anton.* 3, 14. *Pallad.* Vit. Chrys. 30 A.

ὑπομνηματισμός, ου, ὁ, *record*. *Sept.* Esdr. 1, 2, 19. 2, 4, 15. Macc. 2, 2, 13. 2, 4, 23. *Polyb.* 2, 40, 4, et alibi. *Cic.* Att. 5, 11. *Dion. H.* I, 20. VI, 766.

ὑπομνηματιστής, οῦ, ὁ, *commentator*. *Tatian.* 856. *Pallad* Laus. 1244 C.

ὑπομνηματογράφος, ου, ὁ, (γράφω) hypomnematographus, *recorder*, *registrar*. *Sept.* Par. 1, 18, 15. 2, 34, 8. Esai. 36, 3. *Strab.* 17, 1, 12, p. 363.

ὑπομνηματο-φύλαξ, ακος, ὁ, *one who keeps the records*. *Justinian.* Cod. 12, 38, 19.

ὑπομνημονεύω, apparently an error for ἀπομνημονεύω. *Clem. A.* II, 608 A.

ὑπόμνησις, εως, ἡ, *mention*, etc. Classical. *Dion. H.* VI, 1012, 16. *Cyrill. A.* X, 93 B, *notice*. *Stud.* 1736 A, *giving notice*, and obtaining permission.

ὑπομνηστέον = δεῖ ὑπομιμνήσκειν. *Clem. A.* I, 392 A. *Eus.* III, 420 C.

ὑπομνηστικός, ή, όν, (ὑπομιμνήσκω) L. *commonitorius*, *reminding*. *Philon* II, 292, 19. *Anton.* 11, 6. *Sext.* 79, 22. *Clem. A.* II, 208. *Eus.* V, 341. *Cyrill. H.* 361. — **2.** Substantively, τὸ ὑπομνηστικόν, L. *commonitorium*, *commentarium*, *memorial*. *Orig.* VII, 100 C. *Basil.* IV, 429. 864. *Pallad.* Laus. 1001 A, *memorandum*. Vit. Chrys. 13 A. *Cyrill. A.* X, 64 B.

ὑπομνηστικῶς, adv. *in the form of a* ὑπόμνημα. *Sext.* 696, 9.

ὑπομονή, ῆς, ἡ, *a remaining behind*, *sojourn*, *abode*. *Sept.* Par. 1, 29, 15. *Dion. H.* I, 112. — **2.** *Expectation*, *hope*. *Sept.* Esdr. 2, 10, 2. Job 14, 19. Ps. 9. 19. 38, 8.

ὑπομονητέος, α, ον, = ὑπομενετέος, *to be endured*. *Diog.* 9, 126.

ὑπομονητικός, ή, όν, = ὑπομενετικός, *enduring*. Classical? *Martyr. Polyc.* 1032 τὸ ὑπομονητικόν = ὑπομονή, *endurance*. *Clem. A.* I, 1340. *Basil.* IV, 352 A. *Basil. Sel.* 468 A.

Lyd. 17, *πόνων*. — *Orig.* VII, 317, write *ὑπομονητός, to be endured.*

ὑπομονητικῶς, adv. *patiently. Diog.* 7, 126. *Macar.* 517 C.

ὑπομονητός, *ή, όν,* = *ἀνασχετός, endurable. Schol. Arist.* Plut. 419.

ὑπο-μορφόω *underneath. Caesarius* 1176.

ὑπο-μυκτηρίζω. *Nicol. D.* 164.

ὑπομυξώδης, *ες. Galen.* XII (2), 308 E.

ὑπο-μύω. *Alciphr.* 3, 55, 8.

ὑπό-μωρος, *ον, foolish. Ptol.* Tetrab. 163. *Lucian.* II, 786.

ὑπο-νεάζω. *Philostr.* 698.

ὑπο-νεκρόω. *Lyd.* 154, 12.

ὑπο-νεφέλη, *ης, ή, under-cloud. Galen.* VIII, 354 E.

ὑπονεφελίζω, *to resemble a ὑπονεφέλη. Galen.* VIII, 354 F.

ὑπονέφελος, *ον,* (*νεφέλη*) *under the clouds. Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.

ὑπο-νήφω. *Jos.* B. J. 5, 6, 1.

ὑπο-νήχομαι, *to dive. Plut.* I, 929 A. *Paus.* I, 44, 8.

ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.

ὑπο-νίπτω *under*, to wash the feet. *Pachom.* 949 A.

ὑπο-νόησις, *εως, ή,* = *ὑπόνοια, suspicion. Orig.* III, 1292 A.

ὑπονοητέον = *δεῖ ὑπονοεῖν. Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol.* Tetrab. 76. *Orig.* I, 1157 A.

ὑπονοητής, *οῦ, ό,* = *ὁ ὑπονῶν, suspicious person. Polem.* 202.

ὑπονοητικός, *ή, όν,* = *δυνάμενος ὑπονοεῖν. Epict.* 1, 23, 3. *Heph.* Poem. 9, 2, *τινός*.

ὑπονόθευσις, *εως, ή,* (*ὑπονοθεύω*) *a tampering with, adulteration, corruption, seduction. Eus.* II, 892 B.

ὑπονοθευτής, *οῦ, ό,* = *ὁ ὑπονοθεύων. Ptol.* Tetrab. 160.

ὑπο-νοθεύω, *to tamper with, to adulterate, to corrupt, to seduce. Sept.* Macc. 2, 4, 26. 7, *τὴν ἀρχιερωσύνην. Clementin.* 232 B. *Epiph.* I, 641 C. *Mal.* 46. 219 *Ὑπονοθεύσασα αὐτὸν ὡς ἐρῶσα αὐτοῦ.* 359, 6, *to bribe, corrupt.*

ὑπόνοια, *ας, ή, supposition, presumption: suspicion.* Classical. *Polyb.* 5, 15, 1. 1, 60, 1 *Παρὰ τὴν ὑπόνοιαν, contrary to expectation.* 28, 4, 5 *Καθ' ὑπόνοιαν, on suspicion. App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist.* Nub. 919 = *προσδοκία*, in comedy. — **2.** *Allegory. Agathar.* apud *Jos.* Apion. 1, 22, p. 458.

ὑπονομευτής, *οῦ, ό,* = *ὁ ὑπονομεύων, miner. Ptol.* Tetrab. 179.

ὑπονομεύω, *to undermine. Sept.* Macc. 2, 4, 26 as v. l.

ὑπονομή, *ῆς, ή,* (*ὑπονέμομαι*) *a digging underground: underground passage. Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.

ὑπονόστησις, *εως,* = *τὸ ὑπονοστεῖν. Plut.* I, 917 A. *Diog.* 2, 9.

ὑπο-νοτίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.

ὑπο-νυγμός, *οῦ, ό, contrition. Germ.* 172 C.

ὑπο-νύκτερος, *ον, darkish, dusky. Eudoc. M.* 280.

ὑπονυμφίς, *ίδος, ή,* (*νύμφη*) = *παράνυμφος, bridesmaid. Schol. Arist.* Eq. 650.

ὑπο-νυστάζω. *Plut.* II, 178 F.

ὑπο-ξενίζω, neuter. *Lucian.* II, 752.

ὑπ-οξίζω. *Athen.* 3, 81.

ὑπ-οξύνω. *Dion. P.* 61.

ὕπ-οξυς, *υ,* s u b a c i d u s, *sub-acid. Diosc.* 2, 140. 98, p 226 *ἡ ὕποξυς.*

ὑπ-οξώδης, *ες,* = *ὕποξυς. Moschn.* 74.

ὑπο-παιδοτριβέω, *ήσω, to be an under-παιδοτρίβης. Inscr.* 255. 265.

ὑπο-παίζω. *Ael.* N. A. 12, 21.

ὑπο-παλαίω, *to be inferior in wrestling* to the antagonist. Pseudo-*Lucian.* III, 641.

ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.

ὑποπαραιτέομαι = *παραιτέομαι. Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.

ὑποπαραίτησις, *εως, ή,* = *παραίτησις. Apollon. D.* Synt. 145, 27, *some sort of excuse.* 289, 15, *dispensing with. Orig.* I, 1500 D.

ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.

ὑπο-πάσσω *under;* opposed to *ἐπιπάσσω*. Classical. *Diosc.* 5, 87.

ὑπο-παταγέω *at the same time. Philostr.* 671.

ὑπο-παχύνω. *Philon* II, 397, 11.

ὑπό-παχυς, *υ. Diosc.* 3, 92 (102).

ὑποπέζιος, *α, ον,* (*πέζα*) *under-foot: humble.* Pseudo-*Dion.* 237 C, v. l. *περιπέζιος.*

ὑπο-πείθω. *Heliod.* 7, 2 *-σθῆναι. Men. P.* 332.

ὑπό-πειρα, *ας, ή,* = *ἀπόπειρα. Jos.* Ant. 5, 1, 26.

ὑπο-πειράω = *πειράω. Ael.* N. A. 14, 5.

ὑποπελιάζω = *ὑποπέλιος γίγνομαι. Galen.* II, 390 C. D.

ὑπο-πέλιος, *ον.* Classical. *Diosc.* 1, 80, p. 84.

ὑποπεπτωκότως (*ὑποπίπτω*), adv. *in a lowly manner. Polyb.* 35, 2, 13.

ὑπο-περικλάω. *Diosc.* 3, 72 (79).

ὑπο-πέτομαι *under. Paus.* 4, 18, 5.

ὑπό-πετρος, *ον, somewhat stony.* Classical. *Diosc.* 4, 33.

ὑπο-πέττευμα, *ατος, τὸ, allurement. Plut.* II, 987 D. E.

ὑπο-πηδάω *up. Jos.* B. J. 4, 1, 9.

ὑπό-πηλος, *ον, rather muddy.* Dubious. *Lucian.* II, 739.

ὑπο-πιάζω, *to press under, to keep in subjection: to harass, to trouble, to annoy. Luc.* 18, 5 as v. l. *Paul.* Cor. 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, *ὑπο-πιέζω. Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.

Epiph. I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.

ὑποπιασμός, οῦ, ὁ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. l. **ὑποπιεσμός.**

ὑπο-πιέζω, see **ὑποπιάζω.**

ὑποπίμελος, ον, *somewhat* πιμελής. Classical. *Diosc.* 5, 85.

ὑπο-πίπτω *under* or *down: to succumb, to be defeated. Diod.* 13, 21. 24. II, 590, 56. Ex. Vat. 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑποπεσόντες, *captives. Plut* II, 555 A. — **2.** *To happen. Sext.* 200, 3 ὑποπίπτει, impersonal. 300, 6, *to fall under observation.* — **3.** *To prostrate one's self. Jos.* Ant. 16, 4, 4. *Plut.* II, 540 D. — **4.** *To prostrate one's self*, said of penitents of the third grade. *Orig.* II, 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4. 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E. *Basil.* IV, 797 B. 805. *Greg. Nyss.* II, 229 A. B.

ὑπο-πλάσσομαι or **ὑπο-πλάττομαι**, *to pretend. Cyrill. A.* I, 472 D, ἀδιαφορεῖν.

ὑπο-πλέκω *under*, L. *subnecto. Ael.* N. A. 17, 21.

ὑπο-πληρόω. *Philon* I, 483, 12.

ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.* Parm. 656 (79).

ὑπό-πλουτος, ον, = πλούσιος *underneath*, in metals. *Posidon.* apud *Strab.* 3, 3, 9

ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.

ὑπο-ποδίζω, *to retrace one's steps, to back out, retreat. Athan.* I, 309 B.

***ὑποπόδιον, ου, τό**, (πούς) = θρῆνυς, *footstool. Chares* apud *Athen.* 12, 9. *Sept.* Ps. 98, 5. 109, 1. Esai. 66, 1. *Matt.* 5, 35. *Jacob.* 2, 3. *Athen.* 5, 20.

ὑποποδισμός, οῦ, ὁ, (ὑποποδίζω) *retrogradation* of the planets. *Lyd.* 19, 2.

ὑπο-ποίκιλος, ον. Classical. *Hippol.* Haer. 84, 54.

ὑπο-ποιμαίνω, *to be an under-pastor*, that is, *a presbyter. Theod.* III, 1372 C.

ὑπό-ποκος, ον, *fleecy. Philon* I, 20, 47.

ὑπο-πόλιος, ον. Classical. *Poll.* 2, 12. *Hippol.* Haer. 86, 3 -ιός.

ὑπο-πολλαπλασιεπιμερής, ές, *the divisor of a* πολλαπλασιεπιμερής (3 : 8). *Nicom.* 93. 101.

ὑπο-πολλαπλασιεπιμόριος, ον, *the divisor of a* πολλαπλασιεπιμόριος (2 : 5). *Nicom.* 101.

ὑπο-πολλαπλάσιος, ον, *a factor of a multiple* (5 : 15). *Nicom.* 93.

ὑπο-πορεύομαι *secretly. Plut.* I, 131 D.

ὑπο-πόρευσις, εως, ἡ, *subterraneous passage. Plut.* II, 968 B.

ὑπο-πορφυρίζω *Diosc.* 1, 134 (135).

ὑποπόρφυρος, ον, *purplish.* Classical. *Diosc.* 3, 7 (9). 4, 171 (174).

ὑπο-πρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς ὀδόντας.

ὑπό-προσθεν, adv. *intermediately before* (as 1 in the series 1 + 2 + 3, with reference to 3). *Theol. Arith.* 13.

ὑπο-πρόσθεσις, εως, ἡ, *gradual* πρόσθεσις. *Galen.* X, 574 C.

ὑποπτερόω = ὑπόπτερον ποιῶ. *Basil.* I, 184 D.

ὑποπτευτέον = δεῖ ὑποπτεύειν. *Galen.* VI, 142 B. *Orig.* IV, 272 C.

ὑπ-οπτίων, ωνος, ὁ, s u b o p t i o. *Mal.* 494.

ὕποπτος, ον, *seen under: suspected: suspecting. Sept.* Macc. 2, 3, 32. *Philon* II, 562, 22 Ὕποπτον ἦν (τὸ ἔθνος) ἀντιπράξειν. *Diosc.* 5, 130 (131), *expected* attack of disease. *Max. Tyr.* 60, 28 Πάντα ὕποπτα θεωμένη. *Arr.* Anab. 3, 6, 5 Ὕποπτα ἦν Ἀλεξάνδρῳ εἰς Φίλιππον, Philip suspected Alexander. *Athan.* I, 625 B, εἰς αὐτούς, *suspected by them.*

ὑποπτυχίς, ίδος, ἡ, (ὑποπτύσσω) *a folding under. Plut.* I, 672 F.

ὑπο-πτύω = πτύω. *Cyrill. A.* X, 12 D.

ὑπό-πτωσις, εως, ἡ, = τὸ ὑποπίπτειν, *a falling under* or *down: submission, submissiveness. Philon* I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν, *submissively. Sext.* 207, 23. 226, 8, under our notice. *Orig.* I, 536. Pseudo-*Dion.* 509 C, *genuflection.* — **2.** *Prostration*, the third grade of penitents. *Greg. Th.* 1048. *Anc.* 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A. 800 A. (For the other grades see ἀκρόασις, πρόσκλαυσις, σύστασις.)

ὑπόπτωτος ον, *falling under. Procl.* Parm. 659 (84).

ὑπο-πυκνάζω, *to be somewhat dense. Lucian.* II, 341.

ὑπο-πυριάω. *Alex. Trall.* 486.

ὑπο-πυρρίζω, ίσω, *to be reddish. Sept.* Lev. 13, 24. *Diosc.* 2, 175 (176).

ὑπ-ορθόω *under. Symm.* Ps. 43, 19.

ὑπορόφωσις, εως, ἡ, (ὀροφόομαι) *ceiling. Mal.* 339, 6.

ὑπο-ρραΐζω. *Philostrg.* 548 C.

ὑπο-ρρέμβομαι. *Simoc.* 323, 6.

ὑπο-ρρίπτω *under* or *to. Philon* I, 153, 47. Pseudo-*Jos.* Macc. 6, p. 506. *Plut.* II, 336 E.

ὑπο-ρροή, ῆς, ἡ, *a flowing under. Cedr.* II, 87, 8.

ὑπόρροια, ας, ἡ, *influence. Iren.* 640 B.

ὑπο-ρροιζέω. *Plut.* II, 590 C.

ὑπό-ρρυθμος, ον, *of moderate proportions. Ptol.* Tetrab. 143. — **2.** *Sub-rhythmical*, in versification. *Drac.* 140, 6, πάθος (ὕβριος εἵνεκα τῆσδε, σὺ δ' ἴσχεο πείθεο δ' ἡμῖν, where every foot comprises a whole word).

ὑπορχηματικός, ή, όν, *belonging to* ὑπόρχημα. *Dion. H.* VI, 1093, 11, ῥυθμός.

ὑπόρχησις, εως, ἡ, = τὸ ὑπορχεῖσθαι. *Clem. A.* I, 792 B.

ὑποσαγής, ές, (σάγη, σάττω) L. *clitellarius, with a pack-saddle. Just.* Tryph. 53.

ὑπό-σαθρος, ον. *Lucian.* I, 363. *Polem.* 255. *Basil.* III, 289 B.

ὑπο-σαίνω, *to coax, cajole.* *Plut.* II, 65 C. *Ael.* N. A. 9, 1. *Martyr. Ignat.* 9.

ὑπο-σαλεύω. *App.* II, 374, 87. *Eus.* II, 824. 853 C.

ὑπό-σαλος, ον, *shaking somewhat.* *Diosc.* 1, 139 (140). 5, 118 (119), ὀδόντες, *loose* (1, 152 Ὀδόντων σειομένων).

ὑποσάνδαλος, ον, (σάνδαλον) quid? *Lyd.* 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.

ὑποσάρκιος, ον, (σάρξ) *under the flesh.* *Diosc.* 3, 45 (52), p. 392.

ὑπο-σέβω *in a less degree;* opposed to ὑπερσέβω. *Greg. Naz.* I, 1144 C.

ὑπό-σεμνος, ον. *Philostr.* 572. *Aristaen.* 2, 18.

ὑπο-σημειόομαι, *to note down: to give an outline.* *Diog.* 2, 48. *Orig.* I, 649 B. 1465 D. III, 905 C.

ὑπο-σημείωσις, εως, ἡ, *a noting down, words taken down, notes.* *Nicom.* Harm. 3. *Clem. A.* I, 700. 932. *Iambl.* V. V. 226.—**2.** *Signature: imperial order.* *Eus.* II, 481. 1001. 1069 C. *Socr.* 65. *Lyd.* 197.

ὑπόσιμος, ον. *Soran.* 257, 21. *Ael.* N. A. 12, 27. *Mal.* 100, 9.

ὑπο-σιμόω. *Alciphr.* 1, 39, 5, τὴν ὀσφύν.

ὑπο-σιωπάω. Classical. *Diod.* Ex. Vat. 101.

ὑποσιωπητέον = δεῖ ὑποσιωπᾶν. *Philon* II, 644, 37.

ὑπό-σκαμβος, ον. *Schol. Lucian.* I, 256.

ὑποσκαφή, ῆς, ἡ, (ὑποσκάπτω) *hollow place.* *Diosc.* 5, 106.

ὑποσκαφισμός, οῦ, ὁ, (σκαφίς) *a winnowing.* Dubious. *Plut.* II, 693 D.

ὑποσκέλισμα, ατος, τό, (ὑποσκελίζω) *the being tripped up.* *Sept.* Prov. 24, 17.

ὑποσκελισμός, ου, ὁ, = τὸ ὑποσκελίζειν. *Sept.* Prov. 11, 3 as v. l.

ὑπο-σκηνόω *under.* *Jos.* B. J. 3, 7, 17, τινί.

ὑπο-σκιάζω. Classical. *Philon* II, 357, 22.

ὑπόσκιος, ον, *under the shade.* Classical. *Diosc.* 4, 89 (90).

ὑπο-σκιρτάω. *Ael.* N. A. 7, 8.

ὑπο-σκοπέω *under.* *Orig.* III, 617 B.

ὑπο-σμήχω. *Themist.* 288.

ὑπο-σμύχω = ἠρέμα ὑποκαίω. *Cyrill. A.* X, 1021. *Steph. Diac.* 1105 D ὑποσμυχεῦσαι = ὑποσμῦξαι. *Nicet. Paphl.* 20 C. *Genes.* 60. 86, 13, neuter.

ὑπο-σόλοικος, ον. *Cic.* Att. 2, 10. *Plut.* II, 615 D.

ὑπό-σομφος, ον, *somewhat fungous.* *Erotian.* 326. *Galen.* VI, 340 B.

ὑπό-σοφος, ον. *Philostr.* 331.

ὑποσπαδιαῖος, ου, ὁ, = ὑποσπαδίας, οὗ ἡ βάλανος οὐ τέτρηται. *Paul. Aeg.* 238.

ὑποσπαδίας, ου, ὁ, (ὑποσπάω) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν. *Galen.* II, 396. 274 A, disease of the πέος.

ὑποσπαθισμός, οῦ, ὁ, (σπαθίζω) F. *hypospathisme.* *Paul. Aeg.* 94.

ὑποσπαθιστήρ, ῆρος, ὁ, a surgical instrument. *Paul. Aeg.* 96.

ὑπο-σπανίζω. *Did. A.* 633 C.

ὑπό-σπανος, ον, *rather deficient in beard.* *Cedr.* I, 607, 12, τὴν γενειάδα.

ὑπο-σπασμός, οῦ, ὁ, = τὸ ὑποσπᾶν *Aquil.* Deut. 15, 1.

ὑποσπαστέον = δεῖ ὑποσπᾶν. *Geopon.* 14, 7, 45.

ὑπο-σπείρω *under* or *secretly.* Classical. *Philon* II, 13, 40. 285, 22. *Diosc.* 1, 3. *Plut.* I, 165 B. 435 E. *Cass.* 159, 9.

ὑποσπληνίζομαι, ισμαι, = ὑπόσπληνός εἰμι. *Schol. Arist.* Plut. 1081.

ὑπο-σπογγίζω. *Geopon.* 6, 12, 1.

ὑπο-σποδίζω. *Diosc.* 5, 92, p. 758, τῇ χρόᾳ.

ὑπο-σπορά, ᾶς, ἡ, = τὸ ὑποσπείρειν. *Caesarius* 913. 1037. *Epiph.* I, 293 C. 336 A.

ὑπο-σπουδάζω. *Jos.* Ant. 19, 2, 5 -σθῆναι. *Dion C.* 39, 25, 3 as v. l.

*ὑπόστασις, εως, ἡ, *foundation: groundwork, subject, theme: undertaking: purpose, plan.* *Sept.* Deut. 1, 12, *support?* Jer. 23, 22. Ezech. 43, 11. *Polyb.* 4, 2, 1. *Diod.* 1, 3. 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, *state of things.* II, 7, 52.—**2.** *Station, garrison.* *Sept.* Reg. 1, 13, 23. 1, 14, 4.—**3.** *Substance, property.* *Sept.* Job 22, 20. *Antec.* 1, 6, 3.—**4.** *Steadiness, firmness: confidence, hope.* *Sept.* Ruth 1, 12. Ps. 38, 8. Ezech. 19, 5. *Polyb.* 6, 55, 2.—**5.** *Subsistence, reality, real existence.* *Aristot.* Mund. 4, 21. *Sept.* Sap. 16, 21. *Nicom.* 68. *Philon* I, 649, 13. *Paul.* Hebr. 1, 3. *Cornut.* 26. *Lucian.* II, 856 Κατὰ τὴν ὑπόστασιν = τὸ ὑφεστάναι. *Sext.* 78, 16. 209, 17. 333, 18. 134, 13. *Clem. A.* I, 1037. *Diog.* 9, 91. *Orig.* I, 512. 1397. *Porph.* Aneb. 35. *Iambl.* Myst. 13. Adhort. 358. Math. 204. 205. *Hierocl.* C. A. 63, 6. *Socr.* 396.

6. H y p o s t a s i s, the ἰδιότητες or ἰδιώματα of the Godhead. It differs from οὐσία as εἶδος from γένος. *Orig.* I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. *Alex. A.* 553. 561. *Arius* apud *Athan.* II, 708 A. *Eust. Ant.* 776. *Athan.* I, 204. 220. *Basil.* I, 333. IV, 328. 336 C. 884. *Greg. Naz.* I, 445 C. 1072 D. 1124 D. II, 144. 477. *Did. A.* 984 B. *Greg. Nyss.* II, 13 A. III, 1089 C. *Cyrill. A.* X, 17 B. *Theod.* IV, 33. 36 A. (Compare *Eus.* VI, 717 B. *Greg. Naz.* II, 144.)—The Latin speaking Christians used *persona* (πρόσωπον) for ὑπόστασις; their s u b s t a n t i a (etymologically the same as ὑπόστασις) being assumed to represent οὐσία. *Athan.* II, 801 A. C. 1036 B, here no distinction seems to be made between οὐσία and ὑπόστασις. *Basil.* IV, 325. 884 C.

Greg. Naz. I, 1124 D. *Hieron.* I, 356. 357. *Acac. B.* 100 D.

ὑποστάτης, ου, ὁ, (ὑφίστημι) *founder, maker, creator.* Pseudo-*Dion.* 909 B. — **2.** *Prop, support, stand,* = στήριγμα. *Plut.* I, 225 D = L. *furca.* *Paus.* 10, 26, 9.

ὑποστατικός, ή, όν, *enduring.* *Diod.* 20, 78. *Muson.* 157, τινός. — **2.** *Hypostatical, constitutive.* *Epict.* 1, 20, 17. *Hippol.* Haer. 280, 93, οὐσίαι. *Iambl.* Myst. 13, 13, τῶν οὐσιῶν. *Eus.* VI, 536. IV, 940, τινός. *Procl* Parm. 537 (108), τῶν ὅλων. Pseudo-*Dion.* 865 B. *Anast. Sin.* 41 D.

ὑποστατικῶς, adv. *firmly, promptly.* *Polyb.* 5, 16, 4.

ὑποστάτις, ιδος, ἡ, *constituting.* Pseudo-*Dion* 817 C, αἰτία.

ὑπο-στατός, ή, όν, *subsisting, substantially existing.* *Sext.* 488, 21. *Clem. A.* I, 1372 A. *Hippol.* Haer. 198, 30. *Orig.* I, 512. 877. *Iambl.* Math. 198. *Alex. Lyc.* 420 C. *Did. A.* 789, λόγος.

ὑπο-στείχω *under.* *Philostr.* 33.

ὑποστέλλω, *to except, to omit.* *Apollon. D.* Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. *Sext.* 294, 29. 398, 30.

ὑπό-στενος, ον. *Diosc.* 3, 40 (46). 2, 207, p. 325.

ὑποστερνίζομαι, ίσομαι, (στέρνον) *to put round (under) the breast,* when the body is nearly horizontal. *Plut* II, 324 F.

ὑπό-στημα, ατος, τὸ, *station, position.* *Sept.* Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, *council.* — **2.** The part of the αἰδοῖον under the στῆμα. *Ruf.* apud *Orib.* III, 390, 9.

ὑπο-στήριγμα, ατος, τὸ, *prop, support.* *Sept.* Reg. 3, 7, 11. 3, 10, 12. *Jos.* Ant. 8, 7, 1.

ὑπο-στηρίζω, *to prop up, to support.* *Sept.* Ps. 36, 17. 144, 14. *Lucian.* II, 4. 95.

ὑπο-στιγμή, ῆς, ἡ, *comma,* the mark (,). *Dion. Thr.* 630. *Arcad.* 189, 22. *Eus.* V, 204 D.

ὑπο-στίζω, ίξω, *to mark with a comma.* *Eus.* IV, 940. — *Petr. Sic.* 1264, L. *interpello, to interrupt* a person while speaking.

ὑποστικτέον = δεῖ ὑποστίζειν. *Did. A.* 1624 B.

ὑπο-στίλβω. *Diosc.* 5, 100.

ὑποστολή, ῆς, ἡ, (ὑποστέλλω) *reduction: omission: a shrinking from: caution.* *Paul.* Hebr. 10, 39. *Plut.* II, 129 C. 501 D. *Apollon. D.* Pron. 377 B. 379 C. Adv. 600, 30, τοῦ ι (in χαμᾶθεν for χαμαῖθεν).

ὑποστόρεσμα, ατος, τὸ, (ὑποστορέννυμι) L. s u b s t r a m e n, anything *spread under* *Galen.* IV, 590 A. B.

ὑπο-στρατεύομαι *under* another. *App.* II, 43, 3. 281, 9. I, 395, 29, *to be a legatus.*

ὑποστρατηγέω, ήσω, *to be* ὑποστράτηγος. *App.* II, 817, 63. *Dion C.* 39, 5. 39, 31.

ὑπο-στράτηγος, ου, ὁ, *lieutenant-general.* Classical. *Polyb.* 4, 59, 2. — **2.** The Roman *legatus* of a general. *Jos.* Ant. 14, 4, 2. *App.* I, 74, 52. *Dion C.* Frag. 78, 2. 82.

ὑπο-στρατοφύλαξ, ακος, ὁ, *under-στρατοφύλαξ.* *Strab.* 12, 5, 1.

ὑποστροφή, ῆς, ἡ, *a turning back.* *Hermog.* Rhet. 228. 297 Σχῆμα καθ' ὑποστροφήν, a figure of rhetoric.

ὑπόστροφος, ον, (ὑποστρέφω) *turning back.* *Themist.* 462, 3.

ὑπο-στρώννυμι or **ὑπο-στρωννύω** *under.* *Jos.* Ant. 9, 6, 2. *Diosc.* 3, 37 (43), p. 384. *Martyr. Poth.* 1032 -σθαί τι.

ὑπό-στρωσις, εως, ἡ, *a spreading under.* *Nil.* 497 C. *Heron Jun.* 192, 13.

ὑποστρωτέον = δεῖ ὑποστρωννύναι. *Andr. C.* 995 A, τί τινι.

ὑπο-στυγνάζω, *to give a dim light.* *Stud.* 1741 D.

ὑπό-στυλος, ον, *resting on pillars.* *Diod.* 1, 48, p. 58, 65.

ὑπο-στυλόω *up.* *Apollod. Arch.* 22.

ὑπο-συγκεχυμένως, adv. *somewhat confusedly.* *Orig.* I, 1192 D.

ὑπο-συγκόπτω *Apollon. D.* Adv. 552, 3 (ὄφελον for ὤφειλον).

ὑπο-συγχρίω. *Galen.* VI, 113 D.

ὑπο-συγχύνω = ὑποσυγχέω. *Jos.* Ant. 16, 4, 4.

ὑποσύγχυτος, ον, *somewhat confused.* *Philon* I, 440, 4.

ὑπο-συλάω, *to plunder secretly.* *Clementin.* 2, 22. 3. 27. *Eus.* IV, 797 B.

ὑπο-συλλέγομαι *under.* *Philon* II, 211, 14.

ὑπο-συμβαίνω, *to be under* or *inferior.* *Galen* II, 258 B.

ὑπο-σύμβολον, ου, τὸ, *obscure* σύμβολον. *Plut.* II, 673. *Hippol.* Haer. 266, 75.

ὑπο-συμμιγής, ές. *Galen.* VI, 84 B.

ὑπο-συναλείφομαι, in grammar (ἤ 'μ' ἀνάειρ', ἢ ἐγὼ σέ). *Apollon. D.* Conj. 497, 22. Synt. 126, 17. 142, 24.

ὑπο-συρρέω *secretly.* *Simoc.* 192, τί.

ὑπο-σύρω *under,* etc. Classical. *Philon* II, 324, 27 ὑποσυρῆναι. — *Petr. Alex.* Can. 11 -σθαι, *to recede,* said of backsliders.

ὑπόσφαγμα, ατος, τὸ, *suffusion under* the eye. *Cass.* 154, 11. *Antyll.* apud *Orib.* II, 45, 12.

ὑποσφόνδυλον, ου, τὸ, (σφόνδυλος) = τὸ ἱερὸν ὀστοῦν. *Ruf.* apud *Orib.* III, 391, 4.

ὑπο-σφύζω *underneath.* *Nil.* 600 A.

ὑπο-σχεδιάζω *hastily.* *Cyrill. A.* IX, 540 A.

ὑπο-σχιδακώδης, ες, *somewhat splintery.* *Diosc.* 5, 180 (181).

ὑπο-σχίζω *underneath.* *Ael.* N. A. 17, 44.

ὑποσῴζω = σῴζω *Cyrill. A.* X, 1113 C.

ὑπο-σωρεύω *under.* *Erotian.* 376.

ὑποταγάδην (ὑποτάσσω), adv. *like subjects.* *Theoph.* 574, 8. ῥιφῆναί τινι.

ὑποταγή, ῆς, ἡ, (ὑποτάσσω) *subjection, subjuga-*

tion: subordination. *Dion. H.* I, 477. 579. *Paul.* Cor. 2, 9, 13. *Clem. R.* 1, 1. *Ignat.* 645. *Orig.* VII, 124. *Dion. Alex.* 1598 B. *Gangr.* 17. *Eus.* II, 81. *Basil.* I, 472. — **2.** *A subjoining, putting after* (οἶκός μου, γράφει καλῶς). *Apollon. D.* Pron. 304. 408. — **3.** *Subordination*, of the ὑποτακτικοὶ of elderly monks. *Apophth.* 241 C. *Clim.* 724. 937. *Steph. Diac.* 1136 Τὸ τῆς ὑποταγῆς ἔνδυμα.

ὑποταίνιος, ον, (ταινία) *running into*, or *consisting of, a tongue of land.* *Philon* I, 647, 17. II, 139, 44.

ὑποτακτέον = δεῖ ὑποτάσσειν. *Dion. Thr.* 641, 27. *Epict.* 2, 17, 7.

ὑποτακτικός, ή, όν, = δυνάμενος ὑποτάσσειν. *Achmet.* 273 τὸ ὑποτακτικόν, = ὑπόταξις. — **2.** *Subjected, obedient, submissive: subordinate.* *Ptol.* Tetrab. 69. *Const. Apost.* 4, 11. *Gregent.* 645 D, φωνή, of a subordinate. *Anast. Sin.* 1180. — Substantively, ὁ ὑποτακτικός, an elderly monk's *disciple* or *attendant.* *Marc. Erem.* 1093. *Nil.* Epist. 1, 46. *Clim.* 681. *Stud.* 1781 (= *Joann. Mosch.* 2952 C μαθητής).

3. *Postpositive, put after*, in grammar; opposed to προτακτικός. *Dion. Thr.* 631, 8, φωνήεντα (Ι, Υ), forming the second element of a diphthong. *Dion. H.* V, 158, τινί. *Drac.* 13, 9. *Apollon. D.* Pron. 265, ἄρθρον, *postpositive article* (ὅς). 303, enclitic. — **4.** *Subjunctivus, subjunctive*, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, *the subjunctive mood.* *Lesbon.* 166 (179). *Apollon. D.* Synt. 246, 15. 264. *Phryn.* 359, ῥῆμα, *a verb in the subjunctive.*

ὑποτακτικῶς, adv. *postpositively: in the subjunctive mood.* *Apollon. D.* Synt. 227, 15. *Hippol.* 721 C.

ὑποτακτίτης, ου, ὁ, = ὑποτακτικός of an ἀββᾶς. *Stud.* 44 C. 673 C. 848 C.

ὑποτάκτρια, ας, ἡ, an elderly nun's *disciple.* *Steph. Diac.* 1130 A.

ὑπο-τανύω *under.* *Ruf.* apud *Orib.* III, 155.

ὑποταξία, ας, ἡ, = ὑπόταξις, *the being* ὑποτακτικός. *Nil.* 245 B.

ὑπόταξις, εως, ἡ, *subjection, subjugation.* *Dion. H.* I, 15, 10. *Diog.* 7, 122. — **2.** *A putting after* or *behind.* *Ael. Tact.* 31, 4. *Apollon. D.* Pron. 407 C (ἐγὼ αὐτός). Conj. 479, 7.

ὑποταπεινόω = ταπεινόω. *Basil.* I, 381 A.

ὑπο-ταράσσω. Classical. *Diosc.* 4, 181 (184), p. 675.

ὑπο-τάσσω *under: to subject.* *Sept.* Ps. 8, 7. 46, 4. Macc. 2, 8, 9. 22. *Polyb.* 3, 13, 8. *Diod.* Ex. Vat. 120, 2. *Did. A.* 432 οἱ ὑποτεταγμένοι, *the following*, that are quoted. *Basil.* III, 985 C οἱ ὑποτεταγμένοι, *subordinates*, monks with reference to the προεστώς. *Macar.* 848 B Τῶν ὑποτεταγμένων ἀδελφῶν, monks. — **2.** *To place after, annex, subjoin*, in grammar; opposed to προτάσσω. *Dion. Thr* 640 (ὅς). *Dion. H.* V, 88. *Apollon. D.* Pron. 303 C. 407 C.

ὑπο-ταφρεύω *under.* *App.* I, 323, 21.

ὑπο-τέλειος, α, ον, *less than perfect;* opposed to ὑπερτέλειος. *Method.* 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).

ὑποτεταγμένως (ὑποτάσσω), adv. *submissively.* *Clem. R.* 1, 37.

ὑπο-τετράγωνος, ον, *squarish.* *Adam. S.* 397.

ὑπο-τετραπλάσιος, ον, *inversely* τετραπλάσιος. *Nicom.* 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).

ὑπό-τευξις, εως, ἡ, *reply.* *Sext.* 568, 2. 441, 21.

ὑπότεφρος, ον, *somewhat* τεφροειδής. Classical. *Diosc.* 4, 173 (174).

ὑπο-τηρέω, *to reserve.* *Greg. Naz* I, 940 A.

ὑπο-τίμησις, εως, ἡ, *an underestimating, undervaluing.* *Longin.* 32, 3. — **2.** *Pretext.* *Philon* II, 325, 34. *Jos.* Ant. Prooem. 4, p. 5. Apion. 2, 17. *Plut.* I, 150 D.

ὑπο-τιμητής, οῦ, ὁ, *sub-censor.* *Dion C.* 52, 21, 5. 52, 33, 1.

ὑπο-τινάσσω *under.* *Pallad.* V. Chrys. 3 A. *Nil.* 92 D.

ὑποτίτθιος, ον, (τίτθη, τιτθίον) = ὑπομάζιος. *Sept.* Hos. 14, 2.

ὑπότιτθος, ον, = preceding. *Caesarius* 984. 1024. *Cyrill. A.* I, 701 B.

ὑπο-τιτλόω, ώσω, *to put under titles*, to divide into titles. *Psell.* 927 A. B.

ὑπο-τομεύς, έως, ὁ, a kind of *axe.* *Sept.* Reg. 2, 12, 31.

ὑπο-τομή, ῆς, ἡ, *subdivision.* *Theol. Arith.* 4.

ὑπο-τονθορύζω. *Lucian.* I, 466. II, 796.

ὑποτοπάζω = ὑποτοπέω. *Philon* II, 480, 10. *Hippol.* Haer. 92, 97. *Simoc.* 47, 19.

ὑποτοπασμός, οῦ, ὁ, = τὸ ὑποτοπάζειν or ὑποτοπεῖν. *Jos.* Ant. 17, 4, 2.

ὑποτοπητέον = δεῖ ὑποτοπεῖν. *Philon* I, 143, 21. *Clem. A.* I, 521. 1181 A.

ὑποτραγῳδέω, *to be under-*τραγῳδός. *Philostr.* 507.

ὑπο-τραυλίζω. *Lucian.* I, 172.

ὑπο-τραχύνω. *Dion. H.* V, 159, 6. *Greg. Nyss.* II, 237 C, *to exasperate.*

ὑπό-τραχυς, υ. *Diosc.* 3, 44 (51).

ὑπο-τρέπομαι *back.* *Plut.* II, 77 E.

ὑπο-τρέχω *under.* Classical. *Polyb.* 9, 10, 7. *Cleomed.* 74, 14 (= 6 ὑποθέω). *Athen.* 4, 48.

ὑπο-τριβή, ῆς, ἡ, *a wearing away underneath.* *App.* I, 753, 82, of the feet.

ὑπο-τριπλάσιος, ον, *inversely* τριπλάσιος. *Nicom.* 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).

ὑποτροφέω = ὑποτρέφω. *Clem. A.* I, 300 C.

ὑπο-τροφή, ῆς, ἡ, *nourishment, support of life.*

Max. Tyr. 116, 13. *Iambl.* V. P. 54. *Ptoch.* 2, 136.

ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.

ὑπο-τυγχάνω, *to reply, to meet, to answer, to interrupt, to object.* *Dion. H.* VI, 1087. 1111. *Jos.* Ant. 5, 6, 2. *Plut.* II, 113. *Just.* Tryph. 3. *Sext.* 370. 441.

ὑπο-τυπόω, *to sketch out,* etc. Classical. *Clem. A.* I, 265 B. *Hippol.* Haer. 189, 79. *Diog.* 9, 78.

ὑπο-τύπωσις, εως, ἡ, *sketch, outline: example, pattern.* *Strab.* 2, 5, 18. *Philon* II, 12, 10. *Paul.* Tim. 1, 1, 16. 2, 1, 13. *Hermog.* Prog. 30. *Galen.* I, 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A.* I, 313. 753. — **2.** *Type.* *Cyrill. A.* I, 325 C. D.

ὑποτυπωτέον = δεῖ ὑποτυποῦν. *Orig.* I, 372 A.

ὑποτυπωτικός, ή, όν, *sketchy.* *Sext.* 55, 26, τρόπος.

ὑποτυπωτικῶς, adv. *in a sketchy, compendious manner.* *Sext.* 3, 13. 56, 20.

ὑπό-τυφλος, ον, *purblind.* *Plut.* II, 53 E. F.

ὑπο-τύφομαι *under.* Classical. *Philon* I, 142. — *Pallad.* V. Chrys. 20 ὑπετυφοῦτο, implying ὑποτυφόομαι.

ὑπουδαῖος, α, ον, (οὖδας) = χθόνιος, καταχθόνιος. *Plut.* II, 266 E, Κρόνος.

ὑπουλία, ας, ἡ, = following. *Cedr.* I, 797, 10.

ὑπουλότης, ητος, ἡ, (ὕπουλος) *dissimulation, insidiousness.* *Cyrill. A.* X, 1084 B. *Clim.* 981 D.

ὑπούργησις, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.

ὑπουργητέον = δεῖ ὑπουργεῖν. *Lucian.* I, 458.

ὑπουργικός, ή, όν, *serving, ministering.* *Cyrill. A.* IX, 720 B, et alibi.

ὑπουργικῶς, adv. *in a serving manner.* *Epiph.* II, 436 D.

ὑπουργός, οῦ, ὁ, = θεράπων, *minister, lieutenant.* *Sept.* Josu. 1, 1, τινός.

ὑπο-φάλακρος, ον. *Hippol.* Haer. 84, 59.

ὑπο-φαρμάσσω *secretly.* *Plut.* II, 614 B.

ὑπό-φασις, εως, ἡ, (ὑποφαίνομαι) *appearance, impression.* *Apollon. D.* Pron. 287. 297. — *Epiph.* I, 157 C, *rough sketch.*

ὑποφητεύω = ὑποφήτης εἰμί. *Lucian.* II, 793, et alibi. *Greg. Th.* 1093 B.

ὑποφητικός, ή, όν, = προφητικός. Pseudo-*Dion.* 257 C. 429 C.

ὑποφητικῶς, adv. = προφητικῶς. Pseudo-*Dion.* 180 B.

ὑπο-φθείρω. *Galen.* II, 49 F.

ὑπο-φθίνω. *Diosc.* Eupor. 2, 30, p. 240.

ὑπο-φιλέω, *to steal a kiss.* *Aristaen.* 1, 25.

ὑπο-φλεγμαίνω. *Simoc.* 48, 17.

ὑπό-φοβος, ον, *somewhat fearful* (active and passive). *Achmet.* 74. 97.

ὑπο-φοινικίζω, *to be somewhat φοινικοῦς.* *Diosc.* 4, 24.

ὑποφοινίσσω = ὑποφοινίσσομαι. *Polem.* 236. *Adam. S.* 415.

ὑποφορά, ᾶς ἡ, *objection,* in rhetoric. *Epict.* 1, 29, 40. *Hermog.* Rhet. 109, 14.

ὑπό-φορος, ον, *tributary.* *Patriarch.* 1073 C. *Plut.* II, 328 E. F. *Eus.* II, 88. *Basil.* I, 461 B.

ὑπόφορος, ον, (ὑποφέρω) *festering under* the skin *Galen.* II, 362 E.

ὑπο-φράσσω or ὑπο-φράττω *under.* *Mnesith.* apud *Orib.* II, 251, 9.

ὑπο-φραστήρ, ῆρος, ὁ, = ὑποφήτης. *Greg. Naz.* III, 1561 A.

ὑπόφρικος, ον, *somewhat φρικώδης.* *Sept.* Macc. 3, 6, 2.

ὑποφρούριος, ον, (φρουρά) *in custody.* *Nic. CP.* Histor. 43.

ὑπο-φυγή, ῆς, ἡ, = καταφυγή. *Jos.* Ant. 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.

ὑπο-φυσάω *gently.* *Philon* I, 339, 34.

ὑπό-φυσις, εως, ἡ, L. *processus, process,* in anatomy. *Galen.* IV, 629 C, et alibi.

ὑπο-φωνέω, *to sing after* the principal singer. *Sept.* Judith 15, 14. *Jos.* Ant. 4, 8, 44.

ὑπο-φώνημα, ατος, τὸ, *acclamation, cheers.* *Basil.* IV, 817 C.

ὑποφώνησις, εως, ἡ, *a cheering.* *Plut.* II, 33 D. *Basil.* III, 417 A. — *Max. Conf.* II, 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.

ὑποφωνητής, οῦ, ὁ, *exhorter, encourager,* in an army. Pseud-*Ignat.* 827 A.

ὑποφώσκω = ὑποφαύσκω, *to dawn.* *Diod.* 13, 18 Τῆς ἡμέρας ὑποφωσκούσης, = ἅμα τῷ φωτί, *at daybreak.*

ὑπο-χαίρω. *Polem.* 267.

ὑπο-χάλασις, εως, ἡ, *a letting down.* Pseudo-*Just.* 1277 B.

ὑπο-χαλάω. *Ael.* N. A. 12, 46, τοῦ μέλους

ὑπο-χαράσσω *under.* *Plut.* I, 703 B.

ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, *somewhat graceful.*

ὑπόχαυνος, ον. *Antyll.* apud *Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.

ὑποχαυνόω = ὑπόχαυνον ποιῶ. *Plut.* II, 21 C. *Greg. Nyss.* III, 908 B.

ὑπο-χέω *under.* — Mid. ὑποχέομαι, *to be suffused.* *Philon* II, 50, 31 -χυθῆναι τὰς ὄψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophil.* 1028. *Galen.* II, 360. *Adam.* 1748 A.

ὑποχή, ης, (ὑπέχω) *scoop-net,* a small *hoop-net.* *Plut.* II, 977 E. *Anton.* 10, 10. *Opp.* Hal. 3, 81. *Ael.* N. A. 13, 17.

ὑπο-χλωρίζω. *Orig.* III, 852 A.

ὑποχονδριακός, ή, όν, *affected in the ὑποχόνδρια* *Galen.* VII, 441 B.

ὑπο-χορηγέω, *to furnish.* *Strab.* 6, 2, 7.

ὑποχορηγία, ας, ἡ, *supplies.* *Strab.* 5, 3, 7.

ὑπόχρεως, ων, *indebted, in debt.* *Diod.* 19, 44.

χάριτος, *for favor*. *Plut.* I, 85 A, *τῶν πλουσίων*. *to the rich*.

ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.

ὑπο-χρίω *under*. Classical. *Diosc.* 5, 87. *Basil.* II, 281 A.

ὑπο-χρόνιος, ον, *in time*. *Theod. Anc.* 1393 D.

*ὑπό-χρυσος, ον, *somewhat χρυσοειδής*. *Erasistr.* apud *Diosc.* Iobol. 18. *Aster.* 276 C.

ὑπό-χυμα, ατος, τὸ, *suffused humor* in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem. A.* I, 284 A.

ὑπό-χυσις, εως, ἡ, *suffusion*. *Diosc.* 3, 84 (94), p. 432. *Ptol.* Tetrab. 149.

ὑποχυτήρ, ῆρος, ὁ, (ὑποχέω) *vessel for pouring* oil into a lamp. *Sept.* Jer. 52, 19.

ὑποχώρημα, ατος, τὸ, *excrement*. Classical. *Diosc.* 2, 124.

*ὑποχώρησις, εως, ἡ, (ὑποχωρέω) *retreat*. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Max. Hier.* 1341 C, *recess*.—**2.** *Evacuation*. *Dieuch.* et *Mnesith.* apud *Orib.* I, 287. II, 251. *Galen.* VI, 368 A, γαστρός.

ὑποχωρητικός, ή, όν, *retiring*. *Greg. Naz.* II, 268 C.

ὑπο-ψάλλω *somewhat*. *Philostr.* 287. — *Const. Apost.* 2, 57, *to sing the conclusion* of a verse of Scripture.

ὑπόψαλμα, ατος, τὸ, (ὑποψάλλω) *chant*. *Greg. Nyss.* III, 552 B.

ὑπό-ψαρος, ον. *Posidon.* apud *Strab.* 3, 4, 15.

ὑπο-ψαύω. *Plut.* II, 368 E. F.

ὑπο-ψάω. *Ael.* N. A. 14, 5.

ὑποψηφίζομαι, ισμαι, = ὑποψήφιός εἰμι. *Greg. Nyss.* III, 933 D.

ὑποψήφιος, ου, ὁ, (ψῆφος) *candidate*. *Soz.* 984 C. — Also, ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.

ὑπο-ψήχω *below*. *Athen.* 6, 23, p. 233 D.

ὑποψία, ας, ἡ, *suspicion*. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 6 Εἰς ὑποψίαν ἦλθε τῷ τυράννῳ. 19, 4 Εἰς ὑποψίαν ἦλθε καινοτομεῖν. *Dion. H.* I, 221 Δι' ὑποψίας αὐτοὺς ἔχοι.

ὑποψιαστικῶς, adv. = ὑπόπτως. *Schol. Arist.* Vesp. 643.

ὑπο-ψιθυρίζω. *Eunap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.

ὑπό-ψιλος, ον. *Ptol.* Tetrab. 143. 144.

ὑποψυχία, ας, ἡ, (ψυχή) *pusillanimity*. *Doroth.* 1812 B.

ὑπό-ψυχρος, ον, *cool, frigid, insipid*. *Ruf.* apud *Orib.* II, 257, 7. *Apollon. D.* Pron. 367. *Ptol.* Tetrab. 94. *Hermog.* Rhet. 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.

ὑπο-ψύχω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B -ψυγῆναι.

ὑπτίασις, εως, ἡ, = τὸ ὑπτιάζειν, ὑπτιασμός. *Herod.* apud *Orib.* I, 412.

ὑπτιασμός, οῦ, ὁ, *supineness*. *Strab.* 4, 3, 3, *smoothness*. *Orig.* III, 200 B.

*ὕπτιος, α, ον, *passive*, in grammar. *Chrysipp.* apud *Diog.* 7, 64. 191, κατηγορήματα. — *Dion. H.* V, 41, 14, ῥήματα, verbal forms in the dependent moods.

ὑπτιότης, ητος, ἡ, *supineness* : *flatness*. *Hermog.* Rhet. 297, 15. *Iambl.* V. P. 132.

ὑπτιόω, *to render* ὕπτιος. *Diosc.* 4, 88 (89). — **2.** Pass. ὑπτιοῦσθαι = ὑπτιάζω. *Mal.* 224, 15, *to be elated*.

ὑπωπιάζω, ὑπωπιασμός, probably incorrect for ὑποπιάζω, ὑποπιασμός.

ὑπωροφία, ας, ἡ, (ὑπωρόφιος) *garret*. *Diod.* 18, 26. *App.* II, 547, 65.

ὑπωρυχία, ας, ἡ, (ὑπορύσσω) *a mine*. *App.* II, 675, 36.

ὕπ-ωχρος, ον. Classical. *Diosc.* 3, 159 (169).

ὗς, Gallic, = κόκκος, *Quercus coccifera*. *Paus.* 10, 36, 1. (Compare the French h o u x.)

ὕσκα, see ἴσκα.

ὑσπέλεθος, ου, ὁ, = ὑὸς πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion C.* 46, 51.

ὑσσός, οῦ, ὁ, the Roman *pilum*. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App.* I, 72, 18.

ὑσσωπίτης, ου, ὁ, h y s s o p i t e s, *flavored with* ὕσσωπος. *Diosc.* 5, 50, οἶνος.

ὕσσωπος, ου, ὁ, Hebrew אזוב, h y s s o p u m, *hyssop*. *Sept.* Ex. 12, 22. Ps. 50, 7. *Diosc.* 3, 27 (30). — Also, τὸ ὕσσωπον. *Barn.* 8 (Codex א). *Eus.* II, 184 A.

Ὑστέρα, ας, ἡ, *Womb*, the δημιουργὸς of the Caians. *Epiph.* I, 656 B.

ὑστερεύω = ὑστερέω. *Did. A.* 328 B.

ὑστερέω, *to fail* to do anything. *Sept.* Num. 9, 7. 13, ποιῆσαι. — **2.** *To be wanting, to lack* : *to be in want*. Ps. 22, 1, τινά. 38, 5 Τί ὑστερῶ ἐγώ, *in what*. Eccl. 9, 8. Sir. 13, 4. — So in the middle: Deut. 15, 8 Καθ' ὅσον ὑστερεῖται, as v. l. for καθότι ἐπιδέεται. Sir. 11, 11. — **3.** Transitive, *to withhold*. *Sept.* Nehem. 9, 21, αὐτοῖς οὐδέν, where, however, οὐδὲν may be adverbial. Ps. 83, 12, τί τινι. *Mal.* 12.

ὑστέρημα, ατος, τὸ, *want, lack, deficiency*. *Sept.* Judic. 18, 10. 19, 19. Ps. 33, 10. *Paul.* Thess. 1, 3, 10. *Clem. R.* 1, 2. — **2.** *Hysterema*, a Valentinian word applied to the *fall* of Sophia; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol.* Haer. 276, 47.

ὑστέρησις, εως, ἡ, *want, need, poverty*. *Marc.* 12, 44. *Luc.* 21, 4. *Paul.* Cor. 2, 8, 13. *Herm.* Sim. 6, 3.

ὑστεροβουλέω, ήσω, (βουλή) *to reflect after* an act. *Cyrill. A.* VI, 797 A.

ὑστεροβουλία, ας, ἡ, *afterthought* : *regret, repentance*. *Sept.* Prov. 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.

ὑστεροδόμιον, ου, τὸ, (ὕστερος, δόμος) *the top of an edifice.* *Cyrill. A.* I, 585 B. VIII, 864 D.

ὑστερολογία, ας, ἡ, (ὑστερολόγος) = πρωθύστερον (σχῆμα), in rhetoric. *Tryph.* Trop. 283.

ὑστερο-μέσως, adv. *by putting the last in the middle and the middle at the end.* *Did. A.* 953. (Formed like ὑστεροπρώτως.)

ὑστεροπάθεια, ας, ἡ, (παθεῖν) *a suffering afterwards.* *Galen.* VII, 388 C.

ὑστερό-ποτμος, ον, *who died after* his (supposed) death. *Plut.* II, 265 A.

ὑστερό-πρωτος, ον, = πρωθύστερος. *Hippol.* 689 A.

ὑστερο-πρώτως, adv. *by the figure of* πρωθύστερον. *Did. A.* 428 C.

ὕστερος, α, ον, *last.* *Drac.* 24, 20, sc. συλλαβή.

ὑστεροστάτης, ου, ὁ, (στῆναι) *one of a lowest grade,* in monasteries. *Stud.* 1785 A.

ὑστεροφεγγής, ές, = ὕστερον φέγγων. *Synes.* Hymn. 4, 215, p. 1607.

ὑστεροφημία, ας, ἡ, (φήμη) *posthumous fame.* *Plut.* II, 85 C. *Anton.* 2, 17. 4, 19. *Longin.* 14, 3.

ὑστερόφωνος, ον, (φωνή) *echoing.* *Greg. Naz.* II, 600 A.

ὑστεροχρονέω, ήσω, (χρόνος) *to be late in time.* *Clem. A.* II, 597 A.

ὑφαίνω, *to weave.* [*Artem.* 352 ὕφαγκα. *Moer.* 341 ὕφᾱνα = ὕφηνα = *Theod.* IV, 1268 B.]

ὑφαιρετέον = δεῖ ὑφαιρεῖν. *Plut.* II, 132 C. D. *Ptol.* Tetrab. 132.

ὑφ-αιρέω, *to subtract,* in arithmetic. *Philon* I, 27, 20.

ὕφαλμος, ον, = ὑφάλμυρος. *Philon* II, 481, 1. *Diosc*, 3, 143 (153).

ὑφ-αλμυρίζω, ίσω, *to be saltish.* *Diosc.* 1, 13. 5, 136 (137). *Plut.* II, 669. 912 D. E.

ὑφ-άλμυρος, ον, *saltish.* *Diosc.* 2, 148. 3, 143 (153) as v. l.

ὑφαλώδης, ες, *somewhat* ὕφαλος. *Diod.* II, 508, 49. 50.

ὑφανσία, ας, ἡ, = following. *Stud.* 1748 C.

ὕφανσις, εως, ἡ, (ὑφαίνω) *a weaving.* *Poll.* 7, 33. *Galen.* VI, 25 B. *Clem. A.* I, 529 C.

ὑφάντρια, ας, ἡ, (ὑφάντης) *female weaver.* *Anton.* 10, 38. *Poll.* 7, 33.

ὑφ-άπαλος, ον. *Erotian.* 264.

ὑφ-απλόω *under.* *Basil.* III, 544 B. *Themist.* 339, 5.

ὑφ-αρπαγή, ης, ἡ, *deception.* *Athan.* II, 448 A. *Greg. Nyss.* III, 1056 C.

ὑφ-αρπάζω, *to snatch away.* *Sext.* 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάζειν. — *Alex. A.* 548, *to deceive.*

ὑφεδρεύω, εύσω, (ἕδρα) L. subsido, *to lie in ambush.* *App.* I, 856, 3.

ὑφεδρία, ας, ἡ, *lower seat.* *Greg. Naz.* I, 648 C. II, 533, the order of *presbyters.*

ὑφεδριάω, άσω, *to sit below;* to be a *presbyter.* *Greg. Naz.* III, 1255 A.

ὑφειλμός, οῦ, ὁ, (ὑφεῖλον) = ἀφαίρεσις, *subtraction, deduction;* opposed to προσθήκη. *Gregent.* 612 C.

ὑφ-είλω = ὑφαιρέω, *to take away: to subtract.* *Gregent.* 612 B ὑφειλούσθωσαν, write ὑφειλέσθωσαν. *Andr. C.* Method. 1329. *Achmet.* 258 ὑφειλθησαν. *Bekker.* 1097. — Also, ὑφέλλω. *Anast. Sin.* 84 B.

ὑφ-είρω *under?* *Philostr.* 366.

ὑφέλλω, see ὑφείλω.

ὑφ-έν = ὑφ' ἕν, *as one* word. *Plut.* II, 31 E, ἀναγινώσκεν. *Hermog.* Rhet. 16, 1. *Galen.* II, 96 E. — **2.** As a substantive, ἡ ὑφέν, sc. προσῳδία, h y p h e n. *Arcad.* 189 *Porphyr.* Prosod. 108. *Epiph.* III, 237 D. *Diomed.* 434, 36.

ὑφ-έπομαι *close behind.* *App.* I, 774, 36.

ὑφ-ερμηνευτής, οῦ, ὁ, *interpreter.* *Eus.* II, 1069 B. 1377 C.

ὑφ-ερμηνεύω, *to interpret, translate.* *Eus.* III, 873 C. IV, 828 B.

ὕφεσις, εως, ἡ, (ὑφίημι) *a letting down: relaxing, relaxation.* *Favorin.* apud *Gell.* 1, 3. *Plut.* II, 808 C. *Galen.* II, 256. — **2.** *Omission, dropping,* in grammar; as in ἰών for ἐγών. *Apollon. D.* Pron. 324. Conj. 514, 22. — **3.** *Remission, pardon.* *Philon* I, 187, 24. — **4.** *Subordination, inferiority.* *Cyrill. A.* X, 988 C. *Procl.* Parm. 618 (18).

ὑφ-εσπέριος, ον, *western.* *Dion. P.* 450.

ὑφή, see οἰφί.

ὑφ-ήγησις, εως, ἡ, *introduction* to a treatise. *Galen.* I, 36 C.

ὑφ-ηγητικός, ή, όν, *introductory; instructive.* *Poll.* 4, 42. *Galen.* V, 459 B. *Diog.* 3, 49.

ὑφηγητικῶς, adv. *introductorily.* *Poll.* 4, 42.

ὑφ-ήλιος, ον, *under the sun.* *Athan.* I, 121 A.

ὕφ-ημαι *under.* *Dion. P.* 292, τινί.

ὑφ-ημιόλιος, ον, *inversely* ἡμιόλιος. *Nicom.* 95, ἀριθμός (3 : 2 ὑφημ.).

ὑφ-ιδρύω *under.* *Plotin.* II, 1392, 1.

ὑφίζησις, εως, ἡ, = τὸ ὑφιζάνειν, *a settling down,* of ground. *Strab.* 1, 3, 5.

ὑφ-ίημι, *to send down,* etc. — Participle, ὑφειμένος, *subordinate, inferior.* *Procl.* Parm. 602 (214). Pseudo-*Dion.* 593 D. 241, ἄγγελοι, the lower orders of angels.

ὑφ-ίσταμαι, *to subsist, to exist.* *Sext.* 140, 27. *Athan.* II, 809. — **2.** *To suppose.* *Sext.* 193, 16 Τῶν δὲ διμερῆ τὴν φιλοσοφίαν ὑποστησαμένων. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, what is supposed to be evil.

ὑφ-όρασις, εως, ἡ, = ὑποψία. *Polyb.* 30, 4, 3. *Jos.* Ant. 17, 12, 2. *Plut.* II, 479. 535 A.

ὑφορατέον = δεῖ ὑφορᾶν. *Plut.* II, 50 B.

ὑφ-ορμέω *secretly, being concealed.* *Polyb.* 3, 19, 8. *Strab.* 1, 2, 16. *Plut.* II, 61 E. F.

ὕφος, εος, τὸ, (ὑφαίνω) *web, cloth.* *Strab.* 10, 1, 6. *Diosc.* 1, 18, ἐριοῦν. — **2.** *Context: text: style.* *Clem. A.* II, 533. *Longin.* 1, 4. *Athan.* II, 808 C, τῆς ἐπιστολῆς. *Amphil.* 69 B, τοῦ ἀναγνώσματος. *Zosimas* 1460 B, *letter.* *Justinian.* Cod. 3, 2, 4, § α΄. *Euagr.* 2529 A, τῶν δεήσεων. — **3.** *Series.* *Nicom.* 79, τοῦ ἀριθμοῦ, *the natural series* 1, 2, 3, 4, and so on.

ὑψαυχενέω, ήσω, = ὑψαύχην εἰμί. *Sept.* Macc. 2, 15, 6. 3, 3, 19. *Dion. H.* III, 1413, 8. *Philon* II, 1, 91, 4. *Plut.* II, 324 E 541 A.

ὑψαυχενία, ας, ἡ, *haughtiness.* *Epiph.* II, 12 C. 733 A.

ὑψαυχενίζομαι = ὑψαυχενέω. *Simoc.* 141.

ὑψηγορία, ας, ἡ, *high talking, vaunt, vaunting: sublime discourse, sublimity.* *Philon* I, 206, 46. *Longin.* 8, 1. 14, 1. *Socr.* 33 A.

ὑψηγόρος, ον, (ὕψος, ἀγορεύω) = ὑψηλολόγος. *Agath.* 177, 14.

ὑψηγόρως, adv. *in sublime language.* *Clem. A.* II, 348 C.

ὑψήεις, εσσα, εν, = ὑψηλός. *Sibyll.* Frag. 2, 6.

ὑψηλαυχενία, ας, ἡ, = ὑψαυχενία. *Theod. Her.* 1329 A.

ὑψηλο-γνώμων, ον, *high-minded.* *Themist.* 234, 26. *Basil. Sel.* 504 D.

ὑψηλοκάρδιος, ον, (καρδία) *proud in heart.* *Sept.* Prov. 16, 5. *Symm.* Eccl. 7, 9. *Clim.* 965 D.

ὑψηλολογία, ας, ἡ, = ὑψηγορία. *Poll.* 2, 121, et alibi.

ὑψηλολόγος, ον, (λέγω) *talking high, vaunting.* *Themist.* 31, 12.

ὑψηλοπετέω, ήσω, = ὑψιπετέω. Pseudo-*Chrys.* I, 805 D.

ὑψηλοπετής, ές, (πέτομαι) *flying high, soaring.* *Eus.* VI, 557 A.

ὑψηλοποιός, όν, = ὑψηλὰ ποιῶν. *Longin.* 32, 6, et alibi.

ὑψηλό-πους, ον, *high-footed.* *Antyll.* apud *Orib.* II, 309, 6.

ὑψηλός, ή, όν, *sublime.* *Dion. H.* VI, 762, 10, λέξις. *Longin.* 1, 1 τὸ ὑψηλόν, *sublimity.* — **2.** *Strong, mighty.* *Sept.* Ex. 6, 1. 14, 8.

ὑψηλο-τάπεινος, ον, = ὑψηλὸς καὶ ταπεινός *at the same time.* *Philon* II, 61, 24.

ὑψηλοφανής, ές, (φαίνομαι) *appearing sublime.* *Longin.* 24, 1.

ὑψηλοφερής, ές, (φέρω) *elevating.* *Cyrill. A.* X, 1028 B.

ὑψηλοφρονέω, ήσω, = ὑψηλόφρων εἰμί. *Paul.* Rom. 11, 20. Tim. 1, 6, 17. *Eus. Alex.* 324 B. *Anast. Sin.* 329 A.

ὑψηλοφρονία, ας, ἡ, = ὑψηλοφροσύνη. *Suid.* Ἐωροκοπίαις . . . .

ὑψηλοφροσύνη, ης, ἡ, *the being* ὑψηλόφρων, *haughtiness;* opposed to ταπεινοφροσύνη. *Orig.* III, 1137. *Macar.* 696 D. *Vit. Nil. Jun.* 37 A.

ὑψηλόφωνος, ον, (φωνή) *high-voiced.* *Caesarius* 877.

ὑψι-αίετος, ου, ὁ, a species of *eagle.* *Liber.* 29, 23.

ὑψί-δρομος, ον, *running on high.* *Greg. Naz.* III, 1326 A.

ὑψιθέων, οντος, ὁ, = ὕψι θέων. *Greg. Naz.* III, 418. IV, 91.

ὑψι-θόωκος, ον, = ὑψίθρονος. *Greg. Naz.* III, 408.

ὑψι-κέλευθος, ον, = ὑψίδρομος. *Greg. Naz.* III, 1555.

ὑψιλόγος, ον, = ὑψηγόρος. *Greg. Naz.* IV, 13 A.

ὑψί-νοος, ον, = ὑψηλόνοος. *Greg. Naz.* III, 293.

ὑψιπαγής, ές, (πήγνυμι) *high-built.* *Greg. Naz.* IV, 110 A.

ὑψιπετέω, ήσω, (ὑψιπέτης) *to soar.* *Method.* 400 C.

ὑψίπρυμνος, ον, (πρύμνη) *with high stern.* *Strab.* 4, 4, 1.

ὑψιστάριος, ου, ὁ, *worshipping the* ὕψιστος? *Greg. Naz.* I, 992.

ὕψιστος, η, ον, *most high.* *Sept.* Gen. 14, 18, θεός. *Philon* II, 569, 11.

ὑψιτενής, ές, (τείνω) *tall* tree. *Simoc.* 37, 16.

ὑψί-τμητος, ον, quid? *Sibyll.* 12, 216.

ὑψι-φόρητος, ον, *carried on high, soaring.* *Synes.* Hymn. 6, 36, p. 1612.

ὑψίφορος, ον, = preceding. Pseudo-*Dion.* 337 A.

ὑψοποιός, όν, (ποιέω) *that exalts.* *Vit. Nil. Jun.* 40 C.

ὑψόπρῳρος, ον, (πρῷρα) *with high prow.* *Strab.* 4, 4, 1.

ὕψος, εος, τὸ, *height.* *Chron.* 624 Ἀναγαγόντες αὐτὸν ὕψος εἰς τοὺς βαθμοὺς τοῦ κίονος, *high up, on high.* — **2.** *Sublimity,* in style. *Longin.* 1, 1.

ὑψόω, ώσω, *to elevate, exalt.* Classical. *Sept.* Gen. 7, 20. 17. *Aristeas* 30. *Cleomed.* 15, 14. — **2.** *To elevate,* said of the sacred elements. *Damasc.* II, 409 C. *Theoph. Cont.* 439, 14.

ὕψωμα, ατος, τὸ, (ὑψόω) *elevation, height: exaltation.* *Sept.* Judith 10, 8. 13, 4. Job 24, 24. *Philon* II, 408, 18. *Paul.* Rom. 8, 39. *Plut.* II, 149 A. *Iren.* 445. *Orig.* I, 645 C. — **2.** H y p s o m a, *altitude,* in astrology and geometry. *Cleomed.* 27, 32. 28, 9, τοῦ πόλου. *Ptol.* Tetrab. 48. *Sext.* 734, 8.

ὕψωσις, εως, ἡ, *elevation: exaltation.* *Sept.* Ps. 149, 6. *Strab.* 7, 5, 10. *Ptol.* Tetrab. 42. *Orig.* I, 635 A. *Athan.* II, 96 C. *Basil.* I, 236. — **2.** In ecclesiastical language, ἡ ὕψωσις τοῦ ζωοποιοῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, *the elevation of the vivifying body of our Lord Jesus Christ,* a ceremony

performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. Pseudo-*Germ.* 448. *Damasc.* II, 57 D. *Stud.* 1689. *Curop.* 95, 19. — **3.** Ἡ ὕψωσις τοῦ σταυροῦ, *the Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of the true cross by Saint Helena, the mother of Constantine the Great. *Sophrns.* 3712 D. *Leont. Cypr.* 1673 C *Andr. C.* 1017 C. *Chron.* 705. *Porph.* Cer. 190. *Nicon* 525 C. *Horol.* Sept. 14.

ὑώδης, ες, (ὗς, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A.* I, 205 B.

Φ

Φ, φῖ, represented in Latin by *PH.* [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛΠΗΙΣ. 12 ΠΗΕΙΔΙΠΙΔ . . . . *Inscr.* 3 ΕΚΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΕΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἄφφη, Ἀφφιανός, Ἄφφιον, ἀφφουσώθ, ἀφφώ, Σαφφώ, σαφφώθ.]

2. In the later numerical system Φ stands for πεντακόσιοι, *five hundred*, and πεντακοσιοστός, *five hundredth.*

φάβα, ατος, τὸ, faba = κύαμος, *horse-bean, garden-bean* (*Faba vulgaris*). *Cyrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost.* Can. ΥΛΔ (434). *Stud.* 1716 B. — **2.** Faba = ἔτνος, *a thick soup of horse-beans* without the skins. *Lyd.* 109. *Schol. Arist.* Ran. 506.

φαβάτινος, η, ον, *made of* φάβα = κυάμινος. *Theoph. Nonn.* I, 316, ἄλευρον.

φάβρικα, ἡ, fabrica = ὁπλοποιία. *Lyd.* 233. *Justinian.* Novell. 85, 1. 3. *Porph.* Cer. 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — **2.** *Armory*, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικήσιος, ου, ἡ, fabricensis = ὁ τῶν ὅπλων δημιουργός. *Justinian.* Novell. 85, 3. *Porph* Cer. 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ὁ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ἡ, *voracious appetite.* *Galen.* II, 262 C.

φαγεδαινικός, ή, όν, phagedaenicus, *cancerous, cankerous.* *Diosc.* 2, 96, p. 221, ἕλκη. *Plut.* II, 1087 E.

φαγεδαίνωμα, ατος, τὸ, = φαγέδαινα. *Pallad. Med.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγεῖν) *dish, cooked food.* *Apophth.* 408 B Ὅσα ἐποιήσατε φαγία. *Cyrill. Scyth.* V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, ὁ, (γῆρας) = πολιοφάγος. *Pallad.* Laus. 1065 D. 1083 C.

φαγοκύρις, see φυγοκύρις.

φάγομαι = ἔδομαι. *Phryn.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, ὁ, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ὁ, = φαγᾶς, *glutton.* *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew פז, *pure gold.* *Sept.* Cant. 5, 11 καιφαζ, write καὶ φάζ. *Hippol.* 657 C ὠφάζ (ὠ = ו). *Hieron.* I, 462 (172).

φαιδροείμων, ον, (φαιδρός, εἷμα) *in joyous* or *showy attire.* *Agath.* 310.

φαιδρό-κοσμος, ον, = preceding. *Method.* 209 B.

φαιδροποιός, όν, (ποιέω) *making* one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. Pseud-*Athan.* IV, 989 B.

φαιδρυντής, οῦ, ὁ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ή, όν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαίδρυσμα, ατος, τὸ, (φαιδρύνω) *decoration.* *Clem. A.* I, 640 A.

φαικάσιον, ου, τὸ, phaecasium = φαικάς, a kind of *shoe.* *Plut.* I, 931. *App.* II, 726, 36. *Clem. A.* I, 537 B.

φαῖκλα or **φαίκλη**, ης, ἡ, faecula = τρὺξ οἴνου κεκαυμένη. *Galen.* XIII, 355 B. *Afric.* Cest. 299 (b).

φαιλόνης, φαιλόνιον, see φαινόλης, κ. τ. λ.

φαῖναξ, ακος, ἡ, (φαίνω) = σελήνη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φενέστρα, ἡ, fĕnestra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, ὁ, the Latin paenula = μανδύη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόνης. *Paul.* Tim. 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, *chasuble*, the Greek presbyter's distinctive sacerdotal robe. Pseudo-*Germ.*

393 D. — Also, φαιλόνιον. Pseudo-*Chrys.* XII, 777 C. *Sophrns.* 3988. *Leont. Mon.* 700 C. *Theogn. Mon.* 860 B. *Porph.* Cer. 374. (See also παινόλιον.)

φαινομένως (φαίνομαι), adv. *apparently, openly, visibly;* opposed to ἀφανῶς. *Procl.* Parm. 618 (18).

φαινοπροσωπέω, ήσω, *to show the* πρόσωπον. *Cic.* Att. 7, 22.

φαινοπροσωπητέον = δεῖ φαινοπροσωπεῖν. *Cic.* Att. 14, 22.

φαινότης, see φανότης.

φαίνω, *to show.* — Mid. φαίνομαι, *to appear.* — Impersonal φαίνεται, *it appears, it is evident. Aristeas* 5 Ἐὰν οὖν φανεῖται. *Strab.* 3, 5, 6 Ἧττον εὔλογον, ὡς ἐμοὶ φαίνεται. *Apollon. D.* Synt. 34 Φαίνεται ὅτι οὐ μᾶλλον παρέστησε. Pseudo-*Nicod.* I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — *Inscr.* 4896, c, Δεόμεθ' ὑμῶν, ἐὰν φαίνηται, συντάξαι, = δοκῇ, *it seems good.* — Τὸ φαινόμενον, phaenomenon, *appearance, that which appears* or *is visible;* opposed to νοούμενον. *Paul.* Hebr. 11, 3. *Ignat.* 689. *Ptol. Gn.* 1288 Κατὰ τὸ φαινόμενον, *apparently. Sext.* 4, 12. *Macar.* 605 D. 608. [*Sept.* Ps. 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. *Apoc.* 18, 23 φάνῃ.]

φαιός, ά, όν, *of a color mixed of black and white. Sext.* 756, 21, φωνή, tropically. *Chrys.* I, 366 D. *Euagr.* V. S. 53 (93). *Synes.* 1544.

φάκελος or **φάκελλος**, ου, ὁ, *turban. Phot.* Lex. *Suid.*

φακεόλιον, see φακιόλιον.

φακεολίς, ίδος, ἡ, = φακιόλιον. *Curop.* 22, 14.

φακιάλιον, ου, τὸ, = φακιόλης. *Dioclet.* G. 17, 59. 74.

φάκιης, ἡ, facies = ὄψις. *Lyd.* 145.

φακιόλης, ὁ, (facies) = ἐκμαγεῖον, *towel, napkin. Lyd.* 145.

φακιόλιον, ου, τὸ, = φάκελος, *turban. Nonoss.* apud *Phot.* III, 48 C. *Joann. Mosch.* 3081. *Sophrns.* 3429, *towel. Leont. Cypr.* 1713 B. *Mal.* 457, 19 -όλιν. *Theoph.* 377, 13. *Porph.* Cer. 500, 13. *Vit. Nil. Jun.* 65 B. — Also, φακεόλιον. Pseudo-*Nicod.* I, A, 1, 2. 3. Pseudo-*Germ.* 393 C. *Achmet.* 131. 226. 268.

φακλαρέα, ας, ἡ, (facula) *torch-dance,* a dance in which the performers held lighted torches in their hands. *Porph.* Cer. 349, 13.

φακοειδής, ές, (φακός, ΕΙΔΩ) *lentil-like, lentiform. Strab.* 17, 1, 34. *Diosc.* 4, 135 (137). 140 (142). 2, 185 (186) as v. l.

φακόμελι, ιτος, τὸ, = φακὸς καὶ μέλι mixed up. *Paul. Aeg.* 138.

φακο-πτισσάνη, ης, ἡ, = φακῇ καὶ πτισσάνη boiled together. *Galen.* VI, 324 B.

φακός, οῦ, ὁ, *freckle. Diosc.* 1, 12, p. 24. *Plut.* II, 563. — **2.** *Duck-weed. Diosc.* 1, 11.

φακο-τρίβων, ωνος, ὁ, *lentil-grinder,* applied by Eunomius to Basil, because he lived on pulse. *Greg. Nyss.* II, 257 C.

φακτίων, ωνος, ὁ, factio, *the golden bull* by which the emperor granted the title of φακτιωνάριος. *Porph.* Cer. 328.

φακτιωνάριος, ου, ὁ, factionarius, *agitator,* the principal of a company of charioteers at the Circensian games. *Mal.* 395. *Porph.* Cer. 311. 327. 330. — Also, φακτωνάρης. *Theoph. Cont.* 634. 22. 799.

φάκτον, ου, τὸ, the Latin factum. *Chal.* 772 C. *Basilic.* 2, 3, 11.

φακτωνάρης, see φακτιωνάριος.

φακωτός, ή, όν, = φακοειδής. *Paul. Aeg.* 284.

φαλαγγάρχης, ου, ὁ, *commander of a* φαλλαγγαρχία. *Ael. Tact.* 9, 8.

φαλαγγαρχία, ας, ἡ, = δύο μεραρχίαι. *Ael. Tact.* 9, 8.

φαλαγγιόδηκτος, ον, (δάκνω) *bitten by a* φαλάγγιον (*venomous spider*). *Diosc.* 4, 52. 1, 74, p. 77.

φαλάγγιον, ου, τὸ, = φάλαγξ, *roller. Eust.* 140, 9. 469, 20.

φαλαγγίτης, ου, ὁ, phalangites, phalangarius, *soldier belonging to a* φάλαγξ. *Polyb.* 4, 12, 12. *Diod.* 18, 2.

φαλαγγιτικός, ή, όν, *drawn up like a phalanx. Polyb.* 18, 11, 10.

φαλαγγομαχέω, ήσω, *to fight in phalanx.* Classical. *Diod.* 19, 30.

φαλάγγωμα, ατος, τὸ, (φαλαγγόω) = φάλαγξ, *roller. Phryn.* P. S. 71, 21.

φαλάγγωσις, εως, ἡ, *an arranging in rows. Galen.* II, 391 B, et alibi.

φάλαγξ, αγγος, ἡ, phalanga or palanga, *wooden roller,* used in drawing vessels on shore, or in launching them. *Phryn.* P. S. 71, 21. *Antiatt.* 115, 20.

Φαλαίκειος, ον, *of* Φάλαικος, *Phalaecian. Heph.* 10, 6, μέτρον, *verse.*

φαλάκρα, ας, ἡ, = φαλακρότης. *Synes.* 1181 D.

φαλακροειδής, ές, *bald-like. Dion C.* 76, 8, 5.

φαλάκρωμα, ατος, τὸ, (φαλακρόω) *bald head,* a head without hair. *Sept.* Lev. 13, 42. 21, 5. Deut. 14, 1. — Metonymically, *bald-headed person, bald-head. Cic.* Attic. 14, 2.

φαλάκρωσις, εως, ἡ, *baldness. Plut.* II, 652 F. *Symm.* Mich. 1, 16. *Galen.* XIII, 333 C. *Alex. Aphr.* Probl. 6, 12.

φάλανθος, ον, *nearly* φαλακρός. *Phryn.* P. S. 71, 17. *Diog.* 7, 160. 164.

φαλαντίας, ου, ὁ, = preceding. *Lucian.* III, 46.

φαλάντωμα, ατος, τὸ, = ἀναφαλάντωμα. *Sept.* Lev. 13, 43.

φαλαρίς, ίδος, ἡ, phalaris, a plant. *Diosc.* 3, 159.

φαλαρισμός, οῦ, ὁ, *the imitating of* Φάλαρις. *Cic.* Att. 7, 12.

Φάλερνος, ον, *Falernus, Falernian.* *Diod.* II, 609. *Dion. H.* I, 167, οἶνος. *Strab.* 5, 4, 3. *Diosc.* 5, 10. — Also, Φαλερῖνος. *Plut.* I, 943. II, 125. *Galen.* VI, 435.

φαλκίδιον, ου, τὸ, (falx) falcula, *pruning-knife.* *Leo.* Tact. 5, 5.

Φαλκίδιος, ον, *Falcidius.* *Dion C.* 48, 33, 5, νόμος, *lex Falcidia.*

φαλκίον, ου, τὸ, (falx) *scythe,* a weapon. *Leo.* Tact 6, 27.

φάλκων, ωνος, ὁ, falco. *Achmet.* 287. *Suid.*

φαλκώνιον, ου, τὸ, = φάλκων. *Porph.* Adm 155.

φαλλαγώγια, ων, τὰ, (ἄγω) = φαλληφόρια. *Cornut.* 181. *Theod.* IV, 820 D. *Euagr.* 2452 C.

φαλλη-φορέω, ήσω, *to carry the* φαλλὸς in procession. *Plut.* II, 365 C.

φαλληφόρια, ων, τὰ, *the carrying of the* φαλλὸς in procession, a festival in honor of Dionysus. *Plut.* II, 355 E.

φαλλοβάτης, ου, ὁ, (βαίνω) *one who sits on the phallus.* *Lucian.* III, 476.

φαλός, οῦ, ὁ, (φάω, φάος) *bright spot.* Probab'y a grammatical figment. *Phryn.* P. S. 71, 17 Φάλανθος . . . .

φάλσευμα, ατος, τὸ, (φαλσεύω) *falsification.* *Steph. Diac.* 1141, τῆς ἐκκλησίας, *things foreign to the church.* — Also, φάλσαμα. *Leo.* Novell. 222.

φαλσευτής, οῦ, ὁ, falsarius, *forger, falsifier.* *Nic.* II, 1061 D.

φαλσεύω, ευσα, falso, *to falsify, to alter* a document *feloniously.* *Anast. Sin.* 184 D. *Const.* III, 644 E. 645 D. *Nic.* II, 877 B. *Nicet. Nyz.* 712 C.

φαλσογράφος, ου, ὁ, (φάλσος, γράφω) = φαλσευτής. *Nic.* II, 1184 E.

φαλσο-ρρήμων, ον, = ψευδολόγος. *Nic.* II, 1061 E.

φάλσος, ον, falsus = πλαστός, *forged.* *Adam.* 1721. *Const.* III, 1020.

φαλσόω, ωσα, = φαλσεύω. *Theoph.* 457, 19.

φαμελία, **φαμελιαρικός**, see φαμιλία, φαμιλιαρικός.

φαμενώθ, ὁ, *phamenoth,* an Egyptian month. *Plut.* II, 368 C. *Achill. Tat.* Isagog. 999 D. *Clem. A.* I, 888. *Anatol.* 212 B.

φαμιλία, ας, ἡ, familia, *family,* = γενεά. *Lyd.* 9, 22. *Simoc.* 250, 11. *Chron.* 720, 15. *Theoph.* 416, 17 φαμελία. — **2.** Familia, sc. *gladiatoria.* *Inscr.* 2511. 3677.

φαμιλιαρικός, ή, όν, familiaris, *ordinary* garment. *Dioclet.* G. 17, 77. 17, 29 φαμελιαρικός. *Basilic.* 44, 15, 22.

φαμιλικῶς, adv. *with one's family.* *Cedr.* I, 782, 10.

φαμίλιος, ου, ἡ, = φαμιλία. *Gregent.* 616 B.

φαμινάλια, see φιμινάλια.

φάμις, ἡ, famis, fames = λιμός. *Lyd.* 129, 19.

φάμουλος, ου, ὁ, famulus, *servant.* *Lyd.* 129, 19.

φαμῶσον, ου, τὸ, famosus *libellus,* or famosum *carmen,* = βλασφημία, *defamation, libel, lampoon.* *Dion C.* 66, 11, 1 as v. l. *Lyd.* 239, 18. — Also, φάμουσον. *Comn.* 13, p. 377 (Paris.). *Tzetz.* Chil. 13, 487.

φανάριον, ου, τὸ, = φανός, *lantern.* *Porph.* Cer. 472, 4.

φανδόν, adv. = ἀναφανδόν. *Eust. Ant.* 660 A.

φάνδουρος, = πανδούρα. *Nicom.* Harm. 8.

φανερο-ποιέω, *to make evident,* etc. *Marc. Erem.* 1077 C. *Gregent.* 613 C. Pseud-*Athan.* IV, 956 C.

φανερός, ά, όν, *evident, manifest.* *Diod.* 16, 84 Φ. γ' ὄντος ὅτι πειράσεται. *Jos.* Apion. 2, 31 Ἐν φ. κεῖσθαι. *Philostr.* 488 Τοῦ φ. ἐξέστη, went away secretly. — **2.** *Certus, certain, some.* *Epiph.* II, 741 A Ἐν ἡμέρᾳ τινὶ φανερᾷ τοῦ ἔτους. *Socr.* 428 C Αἰτοῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερᾷ ποσότητι χρυσίου. *Soz.* 868 B Φανεροὺς τάξας τῶν δορυφόρων περὶ τοῦτο ποιεῖν. *Chal.* 1645 A. *Heron Jun.* 231, 31. — **3.** *Known;* opposed to ἀπόκρυφος. *Orig.* I, 65, βιβλία, canonical books.

φανερόω, ώσω, *to make known, to manifest, to cause to appear.* *Paul.* Col. 3, 4. *Barn.* 764. 736 B Τότε ἐφανέρωσεν ἑαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. *Ignat.* 660. 669. *Just.* Apol. 1, 56. *Clem. A.* I, 277 A.

φανέρωσις, εως, ἡ, = τὸ φανεροῦν, *manifestation.* *Paul.* Cor. 1, 12, 7. 2, 4, 2. *Just.* Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. *Valent.* 1272 C, ἡ διὰ τοῦ υἱοῦ. *Hippol.* Haer. 410, 11. 420, 24. *Orig.* III, 1057 A. — In the plural, αἱ Φανερώσεις, *Phaneroses, the Revelations* of Philumene. *Hippol.* Haer. 524, 33. *Tertull.* II, 43 A.

φανερωτής, οῦ, ὁ *detector.* *Vit. Jos. Hymnog.* 933 A.

φανητιασμός οῦ, ὁ, (φανητιάω) *a showing off, ostentation.* *Clim.* 656 C. *Damasc.* I, 1284 B.

φανητιάω (φαίνομαι), *to desire to show off, to be ostentatious.* *Afric.* 60 A. *Aster.* 200 D. Pseud-*Ignat.* 880. *Doroth.* 1808 A.

φανητικῶς, adv. = ἐπιδεικτικῶς. *Eus.* IV, 928 B.

φανίζω, ίσθην, = φανερόω, φαίνω. *Cyrill. A.* X, 184 C. *Schol. Arist.* Eq. 299.

Φάνιος. *Serap. Aeg.* 904 A οφανιοσ, write Ὀφιανός, *Ophian.*

φανόπτης, ου, ὁ, *shanty.* *Schol. Arist.* Eq. 1001.

φανότης, ητος, ἡ, (φανός) *brightness, splendor.* *Aristid.* I, 9, 4. *Eus.* II, 1265 A. — Also, φαινότης. *Nil.* 88 A.

φάνσις, εως, ἡ, (φαίνομαι) *appearance*. *Porphyr.* Aneb. 42, 5.

φανταζομένως (φαντάζομαι), adv. *in appearance*. *Method.* 173 D.

φαντάζω, άσω, (φαίνω) *to cause to appear*. *Iren.* 580 A, *illuding* apparitions. *Vit. Epiph.* 80 D, to astonish. — *Epiph.* I, 980 C φαντάζουσι = φαντάζονται. — *Psell.* 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φαντασάντων, regarding it as a mere phantom. — **2.** Mid. φαντάζομαι, *to see in imagination, to imagine: to fancy*. *Epict.* 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμμένειν. *Plut.* II, 1024 C. *Eus.* II, 56. 57, τινά. *Tit. B.* 1073 B. *Cyrill. H.* 549 B. *Pallad.* Vit Chrys. 23 E Φανταζόμενος εἶναι θεός.

φαντασία, ας, ἡ, phantasia, *appearance: show, display, parade, pomp*. *Sept.* Zach. 10, 1 = ἀστραπή. *Polyb.* 16, 21, 1. 32, 20, 2. *Posidon.* apud *Athen.* 5, 49. *Diod.* 12, 83. *Luc.* Act. 25, 23. *Diog.* 4, 43, *jugglery*. *Athan.* I, 784 C, στρατιωτική.

φαντασιάζω, άσω, *to illude* or *delude*. *Philon* I, 579, 19. 581, 18. *Epiph.* I, 265 B. II, 521 C.

Φαντασιανισταί, ῶν, οἱ, *Phantasianistae* = Εὐτυχιανισταί, Γαϊανῖται, Monophysites. *Tim. Presb.* 57 B Φαντασιασταί. *Eust. Mon.* 904. 909 (933).

φαντασιαστής, οῦ, ὁ, *impostor*. *Cedr.* I, 30, 22.

φαντασιαστός, ή, όν, = φανταστικός. *Plut.* II, 431. 432 C. *Clem. A.* I, 557 C.

φαντασιοκοπέω, ήσω, *to make a display: to illude, deceive*. *Sept.* Sir. 4, 30. *Malchio* 253. *Eust. Ant.* 621 A. *Eus.* IV, 224 D. *Athan.* I, 180 C, τινά.

φαντασιοκοπία, ας, ἡ, *vain display*. *Eust. Ant.* 665 C.

φαντασιοκόπος, ον, (φαντασία, κόπτω) *fond of vain display*. *Eus.* IV, 224 D.

φαντασιολογία, ας, ἡ, (λέγω) *vain talk*. *Epiph.* I, 325 B.

φαντασιομάχος, ον, (μάχομαι) *fighting for phantoms*. *Cyrill. A.* X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.

φαντασιοπλήκτως (πλήσσω), adv. *by striking the imagination*. *Anton.* 1, 7.

φαντασιόω, ώσω, *to cause to imagine, to make an impression* upon the mind: *to illude*. — Mid. φαντασιόομαι = φαντάζομαι. *Aristocles* apud *Eus.* III, 1265 C. *Philon* I, 55, 40. 99, 2. 21. 109, 12. *Plut.* II, 960 D. *Cels.* apud *Orig.* I, 884 C. *Sext.* 375, 21. *Hippol.* 868. *Orig.* I, 745, αὐτούς. *Alex. A.* 553. *Nemes.* 564. — **2.** *To manifest*. *Hermes Tr.* Poem. 41, 15.

φαντασιώδης, ες, (φαντασία) *imaginative, fantastic*. *Just.* Cohort. 35. *Galen.* VI, 123 D. *Hippol.* Haer. 14, 96.

φαντασιωδῶς, adv. *in appearance, apparently*, = κατὰ τὸ φαινόμενον, δοκήσει. *Iren.* 2, 32, 4.

φανταστής, οῦ, ὁ, (φαντάζω) *ostentatious person*. *Polem.* 238.

φανταστικῶς, adv. *in* φαντασία. *Anast. Sin.* 116 D.

φανταστός, ή, όν, *acting upon the imagination: imagined*. *Plut.* II, 1024 C. *Anton.* 3, 11. *Galen.* II, 46 D. *Sext.* 235, 25. *Nemes.* 632 C = τὸ τῇ φαντασίᾳ ὑποπίπτον.

φανώδης, ες, (φανός) *lucid*. *Galen.* II, 246 B.

φαοστασία, ἡ, = φαντασία. Coined by *Philon* II, 606, 29.

φάρ, φαρρός, τὸ, far = ζέα. *Dion. H.* I, 288. *Aret.* 99 C. D.

Φαράν, *Pharan* (*Paran*). *Sept.* Num. 13, 1.

Φαρανίτης, ου, ὁ, *inhabitant of Pharan*. *Apophth.* 156 C.

φάρας, α, ὁ, ἡ, τὸ, the Shemitic פרש = ἵππος, *horse, steed*. *Theoph. Cont.* 480. *Achmet.* 154. 233 — Also, τὸ φαρίον, ου. *Leo.* Tact. 18, 136. *Theoph. Cont.* 480.

Φαράων, ὁ, Egyptian, = βασιλεύς. *Jos.* Ant. 8, 6, 2. *Afric.* 69.

Φαραωνίτης, ου, ὁ, *subject of Pharao*. Hence = Αἰγύπτιος, *Egyptian*. *Achmet.* 4.

φαρδύς, εῖα, ύ, = πλατύς. *Mauric.* 1, 2. *Leo.* Tact. 5, 4. [Compare the Gothic braids, Anglo-Saxon brad, English broad.]

φαρετροφόρος, ον, (φαρέτρα, φέρω) *quiver-bearing*. *Mel.* 91.

φαρίον, see φάρας.

φαρισαΐζω, ίσω, *to imitate the* Φαρισαῖοι. *Sophrns.* 3384 B.

Φαρισαϊκός, ή, όν, *Pharisaicus, Pharisaic*. *Basil.* I, 241. *Theod.* III, 1141 C.

Φαρισαϊκῶς, adv. *Pharisaically*. *Orig.* IV, 340 B.

Φαρισαῖος, ου, ὁ, *Pharisaeus, Pharisee*. *N. T.* passim. *Jos.* Ant. 13, 5, 9. 13, 10, 5. 17, 2, 4. B. J. 1, 5, 2. 2, 8, 14. Vit. 2.

φαρμακευτής, οῦ, ὁ, = φαρμακεύς. *Philon* I, 449, 11. 315, 18. *Just.* Apol. 2, 6. *Ptol.* Tetrab. 161. *Galen.* VI, 23 C, in a good sense.

φαρμακευτικός, ή, όν, *pertaining to pharmacy*. Classical. *Strab.* 15, 1, 60. *Galen.* VI, 22 C. D. 33 F.

φαρμακεύομαι, *to practise* φαρμακεία. *Sept.* Par. 2, 33, 6.

φαρμακία, ας, ἡ, = φαρμακεία, *enchantment, witchcraft*. *Sept.* Ex. 7, 22. *Apoc.* 18, 23.

φαρμάκισσα, ης, ἡ, = φαρμακίς. *Achmet.* 275.

φαρμακολύτρια, ας, ἡ, (φάρμακον, λύω) *anti-charmer*, an epithet of Saint Anastasia. *Anon. Byz.* 1248. *Horol.* Dec. 22.

φαρμακό-μαντις, εως, ὁ, probably, *at once* φαρμακὸς καὶ μάντις. Classical. *Macar.* 212 C.

φαρμακός, οῦ, ὁ, *poisoner.* [*Jos.* Ant. 9, 6, 3. 17, 4, 1 φαρμακίστατος. η, *great* φαρμακός.]

φαρμακόω, ώσω, = φαρμακεύω. Classical. *Diosc.* Eupor. 2, 140.

φαρμακτός, ή, όν, (φαρμάσσω) *poisoned. Strab.* 11, 2, 19.

φαρμουθί, *pharmuthi*, an Egyptian month, = νισάν, ξανθικός. *Jos.* Ant. 2, 14, 6. *Plut.* I, 24 C. *Clem. A.* I, 888 A.

φαρράκια, τὰ, (φάρ) the Latin confarreatio. *Dion. H.* I, 288.

Φάρσαλα, ων, τὰ, = Φάρσαλος. *Dion C.* 42, 18.

φαρυγγοτομία, ας, ἡ, (φάρυγξ, τέμνω) *pharyngotomy. Antyll.* apud *Paul. Aeg.* 164.

φασέκ or **φασέχ**, see πάσχα.

φασήλιον, ου, τὸ, = φάσηλος. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Epiph.* II, 76 C. — Also, φασούλιον, φασούλιν. *Porph.* Cer. 463, 18. *Anon. Med.* 231. 247.

φάσηλις, εος, = φάσηλος. *Epiph.* II, 81 D.

φάσηλος, ου, ὁ, phaselus, *kidney-bean.* Classical. *Galen.* VI, 328. 329 C. D. 335 D. *Orib.* I, 208. *Aët.* 1, p. 23 (b), 45. — Also, φάσουλος. *Psell.* Iatr. 146. — **2.** Phaselus, a kind of *boat. Strab.* 16, 4, 23. *App.* II, 837, 84.

φασίολος, ου, ὁ, the Latin phasĕolus = φάσηλος. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen.* VI, 329 C. *Orib.* I, 208. 238.

φάσις, εως, ἡ, (φαίνω) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.

φάσις, εως, ἡ, (φημί) *affirmation;* opposed to ἀντίφασις. *Sext.* 42. 258. 292. 635. 663.

φάσκα, see πάσχα.

φάσκης, οἱ, τοὺς, fasces = αἱ ῥάβδοι. *Plut.* I, 103 D.

φασκία, ας, ἡ, fascia = ταινία, *band. Moschn.* 34. *Poll.* 2, 166. *Dioclet.* G. 18, 38 seq. *Basil.* IV, 365 C. *Protosp.* Corp. 73, 15. *Et. M.* 588, 46. 749, 40. *Eust.* Dion. 96, 23 = ὑφάσματος τμῆμα στενὸν καὶ μεμηκυσμένον.

φασκιόω, ωσα, (φασκία) *to tie up with bandages, to swathe. Moschn.* 57. 68. *Diosc.* Eupor. 2, 67, p. 283. *Galen.* X, 652 C. 661 D. *Theoph.* 613. — Also, φασκιώνω. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.

φασκιωτέον = δεῖ φασκιοῦν. *Moschn.* 89.

φάσκος, ου, ὁ, fascis. *Dioclet.* G. 14, 7. 12.

φασκώλιον, ου, ὁ, *little* φάσκωλος, pasceolus, *leathern money-bag, leathern purse. Clem. A.* I, 605. *Agath.* 255. *Hes.*

φασματώδης, ες, (φάσμα) *spectral. Hippol.* 868. *Method.* 141 B.

φασούλιν, φάσουλος, φάσχα, see φασήλιον, φάσηλος, πάσχα.

Φατέμης, η ὁ, *Phatemes. Porph.* Adm. 92.

Φατίμα, ας, ἡ, *Phatima. Theoph.* 667.

φατλίον, ου, τὸ, diminutive of facula, *torch. Porph.* Cer. 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also φακλαρέα.)

φατνεύω, εύσω, (φάτνη) *to stall-feed. Oenom.* apud *Eus.* III, 400 A.

φατνίζω, ίσω, *to stall, to stable. Heliod.* 7, 29.

φατνίον, ου, τὸ, = φάτνωμα. *Philon* II, 238, 15. — **2.** *Socket* of a tooth. *Galen.* II, 211 F.

φατνόω, ώσω, *to panel. Sept.* Reg. 3, 7, 40. Ezech. 41, 15.

φατνωματικός, ή, όν, (φάτνωμα) L. *laqueatus, panelled. Plut.* I, 47 C.

φάτνωσις, εως, ἡ, *a panelling. Sept.* Reg. 3, 6, 13 as v. l. *Eus.* II, 1109 A. B.

φατρία, ας, ἡ, = φρήτρη (Homer.). *Plut.* II, 618 D. — **2.** *Curia,* of the Romans. *App.* II, 524, 8. *Dion C.* Frag. 5, 9. — **3.** *Faction, conspiracy. Chal.* Can. 18.

φατριάζω, άσω, *to conspire. Chal.* Can. 18.

φατριάρχης, ου, ὁ, *chief conspirator. Damasc.* II, 332, travesty of πατριάρχης, = *Steph. Diac.* 1112 C.

φαύλισμα, ατος, τὸ, = following. *Sept.* Sophon. 3, 11.

φαυλισμός, οῦ, ὁ, (φαυλίζω) *a slighting, contempt. Sept.* Hos. 7, 16. Esai. 28, 11. 51, 7. *Orig.* VII, 62 C. *Theod Her.* 1352 C. *Basil.* III, 937 C.

φαυλιστής, οῦ, ὁ, *contemner. Cerul.* 728 A.

φαυλίστρια, ας, ἡ, *female contemner. Sept.* Sophon. 3 (2), 15.

φαυλό-βιος, ον, (φαῦλος, βίος) *dissolute. Schol. Arist.* Ran. 422.

φαυλό-νοος, ον, *low-minded. Schol. Arist.* Nub. 629.

φαυλοτριβής, ές, (τρίβω) *occupied with worthless objects. Isid.* 424 C.

φαυρικίσιος, incorrect for φαβρικήσιος.

φαῦσις, εως, ἡ, (φάω, ΦΑΥΩ) *illumination, light. Sept.* Gen. 1, 14. Judith 13, 13. *Plut.* II, 892 C Ἀπὸ φ. εἰς σύνοδον, from full moon to new moon.

φαῦστος, ὁ, faustus = αἴσιος καὶ ἐπαφρόδιτος, εὐτυχής, ἱλαρός. *Plut.* I, 473 E. *App.* II, 137, 11.

φαωφί, *phaophi*, an Egyptian month. *Plut.* II, 362 F.

Φεβρᾶρις, Φεβρᾶτος, see Φεβρουᾶλις, Φεβρουᾶτος.

Φεβρούα, ἡ, Februa, a goddess?? *Lyd.* 61, 18.

Φεβρουᾶλις, Februalis (*Juno*) = Φεβρᾶτα. *Plut.* II, 280 Φεβρᾶρις. *Lyd.* 62, 12.

φεβρουᾶρε, februare = καθᾶραι. *Lyd.* 62, 6.

φεβρουάριος, α, februarius, an adjective. *Jos.* Ant. 13. 9, 2 Πρὸ ὀκτὼ εἰδῶν φεβρουα-

ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδῶν φεβρουαρίων. 16, 7, 7, ἰδοῖς. *Plut.* I, 144 B. 1064, καλανδαί.—Ὁ φεβρουάριος μήν, februarius, *February.* *Dion. H.* I, 85. *Plut.* I, 31. 72 E. II, 280. *Dion C.* Frag. 27. *Mal.* 187 φεβρουάρις.

Φεβρουᾶτος, α, Februatus. *Lyd.* 62.— Also, Φεβρᾶτος. *Plut.* II, 280.

Φέβρουος, ὁ, Februus. *Lyd.* 62, 2.

φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr. C.* Method. 1333.

φεγγίον, ου, τὸ, (φέγγος 2) *crescent.* *Porph.* Cer. 640.— **2.** *Staff* or *wand* with a crescent attached to it, or perhaps surmounted by a crescent. *Porph.* Cer. 294, 17. 589, 18.

φεγγίτης, ου, ὁ, phengites, *transparent selenite,* crystallized gypsum. *Plin.* N. H. 36, 46. Pseudo-*Chrys.* VIII, 43 C.

φεγγοβολέω, ήσω, *to emit light.* *Anast. Sin.* 585 B.

φεγγοβόλος, ον, (βάλλω) *emitting light.* *Eust. Ant.* 624 C. *Basil. Sel.* 468 C.

***φέγγος,** εος, τὸ, *light.*—Particularly *moonlight* = φῶς σελήνης. *Arist.* Ran. 458. *Xen.* Symp. 1, 9. Cyneget. 5, 4. Plat. Rep. 6, p. 508 C. *Hes.*— **2.** *The moon* = σελήνη. Pseud-*Athan.* II, 1328 C. *Mauric.* 9, 2. *Chron.* 27. *Max. Conf.* Comput. 1233 C.

φεγγώδης, ες, *luminous.* *Greg. Nyss.* III, 1105 C.

Φειδιακός, ή, όν, (Φειδίας) *Phidiacus, Phidian.* *Epict.* 2, 19, 23.

φειδομένως (φείδομαι), adv. *sparingly.* *Paul.* Cor. 2, 9, 6. *Moschn.* 24.

φείδω = φείδομαι. *Joann. Mosch.* 2980 C Φεῖσον, ἀββᾶ, οὐδὲν ἔλαβον, = εὐφήμει!

φειδωλεῖον, ου, τὸ, (φειδώ) *miser's shop.* *Nil.* 1141 D. [Formed like εἰδωλεῖον.]

φέκλα or **φέκλη,** incorrect for φαῖκλα.

φέλλινος, η, ον, *of* φελλός. *Lucian.* II, 107.

φελλό-πους, ουν, *cork-footed.* *Lucian.* II, 107.

φελμουνί, the Hebrew פלמוני = τὶς, ὁ δεῖνα. *Sept.* Dan. 8, 13.

φελόνης, φελώνης, φελώνιον, less correct for φαιλόνης, φαιλόνιον.

φενακιστής, ου, ὁ, = ὁ φενακίζων, φέναξ. *Schol. Arist.* Ach. 88.

φενίκουλα, ἡ, quid? *Dioclet.* G. 15, 21.

φενίνδα, incorrect for φαινίνδα. *Clem. A.* I, 621 C.

φεραλλήλως (φέρω, ἀλλήλων), adv. *connectedly.* *Anast. Sin.* 261 C.

φερέ-κακος, ον, (φέρω) *inured to hardship.* *Polyb.* 3, 71, 10.

Φερεκράτειος, ον, *of* Φερεκράτης, *Pherecratius, Pherecratian.* *Heph.* 10, 2, μέτρον. Poem. 1, 2.

φερεντάριος, ου, ὁ, ferentarius = ἀκροβολιστής, *skirmisher.* *Lyd.* 158, 30.

φερέ-οινος, ον, = οἰνοφόρος. *Apollon. D.* Synt. 8, 24.

φερεπονία, ας, ἡ, (φερέπονος) *endurance of toil.* *App.* I, 14, 14. *Iambl.* Adhort. 354.

φερεπόνως, adv. *with endurance of toil, patiently.* *App.* I, 751, 62.

φερετρεύομαι, *to be carried on a* φέρετρον. *Plut.* I, 302 B.

Φερέτριος, ου, ὁ, Jupiter Feretrius. *Dion. H.* I, 308. *Plut.* I, 27 C. 302. *Dion C.* 51, 24, 4.

φέρετρον, ου, τὸ, (φέρω) feretrum, *bier, litter.* *Polyb.* 8, 31, 4. *Ael.* V. H. 12, 64.

φερῖρε, the Latin ferîre = πλῆξαι, τύψαι. *Plut.* I, 27 C. II, 302 B.

Φέρμη, ης, ἡ, *Pherme,* near Scitis. *Pallad.* Laus. 1068.

φερνίζω, ίσω, (φερνή) *to portion, endow.* *Sept.* Ex 22, 16.

φερνοφόρος, ον, (φέρω) *dowered.* *Hieron.* V, 560 B = *dotalis.*

φέρω, *to bring,* etc.—Φέρε λέγειν, φέρε εἰπεῖν, or simply φέρε, *suppose, admit; for instance, for example.* *Cleomed.* 61. *Plut.* II, 335 E. 98. *Clementin.* 57 C. *Apollon. D.* Synt. 11, 17. *Ptol.* Tetrab. 13. *Clem. A.* I, 207 A. *Orig.* II, 292. I, 676 Φέρ' εἰπεῖν. *Eus.* III, 216. *Did. A.* 572 B. *Hierocl.* C. A. 71, 9 Οἷον φέρε, *as for instance.* [*Polyb.* 8, 29, 8 ἀν-οισθήσομαι. *Joann. Mosch.* 3004 A ἔφερα = ἤνεγκον.]

φερωνυμία, ας, ἡ, *the being* φερώνυμος. *Opp.* Hal. 1, 243.

φερώνυμος, ον, *named* from some circumstance. *Dion. Thr.* 636, 10, ὄνομα (Μεγαπένθης, Τισαμενός).

φετιάλιος, incorrect for φητιάλιος.

φευκτικός, ή, όν, (φεύγω) *putting to flight, driving away.* *Galen.* X, 637 C, τινός.—*Eustrat.* 2313 = φευκτός, *to be avoided.*

φεύξιμος, ον, *where one can take refuge.* *Polyb.* 13, 6, 9. *Plut.* II, 166 E.

φή, the Hebrew פ. *Eus.* III, 789 A. *Epiph.* III, 244 φί.

φῆλιξ, ικος, felix = εὐτυχής. *Plut.* I, 473 D.

φήμη, ης, ἡ, *rumor, report: reputation.* *Polyb.* 9, 26, 11 Κρατεῖ μὴν ἡ φήμη παρὰ Καρχηδονίοις ὡς φιλαργύρου γενομένου αὐτοῦ. *Strab.* 1, 2, 30, κοινή. *Paus.* 10, 8, 7 Ἔχει φήμην ἀμῦναι. *Apophth.* 121 D Εἶχε φήμην κακήν.

φημί, *to say.* *Philon* II, 374, 33 Κυριώτατα φάναι, *strictly speaking,* parenthetically.

φημίζω, ίσω, *to spread a report, to give notice, to make known, to signify.* *Chron.* 717 Φημίσαντος τό τε μακρὸν τεῖχος καταλαβεῖν καὶ τὰ ἔνδον αὐτοῦ.—Pass. φημίζομαι, *to be reported.* *Plut.* II, 264 D, τεθνάναι. *Arr.* P. M. E. 7, ἐλθεῖν. *Theoph.* 363 Ἐφημίσθη ἐν Κωνσταντινουπόλει ὅτι ἐτελεύτησεν ὁ βασιλεύς, *it was reported* or *rumored.*

Φημιονῖται, ῶν, οἱ, = Βαρβηλιῶται. *Theod.* IV, 361.

φητιάλεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαι. *Plut.* I, 68. 137. *Suid.* φητιαλεῖς. — Also, φητιάλιοι, ων: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fetialis.

φθαί, Egyptian, = πῦρ. *Clementin.* 245 A.

φθάζω = φθάνω. *Leo.* Tact. 12, 41. *Porph.* Adm. 244, 14. *Basil. Porph.* Novell. 314.

φθάνω, *to reach, come, arrive at.* *Sept.* Par. 2, 28, 9, ἕως τῶν οὐρανῶν. Esdr. 2, 3, 1 Ἔφθασεν ὁ μὴν ὁ ἕβδομος. Tobit 5, 19 Ἀργύριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίψημα τοῦ παιδίου ἡμῶν γένοιτο, *perish money?* *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπί τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodtn.* Dan. 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* Haer. 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athan.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλῆθος ἔφθασεν. II, 956, μέχρι βασιλέων. *Pallad.* Laus. 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὸ ὅρος. *Doroth.* 1637 B, τὸν ποταμόν, *to come to the river.* *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γήρᾳ βαθεῖ. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, *things that happen to occur* to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — **2.** Pass. φθασθῆναι, *to be anticipated* or *overtaken.* *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos.* B. J. 6, 7, 3, ὑπὸ τῆς ἁλώσεως. *Isid.* 436 B, καταφρονῶν, *be found.* *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακώς, barbarous, = ἐφθακώς.]

φθάρμα, ατος, τὸ, (φθείρω) *that which is corrupted; corruption.* *Sept.* Lev. 22, 25. *Jos.* B. J. 5, 10, 5, τοῦ ἔθνους. *Epiph.* II, 57 A, κακώσεως.

φθαρτικός, ή, όν, *pernicious, destructive.* Classical. *Philon* I, 492, 20. *Diosc.* 2, 196. 3, 45 (52). 1, 141 = φθόριος, producing abortion.

Φθαρτολάτρης, ου, ὁ, (φθαρτός, λατρεύω) *Phthartolatra,* worshipper of the corruptible, one of the branches of the Γαϊανῖται. *Tim. Presb.* 57.

φθαρτοποιός, όν, (ποιέω) *rendering corruptible.* *Amphil.* 40 D.

φθαρτός, ή, όν, *corruptible.* Classical. *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.

φθαστέον = δεῖ φθάνειν. *Herod.* apud *Orib.* I, 43.

φθείρ, ειρός, ὁ, *louse,* Attic; but ἡ φθείρ, not Attic. *Phryn.* 307. *Moer.* 357.

φθειρίασις, εως, ἡ, (φθειριάω) phthiriasis, *morbus pedicularis.* *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7. 9, 33, 6.)

φθειριάω, άσω, (φθείρ) *to be lousy: to have the phthiriasis.* *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45. 118. *Plut.* I, 474 F. *Galen.* II, 391 A.

φθειρίζω, ίσω, L. *pediculo, to louse.* *Sept.* Jer. 50, 12.

φθειρο-φάγος, ον, *eating* φθεῖρας. *Strab.* 11, 2, 1, *Phthirophagi.*

φθείρω, L. *stupro, to ravish.* *Phryn.* 70 = βιάσασθαι. *Moer.* 95. 98. — *Artem.* 321 φθείρεσθαι (κακεμφάτως) = περαίνειν. [*Cyrill. A.* X, 1108 A πεφθαρμένος.]

φθινοπωρεία, ας, ἡ, = φθινόπωρον. *Caesarius* 1096.

φθινοπωρινός, ή, όν, *autumnal.* Classical. *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.

φθίνω, *to decay,* etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικυῖα, v. l. ἐφθινηκυῖα. *Lucian.* II, 880 φθινῆσαι.]

φθισικεύομαι, *to be* φθισικός. *Galen.* XIII, 543 D.

φθισικός, ή, όν, (φθίσις) phthisicus, *consumptive.* *Moschn.* 142, p. 91. *Diosc.* 1, 94. 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* Probl. 54.

φθογγέω, ησα, (φθογγή) *to exclaim, cry out, to cheer, shout.* *Porph.* Cer. 38, 18.

φθογγήεις, εσσα, εν, *sounding.* *Nicom.* Harm. 37.

φθόγγος, ου, ὁ, *sound.* *Sext.* 756, 24.

φθονέω, ήσω, *to envy.* [*Sept.* Tobit 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr.* in *Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrill. A.* X, 1021.]

φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.

φθονητικός, ή, όν, *envious.* *Plut.* II, 682 D.

φθονητικῶς, adv. *enviously.* Ibid.

φθονητός, ή, όν, *envied: enviable.* *Clem. A.* II, 409 C.

φθόνος, ου, ὁ, *envy.* *Clem. R.* 1, 4 Φθόνον ἔχω = φθονοῦμαι.

φθορά, ᾶς, ἡ, *destruction.* *Barn.* 777, *abortion.* — **2.** *Stuprum, rape.* *Dion. H.* I, 290. III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II, 310, 36. — **3.** In painting, = αἱ μίξεις τῶν χρωμάτων. *Plut.* II, 725 C.

φθορεύς, έως, ὁ, *destroyer: corrupter, seducer.* *Philon* II, 311, 23. Pseudo-*Jos.* Macc. 18. *Barn.* 755. *Epict* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.

φθοριμαῖος, α, ον, (φθόριμος) *corruptive: pernicious: corrupt.* *Heges.* 1324 A. *Eus.* II, 400. *Epiph.* I, 420. 657 D.

φθόριος, ον, *destructive, pernicious, deadly: producing abortion.* *Diosc.* 5, 77, ἐμβρύων. 2, 195. 193 (194), p. 305, sc. φάρμακα. *Plut.*

I, 134 F. *Clem. A.* I, 512 B Φθόριον φάρμακον.

φθοροποιέω, ήσω, *to cause corruption.* *Diosc.* Iobol. p. 51.

φθοροποιία, ας, ἡ, *a causing of corruption.* *Leont.* I, 1741 D.

φθοροποιός, ά, όν, (ποιέω) *causing destruction, corruption,* or *ruin, ruinous, destructive.* *Philon* I, 102. 185. 471, 14. *Diosc.* Iobol. pp. 49. 51. *Plut.* II, 911.

φθορώδης, ες, *destructive, pernicious.* *Lyd.* 327, 14.

φθοώδης, ες, (φθόη) *consumptive.* *Paus.* 10, 2, 6, νόσος, *consumption.*

φί, see φή.

φιάλη, ης, ἡ, *reservoir* for water. *Theoph.* 563, 5. *Theoph. Cont.* 141, 12.

φιάλιον, ου, τὸ, (filum) = ταβλίον. *Porph.* Cer. 528, 16. 721, 7.

φιαλόω, ώσω, L. *ablaqueo, to heap up earth round a tree in the form of a* φιάλη. *Geopon.* 9, 5, 7, τὸν βόθρον.

φιαλωτός, ή, όν, *shaped like a* φιάλη. *Geopon.* 12, 13, 8.

φίβλα, see φίβουλα.

φιβλατοῦρα, ας, ἡ, = φιβουλατώριον. *Porph.* Adm. 251, 11. (*Jos.* Ant. 13, 5, 4. *App.* I, 458, 45. *Agath.* 172, 9.)

φιβλατώριον, see φιβουλατώριον.

φιβλόω, also φιβλώνω, ώσω, *to fasten with a* φίβλα: *to transfix.* *Mal.* 111. 165. *Porph.* Cer. 208, 24.

φίβουλα, ἡ, fibula = χρυσῆ περόνη λιθοκόλλητος, *brooch.* *Lyd.* 169, 10. — Also, φίβλα, fibla. *Chron.* 79, 19. *Mal.* 33. *Porph.* Cer. 218, 24.

φιβουλατώριον, ου, τὸ, (fibulatorius) *robe fastened with buckles.* *Dioclet.* C. 3, 7. 8. *Suid.* φιβλατώριον.

φιδεϊκομισσάριος, α, ον, fideicommissarius. *Antec.* 1, 14, 1.

φιδεϊκόμισσον, ου, τὸ, fideicommissum, *legacy in trust* *Antec.* 1, 14, 1. — *Basilic.* 1, 1, 35 ὁ φιδοκόμισσος.

φιδουκιάριος, fiduciarius. *Antec.* 1, 19.

φιλ-, see φιλο-.

φιλ-άβουλος, ον, *that loves* ἀβουλία. *Antip. S.* 43, ἔρις.

φίλ-αβρος, ον, *fond of luxury.* *Heliod.* 7, 12.

φιλαγαθία, ας, ἡ, *love of goodness.* *Philon* II, 136. *Clem. A.* I, 333. *Eus.* II, 813 C.

φιλ-άγαθος, ον, *loving goodness.* *Sept.* Sap. 7, 22. *Polyb.* 6, 53, 9. *Philon* II, 136.

φιλαγάθως, adv. *kindly, benignantly.* *Clem. A.* I, 1357 C. *Nectar.* 1832 A.

φιλ-άγγελος, ον, *angel-loving.* Pseudo-*Dion.* 308 C.

φιλ-αγέννητος, ον, *stoutly maintaining the* ἀγεννησία of God. *Greg. Naz.* II, 88 C.

φιλ-αγρευτής, οῦ, ὁ, *of hunting.* *Babr.* 107, 10.

φίλ-αγρος, ον, *of the country.* *Lucian.* II, 325.

φιλ-άγρυπνος, ον, *wakeful.* *Mel.* 66. *Leo Isaur.* Novell. 50, ἐπιμέλεια.

φιλ-άγων, ωνος, ὁ, ἡ, *of contests.* *Athen.* 6, 40. *Steph. Diac.* 1120 A.

φιλαγωνιστής, οῦ, ὁ, = preceding. *Ptol.* Tetrab. 63.

Φιλαδέλφειος, ον, *of* Ptolemy Φιλάδελφος. *Philon* II, 139.

φιλαδελφέω, ήσω, = φιλάδελφός εἰμι. *Greg. Naz.* III, 352.

Φιλαδελφηνός, ή, όν, *of* Φιλαδέλφεια. *Philagr.* apud *Orib.* I, 370.

φιλαδελφία, ας, ἡ, *brotherly love.* Classical. *Philon* II, 558, 21. *Paul.* Thess. 1, 4, 9. *Jos.* Ant. 12, 4, 6. Pseudo-*Jos.* Macc. 13. 14. *Lucian.* I, 286.

φιλαδέλφως, adv. *with brotherly love.* *Clem. A.* II, 605 D.

φιλ-αθλητής, οῦ, ὁ, *of contests (athletism).* *Plut.* II, 140 C. 631. *Dion C.* Frag. 110, 4.

φίλ-αθλος, ον, *of athletic contests.* *Philon* I, 268. *Plut.* II, 724. *Ptol.* Tetrab. 166.

φιλ-αίθριος, ον, *of fine weather.* *Greg. Naz.* III, 1122 A.

φίλαιμος, ον, = φιλαίματος. *Eus.* III, 312 B.

Φιλαινίδειος, ον, *of* Φιλαινίς, *Philaenidean.* *Just.* Apol. 2, 15. *Suid.* Ἀστυάνασσα .... (*Athen.* 8, 13.)

φιλ-αιρετικός, ή, όν, *of heretics.* *Basil.* IV, 888 A.

φιλ-ακόλαστος, ον, *licentious.* *Plut.* I, 242 E. 1061 E.

φιλ-άκρητος, ον, Ionic for φιλ-άκρᾱτος, *of clear (unmixed) wine.* Pseudo-*Simonid.* 183, 5. *Antip. S.* 90.

φιλακροάμων, ον, (ἀκρόαμα) *attentive.* *Cyrill. A.* III, 325 C.

φιλ-αλέξανδρος, ον, *of Alexander.* *Diod.* 17, 114. *Strab.* 13, 1, 27.

φιλ-αλήθης, ες, *truth-loving.* Classical. *Diod.* 1, 76. *Plut.* I, 422. *Just.* Apol. 1, 2. *Arcad.* 27, 14. 28, 4. — **2.** The title of a work of Severus. *Anast. Sin.* 105.

φιλ-αλήθως, adv. *truthfully.* *Cic.* Q. Frat. 2, 16, 5. *Galen.* XIII, 934 E. *Orig.* I, 681. *Eust. Ant.* 620 D.

φιλαλληλία, ας, *mutual love.* *Nicom.* 134. *Orig.* VII, 28. *Nil.* 144. *Cyrill. A.* I, 197. 553. *Sophrns.* 3497.

φιλάλληλος, ον, (ἀλλήλων) *loving one another.* *Babr.* 124. *Nicom.* 136. *Philon* II, 386, 43. *Jos.* B. J. 2, 8, 2. *Epict.* 4, 5, 10. *Plut.* II, 977 C τὸ φιλάλληλον = φιλαλληλία. *Basil.* I, 261 C.

φιλαμαρτήμων, ον, (ἁμάρτημα) *sin-loving.* *Sept.* Prov. 17, 19. *Tit. B.* 1157. *Athan.* II, 852.

φιλαμάρτητος, ον, = preceding. *Greg. Nyss.* III, 428 A. — Also, φιλάμαρτος, ον. *Nil.* 513 C. *Ant. Mon.* 1485. *Simoc.* 339, 19.

φιλαναγνωστέω, *to be fond of reading. Diod.* 1, 3. 2, 54, pp. 7, 52. 167, 38.

φιλ-αναγνώστης, ου, ὁ, *of reading. Plut.* I, 668.

φιλ-άναρχος, ον, *of ἀναρχία. Greg. Naz.* III, 417 A.

φιλανδρία, ας, ἡ, *of one's husband. Philon* II, 36. *App.* II, 561, 5.

φίλανδρος, ον, *husband-loving. Paul.* Tit. 2, 4. *Plut.* II, 57 D. 257 E. I, 647 τὸ φίλανδρον = φιλανδρία. *Clem. A.* I, 609 B. — Also, φιλάνδριος. *Polem.* 307.

φιλανθρώπευμα, ατος, τὸ, *humane act. Plut.* II, 816 C. *Jul.* 419. *Did. A.* 620 A.

φιλανθρωπεύω, *to treat humanely.* Classical. *Jos.* Ant. 13, 2, 3 -σασθαί τινα.

φιλανθρωπέω, ήσω, = preceding. *Sept.* Macc. 2, 13, 23, τινά. *Polyb.* 3, 76, 2. 39, 3, 2.

φιλανθρωπία, ας, ἡ, *clemency*, as a title. *Athan.* II, 792 B, ἡ σή.

φιλ-άπεπτος, ον, *dyspeptic. Antyll.* apud *Orib.* I, 449, 7.

φιλ-απερίγραπτος, ον, *fond of the ἀπερίγραπτος*, advocating the doctrine of Christ's being ἀπερίγραπτος. *Stud.* 332 D.

φιλαπεχθής, ές, = φιλαπεχθήμων. *Polyb.* 5, 28, 4.

φιλ-απλοϊκός, ή, όν, *of simplicity, simple-hearted. Lucian.* I, 590.

φιλαπόστροφος, ον, (ἀποστροφή) *fond of turning away. Simoc.* 104, 13.

φιλαργυρέω, ήσω, = φιλάργυρός εἰμι. *Sept.* Macc. 2, 10, 20. *Clem. R.* 2, 4. *Sext.* 570, 16. *Orig.* III, 1389 A.

***φιλαργυρία**, ας, ἡ, *love of money, avarice. Ceb.* 23. *Polyb.* 6, 8, 5. *Diod.* 16, 33. *Philon* I, 613, 10. *Paul.* Tim. 1, 6, 10. Pseudo-*Jos.* Macc. 2. *Plut.* II, 706. *Sext.* 660, 26. *Diog.* 6, 50 (*Soph.* Antig. 295 seq.).

φιλάρετος, ον, *virtue-loving.* Classical. *Philon* I, 108, 51. 113. *Eus.* II, 904 C. *Athan.* II, 120 C. *Greg. Nyss.* III, 433 A.

φιλ-αριστοτέλης, ὁ, *of Aristotle. Strab.* 13, 1, 54, p. 51, 24.

φιλ-αρσάκης, ὁ, *of Arsaces. Strab.* 16, 1, 28.

φιλ-άρχαιος, ον, *of antiquity. Dion. H.* VI, 1067. *Plut.* II, 1107 E. *Theophil.* 1104 C. *Lyd.* 175.

φιλαρχέω, ήσω, = φίλαρχός εἰμι. *Polyb.* 6, 9, 6. *Diod.* 15, 5.

φιλαρχία, ας, ἡ, (φίλαρχος) *love of power. Polyb.* 6, 49, 3. *Dion. H.* IV, 2138. Pseudo-*Jos.* Macc. 2.

φιλαρχιάω, *to desire to obtain power. Cels.* apud *Orig.* I, 1445 D.

φιλ-αστράγαλος, ον, *fond of ἀστράγαλοι. Antip. S.* 25.

φιλ-αστρολόγος, ον, *fond of astrology. Ptol.* Tetrab. 66.

φιλ-άσωτος, ον, *fond of ἀσωτία, dissolute. Mal.* 60. 64.

φιλ-αύστηρος, ον, *fond of austerity, austere. Philon* I, 39, 43.

φιλαυτέω, ήσω, *to be φίλαυτος. Philon* II, 558, 7. *Orig.* IV, 729 A.

φιλαυτία, ας, ἡ, *self-love: selfishness.* Classical. *Philon* I, 173. 327.

φίλ-αυτος, ον, *loving one's self: selfish.* Classical. *Philon* I, 171, 43. *Paul.* Tim. 2, 3, 2. *Epict.* 1, 19, 11. *Plut.* II, 514. *Just.* Tryph. 68.

φιλαύτως, adv. *conceitedly. Sext.* 258, 16.

φιλ-αψευδής, ές, = φιλαλήθης. *Philon* I, 644, 13. 15.

φιλ-έβδομος, ον, *loving the number seven. Theol. Arith.* 42. *Philon* I, 27, 29.

φιλέγγυος, ον, (ἐγγύη) *fond of* (ready to give) *security. Strab.* 5, 1, 9, 339, 19.

φιλεγκλήμων, ον, (ἔγκλημα) *finding fault* with anything. *Philon* I, 310, 16. II, 268, 40. *Clem. A.* I, 280. 709. 816 B.

φιλεγκώμιος, ον, (ἐγκώμιον) *fond of praise. Schol. Arist.* Plut. 773.

φιλ-ειδήμων, ον, = τοῦ εἰδέναι ὀρεγόμενος. *Strab.* 1, 1, 23. 1, 2, 8. 29.

φιλείδωλος, ον, (εἴδωλος) *of idols. Sophrns.* 3521 C. Pseud-*Athan.* IV, 601 B.

φιλ-έκδημος, ον, = φιλαπόδημος, *fond of travelling. Strab.* 1, 2 29 τὸ φιλέκδημον, *fondness for travelling.*

φιλ-ελεήμων, ον, *merciful. Sept.* Tobit 14, 9.

φιλ-ελεύθερος, ον, *freedom-loving. Polyb.* 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. *Diod.* 19, 94. 2, 1, p. 113, 33.

φιλ-έμπορος, ον, *fond of trade. Amphil.* 124 A. *Aster.* 368 B.

φιλ-ενδείκτης, ου, ὁ, *of showing off, ostentatious person. Basil.* IV, 352. *Nil.* 312 D. 328. 540 D. *Clim.* 697 D. 949 C.

φιλ-ένδοξος, ον, *of fame. Cic.* Att. 13, 19.

φιλέντολος, ον, (ἐντολή) *loving the commandments. Pallad.* Laus. 1217 B.

φιλ-εορταστής, οῦ, ὁ, (ἑορτάζω) *lover of festivals. Poll.* 1, 20.

φιλέορτος, ον, (ἑορτή) *fond of feasts* or *festivals.* Classical. *Herodn.* 2, 7, 14. *Method.* 349. *Greg. Naz.* II, 612 C.

φιλ-επίδημος, ον, *fond of staying at home. Simoc.* 104, 17. 169, 20.

φιλ-επιστήμων, ον, *fond of knowledge. Philon* II, 374, 42.

φιλ-εργασία, ας, ἡ, = φιλεργία. *Orig.* IV, 28 D.

φιλεργέω, ήσω, = φιλεργός εἰμι. *Dion. H.* II, 1003, 13.

φίλεργος, ον, *industrious.* — Also, φιλοεργός. *Antip. S.* 26. *Eudoc. M.* 295 φιλόεργος. [*Cyrill. A.* II, 253 C φιλεργέστατος.]

φιλ-έρημος, ον, *desert-loving, fond of solitude. Philon* I, 490, 47. *Ptol.* Tetrab. 158. *Hippol.* Haer. 272, 53. *Basil.* IV, 353 A.

φιλεριστέω = φιλεριστής εἰμι. *Just.* Tryph. 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύναι, *to be eager to prove.*

φιλεριστικός, ή, όν, *contentious.* *Schol. Arist.* Pac. 788.

φιλεριστικῶς, adv. *contentiously.* *Iren.* 1157 B.

φιλέριστος, ον, (ἐρίζω) = φίλερις, *contentious.* *Just.* Tryph. 64.

φιλερίστως, adv. = φιλεριστικῶς. *Adam.* 1792 C.

φιλ-ευγενής, ές, *loving nobleness.* *Simoc.* 180, 11.

φιλ-ευλαβής, ές, *pious.* *Cyrill. A.* VI, 329 C.

φιλεύνους, ουν, = εὔνους. *Caesarius* 1169.

φιλ-ευπρόσωπος, ον, *specious, plausible.* *Basil.* II, 825 B.

φιλ-ευσέβεια, ας, ἡ, *love of piety.* *Vit. Nil. Jun.* 149 C.

φιλ-ευσεβής, ές, *fond of* εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.

φιλεχθρέω, *to excite enmity.* *Sept.* Prov. 3, 30. *Hippol.* Haer. 546, 44.

φιλ-εχθρος, ον, *exciting* ἔχθρα, *hostile.* *Galen.* III, 150 C, μῖξις. *Ptol.* Tetr. 119. *Leont.* I, 1317 B.

φιλέχθρως, adv. *in a hostile manner.* *Tatian.* 804 A. *Ptol.* Tetr. 191. *Diog.* 3, 36, ἔχειν πρός τινα. *Orig.* I, 965 B. *Athan.* I, 612 B.

φιληδονέω, ήσω, = φιλήδονός εἰμι. *Clem. A.* I, 1193 C. *Orig.* I, 1428 A.

φιληδονία, ας, ἡ, *voluptuousness.* *Agathar.* apud *Athen.* 12, 35, p. 527 F. *Philon* II, 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict.* Frag. 51. *Plut.* II, 556 B.

φιλήδονος, ον, (ἡδονή) *pleasure-loving, voluptuous.* *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon* I, 38, 20. 396, 22. II, 63, 13. *Paul.* Tim. 2, 3, 4. *Epict.* Frag. 13. *Plut.* II, 140. 1094. *Max. Tyr.* 11. *Lucian.* I. 755.

φιληδόνως, adv. *with fondness for pleasure.* *Clem. A.* I, 1136 A.

φιληκοέω, ήσω, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.

φιληκόως (φιλήκοος), adv. *by listening attentively.* *Clementin.* 104 B, ἔχειν, *to listen attentively.*

φιληλάκατος, ον, (ἠλακάτη) *distaff-loving.* *Antip. S.* 26.

φίλημα, ατος, τό, the holy *kiss* given by the Christians to each other. *Paul.* Cor. 1, 16, 20. *Clem. A.* I, 660 B.

Φιλημάτιν for Φιλημάτιον, ου, ἡ, *Philemation,* a woman's name. *Inscr.* 506.

φιλήνεμος, ον, (ἄνεμος) *wind-loving.* *Plut.* II, 676 A.

φίλησις, εως, ἡ, *affection.* Classical. *Plotin.* I, 255, 9.

φιλ-ήσυχος, ον, *of quiet, peaceable.* *Vit. Nicol. S.* 901 D.

φιλητής, οῦ, ὁ, (φιλέω) *lover.* *Hippol.* Haer. 86, 99.

φιλητικῶς (φιλητικός), adv. *lovingly, affectionately.* *Clem. A.* II, 277.

φιλιάζω, άσω, = φιλιόομαι. *Sept.* Judic. 14, 20. Par. 2, 19, 2. Esdr. 1, 3, 21. Sir. 37, 1, τινί. *Achmet.* 13, εἰς ἕτερον.

φιλιακός, ή, όν, = φιλικός. *Plotin.* I, 255, 8, διάθεσις.

φιλιατρέω, ήσω, = φιλίατρός εἰμι. *Diosc.* Delet. p. 13. *Plut.* I, 668 C. II, 58. 122 D.

φιλ-ίατρος, ον, ὁ, *fond of the medical art, amateur in medicine.* *Apollon. D.* Pron. 273 C. *Ptol.* Tetrab. 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.

φιλιόομαι, ώθην, (φιλία) *to become friends.* *Clementin.* 349, τινί. *Alex. Aphr.* Probl. 76, 3. *Afric.* 60, τινί.

Φιλίππειος, ον, *of* Φίλιππος. *Diod.* 16, 8, νόμισμα

Φιλιππηνός, οῦ, ὁ, also Φιλιππεύς, έως, *inhabitant of* Φίλιπποι. *Polyb.* Frag. 84. *Steph. B.* Φίλιπποι.

Φιλιππήσιος, ου, ὁ, = preceding; the Latin *Philippensis.* *Paul.* Phil. 4, 15, v. l. Φιλιππήνσιος.

φιλ-ιππόδρομος, ον, *fond of the hippodrome.* *Genes.* 99, 3.

Φίλιππος, ου, ὁ, *Philippus,* an apostle. *Papias* 1256 A.

φιλιστορέω, ήσω, = φιλίστωρ εἰμί. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.

φιλ-ίστωρ, ορος, ὁ, ἡ, *fond of historical research.* *Steph. B.* Ταρκυνία .... Βραχμᾶνες .... Φιλίστορσι, the title of a work. — Also, φιλοΐστωρ. *Aster.* 200 A.

φίλ-ιχθυς, υ, *fond of fish.* *Athen.* 1, 10.

φιλίωσις, εως, ἡ, = τὸ φιλιοῦσθαι. *Theol. Arith.* 27. 37, applied to ἑξάς by the Pythagoreans.

φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, *loving, fond of, friend of, lover of;* as φιλοβασιλεύς, *loving the king;* φιλόβιβλος, *fond of books;* φιλάγαθος, *loving goodness.* — In compound substantives derived from adjectives, *love, fondness;* as φιλαγαθία, *love of goodness.*

φιλο-βάρβαρος, ον, = τοὺς βαρβάρους φιλῶν. *Plut.* II, 857 A.

φιλο-βασίλειος, ου, ὁ, *king-loving.* *Plut.* I, 268 A.

φιλο-βασιλεύς, έως, ὁ, *loyal.* *Diod.* 17, 114. *Jos.* Vit. 65, p. 31.

φιλο-βάσκανος, ον, *envious.* *Ptol.* Tetrab. 161. *Genes.* 60, 17.

φιλό-βιβλος, ον, *fond of books.* *Strab.* 13, 1, 54, p. 51, 11.

φιλό-βιος, ον, *world-loving.* *Anast. Sin.* 733 A.

φιλογαστορίδης, ου, ὁ, (γαστήρ) *glutton.* *Greg. Naz.* IV, 99 A.

φιλογένεσις, εως, ἡ, *love of* γένεσις. *Plotin.* I, 520, 5.

φιλο-γενναῖος, ον, *of nobleness.* *Diog.* 4, 19.

φιλο-γεωμέτρης, ου, ὁ, *fond of geometry*. *Ptol.* Tetrab. 163.

φιλό-γλυκυς, υ, *of sweet things*. Classical. *Plut.* II, 693 D. E.

φιλόγλωσσος, ον, (γλῶσσα) *tonguey*. *Greg. Naz.* III, 1113 A.

φιλό-γονος, ον, *loving one's offspring*. Pseudo-*Jos.* Macc. 15, sc. τῶν πατέρων.

φιλογραμματέω = φιλογράμματός εἰμι. *Plut.* I, 270 E. II, 742 A. B.

φιλογράμματος, ον, (γράμμα) *of letters* (*books*). *Jos.* Vit. 2. *Plut.* II, 963 B. *Ptol.* Tetrab. 63. 162. *Diog* 4, 30. 7, 167. *Porphyr.* Prosod. 116.

φιλογραφέω, ήσω, (γραφή) *to be fond of painting*. *Plut.* II, 1093 D. E.

φιλο-γρηγόριος, ου, ὁ, *of Gregorius* of Nazianzus. *Cosm.* Carm. Greg. 346.

φιλο-γρήγορος, ον, *vigilant*. *Cyrill. A.* X, 208.

φιλογύμναστος, ον, = φιλογυμναστής. *Philon* I, 657, 45.

φιλογύναιος, ον, = φιλογύνης. *Sept.* Reg. 3, 11, 1. *Moer.* 355, not Attic.

φιλογυνία, ας, ἡ, (φιλογύνης) *love of women*. *Plut.* II, 706 B. *Clem. A.* I, 508 C.

φιλο-δαίμων, ον, *loving demons*. *Greg. Naz.* I, 617. III, 1556. *Leont.* I, 1980 B.

φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep*. *Poll.* 2, 63.

φιλοδάπανος, ον, (δαπάνη) *fond of spending, lavish*. *Phoc.* Novell. 295.

φιλο-δάρειος, ον, *fond of Darius*. *Themist.* 114, 10.

φιλοδειπνιστής, οῦ, ὁ, (δειπνίζω) *fond of giving* δεῖπνα. *Diog.* 3, 98.

φιλόδενδρος, ον, (δένδρον) *fond of trees*. *Epiph.* II, 28 D.

φιλοδεσποτέω = φιλοδέσποτός εἰμι. *Philon* II, 340, 45.

φιλο-δημοτικός, ή, όν, = following. *Dion. H.* III, 1734, 8.

φιλο-δημώδης, ες, = φιλόδημος. *Diog.* 4, 22.

φιλό-δηρις, ι, *quarrelsome*. *Greg. Naz.* III, 444 A.

φιλοδικία, ας, ἡ, (φιλόδικος) *litigiousness*. *Schol. Arist.* Ach. 375, et alibi.

φιλο-δοκήτης, ου, ὁ, *favorable to* the doctrine of the Ἀφθαρτοδοκῆται. *Eust. Mon.* 916 D.

φιλοδοξέω, ήσω, = φιλόδοξός εἰμι. Classical. Pseudo-*Jos.* Macc. 8. *Just.* Apol. 1, 57. *Basil.* III, 540 A, ἐπὶ θεοῦ.

φιλοδοξία, ος, ἡ, *love of glory*. *Polyb.* 3, 104, 1. *Diod.* 4, 85.

φιλό-δουλος, ον, *loving his slaves*. *Philon* I, 126, 5, δεσπότης. *Jos.* B. J. 4, 3, 10, p. 277.

φιλοδωρία, ας, ἡ, (φιλόδωρος) *fondness for giving presents*. *Inscr.* 3422, 9. *Lucian.* I, 557.

φιλοεθνής, ές, (ἔθνος) *loving one's nation*. *Philon* II, 386, 43.

φιλοεργός, see φιλεργος.

φιλο-εστιάτωρ, ορος, ὁ, *one who is fond of giving entertainments*. *Philon* II, 70, 30.

φιλο-έταιρος, ον, = φιλέταιρος. *Joann. Mosch.* 3040 C.

φιλοζηλία, ας, ἡ, (ζῆλος) *jealousy*. *Stud.* 808 B.

φιλο-ζητητής, ου, ὁ, *one who is fond of inquiry*. *Cyrill. A.* III, 840 C.

φιλοζωέω, *to be* φιλόζωος. *Polyb.* 11, 2, 11. *Diod.* 17, 13. *Philon* II, 600, 6. *Clem. A.* I, 656. *Orig.* I, 584. 1428. 1600. *Eus.* II, 761 A.

φιλοζωΐα, ας, ἡ, *love of life*. *Polyb.* 15, 10, 5, *Diod.* 17, 84. 2, 50, p. 163, 86. *Jos.* Ant. 13, 6, 3, p. 652. *Diog.* 6, 19.

φιλοθεαμοσύνη, ης, ἡ, *the being* φιλοθεάμων, *fondness for sights*. *Jos.* Ant. 19, 1, 15, p. 928.

φιλοθεέω, *to be* φιλόθεος. *Cyrill. A.* I, 948 B.

φιλοθεΐα, ας, ἡ, *love of God*. *Pallad.* Laus. 1033 D. *Cyrill. A.* X, 97 C. D. *Joann. Ant.* 1457, as a title. *Chal.* 1644 D. *Theod.* IV, 1276 A, ἡ ὑμετέρα, as a title. *Basil. Sel.* 469 B.

φιλο-θεόδωρος, ον, *fond of* Θεόδωρος ὁ Στρατηλάτης, a martyr. *Sophrns.* 3441 A.

φιλό-θεος, ον, *God-loving*. Classical. *Paul.* Tim. 2, 3, 4.

φιλοθεότης, ητος, ἡ, = φιλοθεΐα. *Poll.* 1, 21. *Men. Rhet.* 199, 4.

φιλοθέως, adv. *in a God-loving manner*. *Cyrill. A.* VIII, 984 C. Pseudo-*Dion.* 208 B.

φιλό-θηλυς, υ, *of females*. *Ael.* N. A. 2, 43.

φιλό-θηρ, ηρος, ὁ, ἡ, = φιλόθηρος. *Polem.* 272.

φιλοθηρέω = φιλόθηρός εἰμι. *Ael.* N. A. 9, 3. *Cyrill. A.* I, 145 B. 524 A, τὶ.

φιλο-θόρυβος, ον, *fond of disturbances, seditious*. *Ptol.* Tetrab. 159. *Simoc.* 218, 20.

φιλοθρέμμων, ον, (θρέμμα) *fond of rearing animals*. *Max. Tyr.* 24, 53. *Sibyll.* 5, 395.

φιλό-θρηνος, ον, *fond of lamentation*. *Ptol.* Tetrab. 71, *Basil.* III, 228 B.

φιλο-ϊερατεία, ας, ἡ, *love of the clerical office*, desire to become a clergyman. *Vit. Nil. Jun.* 49 C.

φιλ-οϊερεύς, έως, ὁ, *lover of priests*. *Damasc.* II, 380 B.

φιλ-οίκειος, ον, *fond of his own* relations. *Ptol.* Tetrab. 158.

φιλοικειότης, ητος, ἡ, *the being* φιλοίκειος. *Cyrill. A.* I, 561 B.

φιλοινία, ας, ἡ, *fondness for wine*. Classical. *Poll.* 6, 21. *Clem. A.* I, 508 C.

φίλ-οινος, ον, *fond of wine*. Classical. *Clem. A.* I, 421 A. — Also, φιλόοινος. *Agath.* Epigr. 11.

φιλο-ΐστωρ, see φιλίστωρ.

φιλο-κάθαρος, ον, *loving cleanliness*. *Ptol.* Tetrab. 62.

φιλοκαθεδρέω (καθέδρα), *to love the chief place* (episcopate). *Clementin.* 37 A.

φιλοκαθεδρία, ας, ἡ, *love of the chief place.* *Pallad.* Vit. Chrys. 87 F. *Socr.* 624. *Cyrill. A.* X, 993 A.

φιλό-καινος, ον, *fond of novelty* or *innovation.* *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, *love of novelty.*

φιλο-καῖσαρ, αρος, ὁ, *lover of Caesar.* *Philon* II, 551, 29.

φιλο-κακοῦργος, ον, *fond of doing evil.* *Cyrill. A.* III, 592 C.

φιλοκακούργως, adv. *with fondness for doing evil.* *Cyrill. A.* I, 461 B. X, 197 C.

φιλοκαλέω, ήσω, *to adorn, beautify: to sweep.* *Diod.* 20, 8. 37. *Pallad.* Laus. 1227 C. 1244 B, τὸ σαρκίον. *Apophth.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροῖ.

φιλοκάλης, ου, ὁ, = ὁ φιλοκαλῶν. *Basil. Porph.* Novell. 310.

φιλοκαλία, ας, ἡ, (φιλόκαλος) philocalia, *love of the beautiful, fine taste.* *Diod.* 1, 51. *Aristid.* II, 408, 11. — **2.** *Elegant extracts, selections.* *Eus.* II, 572 B.

φιλοκαλλιπρόσωπος, ον, (καλλιπρόσωπον) *fond of keeping the face in comely order.* *Clim.* 832 B.

φιλο-καλλωπιστής, οῦ, ὁ, *fond of ornament.* *Ptol.* Tetrab. 70.

φιλοκάλουργος, ον, (καλός, ΕΡΓΩ) *fond of doing good.* *Cyrill. A.* III, 324 D.

φιλό-κηπος, ον, *garden-loving.* *Diog.* 9, 112.

φιλο-κιθαριστής, οῦ, ὁ, *fond of* τοῦ κιθαρίζειν. *Plut.* II, 633 A.

φιλοκινδυνευτής, οῦ, ὁ, = φιλοκίνδυνος. *Simoc.* 96, 17.

φιλοκοιρανίη, ης, Ionic for φιλοκοιρανία, ας, ἡ, (κοίρανος) *loyalty.* *Sibyll.* 12 (14), 4.

φιλοκοιτία, ας, ἡ, (κοίτη) *fondness for lying down.* *Epiph.* I, 1104 A.

φιλό-κολπος, ον, *fond of the* κόλπος. *Theophil.* 1125 A.

φιλόκομος, ον, *fond of the* κόμη. *Synes.* 87 A. 1169 D. 1173 A.

φιλοκομπέω, ήσω, = φιλόκομπός εἰμι. *Cyrill. A.* VIII, 708 B.

φιλοκομπία, ας, ἡ, *fondness for boasting.* *Cyrill. A.* IX, 1044 C. D.

φιλό-κομπος, ον, *fond of boasting.* *Just.* Apol. 2, 3.

φιλό-κοπρος, ον, *dung-loving.* Classical. *Clim.* 1112 C.

φιλοκοσμέω, ήσω, = φιλόκοσμός εἰμι. *Apollon. Ephes.* 1385. *Clem. A.* I, 529 A.

φιλοκοσμία, ας, ἡ, *love of ornament* or *dress.* *Plut.* I, 361. II, 145. *Clem. A.* I, 465 C. D. 521. 569 B.

φιλό-κοσμος, ον, *fond of ornament* or *dress.* *Sept.* Epist. Jer. 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — **2.** *Loving the world, worldly.* *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.

φιλοκρατία, ας, ἡ, (κράτος) *love of power.* *Method.* 205 B.

φιλοκρινέω, an error for φυλοκρινέω.

φιλοκτήματος, ον, = φιλοκτήμων. *Ptol.* Tetrab. 64.

φιλοκτημοσύνη, ης, ἡ, *love of possessions.* *Roman.* et *Porph.* Novell. 251.

***φιλοκτήμων**, ον, (κτῆμα) *loving possessions, covetous.* *Solon* 36 (25), 19. *Orig.* VII, 28 D.

φιλο-κτίστης, ου, ὁ, *fond of building.* *Mal.* 232, 13.

φιλο-κύνηγος, ον, *loving the chase.* *Parth.* 10. *Diod.* 4, 45. 85.

φιλό-κυρος, ον, *loving Cyrus.* *Strab.* 11, 11, 4.

φιλο-λάκων, ωνος, ὁ, *fond of the Laconians.* *Plut.* I, 52 D. 157 A.

φιλό-λαλος, ον, *fond of prating.* *Diog.* 1, 92.

φιλό-λιθος, ον, *fond of* precious *stones.* *Plut.* II. 462 D. *Clem. A.* I, 569 B.

φιλολογέω, ήσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr.* Philet. 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, *to read.* *Longin.* 29, 2, *to discuss.* *Athan.* I, 232 B, *to read.*

φιλολογητέον = δεῖ φιλολογεῖν. *Clem. A.* I, 496 B.

φιλολογία, ας, ἡ, *literature, belles-lettres.* *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.

φιλόλογος, ου, ὁ, *literary man.* *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just.* Apol. 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.

φιλολόγως, adv. *with literary skill.* *Argum. Arist.* Ran. I.

φιλόλυπος, ον, *fond of* λύπη. *Plut.* II, 600 C. *Basil.* III, 228 C.

φιλομαθέω, ήσω, = φιλομαθής εἰμι. Classical. *Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.

φιλομαθῶς (φιλομαθής), adv. *with a desire to learn.* *Orig.* I, 85 C. *Athan.* I, 456 C.

φιλομάκελλος, ον, *fond of the* μάκελλον. *Damasc.* III, 657 B.

φιλο-μάλακος, ον, *effeminate.* *Ptol.* Tetrab. 162.

φιλό-μαντις, εως, ὁ, ἡ, *fond of divination.* *Lucian.* I, 503. *Cyrill. A.* I, 440 A.

Φιλομαριαμῖται, ῶν, οἱ, (Μαριάμ) *Philomariamitae,* perhaps = Κολλυριδιανοί. *Leont.* I, 1364 B.

φιλό-μαρτυς, υρος, ὁ, ἡ, *fond of martyrs.* *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.

φιλομαχέω, ήσω, = φιλόμαχός εἰμι. *Plut.* II,

122 C. 964 D. *Sophrns.* 3545 φιλομαχήσασθαι, *to quarrel.*

φιλομειράκιος, ον, *fond of* μειράκια. *Clem. A.* I, 749. *Diog.* 4, 40.

φιλομεμφής, ές, (μέμφομαι) *censorious.* *Plut.* II, 706 E.

φιλο-μετάβολος, ον, *changeable.* *Sext.* 617, 24.

φιλομετρία, ας, ἡ, *fondness for* μέτρα *(verse).* *Synes.* 1161 D.

φιλ-όμηρος, ον, *fond of Homer.* *Strab.* 13, 1, 27, p. 25.

Φιλομητόρειος, ον, (Φιλομήτωρ) *of* Ptolemy *Philometor.* *Inscr.* 4678.

φιλομήτωρ, ορος, ὁ, ἡ, = φιλῶν τὴν μητέρα. *Philon* I, 362, 37. Pseudo-*Jos.* Macc. 15. *Plut.* II, 120 A. — **2.** *Philometor*, one of the Ptolemys. *Sept.* Macc. 2, 10, 13.

φιλο-μονάζων, οντος, ὁ, = φιλομόναχος. *Pallad.* Laus. 1217 A.

φιλο-μόναχος, ον, *fond of monks.* *Nil.* 225 D. *Cyrill Scyth.* V. S. 299 B. *Joann. Mosch.* 3080 D. *Damasc.* II, 380 B.

φιλομουσία, ας, ἡ, (φιλόμουσος) *love of music.* *Agathar.* 115, 4. *Strab.* 14, 2, 21. *Plut.* II, 633 A.

φιλό-μοχθος, ον, = φιλόπονος. *Ptol.* Tetrab. 158.

φιλομυθέω, ήσω, *to be* φιλόμυθος. *Strab.* 9, 3, 11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.

φιλομυθής, ές, = φιλόμυθος. *Anast. Sin.* 105 A.

φιλομυθία, ας, ἡ, *fondness for fables.* *Strab.* 11, 6, 2.

φιλο-μύστης, ου, ὁ, = φιλῶν τοὺς μύστας. *Clim.* 832 B, *fellow-voluptuary.*

φιλο-ναύτης, ου, ὁ, *sailor's friend.* *Philipp.* 23.

φιλονείκημα, ατος, τὸ, = φιλονεικία. *Schol. Arist.* Ran. 819.

φιλοξενέω, ήσω, (φιλόξενος) *to treat hospitably.* *Diod.* Ex. Vat. 96, 6. — *Strab.* 10, 3, 8, *to love what is foreign.*

φιλοξενία, ας, ἡ, *hospitality.* Classical. *Paul.* Rom. 12, 14. *Clem. R.* 1, 1. *Athan.* II, 1305 C

φιλοξενιτεύω, εύσω, = φιλοξενέω. *Eus. Alex.* 324 C, τί τινι.

φιλόοινος, see φίλοινος.

φιλοπαθής, ές, *subject to the* πάθη. *Philon* I, 75, 35. 109. *Eus.* II, 872. III, 349 C.

φιλοπαιδία, ας, ἡ, (παῖς) *childishness.* *Caesarius* 897.

φιλοπαίκτης, ου, ὁ, = φιλοπαίγμων. *Adam. S.* 323.

φιλοπαίστης, ου, ὁ, = preceding. *Poll.* 5, 161. *Ael.* N. A. 4, 34. 5, 39.

φιλό-παππος, ον, = τὸν πάππον φιλῶν. *Plut.* II, 48 E. 628, as an epithet.

φιλο-παράβολος, ον, *venturous, venturesome.* *Plut.* I, 361 B.

φιλο-πάρθενος, ον, *of virgins.* *Achill. Tat.* 8, 13. *Pallad.* Laus. 1097 C, of the virgins of the church.

φιλοπατορία, ας, ἡ, *the being* φιλοπάτωρ. *Caesarius* 1032.

φιλοπάτωρ, ορος, ὁ, ἡ, = φιλῶν τὸν πατέρα. *Greg. Naz.* I, 445 B, applied to the Sabellians.

φιλοπείρως (πεῖρα), adv. *studiously.* *Nicet. Paphl.* 496 A.

φιλο-πένης, ητος, ὁ, *loving the poor.* Pseudo-*Chrys.* IX, 832 B.

φιλο-πέρσης, ου, ὁ, = φιλῶν τοὺς Πέρσας. *Themist.* 158, 3. 467, 27.

φιλοπευθής, ές, (πυνθάνομαι) *inquisitive.* *Plut.* II, 515 F τὸ φιλοπευθές, *inquisitiveness.* *Sext.* 607, 30.

φιλοπευστέω, ήσω, = φιλοπεύστης εἰμί. *Polyb.* 3, 59, 6. *Diod.* Ex. Vat. 63, 19. *Strab.* 14, 1, 32. *Philon* I, 178, 39. 470, 46.

φιλοπεύστης, ου, ὁ, *inquisitive person.* *Ptol.* Tetrab. 160.

φιλοπευστία, ας, ἡ, *inquisitiveness.* *Plut.* II, 518 C.

φιλόπευστος, ον, = φιλοπευθής. *Method.* 32 A as v. l.

φιλό-πιστος, ον, *faith-loving.* *Basil.* IV, 352 B.

φιλοπλάκουντος, ον, = πλακοῦντας φιλῶν. *Athen.* 14, 51.

φιλο-πλατύνομαι, *to be arrogant.* *Apophth.* 184 A.

φιλο-πλάτων, ωνος, ὁ, *lover of Plato.* *Attic.* apud *Eus.* III, 1305 A. *Apollon. D.* Synt. 182, 28.

φιλό-πλεκτος, ον, *that loves to be braided.* *Antip. S.* 21, κόμη.

φιλό-πλοος ους, οον ουν, *fond of sailing.* *Philipp.* 30.

φίλοπλος, ον, (ὅπλα) *fond of arms.* *Ptol.* Tetrab. 61. 69.

φιλο-πλούσιος, ον, = φιλόπλουτος. *Heliod.* 5, 12.

φιλοπλουτέω, ήσω, = φιλόπλουτός εἰμι. *Plut.* II, 524 F.

φιλοπλουτία, ας, ἡ, (φιλόπλουτος) *love of riches.* *Plut.* II, 523 E. 556 B. *Clem. A.* I, 608 B. *Basil.* III, 280 B.

φιλο-ποιέομαι, ήσομαι, = φίλους ποιοῦμαι. *Polyb.* 3, 42, 2. *Diod.* 19, 96. *Dion. H.* III, 1581. *Aristeas* 24.

φιλοποιία, ας, ἡ, *a making of friends.* *Sext.* 243. *Diog.* 7, 113.

φιλο-ποίκιλος, ον, *fond of variety.* *Simoc.* 71, 21.

φιλο-ποιός, όν, (ποιέω) *making friends.* *Plut.* II, 612 D τὸ φιλοποιόν = φιλοποιία.

φιλο-πολίτης, ου, ὁ, = ὁ φιλῶν τοὺς πολίτας. *Sept.* Macc. 2, 14, 37. *Dion Chrys.* I, 53, 35. *Plut.* I, 52 D. *Basil.* IV, 353 A.

φιλοπονεῖον, ου, τὸ, (φιλόπονος) *house of industry.* *Sophrns.* 3432 C.

φιλοπονέω, *to work diligently.* [*Vit. Nil. Jun.* 45 C φιλοπεπόνηται = πεφιλοπόνηται.]

φιλο-πόνηρος, ον, = φιλῶν πονηρούς or τὰ πονηρά. *Philon* II, 4, 27. *Plut.* I, 204 B. *Ptol.* Tetrab. 165. *Eus.* II, 461 C. 872 B. *Chrys.* V, 62 C.

φιλοπονικός, ή, όν, = φιλόπονος. *Cosm. Ind.* 340 A.

φιλό-πορνος, ον, *of harlots.* *Nil.* 265. *Anast. Sin.* 1081 A.

φιλοπόρφυρος, ον, (πορφύρα) *fond of purple.* *Clem. A.* I, 569 B.

φιλό-ποτμος, ον, *loving misery.* Dubious. *Plut.* II, 986 D. E.

φιλοπραγματίας, ου, ὁ, = φιλοπράγμων *Phryn.* P. S. 3, 13. *Dion C.* 61, 4, 1.

φιλοπράγματος, ον, = φιλοπράγμων. *Eudoc. M.* 361.

φιλοπραγμονέω, ήσω, = φιλοπράγμων εἰμί. *Dion C.* 77, 17, 4.

φιλοπραγμόνως, adv. *industriously, carefully.* *Strab.* 17, 1, 5, p. 352, 27.

φιλό-πρακτος, ον, = φιλοπράγμων. *Ptol.* Tetrab. 160.

φιλοπρόβατος, ον, (πρόβατον) *sheep-loving.* *Pallad.* Vit. Chrys. 19 E.

φιλο-προεδρία, ας, ἡ, *love of episcopate.* *Soz.* 1420 C.

φιλο-προσηνῶς, adv. *habitually* προσηνῶς. *Cic.* Att. 5, 9.

φιλοπρωτεία, ας, ἡ, *love of being the first.* *Agathar.* 17, 22. *Aster. Urb* 148. *Porphyr.* V. Plotin. 61, 2 -τία *Jul.* 319 D. *Basil.* I, 385 -τία. *Zos.* 236.

φιλο-πρωτεύω, *to be fond of being first.* *Joann.* Epist. 3, 9.

φιλό-πρωτος, ον, *fond of being first.* *Polyb.* Frag. Gram. 115. *Plut.* I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = φιλοπρωτεία. *Artem.* 197.

φιλο-πτωχία, ας, ἡ, *love of the poor.* *Eus.* V, 364. *Athan.* II, 869. *Greg Naz.* I, 860 A.

φιλό-πτωχος, ον, *loving the poor.* *Orig.* VII, 49. *Athan.* I, 768 C. II, 889 τὸ φιλόπτωχον = φιλοπτωχία. *Amphil.* 81 A.

φιλο-ρήτωρ, more correctly φιλο-ρρήτωρ, ορος, ὁ, ἡ, *fond of oratory.* *Cic.* Att. 1, 13.

φιλοριστία, ας, ἡ, (ὁρίζω) *fondness for definition.* *Galen.* VIII, 81 C.

φίλ-ορνις, ιθος, ὁ, ἡ, *loving birds.* *Plut.* II, 593 A.

φιλορρήτωρ, see φιλορήτωρ.

φιλό-ρρυθμος, ον, *fond of rhythm.* *Plut.* II, 1138 B. C.

φιλο-ρρύπαρος, ον, *loving filth.* *Nil.* 284 B. 325 B.

φιλ-ορτυγοτροφέω, ήσω, *to be fond of keeping quails.* *Artem.* 263.

φιλορχήμων, ον, (ὀρχέομαι) *fond of dancing.* *Arr.* Anab. 6, 3, 5.

φιλ-ορχηστής, οῦ, ὁ, *lover of dancing.* *Dion Chrys.* I, 682, 34. *Ptol.* Tetrab. 164.

φιλο-ρώμαιος, ον, *loving the Romans.* *Diod.* II, 587, 45. *Strab.* 14, 2, 5. *Jos.* Vit. 65, p. 31.

φιλοσαρκέω, ήσω, = φιλόσαρκός εἰμι. *Cyrill. A.* VI, 313 D.

φιλοσαρκία, ας, ἡ, *love of the flesh* (*fleshly lusts*). *Orig.* II, 813. VII, 29 B. *Cyrill. A.* I, 144. 376 C. *Anast. Sin.* 552 C.

φιλόσαρκος, ον, (σάρξ) *loving the flesh, given to fleshly lusts, carnal.* *Basil.* I, 457. IV, 625 C. *Greg. Naz.* I, 893 C, λογισμοί. *Pallad.* Vit. Chrys. 19 C. *Nil.* 573.

φιλοσεβής, ές, (σέβω) *pious.* *Damasc.* III, 653 D.

φιλο-σκιρτητής, οῦ, ὁ, *fond of skipping.* *Aster.* 324 C.

φιλοσκωπτέω, ήσω, = φιλοσκώπτης εἰμί. *Athen.* 14, 6.

φιλοσοφέω, ήσω, *to philosophize*, said of monachism. *Eus.* IV, 229. *Soz.* 893. *Theod.* III, 1384 C. — **2.** Participle, τὰ φιλοσοφούμενα, *philosophical speculations.* *Jos.* Apion. 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. *Diog.* 3, 48. *Philostr.* 481. *Orig.* I, 997 B.

φιλοσοφία, ας, ἡ, *philosophy*, applied to *Christianity.* *Just.* Tryph. 8. *Melito* 1209. *Clem. A.* II, 348. *Eus.* II, 293. — Also, to *monachism.* *Eus.* II, 1173 C. 1177. *Chrys.* I, 45 C. 363. X, 48. *Soz.* 884. 893. 1393. *Theod.* III, 1189. 1264 C. 1309 D. Pseudo-*Dion.* 533 D.

φιλο-σοφοκλῆς, έους, ὁ, *fond of* Σοφοκλῆς. *Diog.* 4, 20.

φιλόσοφος, ον, *philosopher*, applied to monks. *Eus.* VI, 712, πολιτεία, *philosophical.* *Greg. Naz.* I, 1061 D. 596. *Chrys.* I, 138 C.

φιλοσπούδαστος, ον, = σπουδαστός. *Iambl.* V. P. 72.

φιλό-σταυρος, ον, *loving the cross.* *Leont. Cypr.* 1673 C.

φιλοστεφανέω, ήσω, = φιλοστέφανός εἰμι. *Polyb.* 1, 16, 10. *Plut.* II, 1000 B.

φιλόστροφος, ον, (στροφή) = εὐμετάβολος. *Poll.* 6, 168.

φιλο-συγγενής, ές, *loving his relatives.* *Dion Chrys.* I, 138, 6.

φιλόσυκος, ον, *of* σῦκα. *Plut.* II, 668 A.

φιλο-συμπαθής, ές, *compassion-loving, compassionate.* *Joann. Mosch.* 2884 A.

φιλο-συνήθης, ες, *society-loving.* *Plut.* II, 56 C.

φιλο-συνουσιάζω, *to be fond of* συνουσία. *Diog.* 3, 98.

φιλο-σύντομος, ον, *fond of conciseness.* *Philon* II, 351, 22. *Plut.* II, 511 B.

φιλοσωματέω, ήσω, = φιλοσώματός εἰμι. *Cels.* apud *Orig.* I, 1605 D. *Poll.* 3, 137. *Orig.* I, 584 A. *Plotin.* I, 397, 3.

φιλοσωματία, ας, ἡ, (φιλοσώματος) *love of the*

body. *Poll.* 2, 235. *Clem. A.* II, 493 B. *Orig.* I, 1608 D.

φιλοσώματος, ον, *loving the body.* Classical. *Philon* I, 101, 21. II, 16, 22. *Muson.* 255. *Plut.* II, 766. *Ptol.* Tetrab. 158. *Poll.* 2, 235. *Clem. A.* I, 1225. *Orig.* I, 957. III, 1908. *Dion. Alex.* 1241 C.

φιλο-σώφρων, ον, *chaste. Herodn.* 2, 3, 22. *Greg. Naz.* I, 1180 A.

φιλο-τάπεινος, ον, *habitually lowly, humble. Galen.* IX, 483 F.

φιλο-τάραχος, ον, *tumult-loving, seditious. Men. P.* 430, 12.

φιλοτεκνέω, *to be* φιλότεκνος. *Philostr.* 66.

φιλοτεκνία, ας, ἡ, *love of one's children.* Pseudo-*Jos.* Macc. 14, p. 515. *Plut.* II, 14 B.

φιλοτέχνημα, ατος, τὸ, (φιλοτεχνέω) *ingenious work of art, contrivance, plan. Diod.* 4, 11. 15, 18. *Cic.* Att. 13, 40. *Aristid.* I, 405, 13. *Greg. Nyss.* III, 740 A.

φιλοτεχνήμων, ον, = φιλότεχνος. *Cyrill. A.* VIII, 560 D.

φιλοτεχνητέον = δεῖ φιλοτεχνεῖν. *Herod.* apud *Orib.* II, 406, 12.

φιλοτεχνία, ας, ἡ, *love of art,* etc. Classical. *Strab.* 10, 3, 8.

φιλοτέχνως (φιλότεχνος), adv. *ingeniously, skilfully. Diod.* 4, 27. 17, 52. 1, 52. 14, p. 18, 65. *Dion. H.* V, 112, 12.

φιλο-τιβέριος, ον, *loving Tiberius. Philon* II, 551, 29.

φιλοτιμέομαι, ησάμην, *to bestow upon. Inscr.* 115 Πεφιλοτίμηται εἰς τὴν βουλήν. *Socr.* 5, 18. *Antec.* Prooem. 1 -θῆναι, passively. *Mal.* 289, 15 = ρογεύω. *Theoph.* 265, τὴν πόλιν κεντηνάρια δύο. *Theoph. Cont.* 809 Φιλοτιμηθεὶς παρὰ τοῦ βασιλέως νομίσματα ἑκατόν.

φιλοτίμημα, ατος, τὸ, = φιλοτιμία, *largess. Philon* II, 589, 38. *Plut.* I, 199. II, 822 A.

φιλοτίμησις, εως, ἡ, = φιλοτιμία, *ambition,* etc. *Epiph.* I, 1064 B.

φιλοτιμία, ας, ἡ, *largess, munificence, liberality, presents. Inscr.* 115. 126. 108, 29, ἡ εἰς τὸν δῆμον. *Philon* II, 124, 14. 139. *Jos.* Ant. 12, 1. *Plut.* I, 864 E. *Lucian.* II, 620. *Epiph.* III, 293. *Parad.* 448 A. *Gregent.* 781. — *Martyr. Ignat.* 5 αἱ φιλοτιμίαι, *sights, displays, public shows.*

φιλότιμος, ον, *liberal, lavish. Chrys.* X, 188 B. *Socr.* 3, 17 τὸ φιλότιμον, *liberality. Theod.* I, 345.

φιλοτράπεζος, ον, *fond of the* τράπεζα. *Athen.* 3, 80.

φιλοτροφέω, ήσω, (φιλοτρόφος) *to be fond of keeping* animals. *Plut.* II, 685 D.

φιλοτροφία, ας, ἡ, *fondness for keeping* animals. *Geopon.* 14 (argum.).

φιλότροφος, ον, = φιλοτραφής. *Antiatt.* 116, 2.

φιλότρυφος, ον, *of* τρυφή. *Ptol.* Tetrab. 162.

φιλο-τύραννος, ον, *tyranny-loving. Dion. H.* VI, 780, ἦθος. *Plut.* I, 154. *Simoc.* 339, 21.

φιλό-τυφος, ον, *arrogant. Philon* I, 671, 51.

φιλοϋλία, ας, ἡ, *love of matter. Damasc.* II, 88 B.

φιλόϋλος, ον, (ὕλη) *matter-loving. Ignat.* 693 A. *Orig.* III, 1908 A.

Φιλουμένη, ης, ἡ, *Philumene,* a distracted woman who enjoyed the reputation of being a prophetess. *Rhodon* 1333. *Hippol.* Haer. 410. *Tertull.* II, 18. 43. 335. *Theod.* IV, 376.

φιλοφάρμακος, ον, *loving* φάρμακα. *Galen.* XVI, 322, 1 (Kühn).

φιλό-φθονος, ον, *envious. Diod.* II, 513, 60. *Plut.* II, 91 B.

φιλοφρόνησις, εως, ἡ, = φιλοφροσύνη. *Dion. H.* IV, 2144 as v. l. *Aristeas* 28. *Jos.* Ant. 2, 9, 7. *Plut.* II, 212 F. *Apollon. D.* Pron. 327 C.

φιλόφρονος, ον, = φιλόφρων. *Eus.* II, 1193 C.

φιλόφωνος, ον, (φωνή) *fond of noise, noisy. Plut.* II, 967 B.

φιλόχηρος, ον, (χήρα) *friendly to widows. Pamphil.* 1553 B.

φιλ-οχλος, ον *loving the rabble. Ptol.* Tetrab. 163. *Diog.* 4, 41.

φιλοχρήμων, ον, = φιλοχρήματος. *Vit. Epiph.* 92 A.

φιλό-χριστος, ον, *Christ-loving;* opposed to μισόχριστος. *Athan.* I, 5 B. 416. II, 761 C. *Basil.* I, 208. *Cyrill. H.* Catech. 6, 12.

φιλό-χρονος, ον, *time-loving,* with reference to the Arian heresy concerning the generation of the Son. *Greg. Naz.* II, 80 B.

φιλό-χρυσος, ον, *gold-loving. Lucian.* II, 721. *Poll.* 3, 112. *Greg. Naz.* I, 1105. IV, 115 φιλο-χρύσησι = -χρύσοισι.

φιλοψία, ας, ἡ, *love of* ὄψα. *Plut.* II, 524 F. 730. *Clem. A.* I, 508 C.

φιλοψογέω = φιλόψογός εἰμι. *Cyrill. A.* X, 177 B.

φιλοψογία, ας, ἡ, *censoriousness. Cyrill. A.* VI, 617 A.

φίλοψος, ον, *fond of* ὄψα. *Plut.* II, 665 D.

φιλό-ψοφος, ον, *fond of* making *noise. Just.* Apol. 2, 8.

φιλόψυχος, ον, *soul-loving.* Pseudo-*Greg. Naz.* II, 729. *Damasc.* II, 261 D.

φιλόω, ώσω, = φιλιόω. *Clementin.* 176 B. *Syncell.* 558, 14.

φίλτρα, ἡ, = φίλτρον. *Lyd.* 228, 15.

φιλτροδότης, ου, ὁ. *giver of* φίλτρα. *Diosc.* 3, 141 (151). 4, 60, names of plants.

φιλτροποιός, όν, = φίλτρα ποιῶν. *Aristaen.* 2, 18, p. 182. *Stud.* 1108 C.

φίλυδρος, ον, (ὕδωρ) *water-loving. Plut.* II, 399 F.

φιλ-υπήκοος, ον, *loving his subjects. Plut.* I, 1027 B.

φιλυπόδοχος, ον, *loving ὑποδοχή, hospitable. Diog.* 2, 133.

φιλύριος, ον, = φιλύρινος. *Antyll.* apud *Orib.* III, 633, 13.

Φιλυτῷι for Φιλυτώ, οῦς, ἡ, *Philyto*, a woman's name. *Inscr.* 2310.

φιμινάλια, ων, τὰ, feminalia = ἀναξυρίδες, βρακία. *Suid.* — Also, φαμινάλια. *Et. M.* 98, 1.

φιμός, οῦ, ὁ, *muzzle. Diosc.* 4, 90 (92), disease of the αἰδοῖον.

φίμωτρον, ου, τὸ, (φιμόω) *muzzle. Nil.* 1141 B. *Vit. Clim.* 601 A.

φῖνα, ας, ἡ, (finis) *limit, boundary. Porph.* Cer. 23. 471. *Anon. Byz.* 1308 D.

φίνις, ἡ, = φήνη, a bird. *Diosc.* 2, 58.

φισκάλιος, α, ον, fiscalis = ταμειακός. *Antec.* 1, 25, 1. *Justinian.* Cod. 1, 33.

φίσκος, ου, ὁ, fiscus = σπυρίς, *wicker basket. Cedr.* I, 297. — **2.** Fiscus, *fisc, the imperial treasury. Inscr.* 4305. 4957, 21. 355. *Eus.* II, 836. *Nil.* 292 B. (*Philon* I, 338 Ἴδιοι τῶν βασιλέων θησαυροί. *Zos.* 18, 22 Βασιλικὰ ταμεῖα.) — *Nil.* 561 A, *the emperor's treasurer?*

φιτιάλεις, φιτάλιος, incorrect for φητ-.

φλαβέλλιον, τὸ, flabellum = ῥιπίδιον. *Athen.* 14, 57.

φλαγέλλιον, ου, τὸ, flagellum. *Hes.* Σκυτάλαι . . . . — Also, φραγέλλιον. *Joann.* 2, 15. — Also, φραγγέλλιον. *Joann.* l. c. as v. l. *Moer.* 315. *Schol. Arist.* Ach. 724.

φλαγελλόω, also φραγελλόω, flagello, *to scourge. Matt.* 27, 26. *Patriarch.* 1141 B, *Greg. Naz.* II, 332 C. *Aster.* 288 C. *Nil.* 120 C. Pseudo-*Chrys.* IX, 771 D.

φλᾶμεν, ινος, ὁ, flâmen, filâmen. *Dion. H.* I, 371, 7. *Plut.* I, 64 C τοὺς πιλαμένας assumed as the prototype.

φλαμέντης, ου, ὁ, = preceding. *App.* II, 92, 31.

φλαμινίκα, ης, ἡ, flaminica. *Plut.* II, 285 A.

φλαμίνιος, ον, flaminius. *Plut.* I, 300 C.

φλάμμουλα, ἡ, flammula, a plant. *Diosc.* 4, 129 (131).

φλαμμουλάριος, ου, ὁ, *standard-bearer, ensign. Lyd.* 158, 27.

φλαμμούλιον, ου, τὸ, *little* φλάμμουλον. *Cedr.* I, 772, 23.

φλαμμουλίσκιον, ου, τὸ, = preceding. *Leo.* Tact. 5, 5.

φλάμμουλον, ου, τὸ, the Latin flammeolum, flammula, *banner. Lyd.* 127, 21. *Mauric.* 2, 9. *Theoph.* 560, 15. 692 φλάμμουρον.

φλάσκα, ας, ἡ, phlasca, flask. *Isid. Hisp* 20, 6, 2.

φλασκίον, ου τὸ, *little* φλάσκα. *Joann. Mosch.* 3029 D. *Leo.* Tact. 12, 53. 123. 13, 11. *Porph.* Cer. 676, 8. (See also ζυγοφλάσκιον.)

φλαυρίζω, ίσω, = φαυλίζω. *Plut.* II, 1118 C, et alibi. *Poll.* 4, 32.

φλεβοσυλία, ας, ἡ, (συλάω) *a plundering of veins.* Pseud-*Athan.* IV, 957 C. *Glyc.* 386, 2.

φλεβοτομέω, ήσω, *to bleed* one. Classical. *Epict.* 2, 17, 9. *Pallad.* Laus. 1018 D. *Theoph. Nonn.* I, 142.

φλεβοτόμησις, εως, ἡ, = τὸ φλεβοτομεῖν. *Antyll.* apud *Orib.* II, 56.

φλεβοτομητέον = δεῖ φλεβοτομεῖν. *Moschn.* 127, p. 66. *Herod.* apud *Orib.* II, 42.

φλεβοτόμος, ον, (φλέψ, τέμνω) *opening a vein.* Τὸ φλεβοτόμον, sc. σμιλίον, phlebotomus, *lancet. Moschn.* 126, p. 61. *Lucian.* III, 124. *Galen.* II, 96 D.

φλεγμ-αγωγός, όν, *expelling phlegm. Galen.* X, 463 D, et alibi.

φλεγμαίνω, *to inflame.* [*Phryn.* 24 ἐφλέγμᾱνα = ἐφλέγμηνα.]

φλεγματιαῖος, α, ον, = φλεγματίας, *suffering from phlegm. Geopon.* 12, 22, 2.

φλεγματικός, ή, όν, (φλέγμα) phlegmaticus, *phlegmatic, full of phlegm. Alex. Aphr.* Probl. 16, 25.

φλεγματόω, ώσω, *to convert into phlegm. Galen.* VIII, 848 D.

φλεγμονώδης, ες, *like* φλεγμονή. *Galen.* VI, 417 F. 418 D.

φλεγμός, οῦ, ὁ, = φλογμός. *Clem. A.* II, 77 A. in a mystical formula.

Φλέγων, οντος, ὁ. *Phlegon. Afric.* 89. *Orig.* I, 824. 853. VII, 309.

φλέξ, see φλόξ.

φλιά, ᾶς, ἡ, L. *limen superum, the lintel* of a door, *threshold. Sept.* Ex. 12, 7. 22. *Achmet.* 146, ἡ ἄνω, ἡ κάτω.

φλίον, ου, τὸ, = φλιά. *Pallad.* Laus. 1035 B.

φλόγινος, η, ον, (φλόξ) L. flammeus, *flaming: flame-colored. Sept.* Gen. 3, 24. *Lyd.* 178, 17.

φλογίον, ου, τὸ, *little* φλόξ, L. flammula. *Longin.* 35, 4.

φλογισμός, οῦ, ὁ, = τὸ φλογίζειν, *a burning. Nectar.* 1828 B.

φλογίστρα, ας, ἡ, = (φλογίζω) = εὔστρα. *Schol. Arist.* Eq. 1236.

φλογιφόρος, ον, (φέρω) *bearing flames. Anast. Sin.* 1076 A.

φλογοβαφής, ές, (βάπτω) L. flammineus, *flame-colored. Lyd.* 178, 19.

φλογο-ειδής, ές, *flame-like. Philon* II, 107. 20.

φλογοτρόφος, ον, (τρέφω) *flame-feeding. Greg. Nyss.* III, 737 D.

φλογοφανής, ές, (φαίνομαι) = φλογοειδής, φλογώδης. *Damasc.* III. 693 D.

φλοιορραγέω, ήσω, = φλοιορραγής εἰμι or γίγνομαι. *Diosc.* 4, 180 (183).

φλοιορραγής, ές, (φλοιός, ῥήγνυμι) *with the bark*

burst or *cracked*. Classical. *Diosc.* 1, 12.

φλοιώδης, ες, *bark-like*. Classical. *Diosc.* 1, 22.

φλόξ, ογός, ἡ, *blade* of a sword (להב). *Sept.* Judic. 3, 22, v. l. φλέξ.

φλύαξ, ακος, ὁ, = φλυαρία. *Eudoc. M.* 384.

φλυα-ρέω, ήσω, *to prate against* τινά. *Philon* II, 599, 8 -θῆναί τι. *Joann.* Epist. 3, 10, ἡμᾶς.

φλυάρημα, ατος, τὸ, (φλυαρέω) *prattle*. *Dion. H.* V, 129. *Jos.* Apion. 2, 9, p. 478.

φλύαρος, ον, *nonsensical, babbling, gossiping*. *Hippol.* Haer. 174, 31. *Eus. Alex.* 320 B, στόμα. — **2.** Substantively, ὁ φλύαρος, *babbler*. *Dion. H.* V, 215. *Strab.* 1, 2, 5, p. 27. Tim. 1, 5, 13. *Polem.* 279.

φλυαρώδης, ες, *trifling, nugatory*. *Plut.* II, 520 A, et alibi.

φλυάρως, adv. *nonsensically, babblingly*. *Schol. Arist.* Vesp. 859.

φλυκταινόω (φλύκταινα), L. *pustulo, to blister*. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach.* et *Antyll.* apud *Orib.* II, 417. 412.

φλυκταινώδης, ες, = φλυκταινοειδής. *Diosc.* Iobol. 11.

φλυκταίνωσις, εως, ἡ, = τὸ φλυκταινοῦν. Classical. *Diosc.* Iobol. 16.

Φλῶρα, ας, ἡ, *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.

Φλωράλια, ων, τὰ, *Floralia*, a festival in honor of Flora. *Dion C.* 58, 19.

Φλωρέντεια, ας, ἡ, *Florentia, Florence*. *Agath.* 36.

Φλωρῖνος, ου, ὁ, *Florinus*, a heretic. *Theod.* IV, 372.

φοβερίζω, ίσω, (φοβερός) *to terrify, frighten*. *Sept.* Esdr. 2, 10, 3. Nehem. 6, 9. *Theodtn.* Dan. 4, 2.

φοβερισμός, οῦ, ὁ, *a terrifying, terror*. *Sept.* Ps. 87, 17.

φοβεροειδής, ές, = φοβερὸς ἰδεῖν. *Sept.* Macc. 3, 6, 18.

φοβεροποιέω, ήσω, = φοβερὸν ποιῶ. *Onos.* 14.

φοβερός, ά, όν, = δεινός, θαυμαστός, *wonderful, remarkable, extraordinary, superior, great*. *Mal.* 83. 93. *Nic.* II, 905 D.

φοβερόχροος, ον, (χρόα) *of terrible color* or *complexion*. *Solom.* 1333 A. B.

φοβέω, ήσω, = ἀπειλέω, *to threaten*. *Dion. H.* II. 1156, λιμόν, *he threatens* us *with famine*. *Clementin.* 460 C, ποιεῖν τι. — **2.** Mid φοβέομαι, *to fear*. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακὼβ ἵνα μὴ ποιήσῃ. *Pallad.* V. Chrys. 53 D, ἵνα μὴ ἐκριφῶσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μήπως καὶ κυκλευθῶσιν.

φόβητρον, ου, τὸ, *prodigy*. *Theoph.* 18, 14.

φόβος, ου, ὁ, *fear, dread*. *Sept.* Gen. 31, 54. *Diod.* Ex. Vat. 115, 9, θεῖος. *Philon* II, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληφθῶσι, = ἐφοβοῦντο, *were apprehensive*. — **2.** *Earthquake* = σεισμός. *Mal.* 401, 7.

φόδερε, fodere = σκάπτειν. *Plut.* I, 174 B.

φοιβαστικός, ή, όν, (φοιβάζω) *inspired: prophesying, uttering* oracles. *Plut.* I, 31, χρησμῶν. *Ptol.* Tetrab. 159. *Longin.* 13, 2.

φοιβονομέομαι (Φοῖβος, νέμω), *to be under the power (protection) of Phoebus*. *Plut.* II, 393 C.

φοίδερα, τὰ, foedera = αἱ πρὸς πολεμίους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθῆκαι. *Proc.* I, 358, 23 II, 478.

φοιδερατικός, ή, όν, foederaticus, *pertaining to the* φοιδερᾶτοι. *Just. Imper.* Novell. 4.

φοιδερᾶτος, η, ον, foederatus = ἔνσπονδος, σύμμαχος, *confederate, ally*. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian.* Cod. 12, 38, 19. Novell. 117, 11. *Proc.* I, 358, 20. (Compare *Dion C.* 54, 9, 1 τὸ ἔνσπονδον = οἱ φοιδερᾶτοι of the empire.)

φοικάριον, incorrect for φυκάριον. *Cosm.* Carm. Greg. 518.

φοινιγμός, οῦ, ὁ, = τὸ φοινίσσειν by blisters. *Galen.* X, 501 D.

φοινικίζω, ίσω, *to imitate the* Φοίνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — **2.** *To be date-brown (spadix)*. *Geopon.* 16, 2, 3, horse.

Φοινικικός, ή, όν, Poenicus, Punicus, *Punic, Carthaginian*. *Dion. H.* III, 1484, πόλεμος.

Φοινικικῶς, adv. Poenice, Punice, *in the Punic manner*. *App.* I, 93.

φοινίκιν, see φοινίκιον.

φοινίκινος, η, ον, *of the date*. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.

φοινίκιον, ου, τὸ, = φοίνιξ, *date*, a fruit. *Galen.* X, 599. *Pallad.* Laus. 1179 D. *Apophth.* 146 C φοινίκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.

Φοινίκισσα, ης, ἡ, = Φοίνισσα. *Chrys.* VII, 313 D. E.

Φοινικιστί, adv. *in the Phoenician (Punic) language*. *Polyb.* 1, 80, 6.

φοινικίτης, ου, ὁ, *of the* φοίνιξ. *Diosc.* 5, 40, οἶνος, *date-wine*. (*Aster.* 169 B Οἴνου τοῦ Φοίνικος, *Phoenician wine*.)

φοινικο-βάλανος, ου, ὁ *palm-acorn, date*. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.

φοινικοβαφής, ές, = φοινικόβαπτος, *purple-dyed*. *Philostr.* 926.

φοινικό-θριξ, τριχος, ὁ, ἡ, *purple-haired*. *Porph.* Them. 34, 19.

Φοινικός, ή, όν, an error for Φοινικικός? *Dion. H.* I, 13. 18. 22.

φοινικοπάρυφος, ον, (φοίνιξ, παρυφή) *with a purple border*. *Dion. H.* I, 385, 7.

φοινικοτρόφος, ον, (τρέφω) *bearing* or *producing date-trees.* *Strab.* 17, 3, 23.

φοινικοφόρος, ον, (φέρω) *bearing dates.* *Syncell.* 564, 3.

φοινικόφυτος, ον, (φύω) *planted with date-trees.* *Diod.* 19, 98. *Jos.* Ant. 3, 1, 3. 4, 8, 1.

φοινικό-χρως, ωτος, ὁ, ἡ, *purple-colored.* *Sophrns.* 3493 B.

φοινικτός, ή, όν, (φοινίσσω) *dyed purple.* *Jos.* Ant. 4, 4, 6.

φοινικών, ῶνος, ὁ, L. *palmetum, palm grove.* *Sept.* Ezech. 47, 18. 19. *Strab.* 16, 2, 41. *Jos.* B. J. 1, 18, 5.

***φοῖνιξ**, ικος, ὁ, *palm-tree, date-tree: date.* *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept.* Macc. 2, 10, 7. *Diosc.* 1, 149, Θηβαϊκός. *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of βάλανος φοινίκων. — **2.** The wind εὐρόνοτος. *Agathem.* 294.

φοίνιξις, εως, ἡ, = φοινιγμός, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.

φοιτητήριον, ου, τὸ, (φοιτητής) *school.* *Oenom.* apud *Eus.* III, 388.

φοιτικός, ή, όν, quid? *Did. A.* 761 A.

φόλα, φολερόν, φόλη, φόλης, incorrect for φόλλα, φολλερόν, φόλλις.

φολιδόω, ώσω, (φολίς) *to cover with scales.* *Orig.* I, 1148 C.

φόλις, incorrect for φόλλις.

φολκῆ, τὰ, vox nihili. *Nicet. Byz.* 769 A Μὰ τὰ φολκῆ τῶν φολκῶν.

φόλλα, or φόλλη, ης, ἡ, = φόλλις, *obol.* *Theoph.* Cont. 642, 16. *Ptoch.* 2, 90. 272.

φολλερόν, οῦ, ὁ, = φόλλις, *obol.* *Joann. Mosch.* 2913 C. 2941 C. 2976 A. *Leont. Cypr.* 1709. 1736 C. *Mal.* 400, 20.

φόλλη, see φόλλα.

φόλλις, εως, ὁ, ἡ, follis = φῦσα, *bellows.* *Anthol.* XIII, 661. — **2.** Follis = ὀβολός, a small *coin.* *Eus.* II, 892. *Epiph.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — **3.** *The obol-tax* levied by Constantine the Great. *Zos.* 105.

φονευτήριον, ου, τὸ, *place of execution.* *Steph. Diac.* 1169 C.

φονευτής, οῦ, ὁ, = φονεύς, *killer, slayer, murderer.* *Sept.* Num. 35, 11. Prov. 22, 13. Pseudo-*Jacob.* 22, 1. *Eus.* II, 156 B.

φονευτικός, ή, όν, = φονικός, *relating to murder.* *Theod.* III, 1236 B.

φονοκοπεῖον or φονοκόπιον, ου, τὸ, (φόνος, κόπος) *murder.* *Theoph.* 371, 4.

φονοκτονέω, ήσω, (κτείνω) *to pollute with the blood of a murdered person.* *Sept.* Num. 35, 33. Ps. 105, 38. *Leont.* II, 1992 A.

φονοκτονία, ας, ἡ, = φόνος, *murder.* *Sept.* Macc. 1, 1, 24. *Epiph.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονώδης, ες, *bloody, murderous.* Classical. Pseudo-*Jos.* Macc. 10.

φορά, ας, ἡ, *time,* in connection with numerals. Pseudo-*Diosc.* Eupor. 2, 2 Πέντε ἢ ἓξ φορὰς τὸν μῆνα, = πεντάκις ἢ ἑξάκις τοῦ μηνός. *Theoph.* 510, 15 Καὶ γίνεται πρώτη φορᾷ πτῶσις τοῦ Ῥωμαϊκοῦ στρατοῦ. *Nom. Coteler.* 46, δύο, *two times, twice.* *Tzetz.* Chill. 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἅπαξ, *once.*

φοράδιον, ου, τὸ, = φοράς. Pseudo-*Greg. Naz.* III, 392. *Leo.* Tact. 18, 53.

φοράς, άδος, ἡ, = ἡ ἵππος, ἡ φορβάς, *mare.* *Patriarch.* 1069. *Artem.* 369. *Pallad.* Laus. 1044 B.

φορβαδικός, ή, όν, (φορβάς) *feeding* in a pasture. *Plut.* II, 713 B.

φορβαία, also φορβέα, ας, ἡ, corruptions of φορβειά, L. *capistrum, halter,* etc. *Sept.* Job 40, 20. *Strab.* 15, 1, 52. *Lucian.* Luc. sive Asin. 51. *Athan.* II, 880 B. *Apophth.* Esaias 3.

φόρβιον, ου, τὸ, = φορβειά. *Schol. Arist.* Av. 861.

φορδικίδια, ων, τὰ, fordicidia. *Lyd.* 84.

φορειαφόρος, ον, = φορεῖον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορεαφόρος.

φόρεμα, ατος, τὸ, (φορέω) = ἱμάτιον, *garment, dress, apparel.* *Hippol.* Haer. 466, 26. *Mal.* 187.

φορεσία, ας, ἡ, = ἐσθής, *dress.* *Palaeph.* 52, 5. *Martyr. Areth.* 46.

φόρεσις, εως, ἡ, = φόρησις. *Schol. Arist.* Av. 156.

φορεύς, έως, ὁ, letter-*carrier.* *Clem. A.* I, 596 A.

φορέω, *to wear, to put on, bear.* *Sept.* Sir. 11, 5 φορέσαι, = *Diod.* 16, 64. *Achmet.* 249, σπάθην.

φορηδόν, adv. = φοράδην. *Lucian.* I, 132.

φόρησις, εως, ἡ, = τὸ φορεῖν, *a wearing.* *Dion. H.* I, 371. II, 954.

φορητέον = δεῖ φορεῖν. *Clem. A.* I, 633 A.

φορθομμίν or πορθομμίν, οἱ, פרתמים = μεγιστᾶνες. *Theodtn.* Dan. 1, 3.

φόριμος, ον, (φορά) *bearing, productive;* opposed to ἄφορος. *Clem. A.* II, 341 C.

φόρμα, ης, ἡ, the Latin forma = καλόπους, shoemaker's *last.* *Dioclet.* G. 8, 1. 9, 1. C. 1, 18.

φορμο-φορέω, ήσω, *to carry* φορμούς. *Dion C.* 52, 25, 7.

***φορμοφόρος**, ον, *carrying* φορμούς. *Epicur.* apud *Diog.* 10, 8.

φόρναξ, less correct φοῦρναξ, ακος, ὁ, fornax, *kiln.* *Epiph.* I, 425. 428 A.

φορνικός, less correct φουρνικός, ή, όν, *like a* fornix in shape. *Cedr.* I, 331, 15. — **2.** Substantively, τὸ φορνικόν or φουρνικόν = fornix. *Porph.* Cer. 19, 9. 50, 25.

φορογράφος, ου, ὁ, (φόρος, γράφω) *assessor.* *Greg. Naz.* III, 1177 A.

φορολογέω, ήσω, *to levy tribute, to tax.* *Sept.* Esdr. 1, 2, 23, Συρίαν, *levying tribute upon.* *Polyb.* 1, 8, 1. *Diod.* 5, 32.

φορολόγητος, ον, *tributary.* *Sept.* Deut. 20, 11.

*φορολογία, ας, ἡ, *tribute.* *Inscr.* 4697, 12. *Sept.* Esdr. 1, 2, 18. 1, 8, 22. Macc. 1, 1, 29. *Alex. Mon.* 4029 B = ἀπογραφή.

φορολόγος, ου, ὁ, (λέγω) *tax-gatherer.* *Sept.* Esdr. 2, 4, 7. 18. Job 39, 7. Macc. 1, 3, 29. *Strab.* 14, 1, 4. *Plut.* I, 491. *Hippol.* 661 A.

φόρον, ου, τὸ, forum. *Strab.* 4, 1, 9, Ἰούλιον. *Luc.* Act 28, 15. *Just.* Apol. 1, 71. *Epiph.* II, 757. *Simoc.* 53, 15. 293. *Mal.* 171. 182. — Also, ὁ φόρος. *Genes.* 128, 13.

φορός, όν, *favorable* wind. *Polyb.* 1, 60, 6. *Diod.* 14, 55. *Anton.* 8, 15.

φοροστάσιον, ου, τὸ quid? *Cosm.* Carm. Greg. 547.

φορταγωγέω, ήσω, = φορτηγέω, *to carry loads.* *Longin.* 43, 4.

φόρταξ, ακος, ὁ, = φορτικός, *vulgar, low.* *Numen.* apud *Eus.* III 1209 A.

φορτηγός, όν, *carrying burdens.* *Polyb.* 1, 52, 6, ναῦς, *merchantman, transport.* *Agathar.* 157, ἄκατος.

φορτιάζω, άσω, = φορτίζω. *Pallad.* Laus. 1044 C, τινά.

φορτίζω, ίσω, (φόρτος) *to load, to burden.* *Matt.* 11, 28. *Luc.* 11, 46, τινά τι. *Lucian.* III, 278. *Doroth.* 1700 D. *Achmet.* 237 -σθῆναι.

φορτικεύομαι = φορτικός εἰμι. *Schol. Arist.* Ran. 13.

φόρτιμος, ον, = φορτηγός. *Schol. Arist.* Av. 598.

φορτίς, ίδος, ἡ, = φόρτος, *load.* *Achmet.* 237.

φόρτις, fortis = ἰσχυρός. *Plut.* II, 319 B, Τύχη, *Fors Fortuna.*

φορτοῦνα, ἡ, fortuna = τύχη. *Lyd.* 55. 94.

φορτοφορέω, ήσω, = φόρτον φέρω. *Sibyll.* 2, 190.

φορτόω, ωσα, *to load, lade.* *Epiph.* I, 957 A. *Gregent.* 600. 596 -σθαί τι.

φόρτωμα, ατος, τὸ, *load.* *Porph.* Cer. 460 Σωκαρίων φορτωμάτων, *loads of* σωκάρια.

φορτωσία, ας, ἡ, *load.* *Porph.* Cer. 478.

φόρτωσις, εως, ἡ, *a loading, load.* *Porph.* Cer. 465, 14. 476, 5.

φόσσα, ἡ, fossa = τάφρος, διορυγή. *Plut.* I, 174. *Afric.* Cest. 75, p. 314. *Mauric.* 4, 3. *Theoph.* 607, 17.

φοσσατεύω, ευσα, (φοσσᾶτον) *to encamp.* *Mal.* 293. *Theoph.* 297, 15. *Steph. Diac.* 1125 C.

φοσσατικῶς, adv. *with an army, in force.* *Nic.* II, 684 C. *Theoph.* 567, 11. *Porph.* Adm. 143. *Phoc.* 217.

φοσσᾶτον, ου, τὸ, (fossatus) = στρατόπεδον, *camp.* *Chrys.* XI, 178 F. *Mauric.* 12, 22. *Chron.* 725. *Mal.* 309. *Leo.* Tacr. 10, 13. 14. 11, 1. 17, 19. *Porph.* Novell. 266. *Phoc.* Novell. 302. — **2.** *Army* = στρατός. *Theoph.* 603, 16. *Steph. Diac.* 1129. 1148. *Genes.* 124. *Porph.* Cer. 437, 6. 453, 16. Adm. 8, 21. — **3.** Fossatum = τάφρος, *ditch, moat.* *Proc. Gaz.* Reg. 1, 20. *Mal.* 461, 22.

φοσσεύω, ευσα, (φόσσα) *to surround, invest.* *Mauric.* 8, 1. *Mal.* 304. 316.

φουάλικλον, write φόλλικλον, ου, τὸ, folliculus. *Athen.* 1, 25.

φουλιᾶτον, more correctly φολιᾶτον, ου, τὸ, the Latin foliatum, sc. *unguentum.* *Galen.* VI, 178 C. 182 E.

φουλκίζω, see φουρκίζω.

φοῦλκον, ου, τὸ, furca, *wedge,* a body of troops drawn up in the form of a wedge. *Mauric.* 12, 16. *Theoph.* 489, 14. *Leo.* Tact. 7, 66. 73. *Phoc.* 198, 13.

φουμῶσος, fumosus. *Athen.* 3, 79, τυρός.

φούνδα, less correct φούντα, ας, ἡ, funda, *tassel.* *Curop.* 14, 6 as v. l. — *Charis.* 554, 33 = ventrale.

φουνδακάριος, ου, ὁ, *the president of the* φούνδαξ? *Attal.* 202, 23. 203, 18.

Φουνδανός, όν, *Fundanus, of Fundi.* *Strab.* 5, 3, 6, οἶνος.

φούνδαξ, ακος, ὁ, fundacus, *exchange,* F. *bourse,* the place where merchants meet to transact business. *Attal.* 202, 21. 249. *Scyl.* 714, 12.

φουνδᾶτος, less correct φουντᾶτος, η, ον, (φούνδα) *tasselled, furnished with a tassel.* *Porph.* Cer. 577, 13. 467, 15.

φουνδίτωρ, ορος, ὁ, the Latin funditor = σφενδονήτης. *Lyd.* 158, 18.

φούρκα, ας, ἡ, furca = στήριγξ, ὑποστάτης, *a prop* shaped like a two-pronged fork. *Plut.* II, 280 F. I, 225 D. *Dioclet.* G. 15, 9. — **2.** Furca, *gibbet.* *Leont. Cypr.* 1732 C. *Theoph.* 283. *Theoph. Cont.* 303, 17.

φουρκίζω, ισα, *to gibbet, to hang* by the neck. *Joann. Mosch.* 2924 D. 2925. *Leont. Cypr.* 1732. *Mal.* 487, 24. 431, 12 φουλκίζω. *Theoph.* 283.

φούρκισις, εως, ἡ, = τὸ φουρκίζειν. *Achmet.* 89.

φούρκιφερ, the Latin furcifer. *Plut.* I, 225 D. II, 280 D. F.

φούρναξ, see φόρναξ.

φουρνάριος, ου, ὁ, furnarius, *baker.* *Basilic.* 60, 3, 27, § 9.

Φουρνικάλια, more correctly Φορνακάλια, ων, τὰ, Fornacalia. *Plut.* II, 285 D.

φουρνίκιος, ον, furnaceus = κλιβανίκιος, *of the oven, pertaining to the oven.* *Athen.* 3, 79, p. 113 B.

φουρνικός, see φορνικός.

φοῦρνος, ου, ὁ, furnus = κλίβανος, ἰπνός, *oven*. *Erotian*. 184. *Athen*. 3, 79.

φουσᾶτον, incorrect for **φοσσᾶτον**.

φοῦσκα, ης, ἡ, posca, pusca, = ὀξύκρατον. *Aët*. 3, 80. *Alex. Trall*. 295. *Leont. Cypr*. 1721 B.

φουσκάριον, ου, τὸ, *shop where* φοῦσκα *is sold*. *Leont. Cypr*. 1721. 1740 B.

φουσκάριος, ου, ὁ, *seller of* φοῦσκα. *Leont. Cypr*. 1709 A. B.

φοῦσκος, ον, fuscus = μελάγχρως. *Lyd*. 216.

φουσσατεύω, **φουσσᾶτον**, incorrect for **φοσσ**.

φραγγελίζω, ισα, = φλαγελλόω. *Basilic*. 60, 51, 10.

φραγγέλλιον, see **φλαγέλλιον**.

φραγγελλίτης, ου, ὁ, = μαστιγίας? *Joann. Mosch*. 2904 C.

φραγέλλιον, **φραγελλόω**, see **φλαγέλλιον**, κ. τ. λ.

Φραγκία, ας, ἡ, *Francia*, the country of the Franks. *Porph*. Adm. 115, *France*.

Φραγκικός, ή, όν, *Francicus, of the Franks*. *Agath*. 20. *Theoph*. 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. *Comn*. I, 199, *French*.

Φράγκος, ου, ὁ, *Francus, Frank*. *Eus*. I, 305. *Epiph*. II, 161. *Zos*. 58. *Socr*. 204. *Soz*. 1048. *Gelas*. 1201. *Steph. B*. Φράγγοι .... *Proc*. I, 319. *Agath*. 16.

φραγμίτης ου, ὁ, *of a* φραγμός: *growing in hedges*. *Diosc*. 1, 120, θάμνος. 1, 114, κάλαμος, phragmites.

φράκτης, ου, ὁ, = ἀρίς. *Proc*. III, 219, 5, v. l. **φράκτα**, **φρακτῆρα**.

φρακτικός, ή, όν, = κατάφρακτος, *mailed*. Dubious. *Posidon*. apud *Athen*. 4, 52, δορυφόρος.

φρακτός, ή, όν, (φράσσω) *fenced in: protected*. *Opp*. Hal. 1, 641.

φράσις, εως, ἡ, (φράζω) *speech, diction, expression* of ideas: *style*. *Dion. H*. V, 20. VI, 867, 11. *Strab*. 1, 2, 6. 9. 7, 3, 2. 13, 1, 55. *Plut*. II, 833 C. D.

φραστικός, ή, όν, *expressive*. *Epict*. 2, 23, 14, δύναμις, *the power of expression*. *Plut*. II, 909 τὸ φραστικόν. *Anton*. 1, 16. *Galen*. II, 56, λόγος.

φρᾶτερ, ὁ, frâter = ἀδελφός. *Inscr*. 3548 Φρᾶτρεμ ἀρουᾶλεμ. *Dion C*. Frag. 5, 9.

φράτρα, ας, ἡ, the Roman *curia*. *Dion. H*. I, 250. 260. II, 1245.

φρατρία, ας, ἡ, = φράτρα. *Dion. H*. I, 282. II, 662. 1245 = κουρία. *Strab*. 5, 4, 7, p. 390, 20. *Plut*. I, 25 F. 30. 100 E. — **2.** *Faction* = φατρία. *Nic*. II, 681 D.

φρατριάζω, *to plot against*. *Chal*. 18. *Stud*. 1737 A, κατὰ τοῦ προεστῶτος.

φρατριακός, ή, όν, L. *curiatus*, or *curialis*. *Dion. H*. III, 1854. I, 281, ἑστία. *Dion C*. 41, 43, 3, νόμος. — Also, **φρατρικός**. *Dion. H*. II, 686, 9, ἐκκλησία, *comitia curiata*.

φρατρίαρχος, ου, ὁ, L. *curio*. *Dion. H*. I, 251.

φρατριαστής, οῦ, ὁ, L. *curialis*. *Dion. H*. II, 750.

φρατριατικός, ή, όν, = φρατριακός. *Dion C*. 39, 11, 2.

φρατριεύς, έως, ὁ, = φρατριαστής. *Dion. H*. I, 371, 4.

φρατρικός, see **φρατριακός**.

φρεατία, ας, ἡ, = φρέαρ. *Lyd*. 283.

φρεάτιος, ον, *of a* φρέαρ. *Geopon*. 2, 6, 33. *Achmet*. 182, ὕδωρ, *well-water*.

φρεατώδης, ες, *like a* φρέαρ. *Schol. Arist*. Plut. 431.

φρεν-απατάω (φρήν), *to deceive the mind*. *Paul*. Gal. 6, 3, ἑαυτόν, *to deceive one's self*. *Iren*. 537 A.

φρεναπάτης, ου, ὁ, = ὁ φρεναπατῶν. *Pallad*. V. Chrys. 33 E. *Eust. Mon*. 941 B.

φρεν-ερημία, ας, ἡ, *senselessness*. *Did. A*. 992.

φρενετίζω, **φρενετισμός**, incorrect for **φρενιτίζω**, **φρενιτισμός**.

φρενετιάω, άσω, = following. *Plut*. I, 706 C. *Alex. Aphr*. Probl. 24, 19. *Aster*. 461 A.

φρενιτεία, ας, ἡ, (φρενῖτις) *frenzy*. *Caesarius* 1069.

φρενιτίζω, ίσω, *to be delirious* or *frenzied*. *Dion Chrys*. II, 350, 30. *Plut*. II, 693 A. 1128 D. *Galen*. VIII, 693 E. *Sext*. 24. 68. *Orig*. I, 892. *Jul*. 424 A.

φρενῖτις, ιδος, ἡ, *of the mind*. *Iren*. 636 A, διάθεσις, phrenitis.

φρενιτισμός, οῦ, ὁ, phrenitis. *Plut*. Frag. 825 B.

φρενοβλάβεια, ας, ἡ, *craziness, mental derangement*. *Dion. H*. II, 863, 14. *Apollon. S*. 2, 11. *Philon* I, 405, 27. II, 49, 36.

φρενοβλαβέω, ήσω, = φρενοβλαβής εἰμι or γίγνομαι. *Pallad*. Laus. 1090 D.

φρενοβλαβής, ές, (βλάπτω) *crack-brained, crazy*. Classical. *Philon* II, 127, 15. *Justinian*. Cod. 1, 1, 5, § β′ †.

φρενοβλαβῶς, adv. *crazily*. *Eust. Ant*. 653 C.

φρενοκηδής, ές, (κήδω) *mind-afflicting*. *Synes*. Hymn. 2, 85, p. 1593.

φρενο-ληστής, οῦ, ὁ, *robber of the understanding, beguiler*. *Mel*. 42.

φρενόλυσσος, ον (λύσσα) *mad*. *Caesarius* 1096.

φρενοπλήξ, ῆγος, ὁ, ἡ, = φρενόπληκτος. *Greg. Naz*. III, 437 A.

φρενόω, ώσω, *to puff up, to elate*. *Sept*. Macc. 2, 11, 4 -ωμένος.

φρένωσις, εως, ἡ, *advice, admonition*. *Clem. A*. I, 344 C.

φρέορ, τὸ, = φρέαρ. *Inscr*. 4716, *c*.

φρεωρυχέω, ήσω, *to dig wells*. *Strab*. 16, 4, 14, p. 325, 10.

φρεωρυχία, ας, ἡ, *the digging of wells*. *Jos*. Ant. 1, 18, 2.

φρεωρύχος, ον, (φρέαρ, ὀρύσσω) *digging wells*. *Plut*. II, 159 D. *Basil*. I, 20 B.

φρήν, ενός, ἡ, *mind.* *Tim. Alex.* 1300 Γίνομαι ἐκ φρενός, *to become* ἔκφρων. *Mal.* 135 Ἔχων τὰς ἰδίας φρένας, *being in his right mind.* 140 Ἀναλαβόντος τὰς ἰδίας φρένας, *having recovered his senses.*

φρῆν or **φρῦν**, ὁ, a kind of *demon.* *Hippol.* Haer. 90, 66. 88, 48.

φρικασμός, οῦ, ὁ, (φρικάζω) *shudder.* *Sept.* Macc. 2, 3, 17.

φρικία, ας, ἡ, (φρίκη) *chills, rigors.* *Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.

φρικιάω, άσω, *to have the ague.* *Cass.* 160, 27. Pseud-*Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.

φρικτός, ή, όν, (φρίσσω) *awful, terrible.* *Sept.* Sap. 8, 15. Jer. 5, 30. 18, 13. 23, 14. *Philostrg.* 2, 13, θυσία, the eucharist.

φρικτοτελής, ές, (τελέω) *awfully performed.* *Damasc.* III, 656 D.

φρικτῶς, adv. *awfully, terribly.* *Sept.* Sap. 6, 6.

φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.

φριντζᾶτον, ου, τὸ, (frons frondis) *bower.* *Porph.* Cer. 373, 18.

φρίξις, εως, ἡ, = φρίκη. *Epiph.* I, 337 C.

φριξό-θριξ, τριχος, ὁ, ἡ, *with bristling hair.* *Hieronym.* apud *Clem. A.* I, 105 A.

φρονεύω = φρονέω. *Eus. Alex.* 440 B.

φρόνημα, ατος, τὸ, *thought.* *Paul.* Rom. 8, 6, τῆς σαρκός. *Chrys.* IX, 566 D. — **2.** *Tenet, doctrine.* *Eus.* II, 513, τὸ ἐκκλησιαστικόν.

φρονηματισμός, οῦ, ὁ, (φρονηματίζομαι) *presumption, arrogance.* *Themist.* 305, 25.

φρονηματώδης, ες, = φρονηματίας, *presumptuous, arrogant.* *Dion C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.

φρόνησις, εως, ἡ, *prudence, wisdom;* as a title. *Athan.* I, 373, ἡ σή. *Basil.* IV, 429 A.

φρονιμότης, ητος, ἡ, (φρόνιμος) *prudence, wisdom.* *Athan.* II, 1305 C.

φροντίζω, ίσω, *to take thought,* etc. *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ἵνα. *Jos.* Ant. 14, 10, 13, μή τις διενοχληθῇ, *to see lest.* 14, 12, 5, ἵν' ἐντάξητε. *Apophth.* 105, ποιεῖν ἀγάπας ὑπὲρ ἐμοῦ, to trouble one's self, etc.

φρόντισμα, ατος, τὸ, *literary performance.* *Philostr.* 505. 510. — **2.** *Cura, office, dignity.* A Latinism. *Nil.* 496. *Chal.* Can. 2. *Just. Imper.* Novell. 16.

φροντιστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad.* Vit. Chrys. 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 μοναχῶν.

φροντιστής, οῦ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth.* Can. 78 = κουράτωρ. *Nil.* 296 D. *Basilic.* 2, 3, 2. 22, *procurator, trustee.*

φρουμεντάριος, ου, ὁ, frumentarius = σιτώνης, ἔπαρχος εὐθενείας, εὐθηνείας ἐπιμελητής. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.

φροὺξ λιμένος, ὁ, = λιμενάρχης, *harbor-master.* *Chron.* 699, 15.

φρουραί, פּוּרִים, *Purim.* *Sept.* Esth. 9, 19. 26, v. l. φρουρίμ. *Jos.* Ant. 11, 6, 13, p. 577 φρουραῖοι.

φρουραρχέω, ήσω, = φρούραρχός εἰμι. *Plut.* I, 962 E.

φρουρεῖον, ου, τὸ, (φρουρά) *protection.* *Damasc.* II, 340 C.

φρουρητικός, ή, όν, (φρουρέω) *watching, guarding.* *Iambl.* Myst. 121. *Cyrill. H.* 552 A. *Did. A.* 452 B.

φρουριστής, οῦ, ὁ, *gaoler.* *Stud.* 1657 C.

φρουροπώρου, τοῦ, (ὀπώρα) *of a keeper of fruit.* *Caesarius* 1093.

φρουρο-φυλακή, ῆς, ἡ, *guard.* *Martyr. Ignat.* (inedit.) 1.

φρυαγματίας, ου, ὁ, (φρύαγμα) *wanton, unbridled.* *Plut.* I, 916 D.

φρυαγμός, οῦ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H.* V, 95.

φρυακτής, οῦ, ὁ (φρυάσσομαι) *spirited* horse. *Diog.* 6, 7, ἵππος.

φρυάσσομαι or **φρυάττομαι**, *to be unruly, arrogant,* etc. Classical. *Sept.* Macc. 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361. *Philon* I, 151, 21. *Plut.* II, 814 C. *Clem. A.* I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, *in his rage seeking to destroy.* — *Sept.* Ps. 2, 1 φρυάσσω = φρυάττομαι, *to rage.* *Theod. Mops.* 649 ἐφρύαξαν = ἠλαζονεύοντο.

φρυγανίζομαι, *to collect* φρύγανα. *Basil.* I, 204.

φρυγάνιον ου, τὸ, *little* φρύγανον. *Diosc.* 3, 95 (105). 4, 141 (143).

φρυγανιστήρ, ῆρος, ὁ, = ὁ φρυγανιζόμενος. *Polyaen.* 1, 18, 1.

φρυγανῖτις, ιδος, ἡ, *of* φρύγανα. *Heliod.* 9, 8, ὕλη.

φρυγανοειδής, ές, *like* φρύγανον. *Diosc.* 3, 38 (44).

φρυγανώδης, ες, = preceding. Classical. *Diosc.* 3, 162 (172).

φρυγία, ας, ἡ, (φρύγω) *dryness.* *Caesarius* 908.

φρυγίζω (Φρύξ) *to speak the Phrygian language.* Pseudo-*Demetr.* 46, 14.

φρύγιον, τὸ, (φρύγω) *dry stick* for burning. *Sept.* Ps. 101, 4.

Φρύγιος, α, ον, *Phrygian.* *Diosc.* 5, 140 (141). *Clem. A.* I, 789, ἁρμονία.

φρυκτώριον, ου τὸ, (φρυκτωρός) *light-house.* *Plut.* I, 631. *Herodn.* 4, 2, 15.

φρῦν, see φρῆν.

Φρύξ, υγός, ὁ *Phrygian.* — In ecclesiastical writers, οἱ Φρύγες, *the Montanists.* *Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem. A.* I, 1300. II, 552. *Eus.* II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athan.* II, 237 C. 17 Οἱ κατὰ Φρύγας, sc. αἱρετικοί. *Const.* II, 7. *Cyrill. H.* 928. *Did. A.* 720 A. *Soz.* 1472. *Theod.* IV, 401.

φρύσσω or φρύττω = φρύγω, *to parch*. *Diosc.* 2, 177 (178).

φυγαδεία, ας, ἡ, (φυγαδεύω) *banishment*. *Polyb.* 6, 14, 7. *Sept.* Ezech. 17, 21 as v. l. — **2.** *A running away* = δραπέτευσις. *Sept.* Esdr. 2, 4, 15.

φυγαδεῖον, ου, τὸ, (φυγάς) *place of refuge, asylum*. *Sept.* Num. 35, 14.

φυγαδευτέον = δεῖ φυγαδεύειν. *Porphyr.* V. Pyth. 52.

φυγαδευτήριον, ου, τὸ. *that which puts to flight*. *Just.* Orat. 5. *Basil.* I, 212 D, τινός. *Clim.* 940 D. — **2.** *Place of refuge* = φυγαδεῖον. *Sept.* Num. 35, 6. Macc. 1, 1, 53. *Philon* II, 320, 11.

φυγαδευτικός, ή, όν, *putting to flight, banishing*. *Clem. A.* I, 449. *Const. Apost.* 8, 29.

φυγαδεύω, *to banish, exile*. Classical. *Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phryn.* 385. *Diog.* 6, 20. *Basil.* I, 300 C. — **2.** *To be a* φυγάς. *Sept.* Ps. 54, 8. Macc. 1, 2, 43. 2, 5, 5.

φυγαδίας, ου, ὁ, = φυγάς. *Joann. Sic.* 124, 14.

φυγαδοθήρας, α, ὁ, (θηράω) *hunter of fugitives*. *Polyb.* 9, 29, 3. *Plut.* I, 859.

Φυγελίτης, ου, ὁ, *of* Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶνος.

φυγή, ῆς, ἡ, *banishment*. *Dion. H.* II, 646, 15, ἀΐδιος, *perpetual exile*. — **2.** *An avoiding, aversion*; opposed to αἵρεσις. *Sext.* 21, 6.

φυγο-κύρις, ὁ, = δραπέτης. *Pallad.* Laus. 1073 D.

φυγομαχέω, ήσω, = φυγόμαχός εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut.* I, 50 B.

φυγομαχία, ας, ἡ, *a shunning of battle, cowardice*. *Theoph. Cont.* 135, 6.

φυγό-πατρις, ι, *expatriated, exile*. *Greg. Naz.* III, 72 A.

φυγοπονέω, ήσω, = φυγόπονός εἰμι. *Orig.* I, 1436 A.

φυγοπονία, ας. ἡ, *the shunning of work*. *Polyb.* 3, 79, 4.

φυγό-πονος, ον, *shunning work*. *Polyb.* 40, 6, 10.

φυκιοφόρος, ον, (φέρω) *bearing* φύκια. *Xenocr.* 58.

φυκόω, ώσω, *to stuff with* φῦκος *Diod.* 17, 45. — **2.** *To paint* the face *with* φῦκος. *Plut.* II, 142 -σθαι τὸ πρόσωπον. *Clem. A.* I, 561 B.

φυκώδης, ες, *like* φῦκος. *Diosc.* 5, 135 (136).

φύλαγμα, ατος, τὸ, (φυλάσσω) *a thing to be observed, custom, usage*. *Sept.* Lev. 8, 35 22, 9. Deut. 11 1. Malach. 3, 14. Macc. 1, 8, 26. *Jul.* Frag. 306 B. — **2.** *Watch* = φυλακή. *Aquil.* Prov. 4, 23.

φυλάζω, άξω, *to divide into* φυλαί. *Plut.* I, 43 A.

φυλακεῖον, ου, τὸ, (φύλαξ) L. *statio, post, station*, in military language. *Polyb.* 5, 76, 3. *Diod.* 13, 84. — **2.** *A watch* consisting of a τετράδιον of soldiers. *Polyb.* 6, 33. 7.

φυλακή, ῆς, ἡ, *custody*, F. *surveillance*. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, *libera custodia*. *Diod. H.* I, 216. 10, ἄδεσμος = ἐλευθέρα. *App.* II, 775, 52. — **2.** *Watch* of the night, a division of the night. Classical. *Sept.* Ex. 14, 24, ἑωθινή. Reg. 1, 11, 11. Judith 12, 5. Ps. 129, 6, πρωΐα. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84. 19, 26. 95. *Dion. H.* I, 488. 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos.* B. J. 5, 12, 2. Ant. 5, 6, 5. *Method.* 100 C, ἑσπερινή, δευτέρα, τρίτη. — **3.** *Prison* = εἱρκτή. *Sept.* Gen. 40, 3. Lev. 24, 12. Reg. 3, 22, 27. Jer. 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54. 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epict.* 1, 1, 24. 2, 6, 25. *Athan.* I, 232 Εἰς τὴν φ. ἐβάλλοντο. — **4.** *Observance*. *Eus.* VI, 949 C. II, 904 C, ἡμέρας σαββάτου.

φυλακίζω, ίσω, *to arrest, to imprison*. *Sept.* Sap. 18, 4. *Luc.* Act. 22, 19. *Clem. R.* 1, 45. *Patriarch.* 1136. *Athan.* I, 300 B.

φυλάκιον, ου, τὸ, = φυλακεῖον. *Polyb.* 10, 30, 6. *App.* I, 865, 46.

φυλάκισσα, ης, ἡ, *female watcher* or *keeper*. *Sept.* Cant. 1, 6.

φυλακιστής, οῦ, ὁ, *gaoler*. *Lyd.* 158.

φυλακίτης, ου, ὁ, *one in prison, prisoner*. *Const. Apost.* 4, 2. — **2.** *Custos, guard, watchman*. *Inscr.* 4896, *C. Joann. Mosch.* 3068, *gaoler*.

φυλακῖτις, ιδος, ἡ, = φυλάκισσα. *Theol. Arith.* 43, epithet of ἑβδομάς.

φυλακτάριον ου, τὸ, = φυλακτήριον. *Leont. Cypr.* 1736 C -ρεον, incorrect.

φυλακτήριος, α, ον, *guarding*. — **2.** Substantively. **(a)** ὁ φυλακτήριος = περιάμματα ποιῶν, *maker of amulets*. *Quin.* 61 (*Const. Apost.* 8, 32). — **(b)** τὸ φυλακτήριον, p h y l a c t e r i u m, *phylactery, amulet*. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut.* II, 378 B. *Just.* Tryph. 46. *Ptol.* Tetrab. 16. *Laod.* 36. *Isid.* 604. *Vit. Nil. Jun.* 109 C. (*Chrys.* II, 197 E.)

φυλακτής, οῦ, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut.* II, 291 F -άκτης, an officer at Cyme.

φυλακτικός, ή, όν, *preservative*. *Galen.* VI, 28 Τὸ φ. (μέρος τῆς ἰατρικῆς), the branch of medicine relating to the preservation of health.

φυλακτόν, οῦ, τὸ, = φυλακτήριον, *amulet*. *Leont. Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph. Cont.* 631. 670, 15. *Vit. Nil. Jun.* 20 B.

φύλαξ, ακος, ὁ, *the guardian angel*. *Clim.* 1132 B. — **2.** *Treasury* = ταμιεῖον. *Theoph. Cont.* 253, 8. 255, 16.

φυλάρχης, ου, ὁ, = φύλαρχος. *Sept.* Macc. 2, 8, 32.

φύλαρχος, ου, ὁ, *the chief of a tribe*. *Sept.* Esdr. 1, 7, 8. *Strab.* 16, 1, 28, *emir*. — **2.** The Roman *tribunus*. *Diod. H.* I, 250, 10.

φυλάσσω, *to take care* or *heed: to beware*. *Sept.* Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. *Dion. H.* I, 176 Φυλαττόμενος ὀφθῆναι. 390, 16, ἵνα μηδένα ἐξενέγκωσι. V, 37, 12, ἵνα ἡγῆται. *Jos.* B. J. 2, 21, 2 -σθαι ἐλαίῳ χρῆσθαι, *to abstain from*. — **2.** *To keep, to observe* a feast or fast. *Sept.* Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. *Just.* Tryph. 8. 48. *Hippol.* Haer. 434, 54. *Eus.* II, 1073 D, τὴν ἑορτήν. *Epiph.* II, 828, Lent. *Socr.* 632 A, Lent. *Eus. Alex.* 417, τὴν ἡμέραν. *Stud.* 1693 B. [2 perf. πεφύλακα. *Sept.* Reg. 1, 25, 21. *Argum. Eur.* Med.]

φυλετικός, ή, όν, = the Latin *tributus* (*tribus*). *Dion. H.* III, 1448, 14, ἐκκλησία, *comitia tributa*. 1855, ψηφοφορίαι. *Dion C.* 53, 23, ἀρχαιρεσίαι.

φυλέτις, ιδος, ἡ, = φυλετική. *Dion. H.* III, 1448, 10, ἐκκλησία. *App.* II, 436, 5.

φυλλάριον, ου, τὸ, *little* φύλλον, *leaflet*. *Diosc.* 1, 4. 3, 38 (44). *Anton.* 10, 34.

φυλλοδαφνῶν, τῶν, = δαφνίνων φύλλων. *Mal.* 272, 15. 287, 11 (287, 15).

φύλλον, ου, τὸ, *leaf* of a book. *Nil.* 1160 B.

φυλλο-ρροή, ῆς, ἡ, = φυλλόρροια. *Caesarius* 1096.

φυλοκρινέω, ήσω, *to distinguish, examine carefully*. *Lucian.* II, 162. *Sext.* 230, 24, ὁποῖόν ἐστι. *Hippol.* Haer. 378, 22. 37. *Orig.* I, 988.

φυλοκρίνησις, εως, ἡ, *discrimination, choice*. *Clem. A.* I, 973. *Hippol.* Haer. 378, 16.

φυλοκρινητέον = δεῖ φυλοκρινεῖν. *Synes.* 1104 C.

φυλοκρινητικός, ή, όν, *discriminating*. *Clem. A.* I, 972 B (quoted).

φυλώδης, ες, (φῦλον) *consisting of many races, miscellaneous*. *Diod.* Ex. Vat. 115, 21, πλῆθος.

φύραμα, ατος, τὸ, (φυράω, φύρω) *dough, mass*. *Sept.* Ex. 8, 3. 12, 34. Num. 15, 20. *Philon* I, 184, 24. *Paul.* Rom. 9, 21. *Erotian.* 248. *Diosc.* 1, 65. *Plut.* II, 693 E. *Moer.* 350 = μάζα.

φύρασις, εως, ἡ, = τὸ φυρᾶν, *a mixing up, kneading*. *Sept.* Hos. 7, 4. *Diosc.* 1, 68. *Galen.* VI, 150. *Orig.* II, 404 C.

φυρατέον = δεῖ φύρειν. *Diosc.* 5, 103, p. 771.

φυρατής, οῦ, ὁ, *disturber*. *Cic.* Att. 7, 1.

φυρμός, οῦ, ὁ, (φύρω) *a mixing up, confusion, disorder*. *Sept.* Ezech. 7, 23. *Diod* 18, 30. II, 608, 47. *Cic.* Att. 14, 5. *Anton.* 12, 14, ἀνηγεμόνευτος. *Cyrill. A.* X, 180. 232 A.

φύρσις, εως, ἡ, = preceding. *Hippol.* 836 D. *Epiph.* II, 356 A.

φύρτης, ου, ὁ, = φυρατής. *Eust. Mon.* 932 C.

φυσάριον, ου, τὸ, *little* φῦσα. *Antyll.* apud *Orib.* II, 442, 12.

φύσημα, ατος, τὸ, *conceit*. *Chrys.* X, 211 C. — **2.** Physema, *hollow pearl*. *Orig.* III, 852 A.

φυσημάτιον, ου, τὸ, *little* φύσημα (*bubble*). *Epict.* 2, 16, 10.

φυσητήρ, ῆρος, ὁ, *bellows*. *Sept.* Job 32, 19. Jer. 6, 29. — *Schol. Arist.* Ach. 888 = ῥιπίς.

φυσητός, ή, όν, *blown*. *Herod.* apud *Orib.* I, 425, 14, ὕελος.

φυσίγγη, ης, ἡ, = φῦσιγξ. *Schol. Arist.* Ach. 526.

φυσικεύομαι, *to be* (or *to talk like*) *a* φυσικὸς φιλόσοφος. *Julian.* apud *Galen.* IX (2), 379 E.

φυσιάω = φυσιόω. Classical. *Philon* I, 145, 42.

φυσικός, ή, όν, physicus, *relating to nature, physical, natural*. *Men. Rhet.* 132, 12, ὕμνοι, *relating to the natura deorum*. — Substantively, (**a**) ὁ φυσικός, sc. φιλόσοφος, physicus, *natural philosopher, naturalist* (but not in the modern sense). *Agathar.* 138, 11. *Diod.* 1, 28. 15, 48. 18, 1. *Dion. H.* V, 150, 10. *Cleomed.* 3, 1. *Strab.* 14, 1, 28. 36. — (**b**) ἡ φυσική, sc. θεωρία, πραγματεία, φιλοσοφία, *the science of nature, physics*. *Strab.* 1, 1, 19. 2, 5, 2. *Galen.* VI, 27 C. *Sext.* 194, 18. *Diog.* 2, 16. — (**c**) τὰ φυσικά, physica, = φυσικὴ φιλοσοφία. *Plut.* I, 668 C Ἡ μετὰ τὰ φυσικὰ πραγματεία, *metaphysics*. *Porphyr.* V. Plotin. 64, 9. — (**d**) τὸ φυσικόν = τὸ αἰδοῖον. *Melamp.* 507. — **2.** *Natural*, not adopted. *Mal.* 437, 10, παῖδες.

φυσικῶς, adv. *in a natural point of view*. *Philon* I, 124, 6.

φυσιογνωμονέω, ήσω, *to judge by physiognomy*, etc. Classical. *Clem. A.* I, 869. *Orig.* I, 724 B.

φυσιογνωμονικός, ή, όν, (φυσιογνώμων) *pertaining to physiognomy, physiognomical*. *Artem.* 250. *Sext.* 20, 19, σοφία. *Hippol.* Haer. 10, 23, sc. μέθοδος, τέχνη. *Diog.* 6, 15. *Adam. S.* 312, μέθοδος.

φυσιολογέω, ήσω, *to inquire into nature*, etc. Classical. *Philon* I, 99, 31. *Jos.* Ant. 1, 1, 2. *Just.* Apol. 1, 60. *Diog.* 1, 11.

φυσιολογία, ας, ἡ, (φυσιολόγος) physiologia, *the science of nature*. *Diod.* 5, 40. *Cleomed.* 11, 31, geography. *Strab.* 14, 1, 7. *Philon* I, 370, 40. 139, 26, mathematics. *Sext.* 6, 27. *Diog.* 7, 174.

φυσιολογικός, ή, όν, physiologicus, *pertaining to* φυσιολογία. *Philon* I, 139, 42.

φυσιολογικῶς, adv. physiologice, *naturally*. *Max. Conf.* Schol. 32 A.

φυσιο-ποιέω, ήσω, *to make natural*. *Clem. A.* I, 1357 C.

φυσιουργέω, ήσω, (ΕΡΓΩ) *to create.* *Caesarius* 861.

φυσιόω, ώσω, *to puff up, to inflate.* *Paul.* Cor. 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπί τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.

φύσις, εως, ἡ, *nature.* *Muson.* 172 Τὸ ζῆν ὁδῷ τῇ κατὰ φύσιν, *to live according to nature.* — Φύσιν ἔχειν, = πεφυκέναι, *to be so constituted by nature as* to be or to do anything. *Dion. H.* V, 68. 143. VI, 1090, συναλείφεσθαι, *to admit of coalescing.* *Jos.* Ant. 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, *it is not natural.* — **2.** In theology, αἱ δύο φύσεις, *the two natures* in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — **3.** *A putting forth* = τὸ φύειν. *Plotin.* II, 709, 12, κεράτων. — **4.** *The genitals* = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. Pseudo-*Jacob.* 20, 1. *Artem.* 394. 420. *Liber.* 52, 7. *Sext.* 633, 20. 22. — **5.** Adverbially, φύσει = ὄντως, ἀληθῶς, *really, truly.* *Apophth.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.

φυσίωμα, ατος, τὸ, = φυσίωσις. *Hippol.* 804, πνεύματος.

φυσίωσις, εως, ἡ, *a puffing up, inflation.* *Paul.* Cor. 2, 12, 20. *Clem. A.* I, 269 C. *Hippol.* Haer. 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.

φυσίωσις, εως, ἡ, *the becoming natural.* *Aret.* 114 A, *natural tendency.* *Porphyr.* Abst. 46.

φύσκα, ης, ἡ, *bladder.* *Diosc.* Delet. 22, in botany. *Achill. Tat.* Isagog. 941 D.

φυσκίον, ου, τὸ, *little* φύσκα. *Diosc.* 2, 128.

φυσόω, ώσω, (φῦσα) *to puff up, to inflate.* *Diosc.* 4, 69, p. 562. *Achmet.* 198.

φύσσα, ης, ἡ, incorrect for φῦσα, *the bag* of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσαλος. *Artem.* 368. — φυσσόω, incorrect for φυσόω.

φυσώδης, ες, (φῦσα) *flatulent, producing flatulence.* *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.

φυσώριον, ου, ὁ, *pipe.* *Leo Med.* 207. [Perhaps the true reading is φυσάριον.]

φύσωσις, εως, ἡ, *inflation.* *Achmet.* 198.

φυτάριον, ου, τὸ, *little* φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.

φυτάς, άδος, ἡ, = φυτόν. *Plut.* II, 411 D.

φυτεύσιμος, ον, *fit for planting trees,* adapted to trees. *Diod.* 1, 36.

φύτευσις, εως, ἡ, *a planting.* Classical. *Diosc.* 1, 27.

φυτευτέον = δεῖ φυτεύειν. *Poll.* 1, 226.

φυτευτικός, ή, όν, (φυτεύω) *pertaining to planting.* *Poll.* 7, 140, sc. τέχνη. *Porphyr.* apud *Eus.* III, 197. 217 B.

φυτη-κομέω, ήσω, *to cultivate plants.* *Opp.* Cyn. 1, 122. 4, 254.

φυτοειδῶς, adv. *like plants, as in planting.* *Diog.* 7, 86.

φυτόομαι, *to become a* φυτόν. *Theol. Arith.* 6.

φυτοτροφία, ας, ἡ, (φυτοτρόφος) *the nourishing of plants.* *Geopon.* 9, 5, 11.

φυτουργέω, ήσω, *to cultivate plants.* Classical. *Strab.* 15, 3, 18. *Philon* I, 53. 334, 24.

φυτούργημα, ατος, τὸ, *that which is planted.* *Poll.* 7, 140. *Eust. Ant.* 676 D.

φυτουργία, ας, ἡ, *a planting.* Classical. *Philon* I, 334, 28.

φυτουργικός, ή, όν, *pertaining to a* φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, *gardening.*

φυτουργικῶς, adv. *like a* φυτουργός. *Poll.* 7, 141.

φυτουργός, όν, *planting trees, planter,* etc. Classical. *Philon* I, 324, 41. *Greg. Th.* 1073 B.

φυτρόω, ώσω, (φύτρα) *to sprout, to grow.* *Achmet.* 210. 151, p. 121 -ωθῆναι.

φύτρωσις, εως, ἡ, *a sprouting, growing.* *Achmet.* 210.

φυτώριον, ου, τὸ, *nursery of plants.* *Clem. A.* I, 732 C.

φύω, *to produce.* [*Sept.* Esai. 37, 31 φυήσω = φύσω.]

φώγνυμι, ώξω, ωγμαι, ώχθην, (ΦΩΓΩ) *to parch, toast.* *Diosc.* 4, 115 (117). 1, 82. 79, p. 83.

φωκτός, ή, όν, *parched, toasted.* *Diosc.* Eupor. 2, 37, p. 250. *Lucian.* II, 324 φῶκται, write φωκταί (?) sc. ἰσχάδες?

φωλάς, άδος, ἡ, *lying* or *living in a hole* or *den.* Classical. *Antip. S.* 37, ἄγκυρα. *Babr.* 82, κοίτη, *hollow.* *Basil.* I, 193 A.

φωλεός, οῦ, ὁ, *hole, den, burrow; hut.* Classical. *Antip. S.* 27, 8. *Strab.* 11, 5, 7.

φώλευσις, εως, ἡ, = τὸ φωλεύειν, φωλεία. *Ael.* N. A. 16, 15.

φωλευτέον = δεῖ φωλεύειν. *Eunap.* V. S. 54 (97).

φωλεύω, *to lay in a lurking-place.* *Hippol.* Haer. 212, 68, τὶ.

φωνάεις, see φωνήεις.

φωνασκικός, ή, όν, *of a* φωνασκός. *Plut.* I, 825 B. *Diog.* 2, 103.

φωνασκικῶς, adv. *like a* φωνασκός. *Epict.* 1, 4, 20.

φωνασκός, οῦ, ὁ, (φωνή, ἀσκέω) p h o n a s c u s, *singing-master: elocutionist.* *Epict.* 1, 4, 20. *Arcad.* 88. *Galen.* VI, 155 C. *Alex. Aphr.* Probl. 41, 10. *Bardes.* apud *Eus.* III, 472 B.

φωνέω, ήσω, *to produce a sound.* *Sept.* Esai. 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, *necromancers.*

φωνή, ῆς, ἡ, *voice*. *Diod.* 11, 9, μιᾷ, = ὁμοφώνως, *with one voice*. *Agathem.* 328, διὰ ζώσης, *viva voce, orally*, = *Eus.* II, 456 -σῃ φ.

***φωνήεις**, εσσα, ῆεν, L. *vocalis, vocal*. — **2.** Substantively, **τὸ φωνῆεν**, sc. γράμμα, *vowel*. *Plat.* Phileb. 18. Soph. 253. Cratyl. 424 C. *Aristot.* Poet. 20, 3. *Dion. Thr.* 631. *Dion. H.* V, 72. 74. VI, 1069. *Philon* I, 30. 177, 26. *Plut.* II, 386. 474. 1008. — Doric, **φωνᾶεν**. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* Palamed. 2 Ἄφωνα καὶ φωνοῦντα.)

φώνησις, εως, ἡ, *a sounding, exclamation*. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.

φωνητήριος, α, ον, *vocal*. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, *the vocal organs*. *Philon* I, 28, 44.

φωνητικός, ή, όν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, *noisy*. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F **τὸ φωνητικόν**, *the faculty of speech*. *Galen.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.

φωνητικῶς, adv. *vocally*. *Psell.* 1145 B.

φωνητός, ή, όν, *utterable*. *Nicom.* Harm. 5.

φωνοβολέω, ήσω, (βάλλω) *to modulate*. *Porph.* Cer. 151, 14.

φωνο-κτυπέω, *to overwhelm with sound, to deafen*. *Damasc.* III, 652 A. B.

φωνομαχέω, ήσω, = λογομαχέω. *Sext.* 43, 22. 46, 20.

φωρά, ᾶς, ἡ, *detection*. *Diog.* 1, 96.

φωρατός, ή, όν, (φωράω) *detected, discovered, found out, evident*. *Sext.* 40, 29.

φώριος, ον, *stolen*. *Philon* II, 336 **τὸ φώριον**, *thing stolen*. *Jos.* Ant. 15, 3, 9. *Lucian.* II, 48. *Ael.* N. A. 14, 5. *Longin.* 4, 5.

φῶς, ωτός, τὸ, *light*. *Sept.* Sap. 7, 26, ἀΐδιον. *Plut.* I, 59 **Εἰς φ. προσενέγκασθαί τι**. *Hippol.* 817 **Φῶς ἐκ φωτὸς γεννῶν**. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τρισσόν, the Godhead. 412 B, γνώσεως. — **2.** *Light, lamp, torch, candle*. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — **3.** *Luminary*, sun, moon. *Cleomed.* 94, 33. *Eus.* V. C. 4, 18 Ἡ τοῦ φωτὸς ἡμέρα, *the day of the sun, Sunday*. — *Plut.* II, 368, τῆς σελήνης, *phases*.

4. Plural, **τὰ Φῶτα**, *the Lights*, a Jewish feast. *Jos.* Ant. 12, 7, 7. — **5.** *The Lights* = Θεοφάνια, celebrated in commemoration of the *baptism* of Christ in the river Jordan. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also **φωτίζω**, **φώτισμα** **φωτισμός**, and compare *Sept.* Esai. 9, 2.)

φωσατεύω, **φωσᾶτον**, **φώσσα**, **φωσσατικῶς**, **φωσσᾶτον**, incorrect for **φοσσ**.

φωστήρ, ῆρος, ὁ, (φῶς) *illuminator, luminary, light*. *Sept.* Gen. 1, 14. Esdr. 1, 8, 76. Sap. 13, 2. Sir. 43, 7.

φωστηρικός, ή, όν, *of a* φωστήρ. Pseudo-*Dion.* 892 D.

φωσφόρεια, ων, τὰ, sc. ἱερά, *festival* in honor *of the* φωσφόροι θεοί. *Plut.* II, 1119 E.

φωσφορέω, ήσω, = φωσφόρος εἰμί. *Philon* I, 12, 33. 40, 44. *Ptol.* Tetrab. 89.

φωσφορία, ας, ἡ, (φωσφόρος) *the giving of light*. *Ptol.* Tetrab. 76.

φωσφόρος, ου ἡ, *Lucina*, epithet of Juno. *Dion. H.* II, 676.

φωταγωγέω, ησα, *to light, to guide with a light*. Pseudo-*Jos.* Macc. 17. *Clem. A.* I, 148. 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iambl.* Myst. 133, 12 **οἱ φωταγωγοῦντες**, *theurgists*.

φωταγωγία, ας, ἡ, *illumination, enlightening*. *Greg. Naz.* II, 624 C. *Epiph.* II, 260 C. Pseudo-*Dion.* 425 A.

φωταγωγικός, ή, όν, *illuminating*. Pseudo-*Dion.* 505 D, τάξις. — **2.** In the *Ritual*, **τὸ φωταγωγικόν**, sc. τροπάριον, a hymn read or sung just before the **αἶνοι** during Lent. There are eight **φωταγωγικά**, each **ἦχος** having its proper **φωταγωγικόν**. *Horol.* [The name was suggested by **φῶς**, which occurs in every one of these hymns. See also **ἐξαποστειλάριον**.]

φωτ-αγωγός, όν, (φῶς, ἄγω) *illumining, enlightening*. *Barn.* 777 A, ἄγγελοι. *Clem. A.* I, 172 C, ἡλίου. — *Apocr.* Anaph. Pilat. A, 9, *luminary*. — **2.** Substantively, **ἡ φωταγωγός**, sc. θυρίς, *window*. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz.* Reg. 4, 1. *Justinian.* Cod. 8, 10, 12, § β΄. *Porph.* Adm. 138, 17, τοξικαί, = τοξοτίδες.

φωταύγεια, ας, ἡ *radiance*. *Sophrns.* 3220 C. *Cosm.* Carm. Greg. 346. 501 -γία.

φωταυγής, ές, (αὐγή) *radiant*. *Nil.* 560 B. *Jos. Hymnog.* 985 C. — Also, **φώταυγος**, ον. *Damasc.* III, 828 C.

φωταψία, ας, ἡ, (ἅπτω) *a kindling of lights, illumination*. *Porph.* Cer. 801, 6. *Basil. Porph.* Novell. 314.

Φωτεινιανοί, ῶν, οἱ, *Photiniani, the followers of* **Φωτεινός**. *Const.* II, 1. *Epiph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 **Φωτειανισταί**, ῶν.

Φωτεινός, οῦ, ὁ, *Photinus*, a heretic. *Jul.* Frag. 262 C. *Greg Naz.* II, 236 A. *Theod.* IV, 397.

φωτεμβολέω, ήσω, (ἐμβάλλω) *to light, to lighten*. *Clem. A.* II, 60 B.

φωτεύω = φέγγω, **φωτίζω**. *Solom.* 1321 C.

φωτία, ας, ἡ, *brightness*. *Hes.*

φωτίγγιον, ου, τὸ, *little* **φῶτιγξ**. *Ael.* N. A. 6, 31. *Athen.* 4, 79.

φῶτιγξ, ιγγος, ἡ, the name of *a musical instrument*. *Nicom.* Harm. 8. *Plut.* II, 961 E.

φωτίζω, ίσω, *to shine upon, to enlighten, to illumine*. *Sept.* Reg. 4, 17, 27. 28. *Diod.* 3, 47.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just.* Tryph. 122. — **2.** *To bring to light, to make known. Paul.* Cor. 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, τινί τι. *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, ἑαυτοῖς φῶς γνώσεως. — **3.** *To baptize. Just.* Apol. 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrill. H.* 336. — Ὁ φωτιζόμενος, *candidate for baptism. Just.* Apol. 1, 61. *Laod.* 48. *Cyrill. H.* 332 A.

φωτικός, ή, όν, *bright. Caesarius* 913.

φώτισμα, ατος, τὸ, = φωτισμός, *baptism. Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person. Porph.* Cer. 90. 134. — **3.** *Baptistery* = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.

φωτισμός, οῦ, ὁ, *an enlightening, illumination; light. Sept.* Job 3, 9. Ps. 26, 1. 43, 5. *Gemin.* 801 D, τῆς σελήνης, *phases,* = *Cleomed.* 100 = *Philon* I, 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** *Baptism. Just.* Apol. 1, 61. *Clem. A.* I, 208 *Greg. Naz.* II, 360 C. — **3.** In the plural, οἱ φωτισμοί = τὰ φῶτα, *Epiphany. Greg. Naz.* II, 409 C.

φωτιστήριον, ου, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.

φωτιστής, οῦ, ὁ, *illuminator. Cyrill. A.* VI, 417 A.

φωτιστικός, ή, όν, *enlightening, illumining. Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.

φωτιστικῶς, adv. *by enlightening.* Pseudo-*Greg. Th.* 1152 D.

φωτογενής, ές, (γίγνομαι) *born of light. Cosm.* 497 A.

φωτογονία, ας, ἡ, *production of light.* Pseudo-*Dion.* 1105 A.

φωτοδοσία, ας, ἡ, *a giving of light, enlightening, illumination.* Pseudo-*Dion.* 121 A. B.

φωτοδότης, ου, ὁ, (δίδωμι) *giver of light. Greg. Naz.* III, 464. Pseud-*Athan.* IV, 1017 A. — Fem. ἡ φωτοδότις, ιδος. Pseudo-*Dion.* 557 C.

φωτοειδής, ές, *like light, bright. Philon* I, 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* Probl. 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. Pseudo-*Dion.* 141 B.

φωτόζωος, ον, (ζωή) *whose life is light. Sophrns.* 3249 C.

φωτολαμπής, ές, (λάμπω) *blazing with light.* Pseud-*Athan.* IV, 789 C.

φωτοληψία ας, ἡ, (λαμβάνω) *the receiving of light.* Pseudo-*Dion.* 697 D.

φωτόμορφος, ον, (μορφή) *whose form is light. Damasc.* III, 836 A.

φωτο-ποιέω, ήσω, *to create light: to illumine. Cyrill. H.* 809 A.

φωτοποιός, όν, (ποιέω) *creating light: illumining. Iambl.* Adhort. 328. *Doroth.* 1788 D.

φωτοστόλιστος, ον, (στολίζω) *clothed with light. Theod. Anc.* 1393 (*Sept.* Ps. 103, 2).

φωτο-σωτήριος, ον, *enlightening and saving. Damasc.* III, 656 D.

φωτότροφος, ον, (τρέφω) *fed by light. Sophrns.* 3228 C.

φωτουργός, όν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX, 538 B. Pseudo-*Dion.* 240 C.

φωτοφάνεια, ας, ἡ, *appearance of light, illumination.* Pseudo-*Cyrill. A.* X, 1081. Pseudo-*Dion.* 181 C. 120. *Ant. Mon.* 1524 B.

φωτοφανής, ές, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B Τῶν φωτοφανῶν ἀποστόλων. *Nicet. Paphl.* 48 B. C.

φωτο-φορέω, ήσω, = φωσφορέω, *to bring light.* Pseudo-*Cyrill. H.* 1189 B.

φωτοφορία, ας, ἡ, *the bringing of light, illumination. Isid.* 233 C.

φωτοφόρος, ον, = φωσφόρος, *light-bringing, illumining. Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.

φωτοχυσία, ας, ἡ, (χύσις) *flood of light, illumination.* Pseudo-*Dion.* 701. *Cosm.* 497 A.

φωτωνυμία, ας, ἡ, (ὄνυμα) *name* derived *from* φῶς. Pseudo-*Dion.* 700 C. D.

φωτωνυμικῶς, adv. *with a name* derived *from* φῶς. Pseudo-*Dion.* 697 C.

X

X, χῖ, represented in Latin by *CH.* [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* 1 ΑΡΚΗΑΓΕΤΑΣ. *Inscr.* 3 ΕΠΕΥΚΗΟΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for ἑξακόσιοι, *six hundred.* — **3.** As a critical mark, it may be said to correspond to *nota bene. Schol. Arist.* Nub. 518, p. 106, 23.

Χαβαθάν, *the Kaaba,* at Mecca. *Damasc.* I, 769 A.

χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, *great. Damasc.* I, 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.

χαγᾶνος, ου, ὁ, *the* khan of the Avars, Huns, and Turks. *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP.* Histor. 46 = ἡγεμών.

χαίνω, *to gape.* [*Apollon. D.* Adv. 611, 18 κέχαγκα. *Chrys.* I, 365 D ἔχᾶνα.]

χαιρεκακέω, ήσω, = χαιρέκακός εἰμι. *Philon* I, 314, 38.

χαιρέ-κακος, ον, = ἐπιχαιρέκακος, *rejoicing at the misfortunes* of others. *Pallad.* Laus. 1188 D.

χαιρετίζω, ίσω, ισα, *to say* χαῖρε to one, *to salute.* *Sept.* Tobit 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrill. A.* X, 1032. *Alex. Mon.* 4072, τὸν σταυρόν.

χαιρετισμός, οῦ, ὁ, L. *salutatio, complimentary visit* or *expression.* *Polyb.* 32, 15, 8. *Porph.* Cer. 680.

***χαίρω**, *to rejoice, to delight in.* *Clim.* 949, ἵνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσινον, sc. μέρος, *favoring the Greens.* — Mid. χαίρομαι, a barbarism, = χαίρω. *Arist.* Pac. 291, ridiculed. *Alex. Aphr.* Probl. 10, 16. 12, 34. 13, 1. *Method.* 365. Pseudo-*Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept.* Zach. 4, 10 χαροῦμαι = χαρήσομαι.]

χαίωμα, see χίωμα.

χαλαβώτης = ἀσκαλαβώτης. *Sept.* Lev. 11, 30.

χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) *spread, carpet.* *Apophth.* 101 C. 240. 385. *Cyrill. Scyth.* V. S. 288 C.

χαλαζοβολέω, ήσω, *to shower hail.* *Clem. A.* II, 248 B.

χαλαζοβόλος, ον, (χάλαζα, βάλλω) *showering hail.* *Plut.* II, 499 A.

χαλαζο-φύλαξ, ακος, ὁ, *looker-out for hail.* *Plut.* II, 700 E. F.

χαλαζώδης, ες, *haily.* *Ptol.* Tetrab. 94.

χαλαρόω, ώσω, = χαλαρὸν ποιῶ. *Erotian.* 350.

χάλασις, εως, ἡ, *a relaxing;* opposed to στάλσις. Classical. *Galen.* II, 291 D.

χάλασμα, ατος, τὸ, *relaxation,* etc. Classical. *Erotian.* 308. 392.

χαλασμός, οῦ, ὁ, = χάλασις. *Diosc.* 1, 150. Delet. p. 7. *Herod.* apud *Orib.* II, 405.

χαλαστέον = δεῖ χαλᾶν. *Galen.* II, 293 A.

χαλαστήριον, ου, τὸ, (χαλάω) *rope for letting down.* *App.* II, 630, 95.

χαλαστικός, ή, όν, chalasticus, *alleviating, soothing, assuaging.* *Moschn.* 35, ἐγκαθισμάτιον. *Plut.* II, 658 E, opposed to ξηραντικός. *Galen.* II, 293. VI, 111, ἄκοπον. *Sext.* 114, 18.

χαλαστός, ή, όν, *slackened, let down.* *Sept.* Par. 2, 3, 5. 16 τὸ χαλαστόν, *festoon?*

χαλάω, ασα, = καθαιρέω, καταλύω, *to pull down, to destroy, demolish.* *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.

χαλδαΐζω, ΐσω, *to imitate* or *follow the Chaldeans, to practise astrology.* *Philon* I, 465. 581. II, 11, 47.

Χαλδαϊκός, ή, όν, *Chaldaicus, Chaldean.* *Sept.* Dan. 1, 4, διάλεκτος, *Chaldee.* *Philon* I, 371. 465, δόξα, astrology. II, 12. 84, ἐπιστήμη, astrology. 140, *Hebrew.* *Theophil.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, astrology. *Eunap.* V. S. 32 (61), σοφία.

Χαλδαῖος, ου, ὁ, *Chaldaeus, a Chaldean.* Classical. *Sept.* Gen. 15, 7. — **2.** *Chaldaeus, Assyrian philosopher; astrologer.* *Sept.* Dan. 2, 4. *Gemin.* 757. *Diod.* 1, 28, Babylonian priest. *Strab.* 16, 1, 6. 16, 2, 39. *Philon* I, 464. II, 11. *Plut.* I, 1063. II, 1028 E. F. *Cels.* apud *Orig.* I, 768 A. *Anton.* 3, 3. *Lucian.* I, 745. *Sext.* 728. 745. *Clem. A.* I, 777. *Diog.* 1, 6. *Iambl.* Mathem. 211.

Χαλδαϊστί, adv. *in Chaldee.* *Sept.* Dan. 2, 26.

χαλίκιν for χαλίκιον, ου, τὸ, *little* χάλιξ. *Epiph. Mon.* 261 A.

χαλιναγωγέω, ήσω, L. *refreno, to refrain, curb.* *Jacob.* 1, 26. *Polyc.* 1009 B, ἑαυτοὺς ἀπὸ παντὸς κακοῦ. *Lucian.* II, 306. *Poll.* 1, 215.

χαλιν-αγωγός, όν, (χαλινός) *that refrains, that curbs.* Pseudo-*Chrys.* II, 793 E.

χαλινάριον, ου, τὸ, *little* χαλινός. *Epict.* 4, 1, 80. *Leo.* Tact. 6, 9 = χαλινός. *Vit. Nil. Jun.* 140 D. — **2.** Metonymically, *chariot* = ἅρμα. *Porph.* Cer. 333, 17.

χαλινόδευμα, ατος, τὸ, (δέω) = χαλίνωσις. *Solom.* 1336 A. B.

χαλινόω, ώσω, *to bridle.* [*Achmet.* 153 χαλινωμένος.]

χαλίντζιον, ου, τὸ, calix? a kind of *cup?* *Porph.* Cer. 468, 12.

χαλινωτέον = δεῖ χαλινοῦν. *Clem. A.* I, 625 C.

χαλιφᾶς, ᾶ, ὁ, Arabic khalipheh, a title given to the successors of Mohammed. *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)

χαλκ-αλέκτωρ, ορος, ὁ, *brazen-cock,* a term of obloquy. *Nil.* 233 A.

χαλκανθές, έος, τὸ, = χάλκανθον. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 1, 86.

χαλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.

χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, chalcanthum, *copperas.* *Orph.* Argon. 963 (958). *Diosc.* 5, 114 (5, 88). *Galen.* XIII, 329 A. 429 D. (*Nicand.* Ther. 257 Ἄνθεσιν εἴσατο χαλκοῦ.) — Also, ὁ χάλκανθος. *Diosc.* Eupor. 1, 219. *Ruf.* apud *Orib.* II, 107. *Galen.* XIII, 429 D.

χαλκανθώδης, ες, *like* χάλκανθον. *Diosc.* 5, 91, p. 756. *Antyll.* apud *Orib.* II, 383, 7.

χάλκεος, α, ον, contracted χαλκοῦς, ῆ, οῦν, chalceus, *of copper,* etc. — **2.** Substantively, ὁ χαλκοῦς, chalcus, a copper coin. Classical. *Clem. A.* I, 604. *Epiph.* III, 289.

χαλκευτέον = δεῖ χαλκεύειν. *Clem. A.* I, 436 A.

χαλκηδών, όνος, ὁ, the name of a *gem*. *Apoc.* 21, 19.

Χαλκιδιακός, ή, όν, *of* Χαλκίς. *Lesbon.* 167 (179).

χάλκινος, η, ον, = χάλκεος. *Epiph.* III, 289 A τὰ χάλκινα = ἀργύρια, used at Alexandria.

χαλκοειδής, ές, *like* χαλκός. *Diod.* 17, 90. *Diosc.* 5, 115. *Galen.* II, 376 D.

χαλκο-κέραμος, ου, ὁ, = χάλκεος κέραμος (Homer.). *Eudoc. M.* 12.

χαλκολίβανον, ου, τὸ, a kind of ἤλεκτρον. *Apoc.* 1, 15. 2, 18.

χαλκολογέω, ήσω, *to collect money*. *Lyd.* 230, 16.

χαλκολόγος, ον, (χαλκός, λέγω) *collecting* (*collector of*) *money*. *Inscr.* 5785.

χαλκοπαγής, ές, (πήγνυμι) *made of brass*. *Antip. S.* 10.

χαλκο-πλάστης, ου, ὁ, = χαλκοτύπος, *coppersmith*. *Sept.* Sap. 15, 9.

χαλκοπρατεῖον, ου, τὸ, (πράτης) *place where copper-ware is sold*. *Theod. Lector* 168 C τὰ Χαλκοπρατεῖα, *Chalcopratîa*, at Constantinople.

χαλκο-πώγων, ωνος, ὁ, *brazen-bearded*. *Plut.* I, 268 D = Ἀηνόβαρβος, *Aēnobarbus* or *Ahēnobarbus*.

χαλκός, οῦ, ὁ, *copper coin, money*. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Epiph.* III, 289 = ⅛ of an οὐγκία.

χαλκοσάνδαλος, ον, (σάνδαλον) *with brazen sandals*. *Porphyr.* apud *Eus.* III, 204 B.

χαλκόσπλαγχνος, ον, (σπλάγχνα) *brazen-hearted*, hard-hearted. *Apophth.* 320 B.

χαλκότουβον, ου, τὸ, (τουβίον) = ποδόψελλον. *Leo.* Tact. 6, 25. 35. 7, 75.

χαλκο-τύμπανον, ου, τὸ, *brazen* τύ. *Pallad.* V. Chrys. 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.

χαλκοτυπεῖον, ου, τὸ, (χαλκοτύπος) *coppersmith's shop*. *Philon* I, 153, 36. *Iambl.* V. P. 246. — Also, χαλκοτύπιον. *Nicom.* Harm. 10.

χαλκοτυπέω, ήσω, *to make of brass: to forge*. *Plut.* II, 820 B.

χαλκοτυπία, ας, ἡ, *a wounding with a brazen* (or *iron*) *weapon*. *Leo Diac.* 9.

χαλκοτύπιον, see χαλκοτυπεῖον.

χαλκουργεῖον, ου, τὸ, *copper-mine*. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.

χαλκουργέω, ήσω, *to make of* χαλκός. *Tatian.* 873 B.

χαλκούργημα, ατος, τὸ, *thing made of* χαλκός. *Jos.* Ant. 8, 3, 5. *Sext.* 408, 20.

χαλκουργός, όν, (ΕΡΓΩ) *working copper: coppersmith*. *Strab.* 3, 2, 9, p. 226, *copper-miner*. *Philon* II, 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.

χαλκοφανής, ές, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.

χαλκώδης, ες, = χαλκοειδής. *Schol. Arist.* Av. 261.

χαλκωρυχεῖον, also χαλκωρύχιον, ου, τὸ, (ὀρύσσω) *copper-mine*. *Strab.* 17, 2, 2. *Plut.* II, 659 C.

χαμαι-άκτη, ης, ἡ, chamaeacte, L. *ebulum, ebulus, the dwarf-elder* (*Sambucus ebulus*). *Diosc.* 4, 172 (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.

χαμαι-διδάσκαλος, ον, *common schoolmaster*. *Euagr.* 2753 C.

χαμαι-δικαστής, ου, ὁ, L. *pedaneus judex, petty judge*. *Lyd.* 201, 19.

χαμαιδρυΐτης, ου, ὁ, *flavored with* χαμαίδρυς. *Diosc.* 5, 51, οἶνος.

χαμαιζήλως (χαμαίζηλος), adv. *humbly, meanly*. *Philon* I, 103, 39. *Did. A.* 901 C.

χαμαι-κεράσιον, ου, τὸ, L. τὰ *fraga, strawberry*. Pseudo-*Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]

χαμαι-κέρασος, ου, ὁ, = κόμαρος, L. *arbutus, the strawberry-tree* (*Arbutus unedo*). *Athen.* 2, 35. — **2.** *The strawberry-plant* (*Fragaria*). *Diosc.* Eupor. 1, 154, p. 174.

χαμαικλινής, ές, (κλίνω) *lying on the ground*; opposed to ὄρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.

χαμαικοιτέω, ήσω, (χαμαικοίτης) *to lie on the ground*. *Patriarch.* 1128 C. D. *Lucian.* III, 488.

χαμαικοιτία, ας, ἡ, *the lying on the ground*. *Philostr.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.

χαμαιλαίτης, incorrect for χαμελαίτης.

χαμαι-λεύκη, ης, ἡ, chamaeleuce = χαμαίκισσος. *Diosc.* 4, 124 (126).

χαμαιλεχής, ές, (λέχος) = χαμαιεύνης, χαμαικοίτης. *Antip. S.* 82.

χαμαι-λίβανος, ου, ὁ, quid? *Aët.* 1, p. 9 (b), 7.

χαμαιμηλᾶτον, ου, τὸ, *wine flavored with camomile*. *Orib.* I, 433, 8.

χαμαιμήλινος, η, ον, *of* χαμαίμηλα. *Diosc.* Eupor. 1, 127, ἔλαιον. *Galen.* XIII, 377 A. *Alex. Trull.* Helminth. 308.

χαμαί-μηλον, ου, τὸ, chamaemelon, *camomile* (*Matricaria chamomilla*) = ἀνθεμίς. *Diosc.* 3, 144 (154). Iobol. 27. *Galen.* II, 90 E.

χαμαιπάτιον, ου, τὸ, (πατέω) = χαμαιτυπεῖον, *brothel*. *Const.* (536), 1212 A. (See also πατήτια.)

χαμαιπέτεια, ας, ἡ, *the being* χαμαιπετής. *Iambl.* Adhort. 346.

χαμαιπιτύϊνος, η, ον, *flavored with* χαμαίπιτυς. *Diosc.* 5, 80, οἶνος.

χαμαί-πιτυς, υος, ἡ, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).

χαμαι-πόρος, ον, *going on the ground low*. *Caesarius* 1140.

χαμαιρεπής, ές, (ρέπω) *grovelling.* *Nil.* 249 D.
χαμαιρριφής, ές, (ρίπτω) *thrown to the ground.* *Cyrill. A.* I, 176 D. 488. *Genes.* 100.
χαμαί-στρωτος, ον, *spread on the ground.* *Philon* II, 274. 488, 19. 522, 35 **τὸ χαμαίστρωτον,** *a spread, carpet.*
χαμαιτυπεῖον, ου, τὸ, *brothel.* *Philon* I, 488, 4. *Lucian.* I, 60. *Clem. A.* I, 1133 A.
χαμαιτυπέω, ήσω, *to fell* [?]. *Dion Chrys.* II, 30, 6.
χαμαιτύπη, ης, ἡ, (τύπτω) *strumpet.* Classical. *Philon* II, 265, 37. *Plut.* I, 920 B.
χαμαιτυπής, ές, *low.* *Dion. H.* VI, 882.
χαμαιτυπία, ας, ἡ, *prostitution.* *Alciphr.* 3, 64. *Theogn. Mon.* 857 A.
χαμαιφερής, ές, (φέρω) *tending towards the earth.* *Theophil.* 1080 B.
χαμελαΐτης, ου, ὁ, *flavored with* χαμελαία. *Diosc.* 5, 79, οἶνος.
χαμερπής, ές, (ἕρπω) *grovelling, mean, low.* *Greg. Naz.* II, 189 A.
χαμερπῶς, adv. *meanly, lowly.* *Just.* Tryph. 112.
χαμευνέω, ήσω, *to sleep on the ground.* *Strab.* 3, 4, 16. *Philon* I, 640, 7. *Galen.* II, 14 A.
χαμεύνης, ου, ὁ, = χαμαιεύνης. *Greg. Naz.* II, 617 B. III, 1208 A.
χαμευνία, ας, ἡ, *the sleeping on the ground.* *Philon* I, 195, 18. 323, 35. *Poll.* 6, 11. *Philostr.* 105. *Athan.* II, 845 B.
χαμεύρετος, ον, (εὑρίσκω) *found on the ground.* *Mal.* 83, 13. *Suid.* Χαμαιεύρετος.
χαμηλός, ή, όν, = χθαμαλός, ταπεινός. *Strab.* 10, 2, 12.
χαμόκουμβον, τὸ, (cubo) *table on the ground, low table.* *Porph.* Cer. 465, 12. 487 Καὶ γίνεται ἡ βασιλικὴ τράπεζα χαμόκουμβα, *on the ground.*
χάμος, ου, ὁ, = κημός. *Theod. Icon.* 172 A.
χαμοσόριον, ου, τὸ, (σορός) = γλωσσόκομος, λάρναξ. *Porph.* Cer. 646, 17.
χαμόω, ώσω, = κημόω. *Joann. Mosch.* 2972 D.
Χαναανῖτις, ιδος, ἡ, sc. γῆ, χώρα, *the land of* Χαναάν. *Sept.* Zach. 11, 7.
χαναία or χαναίας, (כהן) *the priest's garment.* *Jos.* Ant. 3, 7, 1.
Χαναναῖος, α, ον, *Canaanitish: Canaanite.* *Sept.* Gen. 38, 2. Prov. 29, 42. *Nicol. D.* 114, sc. γῆ, χώρα.
χάνδαξ, ακος, ὁ, Arabic KNDQ = τάφρος, *ditch, trench, fortification.* — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian *Candia.* *Theoph. Cont.* 76. *Genes.* 47. *Phran.* 100.
χάννος, ου, ὁ, = χάννη, channe, a fish. *Artem.* 165.
χανόω, ωσα, = following. Pseud-*Athan.* IV, 528 D.
χαόω, ώθην, (χάος) *to swallow up.* *Apophth.* 221 B. *Mal.* 436, 18. *Theoph.* 336, 17. — **2.** *To lose* = ἀπόλλυμι. *Simplic.* 173 (107 B). *Achmet.* 16. 229. 265. *Nicet.* 85, 25. 655, 27.
χαρά, ᾶς, ἡ, *joy.* *Porph.* Cer. 379, 18 Χαρὰ εἰς τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — **2.** *Feast, festivity.* *Matt.* 25, 21. *Method.* 209 B.
χαραγή, ῆς, ἡ, = χάραγμα. *Apollod. Arch.* 45. *Damasc.* II, 329 D, τοῦ νομίσματος. *Theoph.* 559, *stamp, figure* on a coin. *Is. Comn.* Novell. 322 = νόμισμα.
χάραγμα, ατος, τὸ, *mark, stamp, figure: brand.* *Apoc.* 13, 16. *Plut.* I, 507 E. 604 C, on a coin. II, 984 F, τοῦ νομίσματος. *Achmet.* 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, *coined.*
χαραγμή, ῆς, ἡ, = preceding. *Charis.* 552, 6.
χάραγον, ου, τὸ, = χάραγμα. Pseud-*Athan.* IV, 665 D.
χαραδρεών, ῶνος, ὁ, *a place of* χαράδραι. *Greg. Naz.* III, 25 C. 1031 A.
χαράδριον, ου, τὸ, *little* χαράδρα. *Strab.* 16, 4, 13.
χαράδριον, see χαλάδριον.
χαρακίτης, ου, ὁ, = χαρακίας (τιθύμαλλος). *Aët.* 1, p. 23, 48.
χαρακοβολία, ας, ἡ, (χάραξ, βάλλω) *the casting up of mounds.* *Sept.* Ezech. 17, 17.
χαρακο-ποιέομαι, *to make a palisade.* *App.* I, 240, 97.
χαρακοποιία, ας, ἡ, *the making of palisades, a palisade.* *Polyb.* 5, 2, 5.
χαρακτήρ, ῆρος, ὁ, character, *mark, sign, figure: stamp: brand.* *Diod.* II, 525, 79, on a slave. *Ignat.* 665 B, on a coin. *Plut.* II, 1120 F, letter. *Just.* Apol. 1, 60, τῶν στοιχείων, of the letters. *Tatian.* 844, τῶν γραμμάτων. *Sext.* 558, 16. *Porphyr.* Aneb. 34. Prosod. 113, τῆς μακρᾶς, *the sign* (-) *of a long syllable.* *Iambl.* Myst. 131. 134, theurgic figures. — **2.** *Face* = πρόσωπον of a person. *Diod.* II, 519, 61. *Moschn.* 126, p. 60. *Apocr.* Act. Paul. et Thecl. 7. *Mal.* 172. — **3.** *Likeness, picture.* *Mal.* 413. *Damasc.* I, 1248 C. *Germ.* 149 D. — **4.** *Style,* manner of speaking or writing. *Dion. H.* VI, 757, 19. 758. 777, 13, λεκτικός diction. *Strab.* 13, 1, 66, ὁ Ἀσιανός. *Socr.* 800 C.
χαρακτηρίζω, ίσω, *to characterize, to mark: to represent.* *Aristeas* 18. *Philon* I, 151. *Max. Tyr.* 65, 37. *Just.* Tryph. 89. *Hermog.* Rhet. 376, 7. *Clem. A.* I, 289 D. 328 B. *Hippol.* Haer. 146, 78. 172, 2. *Diog.* 4, 31. *Orig.* I, 492 D. 1305 A.
χαρακτηρισμός, οῦ, ὁ, *characterization, description.* *Clem. A.* I, 368 A.
χαρακτηριστέον = δεῖ χαρακτηρίζειν. *Hermog.* Rhet. 374, 14.
χαρακτηριστικός, ή, όν, *distinctive, characteristic.* *Dion. H.* VI, 1127. V, 481. 170, ἁρμονίας.

Apollon. D. Synt. 103, 17. *Sext.* 161, 28. *Clem. A.* II, 325. *Orig.* I, 984 A. *Theodos.* 1021, 19.

χαρακτής, οῦ, ὁ, (χαράσσω) = μονητάριος. *Basilic.* 54, 16 (titul.).

χάραξις, εως, ἡ, *a graving, marking, incision. Plut.* II, 698 C. D. *Schol. Arist.* Nub. 23.

χαράσσω, *to mark*, etc. *Agath.* 180 Τοῦ ὄρθρου χαρασσομένου, *dawning.*

χαρέριον, ου, τὸ, (Persian) a kind of *silk cloth. Porph.* Adm. 72.

χαρζάνιον, ου, τὸ, a kind of *strap. Leo.* Tact. 7. 18. *Achmet.* 249. 221. — **2.** A kind of *ornament. Porph.* Cer. 623, 12.

χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) *pleasantry. Philon* II, 570, 33.

χαριεντιστέον = δεῖ χαριεντίζεσθαι. *Clem. A.* I, 448 B.

χαριεντότης, ητος, ἡ, *the being* χαρίεις. *Plut.* II, 441 B.

χαρίζομαι, *to offer, grant, present. Dion. H.* II, 863, 15, τινί τι. *Theoph.* 28, αὐτῷ τὴν ζωήν, *he spared his life.* — *Porph.* Cer. 59, 14 χαρίζω.

χάρις, ιτος, ἡ, *favor, grace. Sept.* Tobit. 12, 18. *Philon* I, 35, 38. 379, 35, θεία. *Ephes.* 1097 Χάριτι Χριστοῦ, *by the grace of Christ.* — **2.** Adverbially, χάριν, *because of. Herodn.* 2, 3, 4. *Eus.* III, 101 C, τῶν κροκοδείλων, = διὰ τοὺς κροκοδείλους.

χάρισμα, ατος, τὸ, c h a r i s m a, *gift, favor conferred. Philon* I, 102, 31. 37. *Paul.* Cor. 1, 1, 7. *Just.* Tryph. 82. *Iren.* 829 C. 1137, προφητικά. *Clem. A.* I, 281, applied to baptism. *Tertull.* II, 156. 547. *Orig.* I, 941. 1309 C. *Eus.* II, 836 A Εἰς χάρισμα δέδοταί τινι, *given as a gift.*

χαριστήριος, ον, *showing favor: giving thanks.* Classical. *Philon* II, 292, 20.

χαριστικός, ή, όν, *bounteous, liberal. Aristeas* 26, φιλοτιμία. *Philon* I, 108, 36. *Plut.* II, 332 D. 632 C. *Ptol.* Tetrab. 67. *Phryn.* P. S. 72, 13. — **2.** Substantively, ἡ χαριστική, *donative, prebend. Porph.* Cer. 480, 4. *Achmet.* 125, p. 86. *Tzym.* Novell. 303.

χαριστικῶς, adv. *by favor. Cornut.* 59. *Epiph.* II, 664 C.

χαριστός, ή, όν, *to be granted. Philon* I, 253, 16.

χαριτήσια, ων, τὰ, *charms, spells. Iren.* 681 B c h a r i t e s i a. *Hippol.* Haer. 402, 18.

χαριτοδοσία, ας, ἡ, *the giving of grace. Tim. Hier.* 240 C.

χαριτοδότης, ου, ὁ, = χαριδότης, χαριδώτης. *Plut.* II, 303 D, Hermes.

χαριτόω, ώσω, *to favor, to grace. Sept.* Sir. 18, 17. *Aristeas* 25. *Luc.* 1, 28. *Paul.* Eph. 1, 6. *Herm.* Sim. 9, 24. *Patriarch.* 1125 C.

χαριτώνυμος, ον, (ὄνυμα) *with a gracious name. Joann. Hier.* 433 A.

χαριώδης, ες, = χαρίεις. *Damasc.* III, 1265 D.

χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποιὸν πένθος, *pleasurable sorrow. Clim.* 804 B (801 C).

χαρμονικῶς (χαρμονή), adv. *joyfully. Nicet. Paphl.* 25 B. *Jos. Hymnog.* 1012 A.

χαρμοσύνη, ης, ἡ, (χαρμόσυνος) *joyfulness, delight. Sept.* Lev. 22, 29, et alibi.

χαρο-ποιέω, ήσω, = εὐφραίνω. *Symm.* Ps. 20, 7. *Macar.* 624 D. *Cyrill. A.* X, 1089 A. *Anast. Sin.* 1053 B.

χαροποιός, όν, (χαρά, ποιέω) *gladdening. Sept.* Gen. 49, 12 (= χαροπός). *Athan.* II, 940. *Macar.* 624 D. *Clim.* 801, πένθος.

χαροπότης, ητος, ἡ, *the being* χαροπός. *Plut.* I, 411 C. D. II, 352 B.

χαροπῶς, adv. *gladsomely? Plut.* II, 362 B [pr.n.]

χάρρα, חגה, *feast. Sept.* Esdr. 1, 5, 53, v. l. κάρρα.

χαρτάρις for χαρτάριος, ου, ὁ, c h a r t a r i u s = χαρτουλάριος, χαρτοφύλαξ. *Inscr.* 3310.

χαρτηρία, ας, ἡ, = χάρτης. *Sept.* Macc. 3, 4, 30.

χάρτης, ου, ὁ, c h a r t a, *libellus, document, record. Eus.* II, 121 A. 885 C. *Ephes.* 1000 A.

χαρτήσιον, ου, τὸ, = χαρτοθέσιον. *Theoph. Cont.* 871.

χαρτιατικόν, οῦ, τὸ, *quod pro chartis datur, clerk's fee. Theoph.* 756. *Cedr.* II, 37, 15. (*Justinian.* Novell. 8, 1 Μέτρια δὲ παρέχειν προφάσει τῶν ὑπὲρ ἑκάστης διδομένων συμβόλων τε καὶ χαρτῶν.)

χαρτίδιον, ου, τὸ, = χαρτίον. *Philon* II, 3, 16. 221.

χαρτίον, ου, τὸ, *small* χάρτης, L. *libellus. Sept.* Jer. 43, 4. *Plut.* II, 60. *Dion C.* 46, 36, 4. *Diog.* 7, 174. *Pallad.* Vit. Chrys. 21 C.

χαρτοθέσιον, ου, τὸ, (θέσις) *archives. Carth.* 86, p. 1315 D. *Theoph.* 664, 10.

χαρτοκαλαμάρια, ων, τὰ, = χαρτία καὶ καλαμάρια, *paper and inkstands. Porph.* Cer. 352, 12.

χαρτουλάριος, ου, ὁ, c h a r t u l a r i u s. *Nil.* Epist. 2, 275. 3, 105, pp. 340. 433. *Lyd.* 210, 19. *Justinian.* Cod. 1, 2, 25. 12, 38, 19. Novell. 117, 11.

χαρτοφυλάκιον, ου, τὸ, *the archives* where records are kept. *Const.* III, 932 E.

χαρτο-φύλαξ, ακος, ὁ, c h a r t o p h y l a x, *keeper of documents, archivist. Aster.* 396. 408 A. *Const.* (536), 1125 C. *Lyd.* 228, of public documents. *Stud.* 1212, in a monastery.

χαρύνω, υνῶ, (χαίρω) = εὐφραίνω. *Achmet.* 129.

Χάρων, ωνος, ὁ, *Charon. Achmet.* 269, *death.*

χάσδιον, ου, τὸ, (Arabic QZ, *silk*, Persian KZ, *silken*) a kind of *silk cloth. Porph.* Cer. 607. *Phran.* 146, 12. — Also, χασείδιον. *Achmet.* 220, λωρωτά.

χάσδιος, ον, *made of* χάσδιον. *Achmet.* 157.

232. 228, ζοῦπα. 249, ἀποστολικόν, sc. ἱμάτιον.

χασελεῦ, כסלו, a month. *Sept.* Nehem. 1, 1. Zach. 7, 1. Macc. 1, 4, 52. *Jos.* Ant. 12, 5, 4 χασλεῦ = ἀπελλαῖος.

χασκοβούκκης, ὁ, (χάσκω, bucca) *gaper. Alciphr.* 3, 60.

χάσκω, *to gape. Cass.* 151, 31 οἱ χασκόμενοι = χάσκοντες.

χασλεῦ, see χασελεῦ.

χάσμησις, εως, ἡ, (χασμάομαι) *a yawning, gaping. Chrys.* II, 7 E.

χασμώδης, ες, (χάσμη, ΕΙΔΩ) *gaping, yawning. Plut.* II, 92 D. *Apollon. D.* Pron. 323 B Τὸ χ. τῶν φωνηέντων, *the hiatus* occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphyr.* Prosod. 116. *Eudoc. M.* 70.

χασμωδία, ας, ἡ, *hiatus*, in versification. *Schol. Arist.* Plut. 696.

Χατζιτζάριοι, ων, οἱ, *Chatzitzarii*, a branch of the Θεοπασχῖται. *Philipp. Sol.* 881.

χαυβών, incorrect for χαυών.

χαυνόσομφος, ον, = χαῦνος καὶ σομφός. *Erotian.* 336.

χαύνωμα, ατος, τὸ, (χαυνόω) *anything loosened. Plut.* I, 577, *loosened earth.*

χαύνωσις, εως, ἡ, *a loosening;* opposed to στέγνωσις. *Sext.* 55, 18.

χαυνωτικός, ή, όν, *apt to loosen. Plut.* II, 771 B.

χαυών, the Hebrew כון, a kind of *cake. Sept.* Jer. 51, 19.

χάφ, the Hebrew כ. *Eus.* V, 292 C.

χαφουρῆ, see κεφουρῆς.

χεζ-ανάγκη, ης, ἡ, (χέζειν) the name of an ἔμπλαστρος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.

χεθομένη, ἡ, see χωθωνώθ.

χειλέος, ου, ἡ, incorrect for χηλέος = χηλός, *chest. Sophrns.* 3545 B.

χεῖλος, εος, τὸ, *lip. Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα, *labia pudendi.*

χειλοστρόφιον, ου, τὸ, (στρέφω) *lip-screw*, an instrument of torture. *Synes.* 1400 B.

χειμαδεύω, εύσω, (χειμάς) = χειμάζω, *to pass the winter. Strab.* 4, 6, 6. *Onos.* 9, 1.

χειμαδίζω, ίσω, = preceding. *Jos.* Ant. 18, 3, 1.

χειμάζω, άσω, *to afflict, vex, trouble.* Pseudo-Jacob. 17, 2. — Participle, οἱ χειμαζόμενοι, = οἱ ἐνεργούμενοι, *persons troubled by unclean spirits. Anc.* 17. *Const. Apost.* 8, 12, et alibi. (Compare *Luc.* Act. 5, 16.)

χειμαρριαῖος, α, ον, *of* or *from a* χείμαρρος. *Tim. Hier.* 240 A.

χειμαρρώδης, ες, *like a* χείμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.

χειμ-ασκέω, ήσω, *to exercise in winter. Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.

χειμερεία, ας, ἡ, (χειμέριος) *winter season;* opposed to θερεία. *Dion. H.* V, 827.

χειμερινός, ή, όν, *of winter. Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.

χειμέτλη, χείμετλον, χειμευτής, χειμευτικός, χειμευτός, χείμη, see χιμ., χυμ.

χειμοθνής, ῆτος, ὁ, ἡ, (χεῖμα, θνήσκω) *dying of cold. Lucian.* II, 341.

χειμοφυγέω (φεύγω), *to shun winter* or *cold. Strab.* 1, 2, 28, p. 53, 8.

*χείρ, ειρός, ἡ, *hand. Sept.* Sir. 25, 26 Κατὰ χεῖρά σου, *according to your wishes* or *directions. Polyb.* 2, 19, 10 Ἐκ χειρός, *off-hand, forthwith. Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (*Lynch-law*). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, *assistant. Patriarch.* 1068 D Ἀνὰ χεῖρα τινός, *near. Plut.* II, 548 E Ὑπὸ χεῖρα, *on the spot.* — Pseudo-*Jos.* Macc. 8. 9, σιδηρᾶ, *iron-hand*, an instrument of torture. — **2.** *Manus, hand, handwriting,* = χειρόγραφον. *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.

χειρ-άγρα, ας, ἡ, chiragra, *gout in the hand. Hor.* Sat. 2, 7, 15. *Ptol.* Tetrab. 153.

χειραγρικός, ή, όν, chiragricus, *suffering from gout in the hand. Aët.* 1, p. 16, 17.

χειραγωγέω, ήσω, (χειραγωγός) *to lead by the hand, to conduct, to direct. Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc.* Act. 9, 8. 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπί τι.

χειραγωγία, ας, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.

χειραλειπτέω, ήσω, (ἀλείφω) *to anoint the hands: to practise, exercise. Diod.* II, 512, 83. 84.

χειρ-άμαξα, ης, ἡ, chiramaxium, *hand-cart, barrow. Herod.* apud *Orib.* I, 520.

χειρ-απλόω, ώσω, *to stretch out the hand.* Pseud-*Athan.* IV, 988 A.

χειραπτέω, ήσω, = χειραπτάζω. *Cosm.* 469 C, τί. *Phot.* II, 293 B.

χειραψία, ας, ἡ, (ἅπτομαι) *a taking hold of by the hand*, in wrestling. *Plut.* II, 234 D.

χειρ-εκμαγεῖον, ου, τὸ, = χειρόμακτρον. *Apollon. D.* Mirab. 198, 33.

χειρεπιθεσία, ας, ἡ, = χειρῶν ἐπίθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19. 46).

χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χείρεργον. *Joann. Mosch.* 2861 A. B.

χειρίδιον, ου, τὸ, = χειρίς, *sleeve. Apocr.* Act. Pet. et Paul. 47. *Doroth.* 1632 C. — **2.** *Handkerchief, towel. Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.

χειρισμός, οῦ, ὁ, (χειρίζω) *handling, treatment, management. Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.

χειριστέον = δεῖ χειρίζειν. *Diod.* 17, 16. *Clem. A.* II, 581 B.

χειριστεύω, *to be a χειριστής?* *Inscr.* Vol. III, p. 1126.

χειριστής, οῦ, ὁ, = ὁ χειρίζων *manager.* *Polyb.* 3, 4, 13. 3, 98, 8.

χειροβολέω, ήσω, (βάλλω) *to throw with the hand.* *Lucian.* II, 328.

χειροβολίστρα, ας, ἡ, (βαλίστρα) a sort of b a l i s t a. *Porph.* Adm. 245, 21. 246.

χειρογραφέω, ήσω, *to give a note of hand.* *Apollon. D.* Pron. 341 C. Synt. 188, 11. *Orig.* I, 525. *Petr. Alex.* 476.

χειρόγραφον, ου, τὸ, (χείρ, γράφω) c h i r o g r a p h u m, *handwriting, manuscript:* s y n g r a p h a, *note of hand, promissory note.* *Sept.* Tobit 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* Col. 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.

χειροδέσμιον, ου, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.

χειρό-δετος, ον, *bound by the hands.* *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos.* Ant. 7, 8, 1].

χειροδοτέω, ήσω, (χειρόδοτος) *to hand.* *Philon* I, 640, 29. *Nicet. Paphl.* 529 C.

χειροθεσία, ας, ἡ, *the imposition of hands,* in ecclesiastical language. *Doctr. Orient.* 669. *Clem. A.* I, 261 C, εὐλογίας. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — **2.** *Ordination,* = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίου. *Chal.* Can. 6. 15. — **3.** *Handwriting.* *Nicet. Paphl.* 567 A.

χειροθετέω, ήσω, (τίθημι) *to lay the hands on* any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const. Apost.* 2, 18. *Socr.* 80.

χειροκμητέω (χειρόκμητος), *to work with the hand.* *Dion. Alex.* 1269 D.

χειροκοπέω, ήσω, = τὰς χεῖρας ἐκκόπτω τινός, *to cut off the hands.* *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos.* B. J. 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.

χειροκοπία, ας, ἡ, *the cutting off of hands.* *Anast. Sin.* 1156 C. D

χειροκρασία, ας, ἡ, apparently an error for χειροκρατία.

χειρο-κρατέω, ήσω, *to hold* one *by the right hand.* *Anast. Sin.* 220 C. *Theoph. Cont.* 684, 16 -σθαι.

χειροκρατία, ας, ἡ, *the rule of the hand* or *arm, the right of might.* *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.

χειροκρατικός, ή, όν, *belonging to* χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.

χειρολογέω, ήσω, (λέγω) *to gather* or *pick with the hand.* *Geopon.* 10, 21, 6.

χειρομάνικον, ου, τὸ, = μανίκιον. *Leo.* Tact. 6, 3. 25.

χειρόμυλον, ου, τὸ, (μύλος) = following. *Leo.* Tact. 5, 6.

χειρο-μύλων, ωνος, ὁ, = χειρομύλη, *hand-mill.* *Diosc.* 5, 103.

χειρονομέω, ησα, *to move the hand rhythmically,* to flourish the hand in time to the music. *Theoph. Cont.* 107, *to sing.*

χειρονομία, ας, ἡ, c h i r o n o m i a, *gesticulation.* *Plut.* II, 997 C = σκιαμαχία. *Lucian.* II, 309. *Iambl.* V. P. 210. — Particularly, *the rhythmical motion of the hand.* *Antyll.* apud *Orib.* I, 526. *Porph.* Cer. 748, 13. 757. — **2.** *The use of the hand, force, blows,* = χειρῶν νόμος. *Sept.* Macc. 3, 1, 5.

χειρονόμος, ον, (χείρ, νέμω) c h i r o n o m u s, *moving the hand rhythmically* (in time to the music). *Ptoch.* 2, 63. 78 χερονόμος.

χειρόνως, adv. = χεῖρον, *worse.* *Jos.* Ant. 17, 9, 5 [v. l. *Pisid.* Hexaem. 1387].

χειρο-πέδη, ης, ἡ, *handcuff.* *Sept.* Job 36, 8. Ps. 149, 8. Sir. 21, 19. *Diod.* 20, 13.

χειρόπληθος, ον, = χειροπληθής. *Leo.* Tact. 19, 13.

χειρο-ποίητος, ον, *made by the hand* of man. — Substantively, τὸ χειροποίητον, sc. εἴδωλον, *idol.* *Sept.* Esai. 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.

χειροσίφωνον, ου, τὸ, *hand-σίφων.* *Leo.* Tact. 19, 58.

χειροσκοπικός, ή, όν, *of a* χειροσκόπος. *Eudoc. M.* 74.

χειροσκόπιον, ου, τὸ, *palmistry.* *Eudoc. M.* 41.

χειροσκόπος, ου, ὁ, (σκοπέω) *palmister.* *Artem.* 250.

χειρό-τευκτος, ον, = χειροποίητος. *Eust. Ant.* 677 D. *Epiph.* I, 1012 B.

χειρο-τέχνημα, ατος, τὸ, *handicraft.* *Babr.* 30, 4. *Poll.* 7, 7.

χειρό-τμητος, ον, *cut by the hand* of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.

χειροτονέω, ήσω, *to elect, to appoint.* *Philon* II, 76, a prefect. *Jos.* Ant. 7, 11, 1. 13, 2, 2, a high priest. — Particularly, *to invest with regal dignity and power.* *Jos.* Ant. 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — **2.** *To ordain* a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc.* Act. 14, 23.)

χειροτονία, ας, ἡ, *the investing with regal dignity and power; coronation.* *Socr.* 5, 2 [?]. — **2.** *Ordination* of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg. Naz.* II, 569 C.

χειροτυπής, ές, (τύπτω) *struck with the hand.* *Mel.* 60 Κροτάλων χειροτυπὴς πάταγος, = κροτάλων χειροτυπῶν πάταγος.

χειρουργέω, ήσω, *to perform surgical operations, to operate.* *Erotian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, *to operate upon* one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, *to submit to surgical operations.* *Macar.* 517 D.

χειρουργία, ας. ἡ, c h i r u r g i a, *surgery, sur*

gical operation. *Diod.* 5, 74, p. 390, 83. *Philon* I, 253, 20. *Diosc.* 5, 23. 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237. 292 C. VI, 30 E. *Sext.* 620. *Clem. A.* I, 328.

χειρουργικός, ή, όν, *performing by the hand.* *Plut.* II, 1135 D. E. — **2.** Chirurgicus, *surgical.* *Moschn.* Prooem. τὸ χειρουργικόν, *surgical treatment.* *Galen.* VI, 22 D, sc. τέχνη, *surgery.* *Diog.* 3, 85.

χειρουργός, όν, (ΕΡΓΩ) *working by hand.* *Plut.* II, 564 E — **2.** Chirurgus, *surgeon.* *Plut.* II, 486 C. *Ptol.* Tetrab. 180. *Artem.* 317. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.

χειρο-χρήστης, ου, ὁ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. Pseud-*Athan.* IV, 652 B.

χειρό-χρηστος, ον, *that can use the hand*, that knows how to write. *Irene.* Novell. 58. 59. — *Iambl.* V. P. 340.

χειρόψελλον, ου, τὸ, (ψέλλιον) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.

χείρων, ον, *worse.* *Cosm.* 461 A τῆς χείρω, barbarous, = χείρονος.

Χειρώνειος or **Χειρώνιος**, ον, *Chironeus* or *Chironius, of Chiron.* *Diosc.* 2, 152 (153), ἕλκος, *Chironium vulnus, malignant ulcer.* *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.

χελάνδιον, ου, τὸ, *barge.* *Theoph.* 578, 7. *Porph.* Adm 73. Cer. 108, 18. *Vit. Nil. Jun.* 105 A. — Also, χέλανδον. *Porph.* Cer. 345, 23.

χελανδούρους, τοὺς, *boats.* *Theoph.* 579.

χελιδόνιον, ου, τὸ, *young* χελιδών. *Galen.* X, 600 D.

χέλυμνα, ης, ἡ, = χελώνη. *Babr.* 115, 5.

χελύνιον, ου, τὸ, = χελύνη, *cheek, jaw.* *Sept.* Deut. 34, 7 as v. l. *Jos.* Ant. 4, 4, 4? *Phryn.* P. S. 72, 11. *Pallad.* Laus. 1057 C, *fang.*

χελωνάριον, ου, τὸ, = χελώνη, *tortoise-shell.* *Arr.* P. M. E. 10.

χελώνη, ης, ἡ, *tortoise.* *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, *tortoise-shell.* — **2.** *Testudo*, in military language. *Polyb.* 9, 41, 1, χωστρίδες. *Dion. H.* III, 1935, 14. *Jos.* B. J. 2, 19, 4. *Dion C.* 49, 30, 1, of shields.

χελώνιον, ου, τὸ, *the convex part of the back.* *Hipparch.* 1092 D. — **2.** *Cheek* = χελύνιον. *Sept.* Deut. 34, 7 (לחי).

χελωνίς, ίδος, ἡ, *lyre.* *Posidon.* apud *Athen.* 12, 35. — **2.** *Footstool* = ὑποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 654, 21.

χελωνο-φάγος, ον, *eating tortoises.* *Strab.* 16, 4, 14.

χέραβος = χάσμα γῆς, *chasm* in the earth. *Hes.* (Compare χηραμός, χηραμίς.)

χέριον, ου, τὸ, *little* χείρ. *Paul. Aeg.* 304.

χερμαστήρ, ῆρος, ὁ, = ὁ χερμάζων, *throwing* χερμάδια or χερμάδας. *Antip. S.* 105, ῥινός, *a leather sling.*

χερνίβιον, ου, τὸ, = χέρνιβον Classical. *Clem. A.* I, 436 A.

χερνιβόξεστα, τὰ, = χέρνιβον καὶ ξέστης, *basin and pitcher*, for washing the hands. *Basilic.* 44, 13, 3. 44, 15, 19, § 9. 10. *Porph.* Cer. 9, 18. *Anon. Byz.* 1305 D.

χερο-κένως, adv. *with empty hands*, = κεναῖς χερσί. *Sept.* Par. 1, 12, 33.

χερονόμος, see χειρονόμος.

χερούβ, ὁ, plural οἱ or τὰ χερουβίμ, כרוב, כרובים, *Cherub, Cherubim.* *Sept.* Gen. 3, 24. Ex. 25, 17. 18. 19. 20. Reg. 1, 4, 4, 2, 6, 2. 2, 22, 11 τῷ χερουβίμ. Ps. 17, 11. 79, 2. Ezech. 28, 14. *Paul.* Hebr. 9, 5. — *Jos.* Ant. 3, 6, 5. 8, 3, 3 οἱ χερουβεῖς.

χερουβικός, ή, όν, (χερούβ) *Cherubic.* *Method.* 360 C. *Cyrill. H.* 1192. *Theod. Anc.* 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — Ὁ χερουβικὸς ὕμνος, or simply ὁ χερουβικός, *the Cherubic hymn*, a name given to the troparion Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες, chanted during the μεγάλη εἴσοδος. Pseudo-*Jacob.* Liturg. p. 53. Pseudo-*Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)

χερρονησιάζω, άσω, = following. *Strab.* 2, 5, 29. 9, 1, 15.

χερρονησίζω, ίσω, *to form a* χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.

χερρονησώδης, ες, = χερσονησοειδής, *like a peninsula.* *Strab.* 14, 5, 3, p. 176, 13.

χερσομανέω, ήσω, (χέρσος, μαίνομαι) = following. *Greg. Naz.* I, 949 B.

χερσόομαι, ώθην, (χέρσος) *to become waste, uncultivated.* *Sept.* Prov. 24, 46. Sap. 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm.* Mand. 10, 1.

χερσώδης, ες, = γήϊνος, χοϊκός. *Did. A.* 681 B.

χεύω = χέω. *Greg. Naz.* III, 516 A.

χεφουρῆς, see χεφουρῆς.

*__χέω__, *to pour.* *Aristid. Q.* Music. 32 Κεχυμένα ᾄσματα, *chants.* [Aor. ἔχυσα. *Alex. Aphr.* Probl. 28, 20. — Aor. pass. ἐχέθην = ἐχύθην. *Heron* 193. *Caesarius* 888 ἐγ-χεθῆναι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]

χημεία, see χυμεία.

Χημία, ας, ἡ, (חם) = Αἴγυπτος. *Plut.* II, 364.

χημίον, ου, τὸ, *little* χήμη. *Orib.* I, 239.

χηνάριον, ου, τὸ, = χήν. *Porph.* Cer. 487, 19.

χηνίδιον, ου, τὸ, *gosling.* *Epict.* 4, 11, 31.

χηνοβοσία, also **χηνοβοσκία**, ας, ἡ, (χηνοβοσκός) *the feeding of geese.* *Moer.* 367.

χηνομεγέθης ες, (μέγεθος) *of the size of a goose, as large as a goose.* *Strab.* 15, 1, 57.

χῆνος, ου, ὁ, = ὁ χήν. *Achmet.* 296.

χηνώδης, ες, *like a goose;* opposed to φρόνιμος. *Sext.* 261, 18.

χηρεία, ας, ἡ, *widowhood*, with reference to the χῆραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — **2.** *Baldness* = φαλάκρωσις. *Sept.* Mich 1, 16.

χήρευσις, εως, ἡ, (χηρεύω) *widowhood.* *Sept.* Gen. 38, 14. Judith 8, 6.

χηρεύω, εύσω, *to have lost one's wife, to be a widower.* *Gregent.* 608. — *Sept.* Jer. 28, 5, ἀπὸ θεοῦ αὐτῶν.

χηρικός, ή, όν, *of a widow.* *Tzetz.* Chil. 13, 591. — **2.** Substantively, τὸ χηρικόν, *the order of widowhood*, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2. 8, 25.

χῆρος, ου, ὁ, *widower.* *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Epiph.* II, 824 B. — **2.** Substantively, ἡ χήρα, *widow.* — The χῆραι formed one of the orders in the early church. *Paul.* Tim. 1, 5, 9 (*Luc.* Act. 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A.* I, 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus.* II, 621. *Athan.* II, 1305 C. *Basil.* IV, 724.

χηροσύνη, ης, ἡ, = χηρεία. *Epiph.* I, 868. II, 824.

χηροτροφεῖον, ου, τὸ, (τρέφω) *house for* poor *widows.* *Soz.* 1256. *Leo.* Novell. 84.

χθαμαλότης, ητος, ἡ, (χθαμαλός) = ταπεινότης. *Did. A.* 837 A. Pseudo-*Nil.* 544 B. *Steph. Diac.* 1145 D.

χθαμαλόω, ώσω, *to lower.* *Jos.* B. J. 3, 6, 2. *Genes.* 100, 3 -σθαι.

χθές, *yesterday* *Joann.* 4, 52 Χθὲς ὥραν ἑβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός, *yesterday at the seventh hour.* *Method.* 241 C Χθὲς τὸ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθὲς ἡμέραν.

χθονογηθής, ές, (χθών, γηθέω) *delighting in earthly things.* *Synes.* Hymn. 1, 114, p. 1592.

χθύπτης, ὁ, a mystical word. *Clem. A.* II, 77.

χιάζω, άσω, (χῖ) L. *decusso, to mark with the figure* X. *Diod.* 2, 58, p. 170, 72. *Just.* Apol. 1, 60. *Eus.* II, 945 Χιαζομένου τοῦ Ρ κατὰ τὸ μεσαίτατον, the letters ΧΡ (the first two letters of ΧΡΙΣΤΟΣ) united into one figure — **2.** Pass. χιάζομαι, *to be decussated*, of a period in rhetoric. *Hermog.* Rhet. 156. — Also, χιεζέω. *Antyll.* apud *Orib.* III, 622, 11.

χιασμός, οῦ, ὁ, *decussation.* *Cleomed.* 38, 13. *Nicom.* 97. *Hermog.* Rhet. 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll.* apud *Orib.* III, 622, 12. 626.

χιλιαρχέω, ήσω, = χιλίαρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos.* B. J. 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. Frag. 29, 1.

χιλιάρχης, ου, ὁ, *commander of a* χιλιαρχία. *Ael. Tact.* 9, 6. — **2.** The Roman *tribunus militum* or *militaris*, = χιλίαρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιαρχία, ας, ἡ, *a body of one thousand men.* *Sept.* Num. 31, 48. Macc. 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιαρχίαι, *one thousand twenty-four men.* *Arr.* Anab. 4, 24, 10. — **2.** *The office of tribunus militum.* *Plut.* I, 148 D. 709 C.

χιλιαρχικός, ή, όν, *of a* χιλίαρχος. *Diod.* 19, 3.

χιλίαρχος, ου, ὁ, the Roman *tribunus militum.* *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H.* I, 265, 13. *Luc.* Act 21, 31.

χιλιασταί, ῶν, οἱ, (χιλιάς) chiliastae, *milliarii, millenarians.* (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)

χιλιοδόκος, ον, (δέχομαι) *receiving one thousand.* *Caesarius* 1169.

χιλιοέτης, εος, ὁ, ἡ, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιοέτις.

χιλιο-και-πεντηκονταπλασίων, ον, *one thousand and fifty times as great.* *Cleomed.* 65, 5.

χιλιόμβη, ης, ἡ, (βοῦς) *an offering of a thousand oxen.* *Caesarius* 1004.

χιλιοντα-ετηρίς, ίδος, ἡ (χιλιοντάς, ἔτος) *the space of a thousand years.* Particularly, *the millennium.* *Just.* Tryph. 81. *Orig.* I, 517 B. *Method.* 177. *Epiph.* II, 696 D.

χιλιονταετής, ές, = χιλιετής, *of a thousand years.* *Just.* Apol. 1, 8, περίοδος.

χιλιονταετία, ας, ἡ, = χιλιονταετηρίς. *Caius* 25 A.

χιλιοντάς, άδος, ἡ, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]

χιλιοντώτης, ὁ, = χιλιονταετής. *Caesarius* 1145.

χιλιό-πηχυς, υ, *of a thousand cubits.* *Plotin.* I, 377, 4.

χιλιοπλασίως (χιλιοπλάσιος), adv. *a thousand times more.* *Sept.* Deut. 1, 11.

χιλιοφόρος, ον, (φέρω) *carrying a thousand* measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.

χιλιόφυλλος, ον, (φύλλον) *with a thousand leaves.* *Diosc.* 4, 36 τὸ χιλιόφυλλον, chiliophyllon, *millefolium*, = ἀχίλλειος.

χίλωμα, ατος, τὸ, (χιλόω) *fodder.* *Agathar.* 153, 15.

χιμαιρο-φύλαξ, ακος, ὁ, = χιμερῶν φύλαξ. *Apollon. D.* Adv. 602, 5.

χιμέτλη, ης, ἡ, = χίμετλον. *Diosc.* 2, 149. 1, 183, p. 162 χειμέτλη.

χιμετλιάω, *to suffer from* χίμετλα. *Diosc.* 2, 39.

χίμετλον, ου, τὸ, *chilblain.* Classical. *Diosc.* 2, 134. — 1, 133 χίμεθλον. 2, 129, p. 251 χείμετλον.

χιο-ειδής, ές, *like a* X. *Paul. Aeg.* 286.

χιοειδῶς, adv. *like a* X. *Leo Med.* 129.

χιονίζω, ίσω, *to snow upon, to cover with snow.* Classical. *Diod.* 1, 39 -σθαι, *to be snowed*

upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.

χιόνινος, ον, = χιόνεος. *Herm.* Vis. 1, 2 (Codex א).

χιονοβολέομαι, *to be snowed upon.* *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.

χιονοβόλος, ον, (χιών, βάλλω) *snowing.* *Plut.* II, 182 E. — **2.** Proparoxytone, **χιονόβολος,** *snowed upon.* *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.

χιονόσωμος, ον, (σῶμα) *whose body is of snow.* *Method.* 212 D.

χιονόομαι, ώθην, *to become white as snow.* *Sept.* Ps. 67, 15.

χιόω, ώσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid.* Διάμετρος . . . .

χιτωνάριον, ου, τὸ, *little* **χιτών.** Classical. *Epict.* 1, 25, 21.

χιτωνία, ας, ἡ, = ἐσθής, *raiment.* *Melamp.* 508.

χιτωνίσκιον, ου, τὸ, *little* **χιτών.** *Simoc.* 37, 2.

χίωμα, ατος, τὸ, *caparison?* *Porph.* Cer. 268, 8. 15, v. l. χαίωμα. 500, 16.

χιών, όνος, ἡ, plural **αἱ χιόνες,** *snow lying on the ground.* *Theoph.* 273.

χλαινοφόρος, ον, (φέρω) *wearing a* **χλαῖνα.** *Greg. Naz.* III, 157 C.

χλαινόω, ώσω, *to clothe.* *Philipp.* 60.

χλαίνωμα, ατος, τὸ, *clothing.* *Philipp.* 52.

χλαμύδιν for **χλαμύδιον, τὸ,** *little* **χλαμύς.** *Chron.* 613, 20.

χλαμυδοειδής, ές, (ΕΙΔΩ) *like a* **χλαμύς.** *Strab.* 2, 5, 6, p. 169, 6.

χλεύασμα, ατος, τὸ, (χλευάζω) *mockery.* *Sept.* Job 12, 4.

χλευαστέον = **δεῖ χλευάζειν.** Pseudo-*Just.* 1192 A.

χλευαστικός, ή, όν, *apt to mock.* *Philon* II, 552, 28. *Theod. Anc.* 1405 A.

χλευαστικῶς, adv. *mockingly, scoffingly.* *Orig.* I, 76 C. *Did. A.* 648 C. *Epiph.* II, 669.

χλεύη, ης, ἡ, *delusion.* *Mal.* 189, 18.

χλίανσις, εως, ἡ, = τὸ χλιαίνειν, *a warming,* etc. *Protosp.* Puls. 5.

χλιαρότης, ητος, ἡ, (χλιαρός) *lukewarmness.* *Nil.* 537 B.

χλίδωσις. *Plut.* II, 145, χλιδωσεσιν ἡμιόνων, apparently an error for χλιδῶσιν from χλιδών.

χλιώδης, ες, = χλιαρός. *Herod.* apud *Orib.* I, 502.

χλοάζω, *to be green.* *Simoc.* 327, 16 Τὸ χλοάζον χρῶμα, = τὸ πράσινον χρῶμα, of the Circus.

χλοανός, ή, όν, = χλοερός. *Caesarius* 996.

χλοάω, ήσω, = χλοάζω. *Philon* I, 30, 45.

χλοητόκος, ον, (τεκεῖν) *producing* **χλόη.** *Lucian.* III, 647.

χλοηφαγέω, ήσω, *to be* **χλοηφάγος.** *Philon* II, 340, 2.

χλοηφαγία, ας, ἡ, *the eating of grass.* *Philon* II, 289, 36.

χλοη-φάγος, ον, *eating grass.* *Philon* II, 238, 12.

χλοίη, ης, ἡ, = χλόη. *Babr.* 145.

χλωρίζω, ίσω, (χλωρός) *to be* or *to look green.* *Sept.* Lev. 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.

χλωρο-βοτάνη, ης, ἡ, = χλωρὰ βοτάνη. *Sept.* Reg. 4, 19, 26 as v. l.

χλωροποιός, όν, = χλωρὸν ποιῶν *Sext.* 758, δέος (χλωρὸν δέος).

χλωρός, ά, όν, *green;* opposed to ξηρός. *Sept.* Gen. 30, 37. Ezech. 17, 24, ξύλον. *Erotian.* 172. *Diosc.* Eupor. 79, p. 134, ξυλάρια. *Herm.* Sim. 8, 1. *Apollod. Arch.* 47, ῥάβδος. — **2.** *Fresh,* not salted. *Phryn.* P. S. 73, 3, τυρός. — **3.** *Just picked, ripe* fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem. A.* I, 185, σῦκα. *Moer.* 43, κάρυα. *Diog.* 7, 1, figs. *Athen.* 2, 42.

χλωρότης, ητος, ἡ, *greenness, yellowness, paleness.* *Sept.* Ps. 67, 14, χρυσίου. *Plut.* II, 565 F.

χοβάρ, see **χαβάρ.**

χοεία, ας, ἡ, = χοή. Pseud-*Athan.* IV, 856 D.

Χοζεβίτης, see **Χωζηβίτης.**

χοιάκ, *choiac,* an Egyptian month. *Plut.* I, 24 C.

χοϊκός, ή, όν, (χοῦς) choicus, *earthy.* *Paul.* Cor. 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, ἄνθρωπος, in Gnostic theology. *Hippol.* 604. Haer. 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.

χοινικίς, ίδος, ἡ, = ὀρθοπρίων, an instrument for trepanning. *Galen.* II, 98 C.

χοιραδώδης, ες. *full of* χοιράδες, *rocky.* *Strab.* 3, 1, 9 7, 4, 1. *Plut.* II, 664 F.

χοιρ-έλαφος, ου, ὁ, (χοῖρος) *hog-deer,* an Indian animal. *Cosm. Ind.* 444 C.

χοίριος, α, ον, = χοίρειος. *Diosc.* 2, 40.

χοιρίσκος, ου, ὁ, *little* **χοῖρος.** *Lucian.* II, 298.

χοιρό-βιος, ον, *living like a hog.* *Damasc.* II, 356 D.

χοιροβότανον, ου, τὸ, (βοτάνη) = ἀνδράχνη; literally *pigweed.* *Psell.* Stich. 296.

χοιρογρύλλιον, ου, τὸ, = ἐχῖνος, *hedgehog.* *Hes.*

χοιρογρύλλιος, ου, ὁ, (γρύλλος) *Hyrax Syriacus* (שָׁפָן). *Sept.* Lev. 11, 6. Deut. 14, 7. Ps. 103, 18. Prov. 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = ἀρκτομῦς.

χοιρό-γρυλλος, ου, ὁ, = preceding. *Caesarius* 1100.

χοιροκέφαλος, ον, (κεφαλή) *hog-headed.* *Mal.* 120.

χοιροκτόνος, ον, (κτείνω) *killing swine.* *Schol. Arist.* Pac. 374.

χοῖρος, ου, ὁ; the name of a Nilotic *fish.* *Strab.* 17, 2, 4. 5.

χοιροσφάκτης, ου, ὁ, (σφάζω) *one who butchers swine.* *Attal.* 167, a surname.

χοιροψάλης, ου, ὁ, (ψάλλω) = χοιρόθλιψ. *Clem. A.* I, 120 A.

χοιρώδης, ες, *hoggish, swinish. Greg. Naz.* II, 292 B.

χοιρωδία, ας, ἡ, *hoggishness, swinishness. Schol. Arist.* Eq. 984.

χολαΐζω, ισα, (χολᾶς) = στιμμίζω, στιβίζω, *to blacken* the edge of the eyelids *with* kohhol. *Mal.* 101, 18.

χολᾶς, ᾶ, ὁ, = κόχλος. *Eust.* 728, 48.

χολάω = χολοῦμαι, *to be angry.* Classical. *Sept.* Macc. 3, 3, 1 -ησα. *Artem.* 16. *Diog.* 9, 66. *Leont. Cypr.* 1740 C, αὐτῷ.

χολεμεσία, see χολημεσία.

χολεριάω, *to have the* χολέρα. *Diosc.* 1, 160. *Plut.* II, 974 B.

χολερικός, ή, όν, (χολέρα) cholericus, *bilious. Sext.* 31, πάθος. *Orig.* I, 541. VII, 140 C. — *Xenocr.* 49 τὸ χολερικόν, *the producing of bile.* — **2.** *Suffering from cholera. Diosc.* 4, 4. *Plut.* II, 831 A.

χολερώδης, ες, = χολερικός. Classical. *Xenocr.* 47.

χολέω, εσα, = χολάω. Pseudo-*Nicod.* I, A, 9. 2 as v. l. *Mal.* 362.

χολή, ῆς. ἡ, *bile. Nicol. D.* 34 Χολῆς ζεσάσης. *Sext.* 13, 24, ξανθή.

χοληδόχος, ον, (δέχομαι) *containing bile. Diosc.* Eupor. 2, 56 (titul.). *Galen.* III, 208 F, κύστις, *gall-bladder. Alex. Aphr.* Probl. 14, 28.

χολημεσία, ας, ἡ, (ἐμέω) *the vomiting of bile. Plut.* II, 692 E. F. *Poll.* 2, 214. — Also, χολεμεσία. *Paul. Aeg.* 358.

χοληµετέω, ήσω, = χολὴν ἐμῶ. *Orib.* I, 427, 9.

χολικός, ή, όν, L. *biliosus, bilious. Plut.* II, 101 C.

χολίον, ου, τὸ, *little* χολή. *Anton.* 6, 57.

χολλαΐζω, incorrect for χολαΐζω.

χολόω = χολόομαι *to be angry. Pallad.* Laus. 1083 C. *Joann. Mosch.* 2925 A.

χολώδης, ες, *bilious* person. *Ruf.* apud *Orib.* II, 93, 11.

χονδριάω = χονδρώδης εἰμί. *Diosc.* 2, 127.

χονδρίτης, ου, ὁ, (χόνδρος) sc ἄρτος, *bread made of groats. Sept.* Gen. 40, 16. *Athen.* 3, 83.

χονδροστρόφος, apparently a mistake for χορδοστρόφος. *Ptol.* Tetrab. 180.

χοοπλαστέω, ήσω, (χοῦς, πλάσσω) *to form from earth.* Pseud-*Athan.* IV, 945 C. D.

χόος, contracted χοῦς, οῦ, ὁ, (χόω) *earth thrown up, mound,* etc. Classical. *Sept.* Josu. 7, 6, *dust.* Sir. 44, 21. Macc. 1, 2, 63. *Orig.* III, 268. — *Strab.* 1, 3, 8. 9 = ἰλύς. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ἡ χοῦς.

χοόφρων, ον, (χοῦς, φρήν) *earthly-minded. Sophrns.* 3285 C

χόρ, כֹּר = κόρος. *Epiph.* II, 272 C.

χοραυλέω, ήσω, = χοραύλης εἰμί. *Strab.* 17, 1, 11.

χοραύλης, ου, ὁ, (χορός, αὐλέω) choraules, *flute-player accompanying a chorus. Plut.* I, 925 E. F. *Lucill.* 23. *Greg. Naz.* III, 1092 A.

χορδαψός, οῦ, ὁ, (χορδή, ἅπτω) chordapsus, a disease of the intestines. *Cels. Med.* 4, 19.

χορδολογέω (λέγω), *to examine the strings of a* musical instrument; hence, *to tune. Plut.* II, 87 B. F.

χορδοστρόφος, ον, (στρέφω) *twisting guts* for strings. *Dion Chrys.* I, 276, 28.

χορεῖον, ου, τὸ, (χορεῖος) = διδασκαλεῖον? Pseudo-*Jos.* Macc. 15, p. 516, τῶν τέκνων.

χορεῖος, ου, ὁ, (χορός) sc. πούς, choreus = τροχαῖος, or τρίβραχυς. *Dion. H.* V, 106, 13. *Plut.* II, 1141. *Drac.* 128, 10. *Aristid. Q.* 39. 48. *Bacch.* 24. 25. — Also, χόριος. *Terent. M.* 1386. 1488.

Χορευταί, ῶν, οἱ, (χορευτής) *Choreutae* = Εὐχῖται. *Tim. Presb.* 48.

χορευτικός, ή, όν, (χορευτής) L. *saltatorius, saltatory. Lucian.* II, 274. *Ael.* N. A. 2, 11.

χορηγεῖα, ων, τὰ, *military stores. Polyb.* 1, 17, 5. *Diod.* Ex. Vat. 85, 7.

χορηγέω, ήσω, *to furnish: to bestow, to impart. Sept.* Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπό τινος. *Polyb.* 3, 49, 11. *Diod.* 2, 6. *Eus.* VI, 1012 C.

χορηγητέον = δεῖ χορηγεῖν. *Method.* 120 A.

χορηγητήρ, ῆρος, ὁ, = ὁ χορηγῶν. *Sibyll.* 7, 90.

χορηγητικός, ή. όν, *furnishing, supplying, bestowing. Eus.* V, 321 C, τινός.

χορήγι for χορήγιον, ου, τὸ, = ἄσβεστος, *lime, mortar, cement. Conquest.* 704 Οἱ τοῖχοι ἦσαν ὑψηλοὶ, ὅλοι μὲ τὸ χορήγι. 725 Μὲ πύργους καὶ καλὰ τειχέα, ὅλα μὲ τὸ χορήγι, v. l. μὲ τὸν ἀσβέστην. [The word is still heard in suthern Greece. See also ἐγχόρηγος.]

χορηγός, όν, *that furnishes,* etc. *Eus.* III, 509 A, τῆς ζωῆς.

χορ-ιαμβικός, ή, όν, choriambicus, *choriambic. Heph.* 9, 1, μέτρον, *verse. Aristid. Q.* 54.

χορ-ίαμβος, ου, ὁ, (χόριος, ἴαμβος) choriambus (— ⏑ ⏑ —). *Drac.* 129, 21. *Heph.* 3, 3. *Aristid. Q.* 48. *Terent. M.* 1487.

χόριος, ον, = χορεῖος, *belonging to a chorus. Ael. Tact.* 28, 3, ἐξελιγμός, a military evolution so called. — **2.** Chorêus = χορεῖος, which see.

χοροιθαλής, ές, (θάλλω) *blooming in the dance. Antip. S.* 23, κούρη.

χορός οῦ, ὁ, *band, group. Apophth.* 301 B Ἐγινόμεθα χοροὶ χοροί, *we were divided into groups.* — **2.** *The choir* of a church, as applied to *the singers,* = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησίαις ᾀδόντων. *Theod.* III, 1060 C. *Joann. Mosch.* 3096 D. — *Horol.* Ὁ δεξιὸς χορός, *the right choir.* Ὁ εὐώνυμος χορός, *the*

left choir. (Compare *Basil.* IV, 764 Καὶ νῦν μὲν διχῇ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις.) — **2.** *Choir,* the place where the church singers stand. *Joann. Mosch.* 2988 B. C.

χορο-κιθαριστής, οῦ, ὁ, chorocitharista, *one who plays the* κιθάρα *to a* χορός. *Sueton.* Domit. 4.

χοροστασία, ας, ἡ, *dance.* *Basil.* I, 76 C.

χοροστατέω, ήσω, = χοροστάτης εἰμί. *Philon* II, 266, 11. Pseud-*Athan.* IV, 973. *Stud.* 1748, at church. [c. acc. *Theoph. Cont.* 539, 18.]

χοροστάτης, ου, ὁ, (ἵστημι) *leader of a chorus* or *choir.* *Cels.* apud *Orig.* I, 1229 C. *Jul.* 421 B. *Balsam.* ad Concil. Laod. 15.

χοροστατικός, ή, όν, *of a* χοροστάτης. *Men. Rhet.* 196 ἡ χοροστατικὴ (τέχνη).

χορρί, כרי, *body-guard?* *Sept.* Reg. 4, 11, 4.

χορτάζω, άσω, *to fill* with food, *to feed, to satisfy.* Classical. *Sept.* Ps. 80, 17. 131, 15. *Apoc.* 19, 21. *Epict.* 1, 9, 19. Frag. 94. — **2.** *To fill one's self* with food, *to feed upon,* = χορτάζομαι. *Patriarch.* 1081 C, σάρκας = σαρκῶν. *Achmet.* 78.

χορτάριον, ου, τὸ, *little* χόρτος. *Diosc.* 5, 136 (137).

χορτασία, ας, ἡ, *a filling* with food, *satiety.* *Sept.* Prov. 24, 15. *Inscr.* 5128. *Basil.* IV, 293 A, κοιλίας. *Apocr.* Act. et Martyr. Matt. 2.

χόρτασμα, ατος, τὸ, *food, provender, fodder, forage.* *Sept.* Gen. 24, 25. 32. Sir. 38, 26. *Polyb.* 9, 4, 3. *Diod.* 17, 53. *Luc.* Act. 7, 11. *Plut.* II, 678. *Clem. A.* I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.

χορτασμός, οῦ, ὁ, = χορτασία. Classical. *Orig.* II, 1224 B.

χορτικός, ή, όν, *relating to* χόρτος. *Ptol.* Tetrab. 81.

χόρτινος, η, ον, *made of* χόρτος. *Socr.* 824 A, σανδάλια, *of rush.*

χορτογενής, ές, (γίγνομαι) *born of* χόρτος. *Anast. Sin.* 1064 B.

χορτοκοπεῖον or **χορτοκόπιον**, ου, τὸ, (χόρτος, κόπτω) *grass-field.* *Diosc.* 2, 176 (177). *Poll.* 7, 184. *Heron Jun.* 222, 21.

χορτολογέω, ήσω, *to forage.* *App.* I, 152, 71.

χορτολογία, ας, ἡ, *a foraging.* *Polyb.* 18, 5, 1, et alibi. *App.* I, 165, 2.

χορτολόγος, ον, (λέγω) *foraging.* *Strab.* 15, 1, 52, *forager.*

χορτομανέω, ησα, (μαίνομαι) *to run to grass.* *Sept.* Prov. 24, 46, *Epiph.* I, 329 B.

χόρτον, ου, τὸ, = χόρτος. *Sept.* Gen. 1, 29 as v. l.

χορτοφαγέω, ήσω, (φαγεῖν) *to eat (feed on) grass.* *Bardes.* apud *Eus.* III, 464 B.

χορτοφόρος, ον, (φέρω) *carrying* χόρτος. *Strab.* 15, 1, 42, p. 212, 22.

χορτώδης, ες, *grass-like, of grass, grassy.* *Sept.* Macc. 2, 5, 27. *Diosc.* 4, 70.

χορχόρ, incorrect for χοδχόδ, כדכד, the name of *a precious stone.* *Sept.* Ezech. 27, 16.

χορῳδέω, ήσω, (ᾠδός) *to sing in a chorus.* *Dion C.* 61, 19, 2.

χουβάρ, **Χουζηβᾶς**, **Χουζιβᾶς**, **Χουζιβίτης**, see χαβάρ, Χωζηβᾶς, Χωζηβίτης.

χοῦς, οός, ὁ, chus, *congius.* [*Diosc.* 1, 33 τὸν χόαν for χόα.]

χοῦς, *earth,* see χόος.

χραίνω, *to stain,* etc. [*Epiph.* II, 189 C κέχραμμαι. *Genes.* 21, 12.]

χράομαι, ήσομαι, *to use.* *Paul.* Cor. 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. *Vit. Epiph.* 72 A Πάμπολλα οὖν δεινὰ ἐχρήσατο ὁ Χαρῖνος Ἐπιφανίῳ, *he caused.* *Mal.* 5, τὶ. *Theoph.* 314, 10, τὶ. *Stud.* 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [*Dion. H.* II, 706 ἐχρᾶτο. *Sext.* 644, 15 χρᾶσθαι.]

χράω, *to give an oracular response.* *Plut.* II, 560 E Σπαρτιάταις χρησθὲν ἱλάσασθαι τὴν Παυσανίου ψυχήν, *it being declared by an oracle.*

χρεία, ας, ἡ, *business, affair; employment: service.* *Sept.* Macc. 2, 7, 24. *Polyb.* 3, 45, 2. *Plut.* II, 552 C. E, ἀναγκαία. — Οἱ ἐπὶ τῶν χρειῶν, *agents, ministers* of a king. *Sept.* Judith 12, 10. Macc. 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. *Aristeas* 14. 20. *Luc.* Act. 6, 3. — **2.** *Need, necessity, want.* *Polyb.* 9, 30, 1 Τίς χ. πλείω λέγειν; *what necessity is there of saying more?* *Diod.* 1, 3, p. 7, 56 Ὁ εἰς τὴν χ. ἐμπίπτων, *needful.* *Orig.* I, 261. *Athan.* I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον; *Macar.* 469 C. *Amphil.* 64. — Χρείαν ἔχω, *to have need, to need.* *Matt.* 3, 14, βαπτισθῆναι. *Joann.* 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τίς σε ἐρωτᾷ. *Apoc.* 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν. *Epict.* 1, 17, 18, ἵνα. *Clementin.* 125 A. *Doctr. Orient.* 676 D, ἵνα εἰσέλθωσιν. *Joann. Mosch.* 3097, ἵνα ἐπιπλήττῃ με.

3. *Necessity,* (**a**) with reference to ἀπόπατος. *Diod.* 4, 33, p. 279, 30, ἀναγκαία. *Philon* II, 472, 35, αἱ ἐν σκότῳ. *Athan.* I, 581. 688 C, γαστρός. *Epiph.* II, 193 D. *Soz.* 1020. *Theod.* III, 952. — (**b**) *privy, necessary,* = κοπρών, λυτρών. *Joann. Mosch.* 2897 B Τὸν σωλῆνα τῶν χρειῶν. *Clim.* 901. *Vit. Basil.* 200 D. *Hes.* Θακεύουσι, κάθηνται εἰς τὰς χρείας. *Porph.* Cer. 699, 13. — **4.** Chria, *pithy anecdote, apposite quotation.* *Plut.* II, 78 F. *Hermog.* Prog. 19. 20. *Diog.* 7, 36. 19. *Aphthon.* Prog. 62.

χρειακός, ή, όν, *necessary.* *Arr.* P. M. E. 16, Ἄραβες, *Arab servants.*

χρειο-κόλαξ, ακος, ὁ, *needy flatterer.* *Cyrill. A.* X, 81 B.

χρειόω, ώσω, = χρειώδης εἰμί. *Sext.* 286, 22.

754, 13. 24. *Greg. Naz.* III, 1391 A Χρειοῖ κέντρον ἔχειν, = χρεία ἐστι.

*χρειώδης, ες, *needful, necessary, useful. Crantor* apud *Sext.* 557. *Philon* I, 70. II, 23, 42. *Jos.* B. J. 5, 5, 8. *Plut.* II, 353 E. *Ael. Tact.* 1, 7. *Max. Tyr.* 93, 14. *Lucian.* Amor. 38, τινί. *Hermog.* Rhet. 77, 12. *Athenag.* 976 C. *Lyd.* 220, 11. — Substantively, τὸ χρειῶδες, *that which is needful, necessary*, or *useful. Philon* I, 492, 20. *Plut.* II, 80 D.

χρειωδῶς, adv. *needfully*, etc. *Basil.* III, 641 D.

χρεμετίζω, *to neigh. Clem. A.* I, 265 C, ἐπί τινι.

χρεμέτισμα, ατος, τὸ = following. *Simoc.* 144.

χρεμετισμός, οῦ, ὁ, *a neighing. Sept.* Jer. 13, 27, *lasciviousness.*

χρεμετιστέον = δεῖ χρεμετίζειν. Pseudo-*Just.* 1201 A.

χρεμετιστικός, ή, όν, L. *hinnibilis, that neighs. Philon* I, 310, 42. *Plut.* II, 877 B. *Sext.* 106, 13. *Clem. A.* I, 448. *Basil.* I, 89 B τὸ χρεμετιστικόν, *the faculty of neighing.*

χρέμψις, εως, ἡ, = τὸ χρέμπτεσθαι, *a hawking. Tim. Presb.* 48 B.

χρέος, έεος, τὸ, *debt. Polyb.* 26, 5, 1 Τοὺς τὰ χρέα φεύγοντας = χρεωκοποῦντας. *Agathar.* apud *Athen.* 12, 35 Χρεῶν ἀποκοπαί, *novae tabulae. Diod.* 19, 9. *Cic.* Att. 7, 11. *Dion. H.* II, 1003. 1127. 1178. *Plut.* II, 343 C. *App.* II, 1. *Iambl.* V. P. 514 Τά τε χρέα ἀπέκοψεν. *Pallad.* Laus. 1164 D, δημόσιον, *public tax.* (For its compounds, see χρεω-.)

χρεωδοσία, also χρεοδοσία, ας, ἡ, (χρέος δίδωμι) *payment of a debt. Aquil.* Deut. 24, 11 (עֲבוֹט = ἐνέχυρον)

χρεωκοπέω, ήσω, also χρεοκοπέω, (χρέος, κόπτω) *to cut down* or *to cancel debts. Diod.* Ex. Vat. 137, 5 = ἀποκόπτω τὰ χρέα. *Strab.* 8, 3, 29, p. 135, 27, to refuse to pay. — **2.** *To cut off, to cut down: to refute: to retrench. Lesbon.* 174 (187), *to modify. Plut.* II, 764. 829 C. 968 D, μέρος ἥμισυ. *Sext.* 749, 10. *Clem. A.* II, 505. *Orig.* I, 353 C. IV, 209, *to refute. Eus.* III, 1313 B.

χρεωκοπία, also χρεοκοπία, ας, ἡ, = χρεῶν ἀποκοπαί, L. *novae tabulae, a cancelling of debts. Polyb.* Frag. Histor. 68. *Diod.* II, 623, 44. *Dion. H.* II, 1008. 1127. *Philon* I, 345, 19. II, 208. 284.

χρεωκοπίδης, ου, ὁ, *bankrupt's-son*, a nickname. *Plut.* I, 87 B.

χρεωλυτέω, also χρεολυτέω, ήσω, (λύω) *to discharge a debt*, and in general *to discharge: to relieve, to release. Jos.* Ant. 7, 15, 1. *Plut.* I, 194. *Sext.* 694, 19, τὴν ὑπόσχεσιν, *fulfils. Argum.* ad *Diod.* II, 159, 3.

χρεών, τὸ, *death. Dion. H.* I, 570, 7. *Strab.* 8, 5, 5, p. 163, 6.

χρεωποιέομαι (χρεία, ποιέω), *to need the assistance* of any one, simply, *to need. Gregent.* 612 C, τὶ εἴς τι, *to make use of. Porph.* Adm. 73, 22, αὐτούς.

χρεωστέω, ησα, L. *debeo, to owe* a debt. Pseudo-*Just.* 1337 C. *Pallad.* Laus. 1065 C. D, τινί τι. *Heliod.* 5, 30 ᾿Α χρεωστοῦμαι, *which are owed to me. Antec.* 1, 6, 3. *Eus. Alex.* 364, καλέσαι, *he ought to have invited you.*

χρεώστης, ου, ὁ, (χρέως) = ὀφειλέτης, *debtor. Philon* I, 344, 21. II, 277, 5 (1173). *Jos.* Ant. 3, 12, 3, τῶν δανείων. *Plut.* II, 101 C. 525. *Orig.* III, 929 A.

χρεωστικός, ή, όν, *debtor's, promissory. Joann. Mosch.* 3073 B Γραμμάτων χρεωστικῶν πεντήκοντα χρυσίων λιτρῶν, *promissory note.*

χρεωφειλέτης, ου, ὁ, (ὀφείλω) = ὁ τὸ χρῆμα ὀφείλων, L. *debitor, debtor;* opposed to δανειστής. *Sept.* Job 31, 37. Prov. 29, 13. *Diod.* Ex. Vat. 106, 24. *Dion. H.* II, 1090. *Luc.* 7, 41. *Plut.* I, 725 E. 1056 B.

χρεωφείλης, ου, ὁ, = preceding. *Apollon. D.* Pron. 263 C.

χρεωφυλακέω, ησα, *to have charge of the* χρεωφυλάκιον. *Inscr.* Vol. III, p. 1058.

χρεωφυλάκιον, ου, τὸ, (φυλάσσω) *the archives in which lists of public debtors were kept. Inscr.* 2826. 2843.

χρῆα, later Doric, = χρεία. *Inscr.* 2060.

χρηματίζω, ίσω, *to declare, to deliver an oracle: to warn oracularly. Sept.* Jer. 32, 16. 33, 2. 37, 2. *Diod.* 15, 10. *Matt.* 2, 12. *Luc.* 2, 26. Act. 10, 22. *Jos.* Ant. 11, 8, 4 -σθῆναί τινι. *Plut.* II, 435 C. *Clementin.* 252 C. 253. 256. *Athenag.* 952. *Clem. A.* I, 1141 C -σθαι, *receiving divine responses. Hippol.* Haer. 462, 53 -σθῆναι ὑπὸ ἀγγέλου. *Eus.* II, 60, Μωϋσεῖ. *Epiph.* I, 193 Ὑπὸ θεοῦ χρηματίζεται εἰς περιτομήν. — **2.** *To assume a name* or *title, to be called. Polyb.* 5, 57, 5. 30, 2, 4. 5, 57, 2, βασιλεύς, *to assume the title of king. Diod.* 1, 44. 20, 53, p. 445, 31. *Strab.* 13, 1, 55. *Philon* I, 290, 48. *Luc.* Act. 11, 26. *Paul.* Rom. 7, 3. *Inscr.* 4680. 4705. *Jos.* Ant. 8, 6, 2. Apion. 2, 3. *Plut.* I, 941 C, Νέα Ἶσις. *Mal.* 309 Ἐχρημάτισεν ὀνομάζεσθαι πρῶτον ἔτος Ἀλεξανδρείας, where ὀνομάζεσθαι is superfluous. — Transitively, *to call. Mal.* 149, ἑαυτοὺς Κολοσσαεῖς. 225, ἑαυτὸν οὕτως, Αὔγουστος Καῖσαρ Ὀκταβιανός, κ. τ. λ. — **3.** *To be, to have been in existence. Philon* I, 440, 9. 466, 26. *App.* II, 328, 24. *Orig.* III, 861. IV, 161. 168. *Nil.* 573 B. *Gregent.* 624. *Euagr.* 2536. *Joann. Mosch.* 2920 D, *to become. Sophrns.* 3232. 3340 B. *Chron.* 355. *Mal.* 217, 21. 227.

χρηματισμός, οῦ, ὁ, *oracle, oracular response. Sept.* Macc. 2, 2, 4. *Paul.* Rom. 11, 4. *Clem. R.* 1, 17. *Artem.* 8. *Eus.* IV, 1028, *revelation. Chrys.* IX, 635 D. — **2.** *Document, written petition. Sept.* Macc. 2, 11, 17.

Diod. 14, 13, p. 650, 7. — *Inscr.* 4896, *C*, 18 (B. C. 127), *order, decree.* — **3.** *Surname* = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basilic.* 35, 2, 4. — **4.** *Era*, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.

χρηματιστήριον, ου, τὸ, (χρηματίζω) *place for the transaction of business: council-chamber.* *Sept.* Esdr. 1, 3, 14. *Diod.* 1, 1. 14, 7. *Strab.* 7, Frag. 20, p. 79. *Plut.* I, 739 E.

χρηματο-λαίλαπες, ων, οἱ, *furious lovers of money.* Pseud-*Ignat.* 769 A.

χρηματολογέω, ήσω, (λέγω) *to collect property* or *money.* *Const. Apost.* 3, 7.

χρηματοφυλάκιον, ου, τὸ, *treasury.* *Strab.* 12, 2, 6, p. 510, 17.

χρηματο-φύλαξ, ακος, ὁ, *treasurer.* *Eus.* III, 592 A.

χρησείδιον, ου, τὸ, *little* χρῆσις. *Anast. Sin.* 92 A.

χρησιμεύω, εύσω, = χρήσιμός εἰμι or γίγνομαι. *Sept.* Sap. 4, 3. Sir. 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρός τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἴς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.

χρήσιμος, ον, *useful.* *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τερπνόν, *utile et dulce, the useful and agreeable.* — **2.** *Respectable*, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* Adm. 209, 12. *Phoc.* 221, 21.

χρησιμότης, ητος, ἡ, *usefulness.* *Eus.* II, 833. *Epiph.* I, 400 A.

χρῆσις, εως, ἡ, *use, usage.* *Dion. H.* VI, 966, κοινή, in language. — **2.** *Citation, quotation*, a passage quoted to establish the truth of a statement. *Hermog.* Prog. 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** *A borrowing.* *Strab.* 8, 6, 23, p. 195, 10.

χρησμηγορέω, ήσω, *to deliver oracles.* *Lucian.* III, 457.

χρησμηγόρος, ον, (χρησμός, ἀγορεύω) *delivering oracles.* *Sibyll.* 4, 4.

χρησμοδοσία, ας, ἡ, *a delivering of oracles.* *Hippol.* Haer. 92, 99.

χρησμοδοτέω, ήσω, *to give an oracle.* *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησμοδοτέομαι, *to receive an oracle.* *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.

χρησμοδότης, ου, ὁ, (δίδωμι) *giver of oracles.* *Poll.* 1, 14. *Eus.* III, 237 B.

χρησμολογία, ας, ἡ, (χρησμολόγος) *an uttering of oracles.* *Diod.* 16, 26. *Plut.* I, 446 A.

χρησμοποιός, όν, (ποιέω) *making oracles.* *Lucian.* II, 232.

χρησμός, οῦ, ὁ, *oracle.* *Diod.* 15, 49 Χρησμοὺς ἔλαβον αφιδρύματα λαβεῖν 19, 2 Ἐξέπεσε χ. ὅτι αἴτιος ἔσται.

χρησμοφόρος, ον, (φέρω) *bringing oracles.* *Paus.* 4, 9, 3. *Lucian.* II, 243.

χρησμο-φύλαξ, ακος, ὁ, *keeper of oracles.* *Lucian.* II, 232.

χρησμῴδημα, ατος, τὸ, (χρησμῳδέω) *oracle.* *Cyrill. A.* I, 141 D. 444 B. VIII, 721 A.

χρησμώδης, ες, *oracular.* *Philostr.* 241. 711.

χρησμῳδικός, ή, όν, (χρησμῳδός) = preceding. *Lucian.* II, 230.

χρηστεύομαι = χρηστός εἰμι. *Paul.* Cor. 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρηστεύεσθε, οὕτω χρηστευθήσεται ὑμῖν, *kindness will be shown to you.*

χρηστηριάζομαι, *to consult an oracle.* *Liber.* 14, 9, εἰς ἣν τινα παρέσονται χώραν.

χρηστήριος, ον, *useful.* *Nicol. D.* 140 τὸ χρηστήριον, sc. σκεῦος, *utensil.* *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρηστήρια, *the necessaries of life.*

χρηστηριώδης, ες, (χρηστήριον, ΕΙΔΩ) *oracle-like.* *Philostr.* 481.

Χρηστιανός, see Χριστιανός.

χρηστικός, ή, όν, (χράομαι) *capable of using, that uses.* Classical. *Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** *Useful.* *Plut.* II, 910 D. *Ptol.* Tetrab. 80. — **3.** *Pertaining to divination.* *Porphyr.* apud *Eus.* III, 252 A.

χρηστικῶς, adv. *with knowledge how to use.* *Epict.* 2, 1, 32. *Plut.* II, 80 B.

χρηστοεπέω (χρηστοεπής) = χρηστολογέω. *Cyrill. A.* III, 115 A. 256 C.

χρηστοεπής, ές, (χρηστός, ΕΠΩ) *speaking good words.* *Cyrill. A.* I, 801 D.

χρηστοήθεια, ας, ἡ, *the character of* χρηστοήθης, *honesty, simplicity of character.* *Sept.* Sir. 37, 11, *charitableness.* Pseudo-*Demetr.* 104, 2. *Ptol.* Tetrab. 166.

χρηστοινέω (οἶνος), *to produce good wine.* *Strab.* 14, 1, 15.

χρηστοκαρπία, ας, ἡ, *the being* χρηστόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.

χρηστό-καρπος, ον, *producing good fruit.* *Strab.* 6, 2, 3, p. 427, 19.

χρηστολογέω, ήσω, (λέγω) *to speak kindly*; opposed to καταλαλέω. *Isid.* 348 B.

χρηστολογία, ας, ἡ, *kind speaking.* *Paul.* Cor. 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrill. H.* 456 C. *Did. A.* 1628 C. *Cyrill. A.* III, 113 A.

χρηστομάθεια, ας, ἡ, *erudition, learning.* *Clem. A.* I, 705. *Longin.* 44, 1, *desire of learning.* — Also, χρηστομαθία. *Cyrill. A.* I, 920 D.

χρηστομαθέω, ήσω, = χρηστομαθής εἰμι. *Longin.* 2, 3. *Cyrill. A.* I, 685 A.

χρηστομαθής, ές, (μανθάνω) *learned in useful things, erudite.* *Cic.* Att. 1, 6. *Clem. A.* I,

740 C. *Eus.* II, 52 Τὸ χρηστομαθὲς τῆς ἱστορίας, the study of history. *Cyrill. A.* I, 557 C.

χρηστομαθία, Χρηστός, see χρηστομάθεια, Χριστός.

χρηστότης, ητος, ἡ, *kindness, goodness*, as a title. *Athan.* I, 372 C, ἡ σή. *Basil.* IV, 296 C.

Χρηστοῦς, οῦ, ὁ, *Chrestus*, a proper name. *Inscr.* 2130, 29.

χρηστοφαγία, ας, ἡ, *the being* χρηστοφάγος. *Pallad.* V. Chrys. 45 D.

χρηστο-φάγος, ον, *eating dainties.* *Const. Apost.* 2, 5.

χρηστοφωνία, ας, ἡ, (φωνή) *good voice.* *Orib.* I, 454, 12.

χρῖσις, εως, ἡ, (χρίω) *an anointing, unction.* *Sept.* Ex. 29, 21. Lev. 8, 2. 12 Τὸ ἔλαιον τῆς χρίσεως. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ ἔλαιον τῆς χρίσεως, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. Pseudo-*Dion.* 396 C.

χρῖσμα, ατος, τὸ, *unction, the anointing* with oil. *Sept.* Ex. 29, 7. 30, 25, ἅγιον. *Joann.* Epist. 1, 2, 20. 27. *Const. Apost.* 7, 22. — **2.** C h r i s m a, *unctio, unction*, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ μυστικόν. *Cyrill. H.* 1089. 1092. *Did. A.* 721. *Theod.* IV, 408 B.

χριστεμπαίκτης. ου, ὁ, (Χριστός, ἐμπαίζω) *mocker of Christ.* *Stud.* 1141 C.

χριστ-εμπορεία, ας, ἡ, *the making a trade of Christ.* *Alex. A.* 549. *Theod.* III, 889 A.

χριστ-έμπορος, ου, ὁ, *one who makes a trade of Christ.* *Greg Naz.* II, 372 C. III, 1152 A.

χριστέον = δεῖ χρίειν. *Orib.* II, 415. 447.

χριστ-επώνυμος ον, *named after Christ.* *Joann. Hier.* 436. *Irene.* Novell. 56, λαός, = Χριστιανοί.

χριστής, οῦ, ὁ, (χρίω) = κονιατής, *plasterer*, one who overlays with plaster. *Theoph.* 680, 17.

χριστιανίζω, ίσω, *to become* Χριστιανός, *to adopt Christianity.* *Cels.* apud *Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did. A.* 1369.

Χριστιανικός, ή, όν, (Χριστιανός) *Christian.* Pseudo-*Just.* 1357 D. *Theod. Mops.* 892 C. *Chal.* 772 A Χριστιανικώτατος, *Christianissimus, most Christian*, as a title. *Mal.* 407.

Χριστιανικῶς, adv. *Christianly.* *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.

χριστιανισμός, οῦ, ὁ, (χριστιανίζω) c h r i s t i a n i s m u s, *Christianity.* *Ignat.* 672. 689. *Clem. A.* II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.

χριστιανοκατηγορικός, ή, όν, *of* χριστιανοκατήγορος. *Nicet. Paphl.* 493.

χριστιανο-κατήγορος, ου, ὁ, = Χριστιανῶν κατήγορος. *Chron.* 431. — Applied to the iconoclasts *who traduced the orthodox Christians.* *Damasc.* I, 773. *Nic.* II, 701. 1029.

Χριστιανός, ή, όν, (Χριστός) C h r i s t i a n u s, *Christian.* *Ignat.* 680 A, μορφή. *Martyr. Poth.* 1428. *Clem. A.* I, 377. II, 148, βίος. *Athan.* II, 13. *Basil.* II, 821. IV, 241, γυνή. *Greg. Naz.* III, 133 A, ψυχή. *Marcellin.* 22, 10, ritus. — **2.** Substantively, ὁ Χριστιανός, C h r i s t i a n u s, *a Christian, follower of Christ.* *Luc.* Act. 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin.* Epist. 96. 97. *Tacit.* Ann. 15, 44. *Ignat.* 656. *Hadrian.* apud *Just.* Apol. 1, 69. *Sueton.* Nero. 16. *Basilid.* 1265. *Cels.* apud *Orig.* 932. *Just.* Apol. 1, 4. 7. 26. Tryph. 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. Plotin. 66. *Jul.* 437. *Lamprid.* Alex. Sev. 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, Χρηστιανός, C h r e s t i a n u s. *Just.* Apol. 1, 4 (implied). *Tertull.* I, 281 (*Clem. A.* I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 Χριστιᾰνός, in dactylic verse.]

χριστόγονος, ον, (ΓΕΝΩ) *born of Christ.* *Clem. A.* I, 684 B, in an early hymn.

χριστο-δίδακτος, ον, *taught by Christ.* *Method.* 52.

χριστο-διώκτης, ου, ὁ, *persecutor of Christ.* *Damasc.* II, 353 D.

χριστο-ειδής, ές, *Christ-like.* Pseudo-*Dion.* 553 D.

χριστοειδῶς, adv. *in a Christ-like manner.* Pseudo-*Dion.* 1092 C.

Χριστόθεν, adv. = ἐκ or ἀπὸ Χριστοῦ. *Sophrns.* 3308 B.

χριστο-θεράπευτος, ον, *cured by Christ.* *Joann. Hier.* 472 A.

χριστο-κάπηλος, ου, ὁ, = ὁ τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.

χριστο-κίνητος, ον, *moved by Christ.* *Greg. Naz.* III, 1152 A, γλῶσσα.

χριστό-κλητος, ον, *called by Christ.* *Leont. Mon.* 716 A.

χριστοκτονέω, ήσω, *to murder Christ.* *Cyrill. A.* X, 993 A.

χριστοκτονία, ας, ἡ, *the murdering of Christ.* *Basil.* III, 529. *Nil.* 108 C. Pseudo-*Chrys.* II, 827 B.

χριστοκτόνος, ου, ὁ, (κτείνω) *murderer of Christ.* *Greg. Naz.* I, 589. *Chrys.* I, 614 D.

χριστό-ληπτος, ον, *seized by Christ, being under the immediate influence of Christ.* *Method.* 45 Pseud-*Ignat.* 908, παρθένοι.

Χριστολύται, ῶν, οἱ, (λύω) *Christolytae*, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.

χριστομάθεια, also χριστομαθία, ας, ἡ, *learning in the doctrine of Christ.* *Ignat.* 704. Pseud-*Ignat.* 833.

χριστομαθής, ές, (μανθάνω) *learned in the doctrine of Christ.* *Modest.* 3280 B.

χριστο-μανία, ας, ἡ, *madness against Christ.* *Stud.* 1316 C.

χριστο-μάρτυς, υρος, ὁ, ἡ, *martyr of Christ.* *Stud.* 1228 A.

χριστομαχέω, *to be* χριστομάχος. *Alex. A.* 576 C. *Basil.* I, 753. *Cyrill. A.* II, 84 C.

χριστομάχος, ον, (μάχομαι) *hostile to Christ.* *Alex. A.* 549 A. 572. *Athan.* I, 409 D. II, 941, αἵρεσις, Arianism. *Basil.* I, 205. III, 476. *Greg. Naz.* II, 553 B.

χριστομίμητος, ον, (μιμέομαι) *Christ-imitating.* *Jejun.* 1925 D. *Nicet. Paphl.* 141 D. *Theoph. Cont.* 444. 447. *Vit. Nil. Jun.* 101 C.

χριστομιμήτως, adv. *in a Christ-imitating manner.* *Damasc.* II, 377 C.

χριστοπρεπῶς (πρέπω), adv. *after the manner of Christ.* *Nicet. Paphl.* 93 C.

χριστός, ή, όν, *anointed.* *Sept.* Lev. 4, 5. 16, ἱερεύς, the high priest. Macc. 2, 1, 10. — **2.** Substantively, ὁ χριστός, **(a)** *the anointed of the Lord*, the Hebrew king. *Sept.* Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — **(b)** *the Anointed One, the Messiah*, the great king expected by the Jews. *Sept.* Dan. 9, 26. *Matt.* 22, 42. 24, 5. 23. *Joann.* 1, 25. *Cels.* apud *Orig.* I, 849. 921. *Just.* Tryph. 8. 49. *Hippol.* Haer. 492. *Orig.* I, 753. 1052. 857 D. 916 (849). (Compare *Jos.* B. J. 6, 5, 4. *Tac.* Hist. 5, 13. *Suet.* Vesp. 4.) — Mispronounced, Χρηστός, *Chrestus.* *Sueton.* Claud. 25, some pretended Messiah. — **(c)** C h r i s t u s, *the Christ* of the Christians. *Joann.* 1, 42. Epist. 1, 2, 22. 1, 4, 2. *Jos.* Ant. 20, 9, 1 (*Orig.* I, 748. III, 877 B). *Plin.* Epist. 96 (97). *Ignat.* 708. *Tacit.* Ann. 15, 44. *Just.* Apol. 1, 30. Tryph. 48. *Galen.* VIII, 43 E. 68 Τοὺς ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. *Lamprid.* Alex. Sever. 29. 43. 93. *Porphyr.* apud *Eus.* IV, 236. (*Lucian.* III, 333. 337 Τὸν δὲ ἀνεσκολοπισμένον ἐκεῖνον σοφιστὴν προσκυνοῦσι.) — **(d)** the Gnostic *Christus* or *Christi.* *Iren.* 513. 516. 561. *Hippol.* Haer. 288. — **3.** *Applied, laid on.* Classical. *Sept.* Lev. 21, 12, ἔλαιον.

χριστοτερπής, ές, (τέρπομαι) *delighting in Christ.* *Damasc.* III, 825 A.

χριστότης, ητος, ἡ, *the being* Χριστός. *Did. A.* 848 B.

χριστοτόκος, ου, ἡ, (τίκτω) *Christipara*, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος. *Cyrill. A.* X, 20 C.

Χριστούγεννα, ων, τὰ, = ἡ Χριστοῦ γέννα, *Christmas.* *Jejun.* 1913 A. *Anast. Ant.* 1392 A. *Stud.* 1709. *Porph.* Cer. 35. 369. *Anast. Caes.* 521.

χριστοφιλής, ές, (φίλος) *beloved of Christ.* *Nicet. Paphl.* 141 C. 565 B.

χριστόφιλος, ον, *Christ-loving.* *Cosm. Ind.* 53 D.

χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος *Basil.* IV, 112 B.

χριστοφόντης, ου, ὁ, = preceding. *Greg. Naz.* III, 1136 A, φθόνος.

χριστοφόρος, ον, (φέρω) *Christ-bearing.* *Ignat.* 652. *Phileas* 1561. *Athan.* I, 12 C. II, 932. *Greg. Naz.* III, 420. *Adam.* 1861. *Aster.* 348 A.

χρίστυβρις, ὁ, = Χριστὸν ὑβρίζων. *Stud.* 1316 B.

χριστώνυμος, ον, (ὄνομα) *named after Christ.* *Ignat.* 685. *Taras.* 1428 C, λαός.

χρίω, *to anoint, to consecrate by unction*, said of kings, priests, or prophets. *Sept.* Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, ἐφ' ἑαυτὰ βασιλέα. Reg. 1, 11, 15. 1, 10, 1, τινὰ εἰς ἄρχοντα. 3, 19, 16, εἰς προφήτην. — **2.** *To anoint* after baptism. *Tertull.* I, 1206 C. *Cyrill. H.* 1089. 1092.

χρόα, ας, ἡ, = ἐπιφάνεια. *Heron Jun.* 10, 17, a Pythagorean word.

χροακός, ή, όν, (χρόα) *colored.* *Porph.* Cer. 132. 630. *Achmet.* 225, p. 198.

χρονίζω, ίσω, *to continue*, etc. *Genes.* 56, 16 Ἐπὶ δυσὶ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔτεσιν, *being twelve years of age.* — **2.** *To delay* to do anything. *Sept.* Gen. 34, 19, τοῦ ποιῆσαι. Ex. 32, 1, καταβῆναι. Deut. 23, 21, ἀποδοῦναι. Sir. 6, 21. *Dion. H.* II, 1159. VI, 1073.

χρονικός, ή, όν, (χρόνος) c h r o n i c u s, *of time, relating to time.* *Diod.* 13, 103, σύνταξις, *chronicle*, = *Dion. H.* I, 23, ἱστορίαι, = *Jos.* Ant. 9, 14, 2 τὰ χρονικά, sc. συγγράμματα. *Plut.* I, 93. 125. *Apollon. D.* Pron. 278 B, ἐπιρρήματα, *adverbs of time.* *Gell.* 15, 16. 17, 21, 3. *App.* I, 74, 51. *Lucian.* III, 224. *Diog.* 1, 37. *Plotin.* I, 88, 9. *Eus.* VI, 189, συγγράμματα, of Eusebius. *Euthal.* 708 B, κανόνες. — **2.** *Temporal, relating to the quantity* of syllables. *Apollon. D.* Pron. 334 B.

χρονικῶς, adv. *in time, with reference to time.* *Alex. A.* 557 B. *Basil.* I, 592 C. *Greg. Naz.* II, 477 C. — **2.** *In* or *by quantity*, in grammar. *Drac.* 49, 9. *Theodos.* 1010, 6, with reference to the *temporal augment.*

χρόνιος, ον, *chronic.* *Dion. H.* I, 94, νόσος. *Diosc.* 1, 9, sc. πάθεσι. *Galen.* II, 249 F, νόσημα.

χρονιότης, ητος, ἡ, L. *diuturnitas, length of time, long duration.* Classical. *Theol. Arith.* 23.

χρονίσκος, ου, ὁ, = ὀλίγος χρόνος. *Sept.* Macc. 2, 11, 1 as v. l.

χρονισμός, οῦ, ὁ, = τὸ χρονίζειν, *a tarrying, delaying, delay.* *Polyb.* 1, 56, 3. *Dion. H.* II, 755. 1159. *Method.* 120 A.

Χρονῖται, ῶν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created *in time*. *Aëtius* apud *Epiph*. II, 533. Pseud-*Athan*. IV, 1173. (Compare *Petr*. II. *Alex*. 1284. *Alex. A*. 556 B.)

χρονογραφεῖον, ου, τὸ, *chronography*, *chronicle*. *Syncell*. 64, 10. 65, 20. 95, 10. *Theoph*. 5, 10.

χρονογραφέω, ησα, *to record times and events*, *to write chronicles*. *Mal*. 90, 17. 158, 14, τί.

χρονογραφία, ας, ἡ, *annals*, *chronography*. *Polyb*. 5, 33, 5. *Dion. H*. I, 21. 188. III, 1314. IV, 2306. *Clem. A*. I, 837. *Afric*. 76 A.

χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, chronographus, *chronographer*, *chronicler*. *Strab*. 1, 2, 9. *Lucian*. II, 214. *Clem. A*. I, 829. *Epiph*. II, 64. III, 293 A.

χρονο-κράτωρ, ορος, ὁ, *ruler of time*, in astrology. *Ptol*. Tetrab. 209. 210.

χρονο-ποιητής, οῦ, ὁ, *creator of time*. *Tim. Hier*. 248 A.

*χρόνος, ου, ὁ, *time*. *Sept*. Esdr. 1, 9, 12 Λαβόντες χρόνον, *taking time*. *Polyb*. 23, 14, 8. *Diod*. 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, *down to our time*, = *Dion. H*. III, 1446, 17. *Philon* I, 170, 35. *Marc*. 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; *Jos*. Ant. 1, 19, 7, ἑπτὰ ἐτῶν. 11, 5, 4, p. 563. B. J. 4, 3, 10 Χρόνον δοῦναι, *to give time*. *Apoc*. 2, 21 Ἔδωκα αὐτῇ χρόνον ἵνα μετανοήσῃ. *Plut*. II, 1107 Ἐν ᾧ χρόνῳ προσδοκῶσιν. II, 551 E Δίδωσι μεταβαλέσθαι χρόνον. — Καθ' ὃν χρόνον, = ὅτε, *when*. *Parth*. 9. *Diod*. 4, 9. *Dion. H*. VI, 748, 12. — **2.** *Annus*, *year*, = ἔτος, ἐνιαυτός. *Diosc*. 1, 18. *Herm*. Vis. 1, 1. *Athan*. I, 373. II, 685. *Apocr*. Act. Paul. et Thecl. 43. Pseudo-*Nil*. 544 C. *Cyrill. Scyth*. V. S. 226 C. *Euagr*. 4, 33. 5, 12. *Eustrat*. 2352. *Joann. Mosch*. 2912 C. 3004 C. *Jejun*. 1909. *Anast. Sin*. 245. 257.

3. *Tempus*, *tense*, in grammar. *Aristot*. Topic. 2, 4, 8. Poet. 20, 9. *Dion. Thr*. 638. *Dion. H*. V, 41, 16. 64. VI, 801. — **4.** *Tempus*, *time*, *quantity*, in prosody; a short vowel counting 1, a long vowel 2, and a consonant ½. *Dion. H*. VI, 1101, 8. *Drac*. 3. *Apollon. D*. Pron. 329. *Arcad*. 186. *Aristid. Q*. 32. 33. 45. *Terent. M*. 552. *Longin*. Frag. 3, 7. 5, βραχύς, μακρός, κοινός. *Porphyr*. Prosod. 105. *Bacch*. 23, ἄλογος, less than 2, but more than 1.

χρονόω, ώσω, *to endow with time*. *Plotin*. I, 617, 11, ἑαυτήν, that time should be predicated of her.

χρυσάργυρον, ου, τὸ, (χρυσός, ἄργυρος) *the gold and silver tax* levied by Constantine the Great. *Zos*. 104, 15. *Theod. Lector* 2, 53. *Justinian*. Cod. 11, 1, 11. *Euagr*. 3, 39, p. 2677 C. (*Proc. Gaz*. III, 2812 C.)

χρυσαυγέω (χρυσαυγής), *to gleam like gold*. *Sept*. Job 37, 21 Ἀπὸ βορρᾶ νέφη χρυσαυγοῦντα, *from the north come gold-gleaming clouds*.

χρυσάφιον, ου, τὸ, = χρυσός, *gold*. *Comn*. I, 177. *Ptoch*. 1, 316 χρυσάφιν.

Χρυσάφιος, ου, ὁ, *Chrysaphius*. *Greg. Nyss*. III, 968. *Prisc*. 147. *Theod. Lector* 165. *Chron*. 590 Χρυσάφις.

χρυσ-ελεφάντινος, η, ον, *made of gold* and *ivory*. *Schol. Arist*. Eq. 1169.

χρυσ-ένδυτος, ον, *clad in gold*. *Sym. Mag*. 678, 1. — Also, χρυσοένδυτος. *Genes*. 104, 14.

χρύσεος, έα, ον, contracted χρυσοῦς, ῆ, οῦν, *golden*. *Iambl*. Adhort. 22, ἔπη, *carmina aurea*, of the Pythagoreans.

χρυσ-επώνυμος, ον, *surnamed after gold* (χρυσόστομος). *Damasc*. II, 252 C.

χρυσήεις, εσσα, ῆεν, = χρύσεος. *Sibyll*. Frag. 2, 25.

χρυσιαῖος, α, ον, *of gold*. *Diog*. 4, 38.

χρυσιατικόν, οῦ, τὸ, name of a plant? *Leo Med*. 167.

χρυσίζω, *to look like gold*. *Diosc*. 1, 14. *Herodn*. 5, 6, 18. *Orig*. III, 653. — *Taras*. 1441 B -σθαι, *to amass gold*.

χρύσινος, ον, = χρύσεος. — Substantively, ὁ χρύσινος, sc. στατήρ, = χρυσοῦς, *a gold coin*. *Patriarch*. 1137 A as v. l. *Greg. Nyss*. III, 1097 C. *Pallad*. Laus. 1164 D. V. Chrys. 21 A. *Synes*. 1509 C. *Socr*. 793 B. *Theod*. III, 1040. — Also, τὸ χρύσινον, sc. νόμισμα. *Pallad*. Laus. 1186 D. *Apophth*. 236 D.

χρύσιος, ου, ὁ, = preceding. *Patriarch*. 1137 A. *Socr*. 556 A. *Soz*. 1140 B.

χρυσοαυγής, ές, = χρυσαυγής. *Theoph. Cont*. 145.

χρυσοβέλεμνος, ον, (βέλεμνον) *with golden arrows*. *Porphyr*. apud *Eus*. III, 305 D (quoted).

χρυσο-βελοθήκη, ης, ἡ, *golden quiver* (*purse*). *Cyrill. A*. X, 1036 A.

χρυσοβούλλιον = χρυσόβουλλον. *Theoph. Cont*. 119, 10. 20. *Luitprand*. 367 (487, 2 C). *Phoc*. Novell. 290.

χρυσόβουλλος, ον, (βοῦλλα) *having a golden seal set to it*. *Leo*. Novell. 225, λόγος. *Euchait*. 1172. *Attal*. 61. 246. — **2.** Substantively, τὸ χρυσόβουλλον, sc. γράμμα, *golden bull* (*bulle d'or*), a royal decree with a golden seal set to it. *Porph*. Adm. 227, 16 (Cer. 328, 12 Τὴν χρυσῆν βοῦλλαν). *Alex. Comn*. Novell. 341. *Nicet*. 66, 24.

χρυσόγεως, ων, = ἔχων γῆν χρυσῆν. *Philostr*. 229.

χρυσογραφέω, ήσω, *to write* or *to represent in gold*. *Syncell*. 517, 8. *Stud*. 436 B, Χριστόν.

χρυσογραφία, ας, ἡ, *a writing in golden letters.* *Charax* apud *Eust.* Dion. 232, 13. *Aristeas* 20.

χρυσογράφος, ου, ὁ, (γράφω) *one who writes with letters of gold.* *Cedr.* I, 787, 22, the emperor Theodosius III.

χρυσο-δακτύλιος, ον, *gold-ringed, wearing a golden ring.* *Jacob.* 2, 2.

χρυσοδόρατος, ον, (δόρυ) *golden-speared.* *Theoph. Cont.* 407, 12.

χρυσο-ένδυτος, see χρυσένδυτος.

χρυσόζωνος, ον, *with a golden* ζώνη. *Pallad.* Laus. 1050 C. *Apophth.* 104 A.

χρυσο-κάνθαρος, ου, ὁ, = μηλολόνθη. *Schol. Arist.* Nub. 763.

χρυσο-κέντητος, ον, *embroidered with gold.* *Porph.* Cer. 529, 15.

χρυσοκλαβαρικός, ή, όν, = χρυσόκλαβος. *Curop.* 13, 8.

χρυσοκλαβάριος, ου, ὁ, *embroiderer.* *Theoph.* 726, 15.

χρυσόκλαβος. ον, (κλάβιον, clavus), L. aurioclavatus. *Porph.* Cer. 82.

χρυσοκόρυμβος, ον, *with golden* κόρυμβοι. *Diosc.* Eupor. 1, 72, κισσός.

χρυσο-λάχανον, ου, τὸ, chrysolachanum = ἀτράφαξις, *orach.* *Diosc.* 2, 145. *Greg. Naz.* III, 61 B.

χρυσό-λιθος, ου, ὁ, chrysolithus, *chrysolite.* *Sept.* Ex. 28, 20. *Diod.* 2, 52. *Jos.* Ant. 3, 7, 5, p. 151. *Aquil.* Ezech. 1, 16.

χρυσολογέω, ήσω, (λέγω) *to talk of gold.* *Lucian.* II, 713. *Greg. Naz.* IV, 127 A.

χρυσομανής, ές, (μαίνομαι) *mad for gold.* *Eudoc. M.* 290.

χρυσό-μηλον, ου, τὸ, chrysomelum, a variety of *quince.* *Schol. Arist.* Vesp. 1341.

χρυσόνημος, ου, τὸ, = χρυσοῦν νῆμα. *Anast. Sin.* 585 A.

χρυσό-νοος, ον, contracted χρυσόνους, ουν, *golden-minded.* *Damasc.* III, 689 C.

χρυσό-ξυλον, ου, τὸ, = θάψος. *Schol. Arist.* Vesp. 1413.

χρυσοπερίκλειστος, ον, (περικλείω) garment *with a golden border.* *Porph.* Cer. 7, 17.

χρυσό-πλαστος, ον, *formed* or *made of gold.* *Damasc.* III, 689 B, ἄγγος.

χρυσοπλύσιον, ου, τὸ, (πλύσις) *place where gold is washed.* *Strab.* 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.

χρυσο-ποίκιλτος, ον, *ornamented with gold.* *Diod.* 18, 26. *Clem. A.* I, 489 B.

χρυσοποιός, οῦ, ὁ, (ποιέω) *goldsmith.* *Lucian.* I, 507.

χρυσό-πους, ουν, οδος, *gold-footed.* *Polyb.* 31, 3, 18, φορεῖον. *Diod.* Ex. Vat. 85, 3. *Plut.* Frag. 887 A, κλίνη.

χρυσόπρασος, ου, ὁ, (πράσον) chrysoprasus, a precious stone. *Apoc.* 21, 20.

χρυσόπρυμνος, ον, *with a gilt* πρύμνη. *Plut.* I, 927. *App.* I, 13, 98.

χρυσοπώλης, ου, ὁ, (πωλέω) *gold-seller.* *Schol. Arist.* Plut. 883.

χρυσ-όροφος, ον, *with a gilt ceiling.* *Philon* I, 666, 21. *Muson.* 201. *Plut.* II, 329 D. E.

χρυσό-ρραντος, ον, *sprinkled with gold.* *Eus. Alex.* 444 C.

χρυσόρραφος, ον, (ῥάπτω) *sewn* or *embroidered with gold-thread.* *Eus. Alex.* 444 C.

χρυσόρρευστος, ον, = χρυσόρρυτος. *Sophrns.* 3476 B.

χρυσο-ρρήμων, ον, *of golden speech.* *Damasc.* II, 252 C, Joannes Chrysostomus.

χρυσορρόας, ου, ὁ, (ῥέω) *streaming with gold*, the Nile. *Greg Naz.* I, 1116 B. *Epiph.* II, 32. *Nil.* 296. *Apophth.* 140.

χρυσ-ορύκτης, ου, ὁ, = ὁ χρυσὸν ὀρύσσων, *miner of gold.* *Socr.* 773 C.

χρυσός, ή, όν, = χρυσοῦς. *Sophrns.* 3597 B, a coin. *Porph.* Cer. 379, 20.

χρυσο-σελλίον, ου, τὸ, *golden chair.* *Porph.* Cer. 520, 21 (in the Scholium).

χρυσοσήμεντος, ον, (σημέντον) garment *with golden border.* *Porph.* Cer. 294. 341.

χρυσόσημος, ον, (σῆμα) garment *with a border of gold.* *Dion. H.* I, 568, χιτών. II, 817. 954, στολή.

χρυσό-σταθμος, ον, *equal to gold in weight.* *Lyd.* 256, 22.

χρυσο-στήμων, ον, *of gold warp.* *Lyd.* 258, 10, χιτών.

χρυσοστίκτης, ου, ὁ, (στίζω) *one who gilds, gilder.* *Theoph. Cont.* 450, 18.

χρισό-στικτος, ον, *gold-spotted.* *Clem. A.* I, 433 A.

χρυσόστομος, ον, (στόμα) *golden-mouthed*, an epithet of Joannes, the famous bishop of Constantinople. *Soz.* 1541 B. *Theod.* III, 1280 A. *Leont.* I, 1221 A. *Joann. Mosch.* 2992 D. *Doroth.* 1752 D.

χρυσοσύμβολος, ον, quid? *App.* I, 13, 98.

χρυσόταβλος, ον, (ταβλίον) = χρυσοσήμεντος. *Porph.* Cer. 142, 18, χλανίδια.

χρυσοτέλεια, ας, ἡ, (τέλος) *the gold-tax* levied by the emperor Anastasius. *Euagr.* 3, 42. *Mal.* 394.

χρυσοτελής, ές, *paying the* χρυσοτέλεια. *Theod.* IV, 1220 ? — *Lyd.* 179, *made of gold.*

χρυσο-τορευτός, ή, όν, *made of gold.* *Sept.* Ex. 25, 17.

χρυσοτρίκλινος, ον, *having golden* τρίκλινα. *Leo Diac.* 90, 14.

χρυσουργέω, ήσω, = χρυσουργός εἰμι. *Poll.* 7, 97.

χρυσουργός, όν, (ΕΡΓΩ) *working in gold.* *Sept.* Sap. 15, 9. *Poll.* 7, 97.

χρυσο-ὕφαντος, ον, = following. *Damasc.* III, 649 C. *Porph.* Cer. 24, 6.

χρυσοϋφής, ές, (ὑφαίνω) *interwoven with gold*

Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.

χρυσοφάλαρος, ον, *with gold*-φάλαρα. *Polyb.* 31, 3, 6, ἱππεύς. *Diod.* II, 584, 42, ἵππος. *App.* II, 342, 52. 458, 46.

χρυσοφανής, ές, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.

χρυσό-φιλος, ον, *gold-loving.* *Greg. Naz.* IV, 113.

χρυσοφορία, ας, ἡ, *the wearing of golden* apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.

χρυσοφόρος, ον, *carrying gold* coin. *App.* I, 764, 81.—*Eus.* II, 1380 B, *gilt.*—**2.** Substantively, τὸ χρυσοφόρον = ἤλεκτρον, *amber.* *Diosc.* 1, 110 (113).

χρυσοφυλακέω, ήσω, (φύλαξ) *to guard gold.* *Clem. A.* I, 541. 592 C.

χρυσό-χειρ, ειρος, ὁ, ἡ, *golden-handed.* *Lucian.* I, 131, wearing golden rings.

χρυσοχέρης, η, ὁ, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.

χρυσοχοΐα, ας, ἡ, *the trade of a* χρυσοχόος. *Philostrg.* 629 B.

χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem. A.* I, 652 A.

χρύσωμα, ατος, τὸ, = σκεῦος χρυσοῦν, *gold plate.* *Sept.* Esdr. 1, 8, 56. *Polyb.* 31, 3, 16.

χρυσών, ῶνος, ὁ, = μονητάριος. *Justinian.* Edict. 11, 2.

χρυσώνυμος, ον, (ὄνυμα) *named from gold.* *Damasc.* III, 693 C.

χρυσωρυχεῖον, also χρυσωρύχιον, ου, τὸ, *gold-mine.* *Agathar.* 124, 4 -ιον. *Strab.* 3, 2, 8, p. 224, 22.

χρυσωρυχέω, ήσω, *to dig for gold.* *Clem. A.* I, 541 B.

χρυσωρύχιον, see χρυσωρυχεῖον.

χρυσωρύχος, ον, (ὀρύσσω) *digging for gold, gold-miner.* *Strab.* 2, 1, 9. 15, 1, 37.

χρῶμα, ατος, τὸ, *color,* with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP.* Histor. 78.

χρωμάτινος, η, ον, *colored.* *Soti.* 184.

χρωμάτιον, ου, τὸ, *little* χρῶμα. *Apsin.* 512, 10.

χρωματισμός, οῦ, ὁ, (χρωματίζω) *a coloring.* *Diosc.* 1, 93.

χρωματοποιία, ας, ἡ, (ποιέω) *the making (laying on) of color (paint).* *Philostr.* 917.

χρωματουργέω, ήσω, (ΕΡΓΩ) *to work in color, to paint.* *Damasc.* I, 1237 D. 1328 C.

χρωματουργία, ας, ἡ, *painting* of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, κηρόχυτος.

χρωματουργικός, ή, όν, *in colors.* *Stud.* 361 B.

χρωμοκρασία, ας, ἡ, (κεράννυμι) *a mixing of colors.* *Ptol.* Tetrab. 182.

χρῶσις, εως, ἡ, (χρώννυμι) *a coloring.* *Diosc.* 5, 128 (129). *Poll.* 7, 169.

χυδαιολογία, ας, ἡ, (χυδαῖος, λέγω) *vulgar* or *low talk.* *Epiph.* I, 252 B.

χυδαῖος, α, ον, (χύδην) *abundant, numerous.* *Sept.* Ex. 1, 7.—**2.** Chydaeus, *vulgar, common, ordinary; low, coarse.* *Polyb.* 14, 7, 8, λαλιά. *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem. A.* I, 521, ὄχλος. Pseudo-*Just.* 1272 D, μαθήματα. *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.

χυδαιότης, ητος, ἡ, *vulgarity, coarseness.* *Jul.* Frag. 43 B. *Did. A.* 820 B. *Nil.* 437 C. 544 A.

χυδαιόω, ώσω, *to render* χυδαῖος. *Phot.* IV, 97 C. *Genes.* 71, 13.

χυδαίωσις, εως, ἡ, *a vulgarizing.* *Vit. Nil. Jun.* 56 D.

χυλάριον, ου, τὸ, *little* χυλός. *Anton.* 6, 13.

χυλίζω, ίσω, = χυλόω. Classical. *Diosc.* 1, 127. Prooem. p. 8 Χυλίζειν δὲ τὰς βοτάνας, *to decoct.*

χύλισμα, ατος, τὸ, *decoction.* Classical. *Zopyr.* apud *Orib.* II, 596, 11. *Diosc.* 1, 89. Prooem. p. 8.

χυλο-ειδής, ές, *like* χυλός. *Sext.* 216, 14.

χυλώδης, ες, *juicy.* *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.

χύμα, ατος, τὸ, *flood, stream.* Classical. *Sept.* Reg. 3, 4, 25, καρδίας, *largeness of heart.* Macc. 2, 2, 24, τῶν ἀριθμῶν. *Agathar.* 128, 12, χρυσίου. *Aristeas* 3. *Porph.* Cer. 491, τοῦ λαοῦ, *the mass of the attendants.*—**2.** Adverbially, χύμα, *without modulation,* reading in the usual manner; opposed to μετὰ μέλους, singing. *Euchol.*

χυμαίνομαι (χυμός), *to become juicy.* *Caesarius* 1053.

χυμεία, ας, ἡ, (χυμεύω) *fusion.* Hence, *alchemy,* the art of converting the base metals into gold and silver. *Zos. Panop.* apud *Syncell.* 24, 13. *Suid.* Χημεία .... Δέρας .... [The orthography χημεία, χείμη, arose from *iotacism.* As to the Arabic KIMIA, commonly regarded as the original word, it is the Greek χυμεία mispronounced. Compare μάλαγμα, *amalgam,* τέλεσμα, *talisman.*]

χύμευσις, εως, ἡ, *fusion, casting.* *Theoph. Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.

χυμευτής, οῦ, ὁ, *one that fuses.* Hence, *alchemist.* *Mal.* 395 [here χειμ.]. *Theoph.* 231.

χυμευτικός, ή, όν, *pertaining to* χυμεία. *Phot.* III, 497 A Τῶν χυμευτικῶν Ζωσίμου λόγων. *Eudoc. M.* 205 τὰ χυμευτικά of Zosimus.

χυμευτός, ή, όν, *fused, cast.* *Porph.* Cer. 99, 14. *Codin.* 142, 11.

χυμεύω, *to fuse, to cast.* Implied in χυμεία, χύμευσις, χυμευτής, χυμευτικός, κ. τ. λ.

χύμη, ης, ἡ, = χυμεία. *Leo Gram.* 121, 19.

χυμο-ειδής, ές, *like* χυμός. *Nil.* 616 B, ἐπίχυσις, *sauce.*

*χύνω, υσα, = χέω. *Heron* 216 ἐπεγ-χύνω. *Matt.* 26, 28 ἐκ-χύνω.

χύσις, εως, ἡ, *a pouring, shedding*, etc. Classical. *Strab.* 16, 2, 25, *casting*, of metals. *Sext.* 122, 18 = τῆξις. *Orig.* I, 673. 721, *spreading*. *Longin.* 12, 4, *diffuseness* of style.

χυτός, ή, όν, *molten, cast.* *Sept.* Par. 2, 4, 2. Job 40, 13.

χύτρα, ας, ἡ, *earthen pot.* *Chrys.* I, 255 C Χύτραν ἕψειν, *to cook food.* — Also, κύθρα. *Geopon.* 2, 4, 2.

χυτρίτης, ου, ὁ, boiled *in a pot.* *Schol. Arist.* Pac. 1150.

χυτρό-γαυλος, ου, ὁ, a kind of *vessel*. *Sept.* Reg. 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, κυθρόγαυλος. *Jos.* Ant. 8, 3, 6, p. 425.

χυτρο-ειδής, ές, *like a* χύτρα. *Schol. Clem. A.* 788 C.

χυτροκλάστης, ου, ὁ, (κλάω) *pot-breaker.* *Vit. Nil. Jun.* 61 C.

χυτρό-πους, οδος, ὁ, *a stand* for supporting a χύτρα while boiling. Classical. *Sept.* Lev. 11, 35. [*Soz.* 1156 B τοῖς χυτροπόδοις.]

χυτροπωλεῖον, also χυτροπώλιον, ου, τὸ, *place where* χύτραι *are sold.* *Poll.* 7, 163. *Agath.* 108, 16.

χυτροπώλης, ου, ὁ, = ὁ χύτρας πωλῶν. *Poll.* 7, 197.

χυτροφόρος, ον, = χύτραν or χύτρας φέρων. *Schol. Arist.* Av. 448.

Χωζήβ, כזיב = following. *Sept.* Gen. 38, 5 Χασβί. *Patriarch.* 1076.

Χωζηβᾶς, also Χουζηβᾶς, ᾶ, ὁ, כזבא, *Chozeba.* *Sept.* Par. 1, 4, 22 Χωζηβά, indeclinable. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann. Mosch.* 2869.

Χωζηβίτης, also Χουζηβίτης, ου, ὁ, *inhabitant of* Χωζηβᾶς. *Euagr.* 2716 A. *Joann. Mosch.* 2872.

χωθάρ, also χωθαρέθ, τὸ, כתרת, *the capital* of a pillar. *Sept.* Reg. 4, 25, 17. Par. 2, 4, 12.

χωθωνώθ, כתנת = λίνεον ἔνδυμα. *Sept.* Esdr. 2, 2, 69 κόθωνοι. Nehem. 7, 70. 71. *Jos.* Ant. 3, 7, 2 χεθομένη.

χώλανσις, εως, ἡ, (χωλαίνω) *lameness.* *Epict.* Ench. 9. — *Achmet.* 227 χώλασις.

χωλ-ίαμβος, ου, ὁ, choliambus, *halting iambic verse.* Pseudo-*Demetr.* 106. *Schol. Clem. A.* 781 C.

χωλοκραβάτιον, ου, τὸ, = χωλὸν κραβάτιον, *without feet.* *Schol. Arist.* Nub. 254.

χωλός, ή, όν, *lame, halting.* *Heph.* 5, 5, μέτρον, = χωλίαμβος. Pseudo-*Demetr.* 123, 21. *Aristid. Q.* 54, trochaic.

χωλότης, ητος, ἡ, *lameness.* *Plut.* II, 963 C.

χώλωσις, εως, ἡ, (χωλόω) *lameness.* *Ptol.* Tetrab. 151.

χῶμα, ατος, τὸ, *earth, dirt.* *Leont. Cypr.* 1724 A, χώματα, *a handful of earth.*

χωμαρίμ, οἱ, כמרים, *priests* of idols. *Sept.* Reg. 4, 23, 5.

χωματίζω, ισα, ίσθην, (χῶμα) *to embank.* *Sept.* Josu. 11, 13 -σθαι.

χωμάτιον, ου, τὸ, *little* χῶμα. *Dion. H.* I, 163.

Χῶναι, ῶν, αἱ, (χώνη) *Chonae* = Κολοσσαί. [For the legend suggested by this place, see *Porph.* Them. 24. *Scyl.* 686, 22. *Horol.* Sept. 6. *Synax.* Sept. 6. See also *Her.* 7, 30.]

χωνεία, ας, ἡ, *a smelting, a casting* of metal. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1, 30. *Eus.* II, 1120. 1364.

χωνεῖον, ου, τὸ, *foundry.* *Alex. Aphr.* Probl. 54, 15.

χώνευμα, ατος, τὸ, *molten image.* *Sept.* Reg. 4, 17, 16. Hos. 13, 2. *Barn.* 768 A. B.

χώνευσις, εως, ἡ, = χωνεία. *Sept.* Ex. 39, 4. *Theol. Arith.* 58.

χωνευτήριον, ου, τὸ, *foundry.* *Sept.* Reg. 3, 8, 51. Sap. 3, 6. Zachar. 11, 13. *Iren.* 1236 A. *Clem. A.* I, 940 D, βρωμάτων. — **2.** *Sink*, in a church. *Euchol.*

χωνευτής, οῦ, ὁ, *founder, caster* of metals. *Sept.* Judic. 17, 4 as v. l. *Ptol.* Tetrab. 179. *Theophil.* 1048.

χωνευτός, ή, όν, *molten, cast*, formed of cast metal. *Sept.* Ex. 32, 4.

χωνεύω = χοανεύω, *to cast, found* metallic utensils. *Sept.* Ex. 26, 37. Deut. 9, 16 (*Jos.* Ant. 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35. 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos.* Ant. 8, 3, 9. B. J. 1, 18, 1. *Plut.* I, 517 D. *Moer.* 372.

χώνη, ης, ἡ, = χοάνη. Classical. *Clementin.* 200 B.

χωννουβαριασμός, οῦ, ὁ, *hubbub?* *Theoph. Cont.* 441, 18.

χώρα, ας, ἡ, *place*, etc. *Dion. H.* VI, 1009 Οὐκ ἀναγκαίαν ἔχοντα χώραν, *not being necessary in that place.* *Diosc.* 1, 84 Ἵνα χ. ᾖ ἐπιτιθέναι, *opportunity, convenience.* *Athan.* I, 1013 C Οὐδ᾽ οὕτως ἕξει χώραν, *will not be in place.* *Orig.* I, 737 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χώραν εἶχον πυνθάνεσθαι; *how could they?* *Eus.* IV, 888 Ἐν χ. πατρὸς, *in parentis loco.* *Zos.* 9 Γέγονε χ. Φιλίππῳ τὴν βασιλείαν αὐξῆσαι, *Philip found the means* (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). *Agath.* 109 Οὐ γεγένηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγεῖλαι. — **2.** *Country;* opposed to πόλις. Classical. *Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 13, 4, 10. 17, 1, 12. — **3.** *Town.* *Porph.* Novell. 245. — **4.** *Sedes, place*, in versification. *Drac.* 136, 21. *Aristid. Q.* 48.

χωράφιον, ου, τὸ, *field, farm.* *Nil.* 456 D. *Achmet.* 210 (titul.).

χωρ-επίσκοπος, ου, ὁ, chorepiscopus, *country bishop, suffragan bishop.* *Anc.* 13. *Neocaes.* 14. *Nic.* I, 8. *Ant.* 8. 10. *Athan.*

I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B.

χωρέω, *to contain, to hold: to comprehend.* *Sept.* Gen. 13, 6 **Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἅμα.** *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. II, 804. *Just.* Tryph. 4. *Artem.* 240. *Theophil.* 1049 D -σθαι. *Max. Hier.* 1341. *Orig.* I, 896 D. 901 B **Τῶν μὴ χωρούντων αὐτὸν ἰδεῖν.** *Apocr.* Act. Philipp. 13.

Χωρηβίτης, ου, ὁ, *inhabitant of* Χωρήβ. *Clim.* 796.

χώρησις, εως, ἡ, = τὸ χωρεῖν, *a containing, holding.* *Macar.* 480 D. — **2.** *Progression.* *Theol. Arith.* 34.

χωρητέον = δεῖ χωρεῖν. *Apollon. D.* Pron. 321 C. Synt. 72, 23.

χωρητικός, ή, όν, *capable of containing.* *Plut.* II, 966 E. *Iren.* 1130, **τινός.** *Max. Hier.* 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D.

χωρητός, ή, όν, *containable: comprehensible.* *Orig.* IV, 388 C. I, 897, ὁραθῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι.

χωρίζω, *to separate: to excommunicate.* *Const. Apost.* 2, 17, **τῆς ἐκκλησίας τοῦ θεοῦ**, = ἀφορίζειν. *Theod.* IV, 429. 1261, **τῶν ἱερῶν καταλόγων.** *Apophth.* 141 B. 269 D. — **2.** *To divorce.* *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just.* Apol. 2, 2. *Achmet.* 11, p. 13. [*Dion C.* 37, 13, 2 **κεχωρίδαται.**]

χωρικία, ας, ἡ, (χωρικός) *rusticity; ignorance.* *Stud.* 1665 C.

χωρικός, ή, όν, (χώρα) *pertaining to the country* (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρικός, ἡ χωρική, *peasant.* *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439.

χωρικῶς, adv. *like a rustic.* *Synes.* 1337 C.

χωρίον, ου, τὸ, *place.* *Clem. A.* II, 637, passage in a book. — **2.** *Rus, country;* opposed to πόλις. *Diod.* 19, 72. *Nicol. D.* 90.

χωρίς, adv. *besides.* *Hipparch.* 1012 A **Χωρὶς δὲ τούτων**, *and besides these.* *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion C.* 36, 36, 4, *apart from this.* — **2.** *Except.* *Dion. H.* IV, 2038 **Χωρὶς ἢ ὅσον ὑπὸ νόσων ἢ γήρως φυγεῖν ἀδύνατον.** *Paus.* 1, 34, 4 Χ. **δὲ πλὴν ὅσους ἐξ Ἀπόλλωνος μανῆναι λέγουσιν.** *Plut.* II, 689 E Χ. **εἰ μή**, = **ἐκτὸς εἰ μή**, *except that, unless.* *Apollon. D.* Pron. 290. 404 A. Synt. 12, 21 Χ. **εἰ μὴ γένοιτο.** *Arcad.* 140 **Χωρὶς εἰ μὴ ἐπιφέρηται.** *Tatian.* 840. *Dion C.* 38, 13, 2. 54, 26, 8 Χ. **ἢ εἴ τις ἦν.** 52, 31, 10 Χ. **ἢ εἴ τις ἐπανασταίη.** 53, 29, 5 **Χωρὶς ἢ εἴ τις ἔπιε.** — **3.** *Without permission* from any one. *Pachom.* 952 A. C. 949 C, **τοῦ κηπουροῦ, τῆς γνώμης.** *Stud.* 1752.

χωρισμός, οῦ, ὁ, *separation: departure.* *Sept.* Lev. 18, 19, **ἀκαθαρσίας αὐτῆς** (**τῆς ἀποκαθημένης**). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, *divorce.*

χωριστικῶς (**χωριστικός**), adv. *by separating.* *Muson.* 146.

χωριστός, ή, όν, *separated: separable.* Classical. *Hermes Tr.* Poem. 28, 13, **τινός.** *Plut.* II, 881 E. *Simon* apud *Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl.* Myst. 11, 6. Mathem. 206. *Eus.* IV, 352 B. C.

χωριστῶς, adv. *separately.* *Iambl.* Myst. 31.

χωροβατέω (**χωροβάτης**), *to survey.* *Sept.* Josu. 18, 8. 9.

χωρογραφέω, ήσω, *to describe a place* or *country.* *Strab.* 2, 4, 1.

χωρογραφία, ας, ἡ, c h o r o g r a p h i a, *topography.* *Strab.* 6, 2, 1. 10, 3, 5. *Clem. A.* II, 253. *Schol. Arist.* Nub. 200. 207, *map.*

χωρογραφικός, ή, όν, *topographical.* *Strab.* 2, 5, 17, **πίναξ.**

χωρογράφος, ου, ὁ, (χώρα, γράφω) c h o r o g r a p h u s, *topographer, geographer.* *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17.

χωρο-μετρέω, ήσω, *to measure a country.* *Strab.* 13, 4, 12, p. 85, 15.

χωρομετρία, ας, ἡ, *measurement of a country.* *Strab.* 16, 2, 24.

χωρονομικός, ή, όν, (νέμω) L. *agrarius, pertaining to the division of* public *lands.* *Dion. H.* IV, 2085, **νόμος**, *lex agraria.*

χωρό-πολις, εως, ἡ, = κωμόπολις, *large country town.* *Porph.* Adm. 207, 24.

χῶρος, ου, ὁ, the Latin c a u r u s, c o r u s, *the northwest wind.* *Luc.* Act. 27, 12. — Also, **κῶρος.** *Lyd.* 337.

χωροφιλία, ας, ἡ, = φιλοχωρία. *Philostr.* 936.

χῶσμα, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25.

χωστέον = δεῖ χωννύναι. *Arr. Anab.* 4, 21, 2.

Ψ

Ψ, ψῖ, represented in Latin by *PS.* [Before the introduction of the character Ψ, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΣΑΝ. 170 ΦΣΥΧΑΣ.] — **2.** In the later numerical system, Ψ stands for **ἑπτακόσιοι**, *seven hundred;* **ἑπτακοσιοστός**, *seven hundredth.*

Ψαθυριανοί, ῶν, οἱ, (ψαθύριον) *Psathyriani*, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωθίον, a kind of *cake.*

Athen. 14, 5, p. 646 C. *Leont. Cypr.* 1737.

ψαθυρύομαι, ώθην, = ψαθυρὸς γίγνομαι. *Aquil.* Josu. 9, 5.

ψαθυροπώλης, ου, ὁ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.

*ψαλίδιον, ου, τὸ, (ψαλίς) *little scissors. Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cypr.* 1684 D.

Ψαλίδιος, ου, ὁ, *Psalidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπόδιος, Χρυσάφιος. *Proc.* II, 284.

ψαλίδωμα, ατος, τὸ, (ψαλιδόω) *vault, arch. Strab.* 16, 1, 5. *Inscr.* 4385.

ψαλιδωτός, ή, όν, *arched, vaulted. Dion. H.* I, 583, 14.

ψαλίζω, ίσω, *to clip, clip off, to cut off. Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10. 11. *Antyll.* apud *Orib.* II, 70. *Pallad.* Laus. 1034.

ψαλιο-ειδής, ές, *like an arch. Galen.* IV, 498 F.

ψαλίον, ου, τὸ, = ψαλίδιον. *Stud.* 1740 D.

ψαλισμός, οῦ, τὸ, = τὸ ψαλίζειν. *Archigen.* apud *Orib.* II, 157, 12.

ψαλιστός, ή, όν, *cut up with scissors. Antyll.* apud *Orib.* II, 167. *Aët.* 3, 128.

ψάλλω, αλῶ, psallo, *to chant, sing* religious hymns. *Sept.* Judic. 5, 3. *Paul.* Cor. 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad.* Laus. 1082 A. *Leont. Cypr.* 1688 D. *Stud.* 1713 B.]

ψάλμα, ατος, τὸ, psalma, *a song, chant. Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.

ψαλμικός, ή, όν, *of a* ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. Pseudo-*Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.

ψαλμογράφος, ου, ὁ, (γράφω) psalmographus, *psalm-writer. Hieron.* VI, 1235 B.

ψαλμολογέω, ήσω, (λέγω) = ψαλμῳδέω. *Greg. Naz.* III, 193.

ψαλμολογία, ας, ἡ, = ψαλμῳδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.

ψαλμολόγος, ον, = ψαλμῳδός. *Vit. Nil. Jun.* 52 B.

ψαλμός, οῦ, ὁ, psalmus, *psalm. Sept.* Reg. 2, 23, 1. Job 21, 12. Ps. 94, 2. *Paul.* Cor. 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 Βίβλος ψαλμῶν, *the Book of Psalms, the Psalms.*

ψαλμῳδέω, ήσω, *to sing psalms. Greg. Nyss.* III, 961 D.

ψαλμῳδία, ας, ἡ, *psalm-singing. Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad.* Laus. 1210 D.

ψαλμ-ῳδός, οῦ, ὁ, *psalmist. Sept.* Sir. 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrill. H.* Procatech. 6.

ψαλμῳδῶς, adv *by singing. Genes.* 19, 5.

ψάλσις, εως, ἡ, = τὸ ψάλλειν. *Philostr.* 238.

ψαλτήρ, ῆρος, ὁ, = following. *Phot.* III, 504 C.

ψαλτήριον, ου, τὸ, psalterium, *the Psalter,* the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epiph.* III, 244 D. *Theod.* IV, 1265.

ψάλτης, ου, ὁ, psaltes, *one who plays on a stringed instrument, harper.* Classical. *Sept.* Esdr. 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sext.* 223, 7. — **2.** *Chanter, church-singer. Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad.* Laus. 1241.

ψαλτός, ή, όν, *played upon the psaltery; sung. Sept.* Ps. 118, 54.

ψάλτρια, ας, ἡ, *chantress. Martyr. Areth.* 10.

ψαλτῳδέω, ήσω, *to sing to the harp. Sept.* Par. 2, 5, 13.

ψαλτ-ῳδός, οῦ, ὁ, = ψάλτης. *Sept.* Par. 2, 5, 12. Esdr. 1, 5, 41. *Const. Apost.* 2, 28.

ψάμα, ατος, τὸ, *sole* of the foot? *Lyd.* 134, 19, τοῦ ποδός.

ψαμμαῖος, α, ον, = ψάμμινος. *Sophrns.* 3416 C.

ψαμμίον, ου, τὸ, (ψάμμος) *grain of sand. Galen.* II, 304 D. 384 τὰ ψαμμία, *gravel* in the bladder. *Alex. Aphr.* Probl. 37, 18.

ψάμμος, ου, ὁ, *sand. Sext.* 30, 31 αἱ ψάμμοι, *grains of sand.*

ψαμμωτός, ή, όν, *sanded. Sept.* Sir. 22, 17.

ψάρος, ου, ὁ, the name of a *siccative. Paul. Aeg.* 322.

ψαῦσις, εως, ἡ, (ψαύω) *a touching, touch, contact. Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.

ψαυστέον = δεῖ ψαύειν. *Antyll.* apud *Orib.* II, 436, 13.

ψαυστός, ή, όν, *to be touched. Herodn.* 1, 11, 2.

ψαφαρία, ας, ἡ, (ψαφαρός) *dust, dirt. Diosc.* 1, 128.

ψαφαρῶς, adv. of ψαφαρός. *Cosm.* Carm. Greg. 446.

ψεδνόομαι = ψεδνὸς γίγνομαι. *Sext.* 655, 26.

ψεδνότης, ητος, ἡ, (ψεδνός) *baldness. Adam. S.* 418.

ψεκάς, άδος, ἡ, = ψακάς. *Sept.* Job 24, 8.

ψεκτέος, α, ον, = ὃν δεῖ ψέγεσθαι. *Plut.* II, 27 -τέον. *Sext.* 695, 29. 32.

ψεκτικός, ή, όν, (ψέγω) *censorious. Poll.* 4, 25. 5, 118. *Clem. A.* I, 329. 356 C.

ψεκτικῶς, adv. *censoriously. Poll.* 5, 118.

ψεκτῶς, ή, όν, (ψεκτός) adv. *blamably. Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.

ψελιόω, ώσω, *to adorn with a* ψέλιον. *Philipp.* 25.

ψελλισμός, οῦ, ὁ, = τὸ ψελλίζειν, *a stammering. Plut.* II, 650 E. 1066 D. I, 468 C, *light touch. Chrys.* I, 531 B. C.

ψευδ-, see ψευδο-.

ψευδ-αββᾶς, ᾶ, ὁ, *false monk. Leont. Cypr.* 1725 D. *Theoph.* 513, 11.

ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.

ψευδ-αγνοέω, ήσω, *to pretend ignorance. Dion C.* 44, 37, 7.

ψευδ-άδελφος, ου, ὁ. *Paul.* Gal. 2, 4. Cor. 2, 11, 26. *Polyc.* 1012 A.

Ψευδ-αλέξανδρος, ου, ὁ. *Jos.* Ant. 17, 12, 2. *Lucian.* III, 116.

Ψευδ-αντωνῖνος, ου, ὁ, *Pseudoantoninus*, Elegabalus. *Dion C.* 78, 32, 3.

ψευδαπάτης, ου, ὁ, (ἀπατάω) *lying deceiver. Sibyll.* 2, 144. 166, et alibi.

ψευδ-απόστολος, ου, ὁ, pseudapostolus. *Paul.* Cor. 2, 11, 13. *Just.* Tryph. 35. *Heges.* 1324 A. *Hippol.* 733 B. *Orig.* IV, 677 A.

ψευδ-αποφάσκων, οντος, ὁ, = ψευδῆ ἀποφάσκων. *Clem. A.* II, 25 B, λόγος, = ψευδόμενος, a sophism.

ψευδ-άργυρος, ου, ὁ, *zink? Strab.* 13, 1, 56.

ψευδ-αρέσκεια, ας, ἡ, *false complaisance, obsequiousness, cringing. Method.* 373 B.

ψευδ-αττικος, ον, *spurious Attic; pretended Atticist. Lucian.* III, 571. *Phryn.* 68.

ψευδ-αυτομολία, ας, ἡ. *Polyaen.* 3, 9, 32.

ψευδ-έγγραφος, ον, *falsely entered* (in the list). *Cic.* Att. 15, 26.

ψευδ-εορταστική, ῆς, ἡ, *false festal epistle. Damasc.* II, 77.

ψευδεπίγραφος, ον, (ἐπιγράφω) *falsely inscribed, with a false title;* opposed to γνήσιος. *Polyb.* 24, 5, 5. *Dion. H.* V, 654. VI, 1126, 12. *Plut.* II, 479 E. *Serap.* 1373.

ψευδ-επίπλαστος, ον, *fictitious. Attal.* 14, 7.

ψευδ-επίσκοπος, ου, ὁ, *false bishop. Adam.* 1729. *Max. Conf.* II, 49 C. *Theoph. Cont.* 484.

ψευδ-επίτροπος, ου, ὁ, *false guardian. Polyb.* 15, 25, 1.

ψευδεργία, ας, ἡ, (ΕΡΓΩ) *false act. Clem. A.* I, 593 B.

ψευδ-ερημίτης, ου, ὁ. *Damasc.* II, 368. *Theoph.* 760, 1.

ψευδ-ευλάβεια, ας, ἡ. *Clim.* 933 C.

ψευδ-έφοδος, ου, ἡ, *feigned attack. Polyaen.* 3, 9, 32.

ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) *lying speech. Cyrill. A.* VIII, 788 B.

ψευδηγορία, ας, ἡ, *lying discourse. Iren.* 549. *Eust. Ant.* 633 B.

ψευδηγόρος, ον, (ἀγορεύω) *lying; liar.* Classical. *Adam.* 1740. *Pallad.* Laus. 1242 D.

ψευδηλογέω = ψευδολογέω. *Lucian.* III, 668.

ψευδής, ές, *false, lying. Sext.* 111, 19, λόγος, *fallacy.* [*Strab.* 1, 4, 3 ψευδίστατος.]

ψευδ-ιερεύς, έως, ὁ. *Jos.* Ant. 9, 6, 6. *Can. Apost.* 47.— Also, ψευδο-ϊερεύς. *Jos.* Ant. 8, 8, 5. *Damasc.* II, 361 D.

ψευδο-, before a vowel usually ψευδ-, *false, sham,* in composition with a substantive; as ψευδο-διδάσκαλος, *false teacher;* ψευδ-αββᾶς, *false monk.*

ψευδο-βραχμᾶνοι, ων, οἱ, *false* Βραχμᾶνες. *Epiph.* II, 797 C.

ψευδο-γνωστικός, ή, όν, *falsely enlightened, not enlightened. Hippol.* Haer. 232, 1.

ψευδογραφέω, ήσω, *to write false accounts. Strab.* 2, 1, 40, p. 139, 24 -σθαι. *Philon* I, 364, 18.

ψευδογραφία, ας, ἡ, = πλαστογραφία, *forgery. Leo.* Novell. 167.

ψευδο-διαλεκτικός, οῦ, ὁ, *false dialectician. Galen.* VIII, 57 C.

ψευδο-διδασκαλία, ας, ἡ. *Polyc.* 7. *Taras.* 1432 A.

ψευδο-διδάσκαλος, ου, ὁ. *Petr.* 2, 2, 1. *Just.* Tryph. 82.

ψευδο-δοξάζω = ψευδῶς or ψευδῆ δοξάζω. *Polyb.* 10, 2, 3.

ψευδοδοξέω, ήσω, *to have a false opinion. Polyb.* 16, 12, 11. *Gemin.* 840 D. *Philon* I, 75, 2. *Jos.* Ant. 9, 4, 3. *Sext.* 300, 28. *Orig.* I, 680. *Did. A.* 1641 B.

ψευδοδοξία, ας, ἡ, *false* or *erroneous opinion. Strab.* 14, 5, 28. *Philon* II, 266, 10. *Plut.* II, 716. *Just.* Apol. 2, 14. *Sext.* 260.

ψευδόδοξος, ον, (δόξα) *entertaining false* or *erroneous opinions. Athenag.* 953. *Galen.* II, 67 D.

ψευδοειδής, ές, *of false appearance. Eudoc. M.* 55.

ψευδοέπεια, ας, ἡ, = ψευδολογία. *Cyrill. A.* I, 425 D. IV, 897 B.

ψευδοεπέω, ήσω, = ψευδολογέω. *Jul.* Frag. 351 C. *Cyrill. A.* I, 200 C. II, 37 B. X, 189. *Sophrns.* 3420. *Stud.* 1088 D.

ψευδοεπής, ές, (ΕΙΠΩ) = ψευδολόγος. *Cyrill. A.* I, 432 C. II, 329. IV, 632 D.

ψευδό-θεος, ου, ὁ. *Athan.* I, 32 C. 148 D.

ψευδο-θύριον, ου, τὸ, pseudothyrum = following. *Sept.* Bel et Drac. 20.

ψευδο-θυρίς, ίδος, ἡ, *secret door. Sept.* Bel et Drac. 14.

ψευδο-ϊερεύς, see ψευδιερεύς.

ψευδο-ϊουδαῖος, ου, ὁ, *false Jew,* a Jew that is not a Jew. Pseud-*Ignat.* 793.

ψευδο-κασία, also ψευδοκασσία, ας, ἡ, *not true κασία. Strab.* 16, 4, 14, p 325, 22. *Diosc.* 1, 12.

ψευδο-κατάνυξις, εως, ἡ. *Anast. Sin.* 476 D.

ψευδο-κατηγορέω, ήσω, *to accuse falsely. Justinian.* Cod. 1, 4, 34, § ζ.

ψευδο-κατηγορία, ας, ἡ. *Cyrill. A.* VI, 680 B.

ψευδο-κιννάμωμον, ου, τὸ, *not true cinnamon. Diosc.* 1, 13, p. 26.

ψευδο-κριτής, οῦ, ὁ. *Achmet.* 170.

ψευδο-κύων, ὁ. *Plut.* I, 1000 A, not a true Cynic.

ψευδο-λατρεία, ας, ἡ. *Cyrill. A.* I, 592 B. III, 817 B.

ψευδο-λογιστής, οῦ, ὁ. *Lucian.* III, 161.

ψευδο-μαντεία, ας, ἡ. *Cyrill. A.* I, 425 A. 445 C. *Theoph. Cont.* 484, 14.

ψευδο-μαρτυρέω, ήσω, *to bear false witness. Orig.* I, 641 A -εῖσθαι, *to be falsely accused.*

ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo.* Novell. 173.

ψευδο-μάρτυς, υρος, ὁ, *false martyr. Laod.* 34. *Const. Apost.* 5, 9.

ψευδο-μονάζων, οντος, ὁ, = following. *Pallad.* Vit. Chrys. 20 B.

ψευδο-μόναχος, ου, ὁ, pseudomonachus. *Hieron.* I, 569 (306). *Nil.* 437 C.

ψευδόμορφος, ον, (μορφή) *of an artificial form. Achmet.* 278.

ψευδο-μυθέω, ήσω, = ψευδολογέω. *Cyrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.

ψευδομυθία, ας, ἡ, = ψευδολογία. *Cyrill. A.* I, 428 D. III, 601 B.

Ψευδο-μωϋσῆς, ὁ. *Socr.* 825 D.

ψευδ-οξύς, εῖα, ύ, *false purple*, imitated purple. *Porph.* Cer. 470, 10.

Ψευδό-παν, ανος, ὁ, *false Pan. Jul.* 234 D.

Ψευδο-πανικά, ῶν, τὰ, *feigned Panic. Polyaen.* 3, 9, 32.

ψευδο-πάρθενος, ου, ἡ. Classical. *Dion. H.* I, 464, 9.

ψευδοπάτιον, ου, τὸ, (πάτος) *false floor*, temporary floor. *Basilic.* 58, 11, 10, § 3. *Leo.* Tact. 19, 6. — Also, ψευδόπατον. *Justinian.* Cod. 8, 10, 12, § γ'.

ψευδό-πατρις, ιδος, ὁ, ἡ, *of a false country*, claiming a country not his own. *Sibyll.* 3, 420. 11, 40.

ψευδο-πλάστης, ου, ὁ, *forger of lies. Schol. Arist.* Nub. 446.

ψευδό-πλουτος, ον, *rich in appearance. Achmet.* 12, p. 14. *Schol. Arist.* Vesp. 459.

ψευδο-ποιέω, ήσω, *to falsify: to belie: to deceive* (ἠπεροπεύω). *Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593, τὰς γυναῖκας. *Orig.* I, 681 A, *to regard as fabulous.*

ψευδοποιία, ας, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.

ψευδο-ποίμην, ενος, ὁ. *Pallad.* Vit. Chrys. 14 C. *Cyrill. A.* X, 253 C.

ψευδο-πολίχνιον, ου, τὸ. *Jos.* B. J. 4, 9, 9.

ψευδο-πρεσβύτερος, ου, ὁ. *Pallad.* Vit. Chrys. 16 A.

ψευδο-πρεσβύτης, ου, ὁ, = preceding. *Did. A.* 373 A.

ψευδο-προδοσία, ας, ἡ, *pretended treachery. Polyaen.* 3, 9, 32.

ψευδο-προφητεία, ας, ἡ, pseudoprophetia, *false prophecy. Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.

ψευδο-προφητεύω, *to prophesy falsely. Cyrill. A.* VI, 716 D.

ψευδο-προφήτης, ου, ὁ, pseudopropheta. *Sept.* Jer. 6, 13. 33, 7. *Philon* II, 343, 45.

ψευδο-προφητικός, ή, όν, pseudopropheticus, *prophesying falsely. Aster. Urb.* 149.

ψευδο-προφῆτις, ιδος, ἡ, pseudoprophetis. *Tertull.* II, 749. *Eus.* II, 397, Priscilla and Maximilla.

ψευδορκία, ας, ἡ, (ψεύδορκος) *perjury. Philon* I, 422, 47. II, 196, 21.

ψευδορράφος, ον, (ῥάπτω) *fabricating lies. Eust. Ant.* 645 C = ψευδῶν συγκολλητής.

ψεῦδος, εος, τὸ, *lie. Sext.* 199, 12, mental reservation.

ψευδο-σοφία, ας, ἡ. *Philostr.* 331.

ψευδο-σοφιστής, οῦ, ὁ. *Lucian.* III, 552 (titul.).

ψευδό-σοφος, ον, *not truly wise. Philostr.* 331.

ψευδό-στομα, ατος, τὸ, of a river. *Strab.* 17, 1, 18.

ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνοδος. *Nicet. Paphl.* 537 B.

ψευδο-σύνοδος, ου, ἡ, *false council*, uncanonical council. *Epiph.* II, 404. 449. *Theoph.* 584.

ψευδοτάφιον, ου, τὸ, = κενοτάφιον. *Philostr.* 371.

ψευδοτόκος, ου, ὁ, (τεκεῖν) *begetter of lies, false accuser. Pallad.* Laus. 1243 D.

ψευδοτρόφιον, ου, τὸ, *false (light)* τροφή. *Cyrill. Scyth.* V. S. 289 A.

ψευδοτύπος, ον, (τύπτω) *forging lies. Argum. Arist.* Ran. IV.

ψευδο-ϋπογράφω, *to forge a signature. Jejun.* 1924 C.

ψευδοφαής, ές, = following. *Diog.* 2, 1.

ψευδοφανής, ές, (φαίνω) *shining with false (borrowed) light. Plut.* II, 892 A. *Genes.* 102.

Ψευδο-φίλιππος, ου, ὁ, *Pseudophilippus. Lucian.* III, 116.

ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.

Ψευδο-χριστιανός, οῦ, ὁ. *Cyrill. A.* X, 1028 C. *Damasc.* II, 365 B.

Ψευδό-χριστος, ου, ὁ, *Pseudochristus. Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.

ψευδό-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.

***ψεύδω**, *to deceive*, etc. — Mid. ψεύδομαι, *to lie. Sept.* Jer. 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, pseudomenus, *mentiens*, a fallacy so called. *Chrysipp.* apud *Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108. 7, 44.

ψευδωμοτέω, ήσω, (ψευδωμότης) *to swear falsely. Cyrill. A.* IX, 785 B. D.

ψευδωνυμία, ας, ἡ, (ψευδώνυμος) *false name. Simoc.* 142, 13.

ψεῦσμα, ατος, τὸ, *a lie.* Classical. *Strab.* 2, 3, 7, p. 153. — Also, ψεῦμα. *Numen.* apud *Eus.* III, 1216 B.

ψεύστειρα, ας, ἡ, *female liar. Sibyll.* 3, 815.

ψεύστρια, ας, ἡ, = preceding. *Schol. Arist.* Plut. 970.

***ψέφος**, εος, τὸ, = σκότος. *Alcae.* 111 (63).

ψηγμάτιον, ου, τὸ, *little* ψῆγμα. *Plut.* II, 883 B.

ψηκτρίζω, *ίσω*, (*ψήκτρα*) *to curry*. *Stud.* 1745 A.

ψηλαφάω, *ήσω*, *to handle: to treat: to examine carefully*. *Polyb.* 8, 18, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.

ψηλάφησις, *εως*, *ἡ*, *a touching, handling*. *Sept.* Sap. 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601.—Ἡ ψηλάφησις τοῦ Θωμᾶ, *the examination by Thomas*, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27. 28). *Euchait.* 1132. *Horol.*

ψηλαφητός, *ή*, *όν*, *that may be felt, palpable*. *Sept.* Ex. 10, 21. *Philon* I, 638, 5.

ψηλαφία, *ας*, *ἡ*, = ψηλάφησις. *Ruf.* apud *Orib.* III, 88, 7.

ψηλαφίνδα, adv. *by handling*. *Phryn.* P. S. 73, 18, *blind-man's-buff*.

ψηφαροί, see *σίφαρος*.

ψηφᾶς, *ᾶ*, *ὁ*, (*ψῆφος*) = ψηφοπαίκτης. Pseud-*Athan.* IV, 677 B. *Leont. Cypr.* 1740 B. — *Anon. Byz.* 1236 D, *seller of* ψηφῖδες.

ψηφέω = *φροντίζω*, *to care for*. *Hes.* (See also ἀψεφέω.)

ψηφηφορία, *ας*, *ἡ*, = ψηφοφορία. *Dion. H.* I, 517.

ψηφηφόρος, *ον*, (*φέρω*) *that votes; voter*. *Dion. H.* III, 1448, 14.

ψηφίδιον, *ου*, *τὸ*, *little* ψηφίς. *Iambl.* Myst. 141, 13.

ψηφιδώδης, *ες*, *pebbly*. *Geopon.* 2, 6, 41.

ψηφίζομαι, *to decree*. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύῃ. — *Dion C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίγνηται. — **2.** Act. ψηφίζω, *to value, to think highly* of one's self. *Barsanuph.* 900 D, ἑαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι, to think that you are somebody.

ψηφίον, *ου*, *τὸ*, *little* ψῆφος. *Euagr.* 2469 C. 2856 B.

ψηφίς, *ίδος*, *ἡ*, = ψῆφος, L. *tessella*, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epiph.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.

ψήφισμα, *ατος*, *τὸ*, *decree, act*. *Dion. H.* II, 1039, 2, βουλῆς, *senatusconsultum*. — **2.** *Numerical figure* = ψῆφος. *Iren.* 1203 C Τὸ N ψήφισμα ὑφελόντες, *subtracting fifty*.

ψηφιστής, *οῦ*, *ὁ*, L. *numerarius, accountant*. *Hippol.* Haer. 82, 49. *Soz.* 1200 C.

ψηφιστικός, *ή*, *όν*, *that computes*. *Just.* Tryph. 85.

ψηφόβολον, *ου*, *τὸ*, (*βάλλω*) L. *fritillus, dice-box*. *Mal.* 103, 14.

ψηφοθέτης, *ου*, *ὁ*, (*τίθημι*) L. *tessellarius*. *Just.* Frag. 1584. *Basil.* III, 289 C.

ψηφο-θήκη, *ης*, *ἡ*, *ballot-box*. *Schol. Arist.* Thesm. 1031.

ψηφολογέω, *ήσω*, *to tessellate*. *Sept.* Tobit 13, 17.

ψηφολόγημα, *ατος*, *τὸ*, *tessellated work* or *pavement*. *Lyd.* 259, 9.

ψηφολογικός, *ή*, *όν*, = ψηφοπαικτικός. *Greg. Naz.* I, 717 A.

ψηφοπαικτέω, *ήσω*, *to play juggling tricks with pebbles*. *Artem.* 294.

ψηφοπαίκτης, *ου*, *ὁ*, *one who plays juggling tricks with pebbles*. Classical. *Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = prestigiator.

ψηφοπαικτικός *ή*, *όν*, *of a* ψηφοπαίκτης. *Eust. Mon.* 917 D.

ψῆφος, *ου*, *ἡ*, *precious stone*. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93. — **2.** *Tessella*, for mosaic or tessellated work. *Just.* Frag. 1584. *Aster.* 169. — **3.** *Vote*. *Pallad.* Laus. 1019 A, πάσῃ, with all her soul. — **4.** *Number: numerical figure*. *Iren.* 1, 15, 2. *Hippol.* Haer. 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).

ψηφο-φορέω, *ήσω*, *to vote*. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.

ψηφοφορία, *ας*, *ἡ*, *calculation, computation*. *Syncell.* 388, 4. 10.

ψηφόω, *ώσω*, *to adorn with gems*. *Lyd*, 124, 21.

ψιαθώδης, *ες*, *like a* ψίαθος. *Schol. Arist.* Ach. 72.

ψιθυρισμός, *οῦ*, *ὁ*, (*ψιθυρίζω*) *a whispering: gossiping*. *Sept.* Eccl. 10, 11, of a charmer. *Paul.* Cor. 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.

ψιλαγία, *ας*, *ἡ*, (*ἄγω*) = δύο ἑκατονταρχίαι *of* ψιλοί. *Ael. Tact.* 16, 3.

ψιλίζω, *ίσω*, = ψιλόω. *Dion C.* 61, 21. 63, 9.

ψιλικός, *ή*, *όν*, *of a* ψιλός (soldier). *Diod.* 14, 23. *Dion. H.* II, 690, ὁπλισμός. *Lucian.* I, 846 τὸ ψιλικόν, *velites*.

ψιλοκόρσης, *ου*, *ὁ*, (*ψιλός, κόρση*) *bald-headed*. *Herodn.* 4, 8, 13.

ψιλός, *ή*, *όν*, *mere*. *Caius* 28, ἄνθρωπος, *a mere man*. *Eus.* VI, 724. — **2.** *Lenis, smooth*, in grammar; opposed to δασύς. *Dion. Thr.* 631, 21 (Π, Κ, Τ). *Dion. H.* V, 83. *Philon* I, 29, 19, φθόγγος. *Cornut.* 9. *Arcad.* 191, πνεῦμα, *the smooth breathing*. *Sext.* 622. — **3.** Substantively, ἡ ψιλή, sc. προσῳδία, = ψιλὸν πνεῦμα, *the smooth breathing* (᾿). *Sext.* 624, 16. *Epiph.* III, 237 B.

***ψιλότης**, *ητος*, *ἡ*, *bareness*; opposed to τραχύτης. *Plut.* II, 979 A. — **2.** *Smoothness*, in grammar; opposed to δασύτης. *Aristot.* Poet. 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the smooth breathing.

ψιλόω, *ώσω*, *to pull out* the hair. *Diosc.* 2, 210, p. 330, τρίχας. — **2.** Pass. ψιλοῦμαι, *to take the smooth breathing*. *Drac.* 25, 25. *Apollon. D.* Pron. 334. *Arcad.* 198. *Sext.* 624, 29.

ψίλωθρον, ου, τὸ, psilothrum, *a depilatory*. *Menemach.* apud *Orib.* II, 417.

ψιλῶς (ψιλός), adv. *merely*. *Polyb.* 1, 5, 3 Ρητέον ψιλῶς. — **2.** *With the smooth breathing*, in grammar. *Apollon. S.* 1. *Lucian.* III, 580. *Sext.* 612, 11. *Moer.* 4.

ψίλωσις, εως, ἡ, = τὸ ψιλοῦν. *Jos.* Ant. 17, 11, 2, χρημάτων. *Poll.* 4, 19, τριχῶν. *Galen.* II, 267 E.

ψιλωτέον = δεῖ ψιλοῦν, *one must shave*. *Clem. A.* I, 636 A.

ψιλωτής, οῦ, ὁ, *one who uses the smooth breathing* rather than the rough. *Tzetz.* Chil. 11, 52.

ψιλωτικός, ή, όν, *apt to use the smooth breathing* instead of the rough. *Cramer.* IV, 198, 4.

ψιμυθιοφανής, ές, (φαίνομαι) *looking like* ψιμύθιον. *Diosc.* 5, 97.

ψιμυθισμός, οῦ, ὁ, = τὸ ψιμυθίζειν. *Clem. A.* I, 521 B.

ψιμυθο-ειδής, ές, = ψιμυθιοφανής. *Geopon.* 7, 15, 18.

ψίξ, ιχός, ἡ, *crumb*. [*Cyrill. H.* 1125 τὴν ψίχαν.]

ψιττακός, οῦ, ὁ, = ψιττάκη, psittacus. *Diod.* 2, 53. *Plut.* II, 972 F. *Sext.* 250, 17.

ψιχίδιον, ου, τὸ, = following. *Apophth.* 433 C as v. l.

ψιχίον, ου, τὸ, *little* ψίξ. *Matt.* 15, 27. *Apophth.* 433 C. *Charis.* 553, 24 = *mica*.

ψογίζω = ψέγω. *Sept.* Macc. 1, 11, 5. *Epiph.* II, 108 C.

ψοία, see ψύα.

ψοφέω, ήσω, *to ring* (neuter), said of a bell. *Strab.* 14, 2, 21. — **2.** *To die like a dog*. *Leont. Cypr.* 1740 B Ἐψόφει ἄνθρωπος καὶ ὀσφρανθῆναι αὐτοῦ, *one would die even to smell it* (*for a smell of it*). *Mal.* 255, 16. *Solom.* 1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ δίδασιν καὶ ψόφουν ἐκ τὴν πεῖναν, *they gave me Homer, and I was dying of starvation* (as the result of the study of the classics).

ψόφημα, ατος, τὸ, = ψόφος. *Greg. Naz.* III, 1211 A.

ψοφόδεια, ας, ἡ, *the being* ψοφοδεής. *Cyrill. A.* IV, 840 C.

ψοφοειδής, ές, (ψόφος, ΕΙΔΩ) *like mere sound*. *Dion. H.* V, 98, γράμματα.

ψύα, ας, ἡ, = νεφρός. *Phryn.* 300, condemned in this sense. — Also, ψοία. *Sept.* Reg. 2, 2, 23 as v. l. *Phryn.* 300, condemned.

ψυγμός, οῦ, ὁ, (ψύχω) *chill*. *Diosc.* 5, 19. *Ruf.* apud *Orig.* II, 209, 10. *Schol. Arist.* Plut. 313. — **2.** *A drying: a place to spread* anything *on*. *Sept.* Num. 11, 32. Ezech. 26, 14.

ψύγω, see ψύχω.

ψυδράκιον, ου, τὸ, *little* ψύδραξ, L. *papula*. *Diosc.* 5, 125 (126), p. 794. *Charis.* 553, 25.

ψυδρακόω, ώσω, *to make into a* ψύδραξ. *Galen.* XIII, 807 C.

ψύδραξ, ακος, ὁ, *pustule, pimple*. *Galen.* XIII, 791 E.

ψυδρός, ά, όν, = ψευδής. *Hippol.* Haer. 254, 76.

ψυκτέον = δεῖ ψύχειν. *Galen.* II, 189 F.

ψυκτικός, ή, όν, (ψύχω) *cooling*. *Erotian.* 214. *Diosc.* 2, 150. 5, 176 (177). 1, 53, p. 57. *Plut.* II, 648. *Galen.* VI, 315 E. *Sext.* 163.

ψυλλία, ας, ἡ, quid? *Ptol.* Tetrab. 181.

ψυλλίτης, ου, ὁ, (ψύλλος) the name of an *insect* injurious to vegetation. *Euchol.*

ψυλλό-βρωτος, ον, *devoured by* ψύλλαι (*red spider?*). *Geopon.* 12, 7, 1.

ψύλλος, ου, ὁ, = ψύλλα, *flea*. *Sept.* Reg. 1, 24, 15. *Phryn.* 332, condemned. *Moer.* 380. *Schol. Arist.* Nub. 145.

***Ψύρα**, ων, τὰ, *Psyra*, the modern τὰ Ψαρά, *Psara* (Homer's Ψυρίη). *Alcman.* 37 (40). *Strab.* 14, 1, 35.

***ψυχαγωγία**, ας, ἡ, *amusement, entertainment*. *Eratosth.* apud *Strab.* 1, 1, 10. *Sept.* Macc. 2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16. *Diod.* 1, 76. *Dion. H.* V, 784. *Aristeas* 10. *Jos.* Ant. 15, 7, 7.

ψυχαγωγός, οῦ, ὁ, Alexandrian, = ἀνδραποδιστής. *Phryn.* P. S. 73, 10.

ψυχάζω, άσω, (ψῦχος) *to cool one's self*. *Simoc.* 277, 20.

ψυχ-ανδρικῶς, adv. = σωματοψύχως. *Anast. Sin.* 1161 C.

ψυχάριον, ου, τὸ, L. *mancipium, slave*. *Epict.* 3, 2, 10. *Porph.* Adm. 77, 155. Novell. 280. *Theoph. Cont.* 321, 7.

ψυχή, ῆς, ἡ, *soul*. *Sept.* Gen. 23, 8 Εἰ ἔχετε τῇ ψ. ὑμῶν ὥστε θάψαι τὸν νεκρόν μου, *if it is your mind that I should bury my dead*. Lev. 19, 28 Ἐπὶ ψυχῇ, *for a dead person*, = Num. 5, 2. 9, 6 = Ezech. 44, 25 Ἐπὶ ψυχὴν ἀνθρώπου. Par. 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ οἰκοδομῆσαι οἶκον, *it was in my mind*. Jer. 12, 7 Τὴν ἠγαπημένην ψ. μου, *my darling*. *Epict.* 3, 22, 18 Ἐξ ὅλης ψ., *with all* his *soul* (*heart*). *Just.* Apol. 1, 18 Ψ. ἀνθρωπίνων κλῆσις, *invocation of human souls*, = νεκρομαντεία. *Leont. Cypr.* 1705 C Οὐ γὰρ ἐδίδου αὐτῷ ἡ ψ. χωρισθῆναι ἀπ' αὐτοῦ, *he could not make up his mind to be separated from him*. — **2.** *Soul*, in the sense of *person*. *Sept.* Ex. 12, 4. Lev. 2, 1. Deut. 10, 22. Macc. 1, 2, 38. *Luc.* Act. 2, 41. 43. 27, 37. — **3.** In the *Ritual*, τὸ σάββατον τῶν ψυχῶν, *the Saturday of the Souls* (*All-Soul's day*), the Saturday immediately preceding the κυριακὴ τῆς ἀπόκρεω. *Menaeon*, Febr. 2. — Called also τὸ σάββατον τῆς ἀπόκρεω. *Horol.* — **4.** *The butterfly* of the κάμπη. *Plut.* II, 636 C. *Lyd.* 106, 12.

ψυχήϊος, ον, = ἔμψυχος. *Lucian.* I, 545.

ψυχία, write ψιχία, ας, ἡ, = ψίξ. *Moschn.* 115.

ψυχίδιον, ου, τὸ, *little* ψυχή, L. *animula*. *Lucian.* III, 265. *Dion C.* 77, 16, 6. Frag. 36, 5.

ψυχικός, ή, όν, (ψυχή) *of the soul, pertaining to the soul* or *to life*. *Polyb.* 8, 12, 9. *Diod.* 18, 2. *Theol. Arith.* 48, ἀριθμός, the number

6. *Philon* I, 205, 13. Pseudo-*Jos.* Macc. 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — **2.** Psychicus, *animal, carnal,* not spiritual; opposed to **πνευματικός**. *Paul.* Cor. 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic **ψυχικός**, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, *οὐσία*. 505. 500, *ἄνθρωπος*. 525. 517, *γένος*. *Doctr. Orient.* 685. *Clem. A.* I, 288. *Hippol.* 604. Haer. 134, 76. 280, 93. 502, 95 **τὸ ψυχικὸν** (*μέρος*) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — **3.** *Eleemosynary, of charity. Ptoch.* 2, 480, **ψωμίν**, *the bread of charity.* — **4.** Substantively, **τὸ ψυχικόν**, *alms* given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C **τὰ ψυχικά**. *Theoph. Cont* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* Cod. 1, 3, 42, § ζ'. *Leo.* Novell. 131 **Τὴν ὑπὲρ ψυχῆς διανομήν**.)

ψυχικῶς, adv. = **ἐκ ψυχῆς, ἐκ τῆς καρδίας**, *heartily, cordially. Sept.* Macc. 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.

ψυχοβλαβής, ές, (**βλάπτω**) *injurious to the soul. Nil.* 272. 561 A.

ψυχοβλαβῶς, adv. *to the injury of the soul. Did. A.* 616 D, **ἐκπονηθέντα**.

ψυχογονία, ας, ἡ, = **ψυχῆς γένεσις**. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.

ψυχογονικός, ή, όν, *of* **ψυχογονία**. *Theol. Arith.* 40, **κύβος** (= 6 × 6 × 6 = 216). 48, **ἀριθμός** (= 6 × 6 × 7 = 252). *Lyd.* 24.

ψυχογόνιμος, ον, = preceding. *Philon* II, 96.

ψυχογόνος, ον, *soul-generating. Hermes Tr.* Poem. 122, 8.

ψυχοδέσμιος, ον, = **ψυχὴν δεσμεύων**, *soul-captivating. Theognost. Mon.* 849 C, **ζῆλος**.

ψυχο-διάβατος, ον, *soul-piercing. Tim. Hier.* 248 (*Luc.* 2, 35).

ψυχοδότης, ου, ὁ, (**δίδωμι**) *soul-giver, life-giver. Did. A.* 869 C.

ψυχο-ειδής, ές, *resembling the soul. Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.

ψυχο-κρατητικός, ή, όν, *soul-containing. Lyd.* 26, 12. 31, 7.

ψυχοκτονία, ας, ἡ, *soul-killing. Caesarius* 1048.

ψυχοκτόνος, ον, (**κτείνω**) *soul-killing. Caesarius* 1105. *Cyrill. A.* X, 1109. *Sophrns.* 3401 D.

ψυχο-λατρεία, ας, ἡ, *hearty worship. Eust. Ant.* 616 C.

ψυχ-όλεθρος, ον, *soul-destroying.* Pseudo-*Theophyl.* IV, 1204 A.

ψυχο-μαντεῖον, ου, τὸ, psychomanteum, psychomantîum, *place where the souls are invoked* by necromancers. *Plut.* II, 109.

ψυχομαχέω, ήσω, (**μάχομαι**) *to fight for life* or *desperately. Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.

ψυχομαχία, ας, ἡ, *a fighting for life* or *desperately. Polyb.* 1, 59, 5.

ψυχοπομπεῖον, ου, ὁ, (**ψυχοπομπός**) = **ψυχομαντεῖον**. *Plut.* II, 555 C. 560 C.

ψυχο-πονέομαι, *to be grieved at heart. Vit. Nil. Jun.* 140 A.

ψυχοσώστης, ου, ὁ, = **ὁ τὴν ψυχὴν σώζων**. *Euchait.* 1167 B.

ψυχόσωστος, ον, = following. *Steph. Diac.* 1096 C.

ψυχο-σωτήριος, ον, *soul-saving. Damasc.* III, 656 D.

ψυχοτόκος, ον, (**τεκεῖν**) *soul-producing. Cyrill. A.* X, 21 C. *Leont.* I, 1685 C.

ψυχοτρόφος, ον, (**τρέφω**) *soul-nourishing. Sibyll.* 5, 500.

ψυχουλκέομαι (**ἕλκω**), *to be worried to death. Sept.* Macc. 3, 5, 25.

ψυχοφθόρος, ον, (**φθείρω**) *soul-destroying. Method.* 393 C. *Eus.* II, 853. *Did. A.* 989, *δόγμα*. *Chrys.* X, 211. *Nil.* 497. *Justinian.* Cod. 1, 1, 5, § β'.

ψυχοχωριστικός, ή, όν, (**χωρίζω**) *that separates the soul* from the body. Pseud-*Athan.* IV, 616 C.

ψυχόω, ώσω, *to give life* or *soul, to animate. Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* Probl. 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.

ψύχρευμα, ατος, τὸ, *frigid* or *insipid discourse. Galen.* VIII, 505 D.

ψυχρεύομαι (**ψυχρός**) = **ψυχρολογέω**. *Hermog.* Rhet. 226. *Orig.* III, 1412 B.

***ψυχρία, ας, ἡ**, = **ψυχρότης**. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.

ψυχρίζω, ίσω, *to cool. Galen.* VI, 438 C. *Tit. B.* 1205 A.

ψυχριστάριον, ου, τὸ, (**ψυχρίζω**) = **ψυκτήρ**, *wine-cooler,* a vessel. *Clim.* 852. *Porph.* Cer. 466, 16.

ψυχροδόχος, ον, (**δέχομαι**) *receiving* anything *cold. Lucian.* III, 73, **οἶκος**, L. *frigidarium, the cooling-off room* in a bath.

ψυχρο-καυτήρ, ῆρος, ὁ, a surgical instrument. *Paul. Aeg.* 246. 346.

ψυχροκοίλιος, ον, (**κοιλία**) *having a cold stomach. Ptol.* Tetrab. 151.

ψυχρολογέω, ήσω, (**ψυχρολόγος**) *to talk frigidly* or *insipidly. Lucian.* III, 184. *Jul.* Frag. 347 B. 351 C -**σθαι**.

ψυχρολογία, ας, ἡ, *frigid, insipid* or *silly talk, nonsense. Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.

ψυχρολουτέω, ήσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.

ψυχρολουτητέον = **δεῖ ψυχρολουτεῖν**. *Agathin.* apud *Orib.* II, 395, 2.

ψυχρολουτρέω, ήσω, *to use cold baths.* Classical. *Strab.* 3, 3, 6.

ψυχρομιγής, ές, (**μίγνυμι**) *mixed with cold. Plut.* II, 892 A.

ψυχροποσία, *ας, ἡ, a drinking of cold water* or *wine. Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C.

ψυχροποτέω, *ήσω, to drink cold drinks. Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.

ψυχρο-πότης, *ου, ὁ, drinker of cold drinks. Mel.* 18. *Plut.* II, 690 B.

ψυχρότης, *ητος, ἡ, frigidity, insipidity* of style. *Agathar.* 121, 12. Pseudo-*Demetr.* 54, 12. 58.

ψυχρο-φόβος, *ον, dreading cold water. Galen.* X, 210 E.

ψυχροφόρος, *ον, (φέρω) carrying (holding) cold water. Greg. Naz.* I, 612 A.

ψύχω, also **ψύγω**, = *ξηραίνω, to dry. Sept.* Jer. 8, 2. *Diosc.* 2, 123 -γω. *Nil.* 628 A. [*Herodn. Gr.* in *Cramer.* III, 256, 6 πέψυχα for ἔψυχα, condemned.]

ψύχωσις, *εως, ἡ,* = *τὸ ψυχοῦν. Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did. A.* 461 C.

ψυχωτέον = *δεῖ ψυχοῦν. Method.* 56 C.

ψυχωφελής, *ές, (ὠφελέω) soul-benefiting. Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrill. A.* I, 532.

ψωμίζω, *ίσω,* = *σιτίζω, to feed. Sept.* Num. 11, 4 *Τίς ἡμᾶς ψωμιεῖ κρέα; who shall feed us with flesh?* Ps. 79, 6. 80, 17. Sap. 16, 20. Esai. 58, 14.

ψωμίον, *ου, τὸ,* L. *offula, little bit, morsel. Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — **2.** *Bread* = *ψωμός, ἄρτος. Porph.* Adm. 78, 4. Cer. 451, 16. *Ptoch.* 1, 83 *ψωμίν.* — **3.** *Loaf of bread; cake. Apophth.* 196 C. *Vit. Euthym.* 33.

ψωμοζήμιον, *ου, το,* quid? *Theophyl. B.* IV, 525.

ψωμός, *οῦ, ὁ, bit, morsel. Sept.* Judic. 19, 5, *ἄρτου.* Job 22, 7. 24, 10. Prov. 9, 13. — **2.** *Bread* = *ἄρτος. Euagr. Scit.* 1224. *Aster.* 368. *Theoph. Cont.* 199, 18, *πιτυρώδης, bran-bread. Achmet.* 210, p. 185.

ψωραγριάω *(ψώρα, ἀγρία) to be scurvy. Sept.* Lev. 22, 22.

ψωρία, *ας, ἡ,* = *ψώρα. Moer.* 381.

ψωρίασις, *εως, ἡ,* = *τὸ ψωριᾶν. Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the *ὄσχεον.*

ψωρικός, *ή, όν, (ψώρα) psoric. Plut.* II, 353 F. 732. — **2.** Psoricus, *good for the ψώρα. Diosc.* 5, 125 (126). 84, p. 742, sc. *φάρμακα.* 2, 183 (184), p. 294.

ψωριός, *όν,* = *ψωρώδης.* Pseud-*Athan.* IV, 844.

ψωριώδης, *ες,* = *ψωρώδης. Lyd.* 320, 11.

***ψωρός**, *όν, (ψάω)* L. *scaber, scabby, mangy, itchy. Lysimach.* apud *Jos.* Apion. 1, 34.

ψωρ-οφθαλφία, *ας, ἡ, psora about the eyes. Diosc.* 1, 82.

ψωρώδης, *ες, scabby. Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5.

ψώρωσις, *εως, ἡ,* = *ψωρίασις. Lyd.* 325, 19.

Ω

Ω, ὦ, represented in Latin by *O* long. [The ancient name of this letter is ὦ. *Callias* apud *Athen.* 10, 79. *Plat.* Cratyl. 393 D. *Argum.* ad *Hom.* Il. 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of Ο, and is the latest of all the new letters of the Greek alphabet (see Ο). — In the decline of the language, Ω was confounded with Ο, especially in Latin words written in Greek letters; as *προτέκτωρ* for *πρωτέκτωρ.*] — **2.** Figuratively, *the last. Apoc.* 1, 8, et alibi. — **3.** In the later numerical system, it stands for *ὀκτακόσιοι, eight hundred, ὀκτακοσιοστός, eight hundredth.*

ῳ = *ωι,* a diphthong; see under Ι.

ᾦα, *ας, ἡ, the edge* or *border* of a garment. *Sept.* Ex. 28, 32. Ps. 132, 2.

Ὠαννῆς, *ὁ, Oannes,* supposed to be = דגון. *Hippol.* Haer. 136.

ὦας, *ὁ,* ovatio. *Dion. H.* III, 1670.

ὠᾶτος, *ον,* L. ovatus, *egg-shaped. Heron Jun.* 178. *Steph. Diac.* 1144 D *τὸ Ὠᾶτον* = Τροῦλλος, at Constantinople.

ὠβάζω, *άξω, to divide into ὠβαί. Plut.* I, 43 A.

Ὠβλίας, *ου, ὁ, Oblias,* epithet of James the Lesser. *Heges.* 1309.

ᾠδάριον, *ου, τὸ, short ᾠδή. Epict.* 3, 23, 21. *Longin.* 41, 2.

ὧδε, adv. *here. Sept.* Ex. 2, 12 *Ὧδε καὶ ὧδε, here and there. Apoc.* 13, 18 *Ὧδε ἡ σοφία ἐστί, here is* need of *wisdom. Epict.* 3, 22, 105 *Ὧδε ἡ προσοχὴ ἡ πολλὴ καὶ σύντασις, here is needed.* — **2.** *Hither. Schol. Dion. P.* 326, 29 *Ὧδε κἀκεῖσε.*

ᾠδή, *ῆς, ἡ, ode, song. Clem. A.* II, 84, the first song of Moses (Ex. 15). — **2.** In the *Ritual, αἱ ἐννέα ᾠδαί, the nine odes,* namely, the first song of Moses; the second song of Moses (Deut. 32); the song of Anna (Reg. 1, 2); the prayer of Habakkuk (Hab. 3); the song of Isaiah (Esai. 26); the song of Jonah the prophet (Jonas 3); the song of the Three Children (Dan. 3); the *Benedicite opera omnia Domini* (Dan. 3); *the Magnificat,* the song of the Virgin Mary and that of Zacharias (*Luc.* 1, 46 – 55. 68 – 79).

3. In the *Ritual,* an *ode* is a system of troparia, generally in *rhythmical prose.*

Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits). *Theoph. Cont.* 106, 19. (See also εἱρμός, κανών, τετραῴδιον, τριῴδιον, τροπάριον.)

'Ωδιανοί, see Αὐδιανοί.

ὠδίν, ῖνος, ἡ, = ὠδίς. *Sept.* Esai. 37, 3.

ὠδίνησις, εως, ἡ, = τὸ ὠδίνειν. *Did. A.* 1181 D.

ὠδίνω, *to have the throes of childbirth.* — *Chrys.* IX, 439. I, 450 E Πάλαι τούτους ὤδινον πρὸς ὑμᾶς τοὺς λόγους εἰπεῖν, *I longed.* [*Sept.* Sir. 19, 11 ὠδινήσω. 43, 17. 48, 19 ὠδίνησα. *Cyrill. A.* I, 981 B προσ-ωδινήσας. *Sophrns.* 3341 A ὠδινηθῆναι.]

ὠθησμός, οῦ, ὁ, = ὠθισμός. *Proc.* I, 37, 22.

ὠκεανῖτις, ιδος, ἡ, *of* (bordering upon) *the* ὠκεανός. *Dion. H.* I, 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ.

ὠκεανόβρυτος, ον, (βρύω) *pouring out like the ocean.* *Syncell.* 26, 8, γλῶσσα.

ὠκίμινος, ον, *of* ὤκιμον. *Diosc.* 1, 59, ἔλαιον.

ὤκιμον, ου, τὸ, o c i m u m, *basil.* *Aët.* 1, p. 24 (b), 6, τὸ βασιλικόν, *sweet basil.*

ὠκυδρομέω, ήσω, (ὠκυδρόμος) *to run swiftly.* *Philon* I, 459, 35.

ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, *to run.*

ὠκυποδία, ας, ἡ, (ὠκύπους) *swiftness of foot.* *Caesarius* 992.

ὠκυπόδως, adv. *swiftly.* *Caesarius* 856.

ὠκυπορέω, ήσω, (ὠκύπορος) *to go quick.* *Strab.* 8, 3, 29, p. 136, 1.

'Ωλος, ου, ὁ, = Αὖλος, *Aulus.* *Inscr.* 5855.

ὠμ-αμπέλινος, ον, (ὠμός) *of the color of the green vine-leaf;* opposed to ξηραμπέλινος. *Arr.* P. M. E. 65.

ὠμία, ας, ἡ, = ὦμος. *Sept.* Reg. 3, 6, 12, *side.* *Aquil.* Ex. 27, 14. Ezech. 40, 40.

ὠμίασις, εως, ἡ, = preceding. *Philon* I, 92, 26 (שכם).

ὠμοβορία, ας, ἡ, (ὠμοβόρος) *the eating of raw flesh.* *Tatian.* 808 A.

ὠμόβραστος, ον, (ὠμός, βράζω) *parboiled.* *Protosp.* Urin. 266, 33.

ὠμοβύρσινος, η, ον, *of raw* βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ὠμόβυρσος, ον, = preceding. *Plut.* I, 559 B.

ὠμολογημένως (ὁμολογέω), adv. *unanimously.* *Diod.* 15, 10.

ὠμο-ποιέω, ήσω, *to commit acts of cruelty.* *Orig.* I, 1136 B, τὶ.

ὠμός, ή, όν, *raw,* etc. *Dion. H.* I, 60, 8, *unripe* fruit. *Diosc.* 1, 81, p. 87, χύτρα, *unbaked.* *Philostr.* 555, τόκος, *untimely, premature.*

ὠμοσιτία, ας, ἡ, (ὠμόσιτος) = τὸ ὠμὰ σιτεῖσθαι *Strab.* 15, 2, 10, p. 243, 6.

ὠμότης, ητος, *crudity,* in the stomach. *Diosc.* 3, 1.

ὠμοτοκέω, ήσω, (ὠμοτόκος) *to miscarry.* *Sept.* Job 21, 10. *Dion. H.* III, 1852. *Moer.* 57.

ὠμοτοκία, ας, ἡ, *miscarriage.* *Ptol.* Tetrab. 149.

ὠμοτομέω, ήσω, (τέμνω) *to cut raw.* *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ὠμο-τύραννος, ου, ὁ, *cruel tyrant.* *Hippol.* 644 B. *Method.* 193 (*Sept.* Macc. 2, 7, 27).

ὠμοφαγέω, ήσω, (ὠμοφάγος) *to eat* (τι) *raw.* *Strab.* 15, 2, 2. *Porphyr.* Abst. 23.

ὠμοφαγία, ας, ἡ, o m o p h a g i a, *the eating of raw* (*uncooked*) *food.* *Plut.* II, 417 C. *Clem. A.* I, 72. *Pallad.* Laus. 1034, of raw vegetables. *Cassian.* I, 183 h o m o p h a g i a, incorrectly.

ὠμοφορέω, ήσω, (ὠμοφόρος) *to wear* or *carry on the shoulder.* *Jos.* Ant. 3, 7, 2. *Dion. Alex.* 1337 B.

ὠμοφόριον, ου, τὸ, a kind of *hood.* *Pallad.* Laus. 1236. *Isid.* 272 C. *Leo Gram.* 241. *Codin.* 98, 7. (*Greg. Nyss.* III, 941 D Τὸ ἐπὶ τῶν ὤμων ὀθόνιον.) — **2.** The bishop's *scarf.* *Pallad.* Vit. Chrys. 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. Pseudo-*Germ.* 393 D. *Nicet. Paphl.* 520 C.

ὠμόφορον, ου, τὸ, (ὦμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

'Ωμοφόρος, ου, ὁ, *Omophorus, who carries* the earth *on his shoulders,* a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ὠνεωκά, ῶν, τὰ, (ὠνέομαι) L. *redemptorium, ransom.* *Mal.* 233, 19, τῆς πόλεως αὐτῶν.

ὠνησείω = ὠνεῖσθαι ἐπιθυμῶ. *Dion C.* 47, 14, 5.

ὠνήσιμος, η, ον, (ὤνησις) *bought.* *Clim.* 1096 C.

ὠνητιάω = ὠνησείω. *Dion C.* 47, 14, 5. 73, 11, 3.

ὠνητικῶς, adv. *being inclined to buy.* *Philon* I, 568, 13, ἔχω. II, 64, 28, ἔχω, *to be inclined to buy.*

ὠνιαῖος, α, ον, = ὤνιος. *Achmet.* 242.

ὠοβραχής, ές, (ὠόν, βρέχω) *soaked in* the white *of eggs.* *Paul. Aeg.* 126.

ὠό-γαλα, ακτος, τὸ, *eggs and milk mixed together.* *Paul. Aeg.* 106.

ὠογονία, ας, ἡ, = ὠοῦ γένεσις. *Philostr.* 65.

ὠοθεσία, ας, ἡ, (θέσις) *position of eggs.* *Aristeas* 9, certain ornaments.

ὠόν, οῦ, τὸ, *egg.* *Anthol.* I, 140, a sonnet in which the verses are disposed in the form of an egg. *Heph.* Poem. 3, 5.

ὠόπωλις, ιδος, ἡ, (ὠόν, πωλέω) *female egg-seller.* *Schol. Arist.* Plut. 427.

ὠοσκοπία, *ας, ἡ*, (*σκοπέω*) *inspection of eggs*, in divination. *Eudoc. M.* 193.

-ΩΡ, generally- ΤΩΡ, *ορος, ὁ*, = -ΤΗΡ, -ΤΗΣ, denoting the *agent* of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραίτωρ πραίτορος*: Ω should be used only when the derived cases are given as Latin forms; as *οἱ, τοὺς λικτώρης*, which when Grecized becomes *λίκτορες, λίκτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost.* p. 42, 11. *Boiss.* III, 328.

ὥρα, *ας, ἡ*, *time, hour, season.* *Sept.* Sir. 35, 11 Ἐν ὥρᾳ, *in season, betimes, early.* *Polyb.* 1, 12, 2. 5, 14, 8. 5, 8, 3 Ἧκε πολλῆς ὥρας ἐπὶ τὸ Θέρμον, *very early.* 1, 45, 4 Καθ' ὥραν (*de bonne heure*). *Strab.* 15, 1, 55 Καθ' ὥραν, *every little while.* *Joann.* 16, 2. 12, 23 Ἐλήλυθεν ἡ ὥρα ἵνα δοξασθῇ. *Lucian.* II, 270 Μὴ ὥραισιν ἄρα ἱκοίμην, εἴ τι τοιοῦτον ἀνασχοίμην ποτέ! *may I not live another year!* III, 307 Μὴ ὥραισιν ἵκοιτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ὥραν, *every little while.* *Basil.* I, 329 C Κακὴ συντυχία, ἢ πονηρὰ ὥρα! *Epiph.* I, 421 C Ἔμεινε πολλὴν ὥραν ἀκίνητος. *Apophth.* 96 C Ἔχεις πολλὴν ὥραν κρούων, = διατελεῖς. — **2.** *Hour*, the twelfth part of the day, or of the night. *Sept.* Macc. 3, 5, 14, δεκάτη. *Philon* I, 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos.* Ant. 14, 4, 3, ἐνάτη B. J. 5, 13, 2, τρίτη. 6, 1, 6. 7, ἕκτη, ἐννάτη (of the night). *Iren.* 640 A. *Hippol.* Haer. 340, 46. *Dion C.* 37, 19, 3. — *Orig.* II, 72 A, *the natal hour*, in astrology.

3. In the *Ritual*, *αἱ ὧραι*, *the hours, the canonical hours.* *Stud.* 1708 A. *Porph.* Cer. 521. 550, 15. — Ὥρα πρώτη, *prima, prime, the first canonical hour.* — Ὥρα τρίτη, *the third canonical hour.* (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — Ὥρα ἕκτη, *the sixth canonical hour.* (*Basil.* III, 1013 B. D.) — Ὥρα ἐννάτη, *the ninth canonical hour.* (*Luc.* Act. 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad.* Laus. 1100 C.)

ὡραΐζω, *ίσω*, *to render ὡραῖος, to beautify.* *Sept.* Sir. 25, 1. *Philon* I, 306, 23.

ὡραιογραφέω, *ήσω*, (*γράφω*) *to write beautifully.* *Stud.* 805 C.

ὡραιό-θεος, *ον*, *divinely beautiful.* *Damasc.* III, 692 C.

ὡραῖον, see ὅρριον.

ὡραιόομαι, *ώθην*, *to be pleasant* or *beautiful.* *Sept.* Reg. 2, 1, 26 -θης μοι σφόδρα, *very pleasant hast thou been unto me.* Cant. 1, 10.

ὡραῖος, *α, ον*, *beautiful.* *Sept.* Gen. 3, 6, τοῦ κατανοῆσαι, *beautiful to behold.* *Sext.* 26, opposed to *αἰσχρός*. *Greg. Naz.* II, 613 B, εἰς ὅρασιν. — Ἡ ὡραία πύλη, *the beautiful gate*, a name given to the gate of the νάρθηξ of Saint Sophia. Not to be confounded with αἱ βασιλικαὶ πύλαι. *Porph.* Cer. 14, 15. *Nicet.* 603, 11 Αἱ ὡραῖαι πύλαι. (Compare *Luc.* Act. 3, 2. 10.) — In the time of Curopolates, the ὡραῖαι πύλαι, it would seem, were identical with the βασιλικαὶ πύλαι. *Curop.* 82, 18. 91.

Ὡραῖος, *ου, ὁ*, *Horaeus*, a Gnostic figment. *Orig.* I, 1345.

ὡραιοσέλινον, incorrect for ὀρεοσέλινον. *Aët.* 3, 154.

ὡραϊσμός, *οῦ, ὁ*, (*ὡραΐζω*) *an adorning.* *Sept.* Jer. 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, *ου, τὸ*, orarium, sc. *linteum, towel.* *Laod.* 22. 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — **2.** *The deacon's scarf.* Pseudo-*Chrys.* XII, 776 C. *Sophrns.* 3988. Pseudo-*Germ.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ ὀθόνη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἁγίοις οἱ διάκονοι.)

ὠρατίων, *ωνος, ἡ*, ōratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, *ὁ*, ōrator. *Plut.* II, 276 A.

ὠρειαρία, ὠρειάριος, ὠρεῖον, ὡρίον, see ὀρρι-.

ὠρέω = ὠρεύω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὡριαῖος, *α, ον*, *of ὥρα, an hour long.* *Hipparch.* 1005, διαστήματα. *Ptol.* Tetrab. 131. *Sext.* 504.

Ὠριγένειος, *ον*, *of* Ὠριγένης. *Eust. Ant.* 616. *Eus.* VI, 760. 766.

Ὠριγενιανοί, *ῶν, οἱ*, *Origeniani*, followers of Origenes. *Epiph.* I, 849.

Ὠριγενιασμός, *οῦ, ὁ*, *the doctrines of Origen.* *Phot.* III, 1104.

Ὠριγενιστής, also Ὠριγενιαστής, *οῦ, ὁ*, *follower of Origen.* *Method.* 309. *Tim. Presb.* 64.

ὡριμαία, *ἡ*, quid? *Ptol.* Tetrab. 131.

ὡρισμένως (ὁρίζω), adv. *determinately, definitely.* *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὡρίων, *ωνος, ὁ*, the name of an Indian *bird.* *Strab.* 15, 1, 69.

ὄρνα, *ἡ*, the Latin urna, *voting-urn.* *Dion C.* 59, 28, 8.

ὡρογραφία, *ας, ἡ*, *annals.* *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὡρογράφος, *ου, ὁ*, (*ὥρα, γράφω*) *annalist.* *Plut.* II, 869 A.

ὡροθετέω, *ήσω*, (*τίθημι*) *to fix the hour* of one's nativity, in astrology. *Lucill.* 42. 43.

ὡρολόγιον, *ου, τὸ*, (*λέγω*) horologium, *instrument that tells the hour, sun-dial, clock* of any kind. *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* Isagog. 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, an astrological instrument. *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph.* Cer. 14. 472. *Codin.* 65, 16. — Also,

ὡρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὡρολογείων γνώμονες. *Mal.* 479, 17. *Eudoc. M.* 55. — **2.** *Horologion*, the book containing the *canonical hours, the midnight service, matins, vespers, completorium, the church calendar*, and several κανόνες.

ὡρολόγος, ου, ὁ, = ὡροσκόπος, *the priest that carries an astrological* ὡρολόγιον in a procession. *Porphyr.* Abst. 321.

Ὡρομάζης, also Ὡρομάσδης, ου, ὁ, *Oromazes*, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V. Pyth. 72.

ὡρό-μαντις, εως, ἡ, *the hour-prophet*, one who predicts the hour. *Babr.* 124, 15, a cock.

Ὡρομάσδης, see Ὡρομάζης.

ὡρονομικός, ή, όν, *of* ὡρονόμιον *Schol. Arist.* Av. 1694, κατασκεύασμα, *clock*.

ὡρονόμιον, ου, τὸ, (ὡρονόμος) = ὡρολόγιον, *water-clock*. *Alex. Aphr.* Probl. 33, 14.

ὡροσκοπεῖον, ου, τὸ, = ὡρολόγιον. *Gemin.* 765. 837 C, *sun-dial*. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr* apud *Eus.* III, 925 C. *Synes.* 1584 C. — **2.** Horoscopium. *Basil.* I, 129.

ὡροσκοπέω, ήσω, *to be in the ascendant*, in astrology. *Hermes Tr.* Iatrom. 396, 25. *Ptol.* Tetrab. 74. 119. *Sext.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. — **2.** Horoscopo, *to observe the* ὡροσκόπος, *to draw a horoscope*. *Ptol.* Tetrab. 221.

ὡροσκόπησις, εως, ἡ, = ὡροσκοπία. *Sext.* 746, 22.

ὡροσκοπία, ας, ἡ, *horoscopy*. *Ptol.* Tetrab. 75. 155.

ὡροσκοπικός, ή, όν, *of the* ὡροσκόπος. *Ptol.* Tetrab. 191.

ὡροσκόπιον, ου, τὸ, = ὡροσκοπεῖον, ὡρολόγιον. *Diog.* 2, 1. — **2.** Horoscopium, an astrological instrument. *Ptol.* Tetrab. 108, ἀστρολάβον. *Sext.* 733. 737. — **3.** *Horoscopy* = ὡροσκοπία. *Ptol.* Tetrab. 110. 191. *Sext.* 741.

ὡροσκόπος, ον, (ὥρα, σκοπέω) horoscopus, *that shows the hour*. In astrology, ὁ ὡροσκόπος, *the ascendant*. *Ptol.* Tetrab. 33. 113. *Sext.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* Aneb. 41, 17. *Iambl.* Myst. 266. *Eudoc. M.* 322. — **2.** *The priest that carries a* ὡρολόγιον in a procession. *Clem. A.* II, 253, in Egypt. — **3.** *Haruspex??* *Strab.* 16, 2, 39.

ὥρυωμα, ατος, τὸ, = ὠρυθμός. *Sept.* Ezech. 19, 7.

ὡς, adv. *as*. — Ὡς εἰς, ὡς ἐν, = εἰς, ἐν. *Sept.* Reg. 4, 2, 1 Ἀνελήφθη Ἠλιοὺ ὡς ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. — Ὡς ἐπί, *apparently towards*. *Polyb.* 1, 41, 3 Ἔπλεον ὡς ἐπὶ τῆς Σικελίας. — Ὡς πρός, *with* or *in respect to*. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τεγέας ἡ Μεγάλη Πόλις ὡς πρὸς τὴν Μεσσήνην. *Sext.* 627, 27 Ὡς πρὸς αἴσθησιν. — Ὡς καθώς, = ὡς or καθώς alone. *Chron.* 713 Ὡς καθὼς εἶπεν. — Ὡς ἄν, written also ὡσάν, = ὡς. *Diod.* 4, 26 Ὡς ἂν ἀδελφός, *like a brother*. II, 561, 55 Ὡς ἂν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 Ὡς ἂν ἀπόψηγμά τι ἢ σύρμα. — Ὡς ἂν εἰ, written also ὡσανεί = ὡς εἰ, *as if*. *Sept.* Esth. init. line 13. — **2.** *Quasi, as if, just as if, as it were*. *Sext.* 212, 24 Ὡς ἑτέρως. 514 Ὡς πεφωτισμένου. 655, 26 Ὡς ἀληθῆ, *true in appearance*. *Damasc.* II, 328 C Ὡς ἂν ἀνθρώπου μορφὴν ἔχοντος. — **3.** *About*, with numerals. *Polyb.* 1, 46, 3 Ὡς ἂν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 Ὡς ἂν ἑβδομήκοντα σταδίων· ὡς ἂν εἴκοσι πήχεις. 19, 69 Ὡς ἂν γεγονὼς ἔτη δύο.

4. *As far as* = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φόρει τα ὡς τὴν μέσην, *up to the middle of the foot*. — **5.** *When* = ὅτε, in the protasis. *Sept.* Gen. 6, 4 Ὡς ἂν εἰσεπορεύοντο, = ὅτε εἰσπορεύοιντο. Job 1, 5 Ὡς ἂν συνετελέσθησαν, = ὅτε συντελεσθεῖεν. — *Athan.* I, 705 C Ὡς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσεσθαι κρίσιν, οὕτω κατέπτηξαν, *quam primum, as soon as*. *Apophth.* Phoc. 2. — **6.** *After, when*, = ἐπειδή, ἐπειδάν, ἐπεί. *Sept.* Gen. 12, 12 Ὡς ἂν ἴδωσι. 27, 30 Ὡς ἂν ἐξῆλθεν. Ex. 9, 29 Ὡς ἂν ἐξέλθω. Josu. 2, 14. Reg. 4, 10, 2. Nehem. 6, 3 Ὡς ἂν τελειώσω αὐτό. *Aristeas* 7. 34 Ὡς ἂν ηὔξαντο, = ἐπειδὴ εὔξαιντο. *Jos.* Ant. 11, 8, 3 Ὡς ἂν ὑποστρέψῃ.

7. *That* = ὅτι. In the following passages it is followed by ὅτι. *Sept.* Esth. 4, 14. *Dion. H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Apophth.* 357. *Cyrill. Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 Ὡς ὅτι λιπαρώτατον. — **8.** *That, in order that*. *Herodn.* 3, 4, 11 Ἤθροιστο, ὡς θεάσοιντο = θεάσαιντο. *Eus.* II, 172. 636 Ὡς ἂν ἀπαντήσοι = ὡς ἀπαντήσαι. 761 Ὡς ἂν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 Ὡς ἂν ἀνακαλέσοιτο = ὡς ἀνακαλέσαιτο. *Men. P.* 282. 285, 14. 290 Ὡς ἂν ἔσοιτο. 295 Ὡς ἂν μὴ ἀναχωρήσοι. This construction is not classical. — Ὡς ἵνα, = ὡς or ἵνα alone. *Athan.* II, 824 Ὡς ἵνα συστάσεως τύχωσιν. *Carth.* 1254 D. *Apophth.* 92 B. 156 Ὡς ἵνα λάβῃ. *Doroth.* 1676 C. — *Leont. Cypr.* 1736 Ἐμωροποίει ὡς ἵνα μὴ οἶδεν τί ἔλεγεν, = ὡς εἰ. — **9.** *That* = ὅτι, as the subject. *Chal.* 12. 19 Ἦλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὡς οὐ γίνονται.

ὡσανεί, see ὡς 1.

ὡσαννά, interj. *hosannah!* = σῶσον δή. *Matt.* 21, 9. *Clem. A.* I, 264 A.

ὦσις, εως, ἡ, = ὠθισμός. *Achill. Tat.* Isagog. 988 B.

ὠσμός, οῦ, ὁ, = ὠθισμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ᾽ ἔστι, *that is*. *Sext.* 209, 29.

ὡσ-περ-άν = ὡς ἄν, ὡς. *Dion. H.* I, 41, 12 Ὡσπερὰν πεντήκοντα ποδῶν, *about.*

***ὥστε**, *that.* With the *present* or *aorist infinitive*, after certain verbs, it is equivalent to ἵνα after the same verbs. *Hom.* Il. 9, 42. *Her.* 4, 145. 6, 5. See also ἀναγκάζω, ἀξιόω, βουλεύομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγέομαι, εὔχομαι, ἔχω, θεσπίζω, νομοθετέω, ὁρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — **2.** With the *optative* or *infinitive*, it sometimes appears as the subject of a sentence. *Her.* 1, 74 Συνήνεικε ὥστε τῆς μάχης συνεστώσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos.* Ant. 18, 5, 1 Ἦν δὲ ἐν ταῖς συνθήκαις ὥστε καὶ τοῦ Ἀρέτα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — **3.** With the *infinitive*, in connection with certain expressions having the force of verbs. See ἐξουσία, ὅραμα, ὅρκος, ὅρος. — **4.** *So that*, denoting a *result* or *effect.* When it refers to an *expected result* or *event*, it takes sometimes the *subjunctive*, in Byzantine Greek. *Basil.* III, 1081 C Ὥστε παντὶ λόγῳ ἐπάναγκες ᾖ, ἢ τῷ θεῷ ὑποτάσσεσθαι. *Porph.* Adm. 73 Οὕτω δὲ χρὴ συμφωνεῖν μετ' αὐτῶν, ὥστε . . . . ποιήσωσι δουλείαν.

5. *That, in order that, to the end that, for the purpose of.* With the *present* or *aorist infinitive.* *Thuc.* 1, 121. *Sept.* Gen. 15, 7. *Philon* II, 553, 29. *Jos.* Ant. 12, 8, 3, ἀναβαίνειν. *Basil.* IV, 1008 C, πιεῖν. *Ephes.* 1005 C Οὐχ ὥστε πρᾶξαι. *Mal.* 307, μὴ ἀπιέναι. — With the *subjunctive* or *future indicative.* *Apocr.* Act. Philipp. in Hellad. 23 Ἦλθον ἐπὶ σὲ ἀπενέγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph.* 417, κωλύσῃ. — **6.** In ὥστε λίαν, *very much*, it is equivalent to ὅτι before a superlative. *Sept.* Reg. 2, 2, 17.

ὠστιάριος, ου, ὁ, ostiarius, *porter, doorkeeper.* *Schol. Arist.* Plut. 330.

ὠστικός, ή, όν, (ὤστης) *impetuous.* *Epict.* 4, 1, 84.

ὠστικῶς, adv. *impetuously, violently.* *Epict.* 2, 9, 5. *Anton.* 9, 3.

ὤστιον, ου, τὸ, ostium = θύρα. *Strab.* 5, 2, 1 (*Dion. H.* I, 26. 536). *Schol. Arist.* Plut. 330.

ὠτ-άγρα, ας, ἡ, (οὖς) *ear-pinchers*, an instrument of torture. *Synes.* 1400 B. C.

ὠτ-αλγέω, ήσω, *to have the ear-ache.* *Diosc.* 2, 195, p. 308.

ὠταλγία, ας, ἡ, *ear-ache.* *Diosc.* 1, 38 (1, 39. 2, 41 ὠτὸς πόνον). *Poll.* 4, 185.

ὠταλγιάω = ὠταλγέω. *Diosc.* 2, 199, p. 313.

ὠταλγικός, ή, όν, *suffering from* ὠταλγία. *Diosc.* 4, 65, p. 557.

ὠτάριον, ου, τὸ, = ὠτίον. Classical. *Marc.* 14, 47. *Joann.* 18, 10. *Lucill.* 17.

ὠτεγχύτης, ου, ὁ, (ἐγχέω) L. *strigilis, ear-syringe.* *Galen.* VI, 182 D.

ὠτικός, ή, όν, *of the ear.* *Diosc.* 1, 20 κολλύρια, *good for the ear.* *Galen.* VI, 22 C, ἰατρός, *medicus auricularius, an aurist.* *Leo Med.* 153 τὰ ὠτικά, sc. φάρμακα.

ὠτίον, ου, τὸ, *little* οὖς. *Diosc.* 2, 214. Generally = οὖς. *Sept.* Deut. 15, 17. Reg. 1, 9, 15. 1, 20, 2. *Moer.* 264. — **2.** *Ansa, handle* of a vessel. *Basilic.* 50, 1, 25. — **3.** A species of *limpet* (λεπάς). *Xenocr.* 56. 62.

ὠτό-τμητος, ον, *with the ears cut off, earless.* *Sept.* Lev. 21, 18. 22, 23. *Euagr. Scit.* 1265. *Pallad.* Laus. 1034 A.

ὠφάζ, see φάζ.

ὠφέλεια, ας, ἡ, *booty spoils.* *Sept.* Macc. 2, 8, 20. *Polyb.* 2, 3, 8. 2, 11, 14. *Dion. H.* II, 1256.

ὠφελέω, ησα, = κατορθόω, *to accomplish, effect.* *Mal.* 470. 480.

ὠφελητικός, ή, όν, *beneficial;* opposed to βλαπτικός. *Philon* I, 14, 38. 120, 45. *Cornut.* 128. *Epict.* 2, 10, 23.

ὠφέλιμος, ον, *useful.* *Athen.* I, 22 Τὸ ὠφέλιμον καὶ ἡδύ, *utile et dulce.*

ὤφελον! = ὄφελον! *Numen.* apud *Eus.* III, 1196 B.

ὤχρα, ας, ἡ, *paleness.* *Sept.* Deut. 28, 22.

ὠχραντικῶς (ὠχραίνω), adv. *palely, wanly, in a pale manner.* *Sext.* 232, 28. 234, 8.

ὠχρία, ας, ἡ, = ὠχρότης. *Basil.* III, 964 C. *Caesarius* 1077.

ὠχρίασις, εως, ἡ, = τὸ ὠχριᾶν. *Plut.* II, 364 B.

ὠχροειδής, ές, (ὠχρός, ΕΙΔΩ) *looking pale.* *Diosc.* 5, 120 (121).

ὠχρό-λευκος, ον, *yellowish white.* *Diosc.* 4, 42 as v. l. *Galen.* VI, 148 A.

ὠχρό-ξανθος, ον, *yellowish* ξανθός. *Galen.* VI, 148 A.

ὤχρωμα, ατος, τὸ, *paleness.* *Moschn.* 138.

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